





DUKE  
UNIVERSITY



LIBRARY

















Digitized by the Internet Archive  
in 2014

<https://archive.org/details/northcarolinachr52unit>



NORTH CAROLINA

# Christian Advocate



Reading Room  
Trinity College N C  
Durham N C

H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., JANUARY 3, 1907.

VOL. LII., NO. 1

## LOOKING FORWARD.

In planning our work for the new year, let us not forget to make provision for avoiding the things that proved our hindrances of last year. The mistakes of the past, however expensive they may have been, will yet profit us if we are wise enough to avoid them in the future.

\* \* \*

A time for study and meditation cannot be left out of our programme without intellectual and spiritual decline. While busy about many things that are essential in the work of the day we frequently excuse ourselves from this most important matter. The fires of intellect and soul will burn down if we do not continue to put in fuel by meditation.

\* \* \*

There is always an open door for usefulness very near to the one who has a willing heart. One great mistake we make is to be looking for something far away, while in reality the primary purpose of providence is to use every man for service mainly in his own community. The chief sphere of every life is in a comparatively narrow limit. Let us not dream of service in fields far away and neglect those that are nearest to us.

\* \* \*

Let us this year resolve to be systematic. Not so systematic as to put ourselves into a straight-jacket, but sufficiently so as to insure adequate attention to every duty and obligation. Some people are so completely swept away by enthusiasm for one thing as to utterly disqualify them for sympathizing with other interests. This is neither helpful to men nor pleasing to God.

\* \* \*

Above all things let us this year keep our eyes on the goal. To do this it will be necessary to forget many things that are behind us, as well as disregard many things that are along side our pathway. He who broods over the ills and losses of the past is little worse than he who stops to dally with every foible or folly by the wayside. St. Paul gives us the watchword of success: Forgetting those things that are behind and reaching forth to the things that are before me, I press toward the mark.

\* \* \*

To the faithful servant of Christ the future is always radiant. There are no fears that can disquiet the heart that is stayed on God. Such an one knows perfectly the meaning of the words of the prophet, "Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee." He has had ample opportunity to test the assurance that "in the Lord Jehovah is everlasting strength."

\* \* \*

The new year upon which we enter holds its treasure of opportunity. The devious pathway leading to successful achievement may be strewn with thorns instead of flowers; there may be dark valleys of sorrow through

which each one must pass alone; nevertheless the goal is the crowning day when each faithful one shall surely hear the Master's voice pronounce the "well done, good and faithful servant."

\* \* \*

The matter of least concern to each one is the question of personal ease and gratification. The Lord came not to be ministered to but to minister, and it is enough that the disciple should be as his Lord. Besides, the joy that abides is that which is derived from the consciousness of useful service and sacrifice in behalf of others. Thus we can enter into the feelings of our Lord who said, "My meat is to do the will of him who sent me and to finish his work."

\* \* \*

Among our resolutions for this new year, let this one be dominant, that we shall stand ready to enter every door of opportunity, so that if our Master shall come for us he may find us ready. The faithful and wise servant is the one whose readiness to meet the Lord is evidenced by his diligent service. He alone is prepared to meet God in judgment whose hands are full of His work in this life. No doubt some whose eyes trace these lines will be called home this year. "Blessed are those servants, whom the Lord when he cometh shall find watching."

## DEATH OF BISHOP A. COKE SMITH.

The Church, South, is again bereaved in the death of one of her chief pastors. Along with our sister Church, North, we stand, for the time being, in the house of mourning. Bishop Smith followed Bishop McCabe in only a little more than a week, and he follows our own Bishop Tigert in only a little more than one month.

Alexander Coke Smith was born in Sumter county, South Carolina, September 16, 1849, and died in Asheville, North Carolina, December 27, 1906. He was the son of a Methodist preacher, Rev. W. H. Smith. His mother was Isabella McLeod. He was brought up on the farm, his father being a local preacher. He was educated at Wofford College, graduating from that institution in 1872. After a few years in the pastorate he was, in 1886, elected to the chair of Mental and Moral Philosophy in Wofford College, serving in this capacity till 1890, when he was elected to the chair of Practical Theology in Vanderbilt University, serving two years, after which he returned to the pastorate where his heart seemed to be, and served several churches in Virginia. While pastor of Epworth church, Norfolk, Va., in the year 1902, at Dallas, Texas, he was elected bishop. He entered upon his work in the Episcopal office with enthusiasm, not sparing himself, but it was soon apparent that his frail physical constitution could not long endure the excessive labors required of one in this office. During the year 1902 the people of Charlotte offered him a home if he would consent to make his

residence with them. He located there and remained for a few months, but finally went back to Norfolk, Va., where he continued to reside till his health gave way so completely that he was compelled to seek relief by going to a higher climate, and took up his abode in Asheville. Since that time he has made a brave struggle, lasting about two years, and was thought to have made some improvement, but on last Thursday evening the summons came suddenly and he passed peacefully away.

Bishop Smith was a man of extraordinary attractiveness in the pulpit and as a pastor. Perhaps no man in the church has ever excelled him in the happy art of getting close to his people and holding them in the best sense under the power of an edifying ministry. The pastorate was his forte and he loved it with all the intensity of his heart. He was peculiarly adapted to the work of taking care of a large city church.

As a Bishop he impressed all with the same sweet and winning manner that characterized his work as pastor. He won his way into the hearts of preachers and people and his preaching may be described in the language of one who, in describing the preaching of Dr. Cross declared that it was "as the voice of an angel singing from a star."

He was happily married in the year 1875 to Miss Kate Kinard, of Newberry, S. C., who, with several children, survives him.

May the Lord deal tenderly with the wife and children for whom he manifested such tender love and devotion.

We regret not having fuller data in writing this account of one whom we, as North Carolina Methodists, loved with more than a common affection.

"Servant of God, well done,  
Rest from thy loved employ."

## THE FRENCH CRISIS.

There is nothing in the situation in France for the world to be alarmed about. The present crisis is only the culmination of forces that have been slowly but surely working through many years past toward the disestablishment of the Roman Hierarchy. The complete success of the undertaking will demonstrate the capacity of this European Republic to work out its own social and political salvation. It is not to be thought of that republican institutions can survive without sloughing off the illogical appendage of a church establishment. Out of 28,000,000 people in France, there are only 650,000 Protestants, yet the influence of this body is such that the National Legislature, by large majorities has passed legislation bitterly opposing the Hierarchy. Notwithstanding the raving of Cardinal Gibbons at what he is pleased to term religious prejudice and hatred, France is simply doing what the whole world will follow in doing, viz: making way for religious freedom.



## Contributions.

THE METHODIST REVIEW—A PLAIN TALK.

BY DR. GROSS ALEXANDER, THE EDITOR.

All our preachers and our leading and reading laymen, as well as our bright women, ought to have it and need to read it:

1. Because it is devoted to careful and thorough study, first, of the great events of the time, such as the Russo-Japanese War, the future of the Far East, the crisis in France, etc.; secondly, the great tendencies of the day, such as the tendency toward Church federation and Church union; the general movement toward the disestablishment of State Churches and the separation of Church and State, the growing movement toward city evangelization, etc.; thirdly, the pressing problems of the times, such as the immigration problem, the labor problem, the race problem—all of which are burning problems in the South at this moment; fourthly, current thought on great subjects, such as philosophical theories, science, evolution, biblical criticism, education. It will not wholly neglect studies of academic interest—in history, in literature, in art—but it will be a forum rather than a museum.

2. Because we all need, especially our preachers, and most especially those who are in places removed from the advantages of great schools and of city life—we need the stimulus and stir that come only from the excitement of actual contact with current movements and current thought. Without something to keep us going we are all apt to stagnate. Many have got into that bad fix already. We get into ruts that sometimes wear so deep that we get completely out of sight of the stirring, rushing world around us. The reading of our standard old books, though they are of primary value, is not sufficient. But there are many who cannot afford to buy the new books, even if they knew what books to buy. Moreover, a book treats, as a rule, of only one subject. The Review treats of a dozen or more living subjects in each number, and it keeps its readers interested in, as well as informed about, the great subjects that are stirring men's blood today. It will give live articles by live writers on live subjects for live readers. If it does not find live readers, it will try to make them. We hear the complaint from different quarters that many of our preachers do not read, and consequently they do not keep up with the procession. They drowse and shrivel, we are told. If there ever was a day when, in order to be effective, men needed to be awake and alert, it is now, now, now.

3. Because the Review, by means of its book review department, keeps its readers in touch with the important books of the day—a matter of necessity. This department is, for some of our able and wide-awake readers, the best part of the Review. Dr. C. M. Bishop, of Missouri, writes to that effect. Then it serves as a guide in the selection and purchase of books for one's own library. A preacher of the Tennessee Conference said to the writer that he had bought two hundred and fifty or three hundred dollars' worth of books that turned out to be worthless, and his hard-earned money was thrown away because he did not know what books to buy. The book reviews are not all written by the editor. The majority of them are written by leading scholars of the day, selected by the editor because of their special knowledge of the subjects treated. Each book review is signed by the

writer, and the review is not a mere expression of opinion, as in some journals; it gives a synopsis of the contents, or a statement of the drift and gist of the book, from which one can get a good impression, even if he does not get and read the book itself.

4. Because the ablest and best men, not only in our own Church but in other Churches, and in all parts of the country, are secured to contribute to our quarterly feast of good things.

5. Because a Review of our own furnishes a medium for the broad discussion of matters pertaining to our Church such as no other periodical could admit, as, for example, the New Statement of Faith. On this one subject alone we have had elaborate articles by Dr. Tillett and Dr. Denny, and shall have articles in the next two numbers, one by Bishop Hoss and one by Bishop Hendrix.

6. Because the Review supplies a means for the development of writers among our own people. We have gifted men and women who have ability to write well. The Review furnishes them both the opportunity and the incentive for the exercise and development of their talent.

7. It is the purpose of the editor to devote a liberal space to the study of biblical subjects and to Bible exposition. In other words, the Review will be, in part, an expository journal.

8. The editor will furnish, in each issue, editorial paragraphs, giving a synopsis or statement of the gist of each contributed article, serving for the convenience of the reader as a sort of pathfinder and help in reading.

In short, the Review is intended to be, and will be made, one of the most important educational agencies in our Church, working with and supplementing other agencies now in use. It will be a sort of portable institute, a circulating university, furnishing a course of study on carefully selected subjects by choice and able writers, which one can carry about in his saddlebags or take along in his suit case. The January number will be out in a short time. In this number there will be articles on "The Church and Social Discontent," on "The Russo-Japanese War," on "The Union of the Presbyterian and Cumberland Presbyterian Churches," on "Modern Reform Judaism," on "Browning's Poetry," on "The Italian Renaissance," on "The Work of the Small College," on "Methodism in Continental Europe," on "The New Statement of Faith," and on "The Dictionary of Christ and the Gospels," and by the following writers: Bishop Hoss, Bishop John H. Vincent, Prof. Shailer Mathews, Dr. S. H. Wainwright, Dr. Ira Landrith, Dr. J. A. Kern, Rabbi Enelow, W. P. Lovejoy, Professor Walmsley, and Dr. James Hastings, of Scotland, the editor of the great "Hastings Dictionary of the Bible." The January number will contain a tribute to Bishop Tigert by the editor, who was his lifelong friend. The number will be enriched with a speaking picture of the Bishop, which his friends will want to preserve. There will be book reviews of Winchester's "Life of Wesley," "The Ideas That Have Influenced Civilization," Ladd's "Philosophy of the Christian Religion," Professor Brigg's "Commentary on the Psalms" (in the International Critical Series), "The Bible as English Literature" (by Professor Gardner, of Harvard), "The Apostolic Church," Gordon's "Quiet Talks About Jesus," "The Christian Movement in Japan," Murphy's "Problems of the Recent South," and recent books on New Testament Greek. In the Round Table is a graphic account of Bryan's visit to Japan, by W. E. Towson; a strong arraignment of the liquor business, by Bishop Fitzgerald; and a thoughtful and

practical paper on "The Defect in Present-Day Education," by Miss Mary Helm.

About five hundred new subscriptions have been added in the last few months. Why may we not have five hundred more to begin with the January number?

## Correspondence.

### A PROPOSITION FOR AN ORPHANAGE.

Dear Brother: The popular summer resort hotel with 100 rooms, three stories and splendid farm of 240 acres known as Cleveland Springs is for sale on terms to suit purchasers. The land, adapted for cotton, corn and wheat, can now be sold for \$40 per acre and the proprietors have twice had offers to purchase lands at \$40 per acre, but Lee & Miller, the proprietors, wish to sell the whole plant.

The Methodists of the Western N. C. Conference should take care of her orphans and support them nicely in a nice and commodious home capable of accommodating over 200 orphans in a healthy climate and surrounded by a farm to employ the boys in manual labor and to help raise supplies for the institution. Cleveland Springs would be an ideal home for orphans, also as a summer religious Methodist assembly, like the Presbyterian Montreat.

The wealthy and public-spirited Methodists of this Conference should seize this opportunity to secure a splendid orphanage, already equipped with nice furniture, furnishings, electric lights, waterworks and innumerable outbuildings and tenant houses, and ready for occupancy. This property once sold for \$45,000 to Messrs. Wilkinson and Fore, who after adding \$12,000 in improvements, and paying \$25,000 on the purchase money out of the hotel profits, relinquished the property under mortgage twelve years ago. Lee & Miller purchased this property and put \$4,000 in furniture and \$2,500 in improvements to date. The house and furniture are in first-class order.

The orphans of our church should have a home as good as the best, and the Methodists with noble hearts and consecrated purses should furnish the money without delay and buy this home at a bargain for an orphanage, a religious assemblage each summer, and a sanatorium with its health-giving waters. How can they buy now, when the Conference is not in session and no money on hands? That is apparently an elephant in the way—an insurmountable difficulty! "Every door is barred with gold and opens but to golden keys," says Tennyson. Three hundred Methodists with \$100 each, payable in four \$25 installments each year can buy this home and present it to the Conference, which will take care of the orphans. These 300 Methodists can sell half-acre building lots for nice summer cottages with privilege of using the celebrated mineral waters and recoup some of the investment, or add to its attractions. Several Methodists in Shelby will each take several shares of stock at \$100 in the enterprise, and every town in this Conference could nobly aid with a dozen, or half dozen shares, payable in four equal annual installments of \$25 each.

Let the Presiding Elders, who visit so many towns and churches, put their shoulders to the wheels and put the ball in motion and consult the laity as to the best plans to secure an orphanage.

Our ADVOCATE, whose kind and successful editor knows well this large hotel building costing over \$20,000, can aid this enterprise, consult the clergy and laity and appoint a successful business man as manager of the enterprise. Plans and modus operandi can



and is about well again. He requests us to state that he is making his plans for 1907 and the brethren who desire his help will do well to write him at once.

—Mrs. Naomi Ware, of Shelby, has been visiting her son, Rev. W. R. Ware, at Monroe, for some time. Sister Ware is a mother in Israel and a remarkable woman in many respects. She is now more than an octogenarian, but seems hale and hearty. The church never had a more devoted friend, and she has given to the church a large family of devoted children. May the years bear lightly upon her.

—Last week's issue of the Waynesville *Courier* contained the following note from Rev. C. F. Sherrill and wife: Mrs. Sherrill and I wish to express to the people of Waynesville our appreciation of their gracious and continuous acts of kindness. The donation party last Friday night at our home was the largest we had ever seen. Children, young people and old folks gladdened our home with their presence. The gifts were valuable; but the presence and good cheer of these gracious people excelled. The alabaster box of kindness was broken in our home; the fragrance of love will cheer us all the year. These good people seem to make our fourth year in their midst the happiest of these happy years. Some as lovely people as are in the world live in Waynesville. Their kindness is as permanent as the great mountains that make Waynesville the most beautiful town in the State and as fragrant as their spring flowers. To one and all we are grateful. Your name and deeds are in our hearts, and we take this means of expressing our appreciation.

—Mr. W. H. Phifer has been superintendent of Central Methodist Sunday school for thirty years and Mr. G. D. Broom has been secretary and treasurer of that Sunday school for an equal number of years. No more faithful Sunday school officers can be found anywhere than are Messrs. Phifer and Broom. Rain or shine, cold or heat, makes no difference with them so far as their attendance is concerned. As a slight token of the appreciation of the faithful work of these officers the Sunday school in which they labor gave them nice Christmas presents, Mr. Phifer a large silver loving cup and Mr. Broom a beautiful gold-headed cane. Both presents were appropriately engraved. The presents were given at the Christmas tree in the court house last Monday night and Maj. L. D. Andrews made the presentation speeches. Messrs. Phifer and Broom were taken completely by surprise, but appreciate their presents all the more.—*Monroe Enquirer*.

#### 1,000 FREE SUBSCRIPTIONS TO "GO FORWARD" TO ALL PASTORS.

The Board of Missions will pay for ten three-months' subscriptions to Go Forward in each of the first nine charges in each district sending in ten addresses of parties not now taking it, provided: That pastors sending in lists agree to canvass said parties for subscriptions at the expiration of the time. Send addresses to the undersigned by January 10, 1907.

W. H. WILLIS,  
Cornelius, N. C.

#### THE MUSICAL FIVE—THE NEXT LYCEUM COURSE ATTRACTION AT G. F. COLLEGE.

This company is composed of five cultured and versatile musicians from Boston. They are S. Franklin Truda, cornet soloist and manager. Mr. Truda has occupied a conspicuous position before the music loving public for years. During the season of 1894

he made a trans-continental tour as cornet soloist with Reeves' American Band.

Dr. Bernard Hefferman, violin and tenor, is an artist who has featured with some of the best concert companies of this country. He was at one time director of Lindel's famous orchestra at Bar Harbor, Maine.

F. Gilbert Wilson, saxophone and tenor, has for many years been prominently identified with the professional music life of Boston.

A Reade Harvey, trombone and baritone. As a trombone soloist he occupies a position second only to the great Prior.

Harold Peters, piano and bass, was for eight years the favorite pupil of Prof. Henri Reichmann, of Berlin, Germany.

This company will appear at G. F. College next Monday evening, January 7, and a rare musical entertainment is in store for all who attend. Tickets only fifty cents and all on sale at Sykes' drug store.

#### TEMPERANCE CONVENTION.

As chairman of the North Carolina Anti-Saloon League, I hereby call the friends of Temperance to meet in convention at Raleigh, January 24th, at noon. The convention will adjourn on the 25th.

I have applied for reduced railroad rates.

This convention will mark a crisis in the progress of our Temperance cause. A number of important questions will be discussed, among them, I understand, the question of State Prohibition. For this reason and for others it is unusually important that we shall have a substantial and thoroughly representative convention. It is assured that some of our foremost men will be present and take part in the discussions.

J. W. BAILEY, Chairman.

#### WAYNESVILLE DISTRICT NOTICE.

By the authority of Bishop Wilson, Rev. R. L. Clinton has been put in charge of Spring Creek circuit, and Rev. J. N. Somers of the Brevard circuit. C. F. SHERRILL, P. E.

#### NOTICE.

The District Missionary Institute for Charlotte District will be held in Trinity Church, Charlotte, Wednesday and Thursday, Jan. 9-10. J. ED. THOMPSON.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to January 1, 1907.

##### SHELBY DISTRICT.

E N Crowder 3; Geo D Hermon, 6—Total 9.

##### MORGANTON DISTRICT.

R L Fruit, 4—Total 4

##### ASHEVILLE DISTRICT.

J I Hickman, 1—Total 1.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 7—Total 8.

##### WINSTON DISTRICT.

T C Jordan, 1; J F Kirk, 11; C P Goode, 2—Total 14.

##### CHARLOTTE DISTRICT.

W E Abernethy, 1—Total 1.

##### SALISBURY DISTRICT.

O I Hinson, 1—Total 1.

##### STATESVILLE DISTRICT.

E Myers, 1—Total 1.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6—Total 11.

Grand Total, 50.

If there is any mistake in above report, please notify this office at once.

## Are you a Lard eater?

Half the time when a person feels blue and out of sorts you may take it for granted that he is a victim of the "lard habit." Lard cooked food and good stomachs are never friends for long. Lard food is not healthful food and no ordinary stomach can thoroughly digest it.

Cottolene is the perfect shortening and frying medium. It is pure and healthful. It contains not an ounce of hog-fat. Lard comes from the pig-sty; Cottolene from the cotton fields of the Sunny South.

Lard is hog-fat; the basis of Cottolene is pure cotton seed oil.

Lard is greasy, indigestible, and sometimes absolutely harmful; Cottolene makes food digestible, nutritious, delicious and healthful.

Cottolene is today in use by thousands of housewives who would no more think of going back to lard than they would of reverting to tallow dips for lighting their homes.

Cottolene is endorsed by the most prominent cooks and household economists of the country, as well as by the medical profession. It is one of the products which pure food advocates always endorse.

COTTOLENE was granted a GRAND PRIZE (highest possible award) over all other cooking fats at the recent Louisiana Purchase Exposition, and food cooked with COTTOLENE another GRAND PRIZE.

"Home Helps" a book of 300 choice recipes, edited by Mrs. Rorer, is yours for a 2 cent stamp, if you address The N. K. Fairbank Company, Chicago.

A NEW FEATURE—The patent air-tight top on this pail is for the purpose of keeping COTTOLENE clean, fresh and wholesome; it also prevents it from absorbing all disagreeable odors of the grocery, such as fish, oil, etc.



Nature's Gift from the Sunny South

36345



## Friendship.

By Wm. H. Lewis, of Greensboro, N. C.

My text is, "He that hath friends, must show himself friendly." And my subject is, Friendship.

Nearly every important word in the English language seems to have different shades of meaning; and nearly all our people seem to have different shades of understanding. Here, then, are two positions: the one as to shades of meaning, and the other as to shades of understanding.

If these two propositions were not true, there will be no difficulty in understanding what is meant by our language when we hear it spoken or see it written; and there would be no misunderstanding among us on account of language written or spoken.

Friendship is one of our important words, which seems to have different shades of meaning, and one, too, that seems to be variously understood by those of us who are pleased to use it or speak of it.

It seems to be true, also, that the shades of meaning and the shades of understanding are both subject to alteration or change, as many words in our language have long since lost their original significance, and have by force of custom, usage or something else, come to mean something quite different. And many of our people whose understandings have been very different on the same subjects at times, have finally come to a common understanding on those subjects, and have gotten together upon a mutual agreement.

Such is the language we use, and such is life. We must accept these conditions, as they are, and make the best we can of them. We might wish them different. But we cannot change them.

Friendship may or may not have undergone any appreciable change in its primal or original meaning. It may mean the same thing or things now that it meant a thousand years ago. Still, it is true that, like all other important words, it has different shades of meaning, and, in its use as an expression of an idea or condition, it is variously understood by the different people who use it in reading, writing and speaking.

It is not the purpose of this writer to discuss friendship in any vague or uncertain sense; but to give to it a meaning which it has, or ought to have, in the hearts and minds of all intelligent people, and a meaning, in fact, which it must have at some time in the future—when we all shall come to "see and know, even as we are known." My text would seem to indicate what that meaning shall be: "He that hath friends must show himself friendly." That is Scripture; it is the Bible; and there is nothing vague or uncertain in it. It is a clear, strong and uncompromising statement. It carries with it an obligation, and one that is just as binding as any commandment in the New Testament. Most of us know what it means; but not all of us fulfill the obligation. The results of any failure on our part, in this regard, are often much more disastrous than we are wont to think. The injury is two-fold. It injures the man who is a friend, and the man who has a friend.

The man who is a friend is injured in that he fails to perform the duty he owes to his fellows, and consequently fails to reap the reward of "well done" in the final accounting; and the man who thought he had a friend, is injured, because the much-needed assistance did not materialize in time to save him from the results of the failure. Again, the man who claims to be a friend, loses in another, and, perhaps, an unexpected way—he forfeits and loses the confidence of such as have been wont to regard him

as their friend. And those who have been wont to regard such an one as their friend, loses again, in that they are made weaker, more sceptical, and have less faith in humanity; hence the downfall and ruin of both, for, it is said:

"True friends are like ivy and the wall—

Both stand together, or together fall."

The injuries resulting from false friendships, or from failure to perform the friendly deed at the time when it should have been done, are often more tremendous and more disastrous than many of us are accustomed to think they might be. To illustrate: You claim to be a friend to a certain man. We will call him John Jones. He knows that you claim to be his friend. He is in need of help of some kind or other. He comes to you. He tells you his situation. He appeals to your generosity and kindness as his friend. He says to you, "You are my friend. I claim you as such. I want to ask of you a favor. It will not injure you to grant it. It will do me a great deal of good. It will cost you nothing. It will keep my family out of the poor-house. It will not take much of your time. It will help me in this, my time of need."

You listen to this story. You muse a moment, and then perhaps consider the situation. But you are a little tired. You fold your hands, and lie down to rest. You go to sleep, and you forget. You wake up in the morning, and get busy. You are leading a strenuous life. You are so busy that you have not time to attend to business. You pick up a morning paper, and read in large head-lines: "John Jones committed suicide last night—at 12 o'clock—left a message to his wife and children—had been disappointed—friends 'fell down' on him—unable to provide for them—rather die than live in cold and friendless streets.—Edwin Waters."—

Imagine how that poor fellow felt! Imagine how his so-called friends would feel! Imagine how you would feel! Had you been his friend indeed, you had been his friend in need.

What then is friendship? What does it mean? What does it contemplate? And what are some of the beneficent results of real, genuine friendship?

Friendship is defined to be, "That condition of kindly favor which one person realizes as existing in his heart and mind toward some other person; that disposition of good will and kind feeling which one person entertains toward another; that relation of sympathy and love which one person bears toward another." This definition is made from the Universal Dictionary. And I believe it is sufficiently comprehensive to cover the case. Friendship is a big word. It is very comprehensive. It means a great deal. It means more than many of us might know, or even think. It seems to be a condition, a disposition, and a relation. Mark the words. It is not a visionary or imaginary thing, but a fact.

When this condition, this disposition, this relation shall be realized as existing between two persons, it becomes mutual, and they are called "mutual friends." And just here it might be well to say, there is no estimating the real, substantial and lasting advantages of real, genuine mutual friendships. They cannot be measured. They cannot be counted. They cannot be estimated in dollars and cents. They live together. They work together. They stand together. They fall together. The success of one is the success of the other. The failure of one is the failure of the other. The happiness of one is the happiness of the other. The sorrow of

one is the sorrow of the other. The death of one is almost the death of the other. For, in his heart of hearts, he meditates and reflects, saying:

"Friend after friend departs—

Who hath not lost a friend?—

There is no union here of hearts,

That hath not here an end."

This condition, this disposition, this relation, exists in a very marked degree in some domestic animals; and they show it in their conduct toward their owners and those who have the care of them. But, in some animals it does not exist at all. On the contrary, they are angry and spiteful toward everybody and everything. So it is with some men. They do not seem to know what friendship is. They do not feel it in their hearts. They are angry and spiteful toward everybody and everything. While others—more human and more humane—have some symptoms of friendship in their make-up, but never do realize it, never do feel it and never do practice it, in its higher, stronger and better sense.

They have it, perhaps, but in a less, in a weaker and in a lower degree. If it may be called friendship at all, it is a less insignificant kind. It does not count for much. It is that sort which is compelled by force of law or circumstances. The best you can say of it is, that it "makes us speak when we meet." But it does not require much meeting. It makes us obey the beneficent laws of society. But it does not require us to help the good people to make such laws. It makes us respect each others' rights, when they are brought to our attention. But it does not make us talk pretty to people and say nice things of them, when by force of circumstances we feel that we must do so for our own comfort. But it does not send us out on missions of love and charity, no matter how much we know such missions are really needed. Hence, it has been well said: "Want gives to know the flatterer from the friend."

Flatterers are numerous. Real, true, genuine friends are scarce. Flatterers seek their own good, while friends seek the good of others. Flatterers work hard for themselves, while friends work hard for others. The motive of flattery is one thing, while the motive of friendship is something quite different. Flattery helps nobody. Friendship helps everybody. Flattery is the bane of society, while friendship is a boon to society. Flattery is a curse to humanity, while friendship is a blessing to humanity. And to all such as may be in any kind of distress, real, genuine friendship is "a present help in every time of need."

This better sort of friendship is the kind to have. It is more nearly in keeping with the more intelligent idea of friendship. It is friendship in a higher degree, in a broader sense and in a more liberal and sensible view. It is deeper, stronger and more specific. It means something. It does something. It works. It labors. It toils. It knows no barriers. It brooks no difficulties. It is a condition of kindly favor, a disposition of goodwill and kind feeling, a relation of sympathy and love. It never tires. It never taints. Like—

"Those, who are linked in one heavenly tie,

Love on through all ills—love on till they die."

Hence it is asked by some one: "Who comes so fast in silence of the night?" And the answer is, "A friend."

In the same strain, we may ask again and again: Who wakes so oft while others sleep? A friend. Who stops his play to drive the cattle from his neighbor's corn? A friend.

Who shuts up his store to go and

**Heiskell's**

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itch, Pimples, and Fimples, Skin, Erysipelas, Fetter, Ulcers, and all other skin diseases. By applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.

**Ointment**

see how his neighbor is "getting on"? A friend.

Who makes it an important part of his business to see that his neighbor's business is a success? A friend.

Who helps to overcome the obstacles and difficulties in your way? A friend.

Who stands beside you, and holds you up, when you are weak, and unable to stand alone? A friend.

Who offers himself in your place and stead to die? A friend.

So ends this chapter on Friendship. What have we seen in it? and what have we learned from it?

Perhaps you knew it all before. If so, your memory has been refreshed, and perchance you are better prepared to turn what you know to good account. If you did not see it and realize it as it has been set forth on these pages, it may be that you will be ready to agree with the writer when you have finished the reading, and that you will then try in your own way to impress these solemn truths upon some one else who may profit by them.

"Sow in the morning thy seeds, and in the evening withhold not thy hand."

WM. H. LEWIS.

STATE OF OHIO,  
CITY OF TOLEDO, } ss.  
LUCAS COUNTY, }

FRANK J. CHENEY makes oath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

**SEAL** A. W. GLEASON,  
Notary Public.  
Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. Cheney & Co., Toledo, O.  
Sold by all druggists, 75c.  
Take Hall's Family Pills for constipation.

God makes the sunshine; we make the clouds.

### War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo. may 3-10-07

Truth cannot be afraid of being questioned.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

### Mild Home Treatment for Cancer—Time Tried and Successful is the Record of Cancerol.

Any one who really wants to know if he can be cured can readily determine this by a little investigation. A valuable book, full of interesting information and containing records of unmistakable cures of cancer in most every situation on the body, sent free to those interested. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.



If  
You  
Have an Idea

of buying a piano, do not neglect  
your own and your family's interest  
by not investigating

THE FAIREST  
AND BEST  
Piano Proposition  
Ever Submitted.

Our Sixth club is now forming.  
All members in this club will receive  
**Free Life Insurance**—a  
guarantee, in case of death, to keep  
the piano in the home; and besides,  
you secure our **New Scale \$400**  
**Ludden & Bates** at club price  
of \$287. Cash or on terms of \$10 down  
and \$8 monthly with interest. (After  
Jan. 1st monthly payments will be  
\$10 instead of \$8.)

Our "Life-time Guarantee" goes  
with each L. & B. club piano.  
Write to-day for **CLUB BOOK-  
LETT.** It's free for the asking.

**Ludden & Bates**  
**S. M. H.**  
**SAVANNAH, GEORGIA.**

NEW

Southern Methodist Discipline  
NOW READY.

Price 30 cents per copy.  
By mail 34 cents.  
Regular discount to mem-  
bers of Conference.  
Don't forget to order al-  
so the New Hymnals and  
Sunday-School Supplies and  
all religious books from

**STONE & BARRINGER CO.**

N. C., W. N. C., and S. C.  
Conference Sales Agents.

**CHARLOTTE, N. C.**  
**122 W. Tryon St.**

Carolina & North-Western Ry. C o

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and  
L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C.  
& N.

E. F. REID, G. P. A., Chester, S. C.

**PIEDMONT**

"IS THE BEST."

Write for Catalogue.  
**Piedmont Business College,**  
Lynchburg, Va.

The Quiet Flour.

At the Gate.

Lift up your heads, unfold ye doors;  
Be lifted up, ye gates!  
Before the New Year's portal now  
The King of Glory waits.

The gray dawn breaks; the new day  
wakes;  
The bells of New Year ring.  
Throw wide the gateway of the year  
And welcome in the King.

The Hosts of Pride and Greed and  
Hate,  
The Lords of Shame and Sin,  
These all await the opening gate  
And haste to enter in.

Nay! bar the threshold fast against  
This rebel spawn of Cain.  
The gates wide fling to hail the King  
Whose right it is to reign.

No pomp and pageantry of power,  
No glint of shield and lance,  
But hope and joy and righteousness  
Attend His meek advance.

Love is the banner over Him,  
Peace is His gift to men.  
Lift high your heads, ye New Year's  
gates,  
And let your King come in.  
—W. E. G., in Christian Evangelist.

The Passing of the Year.

The ship steaming its course on the  
ocean has the sea behind it and be-  
fore, yet it is not drifting, but is on  
the way to the desired haven. Even  
so the Christian, while 1906 lies be-  
hind and 1907 stretches out before, is  
not adrift, but with God at the helm  
he is on his way home, and the pass-  
ing of the year is a pointed reminder  
that the journey is getting shorter.  
With hope in our hearts we reach for-  
ward to the things that are before,  
forgetting the things that are behind.  
Not that we will drop from memory  
all that 1906 has been to us—we could  
not if we would—and the experience  
of the past should give help and en-  
couragement; but the past is not  
enough, and it will not do to sit down  
by the past and live in it. The past  
is in God's hand; the present is ours,  
and we must attend to the duties of  
the present.

It is well to let some "by-gones be  
by-gones."

If in God's inscrutable providence  
sorrows have befallen you, don't sit  
helplessly by. Be sure God has meant  
it to you for good, even if you do not  
yet understand it. Affliction has its  
purpose; perhaps to make you lean  
on Him more; to make your heart  
more tender and sympathetic; to win  
your affections for better things; to  
show how you can bear a cross for  
Jesus' sake; but whatever its pur-  
pose, it was not meant to dishearten  
you or to incapacitate you for Chris-  
tian living and serving. Don't borrow  
trouble from the past; don't nurse its  
sorrows or hoard them.

Leave behind the failures of the  
past. An old Eastern monarch used  
to comfort himself for every defeat  
and disappointment by repeating a  
phrase which all his courtiers knew  
by heart. "Tomorrow will be another  
day." That is true. God who gives  
the new day gives new opportunities.  
Don't yield to discouragements; try  
again. You remember the story of  
the English king who learned from a  
spider that a seventh trial might suc-  
ceed when six had failed, and so won  
his crown. It is plain that God is not  
weary of your failures, for He renews  
your opportunities. Make the most  
of them.

Let the sins of the past be by-gones.  
You can't forget them? Neither could

Paul; he said he was chief of sinners.  
Yet he did not sit down hopeless. You  
may be sorry for your sins, and  
ashamed of them; but the best way  
to show repentance is not to sit  
mourning all the time, but to do bet-  
ter. Trust to the mercy of Christ to  
forgive them. He told us we should  
forgive seventy times seven. Shall  
not He? You may be a great sinner,  
but the grace of God is greater.

"Every day is a fresh beginning,  
Every morn is the world made new;  
You who are weary of sorrow and  
sinning,  
Here is a beautiful hope for you,  
A hope for you and a hope for me.

"Every day is a fresh beginning;  
Listen, my soul, to the glad refrain,  
And spite of old sorrow and 'older  
sinning,  
And puzzles forecasted and possible  
pain,  
Take heart with the day and begin  
again."

And reach forward into the year with  
earnest resolve. Make good resolu-  
tions—and keep them. The way to  
heaven is paved with good resolu-  
tions. An artist was asked, "What is  
your best picture?" He answered,  
"My next." So let your best year be  
the coming one.

Enter the year with confidence in  
God. A railroad director heard a man  
complaining about the weather. The  
railroad man did not join in the com-  
plaint, but remarked, "I have confi-  
dence in the management, sir." Can't  
you preserve confidence in the man-  
agement?

"Lord, I would clasp Thy hand in  
mine,  
Nor ever murmur nor repine;  
Content, whatever lot I see,  
Since 'tis my God that leadeth me."

We are in the care of our Father;  
what is needed for body and soul He  
will provide. You can wish for noth-  
ing better than what God wishes for  
you. Whatever the year may bring  
will be good for His children. All we  
are called upon to do is to undertake  
each day's duties, and rely upon Him.

And seek God's guidance in the un-  
trodden way that lies before you.  
"The Lord shall guide thee continual-  
ly," is the promise of God through  
Isaiah to them that serve Him. You  
may depend on it that God is willing  
to be your Guide if you are willing to  
have Him.

When a child cries out in the night  
for father or mother, how readily  
comes the answer, "I am here, my  
child." And more readily will God  
answer us when we cry to Him; and  
with Him we shall be safe.—Lutheran  
Observer.

God has not given to us vast learn-  
ing to solve all the problems or un-  
failing wisdom to direct all the wan-  
derings of our brothers' lives, but He  
has given to every one of us the pow-  
er to be spiritual and by our spiritual-  
ity to lift and enlarge and enlighten  
the lives we touch.—Phillips Brooks.

"A happy human face—it is the  
gift that may be made by poor or rich,  
by old or young. It is the gift to  
which all are entitled, with which all  
are pleased. It is written in a  
language all can read and carries a  
message none will refuse."

The secret of spiritual growth, even  
the attainment of the highest ambi-  
tion is simple obedience to Christ's  
commands.—A. E. Dunning.

I put MACBETH on my lamp-  
chimneys as I am satisfied to  
be known as the maker of the  
only good lamp-chimney.

There are other lamp-  
chimneys, but their makers  
fail to own them. It's no  
wonder.

My Index is useful to everyone who owns  
a lamp, and it's free.

Address, MACBETH, Pittsburgh.

**DUPLIX**  
**SAFETY PIN**  
**THE STANDARD**

that has never been equalled.  
The guard on the spring pre-  
vents tearing the cloth. The  
only pin that fastens from either  
side and can't slip through. See  
that all cards have our name on.

Send 4 cents in stamps for sample  
worth double the money.

**CONSOLIDATED SAFETY PIN CO.,**  
Box 159 BLOOMFIELD, N. J.

The Winter Peach:

In November 1902 our attention  
was called to peaches which Capt. El-  
lington, Pres. Greensboro National  
Bank, had gathered from his garden.  
It being so late we were inclined to  
look upon it as a freak of nature, but  
when we again found them hanging  
on the tree late in November 1904,  
we were compelled to take off our hats  
and acknowledge an introduction to a  
peach of first-class quality, lengthen-  
ing the peach season fully one month.  
I have the ENTIRE CONTROL of this  
peach.

For this and other bargains in  
nursery stock, Address

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS,  
THE AMERICAN WELLWORKS,  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.  
sep 20-tf

**DRAUGHON'S**  
*Business Colleges*

Raleigh, Columbia, Atlanta, Knoxville,  
Waco and Nashville. POSITIONS secured  
or money REFUNDED. Also teach BY  
MAIL. Catalogue will convince you that  
Draughon's is THE BEST. Send for it.  
dec 14-52t

**ABSORBINE**

will reduce inflamed, swollen Joints—  
Bruises, Soft Bunches, Cure Boils,  
Fistula, or any unhealthy sore quick-  
ly; pleasant to use; does not  
blister under bandage or remove  
the hair, and you can work the  
horse. \$2.00 per bottle, express  
prepaid. Book 7-C free.

**ABSORBINE, JR.,** for mankind,  
\$1.00 per bottle. Cures Varicose  
Veins, Varicocele, Hydrocele,  
Strains, Bruises, stops Pain and Inflammation.

W. F. YOUNG, P. D. F.,  
115 Monmouth St., Springfield, Mass.

Typewriters

On approval, easy payments, all  
makes.  
D. M. LITAKER,  
dec20-tf Hendersonville, N. C.

36345



### Missionary Wives and Mothers.

If in the other world there should be such a thing as degrees or states of angelhood, there is one class of women who will pass into the very highest places as a just inheritance. To this class belong the missionary wives and mothers I have known. From a worldly view, a standpoint from which I first knew them, they could not have answered to the roll call for models to a fashion plate. Close contact with the daily lives of these women, makes one forget or at least want to forget that they were ever judged from the cut of their shirt waists or the set of their collars.

How many ever stop to think what is required of a missionary mother or wife? First, she must be essentially womanly—the heart of sincerity, and as strong physically as an ox if she meets all the demands made upon her time and strength. There is among the unknowing a prevailing idea that the missionaries live in a rarified atmosphere of spirituality which the sordid temptations of ordinary life cannot touch. That halos instead of hats are the usual headgear. In no calling of life is the test of character so severe as that of a missionary. Intensely human as they are, the very isolation accentuates every eccentricity. They grow weary and discouraged just like other people. The nervous strain of trying always to live up to some sort of an ideal is great. Particularly is this true of the mothers and wives, for they must be not only model wives, model mothers and housekeepers, but ever must they walk with skillful steps the devious paths of Oriental friendship.

Their houses must be set in order for the always coming, always welcome, guest. You will find these missionary wives the soul of hospitality. Meals must be thought over and planned carefully, not only that the food may be plentiful and nourishing, but that the expenses may be kept within the narrow limits of a missionary's salary. For be it known that there are endless demands made on these salaries, inside as well as outside the home.

But you say—service is cheap in Japan. Why need the wife take so much of the work upon herself? Every servant added to the household means another care. An untrained Japanese servant is just as apt to make the fire on top of the stove as inside and to put salt in the pie instead of sugar. Each mistake of a servant, and sometimes these mistakes are serious, means extra expense.

Then there are the children. Usually plenty of them, not one of whom would the mother heart spare. Not only must the children be fed and clothed and this subject of properly clothing a half dozen little bodies is no small one, but to the mother usually falls the burden of the first schooling of these small missionaries. This does not mean that she can sit quietly in an easy chair, with a small but eager group of boys and girls around her, each one so consumed with a burning desire for knowledge, that they hang with breathless attention on her every word! No—it means if anything is accomplished, that with tact and skill and superhuman patience, the squirming bodies must be steadied. The wiggling hands and feet must be rightly employed and eyes that will wander to the playground must be brought to the task in hand. Out of school many years herself it is often difficult for her to know just the best method to pursue. Yet if you would know what these mothers accomplish with their children—examine the lists of the schools and colleges and see what splendid

records these boys and girls bear. Men and women bravely equipped for life's battle by a fine education and a strong moral fibre, the most of which they owe to the mother's teaching in some far away missionary home.

Then comes the husband of the home, who I assure you is neither last nor least in being cared for. A busy man and much away from home. When these oft-time weekly journeys into the country occur to the wife he looks to have ready, on short notice, his bedding which is often necessary in a Japanese hotel. His extra food with which to supplement the hotel menu of raw fish and rice. His papers, his books, his sermons, his tracts, and the hot water bag if he is very particular, all must be ready, strapped and waiting just at the right time. If in his absence a few small accidents happen such as earthquakes, a sudden illness, or the house afire the missionary mother must be equal to each and every emergency—not only must her home be kept in order and tea and cake served to every guest, but mother's meetings, cooking classes, Bible and English lessons must be planned and all the details carried out by her. Outside of the home life are visits to be made to the sick and the well, the high up, the low down, where grief or shame tarry or joy abides, if it be neighbor or friend or stranger. The missionary wife and mother must share and to each duty or demand she is supposed to bring a cheerful countenance and an ever willing and patient spirit.

Said a woman to me—who surrounded by comfort and ease, had only skimmed the surface of life. "Tell me what American women do in Japan to pass the time?" Before I could answer the question, the long plumes that framed her handsome face and the glint of her jewels which served only as a foil to her eyes, were blotted out by a vision—a vision of a street in Tokyo, which without any curves to lessen the task of climbing, went from top to bottom of a high hill in a straight and undeviating line. Every day, through one long stifling summer up and down this street toiled an old woman—bent and beaten with years, seared with the scars of time and frail as a flower blown by winters' storms.

She was a missionary mother, a benediction to her home, a blessing to her friends. Up and down this long street she made her way that she might bring to the hospital, where lay the sick and wounded soldiers, the cheer and comfort of the Master's love. She knew that life without it was vain. She knew the tenderness and peace of it and her days were given to sharing it with these grim soldiers of battle. It was worth a far journey to see this old mother going up and down the long wards of the hospital taking cheer and hope wherever she went and welcomed at every bedside with reverence akin to awe. This was how one missionary mother spent her time.

By the multiplicity of demands and duties one might be led to think these women were only burden bearers—that they never found time to laugh, drink tea and be merry—for tomorrow there would be lots more to do. After they had finished a day of back breaking work I have seen a party of them gather round a tea table as merry and light hearted as a party of school girls. Gossip—as a rule—has no part or share in their talk. They usually settle affairs of state, church and conference in their own inimitable way, and to their own satisfaction. To hear them intelligently discuss new books, the big events of the world, makes one wonder when they got the time to store these things in their minds. But wonderful women are

these missionary mothers. Time seems equipped with elastic qualities. When I first knew them I felt sorry for them that they were deprived of so many things that the world considers essential to happiness. Now I have reason to know they can be among the happiest of women. All honor to the woman who can wear an eight-year-old hat with the sweetest of smiles on her face. Who does not fret wrinkles into her cheeks over the length of a shoulder seam or the swing of her skirt. Be her creed what it may—however—close communion between shirt waist and skirt is an essential belief and perfect neatness her only requirement.

It is quite possible if she had the opportunity to lose her temper twice a year over the buying of a new hat she would be just like other women who are closer to the belt of fashion. The charm of it is that being out of touch with such things does not ruffle her in the least and she goes on her busy way wearing the same clothes as long as possible and then makes them over for the smaller members of the family.

When the mighty command, "Go ye into all the world," shall have been obeyed to the utmost and every spot of this beautiful old earth shall be Christian in deed and in spirit, to the wives and mothers of the missionaries, will be due the larger share of this glorious conquest. With a brave courageous spirit they uncomplainingly accept their hardships, if hardships come, and make the most of their quiet pleasures. Quiet unostentatious, but cheerful and earnest they find no difficulty in "passing the time" in a way which usually means service to their fellow creatures—who will "rise up and call her blessed."

Fannie Caldwell Macaulay.

Louisville, Ky.,

Dec. 13, 1906.

### Too Frequent Moves and Small Salary

Dear Editor: That our preachers move too much in this Conference is too apparent to need discussion. That the salaries are too small and often not paid is painfully true. And the man who gets the smallest salary moves the oftenest. The salary question I will leave with Brother Ireland, who can handle it better than any preacher, but if I can make any suggestion that would help the awful thought of moving every year I will be glad. The minutes of last year show 133 out 236 in their first year. It has been nearly or quite that bad for one dozen years. I think I see some of the causes. If these were removed the disease is easily cured. First, small salary, of course; second, preachers ask to be moved hoping to do better; third, the people expect it and talk it up half the year; fourth, Presiding Elders unconsciously try to get their likes and send away their dislikes, so that in their imagination they can move forward their district more easily. These four are excuses and not good reasons for moving a pastor. The first should not exist. The second is a great mistake in the pastor himself (I speak from sad experience); nine cases out of ten instead of getting better he is worsted and should be. It is not his business, and his vow tells him better. Third, it is not fair nor courteous to even speak or think of a Methodist preacher moving till his four years are out. Of course if there are good reasons the Bishop will attend to that. Fourth, as to Presiding Elders; I think, after observing closely for over twenty years, that it is not a wise policy for men to remain in the Presiding Eldership too long. I would say never over eight years in succession, and four would be better.

Let us take better care of our system of sending the gospel to all the

people. It is certainly the best in the world if properly used and not carelessly abused.

From one who loves his church more than himself.

J. H. BRENDALL.

### From Kernersville Charge.

Almost immediately after returning from Conference many of the members of our church at Kernersville together with some of other denominations gave us a most liberal "pounding." This was appreciated, first for the value of the thing given, and in the second and most important place, because it was an expression of love for pastor and family. But this is no new thing. Since we have been here there has been an almost increasing flow of good things toward the parsonage. Cast your lot among this people and "verily thou shalt be fed."

Two meetings, one at Kernersville the other at Vernon in country, have been held since Conference. These meetings resulted in some seventy-five professions and many accessions to the church. The pastor was ably assisted by Rev. L. P. Bransford, of Danville, Va., and I want to say just here, that Bro. Bransford is a plain but powerful gospel preacher. He gives his entire time to evangelistic work and will be helpful to the brethren anywhere.

Since the death of Bro. Carpenter, South Side has been with this charge. Many who have been interested in this new enterprise, will be glad to know that it is taking on new life. The entire indebtedness on the church has been paid. Congregations are large. The Sunday school, under the management of Capt. R. R. Crawford and Prof. Penry, has increased from about one dozen to one hundred, and it has not yet reached its zenith. The members of Centenary church are now arranging to paint and hard oil the interior of the building. It will be ready for dedication in early spring.

W. M. BILES.

### Announcement of Sabbath Convention and Appeal to the People of North Carolina.

In view of the superior place the Christian Sabbath holds in the divine economy, in view of its spiritual bearing upon the individual life, upon the honor, the Church and State, and in the face of our growing sin of Sabbath desecration, we do hereby appeal to your readers to take into serious consideration the announcement of the First State Sabbath Convention, to be held in Greensboro, on Tuesday evening and Wednesday, January 15th and 16th, 1907. This convention is for Christ and His kingdom. The motive is the glory of God. The object is to unite the different denominations of the Protestant Churches in the State in a public discussion of the Sabbath question in the hope of reaching a better observance of the Lord's day. A corrected copy of the program is herewith submitted. It is the hope and earnest prayer of the committee that all the speakers appointed may be able to appear, and that they may bring such messages as may prove a great blessing to the cause of our Lord.

Mr. E. P. Wharton, Greensboro, is chairman of the Committee on Railroad Rates to the convention.

Mr. C. H. Ireland, of the Odell Hardware Company, Greensboro, is chairman of the Committee on Entertainment and Reception. Address these persons for information.

Rev. W. H. McMaster, Field Secretary American Sabbath Union. Rev. R. F. Campbell, D. D., is the Vice-President A. S. U. for N. C.

Let every congregation send two or four delegates. Every pastor in the State is urged to attend.



## PROGRAM.

## Tuesday Night.

7.30—Rev. R. F. Campbell, D. D., Vice-Pres. Am. Sab. Union, to preside. Devotional Exercises, conducted by Rev. G. H. Detwiler, D. D., pastor Convention Church.

7.50—Address of Welcome, by Rev. H. W. Battle, D. D., Greensboro.

8.00—Response, Rev. Gilbert T. Rowe, Asheville.

Election of Secretary and Appointment of Committees.

8.30—Address, The Christian Sabbath, by Rev. J. C. Kilgo, D. D., Trinity College.

## Wednesday Morning.

9.30—Rev. Sanders N. Guignard to preside.

Devotional Exercises, conducted by Rev. R. M. Andrews.

10.00—Address, "A State Sabbath Association—Its Needs and Work," by R. F. Campbell, D. D., Asheville.

10.30—Address, "Do Modern Conditions Change Our Obligation to Observe the Sabbath," by Rev. Wm. Duncan, Charlotte.

11.15—Address, "The Civil Sabbath," by Ex-Gov. Aycock, L.L.D.

12.00—"The American Sabbath Union," by Rev. W. H. McMaster.

Report of Committees.

## Wednesday Afternoon.

2.30—Rev. Chas. E. Wehler to preside.

Devotional Exercises conducted by Rev. J. Edgar Williams.

2.45—Address, "National Morals and National Prosperity," by H. L. Smith, LL. D., Davidson College.

3.15—Conference. Topics, Sabbath Observance Promotive (1) of the Individual Life, by Rev. D. C. Lilly, D. D., Winston.

3.30—(2) The Home Life, by Rev. J. H. Pressly, Statesville.

3.45—(3) National Prosperity, by W. L. Poteat, LL. D., Wake Forest.

4.15—(4) Open Conference: Five Minutes Address.

4.30—Reports of Committees.

## Wednesday Night Mass Meeting.

7.30—Rev. S. B. Turrentine, D. D., to preside.

Devotional Exercises, conducted by Rev. L. F. Johnson.

8.00—Unfinished Business.

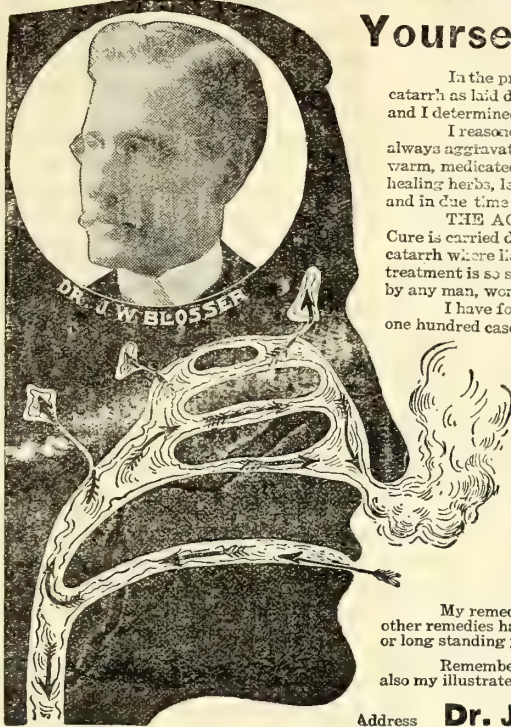
8.20—Address, by Governor R. B. Glenn. Subject—"Enforcement of Law."

Closing Exercises.

## Jackson Hill Circuit.

Dear Advocate: We ask permission to say that we are much pleased with our work on the Jackson Hill circuit. We received such a cordial welcome when we came here that our hearts were at once filled with thankfulness that our lot had been cast among such a generous-hearted people, and then we found our work had been left in good shape by our predecessor, Rev. J. W. Strider. We are living in the parsonage here at Jackson Hill. These people know just how to make a Methodist preacher and his wife feel at home. There has scarcely a day passed since we have been here that we have not received some token of kindness and on Friday night before Christmas the superintendent of the Sunday school knocked for admission at our door and upon opening the door we found a large crowd of our people of the Jackson Hill church, who marched boldly into the dining room where they loaded down our table with good things, and we take this occasion to thank them for it. I shall try my best to glorify God and be helpful to these kind people who have shown their appreciation and generosity in various ways. God bless them all. I feel more like preaching than I ever did in my life and by God's help I am going to do more for Him and His cause this year than I have ever done. With best wishes to the

# How You Can Rid Yourself of Catarrh



In the practice of my profession many years ago, I very quickly found out that the treatment of catarrh as laid down in medical books and taught in medical colleges did not give satisfactory results, and I determined to find something better.

I reasoned that as the catarrhal germs enter the nasal passages with the breath, and catarrh is always aggravated by breathing cold and raw air, the most likely cure would be by the inhalation of a warm, medicated, germ-destroying vapor; and, after nine years of effort, I at last found a combination of healing herbs, leaves and flowers which, being burned and the warm fumes inhaled, promptly relieved and in due time cured this disease where other remedies had completely failed.

THE ACCOMPANYING ILLUSTRATION shows the route by which the vapor of my Catarrh Cure is carried directly into all the parts that are affected by the disease. It searches out and wipes out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly reach it. This treatment is so simple that it can be applied at home, and so harmless that it may safely be employed by any man, woman or child.

I have found in thirty-two years' experience that it cures not less than ninety-five in every one hundred cases, where it is given a fair trial.

## Free Trial by Mail

Write me a postal (or letter) and I will send you by mail a liberal trial treatment entirely free. When you try this free sample you will see that the pleasant, warm, medicated vapor goes directly to every spot where the disease might possibly have reached, and when you experience the soothing effect produced you will be convinced that it is the proper and necessary treatment.

If you are afflicted with Catarrh, Bronchitis, Asthma, Catarrhal Deafness or other catarrhal troubles, you cannot afford to allow it to run longer, for if you do the probability is that it will either extend to the middle ear destroying the hearing, or else it may spread to the throat and lungs, with fatal results.

My remedy is curing cases of catarrh of the head, nose, middle ear, throat and lungs after various other remedies have failed; therefore, there is every reason for believing it will cure you, however severe or long standing your case may be.

Remember, a postal with your name and address will bring you this free trial treatment, and also my illustrated booklet HOW I CURE CATARRH. Write today, before you forget it.

Address **Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.**

Advocate, its editor and readers I am  
Yours in Christ,

G. A. STAMPER.

## Jonathan Circuit.

Dear Advocate: On Jonathan circuit for the third year, thanks to a kind Providence.

And the new Conference year began in the usual happy way: First, a delightful ten days' visit at the home of my parents. Then a fine pounding from our Shady Grove congregation. Next, a similar pounding by our Dellwood congregation, and a continuous daily pounding which has been one happy lot ever since, also a daily manifestation on all sides, of kindness and encouragement.

Dear indeed to the heart of a pastor at the beginning of a new year's work, is such kindness and encouragement. May God richly bless the dear people of our charge this year and may He help us to repay their exceeding great kindness to us.

Fraternally, C. E. STEDMAN.

## Murphy Station.

Dear Bro. Blair. We were received very kindly by our good people of Murphy, and made to feel at home at once. The ladies were at the parsonage to welcome us, and everything was in neatness and comfort. After refreshing ourselves a little while we were ushered into the dining room to a splendid repast awaiting us.

After supper we were kindly pounded with commodities that always bring about sensations and effects upon the preacher and his family inspiring confidence and love toward those pounding.

We like our new work, and by the help of our Heavenly Father we shall endeavor to do the best year's work of our ministry at all points.

Faithfully yours,

G. G. HARLEY.

## Mills River Circuit.

We enter upon the second year of our work on this charge with increasing encouragement. We have received a good many tokens of kindness from some of our people since Conference, and on last Thursday, the 20th inst., we were most liberally pounded by a portion of our Mills River and Holly Springs congregation. Though the day was bleak and cold they came; a goodly number with baskets, boxes, buckets and bundles of almost every size and kind. Some who could not come sent their donations. There was flour, meal,

fresh meat and sausage, sugar, coffee, molasses, rice, butter, potatoes, milk, oat flake, soap, canned fruit and vegetables, pickles, kraut, onions and vinegar, chicken dressed and chickens alive, a nice iced cake and cookies, and besides all these good things some cash, and some nice little presents for the children. Among other things, a big doll and a pet chicken for little Mary Henry, which greatly delights her childish heart. For this manifestation of kindness and appreciation we are humbly grateful, and pray God's abundant blessings on each and all who have thus been kind to us.

P. C. BATTLE.

## Church Extension Notes.

Rev. R. A. Meek, Presiding Elder of the Greenville district, North Mississippi Conference, writing of the first meeting of his District Board of Church Extension says: "A constitution was adopted and the secretary was instructed to have five hundred copies printed for distribution over the District. The Board will be under the management of eleven active members but the number of honorary members will be unlimited. Every person who will pay as much as \$5 per annum into the treasury of the Board will be accorded honorary membership. This fund will be used to establish our Methodism in needy fields within the bounds of the Greenville District. Our people are strongly attached to their own beautiful Delta, and that they will respond generously to this appeal, we do not in the least doubt." Bro. Meek lives at Greenville, Miss. Presiding Elders who contemplate the organization of District Boards of Church Extension, will do well to study the Constitution and By-Laws adopted by his Board.

\* \* \*

The will of the late Mrs. Scots Inskoop Chenoweth, of Lexington, Ky., reveals the fact that she has provided that the sum of three thousand dollars from her estate shall pass into the hands of the Methodist Episcopal Church, South, to be used solely for the cause of Church Extension. Several other Boards and Institutions of the Church are remembered by this good woman. Item 64 of the will is in part as follows: "I have looked to our divine Master for guidance in making the aforesaid division of the estate over which it has pleased Him to make me stewardess during my pilgrimage on earth."

\* \* \*

The Florida Conference overpaid

the assessment for Church Extension and in addition gave during the year \$985.44 as a special to the Italian work in Tampa, Fla. There is great need for Church Extension work within the bounds of this Conference, and the heroic men who compose the body realize the situation and are planning in the wisest manner to meet it.

The Alabama Conference overpays its assessment again this year.

The North Carolina and Oklahoma Conferences also overpay their assessments.

The Little Rock, Memphis, North Alabama, North Mississippi, Louisiana, Mississippi, North Texas and White River Conferences, all report an increase in their collections on assessment.

Charlotte District Missionary Institute—Wed.-Thurs., Jan. 9-10.

Wednesday, 10 a. m.—Organization. Sunday Schools and Missions, G. C. Brinkman; Epworth League and Missions, C. M. Pickens; The Living Link, W. R. Ware, J. R. Moose.

Afternoon—Woman's Foreign Missionary Work.

7.30 p. m.—Rev. J. R. Moose.

Thursday, 9.30 a. m.—Devotional exercises. Factory Missions, J. A. Baldwin; Spiritual Life and Missions, M. A. Smith; Full Collections, W. H. Willis.

Afternoon—Woman's Home Mission Work.

## Married.

At the Methodist parsonage, Mills River Circuit, on December 2, 1906, Mr. Paul Leverett, of Horse Shoe, and Miss Bettie Sumner, of Arden, Rev. P. C. Battle officiating. By the same at the home of Mr. W. B. Pressly, on December 19, 1906, Mr. T. N. Redden and Miss Minnie Wright, of Horse Shoe, N. C.

By the same at the Methodist parsonage on Dec. 23d, 1906, Mr. J. T. Horn, of Wadesboro, N. C., and Miss Mabel Corpening, of Fletcher, N. C.

Buy Denton lots and double your money in less than a year; \$37.50 to \$175; \$5 down; \$5 monthly; town growing rapidly; ideal climate; fine business and manufacturing opportunities; railroad facilities; best section of the South. Write for map and prices.

Davidson Insurance & Trust Co.

Lexington, N. C.

When writing advertisers please to mention this paper.



Death from Lockjaw  
never follows an injury dressed with Bucklen's Arnica Salve. Its antiseptic and healing properties prevent blood poisoning. Chas. Oswald, merchant, of Rensselaersville, N. Y., writes: "It cured Seth Burch, of this place, of the ugliest sore on his neck I ever saw." Cures Cuts, Wounds, Burns and Sores. 25c. at all drug stores.

Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for \$4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.  
Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.  
sept 13-2yrs.

**OLYMYER B. CHURCH**  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE.  
WRITE FOR CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

**OPIUM** and WHISKEY HABITS  
cured at home without pain. Book of particulars sent FREE.  
B. M. WOOLLEY, M. D.  
Atlanta, Ga. Office 104 N. Pryor Street.  
mar22- 24t eow

**HICKS' CAPUDINE**  
CURES ALL  
ACHES AND  
NERVOUSNESS  
TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 13-tf

**WILMINGTON**  
**GRANITE AND MARBLE WORKS.**  
Marble and Granite  
Monuments, Headstones and Iron Fencing.  
MATERIAL, FINISH  
AND LETTERING  
THE BEST.  
Work delivered to  
any part of the state.  
Write for illustrated  
catalogue.  
**H. A. TURNER & SONS.**  
Proprietors,  
WILMINGTON, N. C.  
Please mention this  
paper when you write  
feb -152t.

**CANCER CURED**  
WITH SOOTHING, BALMY OILS  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address:  
**DR. OYE, Loc. 9th & Kansas City Mo.**  
jly19-52t

**MRS. WINDLOW'S**  
**SOOTHING SYRUP**  
has been used by thousands of Mothers for their  
children while feeding for over Fifty Years.  
It soothes the colic, settles the gums, allays  
all pain, cures wind colic, and is the best  
remedy for diarrhoea.  
Twenty-five CENTS A BOTTLE.  
may 14, '05- vrs

**Big Money in Poultry**  
Our Big Poultry Book, containing full, plain  
to breed, feed and market chickens, turkeys, ducks,  
geese, etc. Also the latest news, best  
poultry farm in the world. Tell us how you  
small and grow big. 25¢ a copy. Send for  
various. One sent free. Write to  
C. H. BROWN, Box 12, Des Moines, Iowa.  
dec 6-7

**Our Little Folks.**  
In winter-time the sun won't rise  
Till half-past six or more,  
In summer-time it's up and dressed  
By half-past three or four.  
In winter-time the sun is called  
I reckon, by its Ma,  
And don't get up; in summer-time  
It's wakened by its Pa.  
—Selected.

**How the Black Doll Went to the New Year's Party.**

"Lottie Ashling has invited my dolls to a New Year's party!" exclaimed Nora Gorman, as she threw her rubbers behind the kitchen stove.  
"Really," replied her mother, who was just turning a pudding around so that it might bake on all sides; "that's very kind of Lottie."

"My dolls haven't anything pretty to wear, though, mamma," sighed Nora, "and Lottie's will be all dressed in silks."

"Never mind, dear," answered Mrs. Gorman, "perhaps Delia Delight and Molly Maria will behave just as well at the party as Lottie's dolls. You remember that 'Handsome is that handsome does.'"

"I suppose so," said the little girl, then she hastened to the nursery to look over her family of dolls.

There was Marinda Arabella sitting up just as straight as a stick.

"Now, Marinda Arabella," she said, as she entered the room, "don't you wish you were a pretty wax doll instead of a black-faced negro, with stocking ravelings for hair, then you could go to the party with Delia Delight and Molly Maria." But Marinda Arabella did not appear to be disturbed in the least.

"There!" exclaimed Nora to herself, "I believe she can go, for I'll make believe that she is to be the nurse maid who must take care of my other dolls. Lottie's mamma has a black girl to take care of her."

So Marinda Arabella went to the New Year party with Delia Delight and Molly Maria.

All the fine dolls of the neighborhood were there, but none caused more merriment among the girls than did Marinda Arabella. The girls thought it was so grand to bring along a servant with the wax dolls.

"Let's play that the dolls are doing the talking," suggested Flossy Ashland.

"All right!" responded Lottie.

"I'm glad I can have a chance to talk at the party, then," began Flaxey Fluff, after hearing what Flossy had said about the dolls talking.

"So am I!" exclaimed Pearly White, "and, seeing it's New Years, suppose we make some good resolutions."

"That'll be nice," agreed Delia Delight, "and I know one that I'm going to make and keep, too."

"What's that?" queried one of Lottie's dolls.

"I'm going to mind mamma every time she speaks to me."

"See that you do it," interrupted Marinda Arabella.

"You're not allowed to speak, Marinda Arabella," reprimanded Pearly White.

"Don't care!" sighed the colored doll.

"What resolution are you going to make?" inquired Molly Maria of a very pretty lady dressed in pink silk.

"Oh," she replied, "I'm going to be kind to everybody."

So, while the mamma's were out eating their lunch, the dolls sat around in the parlor and told each other of the good things they were to do this year.

Let us hope that the mammas did likewise.—Selected.

**Eating His Way.**  
Freddie despised the multiplication table. It made you ache all over to say your tables. And you couldn't remember.  
Mamma got up and went out of the room. When she came back, she had a glass jar of tiny colored candies. She was opening it, and pouring out a splendid heap on the tablecloth.  
"Now," said she, brightly, "here are five little candy dots in a row. Here are eight rows. How many candy dots?"

"Forty," promptly.  
"Yes. Now make seven times five and four times five and the rest. When you have made the whole table, learn it. When you have learned it, eat!"  
"Oh!"

It was the most splendid way to learn your tables. Freddie went to work with a will, and, when the teacher—that is, mamma—said, "School's out," he had learned his five table. He didn't eat it till after school.

The next day they went back and reviewed the two table, and the next day after the three, and the next day after that the four.

One day the next-door twins' teacher was making their mother a call. Freddie was making one on the next-door twins.

"Don't you go to school, little boy?" the teacher asked him.

"Oh, yes'm," politely.

"Oh, you do? Well, I suppose you think the multiplication table is perfectly dreadful, too?" she asked, smilingly.

"Oh, no'm," eagerly. "I'm very fond of mine."

"Indeed! How far along are you?"

"I've only eaten as far as seven times seven yet," said Freddie. And he went home wondering why the next-door twins' teacher had opened her eyes so wide.—Annie H. Donnell in Youth's Companion.

**A Notre Dame Lady.**

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment.

If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it, Address Mrs. M. Summers, Box 185, Notre Dame, Ind.

**Following the Flag.**

When our soldiers went to Cuba and the Philippines, health was the most important consideration. Willis T. Morgan, retired Commissary Sergeant U. S. A., of Rural Route 1, Concord, N. H., says, "I was two years in Cuba and two years in the Philippines, and being subject to colds, I took Dr. King's New Discovery for Consumption, which kept me in perfect health. And now, in New Hampshire, we find it the best medicine in the world for coughs, colds, bronchial troubles and all lung diseases." Guaranteed at all druggists. Price 50c. and 1.00. Trial bottle free.

**EPWORTH ORGANS**  
Sold direct from factory at factory price. Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO

**Advice to the Aged.**  
Age brings infirmities, such as sluggish bowels, weak kidneys and bladder and TORPID LIVER.  
**Tutt's Pills**  
have a specific effect on these organs, stimulating the bowels, causing them to perform their natural functions as in youth and  
**IMPARTING VIGOR**  
to the kidneys, bladder and LIVER. They are adapted to old and young.

**Want Running Water?**  
You can have a constant stream at house or other buildings from spring or stream on a lower level by installing a  
**RIFE HYDRAULIC RAM.**  
Most satisfactory water service known. Always going, no attention, no running expense. Raises water 30 feet for every foot of fall. 18 inches fall enough to operate it. Over 5,000 now in use.  
Sold on 30 Days Free Trial. Ask for booklet giving particulars.  
**RIFE ENGINE CO.,**  
2139 Trinity Bldg., NEW YORK.  
dec 13-26t eow.

**BOOKS IN 1**  
GOSPEL SONGS CHURCH HYMNS  
THE MOST COMPLETE BOOK EVER ISSUED.  
ENTITLED  
**HYMNS OF WORSHIP**  
and  
**SONGS OF THE GOSPEL**  
SURE TO BECOME THE POPULAR  
STANDARD BOOK OF THE COUNTRY.  
\$25. THE HUNDRED.  
SEND FOR RETURNABLE SAMPLE WE PAY POSTAGE  
FOR SUNDAY SCHOOLS  
**THE VOICE OF PRAISE**  
**HALL-MACK CO.,** 1018 ARCH ST. PHILA. PA.  
156 FIFTH AVE. N.Y.  
oct 18-7t eow

**\$100 RUPTURE CURE FOR \$6.00**  
The following unsolicited letter, which speaks for itself, has been received by F. Buchstein Co., 605 First Ave. So., Minneapolis, makers of the famous Radical Cure Truss. They are not like others which is sent on free trial to everyone writing for it.  
Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of \$6.00. You or anybody else cannot buy it now for \$100.00, altho I am not wearing it as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's Blessing to every sufferer. Please accept my thanks for the cure. Shall continue to tell every suffering man about my wonderful cure.  
FRED RE TER,  
Mandan City, Mich.  
H. F. P.  
dec13-tfe eow

**240-EGG INCUBATOR \$10**  
120 Egg Incubator \$6.50  
60 Chick Incubator \$4.00  
100 Chick Outdoor Brooder \$5.  
100 Chick Indoor Brooder \$4.00  
Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 595, Freeport, Ill.  
nov 1-8t eow

**Cypher's Incubators**  
**Brooders and Supplies**  
Write or call for prices.  
**Howard Gardner,**  
AGENT,  
GREENSBORO, N. C.

**Can Cancer be Cured? it Can.**  
We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.  
We Guarantee Our Cures.  
**THE KELLAM HOSPITAL**  
1615 West Main, Richmond, Va.  
nov 29-50t.



## The Farm and Garden.

Messrs. Editors: Of all the valuable resources of the South, none possess greater possibilities than our brain resources, if properly utilized. Thousands are reading agricultural literature, and are being benefited by it, but many of these even are slow to see and slow to act; while the masses, numbering millions, are drifting—taking a game of chance with nature instead of informing themselves and intelligently harnessing nature to some definite purpose. It does seem to me that one of the greatest needs of the South is an awakening among our educated and among our educators which will facilitate industrial education in the public schools, where the masses can so easily be reached. It is not enough that we have 600 to 1,000 students per year in each of our agricultural colleges.

We should embrace a like course (elementary) in our public and high school courses of study for the hundreds of thousands of children who can never reach any but such schools.

Under such an arrangement, the masses will awake, early in life, to the possibilities of the soil to which they will necessarily be pinned for life, but not to a life of servitude such as will result from a neglect of the industrial feature in our educational system.

Just exactly how to launch such a campaign, however, is the problem. South Carolina has had for more than ten years, a statute requiring that the elements of agriculture be taught in the public schools; yet out of an enrollment of more than 300,000 children, there is only 3-10 of 1 per cent. studying this branch. Even the boys of your appreciative subscribers in this State seem to be forgotten so far as this matter is concerned with their education. In one sense, everything is being educated away from the industrial, away from the practical, toward the professional, toward the impractical—unfitting instead of fitting for the life which the greater part is destined to lead.

My purpose, Mr. Editor, is to re-sound the alarm, and beg that you give "line upon line and precept upon precept" until you "rub it in" if necessary.

I would not be regarded as pessimistic, however. The signs of the times are favorable. We have more helpful literature of the industrial kind than the world has ever previously witnessed. The masses, to some extent, are reading, and we realize that a revolution along this line is slowly brewing and that (as most revolutions have come) it will come eventually, at the demand of the common people, driven by stern necessity, the mother of great reforms. Come it must, and come it will, but this process is slow, and is fraught with too much loss of time and too much suffering.

In some way we must reach our educators and awaken them to the importance of this matter, from the teacher of teachers to the teachers themselves. "Like teacher, like pupil." If our teachers and other educational heads go at this work in a half-hearted way or perform the work under protest, as it were, we need hope for but little even when such a course of study is put into operation.—The Progressive Farmer.

The time will come when technical education will become the strongest link in the great chain that is being forged for the evolution of the farmer and it will be brought about by the co-operation of children with parents and parents with teachers, and so

reaching on until we have the universal co-operation of the level-headed, far-seeing common people, the American farmers.—Fannie Beecher White.

### Cold Storage.

Why not have a cold storage room somewhere on the farm? Winter apples may be kept in such a place until spring, thus avoiding the necessity of marketing the fruit at unprofitable times. A friend of mine has such a place built in one part of his barn—a double-walled, double doored, paper-lined space wherein he stores many hundred bushels crates of selected fruit. He says that the main essentials are to keep out heat and frost from the room. On cool nights he leaves the doors open, shutting them again when the sun begins to warm things up in the morning—the idea being to use cold air instead of ice for reducing the room's temperature. He aims to get the temperature in the room as low as possible without freezing the apples, and then hold it there. Night air is cheaper than ice, he says.

### Plan of Episcopal Visitation.

FIRST DISTRICT—Bishop A. W. Wilson.  
Western N. Carolina, Mount Airy, N. C.  
Nov. 14.

South Carolina, Columbia, S. C., Nov. 28.  
North Carolina, Rocky Mount, N. C., Dec. 5.

SECOND DISTRICT—Bishop W. W. Duncan.  
Memphis, Ripley, Tenn., Nov. 14.  
Alabama, Eufala, Ala., Dec. 5.

THIRD DISTRICT—Bishop C. B. Galloway.  
Tennessee, Lebanon, Tenn., Oct. 3.  
Holston, Cleveland, Tenn., Oct. 10.  
Virginia, Portsmouth, Va., Nov. 14.  
North Georgia, Milledgeville, Ga., Nov. 21.  
South Georgia, Valdosta, Ga., Nov. 28.

FOURTH DISTRICT—Bishop E. R. Hendrix.  
Western Virginia, Huntington, W. Va.  
Sept. 5.

Kentucky, Winchester, Ky., Sept. 12.  
Louisville, Central City, Ky., Sept. 19.  
North Alabama, Gadsden, Ala., Nov. 28.  
North Mississippi, Corinth, Miss., Dec. 5.

FIFTH DISTRICT—Bishop J. S. Key.  
Denver, Denver, Colo., August 23.  
Missouri, Carrollton, Mo., August 29.  
Southwest Missouri, Joplin, Mo., Sept. 12.  
St. Louis, Poplar Bluff, September 19.

SIXTH DISTRICT—Bishop W. A. Candler.  
Japan Mission, Hiroshima, Japan, Sept. 6.  
Korean Mission, Seoul, Korea, Sept. 13.  
China Mission, Huchow, China, October 3.  
Cuban Mission, Camaguey, Cuba, Jan. 25.

SEVENTH DISTRICT—Bishop H. C. Morrison.  
New Mexico, Alpine, Texas, Sept. 13.  
German Mission, Houston, Texas, Oct. 25.  
West Texas, San Angelo, Texas, Oct. 31.  
Texas, Tyler, Texas, November 28.  
Florida, Palatka, Florida, December 12.

EIGHTH DISTRICT—Bishop E. E. Hoss.  
Brazil Mission, Ribeirao, Preto Brazil, August 18.  
Northwest Texas, Brownwood, Texas, November 14.  
North Texas, Bowle, Texas, November 21.  
Baltimore, Staunton, Va., March 27, 1907.

NINTH DISTRICT—Bishop J. J. Tigert.  
Illinois, Worden, Ill., September 20.  
Indian Mission, Tulsa, I. T., November 7.  
Arkansas, Paris, Ark., November 21.  
Little Rock, Warren, Ark., November 28.  
White River, Wynne, Ark., December 5.

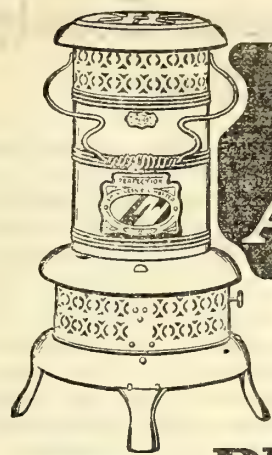
TENTH DISTRICT—Bishop Seth Ward.  
Louisiana, Shreveport, La., December 5.  
Mississippi, Laurel, Miss., December 12.  
Mexican Border Mission, Monterey, Mex. February 6, 1907.  
Central Mexico Mission, San Luis Potosi, Mex., February 14, 1907.  
Southwest Mexican Mission, Chihuahua, February 28, 1907.

ELEVENTH DISTRICT—Bishop James Atkins.  
Montana, Deer Lodge, Mon., September 13.  
East Columbia, Oakesdale, Wash., Sept. 20.  
Columbia, Roseburg, Ore., October 4.  
Pacific, San Jose, Cal., October 17.  
Los Angeles Santa Anna, Cal., October 13.

## BELLS

Please mention this paper

ily 5-52t



## Have You A Cold Room?

In most houses there is a room without proper heating facilities—to say nothing of chilly hallways. Even though the heat of your stoves or furnace should be inadequate to warm the whole house there need not be one cold spot if you have a

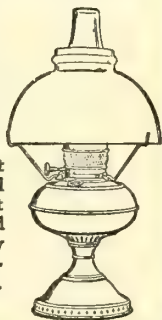
## PERFECTION Oil Heater

(Equipped with Smokeless Device)

It will heat a room in no time and will keep it warm and cozy. Operated as easily as a lamp and perfectly safe. Wick cannot be turned too high or too low. Gives no smoke or smell because fitted with unique smokeless device. Can be carried about, which cannot be done with an ordinary stove. The Perfection Oil Heater is superior to all other oil heaters and is an ornament to any home. Made in two finishes—nickel and japan. Brass oil fount beautifully embossed. Holds four quarts of oil and burns nine hours. Every heater warranted. If not at your dealer's write nearest agency for descriptive circular.

THE **Rayo Lamp** is the safest and best all-round household lamp. Made of brass throughout and nickel-plated. Equipped with latest improved burner. Every lamp warranted. An ornament to any room whether library, dining-room, parlor or bedroom. Write to nearest agency if not at your dealer's.

STANDARD OIL COMPANY



## CABBAGE PLANTS THAT WILL GROW.

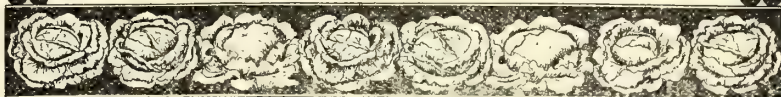
The only kind that can be successfully re-set on your farm or in your garden in time for early cabbage, are those hardy ones grown out in the open salt air. Take a hot house plant and set out even in February or March—and what is the result? Why, the first frost that comes along nips it and it is gone. Our seed—the very best obtainable—are planted during October and grown on South Carolina sea coast in the open salt air. Thus the light frosts, which are prevented from being too heavy by the warm ocean winds, only serve to toughen them. By the time winter comes they are hardy enough to survive a severe freeze, and go to you ready for any weather,—no need to wait till all danger of frost is over. This gives you cabbage several weeks earlier than home-grown plants. We have three varieties which will keep you in cabbage the year around:

**EARLY JERSEY WAKEFIELD**—Small, but the earliest cabbage grown.

**CHARLESTON WAKEFIELD**—Next early, but considered the best and most profitable cabbage for the market.

**HENDERSON SUCCESSION**—A late variety which makes a very large flat round head. Plants are ready for shipment from December 1 to April 1. Securely crated and delivered to The Southern Express Co., at Young's Island, S. C., and at a very low express rate, in favor of our customers. In lots of from 1,000 to 4,000, \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand; 10,000 and over at \$1.00 per thousand. Write for our free pamphlet of instructions telling you how to raise cabbage successfully.

Send your orders direct to us: F. W. TOWLES, Grower, Box 96 Martins Point, S. C.



11-29-10t



STEWART HOME and SCHOOL

## FOR FEEBLE-MINDED

CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky, 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.

Write for terms and descriptive catalogue. Address: DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

oct 25-6t

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Don't take any substitutes, as they are not as good. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.



Full 2 oz Jar

## VICK'S CROUP & PNEUMONIA SALVE

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with easy breath. Results astonishing. Money back if not pleased. Mailed for 25c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

## M. P. Möller, Hagerstown, Md.

### Builder of High Grade Church Organs.

Feb 10-52t 80W



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

I asked the New Year for some motto sweet,  
Some rule of life with which to guide my feet;  
I asked and paused; He answered, soft and low,  
"God's will to know."

"Will knowledge then suffice, New Year?" I cried;  
And ere the question into silence died  
The answer came, "Nay, but remember, too,  
God's will to do."

Once more I asked, "Is there no more to tell?"  
And once again the answer sweetly fell:  
"Yes, this one thing all other things above:  
God's will to love."

—Anon.

## New Year's Greetings.

A New Year's greeting we would send to the readers of the Advocate, a message full of love and good cheer. It seems only yesterday that we sent to you a Christmas message and now the dawn of the New Year is at hand. Ere this reaches you we will be writing 1917. So many thoughts come to mind, but may we not bring anew to your minds those wonderful words given by Jehovah himself: "The Lord bless thee, and keep thee: the Lord make his face shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace."

The season itself is suggestive. The coming of another year, the stopping for an instant at another milestone on the road gives us at least a suggestion for reviewing the past and anticipating the future. We have all said it so often that it has ceased to be impressive, and yet the thing remains true that the only moment in life really our own is the present. This heartbeat, this fleeting breath, this instant of time, is ours. Yesterday belongs to us by right of memory, but it is already as far from us as the remotest past. We cannot even touch the fringes of yesterday, nor can we be sure of clasping hands with tomorrow, and we need over and over to remind ourselves that "the mill will never grind again with water that is past," and that the wisest of men never uttered a weightier truth than "Boast not thyself of tomorrow." Yet this also remains true that he who uses the present worthily will never dread the passing of the years.

The line is invisible by which we cross from the old into the new. The New Year will slip softly over the threshold just as the clock strikes twelve. Perhaps many of you will sit up to watch the old year out and the new year in. We shall not know very much difference in ourselves at the passing of the old and the coming of the new, though we say "good night" to the one and "good morning" to the other, but if we turn to our Bibles and read the ninetyeth Psalm, we shall not mind that we spend our years as a tale that is told, for we shall say with renewed confidence, "Lord thou hast been our dwelling place in all generations."

What have we brought with us across this invisible line? is the question we would press upon your minds. And this brings us to suggest that we follow the plans of the merchants in many things and begin by

## Taking Stock.

As they take an inventory of everything on the shelves they carefully

study what is worth carrying over and what must be gotten rid of. Is it not wisdom to follow their example? Can we not be still for a little while, "examine ourselves," see wherein we have failed, and ascertain in what direction we may best improve ourselves? There may be cumbering cares, there may be heartaches for opportunities neglected and obligations disregarded, and life seems dark and hard, and the daily burdens too heavy to be borne. Whatever it may be God knows it, can we not bring it to Him and appropriate this New Year of 1917 that comforting assurance "Thou wilt keep him in perfect peace, whose mind is stayed on thee?"

As we:  
"Ring out the old, ring in the new," if there be ought of sin in us, can we not also  
"Ring out the false, ring in the true?" If our communion with God has not been so close as is our privilege, can we not get very close to Him this year and realize the real freedom which Christ came to bring?

"Ring in the valiant man and free,  
The larger heart, the kindlier hand,  
Ring out the darkness of the land,  
Ring in the Christ that is to be."

Sin, shame, sorrow, suffering and unbelief are yet abroad in the land, shall not we be found bearing our part in relieving and removing them?

## A Call to the Workers.

A review of the record of our Home Mission Work shows some advancement in almost every department. This brings us real joy and pleasure. We welcome every new reinforcement to our ranks, may the work and workers alike be an inspiration to you. But we would remind you all that "There remaineth yet very much land to be possessed." Can we not press forward and "attempt great things for God?" Cannot our motto as workers this year be

"That which we have done but earnest of the things which we shall do?" That larger results may be realized, we need only to invest more of self. The Corinthians found it easy to minister to their saints when they "first gave their own selves to the Lord." May the New Year then bring to each of us larger faith, more power to endure, and especially more joy in service. Then indeed will there be more manifest fruits of labor.

Let us each choose some text that will be an incentive to higher living. In making our resolutions, let us depend more on divine power to help us keep them. May we realize in our own experience the truth which Paul brought to the Philippian Christians, "I can do all things through Christ which strengtheneth me." May the Holy Spirit illumine our understanding more and more.

As we send this message to you our hearts well up with praise and joy for all that you have been to us in our present work. And now with a heart full of gratitude to God who has called us to the exalted privilege of being collaborators with him, and praying that we may this year render him a larger, a more unselfish service, we send to the officers, to the auxiliaries, and to each individual member, a loving thought with this, our New Year's greeting.

## Cancer and Tumor Cured.

With a Combination of Oil. Write to the originator for his free books. Beware of imitators. Address Dr. D. M. Bye, 319 N. Illinois St., Indianapolis, Ind.

Real estate is the safest investment. The South contains the greatest opportunities; North Carolina is the richest field; the Piedmont section is the garden spot of the State; our Denton lots are the greatest bargains—\$37.50 to \$175; \$5 down; 5 monthly; 5 per cent off for cash. Write for map and price list.

Davidson Insurance & Trust Co.,  
Lexington, N. C.

## An Alarming Situation

frequently results from neglect of clogged bowels and torpid liver, until constipation becomes chronic. This condition is unknown to those who use Dr. King's New Life Pills; the best and gentlest regulators of Stomach and Bowels. Guaranteed by all druggists. Price 25c.

**Snyders' Moth Death** in perforated polished metal boxes KILLS moths moth worms, moth eggs. Has felted hook attachment to hang in upright PIANOS. Moths work unmolested in pianos everywhere—this is the time to kill them, while incubation is slow. Don't open, simply put boxes in trunks, closets, drawers, etc. No bad odor, clean, effective 1 yr. 15c a box. 2 boxes postpaid for name of your druggist and 25c. Snyder & Co., Dept. 84, Wilmington, Del. Sole Mfrs. dec13-7t(a)

## Help is Offered to Worthy Young People.

We earnestly request all young persons, no matter how limited their means or education, who wish to obtain a thorough business training and a good position, to write by first mail for our Great Half Rate Offer. Success, Independence and probable Fortune are guaranteed. Don't delay. Write today. The Ga.-Ala. Business College, Macon, Ga. 12-13 tf eow

**\$31.00 with 10 Records**  
**\$6 Down, \$5 Monthly**  
**Try it at our Risk**

For the above small amount we will send to your home a GENUINE VICTOR TALKING MACHINE with latest improved Tapering Arm, large "Morning Glory" Horn, and Ten Genuine Victor Records.

After twenty-four hours' trial in your home, if you do not find it to be the most wonderful Home Entertainer ever produced return it to us AT OUR EXPENSE and we will gladly return every cent of your money paid. Or, if you wish you may send us \$6.00 cash with order and \$5.00 a month in monthly installments. Our confidence is so great that the Victor Talking Machine will prove the greatest home entertainer that you have ever seen that we gladly make this offer to every reader of the North Carolina Christian Advocate.

If you wish to avail yourself of this offer simply clip this entire advertisement, fill out the coupon proper, and accompany the same by your first payment. All that we ask as a matter of good faith, is that you are a reader of this paper.

**YOUR COUPON TO BE FILLED OUT.**

Mr. E. M. Andrews,  
Greensboro, N. C.  
Sir: I enclose herewith \$6.00. Kindly send to my home address the Victor Talking Machine outfit as advertised above. After trying it one day if I find it satisfactory, I agree to pay you balance in five monthly installments of \$5.00 each. If not, you are to return my first payment.

Signed: \_\_\_\_\_

Address: \_\_\_\_\_

er ever produced return it to us AT OUR EXPENSE and we will gladly return every cent of your money paid. Or, if you wish you may send us \$6.00 cash with order and \$5.00 a month in monthly installments. Our confidence is so great that the Victor Talking Machine will prove the greatest home entertainer that you have ever seen that we gladly make this offer to every reader of the North Carolina Christian Advocate.

If you wish to avail yourself of this offer simply clip this entire advertisement, fill out the coupon proper, and accompany the same by your first payment. All that we ask as a matter of good faith, is that you are a reader of this paper.

**YOUR COUPON TO BE FILLED OUT.**

Mr. E. M. Andrews,  
Greensboro, N. C.  
Sir: I enclose herewith \$6.00. Kindly send to my home address the Victor Talking Machine outfit as advertised above. After trying it one day if I find it satisfactory, I agree to pay you balance in five monthly installments of \$5.00 each. If not, you are to return my first payment.

Signed: \_\_\_\_\_

Address: \_\_\_\_\_

## E. M. ANDREWS, Greensboro, N. C.

**Cabbage Plants, Celery Plants,**

and all kinds of gardens plants. Can now furnish all kinds of cabbages plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of December lettuce, onion and beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give 60 per cent. less than merchandise rates. Prices: small lots \$1.50 per thousand and large lots \$1.00 or \$1.25 per thousand c. O. B. Meggetts, S. C. "Special

Garden Fertilizer" \$5.00 per sack of 700 pounds F. O. B., Meggetts, South Carolina. The United States Agricultural Department has established an experimental Station on our farms, test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give you at any time

Dec. 6, 7t.

11-29-7t eow

Yours respectfully,  
**N. H. BLITCH., Meggetts, S. C.**

**We Ship on 30 Days Trial**  
**We Don't Ask for Any Money with Order**

**CUT THIS AD OUT** send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The costs are very large, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest ever made. Don't buy a vehicle or harness until you get our 1906 catalog and see the astonishingly low prices and the most liberal terms ever made.

**MARVIN SMITH CO., CHICAGO, ILL.**



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### My Task.

To love some one more dearly every day,  
To help some wandering child to find his way;  
To ponder on some noble thought and pray,  
And smile when evening falls—  
This is my task.

To follow truth as blind men long for light,  
To do my best from dawn of day till night,  
To keep my heart fit for His holy sight,  
And answer when he calls—  
This is my task.

—Selected.

### COOLING OFF.

#### "Every Auxiliary Must Carry its Own

Fire! Each Must Have an Earnest Individual Responsibility, and Be Fired With Zeal in Carrying on and Extending Missionary Work."

"Are any of your Auxiliaries cooling off? Is the missionary spirit kept up in your Conference Society?" asked a lady the other day—a lady from a distance, herself much interested in the work.

"Cooling off?" I said slowly, running over in my mind the possibilities of such a mischance. "God forbid! 'Cooling off,'" I repeated, "when new fields are opening, fresh opportunities multiplying; when the way to them is so straight, and the means of reaching them so swift; and when, in consequence of all this, Christ's command to carry his gospel to every creature has a new significance and authority to us living in this day? 'Cooling off,'" I again said—"the drying up of a thousand springs of faith and prayer and gifts which feed the vast network of churches and schools for redeeming the races from their idolatry and degradation? God forbid!"

"Well," she said in a tone of discouragement, "there is always danger lest a good work may lose its first zest. Things are always happening to cool our ardor, you know."

A well-rooted work, having its aim and motive in that which constitutes the very life of the Church—to evangelize all nations—cannot lose heart or zest, nor can it wither or fail.

"See," she said, "how much arts and accomplishments and pleasures are taking up the time of Christian women, to the exclusion of nobler things. These have their place, no doubt; but they are allowed to absorb time, thoughts, and means, leaving little or nothing for Christian work, which usually has to give way to them."

Ah, yes! Ever since the Lord told us, in the parable of the sower, how "the lust of other things" choked the word and made it unfruitful, we have those things to guard against, to choose between, or to root out. Some of these are good in their place; a weed is but a plant out of place, and yet careful husbandry may need its check or removal. Let us more than ever as Christ's work presses upon us help each other, and help the young people who are soon to take our places, to keep subordinate the mere embellishments of life, in order to make supreme in our lives and theirs the authority, the love, the self-denial of Christ's life. Let us insist upon it with our own selves, and so teach it to others. There is nothing so wholesome as self-denial for Christ's sake. Self-denial for its own sake is hard and unlovely, and has no moral excellence to boast of; but leaving a fav-

orite pursuit, giving up a comfort, keeping our promises, at some cost, for a higher good, is a sure measure of spiritual increase. A young person who declined joining an excursion the other day for the sake of contributing at least her presence to a missionary meeting will find, I know, a strange and sweet potency in all her inner life for the year to come.

A clear, quick, uncompromising choice of Christ's distinctive work in and for the world will dispel much doubt, settle many disputed points of doctrine, and leave no uncertainty about the sincerity of our faith. "Cooling off" under these conditions is hardly possible.—Selected.

A native missionary society has been recently formed in India because it was found that after all the foreign missionary agencies had done their utmost there remained 100,000,000 heathen still untouched.

A woman in China walked five miles to her treasurer's headquarters and five miles back again, in order that she might pay her dues to the Woman's Foreign Missionary Society. How many would do it in this country?

In a mission station in Korea nine classes continuing for one week have been held for women. A bright, clean, earnest woman, with a baby on her back, walked to her class from her home, one hundred miles distant. When she told the missionary that she had come from Kok San, away up in the mountains, she was met by such a look of amazement that she said, "It was not so difficult, God helped me along."

### Book Marks.

Rev. W. A. Wilson, of Oita, Japan, has sent me 1,000 Japanese silk book-marks to be sold at 10c. each, the proceeds to be used in enlarging our church at Oita. Any one wishing any of these send me 10c. for each one. Some pastors might order a dozen or two and get some of their young people to sell them.

L. P. BOGLE,  
Franklin, N. C.

750 money-making lots for sale at Denton, greatest money-making opportunity in the South—\$37.50 to \$175 each; \$5 monthly; 5 per cent off for cash. Write today for maps and prices.

Davidson Insurance & Trust Co.,  
Lexington, N. C.

### Married.

At the residence of the bride's parents in Waxhaw, N. C., on December 19th, 1906, A. J. Rohr and Miss Annie F. Adams, Rev. L. T. Mann officiating. By the same at the residence of the bride's parents near Waxhaw, N. C., on December 22d, 1906, Arthur J. Haywood and Miss Rossie King.

Save \$1.00 on Prescription, if you have any kind of skin disease. "I know Tetterine to be a radical cure for Tetter, Salt Rheum, Eczema, and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles. M. B. Pielcer, M. D., Eclectic, Ala." Get from your druggist or send 50c. for a box to J. T. Shuptrine, Mfr., Savannah, Ga.

**Big Money in Poultry**  
Our big Poultry book tells how to make it. How to breed, feed and market for best results, 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quoted lowest prices on fowls, eggs, incubators and brooders. Mailed for 4c in postage. **F. FOX, Box 43, Des Moines, Iowa**  
dec6-7

## Quarterly Meetings.

<b>CHARLOTTE DISTRICT—First Round.</b>	
J. Ed. Thompson, P. E., Charlotte, N.C.	
Calvary .....	Nov. 25
Dilworth .....	Nov. 25
Trinity .....	Dec. 2
Belmont Park .....	Dec. 2
Tryon Street .....	Dec. 9
Brevard .....	Dec. 9
Prospect, Prospect .....	Dec. 15 16
Monroe Station .....	Dec. 16
Polkton, Polkton .....	Dec. 22-23
Lilesville, Lilesville, .....	Dec. 29-30
Wadesboro Station .....	Dec. 30-31
Matthews, Matthews .....	Jan. 5-6
Weddington, Weddington .....	Jan. 6-7
Morven, Bethel .....	Jan. 12-13
Monroe Ct., Smyrna .....	Jan. 19-20
North Monroe .....	Jan. 20
Derita, Hickory Grove .....	Jan. 26-27
Epworth and Seversville .....	Jan. 27
Chadwick .....	Jan. 27
Bethel and Mill Grove, Bethel .....	Feb. 2-3
Pineville, Pineville .....	Feb. 9-10
Waxhaw, Waxhaw .....	Feb. 16-17
Ansonville, Ansonville .....	Feb. 23-24

### ASHEVILLE DISTRICT—First Round.

Alva W. Plyler, P. E., Asheville, N. C.	
North Asheville .....	Nov. 24-25
Haywood Street .....	Dec. 1-2
Hot Springs Ct., Jewel Hill .....	Dec. 8-9
Marshall Station, Marshall .....	Dec. 9-10
Bald Creek Circuit, Bald C. .....	Dec. 14
Burnsville Ct., Shoal Creek .....	Dec. 15-16
Ivey Ct., Barnardsville .....	Dec. 18
Tryon and Saluda, Tryon .....	Dec. 22-23
Cane Creek Ct., Pattys Chapel .....	Dec. 28
Hendersonville Ct., Hill Girt .....	Dec. 29-30
Hendersonville Station .....	Dec. 30-31
Swannanoa Ct., Swannanoa .....	Jan. 5-6
Weaverville Ct., Salem .....	Jan. 12-13
Weaverville Station .....	Jan. 13-14
Biltmore and Beaverdam, Bilt. .....	Jan. 19-20
Bethel .....	Jan. 20-21
Central .....	Jan. 26-27
Riverside .....	Jan. 27-28

### GREENSBORO DISTRICT—1st Round.

S. B. Turrentine, P. E., Greensboro, N. C.	
Greensboro, Centenary .....	Dec. 2
G'boro Walnut St and W. Oak .....	Dec. 2
High Point, Wash. Street .....	Dec. 9
High Point, So. Main Street .....	Dec. 9
Wentworth, Salem .....	Dec. 15-16
Reidsville, Main Street .....	Dec. 16-17
Ramseur & F'ville, Ramseur .....	Dec. 22-23
Uwharrie, Concord .....	Dec. 29-30
Asheboro Station .....	Dec. 30-31
Asheboro Circuit, W. Chapel .....	Dec. 31
Coleridge, Rehobeth .....	Jan. 5-6
Liberty and Bethany, Liberty .....	Jan. 6-7
Greensboro, W. Market St. .....	Jan. 13
Greensboro, Spring Gar. St. .....	Jan. 13
Ruffin, Ruffin .....	Jan. 19-20
W. Greensboro, Muir's .....	Jan. 26-27
E. Greensboro, Holt's Chapel .....	Jan. 27-28
Randolph, Trinity .....	Feb. 2-3
Pleasant Garden, Pleasant G. .....	Feb. 9-10
Greensboro, White Oak .....	Feb. 10
Randleman and Naomi .....	Feb. 17-18

### FRANKLIN DISTRICT.—First Round.

R. M. Taylor, P. E., Franklin, N.C.	
Franklin Ct., Oak Ridge .....	Dec. 15-16
Franklin Station .....	Dec. 16-17
Dillsboro and Sylva, Dillsboro .....	Dec. 22-23
Glenville Ct., Pine Creek .....	Dec. 29-30
Andrews Station .....	Jan. 5-6
Robbinsville, Robbinsville .....	Jan. 12-13
Hiawassee, Bell View .....	Jan. 19-20
Murphy Station .....	Jan. 20-21
Murphy Ct., Tomota .....	Jan. 26-27
Hayesville Ct., Bethel .....	Feb. 2-3
Whittier Ct., Olivet .....	Feb. 9-10

### WAYNESVILLE DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.	
Waynesville station .....	Dec. 1 2
Haywood at Parker's Chapel .....	" 8 9
Brevard station .....	" 15 16
Brevard circuit at Rosman .....	" 16 17
Leicester at Brick Church .....	" 22 23
West Asheville at Riverview .....	" 29 30
Mills River at Mills River .....	Jan. 5 6
Sulphur Springs at Mt. Morencie .....	" 12 13
Clyde at Clyde .....	" 19 20
Canton station at Canton .....	" 26 27
Bethel circuit at Bethel .....	Feb. 2 3
Jonathan at Delwood .....	" 9 10
Spring Creek .....	" 16 17

(Continued on 15th page.)

He who refuses to believe the doctrine of the Trinity because he can't understand it is about as sensible as he who refuses to believe that space is endless and boundless because he cannot comprehend the idea.



**CARMEL SOAP**  
FROM THE HOLY LAND  
MADE FROM PURE OLIVE OIL  
by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers **A. KLIPSTEIN & CO.,** 122 Pearl St., New York.  
3-1-12c monthly.

**WIRE RAILING**  
AND ORNAMENTAL WIRE WORKS....  
**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
feb 1-1y  
Leading Jewelers.

## TYPE-WRITERS

Special Terms to Ministers.

12-13-3t  
L. P. BOGLE,  
FRANKLIN, N. C.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.  
3-1-1907-100t



**FREE SEEDS** **WEIGHT 7 3/4 LBS.**  
**LARGEST TOMATO EVER GROWN**  
**FREE SEEDS FOR EVERYBODY.**  
A Postal request will bring you by return mail a packet of this Mammoth New Tomato Seed FREE, also our Big 1907 Garden Annual. It describes and illustrates our New 363 Bus-per-acre Corn, NICHOLS YELLOW QUEEN. We offer \$50. for the Largest Ear Grown this Season. Write Today.  
**ST. LOUIS SEED COMPANY**  
612-614 N. Fourth St., ST. LOUIS, MO.  
3-1-1t

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. Co.,  
Greensboro, N. C.



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**BROOKS.**—Dr. Eugene Hasting Brooks, the second son of Rev. John R. Brooks, D. D., died at his home in Reidsville, N. C., December the 1st, 1906, in the 36th year of his age.

On Monday at noon he left home for High Point seemingly in good health. At the supper table, that evening, he took a chill and later in the night became very sick. On Tuesday morning he returned home with a well developed case of pneumonia. A professional nurse was at once secured, the best medical skill was summoned to his assistance, and all that thoughtful affection could suggest was done to relieve his suffering, but he steadily grew worse until six o'clock on Saturday, when he suddenly passed away.

Dr. Brooks after finishing his academic education at Old Trinity College went to Baltimore and graduated from the Medical College in 1894. Soon after, he began the practice of medicine at Monroeton in Rockingham county, where he did a large business.

In the year 1898 he moved to Reidsville where he soon took rank with the foremost physicians. Steadily he grew in favor with the people and became a factor in the life and business of the community. To a large circle he was "the beloved physician."

Dr. Brooks was an active member of the State Medical Society and was prominent and influential in their annual conventions.

He often spoke in their public discussions, and expressed his views with great clearness and force, and was listened to with marked interest.

He was a member of several local benevolent orders and held the highest office in the Royal Arcanum—grand regent of the State Council.

When a boy he joined the Methodist Church in Fayetteville, and remained a consistent member until his death. He was not emotional or demonstrative in his religious life, but the principles of Christianity were wrought into the fiber of his nature and in his home, and elsewhere he manifested the Christian virtues. The vast multitude that attended his funeral from Main Street Church, was an expression of the esteem in which he was held as a man, a friend and a physician.

In 1897 Dr. Brooks was happily married to Miss Florence Cummings of Rockingham county, who with three children survives him.

The deepest sympathy is felt in the community for Mr. Brooks and his venerable father-in-law who resides here—and for the two absent brothers who are surgeons in the United States army—Dr. William Brooks being now stationed in Havana and Dr. Fletcher Brooks near San Francisco, California.

L. W. CRAWFORD.

Reidsville, Dec. 12th, 1906.

**ALLEN.**—Faithy L. Allen was born Dec. 8th, 1837, and died Nov. 25th, 1906, aged 68 years, 11 months and 17 days. She was married to William

Allen Oct. 14th, 1862. To their union eleven children were born, eight of whom survive to mourn her death. We sympathize more deeply with Prof. John Allen of Elkin than any of the other children; because duty demanded and he was deprived of looking into that once warm, but now cold face of his precious mother. Dr. Jos. Allen, of New London, and all the other members of the family were present to pay the last sad tribute of respect to mother.

She was a consistent member of the M. E. Church for more than fifty years. We could write a whole page for the ADVOCATE and all would be good reading matter in connection with a beautiful Christian life like Sister Allen, but let it suffice to say, that Sister Allen has gone out, beyond the highest spire, and farthest star, and is looking back for her husband and children, and will meet them as they go home one by one. God bless them all is our prayer.

P. D. BRIDGES, P. C.

**SPAINHOWER.**—Nancy Paulina Spainhower was born January 17th, 1824, and departed this life December 7th, 1906. She was converted in early life and connected herself with the Antioch Methodist church. She lived an active, consecrated Christian life. Her long life was spent in the service of God. Only a week was she confined to her bed. She suffered much. Yet she bore it patiently and was resigned to the will of God. She said that she was ready to go if it was the Lord's will. Her hopes for the future were bright. She said that she was ready and only waiting for the time to come to be with the loved ones over there. Her last words were "blessed Jesus."

She was a kind mother and a tender companion in life. She was loved by all who knew her and will be greatly missed. May the Lord bless the bereaved ones.

J. C. KEEVER.

**TATE.**—Martha Ann Tate died Dec. 12, 1906, aged 71 years, 6 months and 2 days.

She made a profession of religion in early life and joined the church at Pleasant Hill. About 26 years ago she connected herself with our church at Antioch and has since lived a faithful member.

During the latter part of her life she was much afflicted and was not permitted to attend church but very little. She was kind to her children and grand children. She leaves two children, ten grand children and one great-grand child to mourn the loss.

J. C. KEEVER.

The eyes of investors are on Denton. The best place South to invest savings. Lots \$37.50 to \$175; \$5 down; \$5 monthly; railway facilities; value of lots will double in less than a year. Great opportunity to make big money on small investment. Write for map and prices.

Davidson Insurance & Trust Co.

Lexington, N. C.

### I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1236 Grand Ave. Kansas City Mo

HERE'S AN EXAMPLE of what plant foods can do for farmers. The picture on the right shows plant development and potato yield (55.8 lbs.) of a small patch, treated with

## POTASH

On the left, a patch of same size (yield 21 lbs.) planted at same time, in same soil, but *untreated*. These pictures are taken from an experiment station bulletin, compiled in

### Our Free Book, "Profitable Farming"

which gives authentic and authoritative accounts of experiments and actual results of practical and scientific farming. It is invaluable to the farmer who is anxious to improve his products and who is working for a wider margin of profits. Send for it to-day.

GERMAN KALI WORKS

New York, 93 Nassau St., or Atlanta, Ga., 1224 Candler Bldg.

## Are They Provided For?

"Man's humanity to man has caused countless thousands to be glad."

The greatest essential of humanity is provision for dependent ones. Life Insurance guarantees this protection, and the provident save by insuring in the old reliable

## PROVIDENT SAVINGS LIFE.

Returned to Policy-holders and held for their benefit over : : : **Thirty Millions**

Our life protection policy will insure age 35, \$1000 payable at death, for only \$22.68 annually. After 20 years a cash return of \$302.00 is guaranteed.

What is your age? Cut out space below, write name, age and address, and mail today. Delay may mean untold loss to your family.

### District Agents Wanted.

GOLD & GOLD, Inc. Greensboro, N. C.  
Please send full particulars regarding your life protection policy.

My age is .....  
Name .....  
Address .....

Address—

**GOLD & GOLD, Inc.,**

General Agents,

Greensboro, N. C.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,


Greensboro, N. C.

PHONE 163

## FOR HOLIDAY TRADE!

Our store is full of useful things for XMAS PRESENTS. Nice kid slippers and warm felt slippers for men. Felt slippers with Fur Tops for women and children. New styles and in all the best colors. Black, Red, Green, Grey, Wine and so on. Nice line of LEATHER SUIT CASES at attractively low prices. Everything that can be desired in Good Shoes for people of all sizes and ages.

**Peebles Shoe Company**  
216 SOUTH ELM ST.



## NATIONAL BUSINESS COLLEGE

INCREASES YOUR EARNING CAPACITY.

The Demand for Young Men and Young Ladies never better  
LEARN either COMMERCIAL, SHORTHAND, ENGLISH, PENMANSHIP, or COMBINED COMMERCIAL and SHORTHAND.  
Business Men want our graduates.

Write for Catalogue and other information.

**E. M. COULTER, President, ROANOKE, VA.**



## QUARTERLY MEETINGS—Continued

## SHELBY DISTRICT—First Round.

R. M. Hoyle, P. E., Shelby, N. C.	
R. M. Hoyle, P. E., Shelby, N. C.	
Shelby Station.....Dec. 2	
Kings Mountain.....Dec. 9-10	
Belwood Ct., Fallston.....Dec. 15-16	
Polkville at Clover Hill.....Dec. 22-23	
Cherryville at Mary's Grove.....Dec. 29-30	
South Fork at Zion.....Jan. 5-6	
Crouse.....Jan. 6-7	
Lincoln Circuit at Pisgah.....Jan. 12-13	
Lincolnton Station.....Jan. 13-14	
Lowesville at New Hope.....Jan. 18	
Mount Holly at Mt. Holly.....Jan. 19-20	
Stanly Creek at Dallas.....Jan. 26-27	
Ozark, Gastonia.....Jan. 27-28	
Lowell at Ebenezer.....Feb. 2-3	
McAdenville.....Feb. 3-4	
West End, Gastonia.....Feb. 9-10	
Main Street, Gastonia.....Feb. 10-11	
Bessemer City at Bessemer.....Feb. 16-17	
Shelby Ct. at Patterson Spgs.....Feb. 20	
El Bethel at Bulah.....Feb. 23-24	
The district Stewards will please meet in the Methodist church in Shelby Tuesday Dec. 18th, at 2 o'clock, p. m.	

## WINSTON DISTRICT—First Round.

Jas. R. Scroggs, P. E., Winston, N. C.	
Winston, Burkhead.....Dec. 2	
Winston, Salem.....Dec. 9	
Leaksville, Leaksville.....Dec. 9	
Spray, Spray.....Dec. 9	
N. Thomasville, Unity.....Dec. 15-16	
Thomasville, Thomasville.....Dec. 16-17	
Davie, Oak Grove.....Dec. 22-23	
Mocksville, Mocksville.....Dec. 22-23	
Coolemees, Coolemees.....Dec. 23	
Walkertown, Walkertown.....Dec. 29-30	
Kernersville, Kernersville.....Dec. 30-31	
Forsyth, Marvin.....Jan. 5-6	
Winston, Centenary.....Jan. 6	
Lewisville, Lewisville.....Jan. 12-13	
Farmington, Bethlehem.....Jan. 19-20	
Advance, Advance.....Jan. 20-21	
Stokesdale, Carmel.....Jan. 25	
Summerfield, Gethsemena.....Jan. 26-27	
Davidson, Midway.....Feb. 2-3	
Madison, Madison.....Feb. 9-10	
Stoneville, Stoneville.....Feb. 10-11	
District stewards will meet in Centenary church, Dec. 19, 11 o'clock.	

## MORGANTON DISTRICT—1st Round.

J. H. West, P. E., Morganton, N. C.	
Connelly Springs Ct., R. Col.....Dec. 1-2	
Rutherfordton Station, Gilkey.....Dec. 9-10	
Old Fort Circuit.....Dec. 15-16	
Marion Station.....Dec. 16-17	
Cliffside Circuit, Cliffside.....Dec. 22-23	
Henrietta and Caroleen, Hen.....Dec. 23-24	
Table Rock Ct., Oak Hill.....Dec. 29-30	
Morganton Station.....Dec. 30-31	
McDowell Circuit, Nebo.....Jan. 5-6	
Morganton Ct., Stameys Cha.....Jan. 6-7	
Thermal City Ct., Thermal C.....Jan. 12-13	
Forest City Ct., Forest City.....Jan. 13-14	
Broad River Ct., Union.....Jan. 19-20	
Green River Ct., Bethlehem.....Jan. 20-21	
North Catawba Ct., Carsons C.....Jan. 26-27	
Bakersville Ct., Bakersville.....Feb. 2-3	
Spruce Pine Ct., Spruce Pine.....Feb. 3-4	
Elk Park Ct., Cranberry.....Feb. 9-10	
The District Stewards of the Morganton District and all the pastors of the same are called to meet in Marion, Dec. the 13th, and 14th. Let all the pastors and district Stewards be present.	

## STATESVILLE DISTRICT.—1st Round.

Jas. H. Weaver, P. E., Lenoir, N. C.	
Lenoir Station.....Nov. 25-26	
Mt. Zion Station.....Dec. 1-2	
Mooresville Ct., at Fairview.....Dec. 1-2	
Mooresville Station.....Dec. 2-3	
Troutman Ct., at Troutman.....Dec. 8-9	
West End Station.....Dec. 9-10	
Iredell Ct., Turnersburg.....Dec. 15-16	
Clarksberry Ct., Mt. Bethel.....Dec. 16-17	
Lenoir Ct., Zion.....Dec. 22-23	
Alexander Ct., at Taylorsville.....Dec. 29-30	
Stony Point Ct., at Stoney Pt.....Dec. 30-31	
Statesville Ct., at Trinity.....Jan. 5-6	
Statesville, First Church.....Jan. 6-7	
Rock Springs Ct., at Denver.....Jan. 12-13	
Catawba Ct., at Catawba.....Jan. 13-14	
Caldwell Ct., at Hudson.....Jan. 19-20	
Granite Falls Station.....Jan. 20-21	
Maiden Ct., at Maiden.....Jan. 26-27	
Newton Station, at Newton.....Jan. 27-28	
Hickory Ct., at Marvin.....Feb. 2-3	
Hickory Station.....Feb. 3-4	

## SALISBURY DISTRICT—First Round.

D. Atkins, P. E., Salisbury, N. C.	
First Church.....Nov. 25	
Spencer.....Dec. 2	
E. Spencer and N. Main St.....Dec. 2	
Woodleaf, Ebenezer.....Dec. 8-9	
South Main Street.....Dec. 9	
Holmes Memorial.....Dec. 9	
Linwood, Yadkin College.....Dec. 14-15	
Lexington.....Dec. 16	
West Lexington and Denton.....Dec. 16	
Jackson Hill, Poplar Springs.....Dec. 19	
New London.....Dec. 21	
Salisbury Ct., Providence.....Dec. 22-23	
Gold Hill, Gold Hill.....Dec. 29-30	
Big Lick, Loves Chapel.....Jan. 3	
Cottonville Rehoboth.....Jan. 5-6	
Norwood.....Jan. 6-7	
Salem.....Jan. 10	
Albemarle Ct., Stony Hill.....Jan. 12-13	
Albemarle.....Jan. 13	
West Albemarle.....Jan. 13	
Mt. Pleasant, Mt. Pleasant.....Jan. 19-20	
Central.....Jan. 20	
Epworth.....Jan. 20	
China Grove, Harris Chapel.....Jan. 24	
Concord Ct., Rogers Chapel.....Jan. 26-27	
Forest Hill.....Jan. 27	
West Concord.....Jan. 27	
District Stewards meeting 1st Ch., Salisbury, Dec. 12, 10 a. m.	

## MT. AIRY DISTRICT—First Round.

L. T. Cordell, P. E., Mt. Airy, N. C.	
Jonesville Ct., Jonesville.....Dec. 1-2	
Elkin Station.....Dec. 2-3	
Yadkinville Ct., Long School House.....Dec. 8-9	
East Bend Ct., East Bend.....Dec. 9-10	
Walnut Cove Ct., Palmyra.....Dec. 15-16	
Danbury Ct., Davis Chapel.....Dec. 16-17	
Wilkes Ct., Union.....Dec. 22-23	
Wilkesboro Station.....Dec. 23-24	
North Wilkesboro Station.....Dec. 26-27	
Rockford Ct., Rockford.....Dec. 29-30	
Rural Hall Ct., Bethel.....Jan. 5-6	
Pilot Mt Circuit, Pinnacle.....Jan. 6-7	
Boon and Blowing Rock Ct.	
Hopewell.....Jan. 12-13	
Watauga Ct., Foscoe.....Jan. 15-16	
Creston Ct., Creston.....Jan. 19-20	
Helton Ct., Helton.....Jan. 23-24	
Jefferson Ct., Jefferson.....Jan. 26-27	
Laurel Springs Ct., L. Springs, Jan.....30-31	
Sparta Ct., Shiloh.....Feb. 2-3	
Mt. Airy Ct., Salem.....Feb. 9-10	
Mt. Airy Station.....Feb. 10-11	

## Deadly Serpent Bites

are as common in India as are stomach and liver disorders with us. For the latter however there is a sure remedy: Electric Bitters; the great restorative medicine, of which S. A. Brown, of Bennettsville, S. C., says: "They restored my wife to perfect health, after years of suffering with dyspepsia and a chronically torpid liver." Electric Bitters cure chills and fever, malaria, biliousness, lame back, kidney troubles and bladder disorders. Sold on guarantee by all druggists. Price 50c.

## WANTED:

LADY, for several weeks home work, to advertise our goods locally. Salary \$12 per week. \$1 a day for expenses. SAUNDERS CO., Dept. 20, Jackson Boulevard, Chicago. dec13-8t

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 98 Henry St., Brooklyn, N. Y.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated hand-book, "The New Man."

Address

**The Keeley Institute**  
Greensboro, N. C.

# City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President Lee H. Battle, Cashier.

## HOUSE PAINTING.

General contracting for all kind of House Painting and Wall Papering. Full line Samples. A Specialty of churches, colleges and school buildings. See Reference.

**R. E. ANDREWS,**

Box 456. Phone 731.

TO ALL WHOM IT MAY CONCERN:

This is to say that Mr. R. E. Andrews, painting contractor, Greensboro, N. C., has had charge of the painting at the Greensboro Female College, and that we have found him to be honest in his work, and the painting, graining, and varnishing entirely satisfactory.

Lucy H. ROBERTSON, Pres.

W. M. CURTIS, Sec. and Treas.

S. W. FOULK & SON, Architects.

oct 11-13t

We have listed with us for sale some securities which we consider thoroughly safe which pay 7% per annum. In addition to this the taxes are paid by the corporation.

We unhesitatingly recommend this to parties desiring a certain income. Call on or write to **TRUST DEPARTMENT,** Southern Life & Trust Co., Greensboro, N. C.

E. P. WHARTON, President.

A. W. McALISTER, Vice President.

A. M. SCALES, 2nd Vice President and Genl. Counsel.

R. G. VAUGHN, Treasurer.

**Capital and Surplus, \$300,000.00.**

oct 28-10t

## Early Cabbage Plants Guaranteed to Satisfy Purchaser



**EARLY JERSEY** **CHARLESTON** **SUCCESSION** **AUGUSTA** **SHORT STEMMED**  
**WAKEFIELD** **LARGE TYPE** **TRUCKER** **FLAT DUTCH**  
The Earliest Wakefield The Earliest Flat A little later Largest and Latest  
Cabbage Grown Second Earliest Head Variety than Succession Cabbage

PRICE: In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

**F. O. B. YOUNG'S ISLAND, S. C.** My Special Express Rate on Plants is Very Low.

**Guarantee** I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Buses and Grape Vines.

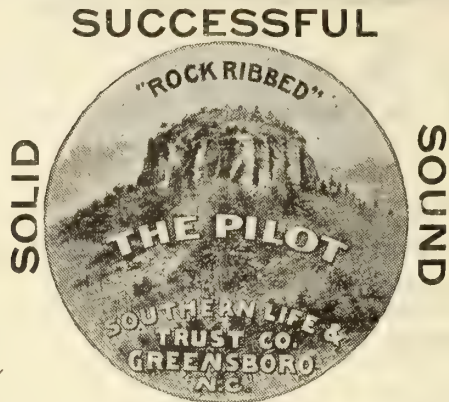
Special terms to persons who make up cash orders. Write for illustrated catalogue.

**WM. C. GERATY, YOUNG'S ISLAND, S. C.**

12-13-15t

In writing advertisers mention N. C. Christian Advocate.





The year just closed has been a remarkable year in the history of the SOUTHERN LIFE AND TRUST COMPANY.

**Its Increase over 1905 in Business Written has been Fifty-Seven Per Cent. During the year it has increased its Surplus to Policy-Holders from \$285,000.00 to \$325,000.00.**

Its method of organization adopted during the past year eliminates practices that are wasteful in writing business. It is laying the everlasting foundations for the most far-sighted and far reaching results.

Strong men of character and ability cannot do better for themselves than to become associated with this SOLID, SOUND AND SUCCESSFUL company. Permanent positions to good men.

**A. W. McALISTER, 1st Vice-President and General Manager.**

## RHEUMATISM, DYSPEPSIA

AND

### DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.



Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

**THE BIGGS HYGIENIC SANITARIUM,**

408 West Market St., Greensboro, N. C.

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.

**EARLY JERSEY WAKEFIELD**—Earliest and best sure header, small type.

**CHARLESTON WAKEFIELD**—About ten days later than early Jersey's, also a sure header of fine size.

**SUCCESSION**—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield.

These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed in

light boxes: 500 for \$1.00, 1,000 to 5,000 at \$1.50 per M., 5,000 to 10,000 at \$1.25 per M. special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (1-3-10t)

**CHAS. M. GIBSON, Young's Island, S. C.**

## SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best varieties obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock.

We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARR, Box 61, Meggetts, S. C. 1-3-7t

TAKE

## ELIXIR BABEK.

Known all over America as the surest cure for all malarial diseases and as a preventive against Typhoid. Prepared by KLOCZEWSKI & CO., Washington, D. C. Write for testimonials.



## THE SWEETEST GIRL IN IOWA

Has a REAL STEVENS RIFLE FOR YOU

SEND NO MONEY—just your name and address so I can tell you how to get this rifle absolutely free. I mean just what I say—it will not cost you a single penny of your money. All I want is one honest boy in each town to do a few minutes work for me which is very easy and pleasant. This is not a toy air gun but a real Stevens rifle with Fine Steel Rifled Barrel—Breech Loader—1/2 Cock Lock—Pin Fire—Take Down—Shell Ejector—Triple Reinforced Breech—Patent Drop Breech Mechanism—Loaded at Safety Cock—Walnut Stock—V Sights—Each rifle stamped genuine "Stevens." Nearly 3 feet long. Be sure and write today for particulars. MAY WALTERS, 215 Tenth St., Des Moines, Iowa.

## Dull Backache

in women, young or old, is a sign of some womanly disease that requires immediate treatment. Nearly all diseases peculiar to women yield to the searchingly curative properties of that pure vegetable medicine

## WINE OF CARDUI Woman's Relief

Write Us Freely

describing symptoms and stating age.

We will send you FREE

ADVICE, in plain, sealed envelope and a valuable book

"HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 2

"I never felt better in my life," writes Mrs. Clara Smith, of Bidwell, O., "than I did after taking Cardui. My case was long standing female trouble, and I suffered great pain in back, head, shoulders and legs, but Cardui brought me relief."

Try it. It will help you.

At all Druggists

COMPLETE ONLY \$15.00



BURNS WOOD OR COAL

## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**

No. 62 WILLARD BLDG. 320 CHESTNUT STREET

ST. LOUIS, MO.

4-5-26t eow

**Dr. Brown's**

**Magic Liniment**

This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

ecp 13-4t eow

## After Christmas and till January 1

OUR STORE WILL BE CLOSED TAKING STOCK.

Our big offerings after store-taking means money to the purchaser, as we turn out lots of valuable necessities to the housekeeper, the builder and all users of hardwood: Watch for our bargain announcements to follow this ad.

**O DELL HARDWARE COMPANY.**



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College N C  
Durham N C



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., JANUARY 10, 1907.

VOL. LII., NO. 2

## OUR ADVOCATE CAMPAIGN.

These bright days should bring us large results. This is the time for diligent pastoral work, and pastoral visiting furnishes the finest opportunity for putting the paper in every home. There are a number of inquiries every pastor should make on his round. Among these let him not forget to inquire if the church paper is taken. Finding a family without the paper, let him then and there secure the subscription. In many cases he should be able to place both the NORTH CAROLINA and the Nashville. When it requires only \$2.50 to secure both, there are hundreds of families where no reasonable excuse can be given for not having both.

Pastors who go at the work in this systematic way will succeed, and will not only help the paper as a business enterprise, but will sow down the field with seed that will, ere long, bring an abundant harvest in the intellectual and spiritual quickening of the church. Moreover, after trying this plan for awhile, the work will become a pleasure instead of a dreaded and irksome duty.

Show your people that you have faith in them, and where they have not the money at hand, become their voucher for thirty days and collect when you go around again. The Manager will accept any preacher's pledge for thirty or even sixty days, on condition that the pledge be looked after carefully and promptly. Preachers who work on this plan have large success and very rarely lose anything.

We are glad to see the work opening in prominent stations this year. If the circuits hold on and the stations fall in this year, we shall easily reach the goal of 10,000. Let us all work together for this, and may the Great Head of the Church direct our efforts.

Brother, be sure to report at least a portion of your list of new subscribers next week and don't forget the renewals.

## THE WINTER CAMPAIGN.

Armies are accustomed to go into winter quarters and seldom make an aggressive movement till the spring season opens. This is much the case with the army of the Lord. There is little more than a custom, however, to justify this practice. In many instances the movements for revival campaigns in winter have proved far more satisfactory than those delayed till mid-summer. In more rigid climates even than ours, the winter campaign has proved the most satisfactory and the Lord has greatly blessed the efforts of his people.

There are many advantages in an early campaign of gospel work. While the weather may not be quite so agreeable, yet the fact that work of all sorts in the outdoors is more or less suspended makes the winter season especially favorable for evangelistic work. The long nights also make it easier to assemble the people and hold a profitable service without so much fatigue. In addition to these merely physical considerations, the early

meetings have the vast advantage of preparing and organizing the church for all departments of the work for the year. No one can calculate the far-reaching results of revival services held in the early weeks of the year in shaping the final results of the work, and the preacher and congregation, willing to work together in this, will find in the end the blessed results of having thus taken time by the forelock.

The final consideration in determining this, however, is the fact that men are dying every day, some without God and without hope. The preacher's work, as well as the work of the church, is to save men, and there are many in every congregation, who, if they are ever saved, must be saved now. The preacher who feels the responsibility of his calling should take this to heart and rally the people who are on the Lord's side to come to the help of the Lord now in the great work of soul-saving. We are glad to hear notes of victory already from the field. May the Lord greatly revive his work this year and may the work begin in these early months. Let Israel not falter, but let her go up at once and possess the land.

## DEATH OF MRS. C. M. ANDERSON.

We learn with deep regret of the death of Mrs. C. M. Anderson, wife of Rev. C. M. Anderson, of our Conference, which occurred at their home in Morganton last week. By some means no report of this has been furnished us and we have no particulars, not even the exact date.

Sister Anderson was one of the elect women of the church, having filled the responsible position of a preacher's wife for half a century. Patient and gentle in disposition and refined in manner, she made a noble record of self-sacrificing work for the Master. Only the recording angel could tell us the story of loving service which she rendered during her long life, and only eternity will reveal the abundant reward which will be the portion of this loving, gentle spirit. May God greatly comfort the aged husband, left to await God's will awhile longer here, and may his blessings rest richly upon the children now scattered abroad.

We hope to publish a full memoir at an early day.

## TO OUR PASTORS.

Rev. W. L. Sherrill is now in the field in the interest of the ADVOCATE and we urge pastors to make the best possible use of his presence. Of course he can only visit points on the railroad, and we trust the pastors in these places will make ready for a thorough canvass of their charges while he can be with them.

—Rev. W. C. Jones, of the West Concord charge, called last week. He was in the city to spend the holidays with his parents on Spring Garden street.

## EDITORIAL OPINION.

When the pastor and church attempt, by various expedients, to draw, it will be well to consider lest they drive instead of draw. A fervent spirituality and red-hot gospel can always be relied upon to attract.

\* \* \*

Tobacco, in any form, is an abomination. It must finally take its place as one of the outlawed articles of commerce. Along with whiskey and dope, it must finally give way before the swelling tide of millennial faith and knowledge.

\* \* \*

Bishop Thoburn, of India, is doubtless one of the most spiritual-minded men now living. His life seems a continued companionship with Jesus. It is encouraging, therefore, that he is now predicting the near approach of one of the greatest revivals the world has ever experienced.

\* \* \*

A pastor recently on his round of visitation found one of his members reading a book which is calculated to destroy the very foundations of the Christian faith. This was a revelation to him, as he had little reason to suspect that the emissary of the wicked one had been there before him. Thus it is still true that "while men sleep" the tares are sown.

\* \* \*

We do not object to a paid choir, provided the money is spent in securing the constant presence of those only who are wont to sing with the spirit and with the understanding. The other sort should be paid to quit if there is no other method by which to get rid of them. An opera as a church attraction is not only costly, but of doubtful value as a means of attracting church-goers in any profitable sense. In this also it might be well for Methodists to inquire for the old paths.

\* \* \*

The saloon men may possibly favor legislation in North Carolina looking to submitting the question to the whole State. They may do this with the hope that prohibition would lose on a popular vote. While we believe the State is ready to vote out saloons, it will be well for us to make sure of our ground. We have made progress. Let us not lose what we have in the attempt to get more.

\* \* \*

Here is wisdom concentrated. Bishop Jos. F. Berry says: "A young preacher told me the other day that he stood no chance of recognition. He need not worry. A hundred splendid churches are looking with utmost eagerness for a preacher who can win. There are more great places than there are men to fill them. How shall the unknown young minister be discovered? By succeeding where he is. That key is sure to unlock the door to a larger tomorrow."



## Contributions.

### SUPPORT OF THE MINISTRY.

REV. G. W. CRUTCHFIELD.

The obligation to contribute of our means for the cause of Christ is not only presented generally but particularly in the word of God.

It is for the purpose of enforcing this obligation as it relates to the support of the ministry that I write now.

Notwithstanding the explicit teachings of the word of God upon this subject, there is in many places, and with many people in all places, a great lack of a sense of obligation concerning it. The necessary result of this is an inadequate support of the ministry, and when an adequate support is given it often falls upon a comparatively few to meet this, as well as other obligations of the church.

I wish first to call attention to some things that have tended to destroy and make indefinite the sense of obligation on this subject.

First. A tender-footed ministry. As I said in the other article the ministry too often regard the money question with an unwarranted delicacy; especially is this true as it relates to the support of the ministry. But, if the Lord has declared his will on this subject we can no more shun to declare it than upon any other of divine revelation.

Another thing that has tended to destroy the sense of obligation on this subject, has been the substitution of sentimentality for conviction of duty. That there is a high and holy sentiment born of true loyalty to and love for the ministers of Jesus Christ, which impels to many acts of kindness and generosity toward them, many of them can gratefully testify. Out of this sentiment (good and proper in itself) has grown in many minds and places a sentimental regard for the ministry, which becomes to them the basis of ministerial support. Ministers are objects of charity and their support is dependent upon the benevolent instinct of the charitably inclined. No minister of Jesus Christ can by his speech or conduct or by the acceptance of such proffered charity, allow or encourage such an unscriptural and unworthy conception of the ministry, without belittling himself and degrading his high and holy calling. The Lord has not left provision for the preaching of his gospel, to the world, to any such capricious faculty in man. On the other hand he has made adequate and orderly provision for the carrying on of the stupendous work of His kingdom.

The methods or want of method in many of our churches, in providing for the support of the ministry, are responsible for much of this want of a sense of obligation.

Our discipline provides that the church, through the church conference, may determine its own method of raising the money for the support of the ministry. If no action is taken by the church conference (and there is usually none, and no church conference) then the stewards are authorized to make assessments upon the members "to be consented to by them." This provision by the discipline contemplates the personal responsibility of every member of the church for the amount of his (and his means her here) contribution. It is not to the methods of the discipline that I refer, but to the methods that we practice, for I fear that we are all guilty of "mending" (breaking) "our rules" to some extent, more or less. You cannot compel a man to convict himself. But I would like to ask the question, any how, for you to think about. How many churches observe the law of the

church on this subject? And "I of my own free will and accord," to my own condemnation, do, hereby confess that the churches generally over which I have been an overseer do not. (I believe an experience meeting of "honest confession" would assist Bro. Ireland in his commendable effort.) What are our methods? In some churches there are no methods, but, they call themselves Methodists nevertheless; everything is voluntary and hap-hazard. The steward's office is purely honorary (and onery (?)). The method generally practiced, as far as I have had an opportunity to observe, is for the stewards to meet and fix the salary, sometimes without consultation with the preacher; then to take the church roll, or register, go over the names, putting every one down, who they think will pay anything, for about what they think they will (not ought to) pay. With many, yes most, the assessment is the same year after year. They have an immeorial custom of paying so much, regardless of prosperity or adversity. The stewards divide these members up among themselves according to locality. Then quarterly, semi-annually, annually or as it happens, or is convenient they see the aforesaid members and apologetically remark that they are around "begging for the preacher." This is not a caricature. This is a genuine life-size picture of the method of many churches and stewards. All honor to the faithful steward, of whom there are many, and who know that the things here written are verity and truth. The membership of the church being thus assessed year after year without their knowledge and consent as to assessments. In other instances simply looking to the board of stewards as the originators and definers of the extent of their obligations to the ministry, and the church generally, it is not to be wondered at that there is so much want of the sense of obligation concerning this matter. The wonder is that there is as much as there is.

Now for the positive argument for the enforcement of this obligation. Either the ministry is an institution provided for by God or it is not. If it is, then, every member of the church should, personally, recognize this obligation and the source of it and make his contribution in view of it. No steward or board of stewards can settle for me the extent of my financial obligation to the Lord. I say this and insist upon it for this reason: I believe there are many in the church who are allowing stewards or others to settle the question of their obligation, financially, for the carrying on of the Lord's work. As a result of this the Lord's treasury is being impoverished, and the work of the Lord is shamefully languishing in many places. (Stewards, generally, are very parsimonious in estimating others obligations. The assessments they make are often contemptuously small and are so treated by those upon whom they are made.) Another result is, that the contributor failing to conscientiously determine the extent of this obligation for himself, fails of the blessing that comes as a result of discharging intelligently and adequately an obligation laid upon him by God and that he, with the Lord's help, alone can decide. It is not necessary to multiply passages of Scripture, nor to say much in establishing the argument for the support of the ministry. If you will take your Bible and turn to Numbers 18, 20, and note the marginal references where God speaks of the Priests and Levites saying, "I am thy inheritance," and read the context in each place showing what is meant, you will find that the Lord set them apart to minister in his sanctuary, that they were to have "no inheritance in the land" with the

other tribes but were to be supported by the offerings made by the people for the sanctuary. Now turning to the New Testament, we have the Apostle Paul's application of this Old Testament teaching, "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." I Cor. 9, 13, 14.

The passages of Scripture that enforce this obligation and that indicate the esteem in which the ministry should be held might be largely quoted but, let two or three more suffice. "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" "Let him that is taught in the word communicate unto him that teacheth in all good things." "The laborer is worthy of his hire." "We beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake."

These passages teach conclusively the obligation to support the ministry. There are some things which follow from the above to which I wish briefly to call attention.

The ministry is a high and holy calling. God has appointed and provided for it. To the ministry this means, or should do so, a great responsibility. It is a work which calls for separation from all worldly pursuits, "Prayer and the ministry of the word." Attention to the spiritual interests of the kingdom of God in the earth is a matter of great enough moment to occupy all the time and strength of the ministers of Jesus Christ.

"Tis not a cause of small import

The pastor's care demands;

But what might fill an angel's heart

And filled a Saviour's hands."

We cannot as preachers nor as people too highly appreciate nor too deeply feel the great and awful spiritual demands and responsibilities upon the ministers of Jesus Christ.

If we would faithfully do the great work that we are commissioned to do, we must live very close to our Lord and to the hearts of our people. We shall best do this as "we give ourselves to prayer and the ministry of God's word" and to association with our people for their spiritual good. This is the teaching of God's word with reference to the work of the ministry.

To the laity there is a corresponding responsibility. If the ministry must give itself to "labour" (mark the word) "in the word and doctrine," (I Ti. 5, 17) then the laity must provide for their temporal necessities, and "even so hath the Lord ordained."

### HABITS OF DISSIPATION.

BY DR. JNO. F. FOARD.

Habits of dissipation produce idleness, luxurious waste of time, energies, means, and strength of mind, body and character, and if not abandoned, end in premature death of body and soul. "For the soul that sinneth, it shall die." God has given man nothing to waste! All must be used discreetly, as a day of reckoning is coming, when accounts will be rendered with equitable justice to each individual of sane mind. This life is only the beginning of the next! This is, in part, to be cared for by ourselves and one another, while the next is entirely out of our reach.

It is written of Mr. Wesley that on one occasion, his coachman was behind time in bringing out his carriage for a trip. He paced the floor and said, "Five minutes lost forever." A delay of five minutes in these days



may wreck a train or cause a collision of two boats that will destroy many lives and much property; and consider that about one-half of our population over ten years of age waste time, money, and strength of mind and body, which shatter the nervous system, produce diseases, and shorten the lives of many innocent and helpless persons, besides themselves, by the use of unnecessary stimulants and narcotics; and these occurring every day in the year—it is absolutely appalling! The nicotine extracted by smoking tobacco is a deadly poison, one drop of which placed upon a cat's tongue will kill it instantly; and very little more taken into the stomach will kill a man or larger animal, and by the daily use of tobacco without other poisons being added the nervous system is deranged, digestion impaired, the blood poisoned and made to flow too rapidly to the detriment of heart, arteries and veins and produce various diseases; but when combined with other deadly poisons and continued for a time the person becomes unreliable and dangerous. The system of a healthy and vigorous child may be very soon ruined by the use of any one of these stimulants, resulting in premature death, and one born of parents addicted to these habits inherits the desire for them and also the disposition to take on diseases more readily than those of healthy parents; in either case, the health of the offspring is more precarious and an early death more probable. When two or more of said poisons are used by either parent or child the difficulty is greatly increased. Therefore all deadly poisons, especially if combined, should be prohibited on business and religious principles. For the healthy development of children no other stimulant than simple food, pure air, and plenty of sleep is necessary; while a free use of confections often lay the foundation of fatal diseases. Even the habit of chewing gum, now so common among children, is pernicious; the constant working of the jaws excites the salivary glands, throws off the saliva unduly, which is intended by nature to masticate and digest the food; even if swallowed, it goes into the stomach but depletes the glands and emaciates the whole body; and the mind sympathizes with the body, and all go down together. Only recently I heard of a case where a child of fond and wealthy parents, who chewed and swallowed it as well as the saliva, until a physician was called in, but failing to relieve the patient, it was taken to a mineral spring and other doctors prescribed, all to no purpose. Finally a specialist was employed who concluded the gum had formed a coating on the inner coat of the stomach and destroyed digestion. To dissolve and remove the gum without injury to the organ was necessary; by experimenting on the gum externally, he found a remedy to accomplish the end in view, and the patient (after leaving off the habit) was entirely restored. I also read of a dog that formed the habit of sleeping under a cluster of poppy plants, from which opium is obtained, the fumes or vapor arising from the plants soon narcotized the dog, he became worthless, and finally died a "dope fiend."

If such simple habits destroy animal life—what of the various compounds of opium, tobacco and alcohol, now so prevalent and in common use by millions of all classes of both sexes and of every condition of the human family in all civilized countries?

Habits are like diseases. The longer they run on indulged in, the harder they are to break or get rid of—for they become second nature. The appetite for strong drink once formed, grows at an alarming rate until mind, soul and body are ruined, and the ten-

dency or appetite for all luxurious food, stimulants, and narcotics is transmitted to posterity by the natural law of heredity. Add to this the power of example, and the teaching of those who make money by selling those or other articles injurious to the tender minds and bodies of children and youths. These and other reasons are sufficient to cause every parent to guard the person, lives and conduct of their children; examine their pockets for tobacco, matches, gum, etc., see how they spend their small change; notice their complexions and tendencies, and be sure of the company they associate with: "Evil associates corrupt good manners" and sow seeds of "wild oats" that produce temporal and eternal death.

We are a nation of wreckers! For time and eternity. Spend more money every year to satisfy useless and injurious habits than for wholesome food and suitable raiment! What a record! Who is responsible dear reader? *You and I and everybody!* Habits of gambling often begin at home in the parlor or around the hearth-stone and run all along the scale to the faro-bank, race-course to the modern deals in future deliveries of agricultural products, by which untold millions are daily won and lost, making the rich more wealthy and avaricious by false pretences; and robbing those infatuated dupes who stake all and make nothing. Most of those sins have been driven by Christian efforts into hiding places, except the "futures." They stand out in bold defiance, wrecking fortunes, characters and lives daily. How many thousands of hard-earned fortunes have been gobbled up by those high-land sharks from our impoverished Southland alone since the civil war, is utterly impossible to imagine to say nothing of the entire nation, and the consequences following in the wake of those unrighteous gains. Their victims have been taken from the pulpits, pews and official boards of the different Christian churches as well as from all branches of commercial enterprise. Three different fortunes running from half million to a million dollars thus squandered have come under the observation of the writer in recent years and resulted in the premature death of the losers; and many others of less magnitude suspected. This species of gambling is the keystone of the temple of idolatry of this great nation and is corrupting the morals of more souls, creating more suffering and want than all other forms of gambling or any other form of iniquity known to modern civilization and will be more difficult to down than any known evil of our day. By a united persistent and stupendous effort of officials and citizens of all the States and nation can this great Molech of Infidelity be dethroned—otherwise it is here to stay until our Christian civilization crumbles to dust and scattered to the fourwinds of the universe. Kill the hydra-headed monster and its collaterals can be easily managed, and a new era of *righteous government* can be established. *But we must not be remiss* in our home government.

Statesville, N. C.

#### ROCK SPRINGS CIRCUIT.

Dear Bro. Blair: On Thursday before the first Sunday in December we left our many friends on Table Rock Circuit for our new field. We arrived at Denver the same day and found many of the good people of Denver at the parsonage with a good fire to warm us, and a good warm supper to satisfy our hunger; and many good things were left for us.

Our first appointment was at Rehobeth. Here we found a nice country church with a

still nicer congregation, which gave the new preacher a hearty welcome.

We have preached at some of the churches twice, at all once, and for our part, we are well pleased with our new work.

We desire and expect the co-operation of all our members, therefore, we expect success along all lines of church work.

We hope to get several new subscribers to the *Advocate*, but you know how well this field was worked by Rev. J. W. Clegg the past two years.

On December 12 wife and I were invited to "Aunt Annie Cornelius" birthday dinner. Sister Cornelius was 90 years of age that day. A large number of children, grandchildren, and great-grandchildren, relatives and friends were present to celebrate her birthday. In the service which we held we thanked God for the life of Sister Cornelius, and prayed His blessings upon her until she shall reach her home in heaven.

On Christmas day we attended a Christmas tree at Webb's Chapel. The tree was beautiful, loaded with good things, the order was fine, so it was enjoyed by all.

The pastor received some nice presents—one a nice purse with \$2.60 in cash.

We have received some valuable presents from Rehobeth and Bethany, as well as Denver. Yours in the work,

N. M. MODLIN.

#### JUST FOR FUN.

—Teacher—Johnny, what are the principal days of the year? Johnny—Pay days and holidays.

—The Mistress—I am not satisfied with your references. The Applicant—Nather am I, mum, but they're the best I could get.

—"What part of speech is 'woman,' pa?" "Woman isn't a part of speech, my son. She's the whole speech."

—"Once I loved a lady editor." "Was your love returned?" "Yes, with the usual regrets."—Washington Herald.

—Visitor: "Are there any fish in this river?" Native: "Fish! I should rather think there was! Why, the water's simply saturated with 'em!"—Punch.

—"Yes," sighed Mrs. Lapsling, "Sophrony suffers terribly from neuralgia. The only relief she ever gets is when she has an epidemic inserted in her arm."—Chicago Tribune.

—"Father," said the small boy, "why do they call a speech made at a banquet a toast?" "My son," was the answer, "it is probably because they are so dry."—Washington Star.

—"Johnny, what made you tell the minister at dinner today that you had found a dead fly in the jam? You know he loves jam." "That's why I tole 'im."

—"Pa!" "For goodness' sake, what is it now?" "This book is called 'Shakespeare's Works.'" "Well?" "Well, you told me they were plays."

—Magistrate—(to witness)—You swear to tell the whole truth and nothing but the truth? Witness—I swear it. Magistrate—Now tell us what you know. Witness—Me, I know nothing.

—"Do you think that music is of any practical benefit?" "Well," replied the cynic, "judging from the photographs of eminent violinists, it must keep the hair from falling out!"

—"Some women," said Uncle Eben, according to a writer in the Washington Star, "not only wants deir own way, but dey wants de privilege of blamin' deir husband's foh lettin' 'em have if it it don' turn out right."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.

Office: 209 Grissom Building, 2nd Floor.

OPPOSITE MCADOO HOTEL.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## : Editorial. :

## GREENSBORO DISTRICT MEETING.

In another column will be found the call of Rev. S. B. Turrentine, presiding elder, for a meeting of all the preachers of the district at West Market Street church next Tuesday. We trust all the preachers will make an effort to be present and that the occasion may be a very profitable one. This meeting will be held in connection with the State Sabbath Convention, which is to meet on Tuesday evening at the same place.

## DR. TILLET ON THE STATEMENT OF METHODIST FAITH.

We have received from the author, Rev. Dr. Wilbur F. Tillet, a pamphlet just issued from the press, entitled "A Statement of the Faith of World-Wide Methodism." This is the article which appeared in the July number of the Quarterly Review, greatly enlarged, and gives an exhaustive discussion of the question proposed. This pamphlet is the more interesting and important for the reason that the author is the originator of the movement to secure such a statement. Those desiring to read this and thus inform themselves fully as to what was really proposed by Dr. Tillet at Birmingham, should send 20 cents to the author, at Nashville, Tenn., and receive a copy, postpaid. For 50 cents he proposes to furnish the same, bound in cloth.

## NOTES AND PERSONALS.

—Rev. William Black is holding a meeting this week at Bessemer Avenue Presbyterian church, this city.

—Prof. Richard M. Crawford, of the faculty of William and Mary, Va., was a visitor in Greensboro last week.

—Rev. C. A. Wood, of Ramseur, spent a few days in the city last week and called to see us. Brother Wood and wife had been on a visit to relatives in Kinston.

—Rev. J. W. Clegg, of the Linwood circuit, was in the city on Thursday of last week and made us a pleasant call. His little daughter has been in St. Leo's Hospital for treatment.

—Rev. and Mrs. E. C. Glenn have returned from Milton, where they spent Christmas with relatives. Mr. Glenn is recovering from his recent accident and hopes soon to be well enough to resume his work.

—Rev. E. G. Kilgore, of the Pleasant Garden circuit, called last week. The editor regrets missing his call. He has taken hold of his work vigorously and has just closed a good meeting at Pleasant Garden. He reports 24 accessions already on his charge.

—A pleasant affair among Greensboro Methodists last week was the pounding of Rev. J. R. Moose and family, who now reside on Tate street. Brother Moose avers that he is not "sore" as a result, but on the contrary, is enjoying the daily reminders of this pleasant little episode.

—A very critical operation was performed on Mrs. L. L. Nash, wife of Rev. L. L. Nash, D. D., of the North Carolina Conference, at St. Leo's Hospital in this city last Monday. At this writing she is reported to be doing well. Dr. Nash is detained here from his new work as Missionary Evangelist, on this account.

—Rev. Jno. W. Moore, pastor of Walnut Street, Proximity, is beginning the new year with fine prospects. Last Sunday there were forty new Sunday school scholars. The stewards of the church resolved at the beginning of the Conference year to pay their pastor's salary in full every month and are living up to this good resolution.

—Rev. J. D. Rankin, principal of New London High School, reports one hundred and fifteen students in attendance and others coming in almost daily. The library has been very much improved by the addition of a set of the Encyclopedia Britannica and a number of other valuable books, the gift of Rev. C. P. Moore, of Asheville.

—Rev. W. M. Bobbins, pastor of Grace and Salem Methodist churches, was tendered a generous pounding Tuesday night by members and friends of the two congregations. The larder at Grace parsonage was well filled. It goes without saying that the pastor appreciated and enjoyed such visits and surprises. —Winston Sentinel.

—Rev. Dr. John R. Brooks has taken up his abode for the winter with his son, Dr. William H. Brooks, in Havana, Cuba. Friends desiring to communicate with him should address him in care of Dr. W. H. Brooks, Base Hospital, Camp Columbia, Havana, Cuba.

—Rev. A. G. Gantt, formerly of Belwood, is now a resident of Shelby. Correspondents will take note.

—We note with great sorrow the death of Mrs. Allison, of Thomasville, which occurred during the holidays. Sister Allison was a woman of charming disposition and a true and loyal member of the church, always a great friend of the Methodist preachers, who frequently enjoyed the hospitality of her home. To the grief-stricken husband and children we tender sincerest sympathy.

—On Wednesday evening, January 4th, Mr. George Wood Wilson, of Gastonia, and Miss Osie Leigh Shuford, of the same place, were united in matrimony. Mr. Wilson is a young attorney of Gastonia and son of Mr. J. R. Wilson, of Lenoir. Miss Shuford is the daughter of ex-Sheriff Martin H. Shuford, of Gastonia. We wish for this happy couple a long and prosperous life.

—The marriage of Miss Ila Smith and Rev. E. M. Avett was celebrated Tuesday afternoon, December 25, at 3 o'clock at the home of the bride's mother, Mrs. Addie Smith, at Dowd. Rev. A. L. Stanford, pastor of the Norwood Methodist church, and W. S. Cherry, of Albemarle, performed the ceremony. It was a home wedding, ideal in simplicity and refined taste, and was witnessed by a host

of friends and relatives of the young couple. —Concord Times.

—Mr. Clyde R. Hoey, editor of the *Cleveland Star*, retires to give his whole time to the practice of law, and Mr. H. T. Hudson succeeds him. We regret to lose Brother Hoey from the fraternity of misery, but are glad to welcome Brother Hudson back into troubles of which he has had a slight taste before. Brother Hudson has, for a number of years, been chief clerk in the office of the State Auditor.

—The High Point press correspondent says: New citizens of High Point are Rev. W. H. Townsend and wife, who have taken temporary residence in the Cartland house on Steele street. Mr. Townsend is a member of the North Carolina Conference of the Methodist Church and is a native of Robeson county. It is the intention of Mr. and Mrs. Townsend to spend several months here, with a possible view of locating here.

—Rev. W. L. Sherrill is spending several days in the city in the interest of the NORTH CAROLINA CHRISTIAN ADVOCATE. Mr. Sherrill has been a successful pastor in the Conference for a number of years, and is the very efficient secretary of the body. At the last session of the Western North Carolina Conference he took a nominal appointment at Brevard Street church, this city. Since Conference he has become associated with Rev. H. M. Blair in the management of the ADVOCATE. Mr. Sherrill is an affable Christian gentleman, and will make many friends while looking after the subscription list of the paper in this city. —Charlotte Observer.

—On January 1st the following news item was given to the press from Maxton: Tomorrow, January 2, the trustees of the new college for women, which the North Carolina Conference at its last meeting established at this place, are to meet here and decide upon one of the several sites offered for the school. There are twenty-six trustees and nearly all of this number expect to be present at the first meeting. Officers will be elected and plans for the buildings asked for. As soon as the winter weather is over building will be begun and the school opened up next fall. The trustees will be entertained tomorrow at the Maple Shade Inn.

## CHURCH NEWS.

Bishop A. W. Wilson will attend the Missionary Conference in China and then proceed to Japan, where, as a commissioner and representative of the Methodist Episcopal Church, South, he, with the Senior Secretary of our Board of Missions, will take part in setting up the Methodist Church of Japan in May.

\* \* \*

The work of Episcopal supervision in the Methodist Episcopal Church, South, is now resting virtually upon six men; viz: Wilson, Morrison, Candler, Hoss, Ward and Atkins. The impaired health of Bishops Galloway, Key and Duncan make it almost improbable that they should be effective. The brethren should be considerate of the health and strength of those upon whom such a burden rests.

\* \* \*

Rev. J. A. B. Fry, the newly-appointed pastor at Berkeley, transferred from the Little Rock Conference, arrived last Saturday from Arkadelphia, Ark., his former pastorate, and took charge, preaching a thoughtful and practical sermon Sunday night. Both pastor and people seem well pleased on first sight. The editor of this paper conducted the services at the 11 o'clock hour, at the conclusion of which



Dr. C. F. Reid made a few appropriate remarks, followed by Brother Fry, who began in true apostolic fashion, announcing the reception of a member in the first breath. Bro. Fry comes from one of the most important stations in the Little Rock Conference. He will find a cordial welcome among the Berkeley people.—*Pacific Methodist Advocate*.

#### THE EXHIBIT OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

The following is taken from the forthcoming edition of the Southern Methodist Handbook:

JANUARY 1, 1906—JANUARY 1, 1907.

There are forty-six Conferences in Southern Methodism, including those in foreign fields. We have received and tabulated the reports of every Conference held from January 1, 1906, to January 1, 1907. In almost every case we have received the figures direct from the secretary or his assistant. It must be understood that we do not present an exhibit for the fiscal year, beginning April 1st, and ending March 31st, of the succeeding year. The General Minutes, which will be issued in the spring, will give the official report for the fiscal year. The Southern Methodist Handbook, which will be issued from the press in a few days, simply makes its year to begin with January 1st and closes with December 31st, as in the case of other year-books. Our figures, however, will represent practically the fiscal year, since there are only three small mission Conferences and the Baltimore Conference to be held. The reports from these Conferences will make very little change in our figures.

#### GROWTH IN MEMBERSHIP.

The figures indicate that the growth in membership during the year has been phenomenal. We now have 1,667,394 members including local preachers. Counting traveling preachers we have 1,673,347 members. The gain in membership for the year, not counting local and traveling preachers, is 49,263. Only a very few Conferences show a loss. Some of the Conferences, especially Oklahoma, and several of the Gulf Conferences show large gains. Evidently the Spirit has been with us during the year in the ingathering of souls. The percentage of increase for the year is .03. The average number of members received per preacher, not counting supplies was a little over eight. The average number received by each church was nearly three.

#### THE MINISTRY.

We regret that our tabulation cannot show as many preachers, local and traveling, as are shown in the General Minutes. Some of the Conference Secretaries have been counting supplies both as traveling and local preachers. As a consequence the figures tabulated by the Book Editor as given him by the Secretaries have necessarily shown a larger number of preachers than we really have. In our figures we do not count any supplies as traveling preachers, and we can report only 5,953 traveling preachers, counting superannuates and supernumeraries. We have counted supplies as local preachers and the figures show 4,822 local preachers making a total of 10,775 preachers both traveling and local. It is to be regretted that the General Conference did not order a system of reporting which would insure accuracy in this matter. Having no previous figures to be used as a basis we cannot say whether there has been a gain or loss in the number of preachers.

#### MISSIONS.

There was paid for foreign and domestic missions the sum of \$639,434. There was paid

by the Woman's Foreign Society, \$154,880; by the Woman's Home Mission Society, \$338,841; for Church Extension, which is a true missionary interest, \$113,080—making the total paid for missions, \$1,246,236. The gain for the year in the regular Foreign and Domestic Missionary collections was \$43,012; in the Woman's Foreign Missionary Collections, \$7,269; in the Woman's Home Mission collections, \$17,185; in Church Extension, \$8,620—making a total gain of \$76,087. The average amount paid per member for missions, counting, as we should, the collections for Church Extension, was 74 cents. As long as the figures are so low we cannot delude ourselves that we are on boasting ground. Yet, comparatively the annual growth of the amount paid per member is very gratifying.

#### MINISTERIAL SUPPORT.

The figures show a wonderful growth in the spirit of Christian liberality in the direction of the support of the ministry. Here is the exhibit: Paid for Pastors, Presiding Elders and Bishops, \$3,798,225; Conference claimants, \$224,777—making a total of \$4,023,003, as against \$3,838,002 for 1905. The gain in amount paid to Pastors, Presiding Elders and Bishops was \$75,719; Conference claimants, \$10,678. Total gain, \$385,001. The amount per member for ministerial support was \$2.41.

#### SUNDAY SCHOOLS.

There was a gain of only 33 in number of Sunday-schools; 1,375 in Sunday-school officers and teachers; and 43,880 scholars. There are 4,883 Sunday-schools; 111,001 officers and teachers, and 1,083,665 scholars. These figures show that, while individual schools have grown, there has not been the growth which we would naturally expect from a great Church. The Church roll has grown more than the Sunday-school roll. There are 583,729 more Southern Methodists than Southern Methodist Sunday-school scholars. There is great room for development in this department of the Church. The M. E. Church has more Sunday-school scholars than Church members. Our open field is only a little larger than our plant bed.

#### EPWORTH LEAGUES.

We have 3,575 Epworth League auxiliaries, a gain for the year of 94. We have 123,629 Epworth League members, a gain for the year of 3,257. There is some encouragement in these figures as for 1905 there was a gain of only 65 Auxiliaries and a loss of 333 members. The Epworth League shows a more marked growth during 1906 than the Sunday-school.

#### EXPRESSION OF THANKS.

My Dear Brother Blair:

I want to use the *ADVOCATE* to give my testimony to the fact that all the good people are not yet dead. As we enter on this New Year we are reminded in many ways that the Lord has His people in the earth and that many of them live in Greensboro.

Pounded? yes, we have been pounded many times and in various manners, and by many sorts of instruments; and by men, women and children. But we have never had a pounding that came more unexpectedly and was more joyfully received than the one given us by some of the good women of West Market Street church on last Thursday afternoon. As a pastor we used to think that such things were likely to happen about Christmas and New Year. But as a missionary at home on furlough, who had ever thought of it? Well, these good women did and now it is sure that it will not be forgotten by the members of this household for weeks to come. One of our little girls as she looked at the

great heap of good things said: "I am glad I'm a preacher's daughter." And then added, "Aren't they good women, mamma?" To which it was very easy to answer, yes.

May the Lord bless all who took part in thus making us know that we are not forgotten this New Year. May He so use us as to make us a blessing to others as these have been to us is our prayer.

Yours most cordially,

J. ROBT. MOOSE.

#### ANTI-SALOON LEAGUE CONVENTION.

The following letter has been sent out by the State Chairman of the Anti-Saloon League:

Dear Fellow-Worker:

I have called the Anti-Saloon League of North Carolina to meet in Raleigh, January 24, 25, 1907.

This convention will be one of the most important in our history. I have no right to name the objects of the meeting. The convention will reorganize the League, revise our plans and establish the policy of the temperance forces.

Governor Glenn will address the convention.

I earnestly urge you to come to this meeting and to urge other friends of our cause to come with you. The General Assembly will be in session, and the opportunity to follow up our former successes with an impressive marshaling of our army could not be surpassed.

I have applied for reduced rates on the railroads. See your agent a few days before the meeting and inquire if reduced rate orders have been received. You may look for further announcement in the papers.

Yours very truly,

J. W. BAILEY.

#### PLEASANT GARDEN CIRCUIT.

Dear *ADVOCATE*: During Christmas week we closed a good meeting at Pleasant Garden, N. C. The meeting lasted ten days and there were about thirty conversions reported, with twenty-four additions to our church. We baptized twenty-three of these at the altar in one class. The people of Pleasant Garden circuit have received us very kindly and did not forget to give us a liberal "pounding." We are grateful for all this, and hope to render them good service in return. We intend to try to make this the best year of our life.

Fraternally,

E. G. KILGORE.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to January 8, 1907.

#### SHELBY DISTRICT.

E N Crowder 3; Geo D Hermon, 6; J B Tabor, 3:—Total 12.

#### MORGANTON DISTRICT.

R L Fruit, 6—Total 6.

#### ASHEVILLE DISTRICT.

J I Hickman, 1—Total 1.

#### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 7—Total 8.

#### WINSTON DISTRICT.

T C Jordan, 1; J F Kirk, 11; C P Goode, 2—Total 14.

#### CHARLOTTE DISTRICT.

W E Abernethy, 1; H K Boyer, 13; P T Durham, 1; H Turner, 2; N S Ogburn, 16—Total 33.

#### SALISBURY DISTRICT.

O I Hinson, 1—Total 1.

#### STATESVILLE DISTRICT.

E Myers, 1—Total 1.

#### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6—Total 11.

Grand Total, 87.

If there is any mistake in above report, please notify this office at once.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company,

Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 1, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## Contributions.

### System or Confusion.

Chas. H. Ireland.

Why not use system in the conduct of the Lord's business as well as in the world's business? Some of the city churches have discovered the wisdom of doing this and hence we have few deficits from these churches. Now no set of men who meet in any common cause undertake to go blindly in their attempts to do something without knowing what the obligations are resting upon them, and without scanning the resources they may have with which to meet them, and they either curtail the former or increase the latter before they will even so much as undertake an enterprise. But how different are many of us conducting our church finances. Is it not true that frequently we do not know what our liabilities are and we depend upon the Lord or good luck or something else to meet the needs of the work, and if these sources fail then there is always the standing remedy, remove the preacher; that will square all accounts. I wot brethren that in time past ye did these things in ignorance, and the times of this ignorance God winked at, but now commandeth all men everywhere to repent.

I think I hazard nothing when I say that the budget of expense in the average church in the Western North Carolina Conference should not be diminished as it is now at the minimum, if we retain in any degree our responsibility; but rather it should be increased, allowing it therefore to remain at its present low ebb, how are we to meet it? That there is a lack of means is shown by the reports to Conference last year, one of the most successful from a business standpoint in twenty years. There were 79 charges who failed to pay some part of the preacher's salary, to say nothing of the other obligations resting upon them, many of which were short, therefore the resources must be increased, but how? That is the great question of the hour, how?

Well, I have a plan, workable anywhere, station or circuit. It has worked in many city churches for years, always with the best of results. Two years ago I sent one of my membership catalogues to a country pastor in one of the most disorganized works in our Conference. He had been there only one year and he adopted the plan for his people and results nearly doubled his resources. I verily believe we have as loyal a membership as any denomination in the world, but our people are rallied by no shibboleth, no appeal to sectarian pride or prejudice, fetish or superstition. The way to make a

loyal Methodist is to make an intelligent Methodist. I never saw a Methodist thoroughly informed that was not likewise enthusiastic, and his enthusiasm is always in proportion to his intelligence, and by intelligence I mean as it relates to the affairs of his church, for he may be a very learned man in politics or law, may acknowledge his allegiance to the Methodist church, and yet be a veritable heathen in so far as it applies to the inner workings of his church, local or general. Now I believe that every member who contributes to the church should know what he is paying to and what disposition is made of his money. No one would think of running a bank, a factory or a store on any other principle. Then why the church? Teach your people. The preacher may be a very good man, the steward a very honest and just man, but if this is a partnership business let us consult both parties in the transaction. We do it in all other business; why not in the church's business?

The plan I suggest which is the one used in our church and the one my friend used with such good results in a large circuit is as follows: 1st. Get out a letter printed or otherwise, send to each member of the church. Let it be cheerful and helpful, setting forth the fact that certain men, naming them, had been elected at the last quarterly conference as their Board of Stewards, the names of the stewards for each church, the name of District Steward, the name of each Secretary, School Superintendent, Epworth League President; Missionary President, the time at which services will be held at each preaching place. A statement of what it takes to run the work for the year, \$....., have the stewards to assess each member \$..... to pay this in proportion to each one's ability, being sure to see that there is a surplus to provide for emergencies that you cannot foresee. Ask them to agree to this. Make a statement of what had been placed upon the work by the District Stewards in the way of benevolence, calling each by name, and the total for all purposes. If possible state what was contributed the previous year, and then urge every one to do his part. This follow with a list of the membership of each church, stating that this plan would be continued another year, and that each person would be published showing the amount assessed, amount paid and for what paid. If you do not wish to incur the expense that can easily be cared for by getting advertisements from near-by stores, factories and mills. It is the kind of advertisement people want as it goes into the home to stay and there is no work where this cost cannot be secured by advertisement. I verily believe if this plan is adopted at the beginning of this year it will bear fruit that will astonish you next fall. Won't you try it?

Bishop A. Coke Smith.

(By Bishop E. E. Hoss.)

The death of Bishop Smith, following so close upon that of Bishop Tigert, falls like a heavy blow on my heart. I knew that he was very weak, and that the end of his earthly career could not be far off; and yet I did not expect it to come quite so soon. In fact, my plans were all made to spend a day with him on my way back to Tennessee, and I was looking forward to the visit with the most pleasant anticipations. Alas! I shall see him no more till, please God, we meet again in Paradise. Of his public career it is not necessary that I should write at length. All that is well known to the Church. He was born of godly and intelligent parents

in September, 1840; graduated from Wofford College in June, 1870, and entered the Methodist ministry in the South Carolina Conference towards the close of the same year. From that time forward he gave himself without reserve or qualification to his holy calling, serving the Church as a pastor and presiding elder; as a professor, first in Wofford College, and then Vanderbilt University, and finally as a bishop. From the beginning it was seen that he would be a man of note. At a very early period he was put in the most important stations, and everywhere he achieved distinct success. Nature cut him out for the Methodist itinerancy. He was born with a gift for preaching, and loved his occupation. No matter what subject he discussed in the pulpit, the people heard him gladly. Even when he spoke with little preparation he rarely failed to command his audience. He had a charm and grace of manner that were irresistible. At times he was grandly eloquent and always he was clear, strong, and sympathetic. He was a diligent student of books, and knew how to appropriate and use their contents. Few men possessed a keener sense of good letters. But I am inclined to believe that even had Providence denied him the advantage of scholastic training he would still have been useful and influential in his generation.

As a pastor he was a model. He possessed an instinctive gentleness and delicacy of soul that fitted him to enter fully into the life of the people. Whether in the mansions of the rich and great or in the cottages of the lowly, he was equally at home. He knew how to get close to his fellow-men. It seemed to cost him no effort to adjust himself to his surroundings. It would not be amiss to say that he had a positive genius for loving others and for winning their love in return. His capacity for sustained and holy friendship was remarkable. Now that he is gone, strong men will weep over his grave and mourn for the sight of his face and the sound of his voice. He has left a shining track behind him, and there will be a long after-glow in the heavens through which he departed for the Father's House.

Clean, upright, tender, devout, full of all high and noble aspiration, he was meet to the partaker of the inheritance of the saints in light. He was meet to be partaker of the inheritance of the saints in light. We were elected to the Episcopacy at the same time, and ordained at the same service. Somehow or other this fact drew us a little closer together. Jonathan was never more magnanimous towards David than he was towards me. I have known him with increasing intimacy since 1878, and with increasing regard. The closer I got to him, the more I respected and honored him. We traveled together once for some weeks on the continent of Europe, occupied the same apartments, and talked to each other with absolute freedom and unreserve. What a delightful companion he was, turning easily from one subject of conversation to another, now telling a humorous story of plantation life in Carolina, and again with tears in his eyes touching on the deepest secrets of the religious life. There was a naturalness and a spontaneity about him that gave him a perpetual charm. Often he grew physically weary; for even then the disease that ended his life was probably beginning its attacks upon him. But he was never despondent, nor gloomy, nor morose. Bright and fresh in spirit as a May morning, it was a joy to be in his presence. He lifted everything that he touched into the spiritual sphere. The commonest events and occur-

rences became to his eye illuminating interpretations of the mysteries of the Kingdom of Heaven. The life which he lived in the flesh he lived by the faith of the Son of God. That he was ready for the great change there can be no manner of doubt. The hopefulness of his temperament led him to suppose for a long time that he might possibly get well and continue his labors. Almost to the last he wrote confidently. His very last letter to me, however, contained intimations of his belief that his pilgrimage was almost over. The experiences through which, in the Providence of God, he had passed, had completely chastened and purged his heart of all that was earthly, and he had a clear vision and a wide outlook upon eternal things. In speaking of him I feel no necessity for guarding and qualifying my words. As much as may be the case with any of us, he was by the grace of God a perfect man. Farewell, my dear brother! My memory of you is wholly sweet, and my hope of joining you again is strong.—Baltimore Southern Methodist.

### Cliffside.

Dear Editor. I suppose it is still in order to say "pounded." Just about 8 o'clock p. m., December 21, we heard some one knock on the dining room door and when we opened there was a host of men and a loaded wagon, the unloading of which made the occupants of the parsonage feel grateful. Everything starts off well on the Cliffside charge. The salary of the pastor has been increased. We hope to have our benevolent assessments pledged in full by January 25, 1907. Since Conference we have been changed from Broad River circuit to Cliffside circuit. So we are back at our old post of duty. Brethren, pray for our success in the Lord's great work. The Advocate shall have its full apportionment of new subscribers from the Cliffside charge. Hurrah for the high watermark of 10,000 subscribers! It can be reached.

Yours, S. E. RICHARDSON.

### Greensboro District Ministers' Conference.

All the Methodist ministers of the Greensboro district are requested to meet in West Market Street church, Greensboro, Tuesday morning, Jan. 15th, at 9.30 o'clock, to discuss matters of common interest in the District. There will be also a session of this ministerial conference during the afternoon of the same date. On Tuesday night, Jan. 15th, the State Convention of American Sabbath Union will meet in Greensboro, West Market Street church. This convention will continue till Wednesday night, Jan. 16th, will be represented by some of the ablest speakers of our State, and should have the hearty support of all good people. It is earnestly desired that all the Methodist ministers of the Greensboro District plan to attend both the ministers' conference and the Sabbath Union convention.

S. B. TURRENTINE.

Jan. 4, 1907.

### From Crouse Circuit.

We reluctantly bade farewell to our many and loyal friends of the El Bethel charge, but no sooner than we had reached our new home at Crouse, were our hearts made glad by the unmistakable tokens of kindness shown us by the good people whom we have come to serve. Of course we received a generous pounding, and from the way our people continually send us things substantial it seems that they are determined to make us feel under obligation to serve them the very best we can. It is our sincerest desire to



## ASSESSMENTS FOR BENEVOLENCES FRANKLIN DISTRICT FOR 1907.

CHARGES.	Bishops.	Conf. conf.	Claimants.	Foreign.	Missions.	Domestic.	Missions Church.	Extension.	Education.	Printing.	Minutes.	Educational.	Extension.	TOTAL.
Andrews sta.	\$12 00	\$34 25	\$66 00	\$44 20	\$21 00	\$32 00	\$2 00	\$8 84	\$220 29					
Bryson City.	10 00	28 98	56 00	37 40	17 00	27 00	2 00	7 48	185 86					
Dills & Sylva	7 75	21 85	42 00	28 20	14 00	21 00	2 00	5 64	142 44					
Franklin ct.	12 15	34 25	66 00	44 20	22 00	33 00	2 50	8 84	222 94					
Franklin sta.	21 00	61 07	117 00	78 80	39 00	58 00	3 00	15 76	393 63					
Glenville ct.	4 78	13 45	25 00	17 40	8 00	13 00	1 00	3 48	86 11					
Hiwassee ct.	5 95	15 03	29 00	19 40	8 00	14 00	1 00	3 55	95 93					
Hayesville ct.	11 00	31 00	60 00	40 00	20 00	29 00	2 50	8 00	201 50					
Macon ct.	12 15	34 25	66 00	44 40	22 00	33 00	2 50	8 85	223 15					
Murphy ct.	6 65	18 75	36 00	24 20	12 00	17 00	2 00	4 84	111 44					
Murphy sta.	17 00	47 84	92 00	61 80	30 00	45 00	2 50	12 36	308 50					
Robbinsville c	4 56	12 86	23 00	16 60	7 00	11 00	1 00	3 00	92 02					
Webster ct.	9 73	27 47	53 00	35 40	17 00	26 00	2 00	7 08	177 63					
Whittier ct.	7 28	20 00	39 00	27 00	13 00	19 00	2 00	5 28	132 56					
Totals,	142 00	401 00	770 00	519 00	250 00	378 00	28 00	103 00	2591 00					

R. M. TAYLOR, P. E.

serve well our people, and we earnestly pray God's richest blessings upon all who have received us so kindly.

M. B. CLEGG.

## Special Notice of Railroad Rates to Sabbath Convention to Greensboro.

Excursion rates on the certificate plan to Greensboro and return have been granted from all points within the State of North Carolina on account of Sabbath Observance Convention, January 15th and 16th, 1907. Let all who attend the convention be sure to ask for a certificate when purchasing ticket at starting point. Mileage and clergyman's permits will be counted in minimum number of 100. Reduced rates at hotels and boarding houses will be secured for those who attend the convention.

W. H. M'MASTERS,  
For the Committee.

## Splendid Christmas Pounding.

Tuesday, Christmas day, we were sitting quietly by the fire in our home at Worthville, when we were aroused by the noise of many footsteps on the front piazza, and in a moment a large crowd of the best people of this village burst into the room, and made headway for the cook room, the pastor following in surprise found deposited on the kitchen table a quantity of articles much needed in a preacher's home, such as coffee, jelly, apples, sugar, salt, rice, sausage, pickles, canned fruits, oat flakes, soda, cheese, baking powder, eggs, flour, various canned goods, sack of corn, sack of feed, raisins, oranges, dates, one chicken, one dish, one dipper, one rug, also vegetables and other articles, the entire lot amounting in value to more than \$14.00. We would also mention that the mill company represented here have given us several cords of nice dry wood. We were sorry to leave the people we served on Broad River Circuit last year, yet, we are glad to say that we have been thrown among people who have already begun to show us marked kindness. We pray God's richest blessings upon them all, and may He give them in return an hundred fold, for the kindness they have shown to one of the least of His servants. Fraternally,

R. L. MELTON, Pastor.

## Announcement of Sabbath Convention and Appeal to the People of North Carolina.

In view of the superior place the Christian Sabbath holds in the divine economy, in view of its spiritual bearing upon the individual life, upon the honor, the Church and State, and in the face of our growing sin of Sabbath desecration, we do hereby appeal to your readers to take into serious consideration the announcement of the

First State Sabbath Convention, to be held in Greensboro, on Tuesday evening and Wednesday, January 15th and 16th, 1907. This convention is for Christ and His kingdom. The motive is the glory of God. The object is to unite the different denominations of the Protestant Churches in the State in a public discussion of the Sabbath question in the hope of reaching a better observance of the Lord's day. A corrected copy of the program is herewith submitted. It is the hope and earnest prayer of the committee that all the speakers appointed may be able to appear, and that they may bring such messages as may prove a great blessing to the cause of our Lord.

Mr. E. P. Wharton, Greensboro, is chairman of the Committee on Railroad Rates to the convention.

Mr. C. H. Ireland, of the Odell Hardware Company, Greensboro, is chairman of the Committee on Entertainment and Reception. Address these persons for information.

Rev. W. H. McMaster, Field Secretary American Sabbath Union. Rev. R. F. Campbell, D. D., is the Vice-President A. S. U. for N. C.

Let every congregation send two or four delegates. Every pastor in the State is urged to attend.

## PROGRAM.

## Tuesday Night.

7.30—Rev. R. F. Campbell, D. D., Vice-Pres. Am. Sab. Union, to preside.

Devotional Exercises, conducted by Rev. G. H. Detwiler, D. D., pastor Convention Church.

7.50—Address of Welcome, by Rev. H. W. Battle, D. D., Greensboro.

8.00—Response, Rev. Gilbert T. Rowe, Asheville.

Election of Secretary and Appointment of Committees.

8.30—Address, The Christian Sabbath, by Rev. J. C. Kilgo, D. D., Trinity College.

## Wednesday Morning.

9.30—Rev. Sanders N. Guignard to preside.

Devotional Exercises, conducted by Rev. R. M. Andrews.

10.00—Address, "A State Sabbath Association—Its Needs and Work," by R. F. Campbell, D. D., Asheville.

10.30—Address, "Do Modern Conditions Change Our Obligation to Observe the Sabbath," by Rev. Wm. Duncan, Charlotte.

11.15—Address, "The Civil Sabbath," by Judge Thos. J. Shaw, Greensboro, N. C.

12.00—"The American Sabbath Union," by Rev. W. H. McMaster.

Report of Committees.

## Wednesday Afternoon.

2.30—Rev. Chas. E. Wehler to preside.

Devotional Exercises conducted by Rev. J. Edgar Williams.

2.45—Address, "National Morals and

National Prosperity," by H. L. Smith, LL. D., Davidson College.

3.15—Conference. Topics, Sabbath Observance Promotive (1) of the Individual Life, by Rev. D. C. Lilly, D. D., Winston.

3.30—(2) The Home Life, by Rev. Robt. C. Holland, D. D., Charlotte, N. C.

J. H. Pressly, Statesville.

3.45—(3) National Prosperity, by W. L. Poteat, LL. D., Wake Forest.

4.15—(4) Open Conference: Five Minutes Address.

4.30—Reports of Committees.

Wednesday Night Mass Meeting.

7.30—Rev. S. B. Turrentine, D. D., to preside.

Devotional Exercises, conducted by Rev. L. F. Johnson.

8.00—Unfinished Business.

8.20—Address, by Governor R. B. Glenn. Subject—"Enforcement of Law."

Closing Exercises.

## OUR CONFERENCE JOURNAL.

The Journal of the Western North Carolina Conference is out and has been sent to all points for distribution. We have not had time for thorough examination, but a glance convinces us that Brother Sherrill, the Secretary, has done his usual excellent work as editor of the minutes, and that the printers have given us an up-to-date job.

## CHEAP

At Any Price—Tetterine for all Skin Diseases.

"I enclose 50c. in stamps. Mail me one or two boxes of Tetterine, whatever the price. It's all right—does the work."

Wm. Schwarz,

Gainesville, Texas.

Ask your druggist for it or send 50c to J. T. Shuptrine, Savannah, Ga.

## The Widow of a Club Member Receives a Receipt in Full for Ludden &amp; Bates Piano---Join the Club Now Forming.

The Ludden & Bates Club Piano stands in a class by itself. It has every feature in its construction of a piano to sell for \$500; it is built of the best material that money can buy, and made the best that workmen of the highest order can produce. "Tone—action—workmanship"—has been our watchword,—the result: a piano we guarantee as to material and workmanship for a LIFE TIME. Ludden & Bates Pianos have been in the market and in daily use in the South for over 20 years; they were always good, but are better to-day than ever. It is the best piano for \$400 sold in the South. Under our club plan we furnish them to members for \$287 cash or on terms of \$10 cash and \$8 per month, with interest. All club members receive Free Life Insurance—in other words, if a member dies after contract has been in force six months and all payments have been made promptly according to contract, we give the family a receipt in full for whatever is due on the piano. Only a short time since we sent the widow of a member a receipt for balance of \$150. If you join our club you have many other advantages which will be explained on request. Write today for club Booklet J.

LUDDEN & BATES S. M. H.  
SAVANNAH, GA.

**BOOKKEEPING**  
Business, Phonography  
TYPEWRITING AND  
TELEGRAPHY  
Commercial College of Kentucky University  
Refers to thousands of graduates in positions.  
Cost of Merchants' Business Course, including tuition and board, about \$55. Kentucky University Assets \$1,000,000—its diploma, under seal, awarded our graduates. Address, WILBUR R. SMITH, Lexington, Ky.

**PLYMYER BELL**  
CHURCH BELLS  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## I Can Cure Your Catarrh

## I PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery has Already Done for Hundreds—will do for YOU—I will Cheerfully and Willingly Send a Full Treatment to You, Prepaid Absolutely FREE for FIVE DAYS TRIAL.



I offer what is really a GOD SEND to sufferers from Catarrh—Head, Bronchial and Throat troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING GERMS.

A CURE for YOU no matter in what bad shape you are.

Now we do not ask you to take our word, nor that of the cured hundreds. Instead, I want you to try this treatment entirely at our personal risk, at our expense. Just say the word and I will send the treatment to you without pay or promise on your part. If, at the end of five days treatment you do not feel like a new being, if you do not honestly

bless the day that you answered this advertisement, simply return the treatment to me. You're nothing out. Isn't that a fair and honorable offer?

My new treatment is applied direct. No drugs to swallow; its application is a pleasure.

As if by magic it stops the hawking, spitting, sniffling, and snuffing, relieves the maddening head noises, does away with the nauseating dropping of mucus into the mouth; the queer, stinging and oppressed feeling of the head, the painful burning and smarting of the air passages. Soothes and heals the irritated membranes and leaves the head CLEAR AS A BELL.

It is folly to take medicine into the stomach to kill the germs of catarrh in the head. Air is the agency that carries the germs there, and it must be the agency to remove them.

I do not send samples. I send the Co-ro-na with full treatment. Write for it to-day.

Our treatment is its own testimonial. You pay nothing until we prove the treatment to be as represented.

## MY SPECIAL OFFER.

For a short time, if you will write me even a postal card, mentioning N. C. Christian Advocate, I will send you prepaid, my new Co-Ro-Na Medicator charged with medicine and complete directions for a quick home cure. If it gives perfect satisfaction after five days trial, and you are pleased in every way, and wish to continue the treatment send me \$1. If you are NOT satisfied mail me back the treatment (costs only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited.

## WRITE THIS VERY DAY.

Address

E. J. WORST.

10 Elmore Block, ASHLAND, OHIO  
1-10 3t

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 8 to  
10:30 a. m. given to the worthy poor.



**240-EGG INCUBATOR \$10**

120 Egg Incubator \$6.50  
60 Egg Incubator \$4.00  
100 Chick Outdoor Brooder \$5.  
100 Chick Indoor Brooder \$4.00

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 595, Freeport, Ill.

nov 1-8t eow

When writing advertisers please to mention this paper.



## Death from Lockjaw

never follows an injury dressed with Bucklen's Arnica Salve. Its antiseptic and healing properties prevent blood poisoning. Chas. Oswald, merchant, of Rensselaersville, N. Y., writes: "It cured Seth Burch, of this place, of the ugliest sore on his neck I ever saw." Cures Cuts, Wounds, Burns and Sores. 25c. at all drug stores.

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us \$1.00 for a bottle of it, then The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you \$2.00 if the one bottle does not cure any case of Fever or Grippe.

**HICKS' CAPUDINE**  
CURES ALL  
ACHES AND  
NERVOUSNESS  
TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 13-tf



## WILMINGTON

## GRANITE AND MARBLE WORKS.



feb -152t.

Marble and Granite Monuments, Headstones and Iron Fencing.

MATERIAL, FINISH AND LETTERING THE BEST.

Work delivered to any part of the state. Write for illustrated catalogue.

H. A. TUCKER & BROS.  
Proprietors,  
WILMINGTON, N. C.  
Please mention this paper when you write

## CANCER CURED

WITH SOOTHING, BALMY OILS  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Kansas City, Mo  
jly19-52t

**MRS. WINSLOW'S SOOTHING SYRUP**  
has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.  
TWENTY-FIVE CENTS A BOTTLE.  
may 11-05. ---

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for Free Catalogue. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

**FREE SEEDS** **WEIGHT 7 1/2 LBS.**  
**LARGEST TOMATO EVER GROWN**  
**FREE SEEDS FOR EVERYBODY.**  
A Postal request will bring you by return mail a packet of this Mammoth New Tomato Seed FREE, also our Big 1907 Garden Annual. It describes and illustrates our New 383 Buspersare Corn NICHOLS YELLOW QUEEN. We offer \$50. for The Largest Ear Grown this Season. Write Today.  
**ST. LOUIS SEED COMPANY**  
612-614 N. Fourth St., ST. LOUIS, MO.  
3-1-1t

## Our Little Folks.

## Two Stockings.

In her little stocking  
Betty Baby found,  
First, a tiny golden ring  
Set with rubies round,  
Then a lovely dolly,  
Beautiful to see,  
Bonbons, cakes and sugar toys,  
Happy Baby she!

In her little stocking  
Polly Baby found,  
First, a stick of candy,  
Then an apple round,  
Then a pair of mittens,  
Fitting perfectly;  
That was all, but none the less,  
Happy Baby she!  
—Youth's Companion.

## A Boy's Epigram.

Mrs. Russell Sage taught school in her youth in Philadelphia, and a Philadelphia woman who was once her pupil said the other day:

"I remember Miss Slocum, as she was then called—a very intelligent, cheerful, industrious young lady, and a great favorite with all of us.

"She had a way of hammering home an idea with an apt anecdote that we girls enjoyed hugely.

"One day, in impressing on us the importance of perseverance, she said that she knew a little boy who was a remarkably fine skater.

"She watched the youngster, one winter afternoon, do the front and back roll, the grapevine, the glide and other feats of tremendous difficulty, and finally, overcome with enthusiasm, she patted him on the back and said:

"How on earth, at your age, did you learn to skate so magnificently?"

"By getting up every time I fell down," was the boy's simple answer."  
—Selected.

## Willie's Gold Mine.

"If I were rich, I'd never go to school another day—there!" exclaimed Willie, as he threw his books and book-strap upon the sofa in the sitting-room. "What is the use bothering away all one's time in school, anyway?"

"Well, Willie," said his grandmother, cheerily, from her pleasant corner, "how would you like to own a gold mine—your very own?"

"A gold mine! My! I'd like it awfully, grandma, but," continued Willie, slowly. "I don't s'pose I'll ever own one."

"I see no reason why you can't, if you really want one," replied grandma, smiling.

"How? Do tell me quick!" cried Willie, eagerly. "I guess Jim West won't feel so big if I get a gold mine." And Willie whistled gayly at the thought.

After a moment's silence, Willie continued, thoughtfully: "I can't buy a gold mine, for I've only two dollars in my bank, and a mine will cost heaps!"

"Sit down a minute while I explain." And as she spoke grandma fondly drew her pet to her side. "You can't buy this gold mine with money; and no one can give it to you; you must work for it, and work hard, too, Willie."

"Oh, grandma, I'll do anything, sure! See how big and tall I am!" And Willie actually grew six inches taller at once by standing on his tip-toes.

"You can't get your gold mine in a hurry, either," went on grandma. "You must get it little by little. It isn't like some gold mines that are full of wealth at the beginning—you

must fill this mine yourself."

"Will it take long to fill it, grandma?"

"Yes, a number of years. Each day you can add some valuable bit to it, and by and by, lo! you will have an inexhaustible treasure. No one can steal your mine from you, Willie, and you can never dig it dry."

"My!" exclaimed Willie, with sparkling eyes. "When can I begin to get my gold mine, grandma?"

"At any time. You have already begun to fill your treasure-house, and by going to—"

"I know, grandma," interrupted Willie, "it is an education that you mean; that's the gold mine."

"And isn't that a fine one, Willie?"

"Y-es, and I'm going to begin now to fill it up. Hurrah for grandma and the gold mine!"

"And the school, too," added grandma.

"Why, of course!" laughed Willie.—Southern Presbyterian.

## How Ruth Filled the Cup.

"Can I help too, grandma?" asked Ruth, as she sat down in the old-fashioned kitchen.

Grandma was making pudding for company, and Hannah was stuffing a big fat goose. Aunt Katie and mamma were setting the long table, and everybody was busy.

"Yes, my dear, you can pick me a cup of raisins," said grandma.

Ruth went to work with a will and picked the raisins very fast, but somehow the cup didn't seem to get full.

Grandma looked up just as Ruth was putting a great juicy raisin into her mouth, and then she discovered the reason.

"When you pick raisins, Ruth, you must always whistle," said grandma, solemnly.

"Why, grandma!" exclaimed Ruth, "mamma says it's not well bred for girls to whistle."

"If you whistle, you can't eat, my dear, and the cup will get full quicker; but singing is every bit as good, and I would like to hear you sing about little Jack Horner."

And wasn't it queer? When Ruth began to sing that cup was full in a jiffy.—Selected.

There is a farmer who is Y Y

Enough to take his E E,

And study nature with his I I,

And think of what he C C.

He hears the chatter of the J J,

As they each other T T,

And sees that when a tree D K K

It makes a home for B B.

A yoke of oxen he will U U

With many haws and G G,

And their mistakes he will X Q Q

When ploughing for his P P.

He little buys, but much he sells,

And therefore little O O;

And, when he hoes his soil by spells,

He also soils his hoes.

—Woman's Home Companion.

## Better Than Spanking.

Spanking does not cure children of bad writing. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers Box 155 Notre Dame, Ind., will send her home treatment to any mother. She has a son who writes her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

## War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also on for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo.  
may 3-tfe ow

## HEALTH INSURANCE

The man who insures his life is wise for his family.

The man who insures his health is wise both for his family and himself.

You may insure health by guarding it. It is worth guarding.

At the first attack of disease, which generally approaches through the LIVER and manifests itself in innumerable ways

TAKE

**Tutt's Pills**  
And save your health.



## PRIVATE SANITARIUM.

DR. T. M. COPPLE,

127 S. MAIN STREET,

Winston-Salem, N. C.

Situated in the best, health region of the United States.

Chronic conditions specially treated. Eczema and all skin diseases positively cured by our modern methods.

We cure Rheumatism, diseases of the blood and nervous system, stomach disorders, Genito-Urinary Diseases, diseases of Women, etc. Equipment; latest and most modern appliances. Vibratory massage, X-ray, Minnen Light, Minnen's Violet Light, Electric Light, Hot Air and all other modern baths. All forms of electricity. Write for descriptive booklet.

## Cypher's Incubators &amp; Brooders and Supplies

Write or call for prices.

Howard Gardner,

AGENT,

GREENSBORO, N. C.

## Can Cancer be Cured? if Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va.  
nov 29-50t.

## TYPE-WRITERS

Special Terms to Ministers.

L. P. BOGLE,

12-13-3t FRANKLIN, N. C.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.  
3-1 1907 100t

**\$100 PER MONTH SALARY** Paid Weekly  
Energetic man in each County to represent Hardware Department. Established business. Expense money in advance.  
The Columbia House, 6-38 Chicago.



## The Farm and Garden.

### Dairy Hints.

Milk the cow dry—this develops the udder as well as increases the power of giving milk. If there is even a very little milk left in the udder after each milking it will cause a decrease in her flow of milk and finally cause her to dry up before she would otherwise.

The cow that turns her food into flesh and not butter fat is in the wrong pen when in the dairy.

The good dairy cow properly fed and thoroughly and regularly milked is a good investment.

Rinse all vessels with cold or tepid water before scalding or steaming.

Why is it that some cows give a larger flow on some farms than on others?

There is a great variety of causes, better pastures, better water, more comfortable stables, but most likely a better man behind the cow.

Keep the calves growing that they may be strong enough to go to the pasture in the spring, if you would have strong yearlings next fall.

The dairyman who has his stable located on an elevation where he can secure good drainage has something to be thankful for. Those who have not good drainage should immediately improvise some method for keeping their stables dry under the floors. The product of the cows, as well as their health, makes this imperative—Selected.

### Caring for Work Horses.

Here are some very good directions for the care of work horses put forth by B. B. Rice, a Nebraska man, in the Tribune-Farmer:

"Horses necks and shoulders can be toughened by washing them twice daily in a decoction of white oak bark or alum water. It is better to do this in early spring. Also, they should be put to light work at the same time, slowly increasing the weight of the loads, if they are hauling. This practice will render their shoulders quite tough before hot weather sets in.

Cut close to the neck the mane just under the collar, and if heavy and long, trim it in front of collar, so that no coarse hair lies between collar and neck. By the pressure of work this hair tends to cut or gall the skin, make sores, or aggravate those already formed.

When you come in from work, sponge the neck and shoulder with cold water. Some add salt to the water.

Keep the face of the collar clean. In hot weather remove the collar at noon.

At times while horses are resting while at work, step in front, pull forward the bottom of collar, letting the fresh air blow upon and cool their shoulders.

If horses have lumps on their shoulders, mark on the collar where they touch; hollow the spot by a few smart blows with the face of the hammer.

If very bad, wrap thick soft cloth around the collar, under the harness, just above or below the sore; or, if you have pads on the collar, slit the side of back of the same, and pull out the stuffing over the sore or lump.

Apply no grease or salve on sores; it catches and holds dirt.

With a pepper box, dust boracic acid on the sores twice a day. First clean the sores with warm water and castile soap, and dry with a cloth, or use one ounce each of sulphate of zinc and sugar of lead in a pint of water. Apply with a feather.

After all, the best remedy for a sore and worn horse is a few days' rest."—Selected.

### Sheep Farm.

It is almost next to impossible for a farm to be either too large or too small for sheep. No matter what the size of your farm it is adapted to a certain number of sheep, and when you can hit upon just what that number is the quality of your soil will be the gainer. Sheep will pay on any farm if they receive the proper care and attention and if handled in a business-like way.—New York Witness.

"The most valuable by-product of the dairy is the manure, and the place for the manure is on the fields, by the agency of a good spreader. Every dollar's worth of manure is a dollar of the farmer's capital. It can't earn anything unless it be invested in the production of another crop."

### Plan of Episcopal Visitation.

FIRST DISTRICT—Bishop A. W. Wilson.  
Western N. Carolina, Mount Airy, N. C.  
Nov. 14.

South Carolina, Columbia, S. C., Nov. 28.  
North Carolina, Rocky Mount, N. C., Dec. 5.

SECOND DISTRICT—Bishop W. W. Duncan.  
Memphis, Ripley, Tenn., Nov. 14.  
Alabama, Eufala, Ala., Dec. 5.

THIRD DISTRICT—Bishop C. B. Galloway.  
Tennessee, Lebanon, Tenn., Oct. 3.  
Holston, Cleveland, Tenn., Oct. 10.  
Virginia, Portsmouth, Va., Nov. 14.  
North Georgia, Milledgeville, Ga., Nov. 21.  
South Georgia, Valdosta, Ga., Nov. 28.

FOURTH DISTRICT—Bishop E. R. Hendrix  
Western Virginia, Huntington, W. Va.  
Sept. 5.

Kentucky, Winchester, Ky., Sept. 12.  
Louisville, Central City, Ky., Sept. 19.  
North Alabama, Gadsden, Ala., Nov. 28.  
North Mississippi, Corinth, Miss., Dec. 5.

FIFTH DISTRICT—Bishop J. S. Key.  
Denver, Denver, Colo., August 23.  
Missouri, Carrollton, Mo., August 29.  
Southwest Missouri, Joplin, Mo., Sept. 12.  
St. Louis, Poplar Bluff, September 19.

SIXTH DISTRICT—Bishop W. A. Candler.  
Japan Mission, Hiroshima, Japan Sept. 6.  
Korean Mission, Seoul, Korea, Sept. 13.  
China Mission, Huchow, China, October 3.  
Cuban Mission, Camaguey, Cuba, Jan. 25.

SEVENTH DISTRICT—Bishop H. C. Morrison.  
New Mexico, Alpine, Texas, Sept. 13.  
German Mission, Houston, Texas Oct. 25.  
West Texas, San Angelo, Texas Oct. 31.  
Texas, Tyler, Texas, November 28.  
Florida, Palatka, Florida, December 12.

EIGHTH DISTRICT—Bishop E. E. Hoss.  
Brazil Mission, Ribineao, Preto Brazil,  
August 18.

Northwest Texas, Brownwood, Texas, November 14.  
North Texas, Bowie, Texas, November 21.  
Baltimore, Staunton, Va., March 27, 1907.

NINTH DISTRICT—Bishop J. J. Tigert.  
Illinois, Worden, Ill., September 20.  
Indian Mission, Tulsa, I. T., November 7.  
Arkansas, Paris, Ark., November 21.  
Little Rock, Warren, Ark., November 28.  
White River, Wynne, Ark., December 5.

TENTH DISTRICT—Bishop Seth Ward  
Louisiana, Shreveport, La., December 5.  
Mississippi, Laurel, Miss., December 12.  
Mexican Border Mission, Monterey, Mex.  
February 6, 1907.  
Central Mexico Mission, San Luis Potosi,  
Mex., February 14, 1907.  
Southwest Mexican Mission, Chichuahua,  
February 28, 1907.

ELEVENTH DISTRICT—Bishop James Atkins  
Montana, Deer Lodge, Mon., September 13.  
East Columbia, Oakesdale, Wash., Sept. 20.  
Columbia, Roseburg, Ore., October 4.  
Pacific, San Jose, Cal., October 17.  
Los Angeles Santa Anna, Cal., October 13.

## BELLS

PLEASE DIRECT YOUR ORDER TO  
ily 5-52t

**OPIUM** and WHISKEY HABITS  
cured at home without pain. Book of particulars sent FREE.  
B. M. WOOLLEY, M. D.  
Atlanta, Ga. Office 104 N. Pryor Street  
mar22-24t eow

## BRIDES And Other Hospitable Persons

Here is a Chance to Get a

**\$2.00 COOK-BOOK FOR 60cts.**

A new, original, up-to-date, Cook-book prepared especially by a trained expert in modern methods of cooking.

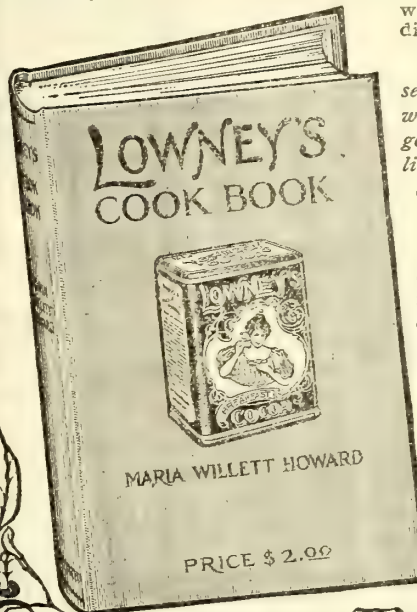
It is a complete Cook-book, from the hors-d'oeuvres, to after dinner coffee, with sixty fortifying soups, fifty sauces for meats and vegetables, fifty or more salads, forty-one recipes for the chafing dish, besides innumerable rules for meat, fish, vegetables, bread, cake, pastry and invalid cookery.

It has twenty fine colored plates showing how dishes should look when served in an appetizing manner. It tells the value of foods, how to market, the butler's duties, and how to serve luncheons and dinners, formal and informal. There are many hundreds of simple, wholesome and inexpensive dishes.

For SIXTY CENTS we will send this 380 page book postpaid, well printed on exceptionally good paper, strongly bound in linen and in a stout box. If you cannot send money order, send U. S. stamps.

The Lowney Company stands squarely back of this offer. It is not the usual advertisement of a manufacturer of his own goods. You get a bargain and we get a little publicity. If you are not pleased return it and get your money back.

**The Walter M. LOWNEY CO.**  
Cocoa Chocolate Bonbons  
DEPARTMENT G.  
BOSTON, - MASSACHUSETTS.



## CABBAGE PLANTS THAT WILL GROW

The only kind that can be successfully raised on your farm or in your garden in time for early cabbage, are those hardy ones grown out in the open salt air. Take a hot house plant and set out even in February or March—and what is the result? Why, the first frost that comes along nips it and it is gone. Our seed—the very best obtainable—are planted during October and grown on South Carolina sea coast in the open salt air. Thus the light frosts, which are prevented from being too heavy by the warm ocean winds, only serve to toughen them. By the time winter comes they are hardy enough to survive a severe freeze, and go to you ready for any weather.—no need to wait till all danger of frost is over. This gives you cabbage several weeks earlier than home-grown plants. We have three varieties which will keep you in cabbage the year around.

EARLY JERSEY WAKEFIELD—Small, but the earliest cabbage grown.  
CHARLESTON WAKEFIELD—Next early, but considered the best and most profitable cabbage for the market.

HENDERSON SUCCESSION—A late variety which makes a very large flat round head. Plants are ready for shipment from December 1 to April 1. Securely crated and delivered to The Southern Express Co., at Young's Island, S. C., and at a very low express rate, in favor of our customers. In lots of from 1,000 to 4,000, \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand; 10,000 and over at \$1.00 per thousand. Write for our free pamphlet of instructions telling you how to raise cabbage successfully.

Send your orders direct to us  
F. W. TOWLES, Grower, Box 96 Martins Point, S. C.



11 29-10t

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Don't take any substitutes, as they are not as good. Sold by all druggists.

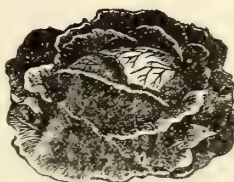
25c. FOR TWO OUNCE BOX.

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock. We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARR, Box 61, Meggetts, S. C.

1-3-7t

## M. P. Möller, Hagerstown, Md.

Builder of High Grade Church Organs.

feb 15-52t eow



## Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

### The Way to Peace.

Henry Van Dyke.

With eager heart, and will on fire,  
I fought to win my great desire;  
"Peace shall be mine," I said, but life  
Grew bitter in the endless strife.

My soul was weary and my pride  
"God grant me peace or I must die;"  
The dumb stars glittered no reply.

Broken at last, I bowed my head,  
Forgetting all myself, and said:  
"Whatever come, His will be done."  
And in that moment peace was won.

### Greetings from Mrs. Branner.

In a private message our dear sister Branner writes: "Give my hearty New Year's greetings to the Home Mission sisters." Her letter was full of comfort and good cheer. She continues to be busy in every branch of Christian activity. The real Christmas spirit was in her heart and she carried it to as many as possible who are deprived of many joys and comforts. She thus writes of the season and her labors—"The Christmastide has been full of pleasure and quiet to me—as also extra tax on my physical endurance in helping with Sunday-school festivities, Christmas boxes for our prisoners and the old people in our county home. These lonely old people outcasts in our jails appeal to my sympathies and my Sunday-school class with several of our Home Mission workers determined to bring, as we have for years, a little brightness and cheer into their lives, and help them to realize what Christmas really means to the world. Before distributing the presents, with a good supply of fruits, candy and cakes, we held a little service of Bible reading, song, and prayer for the old people—which they enjoyed greatly. The county home is six miles from town and the weather was inclement—but I never spent a day more delightfully, and realized more fully the words of our Lord "Inasmuch as ye have done it unto one of the least of these."

Is it any wonder that the season was full of pleasure and quiet joy? We are sure that all hope she will give us a glimpse into more days.

### Young People's Society at Statesville.

From Statesville comes the welcome tidings of a young people's organization. They write that although their number is not so large as they would desire yet they hope to make up in enthusiasm what they lack in numbers. They are to hold two meetings a month—one for foreign, the other for home work. By having two treasurers they expect to get along nicely with one set of officers. And we expect them to also. Under the efficient leadership of Mrs. Frank Siler we expect to hear of large things from these young people in Statesville. Right gladly do we welcome them into our ranks and make them our very best bow.

The officers are as follows: President, Mrs. Frank Siler; First Vice-president, Miss Cora Harbin; Second Vice-President, Miss Loma Turner; Third Vice-President, Miss Marion Gordon; Recording Secretary, Miss Lucy Rice; Corresponding Secretary, Miss Review Anderson; Foreign Mission Treasurer, Miss Nell Anderson; Home Mission Treasurer, Miss Olive Gordon.

We call your especial attention to

the report of the Treasurer for the third quarter. It is worthy of your serious consideration.

Scarcely two months remain until the fiscal year closes. Whatever is done, must be done speedily. Our treasurer has wrought well indeed, she is faithful in every detail, cannot each of us make her labors easier during the two coming months by meeting all obligations promptly.

We would also remind you that of the one hundred dollars necessary for the Cuban scholarship but \$79.00 has been subscribed and only \$48.00 paid. Can we afford to longer neglect this. This is in the life of a consecrated young man.

Moreover the extra dollar per member asked for is not being paid promptly. Truly we need "a long pull, a strong pull, and a pull altogether" if we are to show a clean balance sheet the first of March.

### Report for Third Quarter of the Home Mission Society.

Dues .....	\$190.55
Baby Roll.....	10.75
Honorary Life Members ....	5.75
Week of Prayer.....	103.69
Baby Mite Boxes.....	20.76
Florine McEachern Brigade..	8.32
Dollar Extra Fund.....	34.05
Scholarships .....	60.25
Conference Expense Fund....	7.95

Total.....	\$469.07
Value of Supplies.....	\$266.70
Given Locally.....	37.48
GALLEY NO. FOUR—	
Needy .....	81.41
Parsonage .....	66.89
Church Improvement, Etc....	790.00
Brevard School.....	53.50

MRS. F. E. ROSS, Treasurer.

### Cured by Anointing With Oil.

Cancer and Tumor permanently cured with a Combination of Oils. Write to the originator for his free books. Beware of imitations. Address Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

750 money-making lots for sale at Denton, greatest money-making opportunity in the South—\$37.50 to \$175 each; \$5 monthly; 5 per cent off for cash. Write today for maps and prices.

Davidson Insurance & Trust Co.,  
Lexington, N. C.

### I CURE CANCER

My Mild Combination Treatment is used by the patent at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. "Give for Free Book and a Sure Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope. Write at once. Dr. C. A. JOHNSON, 1236 Grand Ave., Kansas City, Mo.

**KEEPS PIANO KEYS WHITE**  
IVORBLANC is harmless, efficient. Easily applied. Price 35c a bottle, post-paid, two years supply. Neglect means yellow ivory. Snyder & Co., Dept. 34, Wilmington, Del. Sole Mfrs.

Save \$1.00 on Prescription.  
if you have any kind of skin disease. "I know Tetterine to be a radical cure for Tetter, Salt Rheum, Eczema, and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles." M. R. Piesler, M. D., Eclectic, Abilene, Ga. Get from your druggist or send 50c for a box to J. T. Shaptrine, Mfr. Savannah, Ga.

### Big Money in Poultry

Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 25c in postage. F. ROY, Box 43, Des Moines, Iowa

## Have One Doctor

No sense in running from one doctor to another. Select the best one, then stand by him. Do not delay, but consult him in time when you are sick. Ask his opinion of Ayer's Cherry Pectoral for coughs and colds. The use it or not, just as he says. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

## The Victor Sanitarium

321-323 Whitehall Street, Atlanta, Ga.

**OPIUM, WHISKY** and other drug habits cured in a few weeks. Patients do not suffer as they do at many institutions. Comfort of patients carefully looked after. Sanitarium is home-like and pleasant, and not a prison, as some imagine. Treatment entirely free from any harmful results. Static electricity for treating nervous diseases. For full particulars call or address THE VICTOR SANITARIUM or DR. B. M. WOOLLEY, Lock Box 387, Atlanta, Ga. [may 10-6t e o n

250 TONS

1885

12,000 TONS

1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK



IS ON EVERY BAG.  
NONE GENUINE WITHOUT IT.

F. S. ROYSTER GUANO CO.

FACTORIES AND OFFICES:

Norfolk, Va. Macon, Ga.  
Tarboro, N. C. Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1900

58455 TONS

1906

166057 TONS

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell us your own convincing range story.

ODELL HARDWARE COMPANY.

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired. EARLY JERSEY WAKEFIELD—Earliest and best sure head small type. CHARLIE TON WAKEFIELD—About ten days later than early Jersey's, also a sure header of fine size. SUCCESSION—Best known sure heading variety of large flat heads, later than Charleston Wakefield. These plants are from the very best tested seeds and grown in open air and will stand severe cold without injury. All orders filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed in light boxes: 500 for \$1.00, 1,000 to 5,000 at \$1.50 per M., 5,000 to 10,000 at \$1.50 per M. special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (1-3-10)

CHAS. M. GIBSON, Young's Island, S. C.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## District Secretaries.

- Asheville—Mrs. M. E. Child, Asheville, N. C.
- Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.
- Franklin—Mrs. Kope Elias, Bryson City, N. C.
- Greensboro—Mrs. S. H. Hilliard, High Point, N. C.
- Morganton—Mrs. Irving McKay, Rutherford College.
- Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.
- Salisbury—Mrs. W. R. Harris, Concord, N. C.
- Shelby—Miss Sallie Nowlin, Falls-ton, N. C.
- Statesville—Mrs. J. B. Atkinson, Le-noir, N. C.
- Waynesville—Miss Ada Buttrick, Emma, N. C.
- Winston—Mrs. J. N. Atwater, Win-ston, N. C.

"Another year is but another call of God  
To do some deed undone and duty we forgot;  
To think some wider thought of work for God;  
To see and love with kindlier eye and warmer heart,  
Until acquainted more with him, and keener-eyed  
To sense the need of souls—we serve  
With larger sacrifice and readier hand mankind."

## A Creed for the New Year—"I Believe in Foreign Missions."

David J. Brewer, Justice of the United States Supreme Court.

I believe in Foreign Missions be-cause Christianity is adapted to the most urgent needs of man, so uplift-ing in its influence on individual and nation as to carry evidences that it is of divine origin and that it was de-signed for all time and for all men.  
I believe in Foreign Missions be-cause the work not only blesses those to whom the missions go, but those by whom they are established. It is universally true that they who are most devoted to the cause of missions, most interested in the work, give to it the most earnest support, are the finest types of Christian character.  
I believe in Foreign Missions not merely because of the reflex influence on individual character, but because of the standing they will give to this American republic in the sight of the world. As a citizen I love my coun-try; and long to see her the recogniz-ed leader among the nations. That is possible only as she touches them in the most helpful and uplifting way.  
I believe in Foreign Missions, be-cause the Master so commanded. "Go ye into all the world and preach the Gospel to every creature" was a com-mand not only to His then disciples, but one going with His religion to every one in all ages of the world.—The Missionary.

## What the New Year Foreshadows.

Blanche G. Loveridge.

In a recent number of the North American Review, Rev. Dr. J. L. Bar-ber writes at length of a Century in Foreign Missions. Shortly before, Hester Holcombe in the Atlantic Monthly discussed Missionary Enter-prise in China. Mr. Holcombe is neither a minister nor a missionary. He writes from the standpoint of a statesman.  
The fact that space is given to this subject in two such periodicals (and the reader will recall like articles in

other magazines) is a sign that For-eign Missions have emerged from the obscurity of prejudice and limited en-deavor into a position of public inter-est. When statesmen are willing to comment favorably upon missionary enterprise, only the ignorant can af-ford not to believe in Foreign Mis-sions.

The awakening in China is the working of the heaven planted by the missionaries. Japan and the Philip-pines are eloquent advocates of their blessed work.

The New Year is teeming with this world interest. Missionary boards are multiplying their efforts to secure funds. The Student Volunteer Move-ment and other Christian organiza-tions are instructing and inflaming the men and women in the colleges. The Young Peoples' Study Class and the Christus series are instructing the women in our churches. Even the children are learning lessons.

Well may the magazines comment and statesmen trace relations between the efforts of the missionary and es-tablished commerce and manufacture. The New Year dawns upon enlight-ened public opinion and upon enlarg-ed Christian interest. This foreshad-ows the fulfillment of the Great Com-mission, namely, that the Gospel shall be preached to every people.

## War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopt-ed a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their ad-dress is Room 68, Gray Bldg., Kansas City, Mo. may 3-tfe o w

Buy Denton lots and double your money in less than a year; \$37.50 to \$175; \$5 down; \$5 monthly; town grow-ing rapidly; ideal climate; fine busi-ness and manufacturing opportunities; railroad facilities; best section of the South. Write for map and prices.

Davidson Insurance & Trust Co.  
Lexington, N. C.

SOMETHING NEW

THE FAMILY BARGAIN BARREL

MONEY FOR YOU

Sent Absolutely Free for a Postal.

Originated to reduce household expenses and guaranteed to do it. No matter what your monthly expenses are the Family Bargain Barrel will reduce them 10 to 20 per cent. If you spend \$50 monthly you can get the same things in the same quan-tities for \$30 to \$40. Whether you spend more or spend less than \$50 per month the Family Bargain Barrel saves for you in proportion. A whole month's expenses saved and in your pocket every four or five months. Solves the problem of house-hold economy, and saves cares and worries as well as money. Shows you how to live for less and pays you interest on the money you spend besides. It doesn't make a bit of difference how much or how little you spend; in fact, the harder it is for you to make ends meet, the greater the bene-fit you get from the Barrel. A postal brings the Barrel free, together with full information. Write to-day.

EVANS BROTHERS, Box 796A, Richmond, Va.

References—American National Bank.  
Planters National Bank.

2 BOOKS IN 1

GOSPEL SONGS CHURCH HYMNS  
THE MOST COMPLETE BOOK EVER ISSUED.

ENTITLED  
HYMNS OF WORSHIP  
and  
SONGS of the GOSPEL

SURE TO BECOME THE POPULAR  
STANDARD BOOK OF THE COUNTRY.  
\$25 THE HUNDRED.

SEND FOR RETURNABLE SAMPLE WE PAY POSTAGE

FOR SUNDAY SCHOOLS

THE VOICE OF PRAISE

HALL-MACK CO. 1018 ARCH ST. PHILA. PA.  
156 FIFTH AVE. NY.

oct 18-7t eow

## Quarterly Meetings.

### SALISBURY DISTRICT—First Round.

D. Atkins, P. E., Salisbury, N. C.	
First Church .....	Nov. 25
Spencer .....	Nov. 2
E. Spencer and N. Main St. ....	Dec. 2
Woodleaf, Ebenezer .....	Dec. 8-9
South Main Street .....	Dec. 9
Holmes Memorial .....	Dec. 9
Linwood, Yadkin College. ....	Dec. 14-15
Lexington .....	Dec. 16
West Lexington and Denton. ....	Dec. 16
New London. ....	Dec. 21
Salisbury Ct., Providence. ....	Dec. 22-23
Gold Hill, Gold Hill. ....	Dec. 29-30
Big Lick, Loves Chapel. ....	Jan. 3
Cottonville Rehoboth .....	Jan. 5-6
Norwood .....	Jan. 6-7
Salem .....	Jan. 10
Albemarle Ct., Stony Hill. ....	Jan. 12-13
Albemarle .....	Jan. 13
West Albemarle .....	Jan. 13
Mt. Pleasant, Mt. Pleasant ..	Jan. 19-20
Central .....	Jan. 20
Epworth .....	Jan. 20
China Grove, Harris Chapel. ....	Jan. 24
Concord Ct., Rogers Chapel. ....	Jan. 26-27
Forest Hill .....	Jan. 27
West Concord .....	Jan. 27
Jackson Hill, Jackson Hill. ....	Feb. 5-6

### CHARLOTTE DISTRICT—First Round.

J. Ed. Thompson, P. E., Charlotte, N.C.	
Calvary .....	Nov. 25
Dilworth .....	Nov. 25
Trinity .....	Dec. 2
Belmont Park .....	Dec. 2
Tryon Street .....	Dec. 9
Brevard .....	Dec. 9
Prospect, Prospect .....	Dec. 15-16
Monroe Station .....	Dec. 16
Polkton, Polkton .....	Dec. 22-23
Lilesville, Lilesville, .....	Dec. 29-30
Wadesboro Station .....	Dec. 30-31
Matthews, Matthews .....	Jan. 5-6
Weddington, Weddington ..	Jan. 6-7
Morven, Bethel .....	Jan. 12-13
Monroe Ct., Smyrna .....	Jan. 19-20
North Monroe .....	Jan. 20
Derita, Hickory Grove .....	Jan. 26-27
Epworth and Seversville .....	Jan. 27
Chadwick .....	Jan. 27
Bethel and Mill Grove, Bethel. ....	Feb. 2-3
Pineville, Pineville .....	Feb. 9-10
Waxhaw, Waxhaw .....	Feb. 16-17
Ansonville, Ansonville .....	Feb. 23-24

### ASHEVILLE DISTRICT—First Round.

Alva W. Plyler, P. E., Asheville, N. C.	
North Asheville .....	Nov. 24-25
Haywood Street .....	Dec. 1-2
Hot Springs Ct., Jewel Hill. ....	Dec. 8-9
Marshall Station, Marshall. ....	Dec. 9-10
Bald Creek Circuit, Bald C. ....	Dec. 14
Burnsville Ct., Shoal Creek. ....	Dec. 15-16
Ivey Ct., Barnardville. ....	Dec. 18
Tryon and Saluda, Tryon. ....	Dec. 22-23
Cane Creek Ct., Pattys Chapel. ....	Dec. 28
Hendersonville Ct., Hill Girt. ....	Dec. 29-30
Hendersonville Station. ....	Dec. 30-31
Swannanoa Ct., Swannanoa. ....	Jan. 5-6
Weaverville Ct., Salem. ....	Jan. 12-13
Weaverville Station. ....	Jan. 13-14
Biltmore and Beaverdam, Bilt. ....	Jan. 19-20
Bethel .....	Jan. 20-21
Central .....	Jan. 26-27
Riverside .....	Jan. 27-28

### GREENSBORO DISTRICT—1st Round.

S. B. Turrentine, P. E., Greensboro, N. C.	
Greensboro, Centenary .....	Dec. 2
G'boro Walnut St .....	Dec. 2
High Point, Wash. Street. ....	Dec. 9
High Point, So. Main Street. ....	Dec. 9
Wentworth, Salem .....	Dec. 15-16
Reidsville, Main Street. ....	Dec. 16-17
Ramseur & F'ville, Ramseur. ....	Dec. 22-23
Uwharrie, Concord .....	Dec. 29-30
Asheboro Station .....	Dec. 30-31
Asheboro Circuit, W. Chapel. ....	Dec. 31
Coleridge, Rehobeth .....	Jan. 5-6



Garden Fertilizer" \$5.00 per sack of 200 pounds, F. O. B., Meggetts, South Carolina. The United States Agricultural Department has established an experimental Station on our farms, test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give you at any time Dec. 6, 7t.

Liberty and Bethany, Liberty. ....	Jan. 6-7
Greensboro, W. Market St. ....	Jan. 13
Greensboro, Spring Gar. St. ....	Jan. 13
Ruffin, Ruffin .....	Jan. 19-20
W. Greensboro, Muir's. ....	Jan. 26-27
E. Greensboro, Holt's Chapel. ....	Jan. 27-28
Randolph, Trinity .....	Feb. 2-3
Pleasant Garden, Pleasant G. ....	Feb. 9-10
Greensboro, White Oak ...	Feb. 10
Randleman and Naomi. ....	Feb. 17-18

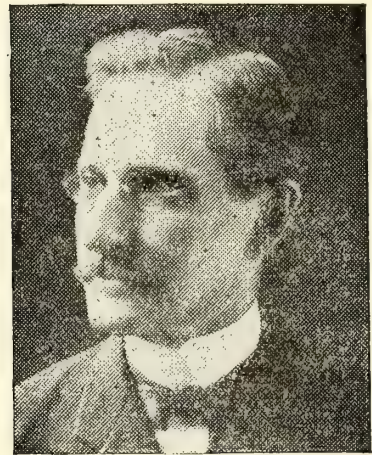
### FRANKLIN DISTRICT—First Round.

R. M. Taylor, P. E., Franklin, N.C.	
Franklin Ct., Oak Ridge. ....	Dec. 15-16
Franklin Station .....	Dec. 16-17
Dillsboro and Sylva, Dillsboro Dec. ....	Dec. 22-23
Glenville Ct., Pine Creek. ....	Dec. 29-30
Andrews Station. ....	Jan. 5-6
Robbinsville, Robbinsville. ....	Jan. 12-13
Hiawasse, Bell View. ....	Jan. 19-20
Murphy Station .....	Jan. 20-21
Murphy Ct., Tomota .....	Jan. 26-27
Hayesville Ct., Bethel. ....	Feb. 2-3
Whittier Ct., Olivet. ....	Feb. 9-10

### WAYNESVILLE DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.	
Waynesville station. ....	Dec. 1-2
Haywood at Parker's Chapel. ....	" 8-9
Brevard station. ....	" 15-16
Brevard circuit at Rosman. ....	" 16-17
Leicester at Brick Church .....	" 22-23
West Asheville at Riverview. ....	" 29-30
West Asheville station. ....	" 30-31
Mills River at Mills River. ....	Jan. 5-6
Sulphur Springs at Mt. Morencie. ....	" 12-13
Clyde at Clyde. ....	" 19-20
Canton station at Canton. ....	" 26-27
Bethel circuit at Bethel. ....	Feb. 2-3
Jonathan at Delwood. ....	" 9-10
Spring Creek. ....	" 16-17

(Continued on 15th page.)



## DR. J. W. BLOSSER, Who sends by mail a free trial package of his Catarrh Cure, to applicants.

It will cost you only a postal card (or two cent stamp) to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confi-dence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stop-ped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treat-ment, then you will soon know its ef-fect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for \$1.00.

A postal card with your name and address, sent to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., will bring you the free treatment and an inter-esting booklet about catarrh.



THIS GOLD DRING  
for selling seven 2c boxes "Merit"  
Blood Tablets. 30 days allowed to  
sell Tablets, return money and get  
ring. Address "Merit" Medicine Co.  
Room 80. Cincinnati, Ohio.

## Cabbage Plants, Celery Plants,

and all kind of gardens plants. Can now furnish all kinds of cabbages plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of December Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced ex-press rates promised, which, when effective, will give 60 per cent. less than merchandise rates. Prices: small lots \$1.50 per thousand large lots \$1.00 or \$1.25 per thousand F. O. B. Meggetts, S. C. "Special



Yours respectfully,  
N. H. BLITCH, Meggetts, S. C



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect

MORRIS.—Mrs. Nancy C. Morris, wife of Geo. C. Morris, and oldest daughter of Solomon Geer and Sarah Geer, died at her home near Rutherfordton, on Nov. 21st, 1906. She left five sons and one daughter. Her children were tenderly attached to her and this writer has often eat with them around the hearthstone and family board and seen their love and respect for their dear old mother. Sister Morris had been in the church for nearly fifty years. She loved her church and her pastor, and when the shadows were gathering and the poor weary mind was wandering, she insisted that her pastor had come and she must busy herself about his comfort. She had walked hand in hand with her faithful husband thirty-nine years, and as wife, mother, neighbor and friend she strove to do her full duty. No work was too hard for her loving heart, or too heavy for her patient hands. But the day's work is done, the weary hands are folded, and she has been laid to rest by the side of a true and faithful son, who had been called in his young manhood to go on before. The sympathy of all the community goes out to the afflicted family.

This writer will never forget the open, kindly hospitality under her roof, and may her husband, who was brave and true as a soldier of his country in a time that tried men's souls, and who has been faithful as a husband and father, have perfect peace and rest as the sunset of life approaches; and may he hear the Master say "Well done good and faithful servant."

May the children never forget the example of their dear old mother.

Her affectionate pastor,  
J. D. ARNOLD.

### Tribute of Respect.

Whereas, God in his wise providence has taken from us one of our most faithful members and local preachers, Rev. J. A. Reeves; therefore, be it

Resolved 1st. That in his death the Leicester circuit has lost one of its most loyal members, and that Brick church class, of which he was a member, feel most keenly his removal from our midst.

Resolved 2nd. That while we miss him sorely in our Sunday-school and preaching services and do deeply sorrow for him, yet we rejoice in the assurance that as he fought the good fight of faith and expressed himself as being ready to meet his Lord, that he will hear the welcome words, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

Resolved 3rd. That we extend our heartfelt sympathy to the wife and children in their loss of a devoted husband and father.

Resolved 4th. That while we bow in humble submission to him who doeth all things well, we will ever cherish his memory and strive to imitate his example of uprightness of charac-

ter and fidelity to the church. That a copy of these resolutions be spread on the minutes of the Quarterly Conference and a copy be sent to the bereaved family and to the Christian Advocate.

Rev. J. W. Campbell,  
Dr. T. F. Reynolds,  
T. G. Higgins,  
Committee.

HART.—Samuel G. Hart was born July 8th, 1848, and died Dec. 12, 1906. He was married to Elizabeth Allen 20th April, 1877. Of this happy union six children, three sons and three daughters, were born to them. All the children, with the wife and mother, are still living.

Brother Hart was converted when but a boy and connected himself with the Methodist Episcopal Church, South, of which he remained a faithful member until God called him home.

His sickness and death was a great shock to the community, as well as his own family. He left home as well as usual to go to his work. He had just begun to saw when struck with paralysis, and in three hours he breathed his last. A large congregation of neighbors, friends and relatives followed him to Snow Hill where his body was laid to rest after the funeral services had been held.

A good man has gone from us;—gone from the home, gone from the church, gone from the community, gone from earth, gone, gone to be with God forever.

We shall miss him. His face we shall see no more here, but we hope to see him face to face and dwell together in that land where there will be no parting.

May the God of all grace comfort the dear wife and children. May He be a father unto the fatherless and a husband unto the widow. For He has promised to be a friend that sticketh closer than a brother; one who will never leave nor forsake us, but will be with us always even unto death.

J. B. TABOR.

### In Memoriam.

Kisiah Hunsucker was born January 14, 1832, and died Nov. 4, 1906, at the age of 74 years, 9 months and 21 days. She was a member of the M. E. Church, South, at Bethlehem, in Catawba circuit, and had been for a long time. Sister Hunsucker was never married, and outlived her mother only a few months.

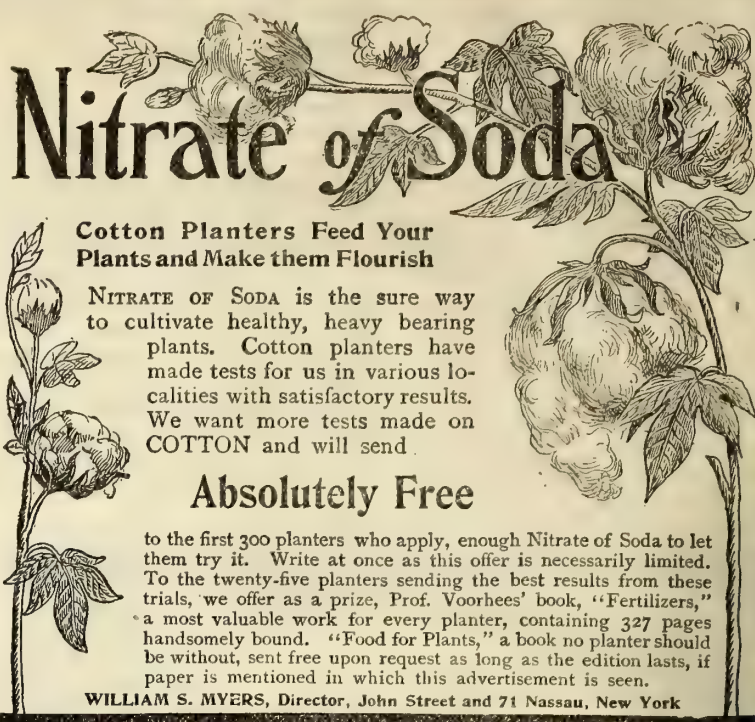
She had been a great sufferer for a number of years from abdominal dropsy; but was very patient with it all, and was useful in doing whatever kind of work she could do up till she became helpless. She leaves a bright testimony behind. May her loved ones all meet her there.

Her pastor,  
E. MYERS.  
Catawba, N. C.

Cancerol, a Mild Treatment for Cancer. The originator of Cancerol claims more cures from its use than from all other treatments combined. Costs but a trifle to satisfy yourself. Write for handsome free book. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

The eyes of investors are on Denton. The best place South to invest savings. Lots \$37.50 to \$175; \$5 down; \$5 monthly; railway facilities; value of lots will double in less than a year. Great opportunity to make big money on small investment. Write for map and prices.

Davidson Insurance & Trust Co.  
Lexington, N. C.



# Nitrate of Soda

**Cotton Planters Feed Your Plants and Make them Flourish**

NITRATE OF SODA is the sure way to cultivate healthy, heavy bearing plants. Cotton planters have made tests for us in various localities with satisfactory results. We want more tests made on COTTON and will send

## Absolutely Free

to the first 300 planters who apply, enough Nitrate of Soda to let them try it. Write at once as this offer is necessarily limited. To the twenty-five planters sending the best results from these trials, we offer as a prize, Prof. Voorhees' book, "Fertilizers," a most valuable work for every planter, containing 327 pages handsomely bound. "Food for Plants," a book no planter should be without, sent free upon request as long as the edition lasts, if paper is mentioned in which this advertisement is seen.

WILLIAM S. MYERS, Director, John Street and 71 Nassau, New York

## Are They Provided For?

"Man's humanity to man has caused countless thousands to be glad."

The greatest essential of humanity is provision for dependent ones. Life Insurance guarantees this protection, and the provident save by insuring in the old reliable

## PROVIDENT SAVINGS LIFE.

Returned to Policy-holders and held for their benefit over : : : **Thirty Millions**

Our life protection policy will insure age 35, \$1000 payable at death, for only \$22.68 annually. After 20 years a cash return of \$302.00 is guaranteed.

What is your age? Cut out space below, write name, age and address, and mail today. Delay may mean untold loss to your family.

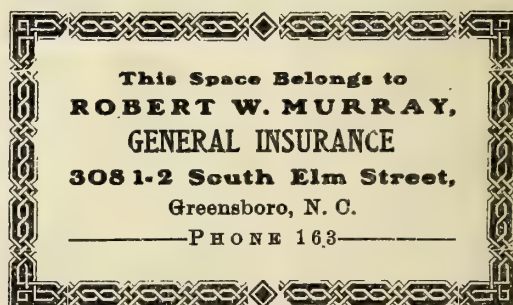
### District Agents Wanted.

GOLD & GOLD, Inc. Greensboro, N. C.  
Please send full particulars regarding your life protection policy.

My age is .....  
Name .....  
Address .....

Address—

**GOLD & GOLD, Inc.,**  
General Agents,  
Greensboro, N. C.



This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## FOR HOLIDAY TRADE!

Our store is full of useful things for XMAS PRESENTS. Nice kid slippers and warm felt slippers for men. Felt slippers with Fur Tops for women and children. New styles and in all the best colors, Black, Red, Green, Grey, Wine and so on. Nice line of LEATHER SUIT CASES at attractively low prices. Everything that can be desired in Good Shoes for people of all sizes and ages.

**Peebles Shoe Company**  
216 SOUTH ELM ST.



Full  
2 oz Jar

**VICK'S  
CROUP & PNEUMONIA SALV**

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 35c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.



## QUARTERLY MEETINGS—Continued

## SHELBY DISTRICT—First Round.

R. M. Hoyle, P. E., Shelby, N. C.	
R. M. Hoyle, P. E., Shelby, N. C.	
Shelby Station.....	Dec. 2
Kings Mountain.....	Dec. 9-10
Belwood Ct., Fallston.....	Dec. 15-16
Folkville at Clover Hill.....	Dec. 22-23
Cherryville at Mary's Grove.....	Dec. 29-30
South Fork at Zion.....	Jan. 5-6
Crouse.....	Jan. 6-7
Lincoln Circuit at Pisgah.....	Jan. 12-13
Lincolnton Station.....	Jan. 13-14
Lowesville at New Hope.....	Jan. 18
Mount Holly at Mt. Holly.....	Jan. 19-20
Stanly Creek at Dallas.....	Jan. 26-27
Ozark, Gastonia.....	Jan. 27-28
Lowell at Ebenezer.....	Feb. 2-3
McAdenville.....	Feb. 3-4
West End, Gastonia.....	Feb. 9-10
Main Street, Gastonia.....	Feb. 10-11
Bessemer City at Bessemer.....	Feb. 16-17
Shelby Ct. at Patterson Spgs.....	Feb. 20
El Bethel at Bulah.....	Feb. 23-24

The district Stewards will please meet in the Methodist church in Shelby Tuesday Dec. 18th, at 2 o'clock, p. m.

## WINSTON DISTRICT—First Round.

Jas. R. Scroggs, P. E., Winston, N. C.	
Winston, Burkhead.....	Dec. 2
Winston, Salem.....	Dec. 9
Leaksville, Leaksville.....	Dec. 9
Spray, Spray.....	Dec. 9
N. Thomasville, Unity.....	Dec. 15-16
Thomasville, Thomasville.....	Dec. 16-17
Davie, Oak Grove.....	Dec. 22-23
Mocksville, Mocksville.....	Dec. 22-23
Cooleemee, Cooleemee.....	Dec. 23
Walkertown, Walkertown.....	Dec. 29-30
Kernersville, Kernersville.....	Dec. 30-31
Forsyth, Marvin.....	Jan. 5-6
Winston, Centenary.....	Jan. 6
Lewisville, Lewisville.....	Jan. 12-13
Farmington, Bethlehem.....	Jan. 19-20
Advance, Advance.....	Jan. 20-21
Stokesdale, Carmel.....	Jan. 25
Summerfield, Gethsemana.....	Jan. 26-27
Davidson, Midway.....	Feb. 2-3
Madison, Madison.....	Feb. 9-10
Stoneville, Stoneville.....	Feb. 10-11

District stewards will meet in Century church, Dec. 19, 11 o'clock.

## MORGANTON DISTRICT—1st Round.

J. H. West, P. E., Morganton, N. C.	
Connelly Springs Ct., R. Col.....	Dec. 1-2
Rutherford Station, R. Col.....	Dec. 9-10
Old Fort Circuit.....	Dec. 15-16
Marion Station.....	Dec. 16-17
Cliffside Circuit, Cliffside.....	Dec. 22-23
Henrietta and Caroleen, Hen.....	Dec. 23-24
Table Rock Ct., Oak Hill.....	Dec. 29-30
Morganton Station.....	Dec. 30-31
McDowell Circuit, Nebo.....	Jan. 5-6
Morganton Ct., Stameys Cha.....	Jan. 6-7
Thermal City Ct., Thermal C.....	Jan. 12-13
Forest City Ct., Forest City.....	Jan. 13-14
Broad River Ct., Union.....	Jan. 19-20
Green River Ct., Bethlehem.....	Jan. 20-21
North Catawba Ct., Carsons C.....	Jan. 26-27
Bakersville Ct., Bakersville.....	Feb. 2-3
Spruce Pine Ct., Spruce Pine.....	Feb. 3-4
Elk Park Ct., Cranberry.....	Feb. 9-10

The District Stewards of the Morganton District and all the pastors of the same are called to meet in Marion, Dec. the 13th, and 14th. Let all the pastors and district Stewards be present.

## STATESVILLE DISTRICT.—1st Round.

Jas. H. Weaver, P. E., Lenoir, N. C.	
Lenoir Station.....	Nov. 25-26
Mt. Zion Station.....	Dec. 1-2
Mooreville Ct., at Fairview.....	Dec. 1-2
Mooreville Station.....	Dec. 2-3
Troutman Ct., at Troutman.....	Dec. 8-9
West End Station.....	Dec. 9-10
Iredell Ct., Turnersburg.....	Dec. 15-16
Clarksberry Ct., Mt. Bethel.....	Dec. 16-17
Lenoir Ct., Zion.....	Dec. 22-23
Alexander Ct., at Taylorsville.....	Dec. 29-30
Stony Point Ct., at Stoney Pt.....	Dec. 30-31
Statesville Ct., at Trinity.....	Jan. 5-6
Statesville, First Church.....	Jan. 6-7
Rock Springs Ct., at Denver.....	Jan. 12-13
Catawba Ct., at Catawba.....	Jan. 13-14
Caldwell Ct., at Hudson.....	Jan. 19-20
Granite Falls Station.....	Jan. 20-21
Maiden Ct., at Maiden.....	Jan. 26-27
Newton Station, at Newton.....	Jan. 27-28
Hickory Ct., at Marvin.....	Feb. 2-3
Hickory Station.....	Feb. 3-4

## SALISBURY DISTRICT—First Round.

D. Atkins, P. E., Salisbury, N. C.	
First Church.....	Nov. 25
Spencer.....	Dec. 2
E. Spencer and N. Main St.....	Dec. 2
Woodleaf, Ebenezer.....	Dec. 8-9
South Main Street.....	Dec. 9
Holmes Memorial.....	Dec. 9
Linwood, Yadkin College.....	Dec. 14-15
Lexington.....	Dec. 16
West Lexington and Denton.....	Dec. 16
New London.....	Dec. 21
Salisbury Ct., Providence.....	Dec. 22-23
Gold Hill, Gold Hill.....	Dec. 29-30
Big Lick, Loves Chapel.....	Jan. 3
Cottonville Rehoboth.....	Jan. 5-6
Norwood.....	Jan. 6-7
Salem.....	Jan. 10
Albemarle Ct., Stony Hill.....	Jan. 12-13
Albemarle.....	Jan. 13
West Albemarle.....	Jan. 13
Mt. Pleasant, Mt. Pleasant.....	Jan. 19-20
Central.....	Jan. 20
Epworth.....	Jan. 20
China Grove, Harris Chapel.....	Jan. 24
Concord Ct., Rogers Chapel.....	Jan. 26-27
Forest Hill.....	Jan. 27
West Concord.....	Jan. 27
Jackson Hill, Jackson Hill.....	Feb. 2-3

District Stewards meeting 1st Ch., Salisbury, Dec. 12, 10 a. m.

## MT. AIRY DISTRICT—First Round.

L. T. Cordell, P. E., Mt. Airy, N. C.	
Jonesville Ct., Jonesville.....	Dec. 1-2
Elkin Station.....	Dec. 2-3
Yadkinville Ct., Long School	
House.....	Dec. 8-9
East Bend Ct., East Bend.....	Dec. 9-10
Walnut Cove Ct., Palmyra.....	Dec. 15-16
Danbury Ct., Davis Chapel.....	Dec. 16-17
Wilkes Ct., Union.....	Dec. 22-23
Wilkesboro Station.....	Dec. 23-24
North Wilkesboro Station.....	Dec. 26-27
Rockford Ct., Rockford.....	Dec. 29-30
Rural Hall Ct., Bethel.....	Jan. 5-6
Pilot Mt Circuit, Pinnacle.....	Jan. 6-7
Boon and Blowing Rock Ct.	
Hopewell.....	Jan. 12-13
Watauga Ct., Foscoe.....	Jan. 15-16
Creston Ct., Creston.....	Jan. 19-20
Helton Ct., Helton.....	Jan. 23-24
Jefferson Ct., Jefferson.....	Jan. 26-27
Laurel Springs Ct., L. Springs.....	Jan. 30-31
Sparta Ct., Shiloh.....	Feb. 2-3
Mt. Airy Ct., Salem.....	Feb. 9-10
Mt. Airy Station.....	Feb. 10-11

## Deadly Serpent Bites

are as common in India as are stomach and liver disorders with us. For the latter however there is a sure remedy: Electric Bitters; the great restorative medicine, of which S. A. Brown, of Bennettsville, S. C., says: "They restored my wife to perfect health, after years of suffering with dyspepsia and a chronically torpid liver." Electric Bitters cure chills and fever, malaria, biliousness, lame back, kidney troubles and bladder disorders. Sold on guarantee by all druggists. Price 50c.

**WANTED:** LADY, for several weeks home work, to advertise our goods locally. Salary \$12 per week. \$1 a day for expenses. SAUNDERS CO., Dept. 20, Jackson Boulevard, Chicago. dec13-3t

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

**The Keeley Institute**

For the Cure of the  
Liquor, Opium, Cocaine and other  
drug addictions, Nervous Exhaustion,  
and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battie, Cashier.

## After Christmas and till January 1

OUR STORE WILL BE CLOSED TAKING STOCK.

Our big offerings after store-taking means money to the purchaser, as we turn out lots of valuable necessities to the housekeeper, the builder and all users of hardwood: Watch for our bargain announcements to follow this ad.

ODELL HARDWARE COMPANY.

We have listed with us for sale some securities which we consider thoroughly safe which pay 7% per annum. In addition to this the taxes are paid by the corporation.

We unhesitatingly recommend this to parties desiring a certain income. Call on or write to **TRUST DEPARTMENT, Southern Life & Trust Co., Greensboro, N. C.**

E. P. WHARTON, President.

A. W. McALISTER, Vice President.

A. M. SCALES, 2nd Vice President and Genl. Counsel.

R. G. VAUGHN, Treasurer.

Capital and Surplus, \$300,000.00.

oct 28-10t

## Early Cabbage Plants Guaranteed to Satisfy Purchaser



**EARLY JERSEY** **CHARLESTON** **SUCCESSION** **AUGUSTA** **SHORT STEMMED**  
**WAKEFIELD** **LARGE TYPE** **TRUCKER** **FLAT DUTCH**  
The Earliest Wakefield The Earliest Flat A little later Largest and Latest  
Cabbage Grown Second Earliest Head Variety than Succession Cabbage

PRICE: In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up cash orders. Write for illustrated catalogue.

WM. C. GERATY, YOUNG'S ISLAND, S. C. BOX 58

12-13-15t

In writing advertisers mention N. C. Christian Advocate.



## A Short Talk to Mothers.

The health of your family is your first concern--  
How to promote it your greatest care.

Grown people, and children too, to be well require, that--  
The Liver should do its duty.  
The Kidneys perform their part.  
The Blood be kept pure.  
The stomach kept in a healthy condition.  
If any of these conditions are wanting, disturbance of the balance follows, and the general health is undermined.  
DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c. and \$1.00 bottles. You can get a sample free by writing us.

Thacher Medicine Co., Chattanooga, Tenn.

nov 8-21t—omit from Dec. 15 to Jan. 10

## RHEUMATISM, DYSPEPSIA

AND

## DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.



Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

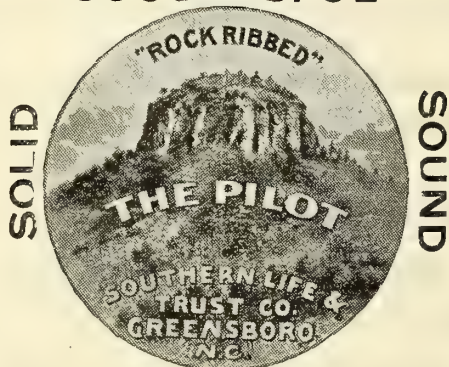
Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

THE BIGGS HYGIENIC SANITARIUM,

408 West Market St., Greensboro, N. C.

## SUCCESSFUL



The year just closed has been a remarkable year in the history of the SOUTHERN LIFE AND TRUST COMPANY.

**Its Increase over 1905 in Business Written has been Fifty-Seven Per Cent. During the year it has increased its Surplus to Policy-Holders from \$285,000.00 to \$325,000.00.**

Its method of organization adopted during the past year eliminates practices that are wasteful in writing business. It is laying the everlasting foundations for the most far-sighted and far reaching results.

Strong men of character and ability cannot do better for themselves than to become associated with this SOLID, SOUND AND SUCCESSFUL company. Permanent positions to good men.

**A. W. McALISTER, 1st Vice-President and General Manager.**



Full 2 oz. Jar

## VICK'S CROUP & PNEUMONIA SALVE

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 35c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

**GOOD:** Paying positions. Always open to our graduates.

Business, Shorthand, Telegraphy, English.

Write for Catalogue.

Southern Shorthand and Business University, Norfolk, Va.



## THE SWEETEST GIRL IN IOWA

Has a REAL STEVENS RIFLE FOR YOU

SEND NO MONEY—just your name and address so I can tell you how to get this rifle absolutely free. I mean just what I say—it will not cost you a single penny of your money. All I want is one honest boy in each town to do a few minutes work for me which is very easy and pleasant. This is not a toy air gun but a real Stevens rifle with Fine Steel Rifled Barrel—Breech Loader—1/2 Cock Lock—Pin Fire—Take Down—Shell Ejector—Triple Reinforced Breech—Patent Drop Breech Mechanism—Loaded at Safety Cock—Walnut Stock—V Sights—Each rifle stamped genuine "Stevens." Nearly 3 feet long. Be sure and write today for particulars.

MAY WALTERS, 215 Tenth St., Des Moines, Iowa.

## Shaky Women

with nerves all played-out, need the help of a pure, restorative medicine, to put them on their feet again. "I am a thankful woman," writes Mrs. W. E. Lawrence, of 821 6th Street, Portsmouth, Va., "I just had to write and tell you how much good

## WINE OF CARDUI Woman's Relief

has done to me. When I got up mornings I would have those low waist pains, and about every month I would get so sick and dizzy, I would have to go to bed. But now, I don't have those spells so bad. I can eat and sleep better and feel stronger, thanks to Cardui." Try it.

Write Us Freely

describing symptoms and stating age.

We will send you FREE

ADVICE, in plain, sealed

envelope and a valuable book

"HOME TREATMENT FOR

WOMEN." Address: Ladies' Advisory

Dept., The Chattanooga Medicine Co.,

S 3

At all Druggists

COMPLETE ONLY \$15.00



BURNS WOOD OR COAL

## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.

320 CHESTNUT STREET

ST. LOUIS, MO.

4 5-26t eow

## Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT.

Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A Nashville, Tenn.

ecp 13-4t eow

## Painting and Wall Papering.

General contracting for all kind of House Painting and Wall Papering. Full line Samples. A Specialty of churches, colleges and school buildings. See Reference.

**R. E. ANDREWS,**

Box 456. Phone 731.

TO ALL WHOM IT MAY CONCERN:

This is to say that Mr. R. E. Andrews, painting contractor, Greensboro, N. C., has had charge of the painting at the Greensboro Female College, and that we have found him to be honest in his work, and the painting, graining, and varnishing entirely satisfactory.

Lucy H. ROBERTSON, Pres.

W. M. CURTIS, Sec. and Treas.

S. W. FOULK & SON, Architects.

oct 11-13t



NORTH CAROLINA

# Christian Advocate

Reading Room  
Trinity College N C  
Durham N C



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., JANUARY 17, 1907.

VOL. LII., NO. 3

## OUR ADVOCATE CAMPAIGN.

The figures this week are interesting. Both Mooresville and Mount Zion report their apportionment in full and more. Mooresville was the first charge to report in full. Who will be next?

## STATE SABBATH CONVENTION.

As we go to press the State Sabbath Convention is assembling in this city. Quite an elaborate programme has been arranged and we trust this meeting may do much to quicken public conscience on this important question. A full report will be given next week.

## OUR NEW OFFICE

We are in the ordeal of removing our fixtures into the new office building. The editorial rooms were occupied for the first time on Tuesday, and by the time we issue our next paper we hope to have the whole printing outfit in place. In the mean time we hope our friends will be tolerant of shortcomings, which are unavoidable in such experiences.

## A PREACHER-PASTOR.

In referring to the fine pulpit and pastoral qualifications of Bishop A. Coke Smith, Dr. Buckley, of the *New York Christian Advocate*, says:

"Every board of bishops should have at least one in four, a preacher-pastor. Administrators are needed; Episcopal Methodism has had its full proportion of them; and it has had a few who have combined both qualifications. But if the Conferences, at least once in four years, through all time, could be under the influence of a PREACHER-PASTOR who had led many to CHRIST, and could and would, in a non-fanatical, but spiritual and convincing manner tell pastors how to do this, and beget within them a desire and purpose to make this—not their only, but their chief, work—it would be a blessing without disguise."

## REMARKABLE PERIOD OF DEVELOPMENT.

For many years those now in middle life heard the statement reiterated that the resources of this country had scarcely been touched. We have lived to see the proof of this as the following comparative estimate of the mineral production of the country will show. These figures show the increase in the output for the last ten years:

Coal: in 1896, 170,000,000 tons; in 1906, 490,000,000 tons.

Pig iron: in 1896, 8,600,000 tons; in 1906, 25,000,000 tons.

Copper output: in 1896, 240,000,000 pounds, in 1906, 900,000,000 pounds.

Minerals and mineral substances: in 1896 were worth \$625,000,000; in 1906, \$2,000,000,000.

## AGITATION OF THE SABBATH QUESTION.

It is no insignificant thing to bring together prominent leaders in Church and State and deliberately discuss the Sabbath question. The Sabbath is a divine institution and has, from the beginning, appealed to man on principles inhering in his nature. Of all institutions claiming divine authority, there is none which appeals to men on more rational grounds than does the Sabbath.

First of all man's physical nature demands that the law of the Sabbath be kept inviolate. The wear and tear of physical labor and care is such that, without the surcease which the one day in seven gives, there must be the inevitable outcry of an outraged nervous system. The grinding toil and ceaseless anxiety of work that knows no Sabbath, is the answer to the question so often heard as to why the world is so frequently startled these days with horrible tragedies. An overworked and exhausted nervous system cannot be relied upon under the stress of perils or provocations. Not only railroad wrecks, but the responsibility for many other dreadful tragedies, must be laid at the door of those who have required men to work over time, thus disregarding the law which says, "six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, etc."

There is also an intellectual need which can never be met without the proper observance of the Sabbath. The same God who wisely ordained that man should live by toil, by the sweat of his face, provided with no less wisdom that the exactions of labor should not rob him of all opportunity for intellectual improvement and enjoyment. The Sabbath is designed to give to every laboring man an opportunity to turn aside one day in every week and commune with the master minds of the world in thought and through them to commune with God.

Supreme in all that the law of the Sabbath stands for is the meeting of man's spiritual needs. God ordained that man should worship him, and the Sabbath is, primarily, God's memorial of Himself. But for the Sabbath and the Sanctuary, which God ordained to go with the Sabbath, providing for the public worship of God, men would forget God and drift away from the knowledge of a divine revelation. There is no doubt that the Sabbath, as a divine institution, has done more to stay the tide of infidelity than all other institutions beside. In fact the whole scheme of a divine revelation and the church is grouped around this day, and all must stand or fall together. It is considerations like these that are necessary to enable us to form some adequate conception of the essential wickedness of those who disregard, despise and desecrate this holy day. These considerations alone enable us to understand the jealousy of God, as indicated in His word, for

the keeping of this day, as well as to appreciate to some extent the extreme penalties of the Mosaic law in dealing with offenders. Moreover, in the light of these truths we can understand in a measure why the curse of God rests upon a nation of Sabbath breakers. May God save America from this curse!

## THE LEGISLATURE AND THE LIQUOR QUESTION.

The politician has always been afraid to handle the liquor question. This is because he is conscious of the fact that the element devoted to the manufacture and sale of liquor is a powerful one. They have money and spend it willingly in any cause demanding the defense of their craft. The only hope for one who has political aspirations has been either to wield an omnipotent personal influence, calculated to surmount all opposition, or join hands with the iniquitous business. Until recently this has been the case in North Carolina. However, the tide is changing. The current of public sentiment has changed, and the politician need not fear the consequences of making strong advocacy of clean morals and civic righteousness.

There are doubtless those who will say that we overestimate the progress of public sentiment in this respect, but we do not hesitate to assert that any one who will make vigorous cause against the crime of the distillery and saloon in North Carolina at this time has nothing to fear. Thanks to the church, represented by the various branches of Protestant Christianity, the godless rabble, dealing out death for dollars, is no longer the dominant element in the politics of our State. The pulpit education of half a century or more has not been in vain, and we are now reaping the fruit of patient teaching and toil. Of course there have been other agencies at work besides the pulpit, but this has been the main factor in formulating a sentiment which is now ready to overthrow the liquor traffic.

But let it be understood that we have come to a time when men must have the courage of their convictions. A great show of opposition is even now attempting to intimidate our leaders, and if the present Legislature is not strong and courageous, the cry of party success or party failure will so delude our representatives as to bring our cause into jeopardy. Among the spies sent over to investigate the land and make report to Israel, it was the timid ones exaggerating the difficulties and precipitating a panic which caused the turning back and failure of God's people. A whole generation suffered because of this. So it is today in the history of every movement for reform. The safety of every such movement is dependent upon the courage of those who lead.

Let the members of this Legislature stand firm against all who may advise a backward step, and let them trust the people who, for four years, have sustained them in the effort to pull down still houses and bar-rooms and erect school houses in their stead.



## Contributions.

MEMOIR OF REV. JACOB OSCAR SHELLEY.

BY W. W. BAYS.

Rev. Jacob Oscar Shelley was born near Post Oak Spring, Roane county, Tennessee, October 11, 1851, and died in the hospital at Monroe, N. C., November 22, 1906, after an illness of several months; aged fifty-five years, one month, and eleven days. He was the son of Col. James T. and Martha J. Shelley, the oldest of five sons, and is survived by an aged mother, four brothers, a wife and seven children. Brother Shelley was well and prominently connected with some of the best families of East Tennessee, his father being a prominent citizen and a brave soldier. He was of English, Scotch, Irish and Welch descent, which combination of blood, perhaps, largely accounts for the genial, jovial, cordial and cheerful spirit he carried through life, and for the innocent wit and humor, and general cheerfulness of his disposition. Until his last illness he was not much given to the "blues," but was generally cheerful and optimistic, and a most affable, agreeable and lovable companion. When but four years old his parents moved to Kingston, Tennessee, where he spent most of his youthful years, until 1864, when he was awhile in the army. Though too young in years to be regularly enlisted, he was too large in size to safely stay at home, in such a turbulent and divided state of affairs as then existed in East Tennessee.

After the war he went to school at Lookout Mountain Institute, near Chattanooga, under the direction of Rev. Mr. Bancroft, of the Congregational church. He also went to school for a time at Lexington, Kentucky. In early young manhood, he decided to follow steamboating, then a very exhilarating pursuit on the Tennessee river. But this life not agreeing with his health, he became a land and coal agent for a large company doing business in the mountains near Chattanooga, and I think he was in the employ of the company when I first met him, and with which he remained until after his conversion, which he remained until after his conversion.

Had Brother Shelley so elected, he had the opportunity to have been largely connected with the great business affairs of his native State. He had prominent and wealthy connections, and he might, no doubt, have acquired much gain in a material and worldly way. But he felt called of God to preach, and with him that outweighed all else, and he chose the life and the lot of an itinerant Methodist preacher, and in that calling he remained for thirty-three years, he telling me more than once that he wished to die with the harness on, and to drop in his tracks in the middle of the itinerant road. His wish was well-nigh granted; and perhaps the most poignant and painful experience of life, was his superannuation. He seems to have gone right down to his death from that sad event. During his last illness he wrote me he yet hoped he would still preach the gospel for twenty-five years. He hated superannuation. My recollection now is, I first met Brother Shelley at the old-fashioned Methodist "mourners' bench," in great mental and spiritual agony, "seeking religion," in a mission chapel in South Chattanooga (since moved and called Whiteside Street Methodist church) in November, 1872; in a meeting conducted by the pastor, Rev. B. O. Davis, then of the Holston Conference, assisted by the Presiding Elder, Rev. James Atkins, father of Bishop James Atkins.

I think Brother Shelley was converted or reclaimed in that meeting, though my impression now is he was already a member of the old Market Street Methodist church, to which I had just been appointed. His conversion was sound, conscious, after the old-fashioned Methodist type. He knew the joys of a genuine, conscious conversion—a new birth. The preaching done at the time and place of his conversion was after that old Methodist sort. Rev. Mr. Davis was old-fashioned and intensely in earnest, and Rev. James Atkins was a logical, Scriptural and spiritual giant, his every sermon clear-cut and with no uncertain sound.

I do not now distinctly remember the time or circumstances of Brother Shelley's license to preach. But I think he was granted such license by the quarterly conference of the old Market Street Methodist church in Chattanooga (now Centenary church) in the summer of 1873, and that his license was signed by Rev. James Atkins, Presiding Elder. In October of that year, at Marion, Virginia, Brother Shelley was admitted on trial into the Holston Conference, M. E. Church, South, under the presidency of Bishop John C. Keener, and appointed junior preacher, under Rev. W. H. Price, to the Newbern circuit, in Pulaski county, in Southwestern Virginia. I think he came back to Chattanooga after Conference, received a horse from his uncle, Mr. Robert Craven, and rode to his circuit in Southwestern Virginia, about three hundred and fifty miles distant. Thus began an itinerant life, and much of it of extremely hard service, of about a third of a century.

Brother Shelley's health almost completely gave way on his first circuit, and the next Conference, at Asheville, N. C., in 1874, he was appointed junior preacher under the writer, to Market Street church, Chattanooga, and he spent most of that year in resting and having his health restored, with his uncle, Robert Craven, named above. Brother Shelley received the following appointments in the following years in the Holston Conference: 1873, Newbern circuit, junior under Rev. W. H. Price; 1874, junior under W. W. Bays, Market Street church, Chattanooga; 1875, 1876 (two years), Crossville Mission, on Cumberland Mountain; 1877, Jamestown Mission, same section of country; 1878, Tracy City station, same section; 1879, he was appointed to the Battle Creek Mission, in the same region of country, but was changed that year to the Washington circuit, in the Tennessee Valley, above Chattanooga; 1880, Jellico Mission, in the Ducktown region; 1881, Highland Mission, N. C.; 1882-3 (two years) Webster circuit, N. C.; 1884, Murphy circuit; 1885-6-7-8, Macon circuit (four years); 1889, Webster circuit again. At the formation of the Western North Carolina Conference, in 1890, he remained in the same, and received the following appointments in said Conference for the following years: 1890, Murphy circuit (which he had already served when in Holston Conference); 1891, Murphy station; 1892, Mount Zion station; 1893-4, Lenoir station; 1895-6-7, Statesville circuit; 1898-9, Mt. Zion station; 1900-1-2, Norwood station; 1903-4, Connelly Springs circuit; 1905, Weddington circuit, his last charge, he having been superannuated at the Conference at Mount Airy, N. C., but a few days before his death, and in whose beautiful village cemetery, his casket and his grave, covered with beautiful autumn flowers, so suggestive and symbolic, he was buried, and now sleeps to have a part in the "first resurrection." Here at Weddington ended the labors of this candid, sincere, upright Christian man.

Brother Shelley was married to Miss Min-

nie Lelia Hyatt, of Macon county, N. C., November 6, 1883, a most blissful marriage; and unto them were born seven bright and interesting children; they and their mother now left without his counsel and guiding hand; but not left without the remembrance and the lingering and undying influence of a most devoted and affectionate and faithful husband and father. Brother Shelley loved his home. He was proud of his family. His domestic nature was largely developed, and that, with a warm Christian heart, made him an ideal husband and father, firm but always affectionate in dealing with his children. And no doubt in his last illness his mind was much on his latest born, his little baby girl, who will never have the pleasure to remember her father. But divided families of God's people will get together again in heaven, and may his deeply bereaved family have this blessed, consoling anticipation, "In heaven no farewells are said." As a preacher, Brother Shelley was typically Methodist and Scriptural. He had had a sound, conscious conversion, and such he preached and recommended to others. His was not a mere hope-so religion. He knew in whom he believed.

He was a useful man, and especially gifted in revival work. When in Holston Conference he had many revivals, and was often in demand by his brethren to help them in revival work. He assisted much and without much compensation, and was successful. He was no "evangelist" in the modern or up-to-date sense, but after the old style of Methodist preachers, he "swapped work" with his brethren and aided them efficiently. He was more than the average Methodist preacher in his meetings in persuading the people to repent. He was tender and sympathetic, most of the time blessed with a good, clear, trumpet-like voice, and at times he was pleadingly eloquent. Many will yet rise up and call him blessed.

As a friend, he was brave, fearless, open, candid, and incapable of doing anything that would not bear the searchlight of candor and fair-dealing; not a grain of the sham or trickster in his nature. Like other men, he had his infirmities; did not always think he was dealt with exact justice by his conference, but was himself incapable of an underhand hold, or of anything covert or lacking in a fair, "square deal."

I suppose but few men, in any of our older Conferences, ever did much harder work than he; much of his time was spent on hard mountain missions, with but few or no comfortable churches—not even the log "meeting-house," and some times his charge embraced several counties or parts of such, and one of them having nineteen regular appointments.

He left a home and accommodations as comfortable as any in Tennessee, and to which he could have gone back. But he chose rather to minister, year after year, to the needy in the mountain missions, joyfully and without a murmur. I once heard him playfully remark, at a session of the Holston Conference, that he had gone up and down the eastern end of the Cumberland mountain so often that he had worn it as slick as an otter or beaver slide on the bank of a river. Exaggeration, of course, but of the innocent sort, and without deception; for under it was a great truth, the hard fact of the hard toiling of a faithful, self-denying Methodist preacher, self-separated from the comforts of a home of opulence and of ease, to minister to the humble homes in the fields and the forests of the Tennessee and Carolina mountains. If God has stars to deal out in the day when he makes up His jewels, methinks that J. O. Shelley will not receive the least of them, either as to number



or brilliancy. "And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels." I count it among the chief joys and good fortunes of my life to have known and to have been associated with this good man for thirty-four years; to have known him almost from his boyhood, and to have been his Presiding Elder for four years. To have known his inner and outer life, his home life, his religious life, his fast friendship, and his faith in God; and now to bear my testimony to him as my dear friend and departed brother.

May God's grace be especially accorded to his bereaved family, to the Conference, to the Church of his choice; and may our translation at last be as triumphant as was his.

Charlotte, N. C.

#### SINGAPORE.

J. ROBT. MOOSE.

A run of about four days brought us from Hongkong to Singapore, where we dropped anchor in the outer harbor about nine o'clock on the evening of July 9th. The next morning early we came along side the wharf and were soon ready to go on shore and begin the sight-seeing for the day. This voyage of four days was very pleasant; the sea being smooth and our ship often in sight of land, we had something to see and to talk about besides the broad expanse of the great deep. As we passed out of the Yellow Sea, which takes its name from its color, we found that its water refuses to mix with the blue water of the other seas, there being a distinct line where the yellow and the blue join. This line is just as distinct as that made in a stubble field when a farmer is plowing his land; it does not always run straight but makes great circuits as though the one sort of water were trying to encroach upon the territory of the other. Our ship some times ploughed right across one of these points of yellow thereby affording us a good opportunity to study this strange dividing of the yellow from the blue.

Now we were coming into a part of the world that we had not before seen and were constantly on the lookout for something new. It was while passing through these beautiful waters that we caught our first sight of the Southern Cross. The Southern Cross is a group of four bright stars, which in the position they occupy form a cross which stands above the South Pole, and guides the sailors of the Southern hemisphere just as the North Star does those of the Northern hemisphere. Here too at night we stood in the prow of the great ship and saw the phosphorus light as it rolled back from the waves as they were cut asunder and thrown aside. Looking out upon the water nothing unusual could be seen till we came to notice the water that was being stirred by the ship and it was all aglow with this beautiful fire. One could stand and gaze upon this changing scene by the hour and wonder at the beauty of God's creation. It was here in these Southern seas that we began to see the flying fish. They are small, about eight or ten inches long and rise out of the water at the approaching of the ship, flying quite a distance and then suddenly falling like a stone and dropping into the water. Some of our fellow passengers said that they had seen them fall on the deck of a steamer. We were told that they can only fly while their fins, or wings, are wet and as soon as they dry they must fall back into the water.

Singapore is one of a number of cities and towns with the surrounding territory that is known as "the Strait Settlement," situated on the Malay Peninsula, and is under English government. One of the things that attracted

our attention before we left the ship was the horses and carriages on the shore. These were especially interesting to our children who could not remember seeing anything of the kind and when told that they were to have a ride in these carriages they hardly knew how to control themselves for joy. Soon we were in one of these little carriages and off for the sights of the city. We had not been out long before the rain began to pour in torrents, but we were told that this was nothing unusual since it rains here nearly every day in the year. We closed our blinds while the black driver caring nothing for the rain drove on to the Methodist Mission school for boys. Here we obtained one of the students to accompany us and act as our interpreter and guide for the day.

This is the home of tropical fruits and flowers. It was here that we first saw the "Travellers' Palm," which is a most beautiful tree with its top in the shape of a palm leaf fan. It is some times thirty or forty feet tall with this plam-shaped top extending out on two sides to a distance of fifteen or twenty feet. This is only one of a great variety of palms that grows in great abundance here. The cocoanut palm is here loaded with fruit in all stages from the bloom to the ripe fruit. The "bread fruit" is here too in great quantities. It grows as large as a twenty-pound watermelon but is not considered very good by foreigners, though it is extensively eaten by the natives. Here too, is the home of the "Durian fruit." This is much prized by the natives and is eaten on the street corners reminding me of the daisy and the watermelon in a country town in North Carolina. We were told before reaching Singapore of this fruit and how nice it is, but after trying it for ourselves it is hard to believe that it was not a joke on the part of the friend who told us about it. It is something in shape like a watermelon and weighs from five to ten pounds when ripe. It has a prickly hull, which must be handled with care or somebody will have sore fingers. The inside is filled with an egg-shaped seed, which is covered with a white buttery-like substance, which is the part that is eaten. The smell of this fruit is something absolutely fierce. We noticed it as soon as we went on shore and wondered what it was but could not locate it till we met a cart load of this fruit when our doubts were all cleared away. It was a sort of standing joke on the boat for several days after, how some of the passengers hid this fruit in the cabins of their neighbors, giving them no little annoyance before they were able to clear their cabins of the smells. Here, too, is the home of the "Mangostine," which is a most delicious fruit a little larger than a walnut and having a hull something like a green walnut. This hull is taken off and the meat of the fruit is found grouped in divisions somewhat like an orange, but is white in color with a most delicious and delicate flavor. This is said to be the only fruit that the good Queen Victoria never tasted, it being so delicate that it is impossible to ship it to England.

This is also the home of the pineapple. We had a ride out into the country about fifteen miles and nearly all that we saw in the way of farming was pineapple fields. I remember as a boy that I always thought of pineapples as growing on trees, and while I have known for a long time this was not true I was glad to see them growing in their natural home. They are very cheap, very large ones selling for three or four cents apiece.

The natives here are of the Malay race and are quite dark, many of them being real black but having straight hair and sharp features,

and not at all like the black man of this country.

We visited the museum, which has a fine collection of animals, birds, fish, etc., belonging to this part of the world. The botanical gardens are very fine and afford a sight of nearly all the tropical trees and flowers.

#### GEORGIA LETTER.

GEO. G. SMITH.

On Monday, the 24th, I passed my 70th year. I am now living on borrowed time. I have for some years been on the retired list and for several years forced to remain at home entirely, but I have tried to fill the place God has given me and now my work must be pushed, for I have but little time left me in this world.

I have been writing to the *Advocate* some letters about prayer, and I take this place to urge each preacher to send to Dr. E. M. Bounds of Washington, Ga., ten cents for a booklet on "Prayer and the Preacher," and to read it carefully. "He studies much who prays much." We are not to be heard for our much speaking, and yet we are to pray always.

We are to cry day and night unto Him and with prayers and supplication are to make our requests known even when are sure he is willing to give us what we ask for. He tells us to pray, that His kingdom may come, and his will may be done, but because it is His kingdom, and because He is Sovereign we do not see the need of our prayers, for its coming and his rule.

How many of my readers among the laity, pray in their closets for the welfare of the Church? How many pray for the preacher, the brethren, the missionary, the bishops? If they did, would they neglect co-operation with those in charge as many do? In the beginning of this new year, when many of my readers have a new pastor let them set apart a certain time to pray for him. Instead of complaining of the church, let them pray earnestly for its welfare. Let every effort made to advance it be met with sympathy, and prayer. Get away from yourself my brother, and you will be happier.

There is one man in Georgia who supports three missionaries in a foreign field. He is answering his own prayers. Prayers that God's will may be done will quiet many a disturbing thought concerning our own circumstances. Our poverty, our sufferings, even, our failures, when we have meant well, when we submit meekly, will be overruled by God to our good, and His glory. When we fret under untoward things we are not likely to say, "God's will be done." The trying things, which come from the doing of others, are not God's direct will, but He can, and does, when we trust Him, bring the best out of all we often do not know surrounds us. When the Psalmist prayed that the Lord would give to the one he prayed for, the desires of his own heart, I was never able to say amen! I am glad God has not given me the desires of my own heart, and has often positively denied them; and given me what I did not want, but I am glad I was able to say "Thy will be done." He does not tell us, why. He leads through paths of deepest gloom often times, but while he leads all is well. There is a hymn in the old hymn book beginning, "Commit thou all thy griefs, and ways into his hand." Read it, sing it; believe it. God's will be done solves all puzzling questions. When we have done our best, when we have prayed submissively, then let us cheerfully as we may, say "Thy will be done." My life has not been free from what the world calls dis-

(Concluded on 5th page.)



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.

Office: 209 Grissom Building, 2nd Floor.

OPPOSITE MCADOO HOTEL.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## Editorial.

## A SUMMER IN EUROPE.

Prof. Geo. H. Crowell, superintendent of the High Point City Schools, announces the organization of a private party to spend next summer touring Europe. The expense of the trip is to be \$425, and this includes cabin passage on steamer from Baltimore to Bremen and return to Montreal, accommodations at hotels with three meals day; second-class railway travel on Continent; in England, third-class, in private saloon car, carriage drives, etc. The party will sail the latter part of June from Baltimore to Bremen, by the North German Lloyd steamer. The trip will include about all places of interest on the Continent, covering a period of about two months. Persons interested should write to Prof. Geo. H. Crowell, at High Point.

## HOW TO HELP THE CHURCH PAPER.

The late Bishop J. O. Peck, of the Methodist Episcopal Church, was a pastor for many years before he was elected Bishop, and it was because of his efficiency in all that pertained to a pastor's office which he adorned to the day of his death. On one occasion he told how he was accustomed to introduce and obtain subscribers for the *Christian Advocate*. He said:

1. I took the paper into the pulpit. I opened it wide and showed it to the people. I expatiated upon its beauties, its benefits, its departments, its necessity to any member who would be an intelligent Methodist and know the current history of his Church. I warmed with my theme and exhorted. I appealed to their loyalty; I excoriated the disloyalty that dropped the church papers and took outside papers, especially if they were cheap. . . . . I swept the whole keyboard of incentives to take the paper. Then, when the iron had been made hot by striking, I struck to weld it by taking subscribers on the spot. I got all I could on Sunday as a religious work. I used blank cards often in the pews.
2. I followed up this bombardment from the pulpit by a renewed attack at a closer range in the prayer-meeting. I repeated this effort in the prayer-meetings at intervals. I always gained some at the close of a warm prayer-meeting.
3. I next put a clean copy of the paper in my pocket and started on my pastoral visitation each afternoon. By this means I had made a list of all who ought to take the pa-

per, but had not subscribed. With this list and the paper in my pocket I began sharp-shooting at close range. I went to the house, the store, the shop, the factory, I pulled out my paper and my list. I submitted the question. Most surrendered at once when thus individually appealed to. The few that hesitated I stayed with till they "saw a great light" and subscribed! Only here and there an obtuse or stingy soul escaped.

4. There were always a few poor people who could not afford to take the paper. On Christmas or New Year I would state this fact to the public congregation, and ask the well-to-do to send a Christmas or New Year gift to these poor, that would come every week in the year. This always met with quick response.

At the close of the revival each year I appealed to all new converts to take a Church paper.

This is my "experience." It fills me with joy to recall it! Halleluia! It was a good work for Christ. It would be a good thing if the General Conference would pass a regulation that no person should be appointed to membership of the official board who does not take a Church paper.

## NOTES AND PERSONALS.

—The family of Bishop Smith will reside hereafter at Newberry, S. C.

—Bishop and Mrs. A. W. Wilson will celebrate their golden wedding, in March.

—As we go to press we are glad to learn that Bishop Duncan's condition is reported as much improved.

—Rev. J. N. Huggins, of Lexington station, called on Friday of last week. He was returning from a visit to Raleigh.

—The Fayetteville Methodists are to begin work in the Spring on a \$25,000 church. They are now building a new parsonage.

—The people of Big Lick charge, Rev. E. M. Avett, pastor, have decided to build a parsonage at Big Lick.

—The whole country will honor the memory of General Robert E. Lee, on January the 19th, which is the centennial anniversary of his birth.

—The church at Rocky Mount has advanced the salary of their pastor, Rev. D. H. Tuttle, to \$1,600. They have also recently completed a splendid parsonage.

—Rev. J. A. Sharpe, who was transferred from our Conference to the North Carolina, is now principal of Stanhope High School, in Nash county.

—The Greensboro District Preachers' Meeting is in session as we go to press, with a good attendance. We hope to have a full account for our next issue.

—Ground for the new Methodist church at Durham has been broken. The building is to cost \$150,000, and will doubtless be the most expensive church building in the State.

—Rev. W. L. Hutchens, of New London, is visiting his home people in Yadkin county. Rev. J. D. Rankin supplies his pulpit in his absence.

—Rev. J. R. Moose was detained from attending the Charlotte District Missionary Institute last week on account of sickness in his family, a case of diphtheria having developed.

—We learn with regret of the critical illness of Bishop W. W. Duncan, at his home at Spartanburg, S. C. He is suffering from the effects of a malignant carbuncle on the neck.

—The promise of a useful League at New London, N. C., is excellent. The young peo-

ple are reaching out after knowledge that may be turned into service in all lines of League endeavor.—*Epworth Era*.

—Central church, Mount Airy, has increased the pastor's salary to \$1,500. This is an increase of \$500 in two years, and places Mount Airy where she belongs in the number of first rate charges in our Conference.

—We have received the announcement of the marriage of Miss Ocey Pollock, daughter of Rev. and Mrs. D. H. Comann, of Lenoir, N. C., to Mr. George Hunt Lenoir, on Wednesday, January the 9th, 1907.

—Miss Lillie Turner, sister of Rev. Harold Turner, was married in Central church, Asheville, on the 6th inst., to Mr. Fred W. Thomas. The ceremony was performed by Rev. Harold Turner.

—The people of Harper's Chapel are very much pleased with their new preacher, Rev. Edgar Poovey. He preached a most excellent sermon Sunday morning and at night to a good congregation.—*Lenoir Topic*.

—Rev. A. G. Gantt and family, of Belwood, arrived Saturday and are now domiciled in their recently purchased home on West Marion street. The *Star* takes great pleasure in joining with the citizens of Shelby in welcoming this charming family.—*Shelby Star*.

—Rev. P. R. Law, of Lumber Bridge, Robeson county, is to assume editorial management of the *Presbyterian Standard*. We shall welcome Dr. Law very heartily, for he has editorial ability of very high order, and is a Christian gentleman of the best type.

—The district stewards of the Statesville district have bought the residence of Mr. James H. White, on Front street, Statesville, to be used as a district parsonage. The consideration was \$3,000, and the church secures a desirable piece of property, well located.

Prof. M. T. Hinsaw is again at Troutman, N. C., and busy in the work of organizing the Epworth Leagues wherever opportunity opens. The League at Troutman has already felt the influence of his zeal and energy.—*Epworth Era*.

—Western North Carolina Methodists are justly proud of the fine record of service made by Bishop Atkins during the first year of his administration. He bids fair to stand at the very head in our College of Bishops for years to come.

—At a meeting of representatives of the various Epworth Leagues of the city, held in West Market Street church on Thursday night of last week, it was determined to call a meeting to be held on Thursday evening, January 31, for the purpose of organizing a City Union League. The meeting will be held in West Market Street church.

—A note from Rev. A. W. Plyler, presiding elder of Asheville district, says that Weaver College opened the spring term with fifty-seven new boarding pupils enrolled and all the old students, with few exceptions, returned. President Abernethy and his faithful teachers are doing a very fine work. The urgent demand now is for more dormitory room.

—There was a beautiful marriage in the Methodist church at King's Mountain, Thursday night, Dec. 27, 1906. The contracting parties were Mr. A. Hunter Patterson and Miss Fairy Lillian Long, both of King's Mountain. Rev. G. F. Kirby, pastor of the bride, performed the ceremony. The church was tastily decorated, adding much to the beauty and impressiveness of the occasion.

—Revival services have been in progress this week at Main Street Methodist church,



conducted by the pastor, Rev. E. L. Bain. The attendance has been good and, though the visible results so far have not been large, there is no doubt that much good is being accomplished. Services will be held tonight and tomorrow night and may possibly be continued into next week.—*Gastonia Gazette*.

—It should be deeply gratifying not only to the parents, but to the many friends of Miss Mary Brown, that she has won the distinction of having made the highest class record of any pupil in the history of Davenport College. Owing to the continued illness of her father, Hon. J. M. Brown, Miss Mary did not return to college after the holidays.—*Stanley Enterprise*.

—Rev. Frank Siler has arranged for a series of missionary services in First church, Statesville, beginning on Wednesday night of this week and continuing through Sunday. Rev. W. H. Willis will speak Thursday and Friday and Rev. J. Robert Moose will be present and speak Saturday night and Sunday. All who possibly can should avail themselves of the opportunity to hear these addresses.

—We have learned with deep regret of the embarrassments that have come to the Odell Mfg. Co. The Odells who are at the head of this company are true and loyal Christian men and we feel confident that they will take the best possible care of every interest involved. We understand that the assets are far in excess of the liabilities and that the crisis was really precipitated by the exaggerated reports occasioned by the failure of the Southern Mills at Bessemer City, of which Captain J. M. Odell is president.

#### IN MEMORIAM.

Mrs. Mary Eliza, wife of Rev. C. M. Anderson, of the Western North Carolina Conference, was born in Clemmons, Forsyth county, N. C., on April 23, 1828, and died at Morganton, N. C., December 18, 1906.

On March 9th, 1858, she was happily married to Brother Anderson, and for more than forty-eight years, shared his burdens, sorrows, and joys; and as Brother Anderson said, "she did her part well."

To this union five children were born, four of whom, Rev. H. B. Anderson, of the North Carolina Conference, J. L. Anderson and Mrs. Mary E. Gilliam, of Morganton, N. C., and Mrs. D. D. Haskett, of Greenville, N. C., with her devoted husband and fourteen grandchildren survive her.

Sister Anderson was converted when a child and joined the Methodist Church, which relation she sustained till God took her. She was a woman of fine character, revealing at all times a sweet, cheerful, sunny disposition even in the midst of shadows. She had unwavering faith in God and always found his grace sufficient for her, and his providences working for her good because she loved him and delighted in his service.

She loved her church and seldom allowed anything to keep her from her place in its services.

While Sister Anderson appeared to be somewhat frail in body, she was seldom sick, was always able to attend to her household duties. But for the last two years her health has been failing. Her last serious illness, however, was of short duration, lasting only about three days.

The writer was by her bedside when she breathed her last and it was touching to witness the heart-rending struggle on the part of the aged husband and the devoted children to part with her, who had so long been the joy and stay of home. Their devotion to her and

hers to them was beautiful indeed. Their loving hands did all they could for her and their sleepless eyes kept a constant watch through the darkness of the night, but all in vain, for God had called her, and as the first rays of the morning sun were kissing the hill-tops, she, without a struggle, sweetly, peacefully closed her eyes to earth and entered into her eternal rest.

Upon the devoted and aged husband, the children and grandchildren, may the blessings of a wise providence ever abide.

W. F. WOMBLE.

*Raleigh Christian Advocate* please copy.

#### CHURCH EXTENSION AID.

The time draws near for the annual meeting of the Board of Church Extension. Letters of inquiry as to method of procedure in securing Church Extension grants are reaching the office. It is well for all interested to know that applications to the Board must be made upon a printed form furnished by the Corresponding Secretary. The Annual Conference Boards have blanks but they differ from those used by the General Board. Do not get one of them and then try to change it to suit. The application blank, which may be had for the asking, explains itself. After it has been properly filled out, it must go to the Secretary of the Conference Board of Church Extension in order that the following rule may be complied with: "Every application for aid hereafter presented for consideration at the annual meetings of the General Board must first secure the approval of the Board of Church Extension of the Conference from which it comes, and such approval must be given at a regular meeting of said Board or its Executive Committee, held in the month of March. Said Boards or Committees shall consider all the applications from their respective Conferences, and forward such as they approve, so as to reach the Board's office at Louisville, Ky., by April 1st, of each year. Each application so approved must have the tacion of the Conference Board written thereon, certified by the President and Secretary, and all the applications from a given Conference must be, by the Conference Board, graded and marked, in the order of their relative importance. The Corresponding Secretary is hereby directed not to put on the calendar any application not in conformity with this rule."

W. F. McMURRY,

Cor. Secretary.

705 W. Chestnut St., Louisville, Ky.

#### BLESSINGS ON HIS GREAT, MANLY SOUL!

BY BISHOP O. P. FITZGERALD.

Dr. Tigert and myself were talking some time last year of peace-making and peace-makers, the duty and the blessing of forgiveness, and so forth. "I have never found it hard to forgive," he said; "and I have had from my brethren so far a thousand kindnesses to one wrong." And as he spoke the words there was a glow on his strong, good face.

It is no wonder that his brethren turned toward this man when they were balloting for men to lead the army of the Lord. He has since been called up higher.

Nashville, Tenn.

#### SOUTHERN METHODIST HANDBOOK.

Rev. J. M. Downum requests us to announce that the Hand-book will be ready for distribution very soon and that the brethren of the Western North Carolina Conference should send their orders to him at once. His address is Gastonia, N. C.

#### GEORGIA LETTER—Concluded from 3:d page.

asters; but it has been as happy a life as was best for me, and God's will has been always wise, and good.

In 1857 I left my secular life to join the Conference and had a deficient education, a scant wardrobe, and a dollar and a half; but God provided—an old postoffice associate loaned me \$20.00; my brother furnished a horse and buggy; an old friend gave me a cloak, and I went to my first charge 200 miles away, on a freezing day in December, 1857. I was wounded in 1862 and disabled and my friends concluded my days were near their end, but I am living still. I never was popular, never in demand, never received a single church honor, never was in a General Conference, as a delegate, never a trustee, never had a salary of \$1,200.00 in my life, never made a dollar by speculation, and yet now at seventy, I have a good roomy house, a warm, well-furnished study, a library of choicest books, friends all over this United States, am out of debt, have a good appetite, sleep well, have my burial expenses provided for, and a lot in Rose Hill to sleep in, love God and love everybody, and expect to go to Heaven, and as far as I know, I have never failed to say Amen when I knew what God's will was. Things don't go to suit me, but God reigns, and Jesus is King, and all will be well. "His thoughts are not mine, it may be, but they are vastly better; let us all then take a new start and pray, "Thy kingdom come, thy will be done."

#### CHURCH NEWS.

—The Quarterly Conference of McKendree Church, Nashville, Tenn., has decided to rebuild their church, which was burned July 4, 1905, on the old site.

—Rev. J. W. Wolling, D. D., for nineteen years a faithful missionary to Brazil, is now on a furlough and is spending the time with his people in South Carolina.

—Bishop Galloway is reported as rapidly regaining his health and strength in Florida. He now weighs one hundred and seventy-three pounds.

#### CAM PAIGN FOR NEW SUBSCRIBERS.

Report to January 15, 1907.

##### SHELBY DISTRICT.

E N Crowder 4; Geo D Hermon, 6; J B Tabor, 3;—Total 13.

##### MORGANTON DISTRICT.

R L Fruit, 6—Total 6.

##### ASHEVILLE DISTRICT.

J I Hickman, 1—Total 1.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 7; J W Campbell, 1; J L McNeer, 2—Total 11.

##### WINSTON DISTRICT.

T C Jordan, 1; J F Kirk, 11; C P Goode, 2—Total 14.

##### CHARLOTTE DISTRICT.

W E Abernethy, 4; H K Boyer, 14; P T Durham, 1; H Turner, 5; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 5; W S Hales, 7—Total 69.

##### SALISBURY DISTRICT.

O I Hinson, 1; R A Taylor, 2; T T Salyer, 1—Total 4.

##### STATESVILLE DISTRICT.

E Myers, 1; S T Barber, 28; T E Weaver, 1; E J Poe, 2; Frank Siler, 20; W H Willis, 14—Total 66.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 12—Total 24.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1—Total 1.

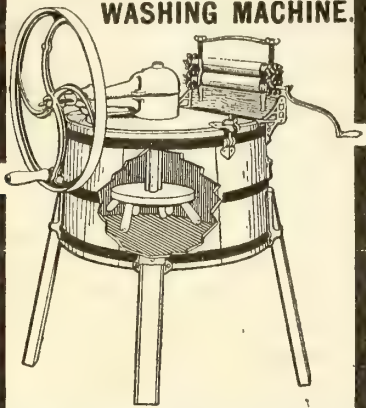
Grand Total, 209.

If there is any mistake in above report, please notify this office at once.



**FREE TO YOU**

**ON 30 DAYS TRIAL  
THIS FAMOUS SPOTLESS  
WASHING MACHINE.**



WRITE us a postal card to day and we will ship you at once, freight prepaid, this wonderful washing machine and wringer. It comes right to your depot without any trouble or expense on your part. Try it for 30 days, give it the hardest kind of a test and then, if not satisfactory, send it back to us by freight and we will pay charges back too. If you do like it We Will Make the Payments on Such Easy Instalments that any one can buy it.

**STOP SERIOUSLY TO THINK**

if you could imagine a fairer offer than this. Could we make it if The Spotless was not one of the best washers in the world. Moreover there are no strings to this offer, it is a square deal and is just as it is written. Our Spotless Washer is honestly made of Selected Virginia White Cedar—is steam tight—has all its mechanism enclosed—no danger of hands or clothing being caught—is ball bearing like a bicycle and is the only machine made in the world that is automatically lubricated; that is why it runs so easily. Send to day for full particulars of this remarkable Machine.

**SPOTLESS COMPANY, INC.**

Box 364 C Richmond, Va.

Box 564 Chicago, or Box 89 New York.

## DRAUGHON'S Business Colleges

Raleigh, Columbia, Atlanta, Knoxville, Waco and Nashville. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST. Send for it.  
dec 14-52t

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....

**DUFOR & CO.**  
300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Fand and Coat Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

**SCHIFFMAN JEWELRY CO.,**  
Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

**CHRISTIAN ADVOCATE PUB. CO.,**  
Greensboro, N. C.

## The Quiet Flour.

"Frae Everlastin' Tae Everlastin'."

How tenderly many of the happenings of childhood return to us in later years, rekindled into glowing life by some passage of the Word of God! The seventeenth verse of Psalm 103 has such a parable for me from my early boyhood, and whensoever I read or repeat again the heart-experience of the Shepherd King, "The mercy of the Lord is from everlasting to everlasting," somehow my spirit hears it in the Scottish vernacular, and the text and the visible fade for a moment while memory brings to mind and heart the music of a voice in that terse dialect, and the wrinkled face, laughing blue eyes, and kindly countenance of a dear, rugged, old saint in homespun.

In the wild bush of Central Ontario, where my father's primitive log house was a sheltering, sweet home for himself, my dear mother and a half dozen boys and girls, fifty years ago, there was a lot of poverty. It was a continuous struggle to make "ends meet," and only the keenest economy kept the wolf of want from the door. They were blessed, indeed, who had strength for the struggle and good health for the toil. Many had not, but from accident, old age, and many other causes were handicapped and hindered in the physical battle for bare bread. The conditions at the beginning for the heartiest and strongest were heavy enough. There were some in most baneful plight who had neither health nor helpers. It is of one far down in this latter list that I now write.

I remember on a frosty, midwinter morning having my mother say to me at the early breakfast: "My boy, I want you to hurry with the chores this morning so that you may get away to school in time to take a basket of food to Granny Buchanan. I am afraid the old woman is snowed in and may not have anything to eat. I cannot get her out of my mind all the morning."

I hurried through with the chores. Mother tied the basket on my hand sleigh, gave me a kiss and a kind message to "Granny," and I started off for a three-mile run, in the keen, frosty air before school time.

The old Scotch woman to whom my mother's thoughtful provision was being taken lived in a little mud-plastered log shanty, in a small clearing, close by the side of one of the primitive winding bush roads. This home had been built to shelter her and an imbecile son, "Daft Jock," when her husband and breadwinner had died, shortly after their arrival in Canada, as poor emigrants, many years before. The neighbors, many of them almost as poor as herself save for the strong hands and broad shoulders, with kindly hearts turned out for a day every fall and with axes and teams piled up close to the door a plentiful supply of wood for the long, cold winters. They also brought potatoes, flour, and other necessities, making it a point at the "killing time" to run in with a piece of meat and a pot of lard. Yet, notwithstanding their thoughtfulness, it often happened—in their own penury, struggle, and poverty—Granny's larder and cellar were overlooked and ran empty. Many stories were told in an awed undertone of how she prayed the food out of the houses of her neighbors.

On the morning of my story I duly reached the roadside opposite the little rough covered shack. I found no mark of footsteps through the five rods of deep snow to the doorstep. Untying the basket and putting my

sleigh at one side of the way of passing teams, I quickly kicked a passage through the snow to the door, against which it was drifted and piled up by the wind higher than my head. I set at work vigorously with a board, cutting, and in a few minutes had it fully cleared away. Then, on essaying to pull the latch string, I found it had been drawn inside. I rapped with my mittened hand, but got no answer; then with my hand, and finally with my moccasined foot. During all this time I could hear sounds as of someone reading or talking in a sort of sing-song monotone within. When I rattled the door with my kicking it ceased; and in a moment I heard the click of the latch, and the door came slowly open an inch or two, so as not to admit too much cold; and opposite the space came the little, brown, loving face of "Granny."

"Hey, ma laddie, but yer' oot early this cauld mornin'. Whause laddie aur ye?"

"I'm Mrs. Morrison's boy, and my mother has sent you a basket full of stuff. I have it here. She sent her love, and said she hoped you were well."

"May the dear, kind God bless you, ma bonnie bairn, and yer sweet mither. It was just like her no' to forget Granny. I did na' hae a bite i' the' hoose, an' I wer' just tellin' ma dear heevenly Faither when ye cam' ben that I wer' oot o' evreething this bitter morn, an' that I wer' at his mercy, but his mercy is frae everlastin' tae everlastin'. Cum ben, ma bonnie boy, an' warm yersel' at Granny's fire." All the while, as she laid one little parcel after another out of the basket onto the tiny cross-legged table, she kept saying over to herself: "O, bless th' Lord: his mercy is frae everlastin' tae everlastin'."

Then she sat down in a little home-made wooden rocking chair, and, reaching out her hands to me as I stood before the open fireplace, said: "Cum here, ma braw laddie, an' receive Granny's blessin'. Tak' off yer cap, an' kneel down at ma knee."

A strange reverence took possession of my heart as I tremblingly obeyed. The sweet face, circled by the double white frill of the close fitting cap which elderly women wore at that period, comes distinctly before me at this moment, as I saw it, looking up from where I knelt at her feet, bathed in the glowing light of the open fire and wreathed in the spirit glory of the Shekinah. She laid her hands upon my head, and, lifting her face, which, to my boyish fancy, appeared to shine with a wonderful beauty, such as I had seen only in pictures, and closing her eyes, she seemed to talk with God:

"Dear Faither, tak' this bonnie boy; keep him an' use him for the' glory everlastin'; mak' him a blessin' tae thine own sel'. Gie him a croon o' staur's. Haud him by thine own right han' till he cometh as a king. For Jesus' sake!"

It was over in a moment, and I was gone. How well I remember the sacred awe that rested upon me for many days. I was but a lad of seven, yet I never in the after years went past where her rude home was at that time without feeling she had found a better one (on another wintry morn), when the "dear Faither" whispered her name, and she hastened to present herself before him. I shall never forget the morning when she blessed me.

If I shall have gleaned some sheaves for the "home going" or garnered some "staur's" for the "croon-

**ECZEMA CURED**

Heiskell's Ointment is the best tonic soap for the skin. It is Heiskell's Medical Soap (25c), Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (50c). At all druggists. Send for book of testimonials to **JOHNSTON, HOLLOWAY & CO.** 551 Commerce St., Philadelphia, Pa.

ing time" there will surely be a large margin in it for the dear old Scotch saint who pinned me fast to the "everlastin'" by the lowly fireside in her little log cabin in the woods.—From "The Communicant."

### He Careth for You.

"Mrs. H.," I said, "did it ever occur to you that you tried to do your part and God's part, too? Why not, moment by moment, simply do the next thing. Only so much is required of humanity. Don't you think the blessed Master is equal to his part? Why, yes, you do, of course; you have always thought that. Well, suppose you begin, and for just a minute act upon that supposition—nay, my friend, act upon that fact, for it is no supposition. Let us place your worries and your cares on this rock. With the daylight comes trooping in to your mind every burden to be carried for the day. Lay them off quietly, casting all your care upon One who careth for you. Trust him, and see him bring it to pass. Drop absolutely out of your mind thoughts about things that trouble you. You cannot do it? You can do it—you must do it. But, remember, you are to do this just a minute at a time. Let the care slide off. Do not assume responsibilities that belong to God. You cannot keep your children. You cannot make a revival. You cannot force people to accept Christ. Let the blessed Master keep your little ones. O, do get the sweetness and peace that flow in like a river when 'little ones and cares' are given over to God."—Zion's Herald.

STATE OF OHIO,  
CITY OF TOLEDO, } ss.  
LUCAS COUNTY,

**FRANK J. CHENEY** makes oath that he is senior partner of the firm of **F. J. CHENEY & Co.**, doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of **HALL'S CATARRH CURE**.

**FRANK J. CHENEY.**

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

**SEAL** **A. W. GLEASON,**  
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

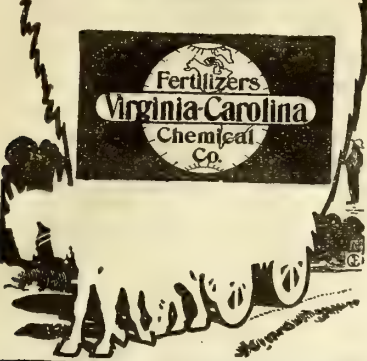
**F. J. Cheney & Co., Toledo, O.**  
Sold by all druggists, 75c.

Take Hall's Family Pills for constipation.

### Following the Flag.

When our soldiers went to Cuba and the Philippines, health was the most important consideration. Willis T. Morgan, retired Commissary Sergeant U. S. A., of Rural Route 1, Concord, N. H., says: "I was two years in Cuba and two years in the Philippines, and being subject to colds, I took Dr. King's New Discovery for Consumption, which kept me in perfect health. And now, in New Hampshire, we find it the best medicine in the world for coughs, colds, bronchial troubles and all lung diseases." Guaranteed at all druggists. Price 50c. and 1.00. Trial bottle free.



Increase Your  
Yields Per  
AcreThe Bounty  
Of The Fields

depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

## Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.

## Virginia-Carolina Chemical Co.

Richmond, Va. Atlanta, Ga.  
Norfolk, Va. Savannah, Ga.  
Durham, N. C. Montgomery, Ala.  
Charleston, S. C. Memphis, Tenn.  
Baltimore, Md. Shreveport, La.

## NEW

## Southern Methodist Discipline

NOW READY.

Price 30 cents per copy.  
By mail 34 cents.

Regular discount to mem-  
bers of Conference.

Don't forget to order al-  
so the New Hymnals and  
Sunday-School Supplies and  
all religious books from

STONE &amp; BARRINGER CO.

N. C., W. N. C., and S. C.  
Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

## Carolina &amp; North-Western Ry. Co

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	4 45 pm

## CONNECTIONS.

Chester—Southern Railway, S. A. L. and  
L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C.  
N.

E. F. REID, G. P. A., Chester, S. C.

**Southern Shorthand**  
NORFOLK,  
VA.  
BOOKKEEPING, BANKING,  
SHORTHAND, TYPEWRITING,  
MATHEMATICS, PENMANSHIP,  
COMMERCIAL LAW, TELEGRAPHY,  
SPELLING, GRAMMAR,  
BUSINESS CORRESPONDENCE

## The Sunday School Lesson.

LESSON II—JANUARY 13, 1907.

Man's Sin and God's Promise.

Gen. 3, 1-6, 13-15.

## The Story.

There are, of course, no "contemporary records" of the events of our lesson. It is this or none, for from this are taken the dim and scant traditions elsewhere found. The style is lively and dramatic; we see the doings and the doers. To bring in the back-lying mysteries would make the account cumbrous and no more luminous, for in the dark background there are mysteries behind mysteries. Here is simplicity itself. Disobedience to a clear, emphatic command by one who had a right to command, and whose bidding was not "grievous," changes man's relation to the Divine order. It can never again be the same to him. So in a chemical preparation, the entrance of a new ingredient causes heat, motion and noxious fumes.

## The Fact Undoubted.

The Creator would not make man other than upright. He is now wrong. We need not crimes and wars to prove this; every one of us is conscious that his efforts to do right meet an inward resistance which judgment and conscience must overcome. We hear of "optimism," "the good in man," but we find in him something else also. His depravity, his bent to wrong-doing, we may be sure of among heathen and Christians alike. Our lesson gives a cause equal to the effect. We inherit the tendency to sin.

## Innocence and Virtue.

Innocence is negative, character "not proven." It is beautiful, but as the bravery of a volunteer cannot be trusted until it becomes courage in battle, so innocence gets its value when it becomes virtue in action. "Virtue" in the old languages is "courage." This is to us now the only moral attainment possible. "Who is he that liveth that hath not sinned?" Virtue, by resisting evil both in our own hearts and in the ways of others, is open to us, and nable is the struggle. In it we have allies and helpers, and thus we win peace of conscience and the Divine approval.

## The Serpent.

At Athens the earliest religious traces show offered to a snake worship of "riddance," "keep away!" And in India, though enormously destructive, he is strangely venerated. It is not incredible that a spirit spake through him, or that Eve, new to the ways of creatures, was not surprised. Our lesson, like the Roman's golden rod inside a rough hazel cane, gives a great fact inside of a picturesque narrative. "That old serpent" is identified with Satan. Unanswerable questions, whence, how, why, crowd in harmless, exciting, but all in vain.

## The Women.

Mungo Park, in darkest Africa, says: "I never asked a woman for relief in vain." Approachableness, a gracious social sympathy, marks "the mother of all living," and it abides with her daughters. To converse with "a third party" may have been fascinating, and her mind was easily set rocking. Pity it should have cost its equilibrium! She has everything in resource and position that heart could wish, and a positive command to stay there. The fruit of one tree was test enough. If the thing forbidden seems small, yet her relation to it was one of life and death. She knows what life is; death is as yet unknown.

## The Aspirations.

These, in which Adam shared, have one noble aspect, and a German declares that the Fall was an immense "forward stride" in the history of our race—she wished to know the whole of things. Obedience, of course, is better than knowledge, and she was rapidly learning the good, the beautiful and the true; yet hunger for knowledge marks a lofty soul. The tempter's art was keen in presenting the attractive side of the affair. He still uses the same persuasive art, leaving the bad untold, to know by bitter, irretrievable experience.

## Discipline.

Dominion is not now taken away, but is to be had only through discipline. Man must hereafter toil for what he gets. Dominion was to have come of itself, like the growth of his body, and he to be manager only; now it can come but with his struggles; his very bread by toil and sweat, for thorns and thistles shall hinder, and the herb of the "cultivated field" must feed. How many of our race shrink from the struggle, and are savage! How civilization is "the survival of the fittest!"

## Death.

Not annihilation. The material world is always rudimentary to the spiritual, and unfallen, man would in due time have graduated into the spiritual Beyond. As it now is, "the sting of death is sin," and he is the "King of Terrors." This "fearful looking for" comes from the feeling by which Adam "was afraid, and hid myself," a dread of meeting in the spiritual world One with whom we are not at peace. In battle and elsewhere death is viewed chiefly from its earthward side; that is, life, not death, is thought of; but really the event is immense, and sin makes it so.

## Recovery.

"He hath regarded the low estate" of his creatures. This "bruising of the serpent's head," suggests what should come later; "and thou shalt bruise his heel," tells what should at once be felt. The Creator does for the fallen all that he can. "Thou has destroyed thyself; thy hope is in me." The consequences must follow, and most grievously have they followed until this day. Not a spot on earth but has been blackened by man's GALLEY TWO—S S LESSON wrong-doing. But a "measure" of the Spirit has been given "to every man," a light "lights every man that cometh into the world." No people has been found destitute of some sense of God and duty. Much has survived the Fall, or has since been given.

## What It all Means for Us.

In Christ all may come to newness of life. None of us is held guilty for Adam's transgression, but for rejecting Him by whom all are made alive. He calls us, and they that hear shall live. The struggle set before believers is intense, but by "grace"—which means great and various helps—they overcome. The Helper bruises Satan under their feet. How high is the Christian calling—to recover the lost estate of virtue, of dominion, of life, in the Divine fellowship!—A. B. Hyde, D.D., in Pittsburgh Christian Advocate.

To Drive out Malaria  
And Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

## Typewriters

On approval, easy payments, all makes.  
D. M. LITAKER,  
dec20-tf Hendersonville, N. C.

The lamp is yet to be made for which I haven't made a chimney that fits.

MACBETH on lamp-chimneys means fit and freedom from all chimney troubles.

A MACBETH chimney doesn't break from heat.

My Index gives a fuller explanation of these things, and may be had for the asking.

Address, MACBETH, Pittsburgh.

**DUPLIX**  
**SAFETY PIN**  
**THE STANDARD**

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,  
Box 1 BLOOMFIELD, N. J.

## The Winter Peach:

In November 1902 our attention was called to peaches which Capt. Ellington, Pres. Greensboro National Bank, had gathered from his garden. It being so late we were inclined to look upon it as a freak of nature, but when we again found them hanging on the tree late in November 1904, we were compelled to take off our hats and acknowledge an introduction to a peach of first-class quality, lengthening the peach season fully one month. I have the ENTIRE CONTROL of this peach.

For this and other bargains in nursery stock, Address

**JOHN A. YOUNG, Prop.,**

**GREENSBORO NURSERIES,**

Greensboro, N. C.

## \$100 RUPTURE CURE FOR \$6.00

The following unsolicited letter, which speaks for itself, has been received by F. Buchstein Co., 605 First Ave. So., Minneapolis, makers of the famous Radical Cure Truss. They are not like others which is sent on free trial to everyone writing for it.

Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of \$6.00. You or anybody else cannot buy it now for \$100.00, altho I am not wearing it as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's Blessing to every sufferer. Please accept my thanks for the cure. Shall continue to tell every suffering man about my wonderful cure.

R. F. D. FRED REITER,  
dec13-tf e o w Mandan City, Mich.

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS,  
THE AMERICAN WELL WORKS  
AURORA, ILL.—CHICAGO, 31 NAT BK BLDG.

sep 20-tf

**Seldom See**  
a big knee like this, but your horse may have a bunch or bruise on his Ankle, Hock, Stifle, Knee or Throat.

**ABSORBINE**

will clean them off without laying the horse up. No blister, no hair gone. \$2.00 per bottle, delivered. Book 8-C free. ABSORBINE, JR., for mankind, \$1.00. Removes Soft Bunches, Cures Varicose Veins, Varicocele, Hydrocele, Ruptured Muscles or Ligaments, Enlarged Glands, Allays Pain. Mfd. only by

W. F. YOUNG, P. D. F.,  
115 Monmouth St., Springfield, Mass.



## North Carolina Christian Advocate.

Published Weekly and entered at the Greensboro Post Office as second-class matter.

**Christian Advocate Publishing Company,**  
Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 1, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter, payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## From the Field.

### Alexander Circuit.

Have begun our fourth year's work on this charge. The congregation at Taylorsville gave us the largest and most valuable pounding we have ever had anywhere. The Bank of Alexander at their stockholders' meeting, kindly gave us \$25.00 for the new church here. Brother J. W. Campbell, of Hickory, N. C., temporarily doing business in our town, is giving valuable help in finishing the new church. We hope to be worshipping in it in a short while.

E. J. POE, P. C.

### Walnut Cove.

Dear Bro. Blair: On Christmas eve our church here was burned. We were about finishing putting the presents on a beautiful Christmas tree for that night, when the church caught fire from a defective flue and was soon in ashes. The high wind carried the flames over the parsonage and barn, near by, but by heroic efforts these were saved. There was no insurance, and nothing was saved except the organ and lamps. We are planning to rebuild. Sincerely,

W. T. ALBRIGHT.

### To Go to Training School.

Dear Advocate: The following have been appointed by the Conference Board of Trustees to scholarships in the Midwinter Training School at Nashville, Tenn., Jan. 31-Feb. 20, and have accepted:

Rev. Jno. W. Moore, Greensboro, N. C.

Rev. H. C. Byrum, Cooleemee, N. C.

Rev. J. F. Armstrong, McAdenville, N. C.

Rev. S. E. Richardson, Cliffside, N. C.

Rev. T. R. Wolfe, Granite Falls, N. C.

Rev. J. G. W. Holloway, Bryson City, N. C.

Rev. J. H. Green, Clyde, N. C.

Rev. W. C. Jones, Concord, N. C.

Rev. J. B. Craven, Asheville, N. C. Appointees from two districts, Charlotte and Mt. Airy, decline.

Fraternally, W. H. WILLIS.

### Maiden Circuit.

Dear Advocate: Still they come! What? The poundings. Our people were not collected and led in a body by a famous leader to the parsonage, but since Conference we have had a steady stream of visitors who left behind them packages of sugar, coffee, meat, candy, etc. However we were not surprised for this is not the first time they have been found guilty of such things. Two of our Sunday Schools also did more than wish us a merry Christmas. For these deeds

and the spirit that prompted them we are very grateful.

Truly last year was a good year, but we are planning for greater things and praying that we may obey the voice that says with the children of Israel, "Go Forward."

W. O. RUDISILL.

### Murphy Circuit.

Dear Bro. Blair: After spending one year on the Glenville charge among the mountains of Jackson county we said good-bye to our old friends and after driving for three days across the mountains we reached our new charge. Our people received us with open hearts and arms and we feel at home among them. We are much pleased and we hope to make this the best year in the history of the charge. I shall try my best to glorify God and be helpful to these generous-hearted people. God bless them all. Much success to the Advocate. Fraternaly,

JOSEPH FRY.

### King's Mountain.

Dear Bro. Blair:

I was ill during the holidays, and thereby missed the opportunity to be helpful in a number of places and cases where I was needed; which fact I very much regretted. I got up from a sick bed to perform a marriage ceremony, but took my bed again as quickly as possible. But this note is not to speak of myself, but to write of the kindness of my people. A great many of our members showed their love for us in material ways, by sending us many good things to eat, etc. The church sent us for a Christmas present a set of solid silver soup spoons which we appreciate very much, not for their intrinsic value or usefulness alone, but as an expression of love from those who gave them. I pray God that I may be in some measure worthy of the love of the people I serve. Fraternaly,

G. F. KIRBY.

### Spring Creek Circuit.

Dear Advocate: Mrs. Clinton and I arrived at Hot Springs, Dec. 29th, and was met by many who expressed much appreciation for and kindness toward us in taking us, and caring for us in a way that always makes one feel so much at home though among strangers. Later in the day we were met by brethren from our new field who carried us to the home of Bro. T. A. Brooks, of Palm Grove church, at whose home we spent the time very pleasantly until Monday, when we wended our way on toward the parsonage to Bro. Jack Reeves' home, where for most of the time since we have been most pleasantly entertained. I have filled my appointment at Spring Creek with very encouraging results. We have visited several homes and find many who express a hopeful spirit. We are expecting our goods at any time, so that we may get at once to house-keeping. Much interest has been expressed in shaping the parsonage for our comfort. May God's richest blessings rest on us this year. May we, both pastor and people be able to carry each their part so that when the year is wound up we may have a good report. My prayer is that all may be built up, many souls saved and added to the church, the full number of subscribers to the Advocate secured, and an average of more than one dollar and fifty cents raised per member.

Pray for us that He may have the opportunity to pour out His blessings on us, that there be not room enough to receive it. I am yours in the Master's cause, R. L. CLINTON.

### Pray for Old and Young.

Dear Bro. Blair:

I read of your last Conference with unspeakable interest. When I saw eighteen new men had joined I said: "Thank God," and prayed that they might be wise and strong to work for souls.

When I read the names of your twenty-eight superannuates my heart was very tender. Some of them I had known and loved for many years. In their strong days they went to the Lord's harvest with joy. Now they have to sit in the shade and ask the Advocate to tell them the news from the reapers. Those old men are still doing a great work for souls by letting their light shine. God bless them every one!

Bro. Helsabeck joined at Halifax in 1843, at the only Conference ever held there. At Oxford in 1849, the only time Conference ever met there, Bros. Rush and Carraway joined. But Bro. C. does not superannuate. Bro. C. M. Anderson joined in 1852. Bro. Nelson came to us from the S. C. Conference in his prime and did noble work. His son, Joseph G., died in our Conference. Bro. J. W. Wheeler joined at Wilmington in 1855, with our oldest man, M. C. Thomas. Bro. Barrett joined with me at Greensboro in 1856. How glad I would be to see them and the younger men I once knew! I will watch them with loving eyes "till we meet." I beg each one to pray for me. A. D. BETTS.

Town Creek, N. C., Jan. 7, 1907.

### From Newton to Morganton.

After spending four years so pleasantly and receiving so many, many acts of kindness at the hands of the good people of Newton, of course it was sad, hard to say good-bye and leave them. We can never forget them. They are a loyal, kind-hearted, good people.

The good people of Morganton have received us with open arms. They have done all we could ask them to do to make us feel at home. They met us at the station, brought us to one of the best parsonages in the Western North Carolina Conference, where the ladies were waiting to give us a hearty welcome. Then they left us to enjoy a nice warm dinner. They even had the turkey nicely roasted and on the table. We have been bountifully "pounded," and nothing has been left undone, it seems to me, to make us feel at home and happy.

Our first quarterly conference has been held. Bro. West was with us and preached a good, helpful sermon. The salary has been fixed satisfactorily, and I have visited nearly all of the Methodist homes in Morganton. Do we like? Yes, we are delighted with the work and the people. Our greatest need now is a glorious revival. May the Lord give it to us this year. W. F. WOMBLE.

### Mooreville.

Dear Advocate: We left a large number of very dear friends at Henrietta-Caroleen whom we shall always love and we are very glad they have so good a man as Brother J. P. Rodgers as their pastor. We reached our charge Nov. 30th and have been received very cordially. The best of all is that from the very start we can see that we are making progress. The charge is moving up on all lines. We have fine congregations and we see we must have a larger, as well as a better church building. So at the first quarterly conference a building committee was appointed and we are planning to begin at once a new church that will be a credit to our cause. We want to build a fifteen thousand dollar church if possible. We are making good progress in get-

ting pledges for it. Then the stewards have adopted a much better financial system and very materially increased the salary for pastor.

There seems to be no thought of anything but a united and strong upward pull that will give us the best year the charge has ever known.

We have added a dozen new members to our church and more than doubled our subscription to the Advocate.

We are expecting this charge to show the largest percentage of progress of any in the Conference at next Conference. I am happy in the work. We were glad to have Bro. W. L. Sherrill with us this week.

Yours truly, S. T. BARBER.  
Mooreville, N. C., Jan. 11, '07.

### Reduced Rates to Temperance Convention, Raleigh, N. C., Jan. 24-25.

The North Carolina Temperance Convention will be called to order at noon in Metropolitan Hall, Raleigh, N. C., Jan. 24th. The friends of temperance are invited to be present.

The railroads have granted reduced rates as follows:

The Associated Railway—that is, Atlantic Coast Line, Seaboard Air Line, Southern Railway, Norfolk & Southern (including Atlantic & North Carolina)—grant a round trip rate of one and one-third fare plus twenty-five cents, on the following conditions; namely:

Passengers coming to Raleigh will pay full fare. At Raleigh they must receive a certificate from the chairman of the Temperance Convention and vided by J. F. Mitchell, special agent, at Raleigh. Upon presentation of this certificate tickets returning will be sold at reduced price as above stated.

The further condition is attached that at least one hundred shall come to the convention over the roads and on these rates.

These rates will be good on return trip on or before January 29th.

I remember that at our last convention there was some confusion and loss on account of this certificate plan. I will do my best to prevent this, this time.

Other railroads have granted reduced rates as follows:

Norfolk & Western, round trip tickets at a fare and a third for the round trip, selling 23d and 24th, limited to 28th. Agents on Durham division will sell to Durham; on Winston-Salem division to Winston-Salem, at which points you will take one of the Associated Railways, whose rates I have explained.

Raleigh & Southport (which runs from Fayetteville to Raleigh) will sell tickets at regular rate coming to Raleigh. Returning, those who have certificates will pay only half fare.

I have applied for rates on Aberdeen & Asheboro R. R. and the Durham & Southern. I am sure they will grant the usual convention rates.

I am expecting a very large attendance. Every county ought to be represented. J. W. BAILEY,  
Chairman.

Hicks—Your wife was telling my wife that you've got all your Christmas presents paid for.

Wicks—Yes, paid for the last o' them yesterday.

Hicks—Lucky dog! I haven't even begun to think of the presents I've got to buy.

Wicks—Oh, neither have we for this year. My wife was speaking of last year's presents.

**BLMYER B. CHURCH BELLS.**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



## ASSESSMENTS FOR BENEVOLENCES FRANKLIN DISTRICT FOR 1907.

CHARGES.	Bishops.	Conference	Claimants.	Foreign	Missions.	Domestic	Missions Church	Extension.	Education.	Printing	Minutes.	Educational	Extension.	TOTAL.
Andrews sta.	\$12 00	\$34 25	\$66 00	\$44 20	\$21 00	\$32 00	\$2 00	\$8 84	\$220 29					
Bryson City.	10 00	28 98	56 00	37 40	17 00	27 00	2 00	7 48	185 86					
Dills. & Sylva	7 75	21 85	42 00	28 20	14 00	21 00	2 00	5 64	142 44					
Franklin ct.	12 15	34 25	66 00	44 20	22 00	33 00	2 50	8 84	222 94					
Franklin sta.	21 00	61 07	117 00	78 80	39 00	58 00	3 00	15 76	393 63					
Glenville ct.	4 78	13 45	25 00	17 40	8 00	13 00	1 00	3 48	86 11					
Hiwassee ct.	5 95	15 03	29 00	19 40	8 00	14 00	1 00	3 55	95 93					
Hayesville ct.	11 00	31 00	60 00	40 00	20 00	29 00	2 50	8 00	201 50					
Macon ct.	12 15	34 25	66 00	44 40	22 00	33 00	2 50	8 85	223 15					
Murphy ct.	6 65	18 75	36 00	24 20	12 00	17 00	2 00	4 84	111 44					
Murphy sta.	17 00	47 84	92 00	61 80	30 00	45 00	2 50	12 36	308 50					
Robbinsville c.	4 56	12 86	23 00	16 60	7 00	11 00	1 00	3 00	92 02					
Webster ct.	9 73	27 42	53 00	35 40	17 00	26 00	2 00	7 08	177 63					
Whittier ct.	7 28	20 00	39 00	27 00	13 00	19 00	2 00	5 28	132 56					
Totals,	142 00	401 00	770 00	519 00	250 00	378 00	28 00	103 00	2591 00					

R. M. TAYLOR, P. E.

## Bishop A. Coke Smith.

Resolutions on the death of Bishop A. Coke Smith, adopted by the Board of Stewards of Central Methodist Church, Asheville, N. C.:

Whereas, On December 27, 1906, our loving Heavenly Father called our brother, Bishop A. Coke Smith, from his earthly labors to that rest and peace awaiting the people of God, and,

Whereas, The congregation of Central Church, Asheville, is sensible of a spiritual uplift and a broader, deeper Christian fellowship as a result of his sojourn in our midst, his messages to us, and his prayers for us,

Therefore, Be it resolved, That we recognize in the death of Bishop Smith the loss of an able and consecrated leader, and realize that we who knew him well feel more keenly the removal from the midst of living men of a character so rich in those rarer virtues of gentleness, kindness, broad human sympathy, love and Christian fellowship. He was without guile, patient under suffering, and lived in the constant possession of a strong faith and unflinching hope. His presence was an omen of peace. There was no asperity in his utterances, or harshness of criticism for those who might differ with him in creed or dogma, and his manner of speaking created a feeling of concord and harmony, causing his expressions of truth to find lodgment in the responsive hearts of willing listeners. His every word and act gave strong attestation to the fact that he walked close by the side of the Master whose gospel he preached, and he was a living demonstration of the statement, "Thy gentleness hath made me great."

In this bereavement we humbly bow to the will of our Gracious Master and gratefully acknowledge the rich heritage to the church that was yielded by the life and labors of our deceased Bishop. We cherish his memory as a holy benediction and earnestly invoke the richest blessings of Almighty God upon his loved ones in the bereaved family. (Signed)

W. T. WEAVER,  
G. T. ROWE,  
JNO. P. KERR,

Committee.

## Rutherford College.

Our school has started out with its usual earnestness and everything speaks of a prosperous and successful year. The enrollment is as large as ever and the energy and will, with which the students have begun work shows that they are here for business and not pleasure. The faculty feel that they have one of the best schools in the history of the institution and they are confidently expecting to do a great work this spring.

We all lament the fact that illness

caused the resignation of Prof. Thompson. For some time back his health has been failing and upon the advice of his physicians he resigned. Every one recognizes that Professor Thompson is an ideal man. For several years he has been connected with Rutherford College, and much of her success has depended upon his unselfish efforts and noble sacrifices made in her behalf. The perseverance and energy which he has shown in his desires to make Rutherford College one of the leading preparatory schools of the State, smacks of something akin to the heroic. Never did a man show more admirable and disinterested motives in trying to uplift and upbuild others than did Prof. Thompson while at our place. The best wishes of his many friends go with him.

Although forced to give up Prof. Thompson the executive committee were unusually fortunate in securing Prof. W. W. Peele to fill his place as President. Prof. Peele was admitted on trial at the Conference held at Mt. Airy last year and stationed on the Thermal City charge. When elected by the executive committee, feeling that it was his duty to accept the position, he came to Rutherford College. Every one feels that Professor Peele is the logical man for the place and under his control the school will continue in the excellent manner in which it has heretofore been conducted.

EXECUTIVE COMMITTEE,  
Rutherford College, N. C.

Jan. 11, 1907.

## A Few Words from Cooleemee.

As I have never before said anything about my work, in the Advocate, I hope to have space to make a few statements. This is the beginning of the third year with us, and the outlook is better than at any one time before.

We came to this work two years ago and found it in very fine shape. Bro. James B. Craven had well organized the church and had a board of stewards who were men wide awake and ready to do what they thought best for the church. We found on roll ninety-three members. We reported at last Conference one hundred and forty one, have received since Conference several. There are many reasons why we should expect this to be the best year Cooleemee church has ever had. There has been no pounding going on over here, but the preacher and family were remembered with some very nice presents Christmas, ranging from a good suit of clothes to large fat chicken. The latter of which all preachers know the value.

Cooleemee is a good place. We have here one among the largest cotton mills in the State. The company well provides for their operatives in

the way of schools and comforts. They have a school building here that cost about six thousand dollars, employ five teachers and run an eight months' school. This school is absolutely free, and at present well attended.

Prof. D. C. Johnson has charge of the school, and is a son of a Methodist preacher. He is the man for the place. Two of the other teachers are Methodists. We have here four churches, Presbyterian, Episcopal, Baptist and Methodist. Three of the pastors live here. Hoping that these few words may find space in the Advocate and wishing our church at large great success and hoping that I may, through the directing of the Holy Spirit, be able to do the work allotted me in this part of the vineyard, and trusting that we may be able to raise a number of new subscribers to the Advocate proportioned our church. HENRY C. BYRUM.

## Rev. H. L. Atkins' Condition.

I am in receipt of information concerning Rev. H. L. Atkins from two sources, a private letter from Bro. Atkins himself and the Texas Christian Advocate. Western North Carolina Methodists who love him so dearly will be glad to read these extracts.

The Advocate says in a communication from Rev. Rex P. Wilkes, the new pastor at Bandera:

"We have with us also Rev. H. L. Atkins, a superannuate member of the Western North Carolina Conference. Bro. Atkins is a good Christian man, and his life is a benediction to the community and a continuous strength to the church and pastor. Every one has learned to love and trust this man of God. He was one of the foremost men of his Conference, but gave way to a severe attack of tubercular trouble and came to this country seeking health and strength, and has in a large measure found both, and is now in the real estate business here."

In his letter to me received this morning (January 10), Bro. Atkins says:

"I am holding my own, though much broken down from the strain of caring for boy, putting on and taking off his brace, adjusting weights to his foot at night, moving my family into town, and opening a new business. I am hoping to get the boy out of his brace by spring."

I hesitate to make the following extract, for I know Bro. Atkins' modesty would dictate otherwise, and my only reason for doing it is that all the brethren feel that Atkins is an intimate personal friend. He says:

"I am working to the utmost of my strength, and often lying awake at night trying to make plans to meet all my obligations, and make a living for my family. As you will see from enclosed circulars and from my stationery, I am trying to do something in the real estate business. I hope you will not think that I am trying to make a show, or am in any degree proud of this new venture. I am most thankful for the strength to do any thing, but if you knew how much it hurt me to take up any other work than the glorious work of the ministry, you would almost weep to see these letter heads."

Bro. Atkins, slowly but surely regaining strength, is looking forward to the time when it will be safe for

## I Can Cure Your Catarrh

## I PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery has Already Done for Hundreds—will do for YOU—I will Cheerfully and Willingly Send a Full Treatment to You, Prepaid Absolutely FREE for FIVE DAYS TRIAL.



I offer what is really a GOD SEND to sufferers from Catarrh—Head, Bronchial and Throat troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU no matter in what bad shape you are.

Now we do not ask you to take our word, nor that of the cured hundreds. Instead, I want you to try this treatment entirely at our personal risk, at our expense. Just say the word and I will send the treatment to you without pay or promise on your part. If, at the end of five days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer?

My new treatment is applied direct. No drugs to swallow; its application is a pleasure.

As if by magic it stops the hawking, spitting, sniffling, and snuffing, relieves the maddening head noises, does away with the nauseating dropping of mucus into the mouth; the queer, stuffy and oppressed feeling of the head, the painful burning and smarting of the air passages. Soothes and heals the irritated membranes and leaves the head CLEAR AS A BELL.

It is folly to take medicine into the stomach to kill the germs of catarrh in the head. Air is the agency that carries the germs there, and it must be the agency to remove them.

I do not send samples. I send the Co-ro-na with full treatment. Write for it to-day.

Our treatment is its own testimonial. You pay nothing until we prove the treatment to be as represented.

## MY SPECIAL OFFER.

For a short time, if you will write me even a postal card, mentioning N. C. Christian Advocate, I will send you prepaid, my new Co-ro-na Medicator charged with medicine and complete directions for a quick home cure. If it gives perfect satisfaction after five days trial, and you are pleased in every way, and wish to continue the treatment send me \$1. If you are NOT satisfied mail me back the treatment (costs only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited.

WRITE THIS VERY DAY.

Address

E. J. WORST,

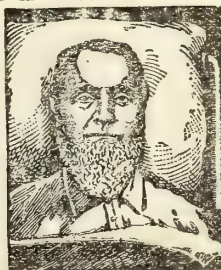
10 Elmore Block, ASHLAND, OHIO 1-10-3t

him to re-enter his loved life work.

Bro. Atkins' letter breathes a spirit of deep gratitude to the brethren for their remembrance of him at Mount Airy. "If any company of men were ever more faithful to a man in trouble than the brethren of the Conference have been to me, I do not know who they were."

May God continue to bless our brother in far away Texas!

E. L. BAIN.



## I CURED MY RUPTURE

I Will Show You How To Cure Yours FREE.

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to day. Capt. W. A. Collings, Box 816, Watertown, N. Y.



Death from Lockjaw

never follows an injury dressed with Bucklen's Arnica Salve. Its antiseptic and healing properties prevent blood poisoning. Chas. Oswald, merchant, of Rensselaersville, N. Y., writes: "It cured Seth Burch, of this place, of the ugliest sore on his neck I ever saw." Cures Cuts, Wounds, Burns and Sores. 25c. at all drug stores.


Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for \$4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same. Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga. sept 13-2yrs.

### HICKS' CAPUDINE


CURES ALL ACHES AND NERVOUSNESS

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-tf



### WILMINGTON GRANITE AND MARBLE WORKS.



Marble and Granite Monuments, Headstones and Iron Fencing.

MATERIAL, FINISH AND LETTERING THE BEST.

Work delivered to any part of the state. Write for illustrated catalogue.

H. A. TUCKER & BROS. Proprietors, WILMINGTON, N. C.

Please mention this paper when you write

feb -152t.

### CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address DR. BYE, Cor. 9th & Kansas City, Mo jly19-52t

### MRS. WILLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children's whooping cough for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

SEVENTY-FIVE CENTS A BOTTLE.

may 11, '05. vrs

### EPWORTH ORGANS

Sold direct from factory at factory price. Address: Epworth Organ Co., Chicago

WILLIAMS ORGAN CO., CHICAGO

### Kings Business College

(INCORPORATED)

Capital Stock, \$30,000.00

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address: KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

sep 13-1y

## Our Little Folks.

### Little Boy Blue.

The little toy dog is covered with dust  
But sturdy and staunch it stands  
The little toy soldier is red with rust  
And his musket molds in his hands.  
Time was when the little toy dog was new  
And the soldier was passing fair,  
And that was the time our Little Boy Blue  
Kissed them and put them there.

"Now, don't you go till I come," he said,  
"And don't you make any noise."  
So he toddled off to his trundle bed  
To dream of the pretty toys.  
And as he was dreaming an angel song  
Awakened our Little Boy Blue.  
Oh! the years are many, the years are long,  
But the little toy friends are true.

Ah! faithful to Little Boy Blue they stand,  
Each in the same old place,  
Awaiting the touch of a little hand,  
The smile of a little face.  
And they wonder as waiting the long years through,  
In the dusk of that old chair.  
What has become of our Little Boy Blue  
Since he kissed them and put them there.

—Eugene Field.

### With Little Boy Blue.

(In Memory of Eugene Field.)  
Silent he watched them, the soldier and dog,  
Tin toys on the little arm chair;  
Keeping their tyrist through the slow-going years,  
For the hand that stationed them there,  
And he said that perchance the dust and the rust  
Hid the griefs that the toy friends knew;  
And his heart watched with them all the dark years,  
Yearning ever for Little Boy Blue.  
Three mourners they were for Little Boy Blue—  
Three ere the cold winds had begun,  
Now two are left watching—the soldier and dog;  
But for him the vigil is done.  
For him, too, the angel has chanted a song,  
A song that is lulling and true—  
He has seen the white gates of the Mansion of Rest  
Thrown wide by his Little Boy Blue.  
God sent not the Angel of Death for his soul—  
Not the Reaper that cometh for all,  
But out of the shadows that curtained the day  
He heard his lost one call;  
Heard the voice that he loved, and followed fast  
Passed on to the far away Strand—  
And he walks the streets of the City of Peace  
With Little Boy Blue by the hand!  
—Mrs. Sarah B. Kennedy.

### Had to Look Bright.

"Well, grandma," said a little boy, resting his elbow on the old lady's stuffed chair arm, what have you been doing here at the window all day by yourself?" runs a dear little story now going the rounds.  
"All I could," answered dear grandma, cheerfully; "I have read a little, and prayed a good deal and then looked out at the people. There's one little girl, Arthur, that I have learned to watch. She has sunny brown hair, her brown eyes have the sunny look

in them, and I wonder every day what makes her look so bright. Ah, here she comes now."  
Arthur took his elbows off the stuffed arm and planted them on the window sill.  
"That girl with the brown apron on?" he cried, "I know that girl. That's Susie Moore and she has a dreadful hard time, grandma."  
"Has she?" said grandma. "Oh, little boy, wouldn't you give anything to know where she gets all that brightness from, then?"  
"I'll ask her," said Arthur, promptly; and, to grandma's surprise, he raised the window and called:  
"Susie, oh, Susie! come up here a minute."  
The brown eyes opened wide in surprise, but the little maid turned at once and came in.  
"Grandma wants to know, Susie Moore," explained the boy, "what makes you look so bright all the time."  
"Why, I have to," said Susie. "You see papa's been ill a long while, and mamma is tired out with nursing, and the baby's cross with her teeth and if I don't be bright, who would be?"  
"Yes, yes, I see," said dear old grandma, putting her arm around this little streak of sunshine. "That's God's reason for all things; they are, because somebody needs them. Shine on, little sun; there couldn't be a better reason for shining than because it is dark at home."

### Grandmother's Spectacles.

"Wouldn't you hate to wear glasses?" asked a small boy of his little playmate.  
"No-o," answered Donald, reflectively, "not if I had my grandmother's kind. She sees just how to mend broken things; she sees lots of nice things to do on rainy days; she sees when folks are tired or sorry and what'll make 'em feel better; and she always sees what you meant to do, even if you haven't got things just right. I asked her one day how she could see that way all the time, and she said it was the way she learned to look at things as she grew older.—Forward.

### A Notre Dame Lady's Appeal

To all knowing sufferers of rheumatism, whether muscular or of the joints sciatica lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the food and brightens the eyes, gives elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 125, Notre Dame, Ind.

### ELIXIR BABEK

### CURES MALARIA, CHILLS and FEVER.

"BABEK" is the oldest, surest and best remedy in America for malarial diseases of malarial nature. It is a positive cure for Malaria, Chills and Fever. Only 50c. bottle.

KLOCZEWSKI & CO., Washington, D. C.

Write for testimonials.

### PIEDMONT

"IS THE BEST."

Write for Catalogue

Piedmont Business College.

Lynchburg, Va.

3 - 1907 100t

### GOUT & RHEUMATISM

Great English Remedy

### BLAIR'S PILLS

Safe, Sure, Effective. 50c. & \$1.

DRUGGISTS, or 18 Henry St., Brooklyn, N. Y.

Aug 6-07

# Tutt's Pills

This popular remedy never fails to effectually cure  
**Dyspepsia, Constipation, Sick Headache, Biliousness**  
And ALL DISEASES arising from a  
**Torpid Liver and Bad Digestion**  
The natural result is good appetite and solid flesh. Dose small; elegantly sugar coated and easy to swallow.  
**Take No Substitute.**

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## Cypher's Incubators, Brooders and Supplies

Write or call for prices.

**Howard Gardner,**  
AGENT,  
GREENSBORO, N. C.

### Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, - - - Richmond, Va.  
nov 29-50t.

## TYPE-WRITERS

Special Terms to Ministers.

L. P. BOGLE,  
FRANKLIN, N. C.

12-13-3t

### Want Running Water?

You can have a constant stream at house or other buildings from spring or stream on a lower level by installing a

## RIFE HYDRAULIC RAM.

Most satisfactory water service known. Always going, no attention, no running expense. Raises water 30 feet for every foot of fall. 18 inches fall enough to operate it. Over 5,000 now in use.

**Sold on 30 Days Free Trial.**  
Ask for booklet giving particulars.

**RIFE ENGINE CO.,**  
2139 Trinity Bldg.,  
NEW YORK.

dec 13-26t eow.

### C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.  
Practice limited to the

### Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
3:30 p. m. to 5 p. m. Sunday 8 to 10:30 a. m. given to the worthy poor.



The Farm and Garden.

The Fence Corners.

The farm on which the fence corners, and strips along the fence, are kept free and clear of weeds might not be possessed by an extremely prosperous farmer, but most certainly he is an intelligent one. The man who can see the value of such things as these is one who has the gift—oftentimes acquired—of looking a little way into the future. The old saying that “a stitch in time saves nine” hardly applies to this because of the fact that a weed that is killed before its seeds mature saves thousands, and in some cases millions, of the seeds which that plant would have produced from being distributed by the elements in all directions upon the farm as well as upon the farms of your neighbors.—New York Witness.

Advantages of the Silo.

- 1. Silage keeps your stock thrifty and growing all winter.
- 2. It produces fat beef more cheaply than does dry feed.
- 3. It enables cows to produce milk and butter more economically.
- 4. Silage is more conveniently handled than dry fodder.
- 5. The silo prevents waste of corn stalks, which contain about one-third the food value of the entire crop.
- 6. There are no aggravating corn stalks in the manure when silage is fed.
- 7. The silo will make palatable food of stuff that would not otherwise be eaten.
- 8. It enables a larger number of animals to be maintained on a given number of acres.
- 9. It enables the farmer to preserve food which matures at a rainy time of the year, when drying would be next to impossible.
- 10. In the south, where the rainy season destroys the exposed fodder, the silo will be found invaluable.—Selected.

Silage for Beef Cattle.

In the past few years of tests at feeding silage to beef cattle it has come to be well understood that as a part of the daily ration silage is most profitable for this purpose. Fed along with corn and other concentrated foods the succulent quality of silage keeps cattle in fine healthy condition. The economic value of it is readily understood when it is remembered that over 40 per cent. of the corn crop is in the blades and stalks when preserved in the silo. The latest experience in feeding silage is that some dry roughage along with concentrates should be fed also. An old cattle feeder who has lately put up a silo tells us that he has found that silage comes as near as possible for winter feed to green pasture grass as can be supplied, and that it supplies the place of grass in winter in keeping his estate in prime, healthy condition. He attributes this result to the succulent quality of the silage, which seems, he says, to enable the cattle to better digest and assimilate the dry foods or the other part of the daily ration.—Selected.

Sheep Notes.

As a lamb is perhaps the most difficult of all animals to recuperate after once stunted, it pays to keep thrifty. Wool is a product that does not take fertility from the soil for grain growing. It does not take such a large sum to buy a flock of good grade ewes, while a thoroughbred mutton ram does not cost anything at all, as his

lambs will bring about one dollar per head more in the market than the lambs from a common ram, while the similarity of all the lambs' fleeces both in staple and weight would cause the fleeces to bring a much larger sum of money in the wool market than you get of a common ram. Therefore, on lambs based from a pure-bred ram there is enough clear gain over and above those from a common ram to pay for a thorough bred yearling ram, as the male is half the flock, how extremely unwise it is to use a poor male. Mutton breeds of sheep do not depend on waste lands and hillsides to become profitable. Good sheep require good pastures, and pay well. Wool is simply a product of the sheep, and no farmer can make sheep pay who depends on wool only for his profit.

To make early lambs grow, provide a pen into which the lambs can go but which restrains the ewes from entering in the pen. Place a pan of ground oats and let the animals help themselves; the ewes should also be fed on ground oats.—The Epitomist.

Plan of Episcopal Visitation.

- FIRST DISTRICT—Bishop A. W. Wilson.  
Western N. Carolina, Mount Airy, N. C. Nov. 14.  
South Carolina, Columbia, S. C., Nov. 28.  
North Carolina, Rocky Mount, N. C., Dec. 5.
- SECOND DISTRICT—Bishop W. W. Duncan.  
Memphis, Ripley, Tenn., Nov. 14.  
Alabama, Eufala, Ala., Dec. 5.
- THIRD DISTRICT—Bishop C. B. Galloway.  
Tennessee, Lebanon, Tenn., Oct. 3.  
Holston, Cleveland, Tenn., Oct. 10.  
Virginia, Portsmouth, Va., Nov. 14.  
North Georgia, Milledgeville, Ga., Nov. 21.  
South Georgia, Valdosta, Ga., Nov. 28.
- FOURTH DISTRICT—Bishop E. R. Hendrix  
Western Virginia, Huntington, W. Va. Sept. 5.  
Kentucky, Winchester, Ky., Sept. 12.  
Louisville, Central City, Ky., Sept. 19.  
North Alabama, Gadsden, Ala., Nov. 28.  
North Mississippi, Corinth, Miss., Dec. 5.
- FIFTH DISTRICT—Bishop J. S. Key.  
Denver, Denver, Colo., August 23.  
Missouri, Carrollton, Mo., August 29.  
Southwest Missouri, Joplin, Mo., Sept. 12.  
St. Louis, Poplar Bluff, September 19.
- SIXTH DISTRICT—Bishop W. A. Candler.  
Japan Mission, Hiroshima, Japan, Sept. 6.  
Korean Mission, Seoul, Korea, Sept. 13.  
China Mission, Huchow, China, October 3.  
Cuban Mission, Camaguey, Cuba, Jan. 25.
- SEVENTH DISTRICT—Bishop H. C. Morrison.  
New Mexico, Alpine, Texas, Sept. 13.  
German Mission, Houston, Texas, Oct. 25.  
West Texas, San Angelo, Texas, Oct. 31.  
Texas, Tyler, Texas, November 28.  
Florida, Palatka, Florida, December 12.
- EIGHTH DISTRICT—Bishop E. E. Hoss.  
Brazil Mission, Ribineao, Preto Brazil, August 18.  
Northwest Texas, Brownwood, Texas, November 14.  
North Texas, Bowie, Texas, November 21.  
Baltimore, Staunton, Va., March 27, 1907.
- NINTH DISTRICT—Bishop J. J. Tigert.  
Illinois, Worden, Ill., September 20.  
Indian Mission, Tulsa, I. T., November 7.  
Arkansas, Paris, Ark., November 21.  
Little Rock, Warren, Ark., November 28.  
White River, Wynne, Ark., December 5.
- TENTH DISTRICT—Bishop Seth Ward.  
Louisiana, Shreveport, La., December 5.  
Mississippi, Laurel, Miss., December 12.  
Mexican Border Mission, Monterey, Mex. February 6, 1907.  
Central Mexico Mission, San Luis Potosi, Mex., February 14, 1907.  
Southwest Mexican Mission, Chichuahua, February 28, 1907.
- ELEVENTH DISTRICT—Bishop James Atkins  
Montana, Deer Lodge, Mon., September 13.  
East Columbia, Oakesdale, Wash., Sept. 20.  
Columbia, Roseburg, Ore., October 4.  
Pacific, San Jose, Cal., October 17.  
Los Angeles Santa Anna, Cal., October 13.

BELLS

Please mention this paper  
ily 5-524

Potash is the connecting link between the soil and heavy crops.

The most important plant food for vegetable growth is

POTASH

“Truck Farming” is a valuable pamphlet written by eminent men of scientific training and national reputation. We mail it free to farmers who write for it.

GERMAN KALI WORKS  
New York—93 Nassau Street, or  
Atlanta, Ga.—1224 Candler Bldg.

CABBAGE PLANTS THAT WILL GROW.

The only kind that can be successfully raised on your farm or in your garden in time for early cabbage, are those hardy ones grown out in the open salt air. Take a hot house plant and set out even in February or March—and what is the result? Why, the first frost that comes along nips it and it is gone. Our seed—the very best obtainable—are planted during October and grown on South Carolina sea coast in the open salt air. Thus the light frosts, which are prevented from being too heavy by the warm ocean winds, only serve to toughen them. By the time winter comes they are hardy enough to survive a severe freeze, and go to you ready for any weather,—no need to wait till all danger of frost is over. This gives you cabbage several weeks earlier than home-grown plants. We have three varieties which will keep you in cabbage the year around.

EARLY JERSEY WAKEFIELD—Small, but the earliest cabbage grown.

CHARLESTON WAKEFIELD—Next early, but considered the best and most profitable cabbage for the market.

HENDERSON SUCCESSION—A late variety which makes a very large flat round head. Plants are ready for shipment from December 1 to April 1. Securely crated and delivered to The Southern Express Co. at Young's Island, S. C. and at a very low express rate, in favor of our customers. In lots of from 1,000 to 4,000, \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. Write for our free pamphlet of instructions telling you how to raise cabbage successfully.

Send your orders direct to us.

F. W. TOWLES, Grower, Box 96 Martins Point, S. C.



11 29-10t

Helms' Babyoline

(Formerly Helms' Croupaline)

AN EXTERNAL REMEDY.

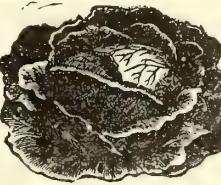
For croup, colds and whooping cough in children—colds, sore-throats in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: “Early Jersey Wakefield” and “Charleston Wakefield.” In season we follow these closely with “Succession” and “Late Drumhead.” Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock. We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARR, Box 61, Meggetts, S. C. 1-3-7t

—PHONE 163—  
Greensboro, N. C.  
308-1-2 South Elm Street,  
GENERAL INSURANCE  
ROBERT W. MURRAY,  
This Space Belongs to

CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.

EARLY JERSEY WAKEFIELD—Earliest and best sure header, small type.

CHARLESTON WAKEFIELD—About ten days later than early Jersey's, also a sure header of fine size.

SUCCESSION—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield.

These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed in light boxes: 500 for \$1.00, 1,000 to 5,000 at \$1.50 per M., 5,000 to 10,000 at \$1.25 per M., special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance.

CHAS. M. GIBSON, Young's Island, S. C. (1-3-10t)



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

My Dear Fellow Workers:

Do we realize that only about eight weeks lie between us and the close of our financial year? To those auxiliaries that hold only one meeting a month will come only two more opportunities for counsel together and for reaching the goal set before us.

Our Conference treasurer's report for the third quarter is in the last issue. Let us, as we study it, ask ourselves if it represents our best effort. Does anything there accounted for tell of any real self-denial on our part?

There are yet more than twenty dollars unpromised on our pledge to keep young Ricardo Barrios in Key West Seminary for the year. There are other special obligations which can be met only by a faithful rallying of all our forces.

Shall not every obligation be met before March first? When our board meets in Houston next April, we want Western North Carolina to show that the Asheville meeting was a means of grace to our Conference society and that we are coming to our rightful place among the ranks of workers.

Let us be much in prayer that the Holy Spirit may so take possession of God's people that the money that belongs to Him may be set at liberty to accomplish his work. Shall we not as comrades in the Quiet Hour League discern better His will and find grace to do it? Hoping that every one of you will join this League and that this may be the best year of your Christian experience, I am,

Yours in His service,

EMILY A. SILER.

January, 1907.

Mrs. Frank Siler in Charlotte.

Mrs. Frank Siler spent two days of the past week in attendance on the Missionary Institute of Charlotte District, held in Trinity Church, Charlotte. While coming primarily in the interest of the Woman's Home Mission Society, she nevertheless made a plea in behalf of world-wide missions. The need of deeper consecration, more earnest prayer, and larger lib-

erality in the accomplishment of God's plan for the salvation of the world was stressed. Her earnest and impassioned appeal to the representatives of the several Methodist churches in Charlotte to unite on a great co-operative basis, whereby they may become more unified and also better equipped to meet and solve the problems incident to the rapidly increasing industrial enterprises and the growing population, will not soon be forgotten. Her suggestions were wise and practical. This writer has never heard a finer interpretation of the real, the fundamental meaning of Home Missions. This visit of Mrs. Siler to Charlotte, will, we are sure, mark an epoch in the missionary life and activity of all who heard her. Right gladly will we welcome her again.

"Peace is better than joy. Joy is an uneasy guest, and is always on tip-toe to depart. It tries and wears us out, and yet keeps us ever fearing that the next moment it will be gone. Peace is not so. It comes more quietly, it stays more contentedly, and it never exhausts our strength, nor gives one anxious, forecasting thought."

It is a great deal easier to do that which God gives us to do, no matter how hard it is, than to face the responsibility of not doing it. We have abundant assurance that we shall receive all the strength we need to perform any duty God allots to us.—J. R. Miller, D. D.

"One universal need is kindness. Many a soul is languishing for want of kindness. 'Be kindly affectioned one to another.' But kindness of spirit will not avail, unless it is manifested in words and deeds."

## Best by Test.

The Combination Oil Cure for Cancer and Tumor has its imitators. Beware of them. Write to-day to the Originator for his free books. Dr. D. M. Bye, 316 N Illinois St., Indianapolis, Ind.

Report of Mrs. P. N. Peacock, Treas., Salisbury District, W. N. C. Conference, W. M. S., M. E. Church, South, for Quarter Ending Nov. 30, 1906.

	Dues	Pledge	F. Bumpass Memorial	Bible Women	Scholarships	Circle of Thirty	Birthday Missionary	Conference Expense	To al
Asheville	\$42.75	\$88.55				\$3.30		\$1.50	\$136.10
Charlotte	77.50	63.62	\$ .25			99.00	50.50	3.45	294.32
Franklin	4.80								4.80
Greensboro	64.20	354.06	3.19			15.50	6.00	8.00	450.95
Morganton	27.25	7.00				4.70	1.00	60	40.55
Mt. Airy	24.25	13.10							37.35
Salisbury	67.25	118.83	5.05			12.50	12.00	6.40	222.03
Shelby	38.32	44.78	1.67			65.00	6.00	25	156.02
Statesville	35.15	18.50		\$31	\$10.00	28.00	3.00	2.00	127.65
Waynesville	11.65	2.00					1.00	75	15.40
Winston	39.85	67.70	1.75			25.00	8.00	4.50	146.80
Adult	\$432.97	\$778.14	\$11.91	\$31	\$10.00	\$253.00	\$87.50	\$27.45	\$1,631.97
Golden Links	112.35	325.70				51.75	18.75	2.00	518.65
Light Bearers	143.57	188.09			53.00	6.50	1.00	3.25	395.41
Total	\$688.89	\$1,291.93	\$11.91	\$31	\$114.75	\$278.25	\$90.50	\$38.80	\$2,546.03
Receipts.									
Sept. 17, Conf. Expense in Treasury			\$67.25						
F. Bumpass Mem. in Treas'y			7.05						
Scholarship fund in Treas'y			1.75						
Bible Woman fund in Treas'y			2.00						
Collected for Bible Woman			31.00						
Collect. for F. Bumpass Mem.			11.91						
Collected for scholarships			114.75						
Collected for Conf. Expense			38.80						
Collected for other purposes			2,349.57						
			\$2,624.08						
Expenditures.									
Charlotte District Sec.								\$5.00	
Conference Treasurer								2.67	
Printing Minutes, etc.								91.75	
Sent General Treasurer								2,430.57	
F. Bumpass Mem. in Treasury								18.96	
Bible Woman fund in Treas'y								33.91	
Scholarship fund in Treasury								35.50	
Conf. Exp. fund in Treas'y								6.64	
									\$2,624.08

## They Cure Constipation

If you think constipation is of trifling consequence, just ask your doctor. He will disabuse you of that notion in short order. "Correct it, at once!" he will say. Then ask him about Ayer's Pills. A mild liver pill, all vegetable. We publish the formulas of all our preparations. J. C. Ayer Co., Lowell, Mass.

## Let Us Quote You a Price



### On This Chicago Grand, Six Hole, Blued, Polished Steel Range.

If you are going to buy a steel range you should buy a good one—the best one which your money will buy. You have a right to get your money's worth in anything which you buy. Now, if you can buy as good a range as is made anywhere, by anybody, and at the same time save from \$20 to \$30, you should do it.

This range is made from the genuine Wellsville cold roll polished blue steel. That is the best range material in the entire world. The six holes are large and the top is both wide and long, giving great heating and cooking surface. The fire box, which is the heart of a range, is specially constructed, very large and suited to burn either coal or wood. It has the largest oven in any range. The heat passes entirely around the oven which makes the Chicago Grand a superior baker. The large reservoir heats quickly and always supplies ample hot water. Note the spacious high warming closet, brackets and shelves. The nickel trimmings are the best and finest on any range. The Cooper Oven Thermometer is the highest grade and very best oven thermometer made. It always tells just when the oven is hot enough to put in the bread, cakes or pies. You are safe every time—never need to loose a baking because the oven was not properly heated. No sad or soggy bread because the oven was not hot enough. The thermometer shows when it is just right. Then too, it saves much fuel.

We can't tell you all about the range here. But doesn't it sound good and reasonable? Well, it's better than anything we have said. Let us quote you a price and send you our special 30-day, free-trial plan. Write at once for our new, illustrated stove catalogue, No. 3-144.

MARVIN SMITH COMPANY, CHICAGO, ILLINOIS

jan 17 31

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell us your our convincing range story.

ODELL HARDWARE COMPANY.

## Painting and Wall Papering.

General contracting for all kind of House Painting and Wall Papering. Full line Samples. A Specialty of churches, colleges and school buildings. See Reference.

R. E. ANDREWS,

Box 456. Phone 731.

TO ALL WHOM IT MAY CONCERN:

This is to say that Mr. R. E. Andrews, painting contractor, Greensboro, N. C., has had charge of the painting at the Greensboro Female College, and that we have found him to be honest in his work, and the painting, graining, and varnishing entirely satisfactory.

LUCY H. ROBERTSON, Pres.

W. M. CURTIS, Sec. and Treas.

oct 11-13t

S. W. FOULK & SON, Architects.



## Do you want Early Cabbage and Plenty of them, too?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea land of south Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. All plants carefully counted and packed ready for shipment and be delivered in the South. Prices: \$ .50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$2.00 per thousand. Other Plants Supplied: Celery, Lettuce, Onions and Beets, ready in December. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds. Everything E. O. B., Meggetts, S. C. The U.S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

N. H. BLITCH COMPANY, MEGGETTS, S. C.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Fallston, N. C.  
Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. J. N. Atwater, Winston, N. C.

O, what is wealth, he said, but strength to bless,  
And raise the wretched from his wretchedness?  
And who can smile that hears another sigh,  
And, with the power to comfort him, pass by?  
And who can sit within his glowing rooms  
And hear without the hurricane that booms  
Adown the gulfs as black and dreary woe,  
And, knowing, be as they who do not know?—Wade Robinson.

### Who is Doing Your Work?

Mrs. B. F. Witt in Woman's Evangel.

I read a little story some time ago, the outline of which remains with me, of one whose husband had been taken from her, and who gave herself up to grief and sorrow, sitting with idle hands, until one night she dreamed that she went to heaven, and, with glad eyes, went to meet her husband; but he met her only with a look of reproach and sorrow; turning away, she said, "I will seek my parents, they will be glad to see me"; but when she found them, they only said, "Child, why did you come?" Then she said, "I will go to my Savior, he will not repulse me," and he did not, but met her with a look of tender love, but questioned, "My child, who is doing your work down there?"

I have only given you the mere skeleton of the beautiful little story, but the question asked by the Master, I have made a very personal one, and I want you to do so, too; and I want to make it the text for a little talk with you. We do not need to go to heaven to leave work undone; in our daily living there are untouched things; do some of them belong to you?

This beginning time of the year 1907 is a good time to have a little heart-to-heart talk with ourselves. Do you believe that the Lord has a plan in your life, that he has mapped out just what he wants you to do, and what you may do with his help? Are you doing it? Is some one else doing it for you, or is it left undone?

We have been studying so much about Him, the Master, these last days of the year now gone, and how he left nothing undone for us, our hearts have thrilled. We have felt that the most we could do would not half express our love to him. Then, after he has suffered all that need be to pay the debt, comes the glorious ascension, and the good-by words. How we treasure the last words of our

dear ones; is it not strange that we care so little for Christ's?

He began the wonderful plan of salvation, then he passed it on to us. He said, "I have given you a glimpse of me; now you give it to some one else." Are we doing it?

I am coming to feel that we do not need to appeal so much for missionaries for the foreign field; God is somehow touching their hearts, and they are yielding; but what we do need to emphasize is foreign missionaries at home. So many of us satisfy our consciences with the thought, It is impossible for me to go to the foreign field. May I ask you, Are you willing to be a foreign missionary at home? It is in your hands to supply the workers; the field is white to the harvest. Pray ye, that the Lord send forth laborers. Are you willing to be an intercessor in prayer? It is in your hands to supply the means. I do not need to make pass before you the needs and the opportunities. You know that we need chapels, school-buildings, homes; that the work is hampered because of lack of these, and lack of workers, which your money would supply; you know that all about our stations is an outlying country which no man hath touched; that opportunities teem everywhere. Are you willing to live at home on the salary of a foreign missionary, and give the rest of your income to the Lord's work? Visionary, do you say? Whose money is it?

If the last man is to be reached, somebody must do this work. I cannot believe that the Lord has parcelled it out to a few, but to every man his work. Is it not likely that to the other woman is given all that she can well do, and that if we are not doing ours, we are hindering the divine plan? Oh, precious privilege, to fall into line with the Master's thought for us. So let us take time to face the question fairly. Am I a stepping-stone or a stumbling-block? Am I faithfully doing my part? If not, who is doing my work? God help you and me to answer it his way, and be foreign missionaries at home.

When a missionary says of her station in China, "I'd rather be here than in any palace in the world," the inference is that, having given her life to Christ, she is happy to be used wherever he sends her.

The cry from the fields afar is for more workers. The money will come doubtless, for it would be useless to give money without the workers. Why do not the pulpits of Methodism ring out the subject of missions Sunday after Sunday and at the midweek prayer meetings as well? The Bible is full of the subject, and Methodism is missionary in spirit and practice.

Another, speaking of the work in Sungkong, says: "We have everything to rejoice over down here, but we greatly need a new missionary for day

school work and district work. The Susan B. Wilson School is going up rapidly."

### Tetterine

cures all forms of skin disease and makes you feel like a different person. No more itching and scratching. No more doctors bill and bottles of medicine. C. I. D. Cawthon, M. D., Andalusia, Ala., says: "I have fully tested the curative qualities of Tetterine upon several cases of eczema of stubborn character and long standing with perfect success. I candidly believe that it will cure any case of eczema if properly applied." Get from your druggist or send 50c to J. T. Shuptrine, Savannah, Ga.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 6, 1907.

12:12 a. m.—No. 38, daily, Washington and Southwestern Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 32, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room, compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:05 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:10 a. m.—No. 24, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York. Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:40 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:50 p. m.—No. 130, daily, for Sanford and intermediate points.

2:50 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:50 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

8:15 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman's sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M.

W. H. TAYLOR, G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

## How to Get Rid of Catarrh.

A Simple, Safe, Reliable Way, and it Costs Nothing to Try. Send for it and See.

Those who suffer from it well know the miseries of catarrh. There is no need of it. Why not get it cured? It can be done. The remedy that does this is the invention of Dr. J. W. Blosser, an eminent Southern doctor and minister, who has for over thirty-two years been identified with the cure of catarrh in all its worst forms.

He will send you, entirely free, enough to satisfy you that it is a real, genuine, "home cure" for catarrh; scratchy throat, stopped up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, asthma, etc.

His discovery is unlike any thing you ever had before. It is not a spray, douche, atomizer, salve, cream or any such thing, but a genuine, tried-and-true cure, that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, spitting feeling that all catarrh sufferers have. It saves the wear-and-tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and a good, free trial treatment and also a beautiful illustrated booklet, "How I Cure Catarrh", will be sent you at once, free, showing you how you can cure yourself privately at home.

Write him immediately.

Seven of the Chinese girls once in our schools in China are pursuing extra courses of study in the United States—one in Missouri, one in Virginia, another in New York, one in Connecticut, and another in Georgia. Besides these from China, three are here from Brazil and two from Mexico.

Those who defer their gifts to their deathbed do as good as say, "Lord, I will give thee something when I can keep it no longer." Happy is the man who is his own executor, so said Bishop Hall.—From our Monthly Bulletin.

"Were you frightened, Willard?" asked Mr. Grimes of his little boy, whom he had sent on an errand after dark. "Well, I should say so!" answered the little fellow. "The streaks of scaredness just ran up and down my legs!"—Exchange.

## Big Money in Poultry

Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 4c in postage. **F. FOX, Box 43, Des Moines, Iowa** dec-6-7

## BOOKKEEPING Business, Phonography TYPEWRITING AND TELEGRAPHY

Commercial College of Kentucky University. Refers to thousands of graduates in positions. Cost of Merchants' Business Course, including tuition and board, about \$65. Kentucky University Assets \$1,000,000—its diploma, under seal, awarded our graduates. Address, **WILBUR R. SMITH, Lexington, Ky.**

**We Ship on 30 Days Trial**  
And We Guarantee Our Customers Prompt Shipment.



**WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-144.**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. So sure **MARVIN SMITH CO. CHICAGO, ILL.** to see our astonishingly low prices and the most liberal terms ever offered to you.



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**PEARSON.**—Lizzie Pearson, wife of Wm. Pearson, was born June 10, 1851, and died Dec. 5, 1906, at the age of 55 years, 5 months and 25 days. She had been a member of Rehoboth church on Rock Springs circuit for many years. She was conscious up to the hour of death and talked freely of her departure—told them she was going to heaven and was willing to go at the call of her Lord. We buried her at the cemetery at Olivet Baptist church, the church of her husband. Peace to her ashes, and may the Comforter abide with the husband and son, and bring them to meet her.

E. MYERS.

Catawba, N. C.

**SHERRILL.**—Mrs. Stella Onerbacker Sherrill, wife of Dr. J. G. Sherrill, and daughter of Mr. and Mrs. Samuel Onerbacker, died at her home in Louisville last Friday at 5 o'clock, p. m. Her death was sudden, coming after only a few days' illness. A painful rising in the ear necessitated an operation. Complications developed, resulting in meningitis.

Her death, at age thirty-one, has cut short a beautiful Christian life. Tho' raised by a devoted father and mother, surrounded with every comfort and luxury and married to a beloved and loving husband, she never forgot what was due from her to others, no matter of what station in life. Her beneficence and her happy and joyous smile and speech have cheered many a heart. She possessed that enviable faculty of winning the pure hearts of little children, and her Sunday-school class at Broadway Methodist church, of which she was a consistent member, will sorely miss the bright Christian spirit they so fondly looked up to.

A host of sincere friends are sending up their prayers to God that He may give strength to the bereaved father, mother, husband and little brother, that they may with Christian fortitude bear up under this deep affliction, put their trust where hers was, live as she lived, and be patient for the little while until the separation will be over, and again they will be a reunited and happy family.

The funeral services were held at the house, Monday, December 10th, at 2 p. m., conducted by her pastor, Rev. Alonzo Monk, assisted by Rev. B. M. Messick and Rev. W. B. Ricks—in the presence of a large concourse of relatives and friends. The floral tributes were in great numbers and most beautiful. The remains were interred in Cave Hill.—H. W. in Central Methodist.

### In Memoriam.

Resolutions adopted by the Thomasville M. E. Church and Sunday school.

Whereas, our kind heavenly Father has seen fit in his wise providence to call forth Mrs. H. M. Allison, wife of

G. A. Allison, who was a devout Christian, and as wife and mother faithful and true from this fold, our church and Sunday-school; therefore, be it

Resolved 1st. That while we grieve deeply with the bereaved family we bow in humble submission to him that doeth all things well.

Resolved 2nd. That our church and Sunday-school has suffered a great loss in losing one of their best members and co-workers, we, however, feel assured from her relation with her Savior that our loss is heaven's gain, and that she has joined the holy, happy band, singing God's praises.

Resolved 3rd. That a copy of these resolutions be spread on our records, also a copy be sent our town paper and the N. C. Christian Advocate for publication, and that a copy be sent to the bereaved family.

Geo. H. Yow.

J. H. Bishop.

J. R. Myers.

### Tribute of Respect.

William Graham Newton was born Dec. 9, 1861, and died Dec. 15, 1906, aged 45 years and 6 days.

Brother Newton was married to Miss Mary Hoyle August 14, 1884; having lived together 22 years, 4 months and one day. To this union was born 9 children, 8 of whom are living; one preceded him to the heavenly land.

Brother Newton joined the M. E. Church at Clover Hill at about the age of 15, and has lived a consistent member ever since.

Having moved to Cliffside, a few years ago, he was elected steward, and was a member of the board at his death.

The burial services was held at his former church on Sunday evening, Dec. 16, conducted by his pastor, Rev. S. E. Richards, assisted by the brethren of the Knights of Pythias, of which he was a faithful member—Lodge No. 133.

Whereas, it has pleased our heavenly Father, in his alwise providence, to take from us Brother Newton; therefore, be it resolved

1st. That we submit to his will, and tender our sympathy to the bereaved family, and pray God's blessings upon them.

2nd. That the wife has lost a faithful husband; the children a loving father.

3rd. That we, the Board of Stewards and members of Cliffside Church, have lost a faithful member and co-worker.

4th. That we realize that our sad loss is his eternal gain.

5th. That we send a copy of these resolutions to the family of the deceased, and a copy to the North Carolina Christian Advocate, and one to the Rutherford Sun for publication.

C. C. Blanton,  
W. J. Ramsey,  
Lee Hightower,  
Committee.

### Cancerol, a Home Treatment for Cancer.

An unparalleled record of successful cures proves the superiority of Cancerol. Not an experiment, but the result of experience. Investigate for yourself—costs but a trifle. Write today for free book. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

**OPIUM**

mar22-24t eow

and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D., Atlanta, Ga. Office 104 N. Pryor Street.

### KEEPS PIANO KEYS WHITE

IVORBLANC is harmless, efficient. Easily applied. Price 35c a bottle, post-paid, two years supply. Neglect means yellow Ivories. Snyder & Co., Dept. 34, Wilmington, Del., Sole Mfrs.

# FARMERS' BONE

This Trade Mark

TRADE-MARK.

**F.S.R.**

REGISTERED

Will be found on every bag of genuine

## Royster's Fertilizers

See that it is there and take NO excuse.

It is ammoniated with Fish Scrap and animal matter, and has been the South's standard for more than twenty years, because it has quality.

Total Sales in 1885, 250 Tons; Increased to 166,657 Tons in 1906.

## F. S. ROYSTER GUANO COMPANY

OFFICE AND FACTORIES:

Norfolk, Va.

Columbia, S. C.

Macon, Ga.

Tarboro, N. C.

Spartanburg, S. C.

Columbus, Ga.

# GREATEST COTTON FERTILIZER IN THE WORLD

## SUCCESSFUL



The year just closed has been a remarkable year in the history of the SOUTHERN LIFE AND TRUST COMPANY.

**Its Increase over 1905 in Business Written has been Fifty-Seven Per Cent. During the year it has increased its Surplus to Policy-Holders from \$285,000.00 to \$325,000.00.**

Its method of organization adopted during the past year eliminates practices that are wasteful in writing business. It is laying the everlasting foundations for the most far-sighted and far reaching results.

Strong men of character and ability cannot do better for themselves than to become associated with this SOLID, SOUND AND SUCCESSFUL company. Permanent positions to good men.

**A. W. McALISTER, 1st Vice-President and General Manager.**



Full 2 oz Jar

**VICK'S**

**CROUP & PNEUMONIA SALVE**

FAMILY SAFEGUARD—COMBINED (STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 35c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

In writing advertisers mention N. C. Christian Advocate.



## Quarterly Meetings.

### SHELBY DISTRICT—First Round.

R. M. Hoyle, P. E., Shelby, N. C.

R. M. Hoyle, P. E., Shelby, N. C.	Dec. 2
Shelby Station.....	Dec. 2
Kings Mountain .....	Dec. 9-10
Belwood Ct., Fallston.....	Dec. 15-16
Polkville at Clover Hill.....	Dec. 22-23
Cherryville at Mary's Grove.....	Dec. 29-30
South Fork at Zion.....	Jan. 5-6
Crouse .....	Jan. 6-7
Lincoln Circuit at Pisgah.....	Jan. 12-13
Lincolnton Station.....	Jan. 13-14
Lowesville at New Hope.....	Jan. 18
Mount Holly at Mt. Holly.....	Jan. 19-20
Stanly Creek at Dallas .....	Jan. 26-27
Ozark, Gastonia .....	Jan. 27-28
Lowell at Ebenezer .....	Feb. 2-3
McAdenville .....	Feb. 3-4
West End, Gastonia .....	Feb. 9-10
Main Street, Gastonia.....	Feb. 10-11
Bessemer City at Bessemer.....	Feb. 16-17
Shelby Ct. at Patterson Spgs.....	Feb. 20
El Bethel at Bulah .....	Feb. 23-24

The district Stewards will please meet in the Methodist church in Shelby Tuesday Dec. 18th, at 2 o'clock, p. m.

### WINSTON DISTRICT—First Round.

Jas. R. Scroggs, P. E., Winston, N. C.	Dec. 2
Winston, Burkhead .....	Dec. 2
Winston, Salem .....	Dec. 9
Leaksville, Leaksville .....	Dec. 9
Spray, Spray .....	Dec. 9
N. Thomasville, Unity .....	Dec. 15-16
Thomasville, Thomasville .....	Dec. 16-17
Davie, Oak Grove .....	Dec. 22-23
Mocksville, Mocksville .....	Dec. 22-23
Cooleemee, Cooleemee .....	Dec. 23
Walkertown, Walkertown .....	Dec. 29-30
Kernersville, Kernersville.....	Dec. 30-31
Forsyth, Marvin .....	Jan. 5-6
Winston, Centenary .....	Jan. 6
Lewisville, Lewisville .....	Jan. 12-13
Farmington, Bethlehem .....	Jan. 19-20
Advance, Advance .....	Jan. 20-21
Stokesdale, Carmel .....	Jan. 25
Summerfield, Gethsemena .....	Jan. 26-27
Davidson, Midway .....	Feb. 2-3
Madison, Madison .....	Feb. 9-10
Stoneville, Stoneville .....	Feb. 10-11

District stewards will meet in Centenary church, Dec. 19, 11 o'clock.

### MORGANTON DISTRICT—1st Round.

J. H. West, P. E., Morganton, N. C.	Dec. 1-2
Connelly Springs Ct., R. Col.....	Dec. 1-2
Rutherfordton Station, Gilkey.....	Dec. 9-10
Old Fort Circuit .....	Dec. 15-16
Marion Station .....	Dec. 16-17
Cliffside Circuit, Cliffside.....	Dec. 22-23
Henrietta and Caroleen, Hen.....	Dec. 23-24
Table Rock Ct., Oak Hill.....	Dec. 29-30
Morganton Station .....	Dec. 30-31
McDowell Circuit, Nebo.....	Jan. 5-6
Morganton Ct., Stameys Cha.....	Jan. 6-7
Thermal City Ct., Thermal C.....	Jan. 12-13
Forest City Ct., Forest City.....	Jan. 13-14
Broad River Ct., Union.....	Jan. 19-20
Green River Ct., Bethlehem.....	Jan. 20-21
North Catawba Ct., Carsons C.....	Jan. 26-27
Bakersville Ct., Bakersville.....	Feb. 2-3
Spruce Pine Ct., Spruce Pine.....	Feb. 3-4
Elk Park Ct., Cranberry .....	Feb. 9-10

The District Stewards of the Morganton District and all the pastors of the same are called to meet in Marion, Dec. the 13th, and 14th. Let all the pastors and district Stewards be present.

### STATESVILLE DISTRICT.—1st Round.

Jas. H. Weaver, P. E., Lenoir, N. C.	Nov. 25-26
Lenoir Station.....	Nov. 25-26
Mt. Zion Station .....	Dec. 1-2
Mooresville Ct., at Fairview.....	Dec. 1-2
Mooresville Station .....	Dec. 2-3
Troutman Ct., at Troutman.....	Dec. 8-9
West End Station.....	Dec. 9-10
Iredell Ct., Turnersburg.....	Dec. 15-16
Clarksberry Ct., Mt. Bethel.....	Dec. 16-17
Lenoir Ct., Zion .....	Dec. 22-23
Alexander Ct., at Taylorsville.....	Dec. 29-30
Stony Point Ct., at Stony Pt. Dec.	30-31
Statesville Ct., at Trinity.....	Jan. 5-6
Statesville, First Church.....	Jan. 6-7
Rock Springs Ct., at Denver.....	Jan. 12-13
Catawba Ct., at Catawba.....	Jan. 13-14
Caldwell Ct., at Hudson.....	Jan. 19-20
Granite Falls Station.....	Jan. 20-21
Maiden Ct., at Maiden.....	Jan. 26-27
Newton Station, at Newton.....	Jan. 27-28
Hickory Ct., at Marvin.....	Feb. 2-3
Hickory Station .....	Feb. 2-3

### MT. AIRY DISTRICT—First Round.

L. T. Cordell, P. E., Mt. Airy, N. C.

Jonesville Ct., Jonesville.....	Dec. 1-2
Elkin Station .....	Dec. 2-3
Yadkinville Ct., Long School	Dec. 8-9
House .....	Dec. 8-9
East Bend Ct., East Bend.....	Dec. 9-10
Walnut Cove Ct., Palmyra.....	Dec. 15-16
Danbury Ct., Davis Chapel.....	Dec. 16-17
Wilkes Ct., Union .....	Dec. 22-23
Wilkesboro Station .....	Dec. 23-24
North Wilkesboro Station.....	Dec. 26-27
Rockford Ct., Rockford.....	Dec. 29-30
Rural Hall Ct., Bethel.....	Jan. 5-6
Pilot Mt Circuit, Pinnacle.....	Jan. 6-7
Boon and Blowing Rock Ct.	Jan. 12-13
Hopewell .....	Jan. 12-13
Watauga Ct., Foscoe .....	Jan. 15-16
Creston Ct., Creston.....	Jan. 19-20
Helton Ct., Helton.....	Jan. 23-24
Jefferson Ct., Jefferson.....	Jan. 26-27
Laurel Springs Ct., L. Springs.....	Jan. 30-31
Sparta Ct., Shiloh .....	Feb. 2-3
Mt. Airy Ct., Salem.....	Feb. 9-10
Mt. Airy Station.....	Feb. 10-11

### SALISBURY DISTRICT—First Round.

D. Atkins, P. E., Salisbury, N. C.

First Church .....	Nov. 25
Spencer .....	Dec. 2
E. Spencer and N. Main St.....	Dec. 2
Woodleaf, Ebenezer .....	Dec. 8-9
South Main Street .....	Dec. 9
Holmes Memorial .....	Dec. 9
Linwood, Yadkin College.....	Dec. 14-15
Lexington .....	Dec. 16
West Lexington and Denton.....	Dec. 16
New London.....	Dec. 21
Salisbury Ct., Providence.....	Dec. 22-23
Gold Hill, Gold Hill.....	Dec. 29-30
Big Lick, Loves Chapel.....	Jan. 3
Cottonville Rehoboth .....	Jan. 5-6
Norwood .....	Jan. 6-7
Salem .....	Jan. 10
Albemarle Ct., Stony Hill.....	Jan. 12-13
Albemarle .....	Jan. 13
West Albemarle .....	Jan. 13
Mt. Pleasant, Mt. Pleasant .....	Jan. 19-20
Central .....	Jan. 20
Epworth .....	Jan. 20
China Grove, Harris Chapel.....	Jan. 24
Concord Ct., Rogers Chapel.....	Jan. 26-27
Forest Hill .....	Jan. 27
West Concord .....	Jan. 27
Jackson Hill, Jackson Hill.....	Feb. 2-3

### CHARLOTTE DISTRICT—First Round.

J. Ed. Thompson, P. E., Charlotte, N. C.

Calvary .....	Nov. 25
Dilworth .....	Nov. 25
Trinity .....	Dec. 2
Belmont Park .....	Dec. 2
Tryon Street .....	Dec. 9
Brevard .....	Dec. 9
Prospect, Prospect .....	Dec. 15-16
Monroe Station .....	Dec. 16
Polkton, Polkton .....	Dec. 22-23
Lilesville, Lilesville, .....	Dec. 29-30
Wadesboro Station .....	Dec. 30-31
Matthews, Matthews .....	Jan. 5-6
Weddington, Weddington .....	Jan. 6-7
Morven, Bethel .....	Jan. 12-13
Monroe Ct., Smyrna .....	Jan. 19-20
North Monroe .....	Jan. 20
Derita, Hickory Grove .....	Jan. 26-27
Epworth and Seversville .....	Jan. 27
Chadwick .....	Jan. 27
Bethel and Mill Grove, Bethel.....	Feb. 2-3
Pineville, Pineville .....	Feb. 9-10
Waxhaw, Waxhaw .....	Feb. 16-17
Ansonville, Ansonville .....	Feb. 23-24

### FRANKLIN DISTRICT.—First Round.

R. M. Taylor, P. E., Franklin, N. C.

Franklin Ct., Oak Ridge.....	Dec. 15-16
Franklin Station .....	Dec. 16-17
Dillsboro and Sylva, Dillsboro.....	Dec. 22-23
Glenville Ct., Pine Creek.....	Dec. 29-30
Andrews Station.....	Jan. 5-6
Robbinsville, Robbinsville.....	Jan. 12-13
Hiawasee, Bell View.....	Jan. 19-20
Murphy Station .....	Jan. 20-21
Murphy Ct., Tomota .....	Jan. 26-27
Hayesville Ct., Bethel.....	Feb. 2-3
Whittier Ct., Olivet.....	Feb. 9-10

### WAYNESVILLE DISTRICT.—1st Round.

C. F. Sherrill, P. E., Waynesville, N. C.

Waynesville station.....	Dec. 1-2
Haywood at Parker's Chapel.....	Dec. 8-9
Brevard station.....	Dec. 15-16
Brevard circuit at Rosman.....	Dec. 16-17
Leicester at Brick Church .....	Dec. 22-23
West Asheville at Riverview.....	Dec. 29-30
West Asheville station.....	Dec. 30-31
Mills River at Mills River.....	Jan. 5-6
Sulphur Springs at Mt. Morencie .....	Jan. 12-13
Clyde at Clyde .....	Jan. 19-20
Canton station at Canton .....	Jan. 26-27
Bethel circuit at Bethel.....	Feb. 2-3
Jonathan at Delwood.....	Feb. 9-10
Spring Creek.....	Feb. 16-17

### ASHEVILLE DISTRICT—First Round.

Alva W. Plyler, P. E., Asheville, N. C.

North Asheville .....	Nov. 24-25
Haywood Street .....	Dec. 1-2
Hot Springs Ct., Jewel Hill.....	Dec. 8-9
Marshall Station, Marshall.....	Dec. 9-10
Bald Creek Circuit, Bald C.....	Dec. 14
Burnsville Ct., Shoal Creek.....	Dec. 15-16
Ivey Ct., Barnardsville.....	Dec. 18
Tryon and Saluda, Tryon.....	Dec. 22-23
Cane Creek Ct., Pattys Chapel.....	Dec. 23
Hendersonville Ct., Hill Girt.....	Dec. 29-30
Hendersonville Station.....	Dec. 30-31
Swannanoa Ct., Swannanoa.....	Jan. 5-6
Weaverville Ct., Salem.....	Jan. 12-13
Weaverville Station.....	Jan. 13-14
Biltmore and Beaverdam, Bilt.....	Jan. 19-20
Bethel .....	Jan. 20-21
Central .....	Jan. 26-27
Riverside .....	Jan. 27-28

### GREENSBORO DISTRICT—1st Round.

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Centenary .....	Dec. 2
G'boro Walnut St .....	Dec. 2
High Point, Wash. Street.....	Dec. 9
High Point, So. Main Street.....	Dec. 9
Wentworth, Salem .....	Dec. 15-16
Reidsville, Main Street.....	Dec. 16-17
Ramsey & F'ville, Ramsey.....	Dec. 22-23
Uwharrie, Concord .....	Dec. 29-30
Asheboro Station .....	Dec. 30-31
Asheboro Circuit, W. Chapel.....	Dec. 31
Coleridge, Rehoboth .....	Jan. 5-6
Liberty and Bethany, Liberty.....	Jan. 6-7
Greensboro, W. Market St.....	Jan. 13
Greensboro, Spring Gar. St.....	Jan. 13
Ruffin, Ruffin .....	Jan. 19-20
W. Greensboro, Muir's.....	Jan. 26-27
E. Greensboro, Holt's Chapel.....	Jan. 27-28
Randolph, Trinity .....	Feb. 2-3
Pleasant Garden, Pleasant G.....	Feb. 9-10
Greensboro, White Oak .....	Feb. 10
Randleman and Naomi.....	Feb. 17-18

### Deadly Serpent Bites

are as common in India as are stomach and liver disorders with us. For the latter however there is a sure remedy: Electric Bitters; the great restorative medicine, of which S. A. Brown, of Bennettsville, S. C., says: "They restored my wife to perfect health, after years of suffering with dyspepsia and a chronically torpid liver." Electric Bitters cure chills and fever, malaria, biliousness, lame back, kidney troubles and bladder disorders. Sold on guarantee by all druggists. Price 50c.

## The Widow of a Club

### Member Receives a Receipt in Full for Ludden & Bates Piano---Join the Club Now Forming.

The Ludden & Bates Club Piano stands in a class by itself. It has every feature in its construction of a piano to sell for \$500; it is built of the best material that money can buy, and made the best that workmen of the highest order can produce. "Tone—action—workmanship"—has been our watchword,—the result: a piano we guarantee as to material and workmanship for a LIFE TIME. Ludden & Bates Pianos have been in the market and in daily use in the South for over 20 years; they were always good, but are better to-day than ever. It is the best piano for \$400 sold in the South. Under our club plan we furnish them to members for \$237 cash or on terms of \$10 cash and \$8 per month, with interest. All club members receive Free Life Insurance—in other words, if a member dies after contract has been in force six months and all payments have been made promptly according to contract, we give the family a receipt in full for whatever is due on the piano. Only a short time since we sent the widow of a member a receipt for balance of \$150. If you join our club you have many other advantages which will be explained on request. Write today for club Booklet J.

LUDDEN & BATES S. M. H.  
SAVANNAH, GA.

**2 BOOKS IN 1**

GOSPEL SONGS CHURCH HYMNS  
THE MOST COMPLETE BOOK EVER ISSUED.  
ENTITLED  
**HYMNS OF WORSHIP**  
and  
**SONGS OF THE GOSPEL**

SURE TO BECOME THE POPULAR  
STANDARD BOOK OF THE COUNTRY.  
\$25 THE HUNDRED.

SEND FOR RETURNABLE SAMPLE WE PAY POSTAGE

FOR SUNDAY SCHOOLS

**THE VOICE OF PRAISE**

HALL-MACK CO. 1018 ARCH ST. PHILA. PA.  
156 FIFTH AVE. N.Y.

oct 18-7t eow

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.  
Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

## Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY	CHARLESTON	SUCCESSION	AUGUSTA	SHORT STEMMED
WAKEFIELD	LARGE TYPE	WAKEFIELD	TRUCKER	FLAT DUTCH
The Earliest	The Earliest	The Earliest Flat	A little later	Largest and Latest
Cabbage Grown	Second Earliest	Head Variety	than Succession	Cabbage

PRICE: Inlots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

**Guarantee** I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up city orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 58  
YOUNG'S ISLAND, S. C.

12-18-15t

15000 HAVE OVER 7000 SATISFIED CUSTOMERS, 1907



# Decorate Your Home

The Editor Tells You Today of an Opportunity to Beautify Your Home Free of Charge

Every lady, rich or poor, likes to have a pretty home.

Of course you want nice furniture and pretty decorations in your house and as nice as any of your neighbors have.

Sometimes it is a pretty hard pull to keep up with the richer people and yet have that air of culture and refinement about the home of which every woman is proud.

But when you can get beautiful decorations and get them free—just for doing somebody a friendly turn without any real work—then it's your loss, Madam, if you neglect this opportunity.

## A Wonderful Liberal Offer

And just because I know that the readers of my paper will take advantage of this opportunity, I am particularly glad to tell my subscribers of a most honest and wonderfully liberal offer. Look on this page at the magnificent dinner set with the initials in gold. Mr. Geo. Clark, publisher of the famous "High-Art Pictures," tells me that he will give every one of my lady readers one of these magnificent dinner sets absolutely free if she only helps him with a little recommendation of his pictures. As you see, Mr. Clark does not want you to do any canvassing.

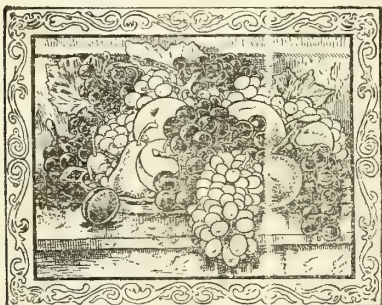
## Everyone Gets a Reward

You will see, also, that even if you should not succeed in carrying out the simple conditions of Mr. Clark's offer he wants you to be paid for your honest effort. I hope that every one of my subscribers will distribute 24 pictures and get this beautiful dinner set, but even if you should distribute only a few pictures you will get a nice present anyway.

Imagine how your dining room will look with the elegant monogram dinner set and the high-art pictures hanging on the wall.

## Read the Editor's Opinion

I have several of Mr. Clark's pictures in my home now and they are certainly very, very beautiful pictures. The way they are printed



"NATURE'S GOODIES"—A Free Picture

here I cannot begin to show you how beautiful they look in their many splendid colors. These pictures are real works of art, fit for the finest residence, 16x20 inches. What is more they come ready to hang on the wall; for every picture is finished in lithographed gold frame.

I hope that every lady reader of this paper will sign the free coupon and send for Mr. Clark's high art pictures today.—Editor Home Folks



Monogram Dinner Set

# Offer

The Editor

of "Home Folks" positively guarantees this offer

## 42 Pieces

as follows:

- Six 9-in. Plates
- Six 7-in. Plates
- 6 Cups
- 6 Saucers
- 6 Butter Chips
- 6 Fruit Dishes
- 2 Vegetable Dishes
- 1 Bread Plate
- 1 Cake Plate
- 1 Gravy Bowl
- 1 Large Platter

YOUR own initial in GOLD on every piece (cups and saucers excluded.)

## This Elegant 42-piece Dinner Set

—finest **Parisien China**—the kind endorsed by the most stylish people. Every piece decorated with the modern high art, and, besides, if you write at once, each

# FREE

piece (except cups and saucers) with your own initial in pure gold, all free. This superior china costs us a great deal, but we want to be extra liberal, give you the best; we want your friendship; your help and your recommendation. Read what the editor of this paper says in the first column of this paper.

## HERE is the Offer: Send no Money.

Just mail the coupon at the bottom of this page. You will then get 24 famous high-art pictures, richly colored, 16x20 inches, complete with facsimile lithographed gold scroll frames, all ready for putting up on the wall. These are for you to distribute. Hang one of them in your home; invite your friends to see the picture, and whenever a friend calls, hand her one of the pictures at only 25 cents each. By giving away the 24 pictures (at only 25 cents each) you will take in \$6.00. Send us the \$6.00 and we will send you the aristocratic 42-piece monogram dinner set **ABSOLUTELY FREE**.

As soon as people see the pictures decorating the walls of your room they will be eager to get a similar picture. Therefore you will have no difficulty in disposing of the pictures and will make those of your friends who get them feel grateful. If, however, for any personal reasons you do not dispose of all the pictures, we will be glad to pay you properly and in proportion for your honest effort.

Read what the Editor says in the first column of this page.

## Send No Money

Just sign your name and address to this coupon and mail in an envelope. You need not write a letter.

## Reward is Sure

Even if anybody should fail to fulfill the conditions of this offer, Mr. Clark will give you a beautiful present free anyway just for having made an honest effort. Sign this coupon and get the pictures and the wonderfully liberal offer at once. Write today.



Dining Room of Mayor Grosse of Harlem, Ill., whose wife earned the beautiful monogram dinner set, also the free pictures. (From photograph by Orville Hart, all rights reserved.)

Mayor Grosse's Wife Writes: "Harlem, Ill., Oct. 9, 1906. I received your dinner set and it is certainly beautiful. The stores do not carry anything like it. Please accept my thanks for your promptness and generosity." Mrs. Martin W. Grosse.

**GEO. CLARK, Manager**  
63-69 Washington Street, Suite 200, Chicago, Illinois  
(Incorporated in Illinois for \$50,000.00)

## Begin the New Year Economizing.

And the best way to do it is to buy good dependable merchandise. We guarantee our shoes to be just as represented—and when you buy from us you can always be sure of this, that **YOU HAVE GOT THE BEST GOODS YOUR MONEY WILL BUY:**

**Peebles Shoe Company**  
216 SOUTH ELM ST.

In writing advertisers mention N. C. Christian Advocate.

## A Short Talk to Mothers.

The health of your family is your first concern—How to promote it your greatest care.

Grown people, and children too, to be well require, that—  
The Liver should do its duty.  
The Kidneys perform their part.  
The Blood be kept pure.  
The stomach kept in a healthy condition.  
If any of these conditions are wanting, disarrangement of the balance follows, and the general health is undermined.  
DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c. and \$1.00 bottles. You can get a sample free by writing us.

**Thacher Medicine Co., Chattanooga, Tenn.**

nov 8-21t—omit from Dec. 15 to Jan. 10



# NORTH CAROLINA Christian Advocate

H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., JANUARY 24, 1907.

VOL. LII., NO. 4

## THIS WEEK'S ISSUE, AND ELSE.

We beg our friends to remember that we have removed our entire printing plant since last Saturday morning, and if things are not altogether satisfactory let all be patient and tolerant. A good many names of new subscribers could not be put on the list, nor could credits be given on labels. We will catch up as soon as possible and then we hope never to move again as we now occupy our own building. Moreover, let our friends not forget our Building Fund. If your subscription is due, please forward check at once. If you have not subscribed make up your mind and send us your check at an early day. If every one will help a little we shall have the full amount in a short while.

## OUR DOLLAR CAMPAIGN.

By resolution of the late Annual Conference we are now offering the *ADVOCATE* to all new subscribers and renewals for one dollar per year. Those in arrears must pay up to date at the rate of \$1.50, and may then advance the one dollar for renewal. This proposition is open to every one, unconditionally, and will be till further announcement. All who expect to take advantage of this should attend to it now. Preachers are urged to press their canvass now for both new subscribers and renewals. While you hesitate, time is slipping away. Our Annual Seed Premium will be given during February, but only to those who pay the regular rate of \$1.50 per year, in advance. This year, however, we will increase the premium to 15 packets instead of 10 as heretofore.

## SOUTH ATLANTIC QUARTERLY.

The South Atlantic Quarterly, which is controlled by a number of men connected with Trinity, though it has no official connection with the college, has begun its sixth volume. The January number has a new cover and the typographical work is most attractive. The success of this publication has been very remarkable. It is taken by almost all the leading libraries in the country. The company is making arrangements to incorporate, and all the necessary stock has been subscribed.

We rejoice to know of the success of this very excellent publication and commend it to the consideration of all our intelligent laymen.

## STATE SABBATH CONVENTION.

The first State Sabbath Convention for North Carolina was held according to announcement in this city last week, beginning on Tuesday evening and closing on Wednesday evening. The most notable features of the occasion were the addresses on Tuesday and Wednesday evening, by Rev. Dr. J. C. Kilgo and Governor Glenn, respectively. These addresses made a profound impression on the large audiences present. Other dis-

tinguished speakers on the programme who were present and filled their places were Judge Shaw, of Greensboro; Dr. R. F. Campbell, of Asheville; Dr. D. Clay Lilly, of Winston-Salem; Dr. Duncan, of Charlotte, and Dr. Poteat, president of Wake Forest College.

A State Auxiliary to the American Sabbath Union was organized with Dr. R. F. Campbell, of Asheville, as president, and Rev. McMaster as field secretary. It is expected hereafter to hold an annual convention, and we believe there are great possibilities for good in this new organization.

Governor Glenn, in his address, took strong ground in reference to the liquor question and at the close the large audience gave him a vote of thanks and pledged their sympathy and support to him in his advocacy of the legal suppression of the liquor traffic.

## YOUNG PEOPLE'S MISSIONARY MOVEMENT.

A most important meeting of the Board of Managers of the Young People's Missionary Movement was held in New York on January the eighth. The Movement, organized less than five years ago, represents the best development of co-operative educational work on the part of the home and foreign missionary boards of the Protestant Churches in the United States and Canada.

So marked has been the progress of mission study among the young people, that through the promotion of the various missionary boards, there were more than sixty thousand young people systematically studying home and foreign missions during the past year. The success of these efforts among young people has now led to a much larger development. Not only is the Movement to continue to operate among young people's societies, but it is to seek a wider field of missionary cultivation among the fourteen million members of Sunday schools, and is also to have a Laymen's Department, for the purpose of increasing home and foreign missionary interest among the younger business men.

To meet this enlarging work, the Young People's Missionary Movement will seek incorporation at Albany at an early date, under a Board of Managers of thirty-nine members, nineteen of whom will be business men, and the others, representatives of twenty home and foreign missionary boards.

The secretarial staff of the Movement is composed of Mr. C. C. Michener, General Secretary, with his associates Messrs. Charles V. Vickrey, Morris W. Ehnes, Edmund D. Soper, Ralph E. Diffendorfer and C. M. Keeler. Because of the many demands upon the Movement, this force must be immediately increased.

During the past year summer conferences were held in Asheville, N. C., Whitby, Canada, Lake Geneva, Wis., and Silver Bay, N. Y. In addition to these four summer conferences for young people, there was a special confer-

ence on the Sunday school and Missions, at Silver Bay on Lake George, attended by editors of Sunday school publications, officers of the International Sunday School Association, and other prominent Sunday-school workers. These conferences were attended by more than a thousand different persons.

Metropolitan Missionary Institutes were held on the Pacific Coast, in Los Angeles, Cal., San Francisco, Cal., Portland, Ore., and Seattle, Wash. In the Central West and the East institutes were held in Minneapolis and Saint Paul, Minn., Cincinnati, O., Buffalo, N. Y., Rochester, N. Y., Cleveland, O., Syracuse, Cooperstown and Center Moriches, N. Y., Newark, N. J., Bellows Falls, Vt., Baltimore, Md., Washington, D. C., Albany, N. Y., Greater New York, and Montreal and Toronto, Canada. In all, there were more than five thousand persons in attendance at these institutes, representing the various Protestant Churches of the United States and Canada.

The Publication Department issued over one hundred thousand mission study textbooks, and nearly three thousand sets of libraries, containing over twenty-five thousand single copies. In addition, there were published over twenty thousand other books, also charts, maps, pamphlets, and other literature, amounting to nearly a half million pieces.

The activities of the Young People's Missionary Movement are under the direction of the various missionary boards, and the literature is all sold through the missionary boards, or other channels authorized by the Executive Committee. The Movement does not deal with individuals in local churches. In short, its whole policy is to serve the home and foreign missionary boards of the United States and Canada in providing missionary material, and in holding summer conferences and metropolitan institutes to promote an interest in missions.

## "LIFE AND MEMORIES OF REV. J. D. BARBEE, D. D."

BY HORACE M. DU BOSE, D.D., EDITOR EPWORTH ERA.

On the appearance of this book a newspaper critic writes: "In this volume you have brought out the best book your house has ever issued. It is one of the finest biographies in the language, very sympathetic, yet a true picture of the man." It is a 12mo volume, beautifully bound in muslin crepe, gold lettering and gold top, two hundred and forty-three pages. We thank the author for a copy and promise a more extended notice later. Price, post paid, \$1. Smith & Lamar, Nashville, Tenn., or Dallas, Tex.

## GREENSBORO DISTRICT NOTICE.

The District Stewards of Greensboro District will meet in West Market Street church, Greensboro, Tuesday morning, Jan. 29th, at 10 o'clock.  
S. B. TURBENTINE.



## Correspondence.

### THE WORK IN KOREA.

Report of Rev. J. R. Moose.

So far as the name is concerned the Choon Chun Circuit is a new one, the name having appeared on the Minutes for the first time last year. The circuit, however, has been made from a portion of what used to be included in the Seoul Circuit, in reports, though in fact it was never connected with the Seoul Circuit in the true sense of the term. The only connection between the two was the fact that one man had charge of them both; or better say that the same man that had charge of the Seoul Circuit also looked after this new territory in Kang Won Province. So that nothing in the way of a report was made concerning it; in fact there was little to report except possibility of which there was an abundance in the past as well as in the present. The circuit lies mostly in Kang Won Province and takes its name from the capital of the province. This territory has been worked by our colporteurs for the last nine or ten years, or at least part of it has been so worked, but owing to the scarcity of foreign workers very little attention beyond a visit once or twice a year has been given to it by me. These years have been the time of seed sowing and often it seemed to us as though the seed had fallen on barren soil only to be carried away by the birds or choked by the thorns, there being so little in fruit or flower that appeared all these years. This has been a very hard field and results so meagre that nothing short of faith could have held on all these years; but the strongest faith could have hardly expected to realize all that we have seen this year. Till within the past two years twenty-five or thirty Gospels a month were considered good sales for our colporteurs at work in this Circuit; but now two hundred or more per month is the ordinary report of our men at work there. In former times I often traveled for days without seeing any one who called himself a believer, and it was the rule to sleep in the inns, as there were no Christian homes to receive us. But now all this has changed so that it is an unusual thing to spend a night in an inn while traveling in the bounds of the Circuit. On my last visit to the circuit I was out fifty-five days, most of the time in company with Bro. Gerdine, during which time we spent only two or three nights in an inn. This alone will give some idea of how the seed sowing has resulted in a good harvest of new converts in the soil which seemed so barren for so many years. One of the great joys of the year has been the large numbers who have come out as Christians and are now studying the Bible. In answer to the question, "How came you to be a believer?" many have said that for four or five years they have been reading the Gospels and have now fully decided to believe in Jesus. Such answers fill our hearts with joy and give us new strength and faith for future seed sowing. In some parts of the circuit nearly all the villages have some Christians and some of the villages have hardly any unbelievers left in them. We were in one village on our last trip in which there is only one house left that does not claim to be Christian; this too in a community where only a few years ago the name of Jesus had never been heard.

Let no one think that all these new believers are full grown Christians and are ready to stand any sort of test for Christ's sake. Many of them are doubtless very much in the dark as to what they believe or why they

believe it, but they are nevertheless in a teachable position and are being brought under the power of the Gospel which is the "power of God unto the salvation of every one that believeth" now as it was in the days gone by. They are professed Christians and their neighbors know them as such, and they are in the attitude of learners, for all of which we are profoundly thankful. They are hungry and we have the Bread of Life. They are coming to be fed and this is our opportunity, which if let pass unimproved may never come to us again. Let us then gather up even the fragments that nothing be wasted.

The statistics will not show anything like the real strength of the circuit, since only baptized members and probationers appear therein. But here in the bounds of this circuit we have many hundreds of people who have destroyed all their fetish and other idols and given up all forms of heathen worship, but have not yet been sufficiently tested to be enrolled as regular probationers. We have been slow to enroll names as probationers or to baptize those who were already so enrolled, because we are anxious that only such as really are converted—born again—shall enter into the membership of our church in its formative period. On my last visit to the circuit I made out a new roll to hand over to Brother Gerdine, who has taken charge of it till our annual meeting. After throwing away many names that had been recorded by the natives I found that I had a roll of more than one thousand, one hundred and thirty to turn over to Brother Gerdine. Many of these have been believers only a short while and it remains to be seen what per cent. of them will be found faithful and will finally become full members.

Our circuit has started out well in the way of self-support. At the last Quarterly Conference they reported about \$115.00 paid during the quarter. They also decided to raise the salary of a helper to work among them in the future.

This circuit does not mean a little corner of one county as the term would often mean in the home land; but it means that the circuit is composed of seven or eight big counties with parts of four more. At our last Quarterly Conference we had men present who had walked sixty miles to attend. This statement alone will give some little idea of the size of the circuit. There are now forty-eight classes or groups which have regular services and are in some measure organized as churches, though many of them as yet have no baptized members or regular enrolled probationers. They have seven chapels or church buildings, all of which have been secured without the aid of foreign money except perhaps twenty yen which have been given by missionaries. One of these churches is a new building occupying the site of an old Buddhist temple, which doubtless flourished many centuries ago, when Buddhism was in all its glory in Korea. This church is one of the best houses in the village and was built by the native Christians without the use of one cent of foreign money.

This wonderful ingathering will mark the year 1906 as one long to be remembered in the history of Choon Chun Circuit. Although the numbers baptized this year are not large next year will perhaps show that hundreds of these new believers are ready for baptism.

—"Ben to Noo York, hey?" remarked Si Medders. "I reckon it must ba purty big place." "Wal no," replied Farmer Korntop. "Comparative speakin', it ain't ez big ez Jay Corners. It's awful the way they have to crowd the houses together to git 'em all in."

## Miscellany.

### PROSPERITY PINCHES BREEZY.

(Rev. Martin Gale to Rev. Robin Goodfellow.)

Dear Puck:—What a wise and far-sighted statesman is Hon. Leslie M. Shaw, Secretary of the Treasury! At a recent banquet in Washington he delivered an address, in which he earnestly exhorted:

"To those of you who still pray, get down on your knees tonight and pray to God to save this country from its prosperity."

I have long struggled against the temptation to pray that the wave of prosperity which threatens to engulf me and mine, might spend its force and give place to stagnation in business, scarcity of money and panic. I supposed that the inclination came of a selfish spirit, and suppressed it, but I could not strangle the desire for a return of hard times, at least long enough to enable me to get straightened out a little.

If the present era of prosperity is much longer continued, I shall be driven to the direst need, and probably bankruptcy. My heart beats with hope at the prophecies of the calamity howler, and my spirits sink when I read the market reports and the weekly reviews of trade. I sigh with regret that my calling sets my interests diametrically opposite to those of my parishioners. I wish I could rejoice with them when times are good. A house to house canvass was usually a waste of time. When the lengthening shadows of markets active, prices high, and money plentiful; or they might share my delight when "business has gone to the dogs."

It is true that the prosperous condition of the membership has encouraged my stewards to give me a ten per cent. increase over the salary which they paid their pastors during the hard times. But that same prosperous condition has increased the demands on the salary by about seventy-five per cent. I am about 65 per cent. worse off than I would be if the salary were what it used to be, and if hard times would only return.

The style of living has painfully advanced. Everybody is living better now. I am straining myself to the utmost to keep in sight of the standard which prevails; but I have had numerous hints that we are rather "poor-folksey" to represent the strong charge which does me the honor to accept my ministrations. When all the other women turn out in new wraps, my wife insists that the one her father gave her at Christmas, 1903, will no longer answer. When the carpenter's daughters buy winter bonnets at \$7.50, my girls refuse to be comforted with picture hats at \$2.39. When the blacksmith's sons went off to college, my boys scoffed the suggestion that they be contented with their diplomas from the graded school.

The cost of the necessities of life has increased distressingly. The prices I can dig from my memory seem a tantalizing dream when compared with those I am forced to dig up from my pocket. When times were hard, the dealer coaxed me to buy, and offered me concessions and inducements to encourage me. Now he waits with undisguised impatience while I decide whether I can afford to buy at the price he has named; for he sees behind me a line of customers waiting to get a chance at his stuff.

### THE GOLDEN DAYS.

Then, in those golden days that are past, there was a constant stream of country members, all laden with the choicest and best products of the farm, seeking a market. The



merchant would not make them even an offer. The evening drove them home, they lightened themselves of their load by leaving it at the parsonage.

Daily the donations poured in. The choicest butter, the richest cream, the sweetest milk, the tenderest chickens, the freshest eggs, the finest hams, the most delicious sausage and spare-ribs, the biggest potatoes, the most toothsome squashes—anything and everything that was best—were unloaded, until the abundance enabled me to sympathize with the perplexity of the famous character whose hardest problem was to find a place to bestow his goods. If a few articles happened to be needed to finish out an epicurean feast at the parsonage, they could be procured at a nominal sum. We fattened without a thought of expense.

#### HOW IT IS TODAY.

But those days are gone, and I sometimes fear they will never return. Instead of seeking a market, the country member spends his days dodging importunate markets which seek him. Liverymen and contractors come with hungry horses, empty wagons and plethoric wallets, begging him to name the price of his consent to their loading his hay, corn and oats. Hucksters walk after him in the fields, importuning him to mention the price he wishes to set on his vegetables, his poultry or his dairy products. Butchers tree him in the woods, and will not let him escape until he has fixed the sum he will demand for sticking any animal that runs in his pastures. His very meals are interrupted by telephonic petitions from frantic merchants, begging him as a personal favor to spare a little of anything he has, that they may fill their most pressing orders.

He does not even come to the parsonage now; he hasn't time. Even if he came, he could not bring anything with him. Anxious housewives halt him as he passes their homes, and merchants rush out to search him as his team pauses in the street. Everybody clamors for the things he is not able to produce in sufficient quantities to meet the demand. He might start to the parsonage with a roll of butter or a basket of eggs, but he'd never reach it without the protection of a squad of police. I buy now, at prosperity's prices, a few of the many things he used to give me, because he could not sell at any price.

Do you wonder that I sigh for the abundance of the former days? They were infinitely better for a preacher, Solomon to the contrary, notwithstanding. He called himself "the preacher," but his salary of fifteen or twenty millions and the keep of the royal establishment disqualified him for pronouncing judgment for our class. My suffering has been keen. My heart fairly bleeds for the scores of men who wrestle with the increased demands prosperity has unloaded at their doors, and who have not a dollar of increased salary over that allowed when times were hardest. The prosperity appalls even the Secretary of the National Treasury.

With what awful blackness does it cover the domestic sky of the parsonages! I am persuaded that while the preachers are not likely to make much public ado over Mr. Shaw's call to prayer, there will be many fervent "Amen's" as his warning and exhortation are read. If I thought he would read it, I would write him a letter of personal thanks for furnishing me a patriotic excuse for doing what my selfish interests had already suggested.

His words indicate that he had weighed them well before they were uttered. He called only on "Those who still pray," and

they are the ones whom prosperity has hit the hardest. Those who have ceased, are too busy reaping and enjoying the fruits of prosperity to listen to his exhortation or heed his warning.

Certain other folks have long since convinced me that to be consistent, we should "vote as we pray." I am waiting for the campaign discussions to indicate the candidate most likely to produce a genuine panic, and when I find him, he'll get my vote and my influence.

If he is elected and meets my expectations, as a thank-offering, I will relinquish all claim to the increase in salary which has been allowed me. On the old salary and under the more favorable conditions, I shall procure a good supply of many necessities which we dare not even wish for now. To these I shall add enough luxuries to convince us that the pinching days of prosperity have truly gone. And then, with a style of living divided by two, and with the cost of the diminished style reduced by half, or more, I shall lay by a snug sum to tide me over any possible succeeding prosperous era. But until then I must remain,

Most economically yours,

BREEZY.

—Baltimore Southern Methodist.

#### FROM THE "BISHOP OF COTTONTOWN"

When the bishop came forward to preach his sermons, or talk to his flock, as he called it, his surplice would have astonished any one except those who had seen him thus attired so often. A stranger might have laughed, but he would not have laughed long—the old man's earnestness, sincerity, reverence and devotion were overshadowing. Its pathos was too deep for fun.

Instead of a clergyman's frock he wore a faded coat of blue, buttoned up to the neck. It had been the coat of an officer in the artillery and had evidently passed through the civil war. There was a bullet hole in the shoulder and a sabre cut in the sleeve.

No one had ever heard the bishop explain his curious surplice but once, and that had been several years before, when the little chapel by the aid of a concert Miss Alice gave, contributions from the Excelsior Mill, headed by Mr. and Mrs. Kingsley, and other sources, had been furnished, and the bishop came forward to make his first talk.

"This is the only church of its kind in the world, I reckon," he said. "I've figured it out an' find we're made up of Baptis', Methodis', Presbyterian, 'Piscopalian, Cam'lites an' Hardshells. You've 'lected me bishop, I reckon, 'cause I've jined all of 'em, an' so far as I know, I am the only man in the worl' who ever done that an' lived to tell the tale. An' I'm not ashamed to say it, for I've allers foun' somethin' in each one of 'em that's a little better than somethin' in the others. An' if there's any other church that'll teach me somethin' new about Jesus Christ, that puffet man, I'll jine it. I never seed a church that had Him in it that wasn't good enough for me."

The old man smiled in humorous retrospection as he went on.

"The fust company of Christians I jined was the Hardshells. I was young an' a raw recruit an' nachully fell into the awkward squad. I liked their solar plexus way of goin' at the Devil, an' I liked the way they'd allers deal out a good ration of whiskey, after the fight, to every true soldier of the cross—especially if we got our feet too wet, which we mos' always of'ntimes gen'ally did."

This brought out visible smiles all down

the line, from the others at the Hardshells.

"But somehow," went on the old man, "I didn't grow in grace—spent too much time in singin' and takin' toddies to keep off the effect of cold from wet feet. Good company, but I wanted to go higher, so I dropt into the Baptist' rigiment, brave an' hones', but spen' too much time campin' in the valley of the stillwater, an' when on the march, instid of buildin' bridges to cross dry-shod over rivers and cricks they plunge in with their guns stropped to their backs, their powder tied up in their socks in their hats, their shoes tied 'round their necks an' their butcher knife in their teeth. After they lan' they seem to think its the greatest thing in the worl' that they've been permitted to wade through water instead of crossin' on a log, an' they spen' the balance of their time marchin' 'round an' singin'."

"Billows of mercy over me roll,  
Oceans of Faith an' Hope, come to my soul."

"Don't want to fly to heaven—want to swim there. An' if they find too much lan' after they get there they'll spen' the res' of eternity prayin' for a deluge."

"Bes' ole religion in the worl', tho—good fighters, too, in the Lord's cause. Ole timey an' a trifle keerless about their accoutrements' an' too much water nachully keeps their guns rusty an' their powder damp, but if it comes to a square-up fight with the cohorts of sin, an' the powder in their pan is too damp for flashin' they'd jes' as soon wade in with the butcher knife an' the meat axe. I nachully outgrow'd 'em, for I seed if the Lord ud command us all to jine armies an' fight the worl' the Baptis' 'ud never go unless it was a sea fight."

"From them to the Cam'lites was easy, for I seed they was web-footed, too. The only diff'rence betwix' them an' the Baptis' is, that they are willin' to jine in with any rigiment provided you alless let them 'pint the sappers an' miners an' blaze out the way. Good fellows, tho', an' learned me lots. They beats the worl' for standin' up for each other an' votin' allers for first place. If there's a promotion in camp, they want it an' when they ain't out a-drillin' their companies they're sho' to be in 'camp 'sputin' with other regiments as to how to do it. Good hones' fighters, tho' an' tort me how to use my side arms in tight place. Scatterin' in some localities, but like Baptises, whenever you find a milldam there'll be their camp an' plenty of corn."

"Lord, how I did enjoy it when I struck the Methodis' regiment! The others had tort me faith an' zeal, but these taught me discipline. They are the best drilled in the army of the Lord."

"For furagin', an' love for everything, they beats the worl', an' they pay more 'tenshun to their com'sary department than they do to their ordnance. They'll march anywhere you want 'em, swim rivers or build bridges, fight on ship or sho', strong in campmeetins or battle songs, an' when they go, they go like clock-wuck, an' carry their dead with 'em! Oh, but I love them big-hearted Methodists!"

—St. Louis Christian Advocate.

Wilbur J. Carr, of the State Department, had occasion to call at the house of a neighbor late at night. He rang the doorbell. After a long wait a head poked out of a second story window. "Who's there," asked a voice. "Mr. Carr," was the reply. "Well," said the voice, as the window banged shut, "what do I care if you missed a car? Why don't you walk, and not wake up people to tell them about it?"



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

## Editorial.

### TRINITY HIGH SCHOOL.

The spring term of the Trinity High School (Old Trinity) opened January 7, 1907. The faculty consists now of seven teachers. The school offers courses of study in four departments, viz: Primary, Intermediate, High School and Music. The High School Department aims to prepare thoroughly those desiring to enter the first class colleges of the State. With the exception of Prof. Henry, resigned, the faculty in the High School and Music Departments remains practically as it was in the fall term, with the addition of Prof. N. C. English.

Students continue to come in and the spring term bids fair to be successful in every particular. Rates of tuition are low and every reasonable inducement will be made to boys and girls who desire an education. We note with great pleasure the hopeful spirit of those in charge. On January 16th there were 121 students present.

### NOTES AND PERSONALS.

—Rev. W. M. Biles assisted Rev. W. Y. Scales in a meeting at Advance last week.

—Rev. R. M. Hoyle, of the Shelby district, has had a slight tussel with the grippe, but is able to be out again.

—Mr. R. B. Boone, a prominent attorney of Durham, and son of Rev. T. A. Boone, of the Western North Carolina Conference, has decided to locate in Oklahoma, and will, in a short time, move to that State with his family.

—Rev. Dr. Jas. Woodrow, formerly president of South Carolina College, died at his home in Columbia, S. C., on the 17th. Dr. Woodrow was one of the oldest and most prominent Presbyterian ministers in the South.

—We learn with deep regret of the death of Mrs. W. A. Kirk, of Stanley county, mother of Rev. John F. Kirk, of the Western North Carolina Conference. The family have the deepest sympathy of the *Advocate* and of a host of friends.

—We learn with great pleasure that Mrs. L. L. Nash, wife of Rev. Dr. L. L. Nash, of the North Carolina Conference, is recovering nicely from the effects of the serious operation to which she submitted recently at St. Leo's Hospital, in this city.

—Rev. J. A. Bowles, of West Greensboro circuit, was quite ill for a few days last week, suffering from accute neuralgia. The editor of the *Advocate* filled his appointment on Sunday at Groome's.

—Rev. T. J. Houck, of Rockford Circuit, writes: "I am liking my new field fine. The people here received us kindly, and we hope to be able to do a good year's work here. I am going to do what I can for *Advocate*."

—Bishop Wilson and Rev. Dr. W. R. Lambuth, Missionary Secretary, are delegates to the Centennial celebration of the landing of the first missionary in China, and they expect to sail for the Orient on the 15th of next March.

—Davenport College opened the spring term with quite a number of new boarding pupils, and about all the old students returned. They now have water, light and heat in the building, so that the students have every modern convenience.

—We note with great pleasure the fact that Bishop Galloway is rapidly improving in health and that he is able to accompany Bishop Candler in his visit to Cuba and to preach occasionally. Let the whole church join in prayer for the complete restoration of his health.

—We call special attention to the interesting and important communication elsewhere from Rev. Dr. J. C. Rowe, relative to our Superannuate Endowment Fund. Look it up and read it. Dr. Rowe will give our readers more on this subject later. This article is especially important as it gives the history of this movement in our church.

—The preachers' meeting for Greensboro District held on Tuesday of last week brought together all the pastors of the district except three, and proved quite an interesting and profitable occasion. Plans for thorough co-operation were adopted and we have no doubt results will prove the wisdom of such a preliminary gathering early in the year.

—The burning of the girls' dormitory at Livingston College, Salisbury, is a serious loss to the Zion Methodists who own and conduct the institution. The building was burned on last Monday afternoon, and very little remains except a small amount of insurance.

—On next Saturday, Rev. D. H. Comann will begin a ten-days' meeting at Spencer, with Rev. J. E. Gay.

—Rev. J. A. Burrow, D. D., of the Holston Conference, and editor of the *Midland Methodist*, will preach the annual sermon at the commencement of Davenport Female College, and Rev. W. W. Pinson, D. D., Assistant Missionary Secretary of the Methodist Episcopal Church, South, will deliver the literary address. Dr. Weaver always secures an attractive slate in good time.

—We hear good news from Hickory. A layman in a private letter says that Brother Bagby started off in a trot and all the congregation with him. This is like Brother Bagby and that congregation will have to keep in a trot if they stay with him. The Sunday school has taken Brother Moose's \$5 preacher and will pay him \$100 per year. The Woman's Missionary Society will also support a Bible woman. The stewards advanced the pastor's salary to \$1,200.

—Rev. James Willson, writing from Gold Hill, January 18th, says: "Mrs. William A. Kirk was stricken with paralysis on Saturday, January 12th, and passed peacefully away on Sunday, the 13th. She was buried in Piny Woods cemetery on Monday following. She was converted before she was twenty years of age, and for nearly a half century

had been a faithful Christian. She was a good woman and held in very high esteem by a large circle of relatives and friends. She was the mother of our brother, Rev. John F. Kirk, of the Western N. C. Conference, who was with her at the time of her death and funeral."

### SUPERANNUATE ENDOWMENT FUND.

Dear *Advocate*: The General Conference of 1902, held at Dallas, Texas, inaugurated the movement to raise five million dollars to be held as an Endowment Fund for superannuated preachers and the widows and orphans of preachers of our church. This money is to be safely invested and the proceeds to be distributed annually to the claimants. Among the great movements of our church there is not one that has greater merits than this one. The originator and warm friends of this movement have been disappointed and surprised at the indifference manifested toward it by preachers generally. Our Conference at its last session passed the following preamble and resolutions, on motion of the Joint Board of Finance:

1 "Whereas, We are in profound sympathy with the movement to create a fund for the benefit of our superannuates and the widows and orphans of preachers. We, the Joint Board of Finance, offer the following:

"Resolved 1, That each pastor is urgently requested to present this cause to each church during the year and receive voluntary offerings to the same.

"Resolved 2, That we recommend the appointment of Dr. J. C. Rowe to represent this interest in the Conference during the year by writing for the papers and in any way he considers best to advance this worthy cause."

I enter into this work with pleasure because of the merits of the cause. I know that W. F. Vandiver, a noble layman of Montgomery, Ala., was the originator of this movement and the plans for its prosecution. He submitted the movement with its plans to the General Conference and contributed one thousand dollars as an individual and another thousand from the business firm of which he was a member as the nucleus of the fund. The movement with its plans was endorsed and adopted by the General Conference without a dissenting voice. The laymen gave it their hearty support both by vote and contributions.

I thought it would be gratifying to us all and profitable to the cause to have a personal expression from Brother Vandiver. So I wrote him a few weeks ago and asked him the following questions: "What purpose did you have; how did it appeal to you; what motives moved you, in inaugurating this movement in our church?"

The following is his answer:

"You ask me to give you a concise statement of this work as it appealed to me when I began it. I had, for a great number of years, felt deep down in my heart, that the church was neglecting our old preachers to that extent that it was practically a disgrace to the church. Our discipline is exact; we do not allow our preachers to speculate and make money like other people, and I think this feature all right. On the other hand, I had always felt that the church in turn should make ample provision for their superannuates, for their support and comfort, after having accepted of their service, and used them until they were entirely worn out and utterly unfit for other business, to then turn them out without a competency, it seemed to me to be most shameful.

"This being true, I said I must do something, and in surveying the field, I was deeply



impressed with the fact that we needed some business-like plan and organization for the benefit of our old superannuates. This matter weighed upon my mind and heart, and impressed itself upon me to that extent that I began to study the question and formulate a business plan.

"The idea, as far as I know, originated with me; the plan absolutely did. I consulted my pastor, Dr. A. J. Lamar, on a good many occasions, and talked the matter over with him from start to finish, and am indebted to him for a great deal of good sound advice and assistance in preparing the bill and plan.

"And do you know the most wonderful thing to me is the lack of interest shown by the preachers themselves? I firmly believe that with four or five agents in the field properly enthused and working vigorously all the while they can raise annually from \$250,000 to \$300,000. If this is true then the church is criminally neglectful of the interests we are serving. I see no reason why the five million dollars should not be raised in ten or twelve years, if the matter was vigorously and enthusiastically pushed. The lay members of our church are willing, and anxious to see the fund grow rapidly, and if properly approached it is my opinion that they would subscribe most cheerfully.

"I will give you an illustration, one that came under my own observation. I was in a certain city and had a friend who was in good circumstances, and had been expecting for a year or more that the preacher of his church would call on him and talk the matter over. I remarked to this friend of mine I had understood that he was going to give a cash subscription of \$5,000.00, and his reply was: 'I have been thinking about it.' This was three years ago. I have seen him once since, and asked him if his pastor had ever called to discuss the matter, and he said he had not. This is only one instance of a great number of others which no doubt exist.

"I want to see the fund grow rapidly for the reason that I do not see any good excuse for not making a decent provision for the superannuated preachers we now have on our list. Instead of their getting a little pittance at annual Conferences of from \$50.00 to \$250.00, if this general fund was pushed properly there is no good reason why there should not be at least \$500.00 given to each superannuate annually, and I mean this amount in addition to the amount they get from their local Conferences. You know our plan does not interfere in the least with the present plan of raising funds for the superannuates in the individual Conferences.

"There may have been a period when our church was justified in the meagre provision that it made for our old superannuated preachers, but this day of cushioned seats, and carpeted churches, and fine organs and tall steeples, and kid-glove laymen, cannot possibly justify the neglect and seeming indifference on the part of our church to our old worn-out superannuate preachers, neither God nor man can justify their neglect. And if our church will properly provide for our preachers when they are old and worn out, you will find young men attracted to our church and pulpits who now fight the call that God makes on them to sacrifice their lives in the interest of Christianity and salvation of souls. They would not have to look forward to the day of superannuation as an affliction, but a day of rest and peace and happiness, and at least the ordinary comforts of life.

"There is nothing that I know of that is as necessary for our church to do as to provide for and take care of our old preachers

after they are superannuated. It appeals with more force, is more practical and will meet with a greater response than any other subject that I know of that is being discussed in our church, and the preacher who, through innate modesty fails to take up this collection annually from his pulpit and push it and insist on it, I think is not doing his full duty to his church, to the old preachers, nor to himself. And I cannot understand why any preacher should hesitate not only to press the cause, but insist that our people respond liberally. This is a subject that lies near my heart."

Here we have the feeling of the author of this movement. Let us bear in mind that he is a layman. I have thought best to begin my work by introducing the originator of this cause to the readers of the *ADVOCATE*. If any of these readers desire to write to him and thank him for his kind and great work, his address is W. F. Vandiver, Montgomery, Ala. If the Spirit of the Lord has so powerfully moved the heart of the laity we preachers cannot afford to be indifferent to this great work.

J. C. ROWE.

Concord, N. C., Jan. 17, 1907.

#### NOTES FROM THE MISSIONARY SECRETARY.

Of the 1,000 copies of "Go Forward" offered free, about 300 have been taken. These will be sent to the parties at once.

\* \* \*

A Forward Movement in Mission Study has been successfully launched in the town of Statesville, due to the wise planning, and enthusiastic leadership of the pastor, Rev. Frank Siler, and his wife, in co-operation with Miss Lillian Morrison, of the A. R. P. church. Seven interdenominational mission study classes, including about fifty students, have been organized for the study of Bishop Thoburn's great book, "The Conquest of India." A normal class of eight persons from the various churches had already completed the book, qualifying themselves to be teachers of the classes. The completion of the organization was had in connection with the four-day Missionary Rally just held in the Methodist church. Bro. Siler's church is aroused on the subject of missions.

\* \* \*

From the minutes I learn that if a Conference chart were made on the basis of pastors' salaries more than 80 charges would be black and about 40 red.

\* \* \*

The Missionary Secretary is in attendance upon the meeting of Conference Boards representatives at Nashville this week.

W. H. WILLIS.

#### A CORRECTION.

The report of the Committee on District Conference records, as published in the Journals of the Annual Conference, November, 1906, states that the records of Morganton District were not before them. This is a mistake, as on the first day of Conference I placed them in the hands of Rev. S. T. Barber, one of the committee, and he informed me that they were examined, and with the Winston and Shelby District records were "in all essential features well kept."

J. B. CARPENTER, Sec'y,  
Morganton District Conf.

#### HENRIETTA AND CAROLEEN.

Dear Brother Blair: The new preacher of the Henrietta and Caroleen station has been given a most hearty reception. Soon after

our arrival we received a very liberal pounding. At the first Quarterly Conference under the wise presidency of Presiding Elder West, the Joint Board of Stewards decided to add to the hundred dollar advance of last year another hundred dollars, making this a thousand and dollar charge.

Everything seems most favorable for advancement along all lines. We are praying for and expecting great revivals. I hope soon to send in my apportioned share of *ADVOCATE* subscriptions.

J. P. RODGERS.

#### MOUNT AIRY DISTRICT NOTICE.

Missionary Institute, for pastors and charges of Mt. Airy District, South of the Mountain, will meet at Antioch church on Rural Hall Circuit, March 14th and 15th. The pastors may appoint one delegate for each church, and try to have them attend. The Conference Missionary Secretary is invited to give us such assistance and services as he may think proper. Something of a programme will be furnished the pastors later.

L. T. CORDELL.

#### CAM PAIGN FOR NEW SUBSCRIBERS.

Report to January 22, 1907.

##### SHELBY DISTRICT.

E N Crowder, 4; Geo D Hermon, 6; J B Tabor, 12; J M Downum, 3; E L Bain, 7; J F Armstrong, 12; J H Bennett, 1—Total 45.

##### MORGANTON DISTRICT.

R L Fruit, 6; J P Rodgers, 8; A P Foster, 7;—Total 6.

##### ASHEVILLE DISTRICT.

J I Hickman, 1—Total 1.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 7; J W Campbell, 1; J L McNeer, 2; C H Curtis, 1; Ira Erwin, 9—Total 21.

##### WINSTON DISTRICT.

T C Jordan, 1; J F Kirk, 11; C P Goode, 2; A R Bell, 5; Parker Holmes, 1—Total 20.

##### CHARLOTTE DISTRICT.

W E Abernethy, 7; H K Boyer, 14; P T Durham, 1; H Turner, 5; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 23; W S Hales, 7; J H Moore, 4; J P Hipps, 10—Total 104.

##### SALISBURY DISTRICT.

O I Hinson, 1; R A Taylor, 2; T T Salyer, 1; J W Clegg, 22; Albert Sharrill, 5; G A Stamper, 2; James Wilson, 4—Total 37.

##### STATESVILLE DISTRICT.

E Myers, 1; S T Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 20; W H Willis, 14; J W Jones, 4—Total 69.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 14; Seymour Taylor, 4; R L Melton, 1; A S Raper, 1; A T Bell, 7; C A Wood, 1—Total 40.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 1; J T Stower, 2; T J Houck, 1—Total 5.

##### FRANKLIN DISTRICT

R L Doggett, 7—Total 7.

Grand Total, 370.

If there is any mistake in above report, please notify this office at once.

—"Now, Pat," said the magistrate to an old offender, "what brought you here again?"

"Two policemen, sor," was the laconic reply.

"Drunk, I suppose?" queried the magistrate.

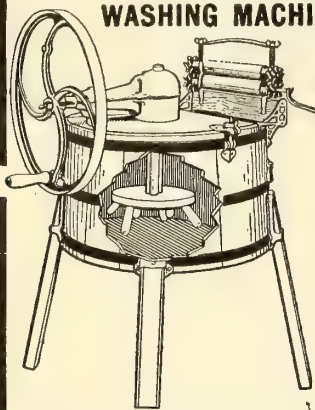
"Yes, sor," said Pat; "both av thim."—*London Titbits.*

**LEARN BY MAIL** LAW, BOOKKEEPING, SHORTHAND, MECHANICAL DRAWING, Illustrating, English Penmanship, Arithmetic, Business forms, Etc. Money back if not satisfied. 28 Colleges in 16 states; 17 years' success. 70,000 STUDENTS. Indorsed by business men. For "Catalog H. S." on Home Study, or "Catalog P" on Attending College, write **Draughon's Business College**, Raleigh, Knoxville, Columbia, or Nashville.



## FREE TO YOU

ON 30 DAYS TRIAL  
THIS FAMOUS SPOTLESS  
WASHING MACHINE.



WRITE us a postal card to day and we will ship you at once, freight prepaid, this wonderful washing machine and wringer. It comes right to your depot without any trouble or expense on your part. Try it for 30 days, give it the hardest kind of a test and then, if not satisfactory, send it back to us by freight and we will pay charges back too. If you do like it We Will Make the Payments on Such Easy Instalments that any one can buy it.

### STOP SERIOUSLY TO THINK

If you could imagine a fairer offer than this. Could we make it if The Spotless was not one of the best washers in the world. Moreover there are no strings to this offer, it is a square deal and is just as it is written. Our Spotless Washer is honestly made of Selected Virginia White Cedar—is steam tight—has all its mechanism enclosed—no danger of hands or clothing being caught—is ball bearing like a bicycle and is the only machine made in the world that is automatically lubricated; that is why it runs so easily. Send to day for full particulars of this remarkable Machine.

**SPOTLESS COMPANY, INC.**

Box 364 (Richmond, Va.)

Box 564 Chicago, or Box 89 New York.

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS. . . .

**DUFUR & CO.**

300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coat Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

**SCHIFFMAN JEWELRY CO.,**  
eb 1-17 Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

## ELIXIR BABEK

The Quick and Sure Care for

**Malaria, Chills, Fever and La Grippe.**

It is a powerful tonic and appetizer.

Will cure that tired feeling, Pains in Back, Limbs and Head. Is a purely vegetable compound, and contains No Quinine or Arsenic. Prepared by  
**KLOZEWSKI & CO.,** Washington, D. C.

## The Quiet Hour.

In the Quiet Hour.

In the evening when the shadows  
Of the silent night doth come,  
And the birdies one by one  
Are gathered safely to their home,  
Then I sit in pensive sadness  
In the dusky eventide,  
And wonder why, each bright day  
Doth not longer here abide.

Life, so sweet to every mortal,  
Seems so short when 'tis well spent,  
The daily tasks are scarce completed  
Till another day is sent.  
But when filled with gloomy brood-  
ings,  
Weighty cares and days of pain,  
Scarcely breaks the brilliant morning  
Till we wish 'twere night again.

Sometime in the glorious future,  
When the Father knows 'tis best,  
In the Land of no Tomorrows  
We shall find eternal rest.  
We'll abide in happy sunshine,  
Which ne'er fadeth from the sight,  
Singing ever with the angels  
Where God's Son doth give the  
light.

Pearle King Stevens.

Asheville, N. C.

### Discouraged.

Discouragements come; of course they will. Who ever heard of a spring-time that was all sunshine, of gold so pure that it contained no particle of dross, of prosperity so great that it never met with even the slightest reverses? Every life must meet some disappointments and sorrows. Then, why not meet them with philosophical manhood and womanhood, and seek to overcome their influences by precaution and earnest striving and the determination to make the best of everything in life? In the lessons of adversity may be found the training that shall fit for future achievements.

Warren Hastings, when a boy, used to grieve over the fact that his family had lost through misfortune their ancestral estate at Daylesford. But in the midst of his disappointment would come a new determination. "I will buy that back!" he exclaimed again and again. And well did he carry out the resolution of his youth. He grew up to be one of the leading statesmen of his age; he did buy back his old family estate, and ended his days at Daylesford.

Discouraged? Let the word and the thought have no place in your life. Manhood is made for better things. The disheartening trials of today may be made the means of greater strength and a more satisfactory position on the morrow. Only, they are to be bravely met and conquered, not shirked and cowardly avoided. Even when sorrow comes, behind it may be seen the kind, loving countenance of a Father who wills well to all his children, and who gives liberally to all such as ask him even sustaining grace and encouragement.

Discouraged? Think not of the burdens, but count the blessings of your life. Do not the mercies far outnumber the trials? The world is not a wilderness of woe, as a hymn unwisely puts it; but it is our Father's glorious workmanship, and his work is always good.

Discouraged? Sit not idly by the wayside in sackcloth and ashes. Be a doer; strive for the blessings you would have; conquer the difficulties that beset your pathway; learn to find happiness in carrying happiness to others; learn the gospel of work and helpfulness, and there will be no room left in life for discouragement.—Young People's Weekly.

On the Sunny Side of the Hill.

Morning is the best time to climb hills. Then the air is purest, the strength at its best, and the prospect most inviting. When afternoon comes, we will be weary.

Have you hard lessons to learn? Take them up in the morning. Study is easiest then, and you will need every rule in the book by and by. To miss any of them will be to miss solving the hard problems of life. So begin with the Great Teacher and His Book. Tomorrow it will be so much more difficult for you to understand what is easy to learn today.

See to it, too, that there are no other books on the top of your Bible in the morning. It is so apt to be that way. Other lessons press hard. At 10 o'clock you must meet the class in modern languages or in science. It seems to you that you must be ready for that. And sometimes, sometimes the Bible gets far down toward the bottom of the pile of books. It ought not so to be. Keep the Word at the very top. Just a moment with the sweet old story will make all the rest so much lighter.

And the sunny side of the hill is the time to lift a bit at the wheel of some traveler who has missed it on the way up and has stopped in the middle of a sharp pitch, tired out and sorrowing at his lot. You can help him a little and still reach the summit ere the sun begins to slant toward the west. When the gray hairs come, it will be pleasant to think back to the kindly deeds you have done for whom? For the friend in need? Yes, and for the Master, too.

Again, the sunny side of life is the time to learn the secret of the shining key to the place of the shut door. Do not let it ever get rusty. Be the only locksmith that knows the combination to the prayer closet of your heart. A shining key to the place of prayer is the surest badge of the true Christian.

Once more, you will be happy by and by if you will take the time to learn to know a privilege when you see it. Far too often when we meet privilege on the way of life we do not recognize it. We say: "Excuse me. I believe you are a duty—a hard, irksome duty. Stand out of the way. I am looking for privilege, not duty." And all the time we are face to face with privilege and did not know it. Surely the morning of life is the very best time to journey the way of the cross. Then all the rest of the way will be made brighter by the light that streams from it.—Kind Words.

Men whose work requires them to stoop all the time, to work in a bent posture, every now and then may be seen straightening themselves up, taking a long deep breath of air, and looking up toward the skies. Thus their bodies are preserved in health and in erectness in spite of their work. If, however, they never straighten up, they soon grow into the bent form in which they have to work. Whatever their toil or burden, men should train themselves to look often upward, to stand erect and get a glimpse of the sky of God's love, and a breath of heaven's pure, sweet air. Thus they will keep their souls erect under the heaviest load of work or care.—Selected.

"A new light in our heart makes an occasion; but an occasion is an opportunity, not for building a tabernacle, and feeling thankful, and looking back to a blessed memory, but for shedding the new light on the old path, and doing old duties with new



## Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

## HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, itchy eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

**JOHNSTON, HOLLOWAY & CO.**  
551 Commerce St., Philadelphia, Pa.

inspiration. The uncommon life is the child of the common day, lived in an uncommon way."

If the church today needs anything it is that every member of it should be a living witness of the power of Christ to forgive sins.—Rev. John Grimshaw.

God trusts the honor of His own name to our keeping and with it also our neighbor's reputation. Speaking evil of our neighbor is an easy method of dishonoring God.—I. O. R.

The idle man does not know what it is to enjoy rest, for he has not earned it. Hard work, moreover, tends not only to give us rest for the body, but, what is even more important, peace to the mind. If we have done our best we can rest in peace.—Lord Avebury.

Simplicity and harmony are the essential elements of beauty in the clothing of the body. And it is just as true that simplicity and harmony are essential elements of spiritual beauty, and infinitely more important. A meek and gentle spirit, attuned by truth to the harmony of heaven, is the loveliest object angels look upon.

STATE OF OHIO,  
CITY OF TOLEDO,  
LUCAS COUNTY, ss.

**FRANK J. CHENEY** makes oath that he is senior partner of the firm of **F. J. CHENEY & Co.**, doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of **HALL'S CATARRH CURE**.

**FRANK J. CHENEY.**

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

SEAL

**A. W. GLEASON,**  
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

**F. J. Cheney & Co., Toledo, O.**

Sold by all druggists, 75c.

Take Hall's Family Pills for constipation.



If the dealers would only be fair to you and me, you would have less lamp troubles and I would make more chimneys.

If a MACBETH lamp-chimney was sold every time one is asked for, I would make all the lamp-chimneys instead of half of them.

The Index explains how to get a MACBETH chimney to fit every lamp, and how to care for lamps. Sent free to everyone asking for it.

Address, MACBETH, Pittsburgh

## NEW

### Southern Methodist Discipline

#### NOW READY.

Price 30 cents per copy.  
By mail 34 cents.

Regular discount to members of Conference.

Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from

STONE & BARRINGER CO.

N. C., W. N. C., and S. C.  
Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

### Carolina & North-Western Ry. Co

#### Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	4 45 pm

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

### I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1236 Grand Ave. Kansas City Mo

### C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

#### Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

FOR GOUT & RHEUMATISM  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 98 Henry St., Brooklyn, N. Y.

aug epw

## The Sunday School Lesson.

LESSON IV.—JANUARY 27, 1907.

The Story of Cain and Abel.  
Gen. 4, 3-15.

#### The First Crime.

A crime is an offense against the peace and safety of society. The deed of Cain was against the sanctity of human life. "All that a man hath will he give for his life;" and if that may be taken, what is left? Willful murder is thus the crime of crimes, and merits the severest penalty. To this alone capital punishment is now chiefly assigned. In England this was once the penalty of one hundred and sixty various offenses; now it is of but four. All punishment is either reformatory or deterrent. Doubts are held by many as to the deterring force of the death penalty. In four States it is not inflicted; two—New York and Iowa—abolished and restored it. "By man shall his blood be shed," was later spoken. Our lesson's penalty is exile.

#### Cain Already Bad.

"Out of the heart proceed evil thoughts, murders." Of Cain's early history we know nothing, but the genesis of crime is pretty uniform. Evil tendencies had before his birth come into human nature, and were a part of his inheritance. To yield or to resist them was the question. Yielding makes the heart averse to the right and the good, to the Father and his law. Thought and feeling sink lower, the passions get in control, and the evil, familiar to thought, is ready to burst into action. So it is with robbers and murderers today; so it probably was with Cain.

#### The Offerings.

The affair is very simple. Two men, specimens of a population now beginning to fill the land, each in a reputable business, come "in process of time" (Heb., "the cutting of days," suggestive of division by weeks) to appear before the Lord. Worship was comely, for to each was given a life worth living, rich in daily mercies and the earth's fresh bounties. Cain has not drifted from the forms of devotion; he retains God in his knowledge, and is with them that keep holy day. The offerings were the products of their calling; they were not empty-handed.

#### The Divine Respect (Approval).

"Man looketh on the outward appearance." To his eye both should be alike acceptable. Each brought of that which he had, and is not that right? "The Lord looketh upon the heart." Cain must have been alien and unloving, and there was no approval of gifts when the giver had such temper. As it was in the beginning, so now and ever is it the rule for us. Worship with no loyal, loving heart fails of Divine approval, and is even now dull and dreary.

#### Reform.

This "if thou do well," is the earliest call to repentance. The Fatherly heart means, "Return unto me, and I will return unto you." This appeal to erring man runs through all Scripture. Love comes to Cain, as comes the Saviour's call in the gospel, in this gentle reminder. Abundant aid will come, and everything waits on his decision, just as now on ours. O had he but hearkened and obeyed!

#### Sin Crouching at the Door.

Like a lurking tiger, the sudden spring of dreadful impulse is at hand, and Cain is in no mood to resist it. "Do thou master it!" The Lord wishes him to conquer in a fierce conflict which will surely come, but Cain's jealousy and brooding reduce his moral vigor, and he will be at the mercy

of his passion. General care of health fortifies us against sudden grippe, and steadfast piety strengthens us against special impulses. "If thou doest well." Cain will quell the murderous rush of wrath, which will come like a flash from a long-gathering cloud.

#### Brother's Keeper.

The deed is done, a flash from an angry cloud, but the end is not yet. Cain's surly answer comes near embodying the Golden Rule, for in fact men are set as one another's keeper. There is no instance of a savage race rising but by the help of a higher; of heathen becoming Christian without an already Christian's aid. The strong must lift the weak, and are more and more doing so. Cain, older and stronger, a "big brother," was Abel's keeper, and his crime violated nature's order. "My brother is my victim," is a word sadly illustrated in man's behavior; but the Saviour taught and showed the opposite. How many in all lands happily follow his example! Do we?

#### The Crying Blood.

Not calling for vengeance, but simply reporting the fact to the Most High. "O earth, cover thou not my blood!" the passionate speech of Abel. The eye that saw was that from which no secrets are hid, and the plain fact come vividly to Eternal Justice. The blood of Jesus spoke with "Father, forgive!" and thus added "better things," a plea for murderers, to "that of Abel." This primal murder and the Crucifixion are alike shocking, yet how contrasting!

#### The Exile.

Capital punishment is in no human record executed speedily, but there is a penalty, and Cain must feel the fruit of his doings. From his fields and gardens in their young bloom he must go to the ragged edge of the then world's frontier, go as a fugitive, to begin life anew far from the scene of his crime. "Nod" (Heb., "Exile") may not have been a far land. Broken in spirit, he fears lest even the mercy that he has abused may not reach him there.

#### The Mark.

Untimely death, such as himself had wrought, has terrors for him. A mark—who can tell what?—plainly saying, "Touch not!" was set upon him, and he vanishes from human record.

Note.—The writer has done wide reading, but no mortal knows what our lesson's surface does not give. We may surmise, imagine and read between the lines, but for living uses the simply story is enough.—Dr. A. B. Hyde in Pittsburg Christian Advocate.

#### Following the Flag.

When our soldiers went to Cuba and the Philippines, health was the most important consideration. Willis T. Morgan, retired Commissary Sergeant U. S. A., of Rural Route 1, Concord, N. H., says. "I was two years in Cuba and two years in the Philippines, and being subject to colds, I took Dr. King's New Discovery for Consumption, which kept me in perfect health. And now, in New Hampshire, we find it the best medicine in the world for coughs, colds, bronchial troubles and all lung diseases." Guaranteed at all druggists. Price 50c. and 1.00. Trial bottle free.

#### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t



If you want to see dollars grow, feed your fields with Virginia-Carolina Fertilizers. They will "increase your yields per acre," and thus bring down the cost of production, even if you use fewer teams and less labor. We have thousands of strong testimonials from farmers who have tried other makes of fertilizers and assert that

#### Virginia-Carolina Fertilizers

are by far the best. They will give you crops that will make more money for you. Buy no other, even if some dealer endeavors to get you to buy some "cheap" brand just because he may make a little more profit on that. Of course, that would be to his interest—not yours.

#### VIRGINIA-CAROLINA CHEMICAL CO.,

Richmond, Va. Norfolk, Va. Durham, N. C.  
Charleston, S. C. Baltimore, Md. Atlanta, Ga.  
Savannah, Ga. Montgomery, Ala. Memphis, Tenn.  
Shreveport, La.

### The Winter Peach:

In November 1902 our attention was called to peaches which Capt. Ellington, Pres. Greensboro National Bank, had gathered from his garden. It being so late we were inclined to look upon it as a freak of nature, but when we again found them hanging on the tree late in November 1904, we were compelled to take off our hats and acknowledge an introduction to a peach of first-class quality, lengthening the peach season fully one month. I have the ENTIRE CONTROL of this peach.

For this and other bargains in nursery stock, Address

**JOHN A. YOUNG, Prop.,**

**GREENSBORO NURSERIES,**

Greensboro, N. C.

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELLWORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep 20-tf



#### FOR 10 Cts.

Five pkts. of our new

**Early Flowering**

**Carnations.**

Scarlet, White, Pink, Ma-

roon, Yellow. Bloom in

30 days from seed. Large,

double, fragrant and fine

colors. All pkts with cul-

tural directions and tag

catalogue for soc. post-

paid. Will make 5 love-

ly beds of flowers for your

garden, and many pots

of lovely blossoms for

your windows in winter.

Catalogue for 1907

—Greatest Book of Nov-

elties—Flower and Veget-

able Seeds, Bulbs, Plants

Shrubs, Fruits, 150 pages,

50c. cuts, many plates—

will be mailed free to

all who ask for it.

JOHN LEWIS CHILDS, Floral Park, N. Y.  
Jan 24-3t

### PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

3-1-1907-100t

### BELLS

Please mention this paper

ily 5-52t



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 1, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### Contributing to Aid the Poor.

"That man may last but never lives  
Who all receives and nothing gives,  
Whom none can love, whom none can thank,  
Creation's blot, creation's blank."

God has made us with spiritual and material parts. Christianity provides for both. There is a tendency on the part of some to spiritualize the religion of Christ to the extent of forgetfulness of His teachings, by precept and example, with reference to ministering to the temporal necessities of mankind.

The work of the church for the salvation and amelioration of the condition of mankind is personified in the life of Christ while on the earth.

Though His spirit was burdened for the salvation of men from sin, and His life one of constant spiritual devotion yet His eyes were never so intent looking heavenward that He failed to look with sympathy upon the hungry, the sick, the maimed, the halt, the blind. His sympathy did not vent itself in hollow expression, but His hands and His word of power ministered unto their necessities. He went about doing good to the bodies as well as the souls of men. I said His life personified the work of His church, but His teachings are very positive and very striking upon this subject. We have a judgment day scene portrayed before us. Christ is upon His judgment seat; to those on His right hand He says: "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was an hungered and ye gave me meat: I was thirsty and ye gave me drink: I was a stranger and ye took me in: naked, and ye clothed me: I was sick and ye visited me: I was in prison, and ye came unto me." Then shall the righteous answer, saying: When saw we thus conditioned and ministered unto thee? The King shall answer: "Verily, I say unto you, inasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me."

Then shall He say also unto them on His left hand: "Depart from me ye cursed into everlasting fire, prepared for the Devil and his angels. for I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink, etc." Then shall they answer and say, "When saw we thus conditioned, and did not minister unto thee?" Then He shall answer and say, "Inasmuch as ye did it not unto the least of these ye did it not unto me."

Jesus here identifies the poor of earth with himself, and rewards or punishes according as we minister or

fail to minister unto their necessities. Christ's ministers are commissioned to charge them having the riches of this world: "That they do good, that they be rich in good works, ready to distribute willing to communicate." (I Tim. 6:18.) That they trust not in uncertain riches, but in the living God.

God has given us the riches of this world (as well as everything else that merits our earthly ambition), that we may seek it not as an end, but as a means to an end, even the glory of God in the blessing of humanity. For the fashion of this world passeth away. Let us use it, therefore, as not abusing it. 1 Cor. 7:31.

Money sought and held for the sake of itself is a curse to its possessor, and the rust thereof will appear as a witness against him. "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Behold the hire of the laborers, who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which reaped are entered unto the ears of the Lord of Sabaoth." (Jas. 5:3-4.) Experimental and practical Christianity solves the problem of capital and labor. Experimental Christianity eradicates the grasping, self-seeking disposition that is natal to man, and implants in its stead that do-as-you-would-be-done-by spirit, that does justly and loves mercy, and eventuates in practical Christianity.

We have seen that the word of God, by example and precept, enjoins upon us the duty of ministering to the temporal as well as spiritual necessities of mankind.

The Church of God in the earth is constituted by legislative enactment—God himself the law giver—a vast charity organization with constitution and by-laws prescribing specifically its duties, with Christ himself as Grand Master and head. It is to be eyes to the blind and feet to the lame, a father to the fatherless, and that which it knows not it must search out. She cannot prove recreant to her trust and be guiltless. She cannot delegate this department of her work to Masonic, Odd Fellows and other lodges, nor to the State or county authorities. God has commissioned her to this work and she cannot shirk it and avoid responsibility, nor can she afford to be eclipsed by any human or civil institutions. "Whoso hath this world's goods and seeth his brother have need, and shuteth up his bowels of compassion from him, how dwelleth the love of God in him?" (1 Jno. 3:17.

G. W. CRUTCHFIELD.

### In the Tropics.

Dear Bro. Blair: Soon after the sad and apparently untimely death of my son, Eugene, with whom I had made my home for more than two years, I felt inclined to leave for a time at least the scene of my great sorrow at Reidsville and decided to attend the North Carolina Conference for the first time within the past four years. After a pleasant sojourn of a few days with the brethren at Rocky Mount I came to Wilson on a visit to old friends and to spend the holidays in that good town. While there my oldest son, Dr. W. H. Brooks, stationed with the army in Cuba, visited me in this, one of the homes of his youth, and insisted that I should return home with him and spend at least a part of the winter in this sub-tropical climate. Accordingly, I joined him and his wife and daughter at Newport News, Va., on the 2d inst., where we sailed on the army transport Kilpatrick for this place at 2.30 that afternoon. With good weather, a smooth sea and a heavily loaded and

steady going vessel, we had a very pleasant voyage of some four and a half days. Not a single case of seasickness was reported. The Kilpatrick being chiefly a "freighter," there were only some 75 passengers aboard, composed mainly of army officers and those coming to visit relatives connected with the army here. The military authorities were kind enough to give me transportation free except \$1 per day for meals, as they do not carry passengers for pay. It is some 1,100 miles from Newport News to Havana and we were out of sight of land for four days except for a short time when we could see the coast of Florida a few miles to our right. I had a number of times been out of sight of land on our sounds and the Chesapeake Bay, but was never at sea before. What impressed me more than anything else is the immensity of the body of water that fills the depths of the oceans. To think of one ship for days ploughing the water, at some places miles in depth, and whose vastness extends beyond the range of vision in any direction we might look. And yet we only touched the borders of these vast waters. It took the Kilpatrick 70 days to make her recent passage over the waters from Manila to Newport News.

I was interested in a "school" of young porpoises through which we passed. They were much smaller and looked more like other fish than any I had ever seen before. They didn't look as if they would weigh more than 40 or 50 pounds each and were in appearance not very unlike a rock fish, being, however, rather of a dun color than white. They swam swiftly along side the ship, disporting themselves by making semi-circular curves in the air as they would jump above the water. My attention was also attracted to what may well be called a "flock" of flying fish, for they looked very much like a flock of white birds, as they flew along the side of the ship, going more swiftly than she did, however, their white scales glimmering in the bright sun. At first I thought they were birds. They would rise and fly on a direct line early as swiftly as a partridge for twenty or thirty feet, and then drop to the water, repeating the performance again soon. They seemed about the size of small mountain trout, possibly a little longer and slenderer.

And then to think that this measureless mass of water is held in the hollow of our great Father's hand, and that the myriads of fishes that inhabit it are all protected and fed by that same all powerful and munificent hand! And may we not well ask that if He cares for these will He not certainly look after the interests, for time and eternity, of us who are not only of "more value than many sparrows" and multitudes of fishes, but also of all the rest of the irrational creation that He watches over and blesses?

We reached Havana a little after midnight Sunday, but did not go ashore until about 8 o'clock Monday morning, the 7th inst. In coming to our place in the harbor after daylight we passed Morro castle and the wreck of the ill-fated Maine, a part of which is above water. We also passed the naval ship Columbia on which my youngest son, Fletcher, served as surgeon for several months last year. It was while his vessel was anchored for six weeks at Panama that he, in July, contracted the Malignant Chagres fever, from which he has not yet fully recovered. But for that fever, on account of which he had to leave the ship for the naval hospital at Newport, R. I., he might probably be here now, where his only living brother and myself could see something of him. But, having sufficiently recovered for service, he is now thousands

of miles away, in a naval hospital on Mare Island, in San Francisco Bay, California. But, such is life in the army and navy of a great nation. Here today, and in a short time in Alaska, the Philippines, or cruising in foreign seas.

After slight detention we drove about a mile and a half through the modern part of the city to the railroad station where we took the cars for the camp just outside the city limits, where I am comfortably domiciled in my son's temporary army home, at 107 Base Hospital, Camp Columbia. He is on the medical staff of the "Army of Cuban Pacification," of some 6,000 troops stationed at different points on the island, some 2,500 of whom are in or near this camp. How long he will remain here no one can tell; probably until June or July, possibly for a year or more.

From the piazza on which I write I can look to the east into the fashionable residential suburb of Marianao (pronounced Marry-now), a few blocks away; to the southwest, about 30 miles, I see a short range of mountains some 1,500 or 2,000 feet high, while on the northwest spread out the blue waters of the Gulf of Mexico, a mile or more distant.

As I sit here the daily blowing "trade winds" from the east get so tangled about me with the rays of the sub-tropical sun from the south that, at times, I can hardly tell whether I am too cool from the former or too warm from the latter. And the trouble is that I can't go to the fire in the house to decide. For the house has no fireplaces or stoves with which to warm it, even in mid-winter.

I have taken so long to get your readers into this cool-warm climate, if they will pardon the delay in telling them something about Havana and Cuba, I will try to do better next time. In the meantime I would be glad to hear from my friends at home. My address is No. 107 Base Hospital, Camp Columbia, Havana, Cuba. With best wishes, I remain,

Cordially yours,

JNO. R. BROOKS.

Havana, Cuba, Jan. 14, '07.

### Our Washington Letter.

The holiday season has passed and we have entered another new year with the hope that peace, happiness and prosperity may be shared alike by humanity everywhere. Particularly at this season of the year, with the re-assembling of Congress, social functions at the National Capital are the chief attraction. Beginning with the public reception at the White House or New Year day, and followed by the four special receptions given at the White House in honor of cabinet officers, the diplomatic corps, the judiciary, and the Congressional, together with the innumerable receptions and dinners given by public officials and others Washington society is kept in a whirl for many long weeks.

With the exception of a few speeches, including that of Senator Tillman a few days since in which President Roosevelt was severely criticised for his dismissal of the negro regiment of Brownsville, Texas, last August, but little has been accomplished of a general or sensational character since the holiday recess. Most of the best work accomplished has been by the committees. Only two and one-half months remain of the 59th Congress in which to pass the various appropriation bills and other important measures under consideration.

North Carolina's representatives in Congress are a unit for the welfare of the South, and the State in particular, and are leaving no stone unturned in their efforts to help our cause. While it is to be regretted that the bill creating the Southern Appalachian





**REV. J. W. BLOSSER, M. D.**  
A Noted Minister and Doctor of  
Atlanta, Ga., is Meeting with  
Wonderful Success.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a southern physician, Rev. J. W. Blosser, M. D., of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is \$1.00 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and you will receive the free package and an illustrated book.

Park will not become a law this session, it is believed that many measures will be passed in which our people are interested.

Both Mr. Crawford and Mr. Hackett, who have been elected to represent our mountain districts in the 60th Congress have recently visited the National Capital.

The fourth annual New Year Eve reception for 1907 held in the parlors of Mt. Vernon Southern Methodist church under the auspices of the Ep- it may seem God has indissolubly linked the progress of His kingdom GALLEY FODR—Advocate

worth League was, as on former occasions, a decided success, the principal feature of the evening being social intercourse. The music and refreshments were also quite enjoyable. The booths representing the several Southern States were handsomely decorated in the league colors—white and yellow.

Mr. Joseph Reives, formerly of Asheville, and who for several years has been engaged in the jewelry business here, has recently entered the ministry of the Southern Methodist church. He is a popular young gentleman, and having spent some time at Randolph-Macon College, is well equipped for his new vocation.

W. F. T.

Jan. 16, 1907.

From Wilkes Circuit.

Dear Brother Blair: Seeing so many of the preachers are telling through the Advocate of the pleasant things that have fallen to their lot since entering on the work of the new year, it seems to me that I too should make acknowledgment of gratitude for the lights and shadows that

have fallen across my pathway—and are not shadows sometimes pleasant? At least they serve to make the sunshine more beautiful. "There's many a sunless day 'tis true. But seldom a day so fair, that no cloud floats in the azure blue, to cool the burning air." When read out to the Wilkes circuit I felt surely I am sent to a "sunless retreat," where illicit stills, "blind tigers" and their brood of drunken sons of Belial hold high carnival and make society frightful with nameless crime. But, well, I shall not claim that the "trail" of these serpents has all disappeared, yet I do testify that a wonderful reformation has taken place here in recent years, and that Wilkes is a much worse name abroad than he deserves, judging from the present behavior of her sons. As I have seen it in the two months I have been among them.

As to our church people they are just like those the other brethren have been lauding so highly. Such expressions as "warm reception," "attentive listeners," "unexpected and merciless pounding," "increased allowance and "comfortable parsonage, etc." are all applicable. I think there is a bright future for Methodism here. In 1890 Wilkes had two pastoral charges where she now has two stations and one circuit, and is expecting soon to establish another. Although the membership is practically the same number now it was then, the growth in liberality has been almost phenomenal. Then they paid for quarterage \$455.34, and \$120.56 for the collections, while last year they paid for the same causes \$1,783 and \$421.19 respectively, and the parsonage and church property has been correspondingly improved. Still "there remaineth yet very much land to be possessed" and I hope to be used of the Lord in leading our Israel into a fuller realization of her inheritance.

Cordially, J. T. STOVER.

Married.

By Rev. Albert Sherrill, at J. A. Fink's, father of the bride. Mr. Junius Peninger and Miss Dell Fink, on Dec. 25, 1906.

By the same, on Dec. 27, 1906, at the parsonage, Mr. Luther Scott and Miss Mary Beaver, both of near Gold Hill and Mt. Pleasant.

By the same, on Jan. 17, 1907, at J. A. Fink's, father of the bride, Mr. Caleb Goodman and Mrs. Lora McLeland, both of near Concord.

ALBERT SHERRILL.

Died.

At 9 o'clock p. m., January 17, 1907, Bro. Geo. Misenheimer, of near Concord, died. He had been afflicted for quite a while and suffered very much the last week of his life. He was a member of Olivette Methodist church and a good man and neighbor. He leaves a wife and two children. He was 77 years old. He was buried by his pastor at the family cemetery on January 19th at 9 a. m. in the presence of a large concourse of friends and neighbors.

ALBERT SHERRILL.

**9 CORDS IN 10 HOURS**

RUNS EASY No Backache weighs only 41 lbs. EASILY CARRIED

SAWS DOWN TREES

BY ONE MAN. IT'S KING OF THE WOODS. Saves money and backache. Send for FREE illus. catalogue showing latest improvements and testimonials from thousands. First order receives agency. Folding Sawing Mach. Co., 158 E. Harrison St., Chicago, Ill.

## The Family Physician

The best medicines in the world cannot take the place of the family physician. Consult him early when taken ill. If the trouble is with your throat, bronchial tubes, or lungs, ask him about taking Ayer's Cherry Pectoral. Do as he says. We have no secrets! We publish J. C. Ayer Co., the formulae of all our preparations. Lowell, Mass.

## M. P. Moller, Hagerstown, Md.

### Builder of High Grade Church Organs.

Feb 15-21 1907



BURNS WOOD OR COAL

## JUST-SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 80x84 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET

ST. LOUIS, MO.

4 5-26t eow

**Dr. Brown's Magic Liniment**

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

ecp 13-4t eow

## Pains Where?

If in head, back, sides, waist, hips or legs, they are probably due to serious womanly disease which will need prompt treatment to prevent grave consequences. Women suffering from such pains, should take

## WINE OF CARDUI

### Woman's Relief

a pure, vegetable medicine for female ills. Mrs. Sarah G. Butts, of White Plains, Va., writes: "Live or die, I am sure death is no worse, than the pains I suffered periodically. Since taking Cardui, my pains have gone and I am stronger than I have been in 15 years." It is a gentle tonic for all sick women, with no intoxicating qualities, or other bad effects. 'Twill help you. Try it.

At all Druggists

Write Us Freely

describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 4

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-18t



## 240-EGG INCUBATOR \$10

120 Egg Incubator \$6.50  
60 Egg Incubator \$4.00  
100 Chick Outdoor Brooder \$5.  
100 Chick Indoor Brooder \$4.00

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 595, Freeport, Ill.

nov 1-8t eow

**THE DIXIE BUSINESS COLLEGE**

ATLANTA'S MODEL TRAINING SCHOOL

MOST MODERNLY EQUIPPED. BEST LIGHTED AND MOST CENTRALLY LOCATED SCHOOL IN ATLANTA. FULL FACULTY OF EXPERTS.

15 Years Experience in Business College Work. Between Four and Five Thousand Successful Graduates in Splendid Positions.

GREAT OPENING OFFER DURING JANUARY ONLY: 12 MONTHS COMBINED SCHOLARSHIP \$45. H. L. BRIDGES & BERNARD C. ANSTEAD, Props.



Death from Lockjaw

never follows an injury dressed with Bucklen's Arnica Salve. Its antiseptic and healing properties prevent blood poisoning. Chas. Oswald, merchant, of Rensselaersville, N. Y., writes: "It cured Seth Burch, of this place, of the ugliest sore on his neck I ever saw." Cures Cuts, Wounds, Burns and Sores. 25c. at all drug stores.

Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for \$4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga. sept 13-2yrs.

# HICKS' CAPUDINE

CURES ALL ACHES AND NERVOUSNESS

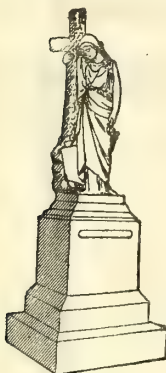
TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-1f



WILMINGTON

GRANITE AND MARBLE WORKS.



feb -152t.

Marble and Granite Monuments, Headstones and Iron Fencing.

MATERIAL, FINISH AND LETTERING THE BEST.

Work delivered to any part of the state. Write for illustrated catalogue.

H. A. TUCKER & BROS. Proprietors, WILMINGTON, N. C.

Please mention this paper when you write

# CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

jly19-52t

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children with soothing for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

may 14, '05. vrs

# EPWORTH ORGANS

Sold direct from factory at factory price. Send for Free Catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO., CHICAGO

## Kings Business College

(INCORPORATED)

Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

sep 13-1y

# Our Little Folks.

## A Boy Who Was More Afraid of Untruths Than Demerits.

Jamie Norris was a little Scotch laddie, who came all the way from his far-away home—beyond the great ocean—to his uncle's home in America, alone. He was only eight years old, when a low fever carried off both father and mother in a single week. After they were buried, neighbors wrote to Jamie's uncle and asked what was to be done with the orphaned boy. "Tag him for Baxter, Ill., U. S. A., and ship him by express to me," was the reply. So, after a fortnight's journey he reached the station to which he had been shipped, and was taken in charge by his uncle, who was waiting for his arrival.

Jamie was homesick and tired after his long trip, but he was a brave little fellow and winked back his tears when his aunt kissed him and welcomed him to the prairie home. There were three children in the Norris home—Bruce, aged eleven; Francis, ten, and little Jean, just Jamie's own age.

It was on Saturday that he completed his long journey, and on Monday he went with his cousins to the village school. The boys laughed at his Scotch plaidie, and mimicked his Highland brogue, but he walked off, knowing very well that he was too small to defend himself from their rudeness, and that it was better to endure their taunts quietly than be worsted in a fight.

In the evening when the roll was called, Jamie observed that most of the scholars answered "merit;" a few said "demerit" when their names were called, but not understanding what they meant by the answers, when it came to "Jamie Norris," he simply replied, "Here," as he had been accustomed to do in the school across the big waters.

"Are you 'merit' or 'demerit?'" asked the teacher, glancing up from her day-book; and when Jamie said he did not know what was meant by these answers, she explained: "If you haven't whispered one word during study-hours, answer 'merit,' but if you have 'demerit.'"

"Then I'm 'demerit,'" replied Jamie, "for I whispered several times."

"How often?" questioned the teacher.

"I don't know," Jamie returned, quietly.

"As many as two?" urged the teacher.

"More than that," said Jamie.

"Three, four, or five?" asked Miss Ray.

"More than that," was the answer.

"Six, eight, or ten times, I suspect."

"I didn't know the rule, and so did not keep count."

"Then I'll have to give you zero," said the teacher, sternly. "You ought to know not to whisper in school, even if you were not told."

"You're a gilly to tell," said Bruce, on the way home in the evening.

"But I did talk, ever so much," insisted Jamie. "What else could I do but tell."

"Why, answer 'merit,' like the rest of us, of course. The teacher didn't see you, and it'll spoil your report dreadfully. Just think of it, zero the first day! Father will think it is awful. He always wishes us to get 'merit.'"

"Not if you do not deserve it," Jamie returned. "And I can't see what difference it makes whether the teacher saw me or not. I saw myself, and that's the same."

"No, it isn't," contradicted Bruce. "That sort of whispering doesn't count, and in the future answer like I do. Why, we all do that kind of

talking. Making signs and writing notes aren't talking."

"But they are breaking the rule, and that's the same," persisted Jamie. "I'll try to keep from breaking the rule after this, but if I forget, I'll not answer 'merit.'"

And he held to his Scotch resolution despite the twitting of the scholars about his soft conscience and big "demerits." If he whispered or did things against the rules, he did not call them by some other name, or try to sneak out of them, and yet despite his poor report, the teacher said he was one of the quietest, most obedient pupils in the school. His lessons were always well prepared, though it was a matter of regret that no honors went his way.

A series of prizes for high standing in classes and best reports in conduct were to be distributed on the closing day of the term, and, as usual, much interest was felt in the outcome of the contest.

In the award Jamie's name was not mentioned at all, but after the result of the winter's contest had been announced and the prizes distributed, the president of the board, who had been spokesman on the occasion, said: "I have another prize to bestow tonight—one not mentioned in the list of honors. It is a gold medal, and goes to Jamie Norris, the boy who always prefers 'demerits' to untruths, and in consequence carries away a report below the average, though, according to the teacher's estimation, in both work and conduct, he stands higher than any other pupil in school."—Selected.

## Jennie's Selfishness.

Johnnie and Jennie were having a tea party.

"You can pour out the tea, Jennie," said Johnnie, graciously.

"And I will help to the cake," went on Johnnie.

"We—ll," repeated Jennie, more doubtfully.

So Jennie poured out the tea, and Johnnie cut up the cake. Mamma had given them quite a large piece. Johnnie cut the large piece into five smaller pieces. They were all about the same size.

He helped Jennie to one piece, and began to eat another himself. Jennie poured another cup of tea, and the feast went on. Mamma, in the next room, heard them talking peacefully awhile; but presently arose a discussion, and then a prolonged wail from Johnnie.

"What is the matter?" asked mamma.

"Jennie's greedy, and selfish, too," cried Johnnie, between his sobs.

Then he cried again.

"What is the matter?" repeated mamma, going in to find out.

"Why," explained Johnnie, as soon as he could speak, "we each had two pieces of cake, and there was only one left, and Jennie, she took it all!"

"That does seem rather selfish of Jennie!"

"Yes, it was!" Johnnie wept, "cause I cut the cake that way so's I could have that extra piece myself."—Exchange.

## War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also on for the tobacco habit that can be given secretly. The only request they make is that you don't tell the recipe but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo. may 31feow

When writing advertisers please to mention this paper.

# AN OLD ADAGE SAYS

"A light purse is a heavy curse" Sickness makes a light purse. The LIVER is the seat of nine tenths of all disease.

# Tutt's Pills

go to the root of the whole matter, thoroughly, quickly safely and restore the action of the LIVER to normal condition.

Give tone to the system and solid flesh to the body.

Take No Substitute.

# The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address The Keeley Institute Greensboro, N. C.

# Cypher's Incubators Brooders and Supplies

Write or call for prices.

Howard Gardner,

AGENT,

GREENSBORO, N. C.

# Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1615 West Main, - - - Richmond, Va. nov 29-50t.

# \$100 RUPTURE CURE FOR \$6.00

The following unsolicited letter, which speaks for itself, has been received by F. Buchstein Co., 605 First Ave. So., Minneapolis, makers of the famous Radical Cure Truss. They are not like others which is sent on free trial to everyone writing for it.

Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of \$6.00. You or anybody else cannot buy it now for \$100.00, altho I am not wearing it as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's Blessing to every sufferer. Please accept my thanks for the cure. Shall continue to tell every suffering man about my wonderful cure. FREDERICK TER, Manda City, Mich. dec13-tfeow

Wanted Young Men and Women to learn shorthand. We cannot supply the demand for stenographers. Over four hundred positions last year. Write for Catalogue.

Southern Shorthand and Business University feb 8-50t (a) Norfolk, Va.

# OPIUM

and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street. mar22-24t eow



# The Farm and Garden.

## Winter Stock Notes.

The demand of the market seems to be for porkers weighing 200 to 250 pounds. These bring a higher price than heavier hogs, and as they can be grown in from six to eight months, there is a great deal more money in them for the farmer than to keep hogs eighteen months and have them weigh 400 or 500 pounds. Not many years ago these heavy hogs would bring a cent per pound more than a 200 pound hog, but the market has changed, much to the advantage of the feeder.

An excessive grain ration is detrimental to swine. Most farmers feed too much costly grain in wintering hogs and brood sows. These animals need roughage, and plenty of it. I have known of brood sows being wintered on two feeds a day of alfalfa hay and six or eight ears of corn each. Clover is also good. Sorghum makes a good roughage and grain ration for wintering hogs.

Heavy horses have been in lively demand the past season on the large grain farms of the West. Improved machinery calls for more and heavier horses. Farmers are breeding their heavy mares to large draft stallions to meet this demand.

Keep the calves dry and as warm as possible. Calves cannot thrive in a wet pen. Begin feeding a little midlings as soon as they will eat them. Alfalfa and clover hay are both excellent for calves.

Do not breed sows too young. They should be at least ten months old.

When butchering hogs a comparatively warm day should be chosen, so the meat can cool without freezing, if it is to be salted and cured. After cooling the hogs should be hung up and scraped, either dry or with cold water, as much pork is lost by small farmers because the scurf is not removed from the skin. Never attempt to salt pork that is frozen, as salt will not penetrate frosty meat.—Rural Voice.

## Winter Feeding.

The time of juicy bugs, grasshoppers and worms, of succulent roots and grass, has passed. From now until spring the hen will be dependent upon her keeper for her requisite amount of protein food, and unless she gets it she will not lay any eggs. She needs animal food, and without it will be subject to colds, diarrhoea and all sorts of ills—brought about by depletion of rich, red blood, which protein alone supplies. Throw a few scraps of fresh meat in the pen—and watch the scramble. When you feed your hens a panful of fresh ground green bone it will make you feel as happy and conscience-free as if you had been to church twice on a wet Sunday. Keep the hopper full of dried beef scraps all the time.—John A. Murkin, Jr., in the Nashville American.

## A Cellar for Fruit.

The more experience I get the more I see the convenience of a cellar. A well-made cellar (having thick walls) is so convenient guarding against the extreme changes of the weather. There are but few nights before Christmas cold enough to freeze apples in the cellar, the cellar being left open during the night; but for this project the apples must be closely boxed.

Apples that have been frozen, even if only slightly, will not stand the cold, such as is good for the best keeping of sound apples. Just now, while I am keeping the cellar for the apples open during the coldest nights, I am

watchful, lest a very cold wave should come over and give us a surprise some night—while we are asleep.

Winter apples are on hand longer than those that belong to warmer seasons, and they are, of course, in a state and condition to be more extensively used. It is only expected when we plant an orchard that the winter fruits will be shipped to foreign countries, and that other varieties must be disposed of in a shorter time. We have the whole of the fall and winter to dispose of our winter apples, and since we have so much time on them, and since we know that they usually sell for a higher price than those that ripen earlier, we, when we plant an orchard, have to plant largely of the winter varieties.

Every man who owns an orchard ought to have good storage room for the keeping of winter apples. And those who would use apples, even if they have no orchard, should secure their apples in the fall and store them away to be kept during the winter, and until late in the spring.

It is better to ship in apples in the fall, or early in the winter and not in the spring; as many who have dealt in apples have learned, it is safe to transport apples a long distance during the winter, but it is not safe to expose them very much early in the fall or late in the spring.—Selected.

## Plan of Episcopal Visitation.

FIRST DISTRICT—Bishop A. W. Wilson. Western N. Carolina, Mount Airy, N. C. Nov. 14.

South Carolina, Columbia, S. C., Nov. 28. North Carolina, Rocky Mount, N. C., Dec. 5.

SECOND DISTRICT—Bishop W. W. Duncan. Memphis, Ripley, Tenn., Nov. 14. Alabama, Eufala, Ala., Dec. 5.

THIRD DISTRICT—Bishop C. B. Galloway. Tennessee, Lebanon, Tenn., Oct. 3. Holston, Cleveland, Tenn., Oct. 10. Virginia, Portsmouth, Va., Nov. 14. North Georgia, Milledgeville, Ga., Nov. 21. South Georgia, Valdosta, Ga., Nov. 28.

FOURTH DISTRICT—Bishop E. R. Hendrix. Western Virginia, Huntington, W. Va. Sept. 5.

Kentucky, Winchester, Ky., Sept. 12. Louisville, Central City, Ky., Sept. 19. North Alabama, Gadsden, Ala., Nov. 28. North Mississippi, Corinth, Miss., Dec. 5.

FIFTH DISTRICT—Bishop J. S. Key. Denver, Denver, Colo., August 23. Missouri, Carrollton, Mo., August 29. Southwest Missouri, Joplin, Mo., Sept. 12. St. Louis, Poplar Bluff, September 19.

SIXTH DISTRICT—Bishop W. A. Candler. Japan Mission, Hiroshima, Japan, Sept. 6. Korean Mission, Seoul, Korea, Sept. 13. China Mission, Huchow, China, October 3. Cuban Mission, Camaguey, Cuba, Jan. 25.

SEVENTH DISTRICT—Bishop H. C. Morrison. New Mexico, Alpine, Texas, Sept. 13. German Mission, Houston, Texas, Oct. 25. West Texas, San Angelo, Texas Oct. 31. Texas, Tyler, Texas, November 28. Florida, Palatka, Florida, December 12.

EIGHTH DISTRICT—Bishop E. E. Hoss. Brazil Mission, Ribeirao, Preto Brazil, August 18. Northwest Texas, Brownwood, Texas, November 14. North Texas, Bowie, Texas, November 21. Baltimore, Staunton, Va., March 27, 1907.

NINTH DISTRICT—Bishop J. J. Tigert. Illinois, Worden, Ill., September 20. Indian Mission, Tulsa, I. T., November 7. Arkansas, Paris, Ark., November 21. Little Rock, Warren, Ark., November 28. White River, Wynne, Ark., December 5.

TENTH DISTRICT—Bishop Seth Ward. Louisiana, Shreveport, La., December 5. Mississippi, Laurel, Miss., December 12. Mexican Border Mission, Monterey, Mex February 6, 1907.

Central Mexico Mission, San Luis Potosi, Mex., February 14, 1907. Southwest Mexican Mission, Chichuahua, February 23, 1907.

ELEVENTH DISTRICT—Bishop James Atkins. Montana, Deer Lodge, Mont., September 13. East Columbia, Oakesdale, Wash., Sept. 20. Columbia, Roseburg, Ore., October 4. Pacific, San Jose, Cal., October 17. Los Angeles Santa Anna, Cal., October 13.

## FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering From Woman's Ailments.

I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickening and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 185. • • • • • Notre Dame, Ind., U. S. A.

## CABBAGE PLANTS THAT WILL GROW.

The only kind that can be successfully raised on your farm or in your garden in time for early cabbage, are those hardy ones grown out in the open salt air. Take a hot house plant and set out even in February or March—and what is the result? Why, the first frost that comes along nips it and it is gone. Our seed—the very best obtainable—are planted during October and grown on South Carolina sea coast in the open salt air. Thus the light frosts, which are prevented from being too heavy by the warm ocean winds, only serve to toughen them. By the time winter comes they are hardy enough to survive a severe freeze, and go to you ready for any weather.—no need to wait till all danger of frost is over. This gives you cabbage several weeks earlier than home-grown plants. We have three varieties which will keep you in cabbage the year around.  
EARLY JERSEY WAKEFIELD—Small, but the earliest cabbage grown.  
CHARLESTON WAKEFIELD—Next early, but considered the best and most profitable cabbage for the market.  
HENDERSON SUCCESSION—A late variety which makes a very large flat round head. Plants are ready for shipment from December 1 to April 1. Securely crated and delivered to The Southern Express Co., at Young's Island, S. C., and at a very low express rate, in favor of our customers. In lots of from 1,000 to 4,000, \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand; 10,000 and over at \$1.00 per thousand. Write for our free pamphlet of instructions telling you how to raise cabbage successfully. Send your orders direct to us.  
F. W. TOWLES, Grower, Box 96 Martins Point, S. C.



11 29-10t

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPECIALLY FINE CABBAGE PLANTS.

I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock. We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARR, Box 61, Meggetts, S. C. 13-7t

This Space Belongs to

**ROBERT W. MURRAY,**

**GENERAL INSURANCE**

**308 1-2 South Elm Street,**

**Greensboro, N. C.**

PHONE 163

## CABBAGE PLANTS.

I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.  
EARLY JERSEY WAKEFIELD—Earliest and best sure header, small type.  
CHAR ETON WAKEFIELD—About ten days later than early Jersey's, also a sure header of fine size.  
SUCCESSION—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield.  
These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICE: 1,000 b. here, packed in light boxes: 500 for \$1.00, 1,000 to 5,000 at \$1.50 per M. 5,000 to 10,000 at \$1.25 per M. special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (13-10t)  
**CHAS. M. GIBSON, Young's Island, S. C.**



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.  
1st Vice President—Mrs. W. B. Meacham, Asheville, N. C.  
2nd Vice President—Miss Cora L. Earp, Mt. Airy, N. C.  
3rd Vice President—Mrs. J. P. Turner, Greensboro, N. C.  
Recording Secretary—Mrs. J. H. White, Statesville, N. C.  
Corresponding Secretary—Mrs. T. F. Marr, High Point, N. C.  
Treasurer—Mrs. F. E. Ross, Greensboro, N. C.  
Conference Supt. of Supplies—Mrs. C. P. Moore, Asheville, N. C.  
Supt. of Press Work and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.  
Charlotte District—Mrs. Plato Durham, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.  
Morganton—Mrs. J. N. Payne, Morganton, N. C.  
Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury—Mrs. D. Atkins, Salisbury, N. C.  
Shelby—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville—Mrs. James Anderson, Statesville, N. C.  
Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston—Mrs. T. G. Cozart, Winston, N. C.

## Monthly Bible Readings.

The Monthly Bible Readings this year are based on the topics for daily study, prayer and meditation of the Quiet Hour League.

We trust all the auxiliaries use them faithfully and are receiving the large benefit possible from a diligent study of them.

The topic this month is one of far reaching importance—that of Prayer:

1. The Prayer Life of Jesus, (a) His habits of prayer, (b) His manner of prayer, (c) For whom He prayed.
2. The Teaching of Jesus about Prayer, (a) His own example, (b) "Lord, teach us how to pray," (c) How, when, and for whom shall we pray.

While studying and meditating upon this lesson the writer recalled these words of D. L. Moody, "Jesus never taught his disciples how to preach, but he did teach them how to pray. I would rather be able to pray like Daniel than to preach like Gabriel. If men know how to pray, they know how to work for God." And if we all begin learning more about Jesus' teaching in regard to prayer we shall find the current of our own Christian life deeper and smoother and our influence for good abundantly increased.

## The Election of Officers.

From the January issue of Our Homes we quote these timely words: The election of officers in the February meeting of the Auxiliaries will possibly take place in some of them before another issue of Our Homes reaches you. Remember that upon a wise choice of officers the success of your work depends and pray before you vote. If your officers have done

their work well, re-elect them with an expression of thanks for past services; if they have been negligent or inefficient, replace them with those you think will do better, but do it with loving kindness.

## A Request.

From the January Bulletin we copy the following, hoping that it will fall into the hands of some one who will be moved to follow the example of this good woman:

"The Woman's Home Mission Society has again been remembered by a good Methodist woman. In November Mrs. Scotia Inskeep Chenoweth, of Lexington, Kentucky, died and when her will went to probate the following item was found among other donations: 'I bequeath unto the Woman's Board of Home Missions of the Methodist Episcopal Church, South, the sum of five thousand (\$5,000) dollars.' There has never been a time when such an indirect gift was more needed."

## A Generous Gift.

This also deserves more than a passing glance: "Mrs. M. A. Wolf, whose name is so associated with the Cuban work of the Woman's Home Mission Society cannot forget her first love. From the far North she sends a check for one hundred dollars to be used at Ybor City as the Board sees best."

## Methodist Missionary Training School

There are seventeen students at the Methodist Missionary Training School in Nashville, Tenn., whose purposes are fixed as follows:

Foreign volunteers (one, a deaconess) ..... 6  
Evangelistic Pianist ..... 1  
Home Missionaries ..... 4  
Deaconess in the Home Field ..... 6

Total ..... 17

One of these girls is from Charlotte, just out from active religious work of various kinds, a Sunday school teacher, a leader in the Epworth League, an active worker in the Y. W. C. A. She goes to further equip herself for work. Shall not the prayers of the Home Mission women in our midst go up for the success of this school and especially for this W. N. C. girl. We are sure you have had on your hearts for some time our other Charlotte girl, Miss Ellen Thompson, who is at the Scarritt Bible and Training School.

## A Word About the Bulletin.

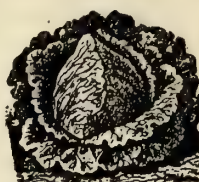
From Florida comes this encouraging message, "The Bulletins are doing a great deal to enlighten our workers, and the work is growing upon them in the State." How is it in Western North Carolina? As your Conference Press Superintendent sends them out monthly her prayers go with them. Will not more of the Auxiliary Press Superintendents tell whether their auxiliary derives much benefit from them or not?

## Eczema

makes a person most miserable, but TETTERINE cures it quick as a wink. Keep it in the home to use in any skin eruption. It will save trouble in the future. 50c. a box from your druggist or write to J. T. Shuptrine, Savannah, Ga.

## Best by Test.

The Combination Oil Cure for Cancer and Tumor has its imitators. Beware of them. Write to-day to the Originator for his free books. Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.



## Cabbage Plants for Sale

I have had several years experience in growing cabbage plants and all other kinds of vegetable plants for the trade. And now have ready for shipment Best plants and Cabbage plants as follows: Early Jersey Wakefields, Large Type Wakefields, and Henderson Successions, these being the best known reliable varieties to all experienced truck farmers. These plants are grown out in open air and will stand severe cold without injury. Price \$1.50 per 1000. Big lots at \$1.00 per 1000. We have special Low Express Rates on vegetable plants from this point. All plants will be shipped C. O. D. unless you prefer sending money with orders. Your orders will have my prompt and personal attention. When in need of vegetable plants give me a trial order. I guarantee satisfaction. Address all orders to

**B. J. Donaldson, - Meggetts, S. C.**

Jan. 24-4t



**WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144.** It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered.

Feb 24-3t eow

## MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs..... Feb. 16 17  
Elkin station..... " 17 18  
Wilkesboro circuit, Roaring River " 23 24  
East Bend circuit, Prospect Mar. 2 3  
Yadkinville ct., Booneville..... " 3 4  
Wilkes circuit, Miller's Creek " 9 10  
North Wilkesboro station..... " 10 11  
Rural Hall circuit, Antioch " 10 17  
Walnut Cove ct., Walnut Cove " 17 18  
Danbury circuit, Delta " 23 24  
Rockford circuit, Dobson " 35 31  
Pilot Mountain ct., Mt. Hermon..... Apr. 6 r

## Borderland of the Supernatural

By Rev. Levi Whit. Discusses from the New Testament standpoint Divine Healing, Christian Science, Spiritualism, Etc. Commended by ministers everywhere 445 PAGES. PRICE REDUCED TO \$1.00.

FREE Write today for book catalogue No. 3 and sample copy of the Christian Witness. FREE

CHRISTIAN WITNESS CO. 92 LaSalle St., CHICAGO, ILL.

The Alaska Packers Association are about to introduce Argo Red Salmon in this market. They are the largest Salmon Canneries in the world, employing an army of 7,500 men, with a fleet of over sixty vessels, and the Argo is the choicest Salmon packed. It is caught in the icy waters of the Bering Sea. The flesh is firm of a beautiful red color and delicious flavor. It sells at 15c a can, which is much below the price that good qualities of Salmon have been sold for in the past.



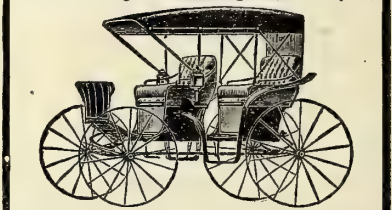
No. 656. Combination Top Buggy and Driving Wagon with Stanhope Style Buggy Seat and Bike Gear. Also Extra Seat for Open Wagon. Price complete, \$61.50. As good as sells for \$75.00 more.

## 34 Years Selling Direct

Our vehicles and harness have been sold direct from our factory to user for a third of a century. We ship for examination and approval and guarantee safe delivery. You are out nothing if not satisfied as to style, quality, price.

We Are The Largest Manufacturers in The World selling to the consumer exclusively. We make 300 styles of Vehicles, 65 styles of Harness. Send for large, free catalogue.

Elkhart Carriage & Harness Mfg. Co., Elkhart, Ind.



No. 315. Light Extension Top Surrey. Price complete, \$78.50. As good as sells for \$25.00 more.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go today and see **O. W. Carr, & Co.** Phone No. 312. NO. 111 SO. ELM ST.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 6, 1907.

12:12 a. m.—No. 38, daily, Washington and Southwestern Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 32, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:05 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:10 a. m.—No. 257, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 41, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 20, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:30 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 13, daily, for Sanford and intermediate points.

2:30 p. m.—No. 156, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 212, daily except Sunday, for Ramseur.

4:47 p. m.—No. 31, daily for Mt. Airy.

6:08 p. m.—No. 39, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 25, daily, for Winston-Salem.

8:15 p. m.—No. 23, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKER, V. P. & G. M. Mgr.

S. H. HARDWIC, P. T. M.

W. H. TAYLOR, G. P. & A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DeBUISS, P. & A., Greensboro, N. C.

## TYPEWRITERS Take Notice

### Preachers

Some brand new standard \$1000 machines at \$69. Reliable and second-hand much cheaper. Nothing paid until machine is received & approved. Every preacher needs a typewriter. Join my long list of pleased customers. Monthly payments if desired.

**D. M. LIAKER,**

HENDERSONVILLE, N. C.

Argo Red Salmon at 15 cts. per can, is cheaper than beefsteak at 10 cts. per pound because it contains more nourishment.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

**Our Aim:** An adult, a young people's and a juvenile society in every church, and every woman, young lady and child a member.

**Our Watchword:** "For love of Christ."

**Officers of Woman's Foreign Missionary Society.**

President—Mrs. L. H. Robertson, Greensboro, N. C.

First Vice President—Mrs. J. E. Ray, Asheville, N. C.

Recording Secretary—Miss Terrie Buttrick, Emma, N. C.

Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.

Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.

Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.

Editor of Column in Advocate—Mrs. L. W. Crawford.

**A Word from the Conference Corresponding Secretary.**

Doubtless the heart of every earnest worker beats with unusual anxiety as she realizes that the fiscal year is so near its close. I say unusual anxiety advisedly, for we have undertaken unusual things. Truly we have set our standards high, we have asked great things of God. We have realized that if we do not go forward in life and service, in pushing the conquests of God's kingdom, we must inevitably slide backward. We have felt the force of those inspiring words of Longfellow:

"But breathe the air  
Of mountains, and their unapproachable summits  
Will lift thee to the level of themselves."

Alas, how difficult to maintain this high elevation of aim! How difficult to live up to present opportunity and duty; how easy, by deferring, to add today's obligations to those of tomorrow!

Many of us began the fiscal year with real purpose to do more to help Christ save the world than we had ever done before. As we studied the "wants" so definitely set before us, we resolved to adopt every method of work suggested. We said in our hearts, "I will add at least one new member to my society. I will read more carefully my missionary Advocate; I will join, and help organize, if necessary, a mission study class that I may broaden my own mental horizon by a missionary interpretation of history; I will see that my own children belong either to the Light Bearer Society, or to the Golden Links; I will pray earnestly every day for more missionary candidates and for the success of God's work. I will certainly give a birthday dollar, and I hope to have a whole, or at least a half share, in the Circle of Thirty; I will, at any rate, give systematically, and I will make real sacrifices that I may give the more." The fact that at this stage we are so very far from our goal tells its own story. Are we not veritable "children of Ephraim," who, "being armed, and carrying bows, turned back in the day of battle?" Who can say she has fully measured up to the responsibility imposed by her opportunity and equipment for service?

There is an old adage to the effect that "he gives twice who gives quickly." Most of us have to console ourselves with the more familiar one, "Better late than never." We are thankful that a few weeks are left to us. High pressure methods are not the best but part negligence often necessitates their use.

What shall we do? Let us first rekindle our non-enthusiasm by that meditation on the incentives to action that can never fail to inspire us afresh. Surely we should need no other than a deeper realization of the love of Christ for a lost world. Do we believe in our hearts that Christ died for all the world? That a knowledge of Him makes men and women happy and better? That to give them this knowledge requires money. But the relation we sustain to the peculiar work of our Woman's Board is an added incentive. While reading with keenest interest the minutes of the China Mission Conference, held in Shanghai last October by Bishop Candler, I was deeply impressed with many things—with the small extent of our woman's work compared with the exceeding need and the abounding opportunities for farther extension—with the unfavorable conditions and inadequate facilities for carrying on the work in many of our stations; the need of better, more wholesome houses, of enlargement of school buildings with more ample equipment, to say nothing of the imperative need of more workers. Above all was I impressed with the uncomplaining, self-sacrificing, yea cheerful spirit of our overworked missionaries, who have grown so accustomed to the apathy, selfishness, and shall I say stinginess, of the women of this fair land of ours that they suffer the lack of these things rather than ask for what they know will not be supplied. O the pity of it! Would that we could feel, not only the pity, but the shame of it deep down in our every heart!

There is contagion in enthusiasm. If we make our own strong, others will be moved thereby. Even that thoughtless, indifferent sister of ours who gives only from impulse will be stirred. And let us not hesitate to appeal to that other sister who never gives of her own accord, but only under unrelenting pressure. She is doubtless expecting and waiting for it, and may surprise you with an increase of liberality.

Surely this is a time when, like the Psalmist of old, we should each say, "I will give myself unto prayer." The way of prayer is the old, tried way of great achievement in all kinds of work for God. Whatever else we may do, if we leave God out and depend on ourselves we will fail. Strange as with the prayers of His people. As one woman, with one heart, with one purpose, let us give ourselves by day and night, unto prayer, and especially when we shall come together in our February meeting.

Expectation is but another word for faith. Let us expect that for which we ask. Christ is thoroughly identified with His work, and His "all power" is pledged to those who thoroughly identify themselves with Him and His work. "According to your faith be it unto you." The eyes of the Lord wander to and fro throughout the whole earth to show Himself strong in behalf of those whose hearts are perfect towards Him.

For His glory, for the advancement of His cause, we have undertaken this great work—we have dared to hope that our total receipts for the year may be \$12,000. Whatever may have been our failures in months past, let us not falter while days are still left for action, but hand in hand and heart to heart let us press the battle with the triumphant assurance that "through God, we shall do valiantly, for He it is who will tread down our enemies."

## A Short Talk to Mothers.

The health of your family is your first concern—  
How to promote it your greatest care.

Grown people, and children too, to be well require, that—  
The Liver should do its duty.  
The Kidneys perform their part.  
The Blood be kept pure.  
The stomach kept in a healthy condition.  
If any of these conditions are wanting, disarrangement of the balance follows, and the general health is undermined.  
DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c. and \$1.00 bottles. You can get a sample free by writing us.

Thacher Medicine Co., Chattanooga, Tenn.

nov 8-21t—omit from Dec. 15 to Jan. 10

## Begin the New Year Economizing.

And the best way to do it is to buy good dependable merchandise. We guarantee our shoes to be just as represented—and when you buy from us you can always be sure of this, that YOU HAVE GOT THE BEST GOODS YOUR MONEY WILL BUY.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell you our convincing range story.

**ODELL HARDWARE COMPANY.**

## Painting and Wall Papering.

General contracting for all kind of House Painting and Wall Papering. Full line Samples. A Specialty of churches, colleges and school buildings. See Reference.

**R. E. ANDREWS,**

Box 456. Phone 731.

TO ALL WHOM IT MAY CONCERN:

This is to say that Mr. R. E. Andrews, painting contractor, Greensboro, N. C., has had charge of the painting at the Greensboro Female College, and that we have found him to be honest in his work, and the painting, graining, and varnishing entirely satisfactory.

LUCY H. ROBERTSON, Pres.

W. M. CURTIS, Sec. and Treas.

S. W. FOULK & SON, Architects.

oct 11-13t



## Do you want Early Cabbage and Plenty of them, too?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. All plants carefully counted and packed ready for shipment, and best express rates in the South. Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$1.00 per thousand. Other Plants Supplied. Celery, Lettuce, Onions and Beet, ready in December. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds. Everything F. O. B., Meggetts, S. C. The U.S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

**N. H. BLITCH COMPANY, - - - MEGGETTS, S. C.**

In writing advertisers mention N. C. Christian Advocate.



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

KIMMONS—Mrs. Sallie Hall Kimmons was born December 17, 1848, and died December 19, 1906, aged 58 years and 2 days. She was converted early in life, joined the M. E. Church, South, and lived a consistent Christian life to the end. She leaves a husband and many friends to mourn her death. She was a constant attendant at church, Sunday-school, and prayer meeting—showing such interest as to come to prayer-meeting sometimes alone at night. She was always found at her place in the choir, and her whole soul's desire was to do something for the Master. She never lost an opportunity to sing His praise, or say something for Him. Her everyday life showed she was constantly trusting in the Master and doing something for His kingdom. On her death-bed, realizing that she had the final call, she said, "Not my will, but the Master's be done."

R A TAYLOR.

NEAL.—Died at her home at Nealsville, McDowell county, N. C., on Oct 20, 1906, Miss Harriet A. Neal, in the 79th year of her age. She had been failing in health for several years. Only a few months ago she sustained quite a severe injury in a fall, and this accident doubtless hastened the close of her life. She died peacefully and triumphantly in that Christian faith which had been her strength and stay since she gave her heart to God and joined the Methodist Church at the age of fourteen.

Among the cherished visions of the writer's childhood which seem to grow holier as the years pass by is the sweet face of this good pure woman who was truly a second mother to him. She watched his footsteps, ministered to him in sickness, comforted him in sorrow, told him Bible stories and thus fixed herself perpetually in his "Calendar of Saints." All through life "Aunt Harriet" has been to him a sweet memory and a lasting inspiration to all that is true and pure and good. Now that she is gone he has only to look forward with the other living loved ones to the glad meeting on the eternal shore.

The life of the deceased was an unselfish one from every standpoint. It was her joy to minister to others. Her presence in the sickroom was always a benediction. She was as true as steel to her church and seldom was her place vacant until advancing age limited her physical activities. Her sorrows only chastened her spirit and built a "palace in her soul with windows opening on eternity." During her last days her eyes seemed opening on the glories beyond and her words of praise told of sweet communion with her Savior. As peacefully as an infant passes into slumber did this saintly woman pass into her eternal rest.

She leaves the following out of a

large family circle of brothers and sisters to mourn her death: Maj. James Neal and Mr. J. G. Neal; Mrs. G. W. Ivey and Mrs. Thomas Parks. May they and we all meet the departed one in the better land.

THOMAS N. IVEY.

CORDELL—R. v. Zebulon Vance Cordell was born in Asheville, N. C. January 14, 1862, and peacefully fell asleep in Jesus at his home at Cobba, Cherokee county, N. C., Nov. 26th, 1906. The funeral service was conducted by the writer at the Bellview church on the 28th, from which we laid his body to rest in the cemetery near by. Brother Cordell was left an orphan, we understand, in his infancy, but loving friends were found who reared him and sent him to school until he had learned to read and write. He professed faith in Christ early in life and attached himself to the M. E. Church, South. He began early to exercise his gifts in public prayer and exhortation to the edification of those whom he served. Later he was licensed to preach and worked in the capacity of local preacher for a number of years.

Though earnestly urged to do so by his friends, he never saw his way clear to join the Annual Conference, but served acceptably, as a supply, the following charges in the Western N. C. Conference: Johnathan's Creek circuit two years; Andrews circuit three years, Hiawasse circuit four years, Robbinsville circuit two years, Nantahala circuit two years, Spring Creek circuit two and one half years, when he broke down in the spring of 1906, and returned to his home near the village of Bellview, where he died. He leaves a wife and seven children to mourn his departure; one little babe having preceded him a short time to the heavenly home.

Brother Cordell was a faithful preacher, a zealous worker, a sweet singer, and a strong advocate of truth and righteousness. His devotion to his church and his family was beautiful. His appeals to God for strength to serve the church and support his family during his last sickness were pathetic. But that dread disease, consumption, had fastened upon him and he had to give up his loved employ. No more will his sweet mellow voice be heard in song here, or in exhortation from our pulpits, but tuned to the melody of celestial song he chants with angels the song of redeeming love in the temple of our God.

May the God of all grace comfort the bereaved ones and bring them to meet with husband and father in the happy home of the soul, is the humble prayer of his friend and fellow traveler,

CHARLES H. CURTIS.

### Cancerol has the Confidence of the People.

A record of successful cures of people from every part of the Union and in every situation about the body contained in a valuable free book, which will be sent to those interested. Write today. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

Snyders' Moth Death in perforated metal boxes KILLS moths moth worms, moth eggs. Has felted hook attachment to hang in upright PIANOS. Moths work unmolested in pianos everywhere—this is the time to kill them, while incubation is slow. Don't open, simply put boxes in trunks, closets, drawers, etc. No bad odor, clean, effective 1 yr. 15c. a box 2 boxes postpaid for name of your druggist and 25c. Snyder & Co., Dept. 34, Wilmington, Del., Sole Mfrs. dec13-70(a)

BLMYER BELL CHURCH BELLS. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

# Nitrate of Soda

**Cotton Planters Feed Your Plants and Make them Flourish**

NITRATE OF SODA is the sure way to cultivate healthy, heavy bearing plants. Cotton planters have made tests for us in various localities with satisfactory results. We want more tests made on COTTON and will send

## Absolutely Free

to the first 300 planters who apply, enough Nitrate of Soda to let them try it. Write at once as this offer is necessarily limited. To the twenty-five planters sending the best results from these trials, we offer as a prize, Prof. Voorhees' book, "Fertilizers," a most valuable work for every planter, containing 327 pages handsomely bound. "Food for Plants," a book no planter should be without, sent free upon request as long as the edition lasts, if paper is mentioned in which this advertisement is seen.

WILLIAM S. MYERS, Director, John Street and 71 Nassau, New York

jan 10 4t eow

250 TONS  
1885

12,000 TONS  
1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK

TRADE MARK  
-F.S.R.-  
REGISTERED

IS ON EVERY BAG.  
NONE GENUINE WITHOUT IT.

### F. S. ROYSTER GUANO CO.

FACTORIES AND OFFICES:

Norfolk, Va.    Macon, Ga.  
Tarboro, N. C.    Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1900  
58,455 TONS

1906  
166,057 TONS

## RHEUMATISM, DYSPEPSIA AND DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.


Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

### THE BIGGS HYGIENIC SANITARIUM,

408 West Market St., Greensboro, N. C.



Full  
2 oz. Jar

## VICK'S CROUP & PNEUMONIA SALVE

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 35c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.



**Quarterly Meetings.****SHELBY DISTRICT—First Round.**

R. M. Hoyle, P. E., Shelby, N. C.	
Shelby Station.....Dec. 2	
Kings Mountain.....Dec. 9-10	
Belwood Ct., Fallston.....Dec. 15-16	
Polkville at Clover Hill.....Dec. 22-23	
Cherryville at Mary's Grove.....Dec. 29-30	
South Fork at Zion.....Jan. 5-6	
Crouse.....Jan. 6-7	
Lincoln Circuit at Pisgah.....Jan. 12-13	
Lincolnton Station.....Jan. 13-14	
Lowesville at New Hope.....Jan. 18	
Mount Holly at Mt. Holly.....Jan. 19-20	
Stanly Creek at Dallas.....Jan. 26-27	
Ozark, Gastonia.....Jan. 27-28	
Lowell at Ebenezer.....Feb. 2-3	
McAdenville.....Feb. 3-4	
West End, Gastonia.....Feb. 9-10	
Main Street, Gastonia.....Feb. 10-11	
Bessemer City at Bessemer.....Feb. 16-17	
Shelby Ct. at Patterson Spgs.....Feb. 20	
El Bethel at Bulah.....Feb. 23-24	

The district Stewards will please meet in the Methodist church in Shelby Tuesday Dec. 18th, at 2 o'clock, p. m.

**WINSTON DISTRICT—First Round.**

Jas. R. Scroggs, P. E., Winston, N. C.	
Winston, Burkhead.....Dec. 2	
Winston, Salem.....Dec. 9	
Leaksville, Leaksville.....Dec. 9	
Spray, Spray.....Dec. 9	
N. Thomasville, Unity.....Dec. 15-16	
Thomasville, Thomasville.....Dec. 16-17	
Davie, Oak Grove.....Dec. 22-23	
Mocksville, Mocksville.....Dec. 22-23	
Cooleemee, Cooleemee.....Dec. 23	
Walkertown, Walkertown.....Dec. 29-30	
Kernersville, Kernersville.....Dec. 30-31	
Forsyth, Marvin.....Jan. 5-6	
Winston, Centenary.....Jan. 6	
Lewisville, Lewisville.....Jan. 12-13	
Farmington, Bethlehem.....Jan. 19-20	
Advance, Advance.....Jan. 20-21	
Stokesdale, Carmel.....Jan. 25	
Summerfield, Gethsemena.....Jan. 26-27	
Davidson, Midway.....Feb. 2-3	
Madison, Madison.....Feb. 9-10	
Stoneville, Stoneville.....Feb. 10-11	

District stewards will meet in Century church, Dec. 19, 11 o'clock.

**MORGANTON DISTRICT—1st Round.**

J. H. West, P. E., Morganton, N. C.	
Connelly Springs Ct., R. Col.....Dec. 1-2	
Rutherfordton Station, Gilkey.....Dec. 9-10	
Old Fort Circuit.....Dec. 15-16	
Marion Station.....Dec. 16-17	
Cliffside Circuit, Cliffside.....Dec. 22-23	
Henrietta and Caroleen, Hen.....Dec. 23-24	
Table Rock Ct., Oak Hill.....Dec. 29-30	
Morganton Station.....Dec. 30-31	
McDowell Circuit, Nebo.....Jan. 5-6	
Morganton Ct., Stameys Cha.....Jan. 6-7	
Thermal City Ct., Thermal C.....Jan. 12-13	
Forest City Ct., Forest City.....Jan. 13-14	
Broad River Ct., Union.....Jan. 19-20	
Green River Ct., Bethlehem.....Jan. 20-21	
North Catawba Ct., Carsons C.....Jan. 26-27	
Bakersville Ct., Bakersville.....Feb. 2-3	
Spruce Pine Ct., Spruce Pine.....Feb. 3-4	
Elk Park Ct., Cranberry.....Feb. 9-10	

The District Stewards of the Morganton District and all the pastors of the same are called to meet in Marion, Dec. the 13th, and 14th. Let all the pastors and district Stewards be present.

**STATESVILLE DISTRICT.—1st Round.**

Jas. H. Weaver, P. E., Lenoir, N. C.	
Lenoir Station.....Nov. 25-26	
Mt. Zion Station.....Dec. 1-2	
Mooreville Ct., at Fairview.....Dec. 1-2	
Mooreville Station.....Dec. 2-3	
Troutman Ct., at Troutman.....Dec. 8-9	
West End Station.....Dec. 9-10	
Iredell Ct., Turnersburg.....Dec. 15-16	
Clarksberry Ct., Mt. Bethel.....Dec. 16-17	
Lenoir Ct., Zion.....Dec. 22-23	
Alexander Ct., at Taylorsville.....Dec. 29-30	
Stoney Point Ct., at Stoney Pt.....Dec. 30-31	
Statesville Ct., at Trinity.....Jan. 5-6	
Statesville, First Church.....Jan. 6-7	
Rock Springs Ct., at Denver.....Jan. 12-13	
Catawba Ct., at Catawba.....Jan. 13-14	
Caldwell Ct., at Hudson.....Jan. 19-20	
Granite Falls Station.....Jan. 20-21	
Maiden Ct., at Maiden.....Jan. 26-27	
Newton Station, at Newton.....Jan. 27-28	
Hickory Ct., at Marvin.....Feb. 2-3	
Hickory Station.....Feb. 2-4	

**MT. AIRY DISTRICT—First Round.**

L. T. Cordell, P. E., Mt. Airy, N. C.	
Jonesville Ct., Jonesville.....Dec. 1-2	
Elkin Station.....Dec. 2-3	
Yadkinville Ct., Long School	
House.....Dec. 8-9	
East Bend Ct., East Bend.....Dec. 9-10	
Walnut Cove Ct., Palmyra.....Dec. 15-16	
Danbury Ct., Davis Chapel.....Dec. 16-17	
Wilkes Ct., Union.....Dec. 22-23	
Wilkesboro Station.....Dec. 23-24	
North Wilkesboro Station.....Dec. 26-27	
Rockford Ct., Rockford.....Dec. 29-30	
Rural Hall Ct., Bethel.....Jan. 5-6	
Pilot Mt Circuit, Pinnacle.....Jan. 6-7	
Boon and Blowing Rock Ct.	
Hopewell.....Jan. 12-13	
Watauga Ct., Foscoe.....Jan. 15-16	
Creston Ct., Creston.....Jan. 19-20	
Helton Ct., Helton.....Jan. 23-24	
Jefferson Ct., Jefferson.....Jan. 26-27	
Laurel Springs Ct., L. Springs, Jan.....30-31	
Sparta Ct., Shiloh.....Feb. 2-3	
Mt. Airy Ct., Salem.....Feb. 9-10	
Mt. Airy Station.....Feb. 10-11	

**SALISBURY DISTRICT—First Round.**

D. Atkins, P. E., Salisbury, N. C.	
First Church.....Nov. 25	
Spencer.....Dec. 2	
E. Spencer and N. Main St.....Dec. 2	
Woodleaf, Ebenezer.....Dec. 8-9	
South Main Street.....Dec. 9	
Holmes Memorial.....Dec. 9	
Linwood, Yadkin College.....Dec. 14-15	
Lexington.....Dec. 16	
West Lexington and Denton.....Dec. 16	
New London.....Dec. 21	
Salisbury Ct., Providence.....Dec. 22-23	
Gold Hill, Gold Hill.....Dec. 29-30	
Big Lick, Loves Chapel.....Jan. 3	
Cottonville Rehoboth.....Jan. 5-6	
Norwood.....Jan. 6-7	
Salem.....Jan. 10	
Albemarle Ct., Stony Hill.....Jan. 12-13	
Albemarle.....Jan. 13	
West Albemarle.....Jan. 13	
Mt. Pleasant, Mt. Pleasant.....Jan. 19-20	
Central.....Jan. 20	
Epworth.....Jan. 20	
China Grove, Harris Chapel.....Jan. 24	
Concord Ct., Rogers Chapel.....Jan. 26-27	
Forest Hill.....Jan. 27	
West Concord.....Jan. 27	
Jackson Hill, Jackson Hill.....Feb. 2-3	

**CHARLOTTE DISTRICT—First Round.**

J. Ed. Thompson, P. E., Charlotte, N. C.	
Calvary.....Nov. 25	
Dilworth.....Nov. 25	
Trinity.....Dec. 2	
Belmont Park.....Dec. 2	
Tryon Street.....Dec. 9	
Brevard.....Dec. 9	
Prospect, Prospect.....Dec. 15-16	
Monroe Station.....Dec. 16	
Polkton, Polkton.....Dec. 22-23	
Lilesville, Lilesville.....Dec. 29-30	
Wadesboro Station.....Dec. 30-31	
Matthews, Matthews.....Jan. 5-6	
Weddington, Weddington.....Jan. 6-7	
Morven, Bethel.....Jan. 12-13	
Monroe Ct., Smyrna.....Jan. 19-20	
North Monroe.....Jan. 20	
Derita, Hickory Grove.....Jan. 26-27	
Epworth and Seversville.....Jan. 27	
Chadwick.....Jan. 27	
Bethel and Mill Grove, Bethel.....Feb. 2-3	
Pineville, Pineville.....Feb. 9-10	
Waxhaw, Waxhaw.....Feb. 16-17	
Ansonville, Ansonville.....Feb. 23-24	

**FRANKLIN DISTRICT.—First Round.**

R. M. Taylor, P. E., Franklin, N. C.	
Franklin Ct., Oak Ridge.....Dec. 15-16	
Franklin Station.....Dec. 16-17	
Dillsboro and Sylva, Dillsboro Dec.....22-23	
Glenville Ct., Pine Creek.....Dec. 29-30	
Andrews Station.....Jan. 5-6	
Robbinsville, Robbinsville.....Jan. 12-13	
Hiwassee, Bell View.....Jan. 19-20	
Murphy Station.....Jan. 20-21	
Murphy Ct., Tomota.....Jan. 26-27	
Hayesville Ct., Bethel.....Feb. 2-3	
Whittier Ct., Olivet.....Feb. 9-10	

**WAYNESVILLE DISTRICT—1ST ROUND.**

C. F. Sherrill, P. E., Waynesville, N. C.	
Waynesville station.....Dec. 1-2	
Haywood at Parker's Chapel....." 8-9	
Brevard station....." 15-16	
Brevard circuit at Rosman....." 16-17	
Leicester at Brick Church....." 22-23	
West Asheville at Riverview....." 29-30	
West Asheville station....." 30-31	
Mills River at Mills River.....Jan. 5-6	
Sulphur Springs at Mt. Morencie....." 12-13	
Clyde at Clyde....." 19-20	
Canton station at Canton....." 26-27	
Bethel circuit at Bethel.....Feb. 2-3	
Jonathan at Delwood....." 9-10	
Spring Creek....." 16-17	

**ASHEVILLE DISTRICT—First Round.**

Alva W. Plyler, P. E., Asheville, N. C.	
North Asheville.....Nov. 24-25	
Haywood Street.....Dec. 1-2	
Hot Springs Ct., Jewel Hill.....Dec. 8-9	
Marshall Station, Marshall.....Dec. 9-10	
Bald Creek Circuit, Bald C.....Dec. 14	
Burnsville Ct., Shoal Creek.....Dec. 15-16	
Ivey Ct., Barnardsville.....Dec. 18	
Tryon and Saluda, Tryon.....Dec. 22-23	
Cane Creek Ct., Pattys Chapel.....Dec. 28	
Hendersonville Ct., Hill Girt.....Dec. 29-30	
Hendersonville Station.....Dec. 30-31	
Swannanoa Ct., Swannanoa.....Jan. 5-6	
Weaverville Ct., Salem.....Jan. 12-13	
Weaverville Station.....Jan. 13-14	
Biltmore and Beaverdam, Bilt.....Jan. 19-20	
Bethel.....Jan. 20-21	
Central.....Jan. 26-27	
Riverside.....Jan. 27-28	

**GREENSBORO DISTRICT—1st Round.**

S. B. Turrentine, P. E., Greensboro, N. C.	
Greensboro, Centenary.....Dec. 2	
G'boro Walnut St.....Dec. 2	
High Point, Wash. Street.....Dec. 9	
High Point, So. Main Street.....Dec. 9	
Wentworth, Salem.....Dec. 15-16	
Reidsville, Main Street.....Dec. 16-17	
Ramsey & F'ville, Ramsey.....Dec. 22-23	
Uwharrie, Concord.....Dec. 29-30	
Asheboro Station.....Dec. 30-31	
Asheboro Circuit, W. Chapel.....Dec. 31	
Coleridge, Rehoboth.....Jan. 5-6	
Liberty and Bethany, Liberty.....Jan. 6-7	
Greensboro, W. Market St.....Jan. 13	
Greensboro, Spring Gar. St.....Jan. 13	
Ruffin, Ruffin.....Jan. 19-20	
W. Greensboro, Muir's.....Jan. 26-27	
E. Greensboro, Holt's Chapel.....Jan. 27-28	
Randolph, Trinity.....Feb. 2-3	
Pleasant Garden, Pleasant G.....Feb. 9-10	
Greensboro, White Oak.....Feb. 10	
Randleman and Naomi.....Feb. 17-18	

**Deadly Serpent Bites**

are as common in India as are stomach and liver disorders with us. For the latter however there is a sure remedy: Electric Bitters; the great restorative medicine, of which S. A. Brown, of Bennettsville, S. C., says: "They restored my wife to perfect health, after years of suffering with dyspepsia and a chronically torpid liver." Electric Bitters cure chills and fever, malaria, biliousness, lame back, kidney troubles and bladder disorders. Sold on guarantee by all druggists. Price 50c.

## The Widow of a Club Member Receives a Receipt in Full for Ludden & Bates Piano---Join the Club Now Forming.

The Ludden & Bates Club Piano stands in a class by itself. It has every feature in its construction of a piano to sell for \$500; it is built of the best material that money can buy, and made the best that workmen of the highest order can produce. "Tone—action—workmanship"—has been our watchword,—the result: a piano we guarantee as to material and workmanship for a LIFE TIME. Ludden & Bates Pianos have been in the market and in daily use in the South for over 20 years; they were always good, but are better to-day than ever. It is the best piano for \$400 sold in the South. Under our club plan we furnish them to members for \$287 cash or on terms of \$10 cash and \$8 per month, with interest. All club members receive Free Life Insurance—in other words, if a member dies after contract has been in force six months and all payments have been made promptly according to contract, we give the family a receipt in full for whatever is due on the piano. Only a short time since we sent the widow of a member a receipt for balance of \$150. If you join our club you have many other advantages which will be explained on request. Write today for club Booklet J.

**LUDDEN & BATES S. M. H.**  
SAVANNAH, GA.

**2 BOOKS IN 1**

GOSPEL SONGS CHURCH HYMNS  
THE MOST COMPLETE BOOK EVER ISSUED.

ENTITLED  
**HYMNS OF WORSHIP**  
and  
**SONGS OF THE GOSPEL**

SUDE TO BECOME THE POPULAR  
STANDARD BOOK OF THE COUNTRY.  
\$23 THE HUNDRED

SEND FOR RETURNABLE SAMPLE WE PAY POSTAGE

FOR SUNDAY SCHOOLS

**THE VOICE OF PRAISE**

HALL-MACK CO. 1018 ARCH ST. PHILA. PA.  
156 FIFTH AVE. N.Y.

oct 18-7t eow

# City National Bank,

**GREENSBORO, N. C.**

**UNITED STATES DEPOSITORY.**

**Capital, \$100,000.00. Surplus and Profits, \$16,000.00.**

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

## Early Cabbage Plants Guaranteed to Satisfy Purchaser



**EARLY JERSEY** **CHARLESTON** **SUCCESSION** **AUGUSTA** **SHORT STEMMED**  
**WAKEFIELD** **LARGE TYPE** **TRUCKER** **FLAT DUTCH**  
The Earliest Cabbage Grown Second Earliest Head Variety than Succession Largest and Latest Cabbage

**PRICE:** In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

**F. O. B. YOUNG'S ISLAND, S. C.** My Special Express Rate on Plants is Very Low.

**Guarantee** I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on seacoast of South Carolina, in a climate that is just suited to growing the hardest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up cash orders. Write for illustrated catalogue.

**WM. C. GERATY, BOX 58**  
**YOUNG'S ISLAND, S. C.**

12-13-15t

NEW HAVE OVER 7000 SATISFIED CUSTOMERS, 1907



## Decorate Your Home

The Editor Tells You Today of an Opportunity to Beautify Your Home Free of Charge

Every lady, rich or poor, likes to have a pretty home.

Of course you want nice furniture and pretty decorations in your house and as nice as any of your neighbors have.

Sometimes it is a pretty hard pull to keep up with the richer people and yet have that air of culture and refinement about the home of which every woman is proud.

But when you can get beautiful decorations and get them free—just for doing somebody a friendly turn without any real work—then it's your loss, Madam, if you neglect this opportunity.

### A Wonderful Liberal Offer

And just because I know that the readers of my paper will take advantage of this opportunity, I am particularly glad to tell my subscribers of a most honest and wonderfully liberal offer. Look on this page at the magnificent dinner set with the initials in gold. Mr. Geo. Clark, publisher of the famous "High-Art Pictures," tells me that he will give every one of my lady readers one of these magnificent dinner sets absolutely free if she only helps him with a little recommendation of his pictures. As you see, Mr. Clark does not want you to do any canvassing.

### Everyone Gets a Reward

You will see, also, that even if you should not succeed in carrying out the simple conditions of Mr. Clark's offer he wants you to be paid for your honest effort. I hope that every one of my subscribers will distribute 24 pictures and get this beautiful dinner set, but even if you should distribute only a few pictures you will get a nice present anyway.

Imagine how your dining room will look with the elegant monogram dinner set and the high-art pictures hanging on the wall.

### Read the Editor's Opinion

I have several of Mr. Clark's pictures in my home now and they are certainly very, very beautiful pictures. The way they are printed



"NATURE'S GOODIES"—A Free Picture

here I cannot begin to show you how beautiful they look in their many splendid colors. These pictures are real works of art, fit for the finest residence, 16x20 inches. What is more they come ready to hang on the wall; for every picture is finished in lithographed gold frame.

I hope that every lady reader of this paper will sign the free coupon and send for Mr. Clark's high art pictures today.—Editor Home Folks



## Wonderful Monogram Dinner Set Offer

The Editor of "Home Folks"

positively guarantees this offer

## 42 Pieces

as follows:

- Six 9-in. Plates
- Six 7-in. Plates
- 6 Cups
- 6 Saucers
- 6 Butter Chips
- 6 Fruit Dishes
- 2 Vegetable Dishes
- 1 Bread Plate
- 1 Cake Plate
- 1 Gravy Bowl
- 1 Large Platter

YOUR own initial in GOLD on every piece (cups and saucers excluded.)

### This Elegant 42-piece Dinner Set

—finest Parisien China—the kind endorsed by the most stylish people. Every piece decorated with the modern high art, and, besides, if you write at once, each piece (except cups and saucers) with your own initial in pure gold, all free. This superior china costs us a great deal, but we want to be extra liberal, give you the best; we want your friendship; your help and your recommendation. Read what the editor of this paper says in the first column of this paper.

# FREE

## HERE is the Offer: Send no Money.

Just mail the coupon at the bottom of this page. You will then get 24 famous high-art pictures, richly colored, 16x20 inches, complete with facsimile lithographed gold scroll frames, all ready for putting up on the wall. These are for you to distribute. Hang one of them in your home, invite your friends to see the picture, and whenever a friend calls, hand her one of the pictures at only 25 cents each. By giving away the 24 pictures (at only 25 cents each) you will take in \$6.00. Send us the \$6.00 and we will send you the aristocratic 42-piece monogram dinner set **ABSOLUTELY FREE**.

As soon as people see the pictures decorating the walls of your room they will be eager to get a similar picture. Therefore you will have no difficulty in disposing of the pictures and will make those of your friends who get them feel grateful. If, however, for any personal reasons you do not dispose of all the pictures, we will be glad to pay you properly and in proportion for your honest effort.

Read what the Editor says in the first column of this page.

## Send No Money

Just sign your name and address to this coupon and mail in an envelope. You need not write a letter.

### Reward is Sure

Even if anybody should fail to fulfill the conditions of this offer, Mr. Clark will give you a beautiful present free anyway just for having made an honest effort.

Sign this coupon and get the pictures and the wonderfully liberal offer at once. Write today.

Address \_\_\_\_\_

Name \_\_\_\_\_

Please send me your pictures as I would like to earn my monogram dinner set.



Dining Room of Mayor Grosse of Harlem, Ill.

whose wife earned the beautiful monogram dinner set, also the free pictures. (From photograph by Orville Hart, all rights reserved.)

Mayor Grosse's Wife Writes: "Harlem, Ill., Oct. 9, 1906. I received your dinner set and it is certainly beautiful. The stores do not carry anything like it. Please accept my thanks for your promptness and generosity."

Mrs. Martin W. Grosse,

GEO. CLARK, Manager

63-69 Washington Street, Suite 2, Chicago, Illinois

(Incorporated in Illinois for 1906)

### Big Money in Poultry

Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 40c in postage. F. FOY, Box 43, Des Moines, Iowa

dec-6-7t

**BOOKKEEPING**  
Business, Phonography  
TYPEWRITING AND  
TELEGRAPHY  
Commercial College of Kentucky University  
Refers to thousands of graduates in positions.  
Cost of Merchants' Business Course, including tuition and board, about \$65. Kentucky University Assets \$1,000,000—its diploma, under seal, awarded our graduates. Address, WILBUR E. SMITH, Lexington, Ky.

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog



**WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-144.**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered to you.

**MARVIN SMITH CO. CHICAGO, ILL.**

Every Vehicle Made in Our Factory Is Fully Guaranteed.



# Christian Advocate



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., JANUARY 31, 1907.

VOL. LII, NO 5

## HE HAS FAITH IN US.

Dr. T. N. Ivery, in the last issue of the *Raleigh Christian Advocate* says:

"We congratulate the NORTH CAROLINA CHRISTIAN ADVOCATE in at last being housed 'under its own vine and fig tree.' They have a splendid building. Editor Blair is marshalling his forces for securing ten thousand subscribers. We believe that he will get them."

We thank Dr. Ivey for his kindly interest in us. He is always kind. Now, as he is just launching his campaign to secure the 2,000 needed to put the Raleigh to 10,000, we suggest a pretty race. Cannot the stalwart Methodists of Western North Carolina turn in the 3,500 promised this year by the time the sand fiddlers of the east secure their 2,000? We already have nearly 500 of them, almost all secured during the month of January. We are about 10,000 stronger in members than they. Why lag behind in anything? Echo answers, why!

## THE LEGISLATURE.

As usual much of the early part of the session has been taken up by the introduction of multitudes of bills that will never see the light after going into the hands of the various committees.

The one thing which seems to be foremost in the minds of legislators is some method of hedging the railroads about. In fact there seems to be quite a rabid feeling toward the railroads, and there is danger that, in such a state of feeling, some radical legislation may result that will be hurtful to the public interests of our State. It is desirable that railroads and other corporations should be required to deal fairly with all, and that they should be required to bear part of the burdens of government, but we doubt whether some of the measures proposed would accomplish this because of the extremely arbitrary manner in which it is proposed to deal with them. If the present trend continues, the logical result will be what Mr. Bryan openly advocates, viz: government ownership.

Bills have been introduced providing for the establishment of a reformatory for youthful criminals; but there is not only a lack of enthusiasm, but a want of harmony among members as to the desirability of such an institution. So that, at present, the way does not seem very clear as to what will be the fate of these bills.

As to the liquor question, it is evident that no backward step is to be taken. At present it seems that the Watts and Ward bills will remain in tact. A bill has been introduced to prohibit the manufacture of brandy, and we sincerely hope this may be passed. There is little hope of ridding many country communities of the terrors of drunkenness while the little brandy distilleries are allowed to operate.

Upon the whole the present General Assembly seems disposed to take care of all the

public charities and educational institutions without being extravagant and we have reason to hope for legislation that will help rather than hinder the progress of the State.

## STATE ANTI-SALOON CONVENTION.

The Anti-Saloon League of North Carolina met in convention, according to previous announcement, in the city of Raleigh on Thursday, January 24th. Hon. Heriot Clarkson, of Mecklenburg, was elected president, and Mr. John A. Oates, of Fayetteville, was elected secretary. A vice-president for each Congressional district of the State was elected as follows:

W. C. Dowd, Charlotte; R. B. White, Franklinton; Geo. P. Pell, Winston-Salem; J. H. Tucker, Asheville; A. M. Scales, Greensboro; J. A. Hartness, Statesville; J. A. Brown, Whiteville; E. E. Hilliard, Scotland Neck; J. J. Rogers, Kinston; W. S. O'B. Robinson, Goldsboro; W. C. Douglass, Raleigh; G. W. Watts, Durham; W. I. Everett, Rockingham; C. W. Mitchell, Anlander.

Strong speeches were delivered in the morning session by Hon. A. M. Scales, of Greensboro, and Hon. Heriot Clarkson, of Charlotte, and Mr. J. W. Bailey, former chairman, read an elaborate report. Mr. Bailey has been State chairman ever since the organization of the League and has made a very wise and efficient leader.

The afternoon session was devoted to reports as to conditions existing in various localities in the State and a sort of free-hand discussion of the question of policy in the matter of State prohibition. It is evident from the trend of this discussion that there is a very strong sentiment in favor of State prohibition, and it is probably only a question of time till this element will force a submission of the question. Happily, however, the conservative spirit prevailed in the convention, and there was no friction or division. A committee on platform was appointed, and later reported the platform which is printed elsewhere.

At night, by special invitation, Governor Glenn addressed the convention.

He did not fail to make himself plain as to the manner in which he regarded the temperance question, but counseled prudence and practical treatment of the conditions. The speaker announced his firm belief in State prohibition, but did not think the time ripe to press it, either in the Legislature or before the people.

At the conclusion of his address there was loud applause, and a rising vote of thanks was tendered him.

## THE PLATFORM.

The platform as adopted is as follows:

While the Anti-Saloon League stands pledged to State prohibition as a principle, we reaffirm our confidence in the principles governing the Watts and Ward acts, and we urge the friends of temperance to continue to give these principles the whole-hearted sup-

port which has brought us to our present fortunate situation. We believe that a resolute and patient adherence to these principles will bring us in due season into lasting and complete prohibition throughout the State.

We recommend, however, that our present excellent laws are in need of amendments as indicated in the following items, and we urge the General Assembly to enact laws to meet these needs:

1. A state anti-jug law, giving full protection to all our prohibition territory from all other territory in the State. Our towns that have prohibition are entitled to this protection.

2. That we urge, an act having been passed making the possession of a United States liquor revenue stamp in prohibition territory prima facie evidence of guilt in liquor selling; that solicitors be required to have the records of the United States collectors' office examined twice each year, with a view to discovering the possessors of such stamps.

3. That a law be enacted making the possession of more than one gallon of intoxicating liquor in prohibition territory prima facie evidence of illicit selling, according to the decision in a recent case from Union county.

4. That we commend the Littlefield national anti-jug bill, and urge our Congressmen to give it hearty support.

5. That we commend the governor and all those judges and solicitors of North Carolina who have so administered the law for their vigorous support of our temperance laws, and that we pledge ourselves to uphold the hands of all officers who will devote themselves manfully to law enforcement.

6. That we recommend a text-book law requiring text-book instruction as to the effects of liquor in our free schools in all the grades sufficiently advanced to receive such instruction, and oral instruction in the lower grades.

7. We urge our friends in cities and towns now affected with saloons and dispensaries to continue in great earnest the work of building up sentiment for prohibition and abstinence, and we pledge to them our sympathy and support.

In conclusion, we congratulate our forces upon the magnificent success of our cause, and in the battles that await them we bid them be of good cheer.

(Signed) Archibald Johnson, H. A. London, J. A. Brown, Josephus Daniels, W. T. Shaw, J. W. Bailey, A. M. Scales, C. H. Mebane, R. B. White.

Except as to the first two paragraphs this report was signed also by F. D. Hale and John A. Oates. These stated their position for State prohibition and then withdrew any minority report.

—The *Western Christian Advocate*, of Little Rock, Ark., formerly the *Arkansas Methodist*, is now published under the name of *The Western Methodist*.



## Contributions.

### GEORGIA LETTER.

GEO. G. SMITH.

Some years ago, not far from fifty, the Christian world was startled by the story of a German named Muller, who had builded a great orphan asylum in England and supported hundreds of orphans, by simply praying for all he needed. He asked God for everything and depended on God. The good man and his associates, while they did not beg, gave loud voice to their needs, and much prominence to the donations they received and were well advertised and some good people, who were not disposed to be censorious intimated that theirs was a better plan, than to ask for gifts in the Pauline way. Not a few people decided that it was about the easiest way to get along they had heard of and contented themselves instead of working with praying. The reaction which came after a number of signal failures, led to the other extreme, and that was that he prayed well who worked well, and if we did honest and hard work we need not concern ourselves much about prayer, that God was always on the side of energy, industry and capacity, so they left God to attend to the spiritual, and they took care of the temporal. It was not easy to oppress the hireling in his wages, to overreach, to defraud, to distill, to sell strong drink, and to pray God to bless the business pursued so they did not pray at all about their worldly affairs; but this was error, as the other course was error too. We ought to pray for our daily bread, all matters of business ought to be made subjects of prayer. We ought not to shut God out of his own world, and we are continually being taught how much we need His providing and protecting care, and our personal experience is continually teaching us how God interposes and helps in every day life. He tells us "our hairs are numbered," "that he will never leave nor forsake us," that "the sparrow never falls without his notice," and in everything by prayer and supplication that we should make our wants known. He does not give nor promise to give all we ask, nor even what we ask, but we may be sure that he knows our needs and that if we ask He will provide. When we are in the line of duty we need never fear any disaster; what comes will be what he designs to do for our good.

Some of us have an unlimited capacity for blundering. We pray honestly for direction, and take our own way. We pray for our daily bread, and then try to get it in a way we really believe in our hearts is the wrong way.

When we pray for any temporal thing we should try to be sure it is according to God's will that we should have it. The farmer should pray for propitious seasons, but he knows it is not best that he should always have them, and he should be wise enough not to risk everything on one season of rain and sunshine, because he has prayed. A farmer in debt, resolves to run his whole farm in cotton or tobacco. He has a house full of little ones to feed, but he plants no grain, raises no stock, and prays for success in making money and meets failure. God never promised cotton nor tobacco, but bread. During the war in Georgia we were forbidden to plant more than three acres in cotton to a hand. We fed the armies north of us largely, and never had so much to eat at home. Now we buy everything and try to make cotton pay the bill. We may be sure when we disregard all commonsense that our praying will do but little for us.

An excellent man with a rich Christian

experience found himself an heir to a considerable legacy. He had a large family. He had been a doctor and then a preacher. He located from the Conference and doubtless after much prayer, he bought a stock of goods and became a country merchant. He had as much capacity to be a merchant as I have to be a bishop and the result was disaster, even though he prayed in faith for success, but God will see to it those little mouths are fed. Some good business men having had large success and having honored God with their substance, see a great fortune in a new enterprise, and after much prayer they enter boldly on it, and fail disastrously and are tempted to lose faith in prayer, but they did what was unwise in greed for gain. Nevertheless God will bring a blessing to them.

Pray for your daily bread and some way or other, the Lord will provide. It may not be my way. It may not be your way, but yet in his own way the Lord will provide. To suppose God is going to endorse every wild vision of a good man, or good woman, is to discredit God's good sense. A good woman took a score and more of helpless children into a rented house that she might bring them up to be Christian workers, and prayed God to feed them, and then marched them out on the street, to tell experiences, and receive donations. The folly was so evident, that the police were forced to interfere to protect the helpless babes. A silly, vain, old woman in New Hampshire, has found out the secret of physical health is not to think you are sick, and to trust to a God she has made from her fancies and to deny what her very eyes see. Scores of thousands have been led by her spacious and oracular utterances to refuse to use means God has provided, and have suffered beyond repair. Pray about everything and leave a good God to do what he sees is best. He will provide, we may be sure of that, but what he will provide we do not know. There may be privation, there may be suffering, when God's people have prayed and trusted but the ravens are not all dead, and there is more manna where the manna came from in the wilderness. Poor Jamaica, so fearfully shaken, had many prayerless, but had scores of good simple-hearted Christians who prayed earnestly and have not prayed in vain. American ships sent by God were on the way to carry relief ere the earth ceased to quake. Let us trust God and pray for our daily bread, and do the best we know how.

### ON GUARD!

"General Order 69."

BY DAVID JAMES BURRELL, D.D., LL.D., NEW YORK CITY.

The friends of Temperance are in danger of being caught napping. There is an impression that the effort to restore the sale of intoxicating liquors in the Post-Exchanges of the Army has been given up. Far from it! The portentous silence in some quarters is simply due to the fact that a well-organized "still hunt" is under way.

There are five Bills, providing for the restoration of the sale of liquor in the Canteens, now in Congressional Committee; any one of which may be sprung at the opportune moment; that is, at the first moment when the people are sufficiently off their guard to permit it.

The secular papers, with a few notable exceptions, are lending themselves to this "still hunt." There are frequent articles, sometimes in editorial form, bearing upon the matter and practically all on one side. As a rule, they abound in misstatements and perversions of fact. All efforts to correct them are

vain. The columns of the secular press are generally closed against the advocates of temperance. How shall this be accounted for?

For example, these papers say, quoting from Congressman Morrell, that "there is an increase of drunkenness, disease, insubordination, desertion, moral and physical degeneration in the Army since the closing of the Canteen" and "Ninety per cent. of those in command of Posts have expressed a positive opinion that the Anti-Canteen law has increased Trials by Court Martials ninety-five per cent." This is not only not true; it is immeasurably wide of the truth. The official figures of the War Department show that in 1900 there were 1,645 court martials for drunkenness and in 1906 (with canteen closed) 504. Does that look like a "ninety-five per cent. increase?" But get the newspapers to print that if you can!

And they say that practically all officers as well as soldiers favor the sale of liquor. How about Generals Miles, Shafter, Wheeler, Daggett, Henry, Boynton, Wilcox and Stanley? How about Colonels Durbin, Gunter and Gless? How about Surgeon-General Sternberg and Surgeon Genella; with others of like character? But you will watch the papers in vain to see their side of it.

They say there is a dreadful state of affairs in the Army; a great increase of drunkenness, rioting, licentiousness, prolonged orgies and excesses of every sort, and all owing to the discontinuance of the traffic in liquor. This is important if true. If the American Army is made up of such soldiers the people ought to know it. Parents ought to know it before they permit their sons to enlist. God have mercy on a nation that leans for its defense on an Army of Drunkards! But the statement is not true; it is slanderously false. And who is responsible for it? In large measure, the officers themselves, who (very many of them being habitual drinkers) have leaped the saddle in their effort to ride this unmanageable horse. The self-respecting men in the ranks of the Army should have a chance to speak in their own behalf as against their "superiors" who have thus maligned them.

And the newspapers say, furthermore, that the officers are no longer able to control their men; that they cannot keep them from going to dives and dens of infamy outside the Posts; that discipline cannot be maintained without beer; that insubordination is the rule, etc. This also is important if true. If the men in command are so lacking in the essential qualities of an efficient officer, the inference is plain. If Colonels in charge of regiments, with military law at their back, are not able to maintain among their men the same amount of discipline that prevails in colleges, Masonic lodges, labor guilds, Saint Patrick societies and Sunday-schools, it is high time that we should have a different lot of Colonels. Was there ever a more humiliating confession of incompetency since Adam said, "The woman tempted me and I did eat?"

Who is responsible for the misstatements, misrepresentations, distortions of statistics and ungrounded conclusions of the secular press?

Not President Roosevelt, nor Secretary Taft. They have persistently refused to lend themselves to this nefarious business.

Are they written by subordinates in the War Department? If so, would it not be well for their superiors to call a halt? The Methodist ministers of Syracuse, on making a protest against an article of this character in the "Post-Herald" of that city, were answered as follows: "The 'Post-Standard's' report of



the 'Workings of the Canteen,' printed yesterday morning, came, like that of the 'Times-Herald,' through the usual channels for the gathering of news. It did not emanate from the liquor organizations of the country but from the War Department at Washington!"

In this connection it may not be amiss to say that the appropriation of \$40,000 made by Congress to improve the Post-Exchange or Governor's Island was used, instead, for the improvement of the officers' clubroom! And liquors are, at this writing, on tap on Governor's Island, despite the Amendment to General Order 69. Should this fact be questioned, the writer will be glad to substantiate it. And good people are still eulogizing the sanctity of law!

But back of all others engaged in this Campaign of the Canteen stands the Organized and Mobilized Army of Brewers and Distillers. It is these who command the "still hunt." It is these who control the Literary Bureau from which emanate the false and distorted pleas for the Army dram-shop.\* There is, moreover, a tremendous subsidizing power in the advertising contracts of the secular press; and there are millions of money to enforce it. Prior to the exclusion of beer from the Post-Stations the sale of liquor to soldiers amounted to three and a quarter millions of dollars in a period of two years! Is it to be expected that the Brewers and Distillers will quietly submit to such a loss? The fervor of "argument" for the return of the Beer-Canteen is chiefly to be accounted for in this way. "The devil tare him before he came out of him."

No doubt there are people who can have the wool pulled over their eyes; "but all the people cannot be fooled all the time." The scheme is getting to be so diaphanous that any person of common intellect can see through it.

But the word is "On Guard!" If any is in doubt as to the merits of the argument *pro* and *contra* he may satisfy himself by applying for literature to the National Temperance Society, 3 East 14th Street, New York.

\* "The Army Canteen has accomplished more for the morals and discipline of the Army than all other agencies combined." Resolution of Detroit Saloon Keepers' Convention.

## Correspondence.

### A FORWARD MOVEMENT.

Dear Brethren of the Conference:

At our recent session in Mount Airy the Board of Missions took a forward step in the interest of missions within our own boundaries. For this purpose the assessment on the entire Conference was increased \$2,000, making the Domestic Missionary assessment this year \$11,000. In my judgment this was a wise and godly advance, and therefore one wholly within the bounds of moderation and reason. And in the apportioning of this amount by the district stewards and presiding elders to the several charges in their respective districts I dare to say that not a charge in our whole Conference has been burdened by the increase.

While I have access to only a few of the present assessments, I take it that those I have are a fair sample of the rest. Here are a few charges with the increase on Domestic Missions given: Monroe Station, \$25.00; Franklin Circuit, \$2.00; Morganton Station, \$16.55; Franklin Circuit, \$10.35. Others could be given but let this suffice. The above amounts distributed among the members of

the charges given respectively, or among the per cent. of members who pay to these causes, would be a mere pittance for each one; so also throughout the Conference. Seeing this and the indisputable, pressing, urgent need of the entire assessment being raised, or collected, I fully believe our presiding elders, pastors and people will rally to the Board and endorse their advanced step. No word or echo to the contrary has been heard; and now that every pastor has his assessment in hand let him go diligently and promptly to work for early and full collections.

One presiding elder who has a growing city in his district recently told me he needed \$30,000 at once to put our church in that city where it ought to be—to occupy needy, promising, and in a large measure, unoccupied territory. A pastor in that city said in my hearing since Conference, that he could most profitably employ four deaconesses in the ward where he was working alone.

What is true of this city is doubtless true of others to a greater or less extent in our bounds. There are fields in smaller towns and in country places neglected or inadequately supplied for the lack of Domestic Missionary money and competent men to do the work; other men are overworked, stretching themselves over too large a territory for the same reasons. It is hard to deny a call; a zealous Methodist preacher can't say, "No," to a ripe, inviting field, and so he goes. The fields are white already to harvest. We need laborers and means to support them amply.

We have 82 men serving mission charges this year. Some of these men received from the people they served last year \$42, \$50, \$84.33, \$92.77, \$113.94, \$70; while others, of course received a good deal more. Most of these men have families to support, some of them a horse and buggy to keep up. The Board supplemented their salaries as much as it could, but the average salary paid these faithful, hard-worked men last year, barring the two districts that received appropriations, was only \$295.85; including the two districts, it was only \$312.09, from the people and the Board.

People of Western North Carolina Methodism, can't we do better than this? Ought we not to do better? Won't we do better for these men whom we have sent out this year under Christ's last great command?

The demand is coming to us from our rapidly growing cities, from the mill districts, from the country, both east and west of the Blue Ridge; everywhere the doors are open and the people are calling for the gospel of Christ according to Methodism.

Brethren of the laity, give us your sons, educated and baptized with your prayers as God may call them into the ministry; mothers, give us your daughters, fitting them as best you can under God, for city mission and deaconess work; men whom God has blessed with means and business capacity, put your offerings upon the altar of God, and let us go up and possess the land for we, by God's grace, are able to do it.

W. R. WARE, Ch'm.

Board of Missions.

### FROM REV. W. A. WILSON.

Dear Bro. Blair: As this is a most critical time for "Japan Methodism," we feel that we should enlist the prayers and interest of God's people in her behalf in an especial manner. To this end our secretary, Bro. Matthews, has prepared a special "Prayer Topic," which has been circulated very generously throughout Japan, both in Japanese and English and we want to further circulate it by getting our connectional papers in America

to print it, asking God's people in the home land to unite with us in Japan that the new Japan Methodist church may be of God.

As I am from the Western North Carolina Conference I send a copy to you with the request that you put it before your readers.

Yours in Christ,

W. A. WILSON.

Oita, Japan.

JAPAN METHODIST UNION PRAYER LEAGUE.

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

"In the light of these and other gracious promises of God, and in view of the great opportunity before us in the UNION of Methodisms in Japan, I hereby agree to unite with other Methodists of this and every land in definite, daily prayer for the following objects:

I. FOR ALL METHODISTS IN JAPAN—Missionaries, Japanese leaders and all other members—tha the Holy Spirit may be present in power in all hearts, enabling them to be faithful and earnest witnesses for Jesus Christ.

II. FOR THE GENERAL CONFERENCE—That the proper persons may be chosen as delegates, that each one may be specially prepared by the Holy Spirit for the work to be done, and that all conclusions reached may be in harmony with God's will.

III. FOR THE NEW CHURCH—That the UNION may be greatly blessed of God, resulting in a deepening of the spiritual life of the nation, and in the hastening of the time when all the people shall hear the Gospel message.

IV. FOR MYSELF—That the revival may begin in my heart, and begin now.

Date .....

Signature

*It is suggested that this signed agreement be kept where one shall see it every day.*

### LETTER FROM GEORGIA.

Dear ADVOCATE: I have been wanting to write a letter to the ADVOCATE for several weeks as I believe many friends in North Carolina would be glad to hear from us, since we have been in Georgia, as it is almost impossible to write each one a personal or separate letter; but I am sure it would be a great pleasure to me if some who read this would write to us, for sometimes I am tempted to get a bit lonely, but not because we have not found many kind friends in Oglethorpe, Ga.

I can only attempt to tell how many expressions of kindness they have shown to us since we came in their midst a month ago. I asked our P. E. if Oglethorpe was not above the average Georgia town in receiving a Methodist preacher's family and he assured me it was not. This is an old town, but at present seems to be putting on new life. They have a splendid graded school. The superintendent, Prof. Reed, is a son of our P. E. The ladies have Foreign and Home Missionary Societies, also Parsonage Aid Society. They certainly are a devoted band of earnest workers for the Master's cause, and look well after the needs of the preacher's home.

I have always loved North Carolina, my native State, and now, knowing the distance between us, it only makes me realize how dear the ties that are left behind, and I hope that all who read these lines may pray for us, that a Father's hand may guide us, and that we may be ever "ready to do His will." The very echo of that song which the quartette sang at Conference at Mt. Airy lingers

(Concluded on 5th page.)



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

## Editorial.

The last issue of the *Christian Advocate* (Nashville) is a Publishing House special, giving on the first page a splendid view of the new, six-story building. The edition also contains a brief history of the Publishing House and shows in half-tone the faces of nearly all the Agents from the beginning, besides giving numerous interior views of the house, and a group showing the faces of the book committee. Withal, it is an edition well worth preserving.

Rev. W. L. Sherrill, our assistant, has been constantly in the field for a little more than thirty days. He has visited High Point, Mocksville, Mooresville, Davidson, Cornelius, Charlotte, Gastonia, Lowell, Dallas, Mount Holly, McAdenville, Bessemer and King's Mountain. His work has been very thorough and, as a result, nearly all the old subscribers at these places have paid up to date and about two hundred new subscribers have been secured. When pastors have fallen in line and rendered full help results have been all that could reasonably be desired. He starts this week on another itinerary which will be quite as extensive as the former, and we urge the pastors whose charges he may visit not only to open the way, but to join him in person and make the most possible out of this opportunity to thoroughly canvass the charge with a representative of the paper.

Any courtesy extended to Brother Sherrill will be greatly appreciated, and we believe his visit in every charge and his presence in the homes of the people will be a blessing.

### IN THE FIELD.

#### HIGH POINT.

Since my association with the *Advocate* so strenuous has been my work that I so far have written nothing for the paper, so that if I should now attempt a full report of my travels the article would be too long for publication. My first trip out was to High Point in December. The pastors there, Dr. Marr and Bro. Falls, both rendered splendid service in securing many renewals and new subscriptions. And it was easy work to obtain them, for our people at High Point are a loyal band and appreciate the value of the *Advocate*. Dr. Marr has entered upon his second year with fine prospect for success and has an increase of salary. He is one of our strongest preachers and has one of the strongest con-

gregations in the Conference. They have plans now on foot to erect a handsome church which will cost about \$60,000. Mrs. Marr in the Woman's Missionary Society some time ago proposed a Young Men's Reading Circle for the hundreds of young men of the city. The suggestion met with general favor and an inter-denominational organization has been effected. This promises to exert a fine influence and means much for the young men, many of whom are deprived of home privileges in boarding houses.

Bro. Falls is indeed a builder of no mean repute. During his four years' pastorate at Brevard street, Charlotte, he built a handsome church, and now at High Point he is enlarging and modernizing the South Main St. church, and occupies already the commodious new parsonage situated on the church lot. When all is finished our people at South Main will be in attractive quarters and Bro. Falls will succeed in finishing it according to the plan.

#### MOCKSVILLE.

On Christmas day I went to Mocksville and for nearly a week mingled with dear friends with whom I spent four happy years as pastor and incidentally canvassed with Bro. Kirk for the paper. Mocksville is one of the finest communities in the world. She possesses a splendid citizenship, and our church there has a fine class of members. Bro. Kirk has already gotten a hold on the people and starts off well in his work. We will hear good things of him and from him before the Conference time arrives.

Mocksville is growing slowly. She is not making material progress at leaps and bounds, but improvement is steady. The strenuous commercial spirit of this commercial age has not taken complete control of the people there. They still claim some time for study, meditation, recreation—time for intellectual and spiritual development. And these higher and better things cannot be secured when we are rushing on at a two-forty gait in search of pelf and pleasure.

#### MOORESVILLE.

Mooresville station is a growing charge. They are growing in grace and numbers and liberality. The pastor's salary has been advanced to \$900.00. Bro. Barber is laying broad plans for a new church and it is the hope of the people that it may be built this very year. They propose to put \$15,000.00 into the building and one generous-hearted brother promises to furnish all the brick, 300,000, for the church. Others have expressed the purpose to contribute in like proportion and the success of this enterprise seems assured. Bro. Barber is a man of deep piety, consecrated to his work, and will lead his people wisely. I feel sure that Mooresville will this year go forward in spiritual life and as a result great material improvement will likewise be made. We made a canvass for the *Advocate* and 28 new subscribers were secured besides many renewals. And this success was largely due to the splendid help of Bro. Barber.

#### MOUNT ZION.

Bro. Willis at Mt. Zion has one of the largest stations in the Conference—between 600 and 700 members. I recently spent a day canvassing there with the pastor for the paper and had the pleasure of meeting many of his good parishioners. Bro. Willis took me all around and after a strenuous day we secured 14 new subscriptions and the renewals of nearly all the former patrons.

Last year Bro. Willis held a tent meeting at Davidson, where we have a number of members but no organization. He had a fine

meeting after which he was encouraged to believe a church could be erected in the town. A generous Presbyterian brother has donated a \$200 lot for the church and another Presbyterian, father of the first named, has pledged \$100 on the building fund.

#### PIEDMONT INDUSTRIAL SCHOOL.

Rev. J. A. Baldwin, at Chadwick, near Charlotte, is doing a work that deserves far more of recognition and encouragement than it receives. He is one of our most consecrated men—a dreamer—a man of faith, who undertakes great things for the Lord and succeeds. About 80 young men and women are now under his tutorage, most of whom would not get these advantages if this special school had not been established. Bro. N. S. Ogburn assists him in the work. Time and space forbid an extended mention of the school, but I hope later to refer to it again. Bro. Baldwin has a wonderful influence among his people as was evidenced in the fact that in a two-hours' canvass for the paper we secured 16 new subscribers. S.

### ECHOES FROM SPEECHES DELIVERED AT THE CONVENTION.

Heriot Clarkson: "A great American statesman once said, 'If there was a blot on the garment of my country, I would do all in my power to wipe it out.' My countrymen, the blot of the garment of our fair land is the saloon—let us do all we can to wipe it out. In our land \$1,548,708,307 is spent each year for alcoholic liquors, as much as all the gold that is in circulation in the United States. Yet our great parties stake their all on the financial question and other minor questions—they pay 'tithe of mint and anise and cummin and have omitted the weightier matters of the law, judgment and mercy.' This drink bill makes 500,000 paupers, 25,000 lunatics and fills our jails and penitentiaries. It is said that fully 1,000,000 people in this country are slaves to alcohol, fully 100,000 are slaves to opium and as many more to cocaine and even a greater number to morphine and 100,000 go down each year to drunkard's graves. In North Carolina it is estimated that we spend \$16,000,000 annually for alcoholic liquor; five times more than is collected to run the State government; what shall we do about it? If this convention decides to continue the splendid local self-government work that it do about it?

"In the last few years a wonderful work has been done in North Carolina. Under the Watts law over 500 distilleries have been put out of existence. The Watts law was passed in 1903, and since its passage saloons have been abolished in Charlotte, Greensboro, Goldsboro, New Bern, Durham, Statesville, Raleigh, Wilson, Greenville, and many smaller places in North Carolina. There are only about 200 saloons left in North Carolina and three counties in North Carolina have about one-half of them; 47 counties in North Carolina are under the operation of the anti-jug law and several townships in counties—that is, no liquor can be shipped into these counties from another county in the State. The 'Ward Law' to protect the rural districts does not allow whiskey or beer to be manufactured in any cities or towns in North Carolina that do not have a population of 1,000 inhabitants and over. There are now 97 counties in North Carolina. No liquor is sold in 67. There are 11 counties that have the dispensary and 19 counties that have the saloon. has so far fathered, I would suggest many things for your consideration.

"The manufacture of brandy should be prohibited in the rural districts and the Ward



law should include brandy. A brandy distillery is a nuisance to a rural community.

"There should be a general State law requiring all saloons to close at 8 o'clock p. m. and not open before 6 a. m. This would decrease night drinking and lessen the number of persons going from dry counties after night to saloons in wet counties.

"More stringent regulations in regard to physicians writing prescriptions. Every county that has voted on the question of liquor should be taken out of the operation of the Watts law.

"Great effort should be made to get passed the Hepburn-Dolliver bill pending in Congress, or some similar bill. I would suggest that we try and get our Senators and Representatives to get the Hepburn-Dolliver bill passed only for North Carolina. Can't that be done like the anti-jug law for counties? Petition should be made to the United States government not to license distillers, etc., in dry counties.

"The most important thing of all is to have a strong law passed to have taught in our public schools the nature of alcoholic drinks and other narcotics on the human system and this as thoroughly as arithmetic and geography are taught.

"The day is past to say that prohibition is an experiment. It is a success. The chief of police of Atlanta, Ga., gives the population of Atlanta, 1906, as 115,000 and 21,707 arrests—a fearful riot during that year—many persons killed. Charlotte has about 35,000 inhabitants in its criminal jurisdiction—the arrests for 1905 were 1,496 and not a killing of a white person since prohibition went into effect. In Atlanta the arrests are one to five, in Charlotte not even one to 20."

#### WADESBORO AND LIQUOR.

Dr. E. A. Covington, of Wadesboro, was called. He says Wadesboro has nine bar-rooms, two distilleries and four churches. Drunkenness is increasing. Every negro boy you meet, almost, 12 years old and upwards, is drunk, he says. Many white boys are becoming drunkards. The saloon men use every means to induce the young men to drink. He wants the saloons out. The situation in Wadesboro is in the hands of a few individuals. He declares that in the whiskey election thirty-nine negroes were voted and the tax receipts of most of them were held by others. Twenty-one persons have been killed there as a direct result of whiskey under the present regime.

#### SALISBURY AND ROWAN.

Rev. R. E. Neighbor was called to report conditions in Rowan county. He says great crowds come on Saturday on the trains from the surrounding country. He related several touching incidents illustrating conditions in Salisbury. He told of the organization of a league to help drunkards. It is the purpose to help one drunkard a month to get to an institution of cure. He begged the help of other parts of the State in an effort to better conditions there.

#### NOTES AND PERSONALS.

—One man in Georgia is supporting three missionaries.

—Rev. E. C. Glenn is engaged in a meeting at Mebane this week.

—The annual meeting of the Board of Education will be held in St. Louis the last of April.

—The Midwinter Institute of the Methodist Training School at Nashville, Tenn., begins today (January 31) and will continue till February 20th.

—Quite an extensive revival has been in progress among the students of Greensboro Female College during the past week, under the preaching of Rev. Dr. G. H. Detwiler, the pastor.

—Rev. Jno. W. Moore, pastor of Walnut Street church, Proximity, left Monday for the Midwinter Institute at Nashville, Tenn. He will be away about three weeks. During his absence his pulpit will be filled by the editor of the ADVOCATE.

—Work on the new Methodist church at Taylorsville is progressing rapidly and it is hoped to have it finished in two or three weeks. Brother Poe and his people are to be congratulated.

—We regret to note the serious illness of Mrs. C. A. Binkley, wife of Rev. C. A. Binkley, pastor of the Danbury circuit. She submitted to a surgical operation last week and is reported to be considerably improved.

—The official authorities of the Mount Airy circuit have decided to build a new parsonage and will locate the same in Mount Airy. This is sensible. To locate it elsewhere would be to virtually throw the money away.

—Rev. D. A. Binkley, of the Danbury circuit, had a narrow escape last week. On his way to Walnut Cove, his buggy was overturned and he was thrown out and dragged some distance. Fortunately the horse was stopped before he was seriously hurt.

—Rev. J. R. Scroggs, presiding elder of Winston District, called on Monday, returning from his official visit to Stokesdale and Summerfield circuits. He reports plans on foot for a new church at Gethsemane on the Summerfield circuit.

—Rev. E. G. Kilgore, of the Pleasant Garden circuit, is at this writing in the midst of a glorious revival at Zion just outside the Greensboro city limits. At the last report nearly twenty had joined the church and the meeting was still in progress.

—Rev. Dr. Detwiler's sermon at West Market Street church last Sunday morning was one of remarkable power. His text was, "It is a faithful saying and worthy of all acceptance that Christ Jesus came into the world to save sinners."

—Rev. J. E. Underwood, of Rockingham station, North Carolina Conference, was in the city last week visiting his son, Mr. J. I. Underwood, and made a pleasant call at the ADVOCATE office. Brother Underwood is a Conference classmate of the editor of the ADVOCATE and we always enjoy his coming.

—We had the pleasure of a visit a few days ago from one of the truest, most faithful laymen of the Western North Carolina Conference, Capt. J. A. Stikeleather, of Olin. He looks somewhat older than when we last saw him, but he retains his youthfulness of spirit. He was a brave soldier during the war, and he makes a most faithful soldier of the Cross. Many more years of service to him.—*Raleigh Christian Advocate*.

—Rev. W. L. Sherrill, of the ADVOCATE staff, accompanied by Mrs. Sherrill, arrived in the city last Saturday night and they will have their home with Mrs. Hester on W. Gaston St. Mrs. Sherrill has been visiting relatives and friends at various places since Conference and will spend the month of February in Washington City visiting relatives. Brother Sherrill left Tuesday for Wadesboro and Monroe.

—Mr. W. P. Fife, formerly well-known among the churches as the "Drummer Evangelist," died suddenly at the St. James Hotel in St. Louis on last Saturday morning. Mr.

Fife was in the hotel lobby chatting with friends when he became suddenly very ill, and soon lost consciousness. Dr. William Beherns was hastily summoned from the Southern Hotel, across the street, but could do nothing for Mr. Fife, who died shortly after the doctor's arrival. Dr. Beherns says the death was probably due to a heart attack, but is not positive.

The following note was sent out by the press correspondent at Salisbury on the 26th inst.: The Rev. O. I. Hinson, pastor of the Holmes Memorial church, in East Salisbury, will leave Monday for Nashville, Tenn., where he will marry Miss Stella Ford, of West Broadway avenue, on the evening of Wednesday, January 30. The couple will immediately return to Salisbury, and will live in the Methodist church parsonage, in Long St., adjoining the church.

#### LETTER FROM GEORGIA.

(CONCLUDED FROM THIRD PAGE)

with me yet. How it thrilled my heart that night just before the appointments were read; feeling that Mr. Postelle's name would no longer be on the roll of the W. N. C. Conference.

I have always loved the ADVOCATE; but now I look for its coming as much as I would look for a letter from home. I hope I may never miss its welcome visits. May our kind Father ever bless the editor. With loving greetings to all of North Carolina friends, from us all,

MRS. J. C. POSTELLE.

Oglethorpe, Ga., Jan. 15, 1907.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

##### Report to January 29, 1907.

##### SHELBY DISTRICT.

E N Crowder 4; Geo D Hermon, 6; J B Tabor, 18; J M Downum, 3; E L Bain, 8; J F Armstrong, 12; J H Bennett, 1; B Wilson, 3; R M Courtney, 12. M B Clegg, 1; G F Kirby, 3; W V Honeycutt, 11—Total 82.

##### MORGANTON DISTRICT.

R L Fruit, 6; J P Rodgers, 9; A P Foster, 7; D S Richardson, 3—Total 25.

##### ASHEVILLE DISTRICT.

J I Hickman, 1—Total 1.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 7; J W Campbell, 1; J L McNeer, 2; C H Curtis, 1; Ira Erwin, 9—Total 21.

##### WINSTON DISTRICT.

T C Jordan, 1; J F Kirk, 11; C P Goode, 2; A R Bell, 5; Parker Holmes, 1—Total 20.

##### CHARLOTTE DISTRICT.

W E Abernethy, 7; H K Boyer, 14; P T Durham, 1; H Turner, 5; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 23; W S Hales, 7; J H Moore, 4; J P Hipps, 18; J C Mock, 1—Total 113.

##### SALISBURY DISTRICT.

O I Hinson, 1; R A Taylor, 2; T T Salyer, 1; J W Clegg, 29; Albert Sherrill, 5; G A Stamper, 5; James Wilson, 4—Total 47.

##### STATESVILLE DISTRICT.

E Myers, 1; ST Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4—Total 71.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 14; Seymour Taylor, 7; R L Melton, 1; A S Raper, 1; A T Bell, 7; C A Wood, 1—Total 43.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 1; J T Stover, 2; T J Houck, 1; O P Ader, 1—Total 6.

##### FRANKLIN DISTRICT

R L Doggett, 7; C H Clyde, 13; C H Caviness, 6—Total 26.

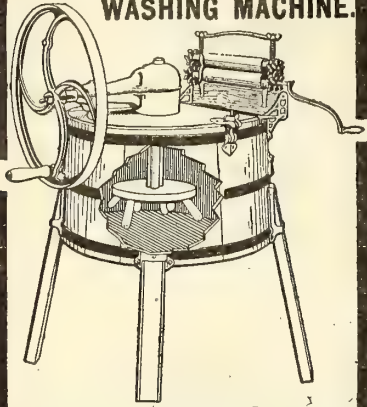
Grand Total, 455.

If there is any mistake in above report, please notify this office at once.



## FREE TO YOU

ON 30 DAYS TRIAL  
THIS FAMOUS SPOTLESS  
WASHING MACHINE.



WRITE us a postal card to day and we will ship you at once, freight prepaid, this wonderful washing machine and wringer. It comes right to your depot without any trouble or expense on your part. Try it for 30 days, give it the hardest kind of a test and then, if not satisfactory, send it back to us by freight and we will pay charges back too. If you do like it We Will Make the Payments on Such Easy Instalments that any one can buy it.

### STOP SERIOUSLY TO THINK

if you could imagine a fairer offer than this. Could we make it if The Spotless was not one of the best washers in the world. Moreover there are no strings to this offer, it is a square deal and is just as it is written. Our Spotless Washer is honestly made of Selected Virginia White Cedar—is steam tight—has all its mechanism enclosed—no danger of hands or clothing being caught—is ball bearing like a bicycle and is the only machine made in the world that is automatically lubricated; that is why it runs so easily. Send to day for full particulars of this remarkable Machine.

**SPOTLESS COMPANY, INC.**

Box 364 C Richmond, Va.

Box 564 Chicago, or Box 89 New York.

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS....

**DUFUR & CO.**

300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Mattresses, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

**SCHIFFMAN JEWELRY CO.,**  
Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent Address

**CHRISTIAN ADVOCATE PUB. CO.,**  
Greensboro N. C.

## CHILLS and FEVER

And all other forms of Malaria are speedily cured by ELIXIR BABEK. For sale at all drug stores. 50c. a bottle. Prepared by KLOCZEWSKI & CO., Washington, D. C.

## The Quiet Flour.

### "He Leadeth Me."

In pastures green? Not always;  
sometimes He  
Who knoweth best in kindness leads me  
In weary ways, where heavy shadows be.

Out of the sunshine, warm and soft  
and bright;  
Out of the sunshine into darkest  
night—  
I oft would faint with sorrow and  
affright,

Only for this. I know He holds my  
hand;  
So, whether in the green or desert  
land,  
I trust, although I may not under-  
stand.

And by still waters? No, not always  
so;  
Ofttimes the heavy tempests round  
me blow  
And o'er my soul the waves and bil-  
lows go.

But when the storm beats fiercest, and  
I cry  
Aloud for help, the Master standeth  
by  
And whispers to my soul: "Lo, it is  
I!"

Above the tempest wild I hear him  
say:  
"Beyond the darkness lies the perfect  
day;  
In every path of thine I lead the  
way."

So, whether on the hilltops high and  
fair  
I dwell, or in the sunless valleys where  
The shadows lie, what matter? He  
is there.

And, more than this, where'er the  
pathway leads  
He gives no helpless broken reed;  
But His own hand, sufficient for my  
need.

So where He leads me I can safely  
go,  
And in the blest hereafter I shall  
know,  
Why, in his wisdom, He hath led me  
so.  
—The Evangelical Messenger.

### The Pilot's Pilot.

Dr. John Balcolm Shaw gives the following touching incident:

"The other night I was called out to see a man who was dying. Arriving at the house, I found it was an old pilot, who had steered a well known steamer up and down the Hudson river for a quarter of a century. Having taken cold on his last trip, he was in the final stage of pneumonia. "He was a brave soul, but never had he proved himself braver than when the storm of death was raging about him. He was in fearful agony, but, pilot-like, he was calm and self-possessed.

"I talked to him of the Saviour's love and power, and he listened with surprising attention and interest; but it was not until I presented Jesus to him as the pilot's Pilot that the shadow left his face, and 'a light that never was on sea or land' appeared there.

"Reminding him that he was now in the fog, beating up against the swift current of death, I asked him whether he would not take the divine Pilot on board, and commit his soul into His keeping.

"He answered with a glad and strong 'I will,' which touched all our

hearts, and drew us instinctively closer to his bedside.

"While we stood there, brightened and warmed by the sunlight on the old man's brawny face, we started the old hymn, and sang it through reverently to the close:

"Jesus, Saviour, pilot me  
Over life's tempestuous sea,  
Unknown waves before me roll,  
Hiding rock and treacherous shoal;  
Chart and compass come from Thee;  
Jesus, Saviour, pilot me."

"He died shortly afterward, and the look upon his face as it lay set in death was so peaceful, so trustful, so triumphant, that it seemed to say to all who looked upon it—certainly to us who were present when he took the Saviour aboard his bark, I met my Pilot, and through His help have made the port."—Selected.

### Perfume of Grace and Truth.

The Rev. J. R. Miller, D. D., tells of a perfumer who bought a common earthen jar and filled it with attar of roses. Soon every particle of the substance of the jar was filled with the rich perfume, and long afterwards, and even when broken, the fragments retained the fragrance. So it is that a human life becomes filled, saturated with the Word of God, when one loves it and meditates upon it continually. The thoughts, feelings, affections, dispositions, and the whole character become colored with the spirit of the Word. Such a filling of the heart and memory with the pure Word of God is the best way to prepare for any future of darkness into which the life may pass. It is like hanging up a hundred lamps, while the light of day yet shines, to be ready to pour down their soft beams the moment the daylight fades.

The Spirit-filled life is a life of trust. There is beauty and power, but it is not to be forgotten that there is also such a prevailing trust in God that whether the sun be shining or whether it be obscured in the clouds, one is always filled with rejoicing.—Selected.

### Just Three Things.

I once met a thoughtful scholar, says Bishop Whipple, who told me that for years he had read every book he could which assailed the religion of Jesus Christ, and would have become an infidel, but for three things:

First, I am a man; I am going somewhere; tonight I am a day nearer the grave than I was last night. I have read all such books can tell me; they shed not one solitary ray upon the darkness; they take away the only guide, and leave one stone blind.

Second, I had a mother; I saw her go down into the dark valley where I am going, and she leaned upon an unseen arm as a child goes to sleep on the breast of its mother. I know that was not a dream.

Third, I have three motherless children. They have no protector but myself. I would rather kill them than leave them in this sinful world if you blot out from it all the teachings of the gospel.—Selected.

### Take Care of the Lambs.

A passer-by asked a farmer: "How do you get such beautiful sheep?" The farmer said: "I take care of the lambs." Is there no lesson for the Christian Church in that reply? A very wise pastor once said: "If I had the opportunity of repeating my ministry, I would give my chief attention to the young."—Selected.

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

**JOHNSTON, HOLLOWAY & CO.,**  
531 COMMERCE STREET, PHILADELPHIA, PA.

## Ointment

"Archdeacon Farrar tells about a boy who took a flower with him to his work every morning. He put the flower on his desk in the school-room, and when asked why he did this, he replied that the flower was to remind him of God and keep him from evil thoughts. So should every beautiful thing we see of God's handiwork serve to keep us true to Him."

"If I make the seven oceans ink, if I make the trees my pen, if I make the earth my paper, the glory of God cannot be written."

Christianity wants nothing so much in the world as sunny people; and the old are hungrier for love than for bread; and the oil of joy is very cheap; and if you can help the poor on with a garment of praise, it will be better for them than blankets.—Henry Drummond.

We must not only cultivate our friends, but our own power of friendship; we must preserve it with care, tend it and water it, so to speak.—Joubert.

We do not know what ripples of healing are set in motion, when we simply smile on each other.—Henry Drummond.

"Thine to work as well as pray,  
Clearing thorny wrongs away;  
Plucking up the weeds of sin,  
Letting heaven's warm sunshine in."

STATE OF OHIO, } ss.  
CITY OF TOLEDO, }  
LUCAS COUNTY,

**FRANK J. CHENEY** makes oath that he is senior partner of the firm of **F. J. CHENEY & Co.**, doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of **HALL'S CATARRH CURE**.

**FRANK J. CHENEY.**

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{ SEAL }

**A. W. GLEASON,**  
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

**F. J. Cheney & Co., Toledo, O.**  
Sold by all druggists, 75c.  
Take Hall's Family Pills for constipation.

None but the well bred man knows how to confess a fault, or acknowledge himself in an error.—Benjamin Franklin.

### Cancerol, a Safe and Sure Treatment for Cancer.

No knife, burning plasters, or painful injections. Cancerol has been successfully used where all other methods failed. Investigate for yourself—costs but a trifle. Write today for free book. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

"Are you still resolute in your idea of being a singer?" "I am," answered the young man. "Are you attracting any notice?" "Some. While I was practicing yesterday two of the neighbors stopped at the door to ask what was the matter with me, and to inquire if they could be of any assistance."



No matter how good your lamp, a MACBETH chimney makes it better.

They are made to fit, and do not break from heat.

My lamp-chimneys offer the only practical remedy for all lamp-ills—good glass properly made. That's why they make good lamps better.

My Index is free.

Address, MACBETH, Pittsburgh.

## NEW

## Southern Methodist Discipline

NOW READY.

Price 30 cents per copy.

By mail 34 cents.

Regular discount to members of Conference.

Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from

STONE & BARRINGER CO.

N. C., W. N. C., and S. C. Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

## Carolina & North-Western Ry. Co

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm		5 15 pm

Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	1 30 pm	
Chester.....	Ar 7 45 pm	3 05 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

## PIEDMONT

"IS THE BEST."

Write for Catalogue

Piedmont Business College,  
Lynchburg, Va.

3-1-1907-1006

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-18t

## BELLS

For All Churches and School Bells, See Us at Our Office, The C. S. BELL CO., 101 N. 1st St., N. C.

Please mention this paper  
ily 5-52t

# The Sunday School Lesson.

LESSON V.—FEBRUARY 3, 1907.

Noah Saved in the Ark.  
Gen. 8, 1-16.

The salvation of the righteous is of Jehovah. Psa. 37. 39.

### A Great Event.

The human race was not yet much scattered. Its area was not wide, and its government was of a simple family order. The long lives kept them acquainted, for Noah could talk with Lamech, as Lamech with Adam. The Flood, the greatest thing in early record, thus stands out as deserving close attention. "The earth," here means the land then known to men. The Flood did little to change our planet's surface. It is rather a matter of our moral history, and was meant for mankind. That is why it concerns us, for we are of that same human race as those people.

### Man's Wickedness.

"The error of Cain" spread widely, and in the heavens an eye saw, an ear heard, and a heart felt all human conduct. The Father's emotions could be told only in men's words; and "it repented him that he had made man," speaks of agony beyond our understanding. "The sons of God," believers, fascinated by "the daughters of men," unbelievers, "yoked themselves unequally" with these; and where the wife and mother is ungodly, light and love and prayer forsake the home. A brood of fierce men dominated the earth. It was time for the Ruler to work.

### The Spirit Striving.

Yet every man had, as now, a birth-gift, some sense of a Supreme Being, who should be revered and obeyed. This sense the Divine Spirit sought continually to enliven, and he, if not rudely quenched, brings all men to righteousness. He that "moved upon the face of the waters," brooded over the hearts of men to bring them to better ways, and for yet a hundred and twenty years will strive, as now, with sinners.

### Noah.

"Comfort" (Heb.); and so he was. "Faithful found among the faithless." As "a preacher of righteousness," in his rescue-work he was a true friend of man. He stands bright with a dark background, and his lips speak of love and peace for those who turn. His the only house of prayer in a world for which the Master had done so much. "To this man will I look." He found favor, for among innumerable false he was brave and true. Could we bear such "contradiction of sinners"?

### The Ark.

Symmetrical as our largest ships, like the Great Eastern. Building such on dry ground must have provoked many a sneer. Yet as "the earth standing out of the water, and in the water" had been framed by "the word of God," Noah "knew whom he believed." He "built the ark to the saving of his house," and proved others to be in error while he came to ample reward. The items relating to the ark and its occupants, evidently from two accounts differing but not conflicting, are of less importance. The picture of moral courage and lofty faith with minute obedience hangs nobly on the dark backward of the far-gone.

### The Birds.

The raven, hoarse, hardy and "ravenous," could fly far and get odious diet on the mountaintops. The dove, gentle and domestic, was timid and helpless. Again sent forth, she came with the olive-sprig. Very beautifully the dove and the sprig have passed

as symbols into the thoughts of men. The green olive-branch is in speech and presentation a token among all nations of peace. The Peace Congress at The Hague would spread wide its verdure and fragrance. The dove, in higher honor, is made a Divine symbol, associated with the energies of the Holy Ghost.

### The New Life.

Our lesson has the stir of a spring morning after a stormy winter. Life bursts out in music, bloom and fragrance. All is fresh as on Creation's day. The region's hot climate brings the wet soil into rapid bearing, and Eden seems restored. Man's moral and muscular energy, stored for a year, breaks into activity. All is crowned by the rainbow, set henceforth to wear the charm of hope, a token that the like of this flood shall not come upon the earth until its final catastrophe.

### The Family.

Never again under one roof. Volumes have been written to trace to Noah's sons our human races. We are fairly sure that the Jews are from Shem; ourselves seem to be from Japheth, while Africans are referred to Ham. Except these last, over whom hangs mystery, race kinship is better traced by language—which shows us cousins to the Hindus—but even careful science leaves much obscure. We are "of one blood on all the face of the earth."

### The Struggle Renewed.

The whole earth was open to "pre-emption," rich in resources and smiling in beauty. As our immigrants bring their sins with them, so the in-born bent to wrong not washed from the heart, made at every step a possibility, a liability, to evil. Noah himself is overcome with wine—the first; when the last?—and traces of growing misconduct appear in his family. This concerns us. The struggle with evil is our inherited duty, and in it we must win or lose. This lesson rouses us to our duty in the world as we find it, and we have helps little known to them; but our struggle is as severe and more complex than theirs.

### An Imperishable Remembrance.

The story of the Flood can never be dry. The proceedings are lively and natural. It was a special touch of the Divine Manager. He does what he will with his own, and not winds and waves alone, but birds and beasts obey his word. The human will can resist, and "they who resist receive for themselves damnation." Not even in Creation is the Divine among animals so pictured as in the Deluge.—A. B. Hyde, D. D., in Pittsburgh Christian Advocate.

### A Notre Dame Lady.

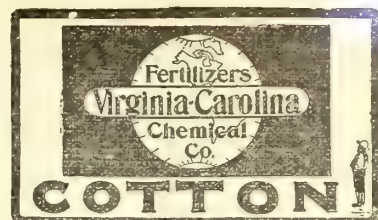
I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhœa, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment.

If you decide to continue it will only cost about 19 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it, Address Mrs. M. Summers, Box 185, Notre Dame, Ind.

They had just extracted one of little Pierre's first front teeth, and as he gazed at the vacancy in the looking glass he suddenly burst into tears.

"Don't cry, dear," said his mother; "it will soon grow again."

"Yes, but not in time for dinner," sobbed Pierre.



Increase Your **COTTON** Values  
Yields Per Acre Above Par



It is a well known fact that cotton, or any other crop, produced with Virginia-Carolina Fertilizers will bring the highest possible price on the market. Make healthy, strong, well-developed, early cotton, with full grown bolls on the fruit limbs at the base as well as all the way up to the very top and tip ends of the branches of the cotton plants, by liberally using

### Virginia-Carolina Fertilizers.

They contain all the materials necessary to supply to your land the elements which have been taken from it by repeated cultivation year after year. These fertilizers will greatly "increase your yields per acre." Accept no substitute from your dealer.

### Virginia-Carolina Chemical Co.

Richmond, Va. Atlanta, Ga.  
Norfolk, Va. Savannah, Ga.  
Durham, N. C. Montgomery, Ala.  
Charleston, S. C. Memphis, Tenn.  
Baltimore, Md. Shreveport, La.

## For Great Bargains

— IN —

## Eruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

## JOHN A. YOUNG, Prop., GREENSBORO NURSERIES,

Greensboro, N. C.



sep 20-tf



### FOR 10 Cts.

Five pkts. of our new Early Flowering Carnations. Scarlet, White, Pink, Maroon, Yellow. Bloom in 50 days from seed, large, double, fragrant and fine colors. All pkts with cultural directions and big catalogue for 10c. post-paid. Will make 5 lovely beds of flowers for your garden, and many pots of lovely blossoms for your windows in winter.

Catalogue for 1907—Greatest Book of Novelties—Flower and Vegetable Seeds, Bulbs, Plants, Shrubs, Fruits, 150 pages, 500 cuts, many plates—will be mailed Free to all who ask for it.

JOHN LEWIS CHILDS, Floral Park, N. Y.  
jan 24-3t

## Want Running Water?

You can have a constant stream at house or other buildings from spring or stream on a lower level by installing a

## RIFE HYDRAULIC RAM.

Most satisfactory water service known. Always going, no attention, no running expense. Raises water 30 feet for every foot of fall. 18 inches fall enough to operate it. Over 5,000 now in use.

Sold on 30 Days Free Trial.

Ask for booklet giving particulars.

RIFE ENGINE CO.,  
2139 Trinity Bldg.,  
NEW YORK.

dec 13-26t eow.

Argo Red Salmon at 15 cts. per can, is cheaper than beefsteak at 10 cts. per pound because it contains more nourishment.



## North Carolina Christian Advocate.

Published Weekly and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 1, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## From the Field.

### Cane Creek Circuit.

Dear Advocate: After spending four pleasant years on Cane Creek circuit we had to say farewell to the good people we had learned to love and we can never forget them. May God's blessing be upon them.

We arrived on our new work the last of November. Our parsonage is located in Fairview, a pretty little mountain village in a beautiful country, and we have been kindly received by a loyal, generous and intelligent people, who have shown us many acts of kindness from day to day ever since we arrived.

On last Saturday our people met at the parsonage and gave us a liberal pounding, bringing many nice presents, which we appreciate, but most of all the love that prompted the gifts.

May this New Year be full of God's blessing on this people.

Yours in Christ, E. G. PUSEY.

### Big Lick.

Dear Advocate: I suppose a line from Big Lick will not be out of place. We have been graciously received by these kind people. We are looking forward for a prosperous year. We haven't our new parsonage up yet, but have rented a house which by an important addition (a better half) has been transformed from a bachelor's hall to a temporary parsonage. We want to build the parsonage this winter.

Our churches are all alive and the church at Locust Level will erect a nice house of worship this year. They are a plucky little band, with a good church at each point, and a nice parsonage with six or seven rooms this will be an ideal charge.

And lest I forget, Big Lick will furnish her share of new subscribers. They are responding readily, and we trust we shall see many souls brought into the kingdom this year.

Jan. 21, 1907.

### East Bend Circuit.

My Dear Advocate: Please give short space for a brief report of our recent revival. The first services were held January 13th, morning and evening by myself, with very bright prospects for a good meeting. Bro. E. C. Glenn was with us for ten days following, and the meeting continued rather slow, but still increasing in interest with conversions at almost every service, until Tuesday night, 22d, when the Spirit did His work, and the most profound gratitude filled our hearts, when strong men wept and yielded their lives to God.

As a result of the meeting thirty-three were added to our church on

profession of faith, and a goodly number will join the Friends and Baptist churches. I would say that any congregation would be wise to lay down penuriousness and secure the services of Bro. Glenn and his good wife, as they are highly favored of God it seems, and are peculiarly adapted to the evangelistic and revival work. Success to the Advocate and its beloved editor and co-laborers. I am yours respectfully,

P. D. BRIDGES.

East Bend, Jan. 25, 1907.

### Sparta Circuit.

Dear Advocate: We have just closed one of the best meetings at Shiloh that has been held there for many years. The meeting lasted for two weeks. We had 21 conversions and 14 accessions to the church. Others will come. Nearly all that were converted will come to the church. We were assisted by Bro. Lambert, from Independence Circuit, a few days who did us some wonderfully good preaching, and valuable service in the altar. One remarkable feature in our meeting was that every penitent was converted at the altar, for which we give God all the praise.

Yours in Christ,

J. B. DOUGHTON, P. C.

Jan. 22, 1907.

### From Asheboro Station.

Since our return to Asheboro, many acts of kindness have been shown us by this good people, all of which we greatly appreciate. Our people are growing. The charge, though called a station, has had two or three other churches besides Asheboro until this year. They increased the salary last year. This year Asheboro alone will pay the same the three churches paid last year.

The membership has grown, and likewise the congregations.

We have a good board of stewards. They have a good financial system, and pay their pastor monthly. The system was inaugurated last year.

The church has a growing Sunday school under the superintendency of Brother J. E. Walker.

We have a choir, managed by Mrs. W. H. Moring, which is not surpassed by many in our conference. The church is peculiarly fortunate in having one of the finest of soloists in the person of Mrs. E. E. Kephart—Methodism has few, if any, finer.

Both a Senior and Junior Epworth League were organized last year, and are flourishing.

The new graded school building here is being roofed. It is a large and modern brick building, slate roof and will be well equipped.

Come to see us, or else send Brother Sherrill. I will lay other matters aside, and together we will labor to greatly increase the Advocate readers in Asheboro.

N. R. RICHARDSON

Jan. 24th, 1907.

### Laymen to the Front.

A timely and a very thoughtful editorial appeared in the Nashville Christian Advocate of January 18th under the caption, "The Laymen's Work." It was a suggestion or argument for a layman's conference. The article spoke of the work being done by the Woman's Missionary and other societies.

If the good women of the churches are doing so much—and they are doing a great work—in advancing the Kingdom of Christ through their separate organizations; why should not the lay brethren organize to do some specific work for the church?

The movement started by the resolution offered by seven of the leading laymen at our last annual conference,

in regard to a united movement on the part of the laymen, to increase, and pay in full, all the salaries of every pastor, is in the right direction. It is being pushed by that efficient layman, Brother C. H. Ireland, of Greensboro.

Conferences of leading laymen have been suggested by Brother Ireland in the several districts for this year.

This movement should be encouraged, and aided by the pastors. May the movement meet with all the encouragement and success which it deserves. May it grow and continue to widen, until the laymen shall become so much interested in all the financial matters of the church, and have it on their hearts so that eventually they may assume all responsibility for collecting all the benevolent funds, which the pastors are now responsible for.

Our Baptist brethren have already put these collections into the hands of lay committees of each church; thus relieving the pastors of a work, which often hampers and hinders the preacher in his spiritual efforts with some laymen.

Growing out of our preachers' meetings, of the pastors of our church, in this county, we expect to organize a Randolph County Missionary Society soon, with a church extension feature. To be officered, managed, and largely composed of laymen.

N. R. RICHARDSON.

Asheboro, Jan. 25th.

### A Word About the Way We Do Some Things.

Book of Discipline, page 84, paragraph 190, we read: "It shall be the duty of the stewards to make estimates of expenses and provision for the support of the gospel." On page 87, paragraph 196, we find: "The District Stewards shall estimate the traveling expenses and salary of the Presiding Elder and apportion the same among the several charges of the district according to their ability. The amount apportioned to the Presiding Elder shall be added by the stewards to the allowance for their own preacher, and its collection provided for in the same way, and distribution, pro rata, of the amount collected shall be made at the Quarterly Conference."

Suppose when question six is called in quarterly conference: "What amount has been estimated by the Board of Stewards for the support of the preacher?" the secretary answers, 95 per cent. of the amount collected for the support of the ministry," we write the answer and pass to question seven. "What amount has been apportioned to this charge by the District Stewards for Presiding Elder?" The District Steward answers twelve and one-half per cent. of the amount collected." First, what will the Presiding Elder do, since he presides over the District Stewards' meeting and the conference also?

Second, how will they pro rate?

Third, what will the recording steward report to the annual conference as assessed and paid to preacher and Presiding Elder?

Remember these boards are to make estimates. If one may name a per cent so may the other.

Now this is not all the objection I find to the per cent. plan. It is doing more to hinder our development than any and all things else. When the District Stewards name a per cent. as the salary of the Presiding Elder and make that the basis of apportionment for all the claims, they send out a bid for low salaries and they get them. A charge may feel that they ought to raise their pastor's salary ten per cent, but if they know that this means ten per cent advance on all claims, not to enlarge our work but to excuse others who are unwilling to do their

part, they are slow to take the step. Again, our people are differently situated. Our people in the country charges do not want preaching at all or each church every Sunday. They have conveyance and they hear preaching at different churches. Therefore they group together in one charge often several strong churches making it light on all to support the pastor. While we often have small congregations in the village, town or city, who live in mill, shop, store and office; many of these are poor, have no conveyance and must have preaching at home every Sunday. Therefore one little church must pay to the support of the gospel at home as much as two or three more wealthy congregations in the country; and for the District Stewards to say that, therefore, they must pay as much to all the claims is a strange view of righteousness.

Why should Conference Boards make the pastors' salaries the basis of apportionment? We have districts in our Conference assessed so small that one, unacquainted with the facts, would suppose they are dreadfully poor especially since the discipline says according to their ability. But the facts are they are wealthy as other Methodists. The trouble is we have been working this plan which excuses them. Take it away, cut it out, and encourage our people to give a comfortable living to the man who preaches the gospel to their children.

We dismissed and forever turned down and out the per cent plan on Shelby district two years ago. Our salaries have increased, our district stewards' meetings are largely attended. Our assessments are paid and most of our people are happy.

R. M. HOYLE.

Shelby, N. C., Jan. 25, 1907.

### "King's Mountain."

At the beginning of a new year how many of us make new vows, resolve to be better men and women, to do more and better work, to be punctual in our attendance at church, prayer meeting and Sunday school, and to live for God, but before the year grows old in human weakness we find ourselves going back and the good resolutions are forgotten. We do not pray with the right faith to be strengthened. What a wonderful and loving Heavenly Father we have who is willing to forgive and wait in tenderness as we renew our vows from year to year, and always ready to forgive when we stumble and fall.

Sometimes we forget that we are God's children, made in his image and ought to love the things that he loves, and hate the things that he hates.

When we promise to do God's will and fail to do our duty as church members, we become hindrances, drawbacks, and stumbling blocks, and our example is the cause of many others going the road to hell.

May God help us to do our duty and live for his sake this new year.

Our Sunday school lesson January 13th was Man Made in the Image of God, blackboard sentence, "I am God's Child;" we all in the Sunday school resolved to try to live as God's children, the school standing to make the promise firm, and to beg God to help us in our endeavors.

I was made superintendent of the M. E. Church Sunday school in 1901. I have my heart in it, it is dear to me, and with God's help I want to plant into the hearts of each member living truths that will multiply in the ages to come.

We have a corps of efficient teachers, consecrated to their work. We are going to make a great effort this year to get all in our Sunday school who are out of Christ to accept him as their Saviour. We are praying future with a great revival. We in



that we may be blessed in the near King's Mountain have a great deal to be thankful for and proud of—a beautiful church that would indeed be a credit to any town, a fine Sunday school room attached, and a fine Sunday school. Then we are blessed with such a pastor, Rev. Geo. F. Kirby, dear to the hearts of all, consecrated to the service of God, can adapt himself to all circumstances, a great favorite with the young, and to make a sum total of it, he is as fine a type as the Western N. C. Conference affords, and together with the great influence of his accomplished wife we are going to try and put forth every energy to do more and greater things for the cause of Christ and make this indeed a banner year.

W. J. McKAY.

Jan. 26th, 1907.

#### Watauga Circuit.

My dear Advocate: A true-hearted, whole-hearted people contributed generously to the needs of our parsonage pantry on Thanksgiving Day and have kept it up till this good day. We give thanks for these tokens of love and gifts to our necessity.

The year moves merrily on with us. Bro. Cordell gave us a good quarterly meeting, preaching us three excellent sermons.

A word about our new school at Mast, N. C. Bro. N. L. Mast bought a big building from the Presbyterians, built for church and school. He turned this building freely over to us. January 1st we had a public educational day with the parents and patrons of the school. Rev. J. H. Brendall, Ph. D., of Boone, gave us an excellent educational address. January 2d we opened school with 36 pupils. In two weeks we doubled this number. This was all the more remarkable in that we started the school on such short notice. We secured Miss Mary Brown as teacher in our primary department. She is a teacher tried and true, safe and successful. Miss Alice R. Hatcher, of Bowling Green, Ky., is our very efficient music teacher. At present the principalship falls to my lot, but we desire an educational expert and specialist to take this place at once. Here is a rare opportunity for the right man. Can the Advocate aid us in finding a principal for this place? This school is centrally located between three of our churches; less than one mile from Henson Chapel and little more from the other two churches. What an uplift and inspiration this school will be to these three churches! Here is a great place to build a school in a land whose scenic sublimities, climatic conditions, and commonplace conveniences millionaires crave and come afar to enjoy.

We have named the school "Mast's Seminary," and already there clusters around this young institution an inspiring enthusiasm and a splendid sentiment that makes the whole air fragrant as a flower garden.

We need, immediately and imperatively, a piano for our music department. I have written some good friends privately about this matter. Bro. Jacobs has generously responded to our call with a check for ten dollars. We shall thank heartily others to heed this call. O. P. ADER.

#### From Webster Circuit.

Dear Bro. Blair: Permit me to say a few words, through your paper, about the good people of Murphy. They have only to be known to be appreciated. Brother Sherrill can tell you that. During last year he so entwined himself about their hearts that it grieved everybody, irrespective of denomination, to part with him. They felt sad because he could not take regular work this year, and only that fact reconciled them to giving

him up. He and his good wife will always be remembered by their many warm friends. Long will the blessed influence of his Christ-like character be felt in the hearts of the people, and linger like a sweet aroma, in their lives. He prepared, as it were, an easy way for his successor, and at the very first service Bro. Harley held, it was a beautiful sight to witness the large crowd who reconsecrated their lives to the Master's service. Bro. Harley was received with open hearts, and we feel that he is the right man in the right place. May he be a great blessing to those dear people and win many stars for his crown.

May the Lord bless and reward the good friends who feel especially near to our hearts, because of their many acts of kindness, and expressions of tender sympathy in our recent afflictions and bereavement. Only another proof that to know is to appreciate them. It was with sad hearts that we left Murphy, bringing with us to our new home, all that was mortal of our dear little daughter, Mel, but thank God, true Christians are alike the world over, and the dear, good people of Webster received us with open arms. All that Christian people could possibly do to comfort our hearts has been so sweetly done. They have endeared themselves to us by hope to show our appreciation by giving them our very best service. Pray that God will use us, and bless us all together. MRS. C. H. CLYDE.

Webster, N. C., Jan. 26, 1907.

#### Davenport College.

Dear Bro. Blair: Davenport College opened after the Christmas holidays with an increased attendance of about 25 students. Every department is well organized and work is progressing nicely. We have a fine student body and the outlook for a fine year's work is very encouraging. We have recently put water into all the buildings and will soon have them heated by steam. These improvements will add greatly to the comfort and convenience of the college. In order to meet the increased demands for room and better facilities for teaching, the trustees have already decided to build, as soon as possible, another wing to the old building, which gives about fifty per cent. more dormitory room, besides securing much needed room for laboratory and class rooms. When these improvements are completed we will have an elegant, up-to-date plant, which will be a credit to Western North Carolina Methodism. In order to make the above improvements, we shall need several thousand dollars, and I do not know of a better opportunity to make an investment, that will pay large dividends to the Church and the State. Some one has said, "Educate a boy and you will have an educated man; educate a girl and you will have an educated family." The solution of many of our complex and perplexing problems is, Christian education for the future mothers of our country. The home is the vital point in our Christian civilization and the wife and mother makes the home. This is our great task. There has recently been organized an alumnae association with the following officers: President, Mrs. M. M. Courtney; vice-president, Mrs. G. F. Harper; secretary, Mrs. J. L. Nelson. This is the semi-centennial year since the opening of the college, and the association has decided to celebrate the event by having a reunion of the former students of the college and give a concert and banquet during the coming commencement, May 29-30. They are already making plans, and hope soon to be able to make some very interesting announcements of program, etc. All

## Throat Coughs

Ask your doctor about these throat coughs. He will tell you how deceptive they are. A tickling in the throat often means serious trouble ahead. Better explain your case carefully to your doctor, and ask him about your taking Ayer's Cherry Pectoral. Then do as he says. Get the best medicine, always. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer Co., Lowell, Mass.

## SUCCESSFUL



## SOUTHERN LIFE & TRUST CO., GREENSBORO, N. C.

The Southern Life and Trust Company, of Greensboro, N. C., began its life insurance business on July 1st, 1903, with a surplus for the protection of its policy-holders of \$200,000.00. On January 1st, 1907, its surplus to policy-holders was \$325,000.00. The Company has this record to show for its three and one-half years operations, because it has refused to be drawn into the maelstrom of high-pressure competition. It has won its way to the commanding position which it occupies by steering a careful, conservative course.

A. W. McALISTER, 1st Vice-President and  
Manager Life Department.

## M. P. Moller, Hagerstown, Md. Builder of High Grade Church Organs.

Feb 15-52t eow

former students are urgently requested to send, at once, their names to Mrs. J. L. Nelson, for enrollment as members of the association, and thereby give aid and encouragement to this worthy enterprise, which means so much to Davenport and her noble daughters.

H. H. JORDAN,  
Financial Sec.

#### Announcement.

The Originator of the Combination Oil Cure for Cancers and Tumors says that under his present management, the chances for a cure are far better than ever before. Write for free book to Dr. D. M. Bye, 315 N. Illinois St., Indianapolis, Ind.

#### ANNUAL SEED LIST.

New subscribers or renewals paying \$1.50 in advance during the month of February will be entitled to 15 papers garden seed selected from the following list and sent free of charge by mail:

BEET.—(Turnip Root Varieties)—Extra Early Turnip or Bassano, Early Dark Blood Turnip, Early Egyptian Red Turnip, early eclipse Red Turnip, Buist's extra early red turnip. Buist's improved long blood (long variety.)  
CABBAGE.—Buist's improved late drumhead, Buist's improved late flat Dutch, Early French Winnigstadt, Early Jersey Wakefield, Charleston or Large Wakefield, Buist's Early Flat Dutch, Buist's Early Drumhead, Extra Early Express, Early Summer.  
CARROT.—Early Half long Scarlet,

Buist's Improved Long Orange.  
CAULIFLOWER.—Early Extra Paris.  
CELERY.—Golden Dwarf, Golden Self-Blanching, White Plume.  
COLLARDS.—Georgia, Buist's Cabbage Collards.  
CUCUMBER.—Improved Early White Spine, Early Cluster, Early Short Green, London Long Green.  
EGG PLANT.—Buist's Improved Large Purple.  
KALE.—Green Curled Scotch, Dwarf German Greens.  
KOHL RABI.—Early White Vienna.  
LETTUCE.—Early White Butter or Cabbage, Early Prize Head, Early Curled Simpson, Big Boston.  
MELON.—(Cantaloupe or Musk.)—Netted Nutmeg, Extra Early Hackensack, Emerald Gem, Washington Market.  
MELON.—(Water.)—Kolb Gem, Duke Jones, Georgia Rattlesnake, Florida Favorite, Ice Cream, Peerless.  
MUSTARD.—Mammoth Curled.  
PARSLEY.—Double Curled.  
PARSNIP.—Fine Sugar.  
PUMPKIN.—Large Cheese.  
RADISH.—Early Long Scarlet (short top), Early Red Turnip, Early Scarlet French Breakfast, French Half Long Scarlet, Early White Turnip.  
SALISFY.—(or Oyster Plant.) Buist's Mammoth.  
SPINACH.—Buist's Perfection Curled.  
SQUASH.—Early Bush or Patty-Pan, Yellow Summer Crook Neck, Boston Marrow.  
TOMATO.—Livingstone's Beauty Buist's Selected Trophy, Early Smooth Red.  
TURNIP.—Red, or Purple Top, Early White Flat Dutch, Southern Seven Top (for Greens).




## Death from Lockjaw

never follows an injury dressed with Bucklen's Arnica Salve. Its antiseptic and healing properties prevent blood poisoning. Chas. Oswald, merchant, of Rensselaersville, N. Y., writes: "It cured Seth Burch, of this place, of the ugliest sore on his neck I ever saw." Cures Cuts, Wounds, Burns and Sores. 25c. at all drug stores.

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us \$1.00 for a bottle of it, then The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you \$2.00 if the one bottle does not cure any case of Fever or Grippe.

**HICKS' CAPUDINE**



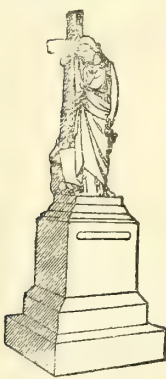
**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-14

## WILMINGTON

## GRANITE AND MARBLE WORKS.



feb -152t.

Marble and Granite Monuments, Headstones and Iron Fencing.

**MATERIAL, FINISH AND LETTERING THE BEST.**

Work delivered to any part of the state.

Write for illustrated catalogue.

**H. A. TUCKER & BROS.**  
Proprietors,  
WILMINGTON, N. C.

Please mention this paper when you write

## CANCER CURED

**WITH SOOTHING, BALMY OILS.**

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

**DR. BYE** Cor. 9th & Kansas City, Mo.

jly19-52t

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

may 11, '05. vvs

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.

**WILLIAMS ORGAN & PIANO CO., CHICAGO**

## King's Business College

(INCORPORATED)

**Capital Stock, \$50,000.00.**

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

**KING'S BUSINESS COLLEGE**, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

sep 13-14

## KEEPS PIANO KEYS WHITE

**IVORBLANC** is harmless, efficient. Easily applied. Price 35c a bottle, post-paid, two years supply. Neglect means yellow ivories. Snyder & Co., Dept. 34, Wilmington, Del. Sole Mfrs.

## Our Little Folks.

## Nature Study.

This dear little goose of a girlie—

Who ever had notions like hers!

"If I lived in an evergreen forest,

I'd never be cold!" she avers.

And how could that happen, my dearest?

"Why, 'cause," her reply is the clearest,

"I'd go to the fir-tree that's nearest,

And buy me a nice set of furs!"

—St. Nicholas—copyright.

## Rich Annie.

"Mamma, I'm glad I don't have to wear ragged shoes like poor Annie Thorn," said Freda, looking down at her shining new shoes. "Some of the girls won't play with her at all because her dress is so patched."

"Is poor Annie's dress clean?" asked Mrs. Ames.

"O, yes, mamma, it's clean enough, but you should just see the patches. When she gets up to recite it's just dreadful to see how old and faded her clothes are."

"And how does she recite?" went on Mrs. Ames.

"She's the best scholar in the whole room, and she never seems to mind her old things a bit. Teacher said the other day that she had had one hundred in spelling every day this term, and she gets the best grades in everything."

"Do you know, I think Annie is rich?" said Mrs. Ames. "I was at her mamma's house the other day, and I feel sure there isn't a richer girl in town than she is."

"Why, mamma Ames! Her mamma has to wash for other folks all the time, and Annie has to mind the baby as soon as school is out. If Annie was rich she would have nice clothes, wouldn't she?"

"She may not be rich in clothes and shoes, but she is better off than many little girls I know who have lots of clothes, dear. The evening I was there Annie was helping her mamma all the time she was watching the baby, and Mrs. Thorn said she did not see what she would do without her helpful little girl. Annie has the best grades in school and such a lovely way of helping her mother, that I know she is rich in spite of old shoes."

"I thought being rich meant having lots of money, mamma."

"In one way it does, but the real riches are above money, Freda. I know a little girl who whines and pouts and cries if she does not get every single thing she wants, and her papa and mamma have plenty of money. This little girl is poorer than Annie by far, though she has fine clothes and lovely playthings. She is cross and selfish and naughty, while Annie is bright and happy and helpful. Would you want to be Helen Duncan if you could?"

"No, indeed, mamma. She has no little brother, and none of the girls like her because she wants everything herself. Her mamma said if she had to share with a little brother like I do, she would be a better girl."

"Well, if Annie is happy and Helen cross and unhappy, which one is rich?"

"It must be Annie, though I never thought of that. Of course Annie is rich because everybody but a few girls love her, and she can have a good time—as good a time as any of us in spite of her clothes. I'm going to try to be rich like Annie, mamma."

—Selected.

"It is better to follow even the shadow of the best than to remain content with the worst."

## Whistle or Whine.

Two little boys were on their way to school. The smaller one tumbled and began to whine.

The older boy took his hand in a fatherly way and said: "Oh, never mind, Jimmy, don't whine; it is a great deal better to whistle." And he began a cheerful whistle.

Jimmy tried to join. "I can't whistle as nice as you, Charlie," said he; "my lips'll not pucker up good."

"That's because you haven't got all the whine out yet," said Charlie; "but you try a minute, and the whistle will drive the whine away."

So he did, and the last I saw or heard of the little fellows they were whistling away as earnestly as though that were the chief end of life.—The Junior Christian Endeavor World..

## Jimmy's Text.

One day it was pouring down rain, and Aunt Carrie was getting just run out of stories. So Jimmy Bates said: "Let's play church."

There were five Bates children and four visiting cousins, so that made quite a congregation. They put rows of chairs together for pews, and the big armchair was to be the pulpit with the hassock for a step to get up.

The pulpit was so fine that they each wanted to be the minister. But Jimmy said he ought to be the minister, because he knew the most texts, so he must be the "goodest."

"Why, Jimmy!" said Aunt Carrie.

But the other children said he might if they could all take turns passing the plate.

The plate was mother's card-tray. They had a lot of buttons to put in for money. They began by singing a hymn very prettily.

Then Jimmy, with grandpa's old spectacles way down on his nose, mounted to the pulpit by way of the hassock. How they all envied him!

"My friends," began Jimmy.

"You should say 'brethren,'" said little Helen, softly.

"And brethren," added Jimmy, crossly, "my text this afternoon is 'Do unto others as you would'—"

"O, Jimmy," wailed a reproachful voice in the first row, "you can't have that. You know you took my bouncing ball away from me this morning, and I wanted it so."

Jimmy grew very red.

"Never mind," said he, hastily. "My text today is, 'Judge not'—"

"But, Jimmy," piped up another voice, "you said this morning you guessed Benny Green played truant yesterday because he wasn't in school."

Jimmy was getting pretty cross. He swallowed very hard, and, thumping the back of the chair with his fist, he said, severely, "Here's another. 'It is more blessed to give than to receive.'"

"O Jimmy," howled the whole congregation; "not that. You ate up the whole of the jam at the dolls' tea-party, so we didn't have any!"

At this the poor little minister broke down and cried. But Aunt Carrie said, "I know the best text of all, 'Love one another.'"

Just knowing texts isn't much use, unless we try to live them. — Exchange.

**GOOD:** Paying positions. Are always open to our graduates. Business, Shorthand, Telegraphy, English. Write for Catalogue. Southern Shorthand and Business University, Norfolk, Va.

## Tutt's Pills

### FOR TORPID LIVER.

A torpid liver deranges the whole system, and produces

**SICK HEADACHE, Dyspepsia, Costiveness, Rheumatism, Sallow Skin and Piles.**

There is no better remedy for these common diseases than **DR. TUTT'S LIVER PILLS**, as a trial will prove.

Take No Substitute.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## Cypher's Incubators & Brooders and Supplies

Write or call for prices.

**Howard Gardner,**  
AGENT,  
GREENSBORO, N. C.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**  
1615 West Main, - - - Richmond, Va.  
nov 23-52t.

**DUPLEX SAFETY PIN THE STANDARD**



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

**CONSOLIDATED SAFETY PIN CO.,**  
Box 1, BLOOMFIELD, N. J.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**  
Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

When writing advertisers please to mention this paper



## The Farm and Garden.

### Winter Farm Work.

Of the whole year, January is usually the month of least agricultural activity. This is due to the usual unsettled business conditions and to inclement weather which frequently prevails. But farm work should be pushed forward as actively as possible. Every day's work put in thus early will lessen the pressure later and result in better yields. The very first and best thing to do is to see that the plows and other tools, to be used during this and the succeeding months, shall be put in good condition for work. Plow points and repairs generally should be procured; the harness looked after and necessary repairs made, and everything else put in good shape so that when anything is needed it can be used at once and no time lost by waiting for needed repairs, or what is worse, an effort made to use it in its broken or worn condition, resulting in the work being done unsatisfactorily or at a greater strain on the team.

When the condition of the land will permit, plowing should be pushed to the utmost. When lands wash badly, there may be some reason for objecting to winter plowing in this climate, but these lands should have been sown in some cover crop last fall and all others will probably be benefitted by plowing as early as possible. And when we say plowing we mean plowing that breaks deeply, where admissible, and evenly every inch of the soil, not the slip shod, in-and-out plowing which leaves so much of the land unbroken and is all too common throughout the State. The office of the plow and the duties of the plowman are not yet fully understood and appreciated by a great many farmers. Thorough and deep plowing makes the land more retentive of moisture that may be needed at some time during the growing of the crop; causes more plant foot to be dissolved or made available for the oncoming crop and at this time of the year gives the deep soil that is turned up the benefit of freezing and thawing which is also beneficial.

Right here let us offer a protest against burning stalks, grass or other vegetable matter off the land. Our lands need nothing more than decayed vegetable matter, and it is the most useless sort of folly to deprive them of what little humusmaking material is now on them. For if the plowing be done during January and February and with a good plow, all this material can be turned under and will be sufficiently decayed not only not to be in the way of the next crop but will actually help it. When the ground is frozen, or too wet to plow, stumps when present, should be taken out and stones piled and hauled off so as to permit the use of labor-saving machinery on the fields. The scarcity of labor compels the use of this machinery, but it cannot be operated with the best results on small, irregular fields, or where stumps and stones abound.

January is a hard month on all kinds of live stock not well cared for. Let us again advise you to take care to keep the colts and calves free of lice. Nothing is more important in the care of this kind of stock, because nothing causes greater loss during the winter months in this State.

Then, again, see that all animals have a good dry place to sleep and plenty of bedding to add to their comfort, and the supply of manure for next season's crop. In weather too

bad for plowing, leaves, straw or other materials should be hauled into lots and stables. Every load of such materials thus utilized will increase next year's crop and pay well for the time spent in hauling, especially if this time would otherwise have been wasted in doing nothing. Moreover, by housing and bedding the live stock well, much feed will be saved. This is very important this year since the supply of feed is short, owing to the wet weather which prevented saving what is grown and (the more important reason) our habitual failure to give sufficient attention to the making and saving of feeding stuffs.

We also have great respect for the old-fashioned compost heap, especially if made at spare times out of materials that would otherwise have been wasted. Many a farm would be benefitted by this practice, and there is more profit in utilizing a day in making a good compost heap than in going to town on imaginary business. Humus added to our lands, even through a compost heap, is like bread cast upon the water. — Progressive Farmer.

"I've just bought a carload of fertilizer," said Farmer Geehaw.

"Fer the land's sake!" exclaimed Mrs. G.

"Yaas, that's what I bought it fer," replied the old granger.

(Bobbie had been studying his dear old grandfather's wrinkled face for a long time.)

"Well, Bob, do you like my face?"

"Yes, grandpa; it's an awfully nice face. But why don't you have it ironed?"

Schoolmaster: "Anonymous" means without a name. Give me a sentence showing you understand how to use the word.

Small Boy: Our new baby is anonymous.

Mrs. Bloer—My husband fought in the late war. His company was in one engagement, and only a remnant of it escaped alive."

Mrs. Barginhunt — Gracious! And you got the remnant!

Clergyman (examining a Sunday-school class)—Now, can any of you tell me what are sins of omission?

Small Scholar—Please, sir, they're sins you ought to have committed and haven't.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

### Following the Flag.

When our soldiers went to Cuba and the Philippines, health was the most important consideration. Willis T. Morgan, retired Commissary Sergeant U. S. A., of Rural Route 1, Concord, N. H., says, "I was two years in Cuba and two years in the Philippines, and being subject to colds, I took Dr. King's New Discovery for Consumption, which kept me in perfect health. And now, in New Hampshire, we find it the best medicine in the world for coughs, colds, bronchial troubles and all lung diseases." Guaranteed at all druggists. Price 50c, and 1.00. Trial bottle free.

## Let Us Quote You a Price

### On This Chicago Grand, Six Hole, Blued, Polished Steel Range.



If you are going to buy a steel range you should buy a good one—the best one which your money will buy. You have a right to get your money's worth in anything which you buy. Now, if you can buy as good a range as is made anywhere, by anybody, and at the same time save from \$20 to \$30, you should do it.

This range is made from the genuine Wellsville cold roll polished blue steel. That is the best range material in the entire world. The six holes are large and the top is both wide and long, giving great heating and cooling surface. The fire box, which is the heart of a range, is specially constructed, very large and suited to burn either coal or wood. It has the largest oven in any range. The heat passes entirely around the oven which makes the Chicago Grand a superior baker. The large reservoir heats quickly and always supplies ample hot water.

Note the spacious high warming closet, brackets and shelves. The nickel trimmings are the best and finest on any range. The Cooper Oven Thermometer is the highest grade and very best oven thermometer made. It always tells just when the oven is hot enough to put in the bread, cakes or pies. You are safe every time—never need to loose a baking because the oven was not properly heated. No sad or soggy bread because the oven was not hot enough. The thermometer shows when it is just right. Then too, it saves much fuel.

We can't tell you all about the range here. But doesn't it sound good and reasonable? Well, it's better than anything we have said. Let us quote you a price and send you our special 30-day, free-trial plan. Write at once for our new, illustrated stove catalogue, No. S-144.

**MARVIN SMITH COMPANY, CHICAGO, ILLINOIS**

jan 17-31

## CABBAGE PLANTS THAT WILL GROW

The only kind that can be successfully reset on your farm or in your garden in time for early cabbage, are those hardy ones grown out in the open salt air. Take a hot house plant and set out even in February or March—and what is the result? Why, the first frost that comes along nips it and it is gone. Our seed—the very best obtainable—are planted during October and grown on South Carolina sea coast in the open salt air. Thus the light frosts, which are prevented from being too heavy by the warm ocean winds, only serve to toughen them. By the time winter comes they are hardy enough to survive a severe freeze, and go to you ready for any weather,—no need to wait till all danger of frost is over. This gives you cabbage several weeks earlier than home-grown plants. We have three varieties which will keep you in cabbage the year around.

**EARLY JERSEY WAKEFIELD**—Small, but the earliest cabbage grown.

**CHARLESTON WAKEFIELD**—Next early, but considered the best and most profitable cabbage for the market.

**HENDERSON SUCCESSION**—A late variety which makes a very large flat round head.

Plants are ready for shipment from December 1 to April 1. Securely crated and delivered to The Southern Express Co., at Young's Island, S. C., and at a very low express rate, in favor of our customers. In lots of from 1,000 to 5,000, \$1.50 per thousand, 5,000 to 9,000, \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. Write for our free pamphlet of instructions telling you how to raise cabbage successfully.

Send your orders direct to us.

F. W. TOWLES, Grower, Box 66 Martins Point, S. C.

11-29-10t

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00.

We have only a limited quantity of very selected stock.

We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARE, Box 61, Meggetts, S. C.

1-3-7t

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.

**EARLY JERSEY WAKEFIELD**—Earliest and best sure header, small type.

**CHARLESTON WAKEFIELD**—About ten days later than early Jersey's, also a sure header of fine size.

**SUCCESSION**—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield.

These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed in

light boxes: 500 for \$1.00, 1,000 to 5,000 at \$1.50 per M., 5,000 to 10,000 at \$1.25 per M., special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (1-3-10t)

**CHAS. M. GIBSON, Young's Island, S. C.**



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.  
1st Vice President—Mrs. W. B. Meacham, Asheville, N. C.  
2nd Vice President—Miss Cora L. Earp, Mt. Airy, N. C.  
3rd Vice President—Mrs. J. P. Turner, Greensboro, N. C.  
Recording Secretary—Mrs. J. H. White, Statesville, N. C.  
Corresponding Secretary—Mrs. T. F. Marr, High Point, N. C.  
Treasurer—Mrs. F. E. Ross, Greensboro, N. C.  
Conference Supt. of Supplies—Mrs. C. P. Moore, Asheville, N. C.  
Supt. of Press Work and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.  
Charlotte District—Mrs. Plato Durham, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro District—Mrs. T. J. Copeland, Greensboro, N. C.  
Morganton District—Mrs. J. N. Payne, Morganton, N. C.  
Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury District—Mrs. D. Atkins, Salisbury, N. C.  
Shelby District—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville District—Mrs. James Anderson, Statesville, N. C.  
Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston District—Mrs. T. G. Cozart, Winston, N. C.

For some months past the Correspondence School has been seeking, through its Prayer League, to promote among the young preachers of the Church the habit of systematic, daily devotion. The Epworth League likewise, through the Morning Watch and the Quiet Hour, has endeavored to accomplish the same end among the young people of the League. The importance of the work thus begun and the success of the efforts thus far made have led to the conclusion that the undertaking ought to be extended to the entire Church. Therefore, after prayerful discussion on the part of representatives of the Epworth League Board, the Sunday School Board, the Mission Board, the Woman's Foreign Mission Society, the Woman's Home Mission Society, the Board of Education, the Correspondence School, the Religious Press, and the Publishing Agents, it has been thought desirable to form a Quiet Hour League in the Methodist Episcopal Church, South.

The purpose of the League is to encourage devotional Bible study, enlarge the Church's vision of the world's needs, inspire personal and intercessory prayer, and stimulate individual effort for the advancement of the kingdom of God. As a means to the accomplishment of these ends, the League has as its specific object to multiply and unite together those who are willing to set aside at least fifteen minutes each day as a quiet period for private devotion. The Quiet Hour is for devotional Bible study, meditation, and prayer; and, whenever at all practicable, is to be observed during the early morning hours,

before the duties of the day are undertaken.

The membership of the League is expected to include preachers, Sunday school teachers, Epworth League workers, members of missionary societies and classes, parents, and all other Christian people who may desire to join. Those wishing to unite with the League will sign the following membership card: "Feeling the need of daily devotion for the deepening of my spiritual life and the quickening of my zeal in Christian work, I covenant, by the help of God, to keep the Quiet Hour, setting apart not less than fifteen minutes daily, in the early morning if possible, to devotional Bible study, meditation, and prayer; and I hereby make application for membership in the Quiet Hour League, reserving the right to withdraw my name at any time upon written notification to the Central Office."

In order to make the Quiet Hour as helpful as possible to those who undertake its observance, daily helps will be prepared, consisting of selected Scripture passages, brief expositions, topics for prayer, striking mottoes, quotations, and the like. These helps will be published in a forty-eight-page quarterly, entitled "The Quiet Hour," the first number of which will be ready by January 1, 1907. The price for single copies is 10 cents, or 7½ cents each in clubs of ten or more, mailed to one address; yearly subscription price, for the four quarterly issues, 25 cents. Members of the League will find the quarterly of great assistance in their daily devotion, though its use is in no sense obligatory.

The Quiet Hour League will be under general management of a Committee of Direction, consisting of W. R. Lambuth, G. B. Winton, F. S. Parker, J. D. Hammond, E. B. Chappell, J. L. Cuninggim, A. J. Lamar, Mrs. S. C. Trueheart, and Mrs. R. W. MacDonell, representing the several connectional activities of the Church. Under the general supervision of this committee, the Correspondence School will have charge of the office management of the League, so that all applications for membership and other correspondence regarding the League should be addressed to J. L. Cuninggim, Director, Nashville, Tenn. All subscriptions for the quarterly should be sent to Smith & Lamar, Publishing Agents, Nashville, Tenn., Dallas, Tex., and San Francisco, Cal.

The purpose of this Quiet Hour League is one that will certainly commend it to all. Its importance is unquestioned. It is to be hoped that a very large number of the Home Mission members in Western North Carolina will avail themselves of this opportunity and the privileges it affords for systematic Bible Study. Our conference president, Mrs. Siler, commends it. Our corresponding secretary, Mrs. Marr likewise emphasizes its importance. May many, very many, unite with the League.

## A New Auxiliary at East Bend, Mt. Airy District

Organized January 22, 1907, with 12 members.

OFFICERS:—Pres. Mrs. V. A. Martin; 1st Vice Pres. Miss Laura Huff; 2nd Vice Pres. Miss Pearl Martin; 3rd Vice



## Cabbage Plants for Sale

I have had several years experience in growing cabbage plants and all other kinds of vegetable plants for the trade. And now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Large Type Wakefields, and Henderson Successions, these being the best known reliable varieties to all experienced truck farmers. These plants are grown out in open air and will stand severe cold without injury. Price \$1.50 per 1000. Big lots at \$1.00 per 1000. We have special Low Express Rates on vegetable plants from this point. All plants will be shipped C. O. D. unless you prefer sending money with orders. Your orders will have my prompt and personal attention. When in need of vegetable plants give me a trial order. I guarantee satisfaction. Address all orders to

**B. J. Donaldson,**

**Meggetts, S. C.**

Jan. 24-4t

Pres. Mrs. P. D. Bridges; Rec. Sec. Mrs. E. H. Wade; Cor. Sec. Mrs. Dr. W. G. Leak; Treas. Miss Joyce Martin. All at East Bend, N. C.

## Quarterly Meetings.

MT. AIRY DISTRICT—2ND ROUND  
L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs	Feb. 16 17
Elkin station	" 17 18
Wilkesboro station, Roaring River	" 23 24
East Bend circuit, Prospect	Mar. 2 3
Yadkinville ct., Booneville	" 3 4
Wilkes circuit, Miller's Creek	" 9 10
North Wilkesboro station	" 10 11
Rural Hall circuit, Antioch	" 16 17
Walnut Cove ct., Walnut Cove	" 17 18
Danbury circuit, Delta	" 23 24
Rockford circuit, Dobson	" 30 31
Pilot Mountain ct., Mt. Hermon	Apr. 6 7

WAYNESVILLE DISTRICT—1ST ROUND.  
C. F. Sherrill, P. E., Waynesville, N. C.

Canton station at Canton	Jan. 26 27
Bethel circuit at Bethel	Feb. 2 3
Jonathan at Delwood	" 9 10
Spring Creek	" 16 17

## 2ND ROUND—IN PART

Haywood at Panther Creek	Feb. 23 24
Brevard circuit at Conestee	Mar. 2 3
Brevard station	" 3 4
Leicester at Zion Hill	" 9 10
West Asheville ct. at Sardis	" 16 17
West Asheville station	" 17 18
Mills River at Horse Shoe	" 23 24
Sulphur Springs at Laurel Hill	" 30 31
Clyde at Fischer's Chapel	Apr. 6 7

## STATESVILLE DISTRICT—2ND ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station	Feb. 9 10
Mooreville station	" 10 11
Mooreville circuit at Triplett's	" 16 17
Frontman circuit at Wesleys	hap. " 17 18
West End, Statesville	" 23 24
First Church, Statesville	" 24 25
Tredell circuit at Olin	Mar. 2 3
Harkesberry circuit at Macedonia	" 2 3
Lenoir circuit at Littlejohns	" 9 10
Lenoir station	" 10 11
Alexander circuit Liberty	" 16 17
Stony Point, Pisgah	" 23 24
Statesville, Rose Ch.	" 30 31
Rock Springs ct. Mount Pleasant	Apr. 6 7
Malden circuit at Pisgah	" 7 8
Catawba circuit at Center	" 13 14
Newton station	" 14 15
Caldwell circuit at Pisgah	" 20 21
Granite Falls station	" 21 22
Hickory circuit	" 27 28
Hickory station	" 28 29

WINSTON DISTRICT—2ND ROUND  
Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville	Feb. 17
Spray, Spray	" 17
North Thomasville, Prospect	" 23 24
Thomasville, Thomasville	" 24 25
Wernersville, Vernon	Mar. 2 3
Winston, Salem	" 3
Javie, Liberty	" 9 10
Coolmees, Coolmees	" 9 10
Mocksville, Mocksville	" 10 11
Advance, Advance	" 16 17
Forsyth, Piney	" 23 24
Winston, Centenary	" 24
Walkertown, Walkertown	" 30 31
Winston, Burkhead	" 31
Farmington, Wesley Chapel	Apr. 6 7
Summerfield, Lee's Chapel	" 13 14
Stokesdale, Eden	" 14 15
Davidson, Olivet	" 20 21
Lewisville, Brookstown	" 27 28
Madison, Fine Hall	May 4 5
Stoneville, Mayodan	" 5 6

## Franklin Circuit.

Dear Bro. Blair: I am now in the midst of a glorious revival of religion. Aged men are seeking Christ and finding Him, young men and young women are calling on the name of the Lord, and are being saved. The meeting began with last Sunday's appointment in the afternoon and continues with increasing interest.

Fraternally, C. H. CAVINESS.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 6, 1907.

12:12 a. m.—No. 38, daily, for Washington and Southwestern Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.

12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 34, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:05 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:00 a. m.—No. 27, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

8:55 a. m.—No. 41, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:40 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

3:30 p. m.—No. 134, daily, for Sanford and intermediate points.

2:30 p. m.—No. 406, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 231, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 35, daily, for Atlanta and points south. Pullman drawing-room sleeper to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 209, daily, for Winston-Salem.

8:15 p. m.—No. 23, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach Jacksonville. Dining-car service.

10:01 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKER, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C., R. L. VERNON, T. P. A., Charlotte, N. C., R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

## TYPEWRITERS Take Notice Preachers

Some brand new standard \$100 Machines at \$60. Rebuilt and second-hand much cheaper. Nothing paid until machines received and approved. Every preacher needs a typewriter. Join my long list of pleased customers. Monthly payments if desired.

D. M. LITAKER, GREENSBORO, N. C.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

"So many idle, folded hands,  
And the harvest fields are white;  
Low droop the heavy heads of wheat  
That wait the reapers' weary feet,  
The sickle in his willing hands,  
For the harvest fields are white.

"So many here that sit at ease,  
While 'neath yon darker skies  
The wretchedness and misery  
Even angels well might see;  
How can we dare to sit at ease  
Beneath these golden skies?

"So fleet, so few the moments be  
For binding up the sheaves!  
The Master calls; do not delay,  
But haste some fruit to win today;  
For soon our only joy shall be  
In bringing home the sheaves."

### Items from Mrs. Trueheart's Monthly Report.

The executive committee made up of all the officers of the Woman's Board met in my office in the Publishing House, May 10-11. All answered to roll call except the editor of the W. Miss Ad. and the second vice-president, whose office was made vacant by the resignation of Mrs. P. A. Sowell. Mrs. Dr. Nelson, who now resides in Nashville, was elected to fill Mrs. Sowell's time, to the next annual meeting of the board. The time for the meeting was fixed for 9th of May in Richmond, Va. This date suits the Training School, and precedes the meeting of General Board of Mission. A program was outlined—the preliminary meeting to be held Friday, May 9th, at 4 p. m., and the first regular service at 8 p. m. the same date. This will consist of president's address, brief reports, etc. Details will be given later.

The recent bequest from a lady in the Kentucky Conference Society of \$5,000.00 was a cause of thanksgiving, although the money is not immediately available. The subject of annuities was discussed. An annuity is a safe and profitable investment and should be recommended to our constituency. Other Boards have the use of many thousand dollars and our Board not as much as three thousand. This would not be if the subject was stressed by the Conference secretaries. We pay 6 per cent. interest to all those investing, who are over seventy years of age, and 5 per cent. to those over fifty.

The pictures ordered by the Board are ready, so are the calendars, which are full of information—the price 25c., the set of pictures 50c. The matter of leaflets was considered, and as only one of the four orders by the board for adult societies, has been sent out, the third vice-president was requested to see that the others, including workers Conference at Opelika, reach the auxiliaries before May.

Mrs. F. D. Swindell, secretary of the North Carolina Conference Society, was appointed agent, to look after the funds left the Board by Rev. Mr. Cuninggim, of North Carolina.

Mrs. Cobb will reach China the first of February as she intends to visit the work of the General Board in Japan on her way.

Miss Holding's request that the Board pay the insurance on the barracks, was not granted, because of the action of the Board in Opelika, page 177, 28th An. Report.—Mrs. Campbell's suggestion in regard to the change of location of Carolina Institute in Seoul, was referred to the Board in annual session.—Miss Wilson's request to build an assembly hall in connection with Colegio Pal-

more in Chihuahua was also referred to the Board in annual session.

Letters from Rev. Mr. Tucker and Miss Glenn were submitted, and the request granted. The request was as follows: That the Board pay \$600.00 salary for a missionary teacher to assist in the central mission station in Rio. This request was granted provided the lady employed report her work each quarter to W. Board. Bishop Hoss on his return from Brazil recommended the opening of this station.

Miss Davies was present and gave an interesting statement of her work among our schools and colleges.

When you consider the work which God has given us, and its prosperity, gratitude to Him, as well as our fearful responsibility because of the need everywhere, self-denial should be a joy and not simply a duty. As you love the cause of foreign missions and the organization under which you their true sympathy and love, and we work, I pray that you will not let debt close our fiscal year. Much must be done by March 20 or this calamity will be ours. We have much to do, by that time, but we can do it, if we will.

### Missions and Business.

Some men do not believe in mixing religion and business, although if there were more religion in business it would be better for both. But occasionally we hear of men who are not afraid to make the experiment. A man's religion ought not to suffer because of his business. If it does he would better change his business, for something must be wrong with it.

We learned the other day of a firm that is doing business for God. The members of the firm are young men, one a Congregationalist and the other a Methodist. For a number of years they have been supporting missionaries in China. At the present time the maintenance of three missionaries is carried on the firm books as regular expenses. Our informant tells us that these ardent friends of missions are enjoying a remarkable measure of prosperity in their business. At the beginning of this year they founded what they call a side-line house, with the deliberate intention of devoting the entire proceeds of the new movement to the missionary cause. This will be in addition to what they are already doing directly from their own parent business corporation. This new business will be entirely independent; they will put into it sufficient money to put it on its feet, and every cent of the profit will be devoted to the foreign field.

This is certainly an interesting experiment. It deserves success, and no doubt it will operate satisfactorily. When the cause of missions seizes the energies of wide-awake business men in this fashion it ceases to be a fad, but a profound conviction of obligation. The work of evangelizing the world would be accomplished in this generation if Christian business men in all the churches followed the inspiring example of these earnest young men.

### Eczema

makes a person most miserable, but TETTERINE cures it quick as a wink. Keep it in the home to use in any skin eruption. It will save trouble in the future. 50c. a box from your druggist or write to J. T. Shuptrine, Savannah, Ga.

Argo Red Salmon is standard in quality, quantity, color, and price. 15 cts. a can at all grocers.

ARGO ARGO ARGO ARGO ARGO

### Deadly Serpent Bites

are as common in India as are stomach and liver disorders with us. For the latter however there is a sure remedy: Electric Bitters; the great restorative medicine, of which S. A. Brown, of Bennettsville, S. C., says: "They restored my wife to perfect health, after years of suffering with dyspepsia and a chronically torpid liver." Electric Bitters cure chills and fever, malaria, biliousness, lame back, kidney troubles and bladder disorders. Sold on guarantee by all druggists. Price 50c.

Every grocery store should carry Argo Red Salmon. If the salesmen have not yet called on you, drop a card to the Alaska Packers Association, Richmond, Va., where our temporary advertising officers are located.

If you watch for the items on Argo Red Salmon, you will find some very interesting things about Alaska and the Salmon industry of which very little is known in this country. "Argo" is a household word wherever this Salmon has been introduced.

ARGO ARGO ARGO ARGO ARGO

## POSITIONS

485 young men and women, ages 18 to 55, ARE WANTED to do office work in their own or other States. Experience NOT necessary if training is taken. GOOD SALARIES. Write H. CO., Drawer 177, Nashville, Tenn.

### Quarterly Meetings.

#### ASHEVILLE DISTRICT—First Round.

Alva W. Plyler, P. E., Asheville, N. C.  
North Asheville .....Nov. 24-25  
Haywood Street .....Dec. 1-2  
Hot Springs Ct., Jewel Hill...Dec. 8-9  
Marshall Station, Marshall...Dec. 9-10  
Bald Creek Circuit, Bald C...Dec. 14  
Burnsville Ct., Shoal Creek...Dec. 15-16  
Ivey Ct., Barnardsville.....Dec. 18  
Tryon and Saluda, Tryon....Dec. 22-23  
Cane Creek Ct., Pattys Chapel...Dec. 28  
Hendersonville Ct., Hill Girt...Dec. 29-30  
Hendersonville Station.....Dec. 30-31  
Swannanoa Ct., Swannanoa...Jan. 5-6  
Weaverville Ct., Salem.....Jan. 12-13  
Weaverville Station.....Jan. 13-14  
Biltmore and Beaverdam, Bilt...Jan. 19-20  
Bethel .....Jan. 20-21  
Central .....Jan. 26-27  
Riverside .....Jan. 27-28

#### GREENSBORO DISTRICT—1st Round.

S. B. Turrentine, P. E., Greensboro, N. C.  
Greensboro, Centenary .....Dec. 2  
G'boro Walnut St .....Dec. 2  
High Point, Wash. Street....Dec. 9  
High Point, So. Main Street...Dec. 9  
Wentworth, Salem .....Dec. 15-16  
Reidsville, Main Street.....Dec. 16-17  
Ramseur & F'ville, Ramseur...Dec. 22-23  
Uwharrie, Concord .....Dec. 29-30  
Asheboro Station .....Dec. 30-31  
Asheboro Circuit, W. Chapel...Dec. 31  
Coleridge, Rehoboth .....Jan. 5-6  
Liberty and Bethany, Liberty...Jan. 6-7  
Greensboro, W. Market St....Jan. 13  
Greensboro, Spring Gar. St....Jan. 13  
Ruffin, Ruffin .....Jan. 19-20  
W. Greensboro, Muir's.....Jan. 26-27  
E. Greensboro, Holt's Chapel...Jan. 27-28  
Randolph, Trinity .....Feb. 2-3  
Pleasant Garden, Pleasant G...Feb. 9-10  
Greensboro, White Oak ...Feb. 10  
Randleman and Naomi.....Feb. 17-18

#### FRANKLIN DISTRICT—First Round.

R. M. Taylor, P. E., Franklin, N. C.  
Franklin Ct., Oak Ridge.....Dec. 15-16  
Franklin Station .....Dec. 16-17  
Dillsboro and Sylva, Dillsboro Dec. 22-23  
Glenville Ct., Pine Creek....Dec. 29-30  
Andrews Station.....Jan. 5-6  
Robbinsville, Robbinsville...Jan. 12-13  
Hiwassee, Bell View .....Jan. 19-20  
Murphy Station .....Jan. 20-21  
Murphy Ct., Tomota .....Jan. 26-27  
Hayesville Ct., Bethel.....Feb. 2-3  
Whittier Ct., Olivet.....Feb. 9-10

#### MORGANTON DISTRICT—1st Round.

J. H. West, P. E., Morganton, N. C.  
Connelly Springs Ct., R. Col...Dec. 1-2  
Rutherfordton Station, Gilkey...Dec. 9-10  
Old Fort Circuit .....Dec. 15-16  
Marion Station .....Dec. 16-17  
Cliffside Circuit, Cliffside...Dec. 22-23  
Henrietta and Caroleen, Hen...Dec. 23-24  
Table Rock Ct., Oak Hill....Dec. 29-30  
Morganton Station .....Dec. 30-31  
McDowell Circuit, Nebo.....Jan. 5-6  
Morganton Ct., Stameys Cha...Jan. 6-7  
Thermal City Ct., Thermal C...Jan. 12-13  
Forest City Ct., Forest City...Jan. 13-14  
Broad River Ct., Union.....Jan. 19-20  
Green River Ct., Bethlehem...Jan. 20-21  
North Catawba Ct., Carsons C...Jan. 26-27  
Bakersville Ct., Bakersville...Feb. 2-3  
Spruce Pine Ct., Spruce Pine...Feb. 3-4  
Elk Park Ct., Cranberry.....Feb. 9-10

The District Stewards of the Morganton District and all the pastors of the same are called to meet in Marion, Dec. the 13th, and 14th. Let all the pastors and district Stewards be present.

#### SALISBURY DISTRICT—First Round.

D. Atkins, P. E., Salisbury, N. C.  
First Church .....Nov. 25  
Spencer .....Dec. 2  
E. Spencer and N. Main St...Dec. 2  
Woodleaf, Ebenezer .....Dec. 8-9  
South Main Street .....Dec. 9  
Holmes Memorial .....Dec. 9  
Linwood, Yaddin College.....Dec. 14-15  
Lexington .....Dec. 16  
West Lexington and Denton...Dec. 16  
New London.....Dec. 21  
Salisbury Ct., Providence...Dec. 22-23  
Cold Hill, Gold Hill.....Dec. 29-30  
Big Lick, Loves Chapel.....Jan. 3  
Cottonville Rehoboth .....Jan. 5-6  
Norwood .....Jan. 6-7  
Salem .....Jan. 10  
Albemarle Ct., Stony Hill...Jan. 12-13  
Albemarle .....Jan. 13  
West Albemarle .....Jan. 13  
Mt. Pleasant, Mt. Pleasant...Jan. 19-20  
Central .....Jan. 20  
Epworth .....Jan. 20  
China Grove, Harris Chapel...Jan. 24  
Concord Ct., Rogers Chapel...Jan. 26-27  
Forest Hill .....Jan. 27  
West Concord .....Jan. 27  
Jackson Hill, Jackson Hill...Feb. 2-3

#### CHARLOTTE DISTRICT—First Round.

J. Ed. Thompson, P. E., Charlotte, N. C.  
Calvary .....Nov. 25  
Dilworth .....Nov. 25  
Trinity .....Dec. 2  
Belmont Park .....Dec. 2  
Tryon Street .....Dec. 9  
Brevard .....Dec. 9  
Prospect, Prospect .....Dec. 15-16  
Monroe Station .....Dec. 16  
Polkton, Polkton .....Dec. 22-23  
Lilesville, Lilesville.....Dec. 29-30  
Wadesboro Station .....Dec. 30-31  
Matthews, Matthews .....Jan. 5-6  
Weddington, Weddington...Jan. 6-7  
Morven, Bethel .....Jan. 12-13  
Monroe Ct., Smyrna .....Jan. 19-20  
North Monroe .....Jan. 20  
Derita, Hickory Grove .....Jan. 26-27  
Epworth and Seversville...Jan. 27  
Chadwick .....Jan. 27  
Bethel and Mill Grove, Bethel...Feb. 2-3  
Pineville, Pineville .....Feb. 9-10  
Waxhaw, Waxhaw .....Feb. 16-17  
Ansonville, Ansonville .....Feb. 23-24

#### SHELBY DISTRICT—First Round.

R. M. Hoyle, P. E., Shelby, N. C.  
R. M. Hoyle, P. E., Shelby, N. C.  
Shelby Station .....Dec. 2  
Kings Mountain .....Dec. 9-10  
Belwood Ct., Fallston.....Dec. 15-16  
Polkville at Clover Hill....Dec. 22-23  
Cherryville at Mary's Grove...Dec. 29-30  
South Fork at Zion.....Jan. 5-6  
Crouse .....Jan. 6-7  
Lincoln Circuit at Pisgah...Jan. 12-13  
Lincolnton Station.....Jan. 13-14  
Lowesville at New Hope.....Jan. 18  
Mount Holly at Mt. Holly...Jan. 19-20  
Stanly Creek at Dallas .....Jan. 26-27  
Ozark, Gastonia .....Jan. 27-28  
Lowell at Ebenezer .....Feb. 2-3  
McAdenville .....Feb. 3-4  
West End, Gastonia .....Feb. 9-10  
Main Street, Gastonia.....Feb. 10-11  
Bessemer City at Bessemer...Feb. 16-17  
Shelby Ct. at Patterson Spgs...Feb. 20  
El Bethel at Bulah .....Feb. 23-24



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry. The above applies also to Tributes of Respect.

### IN MEMORIAM

#### MRS. ALVA E. HARRISON

Luella McNaughton was born July 2nd, 1867, in Ironton, Ohio. At the age of nine years, she was converted and joined the Methodist Episcopal Church. She lived a devout and humble Christian life up to the day of her death. She was educated first in the public schools at Ironton, Ohio, and then graduated from Valparaiso college, Indiana, in 1885. At the early age of sixteen she held a certificate to teach school. She taught school from that time up to the date of her marriage. She was united in marriage to Alva E. Harrison on the 28th day of July 1892, at Portsmouth, Ohio. To this union there were born four children who survive her.

She was a model minister's wife sharing in all the joys and sorrows of an itinerant minister's career. Her influence among the people, both inside and out of the church, was ever such that they took knowledge of her, "That she had been with Christ." Her sickness contains a lesson for all who visited her as well as to her family, of Christian patience in time of affliction, and notwithstanding her great suffering she always had a kind word and smile for all who came into her presence. She will always be remembered by her children as one of the kindest of mothers, and by her husband as one of the most helpful and devoted companions, by her friends and acquaintances as a true friend, and by the church as one of its loyal and steadfast members. She leaves a father, brother and sister in Ohio, and a husband and four children in North Carolina, as well as a host of true friends in both places to mourn her loss.

Brother and sister Harrison came to Asheville, N. C. in July 1904 for the sake of her health which was very much impaired. At the session of the Western North Carolina Conference held in Charlotte in 1904 Brother Harrison was received into the ranks of our ministry and assigned to the Riverside and Weaver Dam Mission at Asheville, which he served faithfully under adverse circumstances because of Sister Harrison's continued failing health for two years. At the last conference at Mt. Airy, Bishop Wilson appointed him to Swannanna Circuit, but Sister Harrison did not live to go to their new work here on earth, but instead God in His infinite mercy has called her from labor to reward, and she has gone on before to await with her beloved Saviour the coming of her loved ones in the fullness of time.

The funeral was held at her home in Molsey. The services were conducted by Dr. G. T. Rowe, of Central Church. Rev. J. S. Williams, of the Protestant Methodist Church, a friend, reading the Psalm, and Rev. J. B. Craven, of Bethel Church, the New Testament lesson. Rev. J. A. Cook, of Haywood Street,

made the prayer. Rev. C. P. Moore, of North Asheville, read an obituary, after which Dr. R. H. Parker, of Biltmore, delivered a very helpful, consoling and appropriate oration. The Haywood Street Church choir had charge of the singing. The body was taken back to her old home in Ohio for interment. The loving sympathies of the whole church go out to Bro. Harrison and his children in their bereavement.

C. P. MOORE.

LONG.—Mrs. Mollie P. Long, wife of Edgar A. Long, Spencer, N. C., departed this life after a brief illness Dec. 24, 1906. Her death was a shock to all of us, as few of us knew of her serious illness. She was converted and joined the M. E. Church, South seventeen years ago. She was a faithful Christian lady, a good wife, an affectionate mother and a very excellent neighbor. Her remains were taken to Unity, this State, where her funeral was preached by her pastor (the writer) and her body was laid to rest in the old family burial ground of the same place. She leaves a loving husband, four children and many others to mourn her loss.

We gather great comfort from her life, and the ringing testimonies she gave. She expressed great hope of a blessed immortality. We entertain no doubt as to her being numbered with that "great company who have washed their robes and made them white in the blood of the Lamb." Rest from the toils of earth by the grace of God we will meet you.

C. E. HYPES.

East Spencer, N. C.

JOHNSON.—Miss Alice Oleta, daughter of H. T. and Mary J. Johnson, was born May 18th, 1885, died Jan. 23rd, 1907. She has been, for several years, a constant member of the Methodist Episcopal Church, South. She was patient in her sickness; seemed resigned to God's will, and gave much evidence of her hope of heaven.

She leaves a devoted father and step-mother, two brothers and four sisters. May God comfort them in their sadness.

M. T. HINSHAW.

Troutman Circuit.

WICKERS : — Easter Clementine Barnhardt was born April 14th, 1839; and died Dec. 14th, 1906, age 67 years and 8 months. Was married to John A. Wickers Aug. 12th, 1858.

She joined St. John's Lutheran Church in childhood and remained in that church until after her marriage, and then joined the M. E. Church, South, at Cold Springs, then moving her membership to Big Lick, remained a faithful member of same until death. The church has lost one of its best members, yes, a member is gone, a pew is vacant. A good neighbor is gone whose place cannot be filled, a devoted companion is gone, a chair is vacant around the fireside. No longer can we hear her foot-fall, her voice is hushed, her toil and suffering is over. In the quiet church-yard she sleeps to await the resurrection morn. May God bind up the broken, bleeding hearts and help us to say "Thy will be done."

E. M. Avette.

**BLMYER BELL**  
CHURCH  
BELL  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

### An Abundance of Fruit

of highest quality, finely colored and flavored, is the direct result of supplying a complete fertilizer containing from 7 to 12 per cent. of

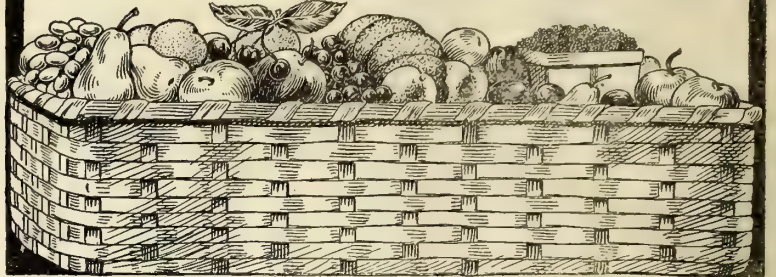
## POTASH

to the tree, vine or bush.

"Plant Food" is a book well worth a place in the library of any fruit grower. We will gladly mail it to all applicants.

GERMAN KALI WORKS

New York—93 Nassau Street, or Atlanta, Ga.—1224 Candler Building



## FARMERS' BONE

This Trade Mark

TRADE-MARK

**F. S. R.**  
REGISTERED

Will be found on every bag of genuine

## Royster's Fertilizers

See that it is there and take NO excuse.

It is ammoniated with Fish Scrap and animal matter, and has been the South's standard for more than twenty years, because it has quality. Total Sales in 1885, 250 Tons; Increased to 166,057 Tons in 1906.

## F. S. ROYSTER GUANO COMPANY

OFFICE AND FACTORIES:

Norfolk, Va. Columbia, S. C. Macon, Ga.  
Tarboro, N. C. Spartanburg, S. C. Columbus, Ga.

## GREATEST COTTON FERTILIZER IN THE WORLD

## RHEUMATISM, DYSPEPSIA

AND

## DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.

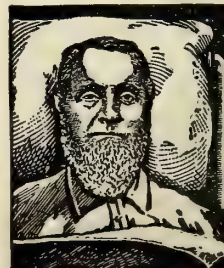


Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

THE BIGGS HYGIENIC SANITARIUM,  
408 West Market St., Greensboro, N. C.



## I CURED MY RUPTURE

I Will Show You How To Cure Yours FREE.

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. Capt. W. A. Collings, Box 816, Watertown, N. Y.

jan 17-eow tilt April 1.



Plan of Episcopal Visitation.

FIRST DISTRICT—Bishop A. W. Wilson.  
Western N. Carolina, Mount Airy, N. C. Nov. 14.  
South Carolina, Columbia, S. C., Nov. 28.  
North Carolina, Rocky Mount, N. C., Dec. 5

SECOND DISTRICT—Bishop W. W. Duncan.  
Memphis, Ripley, Tenn., Nov. 14.  
Alabama, Eufala, Ala., Dec. 5.

THIRD DISTRICT—Bishop C. B. Galloway.  
Tennessee, Lebanon, Tenn., Oct. 3.  
Holston, Cleveland, Tenn., Oct. 10.  
Virginia, Portsmouth, Va., Nov. 14.  
North Georgia, Milledgeville, Ga., Nov. 21.  
South Georgia, Valdosta, Ga., Nov. 28.

FOURTH DISTRICT—Bishop E. R. Hendrix  
Western Virginia, Huntington, W. Va. Sept. 5.  
Kentucky, Winchester, Ky., Sept. 12.  
Louisville, Central City, Ky., Sept. 19.  
North Alabama, Gadsden, Ala., Nov. 28.  
North Mississippi, Corinth, Miss., Dec. 5.

FIFTH DISTRICT—Bishop J. S. Key.  
Denver, Denver, Colo., August 23.  
Missouri, Carrollton, Mo., August 29.  
Southwest Missouri, Joplin, Mo., Sept. 12.  
St. Louis, Poplar Bluff, September 19.

SIXTH DISTRICT—Bishop W. A. Candler.  
Japan Mission, Hiroshima, Japan, Sept. 6.  
Korean Mission, Seoul, Korea, Sept. 13.  
China Mission, Huchow, China, October 3.  
Cuban Mission, Camaguey, Cuba, Jan. 25.

SEVENTH DISTRICT—Bishop H. C. Morrison.  
New Mexico, Alpine, Texas, Sept. 13.  
German Mission, Houston, Texas, Oct. 25.  
West Texas, San Angelo, Texas, Oct. 31.  
Texas, Tyler, Texas, November 28.  
Florida, Palatka, Florida, December 12.

EIGHTH DISTRICT—Bishop E. E. Hoss.  
Brazil Mission, Ribeirao, Preto Brazil, August 18.  
Northwest Texas, Brownwood, Texas, November 14.  
North Texas, Bowie, Texas, November 21.  
Baltimore, Staunton, Va., March 27, 1907.

NINTH DISTRICT—Bishop J. J. Tigert.  
Illinois, Worden, Ill., September 20.  
Indian Mission, Tulsa, I. T., November 7.  
Arkansas, Paris, Ark., November 21.  
Little Rock, Warren, Ark., November 28.  
White River, Wynne, Ark., December 5.

TENTH DISTRICT—Bishop Seth Ward  
Louisiana, Shreveport, La., December 5.  
Mississippi, Laurel, Miss., December 12.  
Mexican Border Mission, Monterey, Mex. February 6, 1907.  
Central Mexico Mission, San Luis Potosi, Mex., February 14, 1907.  
Southwest Mexican Mission, Chihuahua, February 28, 1907.

ELEVENTH DISTRICT—Bishop James Atkins  
Montana, Deer Lodge, Mon., September 13.  
East Columbia, Oakesdale, Wash., Sept. 20.

Columbia, Roseberg, Ore., October 4.  
Pacific, San Jose, Cal., October 17.  
Los Angeles Santa Anna, Cal., October 13.

Tetterine  
cures all forms of skin disease and makes you feel like a different person. No more itching and scratching. No more doctors bill and bottles of medicine. C. I. D. Cawthon, M. D., Andalusia, Ala., says: "I have fully tested the curative qualities of Tetterine upon several cases of eczema of stubborn character and long standing with perfect success. I candidly believe that it will cure any case of eczema if properly applied." Get from your druggist or send 50c to J. T. Shuptrine, Savannah, Ga.

The Widow of a Club Member Receives a Receipt in Full for Ludden & Bates Piano---Join the Club Now Forming.  
The Ludden & Bates Club Piano stands in a class by itself. It has every feature in its construction of a piano to sell for \$500; it is built of the best material that money can buy, and made the best that workmen of the highest order can produce. "Tone—action—workmanship"—has been our watchword,—the result: a piano we guarantee as to material and workmanship for a LIFE TIME. Ludden & Bates Pianos have been in the market and in daily use in the South for over 20 years; they were always good, but are better to-day than ever. It is the best piano for \$400 sold in the South. Under our club plan we furnish them to members for \$287 cash or on terms of \$10 cash and \$8 per month, with interest. All club members receive Free Life Insurance—in other words, if a member dies after contract has been in force six months and all payments have been made promptly according to contract, we give the family a receipt in full for whatever is due on the piano. Only a short time since we sent the widow of a member a receipt for balance of \$150. If you join our club you have many other advantages which will be explained on request. Write today for club Booklet J.

LUDDEN & BATES S. M. H.  
SAVANNAH, GA.

A Short Talk to Mothers.

The health of your family is your first concern==  
How to promote it your greatest care.

Grown people, and children too, to be well require, that—  
The Liver should do its duty.  
The Kidneys perform their part.  
The Blood be kept pure.  
The stomach kept in a healthy condition.  
If any of these conditions are wanting, disarrangement of the balance follows, and the general health is undermined.  
DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c. and \$1.00 bottles. You can get a sample free by writing us.

Thacher Medicine Co.,      Chattanooga, Tenn.

nov 8-21t—omit from Dec. 15 to Jan. 10

Begin the New Year Economizing.

And the best way to do it is to buy good dependable merchandise. We guarantee our shoes to be just as represented—and when you buy from us you can always be sure of this, that YOU HAVE GOT THE BEST GOODS YOUR MONEY WILL BUY.

Peebles Shoe Company  
216 SOUTH ELM ST.

WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell us you our convincing range story.

ODELL HARDWARE COMPANY.

Painting and Wall Papering.


General contracting for all kind of House Painting and Wall Papering. Full line Samples. A Specialty of churches, colleges and school buildings. See Reference.

R. E. ANDREWS,  
Box 456.      Phone 731.

TO ALL WHOM IT MAY CONCERN:  
This is to say that Mr. R. E. Andrews, painting contractor, Greensboro, N. C., has had charge of the painting at the Greensboro Female College, and that we have found him to be honest in his work, and the painting, graining, and varnishing entirely satisfactory.  
Lucy H. ROBERTSON, Pres.  
W. M. CURTIS, Sec. and Treas.  
S. W. FOULK & SON, Architects.

oct 11-13t

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY      CHARLESTON      SUCCESSION      AUGUSTA      SHORT STEMMED  
WAKEFIELD      LARGE TYPE      TRUCKER      FLAT DUTCH  
The Earliest      WAKEFIELD      The Earliest Flat      A little later      Largest and Latest  
Cabbage Grown      Second Earliest      Head Variety      than Succession      Cabbage  
PRICE: In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 58  
YOUNG'S ISLAND, S. C.

12-18-15t



Do you want Early Cabbage and Plenty of them, too ?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefields, Charleston or Large Wakefields, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment, and best express rates in the South.

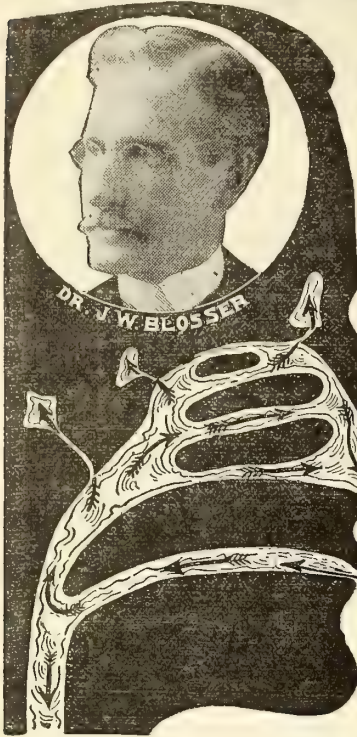
Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$1.00 per thousand. Other Plants Supplied. Celery, Lettuce, Onions and Beet, ready in December. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds. Everything F. O. B., Meggetts, S. C. The U.S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

N. H. BLITCH COMPANY,      MEGGETTS, S. C.

In writing advertisers mention N. C. Christian Advocate.



# How You Can Rid Yourself of Catarrh



In the practice of my profession many years ago, I very quickly found out that the treatment of catarrh as laid down in medical books and taught in medical colleges did not give satisfactory results, and I determined to find something better.

I reasoned that as the catarrhal germs enter the nasal passages with the breath, and catarrh is always aggravated by breathing cold and raw air, the most likely cure would be by the inhalation of a warm, medicated, germ-destroying vapor; and, after nine years of effort, I at last found a combination of healing herbs, leaves and flowers which, being burned and the warm fumes inhaled, promptly relieved and in due time cured this disease where other remedies had completely failed.

THE ACCOMPANYING ILLUSTRATION shows the route by which the vapor of my Catarrh Cure is carried directly into all the parts that are affected by the disease. It searches out and wipes out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly reach it. This treatment is so simple that it can be applied at home, and so harmless that it may safely be employed by any man, woman or child.

I have found in thirty-two years' experience that it cures not less than ninety-five in every one hundred cases, where it is given a fair trial.

## Free Trial by Mail

Write me a postal (or letter) and I will send you by mail a liberal trial treatment entirely free. When you try this free sample you will see that the pleasant, warm, medicated vapor goes directly to every spot where the disease might possibly have reached, and when you experience the soothing effect produced you will be convinced that it is the proper and necessary treatment.

If you are afflicted with Catarrh, Bronchitis, Asthma, Catarrhal Deafness or other catarrhal troubles, you cannot afford to allow it to run longer, for if you do the probability is that it will either extend to the middle ear destroying the hearing, or else it may spread to the throat and lungs, with fatal results.

My remedy is curing cases of catarrh of the head, nose, middle ear, throat and lungs after various other remedies have failed; therefore, there is every reason for believing it will cure you, however severe or long standing your case may be.

Remember, a postal with your name and address will bring you this free trial treatment, and also my illustrated booklet HOW I CURE CATARRH. Write today, before you forget it.

Address **Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.**

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog

**We Ship on 30 Days Trial**  
And We Guarantee Our Customers Prompt Shipment.

Every Vehicle Made in Our Factory Is Fully Guaranteed.



**WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-144.**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. See our astonishingly low prices and the most liberal terms ever offered to you.

**MARVIN SMITH CO. CHICAGO, ILL.**

## ONE COPY OF A SONG BOOK

We will mail free one copy of REVIVAL ECHOES No. 3—a book of 80 pages of the best music for Sabbath Schools and Revivals. A book of which we have sold nearly 100,000 copies in the past year. It is free to any reader of this paper who will send us the name and address of three (3) or more leaders of music. Just send us the names to-day and we will mail you the Song Book at once. We will also mail you, free of charge, copies of THE MUSICAL MIL-LION, the most popular Music Journal of the South, and sample pages of our leading musical publications.

Address

**THE RUEBUSH-KIEFFER CO.,**  
Dayton, Virginia.



COPYRIGHT

Get up early and go swiftly and see if you have all your property insured. If not be sure to go today and see

**O. W. Carr, & Co.**  
Phone No. 312. NO. 111 SO. ELM ST.

**Borderland of the Supernatural**  
By Rev. Levi Whit. Discusses from the New Testament standpoint Divine Healing, Christian Science, Spiritualism, Etc. Commended by ministers everywhere. 445 PAGES. PRICE REDUCED TO \$1.00.

**FREE** Write today for book catalogue No. 3 and sample copy of the Christian Witness. **FREE**  
**CHRISTIAN WITNESS CO.,**  
92 LaSalle St., CHICAGO, ILL.

The Sixth Annual Meeting  
of the Policyholders of

# The Security Life & Annuity Co.

OF

## GREENSBORO, N. C.

Notice is hereby given that the Sixth Annual Meeting of the policyholders of the Security Life & Annuity Company, of Greensboro, N. C., will be held at the Home Office on Wednesday, February 6th, at 3 o'clock, p. m., for the purpose of electing two Trustees, and for the transaction of such other business as may properly come before the meeting. Every policyholder is entitled to one vote on any question that may come before the meeting.

**GEO. A. GRIMSLEY, Secretary.**

**J. VAN LINDLEY, President.**



# NORTH CAROLINA Christian Advocate

H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., FEBRUARY 7, 1907.

VOL. LII., NO 6

## OUR DOLLAR PROPOSITION.

Till further announcement new subscribers and renewals to the ADVOCATE will be taken at \$1.00. All back dues must be paid at the regular rate of \$1.50, adding one dollar for the next year. During February 15 papers of garden seed will be mailed to all who pay \$1.50 in advance for another year. We cannot give the premium to those who pay but one dollar. Let all renew during February.

## LOOSENING THE BONDS.

There is real ground for complaint against the present General Assembly of North Carolina on account of the action taken in reference to divorce. It is a surprise and disappointment that this body should have tampered with this law at all, since the last Legislature repealed all the later loose statutes on the subject and everybody supposed the matter to be settled for years to come. Nevertheless, a bill was introduced to change the law so as to make abandonment for ten years without issue ground for divorce, and the bill was passed by both the House and Senate almost before the people had an opportunity to know what was pending.

This act is only the entering wedge for again debauching the State with a shameful divorce record, and shows, we fear, a very loose and indifferent sentiment regarding the sacred marital relation. There can be no doubt that subtle influences have been at work during the last few years that are gradually destroying the very foundations of society. The family is endangered and with this the Commonwealth is in peril. This act of the Legislature is manifestly in the interest of some special case or cases, and the history of legislation on this subject reveals the fact that all our former loose laws on the subject came through efforts, at various times, to accommodate the statute to individual cases. But this effort to relieve individuals proved the beginning of a break in the great moral dike and it is well known that divorce proceedings had become the disgraceful feature of our courts.

The pulpit, which is the great moral educator of the age, had been, in a measure, silent on this question till some three years ago a movement was inaugurated among the clergy to lead a reform. The result was that the public conscience was aroused and all the loose laws on the subject repealed by the last Legislature. The present action was sprung as a surprise, as we have said, and shows that we must yet cry aloud on this subject.

We venture the assertion that the reading of sensational literature, attendance upon theatres and kindred diversions which panders to animal lust rather than the stimulating of intellectual aspirations, have had no little to do with the change of sentiment in our State, and many of our best citizens would be startled if they could know just how far this generation has thus been educated

away from the former ideals. Let all who love God and the country arouse themselves and see to it that another Legislature shall repair the breach.

## THE MOVEMENT AGAINST CHILD LABOR.

The fact that the public is becoming more and more aroused on this crime against childhood is evidence that the public conscience is still keenly alive. Nevertheless, this, like all other reform movements, has developed its quota of cranks. The result is a multiplicity of impracticable methods suggested whereby to correct the evil. Among them all we know of nothing more impracticable than the proposition of Senator Beveridge embodied in his bill introduced in the United States Senate, to forbid the transportation by common carriers of articles in the manufacture of which child labor has been employed. Not to mention the objection to this on account of its indirectness, there would be no end to the vexatious litigation arising from it. So apparent is this that one can scarcely refrain from accusing the distinguished Senator of having in mind the purpose to help increase the grist of litigation for the special benefit of lawyers who have discovered the ease with which they can extort fat fees out of long-continued suits in the Federal Court. The fact is that the bulk of present-day legislation seems to be calculated to multiply the opportunities for getting people into troubles of litigation rather than keeping them out of it.

There can be no doubt that the matter of the employment of children of tender years in mills and factories needs better regulation. We will not say, as some do, that child labor should be prohibited. It is not prohibition of child labor that we need, but regulation. If a child is to ever develop anything like efficiency in any handicraft there must be opportunity to begin early and master the principles during the formative period. This learning how to do things is an essential part of the education of the child, and while we have no sympathy with a system that will keep the child housed up at work for long hours, according little or no opportunity for school or out-door life; we believe as little in a system which forbids any work and even puts them in school for all the time till they are fifteen or past. In this, as in all things where there is controversy, the golden mean should be sought. Let school opportunities be afforded in all manufacturing communities, and let the children be required to attend short sessions in shifts, alternating between short periods of work and recreation, and we would have the ideal condition. This would enable mill owners as well as parents, to give the children school opportunities together with the opportunity of training the hand as well as the head, allowing, at the same time, ample time for recreation, while the children would

be saved from the demoralization of promiscuous herding in idleness. It would also enable the mill owners to solve the difficult problem of help, while the parents could realize some income from the labor of these children.

It is not sane to rush wantonly into this matter with no consideration for either the mill owners on the one hand, or the parents on the other. Whatever service children can render without endangering their health or depriving them of education should be accorded to parents in helping to support the family and to employers in helping to solve the problem of help, especially if this labor is so limited as to safeguard the child and, at the same time, furnish the opportunity for the very best sort of industrial education.

Now, do not let the reader rise up and say that the editor of the ADVOCATE has joined hands with those who favor the slaughter of the innocents; for we have not. All we want is to see such regulation as will give all the children a chance to learn something practical instead of being hedged about by laws that will enhance their opportunity to join the army of vicious idlers and swell the ranks of criminals. The early learning of some trade or craft is the surest safeguard against a life of idleness and crime. Let the reformers be careful how they deal with a vital matter like this.

## NOTES AND PERSONALS.

—We regret to learn of the serious illness of Mrs. A. L. Coburn, wife of Rev. A. L. Coburn, of Epworth and Seversville charge, Charlotte.

—Rev. A. R. Surratt, of Forest City, recently assisted Rev. T. A. Sykes in a meeting at Hamlet continuing eight days. The press correspondent speaks in very complimentary terms of Brother Surratt's preaching.

—News of a great revival at Oak Ridge church, on the Franklin circuit, has been received. Rev. C. H. Caviness is preacher in charge and we hope to have from him a full report at an early day.

—Rev. Marvin Y. Self, of Lincolnton, who has been doing special work at Trinity College this year, left Friday morning for Winchester, Ky., to accept the position of physical director in Kentucky Wesleyan College. In addition to doing this work, Mr. Self will have studies in the college.

—Rev. Geo. D. Herman, pastor of the Methodist church, preached a masterly sermon Sunday morning, using as a text the "Sunclad Woman," as so wonderfully and beautifully pictured in Revelation. His sermon was one of a series he will preach as taken from the inspired pen of that master of word painters, Saint John. Sunday's effort was one of the most profound and interesting heard by his congregation in many days, and made a deep impression.—*Cleveland Star*.



## Contributions.

### DOMESTIC MISSIONS.

REV. CHAS. A. WOOD.

In 1900 the forty-three counties embraced in the Western North Carolina Conference had 861,738 inhabitants. The increase of population in these counties between 1890 and 1900 had been 159,269, being 22.6 per cent. The same rate of increase since 1900 would bring up the number of people within the bounds of our Conference very nearly to one million in 1906. The increase last year was perhaps as much as twenty thousand.

In the six years from 1900 to 1906 the membership of our church in the same territory grew from 72,194 to 82,202—an increase of 10,008. The ratio of increase of population was 13.6 per cent. in six years; while the ratio of increase in church membership in the same time was 13.9 per cent. And last year there was a net gain in membership of only 1,368 against the 20,000 gain in the population among whom we labor. From these figures it is apparent that for the last six years we have not been gaining on the world, we have barely held our own. And last year there was a distinct loss of position.

Our aim is to take this country for Christ—with the help of our sister denominations. Now we do not know what the other denominations accomplished in Western North Carolina last year, but if they did no better than we did the church instead of winning a victory suffered a defeat. If the other denominations made gains on the population, that does not relieve us. For the Methodist church cannot now begin to comfort herself for her barrenness by the fact that others are bringing children into the family of God. Methodism from the beginning of her career has set the pace for Christendom in the race for souls. On the other hand if others have done no better than we, our love for Christ forbids us to find comfort for the defeat of His church in the thought that we have done no worse than others.

There is in this situation a call to us, as a church, to humiliation and prayer for a widespread revival, and also to greater missionary activity.

We need to reconsecrate ourselves, both preachers and people, to the work of soul winning. This is the one work of the church; and all the machinery of the church must contribute to this one work. We build schools and churches, ordain ministers, send out missionaries, for the one purpose of saving men. But it is the weakness of human nature to mistake the means for the end, and forget the cause of the contest in the excitement of the struggle. Let us, therefore, take our bearings and again set about the great task of winning the men, women and children of Western North Carolina to Christ.

For this work a revival in every church is not sufficient. If we would provide for an increasing rate of progress we must establish more churches and more charges. It would, no doubt, surprise most people to learn what percentage of our past growth has come from an application of the policy of "divide and develop." Larger harvests are to be sought not only by better cultivation of the fields already occupied, but so long as any virgin soil awaits our coming we should keep up the old custom of "clearing up new grounds" every year. If we want Methodism to become epidemic we must continue to provide new centers from which it may spread. We need a revival of popular interest in our domestic missions.

Our Conference Journal shows that last year we had seventy-two missionaries in the pay of our Conference Board of Missions. Two of these were presiding elders and seventy were preachers in charge of circuits or stations. These men were so well scattered over our territory that not more than two counties were without the presence of one or more of them. Therefore missionary territory is not a geographical term with us; nor does it suggest a section which is poor and backward; for the richest and most progressive counties have the most missions. Missionary territory is simply the section where the fighting is hottest.

How well these missionaries fought is shown by the fact that of the 3,611 members received into the church last year on profession of faith, 796 were received on mission charges. This was an average of more than eleven for every pastor—not a bad showing, considering the difficulties under which they had to labor. Some large churches served by strong preachers did not bring in a single member on profession of faith.

Whatever else we may do, this one thing is clear: We must strengthen our domestic missionary work. Our section is growing apace; we must grow with it or give place to others. Every shift of population creates two missionary problems, one in the deserted neighborhood and one in the growing community. If we cannot hold our own with our native population what will we do with the increasing numbers of foreigners coming among us? Our own people understand our language, they believe our Scriptures and are not unfriendly to our ideals, while the incoming throngs are strangers to our speech who do not accept our Bible, and who have their own and lower ideals of life. The forces of worldliness and materialism will be reinforced by these people. The church, therefore, must strengthen her position while there is yet time, and be ready to receive them with an aggressive campaign of evangelism.

### JOHN WESLEY FITZGERALD.

BY BISHOP O. P. FITZGERALD.

Dear old "Wes"! That is what we called him in the freedom and warmth of boyish affection. A braver man never wore a soldier's uniform. A warmer heart never beat in a human breast. He died at Ruffin, Rockingham county, N. C., on Wednesday, January 23, 1907. For several years he had been a great sufferer from chronic bodily affliction. On the occasion of one of my visits to North Carolina some years ago I had the sacred satisfaction of receiving him into membership in the church at Ruffin. He was faithful to the last. That his long bodily affliction was overruled to his spiritual benefit, is comforting assurance. He was in early life an apt scholar and ardent student; but waiving his own aspirations, he stood aside in order that a younger brother might take his degree at the University of North Carolina. Dear old "Wes"! my brother, my boyhood's playmate, my pupil, my fellow-disciple of the Lord Jesus Christ. His body rests in the graveyard at Ruffin where sleeps the dust of mother and father and other loved ones. The Church militant was their home here on earth. The Church triumphant is the meeting-place for us all.

Nashville, Tenn.

—"Why was Moses hidden by his mother in the bull rushes?"

"Because she didn't want him to be vaccinated."

## Correspondence.

### A FEW SUGGESTIONS AS TO WHAT TO READ.

W. I. CRANFORD, PH. D., PROFESSOR OF PHILOSOPHY, TRINITY COLLEGE.

Occasionally I receive a request to suggest some book along the line of Philosophy or Psychology that would be helpful to the young preacher or to the more thoughtful readers among the laymen. Such requests have made me think that perhaps it would not be amiss to suggest a few books that would make interesting and profitable winter-night reading for all those that have not read them, and who care for anything with a philosophic flavor.

Of course, a teacher of philosophy can hardly think of any one's reading philosophy with much profit without having had some training in psychology. Nevertheless such is possible; for most men know a good deal of psychology whether they have read many books on the subject or not. But to such as would like to make a more thorough beginning, I would recommend Professor William James' Psychology: Briefer Course, published by Henry Holt & Co., New York. Of course this is a book to study rather than merely to read. It is used as a text-book in many colleges. There are several single chapters in it that are worth more than the price of the book. Another interesting little book along psychological lines is Bernard Bosanquet's Psychology of The Moral Self, published by the Macmillan Co., New York. As the title indicates, it deals only with the factors that enter into the moral life of man, and treats these only in their relation to conduct.

The Will to Believe and Other Essays, by Professor Wm. James, published by Longmans, Green & Co., New York, is a volume of Essays in popular philosophy. It includes "The Will to Believe," "Is Life Worth Living?" "The Sentiment of Rationality," "Reflex Action and Theism," "The Dilemma of Determinism," "The Moral Philosopher and the Moral Life," and four other essays. The title essay of this volume and the one "Is Life Worth Living?" are each worth many times the price of the whole volume, and the subjects treated could not fail to interest any minister or thoughtful layman.

Another little book by this same author, dealing with a subject of vital importance to every man, preacher or layman, is his lecture on Human Immortality, published by Houghton, Mifflin & Co., New York. This is one lecture, bound in a small volume, that one may read in an hour. It deals in a scientific and masterful way with two supposed objections to the doctrine of immortality. A dollar could hardly be better spent than in buying, or an hour than in reading, this book. Another very readable book dealing with a different phase of this same general subject is George A. Gordon's The Witness to Immortality, published by Houghton, Mifflin & Co., New York. This author makes an historical search for the belief in immortality and for the grounds on which it is based. This search is made through literature, through philosophy and through life; and his search is everywhere rewarded with encouraging evidence.

Another popular and charming little book, with a slight philosophic flavor, is Charles F. Dole's The Coming People, published by T. Y. Crowell & Co., New York. In writing this little volume, the author does not shut his eyes to the many evils in the world and especially in human nature, but, in spite of all



these evils, he sees and makes plain to the reader the steady advance of the gentle, the kind, the noble. The book is avowedly and boldly optimistic, but its optimism is founded on fact, and makes pleasant and healthy reading.

Those that would like to read something with a little stronger philosophic flavor will find Professor John Watson's *Christianity and Idealism*, published by the Macmillan Co., New York, a very scholarly and interesting book, dealing with the Christian Ideal, showing its relation to the Greek and Jewish Ideals and to modern Philosophy, and showing the ultimate finality of the Christian Principle together with its adaptability to all the requirements of development.

Now, I would like to be able to take it for granted that all readers of the *Advocate* have already read Professor James' *Varieties of Religious Experience*, published by Longmans, Green & Co., New York. But that might be expecting too much. This book is one of the pioneers in dealing with religious phenomena in an empirically scientific way. It is an attempt to face fairly a great variety of facts in actual religious experiences of actual men and women, and then, by induction, to draw some indisputable conclusions from these facts. It is a treatise on Natural Religion of the modern sort from the standpoint of the psychologist. Now, Professor James is a thorough believer in the supernatural and the invisible elements in religion, but he knows also that the natural and observable have their parts to play. These are the parts dealt with in this book.

The *Religious Aspect of Philosophy*, written by Professor Josiah Royce and published by Houghton, Mifflin & Co., New York, is a book that has delighted and inspired every one that has read it with an open mind. In this book the author makes a search for a few of the fundamental and essential concepts of religion by the clear, cold light of logical reasoning. His search is rewarded by finding an indubitable foundation in the very nature of knowledge itself for our higher faiths and deeper longings that make the very soul of religion; and, though he lights the way to these truths only by the light of cold logic, he makes that so bright at every step, one can not help feeling the cheering glow that comes from certainty all along the way.

To those that would like to do some heavier reading in more profound and scholarly books that deal with the more fundamental questions in Ethics and Religion in a more finished and ultimate form, I know of nothing better to recommend than the works of Professor George T. Ladd on these subjects. His *Philosophy of Conduct* and his *Philosophy of Religion*, both published by Charles Scribner's Sons, New York, are scholarly treatises on their respective subjects. The latter book is in two volumes and is the crowning work of his philosophical system. It brings the reader in triumph to the goal on which the author has kept his eye through long years of patient toil and painstaking effort as he has worked his way through all the principal problems of life and philosophy. These are books not simply to be read but to be studied. But whoever reads them intelligently and studies them thoroughly will find his efforts repaid in a coinage that is priceless even in life's highest markets.

The books I have mentioned are not the newest along many of these lines, but to those who have not read them, I would recommend them before others that are newer; and many of these of the heavier sort might well be read a second time before taking up a new one. They will all bear a second reading.

### MEETING IN NASHVILLE.

Dear *Advocate*: By authority of an enactment of the last General Conference, the first session of the Conference of Representatives of Mission Boards met in Nashville last week. Dr. W. R. Lambuth, of Nashville, was made chairman, and Dr. C. H. Briggs, of Missouri, was elected secretary.

Thirty-five delegates were present, representing twenty-five annual Conferences, scattered from Oregon to the Gulf, and from Virginia to Texas; and four foreign fields.

"Picked men gathered to study at first hand missionary problems at home and abroad," was the chairman's terse characterization of the meeting at its beginning; while at the end, the same high authority pronounced it the most important missionary conference yet held in our Methodism—the New Orleans Conference not excepted.

The representatives assembled in the Bishop's room at the splendid new Publishing House. The walls were lined with various maps, charts, and missionary exhibits, creating a decided missionary atmosphere. Every moment of the five full sessions was occupied by well considered discussions of vital themes by such men as Dr. Perry, of Holston; Dr. Daves, of North Georgia; Rev. J. M. Glenn, of South Georgia; Rev. J. B. Sears, of Texas; C. A. Waterfield, of Kentucky, and others. Dr. O. E. Brown, of Vanderbilt, lectured one evening on Prayer and Missions. Our own Moose was at his best. Dr. Magath, the Jew, had a message that thrilled; while Prof. Gilbert, a negro, read so strong a paper on the Negro Question, as to provoke a spirited rivalry, between Dr. Alexander, of the Review, and Dr. Moore, of the *Advocate*, as to who should get it for publication.

My purpose is to write some brief articles for future numbers of the *Advocate*, in which I shall discuss some matters considered by the Conference.

It was all in all a most interesting and profitable meeting. W. H. WILLIS,  
Miss. Sec.

### THE MISSIONARY INSTITUTES.

At the meeting of the executive committee of the Board of Missions of the Western North Carolina Conference the following dates were selected as the time of holding the Missionary Institutes in the several districts. Rev. J. R. Moose is to attend these meetings and the arrangements were made with reference to this:

Morganton District, March 14 to 20th.

Salisbury District, March 7 to 15th.

Shelby District, March 21 to 27th.

Greensboro District, April 4 to 8th.

Winston District, April 11 to 14th.

Asheville District, June 6 to 9th.

Waynesville District, June 13 to 17th.

Franklin District, June 20th to 26th.

Mt. Airy District, June 27 to July 3d.

The Charlotte and Statesville have already been held. Places to be selected by the presiding elders. J. E. GAY, Sec.

### ITINERARY OF J. R. MOOSE.

The Board of Missions announces that it has secured the services of Bro. Moose for four days in each district. These days may be made to include the District Institute, or otherwise, as the Presiding Elder may elect. The four days must fall within the weeks designated below:

Salisbury District, March 7-13.

Morganton District, March 14-20.

Shelby District, March 21-27.

Greensboro District, April 4-10.

Winston District, April 11-17.

Asheville District, June 6-12.

Waynesville District, June 13-19.

Franklin District, June 20-26.

Mt. Airy, June 27-July 3.

Fraternally,

W. H. WILLIS.

### CHURCH NEWS.

A civic celebration is held at Trinity College, Durham, N. C., each year on February 22, Washington's birthday. It is intended that this occasion shall be of service in cultivating a better citizenship and more patriotic ideas of government. The address this year will be delivered by Henry A. Page, Esq., of Aberdeen, a member of the Board of Trustees of the college. Mr. Page is an unusually interesting and forceful speaker, and his coming is looked forward to with pleasure. Last year the speaker was Dr. John E. White, of Atlanta, Ga., whose remarkable address attracted widespread attention.

Young Harris College, in Georgia, has given twenty preachers to the North Georgia Conference, while twenty-one are now preparing to enter the ministry. It has sent two young women to the foreign mission field, and one to Scarritt Bible and Training School to prepare for mission work. The school has nine hundred acres of land, is preparing to add an industrial department, and a new building for primary classes and society halls has just been completed. The new building, worth \$2,000, was erected by the labor of President Sharp and the students and community without cost to the Church.

At their recent sessions the North Georgia Conference increased its assessment for education fifty per cent., and the South Georgia doubled its assessment amid the greatest enthusiasm. Dr. Ainsworth, President of the South Georgia Board of Education, commenting on this in the *Wesleyan Advocate* of December 27, says: "This action means more than the raising of \$250,000 for our colleges in the next ten years, although this is no inconsiderable sum. It means that the Church is awaking to a new sense of responsibility to God and the people in this fundamental matter of Christian education, and that twice this sum can be raised by those who are directly charged with the administration of our educational interests if they will but set themselves at the task. The crowded condition of all our schools, the enlargement of competitive institutions, and the prosperity of our people indicate unmistakably that the hour has struck when Georgia Methodism must make a new campaign for Christian education from the mountains to the sea."

### INNOCENT FUN.

—Doctor (just arrived)—What on earth are you holding his nose for?

Pat (kneeling beside the victim)—Sure, sir, so his breath can't lave his body.

—A Scotch dominie, after telling his scholars the story of Ananias and Sapphira, asked them: "Why does not God strike everybody dead that tells a lie?" After a long silence one little fellow exclaimed: "Because there wouldn't be nobody left."

—Mother—Tommy, what's your little brother crying about.

Tommy—Cause I'm eatin' my cake an' won't give him any.

Mother—Is his own cake finished?

Tommy—Yes'm; an' he cried while I was eatin' that, too.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Seroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

## EDITORIAL.

### EDITORIAL COMMENT.

There is persistent newspaper agitation of war rumors with Japan. It seems that Japan is offended about the treatment of the Japanese in reference to school privileges in California. That there should be war resulting from this, however, seems too ridiculous to countenance for a moment.

\* \* \*

The digging of the Panama Canal may yet breed as much scandal to the American government as it did to the French a quarter of a century ago. The recent determination to prosecute the work under contract is already creating conditions that may terminate in very unpleasant wrangles. Upon the whole such enterprises are difficult to manage under the supervision of a Republican form of government.

\* \* \*

The resignation of Rev. Thomas Hume, D. D., as professor of English in the faculty of our State University, removes one of the most faithful and conspicuous educators from the field of active service in North Carolina. It is pleasing to know that Dr. Hume will at once become a beneficiary of the Carnegie fund for aged and retired teachers.

\* \* \*

The editor of the *Morristown Gazette*, as quoted by the *Holston Advocate*, makes a fine hit as follows: "We attended a church—doesn't matter which one—a few Sundays ago and listened to a very good sermon as sermons go. We enjoyed the singing, and stood up with the brethren and sisters while they sang the good old hymn, "Shall We Know Each Other There?" While the hymn was being sung we glanced about us and counted about a dozen members of the congregation and of the church who do not speak to each other when they meet on the street or elsewhere. The thought occurred to us, why should they 'know each other there' when they seemingly don't know each other here?"

\* \* \*

The Southern Methodist Handbook, by Rev. T. N. Ivery, D. D., of the *Raleigh Christian Advocate*, is of great value to every Methodist. We are under obligation to the editor for a copy. It is full of valuable information and should be in the hands of every Southern Methodist who wishes to keep up with the progress of his church. The book is invaluable to our ministers and is furnished at the low price of 30 cents, postpaid. Send your orders to Rev. Thomas N. Ivey, Raleigh, N. C.

## NOTES AND PERSONALS.

—Burkhead church, Winston, will invite Rev. J. R. Moose to assist the pastor in a meeting during the month of April. Brother Moose was pastor of this congregation for two years before he became a missionary and was exceedingly popular.

—Rev. G. H. Detwiler, D. D., pastor of West Market Street church, went to Trinity College Monday where he is engaged this week in a special meeting for the students of the college. Let prayer be made that great blessing may come to the students during these services.

—Rev. Robert W. Jones, of Cartersville, Ga., son of the late Rev. Sam P. Jones, died at his home Saturday morning January 26, at 2 o'clock. He contracted a cold Sunday before while preaching at a country church near Cartersville, which developed into pneumonia. Mr. Jones leaves a wife and one child.

—Rev. H. K. Boyer preached to a large congregation at Tryon Street Methodist church yesterday morning on the subject of "Prayer." The sermon was pronounced to be one of the most interesting and one of the best all-round sermons Mr. Boyer has preached during his pastorate in the city.—*Charlotte Observer*.

—Dr. W. W. Bays, Charlotte, delivered his new lecture, "The North and South," to an appreciative audience in the court house Monday night. The lecture abounded in fine thought, beautiful word pictures, and was a fine treatise of the subject, in the masterful style of the gifted orator. Albemarle always welcomes the Doctor.—*Stanley Enterprise*.

—We regret to learn that Rev. J. Frank Armstrong, our pastor at McAdenville, has been seriously sick at his home there for a week or more. He was making ready to start to Nashville to attend the Training School when taken sick. We greatly regret this as Brother Armstrong is one of the men who would have made the very best possible use of such an opportunity. We hope to hear of his speedy recovery.

—Rev. T. A. Boone has gone with his son, Mr. R. B. Boone, to Pawhaska, Oklahoma, where he will reside in the future. A host of friends in the Old North State will regret to hear this, for Brother Boone has had a long and successful career among us as a faithful Methodist preacher and he has been both successful and popular. We trust that the new-found friends in the West may be as warm as those left behind.

## ON THE WING.

During the past week I have visited old communities with which I have long been familiar and met with so many good friends of other days. First of all I will mention

### LINCOLNTON.

This is the dear old town of my birth, where the days of my youth were spent. A splendid community it is, and the old town has had a rich and varied history. In the good old days before the war she possessed a distinguished and cultured citizenship and ranked as one of the very important towns of Western Carolina. After the civil war, which played such havoc with Southern fortunes, the old town lost her prestige as a commercial centre and for thirty years stood dead still. The world seemed to move on and leave her all alone, but ten years ago she awoke to her opportunity; she caught the spirit of progress that was abroad in the land and ever since has been going forward at leaps and bounds, her population has quadrupled and her business has

grown in far greater proportion. Now she has handsome stores and great factories and her people have great faith in her future and to a man are united in laboring to build up the community in all that makes for solid and enduring progress. The church has kept pace with the forward movement. Ten years ago our church there was part of a weak circuit. Now Lincolnton station has a membership of 330 and pays the pastor \$800, and will at the present rate of growth soon be one of our very strong charges. Bro. Courtney, the pastor, is on his fourth year, has done a fine work, and is loved by the whole community, and they are already anticipating his leave-taking with regret.

### DALLAS.

When a youth—still in my teens—I went to Dallas and conducted a drug business there. At that time (1879) Dallas was the chief town of the county and had 500 inhabitants. Twenty-two years have passed since I left that town and these years have wrought great changes in the community and in the people. When in Gastonia last week Bro. Callahan and I took a drive over to Dallas and varied memories were quickened as I drove into the town. Time had written no changes upon the face of the old court house. It looked just as it did when I was a boy and so did most of the houses around the square, but what changes time had made among the people I could plainly see and feel. So many whom I had known as friends tried and true in other days were gone away forever and many there who were young with me are showing the signs of time and advancing years. It was indeed a pleasure to greet these friends of other days and yet I was filled with sadness as I looked about me and beheld the changes of the changing years—but such is life. But I could see the signs of progress the people had made during these years and that the world around was better than it used to be.

Thirty years ago Gaston county had three or four antiquated cotton mills and about 50 legalized whiskey distilleries. She had poor schools and poor roads. Today she has not a legal distillery within her borders. She has a sober and industrious population; a good and growing school system; a bond issue that will finally give her as good roads as Mecklenburg, and that means as good as any in the world, and she has now full 50 up to date cotton mills, nearly all of them running on overtime and this very day has 11 new mills in course of erection. The county is a perfect hive of industry and her possibilities have hardly been touched.

Thirty years ago our church in Gaston county was very weak. We had about one and a half circuits within her bounds; our church buildings were primitive and far apart. Now we have about 30 churches in Gaston, 10 good pastoral charges, some 3,200 members, who paid last year for church purposes about \$15,000.00 I am glad to note that in all the material progress of these latter days the church is not lagging behind, but is aggressively keeping in the front of the procession.

### GASTONIA.

In 1875 when the train first ran up from Chester the site of the present city of Gastonia was a forest. I was there when the train made that first trip and well remember the occasion. Today Gastonia is a moving, growing city filled with energetic and splendid men who are doing a great work in developing their section and State.

We have a strong membership in Gastonia. Bro. Bain at Main Street has his work well in hand and has a strong grip on the whole community. I was there during the week of



prayer. Good congregations gathered each evening for worship and it was my privilege twice to preach to them. Bro. Bain is one of our very best men—a good preacher, a good pastor, a man of culture, commonsense and consecration, a very necessary combination for a preacher to possess. He is doing a fine work at Gastonia, and as this year completes his quadrennium there I can say truly that the church to which he may next be sent is to be congratulated on securing him for a pastor.

Bro. Callahan at Ozark is one of the faithful old guard. He has been in the itinerancy for 50 years. I have known him for many years. He was my pastor at Dallas in 1881 and I have had a warm feeling for him ever since. He is making full proof of his ministry and hopes to report at Conference one of the best years of his life.

Bro. Downum at West End is busy at his work and hopes this year to build another church in Gastonia.

#### BESSEMER CITY.

This town has 2,500 inhabitants and our church there is a very attractive edifice. Bro. Honeycutt has just entered upon his work and has everything well in hand. The people love him and appreciate his ministry and I am sure his work there this year will prove very successful. I spent a day with him canvassing for the *Advocate* and succeeded in placing the paper in many homes that it has not hitherto visited. The pastor was helpful in securing these new patrons and I feel sure he will succeed in getting others to take the paper.

#### KING'S MOUNTAIN.

I spent a day with Bro. Kirby in a canvass of his flock for the *Advocate*. He has a fine people to serve and he is fully appreciated and loved by his people. The congregation has done the town credit and honored itself by building one of the prettiest churches in that section of the State. It is a beauty and withal so conveniently appointed. They are justly proud of it and so am I.

#### MCADENSVILLE.

I went to McAdensville to spend a day with the wide-awake pastor, Bro. Armstrong, and on the way stopped by to call on Bro. Bennett, the Lowell pastor; and then I took the renewals of the Lowell patrons. Then I went to Bro. Armstrong's parsonage home and found a genuine welcome. Mrs. Armstrong is a faithful helper in the work and they are both loved by their people. Bro. Armstrong after a strenuous canvass of his flock for subscribers to the *Advocate* went with me to Mt. Holly to see what could be done in Bro. Tabor's charge to extend the influence of the paper in that community. We jointly went the rounds and had fine success at all these points, having secured many renewals as well as new subscriptions. In the Mt. Holly parsonage I found Mrs. Tabor, who is an old Lincolnton girl whom I had known from her youth.

#### WADESBORO.

Last Tuesday night late I arrived in Wadesboro and found a warm welcome at the parsonage. Bro. Smith and his good wife know how to make a weary traveler feel at home. Wednesday was a dreary, cold day, but despite the weather Bro. Smith and I started out early in pursuit of subscribers for the *Advocate*. We kept close to the task all the day long and succeeded well in securing new and holding old subscribers. When evening came, wearied in body, we went at the call of the church bell to the prayer meeting. What a privilege to turn for a while from the care and worry of our work-a-day life to the sanctuary for meditation, rest and worship. It was my pleasure to conduct the service and

join in with the good people in prayer and praise. It was good for me to be there. We have a handsome church building in Wadesboro and a beautiful auditorium. That temple is a monument to the faith and self-denial of the loyal band which worships in it. Bro. Smith is alive to his work and will close up his four years there by Conference time and then be open for a new appointment and Wadesboro will be open for a new preacher.

#### MONROE.

Late Wednesday night I reached Monroe from Wadesboro. Bro. Ware opened his door for the belated traveler and gave me shelter and welcome. Then for two days we went together through cold and rain all over that expanding town, meeting many of his good parishioners who are readers of the *Advocate* and finding many others who henceforth will read the paper. Our work at Monroe was altogether satisfactory and 33 new subscribers were secured. This good work is due largely to the faithful co-operation of the pastor, Rev. W. R. Ware, who went with me through all the canvass there. Bro. Ware has spent six years of his itinerant life in Monroe and is highly regarded by the good people of that good town. On Sunday he was engaged to preach out of town, so that I consented to remain over and fill his pulpit on Sunday morning and night. He has a handsome church building, a large congregation and one of the very best choirs in the State. The music was an inspiration to the preacher, who entered more enthusiastically into his subject because the congregation led by such a choir sang with melody in their hearts. The anthem rendered by the choir at the morning hour was so uplifting and devotional that it prepared the pulpit and the pew alike for all that was to follow.

Our congregation there is alive to the work and is not satisfied to concentrate all their efforts to the home field, but have pledged and are paying \$600 a year for five years, to the support of Bro. Moose in Corea—thus binding themselves with a living link to the needy pagans of the Orient.

During my visit to Monroe I was pleasantly entertained at the parsonage and spent part of the time as the guest of Bro. J. E. Stack, and dined one day with Bro. and Mrs. W. S. Lee. These kind friends were so kind to me during my brief stay in Monroe and I shall treasure pleasant memories of these good people. And in closing I want to say that I appreciate more than words can express the uniform kindness and help rendered to me in my work by all the preachers and their good wives everywhere I have gone in the interest of the paper.

Well, I just must close for this time. S.

#### THE EPWORTH LEAGUE IN OUR CONFERENCE.

The year 1906 was a year of prosperity and advance in the work of our Conference, and we are all very thankful that we were enabled to have some share in bringing about such a degree of progress. There was a gross gain of 9,864 in the church membership, or a net increase of 1,368. Our Sunday Schools gained 1,095; and in nearly every department progress was the order of the day.

Yet, in this time of progress, the Epworth League seems to have been the one Disciplinary Institution that was neglected, and which languished in consequence. The Conference Journal shows a decrease of 11 chapters and 96 members. Can we not begin the year 1907 with the determination that we will not allow this important institution of our Church to drag any longer? Let us make up

the 11 chapters lost last year, and then advance all along the line. I have made out a list of about 40 prominent charges that have no League, and earnestly hope that the pastors of those charges will make efforts to organize and operate League chapters at once. Let the members of the League Board, and the District Secretaries appointed by Conference, push the work, and use their influence to effect the planting of new Leagues. Already I have received reports of two new Leagues since Conference, and I shall be glad, if the preacher or the president of a new League will kindly report new organizations to me at Greensboro, as well as to Dr. DuBose at Nashville. I earnestly pray that the Board may have the co-operation of every one who has an interest in the salvation and development of our young people, and that we may all go to work to inform ourselves about the workings of the League, and put our hearts and best energies into it.

ADOLPHUS T. BELL,  
Chairman Epworth League Board.

—"This is the first time you have been to prayer meeting in a long time," said the pastor of a colored congregation.

"I had to come," replied Erastus Pinkney.

"I needs strenth'nin'. I's got a job white-washin' a chicken coop an' buildin' a fence around a watermelon patch."

#### CAMPAIGN FOR NEW SUBSCRIBERS.

##### Report to February 5, 1907.

##### SHELBY DISTRICT.

E N Crowder 5; Geo D Hermon, 6; J B Tabor, 18; J M Downum, 3; E L Bain, 8; J F Armstrong, 12; J H Bennett, 1; B Wilson, 4; R M Courtney, 12. M B Clegg, 2; G F Kirby, 3; W V Honeycutt, 11—Total 85.

##### MORGANTON DISTRICT.

R L Fruit, 8; J P Rodgers, 9; A P Foster, 7; D S Richardson, 4—Total 28

##### ASHEVILLE DISTRICT.

J I Hickman, 1; A E Harrison, 1; J B Craven, 1;—Total 3.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 9; J W Campbell, 1; J L McNeer, 2; C H Curtis, 1; Ira Erwin, 12—Total 26

##### WINSTON DISTRICT.

T C Jordan, 2; J F Kirk, 11; C P Goode, 2; A R Bell, 5; Parker Holmes, 1; J H Barnhardt, 3; J T Ratledge, 1—Total 25.

##### CHARLOTTE DISTRICT.

W E Abernethy, 8; H K Boyer, 14; P T Durham, 1; H Turner, 5; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 25; W S Hales, 11; J H Moore, 4; J P Hipps, 18; J C Mock, 1; M H Hoyle, 3; J H Bradley, 4; M A Smith, 14; W R Ware, 33—Total 171.

##### SALISBURY DISTRICT.

O I Hinson, 1; R A Taylor, 2; T T Salyer, 1; J W Clegg, 33; Albert Sherrill, 6; G A Stamper, 5; James Wilson, 11—Total 59.

##### STATESVILLE DISTRICT.

E Myers, 5; S T Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4—Total 75.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 14; Seymour Taylor, 7; R L Melton, 2; A S Raper, 1; A T Bell, 9; C A Wood, 1; E G Kilgore, 1; J A Bowles, 1—Total 48.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 1; J T Stover, 2; T J Houck, 1; O P Ader, 1; Layman, 1; J C Kever, 3—Total 10.

##### FRANKLIN DISTRICT

R L Doggett, 7; C H Clyde, 13; C H Caviness, 6; L P Bogle, 2; J J Edwards, 1—Total 29.

Grand Total, 559.

If there is any mistake in above report, please notify this office at once.



### No Cause for Regret.

There are some things which it is evident that the believer will neither regret when on his deathbed nor at the judgment. The following are among the number:

That he gave his heart to God too early.

That he had too much of the mind of Jesus.

That he was too patient and long-suffering.

That he was too holy.

That he sacrificed too much for the salvation of souls and the extension of Christ's kingdom.

That he was too fearless and aggressive for God and holiness.

That he was too tender and forgiving.

That he loved God and man too much.

That he spent too much time in prayer.

This being true, happy are they who devote their lives fully to these things that will never be regretted, and less along lines that are doubtful.—The Revivalist.

### The Limit of Life.

The most eminent medical scientists are unanimous in the conclusion that the generally accepted limitation of human life is many years below the attainment possible with the advanced knowledge of which the race is now possessed. The critical period, that determines its duration, seems to be between 50 and 60; the proper care of the body during this decade cannot be too strongly urged; carelessness then being fatal to longevity. Nature's best helper after 50 is Electric Bitters, the scientific tonic medicine that revitalizes every organ of the body. Guaranteed by all druggists. 50c.

**WIRE RAILING**  
AND ORNAMENTAL  
WIRE WORKS....  
**DUFUR & CO.**  
300 N. Howard St., Baltimore  
Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

### An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
Feb 1-ly Leading Jewelers.

### ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

**CHRISTIAN ADVOCATE PUB. CO.,**  
Greensboro, N. C.

**THIS SOLID GOLD DRUG**  
for selling water. The water is sold in 50c bottles. 50 days allowed to sell Tablets, return money and get refund. Address: "Medicine Co.," Room 50, Cincinnati, Ohio.  
Feb 7-11

## The Quiet Hour.

### What Shall We Do Today?

O, the deeds we will do in the days to come,

And the words we mean to say  
Will enlighten the hearts of the sin sick souls,

But what shall we do today?

O, the burdens we'll lift from the hearts of men,

O, the tears we will wipe away,  
And the songs we will sing to the faltering ones,

But what shall we do today?

Today is the span of our life, no more—  
Can we measure, or clasp, or mould.  
There may be no morrow for us, dear heart,

No future to use or hold.

O, let us give our store at dawn.  
Give till the gloaming fades away,  
All we may do for the sons of men,  
Is the good we can do today.

—Ruth Sterry, in The Bookman.

### Blessed is He That Considereth the Poor.

A well-to-do deacon in Connecticut was one morning accosted by his pastor, who said, "Poor Widow Brown's wood is out. Can you not take her a cord?" "Well," answered the deacon, "I have the wood and I have the team; but who is to pay me for it?" The pastor, somewhat annoyed, replied, "I will pay you for it, on condition that you read the first three verses of Psalm 12, before you go to bed tonight." The deacon consented, delivered the wood, and at night opened the Word of God and read the message: "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble. The Lord will preserve him and keep him alive, and he shall be blessed upon the earth; and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing; thou wilt make his bed in sickness." A few days after, the pastor met him again. "How much do I owe you, deacon, for that cord of wood?" "Oh!" said the now enlightened man, "do not speak to me of payment; I did not know those promises were in the Bible. I consider it a privilege to have been able to supply the old widows's wants."—The Lutheran.

### Let us Take Time.

Let us take time for the good-bye kiss. We shall go to the day's work with a sweeter spirit for it.

Let us take time for the evening prayer. Our sleep will be more restful if we have claimed the guardianship of God.

Let us take more time to speak sweet, "foolish" words to those we love. By and by, when they can no longer hear us, our "foolishness" will seem more wise than our best wisdom.

Let us take time to read the Bible. Its treasures will last when we have ceased to care for the war of political parties and fall of stocks, or the petty happenings of the day.

Let us take time to be pleasant. The small courtesies, which we often omit because they are small, will some day look larger to us than the wealth which we covet or the fame for which we struggled.

Let us take time to get acquainted with our families. The wealth you are accumulating, burdened father, busy mother, can never be a home to the daughter whom you have no time to caress.

Let us take time to get acquainted with Christ. The hour is coming

swiftly for us all when one touch of his hand in the darkness will mean more than all that is written in the daybook and ledger or in the records of our little social world.

Since we must all take time to die, why should we not take time to live—to live in the large sense of a life begun here for eternity.—Pittsburg Advocate.

### Build Higher.

"The fault is in the chimney," said the expert who had come to see what was wrong with the kitchen range. "A stove has, of course, no draught in itself; it is only its connection with the flue that makes the fire burn and the smoke ascend, and the higher the chimney the stronger the draught. At shops and foundries, where fierce fires are needed, they run their stacks up to a great height. Your stove clogs, chokes and smokes because your chimney is too low. You must build higher."

His words reminded us of other fires that burn low and choke too easily: of love and aspiration so often clogged by life's daily worry and fret; of faith that only smoulders instead of flaming bright and bearing away the petty troubles and worries which seeks to smoulder it; of hearts and lives that grow cold and dull because their upreach is not high enough. The upward drawing is not strong enough to give vigor to the flame and to whirl away the refuse. We must build higher.—Wellspring.

### Misusing Our Friends.

Is it a good thing or a bad thing to have a devoted friend who listens patiently to all your troubles?

"Sometimes I think," said one girl, "that a sympathizing friend is like a hole in a bucket; she provides opportunity for so much leakage."

The temptation to talk a great deal about yourself, as long as there is someone who listens patiently, is one we all know. And some of us misuse our friends to such an extent that we merely make them the vials into which we pour our woes at every opportunity.

"I have gotten so used to telling Lucy my troubles," said the girl above quoted, "that now the very sight of her suggests some new trouble to tell her. It occurred to me the other day that our friendship is degenerating into a mere interchange of adversities and tribulations."

It does seem a pity to let a friendship degenerate into that, doesn't it? Perhaps the truest friend is one who will not indulge another too largely in this weakness. She will gently indicate that she is not a mere tin pipe into which troubles are to be spouted as soon as she comes within range.

It may hurt our little feelings to be delicately repulsed in this manner; but by and by we may learn to thank the friend who cares enough for us to save us from our own weaknesses.

It is quite possible to seek counsel and sympathy from a friend without babbling forth like a waterspout on a rainy day.—Exchange.

### A Strong Congregation.

"Is this a strong congregation?" asked a man of a church attendant who was just about to leave the house of worship.

"Yes, sir," was the prompt reply.

"How many members are there?"

"Seventy-six."

"Are they rich?"

"No, sir, they are poor."

"How, then, can you say, it is a strong congregation?"

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.


"I say it," was the reply, "because they come to church regularly and esteem God's word highly; because in general they are earnest in their Christianity and show it by their walk; they live in peace and mutual love and endeavor with one consent to further the cause of the Lord. Such a congregation is strong whether it consists of fifty or five hundred members.—Exchange.

### Morning Cometh.

"A little girl had been accustomed always to bid her father good-night in the same words. She was an only child, and loved as only children are. She used to say, 'Good-night, I shall see you again in the morning.' The time came when death's bright angel—bright to those who go, dark to those who stay—summoned her to heaven. In her last moments she called her father to her side, and putting up her little arms, she clasped them around his neck, whispering with her rapidly dying strength, 'Good-night, dear father, I shall see you again in the morning.' She was right, as the child always is right about the highest things. 'Sorrow endureth for a night; joy cometh in the morning.'—Dr. C. A. Vincent.

The secret of spiritual growth, even the attainment of the highest ambition is simple obedience to Christ's commands.—A. E. Dunning.

**Fertilizers**  
**Virginia-Carolina**  
**Chemical Co.**  
**COTTON!**  
Increase Your **COTTON** Yields Per Acre **Values Above Par**



It is a well known fact that cotton, or any other crop, produced with Virginia-Carolina Fertilizers will bring the highest possible price on the market. Make healthy, strong, well-developed, early cotton, with full grown bolls on all the fruit limbs at the base as well as all the way up to the very top and tip ends of the branches of the cotton plants, by liberally using

**Virginia-Carolina Fertilizers.**

They contain all the materials necessary to supply to your land the elements which have been taken from it by repeated cultivation year after year. These fertilizers will greatly "increase your yields per acre." Accept no substitute from your dealer.

**Virginia-Carolina Chemical Co.**  
Richmond, Va. Atlanta, Ga.  
Norfolk, Va. Savannah, Ga.  
Durham, N. C. Montgomery, Ala.  
Charleston, S. C. Memphis, Tenn.  
Baltimore, Md. Shreveport, La.

## POSITIONS

485 young men and women, ages 18 to 35, ARE WANTED to do office work in their own or other States. Experience NOT necessary if training is taken. **GOOD SALARIES.** Write **H. CO.,** Drawer 177, Nashville, Tenn.



I think too much of my name to put it upon poor lamp-chimneys. Evidently other makers feel the same way. Good lamp-chimneys bear my name, and the poor ones go nameless.

Let me send you my Index to chimneys. It is free.

Address, MACBETH, Pittsburgh.

**NEW**

**Southern Methodist Discipline**

**NOW READY.**

**Price 30 cents per copy. By mail 34 cents.**

**Regular discount to members of Conference.**

**Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from**

**STONE & BARRINGER CO.**

**N. C., W. N. C., and S. C. Conference Sales Agents.**

**CHARLOTTE, N. C. 22 W. Tryon St.**

Carolina & North-Western Ry. Co

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 23 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway,  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., (Chester, S. C.

**PIEDMONT**

**"IS THE BEST."**

Write for Catalogue

**Piedmont Business College.**

**Lynchburg, Va.**

3-1-1907-100t

Established 40 Years.  
The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-18t

**BELLS.**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this paper

ily 5-52t

**BLMYER CHURCH BELLS.**

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.

The Sunday School Lesson.

FIRST QUARTER—LESSON VI.

February 10, 1907.

Abram Called to Be a Blessing.

Gen. 12. 1-8.

Time—B. C. 1921 (Ussher). Place—Ur of the Chaldees.

Golden Text—I bless thee, and make thy name great; and thou shalt be a blessing.—Gen. 12.2.

A New Beginning.

The sphere of the story is narrowing. The narrator has been dealing with all creation and with peoples in general. Now he comes to the story of a single nation as it is developed in the biography of a single man. The personality of Abraham is not in dispute. The account deals with a real man moving under actual conditions.

And such a man! What a shining example of how to make the most out of the ordinary. He was an agriculturist and shepherd living the life of his day, save for his communion with God, and yet dying "the friend of God" and the "father of the faithful." See how evenly and even prosaically the story reads! Terah begat Abram, Nahor and Haran, and Haran begat Lot. And Haran died when he was born while his father was yet alive. Abram and Nahor marry; and Abram's wife Sarai is barren. Terah migrates with his household; he takes with him Abram and Sarai, and Lot, the son of his dead boy Haran. Together they move from Ur of the Chaldees (the modern El-Mukayyar) on the right bank of the Euphrates to Haran, a little over 500 miles northwest of Ur on the banks of the tributary Belikh. Here Terah dies and Abram assumes headship of the clan.

In Haran God speaks to Abram saying, "Get thee out of thy country and from thy kindred and from thy father's house unto the land that I shall show thee." Note the accumulated expressions—thy country, thy kindred, thy father's house. Every phrase was a blow to Abram's heart. God was practically asking from Abram all that he cherished most. This of itself shows something of the temper of the man. Then, in return, what does God offer him? Only the assurance that from him a great nation shall spring by which the families of the earth are to be blessed. A fine vision no doubt but only a vision.

Nevertheless, Abram obeys. So Abram went as the Lord had spoken to him; and Lot went with him, and Sarai, and the family retinue and possessions; and they went forth to go unto the land of Canaan, and unto the land of Canaan they came. The probable route of the emigrants, one of the most significant processions in the history of the world, has been traced with the greatest particularity. From Haran the company would journey to Carchemish where the Euphrates would be crossed; then they would journey southward past Hamath and Damascus; after this, they would either cross a spur of Hermon in the neighborhood of the modern Baniyas and enter Canaan from the north on the west side of the waters of Merom; or, they would strike down into the Jordan valley, following the east side of the river, until they reached the ford of ed-Damiyah, crossing which, they would then turn toward the northwest and soon reach Shechem in the center of the land. Here Abram found himself in the presence of the two-fold problem of his life. On the one hand was the Canaanite (v. 6), the symbol of antagonism to the faith; on the other

the vision and promise of God, symbol of abiding assurance and strength. To indicate at once, in the presence of the conflicting parties, where his sympathies lay, Abram "builded an altar unto the Lord," and later, having moved his camp to a site between Bethel and Ai, he built there also "an altar unto the Lord, and called upon the name of the Lord."

Worshiping the True God.

Abram was reared in the worship of many gods. Of this there is no doubt. See Gen. 31. 30; 35. 2. 3; Josh. 24. 2, 15. How then did he come to the knowledge of the one true God? It has been suggested that the idea of unity in the physical universe may have carried with it the idea of the unity of God. But is not this reversing the historical order? Certainly the idea of the unity of God had a formulation long before the world had any notion of the unity of the universe. It had also been suggested that the unity of God was an instinct with the Servitic races. But then, how do we account for the fact that the Jews alone of the Servitic races exhibited this faith and that even in them there was always a tendency to polytheism.

Given a revelation of God to a sincere and noble nature and it seems simple enough. God spoke to Abram. Abram recognized the word as from God. Cherishing it as a veritable word of God, Abram was loyal to it. It was a small beginning; but it was a beginning. Such revelations of God are not uncommon; such responses as Abram's are rare. He spoke to him as He spoke to Enoch, and Samuel, to David and Isaiah, to Peter and Paul, to Augustine and Bernard, to Luther and Wesley; whether such a speaking shall mark an epoch or not rests not with God who speaks, but with man who hears and who, hearing, obeys.—N. Y. Christian Advocate.

Beware of Ointments for Catarrh that Contain Mercury.

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contain no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free. Sold by Druggists. Price, 75c. per bottle. Take Hall's Family Pills for constipation.

—Felt Her Responsibility: "Dear me!" exclaimed the girl with pensive eyes and ink on her fingers. "I wish I had entered school a year sooner." "What is the matter, dear?" "Things are in such an unsettled state that I scarcely know what advice to give the country in my graduation essay."

Better Than Spanking.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. J. M. Summers, Box 185, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

—A very little boy was once in the room where a young lady was practicing on the piano. She was counting aloud, "One, two, three, four." The little fellow seemed quite surprised, and after a while he went to her and said quite earnestly, "Ee next is five!" —Youths' Companion.



DR. J. W. BLOSSER,  
Who sends by mail a free trial package of his Catarrh Cure, to applicants.

It will cost you only a postal card (or two cent stamp) to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment, then you will soon know its effect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for \$1.00.

●A postal card with your name and address, sent to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

For Great Bargains

Eruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

JOHN A. YOUNG, Prop., GREENSBORO NURSERIES, Greensboro, N. C.

**"AMERICAN" MACHINERY**

WELL DRILLING & PROSPECTING—CARNATIONS.

DEEP WELL PUMPING CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.

**THE AMERICAN WELL WORKS.**

AURORA, ILL.—CHICAGO, 1ST NAT. BK. BLDG.

sep 20-tf

**FOR 10 Cts.**

Five pkts. of our new Early Flowering Carnations. Scarlet, White, Pink, Maroon, Yellow. Bloom in 30 days from seed, large, double, fragrant and fine colors. All pkts with cultural directions and big catalogue for 20c. post-paid. Will make 5 lovely beds of flowers for your garden, and many pots of lovely blossoms for your windows in winter.

Catalogue for 1907—Greatest Book of Novelties—Flower and Vegetable Seeds, Rubus, Plants Shrubs, Fruits, 150 pages, 500 cuts, many plates—will be mailed Free to all who ask for it.

**JOHN LEWIS CHILDS, Floral Park, N. Y.**

jan 24-3t **QUB 033.**

**SAW YOUR WOOD**

**BURNS EASY** No Backache **WEIGHS ONLY 41 LBS.** **EASILY CARRIED** **BATS DOWN TREES**

With a FOLDING SAWING MACHINE. 9 CORDS by ONE MAN in 10 hours. Send for FREE illus. catalogue showing latest improvements and testimonials from thousands. First order secures agency Folding Sawing Mach. Co., 158 E. Harrison St., Chicago, Ill.



North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110 East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

From the Field.

Canton Station.

Dear Advocate: I wish to express through the columns of our paper my thanks for the exceeding kindness my dear people have bestowed upon their new preacher. In nothing have they refused to make me feel at home and my lot, though the first year of my ministry has been cast among good people. On the occasion of our first Quarterly Conference the Board of Stewards unanimously granted their preacher a leave of absence of three weeks to attend the midwinter training school at Nashville, Tenn., which was accepted with much pleasure and thanks. But these people, in these mountains, can't be anything else but good, for God's gardens are owned by the citizens of Haywood county. Hope and pray that I may be able to do much good, and build up His kingdom in this rich land of the sky. May God's blessings rest on them.

J. W. WILLIAMS.

From Gold Hill.

Dear Advocate: Last week I sent you four new subscriptions and seven renewals to the North Carolina Christian Advocate. I herewith enclose you list of seven more new ones and five renewals. This makes twelve renewals and eleven new subscriptions, a little over the extra allotment to this charge. I hope yet to add quite a number of new subscriptions to this list, and get renewals of all the old ones.

We have been favored with delightful weather almost entirely during the months of December and January and the congregations have been good and I trust the meetings profitable. On last Sunday was the occasion of communion service at Wesley Chapel. Although there had been a drop in the mercury of perhaps 20 degrees and the clouds were rushing down from the northeast, threatening rain and snow, we had a good service with a little smaller congregation than usual. In the afternoon we were struck by a small blizzard while conducting service at Zion, and snow fell to the depth of about an inch in an hour and a half.

On the second Sunday in January we had the Sacramental and baptismal service at Liberty. The congregation was large and the communion service well attended. Four "little children" were dedicated to God in the holy rite of baptism. These are all the great-grandchildren of that patriarch, Bro. Joseph Eagle, who is the father, the grandfather and the great-grandfather of a large circle of these three generations, although he is not a very old man. Bro. Eagle has for many years been a faithful steward and solid pillar in the church. It

was a source of gratification and real pleasure to him to take part in this service and witness this beautiful and impressive scene.

JAMES WILLSON.

Spring Creek.

Dear Advocate: On the night of January 16th, while sitting quietly in our new home (the parsonage), the gentle foot falls were heard on the front porch, and on opening the front door we beheld a number of friends from the community both young and old. The company came in two and two, some carrying money and others the equivalent. The company numbered thirty-six.

This pounding was a new experience to many of the number and to the pastor and wife it meant more than an ordinary pounding both in the spirit which actuated those who came through the threatening weather and those deprived of coming who sent such articles as a family needs, also the cheerfulness with which the whole party acted in that they did not look for the little things when leaving home but brought such articles as they could have used at home. Although many were kept from coming, the donations amounted to more than twenty dollars, and still they pound. We feel that we are among a good people. To give the names of all who had a part in this pleasant surprise would be more than we would be able to do just now; and the articles are too numerous to mention. Will all the brethren pray for me that I may be able to do a good year's work here?

I have been suffering much with catarrh. This changeable weather is trying on me. Pray that God may bless us and cause his face to shine on us, so that through us He may bless them.

R. L. CLINTON.

An Acknowledgement.

I want to express my sincerest thanks to all who contributed to the \$600.00 fund, at Mt. Airy, for enlarging our church at Oita.

Fourteen years ago the Western North Carolina Conference, in session at Asheville, gave money to buy land and build the original church. I want to say \$600.00 is not enough to make the improvements necessary, and thank the good brethren who are assisting us in selling the little book-marks our ladies and men are making from which we expect to realize quite a sum. Miss Kate Harlan, of the Mission Rooms at Nashville, will furnish any number any friend may order.

God greatly blessed our people in a meeting held in our church last month. Seventy-three decided to become Christians.

The people are drawing nearer and nearer to us. While there are hundreds of thousands of people who are groping in heathenism many thousands have renounced idolatry and superstition and are really anxious to learn about Christ. Oita is a prefectural town—capital. Many schools are located here, and large numbers of students attend our meetings. Our work for children has developed marvellously. We now have the largest Sunday School of any church in Japan. All who have an interest in Sunday schools will rejoice with us in being enabled to fully accommodate them when we shall have enlarged our church.

May God bless the good people who are giving of their substance. We ask them to pray for us.

W. A. WILSON.

Oita, Japan, Dec. 31, 1906.

Failure after long perseverance is much grander than never to have a striving good enough to be called a failure.—George Elliot.

A Layman's Suggestion.

To the Preachers and Laymen of the Western North Carolina Conference:

At the suggestion of a number of the preachers who have asked for some plans in answer to my statement of a few weeks ago that if they did not have a plan I would furnish them a plan for raising pastors' salaries this year, I submit herewith a reply given to some of these brethren. If you think well of either, use it. If you have a better plan use it, that is if it has accomplished this purpose in the past. If it has not throw it away and get a new one but have a plan and use it.

My reason for publishing this is that some have asked for it and there may be others who would like it, hence my excuse for placing it before the readers of the Advocate this week. I am deeply interested in this matter and think the membership had just as well commence to realize that we must pay every preacher's salary in the Western North Carolina Conference 100 cents on the dollar of what we have promised him this year and it is time we were getting down to it because it has got to come.

Yours very truly,

C. H. IRELAND.

Some Suggestions and Plans for Church Finances.

First, make a budget of expense for year for the entire work, itemizing same.

Pastor's salary .....	\$600.00
Presiding Elder .....	60.00
Wood, if any .....	10.00
Sexton, if any .....	25.00
Light .....	5.00
Printing, postage and stationery .....	25.00
	\$725.00

Divide this by apportionment to the churches on the work, being careful to provide a margin of at least 10 per cent to meet contingencies, say total \$800.00.

Circuit of six appointments .....	300 members
Average appointment ...	50 members
Average in family .....	4 members
Average number of families to each church ...	12 members

Allowing three stewards to each church you have four families for each steward to visit, allowing one visit for each week, you would only have to visit four times in thirty days.

Example: \$800.00 divided amongst six appointments, \$133.67 for each:

2 members paying 25c. a week equal to .....	50 a week
10 members paying 15c. a week equal to .....	1.50 a week
10 members paying 10c. a week equal to .....	1.00 a week
10 members paying 5c. a week equal to .....	50 a week

\$3.50

or \$3.50 per week. Thus you have 32 members who contribute \$3.50 and 18 dead heads, and surely no one will claim that the proportion of paying members is too great in its number, nor is the average amount paid too large for the poorest congregation on the earth, and yet with this amount paid in you could raise the above salary and have 25 per cent. to provide for delinquent contingencies and anything else you might want to do in the way of improvements. In other words this membership would pay \$182.50 in the course of a year. With six appointments of this kind or \$1,095.00 in the course of a whole year which would be ample for everything you might want to do, and if this plan is adopted and the stewards will do anything like half their work this can be accomplished with almost no effort, and in three years the

amount can be doubled. Not only this but the stewards by visiting four times a month in that congregation will create a spirit of fraternity that will work a revolution.

Second, do not allow any one to contribute by the year but insist upon the members agreeing to pay so much per week. This is one of the great difficulties in collecting church money. A man will call out one dollar or five dollars in a public collection with great gusto and will feel that he has been exceedingly liberal, and can fool his neighbors with this kind of chaff, but that same man if he is brought face to face with that contribution divided weekly would show him to be a 2c. or a 10c. man and he would scorn any such classification of himself as that, besides the Scriptural way of giving is by the week as "God has prospered you let every man give," etc.

Third, organize every church with a full official board. Do not allow another week to pass without regular organization. Have a chairman, secretary and treasurer and have the chairman to preside. The preacher can be the floor manager with a good effect, but never preside over the meeting if there is a layman present to do it. Put the responsibility on your layman and leave it there, only do not let him go to sleep with it on him. The above illustration of course would be changed in proportion to the amount you would have to raise.

Example 2. Take 100 members paying say \$500.00.

2 members paying .....	\$1.00 a week
6 members paying .....	50 a week
10 members paying .....	25 a week
15 members paying .....	10 a week
15 members paying .....	5 a week
	and you will raise \$507.00 per year.
	Only 48 of your membership contributing and 52 not contributing and the majority of our congregations everywhere can work their membership up to this amount of payment if they will use a little system.

Example 3. 100 members paying \$250.00 a year and surely we have no poorer membership than this.

2 members paying .....	25 a week
12 members paying .....	15 a week
10 members paying .....	10 a week
20 members paying .....	05 a week
25 members paying .....	02 a week
	and you will raise \$249.60. You will only have 69 of them contributing, then 31 doing nothing and this will account for the little children and camp followers who do absolutely nothing. A greater curse could not befall a child because he is a child to give nothing to the church. It is that which is causing the damp of death which is now prevailing our church finances and children have been taught wrong with regard to this.

I raise this question, is there a place on earth where 100 people can be gotten to join anything in which that 100 people could not pay an amount described in example 3 and in the proportion enumerated and even greater? I do not believe it unless it be in the Western North Carolina Conference of the Methodist Episcopal Church, South, and within a territory where the mistake has been made of trying to raise the church assessments in lumps at a time, thus keeping the membership uninformed as to what they are paying for, and consequently they feel no interest in the matter.

Printers' Ink.

What is the matter with this? It won't hurt you or your people to print facts about your work and put it in their hands. You can get it for the asking. You can create it with a little effort. You can circulate it by getting advertisements.

Uncle Sam.



See that item of stationery and stamps under suggestion 1. If you cannot go, write. Not duns but good living pastoral letters. They need it. Weekly will not hurt them. A visit in the shape of a pastoral letter each week would prove a great blessing. Possibly you could not write a letter by pen to each one but a mimeograph is very cheap and by writing in that way you could send letters for one cent postage.

System.


System worked is what is needed. Do not despise small things. They will count more in the end than large ones. A system is a necessity if you secure results. Business about which we hear so much is nothing in the world but common sense systemized. Sugar is sold on 1-8 and sometimes 1-16 of a cen per lb. profit, yet the wholesale merchants live and accumulate a competency.

Mesmerized.

No, preacherized. Are your people afflicted with this malady? It has been known to prove fatal. The only remedy known is a full measure of laymen's salve applied with a vigorous application of live preacher's ointment well rubbed in. A little mixture of common sense and piety will help keep the patient in the atmosphere of good cheer, and the sunshine of a wholesome smile. Guaranteed to cure or no pay. Simple plan.

Send this card to each member of the church, having them to return it at once. Have the Treasurer keep on file. Have stewards collect same monthly, certainly quarterly, paying all money to the Treasurer. Let all money go through Treasurer's hands, he paying the preacher and thus the church gets credit for all that is paid. The Treasurer should render a statement once a quarter at least showing what has been paid and the amount due, this before the assembled congregation. Don't be afraid of this. It will inform the people as to their own business of which they have a right to know and it is a mighty good kind of piety that keeps its bills paid.

THIS IS  
**THEO. NOEL**



**PRESIDENT  
OF THE  
Theo. Noel Co.**  
Read his announcement  
on last page of this  
paper.

Clarksbury Circuit.

Editor Advocate: We were assigned to the Clarksbury charge at Mt. Airy and moved at once to the work. Found it in fairly goodly condition. We have at Clarksbury and Mt. Bethel churches true and loyal Methodists, a people who appreciate the services of their pastor. The members of Williamsburg are completing a new church; when completed will be the best church on the charge. I believe all the benevolent claims will be met. Pastors claims met and subscriptions for Advocate increased.

J. P. LANTLEY, P. C.

Forget the things behind, look forward to the things before. The wisdom of a divine life lies hid in this principle.—Robertson.

ANNUAL SEED LIST.

New subscribers or renewals paying \$1.50 in advance during the month of February will be entitled to 15 papers garden seed selected from the following list and sent free of charge by mail:

**BET.**—(Turnip Root Varieties)—Extra Early Turnip or Bassano, Early Dark Blood Turnip, Early Egyptian Red Turnip, early eclipse Red Turnip, Buist's extra early red turnip. Buist's improved long blood (long variety.)

**CABBAGE.**—Buist's improved late drumhead, Buist's improved late flat Dutch, Early French Winnigstadt, Early Jersey Wakefield, Charleston or Large Wakefield, Buist's Early Flat Dutch, Buist's Early Drumhead, Extra Early Express, Early Summer

**CARROT.**—Early Half long Scarlet, Buist's Improved Long Orange.

**CAULIFLOWER.**—Early Extra Paris.

**CELERY.**—Golden Dwarf, Golden Self-Blanching, White Plume.

**COLLARDS.**—Georgia, Buist's Cabbage Collards.

**CUCUMBER.**—Improved Early White Spine, Early Cluster, Early Short Green, London Long Green.

**EGG PLANT.**—Buist's Improved Large Purple.

**KALE.**—Green Curled Scotch, Dwarf German Greens.

**KOHL RABI.**—Early White Vienna.

**LETTUCE.**—Early White Butter or Cabbage, Early Prize Head, Early Curled Simpson, Big Boston.

**MELON.**—(Cantaloupe or Musk.)—Netted Nutmeg, Extra Early Hackensack, Emerald Gem, Washington Market.

**MELON.**—(Water.)—Kolb Gem, Duke Jones, Georgia Rattlesnake, Florida Favorite, Ice Cream, Peerless.

**MUSTARD.**—Mammoth Curled.

**PARSLEY.**—Double Curled.

**PARSNIP.**—Fine Sugar.

**PUMPKIN.**—Large Cheese.

**RADISH.**—Early Long Scarlet (short top), Early Red Turnip, Early Scarlet French Breakfast, French Half Long Scarlet, Early White Turnip.

**SALISFY.**—(or Oyster Plant.) Buist's Mammoth.

**SPINACH.**—Buist's Perfection Curled

**SQUASH.**—Early Bush or Patty-Pan, Yellow Summer Crook Neck, Boston Marrow.

**TOMATO.**—Livingstone's Beauty Buist's Selected Trophy, Early Smooth Red.

**TURNIP.**—Red, or Purple Top, Early White Flat Dutch, Southern Seven Top (for Greens).

THE LITTLE ONES.

Mr. Wiley Hunt, Ennis, Texas, writes: "We gave Drake's Palmetto Wine to two children who were afflicted with bed wetting. Two bottles of Drake's Palmetto Wine cured both. It is now a month since they took the last of the Wine and no return of their trouble. I told a neighbor who had a child troubled the same way what the Wine did for our children. They got a bottle of Drake's Palmetto Wine and in one week their child had no more trouble with bed wetting." The Drake Co., 319 Drake Building, Wheeling, W. Va., will send a test bottle free and prepaid to any reader of this paper who wishes to test Drake's Palmetto Wine without expense. A test bottle often cures.

# A Cough Medicine

Ayer's Cherry Pectoral is a regular cough medicine, a strong medicine, a doctor's medicine. Good for easy coughs, hard coughs, desperate coughs. If your doctor fully endorses it for your case, then take it. If not, then don't take it. Never go contrary to his advice.

We have no secrets! We publish the formulas of all our preparations.

J. C. Ayer Co., Lowell, Mass.

## M. P. Moller, Hagerstown, Md.

### Builder of High Grade Church Organs.

## Do You Need A New Song Book For Sunday-school or Revival Services?

### LIVING WATER SONGS

will meet the need exactly because it is full of soul-stirring music, appropriate for solos, congregational singing, invitation songs, etc.

**Send 15 cents for Sample Copy. Special terms to Evangelists.**

**Pentecostal Mission Publishing Company.** Nashville, Tenn.  
2-7 4t eow

## A CHANCE TO MAKE MONEY.

For a dollar saved is a dollar made, and when you buy a pair of those GOOD SHOES we now have on special sale, YOU SAVE FROM 75C. TO \$2.95 A PAIR. THINK OF IT! \$6.00 SHOES FOR \$3.05; \$4.00 SHOES FOR \$2.95, and so on. . . .

### Peebles Shoe Company

216 SOUTH ELM ST.

## FREE MONEY MAP OF NEVADA.

Only correct and up-to-date map of Nevada in existence. Compiled by our own engineers from U. S. Government surveys and other official data. Shows all the existing, surveyed and proposed railroads in Nevada. Gives exact location of all mining camps, with the production of each, so that you can easily find the mines that are

### TANGLED IN THE TRAIL OF WEALTH.

Write to-day for a free copy of our weekly market letter, which is making our clients the best posted mining investors in the world

### The R. L. Bernier Company

35 Nixon Building 300 Security Building  
Goldfield, Nev. Chicago, Ill.  
Address Chicago Office for Quick Replies.

## 1907 SEEDS

STRICTLY NEW SEEDS

### 5¢ PKT. 3¢

#### VEGETABLE SEEDS.

#### FLOWER SEEDS.

#### FARM SEEDS.

### CATALOGUE FREE

#### ALBAUGH BROS., DOVER & CO.

Marshall Blvd. and 21st Street, CHICAGO  
feb 7 and 28.

Argo Red Salmon is cleaned and packed entirely by machine, and not touched by the human hand. After trying it you will use no other. At all grocers.

## The Widow of a Club Member Receives a Receipt in Full for Ludden & Bates Piano---Join the Club Now Forming.

The Ludden & Bates Club Piano stands in a class by itself. It has every feature in its construction of a piano to sell for \$500; it is built of the best material that money can buy, and made the best that workmen of the highest order can produce. "Tone—action—workmanship"—has been our watchword,—the result: a piano we guarantee as to material and workmanship for a LIFE TIME. Ludden & Bates Pianos have been in the market and in daily use in the South for over 20 years; they were always good, but are better to-day than ever. It is the best piano for \$400 sold in the South. Under our club plan we furnish them to members for \$287 cash or on terms of \$10 cash and \$8 per month, with interest. All club members receive Free Life Insurance—in other words, if a member dies after contract has been in force six months and all payments have been made promptly according to contract, we give the family a receipt in full for whatever is due on the piano. Only a short time since we sent the widow of a member a receipt for balance of \$150. If you join our club you have many other advantages which will be explained on request. Write today for club Booklet J.

### LUDDEN & BATES S. M. H.

SAVANNAH, GA.

## BARGAIN SALE EVERY 15 DAYS



\$2.98

## STARTLING 15 DAYS' SKIRT SALE

This unprecedented before-season sale of matchless money-saving skirt values is like selling gold dollars at auction. It is your only golden opportunity to buy a made-to-your-measure skirt at less than ordinary cost of material. Positively lasts but 15 days, and only one skirt will be sold to each lady at below-cost prices. It is solely to introduce our Swell New Skirt Styles that this great 15-day sale is going on. We are so confident our matchless line is a winner that we take this unusual means of introducing them strictly on their merits. Positively no orders filled after the 15-day limit except at catalogue prices, but as our regular prices are one cost below wholesale and two costs below retail they will go with a rush. Remember they are not shop-worn goods, picked from a counter, but are cut from the latest imported fabrics by our expert man tailor according to your measurements. Knowing you will be delighted with the handsome material, fashionable style and superb fit, we gladly grant you the unusual privilege of trying on your selection in your own home, where you can carefully examine it. All we ask is tell your admiring friends where you got it. Each one that goes out will sell many more at regular prices. Write for 15-Day Sale Prices, free samples of choice fabrics and our latest Authority Fashion Plate of Skirts showing the 10 newest and most popular creations direct from the centers of fashion. This offer will not appear again. Time is flying. Write to-day.

The Family Fargain Barrel, a catalog of Bargains is free to all

EVANS BROS., P. O. Box 796 RICHMOND, VA.



Watch for Next Sale




**Endorsed by the County.**  
 "The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

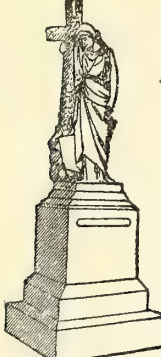
Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for \$4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.  
 sept 13-2yrs.

**HICKS' CAPUDINE**  
 CURES ALL ACHES AND NERVOUSNESS  
 TRIAL BOTTLE 10¢ AT DRUG STORES  
 sep 13-1f



**WILMINGTON**  
**GRANITE AND MARBLE WORKS.**



Marble and Granite Monuments, Headstones and Iron Fencing.  
 MATERIAL, FINISH AND LETTERING THE BEST.  
 Work delivered to any part of the state.  
 Write for illustrated catalogue.  
**H. A. TUCKER & BROS.**  
 Proprietors,  
 WILMINGTON, N. C.  
 Please mention this paper when you write  
 feb -152t.

**CANCER CURED**  
 WITH SOOTHING, BALMY OILS.  
 Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
**DR. BYE,** Cor. 9th & Broadway, Kansas City, Mo.  
 jly19-52t

**MRS. WINSLOW'S SOOTHING SYRUP**  
 has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.  
 TWENTY-FIVE CENTS A BOTTLE.  
 mar.11,'05. vt

**EPWORTH ORGANS**  
 Sold direct from factory at factory price. Send for free Catalog. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

**King's Business College**  
 (INCORPORATED)  
 Capital Stock, \$50,000.00.  
 BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
 sep 13-1y

## Our Little Folks.

**Grandmother and Me.**  
 Grandmother dear is a very old lady,  
 Grandmother dear can't see,  
 But she drops things or loses her spectacles,  
 Grandmother's eyes are—me.

Grandmother dear is a very old lady,  
 Sometimes she never hears,  
 But I always run when the postman comes ringing,  
 I can be grandmother's ears.

Grandmother dear likes houses all tidy,  
 Everything dusted and neat,  
 So I work with my little red broom and my duster,  
 I can be grandmother's feet.

Grandmother dear is a very old lady,  
 Can't walk, and can't hear, and can't see,  
 You never could tell, though, the fun we have, playing  
 Grandmother, dear, and me.  
 —Exchange.

**Charlie's Photograph.**  
 "Father, Willie Morris has had his photographs taken. I do want to have mine. Please let me. Wouldn't you and mother like to have one of me, father?" eagerly coaxed Charlie one evening, as he ran to the door to meet his father coming home.

"But I have a lot of photographs of you, Charlie—in fact, I take one with me every day to town. I take a different one every day—sometimes they are very nice ones, sometimes they are very ugly; but they are always very like my little boy."

"O father! are you making fun? Why, I never had my photograph taken," said Charlie, his eyes staring wide with surprise.

"Ah, yes, you have; for I take one of you, though you don't know it, every morning when I go to town," said his father, as he hung his hat on the peg in the hall, and, sitting down in a chair, drew the perplexed little boy toward him. "This morning, when I started from home to go to my office, I took a photograph of you and put it in my pocket. I took it, not with a camera, but with my eyes, and the pocket I put it in was not in my coat, but I put it in the pocket called memory, which I carry in my head, and I have kept it there all day."

Charlie hung his head now, and looked down at his father's bootlace.

"Shall I tell you what the photograph I have carried about with me all day was like—the one I took this morning of my little boy?" asked father, softly, as he drew him closer to his knee.

"Please, father," Charlie whispered very low.

"It was a dark, ugly photograph. There was a frown on his brow, and an angry light in his eyes, and his mouth was shut up very tight indeed, so tight that he could not possibly open it to say 'good-by' to father, and all because he wasn't allowed to go out to the garden to play ball before breakfast because it was raining; so he let father go away to town with a very ugly photograph of Charlie to look at all day, instead of the bright, pleasant one he might have had."

Charlie's head hung so low it seemed as if he never could look up again.

"I don't know what kind of a photograph mother took of you when you were going to school. I hope it was nicer than mine; and I know she wants a nice one left with her every day while you are at school, just as badly as I want one to take to town.

Will Charlie try not to give us ugly ones any more."

Charlie looked up now and flung his arms around his father's neck, and though there were tear-drops just preparing to roll down his rosy cheeks, father thought it was sweet, pleasant "photograph" indeed which whispered, "I'll try, father."—Great Thoughts.

**Good Manners.**  
 Some years ago, when the present Queen of England was Princess of Wales, and her children were very small, they were staying at a quiet watering place.

Once, on returning from a short sail, one of the little princesses was walking up the plank. An old sailor instinctively said: "Take care, little lady."

The child drew herself up haughtily, and said: "I'm not a lady, I'm a princess!"

The Princess of Wales, who overheard the kindly injunction and the rather illbred reply, said quickly: "Tell the good sailor you are not a little lady yet, but you hope to be some day."—The Montreal Star.

**Keeping at It.**  
 After a great snowstorm a little fellow began to shovel a path through a large snow bank before grandmother's door. He had nothing but a small spade to work with. "How do you expect to get through that drift" asked a man passing by. "By keeping at it," said the boy cheerfully. One may go far after he is tired. Perseverance puts new life into the pilgrim.—Exchange.

A Boston clergyman whose work takes him among the poor of that town tells a pretty story of sisterly love existing among the humble and unfortunate.

One day a pale and ragged girl of about ten years was seen going along the street carrying on her back her crippled brother, nearly as old as her

A stranger stopped her by saying that she was overexerting herself. "He is too heavy for you to carry," he said. The child looked up at him reproachfully, saying: "He ain't heavy. He is my brother."—Exchange.

**Patience.**  
 "If a string is in a knot,  
 Patience will untie it;  
 Patience can do many things;  
 Did you ever try it?"

**Cancerol, a Boon to Cancer Sufferers.**  
 Look it up for yourself. Men of reputation and standing in most every community are living examples of our ability to cure. Write today for free book. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

**ELIXIR BABEK.**  
 Known all over America as the surest cure for a malarial diseases and as a preventive against Typhoid. Prepared by KLOCZEWSKI & CO., Washington, D. C. Write for testimonials.

**Snyders' Moth Death** in perforated polished metal boxes kills moths, moth eggs. Has felted hook attachment to hang in upright PIANOS. Moths work unmolested in pianos everywhere—this is the time to kill them, while incubation is slow. I don't open, simply put boxes in trunks, closets, drawers, etc. No bad odor, clean, effective 1 yr. life. A box 2 boxes postpaid for name of your druggist and 25c. Snyder & Co., Dept. 34 Wilmington, Del., Sole Mfrs. dec13-76(a)

**Southern Shorthand**  
**NORFOLK, VA.**  
 BOOKKEEPING, BEADING, SHORTHAND, TYPEWRITING, MATHEMATICS, PENMANSHIP, COMMERCIAL LAW, TELEGRAPHY, SPELLING, GRAMMAR, GIVE ME THE CORRESPONDENCE

**JUST ONE WORD** that word is **Tutt's,** it refers to Dr. Tutt's Liver Pills and **MEANS HEALTH.**

Are you constipated?  
 Troubled with indigestion?  
 Sick headache?  
 Vertigo?  
 Bilious?  
 Insomnia?  
 ANY of these symptoms and many others indicate inaction of the LIVER.

**You Need**  
**Tutt's Pills**  
 Take No Substitute.

**The Keeley Institute**

For the Cure of the  
 Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
 Greensboro, N. C.

**Cypher's Incubators & Brooders and Supplies**

Write or call for prices.  
**Howard Gardner,**  
 AGENT,  
 GREENSBORO, N. C.

**Can Cancer be Cured? it Can.**

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.  
**THE KELLAM HOSPITAL**  
 1615 West Main, - - Richmond, Va.  
 nov 23-50t.

**CARMEL SOAP**  
 FROM THE HOLY LAND  
 MADE From Pure OLIVE OIL  
 by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers **A. KLIPSTEIN & CO.,** 122 Pearl St., New York.  
 3-1-12t monthly.



**C. W. Banner, M. D.**  
 OPPOSITE THE POST OFFICE.  
 Practice limited to the  
**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

When writing advertisers please to mention this paper



The Farm and Garden.

Now is the time to begin to study the fertilizer question as it applies to the coming crop and to arrange for the supply of fertilizers to be used. Bring this subject up at your farmers' club, if you have one, and if you have not, get to work at once and organize one. By clubbing together in the purchase of fertilizers it is possible to get them cheaper than when the individual buys for his own smaller needs only. It is time we gave more study to this fertilizer question, and no farmer can better use the spare hours of February than in studying the fertilizer bulletins of the State and National Departments of Agriculture, which may be had free for the asking. Too many farmers buy annually large quantities of fertilizers who literally know nothing about the different elements of plant food composing them, nor whether any one, or all combined, is needed on their land for any given crop. Surely it is time we were giving careful study to this subject, for commercial fertilizers cost the farmers of North Carolina and adjoining States \$50,000,000 for the crops of 1906.

We have said nothing about farm crops, but lest we forget, we now insist on an increased corn and forage crop for 1907. Do not put all your best land in cotton, tobacco, or some so-called "money crop," but give corn a chance and drive the average yield per acre way up above thirteen bushels, which the last Census Report gave us. This can be done, and without interference with our other farming operations.

If any farmer reader intends putting in alfalfa this spring, let him begin preparing the land now. Apply stable or lot manure, plow the land deeply, taking small cuts so as to pulverize thoroughly, apply lime and harrow immediately. By doing this in February the soil will settle and become firm by the time for sowing the alfalfa and insure a better stand.

Also do not forget to put in a supply of spring oats, especially if fall oats were not put in. Prepare the land well and sow two bushels of good clean oats per acre. We have known failure in the oats crop because enough seed were not put in.—Raleigh Progressive Farmer.

The Handy Hotbed.

A New England Farmer writer thinks every farmer should have a hotbed even if only a single sash, three feet wide and six feet long, in which to start his early lettuce, cabbage and cauliflower, tomato, pepper and egg plants. The market gardeners often sow their hotbeds in January, but unless one has very early land to set them in the farmer will do as well not to start these plants before February, if the bed is properly made. Then he needs at least twice or three times as much space in cold frames as he had in hotbeds, into which he can set the plants when about three inches high, giving a foot square to each of the last three named, and six inches to the other three. The cold frame is like the hotbed without the bottom heat, and in it the plants make more stocky growth with more abundant roots, if the soil is rich. If the women want a flower garden, start a few plants for them, such as asters, verbenas and others that they want, and what up-to-date woman does not want flowers? It is not much trouble to make a hotbed if the pit is dug when the ground is not frozen. Many dig their pits in the fall and fill them with leaves, which

are easily thrown out when frozen. The convenience of having these vegetable luxuries, which have become necessities to many, will many times repay all the cost and trouble.—Selected.

We believe in small farms and thorough cultivation

We believe the soil loves to eat, as well as its owner, and ought therefore to be liberally fed.

We believe in large crops which leave the land better than they found it—making the farmer and the farm both glad at once.

We believe in going to the bottom of things, and therefore, in deep plowing and enough of it. All the better with a sub-soil plow.

We believe that every farm should own a good farmer.

We believe that the best fertilizer for any soil is a spirit of industry, enterprise and intelligence. Without this, lime and gypsum, bones and green manure, marl and guano, will be of little use.—Selected.

To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

For Christ, the cup of suffering was not removed, God willed that he should drink it to its bitterest dregs: "God so loved the world that He gave His only begotten Son." Jesus drank the cup of death; but before it was pressed to his lips, the Father sent His help, "And there appeared an angel unto him from heaven, strengthening him."—(Luke 22:43.)

War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo. may 3-tfe ow

God has not given to us vast learning to solve all the problems or unfailing wisdom to direct all the wanderings of our brothers' lives, but He has given to every one of us the power to be spiritual and by our spirituality to lift and enlarge and enlighten the lives we touch.—Phillips Brooks.

I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 98 Henry St., Brooklyn, N. Y.

**OPIUM**  
and WHISKEY HABITS  
cured at home without pain. Book of particulars sent FREE.  
B. M. WOOLLEY, M. D.  
Atlanta, Ga. Office 194 N. Pryor Street.  
mar22- 24t eow

**Big Money in Poultry**  
Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 80 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 4c in postage.  
**F. FOX, Box 43, Des Moines, Iowa**

Words of Truth

Every sick woman should read the convincing words of truth, written by Mrs. Blanche E. Steph-anou, of 1228 S. 42nd Ave., Chicago, Ill., who says: "For five years I suffered fearful backache, sideache, falling feelings and other misery, every month. My husband spent hundreds of dollars on doctors, who did me no good so I began to take

WINE OF CARDUI

Woman's Relief

and can truthfully say that the first bottle brought relief. I am now well, the pain has gone, and I feel like a different person." Cardui is a pure, non-intoxicating, vegetable tonic, for women. Try it.

At all Druggists

Write Us Freely

describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. S 5

CABBAGE PLANTS THAT WILL GROW.

The only kind that can be successfully "reset" on your farm or in your garden in time for early cabbage are those hardy ones grown out in the open salt air. Take a hot house plant and set out even in February or March—and what is the result? Why, the first frost that comes along nips it and it is gone. Our seed—the very best obtainable—are planted during October and grown on South Carolina sea coast in the open salt air. Thus the light frosts, which are prevented from being too heavy by the warm ocean winds, only serve to toughen them. By the time winter comes they are hardy enough to survive a severe freeze, and go to you ready for any weather,—no need to wait till all danger of frost is over. This gives you cabbage several weeks earlier than home-grown plants. We have three varieties which will keep you in cabbage the year around:  
**EARLY JERSEY WAKEFIELD**—Small, but the earliest "cabbage" grown.  
**CHARLESTON WAKEFIELD**—Next, early, but considered the best and most profitable cabbage for the market.  
**HENDERSON SUCCESSION**—A late variety which makes a very large flat round head. Plants are ready for shipment from December 1 to April 1. Securely crated and delivered to The Southern Express Co., at Young's Island, S. C., and at a very low express rate, in favor of our customers. In lots of from 1,000 to 4,000, \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. Write for our free pamphlet of instructions telling you how to raise cabbage successfully. Send your orders direct to us. F. W. TOWLES, Grower, Box 96 Martins Point, S. C.)



11-29-10t

Helms' Babyoline

(Formerly Helms' Croupaline)

AN EXTERNAL REMEDY.

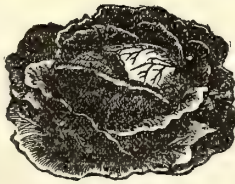
For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock. We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARR, Box 61, Meggetts, S. C. 1-3-7t

[This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

In writing advertisers mention N. C. Christian Advocate.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Bulletin Items.

We desire to call your attention to each of the following bulletin items, also to the outlines of Bible study. May all of us have the indwelling presence of Christ.

## Bible Study.

Monthly Bible Readings based on the topics for daily study, prayer and meditation of the Quiet Hour League. Subscription price for the year, 25 cents. Order of Smith & Lamar.

**February Topic: Christian Experience. The Indwelling Presence of Christ:**

The necessity of all true Christian experience. (John 15: 4-11.)

(1). Immanuel, God with us, was the prophetic name given to the Savior (Matt. 1: 23,) indicating this close personal relation of the Revealer. Later he was named "Jesus" (Matt. 1: 21), because "He shall save his people from their sins," thus indicating his work. Christ said of himself, "I am with you always" (Matt. 28: 20.) We may not always recognize his presence, but when we do accept it as a living reality it brings unspeakable joy. Such knowledge can only come to the child-like in spirit, whose faith accepts "the evidence of things not seen," and to those who thirst after the living God. (Mark 10: 13-16; Luke 10: 20.)

(2). Life is the gift of God—both physical and spiritual. The most important question that man must answer is, "What shall I make of my life in return for the loving-kindness of the Giver?" We can only make sure work of it by accepting Jesus as our King and allow him to rule over us, while under his guidance we may follow him in his service to humanity. We must have his love for humanity in our hearts, making their woes and pain our own; there must be no question, only the waiting of faith for the "hereafter," when we shall understand and see the glory of God. (John 13: 1-20.) We are not to be discouraged when our sincere efforts have not brought the success for which we hoped, but pray that his hand upon it may make it a nobler success than ever we had dreamed, and then press on in his strength. (Phil. 3:12-14.)

(3). "The God of My Life," as well as the giver of it, the Psalmist called him. (Ps. 43.) One who keeps, protects and satisfies so that the youth of the soul is "renewed like the eagle's"—even down through sickness and old age, down into the valley of bodily death. With such a God faith can venture forth on the largest promise—going whithersoever he calleth, doing whatsoever he biddeth (Heb. 11), be willing to suffer the loss of all things without complaint and able to abound in all things without selfishness (Phil. 4: 11-13.) Surely we will see to glorify such a God by making known his power and love to all around us and to those who are afar off, leaving unheeded no cry of distressed in mind, body or soul. (Gen. 42: 2.)

(4). The Practice of the presence of God. (Ps. 53:23.) We need to keep ourselves, reminded of his continual nearness, at all times and in all places. This will give joy to the Christian life of obedience; (Ps. 190: 14) it will make the conscience quicker to recognize and repent of sin; (2 Cor. 4: 14) it will give us strength to endure pain and sorrow and disappointment; (2 Cor. 12:9) it will bring into the heart a sense of richness in God's love, of prosperity in heavenly things; (Ps. 122: 6; Phil. 4: 9) it

gives rest from care, knowing that he who is ever present is caring for us. (Ps. 50: 17; Peter 5:7.)

## Our Korean Work.

Dr. Reid writes—"The New Year opens with our Korean Mission nicely established and apparently in good working condition. I am very hopeful and greatly enjoy the work. At our Christmas night gathering there were over forty Koreans present and we had a fine time."

## Sue Bennett Memorial School.

The spring term, at which a number of Normal students always enter school, has opened, with a large attendance. The student body is fine and in the next five months much good work will be done. Prof. Lewis very much desires to establish an overall factory in connection with the school, so that many of the mountain young women may work their way through.

## Collections.

The collections for the third quarter were as follows:

Dues .....	\$11,827.32
Specials .....	15,092.42
Loan Fund .....	10.00
Educational Endowment Fd. ....	6.00

Total.....\$26,935.74

This is a small excess of the collections for the same quarter last year. Special efforts must be made to bring the collections of the fourth quarter up or we will wind the year up in debt.

## Week of Prayer Collections.

The returns from the Week of Prayer collections so far are \$7,107.25. All of the Conferences have not held their Week of Prayer yet, and it is thought the sum will be brought up some. Previous to the Week of Prayer, \$1,663.75 had been donated for the new building at Key West. If you have not contributed to this fund, now is your opportunity. Let the money be forwarded to your Conference Treasurer, through your Auxiliary Treasurer.

## Visiting the Schools.

Miss Bennett and Mrs. MacDonnell are making an itinerary of the schools belonging to the Woman's Home Mission Society—the Vashti Home, Paine Annex, the four schools at Tampa for Cubans and Italians and the Ruth Hargrove Seminary at Key West, Fla. A careful investigation of each department of these schools will be made.

## Beware of Imitators.

The Combination Oil Cure for Cancer and Tumor has its imitators. The Original Oil Cure may be had of the Originator—Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind. Free books upon request.

## "Everybody Should Know,"

says C. G. Hays, a prominent business man of Bluff, Mo., that Bucklen's Arnica Salve is the quickest and surest healing salve ever applied to a sore, burn or wound, or to a case of piles. I've used it and know what I'm talking about." Guaranteed by all druggists, 25c.

## Why Have Pimples

on your face when they can be quickly and permanently cured by

## TETTERINE?

P. O. Hanlon, Providence, R. I. says: "I got a box of Tetterine from Cincinnati drummer and gave part of it to a young lady who had tried most everything to remove pimples and an eruption from her face. Two applications of Tetterine completely cured her."

If your druggist does not carry it send 50c to J. T. Shuptrine, Savannah, Ga.



## Cabbage Plants for Sale

I have had several years experience in growing cabbage plants and all other kinds of vegetable plants for the trade. And now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefield. Large Type Wakefields, and Henderson Successions, these being the best known reliable varieties to all experienced truck farmers. These plants are grown out in open air and will stand severe cold without injury. Price \$1.50 per 1000. Big lots at \$1.00 per 1000. We have special Low Express Rates on vegetable plants from this point. All plants will be shipped C. O. D. unless you prefer sending money with orders. Your orders will have my prompt and personal attention. When in need of vegetable plants give me a trial order. I guarantee satisfaction. Address all orders to

**B. J. Donaldson,**

**Meggetts S. C.**

Jan. 24-47

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired. **EARLY JERSEY WAKEFIELD**—Earliest and best sure header, small type. **CHARLETON WAKEFIELD**—About ten days later than early Jersey's, also a sure header of fine size. **SUCCESSION**—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield. These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. **PRICES**—50c per 100, packed in flats. 1,000 to 5,000 at \$1.50 per M. 5,000 to 10,000 at \$1.25 per M. special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (1-3-107)

**CHAS. M. GIBSON, Young's Island, S. C.**



Get up early and go swiftly and see if you have all your property insured. If not be sure to go today and see

**O. W. Carr, & Co.**  
Phone No. 312. NO. 111 SO. ELM ST.

## Borderland of the Supernatural

By Rev. Levi Whit. Discusses from the New Testament standpoint Divine Healing, Christian Science, Spiritualism, Etc. Commended by ministers everywhere. 445 PAGES. PRICE REDUCED TO \$1.00. **FREE** Write today for book catalogue No. 3 and sample copy of the Christian Witness. **CHRISTIAN WITNESS CO.** 12 L. Salle St., CHICAGO, ILL.



## 240-EGG INCUBATOR \$10

120 Egg Incubator \$6.50  
60 Egg Incubator \$4.00  
100 Chick Outdoor Brooder \$5.  
100 Chick Indoor Brooder \$4.00  
Why pay double these prices for machines that are no better? Reliable Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. **Reliance Incubator Co., Box 595, Freeport, Ill.**  
nov 1-8t eo w

## ONE COPY OF A SONG BOOK

**F** We will mail free one copy of **REVIVAL ECHOES No. 3**—a book of 80 pages of the best music for Sabbath Schools and Revivals. A book of which we have sold nearly 100,000 copies in the past year. It is free to any reader of this paper who will send us the name and address of three (3) or more leaders of music. Just send us the names to-day and we will mail you the Song Book at once. We will also mail you, free of charge, copies of **THE MUSICAL MILION**, the most popular Music Journal of the South, and sample pages of our leading musical publications.

Address  
**THE RUEBUSH-KIEFFER CO.,**  
Dayton, Virginia.

## \$100 RUPTURE CURE FOR \$6.00

The following unsolicited letter, which speaks for itself, has been received by F. Ruksstein Co., 648 605 1st Ave. So., Minneapolis, makers of the famous Radical Cure Truss. They are not like others which is sent on free trial to everyone writing for it. Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of \$8.00. You or anybody else cannot buy it now for \$100.00, altho I am not wearing it as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's Blessing to every sufferer. Please accept my thanks for the cure. Shall continue to tell every suffering man about my wonderful cure. **FREDERICK TER,**  
P. O. D.,  
Mandan City, Mich.  
dec13-lf eo w

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 34, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room, compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:35 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

2:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKER, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, E. G. P. A., Washington, D. C. R. L. VERNON, T. P. A., Charlotte, N. C. R. H. DEBUISS, P. & T. A., Greensboro, N. C.

Every lady should have a copy of the **Argo Red Salmon Cook Book**. It tells you thirty-nine different ways of preparing Salmon. Ask your grocer for it.

If you have not received the **Argo Red Salmon Cook Book**, ask your grocer or send a postal card to the **Alaska Packers Association**, Richmond, Va., advertising department.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## An Inspiring Example.

In all Southern Methodism the women of South Georgia take the lead in missionary work. The following article is copied from a recent number of Go Forward, with the hope that it may provoke our new zeal.

## Woman's Work for Foreign Missions.

(By Mrs. Ed. F. Cook, Recording Secretary of the W. F. M. S. of the South Georgia Conference.)

Some one has said: "Beginnings are interesting, and a successful beginning is beguiling." Hence we give a brief account of the beginning of a work in South Georgia that has meant much to the women of our own Conference and to those who stand as ambassadors for Christ in foreign fields.

The Woman's Foreign Missionary Society of the South Georgia Conference was organized at Perry, Ga., December 16, 1879, during the session of the Annual Conference. Mrs. J. B. Cobb, of Macon, now Associate Secretary of the Woman's Board, was the first President. The society was organized with six auxiliaries, which number quickly increased to thirty-four, and at the first Annual Meeting, held nine months after organization, a total membership of 861 was reported and \$372 had been raised. Consecrated women who had caught a vision of the Lord gave themselves to this work. Step by step they went forward attempting greater things for God each year as the result of increasing faith and enlarged vision.

Today the society supports sixteen missionaries in the foreign field, and during the last fiscal year raised \$17,732.35 for missionary work. Often letters are received by the officers of this society from organizations of other Conferences asking such questions as these: "How is it that the Missionary Society of a Conference numerically smaller and financially weaker than many others should nevertheless lead all societies in Southern Methodism in missionary contributions, success, and enthusiasm?" "What peculiar methods do you South Georgia people employ, and what special literature do you circulate?" In answering these and similar questions the following facts are developed:

1. Every district is thoroughly organized. Each one is under the leadership of a woman who not only knows God and talks to him face to face about her plans, but she also knows the women of her district what their mental, spiritual, and financial resources are, and by personal contact as well as through the medium of the pen she keeps constantly in touch with them, inspiring, strengthening, and developing them. Her district meeting is held each year. If providential causes indicate that it is not wise to hold it at the appointed time, it is held later—not given up. These meetings are well planned and carried out. Every phase of the work is discussed by capable women. Best methods and practical plans are submitted. Usually a missionary exhibit is arranged, and helpful books and leaflets displayed. Above all, the devotional part of each session is emphasized. It is not surprising that the delegates return to their auxiliaries with a new conception of the beauty of being co-workers with God.

2. A glance at our treasurer's books will show that the money that is raised does not come in large amounts from wealthy individuals or prosperous city Churches. It comes

in comparatively small amounts from every auxiliary in the Conference. Sometimes the offerings from the auxiliaries of small country churches represent self-denial such as is seldom seen.

3. As to the "special literature," our President holds up the Bible, and by precept and example exhorts her coworkers to study and know the book, its deep spiritual lessons, its missionary teachings, its men and women of faith. Through the courtesy of the editor of the Wesleyan Christian Advocate a column in this paper is set apart each week for the presentation of facts and figures about the work of the Woman's Foreign Missionary Society. This, together with the Woman's Missionary Advocate and Go Forward, furnishes fresh fuel for missionary fires of enthusiasm.

4. Best of all, the women of our Conference are learning to express their love by giving themselves to the Master. Several of our most gifted young women have already heard and answered the Macedonian call, and are doing their part in the evangelization of the world. Others are now at the Scarritt Bible and Training School making thorough preparation before entering upon the difficult duties and responsibilities of work in foreign lands. Others not providentially permitted to go are carrying forward the auxiliary work at home and thus, with their lamps well trimmed and burning, are proving evangelists of light in the sphere assigned them by God.

O that every woman of Southern Methodism would realize that the mission fields of the Orient and Occident are waiting this message to Christian America: "Love! Give! O that all would prove their love by giving themselves to him who loved us and gave himself for us!"

## How to Raise Early Cabbage.

Very few people know how early it is possible to set out plants for early cabbage. If the right kind of plants are used they may be put in the ground in January and the frosts and frosts will not hurt them. N. H. Blitch Co. of Meggetts, S. C., raise plants on the South Carolina coast which are toughened by the frosts and salt air until they are very hardy. Hot house plants and those raised in the interior are not fit for early planting. The pleasant experience of the farmer on page 15 may be yours if you follow his example and order your plants from the N. H. Blitch Co. This company plants only the best varieties of cabbage and celery seed. Consequently their plants are best for large production. Pedigreed seed mean as much in cabbage growing as pedigreed animals mean in stock raising. Read the Blitch advertisement and get the best.

## "Regular as the Sun"

is an expression as old as the race. No doubt the rising and setting of the sun is the most regular performance in the universe, unless it is the action of the liver and bowels when regulated with Dr. King's New Life Pills. Guaranteed by all druggists. 25c.

There is nothing more dainty for a picnic or luncheon than Argo Red Salmon sandwiches or salad. The Cook Book tells you how to prepare them. Ask your grocer,

## Quarterly Meetings.

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....	Feb. 16 17
Elkin station.....	" 17 18
Wilkesboro station, Roaring River.....	" 23 24
East Bend circuit, Prospect.....	Mar. 2 3
Yadkinville ct., Booneville.....	" 3 4
Wilkes circuit, Miller's Creek.....	" 9 10
North Wilkesboro station.....	" 10 11
Rural Hall circuit, Antioch.....	" 16 17
Walnut Cove ct., Walnut Cove.....	" 17 18
Danbury circuit, Delta.....	" 23 24
Rockford circuit, Dobson.....	" 30 31
Pilot Mountain ct., Mt. Hermon.....	Apr. 6 7

### WAYNESVILLE DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Canton station at Canton.....	Jan. 26 27
Bethel circuit at Bethel.....	Feb. 2 3
Jonathan at Delwood.....	" 9 10
Spring Creek.....	" 16 17

### 2ND ROUND—IN PART

Haywood at Panther Creek.....	Feb. 23 24
Brevard circuit at Conestee.....	Mar. 2 3
Brevard station.....	" 3 4
Leicester at Zion Hill.....	" 9 10
West Asheville ct. at Sardis.....	" 16 17
West Asheville station.....	" 17 18
Mills River at Horse Shoe.....	" 23 24
Sulphur Springs at Laurel Hill.....	" 30 31
Clyde at Fletcher's Chapel.....	Apr. 6 7

### STATESVILLE DISTRICT—2D ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	Feb. 9 10
Mooreville station.....	" 10 11
Mooreville circuit at Triplett's.....	" 16 17
Troutman circuit at Wesley's Chap. ....	" 17 18
West End, Statesville.....	" 23 24
First Church, Statesville.....	" 24 25
Iredell circuit at Olin.....	Mar. 2 3
Clarksberry circuit at Macedonia.....	" 2 3
Lenoir circuit at Littlejohns.....	" 9 10
Lenoir station.....	" 10 11
Alexander circuit, Liberty.....	" 16 17
Stony Point, Pisgah.....	" 23 24
Statesville, Rose Ch.....	" 30 31
Rock Springs ct., Mount Pleasant.....	Apr. 6 7
Maiden circuit at Pisgah.....	" 7 8
Catawba circuit at Center.....	" 13 14
Newton station.....	" 14 15
Caldwell circuit at Pisgah.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 28 29

### WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville.....	Feb. 17
Spray, Spray.....	" 17
North Thomasville, Prospect.....	" 23 24
Thomasville, Thomasville.....	" 24 25
Kernersville, Vernon.....	Mar. 2 3
Winston, Salem.....	" 3
Davie, Liberty.....	" 9 10
Coolemees, Coolemees.....	" 9 10
Mocksville, Mocksville.....	" 10 11
Advance, Advance.....	" 16 17
Forsyth, Piney.....	" 23 24
Winston, Centenary.....	" 24
Walkertown, Walkertown.....	" 30 31
Winston, Burkhead.....	" 31
Farmington, Wesley Chapel.....	Apr. 6 7
Summerfield, Lee's Chapel.....	" 13 14
Stokesdale, Eden.....	" 14 15
Davidson, Olivet.....	" 20 21
Lewisville, Brookstown.....	" 27 28
Madison, Pine Hall.....	May 4 5
Stoneville, Mayodan.....	" 5 6

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	Feb. 10
Salisbury, First Church.....	" 10
Woodleaf, Woodleaf.....	" 16 17
Spencer.....	" 24
E. Spencer and N. Main Street.....	" 24
Linwood, Ebenezer.....	Mar. 2 3
Lexington.....	" 3
West Lexington.....	" 3
Salisbury, Taber.....	" 9 10
Salisbury, South Main Street.....	" 10
Gold Hill, Liberty.....	" 16 17
New London, Palmerville.....	" 23 24
Big Lick, Big Lick.....	" 30 31
Cottonville, Cedar Grove.....	Apr. 6 7
Norwood.....	" 7 8
Salem.....	" 13 14
Albemarle.....	" 14
Albemarle circuit, Pine Grove.....	" 20 21
West Albemarle.....	" 21
Mt. Pleasant, St. Paul's.....	" 27 28
Epworth.....	" 28
Concord, Central.....	" 28
Jackson Hill, Jackson Hill.....	May 4 5
Concord circuit, Rocky Ridge.....	" 11 12
Forest Hill.....	" 12
West Concord.....	" 12
China Grove, Unity.....	" 8 9

### MORGANTON DISTRICT—2ND ROUND

Rev J H West, P. E., Rutherford College, N. C.	
Connelly Springs ct., C. Springs.....	Feb. 16 17
Rutherfordton ct., Rutherfordton.....	" 24 25
Old Fort circuit, Providence.....	Mar. 2 3
Marion station.....	" 3 4
Cliffside circuit, Oak Grove.....	" 9 10
Henrietta and Caroleen, Caroleen.....	" 10 11
McDowell circuit, Snow Hill.....	" 16 17
Morganton circuit, Gilboa.....	" 17 18
Table Rock circuit, Obeth.....	" 28 29
Morganton station.....	" 24 25

### ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....	Feb. 10 11
Haywood Street.....	" 16 17
North Asheville.....	" 17 18
Tryon and Saluda, Saluda.....	" 23 24
Cane Creek circuit, Brush Creek.....	Mar. 2 3
Hendersonville ct., Moore's Grove.....	" 9 10
Ivey circuit, Barnardsville.....	" 16 17
Bald Creek circuit, Paint Gap.....	" 23 24
Marshall station, Rectors.....	" 30 31
Hot Springs, Hot Springs, March 31, April 1	" 30 31
Wannanona ct., Bethesda.....	" 6 7
Weaverville circuit, South Fork.....	" 13 14
Weaverville station.....	" 14 15
Biltmore & Beaverdam, Mt. Pleasant.....	" 20 21
Riverside, Elk Mountain.....	" 21 22
Central.....	" 28 29
Burnsville circuit, South Toe.....	May 4 5
Hendersonville station.....	" 12 13

### GREENSBORO DISTRICT—1st Round.

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Centenary.....	Dec. 2
G'boro Walnut St.....	Dec. 2
High Point, Wash. Street.....	Dec. 9
High Point, So. Main Street.....	Dec. 9
Wentworth, Salem.....	Dec. 15-16
Reidsville, Main Street.....	Dec. 16-17
Ramseur & F'ville, Ramseur.....	Dec. 22-23
Uwharrie, Concord.....	Dec. 29-30
Asheboro Station.....	Dec. 30-31
Asheboro Circuit, W. Chapel.....	Dec. 31
Coleridge, Rehoboth.....	Jan. 5-6
Liberty and Bethany, Liberty.....	Jan. 6-7
Greensboro, W. Market St.....	Jan. 13
Greensboro, Spring Gar. St.....	Jan. 13
Ruffin, Ruffin.....	Jan. 19-20
W. Greensboro, Muir's.....	Jan. 26-27
E. Greensboro, Holt's Chapel.....	Jan. 27-28
Randolph, Trinity.....	Feb. 2-3
Pleasant Garden, Pleasant G.....	Feb. 9-10
Greensboro, White Oak.....	Feb. 10
Randleman and Naomi.....	Feb. 17 18

### FRANKLIN DISTRICT—First Round.

R. M. Taylor, P. E., Franklin, N. C.

Franklin Ct., Oak Ridge.....	Dec. 15-16
Franklin Station.....	Dec. 16-17
Dillsboro and Sylva, Dillsboro Dec.....	Dec. 22-23
Glenville Ct., Pine Creek.....	Dec. 29-30
Andrews Station.....	Jan. 5-6
Robbinsville, Robbinsville.....	Jan. 12-13
Hiawasee, Bell View.....	Jan. 19-20
Murphy Station.....	Jan. 20-21
Murphy Ct., Tomota.....	Jan. 26-27
Hayesville Ct., Bethel.....	Feb. 2-3
Whittier Ct., Olivet.....	Feb. 9-10

### CHARLOTTE DISTRICT—First Round.

J. Ed. Thompson, P. E., Charlotte, N. C.

Calvary.....	Nov. 25
Dilworth.....	Nov. 25
Trinity.....	Dec. 2
Belmont Park.....	Dec. 2
Tryon Street.....	Dec. 9
Brevard.....	Dec. 9
Prospect, Prospect.....	Dec. 15 16
Monroe Station.....	Dec. 16
Polkton, Polkton.....	Dec. 22-23
Lilesville, Lilesville.....	Dec. 29-30
Wadesboro Station.....	Dec. 30-31
Matthews, Matthews.....	Jan. 5-6
Weddington, Weddington.....	Jan. 6-7
Morven, Bethel.....	Jan. 12-13
Monroe Ct., Smyrna.....	Jan. 19-20
North Monroe.....	Jan. 20
Derita, Hickory Grove.....	Jan. 26-27
Epworth and Seversville.....	Jan. 27
Chadwick.....	Jan. 27
Bethel and Mill Grove, Bethel.....	Feb. 2-3
Pineville, Pineville.....	Feb. 9-10
Waxhaw, Waxhaw.....	Feb. 16-17
Ansonville, Ansonville.....	Feb. 23-24

### SHELBY DISTRICT—First Round.

R. M. Hoyle, P. E., Shelby, N. C.

Shelby Station.....	Dec. 2
Kings Mountain.....	Dec. 9-10
Belwood Ct., Fallston.....	Dec. 15-16
Polkville at Clover Hill.....	Dec. 22-23
Cherryville at Mary's Grove.....	Dec. 29-30
South Fork at Zion.....	Jan. 5-6
Crouse.....	Jan. 6-7
Lincoln Circuit at Pisgah.....	Jan. 12-13
Lincolnton Station.....	Jan. 13-14
Lowesville at New Hope.....	Jan. 18
Mount Holly at Mt. Holly.....	Jan. 19-20
Stanly Creek at Dallas.....	Jan. 26-27
Ozark, Gastonia.....	Jan. 27-28
Lowell at Ebenezer.....	Feb. 2-3
McAdenville.....	Feb. 3-4
West End, Gastonia.....	Feb. 9-10
Main Street, Gastonia.....	Feb. 10-11
Bessemer City at Bessemer.....	Feb. 16-17
Shelby Ct. at Patterson Spgs.....	Feb. 20
El Bethel at Bulah.....	Feb. 23-24

When writing advertisers please to mention this paper



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**LIPE.**—Thomas Samuel Lipe, an honored member of our church at Biltmore, died Dec. 3rd, 1906; aged 54 years. He was formerly a member of the Presbyterian Church at or near Mooresville, N. C., but after coming to Biltmore united himself with the M. E. Church, South. As his pastor, it is my pleasure to speak of his splendid Christian integrity, the fidelity with which he served the church in his relations whether as a private member or an official. Well did his former pastor, Bro. Crutchfield, characterize him in his funeral talk, when he said, he knew no man of whom it might be better said, "Well done, thou good and faithful servant." Through all the long and weary months, when life was gradually ebbing away, and when his sufferings were sometimes intense, not a word of murmuring escaped his lips. Nothing but the most beautiful resignation to the will of God. Knowing from the first that his disease was beyond the reach of medical skill he prepared himself for the final onset, and when it came death seemed to have lost its terror for him. Of him, it might be said, "The chamber where the good man meets his fate, is blessed beyond the walks of common men, quite on the verge of Heaven." To God, who is able to make all grace abound, we commend the widow and children and other loved ones who suffer under this sad bereavement.

Asheville, N. C. R. H. PARKER.

**GOODE.**—Dr. W. A. Goode was born Sept. 21, 1865, and died August 3rd, 1906. He was converted and joined the Methodist Episcopal Church, South, at the age of 16. For many years he was a steward, and one of the best I have ever known; he loved the church and the preachers, and it was a pleasure to him to look after their needs. He enjoyed religion; he knew he was a child of God and a friend of Jesus Christ, and meant always to give him the best.

He had the love and confidence of all the people who knew him. He represented his county in the House of Representatives in 1903, and never has Cleveland sent to the Legislature a man who more conscientiously did his work. He never went again because he did not wish to go. He was a graduate of Atlanta Medical College, and for years he gave his time, day or night, to relieving the sufferer. Not only may it be said that Dr. Goode was a good physician—he was a messenger of mercy. His visits were a benediction; he left the home brighter and better. But in his own home he was strongest and best, and there he is missed the most. He was a model in his home. Cleveland county will miss him. The community will miss him. Old Beulah church will miss him. But Sister Goode and the seven children left in the home will miss him most. May his God comfort them.

R. M. HOYLE.

**CARPENTER.**—Margarette Susanah Carpenter was born March 23, 1828, and died January 8, 1907. So the time of her sojourn here was 78 years, 9 months and 15 days.

In early life she gave her heart to God and joined the Methodist Episcopal Church, South, of which she was a member at the time of her departure. I am told that she greatly delighted in God's word, and that she had her favorite passages upon which she feasted.

On June 15, 1851, she was married to Marcus A. Carpenter, who preceded her some years in passing through the valley of the shadow of death.

Mrs. Carpenter is mourned by five children, ten grand children and two great-grand-children, all of whom attended her funeral, which was held at the old homestead by the writer, assisted by Rev. C. R. Ross of the Lincoln circuit.

R. M. COURTNEY.

**KLUTTS.**—Brother William H. A. Klutts was born in the South-Eastern part of Cabarrus county, N. C., January 20, 1838. He was brought up under Methodist influence, and at an early age he was converted and joined the M. E. Church, South, and lived a consistent member of the same until his death.

Mr. Klutts married Miss Jane Connor, with whom he lived nearly forty-five years. Mrs. Klutts, with four children, Mrs. T. B. Hoover, Mrs. S. B. Lemmond, Messrs. Henly M. and A. Parsons Klutts, lives to mourn their loss.

Mr. Klutts died December 27, 1906, after a short illness, though he had been feeble for several months. He lived and died an exemplary Christian.

Mr. Klutts was a member of Company E, 4th N. C. Cavalry, in the late civil war. He was a good soldier.

M. H. HOYLE.

Matthews, N. C.

**WHITSON.**—Dr. George W. Whitson was born April 21, 1826, and died December 13, 1906, in his 81st year. He was married to Miss Jane E. Roberts, of Asheville, in 1852. She, with nine children, survives him.

Dr. Whitson was born and reared near Asheville. He lived in Asheville for a number of years, where he practiced dentistry. In his old age he retired to the home of his youth to spend quietly the closing years of life.

He was a member of Central church, Asheville. His religious life was marked by faith, reverence and humility.

His home life was characterized by love—he was tenderly devoted as husband and father by hospitality—his was a home where friends loved to gather, where the stranger found a welcome—the preacher a royal welcome; by order and good cheer—the beauty and joy of home life.

In all of his relations with his fellow-man he lived upon a high moral plain. "Integrity and uprightness preserved him."

Rro. G. T. Rowe, his pastor, and I conducted the funeral at the home. His remains were laid to rest in the Riverside cemetery, Asheville.

G. W. CRUTCHFIELD.

### SKIN GERMS

are instantly killed and a permanent cure effected by

TETTERINE.

As an antiseptic in all cases of Tetter, Ringworm, Eczema, Erysipelas and Itching it gives quick relief. 50c. a box from your druggist or J. T. Shuptrine, Savannah, Ga.

# Nitrate of Soda

Cotton Planters Feed Your Plants and Make them Flourish

NITRATE OF SODA is the sure way to cultivate healthy, heavy bearing plants. Cotton planters have made tests for us in various localities with satisfactory results. We want more tests made on COTTON and will send

## Absolutely Free

to the first 300 planters who apply, enough Nitrate of Soda to let them try it. Write at once as this offer is necessarily limited. To the twenty-five planters sending the best results from these trials, we offer as a prize, Prof. Voorhees' book, "Fertilizers," a most valuable work for every planter, containing 327 pages handsomely bound. "Food for Plants," a book no planter should be without, sent free upon request as long as the edition lasts, if paper is mentioned in which this advertisement is seen.

WILLIAM S. MYERS, Director, John Street and 71 Nassau, New York

• jan 10-4t eow

250 TONS  
1885

12,000 TONS  
1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK



IS ON EVERY BAG.  
NONE GENUINE WITHOUT IT.

F. S. ROYSTER GUANO CO.

FACTORIES AND OFFICES:

Norfolk, Va. Macon, Ga.  
Tarboro, N. C. Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1900

58,455 TONS

1906

166,057 TONS



4 5-26t eow

## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

ST. LOUIS, MO.

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET



Full  
2 oz. Jar

## VICK'S CROUP & PNEUMONIA SALVE

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 50c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.



Compounded by the Hand of Nature

ACID IRON MINERAL,

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

ACID IRON MINERAL CO.,

SALEM, VIRGINIA. COLUMBIA, S. C

sept 13 24t tam

34 Years Selling Direct

Our vehicles and harness have been sold direct from our factory to user for a third of a century. We ship for examination and approval and guarantee safe delivery. You are out nothing if not satisfied as to style, quality and price.



No. 756. Bike Wagon with Fine Wire Dash, Automobile Seat and 1/2 in. Guaranteed Rubber Tires. Price complete, \$58.50. As good as sells for \$25.00 more



We are the Largest Manufacturers in the World

selling to the consumer exclusively. We make 200 styles of Vehicles, 65 styles of Harness. Send for large, tree catalogue.



No. 313. Canopy Top Surrey with Automobile Style Seats. Price complete, \$73.50. As good as sells for \$25.00 more.

Elkhart Carriage & Harness Mfg. Co.  
Elkhart, Indiana

City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information

DIRECTORS: W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

OFFICERS: W. S. Thomson, President; J. Van Lindley, Vice President  
Lee H. Battle, Cashier.

Don't buy a vehicle until you get our New Vehicle Catalog

We Ship on 30 Days Trial

And We Guarantee Our Customers Prompt Shipment

Every Vehicle Made in Our Factory is Fully Guaranteed.



WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144. It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY. reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. Marvin Smith Co., Chicago, Ill.

feb 24-3t eow

STARTED GROWING CABBAGE PLANTS IN 1868

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY	CHARLESTON	SUCCESSION	AUGUSTA	SHORT STEMMED
WAKEFIELD	LARGE TYPE	TRUCKER	FLAT DUTCH	
The Earliest	WAKEFIELD	The Earliest Flat	A little later	Largest and Latest
Cabbage Grown	Second Earliest	Head Variety	than Succession	Cabbage

PRICE: In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up city orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 58  
YOUNG'S ISLAND, S. C.

12-13-15t

NEW HAVE OVER 7000 SATISFIED CUSTOMERS. 1907

A Short Talk to Mothers.

The health of your family is your first concern--  
How to promote it your greatest care.

Grown people, and children too, to be well require, that--  
The Liver should do its duty.  
The Kidneys perform their part.  
The Blood be kept pure.  
The stomach kept in a healthy condition.  
If any of these conditions are wanting, disarrangement of the balance follows, and the general health is undermined.  
DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your druggist sells it in 50c. and \$1.00 bottles. You can get a sample free by writing us.

Thacher Medicine Co., Chattanooga, Tenn.

nov 8-21t--omit from Dec. 15 to Jan. 10

Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains--Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things--AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.



ecp 13-4t eow

WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell sn you our convincing range story.

ODELL HARDWARE COMPANY.

RHEUMATISM, DYSPEPSIA  
AND  
DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.



Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy--cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

THE BIGGS HYGIENIC SANITARIUM,  
408 West Market St., Greensboro, N. C.



Do you want Early Cabbage and Plenty of them, too ?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefields, Charleston or Large Wakefields, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment and best express rates in the South.

Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$1.00 per thousand. Other Plants Supplied: Celery, Lettuce, Onions and Beet, ready in December. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds. Everything F. O. B., Meggetts, S. C. The U.S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

N. H. BLITCH COMPANY, MEGGETTS, S. C



# KEEP YOUR WALLET CLOSED

## JUST SAY THE WORD

Don't spend a cent, just ask us to send it. Don't send any money for it—not a penny. Send for it today, then watch its action for 30 days. Be prompt in sending for it, in trying it—be slow in judging it, in paying for it. Wait until you know, until you see, until you are sure. We give you thirty days to try it, to use it, to test it, to make sure, to see for yourself whether it is not just the thing for you, the remedy for which you have long sought.

## Don't Send A Penny

as you use all we send you. Your final judgment, Yes or No, closes the deal. We take all the risk, you have nothing to lose, not a penny. How can you refuse such a fair, plain spoken, liberal offer. Over a million people have already accepted it.

until you are sure—keep your wallet closed until you know. If you are not sure, you do not pay at any time—not a cent, for there is nothing to pay for. You pay for the benefit—not the medicine. You pay for results—not the treatment. If it does not help you the matter is ended. You have nothing to return, nothing to pay. We take all the risk, you have nothing to lose, not a penny. How can you refuse such a fair, plain spoken, liberal offer. Over a million people have already accepted it.

## If You Don't Feel Right

If there is something wrong in the workings of your system, something wrong with your sleep, your digestion, your blood, your nerves and your vitality, you cannot afford to suffer another day when the thing that has set thousands right is offered you without a penny's risk, when it takes but a letter to start you on the treatment which has won international reputation by the work it has done for thousands. You cannot lose a penny—you win back health or pay nothing. Read our 30-day trial offer and judge for yourself. Then send today for that which thousands have used and are using with the success denied them in other treatments.

### KIDNEY AND BOWEL DISORDERS

ALSO RHEUMATISM, STOMACH AND FEMALE TROUBLES

IS TODAY SOUND AND WELL

My kidneys were badly affected, my bowels were out of order and my stomach was in such a bad condition that I could not eat anything without it almost killing me. I also had rheumatism and had gone down from 125 pounds to 105 pounds. I had been in this state for a year, but the first of October, 1903, I grew worse; my back and side pains were so much I could hardly go about, my kidneys acted continually, day and night, as did my bowels; there seemed to be a fire in my stomach and at times the suffering was so great it seemed I could not live. I took everything I knew of, including several kinds of patent medicines; some relieved me for a short time, but none cured me. My periods lasted from two to three weeks, and no one but a woman can know what I suffered. In February, 1904, I saw the Vitæ-Ore advertisement and I decided to see what it would do and sent for a package. It helped me right from the start. I kept on using it and today I am sound and well because of it and think it the grandest thing on earth. We now use it for every ailment in the family and it always helps. Too much cannot be said of it.



MRS. J. B. MAHAFFEY,  
Cumby, Texas.

## Our 30-Day Trial Offer

If You Are Sick we want to send you a full sized \$1.00 package of Vitæ-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 10 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this most liberal trial offer.

### WHAT VITAE-ORE IS.

Vitæ-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitæ-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

### PERMANENT CURES.

Cures with Vitæ-Ore are like a house built on a rock, in their permanency, in their positiveness, in their completeness. First is created a structure of health in the blood, a substantial basis for all else to rest upon. Then the edifice is built naturally, stone after stone, day by day, nerve, tissue, muscle and ligament are placed in a normal, healthy, natural condition, the drains put in thorough working order, the parts cleansed, healed and purified, and the completed work is then turned over to the tenant's hands. The foundation is right, the work is right, and it lasts. Dosing stops—there is nothing to require it. Suffering ends—there is nothing to cause it.

Vitæ-Ore strikes the disease at its root. Its cures are permanent and for this reason it itself is a permanent remedy, one that has come to stay, that is growing in popularity and selling more rapidly from year to year, curing with permanent cures, satisfying with permanent satisfaction.

## Out of the Jaws of Death

Permanently Cured in One Month's Time of a Serious Kidney and Rheumatic Trouble.

Was Broken Down, Disheartened and Almost Helpless.

ATLANTA, GA.—When I look back on my condition and suffering during recent years, and think of the herbs, roots, barks, tinctures, powders and liniments I have taken and rubbed with, all to no purpose, and think that I was cured at last in one month with Vitæ-Ore, I stand amazed and amazed at the result. I feel that I have in truth been drawn out of the jaws of death.

Thirty years ago I contracted a disease of the kidneys and commenced passing gravel from them, the pain often throwing me into spasms, though only those who have passed through this ordeal can give an idea of the suffering connected with it. These spells continued at irregular but frequent intervals down to a month ago. During all this time my urine was highly colored, sometimes profuse and sometimes scant, but at all times charged with a yellowish, albuminous brick-dust deposit.

About three years ago I was attacked with Rheumatism in my right hip joint, knees and the muscles all over my body. Physicians told me I had Diabetes and marked symptoms of Bright's Disease and commenced to dope me with mercury, soda, lithia, salicylic acid, potash, etc., all of which were constantly constipating me, and nearly everything I ate disagreed with me. You can easily imagine my condition and state of mind. I was broken down, disheartened and helpless.

By chance I had placed in my hand a paper containing an advertisement of Vitæ-Ore, and, like a drowning man, caught at it, sent for it, and it has proved to be the "Gord" that enabled me to paddle my frail bark into the haven of Health. I used it in hot water and it commenced to benefit from the first dose. In four days I saw a marked change for the better. My urine became cleared up and natural in color. In six days the brick-dust deposit was gone. My bowels became regular, I could eat what I wanted, and what I did eat did not hurt me and was perfectly digested. I slept soundly at night without those terrible hallucinations that had haunted my slumbers so long; but best of all, the pain was leaving my limbs. I could walk without crutch or stick.

Now, after taking a dollar package of Vitæ-Ore, I say I am better in health than I have been in thirty years. All this wonderful change in my condition is due to the virtue contained in one ounce of substance from Mother Earth. Would that I could impress on every one suffering with Kidneys, Stomach and Rheumatic Troubles, what I know of the virtues of Vitæ-Ore. Take it according to directions and you will not be long in joining with me in singing the praises of Vitæ-Ore and praising Theo. Noel for his efforts in introducing this grand boon to suffering humanity.



M. V. Estes

Re-affirmed Over One Year Later.

ATLANTA, GA.—My faith in Vitæ-Ore grows stronger every day. I suffered with Kidney Trouble for years and never got any relief until I used Vitæ-Ore, more than a year ago. That did the work, and I am still well. Can get insurance on my life in any company that accepts men of my age.

M. V. ESTES.

## THOUSANDS OF PEOPLE

In all parts of the United States and Canada have testified to the efficacy of Vitæ-Ore in relieving and curing such diseases as Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anemia, Sores and Ulcers, and worn out, debilitated conditions.

## THESE LETTERS PROVE

WHY VITAE-ORE CAN BE OFFERED ON THIRTY DAYS' TRIAL, THE USER TO BE THE JUDGE.

TIMBER RIDGE, TENN.—Seventeen years ago I was afflicted with Bright's Disease, and Scrofula of Bowels. I tried all our doctors but none did any good. Our home physician gave me up to die. I then heard of Vitæ-Ore. It saved my life. It is my joy to now tell the great good it did me Seventeen Years Ago. MARY A. HALL.

SAULT STE. MARIE, ONT.—I had Rheumatism and Dyspepsia very bad for three years and a friend recommended Vitæ-Ore as being good for my complaint. I used two packages, which cured me completely. That was eight years ago and the trouble has never returned. W. T. YULL.

HERMANVILLE, MICH.—I had been pronounced incurable of Bright's Disease by three eminent physicians, when I commenced using Vitæ-Ore. I weighed about 100 pounds, but in three months I weighed 145 pounds and was well and hearty. I have not had a trace of Kidney Trouble since, and it is twelve years since I used the V.-O. W. H. NORCROSS.

Address, Theo. Noel Co. E. P. DEPT. Vitæ-Ore Bldg. Chicago, Ill.



NORTH CAROLINA

# Christian Advocate

Reading Room  
Trinity College N C  
Durham N C



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., FEBRUARY 14, 1907.

VOL. LII., NO 7

## NEW ADVOCATE BUILDING AND OUR BUILDING FUND.

We are now fully installed in our new building and present again on this page a view of the same. The building is 35x88½ feet, two stories, with basement, 35x40 feet. The first story contains two office rooms in front, with large toilet connected with these rooms by lobby. In rear the printing office is 35x60 feet with concrete floor 25x35 feet, to accommodate presses and other machinery. This first floor is occupied entirely by the Christian Advocate Publishing Company.

There is an inside stairway entered from the sidewalk, by the door shown on left side of front in cut, also a freight elevator leading to the second story. This second story is occupied by the Chas. G. Harrison Printing Co., Job Printers, who have taken a lease for a term of five years. The whole is heated by

raise last year as a supplementary fund, we have secured \$1,899.00 in subscriptions, and collected on this \$1,080.50 to date. Quite a number of these subscriptions are past due and we take it for granted that each one reading this, if a subscriber in arrears, will attend to it at once. Let us have the amount by the next mail, please.

At the last annual conference, held at Mount Airy, the editor was authorized to continue this collection till the sum of \$3,000 is secured. Thus it appears that we must still secure in addition to what has already been pledged, \$1,101. Let those who have not yet given anything look up our blank printed elsewhere and send us a contribution. Remember that you do not put your money into a hole when you contribute to this. It goes into a permanent investment for the benefit of the superannuated preachers, widows and

thankful that he is willing to give his money for a worthy cause.

There is a bill pending in the Legislature at this writing known as the Bickett Bill, which proposes to provide for all the insane and mental defectives of the State. The bill provides for the issuing of \$500,000 in bonds in case such issue should be necessary to carry out the plans for enlargement. We sincerely hope this bill will pass. If possible the end should be accomplished without issuing bonds; but there is no reason why another generation which is to reap the benefit of such improvements should not help to foot the bill. Much of the howl we hear against a bond issue is nothing but the cry of the demagogue.

There is a bill pending before the Legislature to establish an Industrial School for



steam, equipped with electric lights, each department having separate toilet. A feature of the building which evinces universal comment is its splendid light. Every printer on being shown through is enthusiastic over this feature.

The building is designed throughout as a printing house, with strength of wall, girder and support sufficient to hold any weight that can ever possibly be desired. Thus ample room is afforded for the accommodation of a very large general printing business, if the Christian Advocate Publishing Company should determine to take in other branches of the business than the printing and publishing of the ADVOCATE. The first story has ample room for a considerable job business in addition to printing the paper without crowding or inconvenience.

### THE BUILDING FUND.

Of the \$2,000 which we were authorized to

orphans, who are claimants upon our Conference fund. During the last three years we have paid over to this fund the sum of \$718. and when we get our building paid for and our office thoroughly equipped we shall be able to do much better than this.

We cordially invite all Methodists in the city and all visiting the city to call and look through the new building. We are at home now at all hours to our friends.

### EVENT AND COMMENT.

And now it is announced that Mr. Rockefeller and his son have given the largest sum for education ever given by any one in this country. It is to go into the hands of the General Education Board and is designed to aid destitute sections. Mr. Rockefeller has not been growing in public favor very much recently and it is not likely that this gift will purchase any favor. Perhaps we should be

Boys, which we understand is to be the State Reformatory. It is proposed to put this institution under the management of the Woman's Association. It is almost impossible to tell what the fate of this bill will be; but it is certain that if it should fail there will be no reformatory established by this General Assembly.

The Thaw trial now in process in New York is a nasty proposition from beginning to end and there is just reason why the public should cry out in indignant protest against the dishing out of this sickening morsel every morning for breakfast, as most of the daily papers are doing. A paper printing the testimony of Mrs. Thaw in detail ought to be excluded from the mails. Such as this emits the odor of Sodom and Gomorrah and vexes the righteous soul of every good man into whose home it comes. Yet the plea is that the newspapers must print the news.



## Contributions.

### ABOUT BAPTISM.

BY GILDEROY.

I believe Dr. Folk has more trouble with you than with any other sinner in the State of Tennessee. He seems set on getting you into the water and giving you a real good washing. It would not change you in any way, only that for the time being it would change you from a dry man to a wet man—that is all. We have some overzealous Baptist preachers in Mississippi, friends of mine, who think I would be greatly improved by being immersed in water by a Baptist minister. It would have to be done by one of that faith in order to do me any good—to “take,” as the saying is.

They often ask: “Do you believe in immersion?” Certainly I do. I have immersed more than a hundred persons—immersed forty-eight at one time in Mill Creek, near Dalton, Ga., during the war. Indeed, I was immersed once myself. I was immersing an old man in a clear water vat in a tanyard in Chickasaw county, Miss., when, just as I went to lay him back in the water, his feet flew from under him, and so did mine, and both of us went down into the water and under. It was of intent and meant for him, but an accident for me.

Sometimes I am asked: “Why do you not immerse infants?” Because parents do not request it. It has been the rule and practice of Methodist preachers from the first to immerse infants in water when requested to do so. No one has ever made that request of me during forty-eight years of my ministry. I have baptized many hundreds of infants with water, but not one in water. The fact is, the mode is not the main thing, the material thing, in baptism. There is something about baptism infinitely more important than the mode or the administrator. All the people in all of the churches believe this. Any preacher can test this by any mode. Let a Baptist preacher immerse a proper subject in water and say nothing; or a Methodist preacher pour water on a proper subject and say nothing; or a Presbyterian preacher sprinkle water on a proper subject and say nothing—all the people would rise up in revolt and say: “That is not baptism.” Why? It was not done in the name of the Father, the Son, and the Holy Ghost. The material, the all-important thing, the validating thing, was left out. The name of the triune God authenticates the transaction and makes it what it is—Christian baptism—regardless of mode or the administrator. In so far as we unduly magnify any particular mode or any special administrator, in just that far we distract attention from the main, the all-important, thing in baptism.

Paul has a most wonderful paragraph on baptism in 1 Corinthians, xv. 29. If Christ be dead, and if there be no resurrection of the dead, then is Christ not raised. He is dead yet. What shall they do who are baptized for (in the name of) a dead Christ if the dead rise not at all? Why are they thus baptized for (in the name of) a dead Christ? What good will it do them? What good can a dead Christ do anybody? do the world of sinners? The very formula of baptism is a profession of faith in a risen and living Saviour, and baptism is more a sign of new and risen life than of the death and burial of any one—even our Lord himself.

Being a Trinitarian, I want baptism in the name of the Father, and of the Son, and of the Holy Ghost. If I were a Unitarian, I

would want baptism in the name of the Father only. If I were a Duotarian, I would ask for baptism in the name of the Father and of the Son. If there be no Holy Ghost, no divine personal Spirit, I could not accept baptism in his name. If he is only a vague influence, a sort of residuum left in the written or spoken word, then baptism in his name, rather in its name, would be an unmeaning farce. I think our God is far too great to have limited himself and his people to any one mode of performing any religious act, to any one Church, sect, or denomination, to any particular order of ministers, or to any particular attitude in prayer. Indeed, I firmly believe that he that feareth God and worketh righteousness is accepted of him regardless of nationality, of race, of color, of Churches, of preachers, of baptism, of the Lord's Supper, and everything else save a fearful, loving, faithful obedience to the best light he may have.

We often try to hitch the great God in between the shafts of our little denominational go-carts to drive him whither we will. God is infinitely greater than we are; his thoughts are greater than our thoughts, and his ways higher than our ways. We may belittle him in our thinking, but we can't detract one iota from the majesty and greatness of our God. I have often thought that all High-churchism was, after all, only the spirit and principles of all Judaism transported into our Christianity. The author of Hebrews—Paul, I firmly believe—makes a very great argument along this line in the seventh chapter of that epistle. I may outline it for your readers some rainy day. God bless you!—*Midland Methodist.*

## Correspondence.

### WINTER NOTES FROM HOLSTON.

The roll of members in Holston Conference now numbers 216, with 31 preachers on trial, making an itinerant body of 247 preachers. Of those who entered the work previous to 1861, there are twelve now on the Holston list. In 1890 when the Western North Carolina Conference was formed the preachers in Western North Carolina were made members of the Conference in which their charges fell. It so occurs that six preachers of the Holston Conference in 1860 are now in the Western North Carolina Conference and about thirty others who joined here up to 1890. Of the old guard Rev. R. W. Pickens was admitted in 1845, Revs. G. W. Callahan and W. H. Cooper in 1857, Revs. T. F. Glenn, W. B. Lyda and J. A. Wiggins in 1859, if I make no mistake in dates. Of the eighteen now waiting for the call of the Master, after 45 or 50 years of service, those in Holston are all on the superannuated list except Dr. David Sullins and Dr. Frank Richardson. Dr. Sullins would be superannuated but for his connection with Centenary College as associate president. Dr. Richardson is our veteran presiding elder, now on the Knoxville district, and he has continued in the field with much success in the ministry.

Dr. J. H. Brunner, formerly and for many years president of Hiwassee College, is now the oldest member in Holston.

The members of Holston Conference who have died since 1860 number 105, of whom 40 or more joined the Conference after 1861.

This showing of the deaths in Holston's traveling preachers should be taken in connection with the withdrawal of a number to the M. E. church in 1865 and the constant removal by transfer to other Conferences. There were six transfers from Holston in 1906 and

four in 1905. An average of three or four for each year would make a number equal to the deaths shown in last year's “Annual.”

The present location of Holston men who have transferred to other Conferences, with some note of the service done by them, would be an interesting bit of history. During recent years very few traveling preachers have dropped into the local ranks, so that the number of local preachers grows smaller from year to year and is now less than the number of traveling preachers.

The midyear meeting of presiding elders and the members of the Conference Board of Missions has just been held at Big Stone Gap, Virginia. An important item of business considered was the plan and means to provide the Gospel for a large population of foreign-born people, brought to the coal mining districts of Virginia and West Virginia, in our Holston territory. This is a new experience for our church, as all our missions in this country, in former years, have been to the native people, sometimes called “Mountain Whites” by people north of us.

There are 68 mission charges in Holston for 1907, being a net increase of nine in 1906. Twelve new missions were established and circuits affected by these newly organized charges were rearranged to meet the conditions of pastoral work.

The building of two new railroads across the Blue Ridge and Alleghany mountains, not far from the route traveled by Bishop Asbury when he came from Burke county, North Carolina, to the Conferences in Holston and Kentucky will not only open up these mountain sections to the trade of people in the cotton and rice producing portions of the South, but will bring some new citizens from other parts of our great country. The completion of these and other lines of railway across our Holston territory is sure to bring greatly increased prosperity to the people. Already the junction points of these new railroads with those running east and west are being made into towns of considerable importance and our old time circuits of long standing will soon be made into stations with well built churches for the worshippers.

The immense deposits of coal, iron and marble with hardwood timber in the mountains, constitute resources, which added to the agricultural and grazing for sheep or cattle, will bring many worthy people to dwell among these hills. As Moses described the land which the Lord had provided for his people Israel, in his prophetic vision, so in some inferior sense I may portray the happiness and prosperity of this good Holston country, as seen under the promise of the near future. “A land of hills and valleys, drinking water of the rain of heaven, a land which the Lord careth for; the eyes of the Lord are always upon it, from the beginning of the year even unto the end of the year?”

The portion of old Holston now a part of Western North Carolina Conference may well be included in this description of our earthly inheritance.

J. R. PAYNE.

Washington College, Tenn.

### “THERE'S SOMETHING IN A NAME.”

“Good morning, my little man,” said the Rev. Ernest Helper, the faithful pastor of the Methodist church, in the town of Progressville, greeting a new member of his congregation, early on the first day of the New Year.

“Good morning,” replied the little ruddy-faced man, speaking through his mother as sponsor, his teeth becoming quite conspicuous because of their total absence. “I've just land-



ed, having first seen the light of this big world not yet a fortnight since. Things all look mighty strange to me here, and this terrible rush makes me dizzy, but I'm here for business. My name is John Wesley Joiner. I'm a loyal Methodist—came of Methodist stock. And you are my new pastor? Well, Bro. Helper, if you please, is there anything I can do for my church?"

"Yes, Johnnie, you should make haste to join the Cradle Roll of the Sunday school and to join the Baby Roll of the Woman's Home Mission Society. Let there be no delay. Procrastination is a thief of time."

"Yes, yes, I'll join at once. Is that all?"

"Well, Johnnie, you want to be a loyal Methodist, and I might as well make another suggestion or two while I am here, as I may not see you again for a few days. It is your duty, if you are to be a truly loyal Methodist, to join the Sunday school; to join the church; to join the Sunday School Missionary Society; to join the Junior Epworth League; to join the Boys' League; to join the Light Bearers; to join the Golden Links; to join the Senior Epworth League; to join as honorary member, the Woman's Foreign Missionary Society; to join, as honorary member, the Woman's Home Mission Society; to join the Bible Teacher's Study Circle; to join the Quiet Hour League; to join——"

"—But cannot you suggest some open way by which I may be enabled to exercise *all* my 'gifts and graces'? I feel that if I could only have a chance to become fully organized I could do so much better."

"Well, really, my dear Johnnie, I want to be helpful to you, as your pastor, but I cannot remember, just now, all that a loyal Methodist should join. My head grows a little dizzy too, sometimes, of late. But at any rate, I assure you that ours is an aggressive church, and it is our purpose to *organize* so as to be able to utilize our forces. If there is anything lacking, the next General Conference, that great wise lawmaking body of our church, will provide for an organization—or organizations as the case may be—to meet the demands. Meanwhile, I might suggest that the Sunday school has its various fields of activity; the Missionary Societies have their committees and sub-committees, each with its specific duties; the Epworth League has its four separate departments, each pointing out a particular line of work; and then, too, there are some duties that will devolve upon you, as just a *plain church member*. All these little matters, with reference to your duty as a loyal Methodist, will be made perfectly clear to you, if you will subscribe for, and read—which is your duty to do—the "Official Organ" of each of the aforesaid organizations, and the special papers and helps that are so ably edited and gotten out for the benefit of their various departments. And now, goodbye! It is my earnest prayer that you may find something to do, and that you may be true to your Master and loyal to your church. I shall be only too glad, as your pastor, to make any suggestion that I can to help you, at any time."

"Good-by," said Johnnie, and as he drew his chubby hand across his throbbing little head he said, "Is it any wonder that my head is bald at this premature age? But, there's something in a name."

The above conversation I heard as I accompanied Bro. Helper on his pastoral rounds, I being with him to learn how, and I just thought it might interest somebody; so I took it down.

Very truly yours,

MAXIMUS MYSTICUS MAZE,

Junior Preacher on Progressive Charge.

P. S.—I wonder if it wouldn't simplify matters, somewhat, to cut out some of these organizations that overlap others in their scope of work, and if it wouldn't strengthen our church to consolidate all these good papers into one or two very strong papers, representing all the interests of the church.

M. M. M.

#### THE SOUTH GEORGIA MOVEMENT.

Instead of the "Holston Plan"—the subject of much talk a few years ago—we hear now of the "South Georgia Movement;" for South Georgia has Holston—and as for that matter, all the rest of us—far to the rear. In some important respects our own Western North Carolina has gone beyond Holston in foreign missionaries supported and in per cent. of surplus paid on assessment; but when it comes to the Georgians above mentioned—well, we are "not in it," to use the language of the street.

South Georgia, on an assessment for Foreign Missions of \$16,000, raised last year \$43,000. From that section of the church sixty missionaries and native preachers get their support in the foreign field—and the optimistic missionary secretary says the good work has only just begun. And along with it all the other interests show large advance. There has been a general increase in pastor's salaries and in the other collections; while good revivals with large ingatherings have been general throughout the Conference.

How is this phenomenal growth to be accounted for? Dr. J. M. Glenn, at the recent Nashville meeting, explained somewhat as follows:

1. The leaders of the Conference have a new vision of Christ, and a baptism of the Holy Spirit. With this vision they are persuaded that to give the Gospel to all mankind—beginning at Jerusalem—is the church's chief business.

2. The Godly women of that Conference are among the most effective supporters.

3. Presiding Elders who put business methods in their financial work. A Rev. Mr. Williams was the pioneer in the use of these methods. Bishop Candler put five young men into the eldership, and these learned from Williams. Missionary Institutes in every district. Four fifth-Sunday Institutes were arranged for each district. Stereopticon exhibits were given to overflowing houses in town and country. In stations, missionary meetings were held lasting a week. The postage bill of one presiding elder one year was \$125—the next, \$150. In four years on that district the increase in amount raised for Foreign Missions was \$10,408; in amount paid for support of ministry, \$18,659; while 4,021 persons were added to the church.

4. They have a paid secretary at a salary of \$1,800. This year they pay three missionary evangelists.

Truly,

W. H. WILLIS.

#### TRIBUTE TO MR. W. P. FIFE.

Resolutions of respect by the Thomasville M. E. Sunday School:

Whereas, God, in His wise but mysterious providence, hath called from earth to Heaven the soul of our friend and brother, Mr. W. P. Fife, who quietly and peacefully passed away January 20th last in the St. James Hotel, St. Louis, Mo., who for many years was a member of this Sunday School and whose daughter, Miss Elmer, is now one of our most faithful members, we deem it proper that we offer a fitting tribute to his memory. Therefore be it resolved,

1st. That as a Sunday School we humbly

bow beneath the chastening hand of Him, who is too wise to err and too good to be unkind to His children, and strive to emulate his true Christian example by letting our light shine before men everywhere.

2d. That we extend to the deeply bereaved family our sympathy in this their darkest hour of sorrow and bereavement but who sorrow not as those who have no hope.

3rd. That a copy of these resolutions be sent to the family of the deceased, one to the Thomasville Times, one to the Davidson Dispatch, and one to the CHRISTIAN ADVOCATE for publication.

G. H. YOW,

JENNIE PENNINGTON,

MRS. M. L. LINES,

Committee.

#### THE WONDERFUL BEAVER.

The beaver is the most intelligent and interesting little animal, and some of the feats he performs are really wonderful. A writer in Outdoor Life says that he has frequently seen cuttings of cottonwood large enough for fence posts which had been moved by a colony of beavers to water several hundred feet away. Beavers are very skillful wood-choppers and seldom fail to fell a tree in the right direction; that is, with the butts all pointing toward the trail to the stream, and never felling the top of one tree into the top of another. After getting down the larger trees, the branches are all cut off and made into lengths suitable for transporting and taken to the water, after which the trunk is cut up and as much of it removed as possible.

The bark of these pieces, which with the twigs forms the principal item of food, is all gnawed off in the water or at the houses. The barked sticks are then used in repairing or strengthening the dams or stacked on top of the home.

Beavers generally work on moonlight nights only, and scarcely ever in the daytime, though they may sometimes be seen making repairs on a broken dam.—Exchange.

#### "YOU HEVE MY PARDING, MISS."

A young lady, in hastily turning the corner of a street in London, accidentally ran with great force against a ragged beggar boy and nearly knocked him over. Stopping as soon as she could and retracing her steps, she said, very kindly, "I beg your pardon, my little fellow. I am very sorry that I ran against you."

The boy was wholly amazed; he looked at the lady one moment, and then, taking off his tattered cap, made a graceful bow and said, as his face lit up with a smile: "You heve my parding, miss, and ye're welcome to it. And say, the next time you run ag'in me, you kin knock me clean down and I won't say a word."

After the lady had passed on, the boy said to a companion: "I say, Jim, it's fine to hev somebody asking yer parding, ain't it?"—Selected.

#### JUST FOR FUN.

—Tommy: "Pa, what is the Isthmus of Panama?" Pa: "The Isthmus of Panama, Tommy, is a narrow strip of land connecting Central America with the United States Treasury."—Life.

—Harry, aged four, while visiting his grandparents in the country, heard a mule bray for the first time. "Goodness!" exclaimed the little fellow. "That horse has whooping cough awful."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

### EDITORIAL.

We call special attention to the ringing appeal of Mrs Gibson in the Woman's Foreign Missionary column. Let the good Sisters especially look it up and read it.

### OUR DOLLAR PROPOSITION.

Till further announcement new subscribers and renewals to the ADVOCATE will be taken at \$1.00. All back dues must be paid at the regular rate of \$1.50, adding one dollar for the next year. During February 15 papers of garden seed will be mailed to all who pay \$1.50 in advance for another year. We cannot give the premium to those who pay but one dollar. Let all renew during February.

### OUR DISTRICT CONFERENCES.

As will be seen elsewhere in this issue two of our Presiding Elders have announced the time of holding their District Conferences. We devoutly hope and pray that there will be mutual consultation if necessary this year so that no two districts will have their meeting the same week. There are many good reasons why this should be carefully considered.

### THE CALL OF ABRAHAM.

A careful study of the life and character of every man to whom God has extended a special call will reveal the fact that, in each case, there were evidences of fitness for the work to which the individual was called. While it may have been necessary for the Lord to discipline and train these men, yet the elements of a successful career of leadership were in them. God never undertook to work out his plans and purposes through men who had not demonstrated, to a degree, their fitness for the place of leader and teacher. Hence, the Lord said of Abraham, "For, I know him, that he will command his children and his household after him."

It is worth while, in our study of Abraham, to keep this in mind, especially as we recall the fact that the end of his divine call was that he might be a blessing. We have, therefore, a revelation of truth in this call of Abraham, as it suggests the inquiry as to the character of person whom God calls to special service with the end in view that he may be a blessing.

1. The first answer to this inquiry is that the divine call comes to a man who has the element of self-poise in the composition of his own nature so as to qualify him for the wise and fatherly control of his own household.

The field in which a man of really great parts is first to demonstrate his fitness for great service is the sphere of domestic relations. He who would exercise the functions of leader and commander of the people and thus prove a blessing to his race in his day and generation, must first rule well his own household.

2. The second answer to our inquiry is that the Lord calls to great service and a ministry of blessing, a man who has achieved the conquest of himself. Abraham's victory over self and the complete subordination of his will to the divine, is demonstrated in the first great act recorded in the story of his life. Called of God to go out from his country and kindred, with a magnanimity unparalleled in human history, he obeyed, knowing nothing of the strange land into which he was about to venture, save that it was the will of God that he should go. Here is where the real greatness of the man and his fitness for a great service stands out in bold relief.

The application is easy: If we would be used of God in a great service, we must be the master of ourselves, and rise above the selfish sentiments of a narrow and provincial life—must sacrifice the strongest allurements of social enjoyment and material advantages rather than disobey God. Moreover, the same firmness with which one deals with himself must characterize his administration of domestic affairs. With firm, yet kind authority, he must rule his household, thus evidencing his fitness for leadership among men and being a blessing to his generation. These traits, inhering in the character of this ancient inhabitant of Ur, doubtless account for his promotion to the place of primacy in the Hebrew race, and the providential opening to better things for himself and his family. Only they who are disposed to rule well themselves and their own households can expect a divine call to be a blessing to others, and the foundation upon which such a character is built is that of great faith in God.

### NOTES AND PERSONALS.

—We regret to learn that Rev. J. E. Abernethy, our pastor at Mount Airy, has been on the sick list.

—Rev. T. J. Daily, of the North Carolina Conference, was generously pounded by his congregation at Ashepole, a few evenings ago.

—The new Selwyn Hotel was opened in Charlotte last week. This gives the Queen City a hotel equal to the very best in the country.

—Miss Mary Lilly Sherrill, daughter of Mr. and Mrs. John B. Sherrill, of Concord, was married on Tuesday to Mr. Doyle B. Privett, of Goldsboro, N. C.

—Rev. R. M. Hoyle, presiding elder of the Shelby district, takes time to help his preachers in revival meetings. He was helping Rev. R. M. Courtney at Lincolnton last week.

—Rev. W. A. Wilson, of Oita, Japan, in a personal letter to the editor says: "I thank you very much for your many favors, also for the good paper you give us. It is well adapted to one living in a mission field."

—Dr. W. F. Tillett, dean of the Theological faculty of Vanderbilt University, will deliver a series of lectures under the auspices of the Department of Biblical Literature at Trinity College, the first week in April.

—Rev. J. E. Gay, pastor of our church at Spencer, closed a successful meeting last week which had been in progress for ten days or more. He was assisted by Rev. D. H. Comann.

—Rev. J. W. Clegg, of the Linwood circuit,

called on Monday. He brought his daughter to St. Leo's hospital for treatment. We were glad to hear that she has greatly improved under the treatment of Dr. Long.

—Rev. B. F. Hargett, of the Randolph circuit, and acting Head Master of Trinity High School, called on Saturday. He reports the school in good shape and everything moving on satisfactorily.

—Rev. J. A. Bowles, of the West Greensboro charge, is now preaching at two new points of importance in the bounds of the charge. At Pomona Cotton Mills he preaches twice a month and at Welsch's School House, near High Point, once a month.

—Rev. C. P. Moore, of North Asheville charge, was called to his former home in New Jersey last week to the bedside of his father who was sick with pneumonia. He has since died. We extend to Brother Moore the deepest sympathy on the part of ADVOCATE readers.

—Rev. G. A. Stamper writes: "My people are responding very readily to my call for new subscribers. I can get the ten or more." If all the pastors would do as much we would have our ten thousand in two weeks. Brother Stamper has one of the most difficult fields for this work in the Conference.

—A layman writing from Shelby says that the church debt has been provided for and will be paid off in a few days. There are now over 450 members and they are standing loyally by Brother Herman, the pastor, who is now serving his third year and doing fine work among them.

—The following invitation has been received: "Bishop and Mrs. James Atkins will give in marriage their daughter, Love Branner, to Mr. John Walter Shackford on the afternoon of Thursday, February fourteenth, nineteen hundred and seven at four o'clock, Brannercrest, Waynesville, North Carolina. The honor of your presence is requested."

—Mr. Marvin Marsh, of High Point, and a member of Mount Vernon church, on the Randolph circuit, died at his home in High Point on Thursday of last week, and was buried at Mount Vernon on Friday, Rev. B. F. Hargett, the pastor, conducting the funeral. He leaves a wife and one child.

—Dr. E. L. Stamey, of this city, formerly a member of the Western North Carolina Conference, is now one of the leading physicians of the city. He has just returned from New York, where he spent several weeks studying the Russell system for the treatment of tuberculosis.

—Trinity College will have an attractive program for the coming commencement. Associate Justice David J. Brewer, of the United States Supreme Court, will deliver the literary address, and Rev. Dr. Donald Sage MacKay, pastor of the New York Collegiate church, will preach the sermon.

—Rev. Mr. Ware, pastor of the Methodist church in Monroe, preached a strong temperance sermon here last Sunday night. Rev. Ware excels in clearness of statement. His style is quite convincing. His sermon was full of practical truths and it will leave a good effect on our people.—*Wadesboro Messenger*.

—Rev. O. I. Hinson, pastor of Holmes Memorial Methodist church in Salisbury, was married yesterday evening to Miss Stella Foard, of Nashville, Tenn. The wedding was at the bride's home in Nashville. Mr. Hinson is a son of Mr. Jerre Hinson, of East Monroe township, and has a great many friends in this county who extend congratulations and best wishes.—*Monroe Enquirer*.



—Rev. Thomas A. Smoot, pastor of Main Street church, Durham, filled the pulpit at West Market Street church last Sunday morning and evening. His sermons were highly edifying and delivered in a very pleasing style, pleasing the large congregations very much. Brother Smoot is, in almost every sense, a model Methodist preacher. He made the *Advocate* a pleasant call on Monday morning.

—Rev. J. M. Downum, of Gastonia, is agent for the Southern Methodist Handbook in the Western North Carolina Conference, and he requests us to announce that the Handbook is now ready for distribution. Of course no preacher or layman, expecting to keep posted on matters pertaining to his church, will do without it. It contains much information found nowhere else. The price is 25 cents, or 30 cents by mail. Orders in the Western North Carolina Conference should be sent to Rev. J. M. Downum, Gastonia, N. C.

—Mr. Geo. T. Terrell, for eighteen years a citizen of Greensboro, but more recently of Ocean Grove, New Jersey, died at his home in that place on Thursday of last week. Bro. Terrell was one of the *Advocate's* faithful friends and subscribers, and had many friends in this city. A clipping from one of the local papers of Ocean Grove says: "Mr. Terrell, when stricken by the illness that resulted fatally had under way preparations for a three weeks' vacation trip to his sister in Norfolk and other relatives and friends in places where he formerly lived in North Carolina." A beautiful tribute was paid him by his pastor, Dr. Marshall, at the funeral on Saturday.

—Dr. John C. Kilgo, president of Trinity College, has been invited to address a meeting for men only to be held at the Columbia Theatre, Columbia, S. C., on Sunday, February 24th. He has accepted and will speak on "A Christian Man in the Business World."

#### TRINITY COMMENCEMENT.

The program for the next commencement at Trinity College has been completed, and the authorities are to be congratulated on securing such able speakers for this occasion.

The commencement address will be delivered by Associate-Justice David J. Brewer, of the United States Supreme Court, Washington, D. C.

Judge Brewer is one of the most interesting and forceful speakers in the country.

The commencement sermon will be preached by Rev. Donald Sage Mackay, D. D., pastor of the New York Collegiate church, Fifth Avenue and 48th Street, New York, N. Y. Dr. Mackay is pastor of one of the most influential churches in New York. He is recognized as one of the great preachers of the country, being a speaker of unusual magnetism and power.

At the annual meeting of the Alumni Association, the annual address will be delivered by Prof. Jerome Dowd, of Charlotte, N. C. Dr. W. G. Bradshaw, of High Point, is president of the Alumni Association, and the meeting this year promises to be one of unusual interest.

The commencement exercises will begin Sunday, June 2, at which time President John C. Kilgo will deliver the baccalaureate address to the members of the graduating class, which this year is a large one.

#### MID-YEAR MEETING CALLED.

The mid-year meeting of Presiding Elders and members of the Board of Missions is hereby called for March 6-7 at Mooresville. It is well understood that the mid-year meeting is not intended to be a mass meeting. It is a meeting of a board of directors, charged with

the administration of an important sacred enterprise, the evangelization of the world—both at home and abroad.

With this general purpose, the proposed meeting will discuss the following important matters with a view to outlining a policy for the regulation of the Board's activities:

1. The establishing of a closer and better understandable relation between Board and Cabinet, in so far as their respective labors relate to this common enterprise.

2. The creation of such a public sentiment as will attach proper honor and importance to the work of the Domestic Missionary.

3. The promotion of the Young People's Missionary movement within our bounds.

4. A study of problems related to our church and its work in cotton mill communities.

5. The church and rural evangelization.

6. Neglected city populations.

7. Education as a method of doing missionary work in the home fields.

8. Methods by which missions, that have the ability, may be encouraged to assume self-support.

Devotional half-hours will conclude each of the morning sessions.

At the evening hours there will be addresses adapted to popular audiences.

On the day immediately preceding this meeting and at the same place, Bro. C. H. Ireland will call a layman's meeting for such purpose as he may hereafter define.

W. R. WARE, Chairman.

W. H. WILLIS, Conference Secretary.

#### CONFERENCE CHURCH EXTENSION BOARD NOTICE.

As chairman of the Conference Board of Church Extension, Western North Carolina Conference I hereby call a meeting of its executive Committee to meet in Statesville on Friday, March 1st, 1907, at 11 o'clock in Rev. Frank Siler's study, to transact such business as may come under the jurisdiction of said committee. All applications to parent board and conference board should be sent to the Secretary on or before the above dates.

Respectfully,

J. D. LINEBERGER,

Chairman.

Shelby, N. C., Feb. 7, 1907.

2t

#### ITEMS FROM MT. ZION.

The new church enterprise at Davidson is rapidly taking shape. It is proposed to build a \$2,500 brick church. Of this \$1,600 has been subscribed.

Rev. D. H. Comann will begin a series of meetings at Mt. Zion February 17th.

On the 22nd of March, Dr. W. W. Pinson, of Nashville, will assist us and address our people.

Dr. Weaver has about decided to hold his District Conference to include the first Sunday in May. It will be at Cornelius. We hope to renovate our church before that time.

Truly,

W. H. WILLIS, Pastor.

#### GREENSBORO DISTRICT NOTICE.

The Greensboro District Conference will be held at Liberty during the week preceding the fifth Sunday in June.

S. B. TURRENTINE, P. E.

#### STATESVILLE DISTRICT NOTICE.

The Statesville District Conference will be held at Cornelius on May 2-5. This includes the first Sunday in May.

J. H. WEAVER, P. E.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to February 12, 1907.

##### SHELBY DISTRICT.

E N Crowder 5; Geo D Hermon, 6; J B Tabor, 19; J M Downum, 3; E L Bain, 8; J F Armstrong, 12; J H Bennett, 1; B Wilson, 4; R M Courtney, 12. M B Clegg, 2; G F Kirby, 3; W V Honeycutt, 11—Total 86.

##### MORGANTON DISTRICT.

R L Fruit, 8; J P Rodgers, 10; A P Foster, 7; D S Richardson, 4; J B Carpenter, 2; P L Terrell, 3—Total 34.

##### ASHEVILLE DISTRICT.

J I Hickman, 1; A E Harrison, 1; J B Craven, 1;—Total 3.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 9; J W Campbell, 1; J L McNeer, 2; C H Curtis, 5; Ira Erwin, 14; W G Mal-lonee, 1—Total 33.

##### WINSTON DISTRICT.

T C Jordan, 3; J F Kirk, 11; C P Goode, 2; A R Bell, 6; Parker Holmes, 1; J H Barnhardt, 3; J T Ratledge, 1; W M Biles, 1; W Y Scales, 12—Total 40.

##### CHARLOTTE DISTRICT.

W E Abernethy, 12; H K Boyer, 14; P T Durham, 1; H Turner, 7; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 30; W S Hales, 11; J H Moore, 4; J P Hipps, 22; J C Mock, 1; M H Hoyle, 3; J H Bradley, 4; M A Smith, 14; W R Ware, 34—Total 187.

##### SALISBURY DISTRICT.

O I Hinson, 1; R A Taylor, 2; T T Salyer, 1; J W Clegg, 38; Albert Sherrill, 7; G A Stamper, 8; James Wilson, 11; W C Jones, 6; C E Hypes, 1; J C Rowe, 5; J C Wooten, 4; J W Long, 9—Total 93.

##### STATESVILLE DISTRICT.

E Myers, 5; S T Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 1—Total 76.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 14; Seymour Taylor, 9; R L Melton, 2; A S Raper, 1; A T Bell, 9; C A Wood, 1; E G Kilgore 1; J A Bowles, 1—Total 50.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 3; J T Stover, 2; T J Houck, 1; O P Ader, 1; Layman, 1; J C K ever, 3; Z E Barnhardt, 2—Total 12.

##### FRANKLIN DISTRICT

R L Doggett, 7; C H Clyde, 15; C H Caviness, 7; L P Bogle, 2; J J Edwards, 1; A G Loftin, 1—Total 33.

Grand Total, 647.

If there is any mistake in above report, please notify this office at once.

—Teacher—Now, Robert, do you know what an isosceles triangle is?

Boy—Yes'm.

Teacher—Well, what is it?

Boy—It's one uv dem t'ings I gits licked fer not knowin' wot it is.



**ROYAL**  
BAKING POWDER  
Absolutely Pure  
A Cream of Tartar Powder,  
free from alum or phosphatic acid  
Makes Home Baking Easy



He is not wise who discards a happier today for fear lest it be taken from him on the morrow. Let us wait until the hour has been sounded. Till then each one do his work. The hour will sound at last; let us not waste our time in seeking it on the dial of time.—Maeterlinck.

**KEEPS PIANO KEYS WHITE**  
IVORBLANC is harmless, efficient. Easily applied. Price 35c a bottle, post-paid, two years supply. Neglect means yellowed keys. Snyder & Co., Dept. 34, Wilmington, Del., Sole Mfrs.

We reap what we sow; but nature has love over and above that justice, and gives us shadow and blossom and fruit that springs from no planting of ours.—George Eliot.

#### The Limit of Life.

The most eminent medical scientists are unanimous in the conclusion that the generally accepted limitation of human life is many years below the attainment possible with the advanced knowledge of which the race is now possessed. The critical period, that determines its duration, seems to be between 50 and 60; the proper care of the body during this decade cannot be too strongly urged; carelessness then being fatal to longevity. Nature's best helper after 50 is Electric Bitters, the scientific tonic medicine that revitalizes every organ of the body. Guaranteed by all druggists. 50c.

#### Established 40 Years.

### The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-1st

### WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Sattens, etc.

### An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
Leading Jewelers.

### ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.



**THIS GOLDRING**  
For selling seven boxes of "Merito" Blood Tablets. \$100.00 allowed to sell Tablets, return money and get ring. Address "Merito" 2201 E. 1st St. Room 20. Cincinnati, Ohio.

feb 7-11

## The Quiet Flour.

#### God Give us Men.

God give us men. A time like this demands  
Strong minds, great heads, true faith,  
and ready hands;  
Men whom the lust of office cannot kill;  
Men whom the spoils of office cannot buy;  
Men who possess opinions and a will;  
Men who have honor; men who will not lie.

—J. G. Holland.

#### The Ways of Two Fathers.

Fifty years ago on the same day a boy-child was born in adjoining houses. The fathers of these boys were hard-working, intelligent mechanics—men whose ambitions were large and incomes small. Each of these men was honest and industrious; each looked upon his first child as the great event of his life, and each hoped to make of his son a useful, God-fearing man.

But they chose very different ways to do it.

The hardest trials of one of the men (Pratt) had come from the lack of money. "I'll train Jim to earn it," he said. "All good things in life can be bought."

He kept his word. Jim was sent to school just long enough to fit him for a commercial college. There he was prepared for mercantile work; he entered a great business house and has worked his way up, becoming more expert each year in accumulating money. He has amassed now a huge fortune and lives in luxury. His wife is a leader of fashion, his boy has his automobile. The father takes no interest in anything outside of his business. He reads nothing but the newspapers. Science and art are to him dead names. When he was fourteen music had a curious power over him and he wanted to study it. But his father said: "Why waste your time with that sort of thing? Will it ever bring you in a single penny?"

So narrow now are his sympathies and knowledge that even his wife and boy never try to make a companion of him. And not long ago, in spite of the solid millions which he has gained he was heard to say that life was so meaningless that he could see nothing in it.

Hunt, the father of the other boy, was different from Pratt.

When he first looked at the child lying in his cradle he said:

"God sent that boy to us. God is his father. We never must let the boy forget that."

So as years passed he tried to make Bob truthful and kind and merry. Why should he lie or quarrel with his brother or be miserable? Was he not one of God's family, loving and beloved?

Hunt would say to the boy: "This world is your home which God made for you to live in.

You ought to know something about it. Don't take the things in it for granted, as the brutes do.

Then he taught him about the awful wonders of the stars, and the rocks with their written histories of ages, and the secrets of plants and shells, and birds and animals—"all your dumb kinsfolk," he would say. As years passed he took care that Bob should have some insight into art and music and the world of books. "Would you live in this wonderful dwelling like a blind idiot?" he would say.

While the boy was yet a child he was taught that God meant him to earn money to pay his own way in

the world, and to help his brother. "You must find the work for which you are fitted and go to it," he was told. And Bob did.

It proved to be a very simple, homely work, but Bob put his strength into it. He has paid his own way, has helped many of his brethren with his wages, and he, too, is rich. But now, as an old man, he gives little thought to these wages. The wonders of the earth—the home in which he has lived so long, the needs of his brothers who crowd it, the thought of the Eternal Father to whom he draws nearer every hour—these fill his soul and make it ready for its passing.

To which of these new-comers into life was given the true education would you say?—Ladies Home Journal.

The woman by the well-side talking with Jesus unconsciously uttered a great and a glorious truth, when she said: "Sir, the well is deep." True, she was speaking of the well of Jacob, nevertheless we may think of it as a symbol of God's grace—God's spiritual wells. Many wells are shallow, these are deep. They reach down to the very depths of God's nature. Many wells are soon exhausted, their supplies fail when needed most, but the supplies of divine helpfulness, grace, mercy and love never fail. Yes, they are deep; the water of God's wells is clear as crystal, it is inexhaustible.—Selected.

#### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

The world has small need of a religion which consists solely or chiefly of emotions and raptures. But the religion that follows Jesus Christ, alike when he goes up into the high mountain to pray and when he comes down into the dark valley to work; the religion that listens to him, alike when he tells us of the peace and joy of the Father's house and when he calls us to feed his lambs; the religion that is willing to suffer as well as to enjoy, to labor as well as to triumph; the religion that has a soul to worship God, and a heart to love man, and a hand to help in every good cause—is pure and undefiled.—H. Van Dyke.

A traveler in Switzerland came to a place where a rock jutted over a precipice where he must step on his guide's hand held over the awful depth. The traveler hesitated, but his guide bade him have no fear, for, said he, "This hand has never lost a man." Listen, reader, to the words of your Lord when dangers affright: "Of all the Father hath given me I have lost none." Therefore, "let not your heart be troubled." All will be well.—Selected.

It is through suffering that perfection is gained, and the comfort is that it matters not what we are called upon to suffer, we cannot suffer anything that He has not suffered before us. Our Lord learned obedience through the things which he suffered, and the highest obedience we can learn is through suffering. He became perfect through suffering, and through suffering we shall be made perfect, and be conformed to His own blessed image.—Bishop Wilson.

**ECZEMA CURED**  
In its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy  
**HEISKELL'S OINTMENT**  
The best tonic soap for the skin is Heiskell's Medicinal Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Outset (50c). At all druggists. Send for book of testimonials to **JOHNSTON, HOLLOWAY & CO.** 581 Commerce St., Philadelphia, Pa.

When there is so much imperfect vision, we can hardly be sure that our own eyes are absolutely reliable. So we must learn to express our opinions humbly, and with due respect for those of others; above all—having charity. A voice that habitually "sharps" or "flats" will spoil a choir, so an intolerant spirit will ruin the harmony of a household.—J. F. Willing.

"A happy human face—it is the gift that may be made by poor or rich, by old or young. It is the gift to which all are entitled, with which all are pleased. It is written in a language all can read and carries a message none will refuse."

"True worth is being—not seeming; In doing each day as they go by Some little good—not in dreaming, Of great things to do by and by. For whatever men say in blindness, And in spite of the fancies of youth, There is nothing so kindly as kindness, And nothing so royal as truth."

Reverence is the chief joy and power of life—reverence for what is pure and bright in your youth, for what is true and tried in your youth, for what is true and tried in the age of others, for all that is gracious among the living, great among the dead, and marvelous in the power that can not die.—Ruskin.

**One Of The Results**  
of liberally using our fertilizers, is to pay off a mortgage on the old farm. Read the following from Messrs. Wherry & Son, owners of the Magnolia Fruit Farm, Durant, Miss.: "We made \$900 from one acre strawberries, on which your fertilizers were used. Eight years ago we bought this place at \$20 per acre. It was then considered to have been worn out twenty years before, but by liberally using

#### Virginia-Carolina Fertilizers

under peas and velvet beans, we can now grow almost anything, and have been offered \$250 per acre for the place. We experimented with a great many brands of fertilizers, but find the highest per cent. cheaper." Now don't you think Virginia-Carolina Fertilizers would enable you to pay off a mortgage if you had one? Well, don't use any other.

**Virginia-Carolina Chemical Co.**  
Richmond, Va.  
Norfolk, Va.  
Durham, N. C.  
Charleston, S. C.  
Baltimore, Md.  
Atlanta, Ga.  
Savannah, Ga.  
Montgomery, Ala.  
Memphis, Tenn.  
Shreveport, La.



## POSITIONS

485 young men and women, ages 18 to 35, ARE WANTED to do office work in their own or other States. Experience NOT necessary if training is taken. GOOD SALARIES. Write H. CO., Drawer 177, Nashville, Tenn.



## How to Get Rid of Catarrh.

**A Simple, Safe, Reliable Way, and it Costs Nothing to Try. Send for it and See.**

Those who suffer from it well know the miseries of catarrh. There is no need of it. Why not get it cured? It can be done. The remedy that does this is the invention of Dr. J. W. Blosser, an eminent Southern doctor and minister, who has for over thirty-two years been identified with the cure of catarrh in all its worst forms.

He will send you, entirely free, enough to satisfy you that it is a real, genuine, "home cure" for catarrh, scratchy throat, stopped up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, asthma, etc.

His discovery is unlike any thing you ever had before. It is not a spray, douche, atomizer, salve, cream or any such thing, but a genuine, tried-and-true cure, that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, spitting feeling that all catarrh sufferers have. It saves the wear-and-tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and a good, free, trial treatment and also a beautiful illustrated booklet, "How I Cure Catarrh", will be sent you at once, free, showing you how you can cure yourself privately at home.

Write him immediately.

### NEW

## Southern Methodist Discipline

**NOW READY.**

**Price 30 cents per copy. By mail 34 cents. Regular discount to members of Conference. Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from**

**STONE & BARRINGER CO.**

N. C., W. N. C., and S. C. Conference Sales Agents.

**CHARLOTTE, N. C. 22 W. Tryon St.**

## Carolina & North-Western Ry. Co.

**Schedule Effective May 14, 1905.**

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Mickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

**Wanted** Young Men and Women to learn shorthand. We cannot supply the demand for stenographers. Over four hundred positions last year. Write for Catalogue.

**Shorthand and Business University**  
feb 8-50t (a) Norfolk, Va

## The Sunday School Lesson.

**FIRST QUARTER—LESSON VII.**  
February 17, 1907.

**Lot's Choice. Gen. 13, 1-13.**

**Time—B. C. 1918 (Ussher). Place—Canaan.**

### In Egypt.

Soon after Abram's settlement in Canaan (last lesson) there was a famine in the land. This drove him to Egypt where he seems to have had nothing but misfortune and misery (Gen. 12 10-20). In this incident Abram appears at his worst; he is both liar and coward. Why does the narrator care to perpetuate this blot upon the character of his hero? Surely not to admonish us that the best of men are but men at the best. No, but to teach his people that from the beginning of their national history Egypt had been the bane of Israel. In Egypt even Abram, great man and godly, had dishonored himself; Egypt ever regarded the men and women of Israel as legitimate prey for her greed and lust. Abram might plead the famine as his excuse. "Behold" says the narrator, "the outcome of distrust in Jehovah." Abram should have remained in Canaan. Better to starve in Canaan with Jehovah than to feast in Egypt with false goods.

### Back to Canaan.

So Abram went up out of Egypt, he and his wife and all that he had and Lot with him, into the Negeb, the southern district of Judah (13, 1). And Abram was very rich. Notice that. Abram was very rich and still the friend of God. A man may be rich in this world's goods and rich toward God at the same time. It is a mistake to think that it takes great wealth to make a man forget God. Some people with small means are as much the slave of their possessions as if these possessions were greater. Sordidness is entirely democratic; it consorts indifferently with rich and poor.

In Canaan the old way of life is resumed. At the place of their first encampment, on the site between Bethel and Ai, Abram and Lot again settle down. And, as before, here Abram builds an altar and establishes the worship of Jehovah (v. 4). Abram, thus early, discloses his estimate of the means of grace. He nourishes piety in habits of worship. We are sorely in need of such a lesson today. Religion, personal and social, suffers greatly from indifference to stated and conscientiously observed rules of devotion. It may not be easy to see why forms of worship should be so necessary to the development of what is spiritual in us; but that they are necessary universal experience affirms. We may observe the form without any spiritual reaction. That is true; but it is not necessary. The form is an aid to conscious approach to God; it should be used as such. The abuse of a good thing is no argument against its use. And we may actually test the soundness and vitality of our religious experience by noting our relish, or want of relish, for the ordinances through which we ordinarily invite communion with God.

### Family Dissension.

Abram and Lot were both rich and then riches became a source of family dissension. A familiar tragedy! Families with just enough, or with less than enough, contrive a surplus with the enriching and of brotherly love and sympathy; with more than enough, love leaves the home and wealth is cankered with the blight of envy, rivalry, hatred, dissension, separation. In the case of Abram and Lot the situation is easy to imagine. Abram and Lot were strangers in a

strange land; moreover, they were worshipers of a strange and alien God. To the Canaanite and Perizzite, the aboriginal inhabitants of the land, the coming of these two rich and powerful families was an intrusion and a threat. We may be sure that the Canaanite and the Perizzite made no concessions of grazing land which they were not compelled to make. But cattle must be cared for; and every herdman would watch and fight for his own. Abram's men, as servants of the older and wealthier member of the partnership, would doubtless assert themselves and Lot's men would be quite as ready to resist the assertion. The two proprietors could not be altogether insensible to the representations of their own servants and doubtless took sides. The spirit of dissension thus spread till it affected the very fountains of an old friendship. Abram was the first to respond. He did not propose to lose a friend for the sake of a surplus or through any false pride about precedence. He took Lot to some point of observation and, pointing to the stretches of land lying below and beyond them, said with a fine magnanimity "Let there be no strife between us; let us separate in friendship. If thou wilt take the left then I will go to the right; or, if thou take the right hand, then I will go to the left (v. 9). It is here that the temper of the two men is tested, and declares itself.

1. Lot cannot quite conceal his eagerness for material good. He lifts up his eyes and lets them rest lingeringly and perhaps covetously, upon the plain of Jordan, wide and luxuriant, well watered everywhere, a veritable garden of the Lord, rich and abundant as the paradises of Egypt. This is his choice. He gives himself no pause in making it. He does not even feign hesitation out of deference to Abram's splendid unselfishness. What spring of magnanimity ever existed in him was quenched by his love of ease and lust for gain. Covetousness has no patience with the nobler virtues. That is the potential curse of the desire for riches. It bursts out of the heart, as lava from a live volcano, and devastates every green spot of virtuous aspiration and every living growth of spiritual character.

2. Lot's greed closed his eyes to the danger of his choice. Covetousness is a spring of audacity. On this plain were the cities of Sodom and Gomorrah, whose inhabitants were wicked and sinners against the Lord exceedingly (v. 13). Lot was willing to take chances with his choice. He would risk Sodom and Gomorrah if only he could escape the prospective hardships of the bleak mountain ridges which were his alternative. How human Lot is! We can imagine him arguing with himself, that it would hardly be fair to expose Abram to the temptations of Sodom, and that his own first work, after settling, would be to evangelize the two wicked cities; he would select the plain, not because it was easier to cultivate, but because it was a great religious opportunity. So other Lots have argued, and so other Lots have been ruined.

3. The temper in which Lot made his choice, the utter and undisguised worldliness of it, shows at once Lot's essential want of spiritual quality. It required a temper almost wholly abandoned to selfish indulgence, not to meet Abram's magnanimity with at least a show of equal magnanimity. Lot did not lose a moment in deprecation. He would take the plain and the risk of Sodom, and any other peril real or supposed. He saw only its im-

"Stunted lamp-light"—smoky chimney, poor draught, imperfect fit, cracking chimney, clouded glass—why do people put up with this when good lamp-light is the best light to read by?

I make and put my name—MACBETH—on lamp-chimneys that are clear as crystal, never break from heat, and fit perfectly.

MACBETH lamp-chimneys give lamps new life.

Let me send you my Index to tell you how to get the right chimney for your lamp; it's free.

Address, MACBETH, Pittsburgh.

mediate prospect of gain and the risk to himself of Sodom and Gomorrah. Such a man as he could have no influence for good in those communities. Love of ease had eaten away all capacity for spiritual heroism. Such a man in Rome would always do as the Romans. He could be no power among them to do otherwise. Abram might have helped them; he might have gone among them as, later, Jonah went to Ninevah, and brought about a moral change by which the cities might have been spared. Neither of his own spiritual good nor of any one's spiritual good did Lot think. The blight of worldliness was upon him. And he chose, as every worldly minded man does choose, the material good which ministers to comfort, to ease, to self-indulgence and ultimately to utter degradation of character; while he denied the spiritual good out of which he might have built a type of manliness which would have linked his name with that of Abram in equal majesty and honor.—New York Christian Advocate.

## Oil Cure For Cancer

Dr. D. M. Bye's Combination Oil Cure is a recognized Cure for Cancer and Lumor. Beware of Imitations. Write to-day to the Originator for his free books. Dr. D. M. Bye, 316 N. Illinois St. Indianapolis, Ind.

## Want Running Water?

You can have a constant stream at house or other buildings from spring or stream on a lower level by installing a

## RIFE HYDRAULIC RAM.

Most satisfactory water service known. Always going, no attention, no running expense. Raises water 30 feet for every foot of fall. 18 inches fall enough to operate it. Over 5,000 now in use.

**Sold on 30 Days Free Trial.** Ask for booklet giving particulars.

**RIFE ENGINE CO.,**  
2139 Trinity Bldg.,  
NEW YORK.

dec 13-26t eow.



## DUPLEX

### SAFETY PIN

THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

**CONSOLIDATED SAFETY PIN CO.,**  
Box BLOOMFIELD, N. J.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### Kernersville Circuit.

Kernersville people are arranging to have pastor in new parsonage this year.

I closed meeting at Shady Grove few days ago which resulted in twenty-one accessions on profession of faith, others to follow.

W. M. BILES.

### A Great Revival at Robbinsville.

On the 27th of January we closed a great revival here at Robbinsville. About 50 were converted and reclaimed. Twenty-four were received into the Methodist church and a number to follow yet.

Bro. John Hopkins did the preaching, and did it well. He is a very successful revivalist, and is doing good for the church. He preaches the "old-time" religion and is a Methodist in doctrine to the core.

We praise the Lord, and take fresh courage.

We organized a Sunday school the first Sunday in February.

Yours truly,

MISS JESSIE JORDAN.

Robbinsville, N. C.

### Announcement.

It gives me very great pleasure to announce to the literary people of Greensboro that I have secured Mr. Opie Read as one of the attractions in our Lyceum course. As a lover of Southern literature you will no doubt count yourself fortunate in having an opportunity to hear the author of "The Jucklins," "Old Ebenezer," and "The Kentucky Colonel," interpret his own writings. I can assure you that you will find the same charm in the man that you have already found in his books, that subtle appeal to your heart that will in turn move you to laughter and to tears.

Mr. Read will appear in Greensboro Female College on Monday evening, February 18th.

G. H. DETWILER.

### In the Lone Star State.

Longview, Tex, Feb. 5. 1907.

Dear Advocate: Just a line to let you know that the Lord is still good to me as He is to all of His people.

I have been in Nashville for two weeks. The Conference of Secretaries was a great meeting and will result in a forward move all along the line of our Methodist hosts. The Preachers' Institute is now well under way and will prove a blessing to many. I am now on a trip through this great State to tell our people what the Lord is doing in Korea. I shall visit Southwestern University, Dallas and other points.

J. ROBT. MOOSE.

### From Suiphr Springs Circuit.

Dear Advocate: We closed a very successful meeting at Pleasant Hill church last Saturday night in which there were more than forty conversions. Eleven joined the church at the close of the meeting, others will join at our next appointment. The church was greatly revived. Sinners were deeply convicted and happily converted at the anxious seat. Bro. A. H. Starnes, of the local ranks, rendered efficient service for a few days in the meeting. The meeting lasted thirteen days and deep interest was manifested in each service. We are working for the Advocate and meeting with some success. We are well pleased with our circuit and people, and they have not complained of us yet. We hope to have a good report at Conference.

Fraternally yours,  
CHARLES H. CURTIS.

### Obituary.

Mrs. Kezziah Gilreath, daughter of Samuel and Tabitha Kesler, of Iredell county, N. C., was born January 17, 1838; married Joel Gilreath, April 17, 1861, and died at her home in Wilkes county January 19, 1907, aged 69 years. We laid her mortal remains to rest in the Moravian Falls cemetery to await a glorious resurrection. She leaves an afflicted husband, six sons and two daughters to mourn her loss. Sister Gilreath was not a demonstrative Christian, but a faithful "home keeper," the fruits of which are seen in the noble sons and daughters she has sent out in the world.

"Total abstinence from strong drink" was a positive maxim of her home, and if any child ever strays from that it will be when mother's counsels are all forgotten.

J. T. STOVER, Pastor.

### Murphy Station.

Dear Advocate: Since noting in the Advocate our reception, the afflicting hand has fallen heavily upon us. Four weeks ago my wife was seized with fever, which proved to be typhoid, with complications. For a time she was exceedingly ill. But we are very grateful to a kind and loving Providence who is bringing rapidly a return of health.

We wish to say in this connection that our people have drawn us very close to them through their kindness and sympathy.

Last week we held our first Quarterly Conference. The conference was a very pleasant one in every respect. Bro. Taylor preached a good, pure gospel sermon for us on Sunday night from Jno. 3:16.

While my time had been almost exclusively taken up at the bedside of my wife, and hence scarcely no pastoral work done, except to look after the sick ones, our financial report was at high-water mark.

We look hopefully and confidently to a pleasant and profitable pastorate here in the Lord.

Faithfully yours,  
G. G. HARLEY.

### The Changes in Time.

I have closed the 57th year of my itinerant ministry and by the blessing of an all-merciful God have entered upon the 58th in good health and spirits.

For the first time in those years I have been changed from the charge assigned me at Conference to another charge. This change, however, meets my approval, though not sought by me. I dearly loved the people from whom I was taken, and I love the people of my new charge and expect a pleasant and useful year.

White Oak is the last and largest factory erected by the enterprising

Cone Company. I suppose there will be a population of between 2,000 and 3,000 by the spring. We have a church building in process of erection. The Sunday school room is now so far completed that we are worshipping in it. I suppose that when plastered and seated it will accommodate of about one hundred to begin with.

The outlook is promising. A church building is absolutely required, and must be built as early as possible. Here is a field that, from every point of view, must be cared for.

Families are here from the east and the west, and from the north and the south. We have some as good people as may be found anywhere and will do all that they are able to do, and need, and must have help.

I hereby call the attention of our friends to this matter hoping that all the help possible will be given at once. Contributions will be thankfully received from any whose hearts the Lord may touch with sympathy for us. Great changes have come over our country and church in the years I have tried to honor both, by doing all that I could to build up the morals and religious faith of the people I have served so many years. God has been very good to me in times of war and in times of peace. May He ever abide with me in life and in death, so that I may abide with Him forever.

P. J. CARRAWAY.

### Robbinsville Circuit.

Dear Advocate: Please give space for a few dots from Robbinsville. A few days before Christmas Rev. John Hopkins (our new preacher) and family arrived at the parsonage, where they were received by a number of ladies and nice, warm dinner. Brother Hopkins is not asleep by any means and is waking others up. He closed a meeting January 27th after holding services for four weeks at night, but during the day Bro. Hopkins was busy going from house to house talking and praying with the people.

There were forty-five conversions, a number reclaimed, with twenty-three additions to our church. Others may yet join.

Rev. R. M. Taylor, P. E., came at the close of the first week of the meeting and held our first quarterly meeting, staying with us until Wednesday. Brother Taylor did some good, practical, soul-saving preaching while with us.

Rev. J. A. Wiggins, of the supernumerary list, and Rev. S. Jordan, the Baptist pastor, aided in the meeting. Also Rev. Brown, the Presbyterian pastor, who came in near the close of the meeting.

Brother Hopkins preaches the "old time" religion, none of the standing-up, hand-shaking kind.

With but little difficulty we raised our preacher's salary for this year, and hope to pay it in full.

We trust that Robbinsville may yet come to the front.

UNKNOWN.

Robbinsville, N. C.

### Jonathan Circuit.

Dear Advocate: "Something new under the sun!" On Monday, January 21st, my wife and myself were invited to spend the night with one of our members at Henry's Chapel, about ten miles from home, and upon reaching there we found the people gathering there, regardless of denomination, to pound us. A pounding ten miles from home. And it was a most generous one, too. We got home all right and our buggy did too, though it was all it could do.

This is our third pounding this year. Consequently there are many good things in our pantry and some cash in our pocket.

Now, brethren, none of you need

apply for this charge until 1909. How sorry we are that we cannot stay longer, but the rules of our Church say we must move then.

May the Father of mercies bless this charge abundantly and may He help us to do the best year's work in the history of the charge. Ere the year shall close may many scores of souls be saved.

Fraternally,  
C. E. STEDMAN.

### Training School.

Dear Advocate: The midwinter or missionary institute here at Nashville has opened and there are quite a number of students now in attendance. But there is perhaps no conference except the Tennessee conference, more fully represented by pastors than our W. N. C. Conference. Eight of us are here—Brothers Holloway, Moore, Byrum, Craven, Williams, Richardson, Marsh, and the writer. We have received several fine lessons but are expecting even greater lectures in the two weeks to come. We are faring well in our training school buildings. Bros. Moose and Whitehead are here from the mission fields and are keeping a sharp lookout for young men to go to Korea and China. They tell us of great demands for consecrated young men in the dark chambers of heathenism now open. May our hearts be pure and our lives be consecrated to our Lord, that we may ever successfully abide in His service, and one day stand among the triumphant army of Zion's hosts. Then we'll cast our crowns at Jesus' feet and crown Him Lord of all.

J. H. GREEN.

### Catawba Circuit.

Dear Advocate: I will write a few items of interest from Catawba circuit. We have been received very cordially for the second year by the good people of this charge. They increased the salary for the coming year, and we are starting well in our work. Our congregations are good considering this age of carelessness and love of the world, and we are making some progress in general. We are about through with covering and painting the roof of our church at Catawba. We have just closed a gracious revival at a school house near Mr. Lee Smyres in a neglected corner between Catawba, Maiden, and Newton charges.

We had 24 professions of religion and 10 have joined our church and more will join, and we are launching a church building enterprise, want to put it up right away and use it during the summer.

At Christmas a number of our people gave us a pounding that did not hurt but helped us very much, two of our churches, Catawba and Concord did this thing. Concord prepares a nice box every Christmas for their preacher. Aside from the value of such a thing as this it so cheers the preacher's heart and encourages him to be thus remembered.

Sincerely,  
E. MYERS.

### Bethel Circuit.

Bethel, Sunburst, Pisgah, Spring Hill and Dutch Cove constitute Bethel circuit, a new charge formed at our last Conference, from a part of Canton circuit, some previously unoccupied territory and Bethel which last year belonged to Canton station.

Bethel circuit being a new charge has no parsonage and it was some time before a house could be gotten, but the stewards rented a good, comfortable house near Bethel church for us and we are now well housed. As soon as we got possession, the ladies came with "all things necessary," and put the house in trim for occupancy. The following Monday morning they



(the ladies) met at Bro. Hyatt's store and bought a complete household and kitchen outfit, including every necessary article from pepper box to an elegant bed-room suit, being careful to see nothing was lacking. One brother gave a cooking stove, while others gave of their cash. By night we felt much at home in this Southland. One of the station preachers said his station parsonage has no furniture equal to ours. Our people bought the best quality with an eye to furnishing the new parsonage we expect to build this year.

Tuesday, provisions, horse feed and wood were brought, but Tuesday night! What? Why the crowd came, and continued to come, making their way direct to the kitchen, depositing there the many nice things they had so kindly and carefully brought, enough to last us a long while. The next day some who could not be out at night came with their contributions, for all which we are grateful. To say we appreciate the many acts of kindness which the people of Bethel circuit have shown us would be to use too mild a term. We are profoundly thankful, not so only for the commercial value but for the spirit which prompts and carries out noble ideas. May the God of all grace bestow upon them His richest blessings, and may He make us a blessing to our people.

Our scales are set for benevolent collections in full this year. Bethel circuit is located in the Pigeon Valley. Bishop Atkins is credited with having said, "The Pigeon Valley is the prettiest valley in North Carolina." It has good people, fine lands, fine stock, and chickens, chickens, chickens! Come and see us, Bro. Blair, and I will let you ride up this beautiful river, behind the best horse in the itinerancy in Western North Carolina.

JESSE L. MCNEER.

Table Rock Circuit.

Mr. Editor: I feel that it is the duty as well as the privilege of the preachers to write something occasionally about themselves and their work. Hence my excuse for the following lines:

After serving the good people of Caldwell circuit for four years, at our last Conference I was read out to the "Table Rock Circuit" to which place we moved soon after Conference, and found there a splendid new parsonage and a kind appreciative people—and while we have not had a regular pounding as yet, we have a loyal people that look after the temporal wants of the preacher, and we do not know what good things are yet in store for us, but feel that the people are able and willing to do their part by their preacher. We are now getting settled down to work, and believe we are going to have a good year. I have begun the canvass for the Advocate, and hope to hold all the old subscribers and get some new ones, although the territory has been well worked.

I just got home last Friday from a visit to the western part of the State. Dr. H. A. Smathers, of Hickory, filled my appointment for me while I was gone, and the people at Oak Hill, where he preached, were delighted with his sermon. I had gone to Haywood and Jackson counties to visit friends and relatives. I find our church there is making effort to keep pace with the rapid development of that part of the country. At Sylva I met Bro. V. L. Marsh, who lives in a new parsonage at that place, and which is one of the best in that district. He says the parsonage is due largely to the energy and work of T. C. Jordan, who, when he was in charge of the circuit, went to work at it with strong faith, saying it could and must be built. Bro. Marsh is hope-

ful and happy. At Webster I met Bro. C. H. Clyde, who is in charge of that work, at the church with the board of stewards in session. They expect to move forward on the circuit. The stewards raised the assessment for preacher's salary, making it the largest of any of the circuits, I believe, in that district, and they are also taking steps to improve the parsonage. I preached for Bro. Clyde Sunday morning, and had the privilege of hearing him preach a strong sermon Sunday night. I saw Rev. J. J. Gray while at Webster. Glad to learn he is hopeful of soon entering again the effective list. He's a good fellow. I had a pleasant visit with my brother, Capt. J. W. Terrell, who lives at Webster. He is getting old and has been in feeble health, but is improving. He still loves, as a layman to work for his church. My brother, W. S. Terrell, whom I visited in Haywood, is a Presbyterian, loyal to his church, but he loves the Methodist too. He is the father of Rev. J. M. Terrell, one of our missionaries to Brazil. I did not see the preacher at Canton, but I met Bro. McNeer, of the Bethel charge. His people seem to be pleased with him and gave him a big pounding while I was there. Bro. Green, of the Clyde circuit, was engaged in a good old fashioned revival at my old home church. I had the pleasure of attending one service, and met with some of my old friends who helped to make a preacher of me; wish I could have remained longer. Well, I have scattered around and written more than I intended when I began. We are expecting some good revivals and hope to have good things to report before the year closes. Fraternally,

P. L. TERRELL.

Revival in Franklin Circuit.

Rev. F. L. Townsend, of Franklin Station, writes on February 6th:

Rev. C. H. Caviness has just closed a most wonderful meeting at Oak Ridge, some three miles from Franklin. It is believed that as many as seventy-five persons made a profession of saving faith in Christ. I think about 200 people. We have a membership of sixty-five and a Sunday school he did all the preaching himself excepting one sermon by the P. E., Rev. R. M. Taylor, and five by the writer. It has been a long time since I witnessed such religious demonstration. I was reminded of the old-time camp meetings in Randolph and Montgomery counties twenty-five years ago.

Church Extension Notes.

The returns on the annual assessment for last year are nearly all in and indicate that there will be a substantial increase in the receipts.

\* \* \*

A preacher, writing to the Church Extension office inquiring about a loan for a new church enterprise, concludes his letter with the following: "You may feel more interested in us when I tell you that two of Bishop \_\_\_\_\_'s daughters live here. They and their husbands are loyal Methodists and enthusiastic workers in the church."

\* \* \*

Increased enthusiasm in the matter of the projection of new church building enterprises seems to be the order of the day throughout the entire connection. Presiding Elders are on the alert, and District Boards of Church Extension are being organized in many places, which, of course, means intelligent and concentrated effort in the work of providing adequate houses of worship for our homeless congregations. These, and the City Boards, are destined to become a large factor in our church organization.

\* \* \*

A successful pastor, who has been

Where is  
Your Hair?

In your comb? Why so? Is not the head a much better place for it? Better keep what is left where it belongs! Ayer's Hair Vigor, new improved formula, quickly stops falling hair. There is not a particle of doubt about it.

Does not stain or change the color of the hair.

J. C. Ayer & Co., Lowell, Mass.

distinguished for the elegant churches which have been erected in several of the charges which he has served, said recently, "I have met good people who argue that building a new church is diverting means needed elsewhere and crippling the spiritual influence of the preacher. My experience has been that the 'building year' has always been 'the best yet.' It has always meant all collections in full and running over; more additions; and general good-will."

Greensboro Female College.

Dr. Detwiler has just closed a series of meetings in Greensboro Female College. As a result the spiritual life of nearly ever Christian in college has been quickened, and students who had never known Jesus Christ as their personal Saviour have been born into the Kingdom. In his talks to the students Dr. Detwiler made "service" the key-note, and sharply contrasted the self-life with the Christ-life. The influence of these days will be felt not only in the school, but also in the home churches represented here.

The spring term opened January 16, with encouraging prospects. The enrollment now numbers 226 for the scholastic year.

The pipe organ which was the gift of the ladies of Centenary church, New Bern, N. C., has been installed. The decorator has just finished it in moss-green and gilt, and an electric motor has been put in.

A handsome new Mason and Hamlin grand piano has recently been placed in the chapel for use on public occasions.

Everything is moving along nicely on the Davie charge. Our people are imbued with a church and parsonage repairing spirit. We will give you details of improvements later. God bless the ADVOCATE, its editor and readers.

Yours for Christ,

CHAS. P. GOODE.

The following card device is that suggested by Brother Ireland last week and left out by oversight. The reader, by referring to the issue of last week, can readily see where it belongs.

	.02	.05	10	15	20	
\$1.50 \$1.25 \$1.00	I hereby agree to contribute the sum checked on the margin of this card each week from December 1, 1906, to December 1, 1907, for current expenses of the year for					25 30
	..... church					
	..... circuit,					
	Western North Carolina Conference.					
	NAME .....					
	P. O. ....					
	75	50	40	35		

Typewriters — FOR THE — PREACHERS.  
D. M. LITAKER,  
2-14-1f Hendersonville, N. C.

Ware's Single Comb Rhode Island Reds won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE  
2-14-1f Shelby, N. C.

There is no article of food more nutritious or healthful than Argo Red Salmon. As a brain and muscle builder, it is far ahead of beef or other meats.

ANNUAL SEED LIST.  
New subscribers or renewals paying \$1.50 in advance during the month of February will be entitled to 15 papers garden seed selected from the following list and sent free of charge by mail:

BET.—(Turnip Root Varieties)—Extra Early Turnip or Bassano, Early Dark Blood Turnip, Early Egyptian Red Turnip, early eclipse Red Turnip, Buist's extra early red turnip. Buist's improved long blood (long variety.)

CABBAGE.—Buist's improved late drumhead, Buist's improved late flat Dutch, Early French Winnigstadt, Early Jersey Wakefield, Charleston or Large Wakefield, Buist's Early Flat Dutch, Buist's Early Drumhead, Extra Early Express, Early Summer.

CARROT.—Early Half long Scarlet, Buist's Improved Long Orange.

CAULIFLOWER.—Early Extra Paris. CELERY.—Golden Dwarf, Golden Self-Blanching, White Plume.

COLLARDS.—Georgia, Buist's Cabbage Collards.

CUCUMBER.—Improved Early White Spine, Early Cluster, Early Short Green, London Long Green.

EGG PLANT.—Buist's Improved Large Purple.

KALE.—Green Curled Scotch, Dwarf German Greens.

KOHL RABI.—Early White Vienna.

LETTUCE.—Early White Butter or Cabbage, Early Prize Head, Early Curled Simpson, Big Boston.

MELON.—(Cantaloupe or Musk.)—Netted Nutmeg, Extra Early Hackensack, Emerald Gem, Washington Market.

MELON.—(Water)—Kolb Gem, Duke Jones, Georgia Rattlesnake, Florida Favorite, Ice Cream, Peerless.

MUSTARD.—Mammoth Curled.

PARSLEY.—Double Curled.

PARSNIP.—Fine Sugar.

PUMPKIN.—Large Cheese.

RADISH.—Early Long Scarlet (short top), Early Red Turnip, Early Scarlet French Breakfast, French Half Long Scarlet, Early White Turnip.

SALISFY.—(or Oyster Plant.) Buist's Mammoth.

SPINACH.—Buist's Perfection Curled

SQUASH.—Early Bush or Patty-Pan, Yellow Summer Crook Neck, Boston Marrow.

TOMATO.—Livingstone's Beauty Buist's Selected Trophy, Early Smooth Red.

TURNIP.—Red, or Purple Top, Early White Flat Dutch, Southern Seven Top (for Greens).

THE LITTLE ONES.

Mr. Wiley Hunt, Ennis, Texas, writes: "We gave Drake's Palmetto Wine to two children who were afflicted with bed wetting. Two bottles of Drake's Palmetto Wine cured both. It is now a month since they took the last of the Wine and no return of their trouble. I told a neighbor who had a child troubled the same way what the Wine did for our children. They got a bottle of Drake's Palmetto Wine and in one week their child had no more trouble with bed wetting." The Drake Co., 319 Drake Building, Wheeling, W. Va., will send a test bottle free and prepaid to any reader of this paper who wishes to test Drake's Palmetto Wine without expense. A test bottle often cures.

"Regular as the Sun"

is an expression as old as the race. No doubt the rising and setting of the sun is the most regular performance in the universe, unless it is the action of the liver and bowels when regulated with Dr. King's New Life Pills. Guaranteed by all druggists. 25c.

We do not know what ripples of healing are set in motion, when we Drummond,



## Endorsed by the County.

"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us \$1.60 for a bottle of it, then The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you \$2.00 if the one bottle does not cure any case of Fever or Grippe.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-1f



## WILMINGTON

## GRANITE AND MARBLE WORKS.



feb -152t.

Marble and Granite Monuments, Headstones and Iron Fencing.

MATERIAL, FINISH AND LETTERING THE BEST.

Work delivered to any part of the state. Write for illustrated catalogue.

H. A. TUCKER & BROS. Proprietors, WILMINGTON, N. C. Please mention this paper when you write

## CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated Book. Sent free. Address

DR. BYE, Broadway, Kansas City, Mo.

jly19-52t

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while feeding for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

may 14, '05 yrs

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

## King's Business College

Capital Stock, \$30,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-1y

## Our Little Folks.

## In Snow Time.

"When the country is covered with snow, it makes a wonderful change in the appearance of things. Yet most boys and girls are glad to see the snow come, for then they can enjoy all kinds of winter sports. A writer in "St. Nicholas" tells us something about this in a pretty little poem, called "Snow Days:"

"Oh, the children love the snow,  
And they never grumble over it;  
Old Winter snaps, but in their wraps  
They toss and tumble over it!

"In a laughing, jolly jumble,  
Through a snow-drift first they stumble;

Then a snow-man, like a dough-man  
(Though he really looks like no man)  
They freeze stiff as any Roman,  
Ere he has a chance to crumble.  
So, hallo! who loves the snow,  
Let him out a-playing go!

"On the road it makes a cushion,  
So the wheels can't rattle over it;  
But all the boys, in merry whirls,  
They romp and battle over it!

Then the girls, both high and humble,  
Bring their sleds without a grumble,  
And a-coasting, check a-roasting,  
Every one of speed a-boasting,  
Down the hill they all go coasting,  
With a jounce and bounce and tumble.

So, hallo! who loves the snow,  
Let him out a-playing go!"

## Johnny's Fault.

"Mamma, mamma, where is my coat?"

"Why, I don't know. Is it not on the hall rack, where it should be?" came mama's reply from the kitchen.

"No; I've looked everywhere and I can't find it."

"Did I not see you and Tommy Jones down in the orchard last night?"

"Oh, yes, I remember; we were doing tricks in the golden-sweet tree, and I took off my coat, and forgot it." Away he went as fast as the legs of an eight-year-old boy could carry him.

In a very few minutes Johnny was back, but his hat was nowhere to be found. Mamma suggested that possibly he had left it in the barn, as he does sometimes. "Oh, I know it is there, I was trying to stand on by head in a five-quart pail this morning, and I threw my hat on the floor and forgot it."

The hat was found, but mamma was again called from her work by Johnny. "Mamma, I can't find my tablet, and it is almost schooltime. Oh, dear, I wanted to stop and see Tommy Jones this morning and get him to go nutting tonight after school." Tears which he bravely tried to keep back came into Johnny's eyes, as he hunted for the missing tablet. At last it was found in the woodshed, where he had been attempting to teach his pet kitten to write.

As he was going into the hall, mamma asked, "Johnny, did you feed your bunnies?"

"Oh, mamma, I have forgotten all about them."

"I could not find your lunch-basket this morning."

"Oh, mamma, we boys were in a hurry last night, and I forgot it, and left it at the schoolhouse."

Johnny, with a kiss from mamma, started for school with a merry heart, not knowing how much needless work he had made her.

Mamma sighed as he closed the door, and softly murmured to herself,

"I wish I could teach Johnny to put things in their proper places, and not to forget." Then she went to the telephone and did some talking with pa.

That night when Johnny came in to dinner, the table was not ready. He could hear papa and mamma talking in the library, he went in and asked, "Mamma, when are we going to have dinner?"

"Oh, Johnny, I was talking with papa and forgot it."

A little later when they sat down to the table, Johnny looked around with a puzzled air, "Why, mamma, where are the potatoes?"

"Oh, Johnny, I peeled them and left them on the kitchen table while I went out to feed the bunnies, and I forgot all about them."

"What is the matter with this meat, mamma?"

"Why, I do believe I forgot to start the fire, I put the meat into the pan, and then I read a story in the magazine and really forgot the meat."

"May I have some bread and milk?"

"Johnny, I am sorry but your papa was so busy today that he forgot to order the bread."

Johnny looked from papa to mamma with a bewildered expression. He had never had an experience similar to this. Then with quivering lips, he asked, "What can I have to eat?"

Mamma looked at him with a smile and answered, "Take a drink of milk, dear, then go out of doors for a little while and mamma will see what she can find for you and papa."

Johnny went out, and taking his pet kitten went down into the orchard, and there he and the kitten pondered weighty questions.

After a little while, mamma called him, and this time he found a table spread with dainties such as bring happiness to a boy's heart. He was very silent throughout the meal.

When he was snugly tucked in bed that night, and mamma was about to leave, he put up his arms and drawing her head down close to him, he whispered, "Mamma, I am never, never going to forget any more, honest."—Selected.

## "Papa's Prayers."

A great many people are spending their breath praying when they ought to be materializing their prayers. Are you one of them? It is useless to pray down blessings upon your pastor, or the poor and needy, when your graneries and larders are fairly bursting with them. The following may be a timely hint:

Sickness came one year to the poorly paid pastor of a country church. It was winter, and the pastor was in financial straits. A number of his flock decided to meet at his house and offer prayers for the speedy recovery of the sick ones and for material blessings upon the pastor's household. There was a loud knock at the door. When the door was opened a stout farmer-boy was seen, wrapped up comfortably.

"What do you want, boy?" asked one of the elders.

"Pa couldn't come, so I've brought his prayers," replied the boy.

"Brought pa's prayers? What do you mean?"

"Yes, brought his prayers, and they're out in the wagon. Just help me, an' we'll get 'em in."

Investigation disclosed the fact that "pa's prayers" consisted of potatoes, flour, bacon, oat meal, turnips, apples, warm clothing, and a lot of jellies for the sick ones. The prayer-meeting adjourned at short notice.—Gospel Banner.

## A Notre Dame Lady's Appeal

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 185, Notre Dame, Ind.

## The Keeley Institute

## For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address The Keeley Institute Greensboro, N. C.

## For Great Bargains

— IN —

## Eruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

## JOHN A. YOUNG, Prop.

## GREENSBORO NURSERIES,

Greensboro, N. C.

## Cypher's Incubators

## Brooders and Supplies

Write or call for prices.

## Howard Gardner,

AGENT,

GREENSBORO, N. C.

## Can Cancer be Cured? It Can

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, Richmond, Va. nov 29-50t.

## ELIXIR BABEK

## CURES MALARIA,

## CHILLS and FEVER,

"BABEK" is the oldest, surest and best remedy in America for malarial diseases of malarial nature. It is a positive cure for Malaria, Chills and Fever. Only 50c. bottle.

KLOCZEWSKI &amp; CO., Washington, D. C.

Write for testimonials.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.  
2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.



## The Farm and Garden.

### Farm Profits.

The profits and receipts from a farm can not easily be computed for a single year. Labor given this season may bring results for years to come. Walls and fences built, drains dug, and trees planted are but labor exchanged for profit which will extend over a long series of years. Manure on some soils is lasting, and the beneficial effects of some fertilizers are more apparent the second season than the first. Labor expended in bringing new ground into cultivation is not supposed to yield adequate returns for several years. A crop of clover which gives a yield as long as the stimulant lasts may leave in the roots and sod much valuable nitrogen as a supply for some succeeding crop, all of which lessen expenses in the future by reducing the proportion of labor which would otherwise be required. Profits on the farm are, consequently, much greater when the averages for several years are compared, as each year must bear its proportion of expense, and a failure to secure a profit this year may not be a loss, because there may be a corresponding reduction of expense next year. Nor must we overlook the advantage of the opportunity offered the farmer of selling his own labor in the form of some product. Where a farmer makes only a small profit, but has derived a fair sum for the labor he personally bestows, his gain is greater than the actual profit.

On the farm the item of labor must be considered according to its actual cost as an expenditure. Though the labor of the farmer himself is an item of cost, and must be paid for, yet he pays it to himself, and it really is profit, because of the employment secured by him on the farm. For that reason a small farm, or a small flock or herd, will always pay more, in proportion to expenses incurred, than larger areas or an increase of stock. The personal supervision of the farmer, or the interest taken in the work performed by him, will also add to the gains, because of the closer application given, and the economy practiced in every department. The labor on the farm, therefore, is the heaviest of all expenses, and it is the principal standpoint from which all profits are estimated.

But labor alone can not make a crop. The soil must be fitted to derive the largest possible product by the proper use of plant-food, which permits of the application of labor to the best advantage. Small farms can be made to largely increase their yields more easily and rapidly than larger areas, because the manure or fertilizer can be concentrated, instead of spread over a wide surface at an increased cost of labor for men and teams; hence, proportionately, as the yields increase the expense decreases. Expenses are reduced when the yields are increased, because in many instances it requires little more labor to secure a large yield than a small one; and expenses are also lessened when fertilizers are used to increase the yield, because the cost of the fertilizers will be more than regained, as well as assist in securing greater results from the labor. The best method of reducing expenses is to cultivate no more land than can be kept up to its highest limit of fertility so as to secure the largest yields possible.—Farm, Field and Fireside.

### Dairy Wisdom.

The best evidence that a cow has the right kind of food and sufficient food is a sleek soft skin.

Utilize all food to help carry the

cows in winter quarters in the best of health and thrift.

Pumpkins fed with the grain will result in an increase in the yield of milk over grain fed alone.

Sweet apples are also most valuable; not one should go to waste.

Sour apples may be fed, but very carefully as they sometimes make the mouth sore.

Look out as the cold nights come that the cows are in their stalls and have a good supply of fodder—all they will eat up clean.

Exposure to cold, storms and short, frostbitten pastures will reduce them so much that the whole winter will be a loss.

Let all the sunshine in the stables that is possible. Dark stables are an abomination.

Arrange a warm, sunny, cozy corner for the calves, and give them a chance to be happy and thrifty. Their future usefulness depends upon it.—Farm Journal.

### Importance of Farm Literature.

Farmers are reading more good literature now than ever before. There never was a time when there was such a demand for live, up-to-date papers and books. The most progressive and successful farmers are those who are in touch with their fellow workers through the agricultural press. It is not uncommon—indeed, the contrary is quite the exception—to find a farm home where there is more than one farm paper. The people in the rural districts have awakened to the fact that they can make their farms more profitable by keeping in close touch with markets and what others are doing along the same lines. Every reader of this paper realizes the truth of this statement.

Another index that the farmer is keeping pace with the times, is the increasing demand for good rural books. In his home standard works pertaining to his specialty are kept for ready reference. In no profession—and farming is a profession—is there daily need of so much general information. American farmers must keep abreast with the times. The farm paper and good books, coupled with sound judgment and practical experience, are the keys to success.—Selected.

### Beware of Ointments for Catarrh that Contain Mercury.

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free. Sold by Druggists. Price, 75c. per bottle. Take Hall's Family Pills for constipation.

### Big Money in Poultry

Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 4c in postage. F. FOX, Box 43, Des Moines, Iowa

**AMERICAN MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELLWORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep/20-tf

# The way of the transgressor is Lard

The wise housewife specifies *Cottolene* every time in place of lard. Anyone with a particle of respect for his stomach would prefer a pure vegetable product to one made from hog fat.

*Cottolene* is always pure; lard isn't.

*Cottolene* will make more palatable food than lard, and food that any stomach can digest with ease.

Lard is a friend of indigestion.

*Cottolene* is put up in odor-proof sealed tin pails; most lard comes in bulk, and will absorb any old odor which is near it.

You can prove every word we say by buying and trying a pail of *Cottolene*. All good grocers sell it; all the great cooking authorities of America recommend it.

**COTTOLENE** was granted a **GRAND PRIZE** (highest possible award) over all other cooking fats at the recent Louisiana Purchase Exposition, and food cooked with **COTTOLENE** another **GRAND PRIZE**.

"Home Helps" a book of 300 choice recipes, edited by Mrs. Rorer, is yours for a 2 cent stamp, if you address The N. K. Fairbank Company, Chicago.

**A NEW FEATURE**—The patent air-tight top on this pail is for the purpose of keeping **COTTOLENE** clean, fresh and wholesome; it also prevents it from absorbing all disagreeable odors of the grocery, such as fish, oil, etc.



*Nature's Gift from the Sunny South*

## CABBAGE PLANTS THAT WILL GROW.

The only kind that can be successfully raised on your farm or in your garden in time for early cabbage, are those hardy ones grown out in the open salt air. Take a hot house plant and set out even in February or March—and what is the result? Why, the first frost that comes along nips it and it is gone. Our seed—the very best obtainable—are planted during October and grown on South Carolina sea coast in the open salt air. Thus the light frosts, which are prevented from being too heavy by the warm ocean winds, only serve to toughen them. By the time winter comes they are hardy enough to survive a severe freeze, and go to you ready for any weather,—no need to wait till all danger of frost is over. This gives you cabbage several weeks earlier than home-grown plants. We have three varieties which will keep you in cabbage the year around:

**EARLY JERSEY WAKEFIELD**—Small, but the earliest cabbage grown.  
**CHARLESTON WAKEFIELD**—Next early, but considered the best and most profitable cabbage for the market.  
**HENDERSON SUCCESSION**—A late variety which makes a very large flat round head. Plants are ready for shipment from December 1 to April 1. Securely crated and delivered to The Southern Express Co., at Young's Island, S. C., and at a very low express rate, in favor of our customers. In lots of from 1,000 to 4,000, \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand; 10,000 and over at \$1.00 per thousand. Write for our free pamphlet of instructions telling you how to raise cabbage successfully. Send your orders direct to us.

F. W. TOWLES, Grower, Box 96, Martins Point, S. C.



11-29-10t

## SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock. We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARR, Box 61, Meggetts, S. C.

1-3-7t

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
**308 1-2 South Elm Street,**  
**Greensboro, N. C.**  
**PHONE 163**

In writing advertisers mention N. C. Christian Advocate.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.  
Charlotte District—Mrs. Plato Durham, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.  
Morganton—Mrs. J. N. Payne, Morganton, N. C.  
Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury—Mrs. D. Atkins, Salisbury, N. C.  
Shelby—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville—Mrs. James Anderson, Statesville, N. C.  
Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston—Mrs. T. G. Cozart, Winston, N. C.

To the Treasurers of the Home Mission Societies.

Dear Sisters: One month only is left to bring up the finances of the Home Mission Society. I cannot write to each of you. I have not the time. But I am going to write you through the Advocate, and I hope you will all read this as an individual message.

Our pledges have not been met neither in the Cuban scholarship or the honorary life membership. I have had several letters making inquiry about the appropriations made at the last annual meeting to different parsonages. These appropriations were based on what had been done, and our faith in our women. Let me beg you as treasurer of your Auxiliary, do not fail us during this quarter, and thus bring reproach upon our work. Let us pray to our Father as if it all depended upon prayer, and then work as if it all depended on work, and our success is sure. Faith and works should go hand in hand, and thus will accomplish much.

Please be diligent in collecting dues—Conference expense fund, the dollar extra, and the specials, don't forget.

One thing more—be prompt in sending in report with remittance. Don't hold it till the 20th of March, when you should send it the first week in March—not later than the 10th of March, by all means. When it comes too late I have to hold till the close of the next quarter, and the money is needed so much that it should be in hand this quarter.

Trusting we shall have the very best reports this quarter we have ever had, and begging you to pray much for our work, I am,

Yours in His name,

FRANCES E. ROSS,

Treas. Home Mission Society  
Western N. C. Confer.

Greensboro, N. C., Feb., 1907.

## Won Through Oranges.

Since the United States marines have been here I have felt much exercised in my mind as to whether I should go to the camp for occasional work amongst them. Twelve hundred odd men, and not so much as a chaplain! As you know, I am desperately shy, and work amongst such men is most difficult. However, God opened the way. In my ground I have tens of thousands of sweet oranges, and the temptation was too strong for the men. First of all they came by dozens, breaking over my fence. As soon as they found that the oranges belonged to a white man, they learned

better manners, and, finding that I willingly gave permission, came up to the house to ask for it. I showed them my deer, monkey, curios, etc., and they were intensely interested. Since then parties have continually come and pressed me again and again to return the visits. I paid one the other day to Battalion —. Most of the men knew me, came up and shook hands, and introduced me to others. Since then many have been friendly, and we are entering upon the reaping. It would have filled your soul with joy to be at the service tonight—the building full almost to the door, and United States marines scattered everywhere amongst our colored people, in groups of twos and threes, fours and fives. Some had been taking much more than was good for them during the afternoon, but they were reverent and attentive. Some promised to come and see me during the week, and so the very work I trembled about, and yet felt I ought to do, has come naturally under God's blessing, largely through my excessive crop of oranges.—From letter of Rev. S. Moss Loveridge, of Culebra, in "Regions Beyond."

## Do You Need a Range?

If you are in need of a first class range, do not make the mistake of purchasing from wagon peddlers nor from local dealers, at fictitiously high prices.

Read the Range advertisement of the great mail order house of Marvin Smith Co., Chicago, Ill., this issue.

Their goods are guaranteed to please and to save you \$20.00 to \$30.00 on the purchase of a first class range. We know that every promise of Marvin Smith Co. will be carried out to the letter, and, as advertising representative of this paper we add our guarantee to every statement made by Marvin Smith Company in regard to their goods. Write them at once.

RELIGIOUS PRESS ADV'G SYNDICATE

## How to Raise Early Cabbage.

Very few people know how early it is possible to set out plants for early cabbage. If the right kind of plants are used they may be put in the ground in January and the freezes and frosts will not hurt them. N. H. Blitch Co. of Meggetts, S. C., raise plants on the South Carolina coast which are toughened by the frosts and salt air until they are very hardy. Hot house plants and those raised in the interior are not fit for early planting. The pleasant experience of the farmer on page 15 may be yours if you follow his example and order your plants from the N. H. Blitch Co. This company plants only the best varieties of cabbage and celery seed. Consequently their plants are best for large production. Pedigreed seed mean as much in cabbage growing as pedigreed animals mean in stock raising. Read the Blitch advertisement and get the best.

## "Everybody Should Know,"

says C. G. Hays, a prominent business man of Bluff, Mo., that Bucklen's Arnica Salve is the quickest and surest healing salve ever applied to a sore, burn or wound; or to a case of piles. I've used it and know what I'm talking about." Guaranteed by all druggists, 25c.

Try one can of Argo Red Salmon, and you will use no other. All grocers sell it.

The Alaska Packers Association gives the heartiest support to the Pure Food Laws and guarantee their product to meet all the requirements.

**SHARES, \$1.00 EACH.**

I hereby subscribe for \_\_\_\_\_ shares in the Special Supernumate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_ N. C., 190...

The proper thing to do after a failure is not to abandon ourselves to utter discouragement, humble as this may appear; but at once to face the evil, and get rid of it, and afresh and immediately to consecrate ourselves again to the Lord. "Up, sanctify yourselves," is always God's command. "Lie down and be discouraged," is always our temptation.—Hannah Whitall Smith.

Forgive and forget! Why, the world would be lonely,

The garden a wilderness left to deform,

If the flowers but remembered the killing breeze only,

And the fields gave no verdure for fear of the storm.

—Charles Swain.

## FREE TEST BOTTLE.

We have been watching for years the curative results obtained by people throughout the world by the use of Drake's Palmetto Wine. From the experience we have had with it, we know what it will do for sufferers from Catarrh of the Mucous Membranes, from Kidney Trouble, Stomach Disorders, Bladder and Urinary Disease, Thin Blood, Diseases of Women, Nervous Disorders and Weakness, Constipation and many other diseases of the vital organs. But the main point with us is, how can we get you to know what it will do for you? We will send a test bottle free.

You are sick and looking for a cure. We claim to have the remedy that will cure you. The thing for you to do is to send us your name and address, stating the nature of your disease, and we will at once forward a test bottle of Drake's Palmetto Wine, free of charge, and include booklets, etc., on the subject, also free.

Drake's Palmetto Wine is not a "drugging process"—it is very pleasant to the taste, and one dose a day does the work thoroughly—brightens your eyes, clears out the liver, stomach and bowels, strengthens the nerves, purifies and enriches the blood, tones the kidneys, bladder and mucous membranes and restores you to perfect health.

Send today for a free test bottle and let us prove that Drake's Palmetto Wine will do all we claim for it. The Drake Co., 301 Drake Building, Wheeling, W. Va.

Be strong by choosing wisely what to do; be strong by doing well what you have chosen.—Samuel Osgood.

Read the books first, or you may not have a chance to read them at all.—Thoreau.

The entire object of true education is to make people not only do the right thing, but enjoy the right thing.—Ruskin.

"Would you always remain young, and would you carry all joy and buoyancy of youth into your maturer years? Then have care concerning but one thing—how you live in your thought world."

"A contented spirit is better than great riches. It is the Midas touch that turns everything into that which is better than gold: It is one of the secrets of a happy life, and a virtue which we all can acquire."

"God taught me to read,  
He lent me the world for a book."

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 31, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 139, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleeper to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 225, daily, for Winston-Salem.

7:35 p. m.—No. 23, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKER, V. P. & Gen. Mgr.,

S. H. HARDWICK, P. T. M.,

W. H. TAYLOR, G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper,

UNLESS OTHER BELLS  
SWEETER, MORE DUR-  
ABLE, LOWER PRICE,  
OUR FREE CATALOGUE  
TELLS WHY.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
 Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
 Franklin—Mrs. Kope Elias, Bryson City, N. C.  
 Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
 Morganton—Mrs. Irving McKay, Rutherford College.  
 Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
 Salisbury—Mrs. W. R. Harris, Concord, N. C.  
 Shelby—Miss Sallie Nowlin, Fallston, N. C.  
 Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
 Waynesville—Miss Ada Buttrick, Emma, N. C.  
 Winston—Mrs. Frank Martin, Winston, N. C.

## RESPONSIBILITIES OF TODAY.

### A Bugle Call to the Women of Our Church.

(From Miss M. L. Gibson, President of Woman's Board of Foreign Missions.)

"Lift up your eyes and look!" This was the first message of Jesus the Christ on Christian service, and it is as beautiful today as when the Master gave it to his disciples. Why? Because the tendency to narrowness of vision is still as strong as when the early believers put the kingdom of Israel in the foreground of their work. Things near shut out the vision of things afar, and the church, the individual, needs to receive the command "Lift up your eyes and look!" as the bugle call of our Commander. A missionary organization is one mouth-piece through which the King Eternal communicates his message to his church, and to the women of our communion He speaks through the Woman's Board of Foreign Missions.

The eighth annual session of the Board will convene in Richmond, Va., on May 9, 1907. Three-fourths of the fiscal year has passed. We are now in the middle of the fourth quarter and while the receipts thus far have been larger than those of last year, the successes in all fields and the appropriation of \$36,000 for buildings in Bello Horizonte, Brazil, and in Sung Kiang, China, in addition to the sustentation fund for the entire work, have kept the treasury drained, so that there is now need for prompt and liberal giving to enable the Board to meet its pledges. But this is not enough! In the face of this wonderful nation-making epoch and correspondingly wonderful opportunities for nation-regeneration, dare we content ourselves with merely the maintenance of existing work? Must we not build for the future?

Lift up your eyes and look at China if you wish to see indications of changes that promise to surpass the revolution in Japan; the abandonment of the queue by high officials; the imperial edict abolishing foot binding; the proposal of a new legal code; the appointment of the Western Sunday as legal holiday; the anti-opium edict. China is awakening from her long sleep—shall Christ or Mammon rule new China? It is for the church of Christ to decide. The doors to heathen and papal lands are open wide. The work of our Board in six fields has been begun on a substantial basis, but a foundation is not enough. To fulfill the divine plan, we must build upon the foundation and rear schools and houses that will furnish our missionaries with adequate equipment and sanitary surroundings. \$100,000 wisely

expended now will yield more results than double that amount ten years ago or ten years hence.

The material and commercial prosperity of this country, the prodigal harvests of 1906 call for offerings to God from grateful hearts. One hundred thousand dollars should be paid into the treasury before March first to enable the Board to plan for 1907-8 with liberality commensurate with the glorious opportunities. "We can do it if you will." How?

1. By intercessory prayer for the men and women of the church who notwithstanding the wails from all nations and the fervid appeal from Bishop Candler in behalf of the East have not yet consecrated their purses to the enthronement of Jesus as King. God can move their hearts to give when our appeal fails.

2. By placing before men and women facts that will prove the need and the marvelous openings in foreign missionary fields. Information more than exhortation is needed to stir their hearts, to generosity.

3. By realizing our own obligation to the work begun for the women and children of heathen lands and to the missionaries who have given themselves to God for service that we will say "by the help of God, we can do it and we will."

Poor as the Chinese people are, their expenditures in idolatrous worship mount up each year to nearly \$150,000,000. Convert these Chinese men and women, and much of that wealth will be poured into Christian channels of benevolence. They have been trained to liberality. Shall we do less for our God than they for their idols?

"Give of thy sons to bear the message glorious,  
 Give of thy wealth to speed them on their way,  
 Pour out thy soul for them in prayer victorious;  
 And all thou spendest Jesus will repay."

## The Annual Meeting.

The annual meeting of our Conference Society will be held this year in Greensboro, and the date has been set for June 6-10. It is none too early to turn our thought prayerfully to this occasion, that we may be in condition to make it the most interesting and profitable we have yet had. There may be in it many sources of inspiration, but there will be none more powerful than the successful accomplishment of present plans, and this success depends largely upon the work of this last month of the fiscal year. Who can read Miss Gibson's "Bugle Call to the Women of the Church" without realizing the gravity of the situation; without trying to do more for the advancement of the Kingdom through the Woman's Board! Pass your copy of this appeal to others, and talk of the great needs of our specific work, not only in the society, but to all your friends. And let us not cease to pray that God will touch other hearts as He has touched that of a good woman in our Conference, who recently gave \$1,000 to the Sogdo School in Korea through the Parent Board. Offer gifts like this—gifts somewhat commensurate with the grandeur of the work and our own personal responsibility! Offer the small gifts too—gifts that stand for some real sacrifice for the Master's sake! Make this a personal matter, dear friend. Is there not something more that you can do somewhere, somehow? We will not despair as

long as there is a moment of grace, and then may there be no cause for despair, but a song of praise and rejoicing that we have in hand the \$12,000 we so earnestly covet.

## Reports.

It is very important that each society send in accurate reports to the District Secretary for the last quarter. Thanks may be secured from the Secretary if needed. We would call the especial attention of societies on the Winston district to the fact that they should report to Mrs. Frank Martin instead of to Mrs. J. N. Atwater.

## Quarterly Meetings.

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....	Feb. 16 17
Elkin station.....	" 17 18
Wilkesboro station, Roaring River.....	" 23 24
East Bend circuit, Prospect.....	Mar. 2 3
Yadkinville ct., Booneville.....	" 3 4
Wilkes circuit, Miller's Creek.....	" 9 10
North Wilkesboro station.....	" 10 11
Rural Hall circuit, Antioch.....	" 16 17
Walnut Cove ct., Walnut Cove.....	" 17 18
Danbury circuit, Delta.....	" 23 24
Rockford circuit, Dobson.....	" 30 31
Pilot Mountain ct., Mt. Hermon.....	Apr. 6 7

### STATESVILLE DISTRICT—2D ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	Feb. 9 10
Mooresville station.....	" 10 11
Mooresville circuit at Triplett's.....	" 16 17
Troutman circuit at Wesley's Chap.....	" 17 18
West End, Statesville.....	" 23 24
First Church, Statesville.....	" 24 25
Iredell circuit at Olin.....	Mar. 2 3
Clarksberry circuit at Macedonia.....	" 2 3
Lenoir circuit at Littlejohns.....	" 9 10
Lenoir station.....	" 10 11
Alexander circuit, Liberty.....	" 16 17
Stony Point, Pisgah.....	" 23 24
Statesville, Rose Ch.....	" 30 31
Rock Springs ct., Mount Pleasant.....	Apr. 6 7
Maiden circuit at Pisgah.....	" 7 8
Catawba circuit at Center.....	" 13 14
Newton station.....	" 14 15
Caldwell circuit at Pisgah.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 28 29

### WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville.....	Feb. 17
Spray, Spray.....	" 17
North Thomasville, Prospect.....	" 23 24
Thomasville, Thomasville.....	" 24 25
Kernersville, Vernon.....	Mar. 2 3
Winston, Salem.....	" 3
Davie, Liberty.....	" 9 10
Cooleemee, Cooleemee.....	" 9 10
Mocksville, Mocksville.....	" 10 11
Advance, Advance.....	" 16 17
Forsyth, Piney.....	" 23 24
Winston, Centenary.....	" 24
Walkertown, Walkertown.....	" 30 31
Winston, Burkhead.....	" 31
Farmington, Wesley Chapel.....	Apr. 6 7
Summerfield, Lee's Chapel.....	" 13 14
Stokesdale, Eden.....	" 14 15
Davidson, Olivet.....	" 20 21
Lewisville, Brookstown.....	" 27 28
Madison, Pine Hall.....	May 4 5
Stoneville, Mayodan.....	" 5 6

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	Feb. 10
Salisbury, First Church.....	" 10
Woodleaf, Woodleaf.....	" 16 17
Spencer.....	" 24
E. Spencer and N. Main Street.....	" 24
Linwood, Ebenezer.....	Mar. 2 3
Lexington.....	" 3
West Lexington.....	" 3
Salisbury, Tabor.....	" 9 10
Salisbury, South Main Street.....	" 10
Gold Hill, Liberty.....	" 16 17
New London, Palmerville.....	" 23 24
Big Lick, Big Lick.....	" 30 31
Cottonville, Cedar Grove.....	Apr. 6 7
Norwood.....	" 7 8
Salem.....	" 13 14
Albemarle.....	" 14
Albemarle circuit, Pine Grove.....	" 20 21
West Albemarle.....	" 21
Mt. Pleasant, St. Paul's.....	" 27 28
Epworth.....	" 28
Concord, Central.....	" 28
Jackson Hill, Jackson Hill.....	May 4 5
Concord circuit, Rocky Ridge.....	" 11 12
Forest Hill.....	" 12
West Concord.....	" 12
China Grove, Unity.....	" 8 9

### MORGANTON DISTRICT—2ND ROUND

In Part.

Rev J H West, P. E., Rutherford College, N. C.	
Connelly Springs ct., C. Springs.....	Feb. 16 17
Rutherfordton ct., Rutherfordton.....	" 24 25
Old Fort circuit, Providence.....	Mar. 2 3
Marion station.....	" 3 4
Cliffs circuit, Oak Grove.....	" 9 10
Henrietta and Caroleen, Caroleen.....	" 10 11
McDowell circuit, Snow Hill.....	" 16 17
Morganton circuit, Gilboa.....	" 17 18
Fable Rock circuit, Obeth.....	" 23 24
Morganton station.....	" 24 25

### WAYNESVILLE DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Canton station at Canton.....	Jan. 26 27
Bethel circuit at Bethel.....	Feb. 2 3
Jonathan at Delwood.....	" 9 10
Spring Creek.....	" 16 17

### 2ND ROUND—IN PART

Haywood at Panther Creek.....	Feb. 23 24
Brevard circuit at Conestee.....	Mar. 2 3
Brevard station.....	" 3 4
Leicester at Zion Hill.....	" 9 10
West Asheville ct. at Sardis.....	" 16 17
West Asheville station.....	" 17 18
Mills River at Horse Shoe.....	" 23 24
Sulphur Springs at Laurel Hill.....	" 30 31
Clyde at Fincher's Chapel.....	Apr. 6 7

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity.....	Mar. 3
Belmont Park.....	" 3
Prospect, Bethlehem.....	" 9 10
Monroe station.....	" 10 11
Brevard St.....	" 17
Tryon Street.....	" 17
Dilworth and Big Spring.....	" 24
Calvary.....	" 24
Lilleville, Forestville.....	" 30 31
Wadsworth station.....	" 31
Morven, Morven.....	Apr. 6 7
Folkton, Gilboa.....	" 18 19

### FRANKLIN DISTRICT—2ND ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Webster circuit, Webster.....	Feb. 16 17
Macon circuit, Mulberry.....	" 23 24
Dillsboro and Sylva, Sylva.....	Mar. 2 3
Franklin circuit, Salem.....	" 9 10
Franklin station.....	" 10 11
Bryson City, Almond.....	" 16 17
Glenville circuit, Highlands.....	" 23 24
Robbinsville ct., Lone Oak.....	" 30 31
Murphy circuit, Marble.....	Apr. 6 7
Andrews station.....	" 7 8
Hiwassee circuit, Martin's Creek.....	" 13 14
Murphy station.....	" 14 15
Hayesville circuit, Oak Forest.....	" 20 21
Whittier circuit.....	" 27 28

### A-SHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....	Feb. 10 11
Haywood Street.....	" 16 17
North Asheville.....	" 17 18
Tryon and Saluda, Saluda.....	" 23 24
Cane Creek circuit, Brush Creek.....	Mar. 2 3
Hendersonville ct., Moore's Grove.....	" 9 10
Ivey circuit, Barnardsville.....	" 16 17
Bald Creek circuit, Paint Gap.....	" 23 24
Marshall station, Rectors.....	" 30 31
Hot Springs, Hot Springs, March 31, April 1.....	" 31
Swannanoa ct., Bethesda.....	" 6 7
Weaverville circuit, South Fork.....	" 13 14
Weaverville station.....	" 14 15
Hittmore & Beaverdam, Mt. Pleasant.....	" 20 21
Riverside, Elk Mountain.....	" 21 22
Central.....	" 28 29
Burnsville circuit, South Toe.....	May 4 5
Hendersonville station.....	" 12 13

### GREENSBORO DISTRICT—1st Round.

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Centenary.....	Dec. 2
G'boro Walnut St.....	Dec. 2
High Point, Wash. Street.....	Dec. 9
High Point, So. Main Street.....	Dec. 9
Wentworth, Salem.....	Dec. 15-16
Reidsville, Main Street.....	Dec. 16-17
Ramseur & F'ville, Ramseur.....	Dec. 22-23
Uwharrie, Concord.....	Dec. 29-30
Asheboro Station.....	Dec. 30-31
Asheboro Circuit, W. Chapel.....	Dec. 31
Coleridge, Rehobeth.....	Jan. 5-6
Liberty and Bethany, Liberty.....	Jan. 6-7
Greensboro, W. Market St.....	Jan. 13
Greensboro, Spring Gar. St.....	Jan. 13
Ruffin, Ruffin.....	Jan. 19-20
W. Greensboro, Muir's.....	Jan. 26-27
E. Greensboro, Holt's Chapel.....	Jan. 27-28
Randolph, Trinity.....	Feb. 2-3
Pleasant Garden, Pleasant G.....	Feb. 9-10
Greensboro, White Oak.....	Feb. 10
Randleman and Naomi.....	Feb. 17 18

### SHELBY DISTRICT—First Round.

R. M. Hoyle, P. E., Shelby, N. C.

Shelby Station.....	Dec. 2
Kings Mountain.....	Dec. 9-10
Belwood Ct., Fallston.....	Dec. 15-16
Polkville at Clover Hill.....	Dec. 22-23
Cherryville at Mary's Grove.....	Dec. 29-30
South Fork at Zion.....	Jan. 5-6
Crouse.....	Jan. 6-7
Lincoln Circuit at Pisgah.....	Jan. 12-13
Lincolnton Station.....	Jan. 13-14
Lowesville at New Hope.....	Jan. 18
Mount Holly at Mt. Holly.....	Jan. 19-20
Stanly Creek at Dallas.....	Jan. 26-27
Ozark, Gastonia.....	Jan. 27-28
Lowell at Ebenezer.....	Feb. 2-3
McAdenville.....	Feb. 3-4
West End, Gastonia.....	Feb. 9-10
Main Street, Gastonia.....	Feb. 10-11
Bessemer City at Bessemer.....	Feb. 16-17
Shelby Ct. at Patterson Spgs.....	Feb. 20
El Bethel at Bulah.....	Feb. 23-24

When writing advertisers please to mention this paper.



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**CARTNER.**—Miss Ella Cartner, daughter of Mr. and Mrs. John Cartner, was born November the 4th, 1882. She was a bright, cheerful, sweet spirited Christian. So the Lord called her to her reward Nov. 1st, 1906. Truly the Psalmist said: "In the midst of life we are in death." In the bloom of her life—23 years, 11 months and 27 days, 'she was not for the Lord took her.' In the language of John Wesley: "Our people die well." May God bless the bereaved ones.

CHAS. P. GOODE.

**WILSON.**—Edmond Wilson was born March 11, 1873, and died January 3, 1907; aged 34 years, 9 months and 22 days. In December 1899 he married Miss Pattie Lanier, daughter of Mr. and Mrs. R. W. Lanier. Of this union were born three bright little boys.

Edmond had been a sufferer for sometime with the dreaded disease, consumption. Early in the summer he lost his voice and gradually became weaker until he died. A few days before his death he made a profession of religion. On Tuesday night before his death he realized his position, and Jacob like he wrestled with the father until the blessing came, and judging from his countenance a happier man is seldom seen.

This writer has known Ed for the last ten years and feels safe in saying that he made a model husband, a patient father, and a good neighbor. Though not a member of any church his regular attendance with his family at Sunday School and church showed that deep down in his heart he had a desire for that better part of this life, and that his children should be brought up in the fear of the Lord. Therefore be it resolved

1. That, whereas God in His wise providence has taken from among us our friend; that in his death Fork Academy Sunday school has lost one of its loyal members, and that class No. 1 feels most keenly his removal from our midst.

2. That while we miss him sorely in our Sunday School, we realize that our loss is his gain, and rejoice in the assurance that he has gone home to the Father.

3. That we extend our sympathy to the wife and children in this loss of a devoted husband and father.

4. That while we bow in humble submission to the will of Him who doeth all things well, we will cherish his memory and strive to meet him in that upper and better world.

5. That a copy of these resolutions be sent to the Stanly Enterprise, a copy to the NORTH CAROLINA CHRISTIAN ADVOCATE, and one be spread upon the minutes of the Sunday school.

IVEY H. SHANKLE,  
J. WILSON SMITH.

**BANNER.**—Edward F. Banner was born at Germanton, N. C., June 27,

1821, and died November 7, 1906. He married Sarah P. Moore, and is survived by two sons, W. O. Banner, of Pittsburg, Pa., and R. W. Banner, Elk Park, N. C.; also three daughters: Mrs. J. S. Hill and Mrs. J. F. Davis, Elk Park, N. C., and Mrs. W. F. Barrett, Charleston, Tenn.

He was mayor of his town, postmaster, justice of the peace, master mason and Methodist. Uncle Ed. was a familiar figure for nearly a century. Born in the Germanton neighborhood he took up the long pilgrimage of the years. For many years he lived at Mt. Airy, then a straggling string village. His farm included what is now the city. After the civil war we find him at Banner Elk and the closing days were spent at Elk Park.

One of those old pioneers who saw life from every side, observed much, formed his opinions and stood by them. No wind of doctrine appealed to him. As a Methodist, he loved all Christians. As a Democrat he loved his country and his countrymen. Honored by his country and his church he reflected honor upon both.

He always rang true. Truth was as a beacon light to him. Shame and falsehood were abashed in his presence. With all the geniality of his nature and courtliness of his breeding deception suffered under the withering scorn and biting sarcasm of the old man.

It was his misfortune to have as spiritual advisers in his declining days, youthful pastors. His heart yearned for the fire of former days. Yet when his health permitted his faltering footsteps would be heard in his church and the bent form of this aged friend of God was an inspiration to the preacher. The congregation felt it a blessed privilege to have this father in Israel as worshipper in the tabernacle of the Lord. And in those long days while he anxiously awaited the call, how he advised, encouraged and blessed the sons of the prophets.

There was no faltering by the shore. Gladly he watched the breezes of eternity filling the sails. No moaning of the bar! Sunset and evening star were for those who waited. For him the Sun of Righteousness had arisen.

His last message was to the deaf son who had never heard his voice, but loved with a tenderness divine. Bending over for his father's blessing the old man raised the feeble tremulous hand and pointed above, while the sunshine from another world fell upon his face like a radiant smile. While the aged sop bowed his head and wept, the aged father went away with his Pilot to the shores of the blessed and to his Father's House. W. A. NEWELL.

### A Good Introduction

Some years ago, Macbeth, the lamp-chimney maker of Pittsburgh, sent two hundred boxes of chimneys to Australia, to be sold by the box for what they would fetch at auction.

They brought 30 cents a box more than freight and handling and auctioneers' fees. But, falling into the hands of wholesale dealers, introduced themselves; and now Macbeth enjoys the leading position in the Australian trade.

### THE ONE OINTMENT

to cure Eczema, Tetters, and all skin diseases is

### TETTERINE.

The first application soothes and starts the cure. Ask your druggist for it and take no other, or send 50c. to J. T. Shuptrine, Savannah, Ga.

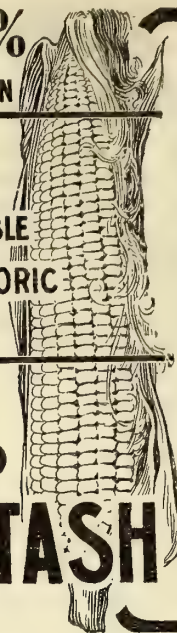
3½%  
NITROGEN

8%

AVAILABLE  
PHOSPHORIC  
ACID

9%

POTASH



## Big Crops of Corn

can be depended upon from land that has been liberally fertilized with a complete fertilizer containing 3½% nitrogen, 8% available phosphoric acid and 9%

## Potash

Just how and why 9% of Potash is necessary our booklet will show.

GERMAN KALI WORKS  
New York—93 Nassau Street, or  
Atlanta, Ga.—1224 Candler Building

## FARMERS' BONE

This Trade Mark

TRADE-MARK



REGISTERED

Will be found on every bag of genuine

## Royster's Fertilizers

See that it is there and take NO excuse.

It is ammoniated with Fish Scrap and animal matter, and has been the South's standard for more than twenty years, because it has quality.

Total Sales in 1885, 250 Tons; Increased to 166,057 Tons in 1906.

## F. S. ROYSTER GUANO COMPANY

OFFICE AND FACTORIES:

Norfolk, Va. Columbia, S. C. Macon, Ga.  
Tarboro, N. C. Spartanburg, S. C. Columbus, Ga.

## GREATEST COTTON FERTILIZER IN THE WORLD

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

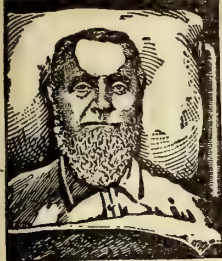
## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.  
EARLY JERSEY WAKEFIELD—Earliest and best sure header, small type  
CHARLESTON WAKEFIELD—About ten days later than early Jersey's, also a sure header of fine size.  
SUCCESSION.—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield.  
These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed in right boxes: 500 for \$1.00. 1,000 to 5,000 at \$1.50 per M. 5,000 to 10,000 at \$1.25 per M. special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (1-3-10)

CHAS. M. GIBSON, Young's Island, S. C.






# I CURED MY RUPTURE

I Will Show You How To Cure Yours  
**FREE.**

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. Capt. W. A. Collings, Box 816, Watertown, N. Y.

jan 17-eow tilt April 1.

## SUCCESSFUL



# SOLID

# SOUND

## SOUTHERN LIFE & TRUST CO.,

GREENSBORO, N. C.

The Southern Life and Trust Company, of Greensboro, N. C., began its life insurance business on July 1st, 1903, with a surplus for the protection of its policy-holders of \$200,000.00. On January 1st, 1907, its surplus to policy-holders was \$325,000.00. The Company has this record to show for its three and one-half years operations, because it has refused to be drawn into the maelstrom of high-pressure competition. It has won its way to the commanding position which it occupies by steering a careful, conservative course.

**A. W. McALISTER, 1st Vice-President and  
Manager Life Department.**

# City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.  
Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

## Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD The Earliest Cabbage Grown	CHARLESTON LARGE TYPE WAKEFIELD Second Earliest	SUCCESSION The Earliest Flat Head Variety	AUGUSTA TRUCKER A little later than Succession	SHORT STEMMED FLAT DUTCH Largest and Latest Cabbage
--	--	---	---	--

PRICE: In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

**Guarantee** I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up their minds. Write for illustrated catalogue.

**WM. C. GERATY, BOX 58  
YOUNG'S ISLAND, S. C.**

12-18-15t

## A Short Talk to Mothers.

The health of your family is your first concern--  
How to promote it your greatest care.

- Grown people, and children too, to be well require, that--
- The Liver should do its duty.
- The Kidneys perform their part.
- The Blood be kept pure.
- The stomach kept in a healthy condition.

If any of these conditions are wanting, disarrangement of the balance follows, and the general health is undermined.

DR. THACHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c. and \$1.00 bottles. You can get a sample free by writing us.

**Thacher Medicine Co.,      Chattanooga, Tenn.**

nov 8-21t--omit from Dec. 15 to Jan. 10

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell us your convincing range story.

**ODELL HARDWARE COMPANY.**

## Let Us Quote You a Price



### On This Chicago Grand, Six Hole, Blued, Polished Steel Range.

If you are going to buy a steel range you should buy a good one--the best one which your money will buy. You have a right to get your money's worth in anything which you buy. Now, if you can buy as good a range as is made anywhere, by anybody, and at the same time save from \$20 to \$30, you should do it.

This range is made from the genuine Wellsville cold roll polished blue steel. That is the best range material in the entire world. The six holes are large and the top is both wide and long, giving great heating and cooking surface. The fire box, which is the heart of a range, is specially constructed, very large and suited to burn either coal or wood. It has the largest oven in any range. The heat passes entirely around the oven which makes the Chicago Grand a superior baker. The large reservoir heats quickly and always supplies ample hot water. Note the spacious high warming closet, brackets and shelves. The nickel trimmings are the best and finest on any range. The Cooper Oven Thermometer is the highest grade and very best oven thermometer made. It always tells just when the oven is hot enough to put in the bread, cakes or pies. You are safe every time--never need to loose a baking because the oven was not properly heated. No sad or soggy bread because the oven was not hot enough. The thermometer shows when it is just right. Then too, it saves much fuel.

We can't tell you all about the range here. But doesn't it sound good and reasonable? Well, it's better than anything we have said. Let us quote you a price and send you our special 30-day, free-trial plan. Write at once for our new, illustrated stove catalogue, No. 3-144.

**MARVIN SMITH COMPANY, CHICAGO, ILLINOIS**

## A CHANCE TO MAKE MONEY.

For a dollar saved is a dollar made, and when you buy a pair of those GOOD SHOES we now have on special sale, YOU SAVE FROM 75c. TO \$2.95 A PAIR. THINK OF IT! \$6.00 SHOES FOR \$3.05; \$4.00 SHOES FOR \$2.95, and so on. . . .

## Peebles Shoe Company

216 SOUTH ELM ST.



## Do you want Early Cabbage and Plenty of them, too?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefields, Charleston or Large Wakefields, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment, and best express rates in the South.

Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$1.00 per thousand. Other Plants Supplied. Celery, Lettuce, Onions and Beet, ready in December. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds. Everything F. O. B., Meggetts, S. C. The U.S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

**N. H. BLITCH COMPANY,      MEGGETTS, S. C.**



# The Floodtide is Fast Changing

For many years great floods of money which should have been kept in North Carolina for use in developing the great resources of this great State, have been pouring into other communities to enrich and develop, while our development has been impeded by lack of funds.

**THE FLOOD TIDE IS FAST CHANGING.** Thousands of dollars are now kept in North Carolina, and thousands of dollars being brought into North Carolina by reason of the rapid growth and great success of her Life Insurance Companies. They are as good as the best, giving **MORE PROTECTION AND BETTER PROTECTION** for the money than many of the successful foreign companies.

No company has established itself more firmly in the confidence of the business world, and no company has grown more in usefulness to the State of North Carolina than **THE SECURITY LIFE AND ANNUITY COMPANY**, of Greensboro, N. C., the pioneer life insurance company of the State.

## The Security Life & Annuity Co.

J. VAN LINDLEY, Pres.

Home Office, GREENSBORO, N. C.

GEO. A. GRIMSLEY, Sec.

### The Widow of a Club Member Receives a Receipt in Full for Ludden & Bates Piano---Join the Club Now Forming.

The Ludden & Bates Club Piano stands in a class by itself. It has every feature in its construction of a piano to sell for \$500; it is built of the best material that money can buy, and made the best that workmen of the highest order can produce. "Tone—action—workmanship"—has been our watchword,—the result: a piano we guarantee as to material and workmanship for a LIFE TIME. Ludden & Bates Pianos have been in the market and in daily use in the South for over 20 years; they were always good, but are better to-day than ever. It is the best piano for \$400 sold in the South. Under our club plan we furnish them to members for \$287 cash or on terms of \$10 cash and \$8 per month, with interest. All club members receive Free Life Insurance—in other words, if a member dies after contract has been in force six months and all payments have been made promptly according to contract, we give the family a receipt in full for whatever is due on the piano. Only a short time since we sent the widow of a member a receipt for balance of \$150. If you join our club you have many other advantages which will be explained on request. Write today for club Booklet J.

**LUDDEN & BATES S. M. H.**  
SAVANNAH, GA.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.  
3-1-1907-1007

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog



**We Ship on 30 Days Trial**

And We Guarantee Our Customers Prompt Shipment.

Every Vehicle Made in Our Factory Is Fully Guaranteed.

**WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-144.**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered to you. **Be sure MARVIN SMITH CO. CHICAGO, ILL.**



Get up early and go swiftly and see if you have all your property insured. If not be sure to go today and see

**O. W. Carr & Co.**  
Phone No. 312. NO. 111 SO. ELM ST.

### BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this paper.  
ily 5-52t

Watch for the transparencies of Argo Red Salmon in your grocer's window. Sold by all grocers. No better Salmon packed at any price.

**A Genuine Red Cedar Bucket**  
after 22 years use was repaired by us and is good for 22 years more. Some that we made in 1866 are still in service. Ask your dealer for our wear or write direct to **Prewitt-Spurr Mfg. Co. Nashville, Tenn.**

2-14-26t eow



### Cabbage Plants for Sale

I have had several years experience in growing cabbage plants and all other kinds of vegetable plants for the trade. And now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Large Type Wakefields, and Henderson Successions, these being the best known reliable varieties to all experienced truck farmers. These plants are grown out in open air and will stand severe cold without injury. Price \$1.50 per 1000. Big lots at \$1.00 per 1000. We have special Low Express Rates on vegetable plants from this point. All plants will be shipped C. O. D. unless you prefer sending money with orders. Your orders will have my prompt and personal attention. When in need of vegetable plants give me a trial order. guarantee satisfaction. Address all orders to

**B. J. Donaldson,**

**Meggetts, S. C.**  
Jan. 24-4t

In writing advertisers mention N. C. Christian Advocate.



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College N C  
Durham N C



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., FEBRUARY 21, 1907.

VOL. LII, NO. 8

## EVENT AND COMMENT.

The State of South Carolina is to be congratulated on having succeeded in at least preparing the way for unloading the dispensary as a State institution. Governor Ansel has issued orders closing the dispensaries at once till the county boards of control are appointed and commissioned. An election is to be held under the new law by which each county will determine by ballot whether they will have the dispensary or prohibition. Most of the counties will vote the dispensary out. So this is the beginning of the end of this gigantic curse to the State.

\* \* \*

The river and harbor appropriation bill, as reported by the Senate committee, carries items for North Carolina amounting to nearly \$1,000,000. The first is for constructing an inland waterway from Pamlico Sound to Beaufort Inlet. The second item is for improvements in Cape Fear river amounting to \$200,000. It is only a question of time when this inland waterway will be constructed. It will be a prodigious enterprise and will be the greatest thing in the way of public improvement that has ever come to the State. It may also mean much in the future in the way of promoting the safety of shipping and in the matter of coast defense of the country. We hope the bill will go through with these appropriations.

\* \* \*

Strange things are happening in France almost every day. Not long since the government laid strong hand upon the State church system and the Roman Catholics who had held sway until they had concluded the land belonged to them, were compelled to surrender their prerogative and come down to the level of other churches. Now it is announced that chaplains in the army were abolished some time ago and that the President has signed a decree abolishing chaplains in the navy also. The tendency in all movements for reform is to go to extremes and we suspect that this opposition to religious teachers in the army and navy of France is no exception to the rule. This is evidently only a part of the programme of which the disestablishment was the beginning. At any rate we have it from good Protestant authority that there is no real reason for alarm about the situation in France simply because the Roman Catholics are kicking.

\* \* \*

There have been some wholesome cases recently of the enforcement of the law against those who wantonly take the life of a fellow man. In our own State several have recently paid the extreme penalty, while in South Carolina it is announced that Hasty, who in such a cowardly way took the lives of two men at Gaffney City last winter, is to serve the life sentence. Now if the authorities in North Carolina will at least put stripes on a few wealthy and influential men who play the assassin, we shall soon see a growth of public

confidence in the courts. It is rather unfortunate for our State that, out of many deliberate cases of assassination in which wealthy and influential men have figured very few have suffered more than a trivial penalty. The cheapness of human life and the tendency to take it on slight provocation is one of the alarming tendencies of our time.

## THE THEATER AS AN EDUCATOR.

Apropos to the discussion of the divorce question in a recent issue is a study of the educational effect of the theater of today. Few people realize what a power the modern play-house is in shaping the ideals of this generation. In every town of respectable size there are crowds in attendance every week for months of the year, and the smaller towns and even country places empty their young people by train loads into the near-by cities to take in the plays that have been extensively advertised. A few mornings since, the editor of the ADVOCATE, boarding an early morning train out from Greensboro, was surprised at the number of people going away who had spent the night before in the city in order that they might witness the attractions of a certain play that had been freely advertised, and of which one of the local papers that day said "bah!" in its comment. This was a revelation of things which the average man or woman had no occasion to note, and only shows that there is a mighty educational factor at work in our midst of which we scarcely reckon.

Admitting the fact that the theater is an educational factor, and that its influence, as such, is moulding character in almost every home, it is important to give some attention to the same and to inquire for a moment as to the value of this educational force. Will the effect be for the weal or the woe of society? Will moral ideals be elevated or lowered? These are the questions that concern us all, and especially every parent whose sons or daughters may be cultivating a fondness for the play-house. In answer to these questions we quote here from an article written for *Our Homes* by Prof. G. W. Dyer, L. A., B. D., Instructor in Sociology in Vanderbilt University, and published in a recent number of that paper. Prof. Dyer says:

The theater is perhaps doing more today to shape the ideals of the young, with reference to one of the most sacred relationships in this life, than all other institutions combined. The central thought of the theater is love between the sexes, and its prime purpose is to interpret this most sacred relationship in as graphic a way as possible.

Unfortunately no other institution in society today is making any very serious attempt to instruct young people at all adequately on this important subject. This solemn duty belongs to the home, to the school, and to the Church; but none of these institutions seem to realize to any great extent the measure of

its responsibility. The field is almost completely assigned to the theater and the novel, and no one seems to question their right to pursue their work without reserve.

Is the theater of today fitted for this sacred task? While there are doubtless some good theaters and some high-minded men and women on the stage, the most ardent advocate of the theater would hardly claim that the average theater is at all fitted for the responsible work we have assigned it.

In the first place, the American theater is run solely for commercial purposes. The prime object of the managers and the actors is to make money. The successful plays, the successful actors are those that draw crowds and swell the box receipts. There is not the slightest indication that there is any serious moral purpose back of the management of the average play. Taking society as it is today in our cities, the exhibition of vice is more attractive to the crowd than the exhibition of virtue. Certainly it is more interesting. Hence it is to the financial advantage of the theater to cater to the lower passions. That this is done in the average play, as well as in what we call the lower-class play, no intelligent critic will deny. The billboards are sufficient proof of this.

Again, it will hardly be questioned by the informed that very many of the actors and actresses, to whom we have committed the instruction of the young in this gravely important subject, are grossly disreputable men and women, leading shameless and impure lives. No pictures can at all adequately reflect the immoral scenes presented by people whose every expression is an index of their impure lives.

The American theater, as a rule, is practically subjected to no criticism from a moral standpoint. The immoral tendency can go just as far as the audience will permit, and the average audience of the average theater is most liberal on this point. The uninitiated may be greatly shocked at first; but if they continue to go, they soon get over this. Every immoral scene helps to morally blind him who voluntarily looks upon it, and renders him less capable of detecting immorality in the one that follows. It is not at all strange, therefore, that we hear so little criticism of the grossly immoral scenes on the stage today by those who attend the theater regularly. They really do not see the immorality, and of course do not see the horror. This indicates a most serious state of morals.

If we are "a part of all we meet" (and we are certainly a part of all that impresses us), what may we expect for the sanctity of the home from boys and girls, from young men and young women who get their ideals of love and courtship and marriage in large measure from men and women who have no feeling of moral responsibility, who pursue their work solely for commercial purposes, and whose lives in many instances are foully polluted by the grossest vice?



## EDITORIAL CORRESPONDENCE.

## ON THE WING.

## CONCORD.

We cannot appreciate the wonderful progress the State is making only as we compare the present with the past. Thirty years ago we had no cities worthy of the name but the decades have wrought wondrous changes. Country towns have grown to be cities and even wilderness places have become busy marts.

The thriving city of Concord was a way station—an unpretentious village, thirty years ago, but today she boasts of ten thousand population and is growing larger week by week. Capt. J. M. Odell, a man who has done so much to develop his section and his State, went to Concord thirty or more years ago and bought the old McDonald Cotton Mill, filled it with new machinery and made it a great success. He was thus the pioneer of large commercial enterprise in Concord. Others embarked in the same business and prospered until today some twelve or fifteen mills are operated in that town. Besides these there are various other manufacturing plants, strong banking houses and mercantile establishments. Concord too has many pretty streets, beautiful homes, and a fine quality of people.

## CENTRAL CHURCH.

And as the town has grown Methodism has grown apace. Years ago Central church was a part of Concord circuit. Now that is one of the strongest charges in the Conference and has this year increased the pastor's salary from \$1,000 to \$1,500. And they have Dr. J. C. Rowe for their pastor. Fortunate are any people who sit under his ministry. Dr. Rowe easily ranks as one of the very ablest preachers of North Carolina or of Southern Methodism. I called to see him the other day and found him suffering with grip, but in spite of it he went with me through cold and snow up one street and down another in search of patrons for the *Advocate* and succeeded well in finding them. Of course Dr. Rowe has started off well at Concord and of course the people love and appreciate him both as a man and as a minister of the Word.

## FOREST HILL.

Rev. J. C. Wooten, the genial and cultured Forest Hill pastor, gave me a warm greeting and rendered valuable help in the canvass among his people for the *Advocate*. This is Bro. Wooten's second year on this charge and he is doing valiant service. He spent some eight years in the work in California and brought back to North Carolina a fine specimen of California womanhood in the person of the good wife who graces his parsonage home. She is truly a help meet who will inspire him to do his best in the great work to which he has been called. They are in the midst of a good people and have the cordial co-operation of the whole congregation.

Capt. J. M. Odell and Hon. W. R. Odell, at present Senator from Cabarrus, are members of his charge. These are loyal men and true who love the church and have been active in its service for many years.

## EPWORTH.

Bro. J. W. Long has started off well on his second year and expects to bring great things to pass before next Conference. He has a loyal band of workers behind him and they have secured a beautiful corner lot on Depot street and hope this year to build a handsome church on it. The plan is to sell the present Epworth church and parsonage and put all the price and a great deal more into more commodious buildings at this more eligible location. Bro. Long is one of our promising

young men who has succeeded well in every charge he has served and is keeping up his record in his present field. He spent more than a day with me in the canvass for subscribers and he surely knows how to find them.

## WEST CONCORD.

This new charge was set up at our last Conference and covers a territory in which there are great possibilities for good. Bro. W. C. Jones is in charge and though young in the ministry he has the qualities of heart which appeal to the best in men and already his people love him and believe in him. There are no church buildings on this charge but he is planning to build three churches this year. A gracious revival was held at the preaching place near the Gibson Mill last month and the spiritual life of the membership was greatly quickened and twelve promising young people were added to the church. Bro. Jones is a man of faith and prayer, who yearns for the spiritual growth of his flock and for the salvation of the world. In a canvass with him for *Advocate* subscribers we had good success and placed the paper in a number of homes where it has not been going.

## BREVARD STREET, CHARLOTTE.

On Saturday evening after a week of hard work, I went to Charlotte to spend the Sabbath and as is my custom when in Charlotte on the Sabbath I worshipped at Brevard St. at the morning hour. Rev. Harold Turner is the pastor and I feel very much at home there because I was at the last Conference appointed second man to that church. The service Sunday morning was interesting and varied. Bro. Turner did not preach but held a Sunday school rally service and the address was delivered by that good layman, M. F. Kirby, who some twenty years ago organized and superintended the Sunday school which furnished the material for the little B. Street Mission, which has grown to be a strong and influential pastoral charge with over 400 members. "Who hath despised the day of small things?" There are really no small things. That faithful band of Sunday school workers build wiser than they knew—they left the results to God and he has proved so clearly that He always takes care of results. No cup of cold water given—no service rendered in His name loses its reward or fails some time, somewhere to bring blessing and fruitage alike. It was so fitting to have Bro. Kirby, who has done such good work there, to make the rally day talk.

In the midst of the joy which was plainly in the heart of the congregation it was plainly to be seen that the speaker was saddened by the thought that so many of those who toiled and sacrificed with him in those earlier days are no longer here. The years have drifted away and carried on their tide to the other shore many of the choicest spirits who used to worship there. But that is everywhere and always true.

## NORTH CHARLOTTE.

Bro. Turner is also in charge at North Charlotte. A good lot has been secured and plans are now on foot to build a church this year and the prospect is that a self-sustaining charge will be set up there by next Conference. At 3 p. m. Sunday—Bro. Boyer, of Tryon street, preached for this congregation, and Bro. Turner and I attended the service.

## MATTHEWS.

I forgot to say last week that I had a very pleasant and profitable trip to Matthews recently and with my good brother, Rev. M. H. Hoyle, went about among our people there in behalf of the paper. It was a rough, cold day, but it was made pleasant on account of his genial companionship.

Bro. Turner went Monday morning to Le noir to conduct a week's meeting at Davenport College. He has held revival services there every year for several years past with good results.

Bro. Boyer is planning for special revival services at Tryon St., beginning with Sunday, February 24, and Rev. Walter Holcomb, now of Nashville, Tenn., is to do the preaching. May great good follow the preaching.

Charlotte is just concluding a wonderful campaign in behalf of the new Y. M. C. A. building in which near \$90,000 has been raised with prospect of an increase to \$100,000, and that will be enough to build a house sufficient to meet the needs in Charlotte for fifty years to come. Great enthusiasm has been shown and the giving has been cheerful and generous. May God bless all the givers and the mighty stream of young men who are to be the beneficiaries. S.

## Correspondence.

TO THE STEWARDS, OR ALL OFFICIALS OF THE W. N. CAROLINA CONFERENCE.

On page 18 of the Conference Journal will be seen that seven laymen signed a petition requesting the board of stewards for this Conference year to secure in full the salaries of their preachers, and whenever possible to increase the same. I am glad to say I am one of that number.

And again on page 22 of the Conference Journal one may read that I was one of four appointed to suggest some method for securing all salaries in full. In looking through the Conference Journal, we will find very many charges paid their preachers a small salary, a mere pittance. I use that word, taking in consideration what time and expense a man is put to, to prepare himself for the ministry. No other class of men are so poorly paid taking in all that is required of them, as "the circuit preacher."

I start out by saying that the minimum salary for an ordained preacher should be \$600.00 per year, if the charge is so poor that the preacher is sent to cannot pay \$600.00 per year, the salary should be supplemented by the "Domestic Mission Board," hence \$11,000 which is to be raised this year is not too much. Yea, not enough, and I mean not \$600 promised but paid.

What would we think of our manufacturing establishments or the officers of such plant hiring working men, promising the men \$60 or \$1,000, as the case may be, and paying 8 per cent. of the wages? Or what would we think of a mercantile house, or its officers promising \$600 per year and paying 70 or 7 per cent. They would soon be out of employees, and lose their prestige and credit and so they should; and yet very many officers of the church promise their preacher certain amount, and pay only a part. The man that chops our wood, works in our gardens, or does any kind of menial labor, gets what we promise and so he should; why? Because our word is our bond. Yet so many charges place the man of God, sent by the Bishop and his Cabinet, in his high office lower than any of those named, in a financial way. Why? Because in the latter case many have to go to Conference, close the year's work up unpaid, unpaid ought to be written on many charges when the preacher enters the church door. Shall the thing continue? God forbid. May we not rob Him any more! This writer has lived and been a member in city churches, and the rural districts in the Wesleyan conn



tion, but I have to hear for the first time of a Methodist preacher closing his year's work up unpaid. No, sir, no, brethren, that is not done in England. Oh, for loyalty and church pride!

Now for a method. As a member of your "Finance Board" I will give you my idea of raising the salary in full. Missions, circuits or stations, but more particularly on circuits, because I find stations pay in full, or most of them, and the officers of stations adhere to business methods and stick to them.

My suggestion is that when your preacher has come on the work, you, as stewards, meet and turn to your discipline, page 141, paragraph 326, read, mark, learn, and inwardly digest what you see. By that time you will know what you are going to pay your preacher. Then I refer you to paragraph 327, on same page. You cannot do better than what has already been done for us. After bringing paragraph 327 before your congregation, lead them along to paragraph 328. By this time the stewards will know what to expect.

Your circuit is composed, say of four churches for example, say Shiloh, Shady Grove, Bethel and Wesley Chapel. I take it for granted you have agreed to pay your preacher \$600.00 per year, \$150.00 for each church. But I would suggest you add 10 per cent. for contingencies. That would make \$660.00 to be divided out among the four churches. This being a circuit you may not need a chairman at every church, but you will need a treasurer. By all means elect one, and whatever monies may be paid to the stewards at each church, pay that money over to the treasurer, so that the treasurer may pay that over to the preacher. Don't pay the preacher, but pay the treasurer. I take it for granted that the stewards, during the church conference, or sometime before the church conference meets, have assessed every member—children and young people. Now the treasurer can ask if any member objects to the assessment. Speak now, or forever hold your peace. If any object to the amount opposite their name, let them name what they will pay. Should that change the figures to less than you should get, make it up, if possible on others as you have to get a certain amount. I beseech you to do all you can to live up to the Pauline plan, which is the Wesleyan plan (Methodist), which is laying up every week as the Lord has prospered you. So much every week, and so much every quarter; have a church conference the last service always before your quarterly conference, so the treasurer can bring before the conference what has been paid. If not paid up to date let him state what more should be paid to pay in full for the quarter. Suppose the first quarter you lack twenty dollars of paying up in full the salary of the your presiding elder and pastor in charge. What are you to do, "treasurer"? Can you go to the quarterly conference and face your P. E. and P. C. and not pay them. Now you pay, or the church members pay every one else, why not pay your preacher.

But most if not all your members are farmers and they cannot pay now, but will pay in the fall. That being the case, tell your members you are going to the bank and borrow the money and give your note payable when you know you and your people will meet it, if it takes October to name the time, and surely your brother officials will back you up in it. (I will risk my church to do what they require me to do, and come to my aid if needed.) Why do I say go to the bank. Because banks are in that kind of business. They loan money, and if your brethren owed money for merchandise and could not meet the bill, they

would borrow and pay the merchant. Is the church of God less than a house of merchandise? Now what applies to Shiloh church applies to the other three. When your treasurers of the four churches meet together in your quarterly conferences you can give your joint note and thereby relieve any and all embarrassment from your P. E. and P. C. Brethren, if the system in the discipline don't suit, make your plan, and live up to it, let us run our churches on business methods, and let go this loose and shoddy way of treating God's servants, but treat them as we would like to be treated.

J. S. MARTIN,  
Shelby, N. C.

#### SOMETHING OF CUBA AND HAVANA.

Mr. Editor: I recently promised your readers to give them my impressions of this semi-tropical country and city.

I suppose it is well known that Cuba has nearly the same area and population as North Carolina. It is a little more than 600 miles long, with an average width of some 100 miles, and a population of nearly 1,750,000. Havana is its capital and chief city, with nearly or quite a quarter million inhabitants, about the same as Washington City, the American capital, but very noticeably without its "magnificent distances" and only about half its area, for one of the most striking things about her streets is their narrowness. For example, Obispo street, the Cuban "Broadway," measures only about 12 feet between the sidewalks and the latter are only a little more than a yard wide, hardly measuring 20 feet from wall to wall of the buildings on either side. I actually measured Cuba street, the "Wall Street" of Havana, and found it only about 11 feet between sidewalks, with a street car running in that narrow space. Some of the sidewalks are not more than 18 inches wide, so that when two pedestrians meet one or the other has to step off in passing. This is true only of the old part of the city, and is said to have been caused by the necessity for economizing space and expense of wall building when this was a walled city. In modern Havana the streets are much wider.

Commercially, Havana seems right much like American cities, with its banks, wholesale and retail stores, factories, schools, churches, shops, offices, etc. Nearly all the signs over the stores, offices, factories, etc., are in Spanish, and most all the people speak that language. Some advertisements in the papers call attention to the fact that English is spoken in their stores. Street car conductors, hucksters and others jabber Spanish at you. It seems strange to hear negroes and children gabble in that language.

The chief agricultural products of the Island that find their way to this mart are tobacco and sugar, together with such fruits as oranges, "grape-fruit," bananas, pineapples, etc. The far-famed Havana cigars are made here of tobacco grown in Cuba. When I reached here they were in the midst of a drouth of two months or more. Some two weeks later we had a rain which the morning paper said was worth \$2,000,000 to the growing tobacco crop in one province of the Island. I think the sugar crop of Cuba is estimated at nearly half the world's supply of corn sugar.

The railroad system of the island is said to be fairly good, but quite inferior to the best roads in the States. The street car system of Havana is quite good. I learn that when the American army came here in '98 there was only one line in the city, and that

it was an inferior horse-car line. Now they have well-equipped lines all through the city, some of them running many miles into the suburbs and neighboring towns. One line runs some four or five miles along the water front, at some places so near the gulf that the spray from the surf almost reaches you on the car. They have first, second and third class cars on their steam railroads, first-class fare being about 5 cents a mile and third class just half that.

It is more expensive living here than it is in the States, nearly everything except native fruits and vegetables selling higher than with us. One of our preachers tells me that he has to pay 25 or 30 cents a pound for beef, and that he has paid as high as 90 cents for a cabbage. Chickens sell for 50 to 75 cents each, and eggs retail for 40 to 45 cents per dozen, while milk sells at 15 cents a quart. And wages for domestics are quite high, ranging from \$20 to \$40 a month for a good cook, while they pay washerwomen nearly or quite twice what we do in North Carolina. One of our near neighbors, with only himself and wife in family, has been paying \$45 a month for a Chinese cook and his boy helper and their board, and they were not satisfied with that. On the other hand, they can get nice oranges, grape-fruit and pineapples for 18, 25 and 50 cents a dozen, respectively, while they don't have to buy wood and coal to warm their homes, needing only some charcoal for cooking purposes.

Of course the climate is much warmer than with us, the mercury, I am told, never dropping lower than 55 above zero. I think it has averaged some 70 degrees since I got here. It seems to me very much like late spring or early fall with us, when it seems rather too cool without fire and too warm to have it. Of course it is colder in the mountainous parts of the Island, where they sometimes have frost and snow. As they haven't the extremes of cold in winter so they have not those of heat in summer, the mercury rarely or never climbing higher than 85 degrees, averaging about 77 degrees the year round. But the sun is much more trying, especially on white people than it is in a higher latitude, because of the chemical effect of the actinic or violet rays, in such a climate somewhat as it is in India or the Philippines. Hence, but little work is done, even indoors, between 10 a. m. and 4 p. m. in summer, all trying during that time to avoid the sun's rays. They are more active before the first and after the second hour named, breakfasting at 11 and dining about 7. Because of the enervating effect of the climate this has been aptly called, "The Land of Manana" (To-morrow), for it is the rule with a Cuban "to do but little today that may be safely postponed until tomorrow."

In my next I may say something of the social and religious life of Havana.

Faternally yours,

J. R. BROOKS.

Havana, Cuba, 5th February, 1907.

#### MARRIED.

At the home of the bride's brother-in-law Mr. Claude Austell, near Shelby, N. C., January 28th, 1907, at 7.30 p. m., Mr. Darro Byers and Miss Myrtle Borders, Rev. Bever Wilson officiating.

In Bethesda M. E. Church, South, on December 18th, 1906, at 7.30 o'clock, Mr. The L. Ford and Miss Zoe Elmore, both of Lowell, J. H. Bennett officiating.

In South Point M. E. Church, South, 7.30 o'clock, on December 26th, 1906, Mr. James W. Stowe and Miss Zada Rankin, both of Belmont, J. H. Bennett officiating.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

## EDITORIAL.

## OPEN LETTER TO THE PREACHERS.

Dear Brother:

Some weeks ago we sent you the list of ADVOCATE subscribers for each postoffice at which the people of your charge get mail. We did this to assist you in collecting renewals and securing new subscribers. If you failed to receive same, or if for any reason you need new lists please notify us at once, giving the list of postoffices complete for your charge, and we will send you new lists.

I regret to say that the response in a good many cases has been quite disappointing. Under the resolution of our last Annual Conference, which you will find on page 50 of the Journal, the Conference pledged an earnest effort to secure 3,500 new subscribers, dividing the number among the districts. These in turn have been divided among the charges. The number assigned your charge was ——. Of these — have been secured to date, leaving — to be secured by May 1st, when the special rate will have to be withdrawn. These subscribers are to be taken at \$1.00 per year, in advance, while, at the same time, the old subscribers are to be advanced a year for \$1.00. All who are behind with their subscriptions are, of course, expected to pay arrears at the regular rate of \$1.50.

In behalf of the whole church in the Western North Carolina Conference whose interests the ADVOCATE serves, and especially in behalf of the Superannuated preachers, widows and orphans of the Conference who are the beneficiaries of the enterprise, I appeal to you to set out with the determined purpose to secure the allotted number of new subscribers as well as the renewal of the old list. This work will have to be done quickly if it is done successfully. Already some good lists secured during the past two years have leaked badly. They will soon be gone, if not looked after.

Let us know if, in any way, we can help you. If you will give us lists of names with postoffices we shall be glad to send samples to those who would be likely to become subscribers.

All those who subscribed in clubs during the last two years are entitled to renew at the dollar rate if they do it promptly. Let the renewals be attended to at once.

Thanking you for your co-operation, and praying that I may be used in this work for the glory of God, I am

Your obedient servant,

H. M. BLAIR.

The foregoing letter has been sent out to each pastor this week and we earnestly exhort the laymen in each charge to assist in taking care of our lists, encouraging all to renew and persuading those not subscribers to fall in line and take the paper while this special offer is open. We are making this for the purpose of enlarging the influence of the paper for whatever good may be done by its publication and we do not hesitate to say that the success of the movement is entirely in the hands of our preachers and leading laymen.

Is it too much for us to ask that the matter be taken up by our Official Boards in each church, and plans adopted to provide at once for the securing of at least the number allotted each charge? Such a united effort will mean much for the success of the paper not only as a business enterprise, but as an agency of help in all our work. Let us begin the work now and do it thoroughly before May the first.

## COMBINATION OFFER.

The NORTH CAROLINA CHRISTIAN ADVOCATE and the Nashville Christian Advocate will be sent to one address one year for \$2.50. The Nashville is the great central organ of our church and ought to be read in all Methodist homes. Let preachers and laymen of the Western North Carolina Conference press this combination.

## DEATH OF MRS. J. B. CARPENTER.

A note just received from Rev. T. J. Rogers, of Rutherfordton, makes the sad announcement that Mrs. Carpenter, wife of Rev. J. B. Carpenter, of the Broad River circuit, died at their home in Rutherfordton on last Friday night and was buried at Pleasant Grove church on Sunday afternoon. The funeral services were conducted by Revs. T. J. Rogers and A. R. Surratt.

Sister Carpenter has been afflicted for a long time and for some weeks has been quite ill so that her death was not unexpected. May the Lord give the grace of comfort to the bereaved husband and make him strong to endure this great trial and to accomplish the Father's will in the work to which he is called.

## NOTES AND PERSONALS.

—Rev. J. F. Armstrong, of McAdenville, we are glad to learn has about recovered from his recent illness.

—Rev. W. M. Curtis visited Elkin and Mt. Airy last week in the interest of Greensboro Female College.

—Rev. Albert Sherrill, of Concord, assisted Rev. Beverly Wilson in a meeting at Sharon on the Shelby circuit, last week.

—Lenoir is getting ready to vote on a proposition to issue \$80,000 worth of bonds for sewer and street improvement.

—The meeting at Tryon Street, Charlotte, in which Rev. Walter Holcomb is to assist, has been postponed from February 24th to March 3rd.

—Rev. E. M. Avett, of the Big Lick circuit, is reported to be taking hold of his work with great zeal. He has a difficult, but very important field.

—Rev. Dr. J. L. White, formerly pastor of the First Baptist Church, Asheville, has resigned his church in Macon, Ga., and gone to Beaumont, Texas.

—Rev. W. T. Albright, of Walnut Cove circuit, called on Saturday. He desired especially to look through the new ADVOCATE building and seemed delighted with it as all do.

—Dr. and Mrs. Dred Peacock, of High Point, have the sympathy of many friends in the death of their little babe which occurred at their home at High Point last week.

—Mrs. Chas. H. Belvin, of Raleigh, in her will, bequeaths \$5,000 to the Methodist Orphanage, also \$5,000 to the Rex Hospital.

—The Woman's Foreign Missionary Society, of Statesville, First Church, gave a reception to the ladies of the church at the parsonage on St. Valentine's day.

—The store of the McAdenville Mercantile Company, of McAdenville, was destroyed by fire on the night of February 12th. The loss is about \$12,000, mostly covered by insurance.

—Rev. A. R. Surratt, of Forest City, was called to the bedside of his mother at Salisbury last week who was reported as desperately ill. We sincerely hope that she may be spared.

—Centenary church, Winston, of which Dr. Hilliard F. Chreitzberg is pastor, has increased the pastor's salary to \$2,000. Dr. Chreitzberg is serving his third year and is preaching to full houses.

—We regret that Centenary College, Cleveland, Tenn., had the misfortune to lose their music room, with twenty-five pianos, and also a section of the dormitory by fire on the 9th inst. Loss reported about \$75,000.

—Mr. W. B. Smoot, formerly in the clothing business in Salisbury, was licensed as an attorney by the Supreme Court recently and will practice his profession in Salisbury. He is a brother of Rev. Thos. A. Smoot.

—Mr. W. F. Marshall, formerly of the Gastonia Gazette, has become associate editor of the Progressive Farmer. We congratulate both the readers of the Progressive Farmer and its managers on this strong accession to the editorial staff.

—Rev. Dr. L. L. Nash, of the North Carolina Conference, called last week. He was at home for a few days with his family. Mrs. Nash is now able to be up and is rapidly recovering from the effects of the serious operation referred to some weeks ago.

—Rev. H. H. Jordan, of Lenoir, Financial Secretary of Davenport Female College, called last week, returning from Raleigh, where he had been to look in on the Legislature. He makes good report of Davenport and of the movement to enlarge the building.

—Our people in High Point will build a third church. It is to be located in Snow Park, and will be built by the Washington Street congregation. On the second Sunday of this month at the morning service \$650 was subscribed. The church will be built right away.

—Dr. G. H. Detwiler returned from Trinity College last week after preaching a week to the College community. The results of the meeting were not so large as had been hoped, but Dr. Detwiler did faithful preaching and gained a large place in the hearts of the faculty and students.

—Rev. E. G. Kilgore, preacher in charge of Pleasant Garden circuit, has been confined to his home for a week or more with grippe. He was unable to fill his appointments last Sunday, and the editor of the ADVOCATE preached for the congregations at Zion and Rehobeth.

—Epworth church, Concord, of which Rev. J. W. Long is pastor, has sold the old house of worship to the Cannon Manufacturing Company and will build a new church on a new lot purchased on the corner of West Depot and Kerr streets. The new site is con-



sidered a very eligible one and much more desirable than the old one.

—Rev. A. W. Plyler, presiding elder of the Asheville district, has been suffering with an attack of grippe for a month, but has missed but one preaching appointment. Bro. J. A. Cook also, pastor of Haywood Street, Asheville, has had quite a tussel with the same malady. We trust these brethren may soon be fully themselves again.

—The first annual report of the "Carnegie Foundation for the Advancement of Teaching," of which Dr. Henry S. Pritchett is president, gives the list of a number of educational institutions given in order according to the requirements for admission. In this list Trinity College, of this city, stands second among the Southern institutions, Vanderbilt University having the first place.—*Durham Herald*.

—The equipment of the *Weekly Tar Heel* was sold at public auction in this city last Saturday under execution. The whole plant was bid off by Mr. J. D. Dorsett, of Spencer, for \$1,451. The original cost must have been at least twice as much as the amount named. Thus ends another chapter of newspaper folly.

—Rev. A. T. Bell and his congregation at Centenary are rushing the work of completing their splendid church. They have been worshipping in the Sunday school room for more than two years but will soon occupy the main auditorium. This is one of the most attractive and commodious churches in our Conference and can very well take care of an Annual Conference when the congregation gets ready to invite it.

—Mr. Henry Snow, for many years a resident of Dobson, N. C., died at the home of his son, R. L. Snow, at Winston-Salem on Friday, February 8th, in his 87th year. He was buried at Dobson on Saturday, Rev. T. J. Houck conducting the funeral. Brother Snow was a loyal and faithful servant of God, and always kept a "Prophet's Chamber" in his home. Many a preacher has found a hearty welcome in his home. He was the father of Rev. C. P. Snow, who for some years, was a member of the North Carolina Conference. He leaves a wife and several children to mourn his departure. May God comfort them.

—Mr. I. F. Craven, of Ramseur, one of the pillars of Methodism in his community, called on Saturday to take a look at the new Advocate building. He was so well pleased that he exchanged a five dollar bill for one of our stock certificates. These certificates pay an annual dividend of gratitude to the holder from the Superannuated preachers, widows and orphans who are the beneficiaries of the stock. We have plenty of these blanks and shall be glad to fill two hundred more like this one in the next two months. A brother, for many years a resident of Washington City, sent us a blank properly filled out with cash enclosed by Monday's mail. One by one they come. Who will be the next?

#### VOLUNTEERS FOR HOME MISSION FIELDS.

To some minds, the word mission, when applied to a home field carries with it a suggestion of dishonor. Some laymen dislike to have their charge called a mission—some preachers regard their being sent to a mission with disfavor. Bro. A. is filling a \$1,000 appointment. When a charge is suggested, that with the appropriation pays the same salary, he replies, "But that is a mission and you know I would not like to be sent to a mission." So much for defective public sentiment among us.

Can a new order of public sentiment be as the foreign field—is a post of honor? It is true that the same grade of ability, culture, and Christian heroism is required in the home field, for efficient service as in the foreign field. The church through its press and through its assemblies, can put such constant emphasis upon this fact, till after a while men will see it in the true light.

Dr. E. F. Goodson, Missionary Evangelist of the Louisville Conference, made some suggestions at the recent conference of Board Representatives that are worthy of consideration.

He says, let a call be made at annual Conferences, mid-year meetings, or other assemblies for volunteers. Let the secretary of the Board keep a list of such volunteers. Let an examination be made into their qualifications for doing mission work. And from this number let the Board at its discretion make recommendation to the cabinet as to appointments to particular fields, naming the salary.

Objections may be made to this plan, but none, as Bro. Goodson showed, are to be regarded as very serious.

It occurs to the writer that to classify our missions and guarantee to each class a definite salary—giving in all cases the assurance of adequate support, would help in the creating of a better feeling towards domestic mission appointments. Such is the case in regard to our foreign fields. To make the salaries respectable, might necessitate the cutting down the areas in which we are now trying to operate, but may be the intensive plan of Ecclesiastical farming would prove to be the more profitable.

W. H. WILLIS.

#### SHELBY DISTRICT.

The Shelby District Conference will be held at Dallas, May 2-5, including the fifth Sunday in May.

R. M. HOYLE, P. E.

#### MORGANTON DISTRICT.

Dear ADVOCATE: Please announce in the ADVOCATE that the place for holding the Morganton District Conference has been changed from Elk Park to Rutherfordton, and will be held during the week preceding the fourth Sunday in May.

We will have our District Missionary Institute in connection with the District Conference and will devote at least one full day to the institute. This will necessitate beginning one day earlier than usual, or Wednesday morning, May the 22nd, and including the fourth Sunday.

J. H. WEST, P. E.

#### MORGANTON DISTRICT—2nd Round.

J. H. West, P. E., Rutherford College, N. C. Connelly Springs, Connelly Springs, Feb. 16-17.

Rutherfordton, Rutherfordton, Feb. 24-25.

Old Fort, Providence, March 2-3.

Marion, Marion, March 3-4.

Cliffside, Oak Grove, March 9-10.

Hen. and Caroleen, Caroleen, March 10-11.

McDowell, Snow Hill, March 16-17.

Morganton circuit, Gilboa, March 17-18.

Table Rock, Obeth, March 23-24.

Morganton, Morganton, March 24-25.

Thermal City, Pisgah, March 30-31.

Forest City, Cedar Grove, March 31-April 1.

Broad River, W. Chapel, April 6-7.

Green River, Lebanon, April 13-14.

Bakersville, Red Hill, April 20-21.

Elk Park, Pineola, April 24-25.

Spruce Pine, G. Chapel, April 27-28.

North Catawba, Carlisle, April 27-28.

J. H. WEST.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to February 19, 1907.

##### SHELBY DISTRICT.

E N Crowder 5; Geo D Hermon, 6; J B Tabor, 19; J M Downum, 3; E L Bain, 8; J F Armstrong, 12; J H Bennett, 1; B Wilson, 4; R M Courtney, 12. M B Clegg, 6; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 1—Total 91.

##### MORGANTON DISTRICT.

R L Fruit, 8; J P Rodgers, 19; A P Foster, 7; D S Richardson, 4; J B Carpenter, 3; P L Terrell, 3 G L Keever, 1—Total 45.

##### ASHEVILLE DISTRICT.

J I Hickman, 1; A E Harrison, 1; J B Craven, 1; R H Parker, 1; M B Stokes, 1—Total 5.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 9; J W Campbell, 1; J L McNeer, 2; C H Curtis, 5; Ira Erwin, 14; W G Mal-lonee, 1—Total 33.

##### WINSTON DISTRICT.

T C Jordan, 3; J F Kirk, 11; C P Goode, 2; A R Bell, 7; Parker Holmes, 1; J H Barnhardt, 3; J T Ratledge, 2; W M Biles, 2; W Y Scales, 14; J S Hiatt, 6; D M Binkley, 1; H C Byrum, 12—Total 63.

##### CHARLOTTE DISTRICT.

W E Abernethy, 12; H K Boyer, 14; P T Durham, 1; H Turner, 7; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 36; W S Hales, 11; J H Moore 4; J P Hips, 22; J C Mock, 2; M H Hoyle, 3; J H Bradley, 4; M A Smith, 14; W R Ware, 34—Total 194.

##### SALISBURY DISTRICT.

O I Hinson, 3; R A Taylor, 2; T T Salyer, 1; J W Clegg, 40; Albert Sherrill, 7; G A Stamper, 8; Jame Wilson, 14; W C Jones, 6; C E Hypes, 1; J C Rowe, J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 8; E K McLarty, 14—Total 135.

##### STATESVILLE DISTRICT.

E Myers, 11; S T Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 1; R S Howie, 2; Layman, 1—Total 85.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 14; Seymour Taylor, 9; R L Melton, 2; A S Raper, 1; A T Bell, 9; C A Wood, 1; E G Kilgore 1; J A Bowles, 1; J W Ingle, 8—Total 58.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 3; J T Stover, 2; T J Houck, 2; O P Ader, 1; Layman, 1; J C K ever, 3; Z E Barnhardt, 2—Total 13.

##### FRANKLIN DISTRICT

R L Doggett, 9; C H Clyde, 15; C H Caviness, 7; L P Bogle, 2; J J Edwards, 1; A G Loftin, 4—Total 38.

Grand Total, 760.

The report this week shows some good work and is encouraging. We are now entering the second round of Quarterly meetings and this will be the time for special effort to secure the renewals and new subscribers to the ADVOCATE. We have secured a little more than one fifth of the number pledged by the Conference. Charlotte district leads with nearly one half of the number allotted. Salisbury is a close second.

**The U. S.  
Government Tests  
Show the Absolute  
Superiority of  
Royal  
Baking Powder.**

ROYAL BAKING POWDER CO., NEW YORK.



## The Limit of Life.

The most eminent medical scientists are unanimous in the conclusion that the generally accepted limitation of human life is many years below the attainment possible with the advanced knowledge of which the race is now possessed. The critical period, that determines its duration, seems to be between 50 and 60; the proper care of the body during this decade cannot be too strongly urged; carelessness then being fatal to longevity. Nature's best helper after 50 is Electric Bitters, the scientific tonic medicine that revitalizes every organ of the body. Guaranteed by all druggists. 50c.



## 240-EGG INCUBATOR \$10

120 Egg Incubator \$6.50  
60 Egg Incubator \$4.00  
100 Chick Outdoor Brooder \$5.  
100 Chick Indoor Brooder \$4.00

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 595, Freeport, Ill.

nov 1-8t eow

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

aug eow

**OPIUM**  
and WHISKEY HABITS  
cured at home without  
out pain. Book of partic-  
ulars sent FREE.  
B. M. WOOLLEY, M. D.  
Atlanta, Ga. Office 194 N. Pryor Street.

mar 22-24t eow

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-18t

## WIRE RAILING AND ORNAMENTAL WIRE WORKS.

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Watches, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
eb 1-17 Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.



**THIS SOLID GOLD DRINK**  
for selling every 25c boxes "Merit" Blood Tablets. 20 days allowed to sell Tablets, return money and get 50c. Address "Merit" Medicine Co. Room 89, Cincinnati, Ohio.

Feb 7-17

## The Quiet Hour.

## The Sabbath.

The seventh day! This mystical, beautiful division on which rests our physical and spiritual well being, is typified in all we see and do and show forth. We may well time our work by it, for all nature is a system of sevens, and anatomy, physiology, optics, astronomy, music, are all familiar with this singularly human number. The moon goes on her ways and does all her stints of work to the music of seven, and the moonshine itself is a web of seven-twined thread. The sea, and the dead that are in it, are rocked in their cradle to the same tune of seven. If we put a pencil of light through a prism, it will at once tell us its secret and show itself seven-twined and beautiful. Ever since Jehovah set his bow in the heavens, the Children of Light have been singing "We are Seven." Music, that speech of cherubim and seraphim, sings its science in an ecstasy of sevens. Can we then express our Sabbath better than in the sevensomeness of light and music?

No wonder the Seventh Day has moved the world to its solemn thought. No wonder God blessed it, and sanctified it, and set it apart! Shall we defile and make it common, and turn its rest and sweetness into the six day's tumult and fever of being? God forbid! From the unrest of traffic, and the fever of worldly pleasure, may this one day in seven be spared us!

All week we can hear the hammer In the busy workman's hand; And the shriek and whistle of steam, And the whirr of the leathern band. The vender's resonant calling, The rush of the hurrying train; But the soul finds "rest" in the thought— The Sabbath is coming again.

It hushes the noisiest streets, It says to the weary, "rest." Instead of life's slaves, it makes us For twenty-four hours life's guest. We throw by the tool and the pen, The weights, and the measuring-rod, And out of the workshop we go Into the house of our God.

We drink in the rest and the peace, We throw off the toil and the care, Our soul rises up in the song, And gathers its strength in the prayer. Six days we must labor and care, Oh, spare us this one day in seven! That we may grow calm in its rest, And strong in its promise of heaven. —Amelia E. Barr, in Christian Herald.

To step out of self-life into Christ-life; to lie still and let Him lift you out of it; to fold your hands close and hide your face upon the hem of His garment; to let Him lay His cooling, soothing, healing hands upon your soul, and draw all the hurry and fever from its veins; to realize that you are not a mighty messenger, an important worker of His, full of care and responsibility, but only a little child, with a Father's gentle bidding to heed and fulfill; to lay your busy plans and ambitions confidently in His hands—as the child brings its broken toys at its mother's call; to serve Him by waiting, to praise Him by saying, "Holy, Holy, Holy"; to cease to hurry so that you lose sight of His face; to learn to follow Him and not to run ahead of orders; to cease to live in self and for self, and to live in Him and for Him; to love His honor more than your own; to be a clear medium for His life-tide to shine and glow through; this is consecration—this is rest.—Christian Work.

## A Mirror.

"What church do you attend?" was once asked of a bright young fellow doing business in one of our large cities.

"Oh! I just run around," he answered gaily. "I don't understand the difference between the Churches—in fact, there is a great deal in the Bible itself that I don't understand, and until I do, of course I can't join any Church."

"How many hours a day do you spend studying the matter?" asked his questioner.

"Hours?" he repeated, in surprise.

"Well, then, minutes?"

The young man was dumb.

"Ah!" said his companion, with patient sadness, "not one."

"If you thought a knowledge of geology necessary to your success in life, or astronomy, or shorthand, you would not think of spending less than one hour a day in its study, perhaps two, perhaps three; and you would not expect to know or understand it without that exertion. But the knowledge of God, of Jesus Christ, of salvation—the highest and deepest of all knowledge—you sit around and wait for, as if it would come like a flash of lightning."

Does any reader see a likeness to himself in this young man of business?—Our Young Folks.

## "By This Shall All Men Know."

How are you going to tell whether you are a Christian or not? Not by the fact that you are a Catholic or a Protestant, not that you subscribe to some creed that man has drawn up. We must have something better than that. What did Christ say? "By this shall all men know that ye are My disciples, if ye have love one to another." I used to wish when I was first converted that every Christian had to wear a badge, because I would like to know them; my heart went out toward the household of faith. But I have got over that. Every hypocrite would have a badge inside of thirty days should Christianity become popular. No badge outside; but God gives us a badge in the heart. The religion that hasn't any love in it I don't want; it's human. The man whose creed hasn't any love in it may let it go to the winds. "By this shall all men know that ye are My disciples, if ye have love one to another." That is the fruit of the Spirit.—D. L. Moody.

## Starving for Love.

The Rev. J. R. Miller, D. D., writing of "Hearts that Starve for Love," says:

"There are thousands of homes in which there is love and where great sacrifices are cheerfully made; and yet hearts are starving there for love's daily bread; there are homes where expressions of affection are almost unknown; there are parents who never kiss their children after they are babies, and who discourage in them, as they grow up, all longing for caresses and marks of affection. Let them restore again something of the affectionateness of the early childhood days, and see if there is not a great secret of happiness in it. Many who are longing for richer home gladness need only to pray for a springtime of love with tenderness that is not afraid of affectionate expression."

There is nothing under heaven so absolutely tranquil and serene as a perfect sense of duty. Hence also the strength of it—the strength of the soul which is kept in perfect peace.—Newman Smyth.



## An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

## Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c, a box: Soap 25c, a cake; Pills 25c, a box. Sold by all druggists, or sent by mail.

JOHNSTON, HOLLOWAY & CO.,  
531 Commerce St., Philadelphia, Pa.

When the shadows fall about us at last, and the night comes creeping in the valley, may the blessed melody of God's love still sing in our hearts, "I will fear no evil, for thou art with me." And my God answers, "Lo, I am with you alway, even unto the end."—Melody of the Twenty-third Psalm.

**Increase Your Yields Per Acre**

**One Of The Results**

of liberally using our fertilizers, is to pay off a mortgage on the old farm. Read the following from Messrs. Wherry & Son, owners of the Magnolia Fruit Farm, Durant, Miss.: "We made \$900 from one acre strawberries, on which your fertilizers were used. Eight years ago we bought this place at \$20 per acre. It was then considered to have been worn out twenty years before, but by liberally using

## Virginia-Carolina Fertilizers

under peas and velvet beans, we can now grow almost anything, and have been offered \$250 per acre for the place. We experimented with a great many brands of fertilizers, but find the highest per-cent. cheaper." Now don't you think Virginia-Carolina Fertilizers would enable you to pay off a mortgage if you had one? Well, don't use any other.

## Virginia-Carolina Chemical Co.

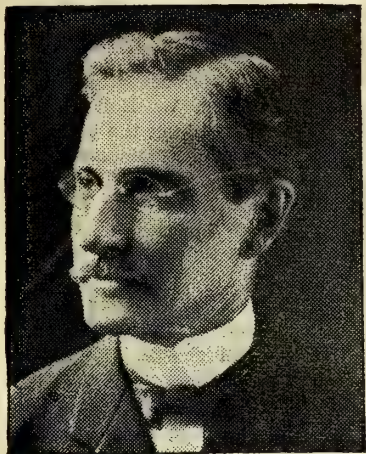
Richmond, Va.  
Norfolk, Va.  
Durham, N. C.  
Charleston, S. C.  
Baltimore, Md.  
Atlanta, Ga.  
Savannah, Ga.  
Montgomery, Ala.  
Memphis, Tenn.  
Shreveport, La.



## POSITIONS

485 young men and women, ages 18 to 35, ARE WANTED to do office work in their own or other States. Experience NOT necessary if training is taken. GOOD SALARIES. Write H. CO., Drawer 177, Nashville, Tenn.





**REV. J. W. BLOSSER, M. D.**  
A Noted Minister and Doctor of  
Atlanta, Ga., is Meeting with  
Wonderful Success.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a southern physician, Rev. J. W. Blosser, M. D., of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is \$1.00 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and you will receive the free package and an illustrated book.

#### NEW

### Southern Methodist Discipline

#### NOW READY.

Price 30 cents per copy.  
By mail 34 cents.  
Regular discount to members of Conference.

Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from

**STONE & BARRINGER CO.**

N. C., W. N. C., and S. C.  
Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

### Carolina & North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Hickory.....Lv	12 28 pm	1 00 pm	
Newton.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	8 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. C.

## The Sunday School Lesson.

### THE INTERNATIONAL LESSON. First Quarter—Lesson VIII.

Genesis xvi, 5-16.

February 24, 1907.

#### God's Covenant With Abram.

Nomadic life has always its own strong attraction. But the story of the migrations of this first of pilgrim fathers has a fascination peculiar to itself. Before the eye of imagination his caravan seems to pass. There goes the venerable sheik, clad in his crimson robe, wearing his silken turban with its fillet of rope. His "princess," in all her Oriental finery, rides beside him. There are the armed scouts on fleet horses; the noisy herdsmen, urging on the flocks and droves; the women and children, a thousand souls and more; and the long train of beasts of burden, carrying the impediments of a great camp.

They pass by Damascus, the superb, and leave the snowy heights of Hermon and Lebanon to their right, and the Sea of Chinnereth to the left, and pause at the oak-grove of Moreh in Shechem, while Ebal and Gerizim look down at them. On they move through the lovely plain of Esdrelon, strewn with its roses of Sharon in patterns more beautiful than any Brussels, down into the rich Jordan Valley, under the beetling crags of Gilgal, up Salem's steeps, on to holy Hebron and Adullam's weird cave—through the whole land, from Dan to Beersheba, they wander as fancy takes them, or the necessities of their flocks and herds require.

But the sacred character of the pilgrims and the pilgrimage is never lost sight of. Abram is priest as well as king of his tribe. The caravan never halts without an altar being upreared. The idol-worshipping Canaanites look on curiously as the smoke curls up before an invisible God. Abram's whole retinue understands and shares his high hope and purpose. The morning and evening sacrifice keeps them constantly in mind of it.

Abram's noble generosity has marked exemplification in his dealing with Lot. His tact and prowess shine in his pursuit of the four kings and rescue of his nephew, his magnanimity in his refusal to take thread or shoe-latchet from the spoil. There are two blots on the escutcheon of this high-minded patriarchal prince—his timorous duplicity in Egypt concerning his wife; again, his over-haste and use of human expedients to fulfill God's promise in the taking of Hagar to wife. But these are mere specks upon an eufulent disk. Abram was twenty centuries beyond his day in character and in manner of life.

God disciplined His servant for these lapses—in the first instance, by a rebuke from the lips of a heathen monarch; in the second, by withholding from him for thirteen years any visible manifestation of Himself. But at length this long period of correction ended with the sudden outbursting of the glory of the shekinah upon his dreary path.

There is a significant change of name ordered in the case of each party concerned in the covenant. The Deity Himself condescends to follow the custom of man and at this juncture give Himself a new and significant name; namely, El Shaddai—the All-sufficient God. Abram's name is changed from Exalted Father to Abraham, Father of Nations. Sarai, my princess, to Sarah, princess universal. This change of name was a device of the eldest times, when means of intercommunication and record were

scarce, to arrest attention and fix in memory important events and change of circumstance. By this means it was advertised to Abram's motley clan, and the surrounding tribes as well, that this aged sheik should miraculously beget a son by his own and venerable wife, from whom in turn should spring noisy masses and tumultuous nations.

The pledge of this incredible circumstance was the new name of the Deity. He was "sufficient" for this thing. "I am the Almighty God." On that golden hook Abraham could hang his faith. And he did! He fell on his face, in that very act of adoring worship, appropriating the promise in all its fullness. In the injunctions, "Walk before Me!" and "Be perfect!" there is gentle hint of the times when Abraham had failed to see the Invisible, and had stooped to ignoble devices to ward off imaginary dangers.

This is no new covenant, but the happy assurance that Almighty God is rising to set in motion toward their blessed consummation the contents of the covenant, the first elements of which were given at least thirty years before in Ur of the Chaldees.—Western Christian Advocate.

### Beware of Ointments for Catarrh that Contain Mercury.

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c. per bottle.  
Take Hall's Family Pills for constipation.

#### John Wesley's Rebuke.

When John Wesley was in Georgia, he was dining one day with Governor Oglethorpe. A negro waiter at the table committing a careless blunder, the governor became very angry, and said to his guest: "Look at that good-for-nothing servant! He is always doing wrong, yet he knows that I never forgive." Mr. Wesley, in his quiet manner, replied, "You never forgive! Then I hope your excellency never does wrong."—Sunday School Times.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

Why should we burden ourselves with superfluous cares, and fatigue and worry ourselves in the multiplicity of our ways? Let us rest in peace. God invites us to cast our anxieties on him.—Madame Guyon.

Lincoln said of Washington: "Washington is the mightiest name on earth—long since the mightiest in the cause of civil liberty, still mightiest in moral reformation. On that name a eulogy is expected; it cannot be. To add brightness to the sun or glory to the name of Washington is alike impossible. Let none attempt it! In solemn awe pronounce the name, and in its naked, deathless splendor leave it shining on!"

"MACBETH" is the sterling mark for lamp-chimneys.

You can't get a poor lamp-chimney with my name on it.

MACBETH lamp-chimneys fit, don't break from heat, and are so shaped that they get the most light from the oil consumed.

All lamp-chimneys break. Mine break only when they are dropped or knocked over.

My Index is free.

Address, MACBETH, Pittsburgh.

We make a great deal of peace with Heaven. Christ made much of peace on earth. Religion is not a strange or added thing, but the inspiration of the secular life, the breathing of an internal spirit through the temporal world.—Henry Drummond.

## A DOCTOR'S PRAISE

### What a Conscientious Physician Has to Say About a Great Female Medicine.

Many a doctor, who has tried the remedies of his particular school in vain, for the relief of his lady patients, falls back on nature's own remedy, Wine of Cardui, as a means of effecting a cure.

Its reputation, as a remedy for the relief or cure of the diseases peculiar to women, extends back over a half a century, and in that time it has benefited over a million women.

Dr. O. P. Walker, of Motz, Ark., writes: "I send you my unqualified indorsement of the two great medicines, Wine of Cardui and Thedford's Black-Draught. I am, as most doctors are, slow to accept and slower to recommend patent medicines, but having seen so much good accomplished by the above remedies (especially Cardui), I unhesitatingly say they are all their manufacturers claim for them. I use Cardui in my practice and recommend it to my patients, and lastly, which is the highest proof of a doctor's confidence, I gave it to my wife all through pregnancy and one bottle after parturition with great benefit.

"I have also lately used Wine of Cardui in four cases, two of amenorrhea of young girls, aged 12 and 14, respectively, one of habitual miscarriage and one of sterility, with the happiest results, and by the way, I have cured a case of fits with it. A colored girl, aged 16, would have, every month, cold hands and feet, shortness of breath, choking sensation, palpitation of the heart, severe headache, then a fit and at last a scanty period. I gave her the usual round of liver medicine, and put her to taking Wine of Cardui. She took two bottles, and all symptoms disappeared, and now I believe she is permanently cured, as she has not taken any for four months. I do not know what is in Wine of Cardui, but it was of great benefit to my wife, and does what I want done, so I shall continue to use it."

No stronger indorsement could be written by a reputable medical man than the above. Cardui relieves women's pains, by acting as a remedy for the diseases which cause them. It regulates, restores, revives the female functions and constitution. Try it. Sold in every drug store in \$1.00 bottles; or sent to any address prepaid on receipt of price.

For Free Medical Advice on your case, send a description of your symptoms, with age, to Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn., who will reply in plain sealed envelope. Do it today.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

Changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Statesville District, at Cornelius, May 25.

Greensboro District, at Liberty, June 30.

Shelby District, at Dallas, May 2-5.  
Morganton District at Rutherfordton, May 22-25.

### Pleasant Garden Circuit.

Rev. E. G. Kilgore, the pastor, writes:

Our meeting at Zion, near Greensboro, resulted in more than forty conversions and reclamations, and thirty-one names were added to our roll of membership there. Several heads of families being among the number. It was truly a fine meeting for that little church.

### From White Oak.

I am exceedingly glad to say to the readers of the Advocate that our Sunday school room 32 by 34 feet is now nicely finished, and is very comfortable. We have a fine Sunday school, and the congregation is gradually increasing. A promising outlook makes us happy. P. J. CARRAWAY.

Feb. 18, 1907.

### Morganton Station.

Dear Advocate: On last Sunday morning, February 10th, we had a delightful service in our church at Morganton at which time we received into our church, on profession of faith, thirteen of the students from the Deaf and Dumb School at Morganton. They were led to accept Christ by the untiring efforts of that cultured, consecrated, Christian lady, Mrs. Winston, and others of the faculty of the D. & D. school. Several of the students will join other churches soon.

Our work is progresssly nicely. We have received by profession and certificate, 40 members, but have lost at least that many by death, certificate, and revising our roll. We will send you a list of subscribers in a few days. Fraternally,

W. F. WOMBLE.

### Hayesville.

Dear Advocate: As it has been quite a while since anything has been written from Hayesville charge, we will say it is still in existence.

We have been here a year and now well near a fourth, yet we have never written you of the "poundings," "kind receptions," etc., that we have been the recipient of. We had them just the same.

We are domiciled in the town of Hayesville, on a little knoll from which we can look to the north and behold the mountains lifting their peaks above the timber-line. This

town is on the banks of the Hiawasee river and near the center of the quiet little county of Clay. Why do we say quiet? Because it is a county in which the courts never last over three days and often not that long. We hardly ever have a prisoner in jail, there is but one person in the county home, so upon the whole it is a good place, if it is in line next the last. Bros. Harley, Fry and Doggett are at our back.

Since coming here in the fall of 1905 we have paid off a \$100 debt on the Hayesville church, painted and furnished it; completed so as to be used, and furnished the Ogden church, now in the bounds of the Murphy circuit; built Myer's Chapel, so that we will occupy it the fourth Sunday in the present month. It is not yet complete. Repaired Bethel church, and have paint to repaint Oak Forest church.

The spiritual state of the church is not what it ought to be, yet we think we are not losing. We had a union meeting "up on Shooting Creek," which resulted in forty-six conversions, most of which were young men who are yet going from house to house, once or twice per week, and holding prayer meetings.

Until Conference we had the entire county in the bounds of our charge, or there was not another charge that extended into any part of the county, until that time. In the bounds of our charge were sixteen resident Baptist preachers; besides these, three from Georgia were serving churches in this territory; yet there are but eight Baptist churches, and two or three organizations at school houses. We have one Campbellite preacher, but no church, one Presbyterian church and one Episcopal, but neither has a pastor. There is one M. E. preacher in the county. He has four churches, making a total in all denominations of twenty three churches in the county, yet there is room for others. If we were equal to the task we could go into sections of the county where there are Methodist people who want Methodist preaching, but our time is fully taken in the interior. Last year we held about sixteen services per month, preaching regularly three times, and often four times, a week.

The people on the Hayesville charge are as good people as any man ever served, yet they need more and better service than we are able to give them.

Fraternally,

A. G. LOFTIN.

### Bethel and Mill Grove.

Dear Advocate: We are moving along nicely with the work on Bethel and Mill Grove charge. I send you five more new subscribers, making thirty, the number assigned to this charge. Subscribers are easier to get on this charge than anywhere I have served yet as pastor. This speaks well for this excellent people as it shows their appreciation of their own church and of their church paper which ought to be taken and read in every Methodist home where we have members at least.

There ought to be a provision in every charge by which the Advocate could be furnished to every family too poor to pay for the paper, so that not a single family would fail of its benign instructive, edifying and inspiring visits each week.

Our first quarterly conference was held the first Saturday and Sunday in February by our beloved presiding elder, Rev. J. E. Thompson, who did some good, helpful preaching. He fills his office with ease and dignity. We had a good conference.

We have a good people to serve. With a board of stewards organized and working systematically and faithfully the monthly envelope col-

lection plan, and the paying up of the pastor quarterly as the stewards decided by resolution to do. We not only hope to come out in full at the end of the year, but also to have daily rations and other supplies without feeling the pinches of hunger or without being cramped and embarrassed for want of means to meet the demands of living and service in the first of the year as is so often the case with the poor pastor.

We hope all of our people will appreciate the forward movement of the stewards, fall in line, and pay up regularly and promptly every month and quarter at least, without waiting to be called on by the stewards. If all would do this handing in their quarterage or sending it by mail where it is not convenient to do so otherwise it would make the work of the steward so much easier and such a delight.

But on the other hand, it is hoped the stewards will not hesitate to call on those who neglect or forget to send in their quarterage promptly, as it is so much better to pay the preacher as he needs it than to wait till the end of the year.

It is such a help, such a privilege, such a blessing inspiration, pleasure and joy for all to pull and work together for the furtherance of the cause of Christ, both temporally and spiritually. And while the people minister in carnal things may the preacher be able to minister abundantly in spiritual things. The reports at the quarterly conference showed 105 pastoral visits made in all of which religious services were conducted and God's blessings invoked. We are planning, praying and looking for a good year both materially and spiritually. Oh, may the dear Lord abundantly bless us all this year from the Bishops down to the humblest child, in rich spiritual and temporal things.

Yours for Christian service,  
W. H. PERRY.

### Franklin District.

Dear Advocate:

The first round on the district was finished last Sunday. The work is quite hopeful. Three good meetings have been held, resulting in over 100 conversions and many additions to the church. Robbinsville, the most unpromising field in the Conference, as some thought, has been visited by the Holy Spirit, under the faithful ministry of Brother John H. Hopkins. Many were converted; I do not know how many. The whole town felt the warmth. Denominational prejudice was laid aside, and all worked together for the good of souls. Brother Hopkins is the right man in the right place.

Brother Caviness has been in the midst of the greatest meeting ever held at Oak Ridge on the Franklin circuit. About 75 conversions. Many join our church; some join others. Brother Caviness is already a success on the Franklin circuit. He has rented a house and moved to Franklin on account of the inconvenient location of the parsonage.

Brother Bogle has enjoyed a good meeting at Maiden's Chapel on the Macon circuit. Bogle and Townsend wear well here. They are both very worthy men.

Brother Harley has begun well at Murphy. His good wife has been quite ill with typhoid fever since they moved, but was recovering at last report. Brother C. H. Clyde's reception at Webster amounts to an ovation. Nothing like it has been seen for a long time in these parts, if ever. They are pleased beyond expression. Clyde is a man of power, and will do a fine work on Webster, unless all indications are at fault.

Bro. J. J. Edwards is rounding out

his fourth year on the Whittier circuit with enlarged appreciation, and increased salary. The charge that gets Edwards next year will be fortunate, as he is one of the growing men of the Conference.

Brother and Sister Marsh, of Sylva, and Brother J. G. W. Holloway, of Bryson City, are taking the course of three weeks at the Missionary Training School at Nashville. They are already very useful servants of Jesus Christ, and will doubtless be still better equipped for service when they return.

Brother C. H. Kirkpatrick is marvelously popular at Andrews. He has almost a model charge, and perhaps comes as near as any of being a model pastor.

Brother Joseph A. Fry has been well received, and has begun well on Murphy circuit. There is every promise of a good year with them. They were fortunate in securing the Hugh Hayes residence near Murphy, and are comfortably housed.

Bro. R. L. Doggett is happy in his new field, the Hiawasee circuit. This charge enjoys the distinction of being in the extreme point of the State, between Georgia and Tennessee. Doggett will build a parsonage this year at Bell View. He has a good deal of the material on hand already.

Brother A. G. Loftin is doing a fine work on the Hayesville circuit. Loftin is a student, and a good preacher, and will be sure to come to the front.

I have appointed Brother W. T. Hawkins to Glenville circuit. Hawkins is a man of good native sense and religion.

Six of the charges have increased the salaries, aggregating over \$1,000, namely, Andrews, Macon circuit, Murphy circuit, Robbinsville, Whittier and Webster. This is perhaps the greatest increase the district ever made in one year.

The field is white unto the harvest. I have never seen a wider open door for Methodism. The people are hungry for the gospel in its pure form, as interpreted by Methodism. We confidently hope to make this the best year in the history of the District.

R. M. TAYLOR.

Franklin, N. C.

### LAYMEN'S MISSIONARY MOVEMENT.

Reasonable Ratio in Benevolent Investment.

Millions of dollars for education, millions for philanthropy, millions for art, millions for pleasure, but for the supreme work of the church—the evangelization of the world—the million dollar gifts are missing, and single offerings of \$100,000 are rare. The same general proportion is maintained if we take the aggregate of the smaller gifts. The total amount annually given for Christian purposes in the United States runs into the hundreds of millions, while the total we give to extend Christian truth throughout the rest of the world is less than nine millions annually.

Considering the vast numbers in non-Christian lands to be reached, their present moral and spiritual need, and the primary place of our country in the extension of the Kingdom of Christ, this is not reasonable ratio in benevolent investment. The greatest business enterprise in the world is the universal propagation of the Christian evangel. If it will cost even the low average of two dollars, to give an intelligent knowledge of Christianity to each Chinaman or African, it would take about two billions of dollars to reach the whole race. Yet all Christendom puts into this colossal undertaking only a trifle over twenty millions a year. At this rate it would take a century for the Church to



give enough to reach the people of our own generation. In order to evangelize our own generation, the Church should be giving at least eighty millions a year, instead of twenty millions.

On an adequate financial basis, we may confidently expect to make the knowledge of Christianity universal in our own day. The necessary workers can be secured. We may also count absolutely on the promised help of God in enabling the workers to fulfill the tasks which have been divinely authorized. Apparently the money is the most difficult thing to secure, though it is in reality the cheapest thing we can give. The cost of Christianity to Christ was the cross. Those who propagate His message, must invest their lives, and in thousands of cases, they have laid their lives down. Other Christians, equally responsible, should count it a privilege and joy to provide the funds needed to support workers enough to evangelize the whole world. Only thus can we do our assigned part in enabling Christ to realize on His investment. Only thus can we prove ourselves worthy of His investment in us.

To assist in solving this great problem a new movement has recently been inaugurated, called the Laymen's Missionary Movement. Upon its General Committee are about one hundred of the most influential Christian laymen of all denominations in the United States and Canada. This movement aims to interest the laymen of all the churches in larger support of their own denominational missionary work. All the Missionary Boards have already given the movement their most cordial endorsement, speaking of it as an "imperative necessity, in view of the tremendous demands of a world-field, white for the harvest."

The first important undertaking of the movement is to organize a commission of from fifty to one hundred laymen, to visit the mission fields at their own expense, and report the results of their investigation to the Church at home. The Executive Committee has already discovered about thirty men who hope to go, although no special effort to secure Commissioners has yet been made. The investigation of the Commission will be continued throughout this year, the final report being made early in 1908.

Three of the Commissioners have already sailed: Mr. L. H. Severance, of Cleveland; Mr. George E. Keith, of Brockton, Mass., and Mr. James Rodger, of Montreal. Two others expect to sail on February 21, Mr. S. W. Woodward and Mr. John B. Sleman, Jr., both of Washington, D. C.

A dinner was held by the movement at the Waldorf-Astoria in New York on February 11, attended by about two hundred business and professional men, who took a deep interest in the enterprise. A similar dinner was held in Philadelphia in January, out of which some remarkable results have already developed. For example, one man is contemplating the giving of all the profits of one department of his business to foreign missionary work. It is expected that these profits will be about \$100,000 annually.

Another immediate outcome of the Philadelphia dinner was the calling of a special meeting of the laymen of the Baptist Church. After a full discussion, "there was pledged the money to send three men," writes Dr. W. W. Keen, "and since then we have obtained money to send three more from Philadelphia. This movement has spread to other cities, so that there will be a delegation numbering probably thirty-five or forty who will go to the East in three parties; the first on February 21, under the leadership of Dr. Mabie; a second, led by Dr. Eubank, on March 8, and a third

led by Mr. Dobbins on April 1. I hope that other Churches will do as well or even better."

#### Trinity College Notes.

From Friday of last week to Monday of this week there were a hundred or more students and professors from the different colleges and preparatory schools of the State on the campus attending the student conference, which was held under the control of the interstate committee of the Y. M. C. A. The purpose of the conference was to consider the association problems in college life, to discuss the methods and practices of Bible and Mission study among college men in the light of the experience of different sections; to unify the association work in the State, to furnish inspirational power and to produce good fellowship.

The special religious services conducted by Dr. G. H. Detwiler, of Greensboro, were concluded Tuesday evening. Dr. Detwiler is a forceful and interesting speaker, and he was instrumental in doing much good. The Y. M. C. A., under whose auspices these services were conducted, deserve the thanks of the college community.

The first annual report of the "Carnegie Foundation for the Advancement of Teaching," of which Dr. Henry S. Pritchett is president, gives the list of a number of educational institutions given in order according to the requirements for admission. In this list Trinity stands second among the Southern Institutions, Vanderbilt University having the first place.

The Columbian and Hesperian Literary Societies have made arrangements to have an Inter-Society debate to be held March 9. The question for debate is "Resolved, That the United States should pay subsidies to encourage the building of ships under the American flag." The Hesperian Society will have the affirmative and the Columbian the negative of this question.

Friday, February 22, will be observed as a holiday and in the evening there will be a civic celebration. The address on this occasion will be delivered by Henry A. Page, Esq., of Aberdeen, a member of the Board of Trustees. This address will be delivered in Craven Memorial Hall and the public is cordially invited to attend.

#### An Invaluable Book on Money Matters

We advise every reader of the N. C. Christian Advocate to send for and carefully read the book on money matters which Wells & Corbin, of Philadelphia, are offering to send free. (See their announcement on the last page of this issue.) It gives plain, unbiased advice and explicit information about profitable and unprofitable investments. It will help every reader of the Advocate in deciding whether or not to invest his spare money in stocks or bonds, or real estate, or otherwise. Wells & Corbin conduct a large, high class, conservatively managed investment business. Their wide experience and conservatism should enable them to be of much service to every one who communicates with them. This firm accepts accounts of all sizes from \$1 a month up to hundreds of dollars a month. It will cost but a moment and the price of a postal card to write and get the book they are offering free. Every one should certainly possess the knowledge contained in this book whether he is in the market for an investment at the present time or not.

Report of Field Secretary Rev. W. H. McMaster.

Report of work in the cause of Sabbath Observance in North Carolina from October 25, 1906, to January 31,

## You May Need It

Ask your doctor about the wisdom of your keeping Ayer's Cherry Pectoral in the house, ready for colds, coughs, croup, bronchitis. If he says it's all right, then get a bottle of it at once. Why not show a little foresight in such matters? Early treatment, early cure. We have no secrets! We publish the formulas of all our preparations.

J. C. Ayer & Co., Lowell, Mass.

1907. Addressed 45 meetings. This does not include three addresses given one Sabbath in November in Roanoke, Va. Among the places visited in this time are seventeen county seats, and two of these were visited the second time. About the same number of other places have been visited.

In most of the larger towns, and in some of the smaller ones, union meetings have been held. In some cases these union meetings were large and enthusiastic, as at Statesville, Winston, Concord, Durham and Burlington. Durham was largest of all, an overflow meeting. This meeting was arranged by Rev. E. R. Leyburn, and included First Presbyterian and two M. E. Churches, meeting in the First Baptist Church.

The good done in these meetings is not limited to the truth proclaimed on these occasions, but is seen in the fraternal spirit of unity, the consent and ready response of the people, expression of their growing interest in the cause of Sabbath Observance.

But the Greensboro convention demonstrated beyond a doubt what immense good may be done for this cause and the Kingdom when the minds of the people are turned in this direction.

W. H. McMASTER,  
Field Secretary.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, for New York and New Orleans Limited, for Washington and points north. Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartment's and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 37, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington. 6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:40 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

4:30 p. m.—No. 151, daily except Sunday, for Madison.

4:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper, Augusta to New York. Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.

S. H. HARDWICK, P. T. M.

W. H. TAYLOR, G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DeBUTTS, P. & T. A., Greensboro, N. C.



Get-up early and go swiftly and see if you have all your property insured. If not be sure to go today and see

O. W. Carr, & Co.  
Phone No. 312. NO. 111 SO. ELM ST.

OLYMYER BELL CHURCH. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

SHARES, \$1.00 EACH.

I hereby subscribe for \_\_\_\_\_ N. C., 190...

\_\_\_\_\_ shares in the Special Superannuate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable.

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

**PIEDMONT**

"IS THE BEST."

Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.  
3-1-1907-100t

**BELLS.**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.  
Please mention this paper.  
ily 5-52t



Endorsed by the County.

"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "Is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-14



**\$100 RUPTURE CURE FOR \$6.00**

The following unsolicited letter, which speaks for itself, has been received by F. Buchstein Co., 618 605 1st Ave. So., Minneapolis, makers of the famous Radical Cure Truss. They are not like others which is sent on free trial to everyone writing for it.

Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of \$5.00. You or anybody else cannot buy it now for \$100.00, altho I am not wearing it as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's Blessing to every sufferer. Please accept my thanks for the cure. I shall continue to tell every suffering man about my wonderful cure.

FRED R. TER, Maudan City, Mich.  
R. F. D. dec13-14 e o w

**1907 SEEDS**

STRICTLY NEW SEEDS

**5¢ PKT. 25¢**

VEGETABLE SEEDS.  
FLOWER SEEDS.  
FARM SEEDS.

**CATALOGUE FREE**

**ALBAUGH BROS., DOVER & CO.**  
Marshall Blvd. and 21st Street, CHICAGO  
feb 7 and 28.

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

may 14, '05. 974

**EPWORTH ORGANS**

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.

**WILLIAMS ORGAN & PIANO CO., CHICAGO**

**King's Business College**  
(INCORPORATED)

**Capital Stock, \$50,000.00.**

**BUSINESS**—When you think of going on to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address:

**KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C.** (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

sep 13-14

The Alaska Packers Association gives the heartiest support to the Pure Food Laws, and guarantee their product to meet all the requirements.

## Our Little Folks.

Washington's Boyhood.

The home of Augustine, father of George Washington, was a plain wooden mansion on the banks of the Potomac River, in Westmoreland county, Virginia. The estate was quite extensive, consisting of more than a thousand acres of excellent farming land. It was cultivated, as all Virginian plantations then were, by negro slaves. While the Washington family were decidedly "aristocratic," their homestead, though large and rather luxuriously furnished, was not a grand residence like many others in that vicinity, as, for example, the splendid dwellings of the Carters, the Harrisons, the Lees, and many others. It was given the name "Wakefield," after Goldsmith's celebrated "Vicar of Wakefield." There has been much discussion as to exactly what sort of house Wakefield was. In his "Field Book of the Revolution" Lossing has a purely imaginative picture of it, and not corresponding with the description given by an aged Virginia gentleman, Mr. Henry Weldon, who states that he remembers it as it stood before being destroyed by fire in 1779. Then there was "a main building with a hipped roof and dormer windows and a one-story wing."

Lavish hospitality was the rule in those days of magnificent distances between neighbors, and it is a matter of record that Augustine left among his other effects eight complete bedroom sets of furniture. At any rate, the young George spent his infancy amid somewhat elegant surroundings. When he was three years old, the family removed for a time to Mount Vernon and then to Stafford county, occupying an unpretentious residence near Fredericksburg. Here Augustine died in 1733, and it was here that his widow—"Mary, the mother of Washington"—continued to reside during her lifetime.

One of Washington's most intimate playfellows was the famous Richard Henry Lee, signer of the Declaration of Independence and promoter of the cause of America's freedom in countless self-sacrificing ways. The two families lived not far apart, and the boys, whose ages differed by only a month or so, were inseparable friends. A letter has been preserved written by little "Dickie" Lee to his playmate. It is as follows.

"Pa brought me two pretty books full of pictures he got them in Alexandria . . . cousin bids me send you one of them it has a picture of an elephant and a little indian boy on his back like uncle jo's sam pa says if I learn my task good he will let uncle jo bring me to see you will you ask your ma to let you come to see me.

"RICHARD HENRY LEE."

To this George replied:

"Dear Dickey—I thank you very much for the pretty picture you gave me. I can read three or four pages sometimes without missing a word. Ma says I may go to see you and stay all day next week if it be not rainy. I have a little piece of poetry about the picture you gave me, but I musn't tell you who wrote the poetry.

"G. W.'s compliments to R. H. L., And likes his book full well. Henceforth will count him his friend And hopes many happy days he may spend.

"Your good friend,  
"GEORGE WASHINGTON."

The Virginian colonists had brought with them the English custom of providing better for the elder children than for the younger; so, while George received a meagre education, his stepbrothers, Lawrence and "Austin," were sent to Oxford in England.

Lawrence returned to America while George was still a lad at Mr. Hobby's school. George was extremely fond of this elder brother, who soon afterwards went away to sea with a naval commission from his Britannic majesty. The future general could have gone also, having been offered a midshipman's warrant, had his mother been willing. But the widow had no mind to send her eldest son to the perils of a seafaring life, so George remained at home, much to his dissatisfaction. Lawrence saw considerable service under his chief, Admiral Vernon, against the Spaniards, and when on account of ill-health he retired from the Navy and settled on an estate in Fairfax county, he gave the name "Mount Vernon" to that mansion—afterwards bequeathed to his brother George, and which is now held in trust for all the people.

Lawrence married the daughter of William Fairfax, a wealthy and distinguished man whose brother was the more celebrated Lord Fairfax. They made their home at Mount Vernon, and here George lived till he was sixteen, when with George Fairfax, a lad of about his own age, he went into what was then a remote wilderness in the valley of Virginia, beyond the Blue Ridge, to survey the vast estates of Lord Fairfax. Young as he was, and rather indifferently educated, George gave an excellent account of himself as a land surveyor; so good that he received an appointment of public surveyor to the Colony, a position which he held till given the command of one of the militia districts into which—in anticipation of encroachments by the French on the frontier—Virginia was divided. Lawrence's health continued to fail and he made a voyage to the West Indies in the hope of recovery. George went with him and while at the Island of Barbadoes narrowly escaped death from a severe attack of smallpox. Lawrence Washington died in 1752, and his only daughter, whose health had been always frail, soon followed him, leaving George inheritor of the fine property of Mount Vernon.—Young People.

Till the mountains are worn out and the rivers forget to flow, till the clouds are weary of replenishing springs and the springs forget to gush, and the rills to sing, shall their names be kept fresh with reverent honor, which are inscribed upon the book of national remembrance!—Henry Ward Beecher.



No. 4. Single Strap Harness with Curved Breast Collar. Price complete \$11.25. As good as sells for \$5.00 more.

**34 Years Selling Direct**

Our vehicles and harness have been sold direct from our factory to user for a third of a century. We ship in examination and approval and guarantee safe delivery. You're out nothing if not satisfied as to style, quality and price.

**We Are The Largest Manufacturers In The World** selling to the consumer exclusively. We make 200 styles of Vehicles, 65 styles of Harness. Send for large, free catalogue.

**Elkhart Carriage & Harness Mfg. Co., Elkhart, Ind.**



No. 654. Top Buggy with Late Automobile Style Seat, Bike Gear and 4 in. Guaranteed Rubber Tires. Price complete, \$205.00. As good as sells for \$25.00 to \$30.00 more.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. . . Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. . . The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug additions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

— IN —

## Eruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.

## Cypher's Incubators & Brooders and Supplies

Write or call for prices.

**Howard Gardner,**  
AGENT,  
GREENSBORO, N. C.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**  
1615 West Main, - - - Richmond, Va.  
nov 29-30.

## ELIXIR BABEK

The Quick and Sure Cure for

**Malaria, Chills, Fever and La Grippe.**

It is a powerful tonic and appetizer.

Will cure that tired feeling, Pains in Back, Limbs and Head. Is a purely vegetable compound, and contains No Quinine or Arsenic. Prepared by  
**KLOUZEWSKI & CO., Washington, D. C.**

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.



# The Farm and Garden.

## Early Cabbage.

If you have it, select a piece of mediumly low, well drained land. Do not put on any fertilizer in the fall or early winter. Plow this land as thoroughly and as deep as you can, so long as you do not turn up the subsoil. I usually plow eight to ten inches deep, pulverize thoroughly with good clod breaker or harrow. Be sure that all lumps are broken and the soil is fine and soft. Lay off your rows, east and west, if you can, thirty inches apart, using a bulltongue plow for the purpose. Just before you order your plants, make up your beds by throwing two furrows together with a single horse turn plow. Then firm the beds by rolling them with a light roller, such as you would use in rolling hay land. In small gardens use a plank for firming them. Remember that no fertilizer is to be applied until after the plants are set. When your plants arrive take the plants from the basket and dip the roots in water to moisten them. Then set your plants on the south side of the bed, far enough down the side so that the top of the bed is above the top of the plant. This is done to keep the cold north and northwest winds from twisting and breaking the plants while small.

Your plants should be set twenty inches apart in the row, and the entire stem of the plant up to the first leaves should be in the soil. Pack the soil good and tight about the roots. The soil should be so firm that the leaf of the plant would pull out before plant would pull out. In a climate where the thermometer does not go below eighteen or twenty you can get best results by setting your plants in December and January. Where the thermometer goes below eighteen it is best to set them in February and March. The object in setting in cold weather is this: The top of the plant is dormant and will stand severe cold without injury. The roots are in land, where there is no fertilizer, and they continue to grow and spread all winter. About two weeks before your regular spring weather opens up take a turn plow or half-shovel and throw a furrow away from the plants in each alternate row. Run the furrow as close to the plants as you can. Then put in this furrow fertilizer analyzing eight per cent. ammonia, seven per cent. phosphoric acid, five per cent. potash, at the rate of 1,000 pounds to the acre, and then throw the furrow back, working dirt well up around the plants.

This working will have worked and fertilized one side of each row. About ten days after the first working, work and fertilize the other alley in exactly the same way. You will then have worked both alleys and have put on 2,000 pounds of fertilizer to the acre. From this time on keep both alleys well cultivated and the soil as open as possible, using a diamond tooth harrow and cultivator. The roots that have been growing all winter will now take up the fertilizer very rapidly and make you a crop of cabbage two or three weeks earlier than you can make them by growing your own plants.—Progressive Farmer.

## FEEDING SWINE.

Clean Food Required to Produce Good Meat.

The main expense in raising swine is their feed, and it is the duty of the feeder to get the most out of it that he possibly can. Some farmers make a mistake in throwing feed to their hogs and letting them take care of it,

When hogs are fed in this way they do not receive the full benefit of the feed, for a portion of it is wasted. We must remember that one day's poor feeding will more than counterbalance two days of good feeding.

Regularity in feeding swine is of very great importance, though some are slow in realizing this fact. The digestive systems of animals adapt themselves to receive food at certain times, and if the food is not given at the expected time the animal is worried thereby. This results in loss of one kind or another. Frequently the food, being late, is taken in too large quantities or too hurriedly for the best good of the animal. For this reason it is to our advantage, as well as the hog's, to make it a rule to feed him at exactly the same time each day.

We must be careful what we feed. Any old thing that no other animal will look at is not good enough for hog feed. We cannot expect good meat unless clean food is used. Some farmers, no doubt, congratulate themselves that they have all the corn their hogs will consume and that there is no better feed. They will start the hogs exclusively on corn at the commencement of the fattening period, using no care not to give them too much of it, and finally the result is that the appetite and digestion of the hogs are injured, and they are given a backset that they will not readily overcome. Corn should be fed in small quantities at first, gradually increasing the amount as the hogs' stomachs become stronger until they are on full feed, says a writer in Farm Press. Better results are produced by feeding corn in relatively small quantities in conjunction with mill foods, alfalfa and clover hay and such foods as turnips, artichokes, etc.—Selected.

## A Successful Combination

The Combination Oil Cure for Cancer and Tumor is a recognized success. Beware of imitators. Write to-day to the Originator for his free books. Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

"Don't get discouraged. It is often the last key on the bunch that opens the lock."

## War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo. may 3-tfe o w

He is never alone that is in the company of noble thoughts.—Confucius.

**Snyders' Moth Death** in perforated polished metal boxes KILLS moths, moth worms, moth eggs. Has felted hook attachment to hang in upright PLACES. Moths work unmolested in pianos everywhere—this is the time to kill them, while incubation is slow. Don't open, simply put boxes in trunks, closets, drawers, etc. No bad odor, clean, effective 1 yr. 15c. a box. 2 boxes postpaid for name of your druggist and 25c. Snyder & Co., Dept. 34, Wilmington, Del., Sole Mfrs. deal 3-7(t a

## Big Money in Poultry

Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 30 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 4c in postage. **F. FOY, Box 43, Des Moines, Iowa**

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELLWORKS,**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep120-tf

## FREE TO YOU—MY SISTER



## Free to You and Every Sister Suffering From Woman's Ailments.

I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Whenever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 185. • • • • • Notre Dame, Ind., U. S. A.

## Helms' Babyoline

(Formerly Helms' Croupaline)

## AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

## J. S. SCHOFIELD'S SONS CO. High Grade Machinery Manufacturers



Plant Covers Seven Acres.

Engines; Boilers; Tanks and Towers; Smoke Stacks Etc.; Saw Mills; Mill, Machinists', Engineers' and Steam Fitters' Supplies; Cane Mills; Syrup Kettles. WE INVITE CORRESPONDENCE. J. S. SCHOFIELD'S SONS CO. MACON, GEORGIA.

## SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1 50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock. We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. W. F. CARR, Box 61, Meggetts, S. C.

1-3-7t

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

**COMPLETE ONLY \$15.00**

**JUST SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET  
ST. LOUIS, MO.

BURNS WOOD OR COAL

4 5-26t eow



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.

Charlotte District—Mrs. Plato Durham, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.

Morganton—Mrs. J. N. Payne, Morganton, N. C.

Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury—Mrs. D. Atkins, Salisbury, N. C.

Shelby—Mrs. J. H. Separk, Gastonia, N. C.

Statesville—Mrs. James Anderson, Statesville, N. C.

Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.

Winston—Mrs. T. G. Cozart, Winston, N. C.

Tidings from the workers are always welcome. We have often wished that more of our auxiliaries and members would send us an occasional message.

Mrs. V. L. Marsh, District Secretary of the Franklin District, sends us a notice of another new auxiliary in her district and adds "We now have twelve active auxiliaries in the district." These numbers tell eloquently of vigorous faithful work. We shall ask you, Mrs. Marsh, to tell us how all this was accomplished when we meet in Gastonia in annual session. We trust that what you have accomplished may be an incentive to all of us to larger endeavor.

Mrs. Marsh is now in Nashville attending the Missionary Training School. Our best wishes follow her and we are sure that she will gain much there that will be helpful in her work.

### The Treasurer's Call.

The letter from Mrs. Ross in last week's Advocate demands our prayerful consideration. But two more weeks of the fiscal year remain, and much work remains to be done. Let us be diligent, "the King's business requireth haste."

The success or failure of this work depends upon us, upon you, upon me; shall we allow it to suffer by failure to meet obligations, by indifference or by sheer neglect? May we not depend upon our Home Mission workers to see that no interest of this work shall suffer? We believe that none will fail, but that advance along all lines will be reported.

### A New Auxiliary at Bell View, Franklin District.

An adult auxiliary was organized at Bell View, Franklin District, on January 10, 1907, with ten members. The officers are as follows:

President—Mrs. J. V. Cordell, Cobbs, N. C.; first vice-president, Mrs. Andy Hatchett, Cobbs, N. C.; recording secretary, Miss Bettie Hatchett, Cobbs, N. C.; corresponding secretary, Miss Pearl Brown, Cobbs, N. C.; treasurer, Miss Carrie Hatchett, Cobbs, N. C.

We hope all Conference officers will note these names.

A cordial welcome and greeting to these new co-workers. May we be mutually helpful.

### A Tribute to the Memory of Miss Otella Early.

Whereas, it hath pleased our Heavenly Father to remove from our midst to the home above, our beloved sister,

Miss Otella Early, recording secretary of the Dillsboro auxiliary of the Woman's Home Mission Society, be it therefore

Resolved, That in her death our Society has lost a faithful and most worthy member, and one we all loved.

That the faithful attendance and performance of her office as recording secretary of our Society as well as the influence of her sweet, Christian spirit in our midst will be held in grateful remembrance.

That the removal of such a precious young life from among us leaves a vacancy and a shadow that will be deeply realized by all the members and friends of this Society; but may even so great a loss to us be overruled for good by Him who doeth all things well.

That we place this tribute of love and esteem to the memory of our sister by recording it in our minutes, sending a copy to the bereaved family, the Christian Advocate, and Jackson County Journal.

MRS. V. L. MARSH.

MRS. J. P. JARRETT,

MRS. J. C. FISHER.

### Throw Away Medicines, Pills and Powders and Get a Bottle of Drake's Palmetto Wine.

It is made from the luscious berries of the Saw-Palmetto tree. The Florida Indians used to extract from them what they called "Wine Medicine," and it did wonders for them. This wonderful remedy is not, in any sense of the word a medicine, but a pure, strengthening, restoring tonic from Nature's own storehouse, and it acts in Nature's own effective and harmless way. It purifies and enriches the blood, and imparts new life and vigor to every member and organ of the body. It rebuilds and renews the wasted tissues, and puts every part of the system in perfect condition to do its natural work, and thus ward off disease.

Constipation, indigestion and all Stomach troubles, Kidney and Bladder troubles, torpid and sluggish Liver, Catarrh and Catarrhal diseases, all nervous disorders and affections, nervous weakness in men and women, all female weaknesses and diseases, and, in fact, all weakened and run down conditions of the human system, are quickly relieved and permanently cured in a natural, safe, and positive way by Drake's Palmetto Wine.

You can get a usual dollar size bottle of any druggist for 75c., or, if you wish to try it before buying, write The Drake Company, 302 Drake Building, Wheeling, W. Va., for a test bottle, which will be sent free and postpaid.

### "Everybody Should Know,"

says C. G. Hays, a prominent business man of Bluff, Mo., that Bucklen's Arnica Salve is the quickest and surest healing salve ever applied to a sore, burn or wound, or to a case of piles. I've used it and know what I'm talking about." Guaranteed by all druggists, 25c.

## CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

July 19-52t

**Southern Shorthand**  
NORFOLK, VA.  
BOOKKEEPING, BANKING, SHORTHAND, TYPEWRITING, MATHEMATICS, PENMANSHIP, COMMERCIAL LAW, TELEGRAPHY, SPELLING, GRAMMAR, BUSINESS CORRESPONDENCE.

## THE SPOTLESS WASHER MAKES SPOTLESS CLOTHES FOR YOU.

Try it at Our Expense in Your Home for Four Weeks and See if it Doesn't.

Just think of it! The best Washing Machine made shipped freight paid right to your station and without your paying us a cent.

Do all your washing on it for four weeks and see for yourself how easy it is to operate and how SPOTLESS, clean, sweet and sanitary it makes every garment. Then if it isn't a wonder-working, labor saver and perfect washer, merely ship it back at our expense. If you find it just as represented, keep it and pay for it a little at a time just as it saves you.

### See How This Washer is Made

Then let your own good judgment tell you that it is all we claim for it.

The life of a washing machine depends upon the tub. The Spotless tub is made of well-seasoned, carefully hand selected, Virginia white cedar, the best wood yet discovered to resist the action of water. It is good for twelve years. Other tubs last two to three years. All iron parts are galvanized and finished with aluminum, thus preventing rust. The tub is steam tight and water tight, therefore it gives out no steam or odor and the laundry floor is always dry.

No moving parts are exposed to wet clothes or catch the hands. They are enclosed in a dust proof and a grease proof casing. It is also self-lubricating (the only machine thus made)—and ball bearing like a bicycle. Thus it runs easy. A child can operate it. The "dolly" in the center is reversed back and forth automatically—it is not necessary to sway the body back and forth to run it like most machines.

You should also have a wringer, as the two make a complete outfit. We sold thousands of our Spotless wringers last year and they are giving universal satisfaction. The rollers of this wringer are guaranteed. It need never be taken off the machine, as it is not in the way. The water from the clothes falls back into the tub and not on the floor.

### JUST THINK THIS OVER

You have the use of a machine four weeks without a cent of cost. The chance to try it and if you like it to pay for it at your convenience, and if you don't like it, to return it absolutely without expense. A chance to get a machine built on honor—to last ten to twelve years, a machine all your neighbors will want when they see yours. A thoroughly reliable company to deal with. Write The Bank of Richmond, with a capital of a million dollars (\$1,000,000), or the editor of this paper. Do not delay this matter, but write us a postal card while you think of it.

Address: **THE SPOTLESS COMPANY, INC.**  
102 Shockoe Square Richmond, Virginia

feb 21-13t to nrm

## PILES ECZEMA TETTER ULCERS BURNS CURED BY USE OF PANSY HEALING SALVE 50c.

Box by mail. 3 for \$1.25. Will also cure any obstinate sore, itching on legs etc. It is no fake preparation, but is from the private prescription of one of Georgia's most prominent physicians. Money back if results not satisfactory. Guarantee backed by Maddox-Rucker Bank, Atlanta. Send order to

**PANSY PHARMACY, Mfrs., ATLANTA, GA.**

Feb 21, Mar 7, 14, 28, Apr 1

## \$39.85 Buys This \$60 BUGGY

Our 1907 Special. Wheels, compressed band or sarven 38-42 or 40-44. 3/4 or 1/2 inch tread screw rims. Axles, long distance arch or drop. Shafts, split hickory, high bend, 36-inch leathers and stitched shaft straps. Quick shift couplers. Springs, 3 and 4 leaf, oil tempered, 36 inches and adjusted to easy riding; Bailey loop hangers. Upholstered with heavy wool cloth, either blue or green full length velvet, and leather covered dash and whip socket. Spring back and cushions. Top, leather quarter 3 or 4 bow. Gear, track 4 feet 8 in. or 5 ft. 1 in. Improved Brewster fifth wheel. Body, piano 20-22-24 or 26x56 inches. We give a

### TWO-YEAR GUARANTEE

with every vehicle. Send us your name and address at once and we will send you our beautiful catalogue describing and illustrating a full line of Buggies, Surreys, Phaetons, Carriages, Spring Wagons, Carts and all kinds of Harness; also thousands of other articles on which we can save you money. Just a minute's time and the cost of a postal card will bring you this valuable information. Write today. We Refund Freight and Express.

**ALBAUGH BROS., DOVER & CO. 8915 MARSHALL BOULEVARD CHICAGO, ILL.**

feb 21-3t

### ANNUAL SEED LIST.

New subscribers or renewals paying \$1 50 in advance during the month of February will be entitled to 15 papers garden seed selected from the following list and sent free of charge by mail:

**BEEF.**—(Turnip Root Varieties)—Extra Early Turnip or Bassano, Early Dark Blood Turnip, Early Egyptian Red Turnip, early eclipse Red Turnip, Buist's extra early red turnip. Buist's improved long blood (long variety).

**CABBAGE.**—Buist's improved late drumhead, Buist's improved late flat Dutch, Early French Winnigstad, Early Jersey Wakefield, Charleston or Large Wakefield, Buist's Early Flat Dutch, Buist's Early Drumhead, Extra Early Express, Early Summer.

**CARROT.**—Early Half long Scarlet, Buist's Improved Long Orange.

**CAULIFLOWER.**—Early Extra Paris.

**CELERY.**—Golden Dwarf, Golden Self-Blanching, White Plume.

**COLLARDS.**—Georgia, Buist's Cabbage Collards.

**CUCUMBER.**—Improved Early White Spine, Early Cluster, Early Short Green, London Long Green.

**EGG PLANT.**—Buist's Improved Large Purple.

**KALE.**—Green Curled Scotch, Dwarf German Greens.

**KOHLE RABE.**—Early White Vienna.

**LETTUCE.**—Early White Butter or

Cabbage, Early Prize Head, Early Curled Simpson, Big Boston.

**MELON.**—(Cantaloupe or Musk.)—Netted Nutmeg, Extra Early Hackensack, Emerald Gem, Washington Market.

**MELON.**—(Water.)—Kolb Gem, Duke Jones, Georgia Rattlesnake, Florida Favorite, Ice Cream, Peerless.

**MUSTARD.**—Mammoth Curled.

**PARSLEY.**—Double Curled.

**PARSNIP.**—Fine Sugar.

**PUMPKIN.**—Large Cheese.

**RADISH.**—Early Long Scarlet (short top), Early Red Turnip, Early Scarlet French Breakfast, French Half Long Scarlet, Early White Turnip.

**SALISBY.**—(or Oyster Plant.) Buist's Mammoth.

**SPINACH.**—Buist's Perfection Curled.

**SQUASH.**—Early Bush or Patty-Pan, Yellow Summer Crook Neck, Boston Marrow.

**TOMATO.**—Livingstone's Beauty Buist's Selected Trophy, Early Smooth Red.

**TURNIP.**—Red, or Purple Top, Early White Flat Dutch, Southern Seven Top (for Greens).

### Ware's Single Comb Rhode Island

Reds won again at Charlotte Show in very hot competition. 15 eggs \$1 50 and \$2.00. 100 Incubator eggs \$6 00. R. E. WARE

2-14-11 Shelby, N. C.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
 Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
 Franklin—Mrs. Kope Elias, Bryson City, N. C.  
 Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
 Morganton—Mrs. Irving McKay, Rutherford College.  
 Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
 Salisbury—Mrs. W. R. Harris, Concord, N. C.  
 Shelby—Miss Sallie Nowlin, Fallston, N. C.  
 Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
 Waynesville—Miss Ada Buttrick, Emma, N. C.  
 Winston—Mrs. Frank Martin, Winston, N. C.

## Missionary Wives and Mothers.

By Mrs. F. C. Macaulay.

If in the other world there should be such a thing as degrees or states of angelhood, there is one class of women who will pass into the very highest places as a just inheritance. To this class belong the missionary wives and mothers I have known.

From a worldly view, a standpoint from which I first knew them, they could not have answered to the roll call for models to a fashion plate. Closer contact with the daily lives of these women makes one forget, or at least want to forget, that they were ever judged from the cut of their shirt waists or the set of their collars.

How many ever stop to think of what is required of a missionary mother or wife? First, she must be essentially womanly, the heart of sincerity, and as strong physically as an ox if she meets all the demands made upon her time and strength. There is among the unknowing a prevailing idea that the missionaries live in a rarefied atmosphere of spirituality which the sordid temptations of ordinary life cannot touch, that halos instead of hats are the usual headgear. In no calling of life is the test of character so severe as that of a missionary. Intensely human as they are, the very isolation accentuates every eccentricity. They grow weary and discouraged just like other people. The nervous strain of trying always to live up to some sort of an ideal is great. Particularly is this true of the mothers and wives, for they must be not only model wives, model mothers and housekeepers, but ever must they walk with skillful steps the devious paths of Oriental friendship.

Then there are the children, usually plenty of them, not one of whom would the mother heart spare. Not only must the children be fed and clothed—and this subject of properly clothing a half dozen little bodies is no small one—but to the mother usually falls the burden of the first schooling of these small missionaries. Yet if you would know what these mothers accomplish with their children, examine the lists of schools and colleges and see what splendid records these girls and boys bear—men and women rarely equipped for life's battle by a full education and a strong moral fiber, the most of which they owe to a mother's teaching in some far-away missionary home.

Then comes the husband of the home, who, I assure you, is neither last nor least in being cared for. He

is a busy man, and much away from home. When these ofttime weekly journeys into the country occur, to the wife he looks to have ready, on short notice, his bedding, which is often necessary in a Japanese hotel; his extra food, with which to supplement the hotel menu of raw fish and rice; his papers, his books, his sermons, his tracts, and the hot-water bag, if he is very particular—all must be ready, strapped, and waiting just at the right time. If in his absence a few small accidents happen, such as earthquakes or sudden illness, or the house afire, the missionary mother must be equal to each and every emergency. Not only must her home be kept in order and tea and cake served to every guest, but mothers' meetings, cooking classes, Bible and English lessons must be planned and all the details carried out by her. Outside of the home life are the visits to be made to the sick and the well, the high up, the low down. Where grief or shame tarries or joy abides, if it be neighbor or friend or stranger, the missionary mother and wife must share. And to each duty or demand she is supposed to bring a cheerful countenance and an ever-willing and patient spirit.

By the multiplicity of demands and duties one might be led to think these women were only burden bearers; that they never found time to laugh, drink tea, and be merry—for tomorrow there would be lots more to do. After they had finished a day of back-breaking work I have seen a party of them gather round a tea table as merry and light-hearted as a party of school-girls. Gossip, as a rule, has no part or share in their talk. They usually settle affairs of State, Church, and Conference in their own inimitable way, and to their own satisfaction. To hear them intelligently discuss new books, the big events of the world, makes one wonder when they got the time to store these things in their minds. But wonderful women are these missionary mothers! Time seems equipped with elastic qualities.

When I first knew them I felt sorry for them, that they were deprived of so many things that the world considers essential to happiness. Now I have reason to know they can be among the happiest of women. All honor to the woman who can wear an eight-year-old hat with the sweetest of smiles on her face, who does not fret wrinkles into her cheeks over the length of a shoulder seam or the swing of her skirt! Be her creed what it may, however, close communion between shirt waist and skirt is an essential belief, and perfect neatness her only requirement.

When the mighty command, "Go ye into all the world," shall have been obeyed to the utmost, and every spot of this beautiful old earth shall be Christian in deed and spirit, to the wives and mothers of the missionaries will be due the larger share of this glorious conquest. With a brave, courageous spirit they uncomplainingly accept their hardships, if hardships come, and make the most of their quiet pleasures. Quiet, unostentatious, but cheerful and earnest, they find no difficulty in "passing the time" in a way which usually means service to their fellow-creatures, who will rise up and call them blessed.—Go Forward.

Louisville, Ky.

**Typewriters — FOR THE — PREACHERS.**  
 D. M. LITAKER,  
 2-14-1f Hendersonville, N. C.

If you live in Virginia, North or South Carolina and are unable to obtain Argo Red Salmon from your dealer send money order for two dollars (\$2.00) today, to the Advertising Department of Alaska Packers Association, Richmond, Va., or Atlanta, Ga., and we will deliver to your nearest railroad depot, freight prepaid, a box containing one dozen cans of Argo Red Salmon, a can opener and a Cook Book, with beautiful colored illustrations, giving 36 different recipes for preparing the delicious, nutritious and appetizing Argo Red Salmon. Get your money order to-day, "To-morrow never comes."

## Quarterly Meetings.

### STATESVILLE DISTRICT—2D ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.  
 Mount Zion station.....Feb. 9 10  
 Mooresville station....." 10 11  
 Mooresville circuit at Triplett's....." 16 17  
 Troutman circuit at Wesleys (chap.)....." 17 18  
 West End, Statesville....." 23 24  
 First Church, Statesville....." 24 25  
 Iredell circuit at Olin.....Mar. 2 3  
 Clarkesbury circuit at Macedonia....." 2 3  
 Lenoir circuit at Littlejohns....." 9 10  
 Lenoir station....." 10 11  
 Alexander circuit, Liberty....." 16 17  
 Stony Point, Pisgah....." 23 24  
 Statesville, Rose Ch....." 30 31  
 Rock Springs ct., Mount Pleasant.....Apr. 6 7  
 Maiden circuit at Pisgah....." 7 8  
 Catawba circuit at Center....." 13 14  
 Newton station....." 14 15  
 Caldwell circuit at Pisgah....." 20 21  
 Granite Falls station....." 21 22  
 Hickory circuit....." 27 28  
 Hickory station....." 28 29

### WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.  
 Leaksville, Leaksville.....Feb. 17  
 Spray, Spray....." 17  
 North Thomasville, Prospect....." 23 24  
 Thomasville, Thomasville....." 24 25  
 Kernersville, Vernon.....Mar. 2 3  
 Winston, Salem....." 3  
 Davie, Liberty....." 9 10  
 Coolemees, Coolemees....." 9 10  
 Mocksville, Mocksville....." 10 11  
 Advance, Advance....." 16 17  
 Forsyth, Piney....." 23 24  
 Winston, Centenary....." 24  
 Walkertown, Walkertown....." 30 31  
 Winston, Burkhead....." 31  
 Farmington, Wesley Chapel.....Apr. 6 7  
 Summerfield, Lee's Chapel....." 13 14  
 Stokesdale, Eden....." 14 15  
 Davidson, Olivet....." 20 21  
 Lewisville, Brookstown....." 27 28  
 Madison, Pine Hall.....May 4 5  
 Stoneville, Mayodan....." 5 6

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.  
 Greensboro, Spring Garden St.....Feb. 24  
 Greensboro, Walnut St....." 24  
 East Greensboro, Mt. Pleasant.....Mar. 3  
 Asheville station....." 10 11  
 Coleridge circuit, Concord....." 16 17  
 Ramseur and Franklinville, Franklinville....." 17 18  
 Greensboro, Centenary....." 24  
 High Point, S. Main Street....." 31  
 High Point, Washington St....." 31  
 Liberty and Bethany, Bethany.....Apr. 6 7  
 Reidsville, Main Street....." 14 15  
 Pleasant Garden, Rehobeth....." 20 21  
 West Greensboro, Groome's....." 21 22  
 Greensboro, West Market St....." 28  
 Greensboro, White Oak....." 28  
 Wentworth circuit, Wentworth.....May 4 5  
 Uwharrie circuit, Siloam....." 11 12  
 Asheville circuit, Shepherd....." 18 19  
 Randleman and Naoml....." 19 20  
 Ruffin circuit, Lowe's....." 25 26  
 Randolph circuit, Vernon.....June 1 2

### SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.  
 Shelby station.....Feb. 24  
 Polkville circuit at Polkville.....Mar. 2 3  
 Belwood circuit at Palm Tree....." 3 4  
 Cherryville ct. at Cherryville....." 9 10  
 South Fork circuit at W. Chapel....." 15  
 Lincoln circuit at Marvin....." 16 17  
 Crouse circuit at Labatory....." 23 24  
 Lincolnton station....." 24 25  
 Mount Holly at Moore's Chapel....." 28 29  
 Lowville ct. at Hill's Chapel....." 30 31  
 Lowell circuit at Lowell.....Apr. 6 7  
 McAdenville station....." 6 7  
 Ozark, Gastonia....." 12 14  
 West End, Gastonia....." 18  
 Main Street, Gastonia....." 14 15  
 Bessemer City circuit....." 20 21  
 King's Mountain....." 21 22  
 El Bethel....." 25  
 Shelby circuit....." 27 28  
 Stanley Creek ct. at Dallas.....May 4 5  
 District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 5.

### WAYNESVILLE DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.  
 Canton station at Canton.....Jan. 26 27  
 Bethel circuit at Bethel.....Feb. 2 3  
 Jonathan at Delwood....." 9 10  
 Spring Creek....." 16 17  
 2ND ROUND—IN PART  
 Haywood at Panther Creek.....Feb. 23 24  
 Brevard circuit at Conessee.....Mar. 2 3  
 Brevard station....." 3 4  
 Leicester at Zion Hill....." 9 10  
 West Asheville ct. at Sardis....." 16 17  
 West Asheville station....." 17 18  
 Mills River at Horse Shoe....." 23 24  
 Sulphur Springs at Laurel Hill....." 30 31  
 Clyde at Fincher's Chapel.....Apr. 6 7

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
 Jonesville circuit, Maple Springs.....Feb. 16 17  
 Elkin station....." 17 1 8  
 Wilkesboro station, Roaring River....." 23 24  
 East Bend circuit, Prospect.....Mar. 2 3  
 Yadkinville ct., Booneville....." 3 4  
 Wilkes circuit, Miller's Creek....." 9 10  
 North Wilkesboro station....." 10 11  
 Rural Hall circuit, Antioch....." 16 17  
 Walnut Cove ct., Walnut Cove....." 17 18  
 Danbury circuit, Delta....." 23 24  
 Rockford circuit, Dobson....." 30 31  
 Pilot Mountain ct., Mt. Hermon.....Apr. 6 7  
 Mount Airy circuit, Oak Grove.....Apr. 7 8  
 Boone & Blowing Rock circuit at Blackburn Chapel....." 11 12  
 Watauga circuit, Valley Crucis....." 13 14  
 Creston circuit, Rich Hill....." 20 21  
 Helton circuit, Mill Creek....." 21 22  
 Jefferson circuit, Bethany....." 24 25  
 Laurel Springs ct., Cox Academy....." 27 28  
 Sparta circuit, Potato Creek.....May 4 5  
 Mt. Airy station....." 11 12

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
 Trinity.....Mar. 3  
 Belmont Park....." 3  
 Prospect, Bethlehem....." 9 10  
 Monroe station....." 10 11  
 Brevard St....." 17  
 Tryon Street....." 17  
 Dilworth and Big Spring....." 24  
 Calvary....." 24  
 Lilesville, Forestville....." 30 31  
 Wadesboro station....." 31  
 Morven, Morven.....Apr. 6 7  
 Folkton, Gilboa....." 18 14

### FRANKLIN DISTRICT—2ND ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
 Webster circuit, Webster.....Feb. 16 17  
 Macon circuit, Mulberry....." 23 24  
 Dillsboro and Sylva, Sylva.....Mar. 2 3  
 Franklin circuit, Salem....." 9 10  
 Franklin station....." 10 11  
 Bryson City, Almond....." 16 17  
 Glenville circuit, Highlands....." 23 24  
 Robbinsville ct., Ione Oak....." 27 28  
 Murphy circuit, Marble.....Apr. 6 7  
 Andrews station....." 7 8  
 Hiawasee circuit, Martin's Creek....." 13 14  
 Murphy station....." 14 15  
 Hayesville circuit, Oak Forest....." 20 21  
 Whitler circuit....." 27 28

### ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.  
 Bethel.....Feb. 10 11  
 Haywood Street....." 16 17  
 North Asheville....." 17 18  
 Tryon and Saluda, Saluda....." 23 24  
 Cane Creek circuit, Brush Creek.....Mar. 2 3  
 Hendersonville ct., Moore's Grove....." 9 10  
 Ivey circuit, Barnardsville....." 16 17  
 Bald Creek circuit, Paint Gap....." 23 24  
 Marshall station, Rectors....." 30 31  
 Hot Springs, Hot Springs, March 31, April 1  
 Swannanoa ct., Bethesda....." 6 7  
 Weaverville circuit, South Fork....." 13 14  
 Weaverville station....." 14 15  
 Biltmore & Beavertown, Mt. Pleasant....." 20 21  
 Riverside, Elk Mountain....." 21 22  
 Central....." 28 29  
 Burnsville circuit, South Toe.....May 4 5  
 Hendersonville station....." 12 13

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.  
 Salisbury, Holmes Memorial.....Feb. 10  
 Salisbury, First Church....." 10  
 Woodleaf, Woodleaf....." 16 17  
 Spencer....." 24  
 E. Spencer and N. Main Street....." 24  
 Linwood, Ebenezer.....Mar. 2 3  
 Lexington....." 3  
 West Lexington....." 9 10  
 Salisbury, Taber....." 10  
 Salisbury, South Main Street....." 10  
 Gold Hill, Liberty....." 16 17  
 New London, Paimerville....." 23 24  
 Big Lick, Big Lick....." 30 31  
 Cottonville, Cedar Grove.....Apr. 6 7  
 Norwood....." 7 8  
 Salem....." 13 14  
 Albemarle....." 14  
 Albemarle circuit, Pine Grove....." 20 21  
 West Albemarle....." 21  
 Mt. Pleasant, St. Paul's....." 27 28  
 Epworth....." 28  
 Concord, Central....." 28  
 Jackson Hill, Jackson Hill.....May 4 5  
 Concord circuit, Rocky Ridge....." 11 12  
 Forest Hill....." 12  
 West Concord....." 12  
 China Grove, Unity....." 8 9

### MORGANTON DISTRICT—2ND ROUND

Rev J H West, P. E., Rutherford College, N. C.  
 Connelly Springs ct., C. Springs.....Feb. 16 17  
 Rutherfordton ct., Rutherfordton....." 24 25  
 Old Fort circuit, Providence.....Mar. 2 3  
 Marion station....." 3 4  
 Cliffside circuit, Oak Grove....." 9 10  
 Henrietta and Caroleen, Caroleen....." 10 11  
 McDowell circuit, Snow Hill....." 16 17  
 Morganton circuit, Gilboa....." 17 18  
 Fable Rock circuit, Obeth....." 28 24  
 Morganton station....." 24 25



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect

**FORTENBERRY**—Kendal Edward, infant son of O. C. and L. C. Fortenberry, was born Nov. 23, 1906, died Jan. 23, 1907, aged two months. His little body was laid to rest at Clover Hill from which he will rise when the last trump shall sound.

While the body of little Kendal is crumbling back to dust, we commend father and mother to the God of all grace, who is able to sustain them in this sad parting. He will be at the beautiful gate to meet the loved ones as they leave the church below to join that great company above.

D. P. WATERS, P. C.

**CARDWELL**—Mrs. Eliza Cardwell, of Pinnacle, Stokes county, was born July 4, 1839, and died on the N. & W. passenger train Thursday night, Dec. 27, 1906, at 6.15 p. m. Mrs. C. was on her way to Stoneville to visit her niece, Mrs. Wall, accompanied by her sister, Mrs. Maggie Zeigler.

The funeral service was conducted by Rev. A. Gregson and the remains were laid to rest in the family graveyard eight miles from Stoneville.

She was a member of the Methodist church and was 67 years old when she departed this life. She was the mother of ten children. Husband and children all preceded her to the spirit land. For ten years she had made her home with her sister, Mrs. Zeigler, at Pinnacle.

It was my pleasure to spend the night in this sweet, happy home the 20th of December. Sister Cardwell impressed me very much as a very devoted, sweet spirited Christian.

May God bless and comfort the bereaved sister and relatives. "Let us pray for each other, nor faint by the way. For that home is so bright, and is almost in sight, and I trust in my heart you'll go there."

J. W. STRIDER.

**STARNES**.—Leroy, son of Lafayette and Beda Starnes, was born August 13, 1906, and died February 6, 1907, aged 5 months and 23 days. Leroy was a bright, quiet, cheerful, good natured little boy.

He was taken sick of pneumonia Monday before he died Wednesday at 12 o'clock. Dr. J. C. Black was called and did what he could for the little sufferer.

He leaves a father and mother, grandfather, and two little brothers, Jame Otto and Silas Greer, to follow on.

The funeral was preached in the home by the writer, from the text, "Suffer the little children to come unto me; and forbid them not, for of such is the kingdom of God." Mark 10: 14.

The little body was laid to rest in the cemetery at Bethel where the parents are members.

W. H. PERRY, Pastor.

**McTALLEY**.—Robert McTalley, son of William and Mary L. McTalley,

was born Jan. 12, 1868, and died Jan. 6, 1907, aged 38 years, 11 months and 24 days.

He married Mary Hagler, daughter of Mike and Bertha Hagler, to whom were born three girls and two boys, Loula, Essie, Mike, Jessie and Mary, all of whom, with his father, survive to mourn their loss.

May the dear Lord bless, comfort, keep and save all the dear ones in heaven at last.

Bro. Talley's funeral was conducted in Concord where he lived but two months before his death, and his body was brought to Bethel for burial where he was a member for many years. His father informs me that he was resigned and willing to go.

Mrs. Talley wishes to express her thanks to the people of the York Furniture Factory and community for the kindness and help shown her during her husband's sickness and death, and to the Cold Water Lodge No. 62 for a gift of \$7, and to the good people of Concord in general for kindness shown.

W. H. PERRY, Pastor.

**WEAVER**.—William Lyston Weaver, son of J. Lee and A. Elizabeth Weaver, was born Feb. 12, 1877, and died of typhoid fever, Aug. 20, 1906, in Chattanooga, Tenn. He was educated at Weaverville College and while a student at that institution about fifteen years ago joined the Methodist church during the pastorate of Rev. T. E. Wagg and remained a loyal and consistent member of the church till the day of his death.

Lyston Weaver had the gift of popularity. Attractive in personal appearance without, apparently, being conscious of it; genial and jovial in manner, and kind to everybody; it is not surprising that people liked him. He was loyal to his friends, whose fellowship he greatly enjoyed. And of them there is a large circle who mourn his untimely taking off.

As a young man out in the world's work and in the employ of public corporations, he was frequently placed amid influences that did not tend to piety and in the companionship of men whose feet run to do evil. But at all times he maintained his integrity. But no trait of his character was more beautiful than his filial devotion. He loved very tenderly his father and mother—a man and woman worthy of a son's supreme affection; and the parents were proud of their boy. The blow that fell upon them and upon the sister and the brother was very heavy; but the grace of God doth sustain them while they carry many tender memories of the days—the days now dead—when his presence was a benediction to them.

The funeral was held from the Weaverville Methodist church, of which he was a valuable member, then accompanied by a large company of neighbors and loved ones and by Hamburg lodge of Odd Fellows, of which lodge he was a charter member, the remains were borne to the old family burying ground upon a beautiful knoll overlooking the Reems Creek Valley. There, where sleep four generations of his kindred, was the body laid to rest.

A. W. PLYLER.

### THE ONE OINTMENT

to cure Eczema, Tetters, and all skin diseases is

### TETTERINE.

The first application soothes and starts the cure. Ask your druggist for it and take no other, or send 50c. to J. T. Shuptrine, Savannah, Ga.

Try one can of Argo Red Salmon, and you will use no other. All grocers sell it.

# Nitrate of Soda

Cotton Planters Feed Your Plants and Make them Flourish

NITRATE OF SODA is the sure way to cultivate healthy, heavy bearing plants. Cotton planters have made tests for us in various localities with satisfactory results. We want more tests made on COTTON and will send

## Absolutely Free

to the first 300 planters who apply, enough Nitrate of Soda to let them try it. Write at once as this offer is necessarily limited. To the twenty-five planters sending the best results from these trials, we offer as a prize, Prof. Voorhees' book, "Fertilizers," a most valuable work for every planter, containing 327 pages handsomely bound. "Food for Plants," a book no planter should be without, sent free upon request as long as the edition lasts, if paper is mentioned in which this advertisement is seen.

WILLIAM S. MYERS, Director, John Street and 71 Nassau, New York

jan 10 4t eow

250 TONS

1885

12,000 TONS

1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK



IS ON EVERY BAG. NONE GENUINE WITHOUT IT.

F. S. ROYSTER GUANO CO.

FACTORIES AND OFFICES:

Norfolk, Va. Macon, Ga.  
Tarboro, N. C. Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1900

58,455 TONS

1906

166,057 TONS

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.

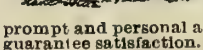
EARLY JERSEY WAKEFIELD—Earliest and best sure small type.

CHARLESTON WAKEFIELD—About ten days later than Jersey's, also a sure header of fine size.

SUCCESSION.—Best known sure heading variety of large cabbage, later than Charleston Wakefield.

These plants are from the very best tested seeds and grown open air and will stand severe cold without injury. All orders filled from the same beds that I am using for my extensive farm. Satisfaction guaranteed. PRICES f. o. b. here, packed at \$1.00 per 1000. We have special Low Express Rates on vegetable plants from this point. All plants will be shipped C. O. D. if you prefer sending money with orders. Your orders will be promptly and personally attended to. When in need of vegetable plants give me a trial and guarantee satisfaction. Address all orders to

CHAS. M. GIBSON, Young's Island, S. C.



## Cabbage Plants for Sale

I have had several years experience in growing cabbage plants of all other kinds of vegetable plants for the trade. And now have for shipment Best plants and Cabbage plants as follows:

Jersey Wakefields, Large Type Wakefields, and Henderson's, these being the best known reliable varieties to all enclosed truck farmers. These plants are grown out in open air and will stand severe cold without injury. Price \$1.50 per 1000.

at \$1.00 per 1000. We have special Low Express Rates on vegetable plants from this point. All plants will be shipped C. O. D. if you prefer sending money with orders. Your orders will be promptly and personally attended to. When in need of vegetable plants give me a trial and guarantee satisfaction. Address all orders to

B. J. Donaldson, - Meggetts, S. C.

Jan. 2





Full 2 oz. Jar

## VICK'S CROUP & PNEUMONIA SALVE

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 35c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

Compounded by the Hand of Nature

## ACID IRON MINERAL,

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

**ACID IRON MINERAL CO.,**  
**SALEM, VIRGINIA. COLUMBIA, S. C**  
sept 13 24t am

## Do You Need A New Song Book For Sunday-school or Revival Services? LIVING WATER SONGS

will meet the need exactly because it is full of soul-stirring music, appropriate for solos, congregational singing, invitation songs, etc.

**Send 15 cents for Sample Copy. Special terms to Evangelists.**

**Pentecostal Mission Publishing Company. Nashville, Tenn.**  
2-7 4t eow



**WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. **Marvin Smith Co., Chicago, Ill.**

jan 24-3t eow

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.  
Interest paid on time certificates of deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President.  
Lee H. Battle, Cashier.

## Early Cabbage Plants Guaranteed to Satisfy Purchaser



**EARLY JERSEY** **CHARLESTON** **SUCCESSION** **AUGUSTA** **SHORT STEMMED**  
**WAKEFIELD** **LARGE TYPE** **TRUCKER** **FLAT DUTCH**  
The Earliest Wakefield Second Earliest Head Variety than Succession Largest and Latest Cabbage

PRICE: In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

**F. O. B. YOUNG'S ISLAND, S. C.** My Special Express Rate on Plants is Very Low.

**Guarantee** I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

12-18-15t

**WM. C. GERATY, BOX 58, YOUNG'S ISLAND, S. C.**

## RHEUMATISM, DYSPEPSIA

AND

## DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.



Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

**THE BIGGS HYGIENIC SANITARIUM,**

408 West Market St., Greensboro, N. C.

## Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—and we want you to know it.

Send for the sample bottle and try it. Write to **BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**



ecp 13-4t eow

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell us your own convincing range story.

**ODELL HARDWARE COMPANY.**

## A CHANCE TO MAKE MONEY.

For a dollar saved is a dollar made, and when you buy a pair of those GOOD SHOES we now have on special sale, YOU SAVE FROM 75c. TO \$2.95 A PAIR. THINK OF IT! \$6.00 SHOES FOR \$3.05; \$4.00 SHOES FOR \$2.95, and so on. . . .

**Peebles Shoe Company**  
216 SOUTH ELM ST.



Do you want Early Cabbage and Plenty of them, too?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefields, Charleston or Large Wakefields, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment, and best express rates in the South.

Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$1.00 per thousand. **Other Plants Supplied:** Celery, Lettuce, Onions and Feet, ready in December. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds. Everything F. O. B. Meggetts, S. C. The U.S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

**N. H. BLITCH COMPANY,**

**MEGGETTS, S. C.**

## M. P. Moller, Hagerstown' Md.

**Builder of High Grade Church Organs.**

Feb 15-24t eow



# "An Eye-Opener on Money Matters"

Is what a Johnstown, Pa., client said of our new book.

## THE BOOK TELLS :

(1) How you can surely make a lot of money through good investments even if you start with as little as one dollar or a few dollars a month.

(2) How safe, non-speculative business enterprises sometimes earn 100 per cent to 200 per cent for the original investors while outsiders believe these enterprises to be paying only 5 per cent or 10 per cent. (The book is full of surprising facts).

(3) Some names, facts, and figures of special interest to every one who has any money on deposit in any bank.

(4) How to make the most of a small income.

(5) How to invest small sums where you will have absolute safety of principal and an unconditional guarantee of a certain fixed income from your investment.

(6) How to avoid risk and, at the same time, be sure of the best possible returns on real estate investments. Don't put any money into any kind of investment real estate anywhere until you read our book.

(7) How to choose between stocks, bonds, and real estate; the difference between listed and unlisted stocks; how banks make fortunes; what "watering" means; protection for investors; special help and advice for those who want to start by investing \$5 or more per month, etc.

The President of a big Boston Corporation says: "Your book struck me as being by far ahead of anything I had ever seen."

The Westminster says: "The book is written in plain English, is free from technical terms, any one can understand it, and it should be in the hands of every reader who wants to invest any amount of money."

The Reformed Church Messenger says: "It contains a lot of good, practical information that should be in the hands of every reader who wants to invest any amount of money."

A Covina, Calif., client says: "Your book contains a full dollars' worth of pointers. I believe I should have been hundreds of dollars ahead if I had had it before."

The Christian Intelligencer says: "Wells & Corbin conduct a large, high class, conservatively managed business. Their wide experience and conservatism should enable them to be of much service to everyone who communicates with them. Everyone should certainly possess the knowledge contained in their book whether he is in the market for an investment at the present time or not."

The Lutheran Observer says: "It is probably the best book of its kind ever published."

The Philadelphia Methodist says: "We know Messrs. Wells & Corbin to be brokers of good judgment and their recommendation of any investment counts for a great deal."

The Episcopal Recorder says: "The information contained in this book will doubtless prove very valuable to many of our readers."

A Glen Richy, Pa., man says: "Had I had your book several years ago I might have been spared the humiliation of losing my savings of years."

The Baptist Commonwealth says: "A very instructive little book."

Our clients everywhere say the book has been wonderfully helpful to them.

This copyrighted book is not like any other book ever published. It can be had from no other source. It is a very small book (only 24 pages) but it contains a lot of practical "boiled down" money making information which will appeal to the common sense of every reader.

This book is not an advertisement of any particular investment, but we are distributing it free for the purpose of advertising our general investment business. The book is entitled "Common Sense on Money Matters."

To every one who writes for this free book, we will also send (free) some interesting information about one of the best investments we have ever been able to offer to the public. Write us a postal now, saying simply: "Send Common Sense on Money Matters."

## WELLS & CORBIN,

2939 Land Title Building, - - Philadelphia.

REAL ESTATE WANTED.---We have the facilities for selling real estate of all kinds in all parts of the country. Send us description and lowest cash price of any property you may want to sell. We make no advance charges of any kind.



Reading Room  
Trinity College N C  
Durham N C

NORTH CAROLINA



# Christian Advocate

H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance

ESTABLISHED 1855.

GREENSBORO, N. C., FEBRUARY 28, 1907.

VOL. LII., NO.

## EVENT AND COMMENT.

During the past few weeks some very startling catastrophes have occurred at sea. One of the worst is that reported on the 21st inst., as occurring off the Hook of Holland, in which the Rotterdam mail steamer, Berlin, from England, went down with 141 passengers and a crew of 50, only a few escaping. The gale on the North Sea at the time was said to have been one of the most terrific ever experienced. However, these terrible disasters by land and sea are entirely too frequent and appalling, and there is reason to suspect that present-day transportation is in the hands of men entirely too reckless, or otherwise incompetent.

\* \* \*

The decision of the Senate last week in the long-drawn-out Reed Smoot case is a sort of relief to the country if a disappointment. The fight has not been in vain, as the sentiment developed by probing into the corrupt methods of the Mormon church will help to prepare the country for the fight for a final overthrow of the iniquity. It will come, sooner or later, if the sanctity of the home and the Scriptural marriage relation is to be maintained.

\* \* \*

The Book Committee of the Methodist Episcopal Church held their annual meeting in New York some days ago and their report shows that the combined assets of the two Book Concerns, including the Depositories, amount to \$3,808,739. The sales of books and periodicals, including receipts for job printing, aggregate for the year \$2,487,248, with a net profit of \$405,539. Yet there is a proposition pending to be finally determined by the next General Conference to tear up this whole business under the pretence of a purpose to unify their publishing interests. Church institutions sometimes need to be saved from their own people.

\* \* \*

The Hon. Seth Low, ex-Mayor of New York, speaking on "Laymen and Christian Unity," is quoted as saying: "God bless anybody who can take the name of Christ into any country and lift up the people into the white light of Christian civilization." Expressing the hope that the divided churches might find unity in mission work, he said: "Maybe the time will come when we shall be able to work together as effectively in Christian lands as we can now in heathen lands." These are noble sentiments, coming from a man who represents the most intelligent and aggressive leadership in the modern movement for civic righteousness. The layman's movement for missions gives large promise of the sending of the gospel to the whole world in this generation.

\* \* \*

At the present writing there seems assured the passing of a railroad rate bill by the Legislature which will give a slight reduction in fares. There is pending a bill to regulate

freight rates and to prevent discriminations, which, in our judgment, is far more important to the people of the State than the reduction of passenger rates. Both are important, however, and we are glad to believe that our present General Assembly will deal with the questions in a conservative way.

## ON THE WING.

SALISBURY.

Several days of last week I spent in Salisbury. The growth of this old town for the past decade is marvelous. The population of the city including all the suburbs is about 18,000. Salisbury and Spencer are so interlocked that they are virtually one city though separate municipalities. An electric car line connects the two and the means of communication are perfect. Our church has grown as the city has grown and we have in Salisbury and Spencer six pastoral charges, with 1,430 members.

## FIRST CHURCH.

Bro. E. K. McLarty, the new pastor, has entered well upon his work with glad heart and large faith. He has made a fine impression and will succeed. His official board is composed of substantial men who are united in loyal service to the church and will hold up the hands of their pastor. Our next Conference will meet in Bro. McLarty's church and the people throughout our bounds feel a special interest in this charge at the present time on that account. The church is a large and well appointed building conveniently located on Church street, and by its side stands the parsonage, one of the prettiest homes in Salisbury, and the congregation is justly proud of it.

The ADVOCATE already had a good circulation in this congregation and will hereafter visit more of the homes, for Bro. McLarty rendered faithful help in the canvass for an increase of patrons.

## HOLMES MEMORIAL.

This is comparatively a new charge but occupies an important place and is sure to grow into a congregation of large influence. Already they have a loyal band of workers there and the Wednesday night prayer service which I conducted was well attended though it was a very inclement night. Bro. O. I. Hinson, the pastor, is a promising young preacher, well furnished both in mind and heart for his work. He has recently married and brought to the parsonage a wife who is to him a valuable helpmeet. They are both in fine favor with their people and are succeeding well. Bro. Hinson rendered good service in the canvass for the ADVOCATE and we secured numbers of new subscribers for the paper. I spent a very pleasant day in his home and a night with Bro. J. R. Thomas, one of his faithful and consecrated stewards.

Bro. Farrington at S. Main and Bro. Hypes of East Spencer are busy and happy in the work. Circumstances prevented my being much with them but they will see that the

interests of the paper are not forgotten in their charges and we can expect a good list of new patrons from each of them.

Dr. Atkins, of the District, is hopeful and busy all the time. He says the whole work is growing and that the preachers are all doing well and planning for enlargement in every way this year. The increase of pastoral salaries this year on his district will exceed \$2,000, which shows that the people are growing in the grace of liberality.

## ALBEMARLE.

I spent a day in Albemarle and with the help of my kinsman, Rev. R. D. Sherrill, the pastor, secured a larger circulation for the paper in that town. Ten years ago Albemarle contained 300 people, while now they claim 6,000, including the suburbs. Methodism is a positive force there and our church is awake to the importance of her opportunity at the point. Plans are being made to build a handsome brick church in Albemarle to cost something like \$15,000. In the afternoon I stopped in passing the cemetery and found the grave of that noble man and brother Joseph Francis Bivins, whose promising life was so unexpectedly brought to a close three years ago as he was returning home with his young wife from their bridal tour. A handsome granite shaft marks his grave. A brave, brilliant, gentle and lovable soul was and as I stood where his body sleeps could truly say with Halleck:

"Green be the turf above thee,  
Friend of my earlier days;  
None knew thee but to love thee,  
None named thee but to praise."

## NORWOOD.

From Albemarle I went to Norwood and learned that my good friend, the pastor, Bro. A. L. Stanford, was out of town. This was a disappointment as I had expected to see him and have his help in the work. In his absence, however, I did the best I could and never canvassed any charge where the people more cordially responded to the claims of the church paper. I was not surprised to hear on every hand that Bro. Stanford was in great favor and doing a fine work among the people. I had a pleasant though brief visit to Norwood but hope to go again when I can stay longer. From Norwood I went to

## ADVANCE.

where I spent a few hours and did a little work for the paper. The wide-awake pastor, Bro. W. Y. Scales, had already made an extensive canvass of the town and sent in a good list of new subscriptions so that there was but little there that I could do. I was glad to find Bro. Scales in good spirits and in fine favor with the people. He has already entered earnestly into the work and is sure to succeed.

## COOLEEMEE.

I agreed some weeks ago to fill the appointment at Cooleemee for Bro. H. C. Byrum on February 17, as he wished to attend to

(Continued on 4th page.)



## Correspondence.

### COLOMBO.

The morning of July 10th found our good ship backing off from the wharf and turning her prow once more to the sea. Here at Singapore we reached the extreme southern limit of our voyage, being only about one degree from the Equator. It was warm but not nearly so warm as we had supposed it would be in this latitude.

July the 12th, 11.30 a. m., found us in the harbor outside Penang. This is another of the traits Settlement towns and has nothing very interesting about it so far as we could learn in the short while we were there. We went ashore and had a "ricksha" ride about the town for an hour. Like other tropical towns it is beautiful in its trees and flowers; though one will be somewhat surprised to find so few flowers in some of these towns. The foliage is mostly beautiful on account of the richness of the green leaves. This seems to be the home of the banyan tree, which grows to be very large with scores of roots putting out from the limbs and reaching down into the ground. Many of the trees seem to be a kin to this banyan and throw out thousands of little rootlets which hang down from the limbs many feet in length.

A few days sailing on a doubtful sea, doubtful because one could hardly be sure when he took one meal that he would be found able to come to the table the next time the bell called him thither. Many of our fellow passengers I fear did not get the worth of their money during this part of the voyage for the simple reason that they were not able to eat half of what they had paid for.

I am sure that all on board were glad on July 16th at 8.30 when we dropped anchor in the harbor of Colombo. I once heard Dr. Almore say that Ceylon is the most beautiful spot that he had seen in any part of the world. We saw only Colombo but if it is a fair sample of the whole island I can readily agree with him. How often while here we thought of the lines:

"What though the spicy breezes  
Blow soft over Ceylon's isle;  
Though every prospect pleases,  
And only man is vile?"

These lines certainly describe this wonderful island in a most striking manner. Here nature under the hand of God has done her very best to make "Every prospect please" and man is as vile as I have seen him in any part of the world. This conclusion is reached after only a few hours in the island and might have to be revised after longer acquaintance with the people and the country. And at here we saw striking evidences of the face of God in saving people. To our party Colombo is the one place that we shall remember longest, among all the places that we visited on this long voyage; because of the sweet Christian fellowship that we enjoyed in "Bethany" while there. "Bethany" is the name of a Mission home which is kept by a number of women and one gentleman, whom what we could learn are there doing mission work and looking to the Lord for their support from whatever source He may see fit to send it. Mr. Rhimer, the gentleman of this home, met us at the steamer and told us that they kept "open house for missionaries" and would be glad to have us stop with them. He had a nice little boat over which hoisted a flag with the word "Bethany" on it, and we were soon in the boat and away for the shore. Here as at many other places where we called a number of men and boys came

out to our ship for the purpose of having the passengers throw small coins overboard to see them dive after them. It is wonderful how these natives can swim and dive. A dime thrown from the deck of the ship would never reach the bottom before one of these fellows would have it in his hand. How they can keep their eyes open and see in the salt water was a mystery to me. These black boys came out that morning singing in broken English, "A hot time in the old town tonight." They are just like many of their cousins in this country—they were after the nickles and the dimes.

But back to "Bethany." Here we were served to a simple but well-prepared meal, which was eaten after a hymn of praise had been sung and a prayer of thanksgiving had been offered. These new friends gave us many suggestions as to how to spend the afternoon to the best advantage in seeing the sights of this wonderful city. Some little time was spent in the shops which we found intensely interesting. Ceylon has the greatest variety of precious stones of any country in the world, so we were told, and we could readily believe it after looking into some of the splendid shops where they are displayed for sale. One with a fancy for jewelry could soon lose their head and their money too in this city. The men followed us around begging us to buy stones by the dozen at a very cheap price—or at almost any price we would mention. Here anything in this line from the cheapest brass ring to the most elegant diamond necklace could be bought. Many of the rings, necklaces, etc., were unique in design and so are very attractive to many of the "Globe Trotters" who pass this way; but the average missionary only looks and passes by.

We found the market here to be interesting. Many vegetables and fruits were on sale showing that the people live well. While passing through the market one of our party called and said: "Here is what I want to buy." I went to see what he had found and saw a little black baby thinly clad lying on a mat asleep. I laughingly asked the man what he would take for it—he could speak a little English—his answer was: "Two thousand pounds won't buy him." Just then I noticed a little cross around the baby's neck and said, "Why he is a Christian, see that cross." The father answered, "Yes, we are all Christians. Roman Catholics." It was in this city that I visited the first Catholic church that I had ever entered. Verily the zeal of Rome is commendable and should teach us many lessons.

Here, too, we saw another sort of zeal. That of the Mohammedans whom we saw engaged in their evening prayers. They were on the wharf, evidently waiting for the little steamer to carry them across the lake, when the hour of evening prayer came around; and so they devoutly knelt down and prayed regardless of the curious onlookers, a part of which we were.

Then too we visited the temples of the Hindoos and the Brahmans. These were finely constructed little buildings in a crowded street and were interesting only in the fact that they represented some of the religious ideas of these people. The class distinctions are very strict among the Hindoos each party having some sort of a mark in his forehead to show what class he is. The dirty priests were sitting around these temples looking as though they never had done anything and never expected to do anything more than they had done. We were told that in the evening they come to worship, each one bringing a cocoanut which was thrown on the stone floor in front of a post, the cocoanut

being broken, some of the milk is rubbed on the forehead, the remainder of the nut being carried away and eaten by the worshipers.

Here we saw the art of decking the ears with rings to perfection. The American ladies who insist on keeping up this heathen custom should learn from their sisters in Ceylon how to do it properly. They wear rings on their arms, rings on their ankles, rings in their ears, rings on their toes and rings in their nose. Now let it be borne in mind that this is an actual statement of facts as we saw them and not a mere fanciful play on words. Many of their ears are so heavily loaded with rings that the lower part of the ear has been stretched till it is long enough that one could run two fingers through the hole in the ear. As they turn their heads the rings reach to the shoulders. Then too the outer part of the nose is often beautified with one or more rings. Let the Christian women who read this ask themselves why they wear ear rings?

A ride in a carriage drawn by a little ox closed the sight seeing for the day and we returned to Bethany, where we enjoyed another meal and a delightful season of song and prayer with the friends who live there. When we asked for our bill they told us that no charges were made there. They said: "This home belongs to the Lord and all of his children are welcome to it." This was something new under the sun. So our party held a little consultation with the result that as we told the friends good-by a few British coins were left in their hands and we returned to the ship with light hearts and a prayer for God's blessings on His children at "Bethany."

J. ROBT. MOOSE.

### GEORGIA LETTER.

The other day I received a letter from a lady in North Carolina which made my heart glad. She wrote for a few catechisms and thanked me warmly for what she called my sermon letters. I have very warm love for the North Carolina Methodists, as I have for those in many other of the Southern States with whom I have been thrown in years gone by, and now confined largely to the house never expecting to go far from home again, with no pulpit to preach from, I find great comfort in preaching to them through the papers and learning that my letters do them good.

Perhaps one of the most puzzling things to a Christian is the presence of evil in God's world, and alas his own proneness to do what is wrong. Knowing how wise and good God is, he is puzzled to understand why he should pray that God might not lead him into temptation. God is not tempted with evil, nor does he ever suggest to any man that he should break his law, and yet we are taught to pray that he would not lead us into temptation—the word temptation or trial is used in two senses; one of trials and afflictions which have no direct moral bearing. They are afflictions, but do not suggest sinful conduct. They are tribulations, cares, sorrows, pains of body, disturbances of mind, burdens of spirit, which are painful and often distressing.

The soul shrinks from them and we have a right submissively to pray for deliverance from them. Sometimes they seem to come directly from God, sometimes they come from sources which God could control and sometimes they come from wicked men, whom he allows to have their way—from whatever direction they come they are none the less causes of distress. There are some excellent people who seem to think that stoicism and



insensibility to pain, are marks of religious character. That quietism is a lofty virtue, that when one has a sick child, or a wife, or has a painful bodily disease, that he is simply to be still. He is not to ask for help or deliverance. The Saviour himself asked that the cup might be taken from him. Paul prayed three times for the removal of the thorn. We are not blocks of wood or stone, we have tender hearts, and delicate sensibilities and we can feel thrills of pain, so we have given us by our kind Father, the relief of prayer, for deliverance, and support, and when death or disaster comes of consolation. I never could enter the feelings of the Marquis de Renty, the old Catholic who said "when he knew that his wife was dead, and that it was God's will, he could skip and jump even though he had loved her so tenderly." God never asked that of any man—to weep is manly; the Saviour himself wept at the grave of Lazarus, and prayed that the cup might pass in the garden. Submission is one thing, but passive quietism is another. We ought to pray God so to direct our way that we would get into no serious trouble, by going the wrong path. Many of our trials would be avoided if we would pray earnestly about the matter in hand. Many a fair Christian girl would never have made the sad alliance she made in marriage if she had prayed for God to direct her; many a business man would have escaped bankruptcy if he had prayed before he ventured; many a good man, who led by his desire to better his fortunes, moved to the rich lands of the Southwest and died from malaria, would have escaped if he had sought the Lord and stayed among his native hills. When trouble has come, God can deliver and God will deliver, and make a way for our escape. While God does not lead into temptation, in order that we may fall into sin He will permit us to go into the place of trial and if we neglect to watch and pray; so he tells us to pray that under all circumstances we may escape the evil one. We are sadly prone to evil, and we may never hope for a place of carnal security. The old couplet, "Prone to wander, Lord I feel it, Prone to leave the God I love," is sadly true. Our religious philosophy sometimes repudiates it, but our every day experience shows us its truth; we must ever be on our guard. We cannot trust ourselves, and should suspect some danger night when we possess delight. We need to pray, as I heard my old friend, Dr. Myers, pray, to be saved from ourselves.

The legitimate pleasures, the every day duties, the natural appetites, all need to be watched and controlled, and when we pray for a wiser and better than ourselves to deliver us from evil, we mean from the evil of our own natures. We never get so pure in heart as not to need prayer for protection.

We are in a very wicked world and those who are the foes of God, and of goodness are often very sweet to us and our hearts cling to them, and their influence is dangerous.

Indulgences which are criminal in their character are not in their promises of pleasure. The deceitfulness of riches is everywhere—the fascination of worldly glory is never far away—we are deluded, misled, and often become involved in great trouble when we suspected no danger nigh, and intended no wrong doing. The river seemed so smooth and the boat so staunch, and the sky was so bright, and the songs so joyous that we were in the rapids before we dreamed they were nigh. There are times when we can only stand still and see the salvation of God. We can only look to Jesus, our Lord, for deliverance from the evil one. We may have fallen into the meshes of the devil's net, or in the

very line of duty may have come when the peril is critical and when only God can deliver us. The young student of theology in these days is in fearful peril. Our books professedly Christian, are in reality often Pagan, and doubts come trooping in, in such a multitude that we can only stand and cry Lord save or I perish. Never were business men more tried, never were public men in greater peril, never were women so exposed to insidious evil, and we need continually the weapon of all prayer; and while we have that we are strong. We need to pray over and over again, deliver us from the evil one. There is a devil, wise, mighty, with an immense army all about us, and only God can protect us from him, but he can and will, in the simple words of the old song:

"Thy saints in all this glorious war,  
Shall conquer though they die,  
They see the triumph from afar,  
By faith they bring it nigh."

#### LETTER FROM JAPAN.

My Dear Brother Blair:

My silence is not from choice, but rather the result of a rapidity of change which has very largely upset what little system I might have had under other conditions. As you and all my friends probably know I have been forced to decide and execute many important questions on rather short notice. While pastor of a church at Mt. Washington, Mass., last July I was asked by the Board to be in Kobe by October 1. That gave me about a month and a half in which to arrange for a successor at Mt. Washington, make arrangements and get married, and then complete all my plans for coming to Japan! After our marriage my wife and I had the great pleasure of spending nearly three weeks with our respective families and that after I had been away from home at school for two years! I frankly confess to you it took somewhat of a missionary spirit to consent to so sudden a transplanting. But we cheerfully acquiesced in the decision of the Board believing that it was the call of God to us, and so we are here trying to do what we can in the service of our Master and our Church.

Even now, after the mercy of God has been so manifest to us and our Board has treated us so generously by purchasing this splendid piece of property for Palmore Institute, we are only camping in this large and historic old residence because our goods shipped from America early in September have not yet reached us. So you may understand how many things we have had to do in the two great undertakings of starting a home with no capital save "faith and hope and love," and the other equally difficult task of getting in working gear for directing the affairs of the school. But God has been merciful and the friends have been kind and generous in overlooking our shortcomings and so through it all we have been able to eat regularly and sing the Doxology every night. To spend a Christmas at this distance from that which is most dear to one—not only the loved ones of his home but also the sights, sounds and experiences that are the common heritage of all in the homeland—and to see and hear so much that is unintelligible for the most part and when understood is most disgusting and pitiable, such a Christmas is an innovation that while affording a pleasing novelty, awakens the deep well springs of longing and desire that sometimes fill the soul with sadness and the eyes with tears.

But one could not remain long despondent here if he should become so. The ridiculous and the pathetic are so intermingled that one

cannot long remain in any one state of mind. The comic and tragic are so blended that life is a constant change! But the tragic is mostly for the foreigner, or for those few Japanese who have attained unto a larger knowledge of the world and life and consequently have a deeper longing both for themselves and their country. To the great mass of people life seems to be a stupendous comedy! They are just coming to realize that they are serving hard taskmasters, and that they need a Moses to deliver them. I do not mean that the government is particularly oppressive for I do not think that it is, but the whole fabric of society—the warp and woof of daily life—is so constructed that the conditions of life are hard and especially burdensome to the poor. In America one longed to get away from the constant clashing of labor and capital; the discussion of social problems like the constant raising of the negro problem was more than a "thorn in the flesh," it was a vexation of the spirit, but I would to God it were possible to raise a discussion of economic and social conditions in Japan. But I suppose the time is not ripe for it yet. Perhaps the present generation and several others will go on bearing their grievous burdens and be gathered "to the fathers" ere the "fullness of time" in God's evolutionary process of race development will come and ameliorate the conditions of life.

It is a great privilege to be able to do a little, scatter a little leaven here and there that in time must produce a better state of things. I am thankful for a big field in which to work even though I can occupy but a small corner of it.

We have a most encouraging outlook at Palmore—from 150 to 175 bright, alert and ambitious young men to touch and influence. They are worthy of any man's best efforts. It is better than a pulpit in some ways because for half an hour each night we have the opportunity to impress the gospel message in all its varying aspects.

I trust Western North Carolina Methodism will give us a six thousand dollar building for this work, one that will be a credit to us and command the respect of this rapidly growing city.

We are well and happy in our work.

Your brother, S. A. STEWART.

P. S.—For further information in regard to Palmore's new home read my article in *Go Forward*.

#### STEREOPTICON FOR FRANKLIN DISTRICT.

Since I have been appointed Missionary Secretary for the above district, I am anxious to do something.

I am on a trade for a stereopticon. It will cost about \$65.00, but I am not able to get it myself. Will the laymen in the district send me one, two, three or four dollars to enable me to buy this outfit? And if they so desire this money will be refunded later, by means of collections, etc.

I intend to secure photographs, etc., of various things in our foreign fields to exhibit at Rallies and Institutes.

Will appreciate help from any source. Want to order it at once.

Yours in the service,

L. P. BOGLE.

Franklin, N. C.

#### SHELBY DISTRICT.

The Shelby District Conference will be held at Dallas, May 2-5, including the fifth Sunday in May.  
R. M. HOYLE, P. E.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

**In sending money to the Advocate either remit by Postal Money Order, or add ten cents to checks for exchange.**

The Greensboro District Missionary Institute will be held at Ruffin, beginning Thursday night, April 11th, and will include the following Sunday.

### A NEW TROUBLE.

Heretofore the banks of our city have been kind enough to cash all checks sent us without charging exchange, but at a meeting of representatives of all the banks in Greensboro a few days ago, a resolution was adopted that hereafter exchange be charged. Hereafter, therefore, we will have to require that money be sent by Postal money order, or that ten cents be added for exchange on all local checks. Let all who send us money hereafter bear this in mind.

### THE STANDARD-GILLETT LIGHT.

The most beautifully lighted building the editor of the ADVOCATE has seen in many a day was one lighted by the Standard-Gillett Light Co. This is a new process for lighting residences, churches, halls, etc., and the beauty of it is that it is not only the best light known, but much cheaper than electric light and can be installed anywhere in town or country at little expense. We advise every reader interested to correspond with the company, whose ad. appears in this issue, and get full description and estimates.

### A NEW OPPORTUNITY OPENING FOR NORTH CAROLINA.

The building and operation of the paper mill at New Bern, N. C., by the Carolina Paper Pulp Company, will open a market for large quantities of raw material, now a waste product of our fields and forests—namely, cotton stalks and the tree tops left in the woods to rot by the lumber men cutting out the timber.

The company will distribute large sums of money annually to North Carolina people for raw material and labor.

The company is making an appeal for capital to enlarge their plant at New Bern, N. C., and should have the support of all investors seeking a safe and remunerative investment.

North Carolina will benefit from the purchase of the raw material; benefit from the expenditure made by the mill for labor, why not also share in the distribution of the dividends to stockholders?

### OUR DOLLAR PROPOSITION.

Till further announcement new subscribers and renewals to the ADVOCATE will be taken at \$1.00. All back dues must be paid at the regular rate of \$1.50, adding one dollar for the next year. During February 15 papers of garden seed will be mailed to all who pay \$1.50 in advance for another year. We cannot give the premium to those who pay but one dollar. Let all renew during February.

### NOTES AND PERSONALS

—Captain Nathan Horton, a Methodist and one of the landmarks of upper Wilkes, died last week at the age of 83.

—A good meeting has just been held with the students of Davenport College led by Rev. Harold Turner, of Charlotte. There were about thirty conversions and reclamations.

—The Shelby papers tell of the death of Mrs. M. F. Hull, of that town. Mrs. Hull was a faithful member of the Methodist church, and the mother of an interesting family of high standing in their community.

—Rev. Jno. C. Wooten returned Friday night from Greene county, where he went to perform the marriage ceremony of his sister, Miss Cora Wooten, who formerly made her home here with him, and Mr. William Bynum. —*Concord Times.*

—The little son of Rev. W. R. Ware, Dwight, who has been dangerously ill for some time, is thought to be a little better, though yet unable to move himself. There was no preaching at Central church Sunday evening on account of his illness.—*Monroe Journal.*

—The mid-year meeting of presiding elders and members of the Board of Missions will be held next week, March 6-7, at Mooresville. It is expected that this meeting will be attended by all the presiding elders of the Western North Carolina Conference and the members of the Conference Board of Missions.

—The Elkin correspondent of the *Charlotte Observer* says: The second quarterly conference of the Elkin station, Mount Airy district of the Methodist Church, was held here Sunday and yesterday by Rev. L. T. Cordell, P. E. The following named delegates were elected to the district conference, which will be held in Wilkesboro in May: Prof. J. K. Allen, J. F. Hendren, H. G. Chatham and W. E. Paul.

—A good woman, who wishes her name withheld, from the Linwood Circuit, Western North Carolina Conference, has given \$1,000 to the Songdo school. The promptness and liberality with which Southern Methodism has responded to the appeal for Korea are not other than thrilling. We are waking up.—*Wesleyan Christian Advocate.*

—Rev. C. F. Sherrill says that when he held quarterly meeting at Delwood last, for the eleven o'clock preaching service on Saturday all the merchants of the town closed their stores and came to church and brought their customers. This was a noble thing on the part of the Delwood merchants. May the custom never die out. Religion still has a hold upon our people.—*Waynesville Courier.*

—A saintly character, worthy to be ranked as one of the mothers in Israel, passed away from the Taylorsville community last week in the death of Mrs. W. M. Smith. Mrs. Smith was a Miss Allen and a near relative of quite a number of prominent ministers of our church, among them Dr. John R. Allen, of the South Western University, Georgetown, Texas. She was eighty-one years old and had suffered great affliction for many years, but was always patient and resigned. May the Lord comfort the bereaved ones.

—Rev. D. P. Tate called on Friday of last week and gave good account of the work on the Madison charge. Plans are on foot for some new church building enterprises.

—Bishop James Atkins is spending a few days in Nashville, making preparations for an extended visit to the West. He is now on his way to the coast to hold the District Conferences for the presiding elders in that field. Last Sunday evening he delivered a great address in McKendree Church on "The West as a Missionary Field," which will appear in our next issue. He deals with some vital issues in a vigorous way.—*Nashville Christian Advocate.*

### ON THE WING—(Continued from 1st pag.)

Missionary Training School at Nashville at that time. When I reached Cooleemee I was glad to hear that Bro. Byrum had returned. I preached for him on Sunday at both hours to large congregations. Cooleemee church has grown in membership rapidly in the past few years, being now about 150 strong, and a fine class of people they are. A goodly number there read the ADVOCATE and most of these renewed and as many more new subscribers were secured. Bro. Byrum is a useful man and doing good service at Cooleemee and his people love him.

Cooleemee is one of the best cotton mills in the State and the management have a lively interest in the welfare of their people. Nice houses are provided for the operatives; electric lights illuminate the town. Macadam streets have been laid. An artesian well furnishing the purest water has been bored and a water works system is being installed. A first-class graded school with five teachers is in operation and the school building is a credit to the county. I was the guest there of Bro. and Mrs. J. H. Coley, who were formerly my parishioners in Mocksville.

SPENCER.

I reached Spencer on a belated train and the day was cold and rainy, but I found a warm welcome at the parsonage home of Bro. Gay, pastor of the First church. He was expecting me and had planned well our work which we entered into at once and met with fine success in the canvass there. Spencer is comparatively a new town—ten years ago the Southern Railway shops were located there and that brought to the place a cosmopolitan population and a little city has sprung up there already. Bro. Gay will this fall complete a successful four years' term at Spencer and be moved therefore at the next Conference. He is one of our best men—cultured, capable, consecrated to the work and always leaves a charge better than he found it, for he does good, substantial work which abides. His successor will serve a good people and find an elegant parsonage in which to live.

THE OLD SEXTON.

Several years ago I met in the First church at Salisbury a good old colored man whose name was Henry Reeves. He was the sexton of the church and had for more than fifty years filled well that very important place. And did you ever think, dear reader, how very important that position is and how much of care and wisdom must be used by the sexton to bring about the best results? A good sexton is a means of grace to every worshipper. He will keep the seats clean and free of dust and that pleases in the start every man and woman, too, who wears the best they have to church. And then he will have the building properly ventilated during the preaching hour lest the overheat and poisoned air might stupefy the congregation and put them all to sleep and thus completely block the way to



the entrance of the Word. And on the other hand when the day is cold he will keep the temperature to the point of comfort, lest the shivering people (who ordinarily are willing to listen with patience and for profit to the very end, even though the sermon be an hour long) might become restive and non-receptive. Well this good sexton gave nearly all his life in service to this church, of which he was also a respected and devoted member. When the civil war ended nearly all the colored folks withdrew from our church and organized one for themselves, but this old sexton stood fast and true to the church in which he found salvation and a better life.

So many years he rang the same old bell which warned the people to worship. Merrily he had rung it on many a happy marriage day when its clear peals gladdened the hearts of young and old alike. Solemnly he had tolled it too on many a sad funeral day while long processions filed in to pay tribute of respect and love to the sainted dead. That bell and that sexton were very closely bound to everything and every one connected with that church and so had been for many years. But one day that old sexton died and all the town was filled with grief for he was loved by all who knew him, white and black alike. And then another came and tolled for him that same old bell which he had tolled when others died. He was properly given a church funeral and that day the church was filled with people while Dr. Rowe, the pastor, spoke fitting words of comfort and of eulogy. The leading stewards of the church, who were prominent men of the city, bore the remains from the chancel to the grave and the body of the faithful sexton was gently laid to rest by those who loved him well.

Many times have I thought of him since I first saw him at the Conference there eleven years ago. His simple faith, his humble spirit, his holy walk, his devotion to duty have been an inspiration and help to me. It is a great thing to be a good sexton and God recognizes the service of a faithful doorkeeper in His house as a noble service. If all our people had the spirit which that congregation manifested toward Henry Reeves and all the colored people had the spirit which made beautiful the life of the good old sexton the great problem which is before the South would not be to solve for it would be already solved in the way God would have it solved by the law of love as laid down in the golden rule.

#### AN IMPORTANT MEETING.

A very significant and full conference of the Ministers' Association of both races was held in Charlotte the other week and earnest consideration was given to the great Southern problem of the races. The question was discussed from every point and a clearer understanding of the duty of the ministry white and black in regard to this question was arrived at. I wish every thoughtful man in all the country would read carefully the wise words spoken that day by Rev. Plato Durham, of Trinity church, and Rev. G. V. Clark, representing the Colored Ministerial Union of Charlotte, as published in the *Charlotte Observer* of February 17. These addresses ring clear and if followed as they should be, will bear good fruit. Bro. Durham's talk breathes a broad Christian spirit and his concluding paragraph is the right prescription and will solve the trouble. He says: "Surely we may have hope that another way will be found in the years to come, by which they can live in peace and justice. There are two ways by which we may help to bring such a condition to pass. 1. Education. 2. Lifting men into the spirit of Jesus Christ. There is no need

to enter here into a discussion of the kind of education best suited to this end. These things will adjust themselves. But equal opportunity should be given to every child, to bring its life into whatever of development God made possible to it. A skilled hand, a trained, intelligent and Christly spirit. These are the things that should be made possible to all men. If we shall cease to listen to the wild demands of fanatics, pessimists and demagogues, and go quietly about the work of giving to our children and children's children such fulness of life, we may safely leave our problem to the future; to men who shall move to its solution with no disqualifying prejudice, able to see it set in the far perspective of the history of the human spirit, men to whom 'just' will be a greater word than 'dominant' and to whom endowment of power will be equipment for service to those that need."

Rev. G. V. Clark spoke at length and I cull from his speech the following passages which show its spirit:

"Brethren, we of the Ministers' Union, colored, have not come here today to instruct, but to learn of you. We entreat you to see us in that light. Dark and fearful as the situation may appear we are hopeful, the more so are we since learning that such a meeting as this was held out to us.

"(1) We each have one common human origin. Moses, in Genesis, and Paul in the Book of Acts, are our authority for the claim. Likewise we have one ultimate destiny.

"(2) Our civilization is the same as from the white man we inherited it 300 years ago. This relates to matters of education, home and industry. We are very grateful for it.

"(3) Our Christianity, too, is identically the same, yea, and it is of the protestant type. We bow, as yet, no knee to Rome.

"Unfortunately now, it seems, we are unable to see some few things exactly alike because of a slightly different viewpoint. The cure for this, we think, is mutual forbearance, more faith in mankind, earnest effectual prayer for each other, a closer acquaintance, without cynicism, and a vigorous enforcement of the royal law. There can be no better means of encouragement along these lines than the life and example of the lowly Nazarene."

All the speakers emphasized the fact that this problem must be approached in the Spirit of Christ and then it would be easy to settle. Truly, the gospel is the cure and the only cure for all the ills of men and nations. S.

#### HICKORY CIRCUIT.

Dear ADVOCATE: I wish to say I am just recovering from a month's sickness. My appointments have been ably filled by Dr. Smathers, and Bro. Bagby, for which I am greatly indebted to them. I hope to soon be able to take my work up again, and carry it on to the glory of God, and salvation of lost souls.

When I was stricken down, I could not help but feel somewhat lonesome, for I was in a land of strangers, far from kindred and friends I had known so long; but I want to say I have found friends in Hickory, and in the bounds of my charge, just as true, just as loyal as those I left. The people of my charge have been kind and thoughtful. A thousand blessings on them!

**Housekeepers must be watchful, for great efforts are made to sell the alum baking powders which every physician will inform you are poisonous to the human system.**

**The Government Report shows Royal Baking Powder to be an absolutely pure and healthful cream of tartar baking powder, and consumers who are prudent will make sure that no other enters into their food.**

thoughtfulness. I appreciate it all very warmly. While friends here have been nice to me, I have not been forgotten by those I left in Kentucky, for many were the kind messages I received from them. I thank God for friends. I trust soon to be at work again.

Yours in Christ,

R. H. HOBBS, P. C.

Hickory, N. C.

#### CLYDE CIRCUIT.

Dear ADVOCATE: After losing about six weeks since Christmas, we are once again located and have our work in hand. On coming to the parsonage we soon found ourselves surrounded by about 30 people led by Dr. Davis, all Methodistic and merry-faced. The occasion was more dignified by the presence of our P. E. and an ex-P. E. They went into the dining room and what a heavy time poor old table had.

Our quarterly conference was well attended and our P. E. gave us two of the best sermons we have ever heard him deliver.

We have had one good revival meeting and expect to hold others soon.

We have received many kindnesses from all the people here for which we are grateful. People here are like those at other places, they will stand by their pastor if he will be a man and stand by them. Already we see signs of advancement in them and of a successful year. May we be able to execute every duty. Methodism is ever-widening in this county and points favorably toward the covering of every vicinity, for whereas back some years ago we had only one circuit in the county we now have about five circuits and two stations and perhaps 30 churches and about 2,400 members, and it is a promising field for our church in the future. We are doing some work for the ADVOCATE. J. H. GREEN.

#### ASHEVILLE DISTRICT NOTICE.

Dear ADVOCATE: Please announce the Missionary Institute at Biltmore April 2-3. Program will be published later. Let all the pastors plan to attend. Sincerely,

A. W. PLYLER, P. E.


Feb. 23, 1907.

No man is more miserable than he who hath no adversity; that man is not tried whether he be good or not; and God never crowns those virtues which are only faculties and dispositions; but every act of virtue is an ingredient into reward. God so dresses us for heaven.—Jeremy Taylor.



**485** young men and women, ages 18 to 35, ARE WANTED to do office work in their own or other States. Experience NOT necessary if training is taken. GOOD SALARIES. Write H. CO., Drawer 177, Nashville, Tenn.





## CANCER

OF THE BREAST

## CURED

How Mrs. Rodman's  
Life was Saved

BURLINGTON, N. J., Nov. 11, '08.  
Dr. L. T. LEACH,  
Indianapolis, Ind.

Dear Doctor:—I write to testify to the curative powers of CANCEROL for the treatment of malignant disease. I was afflicted with two cancers of the right breast, and after a persistent and stubborn fight, can truthfully say that both cancers are cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my inmost sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

*Annie B. Rodman.*

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undoubted cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable BOOK FREE TO THOSE INTERESTED

Address, Dr. L. T. LEACH,  
Dept. 101. INDIANAPOLIS IND.

**NEW**

## Southern Methodist Discipline

**NOW READY.**

Price 30 cents per copy.  
By mail 34 cents.  
Regular discount to mem-  
bers of Conference.

Don't forget to order al-  
so the New Hymnals and  
Sunday-School Supplies and  
all religious books from

## STONE & BARRINGER CO.

N. C., W. N. C., and S. C.  
Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

### Carolina & North-Western Ry.Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm	9 45 am	
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	3 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

## CANCER CURED

WITH SOOTHING, BALMY OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address

DR. BYE, Broadway, Kansas City, Mo.

jly19-52t

## GOOD:

Paying posi-  
tions. Are al-  
ways open to our graduates.

Business, Shorthand, Telegra-  
phy, English.

Write for Catalogue.

Southern Shorthand and Business Uni-  
versity,  
Norfolk, Va.

## The Sunday School Lesson.

### THE INTERNATIONAL LESSON.

First Quarter. Lesson IX. Genesis  
xviii, 16-33. March 3, 1907.

#### Abraham Pleading for Sodom.

Under the grateful shade of the oaks of Mamre the patriarch's camp was pitched. It stretched afar; for his vast flocks and herds required an army of attendants. Under the crimson folds of the sheik's pavilion, on her rich divan, the venerable Princess Sarah reclined, while at its silken portico the centenarian Abraham rested in the heat of the day. Perhaps he was indulging in the pleasures of memory, and was back again in thought to the banks of the Euphrates—now at Ur, where God first called him; or at Charran and his father's grave; or perhaps he was treading once more the banks of the Euphrate's great rival, the Nile; or he was looking down the long vista of the future, and wondering when the blissful promises, of which he was heir, should be fulfilled. . . . His reverie was suddenly broken by the approach of strangers. At once there was a sensation in camp. The monotony incident to pastoral life was broken by its chief and most welcome diversion, the arrival of a passing traveler. In that age, before post and newspaper, this was the chief means of communication with the outside world. This was how the nomadic tribes heard of the rise and fall of monarchies and kingly projects in war or peaceful arts of commerce and architecture. We have an analogy to it in modern times in the welcome arrival of the pioneer preacher at a "clearing" in log-cabin days. He brought more than theology in his saddle-bags. . . . Literature does not contain a more naive and fascinating bit of Oriental life. We fairly see the patriarch running to greet his guests with profuse Eastern salutations—adroitly making himself their debtor in that they allow him to entertain them; courteously discounting in advance what he proffers them, "a little water," "a morsel of bread." In an incredibly short space of time the appetizing meal is spread—a roast of veal, with butter and milk and delicious cakes baked by Sarah's own deft hand—and Abraham stands to serve. . . . From the very first Abraham may have had an inkling of the supernatural character of his visitors. The hour of their arrival was so unusual; no one travels in the East in the heat of the day. But whether the host suspected it or not, the guests soon cast off all disguises and Abraham knew that he was entertaining the Lord and his two attendant angels. . . . They were bearers of a blessing and of a curse. A blessing to righteous Abraham—the blissful assurance that the long-delayed advent of His promised son was near at hand. Here is a glimpse at the ministry of the holy angels. These two were possibly rewarded for fidelity by being allowed to see Abraham's face when the good news was broken to him. And if angels attended the Lord on this errand, why may they not be going with him on others, or going for him? . . . While Abraham, with courtly hospitality and grace was going a pace with his departing guests, the Lord revealed the curse to him. Excess of joy over the blessing was tempered by grief over the impending curse, and vice versa. It was natural God should tell Abraham of what would befall Sodom. Proximity would suggest it. Then, too, the patriarch had fought for the Sodomites, and his nephew dwelt among them. . . . But this vitally

important information would never have been given to any human being of less exalted character than the patriarch possessed. This is the plain inference from the words with which the revelation is prefaced. The very fact that he was worthy to be chosen the progenitor of the chosen race signified that he was worthy to be the Lord's confidant. The greater included the less. "Why, indeed, should the thing be hidden?" By this very act of confidence the Lord lifted Abraham, as he intended to, from the plane of servitude to that of friendship. The servant knoweth not what his Lord doeth, but the friend does. . . . As the Lord had assumed a human form, so he also accommodated himself to the fashion of human speech, and described himself as on the way to make a personal investigation of the wickedness of Sodom—to see whether the reality of it was as great as the fame of it—and thus qualify himself to pass judicial sentence, all of which was of the nature of anthropomorphism. . . . As the angel trio started on their dread mission, Abraham's generous, compassionate heart prompted him to throw himself between the Lord and the doomed cities. All unconsciously he makes himself a striking type of the great Intercessor of the race. He prays for sinners. Their awful fate touched his heart to pity. He had once gone to battle for them; now he goes to his knees in their behalf. He is a daysman, a mediator. With consummate skill he handles their desperate case. "Shall this be a wholesale slaughter? Will there not be a discrimination between the good and the bad? Might not the sparing of the bad on account of the presence of the good among them have a striking, exemplary influence? If so, what shall be the ratio between the good and the bad? Might it not be as fifty to the whole population? Or (with extreme deprecation of himself as an intercessor) forty-five? or forty? or thirty? or twenty? or ten?"

Abraham displayed no "bargaining temper, striving only to get the best possible terms," but was climbing the ladder of hope and faith, with each promise taking courage to ask for more. When he felt that he had reached the uttermost verge of Divine forbearance, then only he rested his case, and returned unto his place with mingled emotions—joy at the blessing that should soon be his; grief at the curse that should next day fall upon the cities of the plain.

#### Beware of Ointments for Catarrh that Contain Mercury.

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c. per bottle. Take Hall's Family Pills for constipation.

Let a man keep the law—any law—and his way will be strewn with satisfaction.—Emmerson.

#### "Regular as the Sun"

is an expression as old as the race. No doubt the rising and setting of the sun is the most regular performance in the universe, unless it is the action of the liver and bowels when regulated with Dr. King's New Life Pills. Guaranteed by all druggists. 25c.

We use scrupulous care in choosing glasses to aid our eyesight. Why not use scrupulous care in selecting lamp chimneys?

MACBETH is the only maker of lamp-chimneys who is proud to put his name on them.

Let me send you my Index to chimneys—it's free.

Address, MACBETH, Pittsburg

A man's worst enemy is his selfishness. It narrows and poisons his existence, and transforms him into slave of himself. Hateful selfishness is like a narrow, unhealthy cage where all our being languishes. Love is the free, vast horizon where the soul can spread its wings.—Charles Wagner.

The inward influences and illuminations which come to us through those who have loved us are deeper than any that we can realize; they permeate all our life, and assure us that there must be a fountain of life and love from which they and we are continually receiving strength to be true and to hope.—F. D. Maurice.

"But it ain't jes' sein' the good folks and sayin' nice things when you're feelin' good. The way to cheerful is to smile when you feel bad, to think about somebody else's headache when yer own is 'most bustin', to keep on believin' the sun a-shinin' when the clouds is thick enough to cut. Nothin' helps you if it like thinkin' more 'bout other folks than about yourself."—Mrs. Wiggs "Lovey Mary."

When'er a noble deed is wrought  
When'er is spoken a noble thought  
Our hearts in glad surprise,  
To higher levels rise. —Longfellow

When a man does a noble act, do not forget him from that, forget his faults, his noble act be the standpoint from which you regard him. There is more that is good in the worst of men.—Bellows.



## DUPLIX

## SAFETY PIN

THE STANDARD

that has never been equalled.  
The guard on the spring  
vents tearing the cloth.  
only pin that fastens from  
side and can't slip through  
that all cards have our name

Send 4 cents in stamps for  
worth double the money

CONSOLIDATED SAFETY PIN  
Box 1 BLOOMFIELD

## Want Running Water

You can have a constant stream at house  
other buildings from spring or stream  
a lower level by installing a

## RIFE HYDRAULIC RAM.

Most satisfactory water service known.  
ways going, no attention, no running expense.  
Raises water 80 feet for every foot of fall.  
Inches fall enough to operate.  
Over 5,000 now in use.

Sold on 30 Days Free Trial.  
Ask for booklet giving particulars.

RIFE ENGINE  
2139 Trinity Bldg  
NEW YORK

dec 13-26t eow.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

## Christian Advocate Publishing Company, Publishers.

M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Main Street, Greensboro, N. C.

On changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Contributions free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

## District Conference Directory.

Statesville District, at Cornelius, May 1-5.

Greensboro District, at Liberty, June 1-5.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherford, May 22-25.

## Book-Marks.

Rev. W. A. Wilson, one of our missionaries at Oita, Japan, has sent me a number of book-marks to sell at 10 cents each, proceeds to go towards building a new church at the above place. The book-marks were made by Japanese ladies and are very artistic. Order by the dozen adding postage.  
L. P. BOGLE,  
Franklin, N. C.

## Letter from Rev. J. R. Moose.

Dear Advocate: Just a line to let you know that the Lord is carrying on his work. There is a meeting here in Memphis, now in the 112th day, led by a Baptist brother by the name of Jones. Four thousand people have confessed conversion. It is a union meeting and has been in several of the churches. Is now running in the Methodist, South. Praise the Lord. "Let the redeemed of the Lord say so."

J. ROBT. MOOSE.

Memphis, Tenn.

## Davenport College.

On my recent visit to Davenport College I learned the fact that during the last few years Dr. Charles C. Weaver, the president, has been up and doing.

The accommodations for boarding students have been doubled and yet the college is for more room and during this year Brother H. H. Jordan expects to have erected an additional building, which will contain rooms for 64 students, society halls and library.

With electric lights, ample water supply and a system of steam heat being installed, how desirable a place for the education of the young men of our Conference and State is Davenport College.

This year a hundred and seventy students have been enrolled and the increased patronage in the future is conditioned on enlarged facilities. There are now fourteen members in the faculty—and for scholarship and around ability these teachers are second to none in North Carolina. A faculty of which any college might be proud and in which the parents of our Methodist homes may have the utmost confidence.

These things together with the fact that Davenport College is a Christian one, beautiful for situation, how highly we Methodists should esteem

this work and how greatly prize the property.

Could our people see the institution, meet the students and mingle with the teachers as they go about their work in the class room and in the religious services of the college, we should be prouder that we are Methodists and thank God for the noble men and women amongst us, both in pulpit and pew who have made these schools possible and in the hour of their need have stood by them so loyally.

H.

## From Franklin Circuit—A Great Revival.

Mr. Editor: You asked me in a recent number of the Advocate to give in full the particulars of our recent great revival, which was held with Oak Ridge church and community. This would be impossible when we consider the great proportions which the meeting reached. Bro. Townsend has written in reference to the meeting. I can tell you of the beginning and the ending of the meeting, but what intervened between the third Sunday in January and first Sunday in February I will not undertake to give in full. To say we had a great meeting but mildly expresses the greatness of the meeting. I stood and plead with the people for 32 services to accept Christ, and they did. Bro. Townsend was with me in five of these services, and Bro. Taylor, our P. E., in one service. I felt like I would have been greatly strengthened if I could have had one or both of them all the time, for they preached in the demonstration of the Spirit and power of God, calling men to repentance toward God and faith in the Lord Jesus Christ.

I suppose we had more than seventy-five (75) conversions and reclamations, and the whole community regardless of denomination wonderfully revived. It was indeed a great meeting. Old men, middle-aged men and women, and a score or more of young men sought Christ and found Him. The meeting embraced three Sabbaths. The spirit was manifest in every service. Some of the people were powerfully convicted of sin. Bro. Townsend said he was reminded of the old campmeeting times. It was good to be there, Mr. Editor, Come to see us when you can.

Fraternally, C. H. CAVINESS.

## From the East.

Dear Bro. Blair: It will not be out of order for me to write a line to the North Carolina Advocate as I'm a subscriber to it and have been ever since you were made editor.

I have heard recently of the death of H. W. Turner, Thomasville, N. C. He was a good man, and one who helped to hold up my hands while I was on the Zion and Prospect Circuit, and young in the ministry. He found out my postoffice early during the year of 1906 and wrote me a letter which was very characteristic of the man he was. It was full of love to me and inviting me to visit him. It would have been a great joy of my life to have done so. While I was his pastor I distributed tracts on giving. He was convinced that one-tenth was what Christians ought to give. So he began it nineteen years ago while I was his pastor. I presume that he had kept it up, for when he wrote me one year ago he told me that he was giving the tenth, and according to the amount that he had given in 1905 it was at least ten times greater than the amount that he gave nineteen years ago, so you see that God had prospered him. H. W. Turner was a devout man and I'm sure he died as he had lived. Peace be to his ashes. May the good Lord be with his bereaved ones!

The Bishop returned me to the Aurora charge for this year. These are fine people to serve. The stewards have raised the salary for their preacher \$100, which makes it \$900.

I'm very fond of the North Carolina Advocate. You are giving us a good paper, and I see notes from many of my old acquaintances—all of which inspire my heart and cheer me in my life work. I inclose check for renewal of my subscription. Dominus vobiscum. Yours in Christ,

J. H. M. GILES.

Aurora, N. C.

## Our Washington Letter.

The past-winter has been one of unusual gaiety in social circles at the National Capital, but with the advent of Lenten season, especially with those holding to the Catholic faith, many social functions have been eliminated. Mrs. Senator Simmons entertained quite a number of her friends at The Highlands a few days since in which many North Carolina ladies participated.

At 12 o'clock M. on the 4th of March the 59th session of Congress comes to a close. This has been a short session and very little of general interest to the public has been accomplished. The over-worked solons now have their own nests well feathered and are about ready to return home and give an account of their stewardship. With their usual shrewdness almost instantaneously and without discussion or recording their votes they have increased their own salaries from \$5,000 to \$7,500, given a twenty-five per cent. increase for their private secretaries and the capitol employees, all of whom are political favorites and in many cases either members of their families or relatives. This action they claim was necessary on account of the greatly increased living expenses in Washington. Including perquisites a Congressman will hereafter receive about \$10,000 annually with the privilege of remaining at home one-half the time attending to his private business. The civil service clerks who had also expected an increase to their small salaries, averaging less than \$1,000, and who are not even allowed to ask for a promotion for fear of a dismissal, were told that time would not admit of considering their case.

On Thursday of this week the Capitol was besieged with ministers, women, and temperance advocates generally in behalf of prohibition in the District of Columbia. Intoxicating liquors of all kind are made and sold here in great abundance and traffic in this useless beverage should be better controlled or eliminated.

The case of Senator Smoot, of Utah, is to come up for final vote Wednesday, but serious doubts are entertained by the opposition as to the outcome.

Not since the big snow of February 13th, 1899, when it fell to a depth of 25 inches and the mercury registered at 15 degrees below zero, has Washington been visited with as much snow as has fallen during the past week or two—the greatest depth at any one time, however, was only 10 inches and the lowest temperature was only 2 degrees below. The weather has moderated considerably yet there is quite a great deal of snow visible.

The League Union of Washington and vicinity of our Southern Methodist churches recently held a very interesting meeting at Marvin church at which thirteen chapters were well represented and the programme was a most interesting one.

Your correspondent is delighted to learn that the Advocate is so comfortably domiciled in its own new home, a building (judging from the

cut which appears on the first page of this week's issue) in which Methodists should feel deeply interested, especially as it is a permanent investment for worthy claimants of our conference. I enclose herewith the amount for one paid up share in this worthy enterprise the certificate for which may be issued in the name of my little daughter, Glennie Long Tomlinson.

W. F. T.

Washington, D. C., February 16, '07.

## Trinity College Notes.

The table at which President Roosevelt spoke on his visit to Durham has been placed in the historical museum in the Library building. Under a glass top there is preserved a photograph of the President addressing the audience in front of the college and a full text of his address. The commendatory references to the college make these of peculiar interest. In this address he said:

"I have been more impressed than I can well express by the first article in the constitution of Trinity; the article that sets forth the aims of the college." . . . "I know of no other college which has so nobly set forth as the object of its being the principles to which every college should be devoted, in whatever portion of the union it may be placed. You stand for all those things for which a scholar must stand if he is to render real and lasting service to the State. You stand for academic freedom, for the right of private judgment, for the duty more incumbent upon the scholar than upon any other man, to tell the truth as he sees it, to claim for himself and to give to others the largest liberty in seeking after the truth."

The faculty committee on lectures arranged a series of lectures for the present academic year. The following lectures have already been given. "The Art of Suggestion in Literature," by John Charles McNeill, of Charlotte, N. C.; "Goethe's Faust," by Prof. Rudolph Tombo, of Columbia University; "The Coming Age," by Dr. Lyman Abbott, of New York; "Robert Edward Lee," by President J. C. Kilgo. The following will also deliver lectures in this series: Dr. John Franklin Crowell, of New York City, ex-president of Trinity, and Professors Boyd, Few, and Pegram of the College faculty.

Friday evening in Craven Memorial Hall there was held a Civic celebration under the auspices of the "9019," a patriotic organization at Trinity College. The address was delivered by Henry A. Page, Esq., of Aberdeen, a member of the Board of Trustees.

President Kilgo spoke in Columbia, S. C., last Sunday under the auspices of the Young Men's Christian Association of that city.

## Varieties of Salmon and Their Color.

Very little seems to be known throughout the country about the varieties of salmon and their color. There are five distinct varieties of salmon caught on the Pacific coast. The best known species, in past years, has been the "Chinook" or Columbia River Salmon, this is quite red in color when caught in the spring; in the fall the color is light and the quality not so good.

The best known variety at the present time, and the one in most demand throughout the country, is the "Sockeye" or Puget Sound, or the Red Salmon of Alaska. These fish are the same species, but those caught in the Sound are branded "Sockeye" and those caught in the Arctic are branded "Red Salmon." This is the most important member of the Salmon family; its color is a deep red, and its flavor delicious. Then there is the "Coho" or Silver Salmon, which is



ery fine fish but the color is pink. a two cheaper grades of Salmon the "Humpback" of Alaska and "Dog" or "Chum" Salmon. The umpack" is a good fish when ght," but the canning process soft- it and bleaches out the color, so t it is almost white. While nu ous it does not appeal to either eye or the appetite. The "Chum" "Dog" Salmon is the poorest spe- of all the Salmon family being e tough and tasteless.

he remarkable thing in connection a this latter Salmon is that some rs ago an unprincipled dealer, hav a large lot of "Chum" or "Hump- k" Salmon on hand which he could dispose of, advertised it extensive- throughout the South, and put on label the following legend:

ish in this can are warranted not urn red."

never did, but the results of this of trickery are still apparent all the country, as many people sup- that choice Salmon is white. Af- tasting the "Sockeye" or Alaska Salmon there will be no further tion in their minds. No Salmon ever been or can be artificially red. The difference in color is entirely to the species.

**A Preacher Dressed Up.**

ear Bro. Blair: Will you give me e in your excellent paper to ex- s my appreciation of a fine suit of es presented me by the Tucka- e and Mt. Holly congregations. It ot of the shoddy kind either, but finest that could be found in Char- Tuckaseege is a small mill near Mt. Holly. We have no ch at this place, but a few Meth- families live here and they are e very best quality. They hold membership at Mt. Holly, so I ch for them once a month in the noon in the school house. They they would like to give some sub- l evidence of their appreciation y services, so W. H. Jones, night in the mill, assisted by his uncle, t. Holly, took it upon themselves et up the money and buy the suit. purse was so fat we could not a suit costly enough to cover the nt, so we had to take the rest in s, collars and cuffs. These, with fine overcoat presented just be- Conferéce by the Moore's Chapel egation, gives them one of the dressed preachers in the Confer- All we lack in being dressed head to foot is a hat and pair of s. Then watch out or you will recognize me at Conference and y not recognize you, Mr. Editor. ll these are expressions of ap- ation upon the part of those who ibute. May we ever prove ay of their high esteem and they minister to us in material s may we minister to them in ual things.

J. B. TABOR.

Holly, N. C.

**Innocent Fun.**

Now, Thomas," said a certain y after taking his servant to one morning, "who is it that sees e do and hears all we say and s all we think, and who regards me in my bishop's robes as but worm of the dust?" And Thom- plied, "The missus, sir!"

divinity student had taken the temporarily, of Boston's famous r preacher," Father Taylor. Af- e sermon, as they descended the stairs, the student asked, "Fa- Taylor, what did you think of my on this morning?" Approaching a fatherly way, and placing his on the student's shoulder, he re- "My dear brother, if your text had the smallpox, your sermon not have caught it."

**Marriages.**

At the Methodist parsonage in Tay- lorsville, N. C., Dec. 25th, 1906, Mr. Flake Barnes and Miss Ivey Echard, both of Alexander county, were united in matrimony, Rev. E. J. Poe officia- ting.

By the same, February 19, 1907, at the home of Mr. and Mrs. S. Allred, near Taylorsville, N. C., Mr. W. S. McLeod and Miss Candace S. Smith were united in the bonds of matri- mony.

There are in almost every line of industry in this country, a few large companies whose product is recog- nized universally as superior in qual- ity to similar goods of other makes. The Elkhart Carriage and Harness Mfg. Co., of Elkhart, Indiana, in the carriage industry represents one of these quality manufacturers. They have during the last thirty-four years of their existence built up the largest direct to the consumer carriage and harness business in the world. They make over 200 styles of vehicles and 65 styles of harness. Their large cat- alog showing complete line is sent free upon request.

**SHARES, \$1.00 EACH.**

I hereby subscribe for \_\_\_\_\_ shares in the Special Superannuate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

N. C., \_\_\_\_\_ 190...

**IF YOU NEED LIGHT**

WE SOLICIT YOUR INQUIRY.

We Light Churches, Residences, Stores and Shops.

We give twice the LIGHT for half the price of any other Lighting Device.

We please the public. Satisfaction Guar- anteed,

**More Good Salesmen Wanted.**

Open Territory in this State.

Our System Made Simple and Easy to Operate.

**CATALOGUE AND ESTIMATES** FREE FOR THE ASKING.

Write or Call

**STANDARD-GILLETT LIGHT CO.**  
329 S. Davie St., Greensboro, N.C.

T. B. GASKINS, Manager.

2-28-4t

**TAILORED-MADE**

**SEND FOR FREE SAMPLES CHOICE FABRICS**

**SEND for FREE Samples of** Panamas, Serges, Mohairs, Shadow Plaids, and other choice fabrics together with our Authority Fashion Plate of skirts, showing 10 of the Newest, most Popular 1907 styles. See these beautiful fabrics and swell styles. See our marvelous prices for genuine Tailor-made skirts. Not ready made, but cut to your measure and guaranteed a perfect fit at **\$1.98 to \$6.75**. Try on your selection in your own home. If it isn't a superb fit and in every way satisfactory and the greatest value you ever got for the money not one penny shall it cost you. You can't afford to miss this chance of the season to get a tailor-made skirt at less than ordinary cost of material. **Send at once for samples and fashion plate. They are FREE.**

**EVANS BROS., Box 796 RICHMOND, VA.**

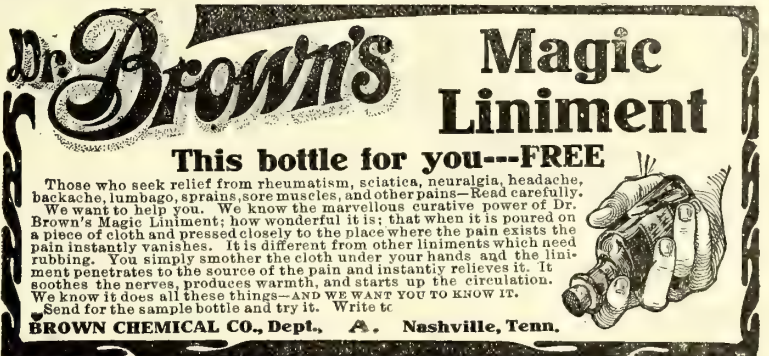


**Dr. Brown's Magic Liniment**

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.**

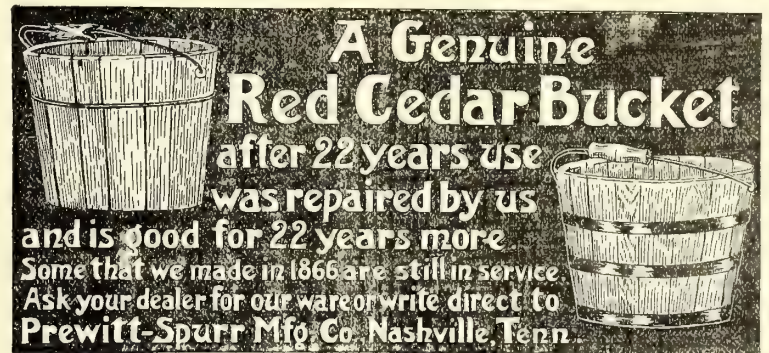


**A Genuine Red Cedar Bucket**

after 22 years use was repaired by us and is good for 22 years more

Some that we made in 1866 are still in service

Ask your dealer for our ware or write direct to **Prewitt-Spurr Mfg. Co. Nashville, Tenn.**




2-14-26t eow

**SUCCESSFUL**

**"ROCK RIBBED"**

**SOLID**



**SOUND**

**SOUTHERN LIFE & TRUST CO.,**  
**GREENSBORO, N. C.**

The Southern Life and Trust Company, of Greensboro, N. C., began its life insurance business on July 1st, 1903, with a surplus for the protection of its policy-holders of \$200,000.00. On January 1st, 1907, its surplus to policy-holders was \$325,000.00. The Company has this record to show for its three and one-half years operations, because it has refused to be drawn into the maelstrom of high-pressure competition. It has won its way to the commanding position which it occupies by steering a careful, conservative course.

**A. W. McALISTER, 1st Vice-President and**  
**Manager Life Department.**



## Endorsed by the County.

"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

**HICKS' CAPUDINE**



**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 13-14

**1907 SEEDS**

STRICTLY NEW SEEDS

**5¢ PKT. 3¢**

VEGETABLE SEEDS.  
FLOWER SEEDS.  
FARM SEEDS.

**CATALOGUE FREE**

**ALBAUGH BROS., DOVER & CO.**  
Marshall Blvd. and 21st Street, CHICAGO  
feb 7 and 28.

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

**EPWORTH ORGANS**

Sold direct from factory at factory price. Send for free Catalogue. Mention this paper.

**WILLIAMS ORGAN & PIANO CO., CHICAGO**

**King's Business College**  
(INCORPORATED)

Capital Stock, \$50,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address:

**KING'S BUSINESS COLLEGE**, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

sep 13-14

The Alaska Packers' Association gives the heartiest support to the Pure Food Laws, and guarantee their product to meet all the requirements.

**Help OFFERED WORTHY YOUNG PEOPLE.**

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER**

Success, independence and probable FORTUNE guaranteed. Don't delay: write to-day.

**The GA.-ALA. BUS. COLLEGE, Macon, Ga.**

**BELLS.**

Steel A Joy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this paper.

ily 5-52t

## Our Little Folks.

## Little Things.

Only a smile of gladness;  
A little thing, my dear,  
To cheer a heart of sadness  
And bring the sunlight near.

Only a small word spoken,  
'Twill brighten up the day  
For some poor heart that's broken:  
So smiles and kind words pay.  
—Selected.

## Joy's Loaves and Fishes.

Miss Annice sat by the window sewing. It was by going about with her needle doing "odds and ends for folks" that she eked out a very bare little living. Some of Joy's red-letter days came when Miss Annice got around to her house, always overflowing with odds and ends, because always overflowing with boys and girls. They had such good talks together—quaint, other-worldly talks, such as only Miss Annice ever thought of.

Joy sat by the window this afternoon bent over her Sunday-school lesson. Presently she looked up.

"Wasn't it wonderful, Miss Annice? all those five thousand people fed with just two little fishes and five loaves of bread! Wouldn't you love to have been there?"

"Yes, 'twas wonderful—everybody full and lots left over—but 'tain't any more wonderful than what happens sometimes nowadays, as I know of. Things that get put into the Lord's hands always double up and double up till there's no end to the good they do, seem's it."

"Oh, Miss Annice!" Joy's eyes were shining, "how I wish I could have been that little boy that brought the bread and fishes! Think of helping Jesus that way, and making so many people comfortable!"

"You're just as much like that boy as two peas, Joy Travis," declared Miss Annice, biting off a thread.

"Like him? Me?" echoed Joy.

"Yes, you are. There's hungry folks right around you every day that are fed over and over by the little things you give 'em, and the Lord multiplies."

"Why, Miss Annice, I don't know what ever you mean. I haven't a thing to give anybody. Dear me, no! there's too many of us even to have left overs to give. I've always wanted to, but how can you when you—can't?"

"I s'pose that's exactly what the boy thought: 'I haven't anything to give, nothing at all but my little bit of lunch, and that doesn't amount to a row of pins.' But the good Lord saw diff'rent, and he sees diff'rent now. I know about it, because I see, too."

"I wish you'd tell me what you see," said Joy, humbly. "I get real discouraged sometimes, not seeing anything."

"Well, to begin with, there's your sunny disposition. There ain't a person in this house that ain't the better for it. They all get a share of it, from grandmother up in her room down through that stack of boys to Bridget in the kitchen. She says to me—Bridget, I mean—Sure. Miss Joy's the light of the house. It's never a cross word one gets from her, bless her! I'd shake them boys now and again, but she's always that pleasant wid 'em it 'ud do ye good to see her. It's a bit trying I may be meself, once in a way, but she smoothes all over, and says, "You're not feeling well to-day, Bridget, mebbe." That's good feeding for the kitchen, Joy. I don't miss seeing, either, how your father's eyes light up when you go singing through the halls of an evening when he's home.

"That's another thing you're always

sharing, that voice of yours. Maybe you think I don't know that you sang little Johnny Elwin to sleep night after night when he broke his leg and it ached so, and maybe you don't know that Mrs. Gray, across the street leaves her windows open while you are doing the upstairs work, a purpose to hear you sing about it."

Joy put her hands up to her burning cheeks. "Oh, Miss Annice, you make me ashamed, those things are so little!"

"I know it; so was the fishes little, but they was given, and the Lord used 'em just the same. I'm not going to stop. I wouldn't tell you these things if I thought 'twould hurt you, but I surmise you're kind of hungry yourself just now and need a mite of heartening up."

"I'm going right on an' tell you what the minister's wife said to me about you. She said, 'She is a regular little Gospel. I never saw a girl who gathered up so much good news and was so eager to scatter it. If anybody does the least little kind thing, Joy Travis knows and tells it. I don't know whether more nice things happen where she is than in other places, but she gets all there is and passes the word along till you feel as if the world was a better sort of place than you supposed it was.'"

"Joy! Joy!" interrupted a quivering baby voice, "Teddy's finger's pounded!" and small feet came pattering across the hall.

Joy sprang up to meet them.

"Oh, poor little finger! Let sister kiss it. There—it's all well now, isn't it? Joy's so glad to cure her brave little man!"

Away went the baby again, face dimpled with smiles and pain forgotten.

"There!" said Miss Annice, meaningly, "what did I tell you? There goes a full baby, fed with a bit of love and sympathy. I s'pose Dan Terry felt pretty much that way last week when you cried with him because his boy had been called to glory and left him here lonesome: 'She couldn't no ways change things,' he said to me, 'but it made it easier to bear, knowing somebody cared that way.'"

"I tell you what, Joy child, it ain't the size of things you have, it's the giving them that counts; and you just thank the Lord on your knees every night that he's given you a willing heart, and that he breaks up your little offerings into comforting and blessing enough to go 'round for all the folks anywhere near you that needs 'em."

Joy's eyes were shining through a mist now. "Dear Miss Annice," she said, "I was just a wee bit discouraged, and I'm so glad and thankful for the encouragement you give me. I can hardly believe it's really true, and I shan't dare to think about it much—my side of it, but I will try to let Him have all there is of me, though it isn't much, and trust Him to use it if He can."—Young People's Weekly.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVES TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-25-52t

The truly happy man is not made by a pleasant and sunny course. Hard tasks, deferred hopes, the beating of adverse winds, must enter into his composition here below, as they will finally enter into his song on high.—C. A. Bartol.

# The Keeley Institute

## For the Cure of the

Liquor, Opium, Cocaine and drug addictions, Nervous exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated book, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

— IN —

## Eruit, Shade and Ornamental Trees and Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, great November Peach. Spring surplus will be given up to our usual high standard.

## JOHN A. YOUNG, Proprietor

## GREENSBORO NURSERY

Greensboro, N. C.

## Cypher's Incubators and Brooders and Supplies

Write or call for prices

## Howard Gardner

AGENT.

GREENSBORO, N. C.

## Can Cancer be Cured?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Sores without the use of the knife and are endorsed by the Senate and the people of Virginia.

We Guarantee Our Cures

## THE KELLAM HOSPITAL

1615 West Main, - - - Richmond, Va.  
nov 29-50t.

## Chills and Fever

And all other forms of Malaria are cured by ELIXIR BABEK. For drug stores, 50¢ a bottle. Preparation KLOCZEWSKI & CO., Washington, D. C.

## C. W. Banner, M.D.

OPPOSITE THE POST OFFICE

Practice limited to the

## Eye, Ear, Nose and Throat

Office Hours:—9 a. m. to 5 p. m. Sunday 10:30 a. m. to 5 p. m. given to the work.

## EDMONDSON

"IS THE BEST"

Write for Catalogue

Piedmont Business College

Lynchburg, Va.

3-1-1907-100t



## The Farm and Garden.

### Small Leaks on the Farm.

If the average manufacturer were to lose as large a per cent. of his profit as some farmers, he would soon be bankrupt. Here are a few leaks as I see them:

How much corn is put on land which can't possibly make more than twelve or fifteen bushels per acre. It is a waste of time and implements to put in a crop of corn on such poor land. Then, after gathering that crop, often it is sold, instead of fed on the farm and the manure returned to the land. Or, if fed, it would be a losing proposition to try to fatten some of the animals found on some farms, for a man is surely losing money keeping scrub stock. Or, he may have the finest of blood in his hogs and still lose money, as by throwing his corn in the mud when he feeds it, or by not balancing the fat he has in the corn with protein, which is specially needed by growing stock. Or, he may waste lots of valuable time carrying his feed a longer distance than he need if he had his crib in the right place.

In keeping cows a man can either make or lose lots of money. If he is keeping a cow which can't bring a good beef animal, or give a profitable return in the milk-pail for feed and labor consumed, he is losing again. Or, he may have a good dairy cow from which he is only making a half profit, where he ought to have more, which he can easily get by buying a centrifugal separator. We have nothing on the farm which can pay higher interest on the money invested. But if the dairyman keeping a herd of profitable milk cows, should throw under the eaves the manure they or any other farm stock, makes, he is losing again, this time in fertility being washed out of the manure. If he has a straw stack which won't turn rain, till he feeds it or uses it for bedding, he is certainly allowing a big leak on the farm. If he has a barn which is no warmer inside than it is outside when the mercury is down to zero, he is losing feed, or money, by warming his stock altogether from what they eat.

If the farmer keeps chickens, he should remember that they are no better able to stand the weather than his farm-tools are, and to make them profitable requires a tight chicken-house and proper care and attention. If he can't furnish them these things, he will find a leak there.

Another leak, which is not the least but which I will make the last, is lack of good reading on the farm. Every farmer loses enough for want of good farm papers to buy them several times over in the course of a year. They are a necessity on every farm, and should be taken along with other good reading matter, for a variety in reading is as desirable as a variety of food.—Ind. Farmer.

### Hogs and Mineral Food.

The longer we feed hogs, the more firmly are we convinced that a liberal supply of salts and minerals is one of the prime requisites for raising healthy hogs—especially here in the corn belt where the food is naturally deficient along those lines. In his wild state the hog gathered his own salts and minerals and was as healthy as any other wild animal. In his domesticated state we must furnish him with these substances which his system craves if we would have him enjoy his former health and vigor. As soon as the little pigs are big enough to drink slop, they should have a little lime water mixed with it daily. Lime water has a tendency to prevent

scours and at the same time aids in forming good strong bone. The writer never knew hogs that were fed lime water in their slop while they were pigs to break down. As the pigs grow older, they should be fed a liberal supply of charcoal every week. Charcoal is a great absorbent, and is very effective in ridding the pig's system of the impurities which are constantly gathering there. It also strengthens the bone and helps to keep the intestines free from worms. To make charcoal simply rake up the cobs in the hog lot into piles of two or three bushels each and burn them. When the cobs have burned until the pile is a glowing mass, put out the fire with salty water. Then see with what eagerness the hogs and pigs will devour every vestige of the remains. "Eternal vigilance is the price of success" in the swine business, as it is in every other walk of life.—Western Swine Breeder.

### Farm Notes.

Keep the cows out of draughts.

Dry bedding is better than wet, and straw in many cases is preferred to leaves or peat.

If your water supply is low, look out for the cows. It doesn't pay to give them impure water.

Don't expect the best results unless you use care and judgment in the management of the cows.

Too cold water is bad in many cases for drinking. Brooks where sun shines into the water are desirable, or troughs that are more or less sheltered.

Poultry-houses should face to the south, if possible. Be careful about this when you build your houses, for sunshine has a commercial value, and the pens should have a good supply of this, especially in winter.

It has been practically demonstrated that it is profitable to moderately grain cows when on grass, even though the pasture is luxuriant. The increased flow does not pay much of a profit over the value of the grain, but the added fertility and increased capacity of the pasture are items which cannot be overlooked.—Selected.

### Cancer and Tumor Cured.

With a Combination of Oils. Write to the Originator for his free books. Beware of imitations. Address Dr. D. M. Bye, 310 N. Illinois St., Indianapolis, Ind.

'Twere better to send a cheap bouquet To a living friend, this very day, Than a bushel of roses, white and red, To lay on his casket when he is dead. —Anon.

**KEEPS PIANO KEYS WHITE**  
IVORBLANC is harmless, efficient. Easily applied. Price 35c a bottle, post-paid, two years supply. Neglect means yellow ivories. Snyder & Co., Dept. 34, Wilmington, Del., Sole Mfrs.

### Big Money in Poultry

Our big Poultry book tells how to make it. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farm in the world. Tells how to start small and grow big. All about our 20 leading varieties. Quotes lowest prices on fowls, eggs, incubators and brooders. Mailed for 4c in postage. **F. FOX, Box 43, Des Moines, Iowa**



**AMERICAN MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING CENTRIFUGAL PUMPS.  
IRRIGATING PUMPS. AIR COMPRESSORS.  
**THE AMERICAN WELLWORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

Deep 20-ft

**PLYMYER**  
**B. CHURCH**  
BELLE.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## THE SPOTLESS WASHER MAKES SPOTLESS CLOTHES FOR YOU.

Try it at Our Expense in Your Home for Four Weeks and See if it Doesn't.

Just think of it! The best Washing Machine made shipped freight paid right to your station and without your paying a cent.

Do all your washing on it for four weeks and see for yourself how easy it is to operate and how SPOTLESS, clean, sweet and sanitary it makes every garment. Then if it isn't a wonder-working, labor saver and perfect washer, merely ship it back at our expense. If you find it just as represented, keep it and pay for it a little at a time just as it saves you.

### See How This Washer is Made

Then let your own good judgment tell you that it is all we claim for it.

The life of a washing machine depends upon the tub. The Spotless tub is made of well seasoned, carefully hand selected, Virginia white cedar, the best wood yet discovered to resist the action of water. It is good for twelve years. Other tubs last two to three years. All iron parts are galvanized and finished with aluminum, thus preventing rust. The tub is steam tight and water tight, therefore it gives out no steam or odor and the laundry floor is always dry.

No moving parts are exposed to tear clothes or catch the hands. They are enclosed in a dust proof and a grease proof casing. It is also self-lubricating the only machine thus made—and ball bearing like a bicycle. Thus it runs easy. A child can operate it. The "dolly" in the center is reversed back and forth automatically—it is not necessary to sway the body back and forth to run it like most machines.

You should also have a wringer, as the two make a complete outfit. We sold thousands of our Spotless wringers last year and they are giving universal satisfaction. The rollers of this wringer are guaranteed. It need never be taken off the machine, as it is not in the way. The water from the clothes falls back into the tub and not on the floor.

### JUST THINK THIS OVER

You have the use of a machine four weeks without a cent of cost. The chance to try it and if you like it to pay for it at your convenience, and if you don't like it, to return it absolutely without expense. A chance to get a machine built to honor—to last ten to twelve years, a machine all your neighbors will want when the sale is over. A thoroughly reliable company to deal with. Write the Bank of Richmond, with a capital of a million dollars (\$1,000,000), or the editor of this paper. Do not delay this matter but write us a postal card while you think of it.

Address: **THE SPOTLESS COMPANY, INC.**  
102 Shockoe Square Richmond, Virginia

feb 21-13t to nrm

## Let Us Quote You a Price



### On This Chicago Grand, Six Hole, Blued, Polished Steel Range.

If you are going to buy a steel range you should buy a good one—the best one which your money will buy. You have a right to get your money's worth in anything which you buy. Now, if you can buy as good a range as is made anywhere, by anybody, and at the same time save from \$20 to \$30, you should do it.

This range is made from the genuine Wellsville cold roll polished blue steel. That is the best range material in the entire world. The six holes are large and the top is both wide and long, giving great heating and cooking surface. The fire box, which is the heart of a range, is specially constructed, very large and suited to burn either coal or wood. It has the largest oven in any range. The heat passes entirely around the oven which makes the Chicago Grand a superior baker. The large reservoir heats quickly and always supplies ample hot water.

Note the spacious high waiving closet, brackets and shelves. The nickel trimmings are the best and finest on any range. The Cooper Oven Thermometer is the highest grade and very best oven thermometer made. It always tells just when the oven is hot enough to put in the bread, cakes or pies. You are safe every time—never need to loose a baking because the oven was not properly heated. No sad or soggy bread because the oven was not hot enough. The thermometer shows when it is just right. Then too, it saves much fuel.

We can't tell you all about the range here. But doesn't it sound good and reasonable? Well, it's better than anything we have said. Let us quote you a price and send you our special 30-day, free-trial plan. Write at once for our new, illustrated stove catalogue, No. 3-144.

**MARVIN SMITH COMPANY, CHICAGO, ILLINOIS**

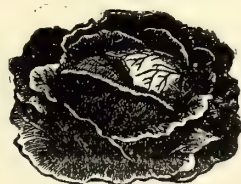
## J. S. SCHOFIELD'S SONS CO. High Grade Machinery Manufacturers



Plant Covers Seven Acres.

Engines; Boilers; Tanks and Towers; Smoke Stacks Etc.; Saw Mills; Mill, Machinists', Engineers' and Steam Fitters' Supplies; Cane Mills; Syrup Kettles. WE INVITE CORRESPONDENCE.  
**J. S. SCHOFIELD'S SONS CO.**  
MACON, GEORGIA.

## SPECIALLY FINE CABBAGE PLANTS.



I have some plants left over from my own setting—the same kind that I set for my own trucking. I buy the best seeds obtainable on the market. I have two early varieties: "Early Jersey Wakefield" and "Charleston Wakefield." In season we follow these closely with "Succession" and "Late Drumhead." Prices: In 1000 lots \$1.50; 500 and over \$1.25; 10,000 and over \$1.00. We have only a limited quantity of very selected stock. We crate them and deliver them to the Southern Express Co. and at very low express rates. Send orders early before our stock is gone. **W. F. CARE, Box 61, Meggetts, S. C.**

137t

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.,  
—PHONE 163—



## Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

### District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.  
Charlotte District—Mrs. Plato Durham, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.  
Morganton—Mrs. J. N. Payne, Morganton, N. C.  
Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury—Mrs. D. Atkins, Salisbury, N. C.  
Shelby—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville—Mrs. James Anderson, Statesville, N. C.  
Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston—Mrs. T. G. Cozart, Winston, N. C.

### All Must Be Earnest.

"There is no time to trifle, life is brief and sin is here;  
Our age is but the falling of a leaf, a dropping tear  
There is no time to sport away the hours;  
All must be earnest in a world like ours."

### Another Reminder.

Less than a week in February remains as we write and when this reaches you, March will be at hand. Suffer us again to remind you that all reports must be in the hands of the various Conference officers very soon. Make diligent effort to secure all collections promptly and to make all reports in due time.

### The Sacrifice of the Will.

As the fiscal year draws so near to its close, this thought of the full sacrifice of the will has been with us from day to day. In getting ready for the final reports we are prone to dwell at length on the various forms of sacrificing in order that a larger sum may be turned into the treasury of the Lord. And indeed there must be sacrifices, sometimes the sacrifice of taste and desire and sometimes the giving up of seeming necessities, if we maintain the work calling so loudly for assistance. But the supreme sacrifice is of the will. Our Lord's real offering was in Gethsemane, when he said, "Not my will, but thine be done."

And he taught us the true idea of Heaven when he taught us to pray, "Thy will be done on earth as it is in heaven." Heaven is less a place than a state, a state of obedience.

It is this obedience to God that makes a person a real disciple and gives him power over others. Let it be seen that a person has yielded his own will to God and others will yield their wills to him and heed his message. Livingstone's power over the natives of Africa was the marvel of all marvels in that noble life. He says it began when he gave up his own will, and relinquished his cherished desire to return to England at once with the results of some of his great discoveries, to accompany the natives back to their homes, which they had left to become his burden-bearers. They yielded their hearts to him from that hour.

The prayer of this editor's heart for months has been that these women, the Home Mission members of W. N. C. may all be led to make this one complete sacrifice of the will.

Then will He give unto all of us such power over others that many will be led to Him. No longer then will we plead for money to maintain and enlarge the work undertaken. But with glad heart will all give it when they have first "given themselves" to the Lord.

### A Request for Conference News.

We have asked so often for Conference items for publication that any additional words seem trite and hackneyed. May we not ask again that each of the auxiliaries send us during the year some notes about their work? We welcome all such and then we grow better acquainted with the workers.

### Reception by Mrs. Heath to the Tryon St. Home Mission Society.

This reception was one of the most delightful social functions of the season. While primarily of a social nature yet the effect was very far-reaching. When presenting the souvenirs of the occasion, Mrs. Heath very ingeniously reminded all of the need for advance, and that an increase of funds was one of the needs. We copy this from the Charlotte Observer:  
MRS. HEATH AS HOSTESS.

She Entertained the Home Mission Society of Tryon Street Methodist Church—Hatchets as Souvenirs.

Mrs. B. D. Heath was hostess yesterday afternoon to the Home Mission Society of Tryon Street Methodist church, of which she is the president. Almost the entire society was present and a more thoroughly enjoyable occasion would be difficult to imagine. Mrs. Heath, always charming, is at her best as hostess in her own splendid "Heathcote." The entertainment for her guests embodied the spirit of the day, a "Washington jumble"-contest, and when the papers were collected it was found that Mrs. D. H. Anderson had succeeded in unraveling the greatest number of the difficult jumbles and was rewarded for her strenuous mental activity with a jar of crystalized cherries, as red as those which would have grown on the famous tree had not the illustrious small boy exercised upon it with his hatchet. Hatchets! Mrs. Heath had hatchets galore, which, in a most original way, she presented as souvenirs to the members of the society. It so happened that these hatchets are hollow, with the end of the handle removable, and they were presented with the following instructions: "One year from today I want you all to come back and bring these hatchets full of 'pledge money' for the Home Mission Society, and if you cannot get the money any other way, 'hatch-it.'"

### "Everybody Should Know,"

says C. G. Hays, a prominent business man of Bluff, Mo., that Bucklen's Arnica Salve is the quickest and surest healing salve ever applied to a sore, burn or wound, or to a case of piles I've used it and know what I'm talking about." Guaranteed by all druggists, 25c.

### Ware's Single Comb Rhode Island

Reds won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE 2-14-tf Shelby, N. C.

"How did you and your wife first meet?" asked the stranger. "We didn't meet," replied the meek little man, "she overtook me."

## The Cough of Consumption

Your doctor will tell you that fresh air and good food are the real cures for consumption. But often the cough is very hard. Hence, we suggest that you ask your doctor about Ayer's Cherry Pectoral. We publish the formulas J. C. Ayer Co. of all our preparations. Lowell, Mass.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPRING SALE

### CARPETS, MATTINGS, RUGS.

The largest stock in the State.  
Write for samples. We make carpets to fit your room free of charge.

### FURNITURE.

Special Spring Styles at special price. Write for catalogue.

### PIANOS AND ORGANS,

Chickering, Ivers & Pond, Knabe and Sohmer. "The World's Best." We guarantee to save you money.

## Parker-Gardner Company

CHARLOTTE, N. C.

## Furniture, Carpets, Pianos

### LARGEST DEALERS IN THE CAROLINAS.

## AGENTS

NEED NO MONEY to go into the PICTURE BUSINESS. Everything furnished FREE, including big expensive SET OF SAMPLES. PORTRAITS at wholesale cost 35c, FRAMES 15c and everything in Art at LOWEST PRICES. 30 DAYS CREDIT to honest men, allowing time to deliver and collect before paying WHOLESALE COST for goods. Many poor but honest men clear from \$1,200 to \$3,000 a year under our Plan which is fully explained in our big FREE CATALOGUE now ready to mail. We will start you in the PICTURE BUSINESS with everything needed except postage on your letter. WHY NOT TRY at our expense? CONSOLIDATED PORTRAIT & FRAME CO., 290-318 W. ADAMS ST., CHICAGO.

1-25-4t row

## SHOES! SHOES! SHOES!

For every member of the family from the youngest to the oldest. If its footwear, you can get it here; and, when you buy from us, you can always be sure of this, that you have the best quality your money will buy.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS

29 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia, or Nashville.

### Teachers Wanted.

We have hundreds of calls and from every Southern State. Satisfactory results guaranteed. Professional and financial references given. Write for brochure and full particulars free. THE SOUTHERN EDUCATIONAL BUREAU, Richmond, Va. Raleigh, N. C. 2-8-tf (a)



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Falls-ton, N. C.  
Statesville—Mrs. J. B. Atkinson, Le-noir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Martin, Win-ston, N. C.

## Good Suggestions.

Many Societies may find good sug-gestions in the following article, clip-ped from The Helping Hand. "Farther Lights" in the Baptist Church corre-spond to our "Golden Links":

## How Some Farther Lights Have Met Their Apportionment.

"For my part, I am getting tired of all these plans and shall be glad if the time ever comes when we shall talk not of 'raising' money, but of 'giving' it," writes a Massachusetts girl.

We heartily agree that "giving as the Lord hath prospered" is the ideal, and we have been delighted to know that a large proportion of our Farther Lights have met their apportionment through regular systematic offerings. "Somehow we feel better satisfied when the money is given in that way," they say. Yet there are Farther Lights with large hearts and wide sym-pathies, but small purses. They are anxious to hasten the coming of the kingdom and gladly offer their time and strength to the Lord. During the past few weeks letters have come from Farther Lights girls from Maine to Nebraska telling of plans by which this time and strength has been turned to account to help swell the mis-sionary treasury. We wish that many of the bright ideas could be given in detail, but as space is limited we hope these brief items will be sug-gestive to some perplexed circles.

Here are some bits from those bright letters. We met our appor-tionment:—

By voluntary offerings.

By pledges of two cents or more a week.

A "birthday box" added to our reg-ular gifts.

Used tithe-gleaners. Each one holds ten dimes.

Saved car fares and candy money.

Had a preserve and candy sale.

Self-denial offerings.

Rented missionary books we had at five cents a reading.

Made quilts, ties and belts.

Our smallest girls picked berries, peas, etc., during the season.

Had a stock and candy party.

Sent a mite-box about, leaving it a week in one home, then passing it on to the next on our list.

Gave a June lawn party with hired orchestra, suitable decorations, ice cream, cake, fruit punch and candy.

Added to our little blue envelopes "special blessing" boxes. We have several warm friends of Farther Lights work, and each year we re-celve from them special gifts.

Made an automobile quilt, charging ten cents a block for each name work-ed upon it.

Filled little dress suit cases during the summer and in the fall had them opened at a conference, where dele-gates from all over the world told of their experiences on the foreign field.

Held cake sales on Saturday after-noon, as a special attraction, offering to deliver the cake. The younger girls attended to that.

Gave a Chinese tea with servers in costume.

Sent out little silk bags with invi-tations to a birthday social.

Sold glass paper weights with pic-tures of pastor and church.

Conducted a Saturday "market," having for sale homemade delicacies such as bread, biscuits, crullers, pies, candy, cake, popcorn, potato chips, etc.

Got up a Larkin Soap Order for \$20, ten of which was returned to us for our premium.

Secured subscriptions for "The Lad-ies' Home Journal," requesting cash premium.

Sold one hundred Prayer Calendars and received a cash premium of \$5.

Collected old rubbers, bicycle tires, etc., and sold them at five cents a pound.

Gave a "Wandering Shoe Social"—twice the number of shoes being the price of admission.

Gave an entertainment of paid talent, charging admission.

Gave a five-cent lunch on the lawn, charging five cents for each course, with candy and lemonade tables ex-tra.

Gave "Parliament of Religions," fol-lowed by tableaux representing the various stages of life in China. At another time a "Japanese Wedding" was a success. For both we charged admission.

Had a paper and candy sale. Candle and lamp shades, paper dolls, folding waste baskets, desk pads, picture frames, dinner cards, photographs, water colors and pen-and-ink sketches made fascinating tables.

Created a lively interest by dividing our circle into two divisions and giv-ing a "Chinese-Japanese Contest Sup-per." The dining room was divided into two parts, each decorated in the colors it represented.

Divided our circle into groups, each with a strong leader, each to earn a proportionate part of the appor-tionment. One group gave a musicale; another a red heart party on Valen-tine's day; another a holiday sale; while four groups gave right out of their pockets.

Some girls who are interested in basketry and head work gave an In-dian exhibit in a private house, secur-ing loans of Indian baskets and curios from many in town. Boys in red men's regalia and girls in square cos-tume were attractive.

Antique and Oriental exhibits have both been successfully held, using much the same plan.

Surely these Farther Lights circles are busy!

## FRANKLIN DISTRICT—2ND ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Webster circuit, Webster.....	Feb. 16	17
Macon circuit, Mulberry.....	" 23	24
Dillsboro and Sylva, Sylva.....	Mar. 2	3
Franklin circuit, Salem.....	" 9	10
Bryson City, Almond.....	" 10	11
Glenville circuit, Highlands.....	" 16	17
Robbinsville ct., Lone Oak.....	" 23	24
Murphy circuit, Marble.....	Apr. 6	7
Andrews station.....	" 7	8
Hiwassee circuit, Martin's Creek.....	" 13	14
Murphy station.....	" 14	15
Hayesville circuit, Oak Forest.....	" 20	21
Whittier circuit.....	" 27	28

**Typewriters** — FOR THE —  
PREACHERS.  
D. M. LITAKER,  
2-14-1f Hendersonville, N. C.

## Quarterly Meetings.

### STATESVILLE DISTRICT—2D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	Feb. 9	10
Mooreville station.....	" 10	11
Mooreville circuit at Triplett's.....	" 16	17
Troutman circuit at Wesleys Chap.....	" 17	18
West End, Statesville.....	" 23	24
First Church, Statesville.....	" 24	25
Iredell circuit at Olin.....	Mar. 2	3
Clarksberry circuit at Macedonia.....	" 2	3
Lenoir circuit at Littlejohns.....	" 9	10
Lenoir station.....	" 10	11
Alexander circuit, Liberty.....	" 16	17
Stony Point, Pisgah.....	" 23	24
Statesville, Rose Ch.....	" 30	31
Rock Springs ct., Mount Pleasant.....	Apr. 6	7
Malden circuit at Pisgah.....	" 7	8
Catawba circuit at Center.....	" 13	14
Newton station.....	" 14	15
Caldwell circuit at Pisgah.....	" 20	21
Granite Falls station.....	" 21	22
Hickory circuit.....	" 27	28
Hickory station.....	" 28	29

### WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville.....	Feb. 17	
Spray, Spray.....	" 17	
North Thomasville, Prospect.....	" 23	24
Thomasville, Thomasville.....	" 24	25
Kernersville, Vernon.....	Mar. 2	3
Winston, Salem.....	" 3	
Davie, Liberty.....	" 9	10
Cooleemee, Cooleemee.....	" 9	10
Mocksville, Mocksville.....	" 10	11
Advance, Advance.....	" 16	17
Forsyth, Piney.....	" 23	24
Winston, Centenary.....	" 24	
Walkertown, Walkertown.....	" 30	31
Winston, Burkhead.....	" 31	
Farmington, Wesley Chapel.....	Apr. 6	7
Summerfield, Lee's Chapel.....	" 13	14
Stokesdale, Eden.....	" 14	15
Davidson, Olivet.....	" 20	21
Lewisville, Brookstown.....	" 27	28
Madison, Pine Hall.....	May 4	5
Stoneville, Mayodan.....	" 5	6

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Spring Garden St.....	Feb. 24	
Greensboro, Walnut St.....	" 24	
East Greensboro, Mt. Pleasant.....	Mar. 3	
Asheboro station.....	" 10	11
Coleridge circuit, Concord.....	" 16	17
Ramseur and Franklinville, Franklinville.....	" 17	18
Greensboro, Centenary.....	" 24	
High Point, S. Main Street.....	" 31	
High Point, Washington St.....	" 31	
Liberty and Bethany, Bethany.....	Apr. 6	7
Reidsville, Main Street.....	" 14	15
Pleasant Garden, Rehobeth.....	" 20	21
West Greensboro, Groome's.....	" 21	22
Greensboro, West Market St.....	" 28	
Greensboro, White Oak.....	" 28	
Wentworth circuit, Wentworth.....	May 4	5
Uwharrie circuit, Siloam.....	" 11	12
Asheboro circuit, Shepherd.....	" 18	19
Randleman and Naomi.....	" 19	20
Ruffin circuit, Lowe's.....	" 25	26
Randolph circuit, Vernon.....	June 1	2

### SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.

Shelby station.....	Feb. 24	
Polkville circuit at Polkville.....	Mar. 2	3
Belwood circuit at Palm Tree.....	" 3	4
Cherryville ct. at Cherryville.....	" 9	10
South Fork circuit at W. Chapel.....	" 15	
Lincoln circuit at Marvin.....	" 16	17
Grouse circuit at Laboratory.....	" 23	24
Lincolnton station.....	" 24	25
Mount Holly at Moore's Chapel.....	" 28	29
Lovesville ct. at Hill's Chapel.....	" 30	31
Lowell circuit at Lowell.....	Apr. 6	7
McAdenville station.....	" 6	7
Ozark, Gastonia.....	" 12	13
West End, Gastonia.....	" 13	14
Main Street, Gastonia.....	" 14	15
Bessemer City circuit.....	" 20	21
King's Mountain.....	" 21	22
El Bethel ct.....	" 25	
Shelby circuit.....	" 27	28
Stanley Creek ct. at Dallas.....	May 4	5

### MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Connelly Springs.....	Feb. 16	17
Rutherfordton, Rutherfordton.....	" 24	25
Old Fort, Providence.....	Mar. 2	3
Marion, Marion.....	" 3	4
Cliffside, Oak Grove.....	" 9	10
Henrietta & Caroleen, Caroleen.....	" 10	11
McDowell, Snow Hill.....	" 15	16
Morganton circuit, Gilboa.....	" 17	18
Table Rock, Obeth.....	" 23	24
Morganton, Morganton.....	" 24	25
Thermal City, Pisgah.....	" 30	31
Forest City, Cedar Grove, March 31.....	Apr. 1	2
Broad River, W. Chapel.....	" 6	7
Green River, Lebanon.....	" 13	14
Sakersville, Red Hill.....	" 20	21
Elk Park, Pineola.....	" 24	25
Spruce Pine, G. Chapel.....	" 27	28
North Catawba, Carlisle.....	" 27	28

### WAYNESVILLE DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Canton station at Canton.....	Jan. 26	27
Bethel circuit at Bethel.....	Feb. 2	3
Jonathan at Delwood.....	" 8	10
Spring Creek.....	" 16	17

### 2ND ROUND—IN PART

Haywood at Panther Creek.....	Feb. 23	24
Brevard circuit at Conestee.....	Mar. 2	3
Brevard station.....	" 3	4
Leicester at Zion Hill.....	" 9	10
West Asheville ct. at Sardis.....	" 16	17
West Asheville station.....	" 17	18
Millis River at Horse Shoe.....	" 23	24
Sulphur Springs at Laurel Hill.....	" 30	31
Clyde at Fincher's Chapel.....	Apr. 6	7

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....	Feb. 16	17
Elkin station.....	" 17	18
Wilkesboro station, Roaring River.....	" 23	24
East Bend circuit, Prospect.....	Mar. 2	3
Yadkinville ct., Booneville.....	" 3	4
Wilkes circuit, Miller's Creek.....	" 9	10
North Wilkesboro station.....	" 10	11
Rural Hall circuit, Antioch.....	" 16	17
Walnut Cove ct., Walnut Cove.....	" 17	18
Danbury circuit, Delta.....	" 23	24
Rockford circuit, Dobson.....	" 30	31
Pilot Mountain ct., Mt. Hermon.....	Apr. 6	7
Mount Airy circuit, Oak Grove.....	Apr. 7	8
Boone & Blowing Rock circuit at Blackburn Chapel.....	" 11	12
Watauga circuit, Valley Crucis.....	" 13	14
Creston circuit, Rich Hill.....	" 20	21
Helton circuit, Mill Creek.....	" 21	22
Jefferson circuit, Bethany.....	" 24	25
Laurel Springs ct., Cox Academy.....	" 27	28
Sparta circuit, Potato Creek.....	May 4	5
Mt. Airy station.....	" 11	12

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity.....	Mar. 3	
Belmont Park.....	" 3	
Prospect, Bethlehem.....	" 9	10
Monroe station.....	" 10	11
Brevard St.....	" 17	
Tryon Street.....	" 17	
Dilworth and Big Spring.....	" 24	
Calvary.....	" 24	
Lilleville, Forestville.....	" 30	31
Wadesboro station.....	" 31	
Morven, Morven.....	Apr. 6	7
Folkton, Gilboa.....	" 18	19

### ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....	Feb. 10	11
Haywood Street.....	" 16	17
North Asheville.....	" 17	18
Tryon and Saluda, Saluda.....	" 23	24
Cane Creek circuit, Brush Creek.....	Mar. 2	3
Hendersonville ct., Moore's Grove.....	" 9	10
Ivey circuit, Barnardsville.....	" 16	17
Bald Creek circuit, Paint Gap.....	" 23	24
Marshall station, Rectors.....	" 30	31
Hot Springs, Hot Springs, March 31, April 1.....	" 6	7
Swannanoa ct., Bethesda.....	" 6	7
Weaverville circuit, South Fork.....	" 13	14
Weaverville station.....	" 14	15
Biltmore & Beaverdam, Mt. Pleasant.....	" 20	21
Riverside, Elk Mountain.....	" 21	22
Central.....	" 28	29
Burnsville circuit, South Toe.....	May 4	5
Hendersonville station.....	" 12	13

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	Feb. 10	
Salisbury, First Church.....	" 10	
Woodleaf, Woodleaf.....	" 16	17
Spencer.....	" 24	
E. Spencer and N. Main Street.....	" 24	
Linwood, Ebenezer.....	Mar. 2	3
Lexington.....	" 3	
West Lexington.....	" 3	
Salisbury, Tabor.....	" 9	10
Salisbury, South Main Street.....	" 10	
Gold Hill, Liberty.....	" 16	17
New London, Paimerville.....	" 23	24
Big Lick, Big Lick.....	" 30	31
Cottonville, Cedar Grove.....	Apr. 6	7
Norwood.....	" 7	8
Salisbury, Albemarle.....	" 13	14
Albemarle.....	" 14	
Albemarle circuit, Pine Grove.....	" 20	21
West Albemarle.....	" 21	
Mt. Pleasant, St. Paul's.....	" 27	28
Epworth.....	" 28	
Concord, Central.....	" 28	
Jackson Hill, Jackson Hill.....	May 4	5
Concord circuit, Rocky Ridge.....	" 11	12
Forest Hill.....	" 12	
West Concord.....	" 12	
China Grove, Unity.....	" 8	9

### MORGANTON DISTRICT—2ND ROUND

Rev J H West, P. E., Rutherford College, N. C.

Connelly Springs ct., C. Springs.....	Feb. 16	17
Rutherfordton ct., Rutherfordton.....	" 24	25
Old Fort circuit, Providence.....	Mar. 2	3
Marion station.....	" 3	4
Cliffside circuit, Oak Grove.....	" 10	11
Henrietta & Caroleen, Caroleen.....	" 10	11
McDowell circuit, Snow Hill.....	" 16	17
Morganton circuit, Gilboa.....	" 17	18
Table Rock circuit, Obeth.....	" 23	24
Morganton station.....	" 24	25

## IS IT WORTH \$1.00

to get cured! COLD, CATARRH, BRONCHITIS of your CATARRHAL DEAFNESS, LA GRIPPE or other catarrhal troubles? If so, send me \$1.00, and you will receive prepaid by return mail the Greatest Discovery ever made for the treatment of these diseases, namely, the NEW DRUGLESS METHOD adopted by the medical schools of Europe, called the VIENNA PERMEATOR, by which Etherized GERMICIDES are painlessly introduced into the air passages, thus securing instant relief and permanent cure after every remedy taken into the stomach or through inhalers, has failed. If the Permeator does not please you, return it and get your money back. J. E. EVERHART, 7011-65 Perry av. Chicago 2-24-1t



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect

**COOK.**—Amos Franklin Cook, son of Thomas and Annie Cook, was born in Henderson county, N. C., on the 4th day of July, 1853, and departed this life on the 7th day of February, 1907, aged 53 years, 7 months and 3 days.

He was married on the 29th day of February, 1872, to Mattie E. Cannon, from whom death has now parted him for a little while. Brother Cook gave his heart to God in early life and for many years, by quiet, faithful service, he has sought to do his Master's will. Brother and Sister Cook became residents of Asheville about 19 years ago. They soon after brought their certificates of membership and joined their lot with God's people on the North Asheville Mission.

For 19 years Brother Cook has labored faithfully in this church. For 13 years he has been a steward, and for several years Treasurer of the Board, which office he held at his death.

He was a quiet, unassuming follower of our Lord. One who exalted his Master's business and thought it the greatest honor to be called to serve in the church. "I serve," was his motto and ambition. He is survived by his faithful wife, an old mother, one brother and four sisters, who, with a host of sincere friends, mourn his departure—but who in faith look forward to that happy reunion in the mansions of our Lord.

C. P. MOORE, Pastor.

**WEAVER.**—Hester Ann Weaver was born February 1st, 1831, and died December 29th, 1906, aged 75 years, 10 months and 28 days. She was married to James T. Weaver May 16th, 1854.

Her husband was killed during the war, and she was left with four little children to whom she devoted her life, rearing them to honored lives of usefulness. Three of them survive her—Rufus, of Weaverville, William Trotter, of Asheville, and Mrs. Mildred Burnett, of Debris, Tenn. The fourth, Ellen, deceased, married Rev. H. C. Sprinkle of our Conference.

Sister Weaver was of a quiet, retiring disposition, but a woman of strong character, and intelligent. She was converted in early life, and united with the Methodist Church. Her children are all honored members of the Methodist Church, which bespeaks her devotion to Christ, and her children for their highest good. She being dead yet speaks through them.

G. W. CRUTCHFIELD.

**BROWN.**—Mrs. Nora A. Brown was born in Burke county in the year 1881. Being of a naturally religious disposition, she joined the church in early life, and faithfully performed her duty until her death.

Her pure character, her self-sacrificing spirit, her devotion to those whom she loved, won for her the es-

teem and respect of those who were fortunate enough to make her acquaintance.

On the 30th of October, 1899, she was happily married to Rev. J. C. Brown of McDowell county, a local preacher, but supplying a number of charges in the Western North Carolina Conference. In her new sphere of life she displayed unusual adaptability to the work of a Methodist preacher. She shared her husband's sorrows and his joys. She was patient, loving and true. Two motherless children are to be cared for by others. What a poor excuse a home is without a mother! The end came on the 21st of December, 1906, a victim of consumption. With the same unswerving devotion to all that's noble and good, she met the monster and conquered. Her life was an example of one who believed in God, and whose conduct was in keeping with his faith. She died as she had lived, fully cognizant of a future abode. Her loved ones keenly realize their loss, but glory in the belief that she lives in a brighter and better world. May God's sustaining grace be vouchsafed to the husband and father.

J. H. WEST.

### A FREE GIFT.

A trial bottle of Drake's Palmetto Wine is sent prepaid, free of charge, to every reader of this paper who has chronic Stomach Trouble, Flatulency, Constipation, Catarrh of the Mucous Membranes, Congestion of Liver or Kidneys, or Inflammation of Bladder. One dose a day relieves immediately, cures absolutely, builds up the nervous system and promotes a larger, purer and richer blood supply; 75 cents at drug stores for usual \$1.00 size bottle. For a free test bottle write Drake Co. 303 Drake Building, Wheeling, W. Va.

A man who had to make a speech at a dinner began: "Ladies and Gentlemen.—I am not accustomed to public speaking, and, of course, when one is suddenly called upon," here he stopped and hesitated, and his wife, who thought he had broken down, exclaimed: "Why, Charlie, you could say it perfectly this morning."

### GOOD RESULTS

in all cases of skin disease can be had by the use of Tetterine. 50c from your druggist or J. T. Suptine, Savannah, Ga. Read this:

"I was very much pleased with the result received from the Tetterine which I ordered from you some time ago. I enclose \$1.00 for which please send me two more boxes.

"Respectfully,  
"Florence Patterson, Mt. Carmel, S. C."

"As a rule, he will be the most successful man who has himself best in hand, who is the best schoolmaster to himself, and who compels himself to the discipline and drill which will strengthen his deficiencies and eliminate his weaknesses, the man who is the best trainer of himself."—Success

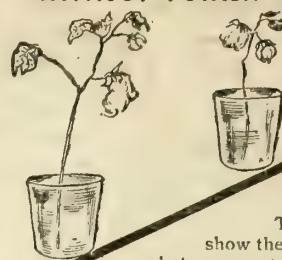
Did you see in last week's paper an item telling you how you could obtain a dozen cans of Argo Red Salmon and Argo Cook Book and a can opener, delivered at your freight depot prepaid? No? Better look it up.

Learn the lesson of thanksgiving. It is due to God, it is due to ourselves. Thanksgiving for the past makes us trustful in the present and hopeful for the future. What He has done is the pledge of what He will do.—A. C. A. Hall.

WITH POTASH



WITHOUT POTASH



These illustrations show the variations in size between a strong, vigorous cotton plant—the result of fertilization with

# Potash

and plants unfertilized and in consequence suffering from Cotton Blight. This and other interesting experiments are described in our books, "Cotton Culture" and "Profitable Farming"—free to any one interested. Written by experts, and full of valuable suggestions which, followed out, will insure better and bigger crops and larger profits. Write for them to-day.

GERMAN KALI WORKS

New York—93 Nassau Street. or Atlanta, Ga.—1224 Candler Building

## FARMERS' BONE

This Trade Mark

TRADE-MARK



REGISTERED

Will be found on every bag of genuine

## Royster's Fertilizers

See that it is there and take NO excuse.

It is ammoniated with Fish Scrap and animal matter, and has been the South's standard for more than twenty years, because it has quality.

Total Sales in 1885, 250 Tons; Increased to 166,057 Tons in 1906.

## F. S. ROYSTER GUANO COMPANY

OFFICE AND FACTORIES:

Norfolk, Va. Columbia, S. C. Macon, Ga.  
Tarboro, N. C. Spartanburg, S. C. Columbus, Ga.

## GREATEST COTTON FERTILIZER IN THE WORLD

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.

EARLY JERSEY WAKEFIELD—Earliest and best sure header, small type.

HARLETON WAKEFIELD—About ten days later than early Jersey's, also a sure header of fine size.

SUCCESSION.—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield.

These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed in

light boxes: 500 for \$1.00. 1,000 to 5,000 at \$1.50 per M. 5,000 to 10,000 at \$1.25 per M. special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (1-3-10T)

CHAS. M. GIBSON, Young's Island, S. C.



## Cabbage Plants for Sale

I have had several years experience in growing cabbage plants and all other kinds of vegetable plants for the trade. And now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Large Type Wakefields, and Henderson Successions, these being the best known reliable varieties to all experienced truck farmers. These plants are grown out in open air and will stand severe cold without injury. Price \$1.50 per 1000. Big lots at \$1.00 per 1000. We have special Low Express Rates on vegetable plants from this point. All plants will be shipped C. O. D. unless you prefer sending money with orders. Your orders will have my prompt and personal attention. When in need of vegetable plants give me a trial order. guarantee satisfaction. Address all orders to

B. J. Donaldson, - Meggetts, S. C.

Jan. 24-4t

In writing advertisers mention N. C. Christian Advocate.



how do you hoe your row, young chap?  
how do you hoe your row?  
do you hoe it fair,  
do you hoe it square,  
do you hoe it the best you know?  
you cut the weeds, as you ought to do,  
and leave what's worth while there?  
harvest you garner depends on you;  
are you working it on the square?"

His Exclamatory Ailment.

A colored man in the employ of representative James D. Richardson, Tennessee, was detailing to a lady the particulars of a relative's illness, when, according to the Congressman, the following dialogue between the two darkies ensued:  
"Yes, siree!" exclaimed the negro, referred to, "Mose is sure a sick man. He's got exclamatory rheumatism."  
"You mean inflammatory rheumatism," explained the better informed red man, "de word 'exclamatory' as to yell."  
"Yes, sir, I knows it does," quickly responded the other, in a tone of decided conviction, "and dat's jest what de trouble is—de man jest yells all de time"—Success.

Good Reason.

A little newsboy, to sell his paper, told a lie. The matter came up in his school. "Would you tell a lie for three cents?" asked a teacher of one of the boys.  
"No, ma'am," answered Dick very decidedly.  
"For a dollar?"  
"No, ma'am."  
"For a thousand dollars?"  
Dick was staggered. A thousand dollars looked big. Oh, would it not be worth a lot of things?  
While he was thinking, another boy called him out, "No, ma'am!"  
"Why not?" asked the teacher.  
"Because, when the thousand dollars is all gone, and when all the things that they have got with them are gone too, the lie is there all the time," answered the boy.—Foster.

God Wants the Boys.

God wants the happy-hearted boys,  
stirring boys, the best of boys,  
The worst of boys!  
God wants them soldiers of His cross,  
to defend his righteous cause,  
so uphold His sacred laws;  
That good and true  
The world may be,  
Redeemed from sin  
And misery.  
God wants the boys!

God hears complaints with patience,  
when complaints are vain, is one of his duties of friendship, and though he must be allowed that he suffers like a hero that hides his grief in silence, yet, it cannot be denied that he who complains acts like a coward, like a social being, who looks for help from his fellow creatures. It is to many of the unhappy a lack of comfort in hopeless distress, as it contributes to recommending them to themselves, by proving they have not lost the regard of God, and heaven seems to indicate duty even of barren compassion, inclining us to weep for evils which cannot remedy.—Selected.

Give heart, hand, life to Christ,  
not forgetting the object of life.  
Remember this: true love, peace, joyous, blessed on earth, leads us to that river of pleasure,  
where God's right hand forever

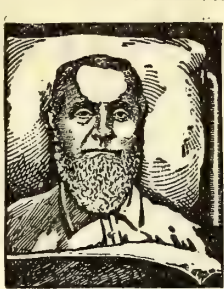
Two officers were sent to arrest a Quaker; his wife met them at the door and said, "Walk in, gentlemen; my husband will see thee."  
After waiting some time they got impatient and called the woman, saying,  
"You said we should see your husband presently."  
"No, friend," she replied; "I said he would see thee—he did see thee, did not like thy looks, and went out by the back door."—Ladies' Home Journal.

"Uncle," said the dusty pilgrim, "how far is it to Sagetown?"  
"Bout a mile and a half," replied the farmer.  
"Can I ride with you?"  
"Sartin. Climb in."  
At the end of three-quarters of an hour the dusty pilgrim began to be uneasy. "Uncle," he asked, "how far are we from Sagetown now?"  
"Bout four miles and a half."  
"Great grief! Why didn't you tell me you were going away from Sagetown?"  
"Why didn't you tell me you wanted to go thar?"

Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.  
12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.  
Dining-car service. Solid Pullman train.  
12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.  
1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.  
1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.  
2:15 a. m.—No. 32, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room, compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.  
4:38 a. m.—No. 40, daily, for Washington and points North. Pullman sleeper and day coaches to Washington.  
6:30 a. m.—No. 11, daily, local train through to Atlanta.  
7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.  
7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.  
7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.  
8:00 a. m.—No. 154, daily except Sunday for, Ramseur.  
8:05 a. m.—No. 37, daily. Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.  
9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.  
10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.  
1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.  
1:50 p. m.—No. 7, daily, local train for Charlotte.  
2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.  
2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.  
2:30 p. m.—No. 130, daily, for Sanford and intermediate points.  
3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.  
2:30 p. m.—No. 151, daily except Sunday, for Madison.  
3:30 p. m.—No. 230, daily except Sunday, for Ramseur.  
4:47 p. m.—No. 131, daily, for Mt. Airy.  
6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.  
6:15 p. m.—No. 235, daily, for Winston-Salem.  
7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining car service.  
10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.  
11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.  
11:15 p. m.—No. 233, daily, for Winston-Salem.  
C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

—Teacher—Johnny, if I gave you five cents and your brother ten cents, what would that make? Johnny—Trouble.



Jan 17-eow tilt April 1.

I CURED MY RUPTURE

I Will Show You How To Cure Yours FREE.

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. Capt. W. A. Collings, Box 816, Watertown, N. Y.

**\$39.85** Buys This **\$60 BUGGY**

Our 1907 Special. Wheels, compressed band or sarven 38-42 or 40-44, 3/4 or 5/8 inch tread screwed rims. Axles, long distance arch or drop. Shafts, split hickory, high bend, 36-inch leathers and stitched shaft straps. Quick shift couplers. Springs, 3 and 4 leaf, oil tempered, 36 inches and adjusted to easy riding; Bailey loop hangers. Upholstered with heavy wool cloth, either blue or green full length velvet, and leather covered dash and whip socket. Spring back and cushions. Top, leather quarter 3 or 4 bow. Gear, track 4 feet 8 in. or 5 ft. 1 in. Improved Brewster fifth wheel. Body, piano 20-22-24 or 26x56 inches. We give a **TWO-YEAR GUARANTEE** with every vehicle. Send us your name and address at once and we will send you our beautiful catalogue describing and illustrating a full line of Buggies, Surreys, Phaetons, Carriages, Spring Wagons, Carts and all kinds of Harness; also thousands of other articles on which we can save you money. Just a minute's time and the cost of a postal card will bring you this valuable information. Write today. We Refund Freight and Express.

**ALBAUGH BROS., DOVER & CO.** D915 MARSHALL BOULEVARD **CHICAGO, ILL.**

**WHEN YOU CAST**

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell us your our convincing range story.

**MODELL HARDWARE COMPANY.**



**Do you want Early Cabbage and Plenty of them, too ?**

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefields, Charleston or Large Wakefields, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment, and best express rates in the South.  
Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$1.00 per thousand. **Other Plants Supplied.** Celery, Lettuce, Onions and Beet, ready in December. **"Special Garden Fertilizer"** \$5.00 per sack of 200 pounds. Everything F. O. B., Meggetts, S. C. The U. S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

**N. H. BLITCH COMPANY, - - - MEGGETTS, S. C.**

**City National Bank,**  
GREENSBORO, N. C.  
UNITED STATES DEPOSITORY.  
Capital, \$100,000.00. Surplus and Profits, \$16,000.00.  
We extend to customers prompt and liberal treatment.  
Interest paid on time certificates of Deposit. Call or write us for information.  
**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.  
**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.



## ANNUAL SEED LIST.

New subscribers or renewals paying \$1.50 in advance during the month of February will be entitled to 15 papers garden seed selected from the following list and sent free of charge by mail:

**BETT:**—(Turnip Root Varieties)—Extra Early Turnip or Bassano, Early Dark Blood Turnip, Early Egyptian Red Turnip, early eclipse Red Turnip, Buist's extra early red turnip. Buist's improved long blood (long variety.)

**CABBAGE.**—Buist's improved late drumhead, Buist's improved late flat Dutch, Early French Winnigstadt, Early Jersey Wakefield, Charleston or Large Wakefield, Buist's Early Flat Dutch, Buist's Early Drumhead, Extra Early Express, Early Summer

**CARROT.**—Early Half long Scarlet, Buist's Improved Long Orange.

**CAULIFLOWER.**—Early Extra Paris.

**CELERY.**—Golden Dwarf, Golden Self-Blanching, White Plume.

**COLLARDS.**—Georgia, Buist's Cabbage Collards.

**CUCUMBER.**—Improved Early White Spine, Early Cluster, Early Short Green, London Long Green.

**EGG PLANT.**—Buist's Improved Large Purple.

**KALE.**—Green Curled Scotch, Dwarf German Greens.

**KOHL RABI.**—Early White Vienna.

**LETTUCE.**—Early White Butter or Cabbage, Early Prize Head, Early Curled Simpson, Big Boston.

**MELON.**—(Cantaloupe or Musk.)—Netted Nutmeg, Extra Early Hackensack, Emerald Gem, Washington Market.

**MELON.**—(Water.)—Kolb Gem, Duke Jones, Georgia Rattlesnake, Florida Favorite, Ice Cream, Peerless.

**MUSTARD.**—Mammoth Curled.

**PARSLEY.**—Double Curled.

**PARSNIP.**—Fine Sugar.

**PUMPKIN.**—Large Cheese.

**RADISH.**—Early Long Scarlet (short top), Early Red Turnip, Early Scarlet French Breakfast, French Half Long Scarlet, Early White Turnip.

**SALISFY.**—(or Oyster Plant.) Buist's Mammoth.

**SPINACH.**—Buist's Perfection Curled

**SQUASH.**—Early Bush or Patty-Pan, Yellow Summer Crook Neck, Boston Marrow.

**TOMATO.**—Livingstone's Beauty Buist's Selected Trophy, Early Smooth Red.

**TURNIP.**—Red, or Purple Top, Early White Flat Dutch, Southern Seven Top (for Greens).

## A Notre Dame Lady.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment.

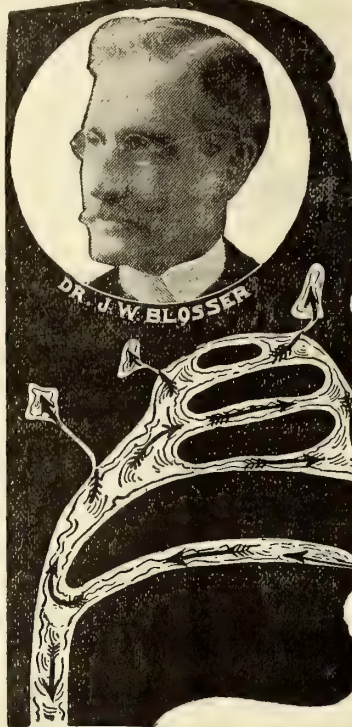
If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it, Address Mrs. M. Summers, Box 185, Notre Dame, Ind.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go today and see

O. W. Carr, & Co.  
Phone No. 312. NO. 111 SO. ELM ST.

# How You Can Rid Yourself of Catarrh



In the practice of my profession many years ago, I very quickly found out that the treatment of catarrh as laid down in medical books and taught in medical colleges did not give satisfactory results and I determined to find something better.

I reasoned that as the catarrhal germs enter the nasal passages with the breath, and are always aggravated by breathing cold and raw air, the most likely cure would be by the inhalation of warm, medicated, germ-destroying vapor; and, after nine years of effort, I at last found a combination of healing herbs, leaves and flowers which, being burned and the warm fumes inhaled, promptly and in due time cured this disease where other remedies had completely failed.

THE ACCOMPANYING ILLUSTRATION shows the route by which the vapor of my Cure is carried directly into all the parts that are affected by the disease. It searches out and wicks out the catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly reach it. The treatment is so simple that it can be applied at home, and so harmless that it may safely be used by any man, woman or child.

I have found in thirty-two years' experience that it cures not less than ninety-five out of one hundred cases, where it is given a fair trial.

## Free Trial by Mail

Write me a postal (or letter) and I will send you by mail a liberal sample of my treatment entirely free. When you try this free sample you will see how pleasant, warm, medicated vapor goes directly to every spot where the disease has possibly reached, and when you experience the soothing effect produced, you will be convinced that it is the proper and necessary treatment.

If you are afflicted with Catarrh, Bronchitis, Asthma, Catarrhal Deafness, or other catarrhal troubles, you cannot afford to allow it to run longer, for if you do, the probability is that it will either extend to the middle ear destroying the hearing, or else it may spread to the throat and lungs, with fatal results.

My remedy is curing cases of catarrh of the head, nose, middle ear, throat and lungs after other remedies have failed; therefore, there is every reason for believing it will cure you, however long standing your case may be.

Remember, a postal with your name and address will bring you this free trial treatment also my illustrated booklet HOW I CURE CATARRH. Write today, before you forget it.

Address **Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.**

## HERE IN YOUR OWN STATE

An opportunity to invest your savings in a substantial manufacturing enterprise—making a universal necessity.

## Paper from Wood and Cotton Stalks

The Only Paper Mill in the State.

We are offering \$100,000.00 of the non assessable capital stock of The Carolina Paper Pulp Company, public subscription, par value \$5.00 per share, at par.

## Security Better Than a Bank and as Good as a Government Bond

THERE IS NO BONDED INDEBTEDNESS NOR PREFERRED STOCK; hence you are protected by actual assets, and you share all the profits. Your stock carries with it voting privilege.

As boys, John D. Rockefeller and Andrew Carnegie were poor; as men, more wealthy than kings—all from judicious investment of their savings. HERE IS THE RULE:

“GOOD JUDGMENT IN SELECTION, AND COURAGE TO ACT PROMPTLY.”

The Carolina Paper Pulp Company, New Bern, N. C., is going to increase its pulp mill to 50 tons capacity; and add machinery for 15 ton paper mill; therefore we offer you this exceptional opportunity to stock in lots of \$100.00 and up, as follows:

\$100.00 buys 20 shares; pay down \$10.00 and \$10.00 monthly for nine months.

\$200.00 buys 40 shares; pay down \$20.00 and \$20.00 monthly for nine months.

\$500.00 buys 100 shares; pay down \$50.00 and \$50.00 monthly for nine months.

\$1,000.00 buys 200 shares; pay down \$100.00 and \$100.00 monthly for nine months.

Every officer and Department Superintendent has a perfectly clean record and a distinctly successful one. Write D. H. GREENE, President, New Bern, N. C., today for full information about “DOLLARS IN COTTON STALKS.”

Send your subscription direct to the Company or its President.

## CAROLINA PAPER PULP COMPANY

D. H. GREENE, President.

NEW BERN, N. C.

H. C. JOHNSON, Secretary

## A Safe Investment Paying 20 per cent. Annual

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog

**We Ship on 30 Days Trial**

And We Guarantee Our Customers Prompt Shipment.



**WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-**

It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two color plates 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. So sure see our astonishingly low prices and the most liberal terms ever offered to you. **MARVIN SMITH CO. CHICAGO**



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College  
Durham N C



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., MARCH 7, 1907.

VOL. LII., NO. 10.

## EVENT AND COMMENT.

Too preachers, in their well-meant efforts in the pulpit, unwittingly contribute to the widening of the gulf between the rich and the poor? That distinguished Iowa Methodist, Leslie M. Shaw, Secretary of the Treasury, is quoted as saying in an address at an interdenominational Social Union Banquet in Chicago, recently: "The pastor of a great church one asked me why it was that Catholics were able to reach the poor, while his church and mine seemed to be losing its hold upon them. I had heard this good man preach eloquently against the rich, until every man who owned his home must have felt like a sheep thief, and every man who did not probably thought the society of church members not an appropriate place for him, and I replied: 'I think the solution is easy. If I am rightly advised, priests never mention the subject. Equality is assumed and not discussed. It is recognized and not debated. It is taken for granted and every indication of its absence is passed by unnoticed. Few self-respecting people care for pity. Their hunger is for companionship, clean and ennobling, and the church ought to supply this unpatronizingly.'"

\* \* \*

A bitter zeal, as some one expresses it should, have no place in pulpit utterance. The mission of Christ is not to call down fire from heaven to destroy men. It will be difficult indeed for one to lead men to Christ after having denounced them as cut-throats and villains even though there be ground for the characterization. As showing the folly of such methods, the *Western Christian Advocate* says:

"This was not the way with Wesley, even when he was arraigning his times most pointedly and pungently. When he preached his celebrated sermon at Oxford, his words and tones, though searching the uttermost recesses of the hearts of his hearers, were characterized by a sad earnestness and sobriety. They were always dignified and never slangy and addressed to the galleries to win tittering applause; and his representations were always restrained and kept within bounds. In this University Sermon of 1744 he asks: 'Have we a bitter zeal, inciting us to strive sharply and passionately with those that are out of the way? Or is our zeal the flame of love, so as to direct all our words with sweetness, lowliness, and meekness of wisdom?'"

"Evidently the latter zeal was the sort in which he himself believed, and we are happy in thinking that more and more of our preachers and evangelists are getting to be of that kind, and that the sharp-tongued, 'lambasting' tribe is almost extinct."

\* \* \*

An exchange quotes Bishop Foss as giving this interesting bit of autobiography: "I was the son of a Methodist preacher who rode hard circuits and never had a salary of more than \$400 in one year; and who at the age of forty-two, because of failing health, became

superannuated. He then bought a little stony farm of thirty-two acres and set his sons to work. The story-and-a-half farmhouse was a favorite stopping place for presiding elders and circuit riding preachers, and many a time on a Saturday evening I would sit in the chimney corner and listen to the talk of my father with such a visitor about the good things of the kingdom. The result was that from my earliest recollection I was a boy Christian or, at least, a constant seeker of Christ and a most valiant 'dyed-in-the-wool' Methodist, and that I and my two brothers who came to manhood became Methodist preachers." There are doubtless few preachers whose life-story would not read much the same. It becomes, therefore, an interesting question as to where the Methodist preacher of another generation is to come from, if the old custom of lodging in the homes of the people is to be abandoned. The best part of the minister's work is that done in the homes and around the firesides of his flock.

## ON THE WING.

WINSTON.

Winston is a great big growing city that has all the appearance of a metropolis. She has great factories and mercantile houses and strong banking institutions. She has the new Zinzendorf hotel, one of the finest hostleries in the country, which would be a credit to a much larger town. They have nearly completed the Masonic Temple—six stories high and beautiful from any viewpoint. When finished it will be one of the most magnificent and imposing structures in the State.

But Winston has above and behind all her material and commercial life fine schools and great churches that stand for broad culture, intellectual and spiritual, the influences that lead to noblest character and the largest life and it is these that make great communities and great people. The beginning of all genuine growth can be traced under God to the school and the church and all the material progress we have made and will make is due to the fact that there is religious life and Christian character in our midst.

The Methodist Church is a vital force in Winston and has been from the beginning of the town.

## CENTENARY.

Centenary is the most influential congregation in that whole community and one of the strongest numerically and financially in North Carolina and this year have raised the salary to \$2,000.00. The church building is well situated and one of the most attractive in the city. The chimes recently added were returned because the bell tower was lower than the comb of the roof and thus limited the sound. The immense pipe organ which was formerly located in the front gallery has been placed in rear of the pulpit and that change has greatly improved the appearance of the main auditorium.

Dr. H. F. Chreitzberg, the cultured pastor,

is one of the best equipped men we have—not only a forceful and attractive pulpit speaker but a painstaking and methodical worker, possessing too the rare quality of organizing and working all his forces. He issues weekly a Bulletin which is distributed in the congregation every Sunday. This contains the hymns for the day, special announcements, etc. He has during his pastorate there accomplished great things for his people and the work is systematically and well done. Dr. Chreitzberg gave me the best of help in the canvass for the paper and I found by contact with the people that they appreciate him highly as a man and preacher as is proved by the fact that large congregations regularly greet him at each service. I feel grateful to him and his good wife who so cordially welcomed and entertained me in their cozy parsonage home.

## BURKHEAD.

This charge was organized some twenty years ago through the labors of the late Dr. L. S. Burkhead, when he was the pastor at Centenary, and occupies the territory of North Winston. The congregation has been steadily growing for years and Bro. E. E. Williamson, the pastor, is doing good substantial work and is now planning and praying for a gracious revival among his people and hopes to have Bro. J. R. Moose, a former pastor, to assist in the meeting. I spent some time with him in a canvass but the weather was so inclement that we were unable to complete our task. Bro. Williamson is a fine fellow, well furnished for his responsible work and highly regarded by his people.

## GRACE.

Rev. W. M. Robbins, the pastor, has entered enthusiastically upon his work in this his first year at Grace. He is a man of fine spirit and deep consecration and I am sure will reach here to the full measure of success which has come to him in former charges. I called to see him last Friday morning and we jointly canvassed his charge for Advocate subscribers and when evening came had secured even more than the number allotted to his church besides the renewals of many old patrons. We did a fine work that day and he thinks others even may be secured.

S.

—An Irishman approached a friend:

"Arrah, but it's too hot up in this north country. I'm going south; sure, 'tis the place for me."

Said his friend: "You'd do worse to go south, Murphy, for it's ninety-six degrees in the shade down there."

"Faith, and what care I for that same? Sure, I wouldn't be afther stayin' in the shade."—Judge's Library.

We can all be servants of God wherever our lot is cast, but he gives us different sorts of work according as he fits us for it and calls us to it.—George Eliot.



## Correspondence.

### DOWN IN TEXAS.

In response to an invitation from Brother L. S. Barton, of Dallas, Texas, I left Nashville, Tenn., on the morning of Feb. 4th for the purpose of delivering some missionary addresses in the great State of Texas.

It was also arranged for me to touch a few points in Arkansas and Tennessee on my return trip.

I went directly from Nashville to Georgetown to speak to the students of the South Western University. Here the president and faculty gave me right of way and I had the privilege of addressing the student body several times. By the way one might go a long way and address many student bodies without meeting a finer one than this one at South Western. I like the spirit that seems to pervade the entire institution.

Brother Barcus, our pastor there, did well in advertising the meeting in his church on Monday evening. We had a large and attentive congregation and I feel sure that many of them went away with a desire to do more for missions.

It was a great pleasure to meet the Student Volunteer Band, which is composed of more than twenty-five young men and women who are looking forward with joy to going to some foreign field. They mean business to such an extent that they are not willing to wait till they are on the field to tell the story of His love to the lost; but they assumed the support of a native preacher in Korea. This means much to this band, some of whom are working their way through school.

From Georgetown I went to Fort Worth, where I spoke once to the faculty and students of the Polytechnic College. Here, too, is a fine body of young men and women who seem to be here for business. I could spend only a few hours here during which time I had the pleasure of conducting the chapel exercises and also to talk for some time on the wonderful work that the Lord is doing in Korea. There are about a dozen young women here who have offered themselves for work in the foreign field and are doing much to keep up the spirit of missions in the institution.

In Dallas we found things being done on a large scale, somewhat in proportion to the size of the State. That is, they have fine churches, good congregations—in the mornings and at night in some of the churches; but they seem to be just a little slow in catching the spirit of the onward march in missions. They will get there—"all great bodies move slowly." I delivered seven addresses while in the city and took pledges for the support of five native workers in Korea at \$100 per year. This is only the beginning of what Dallas Methodism can and will do. They ought to have at least a dozen foreign missionaries on the field preaching for them.

From Dallas I went to Conway, Ark., to visit Hendrix College. Here everybody seemed glad to see a living missionary and gave me right of way in the church and college chapel. I found the church here had already taken up the support of a missionary and were rejoicing in the strength that comes to them by having a "living link" binding them to the foreign field.

There are not so many students here as at the colleges visited in Texas; but those who are here seem to know what they came for and I am sure they will not be sorry that they decided to come to Hendrix. Lord bless our small colleges! I am not right sure that I

can pray that He will make them all great and rich. There is still much need for the small college in our Methodism. Let the church stand by our small colleges as well as our great institutions.

There are some young men in Hendrix who will be found on the foreign field some time.

#### LITTLE ROCK.

Little Rock has the wrong name, at least the "little" does not describe the town as it now is, though it may have done so in the past. Our church seems to have grown and continues to grow with the town, though the missionary idea seems to be a little behind in development. The First Church has "waxed fat." Lord grant that it may not kick. It is a great church and I trust that some of these days it will do great things for our Lord as she is so well able to do.

Winfield Memorial is now living in the joy that comes to the congregation that will dare to undertake something for our Lord. They are supporting Brother Wasson in Korea and it is already putting new life into the work of the church. I was glad to learn also that the children are doing some special work for missions.

On to Memphis. Here I found the most remarkable revival in progress that I have seen in this country. It was the one hundred and eleventh day of the meeting. It is being led by a Baptist preacher in a Methodist church and the workers are composed of all denominations. Praise the Lord for this! The preachers' name is Cates. He would hardly be called a great preacher when measured by any standard of preaching. Yet the Lord is using him in a wonderful way to save souls in this city. The meeting began in a Baptist church, but has moved several times into Presbyterian and other churches and was then running at full blast in the First Methodist Episcopal Church, South. Rev. Lewis Powell, with many other pastors in the city, was there taking a hand in this great fight. People are being converted in the old-fashioned way, down on their knees at the altar. At different hours bands of workers, men and women, led by pastors, go out and hold services in laundries, factories, car sheds, the court house and other places. At all these places they are having conversions. The number of professions has reached the four thousand mark. Praise the Lord!

As an indication of the work it may be said that people who are saved try to get some one else saved. The night I was there one man came to the altar for prayers. He said he came 150 miles to attend that meeting with no other business but to get salvation. He got it that night and next day sent in his check for \$100 to pay a native helper to preach a year in Korea for him. I like this kind of religion that makes a fellow pay as well as shout and pray.

At a morning service, rainy day at that, I made a little speech about the Lord's work in Korea; and got eleven pledges of \$100 each for the support of eleven native helpers in Korea. That evening one good brother who could not be present at the morning service, gave me his check for \$100, making it even a dozen men to preach a whole year in Korea as the result of my visit to Memphis. Praise the Lord! I wish all the towns in the land might have a revival such as this one in Memphis.

J. ROBT. MOOSE.

God's "must" is better than our "will," and therefore, not with submission alone, but with something of peace and joy, we may take God's will as ours both now and evermore.—Raleigh.

### FROM NEW MEXICO.

Flowers are beginning to bloom, the trees have begun to put out their leaves, the mocking bird is singing and spring has arrived in the "Land of Perpetual Sunshine." The mistress of the mouse and myself invite our friends in the Old North State to leave the bleak, cold weather of February in North Carolina and come and spend awhile basking in the balmy sunshine of New Mexico. Our hearts frequently turn longingly towards the Western North Carolina Conference. No man ever served truer or better people than we served while there. I am very strongly of the opinion that I am not exaggerating when I say that there is not a better circuit to be found in the Conference than the Uwharrie Circuit or a better small station than Granite Falls. The Methodist people who reside in the bounds of each are loyal, devoted and know how to treat their preacher well. May God ever richly bless them!

We left North Carolina reluctantly, but the "Call of the West" was too strong to go unheeded and we felt then and feel now that God guided us in the move we made. We have a delightful work—no preacher could desire a more pleasant place. The town of Hagerman (our home) is in the far-famed "Pecos Valley," a valley richer in some places, so experts say, than the valley of the Nile.

The valley, a few years ago, was considered arid and the land practically worthless, except to cattlemen and sheep men. Now, however, there is no more fertile or productive land to be found anywhere than is found here. Irrigation plants and artesian wells have changed everything and now the land, that was once considered worthless, "blossoms as the rose," and is worth from a hundred to a hundred and seventy-five dollars an acre. There is, however, still government land to be had for practically nothing, five or six miles from town.

People from all sections of the country are flocking here buying land at enormous prices and some settling on claims trusting to luck to strike artesian water. The principal crops are alfalfa hay and apples. There is more alfalfa shipped from Hagerman than from any other railroad station in the United States. One of my members shipped fourteen carloads of apples the past season. The apples here are the finest I have ever seen.

Our town is an up-to-date town, growing with rapid strides. We have a good substantial church and comfortable parsonage. Our membership is composed of people from all sections of the country, mostly, however, from Northern and Western States. My official board has on it men from Ohio, Georgia, Alabama, Illinois, Missouri, Mississippi, Arkansas and Iowa. One of our stewards is a brother of Rev. A. L. Stanford, of Norwood. Our people are cultured and refined. In our church work we know no North or South. Our members are loyal to the church, some come seven miles to services. We have been provided for liberally. We have two churches and the church at this place, with only sixty members, pays five hundred dollars on pastor's salary. The people have treated us more than kindly. We hear of poundings and rumors of poundings from North Carolina; we have been pounded in the typical Western way and the showers of good things continue.

To preach to such congregations as we have is an inspiration. There are so many, however, who are not Christians and who seem to have no desire to be, who have come out here with the purpose and sole purpose of increasing their riches, who are pitching their



tents, like Lot of old, Sodomward and hellward. Pray for us that we may reach these people and win them to Christ. Some of them were once loyal members of the church, but have let the greed of gain so saturate them that they have fallen far from grace and are still falling.

There is so much work to be done here, so many who need to be reached. We are working night and day, our strength is taxed to the uttermost, and still can't do all the work we know needs to be done or reach all the people in the country we want to reach.

Love to all of our friends. May God bless richly the W. N. C. Conference this year. May it be a year of great revivals and of great gatherings of precious souls.

Very sincerely,

WALLACE R. EVANS.

Hagerman, New Mexico.

#### THE SUPERANNUATE ENDOWMENT FUND.

This has received little attention in our great Conference.

Why is this? Surely not because our preachers do not think this a worthy cause. We have seen the old man placed on the list; we have heard his final farewell to the Conference he loved. When shut off from the work that had consumed his strength he wept, not because he had given all but because he had no more to give. We have heard him say, "I go out empty."

Why is he empty? Read the vow he took years ago when he was young and strong. It was a solemn pledge to draw all his studies this way to give his life to this one work. He felt the call to preach; to him it was the voice of his Lord and he must obey. But the church he loved, whose doctrines he believed, and felt called to preach, required him to pledge his sacred honor to give himself entirely to the one work, and now that he makes his last report and goes out empty proves he has kept the faith. So he is poor because he is honest; his poverty is his vindication. We have seen this; and we have been moved to make him a little purse enough to get him home—he had no home—but we contributed enough to get him somewhere. We were moved to do this if we must borrow a few dollars to get home, feeling we could somehow reach the call of the eighth question; that question in which he no longer shares. We have seen and felt all this and surely we regard this a worthy cause. So there must be some other reason for our neglect. Is it because there are men in the church who object to collections for any cause, and when this is presented they say "the preacher should have saved up something for old age?" My brother, he has not been in that business. The superannuated Methodist preacher, in worldly goods, is the poorest of all preachers because of the vow he has labored under through the years of his active life. And in spiritual blessing the Methodist church is the richest church on earth because of the fidelity of her ministry to the one high calling. The greatest curse that can come to a church is a secularized ministry. Such a church often has wealthy preachers but a poor religion. Such ministers may grow rich with age; but the preacher who gives himself to the church, takes his chances in a Methodist Conference, superannuates at the close of forty years free of debt is a financial success. So the old Methodist preacher is poor because he has made many rich.

I love my church because she will not secularize her ministry. Now, brethren, here are these worthy old men and women. They have labored long and well. They can no longer go

out and come in. The people love them; but because of age and infirmity they can no longer work. Now there may be some who are unwilling to provide for them; but we have many good men and women who will gladly contribute to this fund. Let us look after this important matter. If some one says we are preaching for money, tell him yes, and money we must have, and tell him we are after him because he owes our Lord. Should any say "Why an Endowment Fund?" I give these reasons: First, the collection raised in the Conference room for an old retiring brother is, to say the least of it, humiliating to him. Secondly, only a few have the opportunity to contribute, while in this way the entire church can give. So it seems to me that if we are willing to provide for them, then it is best to raise the proposed fund to be distributed as other funds and thus give all an opportunity to help, and no longer humiliate the men who are worthy the best the church can give. May God bless the widows and children of our departed brethren, and every superannuated preacher in our great church and the faithful woman at his side.

Shelby, N. C.

R. M. HOYLE.

#### WORLD-WIDE ARBITRATION OR UNIVERSAL ARMAMENT!

Undoubtedly a crisis is coming in the history of the Orient, when young and strong and vigilant men will be required to manage international affairs, whether they be affairs of State or affairs of Church. The dead past is being exchanged for the living present, and the moribund empires of the ancient East are beginning to show signs of returning life, and challenge a right to be recognized in future in the councils of the nations, and world-powers of the erstwhile dominant West. It is certain they may no longer be treated as negligible quantities. And the nations of Christendom are called upon to proceed, the sooner the better, to make note of that fact.

Looked at from the standpoint of China alone, the times are critical, and when further complicated by the attitude and influence of Japan, by reason of recent events in her history, may even be said to be of serious import—which, being interpreted, means world-wide arbitration or universal armament. To America it means, unequivocally, the astutest kind of diplomacy, or double and triple, if not quadruple, armament. To America also the forthcoming Hague Conference should mean much; and she should join England in an imperative demand for arbitration in a form practicable and feasible of adoption by all nations.

There is an implacable element in the movements, under-currents and thoughts of those who are raising the cry of "China for the Chinese," for instance, that threatens to stop at nothing short of the more ambitious aim of "Asia for Asiatics," which is already being bruited with a view to ousting the Foreigner (Europeans) from Asia, by uniting against him an Asiatic League, comprising Japan, China, Anam, Siam, India, and even Persia and Turkey.

Such is the portent, political, of the present far Eastern question.

To the Church the situation is of equal significance and importance, for whether the political aspirations of the Chinese be attainable or not, they (the ultra-conservatives), are contemplating and doing all they can to counteract and obstruct the cause of missions by ordaining a state religion, and exalting Confucius and his classics to that position, as their God and Bible. The purport of which, in this instance, being the ousting of the mis-

sionary and all he stands for—"China for the Chinese," therefore, may mean, (1) politically, the elimination of foreigners and their influence; (2) religiously, the suspension of the missionary and his religion; or, per contra, it may mean, (1) the introduction of China into the comity of nations, on the basis of mutual and equal reciprocal rights, and (2) the admission of the Christian religion into the country on a basis of religious liberty. The struggle now is between these two sets of opinion—the reaction arises, ultra-conservatives, espousing the first, and the Reformers or liberals the second. The situation is a complicated one, the elements many and various, and the two main parties to the conflict determined and confident. Already trouble is being vaguely anticipated by the Chinese Government, and the signs of unrest, riot and rumor, prevalent among the people, together with much distress from flood and famine, begin to arrest attention and cause anxiety. To the above add the still unsuppressed agitation of the boycott, and the attempt to make common cause with the Japanese in their contention with California and the United States government or the school question in San Francisco, and you have material enough for many explosions of temper, if not of dynamite. I repeat it therefore, that for a situation like this threatening a crisis so serious, and it may be so imminent, though I hardly dare say such a thing, diplomacy should be alert and wise to forestall and avert evil; and our Bishops and others who represent the church should see in it all, but a profounder and more urgent call to give this people the Gospel.

The Great Commission was such a fiat, and its fulfillment was committed unto the Church and in the last analysis the Church is the true interpreter, and hence arbiter, in the questions pending between the East and the West, because it alone holds the Commission, and the Gospel is the only Power that can evolve order out of all this chaos, and bring peace to the world and comity to the nations. How great therefore the issues we must face, in these last days:—World-wide Arbitration or Universal Armament with their respective consequences.

May the Good Lord give us grace and wisdom to stand in our place. Amen. More anon.—Young J. Allen in *Wesleyan Advocate*.

#### LIFE IN THIS WORLD.

Life is a school. Its purpose is to fit human beings for a higher realm of everlasting and enjoyable activities. The more diligent we are in this school, the greater the progress we make, the larger will be the sphere of activities and enjoyments upon which we will enter at death. "Thou hast been faithful over a few things, I will make thee ruler over many things." "Have thou authority over ten cities." "Be thou over five cities."

Faithful service increases capacity, and capacity passes unharmed through the ordeal of death. He who goes on faithfully doing the best he can with such faculties as he has in this life, and is thus "faithful over a few things," God will see to it that for him, for her, in the life to come, there is a far larger, nobler sphere of activity and usefulness.—*Rel. Telescope*.

Remember, people will work the better because they work from love, not merely doing their duty and obeying in a blind way.—Miss Mulock.

There never was a right endeavor but it succeeded.—Emerson.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Seroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. you wish the paper discontinued, notify us by postal card.**

**In sending money to the Advocate either remit by Postal Money Order, or add ten cents to checks for exchange.**

The Greensboro District Missionary Institute will be held at Ruffin, beginning Thursday night, April 11th, and will include the following Sunday.

### THE GREAT BENEFACTION.

There is justly great public interest in the recent gift of Mr. Rockefeller to the General Education Board. This is not only the largest gift ever made to the cause of general education, but it is to be administered by the General Education Board the object of whose organization, as we understand it, is the promotion of the cause of education in the more destitute sections. The following extract from the editorial columns of the *New York Christian Advocate* gives the history of this donation and states the object of it so clearly that we deem it wise to give it to our readers. It is interesting to note that two very prominent ex-North Carolinians are members of this General Education Board, also that the late lamented Dr. Charles D. McIver was also a member at the time of his death. The editor says:

The documents that passed between the General Education Board, previously established by Mr. John D. Rockefeller, and his representative, are too interesting not to be laid before our readers in full:

#### THE GIFT.

February 5, 1907.

General Education Board, 54 William Street,  
New York City.

GENTLEMEN: My father authorizes me to say that on or before April 1, 1907, he will give to the General Education Board income bearing securities the present market value of which is about thirty-two million dollars (\$32,000,000), one-third to be added to the permanent endowment of the board; two-thirds to be applied to such specific objects within the corporate purposes of the board as either he or I may from time to time direct, any remainder not so designated at the death of the survivor to be added to the permanent endowment of the board. Very truly,

JOHN D. ROCKEFELLER, JR.

#### THE ACKNOWLEDGEMENT.

Mr. John D. Rockefeller, New York City.

DEAR SIR: The General Education Board acknowledges the receipt of the communication of February 5, 1907, from Mr. John D. Rockefeller, Jr., a member of this body, announcing your decision to give the board for

the purpose of its organization, securities of the current value of thirty-two million dollars. The General Education Board accepts this gift with a deep sense of gratitude to you and of responsibility to society. This sum, added to the eleven millions which you have formerly given to this board, makes the General Education Board the guardian and administrator of a total trust fund of forty-three million dollars.

This is the largest sum ever given by a man in the history of the race for any social or philanthropic purpose. The board congratulates you upon the high and wise impulse which has moved you to do this deed and desires to thank you in behalf of all educational interests, whose development it will advance; in behalf of our country, whose civilization for all time it should be made to strengthen and elevate, and in behalf of mankind everywhere, in whose interest it has been given and for whose use it has been dedicated.

The administration of this fund entails upon the General Education Board the most far-reaching responsibility ever placed upon any educational organization in the world. As members of the board we accept this responsibility, conscious alike of its difficulties and its opportunities. We will use our best wisdom to transmute your gift into intellectual and moral power, counting it a supreme privilege to dedicate whatever strength we have to its just use in the service of men.

Very respectfully yours,

Edwin A. Alderman, E. Benjamin Andrews,  
Wallace Buttrick, Hollis B. Frissell,  
Frederick T. Gates, Daniel C. Gilman,  
Hugh H. Hanna, Morris K. Jesup, Harry  
Pratt Judson, Starr J. Murphy, Robert  
C. Ogden, Walter H. Page, George Foster  
Peabody, John D. Rockefeller, Jr., Albert  
Shaw.

We have noted the different interviews published in the principal papers by educators and politicians and publicists of high degree. We see nothing suggesting comment excepting perhaps these two. One who figured extensively in promoting a great but transient excitement (impeaching the wisdom or piety of a missionary society's accepting from a capitalist whose methods of accumulating his fortune are in controversy, money to be expended for education in foreign countries, at the will and disposal of the Board to which it was offered) is represented as having said that this gift of Mr. Rockefeller is not "beneficence" but "restitution." This would seem to imply either a personal change of heart in the critic or to involve him in inconsistency. For if this be a true form of "restitution," why was so great an excitement raised against the acceptance of "the restitution" by the American Board? Whether it be restitution or not, it is a noble act of beneficence by a man who gives what he has a legal right to keep or give away. He proposes not to expend it on vice, or fast horses, but to devote it to the welfare of mankind. He that would refuse the offer or criticise the donor as only attempting to buy public favor, seems to us to take an unequal view of the subject.

Another observation was credited to a Northern university president, whose institution is heavily endowed and which from time to time receives subsidies from the State for various purposes, who has stated that "most of this money should be spent in the South." A great deal of the money has been and is being spent in the South, and a great deal more should be.

We doubt that Mr. Rockefeller, who has shown marked interest in denominational colleges, would allow the distinguished men constituting the General Education Board to sec-

tionalize in any sense the scope of this vast beneficence. We doubt also whether any of them would wish to do so. There are many small colleges in the North which are well located and doing excellent work, though much hampered for want of buildings and apparatus, and for funds to employ the best instructors. This Board should know no North, South, East or West, but distribute according to need, prospects, and ability to make a wise use of what is placed in their hands.

### NOTES AND PERSONALS

—Dr. Len. G. Broughton, of Atlanta, announces the Tabernacle Bible Conference to hold its sessions in Atlanta March 21-31.

—Rev. J. M. Dowrum requests us to announce that all orders for the Southern Methodist Handbook should be sent to him at Gastonia, N. C.

—The young ladies of West Market Golden Links have raised the Margaret Foster memorial fund in full for the past year, and will continue to keep their representative in the field.

—It is announced that Rev. R. D. Sherrill will begin a series of meetings in his church at Albemarle on the first Sunday in April. He will be assisted by Rev. W. M. Bagby, of Hickory.

—The Ladies' Aid Society of Main Street, Reidsville, have just finished recarpeting and repainting the interior of the church and services were held in the auditorium last Sunday by the pastor, Dr. Crawford.

—We are glad to note that Bishop Duncan is slowly improving and is now able to sit up some. His condition is reported as hopeful. The church will not forget to pray that God's blessings may rest upon this faithful servant.

—Rev. Dr. John R. Brooks, who has been with his son, Dr. William Brooks, at Havana, Cuba, during the winter, returned to Wilson last week and will make that place his home for the present. He says that he returned in good health.

—Rev. R. T. Wyche, formerly of the North Carolina Conference, has been spending some time in the city visiting relatives. He entertained the Spring Garden Street Epworth League last week with his "Uncle Remus" stories.

—Rev. Walter Holcomb called on Tuesday of last week. He was on his way to Mount Airy to spend a few days with his parents after several months absence. He returned to Charlotte on Saturday, where he began a meeting in Tryon Street church on Sunday.

—The ladies of the Foreign Missionary Society and the Golden Links of West Market Street church gave a reception on last Thursday afternoon and evening which was very enjoyable, notwithstanding the inclement weather. The missionary spirit is growing quite rapidly in this congregation.

—We note with deep regret the death of Mr. A. G. Headen, of Pittsboro, which occurred at the home of his daughter in that place on last Saturday. Before the division of the old North Carolina Conference Brother Headen was a familiar figure among the staunch laymen in that body. He was a good man and will be greatly missed.

—Last Sunday, Rev. A. T. Bell, the pastor, announced that next Sunday, March 10, will be opening day at Centenary church and every member is urged to be present and the public generally is cordially invited to the services on that day. It will be the first service held in the main auditorium of this hand-



some new building. The new church is beautiful inside and out, and an enduring monument to the faith and self-denying love of the loyal band who constitute the membership.

—The Woman's Foreign Missionary Society of West Market Street church held quite an enthusiastic meeting last Monday afternoon and the Helen Richardson fund was raised in full for the year. Immediately pledges were taken for another year and about \$300.00 was secured. Four new members were added to the Society. The good women are fully alive to this important work.

—Rev. W. F. Elliott, of North Wilkesboro, called on Monday afternoon. He was on his way to Raleigh. He makes good report of the work in his charge.

#### PILOT MOUNTAIN.

Dear Editor: I wish to express my thanks to the kind people of Pilot Mountain for the many tokens of kindness to us since coming among them as their pastor. My first appointment was the second Sunday in December. I found the parsonage too small to accommodate our family. We at once began work, and now we have the house convenient and comfortable with four bed rooms and cook room and dining room, with a good-sized pantry and it well supplied with something good to eat. I brought my family up from Troy the 8th of February, and now we feel perfectly at home. We have good neighbors and pleasant surroundings in our new home. On the 18th at 7 p. m., led by Dr. R. E. L. Flippin and his excellent wife, the parsonage was filled with Sunday school children, young people and fathers and mothers, bringing with them bundles of all kinds of good things for our dining room supplies, and while we appreciated very much the many articles of diet we were more delighted with the loving hands, the smiling faces and the sweet, happy social pleasures of the hour; and now may God bless abundantly the kind people of Pilot Mountain circuit, and enable us to do them much good while living and laboring among them. Come to see us and we will give you a hearty welcome in the interest of the CHRISTIAN ADVOCATE. J. W. STRIDER.

#### FROM UWHARRIE CHARGE.

Dear ADVOCATE: Please allow us space in the ADVOCATE to say a few words about our work. We have been on the work about three months and while we have not been stormed by large crowds or pounded severely yet we have been remembered by these good people in their visiting us and bringing in such things as rejoices the hearts of the preacher and his family. We already feel under obligation to these people and by the help of the Lord feel like trying to do our best. This charge was enlarged at our last Conference to meet existing conditions which could not be easily met otherwise at this time.

We are planning for a forward movement along all lines.

We are talking about building a new church at Concord on our charge, which I think is greatly needed.

I trust that the membership at this church will use some of the means with which the Lord has so greatly blessed them and honor the Lord, the church and themselves by building a house for His glory and for their good, and for the good of their children who must be saved through the influence of this church or perhaps never be saved at all.

Siloam will build a belfry to their church to place the nice new bell in, which was presented to them by the Rev. J. B. Thompson, of the North Carolina Conference. Thank

you, Brother Thompson, when you come to Siloam we will ring up the people for you.

Putting in the new bell has led these people to paint their church, which we hope to do before our next quarterly conference.

We are praying for a revival in every church on the charge and shall not be satisfied until we have, under the guidance of the Holy Spirit, done our best to bring it about.

Pray for us. Yours in Christ,  
J. W. INGLE, P. C.

Farmer, N. C.

#### CHURCH EXTENSION NOTES.

Rev. Geo. E. Eubank, Prospect, Tenn., is planning for a new church building.

\* \* \*

Rev. N. L. Linebaugh, Presiding Elder of the Duncan District of the Oklahoma Conference, says: "We ought to build not less than two hundred churches this year within the bounds of the Oklahoma Conference."

\* \* \*

Rev. W. H. H. Joyce, of Blacksburg, Va., is pushing forward the work of building the "P. H. Whisner Memorial Church." He writes most hopefully of the enterprise, and doubtless before long will reach the desired haven.

\* \* \*

Rev. T. L. Lallance, pastor of Las Cruces church, New Mexico, is rejoicing over the release from a burdensome debt, which has troubled the church for twenty years. The General Board of Church Extension, the New Mexico Conference Board, and the Methodists of Las Cruces all had a hand in this good work. Bro. Lallance and his people will proceed at once to provide a good parsonage property.

\* \* \*

The time for the annual meeting of the General Board of Church Extension draws nigh. Indications are that a very large number of applications for aid will be presented. Last year the total amount applied for was three times as much as the funds at the disposal of the Board. Conference Boards should be faithful in the work of passing upon and grading the applications before them. They should not expect the General Board to assume a responsibility which, by the law of the Church is placed upon them.

\* \* \*

The new Second M. E. Church, South, New Orleans, La., Rev. A. I. Townsley, pastor, is rapidly nearly completion. The contract price of the building, without furnishings, is \$10,410.

#### MARRIED.

By Rev. J. B. Tabor, Oct. 17, 1906, at Mt. Holly, N. C., C. P. Howard and Zoe Hoover. By the same at Mt. Holly, N. C., Dec. 19, 1906, Wesley Hester and Lou Hartgrove. By the same at Mt. Holly, Dec. 26, 1906, Robt. Painter and Ola Hoover. By the same, Dec. 26, Carl Edwards and Mary Starnes. By the same at Mt. Holly, Dec. 26, 1906, R. Grant Stewart and Maggie Bollinger. By the same, Jan. 6, 1907, at Mt. Holly, P. H. Wesson and Myrtle Huffstetter.

God's "must" is better than our "will," and therefore, not with submission alone, but with something of peace and joy, we may take God's will as ours both now and evermore.—Raleigh.

Always examine the label opposite your name on your paper to see if the date is correct. If it is not, please notify us.

## Royal Baking Powder Absolutely Pure

### DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER

Royal does not contain an atom of phosphatic acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

ROYAL BAKING POWDER CO., NEW YORK.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to March 5, 1907.

##### SHELBY DISTRICT.

E N Crowder, 5; Geo D Hermon, 6; J B Tabor, 20; J M Downum, 3; E L Bain, 8; J F Armstrong, 12; J H Bennett, 1; B Wilson, 4; R M Courtney, 12. M B Clegg, 8; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 1; G W Callahan, 2; D P Waters, 1; B A York, 1.—Total 99.

##### MORGANTON DISTRICT.

R L Fruit, 8; J P Rodgers, 20; A P Foster, 7; D S Richardson, 4; J B Carpenter, 3; P L Terrell, 3; G L Keever, 3; W F Womble, 10; J H Robertson, 11; T J Rogers, 1.—Total 70.

##### ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 1; M B Stokes, 1; E G Pusey, 2.—Total 13.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 9; J W Campbell, 1; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; W G Mallonee, 1.—Total 36.

##### WINSTON DISTRICT.

T C Jordan, 3; J F Kirk, 11; C P Goode, 2; A R Bell, 7; Parker Holmes, 1; J H Barnhardt, 5; J T Ratledge, 4; W M Biles, 2; W Y Scales, 14; J S Hiatt, 6; D M Binkley, 1; H C Byrum, 12; L L Smith, 1; W M Robbins, 11; H F Careitzberg, 13; E E Williamson, 2; D P Tate, 2.—Total 96.

##### CHARLOTTE DISTRICT.

W E Abernethy, 12; H K Boyer, 14; P T Durham, 1; H Turner, 7; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 41; W S Hales, 11; J H Moore, 4; J P Hipps, 23; J C Mock, 3; M H Hoyle, 3; J H Bradley, 5; M A Smith, 14; W R Ware, 34.—Total 202.

##### SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 50; Albert Sherrill, 7; G A Stamper, 10; James Wilson, 14; W C Jones, 6; C E Hypes, 2; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 10; E K McLarty, 15; S Higgins, 1; J E Gay, 6; P W Tucker, 1.—Total 164.

##### STATESVILLE DISTRICT.

E Myers, 11; S T Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 1; R S Howie, 2; Layman, 2.—Total 86.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 9; R L Melton, 2; A S Raper, 1; A T Bell, 9; C A Wood, 1; E G Kilgore, 1; J A Bowles, 1; J W Ingle, 8; W A Lambeth, 2; G H Detwiler, 11.—Total 72.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 3; J T Stover, 2; T J Houck, 2; O P Ader, 4; Layman, 3; J C Keever, 3; Z E Barnhardt, 2; W F Elliott, 1.—Total 19.

##### FRANKLIN DISTRICT

R L Doggett, 9; C H Clyde, 18; C H Caviness, 9; L P Bogle, 2; J J Edwards, 1; A G Loftin, 4; R L Clinton, 1; F L Townsend, 3.—Total 47.

Grand Total, 904.

If there is any mistake in above report, please notify this office at once.



## Pedigreed Cabbage Plants.

Few people are aware that the volume and quality of a crop of cabbage or celery is largely dependent upon the quality of the seed sown. Yet such is the case. The greatest care is taken on the large plantation of N. H. Blitch Co., Megetts, S. C., to use only the best seed in planting for cabbage and celery plants. The U. S. Government has established an experiment station on this great plantation, which is devoted to the breeding up of the best quality plants. See the N. H. Blitch Co. advertisement in this paper.

## The Limit of Life.

The most eminent medical scientists are unanimous in the conclusion that the generally accepted limitation of human life is many years below the attainment possible with the advanced knowledge of which the race is now possessed. The critical period, that determines its duration, seems to be between 50 and 60; the proper care of the body during this decade cannot be too strongly urged; carelessness then being fatal to longevity. Nature's best helper after 50 is Electric Bitters, the scientific tonic medicine that revitalizes every organ of the body. Guaranteed by all druggists. 50c.

Every lady should have a copy of the Argo Red Salmon Cook Book. It tells you thirty-nine different ways of preparing Salmon. Ask your grocer for it.

## Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-1907

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev GEO G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Watches, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

**THIS SOLID GOLD DRINK**  
for selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co. Room 89, Cincinnati, Ohio.

## The Quiet Flour.

## My Prayer.

(Written for the Advocate.)

Guide thou my wandering feet, O God,  
And keep me from all sin,  
Let me follow where the Savior trod,  
O, keep me pure within.

My heart doth wander far from thee,  
And sin besets my way,  
O, lead me ever, dearest Lord,  
And let me never stray.

The Tempter's snare on every side  
Is laid to catch my weary feet,  
O, ever with me, Lord, abide  
And make my love of thee complete.

Beset by sin on every side  
My soul cries out to thee;  
Be thou my safety and my guide,  
In pity succor me.

Long have I struggled to be free,  
My strength is almost gone,  
O, lead me closely, Lord, to thee  
Or I am all undone.

—Pearle King Stevens.

Asheville, N. C.

## "My Soul, Mine Eyes, My Feet."

There is scarcely a more delightful psalm than the one in which occur these lines:

"Thou has delivered my soul from death,  
Mine eyes from tears,  
And my feet from falling."—Psa. 64:8.

Translating and elaborating this grand condensed statement of the ancient saint into his own experience, and using modern forms of expression, many a child of God today could say: "My soul is still exposed to death; but I remember times when death appeared about to seize me and I was delivered from it; and I can easily believe that on hundreds of occasions I have been nearer to death, but knew it not, and God delivered me from it. I often think of the handsome youth who, weary of his journey along the highway, lay down on the grass at the roadside to sleep. A robber passing by saw him, and supposing from his elegant clothing that he had money on his person, drew his dagger, and was about to kill him, when he heard a footstep approaching and fled. The person drawing near was a childless man of great wealth, and, observing the attractive appearance of the sleeping youth, thought seriously of waking him, and proposing to adopt him as a son and the heir of his estate; but, after some hesitation, he passed on. The sleeping youth never knew how near he was to sudden wealth and to sudden death. To the latter I have been exposed, I doubt not, more times than I can think, yet God has every time delivered me and granted me another lease of life. There is not an hour in which I have not reason to thank him, and to resolve with the psalmist, 'I will walk before Jehovah in the land of the living.'"

"Mine eyes from tears." Unless my future shall be different from that of other men, I have yet many tears to shed; but, oh, from how many I have been delivered in the past. I have been moved to tears over and over again; and sometimes, they were very bitter; but I may say that they have all been transient, as those remembered by the unhappy man who sang;

"Oh, would I were a boy again,  
When life seemed formed of sunny  
years,

And all my heart then knew of pain  
Was swept away in transient  
tears!"

But transient or lingering, God has delivered me from every time weeping, and the returning smile has been a token of his goodness. That returning smile has robbed those tears of their bitterness, so that my resemblance of them is like the resemblance of an unpleasant dream almost forgotten. And those tears which I have yet to shed, will not God also in pity deliver me from them? Shall some overwhelming sorrow laid up for me in the future bear me down and embitter my remaining days? I can not believe it; for "I will walk before Jehovah in the land of the living," and he will still deliver "mine eyes from tears." For though some great sorrow shall cloud the last hours of my life, there is a time beyond when "God shall wipe away all tears from every eye," and then there will be sorrow no more.

"And my feet from falling." How often my feet have fallen! They have fallen not only in boyhood's wayward years, but in the maturer years of manhood. They have fallen when the stumbling-block was partly concealed, and also when it lay in the open path before me. How little excuse I have had for any fall! As I look back upon any one of them, how plainly I see that it was needless! And how I shudder to think that I might have fallen to rise no more! But God thus far has delivered my feet from falling, and his delivering power has given me increasing strength, so that now my step is steadier than it was. I believe that he will continue to strengthen me, and that I shall walk before him with increasing steadiness till I fall at his feet. How blessed is the God who delivers "my soul from death, mine eyes from tears, and my feet from falling!"—Peninsula Methodist.

## God Never Forsakes.

I once paid a guide a dollar to conduct me in midwinter under the Falls of Niagara, on the Canadian side. He led me as far as the place of greatest danger, and, while standing on a smooth and sloping plane of ice, overawed by the thunder of the cataract, the rush of the winds and the dash of the spray, he took advantage of my abstraction, and forsook me. It was with indescribable horror that I contemplated my situation and feared to lift my foot, lest I might skate under the falls.

God never leaves a trusting child in this way. It was his better care that assured and saved me. Let us more sweetly and confidently follow him, and lean less to our own understanding. He may not show us much of the way at a time. Only a step, perhaps, will he at once make known; but if we will take that step, we shall not fail to find the next, and so on to the end. And what an end—glory! "Thou shalt guide me with thy counsel, and afterward receive me to glory."—Selected.

"Sound a sweet note" is a good motto for a Christian at all times. A sweet voice and a sweet smile smooth the rugged pathway of life. A sweet Christian cheerfulness is a most attractive characteristic and does much to commend the religion of Jesus Christ to others. It is the one unanswerable argument that baffles the unbeliever. Try it for a time and see if you do not grow more attractive to your acquaintances.—Selected.

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Itchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

## Only Believe.

Be not downcast if difficulties and trials surround you in your heavenly life. They may be purposely placed there by God to train and discipline you for higher developments of faith. If he calls you to "toiling in rowing," it may be to make you the harder seaman, to lead you to lift up the hands which hang down and the feeble knees, and, above all, to drive you to a holier trust in him who has the vessel and its destinies in his hand, and who, amid gathering clouds and darkened horizon and crested billows, is ever muttering the mild rebuke to our misgivings. "Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?" — John R. Macduff.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation

## "Regular as the Sun"

is an expression as old as the race. No doubt the rising and setting of the sun is the most regular performance in the universe, unless it is the action of the liver and bowels when regulated with Dr. King's New Life Pills. Guaranteed by all druggists. 25c.



depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

## Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.  
Richmond, Va. Atlanta, Ga.  
Norfolk, Va. Savannah, Ga.  
Durham, N. C. Montgomery, Ala.  
Charleston, S. C. Memphis, Tenn.  
Baltimore, Md. Shreveport, La.



CRADDOCK-TERRY CO'S

Autograph



If length of service is an important consideration this stylish, easy fitting shoe is unexcelled. Various Leathers and Patterns 2.50 to 3.25

NEW

Southern Methodist Discipline

NOW READY.

Price 30 cents per copy. By mail 34 cents. Regular discount to members of Conference. Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from

STONE & BARRINGER CO.

N. C., W. N. C., and S. C. Conference Sales Agents.

CHARLOTTE, N. C. 22 W. Tryon St.

Carolina & North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address DR. BYE, Cor. 9th & Broadway, Kansas City, Mo. jly19-52t

Wanted Young Men and Women to learn shorthand. We cannot supply the demand for stenographers. Over four hundred positions last year. Write for Catalogue.

Southern Shorthand and Business University feb 8-50t (a) Norfolk, Va

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street. mar22-24t eow

## The Sunday School Lesson.

FIRST QUARTER—LESSON X.  
March 10, 1907.

Isaac a Lover of Peace. Gen. 26. 12-25.

Golden Text—Blessed are the peace-makers: for they shall be called the children of God. Matt. 5. 9.

The Son of Promise.

Isaac is the apostle of the ordinary. His biography is singularly devoid of the striking and unusual; and his principal function seems to be to serve as the connecting link between an extraordinary son and a more extraordinary father. So the banker Mendelssohn of modern times used to complain humorously that during the early part of his career he was universally known as Moses Mendelssohn's son, and during the later part of his career as Felix Mendelssohn's father. But even so, Isaac, as the apostle of the common life, is worthy of study. Most of us are in his class. As, in spite of the meagre record, his life is not without a touch of dignity and quiet beauty, he may teach us how to add individuality and elevation to a life necessarily devoted to common and often commonplace routine.

Sphere and Character.

Notice that under ordinary conditions Isaac's work had character. "He sowed in that land and found in the same year an hundred fold." The inhabitants of Gerar were farmers; but Isaac showed them how to farm in a distinguished way. This is a quality of true greatness. There is always a strong temptation to do ordinary things in an ordinary way. Ordinarity is the curse of the common life. It begets the ordinary temper and this, in turn, stamps even important work with its ordinarity. We cannot always choose our own work; but we can all control our way of doing it. And the difference between individual and indifferent work is just the difference of the temper we bring to it. No work, however humble in itself, can ever be indifferent to which a man devotes himself with his whole heart and mind and strength. A veteran and successful merchant declares that one reason for the comparatively rare success in business is that young men despise the drudgery of detail. They put no conscience into their work; they take no pride in thoroughness and are interested only in the rewards of business. From the soil of shiftlessness no greatness comes. Let Isaac teach us the lesson of doing ordinary things with distinction. Though only a farmer among farmers he did his farming with so much character that the Philistines envied him. It is not easy to identify passion of any sort with Isaac; but if passion he had it was for thoroughness in whatever was given him to do. In him it took the form of a quiet, deliberate earnestness; and it was exercised chiefly upon personal or domestic matters; but it redeemed his life from utter barrenness, and his name from the oblivion of the commonplace.

Why cannot we see early that a restricted sphere is quite compatible with great energy and significant results? It is said of Kant that he never traveled far beyond the boundaries of the little village in which he was born; but his influence has gone to the ends of the earth. The life of the thinker is seldom eventful in outward incident; but it is the thinker, doing his work with thoroughness and singleness of purpose, who changes the face and the heart of the world. Isaac is sometimes contrasted with Abraham to his obvious disadvantage. "In coming from father to son," says

one writer, "we have come from the world into the nursery; from the guidance of nations to the care of children. Abraham has the foreign mission; Isaac has the home mission. Abraham has to civilize a world; Isaac has to train a family. Abraham plants colonies; Isaac digs wells. Abraham overawes his opponents; Isaac shrinks from conflict. Abraham treads a political arena, and restrains wrong; Isaac walks within his own house and restrains himself." The contrast is very striking. But it does not necessarily follow that because Isaac has the narrower sphere he must therefore have the less character. A man's nature is ennobled quite as much by faithfulness in that which is least as by faithfulness, which is no more faithful, in that which is much. The reaction upon character is from the faithfulness, not from the field of action.

Self-Control.

Again, Isaac may teach us the lesson of noble self-control. This, indeed, may be said to be his outstanding trait. It appears in every incident recorded of him if we except that of his deceiving Abimelech in respect to Rebekah (25, 6-11). It was no light thing to surrender himself to Abraham as a burnt offering when the latter was persuaded that Jehovah had asked him for his son; nor could it have been without a struggle that he transferred the family heritage from his favorite Esau to the more cunning Jacob; he must have had a sore battle within himself before he could have yielded peacefully to the Philistines the rights which were indubitably his in the wells which Abraham had dug and which the Philistines had ruined; and it must have drawn upon his power of self-denial not a little when upon his way to Egypt he was ordered to sojourn in Gerar, whose soil promised little and whose associations promised less. It would be easy to account for this on the ground of his being a weak character; but Isaac was sufficiently strong to inspire the Philistines with a wholesome dread of his power, and Abimelech was keen enough to conclude a treaty with him (vs. 26-33). The better explanation is that Isaac had learned his lesson of self-control more perfectly than most people; and that instead of exhibiting his power by outbursts of temper, he made his power felt by the serenity of his temper and the robustness of his faith in God. Strength of character is not to be measured by force of assertion. And Isaac is a singularly noble and gracious figure in the narrative which tells so simply and beautifully of the great Sheikh's going out from the Philistine stronghold to the plain adjoining and there redigging the wells of water which his father had dug in earlier days, and which the Philistines had "stopped" upon Abraham's departure to prevent his return. Moreover, Isaac, with loyal reverence to the name of the mighty dead, "called their names after the names by which his father had called them"—ignoring with fine self-effacement the opportunity of perpetuating his own name in connection with a work which, to the settlers, was likely to be a boon forever. When, later, his servants found a well of "springing" or "living" water, Isaac, rather than quarrel with the Philistines about it, yielded it as he did also another well to which he had equal right. Placidly he moved his encampment to another place where, digging another well which was not disputed, he humbly named it Rehoboth, which signifies "room enough for all." Very significantly the narrator inserts here

My lamp-chimneys sometimes get broken, but seldom or never break. There is a great difference.

My Index is useful to every one who owns a lamp, and it is free.

Address, MACBETH, Pittsburgh.

an appearance of Jehovah to Isaac and the promise of blessing. One cannot forbear quoting this as an early instance of the blessing upon the meek for whom the inheritance of the earth is reserved. At all events, close upon Isaac's conciliatory relinquishing of his rights to the Philistine comes the Divine approval, and assurance of a great future for himself and his descendants.

Ours is an age which fosters self-assertion. The claim of the Philistines in reference to two wells would have been a cause of war between Christian nations today. So slowly does the world learn its lesson of self-control. Isaac's magnanimity in the matter is even more praiseworthy than that of Abraham, dealing with Lot; for the Philistines had never been more than coldly polite to Isaac. But he had learned his lesson in the school of Abraham, and both had learned it from the heart of God. One is never greatly concerned about a well or two when he realizes that for him there is reserved the wealth of God's favor and that God himself will be his portion and his exceeding great reward.—New York Christian Advocate.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

All human owners are in scriptural phrase stewards, and whether they possess money, time, talent, genius, or culture, their possessions are to be held in trust for God and mankind.—Dr. John Hunter.

### I CURE CANCER

My Mild Combination Treatment is used by the patent at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

\$100 RUPTURE CURE FOR \$6.00

The following unsolicited letter, which speaks for itself, has been received by F. Buchstein Co., 643 1st Ave. So., Minneapolis, makers of the famous Radical Cure Truss. They are not like others which is sent on free trial to everyone writing for it.

Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of \$6.00. You or anybody else cannot buy it now for \$100.00, altho I am not wearing it as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's Blessing to every sufferer. Please accept my thanks for the cure. Shall continue to tell every suffering man about my wonderful cure. FRED RE TER, R. F. D. Mandan City, Mich. dec13-tf eow

**CARMEL SOAP**  
FROM the HOLY LAND  
MADE From Pure OLIVE OIL  
by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers A. KLIPSTEIN & CO., 122 Pearl St., New York. 3-1-12t monthly.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

On changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Statesville District, at Cornelius, May 25.

Greensboro District, at Liberty, June 30.

Shelby District, at Dallas, May 2-5.

Morgantown District at Rutherfordton, May 22-25.

### Notice.

The Missionary Institute for Salisbury District will be held at Albemarle March 12-13. Members are pastors, local preachers and one delegate selected by the pastor from each charge. A full delegation is desired. Brother Moose is expected to be with us.

D. ATKINS.

### That Subscription You Gave at Mt. Airy.

It is very important that the subscriptions taken at Mt. Airy should be paid at once. The work of enlarging the church at Oita, Japan, for which these subscriptions were taken, will be delayed unless the money is forthcoming. Some of these subscriptions are pledges from districts, some from Sunday schools and Epworth Leagues. Please let me have these amounts at once. These pledges are in my hands and I shall be delighted to send receipts for the amount you promised.

J. E. GAY, Treasurer.

Spencer, N. C.

### Creston Circuit.

Dear Bro. Blair: The people of Creston charge are generous and loyal people. On coming to the charge they gave us a warm welcome to their homes, all of which we appreciate very highly. We have had two protracted meetings since we came here, one at Rich Hill and one at Big Laurel. Both were of great power in the church. The church was wonderfully edified and built up. The Rich Hill meeting resulted in seven professions and reclamations. Three were received; others to follow. The Big Laurel meeting resulted in twenty-one professions. A number were received and others to follow. The Lord wonderfully blessed both preachers and people. It was a revival indeed and in truth. We were assisted by the M. E. brethren of the community and also by the pastor, Rev. H. Weaver. We are praying for greater things in the future.

Your brother in Christ,  
W. T. CARNER.

### North Catawba Circuit.

Dear Bro. Blair: We are moving on nicely on the North Catawba circuit. Our work embraces a large and

fertile territory. Though we have such a large territory over which to travel we find very few belonging to other denominations. Our people are all prosperous and happy.

We have organized five Sunday-schools since coming on the work, finished two churches, covered one church and have lumber to finish another.

We have secured a two-acre lot on the line of the South and Western Railroad on which to build a six-room parsonage. We have the lumber all ordered and expect to begin building soon. When we get this parsonage built it will be one of the best in the district.

The good sisters are working very hard securing the furnishing for the house as soon as complete. This is rapidly becoming one of our best country charges. Our people are falling in line and moving toward the front. We expect everything in full this fall when we meet at Salisbury.

R. L. FRUIT.

### Matthews Circuit.

Dear Mr. Editor: Let me say to our friends, through the Advocate, that Mrs. Hoyle and I are just now recovering from an attack of grippe, which has had us both shut in for about three weeks. I hope to be able to take up my work again in a week or ten days.

Fraternally,

M. H. HOYLE.

Matthews, N. C.

### The Death of a Loved One.

If there ever comes a time when we try but all in vain to see the loving kindness of our Heavenly Father it is when he allows the Death Angel to stoop and snatch from our yearning breasts one of our loved ones and we wake up to the realization of the fact that they are gone from us and we feel, even though it is but a short time until we shall again be with them, that this aching void in our hearts can never be filled and we cry out in the anguish of our hearts, "Lord, why hast Thou let me live to see this?" As we see the young mother bending in anguish over the death couch of her beautiful babe and see her wring her hands and see the grief that refuses to be comforted, we, because of our one little spark of faith, wonder why He thus afflicts His children. Thus we grope on in darkness until at last there comes to us that still, small voice, "My child! O, my child! this is for thy good," and the one who alone is able to comfort us has poured on our hearts the balm that no other has the power to apply and we can smilingly look up through our tears into the face of our Father and thank Him for this affliction which brings with it such a bright ray of hope direct from the throne of God. Thank God, "Earth hath no sorrows that heaven cannot heal."

C.

### South Fork.

I was not at all disappointed when Bishop Wilson returned me to South Fork to serve these people another year. They are a people that appreciate their pastor and stand by him, with their sympathy, prayers and money. The board of stewards were generous enough to raise the pastor's salary this year.

We have organized a class at Reepsville and expect to build this year. This little class pounds us nearly every time we visit them. We have a fine large congregation there. As we have no church building yet, the Baptist have kindly opened their church to us.

Some of our Sunday schools suspended for two months, but will re-organize during March and go forward with their work. Plateau and Ebenezer held on. They don't suspend.

This is a charge of great possibilities. But with eight churches, we can't do the work that is necessary to bring about the development that will be made when the charge is divided.

We have secured about one half of our benevolent claim.

Our motto is a great revival in every church and all collections in full.

I am talking the Advocate constantly. I tell my people we are having by far the best paper we have ever had.

Bro. Joseph Gault, one of our oldest members of Wesley Chapel, passed to his reward February 15th. He was true to God and his church. A few days before his death he came to the parsonage and paid his assessment on the salary.

E. N. CROWDER.

Plateau, N. C.

### In the Prayer Meeting—Your Part.

1. You ought to be interested in your part in anything—guess you are if there is any money in it. If each one does his or her part well the prayer meeting will be a success.

2. Your part begins before the hour comes for the meeting—pray for it before you come. Christ will give you whatever you ask to make the prayer meeting a success. Ask him for a good meeting, even if the weather is bad, the streets muddy, or if only a few are there.

3. Get ready for the prayer meeting—they are great meetings, for God hears prayer. Good meetings don't happen any more than good crops—as a rule they are prepared for. Think of something to say—something that has the practice of your life back of it. Such things when said lead others to practice them in their lives.

4. When you have something to say, say it, speak it out, don't mumble. Talk for the farthest one from you to hear, and talk with vigor, earnestness. Let your mouth stop just before your brain quits acting—thinking.

5. You say "I'm too timid," "afraid." Afraid of what? Think of the crowd one by one. You are not afraid to talk to one, why be afraid of those one's in a crowd? Correct consecration crowds timidity out, and then meekness bears witness to her Lord and the prayer meeting is helped.

6. Come to the prayer meeting to think of Christ, not of yourself, your cares, troubles, etc. Pray to know what He wants you to do. Why should you expect others to make the meeting a success. Pray much during the meeting for prayer turns to praise and God is glorified and other souls catch the glow, have a good time and come again.

7. Finally help the meeting whenever you can and in every way you can. Sing, sing heartily. Open your mouth wide—"Make a noise unto the Lord," that's scriptural—be alive, not a dead-head. When sentence prayers are called for make one, just one, not one, two, three, four and on "ad infinitum." Listen to what others say, remember it, tell it. After the meeting is over, don't run over any one in trying to get out first, but go slow, stop and ask the visitor or new member to come again.

D. H. TUTTLE.

### Programme.

A rally for McDowell Circuit will be held at Snow Hill, Friday and Saturday, March 15 and 16.

### Friday Morning.

9.45—Opening devotions.

10—The Bible and Missions, Rev. Z. Paris.

10.30—A Brief Survey of Our Mission Fields, and Their Readiness to Receive the Gospel, Rev. W. F. Womble.

11—What are We Doing for the Cause of Missions and What Ought

We to Do? Rev. P. L. Terrell.

11.30—What are Some of the Chief Hindrances in Missionary Work, Rev. J. H. West.

12—Intermission.

Dinner on the ground.

Afternoon.

1.30—Objections to Missions Answered—Rev. P. L. Terrell.

2—A Great Spiritual Awakening; How Would it Aid in the Solution of Our Material Problems? Rev. Z. Paris.

2.30—Collections in Full and How to Secure Them; How May Our Laymen Best Aid in this Matter? Rev. W. F. Womble.

3—Pastor's Salaries, Messrs. D. F. Giles and G. C. Conley.

3.30—Dismission.

Saturday Morning.

10—The Relation of the Sunday School to Missions, Rev. W. F. Womble.

10.30—The Reflex Influence of Giving on the Giver and Church, Rev. Z. Paris.

11—Sermon on Missions, Rev. J. H. West.

12.15—Intermission. Dinner on the ground.

Afternoon.

1. Quarterly Conference.

There will also be preaching Sunday morning at 11 o'clock. All are expected to attend. Fraternally,

A. P. FOSTER.

### Epworth and Seversville.

Dear Brother Blair: I suppose you wonder why I have not sent in some new subscribers, so I will explain. I started my campaign in due time but four weeks ago last night I was stricken with a severe pain in my right arm thinking it rheumatism at the time and was treated for the same for a few days. After one week I succeeded in getting Dr. Register, who pronounced it shingles in its worst form, and said there is no cure for you; and so did Dr. Newell, his associate in medicine; and Newell, looking me in the face saying it is a question of time. If you can outlast the severe pain you will gain a victory but if the pain outlasts you that will end the case. I will always feel grateful to them for their frankness, but with it they were so kind. The doctors said your pain will be great and I have found it so for three long weeks. They kept me under the influence of dope all these days, but no tongue can tell what I have suffered, and dear brother this is not all of it. At the beginning of my affliction we did not expect my dear wife, who has suffered so much, to live at all, but, thank the kind Heavenly Father, we are both better and can sit up again. Oh, dear brother, the Lord has so many ways to draw us to Him and to each other. And in this affliction we have found out the extreme kindness and tenderness of the Epworth and Seversville folks. We have been in a house with two of our daughters, who have been so kind and tender with us. Scores of people have come into our rooms saying, "Can we do anything for you?" They have brought us many nice things to eat and so much nice fruit and money, all that we have needed. And last, but not least, old Brother Henry Severs and wife sent us a receipt for our house rent; and they were not all Methodists. Oh, may God richly bless these kind folks. Now I do hope to be out before so much longer and will send you some new subscribers. I could say much about this awful disease, but enough has been said; but will say this. I will carry the marks it has made on my breast, back and arm to my grave, and the doctors say I will never have it any more. Well we have nothing to complain of but much to be thankful



for. This people have been so very kind and have taken such good care of us. They have raised the salary \$75 for 1907, and we hope to be able to do them some good. Success to you and yours.

Lovingly yours,

A. L. COBURN.

Charlotte, N. C.

#### Rutherford College.

There are three important institutions of the same name located at this place.

Rutherford College, the church, is located here. It has a membership of a few more than a hundred. Faithful and true they are—to the pastor and all the institutions of the church. They wrought well the past year—average of about 150 in Sunday school, church attendance splendid, contributions for support of church all told about \$700; an old parsonage debt of large proportions, for this place, and of long standing just about paid off. The outlook is good for this year also. No church in the Conference can claim a better record proportionately.

Rutherford College, the town, is also located here. It has a population of about three hundred exclusive of the student body. The town, through the town council, has just been informed of the purpose of Mr. Carnegie to give twenty-five hundred dollars for the purpose of erecting a Carnegie Library building at Rutherford College. So we are to be one of those fortunate towns on account of being admitted into the Carnegie Library circle. Upon receiving the offer, the town council met at once and formally accepted same with thanks, appointed a library building committee whose business it is to secure a site, plans, a contractor, etc., and see that the building be erected as soon as practicable. It should be ready for use by August 1.

Rutherford College, the institution of learning, has its location here also. For this reason the place becomes of interest to a wider circle. The church throughout the Conference is vitally connected with it and should be deeply concerned about its welfare. Not only so, but the parents whose children are here preparing for life's work are very anxious about their well being and their hearts and prayers are, no doubt, turned daily in this direction. "So mote it be." To all who are thus interested, I desire to say, that the very best possible is being done for those you love while they are here. The faculty is made up of young men of a very high type and splendid preparation. They do not only claim to be Christians, but their Christian lives are positive and pronounced and above reproach. The students love them and justly so, and the whole community join in this admiration. We all love them for their work's sake, for their work is a labor of love. We all loved Prof. Thompson and were sorry when on account of health he thought it best to resign his position. We pray that the good Father may speed him to a complete recovery. But we were fortunate in being able to secure Professor Peele to take his place. Possessing a fine manhood as a foundation, excellently prepared, a splendid instructor, influential with the students, wise and firm in discipline, Professor Peele is destined, under God, to become one of our leading educators. The opinion of this scribe is that there is a finer outlook for Rutherford College than ever before.

More about Rutherford College, as an institution of learning, later.

D. FRANK CARVER.

He has not learned the lesson of life who does not every day repent a sin.—Emerson.

#### From Virginia.

January the 19th was a great day in Virginia. One century before the future chieftain of the Southern cause, first breathed his infant breath on the historic soil of Westmoreland. The one hundredth anniversary was celebrated with unusual interest and enthusiasm throughout the State, the centre of attraction being Lexington, the seat of Washington and Lee University, where General Lee spent his closing years as president of the institution. Here a large audience gathered to hear Dr. Charles Francis Adams, a blue-blooded New Englander from Boston, and grandson of the last President by that name. In the course of his truly great speech he said had he been in General Lee's place, he hoped he would have had grace and manhood enough to have done as General Lee did.

In a lovely grove of native oaks on a road the writer often travels stands an old Virginia home. Here Mrs. Randolph Cocke invited General Lee, at the close of the war, to come and make his home. One evening a few hundred yards from this parsonage, the boat stopped to let off General Lee, his family and Traveler, en route from Richmond, where they had been residing, to their new home on the Cocke estate. Here the quiet country life, far from the signs of the war's dire havoc, helped to console the General's spirits, and heal his aching heart. On Traveler he rode these country roads, and we hear stories yet from people with whom he stopped to speak kind words. One day a traveler reigned up his horse in the road leading north. It was a messenger who brought General Lee the news that he had been elected to the presidency of Washington College at Lexington. Many offers of lucrative income were made to him if he would lend his name to new enterprises, but to Lexington he went to train men for the land. There he lived. In that town while presiding over an official meeting of his church in a cold church, he contracted cold that resulted in his death. At this meeting he urged an increase in his pastor's salary, and from his limited means contributed the largest amount to make up the deficit. He entered the church no more.

An event interesting alike to Virginians and North Carolinians was the marriage on the fourteenth of Bishop James Atkins' daughter to Rev. John W. Shackford, a member of the Virginia Conference, stationed at Rivermont Avenue Church, Lynchburg. Bro. Shackford is the bright and promising son of Rev. Jos. H. Shackford, Presiding Elder of the Lynchburg District. He has an important station, preaching to the students and faculty of the Woman's College. We will take good care of the Bishop's daughter over here.

Virginia Methodism had two sad shocks during the closing days of last year. The sainted Mrs. Granberry, after many years of devoted service, left the good Bishop, as he says "to stagger on" without her. Today the scene comes before the soul of that good woman and her distinguished husband entering our church at Ashland, where they lived. Both heads whitening for eternity, would bow over to invoke the Father's blessing on the service. What an inspiration those figures were to the Randolph-Macon students.

During the Christmas season, loving hands bore the remains of Bishop Smith back to Norfolk, the city he so much loved, and the city that so much loved him. Here he served two terms at Epworth. His body rests where the melancholy moaning of the tireless tide, preaches to the children of

men, but the soul of this prince of preachers, is proclaiming the matchless grace of the Redeemer in the land where no billows can ever roll.

The Virginia Methodists are making much preparation for evangelistic services at the Exposition this summer. They will have an exhibit. North Carolina Methodists are cordially invited to make themselves at home at Methodist headquarters. No one should miss this great event, and all visitors should come to Richmond, and take the steamer for the Exposition going by Jamestown proper, Brandon, and a hundred historic places. This is the finest day's travel to be had in the South. But I must stop before you speak of me, as a certain railroad man of your State spoke of a good friend of mine in your Conference. He preached long in those days. The conductor, when questioned as to how he liked his pastor's preaching, replied, that "the brother preached very well, but he had mighty poor terminal facilities."

J. M. ROWLAND.

#### Relation of Mission Boards to the Apportioning Power.

The Cabinet furnishes the men, the Conference Board furnishes the money. The Board is held responsible for the expenditure of Home Mission funds, yea largely responsible for the result of Home Mission effort, yet said Board can exert no influence in the selection of men. Can there be found no nexus between these two centres of responsibility? All the Boards are up against this sort of situation. Some are seeking a solution in one direction—some in another. The Board appropriates to a particular field, and when the appointee is read out, he may be a man who has a "prestige of forty annual failures." This may, or may not, account for the fact that nine domestic missions last year showed not one addition on profession of faith!

In the Tennessee Conference, a representative of the Board asked the Cabinet for some information as to prospective appointees. The Cabinet said that the appointing of men was not the Board's business, and the Board said that the handling of the money was their business, and refused to make any appropriation till after Conference adjourned.

In the North Alabama, the matter has been simplified. Up to this year the presiding elders have been the Board of Missions. They simply met a day before Conference, and divided up the mission funds among their charges. That Board knew something of the appointees. Our Board has been, through courtesy, extending to the presiding elders, who know the men of the field—the privilege of dividing this fund. Of course we ratify their action.

Now the Holston people believe they have untied the knot. They say they know with a fair degree of certainty the men that are to serve these fields. It comes about this way: At their annual midyear meeting the Board and the Presiding Elders discuss confidentially, fields, men and salaries. At the annual Conference, the elders file some information about the proposed appointees, with the Board, along with their application for funds. With this information appropriations can be made intelligently.

Of course these two bodies should work together in harmony. Neither can afford to antagonize the other. Each should have due regard for the other's rights, duties, responsibilities. The successful extension of the Master's kingdom is the end of each. Will not come one attempt to outline a policy more desirable than that pursued in the past? W. H. WILLIS.

The small courtesies sweeten life; greater ennoble it.—Bovee.

The call to religion is not to be better than your fellows, but to be better than yourself.—Beecher.

Never depend upon your genius; if you have none, industry will supply the deficiency.—Ruskin.

Only those are crowned and scarred Who with griefs have been acquainted. —Longfellow.

It is for us to seek the Holy Spirit's guidance with a ready will, to follow where he leads, or to pause where he bars the way.—Archbishop of York.

"Thackeray expresses the feeling of discontent which is the bane of life in this way: 'When I was a boy, I wanted some taffy; it was a shilling; I hadn't one. When I was a man, I had a shilling, but I didn't want any taffy.'"

Let us always remember that nothing befalls us that is not of the nature of ourselves. There comes no adventure but wears to our souls the shape of our everyday thoughts; and deeds of heroism are but offered to those who for many long years have been heroes in obscurity and silence.—Maeterlinck.

O, the comfort, the inexpressible comfort, of feeling safe with a person—having neither to weigh thoughts nor measure words, but pouring them all right out, just as they are, chaff and grain together, certain that a faithful hand will take and sift them, keep what is worth keeping, and then with the breath of kindness blow the rest away.—Dinah Mulock Craik.

Forget the things behind, look forward to the things before. The wisdom of a divine life lies hid in this principle.—Robertson.

—Teacher—"What is the highest form of animal life?" Pupils—"The giraffe."

—Farley—What are those two eminent attorneys trying now? Farley—The patience of the judge.

#### "Regular as the Sun"

is an expression as old as the race. No doubt the rising and setting of the sun is the most regular performance in the universe, unless it is the action of the liver and bowels when regulated with Dr. King's New Life Pills. Guaranteed by all druggists. 15c.

### Don't Push

The horse can draw the load without help, if you reduce friction to almost nothing by applying

## Mica Axle Grease

to the wheels. No other lubricant ever made wears so long and saves so much horse power. Next time try MICA AXLE GREASE. Standard Oil Co. Incorporated

## OPIUM

and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M.D. ATLANTA, GA. Office 104 N. Pryor Street.

mar 22-241 607




Endorsed by the County.  
"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

# HICKS' CAPUDINE

CURES ALL ACHES AND NERVOUSNESS

TRIAL BOTTLE 10¢ AT DRUG STORES sep 13-11





No. 42. Light Double Buggy or Carriage Harness. Price complete with collars and nickel or imitation rubber trimmings, \$24.00. As good as sells for \$5.00 to \$8.00 more.

**34 Years Selling Direct**

Our vehicles and harness have been sold direct from our factory to user for a third of a century. We ship for examination and approval and guarantee delivery. You are out nothing if not satisfied as to style, quality, price.

**We Are The Largest Manufacturers In The World** selling to the consumer exclusively. We make 200 styles of Vehicles, 60 styles of Harness. Send for large, free catalogue.

**Elkhart Carriage & Harness Mfg. Co., Elkhart, Ind.**



No. 309. Fine Canopy Top Surrey. Price complete, \$63.00. As good as sells for \$25.00 to \$30.00 more.

# MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

may 11-11-11

# EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalogue. Mention this paper.

**WILLIAMS ORGAN & PIANO CO., CHICAGO**

# King's Business College

(INCORPORATED)

**Capital Stock, \$30,000.00.**

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address:

**KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C.** (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail)

sep 13-11

# BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Greensboro, N. C.

Please mention this paper.

ily 5-52t

# Our Little Folks.

Little Sermons.

This little duty first,  
That little duty next—  
Brave little sermons the swift days preach  
Out of this busy text.

This little moment here,  
That little moment there—  
Don't let them pass without something kind  
Out of our heart to share.

Taking them one by one,  
Just as they pass along,  
Gladly receiving whate'er they bring,  
Turning it into song.

—Exchange.

## The Broken Window-Pane.

It was soon after Christmas when Jack broke the window-pane. He was playing with his fine new ball that Santa Claus had brought him, and he had just said to himself, as he tossed it up, "This time it will go as high as the house-top," when, crash, the ball went right into the little window and the glass came shivering down.

The little window was in Jack's own room. He could lie in bed at night and see the twinkling stars and the shining moon through its bright panes, and every morning the sun beams came streaming in to fill the room with golden light. There were four panes of glass, each one as clear as crystal, and not one had ever been broke before that Jack could remember.

The north wind that had been singing all day in the tree-tops hurried into the house through the broken glass. It rattled the window and slammed the door and made such a stir in the little boy's room that his mother went in to see what was the matter.

"Dear me, dear me!" she said, when she saw the broken window-pane. And she made haste to sweep up the broken bits of glass and to fasten a blanket across the window.

"It would never do to have the north wind in the house on a day like this," she said, as she closed the door and went back to her work. She was still talking about it when Jack came in from the yard.

"Of all the days in the year for such a thing to have happened!" she said to the maid. "But I have fastened a blanket across the window, and that will keep the wind out till we can get a new glass."

She did not ask Jack any questions, and he did not say a word. He sat down behind the stove and listened to the north wind singing outside, "Oooooooo!"

"Who broke the little window, who? I know, and so do you."

That is what it seemed to say. He did not like to hear it, so by and by he got up and went out to the barn where the hired man was mending the harness. The hired man was singing too:—

"Yankee Doodle went to town  
Upon a little pony,  
He stuck a feather in his cap  
and called it Macaroni."

"Did I ever tell you about the panther that I saw when I was about your size?" he said when he saw Jack.

The hired man knew the nicest stories. They were always about bears or squirrels or panthers, but this day Jack did not care to listen.

"Did you ever break a window?" he asked as soon as the story was ended.

"I don't know that I ever did," said the hired man, "did you?" But

somebody called Jack, and he went out without answering.

The little boy who lived next door was calling. "If you will come over here, I will show you my soldiers," he said. "I got them for Christmas, and they are made of wood. Go ask your mamma if you may come."

But Jack did not feel like visiting. He went into the house again and up the stairs to his own room. The blanket was across the window just as his mother had said, and the room was so dark! It did not look like the same room that he had left only a little while before, even though his sled and his top and his new Christmas bank were there just where he had put them when he ran out to play with his ball. The ball was there too, lying under the bed where it had rolled when it came through the window; but Jack did not look for it. There was a lump in his throat and an ache in his heart, and he lay down on the bed and hid his face in the pillow.

He lay there so long that he fell asleep; and, when he waked up, his mother was in the room. It was growing late, and she had a lighted candle in her hand that made the whole room bright.

"What was my little boy doing up here in the dark by himself?" she asked.

"O mother, mother," cried Jack, "it was I who broke the window-pane. I"—But before he could say another word his mother's arms were around him. She sat down on the bed, and he sat close beside her and told her all about it. The lump had gone from his heart; and, when the north wind rushed round the house singing its song, "Oooooooo," it did not seem to say a word about the broken glass.

The very next morning Jack went to town and bought a window-pane as clear and as bright as the one he had broken. He paid for it, too, with some of the money from his Christmas bank; and, when he went home, the hired man helped him to put it in the little window. The blanket was folded up and put away then, for the wind could not get in. Only the sunbeams could come through the little window, and they streamed in to fill the room with golden light.—Maud Lindsay, in Kindergarten Review.


## Cured by Anointing With Oil.

Cancer and Tumor permanently cured with a Combination of Oils. Write to the originator for his free books. Beware of imitations. Address Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

Go, take that task of yours which you have been hesitating before, and shirking, and walking around, and on this very day lift it up and do it.—Phillips Brooks.

## War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo. may 3-tfe ow



### 240-EGG INCUBATOR \$10

120 Egg Incubator	\$6.50
60 Egg Incubator	\$4.00
100 Chick Outdoor Brooder	\$5.00
100 Chick Indoor Brooder	\$4.00

Why pay double these prices for machines that are no better? Reliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Reliance Incubator Co., Box 596, Freeport, Ill.

nov 1-st eow

### GOUT & RHEUMATISM

Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 93 Henry St., Brooklyn, N. Y.

sep 6-07

# The Keeley Institute

For the Cure of the Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

— IN —

## Eruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

## JOHN A. YOUNG, Prop., GREENSBORO NURSERIES, Greensboro, N. C.

## Cypher's Incubators, Brooders and Supplies

Write or call for prices.

## Howard Gardner, AGENT, GREENSBORO, N. C.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va.  
nov 29-50t.

## ELIXIR BABEK.

Known all over America as the surest cure for all malarial diseases and as a preventive against Typhoid. Prepared by KLOCZEWSKI & CO., Washington, D. C. Write for testimonials.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.  
Practice limited to the Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 8 to 10:30 a. m. given to the worthy poor.

# PIEDMONT

"IS THE BEST."  
Write for Catalogue  
**Piedmont Business College.**  
Lynchburg, Va.

3-1-1907-100t



# The Farm and Garden.

## Rotate Garden Crops.

We give too little attention to the rotation of vegetable crops. Because the vegetable plot is small, or because a certain piece of ground is particularly well adapted to some crop, one kind of vegetable is grown year after year on the same piece of land. Eventually something happens, and we find that for some reason or other we cannot grow that particular vegetable on that plot or field any more. Diseases, perhaps, creep in, at first unnoticed, a little this year, a little more next, gradually increasing in its ravages until the whole crop is lost. It may be yellow sides or club root in cabbage, drop in lettuce, or mildew on cucumbers. But whatever it may be, one of the best plans for decreasing the ravages of disease among vegetables is to grow them in a fresh, clean seed-bed if they are to be transplanted and put them on a new piece of ground.

## Rotate With Crops Not Allied to Each Other.

In arranging a rotation of our vegetables, we must not overlook the fact that many vegetables are very closely related, and generally speaking, a disease which attacks one crop will also attack its near relatives. Certain diseases, for instance, which attack the tomato will also attack the Irish potato and egg-plant, and if a tomato crop has been killed out by disease on a certain piece of land, it would be folly to turn round and plant the same ground in egg-plants. Of course, many diseases may be controlled by spraying, but there are many on the other hand which work on the roots of the plants or gain entrance to them from the soil. Such diseases cannot be controlled by spraying.

Much that we have said about diseases will apply equally well to insects, and bearing in mind this question of diseases and insects, we may set down in certain groups the different vegetables which are closely related.

- (1) Cabbage, cauliflower, collards, brussels sprouts, turnips and radishes.
- (2) Beans and peas.
- (3) Celery, carrots, parsnip, parsley.
- (4) Beets, spinach, chard.
- (5) Tomato, egg-plant, potato, pepper.
- (6) Cucumber, cantaloupe, watermelon, squash.
- (7) Lettuce, salsify.

## Make One Crop Enrich the Soil for Another.

There are other reasons, however, why we should rotate our vegetables. The crops differ in their food, or we might say their fertilizers or leaf parts require a great deal of ammonia, while the root crops draw heavily on the potash in the soil. We may also use our beans and garden peas to enrich the land, just as we use cowpeas and clover, because they belong to the same group of plants and will collect nitrogen from the air, this first being stored on the nodules on the roots and later being returned to the soil. Then if we can arrange our crop of beans or peas in the rotation in such a way as to have them enrich the land for a following crop, so much the better.

We must not lose sight of the fact also that our vegetables differ considerably in their root development and in the depth to which they penetrate. Some get their plant food almost entirely from the surface soil, while others go much deeper and se-

cure a part of it from below. Alternate deep root crops with shallow rooted ones.  
Have Some Crop Growing All the Time.

When a vegetable crop is not growing on the ground a leguminous crop of some kind can be planted to good advantage. These crops are beneficial in many ways, and it is best to follow nature closely in this matter and have some crop growing on the land all the time. To grow good vegetables the land must contain plenty of humus (partially decayed vegetable matter) and plant food in abundance. In no way can the necessary nitrogen be added so cheaply as by growing crops of cowpeas, vetch, burr clover, red clover or crimson clover on the land and either turning them back into the land or by growing these same crops, converting them into hay, feeding this to live stock and putting the stable manure back on the land.

## Cover Crop to Prevent Leaching.

Cowpeas fit in all cold frames after lettuce or cucumbers, and after cantaloupes, watermelons, and Irish potatoes in the open field. Even if the crop cannot be allowed to make its full growth because of having to get the ground in shape for autumn work, they should be planted. Their roots penetrate deeply into the ground, opening and loosening it up (subsoiling it) and bringing up plant food from under layers of soil. In no way can the ground be put in such excellent mellow condition for a vegetable crop as by sowing it in cowpeas or some other legume. For winter cover of lands not otherwise in use, crimson clover, burr clover and vetch are excellent and will not only enrich the soil by the plant food and vegetable matter which they add, but will prevent the leaching of much plant food from the soil. Plant food is lost in large quantities from all our soils in winter, particularly in the warmer sections, by a simple process of leaching. A cover crop of some kind should be used to hold and retain this food.

By all manner of means bring these crops into use to cover up our temporarily unoccupied vegetable lands.—Progressive Farmer.

## Better Than Spanking

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers Box 135 Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The cause is in it can't help it.

Every individual will be the happier the more clearly he understands that his vocation consists, not in exacting service from others, but in ministering to others, in giving his life the ransom of many. A man who does this will be worthy of his food and will not fail to have it.—Tolstoi.

**AMERICAN MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS.  
1100 R. ILL. CHICAGO, 151 NAT. BK. BLDG.

rep:20-tf

**PLYMYER CHURCH**  
UNLIKE OTHER BELLS  
SWELTER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

# Get rid of the Lard habit

*Cottolene* makes pies and pastry digestible—it makes crisp, flaky pie-crust—the kind that will melt in your mouth rather than stick in the pit of your stomach.

There is no getting away from the fact that lard is the fat of the pig. There was a time in the olden days when lard was made from a particular part of the pig, the selected part—it was called the "leaf"—that is the peritoneum; but, with the growth of the industry lard is now thrown on the market made from pig-fat from all portions of the animal, and lard, today, is not as good as the lard of years ago—in fact it is more indigestible, and more unhealthy.

*Cottolene* is a cleanly vegeta-

ble product made from pure, refined cotton seed oil. It makes food palatable, digestible and healthful.

*Cottolene* is the purest and best shortening. It is not a substitute for lard, but an improvement upon lard or any other shortening. When you accept a substitute for *Cottolene* you are not getting your money's worth. *Cottolene* is the original and only shortening on the market. It is preferable in more ways than one—in purity, results and healthfulness.

Buy a pail of *Cottolene* today, use it according to directions for a few weeks, and if you ever go back to lard we will miss our guess.



**COTTOLENE** was granted a **GRAND PRIZE** (highest possible award) over all other cooking fats at the recent Louisiana Purchase Exposition, and food cooked with **COTTOLENE** another **GRAND PRIZE**.

"Home Helps" a book of 300 choice recipes, edited by Mrs. Rorer, is yours for a 2 cent stamp, if you address The N. K. Fairbank Company, Chicago.

A NEW FEATURE—The patent air-tight top on this pail is for the purpose of keeping **COTTOLENE** clean, fresh and wholesome; it also prevents it from absorbing all disagreeable odors of the grocery, such as fish, oil, etc.

## Nature's Gift from the Sunny South

**COMPLETE ONLY \$15.00**

**BURNS WOOD OR COAL**

**JUST-SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET  
**ST. LOUIS, MO.**

**J. S. SCHOFIELD'S SONS CO.**  
**High Grade Machinery Manufacturers**

**Engines; Boilers; Tanks and Towers; Smoke Stacks Etc.; Saw Mills; Mill, Machinists', Engineers' and Steam Fitters' Supplies; Cane Mills; Syrup Kettles.**  
WE INVITE CORRESPONDENCE.  
**J. S. SCHOFIELD'S SONS CO.**  
**MACON, GEORGIA.**

**Plant Covers Seven Acres.**

This Space Belongs to  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
**308 1-2 South Elm Street,**  
**Greensboro, N. C.**  
PHONE 163

**PILES ECZEMA TETTER ULCERS BURNS CURED BY USE OF PANSY HEALING SALVE 50C.**

Box by mail. 3 for \$1.25. Will also cure any obstinate sore, itching on legs etc. It is no fake preparation, but is from the private prescription of one of Georgia's most prominent physicians. Money back if results no satisfactory. Guarantee backed by Maddox-Rucker Bank, Atlanta. Send order to

**PANSY PHARMACY, Mfrs., ATLANTA, GA.**  
Feb 21, Mar 7, 14, 28, Apr 1



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.

Charlotte District—Mrs. Plato Durham, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.

Morganton—Mrs. J. N. Payne, Morganton, N. C.

Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury—Mrs. D. Atkins, Salisbury, N. C.

Shelby—Mrs. J. H. Separk, Gastonia, N. C.

Statesville—Mrs. James Anderson, Statesville, N. C.

Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.

Winston—Mrs. T. G. Cozart, Winston, N. C.

## Annual Meeting of Woman's Board of Home Missions.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its ninth annual session in Shearn Memorial Church, Houston, Texas, beginning Thursday, April 25, and closing Wednesday, May 1.

The names of delegates and of other persons expecting to attend the meeting should be sent promptly to Mrs. George Sexton, 3010 Milam Street, Houston, Texas.

Announcement as to railway rates will be made in April issue of Our Homes. Miss Belle H. Bennett, Mrs. Frank Siler, President. Recording Secretary.

## A Few Comparisons.

During the year 1906 1,100,735 foreigners entered our land. During this same year there were added to the membership of all the churches 837,132. (This includes Catholics, Jews, Mormons, etc.) By comparison, we find that the increase in the churches was 263,603 less than the increase of population by immigration alone.

The converts to the Mormon Church during the past ten years have exceeded by several thousand the converts of the Methodist, Presbyterian and Congregational Churches together. Mormon missionaries are in every State in the Union.

## Ports of Entry.

Savannah has recently been opened as a port of entry for immigrants from Europe. This makes four such immigration stations in the Southern States—Charleston, Savannah, New Orleans and Galveston. A regular station has also been opened at El Paso, seeking to control the incoming of foreigners from Mexico.

## A Jewish Work.

In accordance with the efforts made to turn the stream of immigration to Galveston instead of New York, a large amount of money has been contributed for a Jewish Bureau of Information at New York for the guidance of emigrants, particularly those who go southward. A considerable amount has also been given for bureau work in Galveston. The Jews seem to have a better understanding of the situation than the Protestants.

## The Work for Young People.

Miss Head, on her recent trip through parts of Alabama, Georgia and Tennessee, visiting the Methodist schools, organized seven Young La-

dies' Societies, four Brigades, ten Mission Study Classes and secured six volunteers for Home Mission Work. One Auxiliary was organized at Marlow, Ga., with five more members than there are members of the Methodist Church at that place. Twelve Auxiliaries were led to take up secular press work.

## A Quotation.

Rev. Robert Forbes, D. D., speaking before the National City Evangelization Union, in annual meeting in Chicago, said, "Given money to secure property and support missionaries, given also men consecrated to this great work, we need next women. God bless the deaconesses of the Methodist Church. We should have a hundred deaconesses where we have one. Woman's faith, patience and perseverance generally eclipse those of men."

## Vashti Home.

During the visit of the President and General Secretary of the Home Mission Society at Thomasville, Ga., the city pledged to purchase a large property for the Vashti Home, costing \$6,000. This property covers forty acres, and the large brick building known as La Cubana Factory will be remodeled and fitted up to meet the growing demands of this industrial school. The people of Thomasville and Georgia are wedded to this institution because of the good it has done.

The citizens of Key West have undertaken to raise \$3,000 to supplement the sum raised by the Auxiliaries of the W. H. M. S. for the new building for Ruth Hargrove Seminary. As soon as funds are in hand the building will go up.

One of the most enlightened viceroys of China says: "Three times as many schools are needed for girls as for boys, so that the children will have in the near future the valuable privilege of a mother's teaching at home, the real school for patriots." None, says he, are greater patriots and more loyal to the government than women.

## Tampa.

Tampa holds peculiar interest for Home Mission workers and possesses problems of national import. Thirty-five different languages are spoken. Cigar factories are located in every part of the city, and flourishing business enterprises are going on at every point. The W. H. M. Society is employing nine consecrated women at the various schools for Italians and Cubans, which look to making Christians and good citizens of these foreigners.

## "Everybody Should Know,"

says C. G. Hays, a prominent business man of Bluff, Mo., that Bucklen's Arnica Salve is the quickest and surest healing salve ever applied to a sore, burn or wound, or to a case of piles. I've used it and know what I'm talking about." Guaranteed by all druggists, 25c.

Pianos \$50 up, worth twice the price  
Typewriters all prices.  
Horses and mules \$40 up, worth double.

Everything wanted.

**New York Purchasing Agency**  
115 West Eleventh St., New York, N. Y.  
REY. J. V. WILLIAMS, Mgr., (late of N. C.)  
3-7-13t

# When You Take Cold

One way is to pay no attention to it; least, not until it develops into pneumonia or bronchitis, or pleurisy. Another way to ask your doctor about Ayer's Cherry Pectoral. If he says, "The best thing for colds," then take it. Do as he says, anyway. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

# RHEUMATISM, DYSPEPSIA

AND

# DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.



Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure. Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

**THE BIGGS HYGIENIC SANITARIUM,**  
408 West Market St., Greensboro, N. C.

ecp 13-4t eow

## Ware's Single Comb Rhode Island Reds

won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE  
2-14-tf Shelby, N. C.

## A WOMAN FLORIST

Hardy Everblooming 6 Roses 25c On their own roots. ALL WILL BLOOM THIS SUMMER.

Sent to any address post-paid; guaranteed to reach you in good growing condition. GEM ROSE COLLECTION. Druss an Tepitz, deep red. Aurora, grandest pink. Princess Sagan, bright red. Ivory, pure white. Enchantress, deep rose. Sunrise, golden yellow.

**SPECIAL BARGAINS**  
6 Carnations the "Divine Flower," all colors, 25c.  
6 Prize-Winning Chrysanthemums, - - - 25c.  
6 Beautiful Coleus, - - - 25c.  
3 Grand Orchid Cannas, - - - 25c.  
8 Sweet-Scented Tuberoses, - - - 25c.  
6 Fuchsias, all different, - - - 25c.  
10 Lovely Gladiolus, - - - 25c.  
10 Superb Fanny Plants, - - - 25c.  
15 Pkts. Flower Seeds, all different, 25c.

Any Five Collections for One Dollar, Post-Paid. Guarantee satisfaction. Once a customer, always one. Catalog Free. MISS ELLA V. BAINES, Box 180 Springfield, Ohio.

## Your Name Will Get \$2 Eggs

For 50 Cents Per Sitting. The White and Brown Leghorns are the greatest layers in the world. I keep 1000 of the celebrated Chamberlain laying strain on my Experimental Farm, and to increase the sale of my Perfect Chick Feed, I will send to any one who will send me their name so I can send them my Perfect Chick Feed Catalogue, 25 sittings of Single Comb Brown or White Leghorn Eggs for \$1 for the 2 sittings. Only 2 sittings sold to one person. White or Barred Plymouth Rock Eggs \$1 per person. This is a rare chance to get a start of extra fine stock. Send money and have your orders booked early as we can only fill about 1 order in 10 in season. W. F. CHAMBERLAIN, (The Perfect Chick Feed Man) KIRKWOOD, MO.

# SONGS AND MUSIC

PUBLISHED ON ROYALTY. We pay you one-half the profits. Poems revised. Music composed to words. Copyright secured in your name, if desired. Send Manuscript, which will be returned if not available.

**POPULAR MUSIC CO., Inc.,**  
3-7-tt 59-77 Dearborn St., CHICAGO.

## B. F. ARRINGTON, M. D., D. D. S.,

SPECIALIST

## GOLDSBORO, N. C.

Practice confined to treatment of DISEASED GUMS. Especially, Pyorrhea Alveolaris or Riggs Disease (so called), generally known and spoken of as Scurvy.

One treatment at one sitting is all that is requisite for cure in most cases. I will make visits to cities and towns in the State when desired.

Names of parties treated (reliable and prominent) will be gladly given.

**CORRESPONDENCE & INVITED.**  
3-7-13t.

AGENTS: "THE WORLD AND ITS WAYS," by William Jennings Bryan, now ready for solicitors. 576 Imperial Octavo Pages. Over 200 superb engravings from photographs taken by Mr. Bryan. Recounts his trip around the world and his visits to all nations. The greatest book of travel ever written. The people are waiting for it. The agent's harvest. Until FREE—send 50c. to cover mailing and handling. THE THOMPSON PUBLISHING CO., St. Louis, Mo. mar 7 and 2t.

## Cancer and Tumor Cured.

With a Combination of Oils. Write to the originator for his free books. Beware of imitators. Address Dr. D. M. Bye, 310 N. Illinois St., Indianapolis, Ind.

I hereby subscribe for shares in the Special Supernuminate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.  
Signed:



Get up early and go swiftly and if you have all your property insured. If not be sure to go today and see

**O. W. Carr, & Co.**

Phone No. 312 NO. 111 SO. EL

**POSITIONS SECURED or MONEY.**  
Learn BY MAIL or AT

## DRAUGHON'S College

PRACTICAL BUSINESS. 28 Colleges in 16 States. 16 years' experience. ENDORSED BY BUSINESS MEN. 7 students, FREE literature. Write to-day. Raleigh, Knoxville, Columbia, or Nashville.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

**District Secretaries.**

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Falls-ton, N. C.  
Statesville—Mrs. J. B. Atkinson, Le-noir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Martin, Win-ston, N. C.

**Schools for Girls.**

The most pleasing thing about this new educational movement is the will- ingness with which the Chinese have accepted schools for girls. Girls, that class in China that have never been wanted and that have been put to death by the thousands, are now to have an education.

The Empress Dowager herself claims to be very much interested in all educational reform, but particu- larly so in what is being done for girls and women. She has ordered that a college for women shall be opened in every one of the capitals of the eigh- teen provinces of China, and has set the example by ordering that a large Lama Convent in Peking be converted into a girls' school. The money nec- essary, one hundred thousand taels, she has given herself. Several of the princesses have also established schools at their own expense and are giving part of their time to teaching in them as an example for others.

Schools are being opened not only in Peking, but in many inland cities. One wealthy young woman of Honan province has given three hundred thousand dollars to establish a girls' seminary in her province. She re- cently went to Peking, and is now traveling in Japan, studying the sys- tem of woman's education in that country.

Most remarkable of all, in every one of these schools the girls have un- bound their feet. The Board of Edu- cation in Peking has ordered that no pupil whose feet are bound shall be admitted.

In this awakening the mission school for girls has been an impor- tant factor, for in the education of Chinese women it was the pioneer. Mission schools, as well as those for training Bible women, have shown the splendid ability of the Chinese wom- an's mind. Today the woman mis- sionary who has toiled long, seem- ingly without fruit, sees results far be- yond anything she could have hoped for. The century plant has blossomed in a night.

**Opportunities and Obligations.**

Today Tennyson could never write: "Better fifty years of Europe Than a cycle of Cathay."

He might well say, Better even a few years of service in China than a cycle anywhere else on the planet.

The opportunity is as great as the wide open door of the city, the vil- lage, and the home of China. The ob- ligation is as strong as that which called Jesus from heaven.

Can we say more? Are we not come to the kingdom for such a time as this? Shall we refuse and shrink back? God have mercy upon us if we do, for the blood of this great and mighty people will be upon our heads and be required at our hands.

During Lent there is nothing more delicious than Argo Red Salmon. There are so many different ways of preparing it and it appeals to both the eye and the appetite.

**FRANKLIN DISTRICT—2ND ROUND.**

R. M. Taylor, P. E., Franklin, N. C.

Webster circuit, Webster.....Feb. 16 17  
Macon circuit, Mulberry....." 23 24  
Dillsboro and Sylva, Sylva.....Mar. 2 3  
Franklin circuit, Salem....." 9 10  
Franklin station....." 10 11  
Bryson City, Almond....." 16 17  
Glenville circuit, Highlands....." 23 24  
Robbinsville et., Ione Oak....." 30 31  
Murphy circuit, Marble.....Apr. 6 7  
Andrews station....." 7 8  
Hiwassee circuit, Martin's Creek....." 13 14  
Murphy station....." 14 15  
Hayesville circuit, Oak Forest....." 20 21  
Whittier circuit....." 27 28

The time is short!

If thou wouldst work for God, it must be now;  
If thou wouldst win the garland for thy brow,  
Redeem the time.

Shake off earth's sloth!  
Go forth with staff in hand while yet 't is day;  
Set out with girded loins upon the way,  
Up, linger not!

Fold not thy hands!  
What has the pilgrim of the cross and crown  
To do with luxury or couch of down?  
On, pilgrim on!

—Horatius Bonar.

**The Educational Awakening in China.**  
(Mrs. W. S. Sweet, Hangchow, China.)

This is the thought of all the maga- zines of the day, and the word that is ringing on all sides—"A new era is dawning in China; a new China is emerging." As we think of that great empire so astir, we say again—

"The rudiments of empire here  
Are plastic yet and warm.  
The chaos of a mighty world  
Is rounding into form."

Looking, and listening, and wonder- ing, the question repeats itself in our mind—

**What Influence Has Caused This?**

Have these changes come through the influence of the merchant, the miner, the engineer, or the railroad man? The trade in opium, with all its terrible evils, the glaring sins of the open ports, and the lust for wealth all compel us to answer, No!

Then it must be the missionary, who has sown the seeds of progress and reform. It is the spirit of the gospel and not that of commerce which is transforming China. As far as the influence along educational lines is concerned, Hon. John Foster, formerly Secretary of State, says: "The missionaries are being most use- ful in aiding in the great educational movement." The legation in Peking, in its report to the State Department, writes: "The missionaries have every reason to be proud of their past rec- ord as educators in China; the pres- ent movement owes very much more to them than appears upon the sur- face."

In order to see what has been wrought and what some of the changes are, let us take a look at China in the past and today.

## Typewriters — FOR THE — PREACHERS.

D. M. LITAKER,  
2-14-15 Hendersonville, N. C.

## Quarterly Meetings.

**STATESVILLE DISTRICT—2ND ROUND**  
Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....Feb. 9 10  
Mooresville station....." 10 11  
Mooresville circuit at Triplett's....." 16 17  
Troutman circuit at Wesleys Chap....." 17 18  
West End, Statesville....." 23 24  
First Church, Statesville....." 24 25  
Iredell circuit at Olin.....Mar. 2 3  
Clarksberry circuit at Macedonia....." 2 3  
Lenoir circuit at Littlejohns....." 9 10  
Lenoir station....." 10 11  
Alexander circuit, Liberty....." 16 17  
Stony Point, Pisgah....." 23 24  
Statesville, Rose Ch....." 30 31  
Rock Springs et., Mount Pleasant.....Apr. 6 7  
Maiden circuit at Pisgah....." 7 8  
Catawba circuit at Center....." 13 14  
Newton station....." 14 15  
Caldwell circuit at Pisgah....." 20 21  
Granite Falls station....." 21 22  
Hickory circuit....." 27 28  
Hickory station....." 28 29

**WINSTON DISTRICT—2ND ROUND**  
Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville.....Feb. 17  
Spray, Spray....." 17  
North Thomasville, Prospect....." 23 24  
Thomasville, Thomasville....." 24 25  
Kernersville, Vernon.....Mar. 2 3  
Winston, Salem....." 3  
Davie, Liberty....." 9 10  
Cooleemee, Cooleemee....." 9 10  
Mocksville, Mocksville....." 10 11  
Advance, Advance....." 16 17  
Forsyth, Piney....." 23 24  
Winston, Centenary....." 24  
Walkertown, Walkertown....." 30 31  
Winston, Burkhead....." 31  
Farmington, Wesley Chapel.....Apr. 6 7  
Summerfield, Lee's Chapel....." 13 14  
Stokesdale, Eden....." 14 15  
Davidson, Olivet....." 20 21  
Lewisville, Brookstown....." 27 28  
Madison, Pine Hall.....May 4 5  
Stoneville, Mayodan....." 5 6

**GREENSBORO DISTRICT—2ND ROUND**  
S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Spring Garden St.....Feb. 24  
Greensboro, Walnut St....." 24  
East Greensboro, Mt. Pleasant.....Mar. 3  
Asheboro station....." 10 11  
Coleridge circuit, Concord....." 16 17  
Ramseur and Franklinville, Franklinville....." 17 18  
Greensboro, Centenary....." 24  
High Point, S. Main Street....." 31  
High Point, Washington St....." 31  
Liberty and Bethany, Bethany.....Apr. 6 7  
Reidsville, Main Street....." 14 15  
Pleasant Garden, Rehobeth....." 20 21  
West Greensboro, Groome's....." 21 22  
Greensboro, West Market St....." 28  
Greensboro, White Oak....." 28  
Wentworth circuit, Wentworth.....May 4 5  
Uwharrie circuit, Siloam....." 11 12  
Asheboro circuit, Shepherd....." 18 19  
Randleman and Naomi....." 19 20  
Ruffin circuit, Lowe's....." 25 26  
Randolph circuit, Vernon.....June 1 2

**SHELBY DISTRICT—2ND ROUND**  
R. M. Hoyle, P. E., Shelby, N. C.

Shelby station.....Feb. 24  
Polkville circuit at Polkville.....Mar. 2 3  
Belwood circuit at Palm Tree....." 3 4  
Cherryville et. at Cherryville....." 9 10  
South Fork circuit at W. Chapel....." 15  
Lincoln circuit at Marvin....." 16 17  
Crouse circuit at Laboratory....." 23 24  
Lincolnton station....." 24 25  
Mount Holly at Moore's Chapel....." 28 29  
Lowesville et. at Hill's Chapel....." 30 31  
Lowell circuit at Lowell.....Apr. 6 7  
Madenville station....." 6 7  
Ozark, Gastonia....." 12 14  
West End, Gastonia....." 14 15  
Main Street, Gastonia....." 15 16  
Bessemer City circuit....." 20 21  
King's Mountain....." 21 22  
El Bethel et....." 25  
Shelby circuit....." 27 28  
Stanley Creek et. at Dallas.....May 4 5

District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 5.

**MORGANTON DISTRICT—2ND ROUND.**  
J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Connelly Springs.....Feb. 16 17  
Rutherfordton, Rutherfordton....." 24 25  
Old Fort, Providence.....Mar. 2 3  
Marion, Marion....." 3 4  
Cliffside, Oak Grove....." 9 10  
Henrietta & Caroleen, Caroleen....." 10 11  
McDowell, Snow Hill....." 15 17  
Morganton circuit, Gilboa....." 17 18  
Table Rock, Obeth....." 23 24  
Morganton, Morganton....." 24 25  
Thermal City, Pisgah....." 30 31  
Forest City, Cedar Grove, March 31 Apr. 1  
Broad River, W. Chapel....." 6 7  
Green River, Lebanon....." 13 14  
Ekersville, Red Hill....." 20 21  
Elk Park, Pinola....." 24 25  
Spruce Pine, G. Chapel....." 27 28  
North Catawba, Carlisle....." 27 28

## Waynesville District—1st Round.

C. F. Sherrill, P. E., Waynesville, N. C.

Canton station at Canton.....Jan. 26 27  
Bethel circuit at Bethel.....Feb. 2 3  
Jonathan at Delwood....." 9 10  
Spring Creek....." 16 17

## 2ND ROUND—IN PART

Haywood at Panther Creek.....Feb. 23 24  
Brevard circuit at Conestee.....Mar. 2 3  
Brevard station....." 3 4  
Leicester at Zion Hill....." 9 10  
West Asheville et. at Sardis....." 16 17  
West Asheville station....." 17 18  
Mills River at Horse Shoe....." 23 24  
Sulphur Springs at Laurel Hill....." 30 31  
Clyde at Fincher's Chapel.....Apr. 6 7

## MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....Feb. 16 17  
Elkin station....." 17 18  
Wilkesboro station, Roaring River....." 23 24  
East Bend circuit, Prospect.....Mar. 2 3  
Yadkinville et., Booneville....." 3 4  
Wilkes circuit, Miller's Creek....." 9 10  
North Wilkesboro station....." 10 11  
Rural Hall circuit, Antioch....." 16 17  
Walnut Cove et., Walnut Cove....." 17 18  
Danbury circuit, Delta....." 23 24  
Rockford circuit, Dobson....." 30 31  
Pilot Mountain et., Mt. Hermon.....Apr. 6 7  
Mount Airy circuit, Oak Grove.....Apr. 7 8  
Boone & Blowing Rock circuit at Blackburn Chapel....." 11 12  
Watauga circuit, Valley Crucis....." 13 14  
Creston circuit, Rich Hill....." 20 21  
Helton circuit, Mill Creek....." 21 22  
Jefferson circuit, Bethany....." 24 25  
Laurel Springs et., Cox Academy....." 27 28  
Sparta circuit, Potato Creek.....May 4 5  
Mt. Airy station....." 11 12

## CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity.....Mar. 3  
Belmont Park....." 3  
Prospect, Bethlehem....." 9 10  
Monroe station....." 10 11  
Brevard St....." 17  
Tryon Street....." 17  
Dilworth and Blg Spring....." 24  
Calvary....." 24  
Lilesville, Forestville....." 30 31  
Wadesboro station....." 31  
Morse, Morven.....Apr. 6 7  
Polkton, Gilboa....." 18 14

## ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....Feb. 10 11  
Haywood Street....." 16 17  
North Asheville....." 17 18  
Tryon and Saluda, Saluda....." 23 24  
Cane Creek circuit, Brush Creek.....Mar. 2 3  
Hendersonville et., Moore's Grove....." 9 10  
Ivey circuit, Barnardsville....." 16 17  
Bald Creek circuit, Paint Gap....." 23 24  
Marshall station, Rectors....." 30 31  
Hot Springs, Hot Springs, March 31, April 1  
Swannanoa et., Bethesda....." 6 7  
Weaverville circuit, South Fork....." 13 14  
Weaverville station....." 14 15  
Biltmore & Beavertown, Mt. Pleasant....." 20 21  
Riverside, Elk Mountain....." 21 22  
Central circuit, South Toe.....May 4 5  
Burnsville circuit, South Toe.....May 4 5  
Hendersonville station....." 12 13

## SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....Feb. 10  
Salisbury, First Church....." 10  
Woodleaf, Woodleaf....." 16 17  
Spencer....." 24  
E. Spencer and N. Main Street....." 24  
Linwood, Ebenezer.....Mar. 2 3  
Lexington....." 3  
West Lexington....." 3  
Salisbury, Tabot....." 9 10  
Salisbury, South Main Street....." 10  
Gold Hill, Liberty....." 16 17  
New London, Palmerville....." 23 24  
Big Lick, Big Lick....." 30 31  
Cottonville, Cedar Grove.....Apr. 6 7  
Norwood....." 7 8  
Salem....." 13 14  
Albemarle....." 14  
Albemarle circuit, Pine Grove....." 20 21  
West Albemarle....." 21  
Mt. Pleasant, St. Paul's....." 27 28  
Epworth....." 28  
Concord, Central....." 28  
Jackson Hill, Jackson Hill.....May 4 5  
Concord circuit, Rocky Ridge....." 11 12  
Forest Hill....." 12  
West Concord....." 12  
China Grove, Unity....." 8 9

## MORGANTON DISTRICT—2ND ROUND

Rev J. H. West, P. E., Rutherford College, N. C.

Connelly Springs et., C. Springs.....Feb. 16 17  
Rutherfordton et., Rutherfordton....." 24 25  
Old Fort circuit, Providence.....Mar. 2 3  
Marion station....." 3 4  
Cliffside circuit, Oak Grove....." 9 10  
Henrietta and Caroleen, Caroleen....." 10 11  
McDowell circuit, Snow Hill....." 16 17  
Morganton circuit, Gilboa....." 17 18  
Table Rock circuit, Obeth....." 23 24  
Morganton station....." 24 25  
Thermal City, Pisgah....." 30 31  
Forest City, Cedar Grove, March 31 Apr. 1  
Broad River, W. Chapel....." 6 7  
Green River, Lebanon....." 13 14  
Ekersville, Red Hill....." 20 21  
Elk Park, Pinola....." 24 25  
Spruce Pine, G. Chapel....." 27 28  
North Catawba, Carlisle....." 27 28

## Waynesville District—1st Round.

C. F. Sherrill, P. E., Waynesville, N. C.

Canton station at Canton.....Jan. 26 27  
Bethel circuit at Bethel.....Feb. 2 3  
Jonathan at Delwood....." 9 10  
Spring Creek....." 16 17

## 2ND ROUND—IN PART

Haywood at Panther Creek.....Feb. 23 24  
Brevard circuit at Conestee.....Mar. 2 3  
Brevard station....." 3 4  
Leicester at Zion Hill....." 9 10  
West Asheville et. at Sardis....." 16 17  
West Asheville station....." 17 18  
Mills River at Horse Shoe....." 23 24  
Sulphur Springs at Laurel Hill....." 30 31  
Clyde at Fincher's Chapel.....Apr. 6 7

## MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....Feb. 16 17  
Elkin station....." 17 18  
Wilkesboro station, Roaring River....." 23 24  
East Bend circuit, Prospect.....Mar. 2 3  
Yadkinville et., Booneville....." 3 4  
Wilkes circuit, Miller's Creek....." 9 10  
North Wilkesboro station....." 10 11  
Rural Hall circuit, Antioch....." 16 17  
Walnut Cove et., Walnut Cove....." 17 18  
Danbury circuit, Delta....." 23 24  
Rockford circuit, Dobson....." 30 31  
Pilot Mountain et., Mt. Hermon.....Apr. 6 7  
Mount Airy circuit, Oak Grove.....Apr. 7 8  
Boone & Blowing Rock circuit at Blackburn Chapel....." 11 12  
Watauga circuit, Valley Crucis....." 13 14  
Creston circuit, Rich Hill....." 20 21  
Helton circuit, Mill Creek....." 21 22  
Jefferson circuit, Bethany....." 24 25  
Laurel Springs et., Cox Academy....." 27 28  
Sparta circuit, Potato Creek.....May 4 5  
Mt. Airy station....." 11 12

## CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity.....Mar. 3  
Belmont Park....." 3  
Prospect, Bethlehem....." 9 10  
Monroe station....." 10 11  
Brevard St....." 17  
Tryon Street....." 17  
Dilworth and Blg Spring....." 24  
Calvary....." 24  
Lilesville, Forestville....." 30 31  
Wadesboro station....." 31  
Morse, Morven.....Apr. 6 7  
Polkton, Gilboa....." 18 14

## ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....Feb. 10 11  
Haywood Street....." 16 17  
North Asheville....." 17 18  
Tryon and Saluda, Saluda....." 23 24  
Cane Creek circuit, Brush Creek.....Mar. 2 3  
Hendersonville et., Moore's Grove....." 9 10  
Ivey circuit, Barnardsville....." 16 17  
Bald Creek circuit, Paint Gap....." 23 24  
Marshall station, Rectors....." 30 31  
Hot Springs, Hot Springs, March 31, April 1  
Swannanoa et., Bethesda....." 6 7  
Weaverville circuit, South Fork....." 13 14  
Weaverville station....." 14 15  
Biltmore & Beavertown, Mt. Pleasant....." 20 21  
Riverside, Elk Mountain....." 21 22  
Central circuit, South Toe.....May 4 5  
Burnsville circuit, South Toe.....May 4 5  
Hendersonville station....." 12 13

## SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....Feb. 10  
Salisbury, First Church....." 10  
Woodleaf, Woodleaf....." 16 17  
Spencer....." 24  
E. Spencer and N. Main Street....." 24  
Linwood, Ebenezer.....Mar. 2 3  
Lexington....." 3  
West Lexington....." 3  
Salisbury, Tabot....." 9 10  
Salisbury, South Main Street....." 10  
Gold Hill, Liberty....." 16 17  
New London, Palmerville....." 23 24  
Big Lick, Big Lick....." 30 31  
Cottonville, Cedar Grove.....Apr. 6 7  
Norwood....." 7 8  
Salem....." 13 14  
Albemarle....." 14  
Albemarle circuit, Pine Grove....." 20 21  
West Albemarle....." 21  
Mt. Pleasant, St. Paul's....." 27 28  
Epworth....." 28  
Concord, Central....." 28  
Jackson Hill, Jackson Hill.....May 4 5  
Concord circuit, Rocky Ridge....." 11 12  
Forest Hill....." 12  
West Concord....." 12  
China Grove, Unity....." 8 9

## MORGANTON DISTRICT—2ND ROUND

Rev J. H. West, P. E., Rutherford College, N. C.

Connelly Springs et., C. Springs.....Feb. 16 17  
Rutherfordton et., Rutherfordton....." 24 25  
Old Fort circuit, Providence.....Mar. 2 3  
Marion station....." 3 4  
Cliffside circuit, Oak Grove....." 9 10  
Henrietta and Caroleen, Caroleen....." 10 11  
McDowell circuit, Snow Hill....." 16 17  
Morganton circuit, Gilboa....." 17 18  
Table Rock circuit, Obeth....." 23 24  
Morganton station....." 24 25  
Thermal City, Pisgah....." 30 31  
Forest City, Cedar Grove, March 31 Apr. 1  
Broad River, W. Chapel....." 6 7  
Green River, Lebanon....." 13 14  
Ekersville, Red Hill....." 20 21  
Elk Park, Pinola....." 24 25  
Spruce Pine, G. Chapel....." 27 28  
North Catawba, Carlisle....." 27 28

## IS IT WORTH \$1.00

to get cured **COLD, CATARRH, BRONCHITIS** of your **CATARRHAL DEAFNESS, LA GRIPPE** or other catarrhal troubles? If so, send me \$1.00, and you will receive prepaid by return mail the **Greatest Discovery** ever made for the treatment of these diseases, namely, the **NEW DRUGLESS METHOD** adopted by the medical schools of Europe, called the **VIENNA PERMEATOR**, by which **Etherized GERMICIDES** are painlessly introduced into the air passages, thus securing instant relief and permanent cure after every remedy taken into the stomach or through inhalers, has failed. If the Permeator does not please you, return it and get your money back.

**J. E. EVERHART, 7011-65 Perry av. Chicago**

2-23-17



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**PEARCE**—Jemima Jane Pearce was born February 22nd, 1837, and died February 13th, 1907, aged 69 years, 11 months and 21 days.

On November 18th, 1866, she was married to Mr. Winborne Pearce. To their union was added an interesting family, (the writer has not learned the exact number of children,) some, if not all of which, are still living. She was quietly laid to rest in the cemetery at Shepherd's church, of which she had been a consistent member since early in life. Truly she had been a mother in Israel. She has gone to her reward.

R. L. MELTON, P. C.

**WAGNER**—Jacob Frederick Wagner, father of Rev. Geo. Wagner, of the Holston Conference, was born in Johnson county, Tenn., Oct. 29, 1831, and died Feb. 13, 1907. He had great suffering for a week before his death. He prayed to die easy, and his end was sweetly peaceful.

At Valle Crucis, by the side of the beautiful Watauga river, we laid his body to rest in the grave till the resurrection morning.

He was married to Mary E. Fry, of Pearisburg, Va., Nov. 20, 1859. He had twelve children. The widow and nine children survive him.

He loved to discuss religious themes and strongly advocated the doctrine of sanctification to the writer. He was a whole hearted man, given to hospitality. He was a true-hearted man, seeking to owe no man anything. He was a happy-hearted man, being full of good cheer. He was at our quarterly meeting at Foscoe a month before he died and enjoyed Bro. Cordell's preaching, the last he heard on earth.

O. P. ADER.

**SNOW**—Henry Snow was born in Virginia January 16, 1821, and died February 3, 1907, aged 86 years and 25 days.

When about 18 years old he came to North Carolina, and in the year 1854 he married Miss Mary McNally. Of this union were born five children, two sons and three daughters; four of these are living now. But he had not lived with his first wife more than about 10 years until she was taken from him by the hand of death. And on September 8, 1863, he was married the second time, this time to Miss Elizabeth Myra Axsom, and to them were born five children, two girls and three boys. Three of these are living and two are dead.

He professed religion and joined the M. E. Church, South, early in life, in which church he lived a faithful and consistent member until the Master called him home. Brother Snow was a loyal church member, a kind and indulgent father and husband, a strong and substantial citizen, a man with convictions of his own, and with moral courage enough to stand by those convictions. But one of the leading fea-

tures in his life was his abounding liberality toward the poor and the church. He seemed to forget himself in his great sympathy for others. When this church house here at Dobson was built, he in company with his pastor, Bro. Creasy and some others, went into the woods with their teams, and went to a large pine tree, and there kneeled in prayer and asked God's blessings upon their efforts, and then cut the tree and proceeded with the work. And he aided liberally, both with his time and means, until the house was completed.

He was not a man who seemed to want to accumulate any great fortune, and never did. But he always had something to divide with the poor and needy, and his home was the preacher's home; he gladly shared what he had with God's humble ministers, and they loved him. And so we feel that "a great man has fallen in Israel." He had those noble traits of character that make men really and truly great. We feel sure that he did not live in vain, and his life has been a greater blessing to his church and his country, than if he had been selfish, and had owned his millions.

But for the last two or three years he has been very feeble in health, although not suffering any great bodily pain. But through his afflictions he had that kind and tender care that a father of such noble character should have. He died in Winston-Salem, where he had been living for several years, but his children brought his remains back here to his old home church for burial, and in the presence of a large concourse of loved ones and friends, and with Masonic honors (for he was a Master Mason) we laid his mortal remains to rest in Dobson cemetery to await the sound of the trumpet of God, when that body shall come forth, changed and fashioned like unto the glorious body of our Lord. Then we shall all see him again. May the Lord comfort and bless his wife who was sick and could not be present when he was buried, and all the children, and may he bring them all at last to that home above, where sorrow is unknown and where separations never come.

God help us all to watch and pray. Written by request.

T. J. HOUCK, P. C.

### A Modern Miracle.

Mrs. S. T. Roberts, Clinton, La., sent a postal card request for a trial bottle of Drake's Palmetto Wine to Drake Co., Drake Bldg., and received it promptly by return mail without expense to her. Mrs. Roberts writes that a bottle of this wonderful Palmetto Medicine proved quite sufficient to completely cure her. She says: "One bottle of Drake's Palmetto Wine cured me after months of intense suffering. My trouble was inflammation of Bladder and serious condition of Urinary organs. Drake's Palmetto Wine gave me quick and entire relief and I have had no trouble since using the one bottle."

Drake's Palmetto Wine cures every such case to stay cured. It is a true, unfailing specific for Liver, Kidney, Bladder and Prostate Troubles caused by Inflammation, Congestion or Catarrh. When there is Constipation, Drake's Palmetto Wine produces a gentle and natural action of the bowels and cures Constipation immediately to stay cured. One small dose a day does all this splendid work, and any reader of this paper may prove it by writing to Drake Co., 304 Drake Building, Wheeling, W. Va., for a test bottle of Drake's Palmetto Wine. A letter or postal card is your only expense.

## THE SPOTLESS WASHER MAKES SPOTLESS CLOTHES FOR YOU.

Try it at Our Expense in Your Home for Four Weeks and See if it Doesn't.



Just think of it! The best Washing Machine made shipped freight paid right to your station and without your paying us a cent.

Do all your washing on it for four weeks and see for yourself how easy it is to operate and how SPOTLESS, clean, sweet and sanitary it makes every garment. Then if it isn't a wonder-working, labor saver and perfect washer, merely ship it back at our expense. If you find it just as represented, keep it and pay for it a little at a time just as it saves you.

### See How This Washer is Made

Then let your own good judgment tell you that it is all we claim for it.

The life of a washing machine depends upon the tub. The Spotless tub is made of well seasoned, carefully hand selected, Virginia white cedar, the best wood yet discovered to resist the action of water. It is good for twelve years. Other tubs last two to three years. All iron parts are galvanized and finished with aluminum, thus preventing rust. The tub is steam tight and water tight, therefore it gives out no steam or odor and the laundry floor is always dry.

No moving parts are exposed to tear clothes or catch the hands. They are enclosed in a dust proof and grease proof casing. It is also self-lubricating (the only machine thus made)—and ball bearing like a bicycle. Thus it runs easy. A child can operate it. The "dolly" in the center is reversed back and forth automatically—it is not necessary to sway the body back and forth to run it like most machines.

You should also have a wringer, as the two make a complete outfit. We sold thousands of our Spotless wringers last year and they are giving universal satisfaction. The rollers of this wringer are guaranteed. It need never be taken off the machine, as it is not in the way. The water from the clothes falls back into the tub and not on the floor.

### JUST THINK THIS OVER.

You have the use of a machine four weeks without a cent of cost. The chance to try it and if you like it to pay for it at your convenience, and if you don't like it, to return it absolutely without expense. A chance to get a machine built on better—last ten to twelve years, a machine all your neighbors will want when they see yours. A thoroughly reliable company to deal with. Write the Bank of Richmond, with a capital of a million dollars (\$1,000,000), or the editor of this paper. Do not delay this matter, but write us a postal card while you think of it.

Address: **THE SPOTLESS COMPANY, INC.**  
102 Shockoe Square Richmond, Virginia


feb 21-13t to nrm

250 TONS  
1885
12,000 TONS  
1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK



IS ON EVERY BAG.  
NONE GENUINE WITHOUT IT.

### F.S. ROYSTER GUANO CO.

Factories and Offices:

Norfolk, Va.  
Taboro, N. C.  
1900

Macon, Ga.  
Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1906

58,455 TONS
166,057 TONS

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.

**EARLY JERSEY WAKEFIELD**—Earliest and best sure bearing small type.

**CHARLESTON WAKEFIELD**—About ten days later than Jersey's, also a sure header of fine size.

**SUCCESSION**—Best known sure heading variety of large flat bage, later than Charleston Wakefield.

These plants are from the very best tested seeds and grown in open air and will stand severe cold without injury. All orders filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed light boxes: 500 for \$1.00, 1,000 to 5,000 at \$1.50 per M., 5,000 to 10,000 at \$1.25 per M., special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance.

**CHAS. M. GIBSON, Young's Island, S. C.**

In writing advertisers mention N. C. Christian Advocate.



**A Prayer in a Pillow.**

One night the mother of two little girls was away at bedtime, and they were left to do as they would.

"I am not going to pray tonight," said Lillian when she was ready for bed.

"Why, Lillian!" exclaimed Amy, with round eyes of astonishment.

"I don't care; I am not going to. There isn't any use."

So she tumbled into bed, while Amy knelt and prayed. The little prayer finished and the light extinguished, Amy crept into bed. There was a long silence; then Lillian began to turn restlessly, giving her pillow a vigorous thump and saying crossly: "I wonder what is the matter with this pillow?" Then came a sweet little voice from Amy's side of the bed: "I guess it's 'cause there isn't any prayer in it."

**A Clever Animal.**

A joke on his mistress. An old lady rented a furnished villa for the summer, and with the villa a large dog also went. In the sitting room of the villa there was a very comfortable arm-chair. The old lady liked this chair better than any other in the house. She always made for it the first thing. But, alas; she nearly always found the chair occupied by the large dog. Being afraid of the dog, she never dared bid it harshly to get out of the chair, as she feared it might bite her; but instead she would go to the window and call "Cats!" Then the dog would rush to the window and bark, and the old lady would slip into the vacant chair quietly. One day the dog entered the room and found the old lady in possession of the chair. He strolled over to the window, and, looking out, appeared very much excited, and set up a tremendous barking. The old lady rose and hastened to the window to see what was the matter, and the dog quietly climbed into the chair.—Our Dumb Animals.

Argo Red Salmon is cleaned and packed entirely by machine, and not touched by the human hand. After trying it you will use no other. At all grocers.

When a man fills all his thoughts, and therefore all his life, with wicked aims and forbidden desires, he ignores the essential and transcendent dignity of his immortal nature—the dignity of God's image upon him, the sign of his redemption, with which he was marked in baptism. O, let us strive to cherish more and more in our hearts ere it be forever too late that honest and haughty self-respect which shrinks from every baseness as from a stain.—Canon Farrar.

Souls are made sweet not by taking the acid fluids out, but by putting something in—a great love, a new spirit, the spirit of Christ. The spirit of Christ, inter-penetrating ours, sweetens, purifies, transforms all.—Drummond.

If you have not received the Argo Red Salmon Cook Book, ask your grocer or send a postal card to the Alaska Packers Association, Richmond, Va., advertising department.

**GOOD RESULTS**

in all cases of skin disease can be had by the use of Tetterine. 50c. from your druggist or J. T. Shuptrine, Savannah, Ga. Read this:

"I was very much pleased with the result received from the Tetterine which I ordered from you some time ago. I enclose \$1.00 for which please send me two more boxes.

"Respectfully,  
"Florence Patterson, Mt. Carmel, S.C."

**AFTER NINE YEARS, RELIEF**

**A True Story, With a Moral Which Points to Some Interesting Ways for Women to Cure Themselves From the Agonies Caused by Female Disease and Disturbance.**

**LETTER FROM A LADY**

Nine Years of Constant Suffering and Failure of Doctors to Give Relief, Left the Writer No Chance But to Try This Method of Home Treatment, Which Afforded Prompt and Permanent Relief.

**FREE ADVICE FOR LADIES**

Nine years is a long time to suffer from the terrible pangs of female disease. Think of it! Nine long, weary years, of seemingly endless suffering! A long, dark inferno, with no turning! And then, one day, a light in the distance, a feeling of new health, freedom, relief and realization of perfect cure.

Such, in brief, is the story of Lizzie Matthews, of Mount Vernon, Ga., whose letter we print below. She says:

"I was troubled with female disease for nine (9) years. The doctors first called it 'nervous prostration,' then 'change of life,' and finally 'catarrh of the organs,' but no matter what they called it, they could give me no relief.

"At last I decided to take Wine of Cardui. I have now taken three (3) bottles and can say that my health is better than it has been in nine years. Before I began to take Cardui I could not eat anything, could hardly sleep, my back and hips would ache, and then I would be nervous and I was troubled with leucorrhoea. Once a month I would have to go to bed for two or three days. Since taking Cardui I do not have to stay in bed more than a half a day, and all my other troubles have gone.

"I have praised Cardui to all my friends, and shall continue to do so. I wish every suffering lady would try it."

For young, middle-aged and old, Wine of Cardui forms a perfect female tonic. It is a pure scientific vegetable extract, perfectly harmless, absolutely non-intoxicating, always reliable and effective.

Obtainable at all prominent drug stores in \$1.00 bottles.

You are earnestly urged to write for Free Advice about your case to Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn., stating age and describing frankly your symptoms. All requests for advice sacredly confidential, and replies sent in plain sealed envelopes.

**IF YOU NEED****LIGHT**

WE SOLICIT YOUR INQUIRY.

We Light Churches, Residences, Stores and Shops.

We give twice the LIGHT for half the price of any other Lighting Device.

We please the public. Satisfaction Guaranteed.

**More Good Salesmen Wanted.**

Open Territory in this State.

Our System Made Simple and Easy to Operate.

CATALOGUE AND ESTIMATES FREE FOR THE ASKING.

—Write or Call—

**STANDARD-GILLETT LIGHT CO.**  
329 S. Davie St., Greensboro, N.C.

T. B. GASKINS, Manager.

2-28-07



Full 2 oz. Jar

**VICK'S CROUP & PNEUMONIA SALVE**

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 35c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

**\$39.85** Buys This **\$60 BUGGY**

Our 1907 Special. Wheels, compressed band or sarven 38-42 or 40-44. 1/4 or 1/2 inch tread screwed rims. Axles, long distance arch or drop. Shafts, split hickory, high bend, 36-inch leathers and stitched shaft straps. Quick shift couplers. Springs, 8 and 4 leaf, oil tempered, 36 inches and adjusted to easy riding; Bailey loop hangers. Upholstered with heavy wool cloth, either blue or green full length velvet, and leather covered dash and whip socket. Spring back and cushions. Top, leather quarter 3 or 4 bow. Gear, track 4 feet 8 in. or 6 ft. 1 in. Improved Brewster fifth wheel. Body, piano 20-22-24 or 26x56 inches. We give a **TWO-YEAR GUARANTEE** at once and we will send you our beautiful catalogue describing and illustrating a full line of Buggies, Surreys, Phaetons, Carriages, Spring Wagons, Carts and all kinds of Harness; also thousands of other articles on which we can save you money. Just a minute's time and the cost of a postal card will bring you this valuable information. Write today. We Refund Freight and Express.

**ALBAUGH BROS., DOVER & CO.** 2915 MARSHALL BOULEVARD **CHICAGO, ILL.**

feb 21-3t

**WHEN YOU CAST**

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell us you our convincing range story.

**ODELL HARDWARE COMPANY.****Do you want Early Cabbage and Plenty of them, too?**

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefields, Charleston or Large Wakefields, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment, and best express rates in the South.

Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand, 10,000 and upwards at \$1.00 per thousand. **Other Plants Supplied.** Celery, Lettuce, Onions and Beet, ready in December. **"Special Garden Fertilizer,"** \$5.00 per sack of 200 pounds. Everything F. O. B., Meggetts, S. C. The U. S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbage. We will be pleased to give results of these experiments. Write to us.

**N. H. BLITCH COMPANY, - - - MEGGETTS. S. C.**

**City National Bank,**

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment. Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

**M. P. Moller, Hagerstown, Md.**

Builder of High Grade Church Organs.

feb 15-52t eoW



Mailed on  
TRIAL **Free**



### NOW IS THE TIME

to purify the blood and prepare your system for the change of season.

**Pure Herb Tablets**  
are putting millions of people on the road to health.

They quickly relieve and permanently cure Constipation, Stomach and Kidney Trouble and Rheumatism.

NO ALCOHOL. NO OPIATES.  
NO NARCOTICS.

100 DAYS' TREATMENT \$1 00.

If you have a stubborn case of constipation, which is the beginning of almost all ailments Rheumatism, Kidney or Stomach trouble, or if you feel bad in any way, try Pure Herb Tablets. They are a wonderful treatment for the digestive system. They strike at the root, and cause of the diseases.

More than a million People are using Pure Herb Tablets or have been cured with them. If you are ailing and want to be cured, what more evidence do you want? We will give you this timely advice free. Don't take our word nor the word of the cured hundreds, but send for a box on trial free, and try them yourself, absolutely free. You are to be the judge. If you do not feel like a new person after ten days' use, simply return the balance and you are under no obligations to us. If our directions are followed, WE GUARANTEE PURE HERB TABLETS to satisfy every customer.

In most people Uric Acid is present in the blood gradually accumulating as they grow older, and by lodging in various organs of the body, it causes disease. The blood grows old and impure thus undermining the strongest constitutions.

Our treatment is its own testimonial. You pay nothing until we prove the treatment to be as represented.

### SEE HOW EASY.

Just send us a mere postal card, mentioning this paper, we will mail a 100 days' treatment of our PURE HERB TABLET treatment. Use them ten days, if perfectly satisfactory, send us \$1.00, if not, simply return the balance and you still have your money. We claim this treatment has no equal for above diseases, and take this honorable way to prove it to our patrons. Don't miss this opportunity.

Speed the day by sending now to  
**Pure Herb Tablet Co.,**

554 Main St., Ashland, Ohio.

AGENTS WANTED. Not sold by druggists.



This is the way a man feels when his property burns and he has no insurance. Very truly,

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

## RIGHT HERE IN NORTH CAROLINA

A home industry, officered by men you know. Using \$35,000.00 North Carolina raw material each year (heretofore a waste product). Spending \$40,000.00 annually for labor among your own people, IS GOING TO INCREASE THE DAILY CAPACITY OF ITS PRESENT MILL; THEREFORE, OFFER YOU AN OPPORTUNITY TO BECOME A FULL PARTNER IN THE

### CAROLINA PAPER PULP COMPANY, (Inc.) NEW BERN, N. C.

D. H. Greene, President, New Bern; N. C., Commercial Chemist; J. B. Ives, Vice President, New Bern, N. C., Furniture; H. C. Johnson, Sec., Georgetown, S. C., Treas. Seaboard Supply Co.; John H. Weddell, Treasurer, New Bern, N. C., Wholesale Grocer, who are selling \$100,000.00 of its non-assessable capital stock, either for cash or installments, in lots of \$100.00 and up.

### SECURE AS A GOVERNMENT BOND.

Write D. H. Greene, President, New Bern, N. C., for information about "Dollars in Dead Cotton Stalks."

**A Safe Investment Paying 20 Per Cent. Annually.**

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north, Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric light dining-car service, solid Pullman train.

2:15 a. m.—No. 32, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room, compartment and observation to New York. Electric light dining-car service. Solid Pullman train. 4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro.

1:40 p. m.—No. 38, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 135, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Atry.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Ash-ville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C., R. L. VERNON, T. P. A., Charlotte, N. C., R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

### Do You Want a Teacher?

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.  
**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-11 (a)

### Compounded by the Hand of Nature

## ACID IRON MINERAL.

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

### ACID IRON MINERAL CO.,

SALEM, VIRGINIA.

COLUMBIA, S. C.

sept 13 24t am

## Do You Need A New Song Book For Sunday-school or Revival Services? LIVING WATER SONGS

will meet the need exactly because it is full of soul-stirring music, appropriate for solos, congregational singing, invitation songs, etc.

Send 15 cents for Sample Copy. Special terms to Evangelists.

Pentecostal Mission Publishing Company.

2-7 4t eow

Nashville, Tenn.



WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144. It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL SUCCY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. Marvin Smith Co., Chicago, Ill.

jan 24-3t eow

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

## SHOES! SHOES! SHOES!

For every member of the family from the youngest to the oldest. If its footwear, you can get it here; and, when you buy from us, you can always be sure of this, that you have the best quality your money will buy.

**Peebles Shoe Company**

216 SOUTH ELM ST.



# NORTH CAROLINA Christian Advocate



H. M. BLAIR,

Reading Room  
Trinity College  
Durham N. C.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., MARCH 14, 1907.

VOL. LII., NO. 11

## EVENT AND COMMENT.

The last issue of the *Christian Advocate* (Nashville) is one of peculiar interest. It shows the faces of the editors of that paper, present and past, and also the faces of twenty-five other Southern Methodist editors. There are also contributions from many of these editors on living topics of the day. Our central organ is growing in favor and is a worthy representative of the great church of which it is the official representative in the press of the country. Every Methodist family should have this great paper; and why not when we are offering it and the NORTH CAROLINA CHRISTIAN ADVOCATE for \$2.50 a year. This last edition of the *Nashville* is worth the price of both for a year.

\* \* \*

There is a movement on foot for the separation of Church and State in England. Only a few days ago the House of Commons, by a vote of 198 to 90, adopted a resolution favoring the disestablishment and disendowment of the Episcopal Church in both England and Wales. At present all other denominations have to support themselves as in this country, and, in addition, are taxed to support the Church of England. In the debate while the resolution was pending, Augustine Birrell, the Chief Secretary of Ireland, is reported as making the significant statement that he failed to see how the continuance of the Established Church could be justified. The Church had done the State no good, and the State had done the Church nothing but harm. Personally Mr. Birrell said he believed that disestablishment, far from harming the Church as a spiritual body, would restore it to a position of spiritual authority throughout the land.

\* \* \*

The North Carolina Legislature adjourned on last Monday afternoon. Notwithstanding the many important matters of legislation which came up this General Assembly may be put down as one of the wisest and most conservative in the history of the State. Many important acts were passed, some touching the most vital interests of the State, yet it can hardly be charged that any of the changes were of a radical nature, while, on the other hand, there is little to complain of on the part of the most aggressive advocates of reform. The decision to enlarge the hospital for the insane, to establish at least the nucleus of a reformatory for youthful criminals, to reduce railroad fare and to regulate freight rates, are measures that will meet the approval of the people, while the firm stand against any effort to turn back the tide of temperance and prohibition reform is reason for universal congratulation. This is one Legislature the members of which, as a rule, remained sober while in Raleigh and returned home sober. Verily, the moral tone of society is greatly improving for which we thank God and take courage.

The trial of certain prominent cotton mill men in the United States Court, which ended in this city last week in the triumphant vindication of these men, is worthy of more than passing notice. The charge was that of violation of the contract labor law in bringing certain English people into this country to work in the cotton mills. For some time it was a sort of mystery as to what influence could be behind this movement to have these gentlemen, among the most reputable of our State, thus humiliated and punished. They were subjected to great expense in defending their cause, besides the annoyance. The trial had not proceeded very far until it became evident that the inspiration of the whole movement was the labor organizations of New England urged on by worthless walking delegates who themselves confessed on the witness stand that they had likewise come over from England. This is but another instance of the dog in the manger policy which neither furnishes the labor needed nor will allow others to do so. Such a policy will surely reach the end of the tether before many moons.

\* \* \*

John Alexander Dowie, a unique character, and well known as the leader of the Zionist movement, died at Shiloh house, Zion City, Illinois, on last Saturday morning. This remarkable character was born in Edinburgh, Scotland, in the year 1847. After several years residence in Australia, at the age of twenty, he returned to Edinburgh and took a five-years' course in Theology and the arts, becoming a scholarly man and the possessor of a library of 10,000 volumes. He returned to Australia and, after six years, forsook his church and set up what was known as a Free Christian Tabernacle and organized a divine healing association which afterward became international in character. In 1888 he came to San Francisco and two years later to Chicago, where, in 1896, he organized the Christian Catholic Church in Zion City, becoming himself, general overseer. In 1890 he made, before a large audience, the remarkable announcement that he was Elijah, the restorer, spoken of in Malachi. About this time the first building was erected in Zion City, which a year later, had a population of 10,000. This city is the result of an effort to project a socialistic community on a vast scale. Difficulties arising, however, the whole was last year placed in the hands of a receiver, the value of the whole being reported at about \$28,000,000. The old man died scolding, in his delirium, the obstreperous followers who had well-nigh all forsaken him. The whole story is a stupendous illustration of the ease with which a zealot of strong parts can find multitudes ready to follow his fanatical leadership. The more absurd his claims are the more enthusiastic will be his followers, for a time, at least, till the bubble bursts.

## CENTENARY CHURCH OPENED.

The congregation at Centenary church, this city, worshipped for the first time in the main auditorium of their beautiful new church last Sunday. An elaborate programme of music had been arranged and the pastor preached appropriate sermons. The day was inclement, nevertheless a good congregation was in attendance. We congratulate the pastor and congregation on the completion of their splendid house of worship.

## WORK WHILE IT IS DAY.

There is just ahead of every one some event which will at least mark the beginning of the end of his work. There must be a terminus of all our life-work, and it is important that we should all realize something of our Saviour's meaning when he said: "I must work the works of Him that sent me, while it is day. The night cometh when no man can work."

The day is the symbol of opportunity, wide open, and inviting us to go forth to service. With many it is morning yet. The freshness of dewy baptism is still in the atmosphere and the sun is ascending the heavens. All the powers and possibilities are on the increase and there are vast resources of strength as well as opportunity for service. All things chime in the chorus of encouragement to go forward. What excuse can we render if we while away these hours of strength in which service may be made a delight, and come to the end of the day with nothing but empty hands and dreary, desolate hearts? For we may be well assured that nothing can save us from spiritual desolation in the evening of life but a consciousness of having served our generation faithfully by the will of God.

Ministers are not exempt from the subtle temptation to idle away the days of richest opportunity. It is easy to fall into the sin of indolence and yet be unconscious of this prodigal waste of God-given time, talent and opportunity. The zeal of our Lord which should be the zeal of every servant of God, especially every minister, is expressed by the Savior in these words, "My meat is to do the will of Him that sent me and to finish His work." How many a life ends amid the haunting spectres of unfinished tasks! Who that reads these lines, called suddenly to render his account, could feel that he had done all possible to finish his life work—to complete the mission upon which God has sent him.

These spring days will be good days for the work of the evangelist—the soul-saver, whether he be preacher or layman. While the birds are singing and the flowers blooming and all nature chiming with the music of the new life, let us not fail to do all possible to bring the glad song of the new life into souls that are desolate in sin. Let us do this now. "The night cometh when no man can work."



## Editorial.

### A CONFERENCE ORPHANAGE NEEDED.

The report of the Orphanage Commission, which was adopted at Mt. Airy last November provided:

1. That our Conference offer to join the North Carolina Conference in support of the Methodist Orphanage at Raleigh on equal terms, viz., an assessment on each pastoral charge equal to ten per cent. of the pastor's salary, with the privilege of corresponding patronage.

2. That as we contribute to the endowment, enlargement and equipment of the institution, our Conference have proportionate representation on the Board of Trustees.

3. That the acceptance of this proposition by the North Carolina Conference will bind our Conference to this action."

The proposition as above stated was submitted to the North Carolina Conference at its last session in Rocky Mount, N. C., and that Conference after considering the question, declined to accept our proposal in the following language as found on page 51 of their last journal:

"Resolved, That we would be glad to accept this proposition but after due investigation of the present status of our institution, considering especially the aims, purposes and rights granted in its charter and the limitations of its management and ownership to the North Carolina Conference and the further fact that gifts and legacies have been received under said charter to the extent of nearly \$100,000.00, and the possibility of legal difficulties affecting the title to these various properties; considering, too, the difficulties in the way of the control being divided between the two Conferences, meeting at different times and places. In view of these considerations it seems best that the ownership and control shall remain as originally provided in the charter—in the hands of the North Carolina Conference."

We regret sincerely that the conditions above stated prevent a joint ownership and control of the Methodist Orphanage at Raleigh, because one central orphanage would meet the wants of all North Carolina Methodists at a much lower expense than would be required to support two separate orphanages. We feel sure, however, that our brethren of the East would gladly share with us of the West in a joint ownership and management if these legal and other difficulties were not in the way.

These difficulties prevent a joint management and of course our people would not care to put their money constantly into it without having a corresponding voice in the control of the institution, and that brings us to the point where we should decide the question of establishing within our own bounds a home for the fatherless ones in our midst. The Baptists, Presbyterians, Episcopalians, the Masons, Odd Fellows and others, besides the Eastern Methodists, have orphanages in North Carolina and they are all doing a noble work upon which Heaven smiles, and it is plainly the duty of the 82,000 Methodists of our Conference to establish a like institution within our bounds.

And there is no work to which the rank and file of our people will more joyfully contribute than to the support of the helpless and homeless children whom we shall seek to save and develop. Our laymen are talking about it. Some of them writing about it and making

suggestions as to the best means to the attainment of such a home.

Let us continue to agitate this question and at the earliest possible day agree upon a plan for the establishment of an orphanage which shall be under the control of our Conference. We will need not less than 250 acres of land and modest buildings to start with and as the needs increase we can count on our generous constituency to come to the help of the Lord in this work for his poor.

Where shall it be located?

S.

## Correspondence.

### GEORGIA LETTER.

GEO. G. SMITH.

I have been reading today the story of Zacharias and Elizabeth. Two good old people living in a country village in a little flat-roofed stone house, supported by the small stipend that Zachariah was entitled to as a priest. With perhaps a roll containing the Law and another with the Psalms, and another with the Prophets, as all his books, with a few vines and fig trees, it may be, a cow and a few goats, these saintly old people in a cottage with nothing but what the world calls now bare comfort, lived blameless lives before God. They find their counterpart, as far as worldly condition is concerned in many a simple home in the mountains of North Carolina. From this home came that wonderful preacher John the Baptist. This little picture suggests to me a lesson on the blessings of a simple life. I see nothing pleasing in the growth of great cities and of large fortunes and the multiplication of luxuries and the disappearance of the unpretentious homes in which our fathers used to live, if with their exit must go the simple piety which marked them. I see nothing with such alarm as the drifting away from the church of the plain people which have been the backbone of Methodism. The increase of colleges and the increase of education has been followed by an unwillingness to submit to the privations which a simple life entails and to provoke a wide-spread discontent with the conditions of lowliness. Country folks living very plainly and independently on somewhat sterile land pick up their few belongings and go to the factories where they live in crowded tenements and are used as machines. They buy on installments showy furniture, and the girls begin to dress as fine people; the boys put on the air of city chaps, and the factory life takes the place of the old time homespun life of the rustic.

Our country neighborhoods are being deserted by those who once made them the best communities in the world. It was a very simple life, poor people who lived in our fathers' days, but it was a life of independence and a life in which it was easy to live righteously and blamelessly. Out of homes such as that of Zachariah and Elizabeth came such men as Lovick Pierce, Wm. J. Parks, Wm. M. Crumley, Enoch M. Marvin, Joshua Saule, Francis Asbury, and thousands upon thousands of men like them. Out of them have come the great bankers, railroad managers and presidents and governors, great teachers and statesmen.

I am glad the opportunities for culture are multiplied. I am glad that so many bright boys and girls are having an opportunity to go to college, but I warn them that the path of peace is not found there if the one great work of living righteously before God is neglected, and that if God is honored and obeyed the surroundings of a simple life, cannot make us unhappy.

Our church is committing suicide when it neglects these humble children of the hills and reaches after the wealthy, the cultivated and influential alone. Some of those who are not noted at least for care or concern about the rustic classes are today where they are because their fathers were wiser. The church found a poor, unlettered country boy just converted at a campmeeting. It nourished him, gave him help to secure an education sufficient, and he entered the ministry. He never had what was known as a good appointment, but he lived carefully and plainly and gave his boys and girls a chance. They are well to do now; one is a preacher, one a doctor, one a banker, and his daughter is married to a prosperous merchant, but too often they have lost sympathy for the poor Crackers from whom the father came. The preachers too often forget that out of these quiet homes in the hill country, where the rustics go barefoot and speak the vernacular of a hundred years ago are to be found some of the brightest of minds and purest of hearts. The discomforts all knew when the country was young are not to be desired and if possible are to be provided against, but to purchase luxury at the cost of piety is too great a price to pay. To fret because these conditions exist and because we can't remedy them is simply folly. Make the best of them. To be righteous before God is the one thing and out of these humble homes will come those who, like John the Baptist, will awaken a land. Men like this man, one of the great among men, are not brought up in palaces and do not wear soft clothing. For schools like Rutherford and Weaverville and Young-Harris my heart goes out. They are the training schools of poor boys and girls. What Braxton Craven and R. L. Abernethy did for North Carolina; what John H. Brunner did for Tennessee; what Allen Thomas did for upper Georgia; what Spring Hill and McRea Colleges did for the wire grass in Georgia, cannot be estimated. Let us be careful to see to the least and the greatest will be sure to come.

I heard good Dr. Moore say sadly but thoughtfully that large endowments were often a curse to a college, and the history of Harvard, Yale and Princeton, and perhaps some Southern institutions, is a sad proof of the truth of his statement. Large wealth in a family is rarely a blessing.

Jonhs, Peters, Andrews, Luthers, Calvins, Wesleys, spring from simple homes and simple living. Most of your readers are country people and perhaps some country boy or girl where there is only humble surroundings may be inclined to feel that he must struggle so hard to rise, as men call it, but let him heed me, who has seen much of all phases of life, when I tell him that it matters little what our surroundings are if we only walk humbly with God.

### ROBBINSVILLE CIRCUIT.

Dear ADVOCATE: I feel it my duty, as well as privilege, to write something of my work here in Western North Carolina. As this is mission work I suppose all of the preachers will be interested in the report. This mission includes all of Graham county. For some cause Methodism has grown very slowly. This ought not be, and I see no just cause for it. Robbinsville is the central point. I think it has been about ten years since people built a new church here. This church is an honor to the town, and to the whole Conference. It is large, well furnished and painted inside and out, and has a good organ.

We also have a good parsonage near the church, but not quite finished and only partly



furnished. The good people keep adding to it, having put in about fifteen dollars' worth of furniture since Conference.

We have two other churches on this circuit, not so good as the one at Robbinsville. There is less than one hundred members in all on the work. The great need, I think, is revival work. This has been too much neglected. I think the people will respond to our efforts in this particular. I have never met a better people anywhere, and I never saw a better opportunity for Methodism than I see people here will respond to faithful intelligent effort.

I have held one revival. More than fifty professed conversion and twenty-three joined the church. Rev. R. M. Taylor was with me five days and did all the preaching while he remained. He is a strong man and is in the right place. Rev. J. A. Wiggins helped in the meeting. Brother Wiggins is a good preacher and a strong pillar in the church.

The people here stand by the preacher regardless of denomination. A few nights ago a cheerful company of about twenty, most of them young ladies, came to the parsonage and left a bountiful donation on the old dining table. I was told that this pounding represented every family in town. I trust, by faithful preaching and pastoral work, to show my appreciation, also to be able to report good progress on the charge.

Fraternally,

JOHN H. HOPKINS.

#### OLD TRINITY A PLACE OF SACRED MEMORIES AND CHARMS.

*Trinity Chronicle.*

There are two places in the State to which loyal sons of Trinity College direct their steps. The one is designated as Old Trinity and the other Trinity, Durham. Though the one be like winter morn and the other like summer brave, the old should not be scorned on account of its age, nor should the new be overlooked on account of its youth. Those who really love their alma mater do not despise her crude beginnings and separate her past from her present, but recognize her life as one.

Old Trinity will ever be a sacred spot to many who were under the tutelage of the immortal Craven, so subtle is the power of a great human soul in making the waste places blossom, to the inner consciousness, as the rose.

One who makes a pilgrimage to the Old Trinity does not find as many changes as he expects. The college building, with its thick, massive walls, still stands up and takes the morning as bravely, apparently, as it did half a century ago. A campus, comprising fourteen acres, much of which is shaded by stalwart oaks, surrounds, as formerly, the college building. Spring brings a charm to this spot unsurpassed by any other campus in the State.

Since the removal of Trinity College in 1892 this property has been used by the Trinity High School. The school has had a varied history since it has been under the keeping of several different men since its beginning. Dark and direful have been the predictions in regard to its future, but that it still exists seems to prove that it has within it the power to renew its youth.

Strong and useful men have guided the affairs of the Trinity High School since 1892. Among this number have been Rev. J. F. Heitman, T. A. Smoot, J. F. Kirk, and Dr. Geo. B. Pegram.

In 1902 the High School property was leased to Prof. J. T. Henry. Upon the resignation of Prof. Henry in December last the

property passed again into the hands of the Board of Trustees of Trinity College. The Board of Trustees of Trinity College is represented by a local board, composed of Rev. S. B. Turrentine, D. D., Chm.; Dr. Dred Peacock, Sec. and Treas., and Dr. W. G. Bradshaw. Rev. B. F. Hargett, Financial Agent of the institution, was given authority to act as headmaster and select a faculty. The following seven teachers now compose the faculty: High School Department—W. A. Bivins, Prin.; Prof. N. C. English, Rev. B. F. Hargett, Teacher of Bible, and Miss Corrie Jane Scruggs; Primary Department—Miss Ora Huckabee; Department of Music and Elocution—Miss Stella Nox Norris.

The spring term opened January 7. Up to date 133 students have been enrolled, and there are yet many prospective students.

The young men of the school have changed the name of their literary society from Lycurgian to that of the Braxton Craven Literary Society. The young ladies have chosen the name of the mother of Trinity for their society, which is now known as the Irene Craven Literary Society.

A number of things might be mentioned as being needed at the Trinity High School and which must be secured if the school continues to prosper. A few of the principal needs are a new dormitory, better lighting and heating facilities, and a good library. It is the purpose of the school to prepare thoroughly all students desiring to enter Trinity College or any other first class college of the State. It is not necessary to argue that the school is needed. Forsooth to say, considering the gross ignorance which yet remains within the borders of our commonwealth, on account of inadequate public schools, to let it go down would be to put the Methodist Church of the State to an open shame.

REPORTER.

#### THE MIDWINTER INSTITUTE OF THE METHODIST TRAINING SCHOOL.

There has just closed in Nashville, Tenn., one of the most helpful institutes which has ever been held in the history of the church, namely: The Midwinter Institute of the Methodist Training School. For three weeks, beginning January 31st, the institute was carried on, embracing lectures for three hours every morning and an address or lecture three or four evenings during the week. The afternoons were left open for reading and study and careful preparation of the notes of the morning.

The opening week was largely devoted to a Sunday School Institute which included a missionary day, Dr. and Mrs. Hamill being the leaders. Mr. Jno. R. Pepper, the Sunday-school expert of the South and member of the International Committee, delivered an address, and also Mr. Miller, State Superintendent of the State of Illinois, and others were associated with them. The work done was of a high grade and bristling with points.

Notable among the leaders of the Missionary Institute were Dr. O. E. Brown, of Vanderbilt University, who gave a series of studies in the Acts of the Apostles. Dr. Alexander, editor of the *Review*, the leading exegete of the country, who lectured on the "Sermon on the Mount," and gave in addition three lectures on Fichett's Life of John Wesley. George Stewart, eminent evangelist, gave a capital address to a large audience on "How to Reach the Masses." Bishop E. E. Hoss made a masterful presentation of Brazil as a great mission field; Bishop Atkins stirred his audience with his presentation of the Great West and the Pacific Coast as a base line for missionary operations in the Orient; and Dr.

Josiah Strong, of New York city, whose books have been translated into a dozen different languages and who is the highest authority in this country, as well as in Europe, on Social Service, and whose Institute and Exhibit has recently attracted much attention in France and in Italy, spoke on the two closing evenings of the Institute to the largest and most intelligent audiences that perhaps have ever gathered in Nashville.

In addition to the foregoing, Dr. Lambuth, Senior Secretary of the Board, delivered several addresses on our mission fields. Dr. Jno. R. Nelson a series on Home Missions, and Rev. Ed. F. Cook on "Financing the Kingdom." Dr. Nelson has for years been Secretary of the Conference Board of Missions of the largest and most aggressive conference in Texas, and as Secretary of the Home Department of the General Board of Missions, is demonstrating the wisdom of his election to that office. Dr. Cook is one of those living presiding elders in South Georgia who have helped largely to bring the South Georgia Conference up to a high level of activity in planning for the extension of Christ's Kingdom at home and abroad.

The lectures by Dr. Kern, of Vanderbilt University, by Prof. H. B. Carre, of the Theological Department, and by Prof. Stephenson, of the same institution, and the powerful presentation of "Crime and Criminals" by Judge Thomas, of Montgomery, Ala., constitute other features of an Institute which has proven to be one of the most helpful and inspiring factors in the new movement which has been inaugurated in our church in connection with the Methodist Training School.

There were fifty-two preachers who were in attendance, many of whom came great distances, and at considerable personal inconvenience and expense aside from the assistance they may have received. Almost to a man they have expressed themselves as greatly profited by their coming. Judged from the past, these Institutes will be rich in results both in their own lives and in the contribution made through them and the charges which they serve. Five of those in attendance have offered for service in the foreign field during the course of the Institute, and two have been accepted.

With thankfulness to God for the added opportunity of serving their brethren, and through them the entire church, the Board of Directors of the Methodist Training School will plan for even better things in the years to come. Arrangements are now being made to open this fall a training department for Christian nurses.

## ROYAL BAKING POWDER

Imparts that peculiar lightness, sweetness, and flavor noticed in the finest cake, biscuit, rolls, crusts, etc., which expert pastry cooks declare is unobtainable by the use of any other leavening agent.

ROYAL BAKING POWDER CO., N. Y.

Always examine the label opposite your name on your paper to see if the date is correct. If it is not, please notify us.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. you wish the paper discontinued, notify us by postal card.**

**In sending money to the Advocate either remit by Postal Money Order, or add ten cents to checks for exchange.**

The Greensboro District Missionary Institute will be held at Ruffin, beginning Thursday night, April 11th, and will include the following Sunday.

## NOTES AND PERSONALS.

—Rev. W. M. Curtis filled the appointment of Rev. Dr. S. B. Turrentine at Asheboro last Saturday and Sunday.

—Our Cuban mission reports a membership of 2,365, an increase of 427 for the year just closed. The candidates for church membership number 1,447.

—Rev. Mr. Bransford, of Danville, assisted Rev. A. L. Stanford, of Norwood, in revival services, which closed last week. We hope to have full report from the pastor.

—Speaker Cannon, of the United States House of Representatives, has consented to speak at the approaching commencement at Guilford College the last of May.

—Rev. and Mrs. Beverly Wilson were called to Reepsville last week for the sad purpose of attending the funeral of Mrs. Petree, mother of Mrs. Wilson.—*Cleveland Star*.

—Mrs. A. A. Atwater, mother of Mrs. S. B. Turrentine, of this city, has been quite ill at the home of Rev. Dr. S. B. Turrentine, on Summit Avenue, for a week or more. It is not thought that she can survive long.

—Rev. Frank H. Wood, D. D., spent a few days this week visiting relatives in the city and made the Advocate office a pleasant call. He and Mrs. Wood were returning from a visit of a month to relatives in Durham.

—Rev. J. W. Campbell, of the Leicester circuit, writes: "We have just closed a meeting at Zion Hill resulting in several conversions and restorations. Three joined the church and the church was greatly strengthened in the work of the Lord."

—Rev. J. H. Moore, of the Morven circuit, reports his work in good condition. Methodism of a good type. Says his reception on the work was warm and generous. Rev. Thomas H. Letich, of South Carolina, began a meeting in Morven on Tuesday of this week.

—We are pleased to note the high stand taken by Mr. W. A. Stanbury, of Watauga, in his class at Trinity College. He has been elected editor of the *Trinity Archive* for next year and there seems to be a bright future before him. He is a worthy son of worthy parents.

—The meeting at Tryon Street, Charlotte, under the direction of Rev. Walter Holcomb, seems to have abounded in sensational features. This we gather from the reports of the daily papers. We hope to have a full and fair report from the pastor, and trust that much good may be the result.

—Bishop Candler reports a gift of \$20,000 for the extension of our work in Cuba. This gift is from Mr. Black, formerly of South Carolina, now a resident of Cuba. The money is to be used for the purchase and improvement of property in Santiago and Camaguey. Mr. Black is not a member of our Church, but is profoundly interested in the work we are doing in Cuba.

—Mr. H. G. Chatham, of Elkin, one of our brightest young Methodist laymen, called and looked through our new office building on Thursday of last week. Brother Chatham has the honor of being the largest contributor to the Building Fund of any layman in our Conference, he having voluntarily taken fifty shares. He is a man of fine business tact and a good scheme commends itself to his judgment. We heartily wish that a good many more would follow his example. Twenty more like this would give us all we are asking for.

—Rev. W. H. Cooper, one of the honored superannuates of our Conference, is in very poor health at his home, Whittier, N. C. He is rounding out his semi-centennial in the Methodist itinerancy. In a note to the editor he says: "I send brotherly greeting to all my brethren of the Western North Carolina and Holston Conferences and all the children of our King. I feel that I have served my generation by the will of God. 'At eventide there is light.' If any of my brethren will write me I shall be glad to hear from them. My address is Whittier, N. C." May the Lord continue to smile upon this veteran of the cross.

—The following very interesting invitation has been received at this office. We appreciate the thoughtfulness of our friends in the Orient and pray God's blessings upon them:

Mr. and Mrs. Shumpei Homma  
invite you to be present at  
the marriage of  
Miss Mitsu Kaneko  
to

Mr. Zensky Hinohara  
Wednesday evening, February the twentieth  
One thousand nine hundred and seven  
at seven o'clock,  
Branch Memorial Chapel, Kwansei Gakuin,  
Kobe, Japan.  
At Home 16 cho, West Noda, Osaka.

## ASHEVILLE NEWS.

At Haywood Street Rev. J. A. Cook will begin a series of meetings the 4th Sunday in March. He will be assisted by Rev. J. P. Rogers, of Henrietta.

At N. Asheville, Rev. C. P. Moore will protract the services following the fourth Sunday in April. Rev. D. H. Comann will do the preaching.

Rev. J. I. Hickman has begun well at Riverside and Elk Mountain, and the outlook is promising under his leadership.

Central Church, under the leadership of G. T. Rowe, continues to hold its place of influence in the "city at large." The demand of the Central pulpit is being met in every way and Rowe's preaching is everywhere commended.  
J. B. CRAVEN.

Always examine the label opposite your name on your paper to see if the date is correct. If it is not, please notify us.

## MID-YEAR MEETING AT MOORESVILLE

The Board of Missions and the Presiding Elders held a very pleasant and profitable mid-year conference at Mooresville March 6th. The attendance was good, every clerical member of the Board except one, and all the Presiding Elders but two being present, while several lay members of the Board were also on hand.

An excellent program covering two days had been prepared. This program was adopted by the conference, and followed nearly all day. One of the speakers for the afternoon not being present the time for his topic was used in formulating and adopting a constitution and by-laws for the Board of Missions.

As the time for the afternoon train approached one member after another asked to be excused from further attendance on the conference, each one pleading a good excuse—business, sickness, and so on—till it looked like the whole body was thinking of home, and so they were, for after preaching at night they decided to hold an extra session and adjourn. We were assured that the hospitable people of Mooresville would be greatly disappointed at the hurried flight of their guests, but even the sumptuous entertainment they were enjoying could not restrain the zeal of work.

A more serious consideration was seemingly overlooked: the effect of bottling up the the brethren from hurrying them back to their wisdom and eloquence of the speakers appointed for the next day. When measles cannot "break out" it is sometimes fatal; but I do not recall, at present, that I ever heard of wisdom "unexpressed" killing any one. Therefore it is hoped that the brethren will suffer nothing more serious than a temporary discomfort from their undelivered speeches.

In addition to adopting the constitution the conference discussed the relations of Board and Cabinet, magnifying the office of the domestic missionary, young people's missionary movement, the church and rural populations, and held an experience meeting as to the "living link," besides listening to two excellent sermons, one from the Rev. R. M. Hoyle and the other from the Rev. D. H. Comann.

A new departure was a mimeograph copy of the reports from our domestic missionaries handed to every Presiding Elder and every member of the Board. This feature had been provided for by the Executive Committee of the Board and is to be repeated every quarter. From these reports the assistant secretary of the Board, C. A. Wood, was directed to prepare news items and missionary articles for the Advocate from time to time.

From the reports for the period ending January 1st we learn that 270 members had been received into the church by our missionaries in less than two months after Conference. Besides, a number of revivals are reported the results of which will appear later. Two new churches have been organized; one on the Burnsville circuit and the other at Gibsonville on the East Greensboro circuit. Three new buildings have been projected on missions. On the other hand one circuit reports that it is likely to lose its parsonage by the foreclosure of a mortgage for \$250.

Of the eighty missions fifty had not paid their pastor more than twenty-five dollars by January 1st; twenty had paid ten dollars or less; while three had paid nothing at all. But in spite of this neglect nearly all the missionaries are hopeful for the future of their charges.

CHAS. A. WOOD,  
Sec. Mid-Year Meeting.



## THE LAYMEN'S MEETING.

To the Editor of the ADVOCATE:

A laymen's meeting of the Western North Carolina Conference of the Methodist Episcopal Church, South, was held at Mooresville, Iredell county, N. C., March 5th, and whereas it was not as fully attended as we would like to have had it, still we feel that a commencement has been made and that success attended our efforts in a large degree. Owing to some misunderstanding about the trains a good many did not arrive until up in the day; however, there were representatives from Greensboro, Winston, Salisbury, Charlotte, Shelby, Asheville, Franklin and Waynesville.

An organization was perfected which had for its end the reaching of the laymen of the church and which we believe in the end will be far reaching in its consequences.

C. H. Ireland, of Greensboro, was elected President of the Association; M. D. Stockton, of Winston, was elected Secretary, and the following were elected Vice-Presidents of their respective districts:

Asheville—George L. Hackney.

Charlotte—J. B. Ivey.

Franklin—J. A. Porter.

Greensboro—W. G. Bradshaw.

Morganton—to be supplied.

Mount Airy—E. H. Kochtitzky.

Salisbury—Walter Thompson.

Shelby—J. S. Martin.

Statesville—D. Matt. Thompson.

Waynesville—A. C. Reynolds.

Winston-Salem—F. S. Lambeth.

The duties of these Vice-Presidents is to organize their respective districts with a view of having a representative in every church in the Conference who is thoroughly interested in all of the affairs of the church and who in co-operation with the other laymen of the district will co-operate in bringing out all of the assessments of the church, and in addition thereto will lend active co-operation and help towards spiritual development and evangelistic work throughout the district.

It is the purpose also to have a laymen's meeting at every district conference where all of the affairs of the church will be discussed from the standpoint of the laymen and thus bring about an active participation on the part of the laymen in all of the affairs of the church. It is earnestly hoped that this movement, which certainly has far-reaching possibilities, will appeal to the laymen of the church, many of whom have often wanted some avenue through which they could express their interest in the affairs of the church. This gives them that opportunity.

This is to be taken in no wise as antagonistic to any other movement but meets with the hearty co-operation, support and encouragement of both the Presiding Elders and the pastors, and therefore it means the entire church at work, each striving in his own way to advance the cause and kingdom of his Lord and Christ.

A constitution was adopted and plans perfected for a great gathering of the laymen during one day of the annual conference at which time the laymen could meet and deliberate in annual session over the affairs of the church.

By unanimous vote, the address delivered by C. H. Ireland was ordered to be printed in the ADVOCATE and also in pamphlet form and to be distributed through the different churches.

Thus came to a close the first session of the laymen's conference which we believe means for the Western North Carolina Conference a fulfillment of possibilities that few of us have dreamed of in the past and which will bring

into play dormant forces of the church which, if we could have used in the past in this country as it was used by the church in its early history would have long since converted the world to Christ.

My request is to the laity that when they receive a request from their Vice-President asking for their co-operation that they will not hang back but will throw themselves into this movement and let us make a great success of it.

C. H. IRELAND,  
President.

## OUR WASHINGTON LETTER.

Since my last letter to the ADVOCATE the 59th Congress has adjourned and Washington seems just a little quiet, made more so of course on account of this being Lenten season which is observed by a very large portion of those who move in the upper circles of society at the National Capital.

Although this is the second week in March there are no signs of the approach of spring. For several days the weather has been very cold, with snow, sleet, wind, rain, thunder and lightning which was an unusual occurrence. It seems that two storms moving in opposite directions—north and south—met at this point.

The billion dollar Congress, which adjourned at noon last Monday, has passed into history as about the most extravagant known. Almost everything and everybody came in for some of Uncle Sam's cash, which, according to estimates made by some, will place the United States treasury in the debtor column to the tune of about \$100,000,000, unless the revenues next year exceed the past year.

Some of the bills passed in which our people are interested was the appropriation of \$25,000 for a survey of the proposed Appalachian and White Mountain forest reserves, looking to the advisability of expending 3,000,000 for the two projects by a future Congress; the appropriation of \$550,000 for cutting a waterway from the Pamlico Sound to Beaufort in Eastern North Carolina. The increase in salary of the rural free delivery carriers concerns not a few people. All experiment stations have been given an increase of \$5,000. As was expected no effort was made for tariff revision. Perhaps it is due the minority party that the obnoxious ship subsidy bill was defeated in the Senate which passed the House by the narrow majority of two votes. It is apparent that this measure was framed chiefly for the purpose of repaying at public expense those ship building companies which contributed so largely to the noted Hanna campaign of 1896.

It is gratifying to the writer that the North Carolina General Assembly has enacted some very wise and wholesome laws, among others the reduction of railroad passenger rates to 2¼ cents per mile, and also for charity, education and sobriety.

A protracted meeting is being conducted by the pastor of Mount Vernon church during this week, which it is hoped will result in a much-needed spiritual awakening.

On the 20th of this month a committee composed of Bishops Hoss and Candler and Dr. McMurry will meet here in the interest of the proposed new church building for Mt. Vernon. The monthly meeting of the District League Union will be held at our church on the 24th at which one if not both of the bishops mentioned will be present.

The 122nd session of the Baltimore Annual Conference of the Southern Methodist Church will be held at Staunton, Va., embracing the 27th instant. Bishop Hoss will preside. Indications are that the conference will be large-

ly attended and that full and encouraging reports from the various charges. Only one or two changes are anticipated among our half dozen churches in this city.

Sincerely yours,

W. F. TOMLINSON.

Washington, D. C.

## TO REV. R. M. HOYLE.

My Dear Brother: As a superannuate, I desire in this public way, to express to you my very great appreciation of the article you wrote in last week's ADVOCATE in the interest of the superannuate. It was so considerate, thoughtful and sympathetic. I am rejoiced to know that we are remembered by some of our brethren.

Affectionately,

Trinity, N. C.

FRANK H. WOOD.

## CAMPAIGN FOR NEW SUBSCRIBERS.

## Report to March 12, 1907.

## SHELBY DISTRICT.

E N Crowder, 6; Geo D Hermon, 6; J B Tabor, 20; J M Downum, 3; E L Bain, 8; J F Armstrong, 13; J H Bennett, 1; B Wilson, 6; R M Courtney, 12. M B Clegg, 8; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 2; G W Callahan, 2; D P Waters, 1; B A York, 1.—Total 104.

## MORGANTON DISTRICT.

R L Fruit, 9; J P Rodgers, 20; A P Foster, 7; D S Richardson, 4; J B Carpenter, 5; P L Terrell, 3; G L Keever, 3; W F Womble, 10; J H Robertson, 11; T J Rogers, 2.—Total 74.

## ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 1; M B Stokes, 1; E G Pusey, 2; D R Proffitt, 2.—Total 15.

## WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; W G Maloney, 1.—Total 37.

## WINSTON DISTRICT.

T C Jordan, 3; J F Kirk, 11; C P Goode, 2; A R Bell, 7; Parker Holmes, 13; J H Barnhardt, 5; J T Ratledge, 4; W M Biles, 2; W Y Scales, 14; J S Hiatt, 6; D M Binkley, 1; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 13; E E Williamson, 2; D P Tate, 2; M H Vestal, 3.—Total 111.

## CHARLOTTE DISTRICT.

W E Abernethy, 12; H K Boyer, 14; P T Durham, 1; H Turner, 7; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 41; W S Hales, 11; J H Moore, 9; J P Hips, 23; J C Mock, 3; M H Hoyle, 3; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1.—Total 208.

## SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 50; Albert Sherrill, 7; G A Stamper, 10; James Wilson, 18; W C Jones, 6; C E Hypes, 2; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 15; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Huggins, 11.—Total 180.

## STATESVILLE DISTRICT.

E Myers, 11; S T Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 1; R S Howie, 2; Layman, 2; N M Modlin, 1; W E Poovey, 1.—Total 88.

## GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 10; R L Melton, 2; A S Raper, 1; A T Bell, 9; C A Wood, 1; E G Kilgore, 2; J A Bowles, 1; J W Ingle, 8; W A Lambeth, 2; G H Detwiler, 17; P J Carraway, 1.—Total 78.

## MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 2; O P Ader, 4; Layman, 3; J C Keever, 3; Z E Barnhardt, 2; W F Elliott, 1. J W Strider, 1.—Total 21.

## FRANKLIN DISTRICT

R L Doggett, 9; C H Clyde, 18; C H Caviness, 9; L P Bogle, 2; J J Edwards, 1; A G Loftin, 4; R L Clinton, 1; F L Townsend, 3.—Total 47.

Grand Total, 963.

If there is any mistake in above report, please notify this office at once.



## Health in the Canal Zone.

The high wages paid make it a mighty temptation to our young artisans to join the force of skilled workmen needed to construct the Panama Canal. Many are restrained however by the fear of fevers and malaria. It is the knowing ones—those who have used Electric Bitters, who go there without this fear, well knowing they are safe from malarious influence with Electric Bitters on hand. Cures blood poison too, biliousness, weakness and all stomach, liver and kidney troubles. Guaranteed by all druggists, 50c.

## Faraday's Occupation in Heaven.

When Faraday, the great scientist, was dying, some one asked him what he thought would be his occupation in heaven, and he replied, "Eye hath not seen nor ear heard, neither hath it entered into the heart of man to conceive the things that God hath prepared for them that love him. But I will see Jesus and be with him; that will be enough."

## Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-18t

WIRE RAILING  
AND ORNAMENTAL  
WIRE WORKS.

DUFUR & CO.  
300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Fand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
-ly Leading Jewelers.

ORGAN OR PIANO FOR CHURCH  
OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

**THIS SOLID GOLD RING**  
for selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co. Room 80. Cincinnati, Ohio.

Feb 7-1f

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELL WORKS  
AURORA, ILL.—CHICAGO, ILL. NAT. BK. BLDG.

Feb 20-1f

## The Quiet Flour.

Written for the Advocate.

"For this God is our God for Ever and Ever."—Psalm 48:14.

How great a God is ours!

The God we call our own,  
Who rules the earth on land and sea,  
While on His heavenly throne.

How great a God is ours!

The God of sea and land,  
Who holds the briny deep within  
The hollow of His hand.

The Buddhist knows not God,

Nor worships great or small,  
While following after his ideal,  
Our God is high o'er all.

Some worship sun and moon,  
And some the stars of night,  
Our God reigns over all,  
In darkness or in light.

Isis may charm the Greeks,  
Egyptian idols more,  
No man can live and see God's face,  
The God whom we adore.

Creator of us all,

The high and holy One,  
The spirit, and the Blessed Christ,  
Who dost for sin atone.

Our God rules over all;

Though bound by Satan's chain,  
He will save us by His righteousness,  
And set us free again.

O such a sense of rest,  
Security and bliss,  
Will come to those who trust,  
In such a God as this!

—MRS. E. M. ANDERSON.  
Greensboro, N. C.

## Images of God's Great Pity.

You see the Thames as it goes slushily down to the arches, carrying with it endless impurity and corruption. You watch the inky stream as it pours along day and night, and you think it will pollute the world. But you have just been down to the seashore, and you have looked on the great deep, and it has not left a stain on the Atlantic. No, it has been running down a good many years, and carried a world of impurity with it, but when you go to the Atlantic there is not a speck on it. As to the ocean, it knows nothing about it. It is full of majestic music. So the smoke of London goes up, and has been going up for a thousand years. One would have thought that it would have spoiled the scenery by now, but you get a look at it sometimes. There is the great blue sky which has swallowed up the smoke and gloom of a thousand years, and its azure splendor is unspoiled. It is wonderful how the ocean has kept its purity, and how the sky has taken the breath of the millions and the smoke of the furnaces, and yet it is as pure as the day God made it. It is beautiful to think that these are only images of God's great pity for the race. Our sins, they are like the Thames, but, mind you, they shall be swallowed up—lost in the depths of the sea, to be remembered against us no more. Though our sins have been going up to heaven through the generations—yet, though thy sins are as crimson, they shall be as white as wool, as white as snow.—Rev. W. L. Watkins.

## True Happiness.

It is only a poor sort of happiness that could ever come by caring very much about our own narrow pleasures. We can only have the highest

happiness, such as goes along with being a great man, by having wide thoughts, and much feeling for the rest of the world as well as ourselves; and this sort of happiness often brings so much pain with it, that we can only tell it from pain by its being what we would choose before everything else, because our souls see it is good. There are so many things wrong and difficult in the world, that no man can be great—he can hardly keep himself from wickedness—unless he gives up thinking much about pleasure or rewards, and gets strength to endure what is hard and painful. My father had the greatness that belongs to integrity; he chose poverty and obscurity rather than falsehood. And there was Fra Girolamo—you know why I keep tomorrow sacred: he had the greatness which belongs to a life spent in struggling against powerful wrong, and in trying to raise men to the highest deeds they are capable of.

And so, my Lillo, if you mean to act nobly and seek to know the best things God has put within reach of men, you must learn to fix your mind on that end, and not on what will happen to you because of it. And, remember, if you were to choose something lower, and make it the rule of your life to seek your own pleasure and escape from what is disagreeable, calamity might come just the same, and it would be calamity falling on a base mind, which is the one form of sorrow that has no balm in it, and that may well make a man say: "It would have been better for me if I'd never been born."—George Eliot.

## Rights or Privileges.

Many years ago a girl found herself suddenly denied a pleasure to which she had been looking forward for many weeks. The very morning of the excursion an unexpected relative "dropped in." The carriage, even by crowding, would not hold more than six, and some reason of necessity or courtesy made it impossible for anyone to stay at home except the girl. The situation was evident from the first moment.

The girl looked around the group gathered for hasty and secret conference with stormy eyes.

"It isn't fair!" she cried. "Every single one has been before except me. Because I'm the youngest, haven't I any right?"

A guest entered the room just in time to catch the angry outburst. Clearly he had stumbled upon a "scene," but it was too late to retreat. With the charm that never failed him, he turned to the girl.

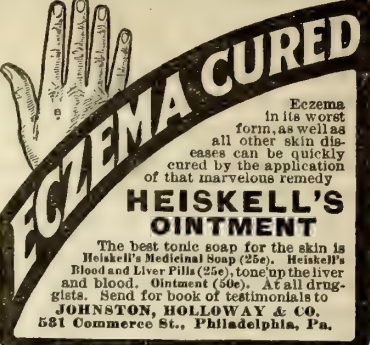
"Ah, Miss Peggy, these 'rights!'" he exclaimed. "They are troublesome things, aren't they? How they do dog us all our lives! Really, the best thing I know about them is that, since they are our rights, we have the privilege of surrendering them for others." And then, after taking a book from the table, he left the room.

The girl stood still; she could not understand, but dimly she seemed to catch a glimpse of a wide country of beauty. When she came to herself her mother was speaking:

"If only I could give you my place, dear! But I can't stay when Cousin Betty has come. You—"

The girl spoke briefly. "I'll stay," she said.

The guest went his way a day or two later, and the girl never saw him again. But all her life after, the giv-



**ECZEMA CURED**

Eczema in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy

**HEISKELL'S OINTMENT**

The best tonic soap for the skin is Heiskell's Medicinal Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (50c). At all druggists. Send for book of testimonials to JOHNSTON, HOLLOWAY & CO., 551 Commerce St., Philadelphia, Pa.

ing up of her right came to her as a privilege and not a burden.—Selected.

## The Power of a Voice.

When you live in hotels a great deal as have I more or less this summer, you realize the power of the human voice to soothe, or quite the opposite.

O, what a lot of harsh, disagreeable voices there are in this world—women's voices too! The pity of it!

The other morning I was on the beach at the bathing hour when I heard some one call "Tommy!" in discordant tones that set my nerves a-tingle with their acid sharpness. The child so called frowned and answered back in a peevish way.

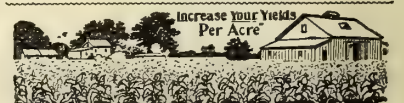
I turned, expecting to see some uncouth nursemaid, and to my surprise I beheld the extremely elegant mother of the boy.

Now, that woman's husband is always irritable and peevish, just like the boy, and who shall say her voice is not responsible for it?

One of the worst tempered men I know married a woman with a sweet, low voice and an even disposition. He is now completely changed. You know, you simply can't quarrel all by yourself when everything is peaceful and soothing all around you. It seems to me if more women realized this there would be more happy homes.—Kate Clude.

## The Touch That Heals.

Is the touch of Bucklen's Arnica Salve. It's the happiest combination of Arnica flowers and healing balsams ever compounded. No matter how old the sore or ulcer is, this Salve will cure it. For burns, scalds, cuts, wounds or piles, it's an absolute cure. Guaranteed by all druggists, 25c.



## By Way Of Comparison

At the bottom is a picture of a farm on which our fertilizers were not used. Notice the very poor growth? At the top, there is a photograph of the field of a planter who believes in the liberal use of only

## Virginia-Carolina Fertilizers.

See the good, even stand, and tall, luxuriant plants? You can see many other interesting pictures of farms like these on which the crops of poor and good yields are compared. In our large, pretty almanac. Ask your dealer for it, or send us 6c. in stamps to pay the cost of wrapping and postage. "Increase your yields per acre" by using Virginia-Carolina Fertilizers. Buy no other.

## Virginia - Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.



**WE SELL**  
**SOUTHERN GIRL**  
**SHOES**



**LONGWEAR**

Famous for  
 their Winsome and--  
 Sterling Qualities  
 IN VARIOUS LEATHERS AND PATTERNS  
 MADE BY \$2.00 TO \$2.25  
**CRADDOCK-TERRY CO.** LYNCHBURG, VA.

**NEW**  
**Southern Methodist Discipline**  
**NOW READY.**

Price 30 cents per copy.  
 By mail 34 cents.  
 Regular discount to mem-  
 bers of Conference.

Don't forget to order al-  
 so the New Hymnals and  
 Sunday-School Supplies and  
 all religious books from

**STONE & BARRINGER CO.**  
 N. C., W. N. C., and S. C.  
 Conference Sales Agents.  
 CHARLOTTE, N. C.  
 22 W. Tryon St.

### Carolina & North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	4 45 pm	

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and  
 L. & C.  
 Yorkville—Southern Railway.  
 Gastonia—Southern Railway.  
 Lincolnton—S. A. L.  
 Newton and Hickory—Southern Railway.  
 Lenoir—Blowing Rock Stage Line and C.  
 & N.

E. F. REID, G. P. A., Chester, S. C.

**CANCER CURED**  
 WITH SOOTHING, BALMY OILS.  
 Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
 Eczema and all Skin and Female Diseases. Write  
 for Illustrated Book. Sent free. Address  
**DR. BYE,** Cor. 9th & Kansas City, Mo.  
 jly19-52t

**Southern Shorthand**  
**NORFOLK,**  
**VA.**  
**BUSINESS UNIVERSITY.**

BOOKKEEPING, BANKING,  
 SHORTHAND, TYPEWRITING,  
 MATHEMATICS, PENMANSHIP,  
 COMMERCIAL LAW, TELEGRAPHY,  
 SPELLING, GRAMMAR,  
 BUSINESS CORRESPONDENCE

**PLYMYER**  
**CHURCH**  
**MILLS**  
 Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
 Please mention this paper.

## The Sunday School Lesson.

Lesson for March 17, 1907.

Jacob and Esau.

Genesis 27:15-23, 41-45.

Golden Text—"Lying lips are abom-  
 ination to the Lord: but they that  
 deal truly are his delight."—Prov. 12.  
 22.

#### Lesson Commentary.

(By Rev. E. P. Mickel, D. D., in Chris-  
 tian Observer.)

In the preparation of this lesson  
 read the whole chapter—also Gen. 25:  
 19-34 and 26:34-35.

Jacob and Esau were twins, but not  
 at all alike in character and disposi-  
 tion. Though growing up in the same  
 home, their lives were far apart both  
 in their virtues and in their vices. At  
 first thought we are ready to admire  
 the character of Esau, the older, more  
 than that of Jacob. Esau was active,  
 generous and frank, while Jacob was  
 scheming, selfish and deceitful. The  
 one was like the open wilderness  
 where he hunted—the other loved the  
 tents where he dwelt and the wealth  
 of the flocks and herds around him.

But the study of Esau and Jacob  
 yields us for more than an insight of  
 human nature;—here we behold the  
 effects of the two greatest forces now  
 at work in all the universe—the power  
 of sin and the power of grace. Both  
 were sinners, but Esau, despising his  
 privileges and wasting his opportuni-  
 ties, went farther away from God;—  
 while Jacob, trusting in the Lord and  
 repenting of sin, came ever nearer to  
 God and steadily progressed in the de-  
 velopment of an upright and noble  
 character.

Esau was proud and worldly. He val-  
 ued the pleasure and comfort of the  
 present more than all the rewards  
 that the future might offer for righte-  
 ousness and self-denial. His greatest  
 sin was his lack of faith and his de-  
 spising the goodness and mercy of  
 God. Hungry and faint he sold his  
 birthright for one hearty meal of ap-  
 petizing food. By this one act he  
 scoffed at his father's family, selling  
 his chieftainship of the tribe—and he  
 also mocked at the promises of the  
 Lord to Abraham and Isaac, for the  
 head of a patriarchal family was God's  
 priest for that tribe.

Jacob obeyed the Lord and honored  
 Him, and in after years we see the  
 rich and ripened character of his old  
 age—faithful, humble, loving and holy.  
 Esau's life was like a tree torn and  
 broken by the power of the storm.  
 Jacob's life was like a tree bearing  
 sour, bitter fruit,—but grafted and  
 pruned till in the fulness of maturity  
 it is laden with good fruit, beautiful  
 and abundant. \* \* \* \* \*

The events of our lesson took place  
 when Isaac was between 135 and 140  
 years of age. \* \* \* \* \*

Being old, weak and blind Isaac  
 thought that the end of his life was  
 near and he desired to formally estab-  
 lish his older son Esau as the legal  
 head of the tribe. It was in the power  
 of the chief to appoint as his success-  
 or anyone that he pleased, though  
 usually the first-born was the one se-  
 lected. Isaac loved Esau more than  
 Jacob, but this was not the case with  
 their mother, (Gen. 25:28) and per-  
 haps Isaac feared that if he did not  
 appoint Esau as his successor while  
 he lived there would be a strong prob-  
 ability of Rebekah obtaining the po-  
 sition for Jacob.

So Isaac asked Esau to obtain veni-  
 son and prepare it in the way that he  
 so much liked, as he had often eaten  
 it before. This he would make a sol-  
 emn feast between himself and his  
 older son—and the time of bestowing  
 his formal blessing that would install  
 Esau as the next chief and patriarch  
 of the family and tribe of Abraham.

Esau went out to the hunt, but Re-  
 bekah had overheard what Isaac had  
 planned. (Gen. 27:5.)

Rebekah's love for Jacob, her quick  
 and ready cunning and her lack of  
 righteousness to resist taking God's  
 plans into her own hands—all these  
 led her to make and carry out the  
 scheme to deceive her husband, and  
 thus obtain for her younger son the  
 coveted place of honor and power.  
 (See verses 6 to 14.) Jacob became  
 the willing instrument to execute his  
 mother's plan made for his benefit. It  
 is human nature to be easily misled  
 when our own interests are at stake.  
 \* \* \* \* \*

"Rebekah took goodly raiment of  
 her eldest son."—Because these robes  
 were in the keeping of his mother and  
 not of Esau's wives, some have sup-  
 posed that they were ceremonial gar-  
 ments to be worn by the head of the  
 tribe—and now especially appropriate.  
 But as Esau did not ask for them  
 when he returned and went in with  
 his feast prepared—we may suppose  
 that they were merely Esau's finest  
 garments which happened to be in his  
 mother's care, and which she now put  
 on Jacob because they were perfumed  
 with aromatic herbs of the fields, and  
 would be recognized by Isaac as be-  
 longing to Esau and thus aid in their  
 deception (verse 27).

"She put the skins of the kids upon  
 his hands."—Isaac was nearly blind,  
 and as Esau was "a hairy man" this  
 was the means used to deceive his  
 sense of feeling. A few strong stitches  
 in the skins of the freshly killed kids  
 would hold them in place on Jacob's  
 hands and neck.

"The savory meat and the bread,"—  
 these Rebekah had herself prepared  
 to imitate as closely as possible what  
 Isaac was expecting at the hands of  
 Esau when he should have had time  
 to find game, return home and cook  
 the venison.

"And Jacob said unto his father, I  
 am Esau."—A more complete address  
 than that of Jacob it would be hard to  
 construct in so few words. It has  
 everything for advancing Jacob's false  
 claim and obtaining an immediate be-  
 stowal of the blessing before Esau  
 should return. "I am thy first-born—  
 I have obeyed, just as you command-  
 ed—arise at once, eat now—take of  
 my venison—give me thy blessing."

"How hast thou found it so quickly,  
 my son?" Probably the tone of Jac-  
 ob's voice had already caused his  
 father to suspect that it was not Esau,  
 (verse 22) and this question was ask-  
 ed as much to hear him speak farther  
 as it was for its own answer.

"The Lord thy God brought it to  
 me."—If this lie is not full perjury it  
 is near to it and quite as sinful, both  
 against the Lord and before his aged  
 father, sitting as the judicial head of  
 the clan.

"So he blessed him."—Isaac made  
 as complete an investigation as he  
 was able to do by himself as to the  
 identity of Jacob, who claimed to be  
 Esau. Though the voice was in his  
 ears the voice of Jacob, yet being de-  
 ceived in every other way, he gave to  
 Jacob the full blessing of chieftain-  
 ship, supposing that it was Esau.  
 (Read verses omitted,—24-40.) When  
 Esau returned and came to his father,  
 Isaac recognized that the Lord had  
 permitted him to give the blessing of  
 tribal headship to the one divinely  
 chosen, and he would not make any  
 attempt to recall what he had said;  
 though he gave Esau the blest bless-  
 ing possible, a prophecy as much as a  
 blessing.

Isaac lived for more than forty  
 years after his blessing was bestowed  
 upon his sons,—but the result of Re-

Any lamp—no matter how  
 good—is handicapped if it  
 hasn't the proper chimney.

My business is manufactur-  
 ing lamp-chimneys that fit  
 perfectly—of clean, clear glass  
 that won't break from heat.

My name—MACBETH—goes  
 on every one.

My Index tells of lamps and their chimneys,  
 fully and interestingly. Let me send it to  
 you—it's free.

Address, MACBETH, Pittsburgh.

Rebekah's scheming and Jacob's decep-  
 tion was a broken, saddened home.  
 For a long time murder rankled in  
 the heart of Esau, though at last he  
 fully forgave his brother and forgot  
 the injury that had been done him.  
 The last days of Isaac were overcast  
 by the shadows of the day of which  
 we have here been studying. Jacob  
 fled from home to those who deceived  
 him as he had himself deceived.  
 For years he did not dare return  
 home. The "few days" of Rebekah  
 became many years and it is not at  
 all probable that she ever saw her fa-  
 vorite son after she sent him to her  
 brother, Laban. Sin brings no last-  
 ing joy,—its only power is to degrade  
 and destroy, "The wages of sin is  
 death." (Rom. 6:23.)

Yet the Lord saved Jacob, blessed  
 him and made his life good and hon-  
 orable. If the Bible only said that  
 our refuge was the God of Abraham  
 or the God of Isaac, we might hold  
 back in doubt of receiving his salva-  
 tion, for in life we are far from Abra-  
 ham and Isaac. But of all the pat-  
 riarchs, Jacob is the most like us,—  
 and it is with new hope and joy that  
 we put our trust in God when we  
 read, "The God of Jacob is our re-  
 fuge." (Psa. 46:11.)

God gives to many great gifts,  
 whether it be in painting beautiful  
 pictures or in having the gift of writ-  
 ing. Surely it will be the greatest  
 responsibility that these gifts and tal-  
 ents are to be used rightly, and,  
 though they may be, and usually are,  
 the means of earning a livelihood, yet  
 what capabilities are open for those  
 to benefit mankind by these gifts. If  
 in art, literature, and music this aim  
 came first, we should never have any  
 but good and soul-inspiring works. A  
 beautiful book must have been lived  
 before it can be written, at least in  
 the author's innermost soul, and yet  
 the outer life is often the very train-  
 ing needed to bring it out.—Rose L.  
 Amos.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE-  
 LESS CHILL TONIC. You know what you  
 are taking. The formula is plainly printed  
 on every bottle, showing it is simply Quin-  
 ine and Iron in a tasteless form. The Quin-  
 ine drives out the malaria and the Iron  
 builds up the system. Sold by all dealers  
 for 27 years. Price 50 cents. 4-26-52t

### B. F. ARRINGTON, M. D., D. D. S., SPECIALIST GOLDSBORO, N. C.

Practice confined to treatment of DIS-  
 EASED GUMS. Especially, Pyorrhea Al-  
 veolaris or Riggs Disease (so called), gener-  
 ally known and spoken of as Scurvy.

One treatment at one sitting is all that is  
 requisite for cure in most cases.

I will make visits to cities and towns in the  
 State when desired.

Names of parties treated (reliable and  
 prominent) will be gladly given.

CORRESPONDENCE INVITED.  
 3-7-13t.



# North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

**Christian Advocate Publishing Company,**  
Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

Changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### Midyear Meeting.

The above meeting adjourned yesterday. It lasted for a part of two days. There were present nine presiding elders, and fourteen members of the Board of Missions. Ten of those present were District Missionary secretaries. The chairman of the Board, Rev. W. R. Ware, presided, and Charles A. Wood was elected secretary. The program had to do largely with topics bearing on administrative policy—not an item on the money question. The speakers were well prepared and were held strictly to the time indicated on the program. The general discussion was breezy and illuminating—and permeating the whole was a spirit of earnestness and deep devotion.

The following new matters of policy were agreed upon:

1. That the bodies respectively responsible for furnishing the men and the money for domestic mission sustain a more intimate and confidential relation to each other. This relation will be fostered by joint meetings during the sessions of the annual conference.

2. That it be the purpose of the board as far as possible, to ask no man to serve a mission, without the prospect of a salary of at least \$400.

3. That in certain cases the board make contingent appropriations, (i. e.) that it give to a charge, a dollar for every dollar increase over the salary of the year before that the charge raises up to a certain sum.

4. That any charge or person be allowed to assume the support of any domestic missionary, when conforming to certain conditions—the money thus given to be used in settling the assessment against the charge from which the support comes.

5. That proposed appropriations be received from the presiding elders, that these requests with full information concerning the proposed mission, be tabulated by the secretary, and that a copy of this tabulation be placed into the hands of all presiding elders, and all members of the Board of Missions at least two weeks before the sitting of the Conference.

The entertainment was all that could be desired.

W. H. WILLIS,

Conference Missionary Secretary.



**BOOK OF PRAYERS**  
Complete Manual of several hundred terse, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest Pkt. size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken; Acts Wanted. GEO. W. NOBLE, Lakeside Bldg, Chicago

STATESVILLE DIST.				MT. AIRY DIST.			
ALEXANDER CT.	HICKORY STA.	MOORESVILLE STA.	LENOIR CT.	BOONE	JEFFERSON	WILKESBORO STA.	WALNUT COVE CT.
CALDWELL CT.	HICKORY CT.	MOORESVILLE CT.	WEST END	CRESTON	JONESVILLE	PILOT M'N	WANTAGA CT.
CATAWBA CT.	IREDELL CT.	MT. ZION	STATESVILLE CT.	EAST BEND	LAUREL SPGS	RURAL HALL	WILKESBORO
CLARKSBURY CT.	MAIDEN	NEWTON STA.	STONY POINT	ELKIN STA.	MT. AIRY STA.	ROCKFORD CT.	WILKS CT.
GRANITE FALLS	LENOIR STA.	STATESVILLE STA.	TROUTMAN	HELTON	MT. AIRY CT.	SPARTA	YADKINVILLE
SHELBY DISTRICT.				GREENSBORO DISTRICT.			
BELLWOOD	EL-BETHEL	LOWELL	ROCK SPGS	ASHBORO CT.	ACHEBORO STATION	CULERIDGE	CENTENARY
BESSEMER	WEST END	LOWESVILLE	SHELBY STATION	EAST GREENSBORO	SPRING GARDEN	WALNUT ST.	WEST GREENSBORO
CHERRYVILLE	KINGS M'N	MAIDENVILLE	SHELBY CT.	SOUTH MAIN	LIBERTY	PLEASANT GARDEN	RANDLEMAN
GASTONIA STA.	LINCOLN CT.	MT. HOLLY	SOUTH FORK	REIDSVILLE	SOUTH REIDSVILLE	UNHARRIE	WENTWORTH
OZART	LINCOLN CT.	POLKVILLE CT.	STANLEY CREEK	WEST MARKET	HIGH POINT	WASH. ST.	WEST RADOLF
CHARLOTTE DISTRICT				MORGANTON DIST.			
ANSONVILLE CT.	BREVARD STREET	CALVARY	CHADWICK	BAGERSVILLE	FOREST CITY	MORGANTON STA.	TABLE ROCK CT.
EPWORTH	HOSKINS	TRINITY	TRYON ST.	GREEN RIVER	MORGANTON CT.	THERMAL CITY	CLIFFSIDE
DERITA	LILESVILLE	MATTHEWS	MONROE STA.	HENDERSONVILLE	NORTH CATAWBA	CONNELLY SPGS	MARION
MORVEN	PINEVILLE	POLKTON	PROSPECT	SWANNANOVA CT.	RUTHERFORD-TON	MCDONELL	SPRUCE PINE
WAXHAW	WEDDINGTON			WINSTON DISTRICT.			
ADVANCE	FARMINGTON	MADISON	STONEVILLE	BREVARD CIRCUIT	CANTON CT.	MILLS RIVER	BREVARD STREET
FORSYTH	MOCKSVILLE	SUMMERFIELD	DAVIE	SPRING CR.	CANTON STA.	HAYWOOD CIRCUIT	CLYDE
KEARNERSVILLE	NORTH THOMASVILLE	THOMASVILLE	COOLEE ME	SULPHUR SPRING	JONATHAN	WAYNESVILLE	LEICESTER
WALKER-TOWN	BURKHEAD	LEWISVILLE	STOKES DALE	WEST ASHEVILLE			EPWORTH
CENTENARY	LEAKSVILLE			WAYNESVILLE DISTRICT.			
				ALBEMARLE STA.	FOREST HILL	ALEXINGTON	SALEM
				ALBEMARLE CT.	CONCORD CT.	LINWOOD	SALISBURY 1ST. CH.
				BIG LICK	COTTONVILLE	MT. PLEASANT	HOMES MEM.
				WEST ALBEMARLE	CHINA GROVE	NEW LONDON	SOUTH MAIN
				CENTRAL CONCORD	JACKSON HILL	NORWOOD	SALISBURY CT.
							WOODLAKE

THIS CHART SHOWS  
PAYMENT OF  
PASTORS SALARIES,  
FOR W.N.C. CONF. 1906.

WHITE SHOWS PAID IN FULL.  
BLACK PER CENT UNPAID.  
SHOWS OVER PAID.  
X SHOWS MISSION CHGS.

If the above map indicates anything it surely does seem to me that the natural inference would be that our people do not appreciate the honor of being members of the church of God. And that the vow assumed by the average member of attending upon the ordinances and supporting its institutions has been forgotten by quite a large number, or else our people are withholding from God that which they know belongs to him. Please bear in mind that every salary that is short in its payment was assumed by those in authority who agreed with the preacher as to the amount he should be paid for his services. And that in most instances without previous consultation with the preacher and is therefore in the light of justice, morality and common honesty a debt of obligation upon every member of the church, and if the same debt had been contracted with a carpenter, a plumber or well-digger by the same authorities, the debt would have been forthcoming instantly or that congregation would have known the reason why. My brethren this condition of affairs must not continue. Will the laymen of the church not rally to the laymen's movement now inaugurated for the purpose of eradicating just such injustices and of lifting the church of

God out of the loose view which has prevailed relative to the discharge of her debts and which we have settled on the above basis, when we pay all our other debts, 100 cents on the dollar? I ask every Methodist layman in the Western North Carolina Conference to cooperate in our movement in behalf of the laymen to get them to take an active part in all the affairs of the church.

C. H. IRELAND,  
President Laymen's Association Western North Carolina Conference.

### Trinity College Notes.

At a meeting of the Junior Class last Monday afternoon Mr. W. A. Stanbury was elected editor of the Archive to serve during the next college year. Mr. S. A. Richardson was elected business manager. The other members of the editorial staff are appointed by the editor in chief. The Archive is the medium for the publication of papers prepared by the students of the college. It is published monthly by the Senior class.

Dean S. F. Mordecai, of the Law Department, has just received from the press the copies of his "Law Lectures." This volume is a treatise from a North Carolina standpoint on those portions of the first and second books of the Commentaries of Sir Wil-

liam Blackstone which have not become obsolete in the United States. It contains 1198 pages exclusive of the table of contents and index—in all 1263 pages.

The body of the page is printed in type similar to that of the Revisal of 1905; and the references are in foot notes in small type.

The book was written for use of the students of the Law School of Trinity College, and the purpose is to state fully the North Carolina law on the subjects indicated on the title page.

During the last week there have been given in Craven Memorial Hall two illustrated lectures of unusual interest. The first was by a representative of the Northern Pacific Railway. With stereopticon and moving views many of the scenes of the Yellowstone National Park were depicted in a most interesting and instructive manner. Last evening, representatives of the National Cash Register Company, of Dayton, Ohio, gave a stereopticon lecture on "Civic Improvements." Both these lectures have been given at educational institutions in all sections of the country. They were both heard by large audiences with very great interest and profit.

The executive committee of the



Trinity College Alumni Association held a meeting last Thursday afternoon. The object of the meeting was to plan for the alumni dinner to be given at commencement. Committees were appointed to report at the next meeting, Thursday afternoon, March 14th.

#### Rock Springs Circuit.

Dear Bro. Blair: I know that you and the readers of the Advocate will be glad to hear of our glorious revival at Denver. With Rev. E. C. Glenn to lead us we began the fourth Sunday in February, and closed Tuesday night after the first Sunday in March. At first we had sleet and rain and mud, which kept many away who wanted to be with us, yet we had good attendance; and it got better as long as it lasted. As you know Denver is right near Rock Springs camp ground, where there have been revivals for seventy years or more, and yet some of the old people tell me we have had the greatest revival that has ever been in the community, unless it was in '86, the year of the earthquake, when the camp-meeting lasted six weeks. In this meeting we had 80 conversions or more (the Lord only knows how many), and I have up to date received 61 into the Methodist church, taken three names for the Baptist church, while many have not given their names for any church. We must have had 50 or more reclamations. This whole community is worked up as never before. We can't think of but six who are not Christians in all this community, but what were converted or were in the altar for prayer, and some of these are members of the church. The people talk religion in their homes, in their stores, on the streets, and everywhere they go.

Glory to God! People were converted from sixty or more years of age (Doc Mundy) down to sweet little boys and girls of seven and eight. Praise the Lord, my own baby boy was the first convert. He came to the altar and gave his heart to Jesus without any one speaking to him personally. Most of the men who have joined our church are men of wealth and influence—like Jacob Killian. I trust these men will be a great blessing to the church, and that the church will be the same to them. And many of these precious children will live long to bless the world.

Our church at Denver has been weak ever since its organization; the house was just built last year, but we will soon have a strong church here. About fifty of the sixty-one joined at Denver.

We certainly have a good people to serve and live among in Denver, and good people to serve and work with at all the churches.

If any preacher has a better people to serve and is happier in his work than this preacher, this preacher would like to know who he is; this preacher would like to argue the case with that preacher.

Oh, what responsibility rests upon us now! So many babes in Christ to be fed and feasted here; so many to be trained for the Master's service and led on to higher attainments in the spiritual life.

I simply want to say that Bro. Glenn is a fine preacher and the best worker in a revival I ever saw. God bless Bro. Glenn. Sister Glenn is a great help in revival work, therefore I say, God bless Sister Glenn too. They will be a blessing to any preacher and people who may secure their services.

The next time I preach at Bethany I will preach in our new church there, which is a beauty. Beautifully painted inside and out.

We are going to paint our church

at Denver in the spring, then it will be finished. It is a good, large house, but when we went to receive fifty-two members into the church at one time, which was the night of March 4, 1907, (scores and scores will never forget that night) we needed a house twice as large as it is.

We are going to spend \$200 or more on the parsonage in the spring too. So you see we have all we can do, but work done for the Lord cannot be in vain; we shall reap, if we faint not.

I buried Bro. William Smith at Bethel a few days ago. "God's children are gathering home."

Fraternally,

N. M. MODLIN.

Denver, N. C.

#### An Open Letter

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours,  
F. A. GENNETT, Nelson, Ga.

## ON RECEIPT OF \$1.00 ONLY.



We will ship you by freight, on receipt of \$1.00, this sterling Ball-Bearing, High-Arm, Drop-Head Sewing Machine. A machine cheap at \$30.00, and often sold for more. For a short time we are introducing it into each community at the low price of \$13.94, with 75c extra if you wish attachments. Your freight agent will allow you to examine the machine fully. If you find it perfectly satisfactory, pay the freight agent the balance of \$12.94 and charges, and take machine. If not as good as any \$30.00 machine, return at our expense and get your dollar. We will do still more. If, after you have tried the machine for one month it is not all right, return to us and get your money and freight charges. We ask the \$1.00 in advance simply to keep away idle inquirers. Isn't that business and a fair proposition?

**We Offer You for a Short Time a \$30.00 Machine for \$13.94**

It is a \$30.00 machine in long wear, in light running, in beautiful appearance, and in doing good work. Handsome oak wood work, fine carved front, center and side drawers embossed. The head of the machine is attractive in appearance. The arm is large and has a clear space under it, to allow any work to be handled with ease. The stand is ball bearing, the balance wheel runs on 2 sets of 11 steel balls, similar to the best grade bicycle. It has an automatic lifting device and belt replacer. Weight 120 pounds.

**OUR GUARANTEE**  
We bind ourselves to make good without argument, any defect in material or workmanship, that may appear within ten years from date of purchase.

We ship from either our factory in Illinois or from Richmond, and we refer you to the editor of this paper and to the Bank of Richmond, with capital and surplus of \$1,450,000.00, as to our reliability. Write at once before this offer is withdrawn.

**The Spotless Company, Inc.** 102 SHOCKOE SQUARE RICHMOND, VIRGINIA

feb 21-13t tc nrm

## LETTING YOUR FUNDS WORK FOR YOU.

Having saved, the next thing is to put your savings at work. You know the brainiest, wealthiest and most successful men in the world are investors in stock. Their example is safe to follow.

"I always advise the purchase of stock in industrial manufacturing enterprises making and marketing necessities, because it answers the needs of the person of small means, offers security equal to the best, and the returns are always large."—Cassius M. Paine.

"Saving money and investing it in a common sense way is an insurance against adversity. It keeps poverty and dependence at a distance."—Russell Sage.

The history of the paper industry, proved by the records of the business, reads like an Arabian Nights' tale. On an investment of a few thousand dollars, growing and expanding in every direction, paying enormous dividends, making large fortunes for its investors, it represents today a capitalization of billions of dollars.

The enormous daily consumption makes the supply unequal to the demand.

In order to increase the daily capacity of their pulp mill, and paper-making machinery and furnish working capital, the Carolina Paper Pulp Company (inc.). New Bern, N. C., offers a limited amount of their NON ASSESSABLE CAPITAL STOCK AT PAR, \$5.00 PER SHARE.

Pulp and paper mills are paying upwards of 20 per cent annually. CAROLINA PAPER PULP CO. WILL UNDOUBTEDLY PAY EQUAL DIVIDENDS.

No other channel offers such a large rate of interest upon such small sums invested, while the safety of the principle is unquestionable.

Not less than 20 shares (\$100.00) sold. Dividends payable semi annually. 20,000 shares offered on installments, 10 per cent down and 10 per cent monthly for nine months. Make all checks payable to

**CAROLINA PAPER PULP COMPANY, (Inc.) NEW BERN, N. C.**

D. H. GREENE, President.

CAPITAL \$250,000.00. 50,000 Shares. Par Value \$5.00. 16,000 Shares Treasury Stock. No Bonds No Preferred Stock. Write today for information.

"DOLLARS IN DEAD COTTON STALKS" SENT FREE.

**Don't buy a Vehicle of any kind until you get our New Vehicle Catalog**

**We Ship on 30 Days Trial**  
And We Guarantee Our Customers Prompt Shipment.





**WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-144.**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 2 1/2 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered to you.

**MARVIN SMITH CO. CHICAGO, ILL.**

#### THE PEOPLE'S COLUMN.

#### FOR SALE.

Complete set of the "Biblical Museum," a good commentary on the entire Bible, by James Comper Gray. Good as new. J. FRANK ARMSTRONG, Lock Box 59. McAdenville, N. C.

#### EGGS. EGGS.

##### White Leghorns

15 eggs, \$1.00 and \$1.25.  
100 incubator eggs \$5.00.

##### Chickens for Sale.

Address D. A. HODGE, R. F. D. No. 3. Salisbury, N. C. mar 14-4t

#### For Sale.

Eggs, pure bred S. C. White Leghorns, \$75c. per 15.

MRS. J. O. DEAL, Granite Falls, N. C.

#### Ware's Single Comb Rhode Island Reds

won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE 2-14-tf Shelby, N. C.

Pianos \$50 up, worth twice the price. Typewriters all prices.

Horses and mules \$40 up, worth double.

Everything wanted.

#### New York Purchasing Agency

115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-12t

## BELLS.


Steel A Joy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C. tly 5-52t

**"Silver Plate that Wears"**  
The original "ROGERS" Spoons, Forks, Knives, etc., bear the famous trade mark—  
**"1847 ROGERS BROS."**  
It means long wear and hard service, exquisite designs and most careful workmanship.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO., Successor to MERIDEN BRITANNIA CO. Meriden, Conn.  
SOLD BY LEADING DEALERS



mar 14-26t eow

**PLYMYER B. CHURCH BELLS.**  
Write to CINCINNATI Bell Foundry Co., Cincinnati, O.  
Please mention this paper.





## Endorsed by the County.

"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-11




This is the way a man feels when his property burns and he has no insurance. Very truly,

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Teachers Wanted.

We have hundreds of calls and from every Southern State. Satisfactory service guaranteed. Professional and financial references given. Write for brochure and full particulars free.

**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-tr (a)

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while feeding for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

**EPWORTH ORGANS**

Sold direct from factory at factory price. Send for Free Catalog. Mention this paper.

**WILLIAMS ORGAN & PIANO CO., CHICAGO**

**King's Business College**

(INCORPORATED)  
Capital Stock, \$80,000.00

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address:

**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

**BELLS.**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

Please mention this paper,  
July 5-52t

**Our Little Folks.**

## Where's Mother?

Bursting in from school or play,  
This is what the children say:  
Trooping, crowding, big and small,  
On the threshold, in the hall—  
Joining in the constant cry,  
Ever as the days go by,

"Where's mother?"

From the weary bed of pain  
This same question comes again;  
From the boy with sparkling eyes,  
Bearing home his earliest prize;  
From the bronzed and bearded son,  
Perils past and honors won,  
"Where's mother?"

Burdened with a lonely task,  
One day we may vainly ask  
For the comfort of her face,  
For the rest of her embrace;  
Let us love her while we may,  
Well for us that we can say,  
"Where's mother?"

Mother with untiring hands,  
At the post of duty stands,  
Patient, seeking not her own,  
Anxious for the good alone  
Of the children as they cry,  
Ever as the days go by,  
"Where's mother?"

## Friendly Quails.

One cold morning Farmer Glover stood in the rear of the barn, fork in hand, looking out over the fields. Snow-storms had followed snow-storm, until the stone walls were so covered that the farm seemed like a great field with here and there a small grove to break the monotony. The cattle had been fed, and each animal was munching contentedly at its pile of hay in the sunshine, scattering chaff over the snowy barnyard. Suddenly from the light woods near the barn came a startled "Bob-white!" Immediately there was an answering call from the woods across the fields, and then another and another, and soon a flock of about twenty quail alighted cautiously on the ground, two or three rods from where Mr. Glover stood, and began picking up the seeds from the hay which the cattle had strewn over the snow. They scratched about like a flock of hens, and apparently quite as much at home, and chattered away while they worked, after the fashion of tree sparrows in the weeds, down by the brook. Indeed, they showed none of their wild instincts.

Farmer Glover was careful not to frighten his woodland guests and the next morning he put out wheat for them, and threw handfuls of chaff in the hay which the cattle had left. The flock returned again and again, until feeding the quails has become as much a part of the day's routine as looking after the hens and turkeys.

One cold morning after they had eaten, the kind-hearted farmer found the whole flock huddled together under the hay, apparently enjoying the warmth. Strange to say, they never come for their food when it snows or rains. When they have breakfasted, unless frightened, they usually walk away to their favorite haunts in the grove across the fields. They never alight on the trees, but occasionally perch on the rail fence. Once or twice, when no one was in sight, they came near the house.

For six weeks the quails have enjoyed Farmer Glover's bounty. When spring opens, their kind-hearted protector will meet them only in the fields and woods; but whenever bob-white's musical call comes over the summer meadows, it will bring pleasant memories of those winter break-

fasts in the snowy barnyard. —St. Nicholas.

## What Are the Dandelions?

"Mama, what are the dandelions?" asked little Susy, as she saw them for the first time in her life, which you must know had not been very long.

"They are flowers, Susy."

"I know that, mama; but they are something more than—than—" but Susy could think of no other flower which was only a flower to her. So she asked another question.

"Do their roots go down, down, very deep, mamma?"

"Deeper than the roots of most small flowers; but why do you ask that, Susy?"

"Oh, I thought they must go down to the gold, and draw it up into the sunshine that would make the gold happy, and that is the reason the dandelions laugh."

Susy walked on without speaking again until she and her mamma reached one of the pleasant parlors on Beacon street, which overlooks the Common, and then she clapped her hands, and cried: "I see it now; I see it now! Mamma, why didn't you tell me it was God's spatter-work?"

"I did not think of that."

"What did you think?"

"Nothing so beautiful as you thought, my child, but I will tell you. I thought of the beautiful myth of Freya, in whom the Goths believed. They tell that she was forsaken by her husband, and in her grief wandered all over the earth shedding golden tears."

"And the dandelions grew up where her golden tears fell, didn't they, mamma?"

"Perhaps they did; for the Goths tell that before her there was winter, but as soon as she passed, flowers sprang up, until the whole earth blossomed."—Kindergarten Stories.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

**F. J. CHENEY & CO., Toledo, O.**  
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

**WALDING, KINNAN & MARVIN,**  
Wholesale Druggists, Toledo, O.  
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

## A Humane Appeal.

A humane citizen of Richmond, Ind., Mr. U. D. Williams, 107 West Main St., says: "I appeal to all persons with weak lungs to take Dr. King's New Discovery, the only remedy that has helped me and fully comes up to the proprietor's recommendation." It saves more lives than all other throat and lung remedies put together. Used as a cough and cold cure the world over. Cures asthma, bronchitis, croup, whooping cough, quinsy, hoarseness, and phthisis, stops hemorrhages of the lungs and builds them up. Guaranteed at all druggists. 50c. and \$1.00. Trial bottle free.

**Help OFFERED WORTHY YOUNG PEOPLE.**

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER.**  
Success, independence and probable FORTUNE guaranteed. Don't delay: write to-day.  
**The GA. ALA. BUS. COLLEGE, Macon, Ga.**

**The Keeley Institute**

## For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

— IN —

**Eruit, Shade and Ornamental Trees, Vines and Plants**

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**

**GREENSBORO NURSERIES,**

Greensboro, N. C.

**Cypher's Incubators**

**Brooders and Supplies**

Write or call for prices.

**Howard Gardner,**

**AGENT,**

**GREENSBORO, N. C.**

**Can Cancer be Cured? It Can.**

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, Richmond, Va.  
nov 29-50t.

**ELIXIR BABEK**

**CURES MALARIA, CHILLS and FEVER.**  
"BABEL" is the oldest, surest and best remedy in America for malarial fever. It is a positive cure for Malaria, Chills and Fever. Only 50c. bottle.

**KLOCZEWSKI & CO., Washington, D. C.**

Write for testimonials.

**C. W. Banner, M. D.**

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.

3:30 p. m. to 5 p. m. Sunday 6 to

10:30 a. m. given to the worthy poor

**PIEDMONT**

**"IS THE BEST."**

Write for Catalogue  
**Piedmont Business College,**  
Lynchburg, Va.

3-1-1907-100t.



# The Farm and Garden.

## Set Aside a "Seed Corn Patch."

While very much has been done in the way of corn breeding at the Experiment Stations, and by the professional corn breeders, and in some cases by the corn dealers, the great work of corn improvement must be done on the farms. There are two reasons for this. One is that the farmer and his boys need the education in corn breeding that can be obtained only by breeding corn; and the other is that corn invariably does best when bred for use in its own locality and on like soils. However much the Experiment Stations and corn breeders and dealers can do in the way of corn improvement, it is but a drop in the bucket compared with what can be done by the tens of thousands of intelligent farmers on their own farms, where foreign grown corn in order to do its best must be acclimated for a number of years.

Any intelligent farmer can breed corn better adapted to his own farm than the most skillful expert at college or Experiment Station in a different locality. Breeding corn on the farm is such a very simple matter and has such great educational value that we do not understand why every farmer should not have a plot of his own. It may often be cheaper to buy from a neighbor who has exceptional skill, but in doing so you deny yourself the education which can be acquired only by actually breeding the corn.

How, then, are we to go about it? First, select a piece of good ordinary land, not the best nor yet the worst, but located where there is the smallest chance of being fertilized by other varieties of corn, or corn of the same variety but inferior in quality. It is usually not difficult to select half an acre or quarter of an acre of this kind of land, and when this can be done it should be selected as a breeding plot.

Select a number of typical ears, the very best you can get, usually fifteen or twenty would be enough. These should be planted an ear to the row. (The seed-bed should be well prepared, the cultivation the same as for ordinary corn.) Number each ear and give a corresponding number to each row. It would be well to preserve the parts of the ears that are not used for comparison with the future crop.

Make a careful note of the time when each row appears above the ground, and during the season make notes of its development. You will find that some ears are easily distinguishable in quality from others. They grow from one to two days earlier, have a better stand, and they are likely to hold this advantage to the end of the season.

The critical time with the corn breeder is that of tasseling, and he must not plan to go to the fair, or visiting, or fishing, which the boy breeder is apt to want to do, when the corn begins to tassel. When the rows are at all even in their development it is well to detassel each alternate row, and to detassel also the inferior stalks in every row. Nature provides many times the amount of pollen needed, and there is no danger of being short of fertilization unless you detassel a large part of the entire field. We would detassel all inferior rows. This detasseling process will last over a week, and will take a good deal more time than any

man will expect until he actually tries it. Therefore half an acre, or even a quarter acre, is plenty on the ordinary farm. You will often be surprised at the difference in the yield of these individual rows, amounting in some cases to twenty thirty, or forty bushels an acre.

The next critical time is when selecting the seed for the next year's crop. Where the alternate rows are at all equal, we would take the seed from the detasseled rows, but would not under any circumstances take it from an inferior row. The young corn breeder may ask why. There is more or less in breeding where corn is pollinated from its own tassels, and by breeding from the detasseled rows we entirely eliminate inbreeding, which tends to weakness. Yet we would rather chance the possibility of inbreeding than take seed corn from a markedly inferior row of corn.

The farmer can select from this breeding plot the very best ears for his seed plot the next year, and can take his seed corn for his main crop from the best that remains, avoiding, however, rows which show a markedly inferior type of corn. If any farmer will continue this for a few years he will secure the very best type of corn possible for his land and his environment.

Some boy may ask: Why not take the very best land on the farm, manure it heavily, and thus grow the largest possible ears and yield from the acreage shown? The reason we advise against this is that it is always better to move stock or grain of any kind to a better environment. Corn taken from a field of moderate fertility and planted in very rich soil will do much better than when taken from an exceedingly rich soil to an inferior one, precisely as cattle will do better when the new environment is superior to that under which they were grown. For while heredity has great force in the development of animal or vegetable life, the environment must conform to the heredity or we cannot expect the best results.

We call the especial attention of the boys to this. The old farmer is likely to have some fixed notions based on past experience. He is naturally conservative, and the older he becomes the less likely he is to try new methods. Let the boy take it up. Few farmers will forbid the boys having a breeding plot. While he may not believe much in it, his affection for son or daughter will lead him to give them a chance. He may criticize at first, but if the above outlines have been carried out he will in ninety-nine cases out of one hundred become a convert in the course of a year or two; and this conversion, which cannot be accomplished by any amount of argument, will do him a great deal of good. In corn breeding, as in other things, it is true that "a little child shall lead them."—Waller's Farmer.

**A Notre Dame Lady's Appeal**  
To all knowing sufferers of rheumatism, whether muscular or of the joints sciatica, umbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 125, Notre Dame, Ind.

## Don't Be a Soap-Slave!

**D**O you know that it's *soap* that piles up your household labors—doubles your duties? Not because of what it *does*, but because of what it *doesn't* do. For, with soap alone, home-purity depends on *your* efforts, and not upon its meager help. Mere soap is so powerless—so totally unnecessary—for household use, that it is a wonder any thinking woman will continue to be pestered by it.

## GOLD DUST

is soap "with its working clothes on"—good, honest, vegetable-oil soap, ground fine and blended with other purifying materials—a smooth golden powder that vigorously and thoroughly cleanses, without taxing your strength, and with no injury to garments or fine woodwork.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST

Gold Dust dissolves quickly in hot or cold, hard or soft water—becomes "liquid muscle," rich, cleansing, purifying suds, almost in an instant.

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brass-work, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.

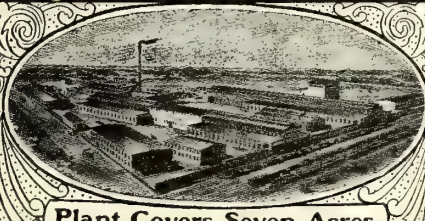


Made by  
The N. K. Fairbank Company—Chicago  
Makers of Fairy Soap

"Let the GOLD DUST Twins do your work"

### J. S. SCHOFIELD'S SONS CO.

#### High Grade Machinery Manufacturers



Engines; Boilers; Tanks and Towers; Smoke Stacks Etc.; Saw Mills; Mill, Machinists', Engineers' and Steam Fitters' Supplies; Cane Mills; Syrup Kettles. WE INVITE CORRESPONDENCE.

**J. S. SCHOFIELD'S SONS CO.**  
MACON, GEORGIA.

Plant Covers Seven Acres.

[This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## Dr. Brown's Magic Liniment

**This bottle for you---FREE**



Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to  
**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

## A Genuine Red Cedar Bucket

after 22 years use was repaired by us and is good for 22 years more



Some that we made in 1866 are still in service. Ask your dealer for our ware or write direct to  
**Prewitt-Spurr Mfg. Co. Nashville, Tenn.**



## Woman's Home Mission Society

\* Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

### District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramsey, Asheville, N. C.  
Charlotte District—Mrs. Plato Durham, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.  
Morganton—Mrs. J. N. Payne, Morganton, N. C.  
Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury—Mrs. D. Atkins, Salisbury, N. C.  
Shelby—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville—Mrs. James Anderson, Statesville, N. C.  
Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston—Mrs. T. G. Cozart, Winston, N. C.

### Thy Will Be Done.

Not in dumb resignation we lift our hands on high;  
Not like the nerveless fatalist content to do and die,  
Our faith springs, like the eagle's who soars to meet the sun,  
And cries exulting unto thee "O Lord, Thy Will be Done."

When tyrant feet are trampling upon the common weal  
Thou dost not bid us bend and writhe beneath the iron heel,  
In thy name we assert our right by sword or tongue or pen,  
And even the headsman's axe may flash the message unto men.

Thy Will! It bids the weak be strong; it bids the strong be just;  
No lips to fawn, no hands to beg, no brow to seek the dust,  
Whenever man opposes men beneath the liberal sun  
O Lord, be there; Thine arm makes bare; thy righteous will be done.

### Annual Meeting Woman's Board of Home Missions.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its ninth annual session in Shearn Memorial Church, Houston, Texas, beginning Thursday, April 25, and closing Wednesday, May 1.

The names of delegates and of other persons expecting to attend the meeting should be sent promptly to Mrs. George Sexton, 3010 Milam Street, Houston, Texas.

Announcement as to railway rates will be made in April issue of Our Homes. Miss Belle H. Bennett, Mrs. Frank Siler, President.  
Recording Secretary.

### Attend the Board Meeting.

The announcement of the Board Meeting should be read with more than a passing interest. We wish many of our women would begin now to plan to attend it. It is very important. Those who desire a full and comprehensive knowledge of the Home Mission Society will find these meetings furnish the largest opportunity for this. Every phase of work undertaken is discussed by persons thoroughly conversant with it and no one can fail to gain much valuable information.

Moreover it is an inspiration in itself to meet with the representative women from all over the South and to witness their zeal and consecration. Your own faith will be enlarged

and spiritual development thereby promoted. We beg all our women who possibly can to attend this meeting in Texas. If you answer that the distance is great and the trip too expensive we reply that this is far more important than many other things for which you spend money. Cut out the summer trip and go to Houston. Deny yourself some luxuries in the home and give up some of the beautiful things we all love and go to Houston. You will be more than compensated for the sacrifice and so much better equipped for efficient service.

### Notes From Mt. Airy.

From a printed letter we learn that Mrs. Creveling has resigned the presidency of the Mt. Airy auxiliary on account of the condition of her eyes. We are exceedingly sorry to learn of this, she has proven a capable officer. We trust that she will soon be able to use them more and prosecute her loved work with her accustomed vigor. The election of Mrs. Graves means that the Mt. Airy workers will still have a zealous President to lead them and will remain in the very front rank as in the past.

### Officers of Gastonia Auxiliary.

The corresponding secretary of the Gastonia auxiliary has kindly sent me the following list of officers elected for the present fiscal year:

President, Mrs. J. K. Dixon, Gastonia, N. C.  
First Vice-President, Mrs. O. W. Davis, Gastonia, N. C.  
Second Vice-President, Mrs. Mac Morris, Gastonia, N. C.  
Third Vice President, Mrs. J. H. Separk, Gastonia, N. C.  
Recording Secretary, Mrs. Lawrence Beal, Gastonia, N. C.  
Corresponding Secretary, Mrs. A. A. McLean, Gastonia, N. C.  
Treasurer, Mrs. James Atkins, Gastonia, N. C.

Agent for "Our Homes," Mrs. T. F. Lucas, Gastonia, N. C.

We know a few of these women personally and are looking forward to an acquaintance with them all at our coming annual meeting. We bespeak for them the best year in their history.

MRS. W. L. NICHOLSON.

### Cures Dandruff.

One form of skin disease.

### TETTERINE

is fragrant, soothing and pleasant to use. Once used always used. Mrs. O. Kelley of Deatsville, Ala., says: "While at Julian, Ala., a short time ago, I heard Tetterine spoken of in such commendable terms until I bought a box and used it for Ringworm and Dandruff. It certainly worked like magic." Ask your druggist for it or send 50c. to J. T. Shuptrine, Savannah, Ga.

### Lost and Found.

Lost, between 9.30 p. m., yesterday and noon today, a bilious attack, with nausea and sick headache. This loss was occasioned by finding at all druggists a box of Dr. King's New Life Pills, the guaranteed cure for biliousness, malaria and jaundice. 25c.

## SONGS AND MUSIC

PUBLISHED ON ROYALTY. We pay you one-half the profits. Poems revised. Music composed to words. Copyright secured in your name, if desired. Send Manuscript which will be returned if not available.

POPULAR MUSIC CO., Inc.,

37-41 59-77 Dearborn St., CHICAGO.

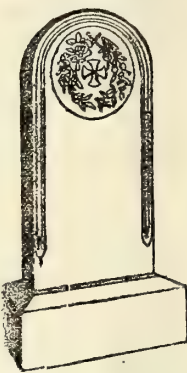
## First Rule of Health

Ask your doctor, "What is the first great rule of health?" Nine doctors out of ten will quickly reply, "Keep the bowels regular." While you are about it, ask him another question, "What do you think of Ayer's Pills for constipation?" We are willing to trust him. Are you? We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

## SHOES! SHOES! SHOES!

For every member of the family from the youngest to the oldest. If its footwear, you can get it here; and, when you buy from us, you can always be sure of this, that you have the best quality your money will buy.

**Peebles Shoe Company**  
216 SOUTH ELM ST.



## Agents Wanted

To sell Monuments and Tombstones on commission.

Traveling preachers can add quite materially to their salaries by representing me as they go about among their people.

Write me for my proposition.

**F. A. GENNETT,**

Nelson, Ga.

3 14 tf

## The Victor Sanitarium

321-323 Whitehall Street, Atlanta, Ga.

**OPIUM, WHISKY** and other drug habits cured in four weeks. Patients do not suffer as they do at many institutions. Comfort of patients carefully looked after. Sanitarium is home-like and pleasant, and not a prison, as some imagine. Treatment entirely free from any harmful results. Static electricity for treating nervous diseases. For full particulars call or address THE VICTOR SANITARIUM or DR. B. M. WOOLLEY, Lock Box 387, Atlanta, Ga. [May 10-6t e o m]

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartment and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 32, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room, compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:40 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:50 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 220 daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

4:05 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleep-

ers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service. 6:15 p. m.—No. 235, daily, for Winston-Salem.

7:55 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper August to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk & Ash-ville sleeping car at present handled train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C. R. L. VERNON, T. P. A., Charlotte, N. C. R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

POSITIONS SECURED or MONEY PAID. Learn BY MAIL or AT ONCE.

**DRAUGHON'S** PRACTICAL BUSINESS COLLEGE

28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for

Raleigh, Knoxville, Columbia, or Nashville.

**\$3.00 A MONTH OR MORE WILL BUY**

**LAKE SIDE ORGAN**

15 Elegant Styles to select from.

Buy direct from the factory at factory prices—no local dealer's profits. We save you from 40 to 70 per cent.

For 25 years Lakeside Organs have been the standard for perfection of tone, action, durability and design.

**50,000 IN USE** Every organ carries Our signed 10-year Guaranty.

LAKE SIDE ORGAN COMPANY  
238-254 W. Lake St., Chicago





Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

- District Secretaries.
- Asheville—Mrs. M. E. Child, Asheville, N. C.
- Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.
- Franklin—Mrs. Kope Elias, Bryson City, N. C.
- Greensboro—Mrs. S. H. Hilliard, High Point, N. C.
- Morganton—Mrs. Irving McKay, Rutherford College.
- Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.
- Salisbury—Mrs. W. R. Harris, Concord, N. C.
- Shelby—Miss Sallie Nowlin, Falls-ton, N. C.
- Statesville—Mrs. J. B. Atkinson, Le-noir, N. C.
- Waynesville—Miss Ada Buttrick, Emma, N. C.
- Winston—Mrs. Frank Martin, Win-ston, N. C.

Phillips Brooks on Prayer.

Pray the largest prayers. You can-not think a prayer so large that God in answering it will not wish you had made it larger. Pray not for crutches, but for wings! Oh, do not pray just that God will keep you from breaking down, and somehow, any-how, help you to stagger and stum-ble through; pray for His life and light to come and fill you, that you may live like Him; that you may tread temptation underfoot, and walk across it, into holiness; that you may be enthusiastically good; that you may shine forth with His life in other lives; that, whatever comes—and He alone knows what is to come—whatever comes of trial, doubt, per-plexity, failure, as well as of success and faith, and hope and joy, it may all work together to make your soul fit, first to receive and then to shine forth with the light of God.

A Helpful Thought for the New Fis-cal Year—Systematic Consecration.

By Mrs. F. S. Tyrrell.

That recent wonderful meeting at Williamstown is not yet so far behind us that we cannot hear its cheering echoes ringing out upon the new year. One watchword given during the ear-ly hours of that great memorial meet-ing, which thrilled eager hearts at the time, and has since been heard upon many lips, thus proving its pow-er to infuse fresh courage and joy for the great task which lies before us, was the closing message in the ad-dress given by President Hyde, of Bowdoin College. The work of the American Board had been eloquently summarized when, in conclusion, he spoke the following words concerning our attitude at home:—

"It seems that every person who comes to Christian self-consciousness in a Christian land shall face this question, 'Is the best I have to give something which, considering my health and training, my temperament and tact, my versatility and resource-fulness, my freedom from domestic obligations, is more needed abroad than at home?' Each man and wo-man must answer that question thoughtfully and squarely. If the an-swer is affirmative the man must go. He cannot be a Christian if he stays at home; the missionary life is the only life for him. If the answer is negative it devolves upon him or her to make life-long systematic conse-cration of influence, money, thought and interest to send and sustain the men and women who have the fitness for missionary work he lacks. In

one of these two senses everyone who will be a Christian in the modern cos-mopolitan meaning of the word must be a missionary. To make every Christian person face this clear ques-tion and answer it in one of these two ways—that is the unfinished busi-ness undertaken a century ago and handed on to us today. Every Chris-tian a missionary in one of these two senses should be our watchword for the century to come."

Are you and I ready to answer this question today, dear Christian wo-men?" Are we prepared if we can-not go to make this systematic con-secration of our interest, time, thought, influence at home, towards sustaining those whom God calls to go?

Not long ago, at a gathering of earnest workers for charity, a young woman of glowing personality, rich with winsome gifts of natural endow-ments, a heart that was vibrant with loving responsiveness to every hu-man need, stood waiting to receive the duties and responsibilities of leadership which was about to be committed to her by an older woman, long honored far and wide as one of the noblest of leaders and truest of friends to the poor. There was a nat-ural hesitancy on the part of the younger woman. "Will not this task be too difficult for my lesser powers?" she asked. "Oh, no," came the reas-suring answer, "the women connect-ed with this work, your co-workers, are in it for life. They go on system-atically with their duties year after year."

In a church the question was re-cently asked, "How can so large a sum of money come in annually from so small a number of men and wo-men?" Again the answer came as steadily as before, "Because of their systematic, consecrated giving."

And what has the world ever seen accomplished that has been of endur-ing worth without this humble but magical virtue—systematic devotion of self with all one has to the chosen cause. That which we do fitfully, without plan or system, however en-thusiastically the act may be per-formed at the time, does not fit us for helpful witnessing or gleaming in the kingdom. But systematic conse-cration does prepare the way for the difficult task, the life-long task, the joy-filled task of sustaining at what-ever cost our worldwide missions. Oh, the joy of helping to give the knowledge of our Lord to the women and little children of every land!—Life and Light.

The Alaska Packers' Association gives the heartiest support to the Pure Food Laws, and guarantees their prod-uct to meet all the requirements.

FRANKLIN DISTRICT—2ND ROUND

R. M. Taylor, P. E., Franklin, N. C.

Webster circuit, Webster	Feb. 16 17
Macon circuit, Mulberry	" 23 24
Dillsboro and Sylva, Sylva	Mar. 2 3
Franklin circuit, Salem	" 9 10
Franklin station	" 10 11
Bryson City, Almond	" 16 17
Glenville circuit, Highlands	" 23 24
Robbinsville et., Ione Oak	" 30 31
Murphy circuit, Marble	Apr. 6 7
Andrews station	" 7 8
Hiwassee circuit, Martin's Creek	" 13 14
Murphy station	" 14 15
Morganton circuit, Gilboa	" 20 21
Hayesville circuit, Oak Forest	" 27 28
Whittier circuit	" 27 28

MORGANTON DISTRICT—2ND ROUND

Rev J H West, P. E., Rutherford College, N. C.

Connelly Springs et., C. Springs	Feb. 16 17
Rutherford et., Rutherford	" 24 25
Old Fort circuit, Providence	Mar. 2 3
Marion station	" 3 4
Cliffside circuit, Oak Grove	" 9 10
Henrietta and Caroleen, Caroleen	" 10 11
McDowell circuit, Snow Hill	" 16 17
Morganton circuit, Gilboa	" 17 18
Fable Rock circuit, Obeth	" 23 24
Morganton station	" 24 25

Typewriters — FOR THE — PREACHERS.

D. M. LITAKER,

2-14-1f Hendersonville, N. C.

Quarterly Meetings.

STATESVILLE DISTRICT—2D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station	Feb. 9 10
Mooreville station	" 10 11
Mooreville circuit at Triplett's	" 16 17
Troutman circuit at Wesleys (hap.)	" 17 18
West End, Statesville	" 23 24
First Church, Statesville	" 24 25
Iredell circuit at Olin	Mar. 2 3
Clarksberry circuit at Macedonia	" 2 3
Lenoir circuit at Littlejohns	" 9 10
Lenoir station	" 10 11
Alexander circuit, Liberty	" 16 17
Stony Point, Pisgah	" 23 24
Statesville, Rose Ch.	" 30 31
Rock Springs et., Mount Pleasant	Apr. 6 7
Maiden circuit at Pisgah	" 7 8
Catawba circuit at Center	" 13 14
Newton station	" 14 15
Caldwell circuit at Pisgah	" 20 21
Granite Falls station	" 21 22
Hickory circuit	" 27 28
Hickory station	" 28 29

WINSTON DISTRICT—2ND ROTND

Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville	Feb. 17
Spray, Spray	" 17
North Thomasville, Prospect	" 23 24
Thomasville, Thomasville	" 24 25
Kernersville, Vernon	Mar. 2 3
Winston, Salem	" 3
Davie, Liberty	" 9 10
Cooleemee, Cooleemee	" 9 10
Mocksville, Mocksville	" 10 11
Advance, Advance	" 16 17
Forsyth, Piney	" 23 24
Winston, Centenary	" 24
Walkertown, Walkertown	" 30 31
Winston, Burkhead	" 31
Farmington, Wesley Chapel	Apr. 6 7
Summerfield, Lee's Chapel	" 13 14
Stokesdale, Eden	" 14 15
Davidson, Olivet	" 20 21
Lewisville, Brookstown	" 27 28
Madison, Pine Hall	May 4 5
Stoneville, Mayodan	" 5 6

GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Spring Garden St.	Feb. 24
Greensboro, Walnut St.	" 24
East Greensboro, Mt. Pleasant	Mar. 3
Asheboro station	" 10 11
Coleridge circuit, Concord	" 16 17
Ramseur and Franklinville, Franklinville	" 17 18
Greensboro, Centenary	" 24
High Point, S. Main Street	" 31
High Point, Washington St.	" 31
Liberty and Bethany, Bethany	Apr. 6 7
Reidsville, Main Street	" 14 15
Pleasant Garden, Rehobeth	" 20 21
West Greensboro, Groome's	" 21 22
Greensboro, West Market St.	" 28
Greensboro, White Oak	" 28
Wentworth circuit, Wentworth	May 4 5
Uwharrie circuit, Siloam	" 11 12
Asheboro circuit, Shepherd	" 18 19
Randleman and Naomi	" 19 20
Ruffin circuit, Lowe's	" 25 26
Randolph circuit, Vernon	June 1 2

SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.

Shelby station	Feb. 24
Polkville circuit at Polkville	Mar. 2 3
Belwood circuit at Palm Tree	" 3 4
Cherryville et. at Cherryville	" 9 10
South Fork circuit at W. Chapel	" 15
Lincoln circuit at Marvin	" 16 17
Crouse circuit at Laboratory	" 23 24
Lincolnton station	" 24 25
Mount Holly at Moore's Chapel	" 28 29
Lovesville et. at Hill's Chapel	" 30 31
Lowell circuit at Lowell	Apr. 6 7
McAdenville station	" 6 7
Ozark, Gastonia	" 12 14
West End, Gastonia	" 13
Main Street, Gastonia	" 14 15
Bessemer City circuit	" 20 21
King's Mountain	" 21 22
ElBethel et.	" 25
Shelby circuit	" 27 28
Stanley Creek et. at Dallas	May 4 5

District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 5.

MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Connelly Springs	Feb. 16 17
Rutherford et., Rutherford	" 24 25
Old Fort, Providence	Mar. 2 3
Marion, Marion	" 3 4
Cliffside, Oak Grove	" 9 10
Henrietta & Caroleen, Caroleen	" 10 11
McDowell, Snow Hill	" 15 17
Morganton circuit, Gilboa	" 17 18
Table Rock, Obeth	" 23 24
Morganton, Morganton	" 24 25
Thermal City, Pisgah	" 30 31
Forest City, Cedar Grove, March 31	Apr. 1
Broad River, W. Chapel	" 6 7
Green River, Lebanon	" 13 14
Bakersville, Red Hill	" 20 21
Elk Park, Pineola	" 24 25
Spruce Pine, G. Chapel	" 27 28
North Catawba, Carlisle	" 27 28

MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs	Feb. 16 17
Elkin station	" 17 1
Wilkesboro station, Roaring River	" 23 24
East Bend circuit, Prospect	Mar. 2 3
Yadkinville et., Booneville	" 3 4
Wilkes circuit, Miller's Creek	" 9 10
North Wilkesboro station	" 10 11
Rural Hall circuit, Antioch	" 16 17
Walnut Cove et., Walnut Cove	" 17 18
Danbury circuit, Delta	" 23 24
Rockford circuit, Dobson	" 30 31
Pilot Mountain et., Mt. Hermon	Apr. 6 7
Mount Airy circuit, Oak Grove	Apr. 7 8
Boone & Blowing Rock circuit at Blackburn Chapel	" 11 12
Watauga circuit, Valley Crucis	" 13 14
Creston circuit, Rich Hill	" 20 21
Helton circuit, Mill Creek	" 21 22
Jefferson circuit, Bethany	" 24 25
Laurel Springs et., Cox Academy	" 27 28
Sparta circuit, Potato Creek	May 4 5
Mt. Airy station	" 11 12

WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Haywood at Panther Creek	Feb. 23 24
Brevard circuit at Conestee	Mar. 2 3
Brevard station	" 3 4
Leicester at Zion Hill	" 9 10
West Asheville et. at Sardis	" 16 17
West Asheville station	" 17 18
Mills River at Horse Shoe	" 23 24
Sulphur Springs at Laurel Hill	" 30 31
Clyde at Fincher's Chapel	Apr. 6 7
Canton station at Clarke's Chapel	" 13 14
Bethel circuit at Spring Hill	" 20 21
Jonathan at Palmer's Chapel	" 27 28
Waynesville station	May 4 5
Spring Creek	" 11 12

CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity	Mar. 30
Belmont Park	" 31
Prospect, Bethlehem	" 9 17
Monroe station	" 10 17
Brevard St.	" 14
Tryon Street	" 21
Dilworth and Big Spring	" 21
Calvary	" 21
Lilleville, Forestville	" 30 3
Wadesboro station	" 34
Morven, Morven	Apr. 6 7
Polkton, Gilboa	" 18 11
Derita, Pleasant Grove	" 20 28
Chadwick	" 29
Matthews, Indian Trail	" 27 2
Bethel and Mill Grove, Mill Grove	" 28 2
Unionville, Unionville	May 4 5
Waxhaw, Bond's Grove	" 11 12
Weddington, Union	" 12 13
Ansonville, Wightman	" 18 19
Pineville, Harrison	" 25 26
Epworth and Seversville	" 29

ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel	Feb. 10 11
Haywood Street	" 16 17
North Asheville	" 17 18
Tryon and Saluda, Saluda	" 23 24
Cane Creek circuit, Brush Creek	Mar. 2 3
Hendersonville et., Moore's Grove	" 9 10
Ivey circuit, Barnardville	" 16 17
Bald creek circuit, Paint Gap	" 23 24
Marshall station, Rectors	" 30 31
Hot Springs, Hot Springs, March 31	Apr. 1
Swannanoa et., Bethesda	" 6 7
Weaverville circuit, South Fork	" 13 14
Weaverville station	" 14 15
Biltmore & Beaverdam, Mt. Pleasant	" 20 21
Riverside, Elk Mountain	" 21 22
Central circuit, South Toe	" 28 29
Burnsville circuit, South Toe	May 4 5
Hendersonville station	" 12 13

SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial	Feb. 10
Salisbury, First Church	" 10
Woodleaf, Woodleaf	" 16 17
Spencer et.	" 24
E. Spencer and N. Main Street	" 24
Linwood, Ebenezer	Mar. 2 3
Lexington	" 3
West Lexington	" 3
Salisbury, Tabor	" 9 10
Salisbury, South Main Street	" 10
Gold Hill, Liberty	" 16 17
New London, Palmerville	" 23 24
Big Lick, Big Lick	" 30 31
Cottonville, Cedar Grove	Apr. 6 7
Norwood	" 7 8
Salem	" 13 14
Albemarle	" 14
Albemarle circuit, Pine Grove	" 20 21
West Albemarle	" 21
Mt. Pleasant, St. Paul's	" 27 28
Epworth	" 28
Concord, Central	" 28
Jackson Hill, Jackson Hill	May 4 5
Concord circuit, Rocky Ridge	" 11 12
Forest Hill	" 12
West Concord	" 12
China Grove, Unity	" 8 9

There is no article of food more ap-petizing, nutritious or healthful than Argo Red Salmon. As a brain and muscle builder, it is far ahead of beef or other meats.

IS IT WORTH \$1.00

to get cured! COLD, CATARRH, BRONCHITIS of your CATARRHAL DEAFNESS, LA GRIPPE or other catarrhal troubles! If so, send me \$1.00, and you will receive prepaid by return mail the Greatest Discovery ever made for the treatment of these diseases, namely, the NEW DRUGLESS METHOD adopted by the medical schools of Europe, called the VIENNA PERMEATOR, by which Etherized GERMICIDIS are painlessly introduced into the air passages, thus securing instant relief and permanent cure after every remedy taken into the stomach or through inhalers, has failed. If the Permeator does not please you, return it and get your money back. J. E. EVERHART, 7011-65 Perry av. Chicago



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect

**SLAGLE.**—Our beloved sister and friend, Miss Dora Slagle, peacefully and quietly passed away February the 13th, at 11:30 p. m.

She has been a faithful member of the M. E. Church, South, and also a good Sunday-school worker. As a Sunday-school we humbly bow beneath the chastening hand of Him who is too wise to err and too good to be unkind to His blessed children.

We extend to the bereaved family our sympathy in their darkest hour of sorrow and bereavement.

A FRIEND.

**LUCKEY.**—Sister Rachel J. Luckey was born March 17, 1819, and died Feb. 16th, 1907, at the age of 87 years, 10 months and 19 days.

She professed faith in Christ as her Savior at the age of seven years and joined the M. E. Church at 17.

Sister Luckey was a mother in Israel. She loved the preacher and wanted him to visit her often.

She loved to read the sermons of the late Samuel P. Jones.

She loved the church. But she is gone. She has entered the church above where we shall see her in the sweet by and by.

W. M. BORING.

**McINTOSH.**—Jacob W. McIntosh was born Oct. 15th, 1854, and departed this life Feb. 13th, 1907, at the age of 52 years, 3 months and 28 days. Bro. McIntosh was a good citizen. He labored for the advancement of the educational interest in his community.

He was intelligent. He had convictions and was willing to stand by them. He joined the M. E. Church, South, in which he lived a consistent member till death. He has gone to his reward above.

He leaves a wife and nine children.

He will be missed, but we hope to meet him in the better land.

W. M. BORING.

### Tribute of Respect.

Numa Reid White was born Dec. 29, 1856, and died Feb. 16, 1907.

He leaves a wife and eight children to mourn their loss. He was converted in his youth and joined the M. E. Church, South, of which he was a loyal member and steward.

His home was the preacher's home, and many a weary itinerant found shelter and welcome under his roof. He was stricken with paralysis about two years ago. He was under treatment of a specialist in Greensboro for several months, who told him there was no hope of his recovery; that the disease would probably go to his brain, which it finally did. He told his folks his days were about numbered and that he would make his will, which he did a few weeks before his death, and gave directions in regard to all important matters. He told them to let the daughter who was in Indiana in school

remain there and for them to buy a burying plot in Guilford cemetery.

There is a mystery concerning his death which we cannot solve, but sometime, somewhere, we will understand. The funeral was conducted by his pastor, Rev. Mr. Jordan, in the Friends church at Guilford College. There, accompanied by a large company of neighbors and loved ones, the remains were borne to the cemetery to await the resurrection of the just.

AUNT ANN.

**RANKIN.**—Mrs. Anna Wells Rankin, daughter of the late Rev. Abram Wells, of Gaston county, and wife of R. F. Rankin, was born July 30, 1877, and died at her home at Mt. Holly, N. C., Feb. 11, 1907, aged 29 years, 7 months and 11 days.

Her sickness was of only 5 days duration, caused by that fatal disease, pneumonia.

Sister Rankin was converted and joined the Methodist Episcopal Church, South, at the age of 15 years under the ministry of Rev. Mr. Giles of the N. C. Conference.

She was married to R. F. Rankin Oct. 27, 1898. From this happy union four children were born to them, three living, and one died in infancy.

Sister Rankin was a true wife, a devoted mother, a kind neighbor, an affectionate friend, and a true and loyal Christian. She was quiet, modest and unassuming in her disposition. To know her was to love and appreciate her, and those who knew her best loved and appreciated her most.

O how she will be missed! Missed in the church where she always attended when possible. Missed in the community where she loved to minister to the sick and destitute; but missed most in the home where husband has lost the sympathy of a wife, and children the counsel of a mother. One neighbor said to the writer, "O how I will miss her. She came every day to see me when I was sick." Another said, "You do not know what we have lost. I lived by her seven years."

She often spoke words of encouragement to her pastor. Just before Conference she expressed a desire for my return. She usually occupied a pew just in front of the pulpit. Just four weeks before her death, a bright, beautiful Sunday morning, the house filled with people, but I did not see Sister Rankin in her accustomed place and did not know she was present. A few days later I called at the home and she spoke of how she enjoyed the service. "Why," I said, "I did not see you at church; you were not in your usual place." "No," said she, "My place was occupied when I got to church, and so I had to take a seat near the door." The following week she attended quarterly conference, and this was the last public service she attended.

Her sufferings at times were great, but she bore them all without murmuring or complaint. She made a brave fight to live, but was resigned to the will of God.

May God sustain and comfort the husband and children in this sad, dark hour of their bereavement, and may we all meet again where parting will be no more.

J. B. TABOR.

Mt. Holly, N. C.

Watch for the transparencies of Argo Red Salmon in your grocer's window. No better Salmon packed at any price.

### HERE'S AN EXAMPLE

of what plant foods can do for farmers. The picture on the right shows plant development and potato yield (55.8 lbs.) of a small patch, treated with

## POTASH

On the left, a patch of same size (yield 21 lbs.) planted at same time, in same soil, but *untreated*. These pictures are taken from an experiment station bulletin, compiled in

### Our Free Book, "Profitable Farming"

which gives authentic and authoritative accounts of experiments and actual results of practical and scientific farming. It is invaluable to the farmer who is anxious to improve his products and who is working for a wider margin of profits. Send for it to-day.

GERMAN KALI WORKS

New York, 93 Nassau St., or Atlanta, Ga., 1224 Candler Bldg.

## FARMERS' BONE

This Trade Mark

TRADE-MARK



Will be found on every bag of genuine

## Royster's Fertilizers

See that it is there and take NO excuse.

It is ammoniated with Fish Scrap and animal matter, and has been the South's standard for more than twenty years, because it has quality. Total Sales in 1885, 250 Tons; Increased to 166,057 Tons in 1906.

## F. S. ROYSTER GUANO COMPANY

OFFICE AND FACTORIES:

Norfolk, Va. Columbia, S. C. Macon, Ga.  
Tarboro, N. C. Spartanburg, S. C. Columbus, Ga.

## GREATEST COTTON FERTILIZER IN THE WORLD

## CABBAGE PLANTS.



I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired. EARLY JERSEY WAKEFIELD—Earliest and best sure headed small type. CHARLESTON WAKEFIELD—About ten days later than early Jersey's, also a sure header of fine size. SUCCESSION—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield. These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders filled from the same beds that I am using for my extensive cabbage farm. Satisfaction guaranteed. PRICES f. o. b. here, packed. Light boxes: 500 for \$1.00. 1,000 to 5,000 at \$1.50 per M. 5,000 to 10,000 at \$1.25 per M. special prices on larger quantities. All orders shipped C. O. D. when not accompanied by remittance. (1-3-10t)

CHAS. M. GIBSON, Young's Island, S. C.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.



HENRY.—Lorena Patience Lowry was born April 25, 1828; married New-man Henry in 1865; fell asleep in Jesus February 9th, 1907, at her home near Candler, N. C. She was the mother of four children. Her hus-band died about eighteen years ago, and one daughter, Miss Lizzie, died about six years ago. Her two living daughters, Misses Rose and Lillie, were with her in her last sickness. As her death was not anticipated at the time her son, James, who lives in Washington, D. C., was not called un-til after her decease, but arrived in time for the funeral. Sister Henry belonged to a family of noble ances-try. The Lowrys were well and fa-vorably known, and figured conspicu-ously in the early history of Methodism in Western North Carolina. She was the youngest and last surviving mem-ber of a family of twelve children, all of whom were staunch Methodists and deeply pious. She professed religion early in life and joined the Methodist church. Her life was guided by a simple faith and abiding trust in God. She was possessed of patience in suf-fering that scarcely knew any bounds. In her struggle with the last enemy—death—not a murmur escaped her lips, but her death, like his life, was tri-umphant. Her devotion to her family and friends was beautiful. She loved her Bible and had marked many pas-sages, as she read, that still speak in words of inspiration to the children of mother's faith and hope in God, and a blessed immortality beyond the dark stream. She had begun each day for a long time by repeating the 121st Psalm. Her favorite hymn was, "Nearer, my God, to Thee."

At 11 o'clock a. m. Feb. 11, 1907, surrounded by a large congregation of sympathizing friends and relatives, Asheville, N. C., who is a relative of the family, and her body was laid to rest in the Mt. Morencie cemetery. We commend the bereaved children to the tender care of their mother's God.

Her pastor,  
CHARLES H. CURTIS.

SMITH—Mary Elizabeth (Johnson) Smith was born Oct. 31, 1842, in Bun-combe county, N. C., professed faith in Christ in her childhood at Balm Grove and joined the Methodist church at that place. Later she mov-ed her membership to Riverview, and finally to Acton where she spent the latter part of her life. On Dec. 20, 1906, Sister Smith peacefully fell asleep at her home near Acton. On the 23d of December her mortal remains were laid to rest in the Acton ceme-tery. Rev. J. M. Hawkins, who had long been a friend to the family, con-ducted the funeral service, assisted by the pastor. The deceased was married Sept. 11, 1860, to Mr. W. M. Smith. To them were born twelve children, ten of whom still survive to mourn her departure. It was not our pleasure to know Sister Smith in life. We first looked upon her peaceful countenance as she lay cold in death. But we learn from those who knew her, that she lived a devoted Christian life. That she loved the church and the society of good people, and was a regular attendant at the service of the church as long as she was able to go. In her patience seemed to "have her perfect work." While strong enough to do for others, the sick re-ceived her sympathy and ministra-tions, and no duty to her family or church seemed irksome to her. The long weary time of suffering and wait-ing only drew her closer to her Lord. Like a ripe shock of corn, gathered in season, the angel reapers took her to the garner of the skies, being meet for the Master's use. May God com-fort the bereaved children and bring them to meet their mother in heaven.

CHARLES H. CURTIS.


A Noble Offer.

Drake's Palmetto Wine, a purely vegetable compound, gives vigor and energy to the whole body, soothes, heals and invigorates stomachs that are weakened by injurious living, or when the mucous lining of the stomach is impaired by hurtful medicines or food. Drake's Palmetto Wine will clear the Liver and Kidneys from congestion, cause them to perform their necessary work thoroughly and insure their healthy condition. Drake's Palmetto Wine cures every form of Stomach dis-tress, such as indigestion, distress after eating, shortness of breath and he-rt trouble caused by indigestion. Drake's Palmetto Wine cures you permanently of that bad taste in mouth, offensive breath, loss of appetite, heartburn, in-flamed catarrhal or ulcerated Stomach and constipated or flatulent Bowels. The Drake Co., 305 Drake Building, Wheeling, W. Va., proves all this to you by sending you free and prepaid a test bottle. For sale by all druggists Seventy-five cents a bottle, usual dollar size.

Try one can of Argo Red Salmon and you will use no other. All grocers sell it.

A Black Cloud.

A black cloud makes a traveler mend his pace and mind his home; whereas a fair and a pleasant way waste his time, and that stealeth away his affections in the prospect of the country. However others may think of it, yet I take as a mercy, that now and then some clouds come be-tween me and my sun, and many times some troubles do conceal my comforts; for I perceive, if I should find too much friendship in my inn, in my pilgrimage, I should soon for-get my father's house, and my heri-tage.—Dr. Lucas.



### CANCER OF THE BREAST CURED

How Mrs. Rodman's Life was Saved

BURLINGTON, N. J., Nov. 11, '06.  
DR. L. T. LEACH, Indianapolis, Ind.

Dear Doctor:—I write to testify to the enra-tive powers of **CANCEROL** for the treatment of malignant disease. I was afflicted with two can-cers of the right breast, and after a persistent and stubborn fight, can truthfully say that both can-cers are cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my inmost sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

*Annie B. Rodman*

**CANCEROL** has proved its merits in the treat-ment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treat-ment of any case. A copy of this valuable **BOOK FREE TO THOSE INTERESTED**

Address, **Dr. L. T. LEACH,**  
Dept. 101. **INDIANAPOLIS IND.**

IF YOU NEED  
**LIGHT**

WE SOLICIT YOUR INQUIRY.

We Light Churches, Residences, Stores and Shops.

We give twice the **LIGHT** for half the price of any other Lighting Device.

We please the public. Satisfaction Guar-anteed.

**More Good Salesmen Wanted.**

Open Territory in this State.

Our System Made Simple and Easy to Operate.

**CATALOGUE AND ESTIMATES FREE FOR THE ASKING.**


—Write or Call—

**STANDARD-GILLETT LIGHT CO.**  
329 S. Davie St., Greensboro, N.C.  
T. B. GASKINS, Manager.

2-28-41

SUCCESSFUL

SOLID



SOUND

SOUTHERN LIFE & TRUST CO.,  
GREENSBORO, N. C.

The Southern Life and Trust Company, of Greensboro, N. C., began its life insurance business on July 1st, 1903, with a surplus for the protection of its policy-holders of \$200,000.00. On January 1st, 1907, its surplus to policy-holders was \$325,000.00. The Company has this record to show for its three and one-half years operations, because it has refused to be drawn into the maelstrom of high-pressure competition. It has won its way to the commanding position which it occupies by steering a careful, conservative course.

A. W. McALISTER, 1st Vice-President and  
Manager Life Department.

**AGENTS**

NEED NO MONEY to go into the PICTURE BUSINESS. Everything furnished FREE, including big expensive SET OF SAMPLES, PORTRAITS at wholesale cost 35c, FRAMES 15c and everything in Art at LOWEST PRICES. 30 DAYS CREDIT to honest men, allowing time to deliver and collect before paying WHOLESALE COST for goods. Many poor but honest men clear from \$1,200 to \$3,000 a year under our Plan which is fully explained in our big FREE CATALOGUE now ready to mail. We will start you in the PICTURE BUSINESS with everything needed except postage on your letter. WHY NOT TRY at our expense?

CONSOLIDATED PORTRAIT & FRAME CO., 290-318 W ADAMS ST., CHICAGO.

1928-41 eow

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our **GUILFORD**, which has been improved till now it is the best range in the market for the price. Drop in and let tell us you our convincing range story.

**ODELL HARDWARE COMPANY.**

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment. Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lind ley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.



Annual Statement

DECEMBER 31, 1906

— OF THE —

Security Life and Annuity Co.

OLD LINE LEGAL RESERVE

Guaranty Capital, - - - - \$100,000

Deposited with the Insurance Commissioner of North Carolina.

Home Office, GREENSBORO, N. C.

Ledger Assets, December 31, 1905.....\$267,346.70

INCOME, 1906.

Premiums and Annuities.....	\$315,696.21
Interest and Rents .....	8,649.47
Total Income .....	\$324,345.68
	\$591,692.38

DISBURSEMENTS, 1906.

Death Losses (in one sum) ..	\$54,547.81
Death Losses (in Installments)	19,275.00
Surrender Values .....	516.90
Total to Policyholders.....	\$74,339.71
Quarterly Installments on Annuities ..	8,250.00
Commissions ..	97,356.29
Allowance for Agencies .....	2,001.92
Salaries, Officers and Employees ..	11,625.54
Medical Examiners .....	17,950.50
Rents ..	1,200.00
Advertising, Printing, Stationery and Postage .....	6,509.99
Legal Expenses .....	400.00
Insurance, License and Taxes	3,031.05
General Expense .....	2,481.64
Gain and Loss .....	577.51 225,724.15
Ledger Assets, December 31, 1906	365,968.23
	\$591,692.38

ASSETS.

Guaranty Capital .....	\$100,000.00
Real Estate .....	20,409.49
First Mortgage and Collateral Loans .....	129,259.78
Policy Loans .....	8,286.22
Premium Notes .....	39,194.90
Stocks and Bonds .....	27,610.12
Cash in Banks and Office.....	36,943.19
Furniture and Fixtures .....	1,536.33
Agents' Balances .....	7,728.20
Accrued Interest .....	1,765.70
Net Deferred and Unreported Premiums ..	9,950.51
Gross Assets, December 31, 1906	\$382,684.44

LIABILITIES.

Reserve on Outstanding Policies, less Credit for Reinsurance ..	\$160,849.00
Reserve for Annuities .....	95,890.00
All other Liabilities .....	5,000.00 261,739.00
Surplus as to Policyholders	120,945.44
	\$382,684.44
Excess of Income over Expenditures ..	\$98,509.03
Gross Surplus to Policyholders ..	120,945.44
Insurance Written in 1906 ..	4,127,600.00
Net Gain in Insurance in Force ..	3,041,600.00
Insurance in Force December 31st, 1906 .....	8,977,700.00
Insurance in Force in North Carolina ..	6,754,120.00

GAINS IN 1906 OVER 1905.

In Premium Receipts.....	45 Per Cent.	In Assets .....	37 Per Cent.
In Interest Income.....	45 Per Cent.	In Reserve .....	52 Per Cent.
IN INSURANCE IN FORCE.....50 PER CENT.			

Constant Growth: Insurance in Force December 31st.

1901 . . . . .	\$ 601,800.00	1904 . . . . .	3,086,100.00
1902 . . . . .	1,477,000.00	1905 . . . . .	5,936,100.00
1903 . . . . .	2,040,900.00	1906 . . . . .	8,9 7,700.00

The Company is doing business in North Carolina, South Carolina, Virginia and Georgia. All policies are registered and the full legal reserve deposited with the Insurance Commissioner of North Carolina, invested as required by law.

OFFICERS:—J. Van Lindley, President. P. H. Hanes, Vice-President. R. E. Forster, Actuary. Lee H. Battle, Treasurer. Geo. A. Grimsley, Secretary and Manager Agents. C. C. Taylor, Agency Director. E. R. Michaux, Medical Director. J. P. Turner, Assistant Medical Director. Brooks & Thomson, Legal Counsel.



# Christian Advocate



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., MARCH 21, 1907.

VOL. LII, NO. 12

## ON THE WING.

THOMASVILLE.

The snow was falling fast one morning last week as I alighted from the train at Thomasville and every sign in the elements indicated that winter was still king. I hastened to the parsonage. Bro. Holmes was expecting me and despite the weather we journeyed through the cold in quest of patrons for the *Advocate* and they were easy to be found for most prudent people were afraid that day to venture far from home. Methodism has a large following in this thriving town and we have there in Rev. Parker Holmes a pastor who brings things to pass. He is a hustler, awake to the interests of his church and people; a pastor who indeed is "diligent in business, fervent in spirit, serving the Lord." And then, too, he is bouyant in spirit, full of hope, ever expecting great things and then seeing them materialize. His congregations fill the church at every service and a larger auditorium to meet the growing needs is being seriously considered now and he expects soon to have a new church enterprise on foot.

I wanted to visit the Baptist orphanage at this place, but the lack of time forbade it. That noble institution has two hundred or more fatherless ones under its care and is doing a work the value of which eternity alone will reveal. One of these days I hope to go through it and learn something of its management and give the *Advocate* readers a report of it. I do pray that our great church may soon catch the spirit of the times concerning this philanthropic work, for surely Lazarus is at our gate and should be fed. And the Methodist hosts are anxious to undertake this work and need only aggressive leadership to get them into line. Let us all talk about it—agitate it, and then organize, and work while it is today for its establishment.

LEXINGTON.

I first saw Lexington nearly thirty years ago; when a youth in my teens my first position away from home was there in the drug store of Smith & Watson, and when I reached the town the other day I felt that I was treading on familiar ground though the wondrous changes which the years had brought were many and varied. A score of years almost transforms the people and things of a growing community, and this town has grown to be a little city—full of mills and factories, shops and stores and the people are full of pluck and push. But besides the commercial life they have good schools and live churches. I rejoice at the rapid material progress our people are making and am glad to see the general development of our natural resources, but I rejoice most in religious and educational revivals, for all true greatness rests on goodness and intelligence, on clear spiritual and intellectual insight. And we should ever bear in mind that we are dependent all the time on the church and school for character and culture and that these should be diligently

sought for and nurtured lest we retrograde. We cannot hold our own, much less go forward, if we neglect the religious and educational side of life. The true life indeed can never be satisfied with things (Luke 12:15). We must take time to think, to meditate, to pray, to serve others, to strengthen mind and heart for larger life that we may be able to bring good things to pass as we are passing on. I would not discount or make of little value the material side of life, but I would magnify the soul life and intellectual growth as well. Methodism is a live spiritual force in Lexington and has done much for that community, and the church is waxing strong in every way and this year will easily pay a salary of \$1,200.00. The time limit will necessarily change the pastor, Bro. Huggins, next fall. His people love him and are already regretting the separation which the law requires.

We made a joint canvass for the *Advocate* and placed it into many new homes. I visited the handsome new church which is a thing of beauty and a credit to the community and congregation. A few years ago when the old church was destroyed by fire the congregation felt that a great calamity had befallen it and we all were in sympathy with them. But now they are surely better off and have a deeper devotion for the church and a larger faith in God because they sacrificed to build this splendid temple for the Lord. A great temple is a monument to the faith of a people and the quality of the church buildings of a community indicate the character of those who worship in them.

Bro. Huggins has just closed a gracious revival meeting in which much good was accomplished. Rev. J. E. Abernethy, of Mt. Airy, was with him for some ten days and preached a series of strong gospel sermons which made a great impression on the congregations who heard them.

RANDLEMAN.

Rev. C. M. Campbell is the pastor here and has two congregations in the same town. His forces are well organized and working in perfect harmony. Bro. Campbell is consecrated to his work and is planning and praying for special revival services at an early day. Rev. E. C. Glenn will assist in the meeting and great results are confidently expected. May the Holy Spirit direct and honor all the efforts there put forth. Randleman is a busy manufacturing point and they have knitting mills, furniture factories and various cotton mills giving employment to the great body of the people who dwell there. Bro. Campbell met me at the train upon my arrival and took charge of me and we together went the rounds in the interest of the work in hand. Our labors were crowned with success and the *Advocate* subscription list was largely increased. The splendid graded school building at Randleman is one of the signs of the educational awakening which is abroad all over the State. This work which is being pushed for the development of the young life

of the commonwealth and the recently enacted compulsory educational law mean much for the future of our people. It used to be said that North Carolina was a good State to move from and I never believed that—but it is now a patent fact that it is one of the best States to move to and becoming more and more so as the years revolve.

WORTHVILLE AND CENTRAL FALLS.

It was a great pleasure to visit the good people of these towns again for I was their pastor two years ago when I had charge of Asheboro church. Since then the Asheboro circuit has been reorganized and Worthville, Central, Old Union and other churches added so that a substantial circuit has been created and Rev. R. L. Melton placed in charge at last Conference. He is the right man for the work and has started off well. He took me in his buggy to the above points and we had exceptional encouragement in the work and those good people were not hard to persuade that they needed the Conference organ.

Worthville has a good Union Sunday school splendidly organized with Dr. R. L. Hubbard as superintendent. It is one of the most aggressive and progressive schools of which I am familiar. Neither church is strong there but all, united in their Sunday school and other church work, form an enthusiastic band of laborers. The people generally fill the village church at every service—and show always a genuine fraternal spirit which is worthy of emulation.

ASHEBORO.

I had looked forward with delight to a trip to Asheboro and I was glad to greet my old parishioners again. The town is steadily growing and many substantial improvements have been made since I left there. The new graded school building nearing completion will when finished be easily the most attractive building in the county. It will cost furnished full \$20,000.00, and is the pride of the community. Rev. N. R. Richardson, our pastor, is a painstaking systematic worker who has the interests of his church always on his heart and he is rendering faithful service in that field. Last year a great revival gave new life to the church and many were added to the membership. Bro. Richardson is in fine favor and his charge is in fine shape. Our already large subscription list at Asheboro was materially increased so that now it is the exception there for a Methodist home to be without the *Advocate*. It was with regret that I could not linger there longer and see more of the good people and worship with them Sunday but other arrangements prevented. I hope, however, again to go when strenuous work will not urge me away.

I surely enjoyed the visits to all the towns mentioned in this report and each of the pastors gave such cordial and effective help that I had as fine success as could have been expected. And here I want to say that the preachers and their faithful wives are all giving

(Concluded on 4th page.)



## Correspondence.

ADDRESS OF C. H. IRELAND

*Delivered Before Convention of Laymen of Western N. C. Conference at Mooresville, March 6, 1907.*

I do not come before you with the claim of any new device or new machinery. The fact is if it were a new device we might ponder well its usefulness before receiving it. If it were a new piece of machinery we could well dispense with it, for we now have a house full of machinery without the available force to use it. But I come with a plea as old as Abraham, as universal as Adam and his posterity, and more necessary now than at any time in the history of the race, for it was with Abraham that God made the promise of the covenant because of his faithfulness, and it was to the sons of Adam that the promise was made of the bruising of the serpent's head by the seed of the woman, and with the present day's revealed knowledge of God's plans and purposes, never has there been such a demand upon the world for a well-defined and clear-cut plan of living and action as there is today. If the Bible were destroyed and all other evidences of the revealed will of God to man were eliminated, and yet we were to allow to continue a fact that now exists and has been continuing for these centuries, I would still believe that the church of God was divine, for none but a divinely constituted and perpetuated church could continue to exist with the present and past losses which the church of God has been forced to submit to.

If the church had been a humanly devised plan the constant depletion of its membership such as has been going on for these last centuries would have bankrupted it before it commenced almost to exist. It is a fact that we train girls and boys, young men and women from childhood to youth and then say to them, "Now go forth and for the next ten or fifteen years and when you have exhausted your vitality by dissipation, return and we will try and use the remaining powers for the balance of your life as best we can." While to those who remain we say, "Do not show too much exuberance in your youth else you will be considered enthusiastic, but wait until the fires of youth are colled and you will be more conservative." Then we look wise, pick out three men out of a congregation of 100 and say to them, do certain things which they most generally don't do but wait for the preacher to lead out while he, poor fellow, has more than his hands full and being desirous of not over-working the three officials of his church helps to do the work they don't do, while 97 other great stalwart men die spiritually for want of opportunity and never have the grace of knowing how to develop themselves.

We have pursued this policy until the world has seen our weakness and is taking advantage of it and hence the fraternal organizations have stepped in and are using this waste material. The Masons, the Odd Fellows, Pythians, Elks, Junior Order Mechanics, Red Men, Shriners, Clubs, etc., and so on. They have all built themselves up out of the unused material of the Christian churches of this land, material which the church held first grip upon, then turned it loose and alas, alas when she would fain take hold upon them again she cannot.

Did you ever think of the Sunday school boys? They grow up within the knowledge of each of you, who was almost a prodigy as

a declaimer in your school as a boy, and do you not recall the zest and enthusiasm with which he entered into these things, what promise there was in him, what anticipations his friends had for him. You have seen him grow up and go out into the world; but has he continued to be an active force in the church? Was that child in his plastic form more useful to the church of God than the man who afterwards developed with a bright, smart, intellect and trained mind? I cannot think so, but where is he today? If attached to the church at all he is as dumb as an oyster and if placed upon his feet and asked to make a motion on a church or conference floor, unless he has happened to go into the practice of the law, he is worse than confusion confounded in his efforts to state a simple proposition. Have you ever analyzed the excuses made for men who have failed at this point? "I never could talk in public, I always stammer when I get up, I haven't the gift of speech, I am not a lawyer or preacher, and so on." Of course he is not and if he were any of these things he would not be effective in his present order of life.

Now listen, there is not a man in this community of good common sense if he has been thrown with any kind of secret order or organization for any length of time who has not filled a position in that lodge or order that would cause him to say more before an audience in one night, than he would be called to say in a month if he were engaged in church work, and in every political contest he has exerted an influence on other men to a degree which, if worked with the same zeal and confidence in behalf of the church of God would have produced a revolution in the church to which he belongs in less than three months. This is being duplicated in every section of our church throughout the country. What is the matter brethren? Do our men change their nature when they let go the church and take hold of the secret order? Is it possible that a secret organization or society can move a man more deeply than the religion of Jesus Christ? Is it possible that politics have such an affinity for men that they would rather dabble in the filthy pool of politics than in the purer stream of religious activities? I cannot believe it. No, the fact is not there. It is the manner in which we have handled these men. We have lost our hold upon them, but thank God not entirely, and it is to ask you to stand with me this morning and let us devise some plan whereby we can renew our grip upon the men and move out into the tremendous possibilities which God has stretched out before us, even greater than he did before the eyes of the old patriot when he looked over the fields of Mamre and said, "It is yours forever."

There are today forty-two million males in the United States, thirty million of these are between fourteen and eighty years of age and only six million are nominally connected with the church. This leaves twenty-four million to be reached and saved, the majority of whom never darken a church. 75 per cent. of our boys leave our churches before they are sixteen and generally speaking, never return, thus we have six million men alone nominally connected with the church or less than two million doing active service.

From estimates that I have examined I find that about one-third of our church membership is composed of men, the other two-thirds of women who constitute the vital forces of the Sunday school, prayer meeting, missionary societies, etc. These societies are supported almost entirely by the women. We hear of organization after organization for

women, but what is being done for men? Every influence that is being exerted by the church is for women and children and I would not eliminate one of them but rather increase them, but may this not account in some degree for the devotion and loyalty of our women to the church and the indifference of our men to the same institution? Is it possible for any man to be interested in a thing that he knows nothing about; to become absorbed in a thing that he gives no time and attention to? What makes a soldier but training? What constitutes a blacksmith but the continual hammering of the anvil and the blowing of the forge? The fact is none of us are born proficient in any line but we become more or less efficient as we devote time and talent to the pursuit of it. It is no wonder then that men are absorbed in business when they live within that environment solely.

Is it a wonder that a man cannot find time for a day to be given to the cultivation of the higher side of life when his hands are soiled with the toil of the field, the farm and the store? Were you ever busy planting a garden in the early spring with your hands all immersed in the soil and have a fellow come along and ask you to lend him your knife? The lending of the knife did not affect you. He was perfectly welcome to it, but the putting of your soiled stained hand in your pocket to get it out and stop the work which you were then busily engaged in was the thing you objected to, and so it seems to me we have become absorbed in the daily routine of life until we hate to be interfered with in the pursuit of the same, and we will continue to do this way unless those who know the truth shall by some means bring it home to the minds of these men and show them that there is something better than the mere dabbling in the soil of earth's avocations and that it is absolutely a paying investment for a man to give some recognition to God and to His cause and kingdom.

But to come more nearly home, I find we have eighty-two thousand Methodists in the Western North Carolina Conference, twenty-seven thousand of these are men, one-third of them are active, equal to about nine thousand. There is about one in six of those termed active who are really alive, so that fifteen hundred is a liberal number of the working forces of the church amongst the laity in the Western North Carolina Conference who are urging forward the church of Christ for the conquest of the world. Surely this is enough to stagger us when we see what is to be done, and yet I see another event in history which comes trooping up from the past with its lesson of encouragement and good cheer. I see a band of men under the leadership of one of old called of God to lead his brethren against the enemies of Israel. They are thirty-two thousand strong, just about the number of the male membership in the Western North Carolina Conference. They looked at the task and not at God, lost heart and feared. Seeing that there was not much to be accomplished with this crowd the Lord told Gideon he might let all return who were of a faint heart and twenty-two thousand of them went back. Still there were those who remained who were ashamed to turn their back upon the work and God gave them a chance and there stepped out ten thousand more, about the same proportion of those known as actively engaged in the work of this Conference. And now when God had sifted down to 300 he was ready to do something, because this crowd had no better sense than to believe that God meant what he said, so the command came, "Go forward and the enemy is yours."



Brethren we have just five times as many men in the Western North Carolina Conference who can absolutely be relied upon to do their full duty in reclaiming this territory as Gideon had in the day when the Midianites were as numerous as the grass-hoppers on the sides of the mountains. Our equipment is better. We fight under the same captain and there is no such thing as failure if we will but do our duty.

I reach back into the past again and I glean this fact, a little over one hundred years ago, in 1784, there were less than four thousand Methodists in North Carolina. In about one hundred years, 1889, the North Carolina Conference before the division had increased to 92,291 souls. In eighteen years brethren, we have multiplied until today we stand 155,000, nearly 100 per cent. gained in twenty years. One hundred and twenty years ago we had about three preachers in what was then known as North Carolina Conference, and today we have 436.

I quote these as simply evidence of encouragement that God has great things for us if we will but move out and give him a chance. One hundred years ago the church was almost silent, however, upon the line of lay representation. God is not slow although some men seem to think so, and therefore He has stirred up the whole church to see things different from what they have been seeing them, and never before in the history of the world has there been a time when so much is being done looking to the active participation on the part of the laymen in the work of standing by the ministers in the great forward movements of the present day.

In the year 1906 there was the greatest awakening of the laymen in the way of a realization of their responsibility and their endeavor that the church has ever known. There was an arousing of new interest in the cause of missions, both home and foreign, and a decided increase in evangelistic effort, and it is one of the most hopeful signs of the time that an awakening has taken place relative to these great interests on the part of this 97 per cent. of the church which has been lying dormant for so long. Nor is this confined to one church alone. I find no disposition anywhere on the part of the laymen, and I have mingled with them in the North, South, East and West, in any way to set aside ordained ministers. On the other hand I have never known a time when men had such reverence and respect for the man who is really called of God to do his work; but he must be a man in the fullest sense of the word, equipped, stripped and ready for the fray, and when such an one appears you will find the laymen always ready, not only to stand back of, but to rally to his support. They look to him for leadership in spiritual affairs, and God be merciful to the man who leading by reason of his call to the ministry should lead wrongfully, but when it comes to the taking hold of temporal affairs men are beginning to do this and are saying to the ministry, "Let us put our strong shoulder and skillful hands into the manipulation of the material affairs of the church and we will tend the tables while you minister to us in spiritual things." The thing has passed beyond the simple brotherhood idea now. It has gotten deeper and men are at last beginning to awaken to the feeling that they are called of God as much to manage the finances in a way for the best interest of the church as the minister is who is called to preach to the people, and these two going hand in hand will make the perfect union which will bring results that will be pleasing to God.

I do not know when or how or by what

means the change ever came about. I only know this it was a sad day for Methodism when she ceased to follow the leadership of the old mother church in England and to utilize her laymen to the fullest extent. I have often been struck with this fact, that wherever you meet an intelligent English layman, a member of the Methodist church, he is always an enthusiastic Christian worker and is able to give a reason for the faith that is in him and can get up anywhere and lay down before an intelligent audience a plan and a plea for the higher life. We came from this stock. How did we ever get away from it? Thank God we haven't gotten so far but we are beginning to feel the yearning for a return to the old path of the fathers, and in a number of organizations today there are movements looking to the preparation of laymen, for Sunday school teachers, missionary workers, evangelistic leaders, and let us hope that this new movement may put back into active operation a great body of faithful local preachers similar to the ones we had and continue to have in the old country. Not only this, men are getting down to the point where they are demanding less of the froth and more of the substance. A few days ago a heresy trial was heralded as the opening of an enjoyable and sensational episode. Today Christianity is disgusted with such trials and I am thankful to say they are becoming less and less numerous. A few years back the demand of the higher critics was so urgent that many lost nerve and could not sleep, all of this is changing, and never before in the history of the time has the ministry been giving out such sure and certain sounds of the evidence of a message received direct from the invisible.

Even the old Roman Catholic church is beginning to stir and through her temperance organization and her apostolic band and other organizations she is beginning to take fire with the enthusiasm born of contact with protestantism.

Yes, the evidences are a thousand fold and on every hand they rise up mountain high before us bidding us fear not but go forward. We stand sometimes and gaze with wonder and amazement on Gideon's foolish plea that God should give him the evidence of his purposes concerning him in the sending of the dew upon the fleece and the withholding of the dew from the fleece, and we wonder how he could have been so irreverent and unbelieving, but brethren, Gideon's unbelief is mere child's play beside the evidences that God has given us of his willingness to stand beside us. The question is, will we move out or will we hesitate longer? Methodism has never been slow to avail itself of all the means which came within its grasp to forward its best and highest interest. There is not a church today of any denomination or name that is not moving out on this line. The question is, shall we move in front of the van or come trooping behind? I am no camp follower. Send me on a scouting expedition if needs be but do not send me behind to ride on the commissary wagons. I thank God I belong to a church that has ever furnished the scouting material for all the denominations and I am unwilling to deny the faith of the fathers and to turn my back upon those things which lead out and onward where God is calling.

Now it may have occurred to some of you as being strange that in the selection of a starting point of this movement I should have taken that of the preacher's salary as the one upon which to concentrate the force of our energy. My explanation of that is this, that of all the responsibilities laid upon our church there is no department that is so thoroughly

disorganized and disregarded as this one. Not that all of our churches disregard it or that there are not churches in which a due regard is had for the sacredness of this claim, but I maintain that all and in all the matter of the preacher's salary presses with less claim upon our people than any other one which we have.

Now I am aware that in many churches there are people who pay up their preacher and meet every obligation promptly but we are not figuring now for individual churches, but for the conference as a whole, and I will put down as a statement which I think cannot be refuted that upon this point hinges the success of all of the other enterprises of the church, for where a church may be alive to the interest of its pastor's salary you will always find that church alive to the other interests of the church; but wherever you find a church derelict in its duty to the maintenance of its pastor you will find that same church even more derelict in its devotion to the other sacred interests of the church, therefore the pivotal point in any of our movements it seems to me is at this place, that of our proper appreciation of the office and work of our ministry and its relationship to the membership of the church as a whole. I know that there are persons who will claim that the great consideration is that of missions but if you have ever seen or known of a live church in a missionary way who did not properly support and maintain its preacher you have seen something I never have.

So that in the plea which we make for this we have not simply before us the idea of dollars and cents in order to pay a preacher. *If a preacher works for only dollars and cents he is no more than any other common laborer and should be classed as such.* Unfortunately that has been too much the view of the church in the past; one portion of the church looking upon him as a laborer have felt that when they have paid him up he could go, and they had no further use for him. Another portion looking upon him as a charity patient, eked out to him the pittance of a small remuneration and then fell back upon its beneficence and claimed great generosity for having given to the preacher so much. Both of these ideas will produce death in any church. The purpose therefore which we have in this call is not simply to collect the preacher's salary but to place him in the position which I believe God intended him to occupy. In the olden days when the church was priest-ridden men withdrew to the cloister and walked alone and lead austere lives. The church got the wrong idea there and in the swing of the pendulum from that erroneous idea has swung

(Concluded on 5th page.)

**ROYAL**  
**Baking Powder**  
*Absolutely Pure*

**A wholesome cream of tartar baking powder. Makes the lightest, best flavored biscuit, hot-breads, cake and pastry.**

**Alum and alum-phosphate baking powders are injurious. Do not use them. When buying baking powder be sure the label specifies cream of tartar.**



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. you wish the paper discontinued, notify us by postal card.**

## IMPORTANT NOTICE.

In looking after the renewals pastors should not worry the subscribers about slight arrears but collect the one dollar and advance the subscription one year on the old date. The collection of arrears at the regular rate applies to persons much behind with their subscription. Where pastors have neglected to look after the renewals let individuals send in the one dollar renewal themselves. This special proposition cannot be kept open indefinitely and it is important for all to renew now.

## ON THE WING—Continued from 1st page.

en to hospitality and each of them have put me under grateful obligations for the great kindness shown in their homes and the good service rendered in the field. Many of our preachers I have learned to know better and have been drawn to them more and more as I know them better. Holmes, Huggins, Campbell, Melton and Richardson are a fine lot of men and when you go into their parsonage homes and get acquainted with the faithful women who share their labors you will understand why they do succeed so well.

S.

## NORTH CAROLINA STATE SUNDAY-SCHOOL CONVENTION.

This convention will be held in the First Methodist Church, Reidsville, N. C., April 2-4. An elaborate programme has been prepared, embracing some of the best Sunday-school men of the State and nation. The music will be in charge of Messrs. Tullar and Meredith. This will prove a drawing feature among those who have had the good fortune to hear them. The people of Reidsville will give the convention royal and hearty entertainment. Prof. H. A. Hayes is chairman of the entertainment committee. The railroads will give a rate of one and one-third fare for the round trip.

## NOTES AND PERSONALS.

—Rev. Dr. W. W. Bays preached for the Shelby Methodists last Sunday and lectured on Monday night.

—Rev. R. S. Howie, of the Statesville circuit, has been kept from his work about three weeks by sickness. We are glad to learn that he is recovering.

—We note with regret the death of Mr. A. B. Dorsey, which occurred at his home near Reepsville, Lincoln county, last week. He had recently removed from the vicinity of Belwood, Cleveland county.

—Mr. H. R. Dwire, editor of the *Winston Sentinel*, was in the city last week consulting a specialist in regard to his eyes, which have given him trouble recently. He made the *Advocate* office a pleasant call.

—Rev. R. M. Courtney, of Lincolnton station, is holding protracted services this week, assisted by the presiding elder, Rev. R. M. Hoyle. Rev. J. R. Moose is expected to preach next Sunday.

—Central Methodist church, Monroe, is a live, growing church. While supporting their own foreign missionary, they are taking steps to build a church at Ice molee, a cotton mill community near by.

—We regret to learn of the serious accident which befell a son of Rev. B. F. Fincher on the Southern yards at Charlotte last week. He was a yard engineer, and by some means fell by the track and had one of his arms crushed off by his engine.

—It is reported by the engrossing clerk that the total number of acts ratified at the session of the Legislature which ended last week was 1,505 and of resolutions 37, the total lacking only 29 of being 300 more than the number two years ago.

—Rev. J. R. Moose has been detained at home for some days by the illness of his wife. We are glad to report her condition much improved. Brother Moose preached at Proximity last Sunday night, and is booked for two days, Thursday and Friday, at Gastonia this week.

—The Light Bearers of Shelby, in addition to their regular pledge of thirty dollars above dues, will, for the next five years, raise forty dollars a year to keep a little Korean girl in school. The little Korean girl has been named Mary Hudson in honor of the widow of the late Dr. H. T. Hudson.

—The wife of Rev. James A. Duncan, D. D., of the First church, Birmingham, died a few days ago after a brief illness. Dr. Duncan and his wife are pleasantly remembered by those who were in attendance on the last General Conference and there will be great sympathy for the bereaved.

—A friend writing from Newton says that Methodism is advancing with Brother Arnold in the lead, and that he is very much loved by his charge. We are not surprised to hear this as Brother Arnold has the reputation of taking good care of the flock wherever he goes.

—Bishop A. W. Wilson started for the Orient on the 13th inst. He will be gone several months, visiting Honolulu on the way out. He will visit China, attending the centennial celebration of the entrance of the first missionary in that country, and will be present to assist in the organization of the first General Conference of the Methodist Episcopal Church in Japan.

—Mr. H. F. Johnson, of Spartanburg, S. C., formerly of Cohocten, N. Y., died recently and left in his will a bequest of \$50,000 to the Board of Missions of the Methodist Episcopal Church. This is a good example. Whatever may be said of it, we believe in posthumous benevolence, and we hope the future may see much more of it.

—We are glad to see that the president and council of Shaw University (colored), Raleigh, have the nerve to exercise vigorous discipline. Last week, according to the press reports, they expelled twenty-seven of the medical class, and these will not be allowed to return unless they apologize and pledge themselves to obey all the rules and regulations. This is the first trouble at this school in the forty years of its existence.

—We were pleased to have a call on Thursday of last week from Mr. A. H. Merritt, of Mount Airy. Brother Merritt was on a short visit to friends in the city and very naturally wished to take a look at the new *Advocate* building. He is one of the most intelligent, alert and devoted of the old Methodist guard in North Carolina, and is greatly interested in anything indicating progress in the church. He reports well of the church in Mount Airy.

—The commencement exercises of Elizabeth College for Women, Charlotte, N. C., will take place May 19-21. The Baccalaureate sermon will be preached by Rev. A. G. Voigt, of Charleston, S. C.; address before the Young Women's Christian Association by Rev. Harris Mallinckrodt, of Charlotte, N. C.; and commencement orator on graduation day is Hon. D. A. Tompkins, of Charlotte, N. C.

—The Missionary Institute for the Salisbury district conference, which met with the Methodist church here Tuesday and Wednesday brought to Albemarle an interesting group of ministers and delegates. Presiding Elder Dr. Atkins said the meeting was one of the most successful he has yet held or attended. The services were well attended and the missionary cause in the district is shown to be in a healthy condition.—*Stanley Enterprise*.

—Mr. Claude A. Eury, local editor of the *Gastonia Gazette*, was married on Thursday, the 14th inst., to Miss Cora Kincaid, of Gastonia. They stopped off at Greensboro to spend Sunday with Mr. Eury's sister, Mrs. Jno. W. Moore, and Mr. Eury made the *Advocate* office a pleasant visit on Saturday afternoon. The happy young couple have our heartiest congratulations and best wishes for a happy and prosperous married life.

—We regret to learn that Dr. W. F. Tillet has been forced to relinquish his work at the Vanderbilt University for the rest of the year on account of an attack of eye trouble. He has given the best of his noble life to the institution and he will be greatly missed even during a temporary absence. He is a son of the Old North State and, as such, will have many sympathizers among us. We trust he may soon be fully restored.

—We are grieved to hear of the death of one of our dearest old friends, Mr. H. S. Suttlemyre, of Hickory, which occurred on Saturday, March 9th. Brother Suttlemyre was a good man, true to his church and the warm friend of every true servant of God. When quite a youth the editor of the *Advocate* found in him one to encourage and help. Peace to his ashes! We expect to meet him and greet him again in the better land.

—The legislative proceedings have told that the General Assembly has voted \$5,000 to aid in the establishment of a technological school at Spray. This is a small proportion of the sum which will be invested in the institution, which is of course forwarded by Mr. B. Frank Mebane, who stands sponsor for it, and which is one destined to do great good in North Carolina. It will afford full instruction in the textile industry and furnish an English education besides, and will open a wide door of opportunity to bright and ambitious boys. The people of the State should hail with joy the founding of such an institution.—*Charlotte Observer*.

—Mrs. A. A. Atwater, whose illness was referred to in our last issue, died at the home of Rev. S. B. Turrentine on last Monday morning at one o'clock. Mrs. Atwater had been a great sufferer for many years and no doubt longed to depart and be with Christ whom she loved and had loyally served during her long life. Hers was a lovely Christian character,



and she had multiplied friends wherever she lived. Her remains were taken to old Mount Pleasant church, in Chatham county, where for many years she lived and worshipped. The burial was on Tuesday. The bereaved family have our deepest sympathy.

—Rev. H. F. Boyer, the pastor of Tryon Street church, Charlotte, says there has been no sensation to hurt in the Holcomb meeting and under date of March 18th gives the following facts which show that the meeting has been a great success: "Over 300 have professed conversion at the altar, not by a handshake, but by the old Methodist way. About 200 have given their names for church membership to the different churches, mostly for Tryon street. This is easily the greatest meeting ever held in Tryon street, and many say the best in genuine results ever held in Charlotte. Bro. Holcomb has grown greatly in the past few years in his power as a preacher and a man. I will write you report in full when meeting is over. It will continue over next Sunday."

#### ADDRESS OF C. H. IRELAND

(Continued from 3rd page.)

too far on the other line until we have secularized the pulpit and the ministry has been classified as any other calling or profession. Our church has always maintained that it was a different thing from a profession, but was a distinct call, which carried with it a necessity of woe is me if I preach not the gospel; but in this as in other matters we have allowed the world to shape and modify our policy until we have the anomalous condition of a base-ball Methodist preacher and a club Methodist preacher and a card-playing Methodist preacher, and a theatre-going Methodist preacher, and the Lord only knows where it will end if we do not put a stop to it.

Now in the movement which we have before us today it is not to put a man on the high pedestal of the deity, nor is it to infold him in the robes of priestly garments so that he is cut off and stands aloof from the average man, but it is to rehabilitate him and put him back in the relationship which he ought never to have departed from, namely, that of the representative of the man of Galilee, who went about amongst the common people, healing their sick, helping their infirmities, relieving their distresses and leading their souls out to the higher and better realms of life and it is for this position that we come to claim the reinstatement of our preachers in this present movement and when men commence to recognize him as the representative of Jesus Christ who carries with him the message of life unto life and death unto death, they will then begin to appreciate him and his office as an object worthy of their highest esteem, confidence and veneration, and we will hear no more of this day laborer business nor of this charity contribution business. Therefore in this plea which we are making we insist that the thing necessary for a successful conduct of all of the affairs of our church starts in with this, that the man who labors in our ministry is entitled to a decent support, not as a day laborer and not as a charity patient, but as a representative of Jesus Christ and of His Kingdom and as such holds the claim upon every individual member of the church to that degree that no one has a right to belong to a church without contributing to it and that it is as much a misdemeanor against the cause of Christ for a man to fail to contribute to the temporal affairs of the church as it is to swear or to get drunk or to commit any other crime; and the church when it arrives at this point that it will in-

sist upon this view being taken of the matter will have better results both in the personnel and in the results of its ministry; for none but the judgment can reveal how many men have been forced out of the ministry by the untoward and hampered conditions which confronted him with the burdens which he was called upon to bear, and it certainly has taken an heroic soul to contemplate the entrance into the Methodist ministry in the Western North Carolina Conference ever since it was inaugurated. I believe, however, a better day is dawning, and it is for this body to lead out and make it easier for these men.

If we had before us simply the purpose of raising the preacher's salary this year, we might well have met here because that is a worthy object, but I give you fair warning now brethren that this is not the simple and only thing we have in view, but it is as far-reaching and comprehensive in its purposes as the ministry itself. The fact is it is time that the laity of the church was awakening to this fact, that in the early days of Christ the work was more largely done by laymen than it was by preachers and it should never have been otherwise for there are one hundred of one kind to one of the other; therefore is it not more than reasonable to ask that the intelligent laity of our church should feel the claim upon it of redeeming and saving the world as much so as the man who is called to the ministry? If both do not feel their call of God to pursue the work they have on hand it is time that that individual cease his work and look to God for guidance in the way in which he would have him walk. We are laborers together with God one and all, therefore in this present year our purposes are simply this, to get before our people the fact that our ministry is not a hired laborer, nor a charity patient, but a man of God, to be supported and assisted in all the work of the church. Another year we hope to be able to throw into all of the collections men who are gifted in that line and aid in the enlargement and development of all the beneficent collections placed upon the church. Third, to furnish earnest consecrated men who can by praying and counsel stand by our preachers and aid in leading men to Christ until every hill in this blessed conference shall shine with the flame of revival fires and every valley shall give back resounding echoes of the converted soul born to God, and when this shall have been accomplished out from these hills and mountains there shall go streams of young men and young women to the lost and ruined heathen worlds to tell them the story of what Christ was and is to us and to bring to this fever-scorched, pain-racked and business-perplexed world the message of God of things which are higher, holier and better.

It is our purpose, therefore, from this meeting to appoint a President or Chairman of each district to have each district so divided as that from every church there will be laymen who will have for their object and aim the carrying out the purposes of this meeting and to have a grand rally at each one of our district conferences of laymen and thus create an enthusiasm for the work of the church such as we have in all of the other organizations, then at our annual conference bring together representatives from every district into an annual gathering and plan for the up-building of the material side of the church just the same as our pastors do on the spiritual side, keeping in mind always, however, that our work is not temporal, but spiritual and eternal, except we work on the temporal side, while the preachers work on the spir-

itual side and the two combined make a harmonious and perfect plan.

#### MISSIONARY RALLY AT MT. ZION.

Let the sixty Mt. Zion families who read the *ADVOCATE* take notice that Dr. W. W. Pinson, of Nashville, Tenn., Rev. Frank Siler, of Statesville, Mrs. Emily Allen Siler, and probably others, will be present and address our people Friday and Saturday of this week (22d and 23d). Two services and dinner on ground each day.

W. H. WILLIS, Pastor.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to March 19, 1907.

##### SHELBY DISTRICT.

E N Crowder 6; Geo D Hermon, 6; J B Tabor, 20; J M Downum, 3; E L Bain, 8; J F Armstrong, 13; J H Bennett, 1; B Wilson, 6; R M Courtney, 12; M B Clegg, 11; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters 3; B A York, 1.—Total 109.

##### MORGANTON DISTRICT.

R L Fruit, 9; J P Rodgers, 21; A P Foster, 7; D S Richardson, 4; J B Carpenter, 5; P L Terrell, 3; G L Keever, 3; W F Womble, 12; J H Robertson, 11; T J Rogers, 2; Z Paris, 5; D F Carver, 5; W G Mallonee, 2.—Total 89.

##### ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 1; M B Stokes, 1; E G Pusey, 2; D R Proffitt 2; R J Parker, 3.—Total 18.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16.—Total 36.

##### WINSTON DISTRICT.

T C Jordan, 3; J F Kirk, 11; C P Goode, 4; A R Bell, 7; Parker Holmes, 13; J H Barnhardt, 5; J T Ratledge, 5; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; D M Binkley, 1; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 13; E E Williamson, 2; D P Tate, 2; M H Vestal, 3.—Total 120.

##### CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 7; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 41; W S Hales, 11; J H Moore 9; J P Hipps, 23; J C Mock, 3; M H Hoyle, 3; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1; C M Pickens, 1.—Total 214.

##### SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 50; Albert Sherrill, 7; G A Stamper, 10; James Wilson, 18; W C Jones, 6; C E Hypes, 2; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 15; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Hugins, 11; W S Cherry, 2.—Total 182.

##### STATESVILLE DISTRICT.

E Myers, 11; S T Barber, 27; T E Weaver, 1; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 5; R S Howie, 2; Layman, 2; N M Modlin, 2; W E Poovey, 4; J P Brantley 1.—Total 97.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 10; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 1; E G Kilgore 2; J A Bowles, 1; J W Ingle, 8; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22.—Total 139.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 5; O P Ader, 4; Layman, 3; J C Keever, 3; Z E Barnhardt, 2; W F Elliott, 2; J W Strider, 1.—Total 27.

##### FRANKLIN DISTRICT

R L Doggett, 9; C H Clyde, 18; C H Caviness, 9; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; R L Clinton, 1; F L Townsend, 3; G W Holloway, 3.—Total 51.

Grand Total, 1082.

If there is any mistake in above report, please notify this office at once.

The Greensboro District Missionary Institute will be held at Ruffin, beginning Thursday night, April 11th, and will include the following Sunday.



## Mica Axle Grease

Best lubricant for axles in the world—long wearing and very adhesive.

Makes a heavy load draw like a light one. Saves half the wear on wagon and team, and increases the earning capacity of your outfit.

Ask your dealer for Mica Axle Grease.

STANDARD  
OIL CO.  
Incorporated



Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Mention this paper. Richmond, Ga. Jan 24-1st

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS.

DUFUR & CO.  
300 N. Howard st., Baltimore  
Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths. Seives, Fenders, Wire Chairs, Seetees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
215-1-1y  
Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

THIS COLD DRINK  
SOLID BLOOD TABLETS.  
For selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets. return money and get 30c. Address "Merit" Medicine Co. Room 80. Cincinnati, Ohio.

feb 7-1f

AMERICAN MACHINERY  
WELL DRILLING & PROSPECTING  
DEEP WELL PUMPING CENTRIFUGAL PUMPS  
IRRIGATING PUMPS. AIR COMPRESSORS.  
THE AMERICAN WELL WORKS  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep 20-1f

GOUT & RHEUMATISM  
Use the Great English Remedy  
BLAIR'S PILLS  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 43 Henry St., Brooklyn, N. Y.

aug 6-9W

## The Quiet Flour.

Lean on Your Guide.

(James Whitcomb Riley.)

O heart of mine, we shouldn't  
Worry so!

What we've met of stormy pain,  
And of sorrow's driving rain,  
We can better meet again,  
If it blow!

We have erred in that dark hour  
We have known,  
When our tears fell with the shower,  
All alone!—  
Were not shine and shadow blent  
As the gracious Master meant?—  
Let us temper our content  
With His own.

For, we know, not every morrow  
Can be sad;  
So, forgetting all the sorrow  
We have had,  
Let us fold away our fears,  
And put by our foolish tears,  
And through all the coming years  
Just be glad.

### The Golden Wedding.

Mr. and Mrs. Nesbit had lived together forty-four years when they began to make definite plans for the golden wedding. They were old people, to be sure, but hale and courageous, and the six years would go fast enough. They would gather the scattered children and grandchildren, and round out their happy life together with a celebration appropriate and memorable. But if they did not live to see that celebration, then at all events the Lord had been good to them, and they would not complain.

Then the unexpected happened. Dear old Mrs. Nesbit sat down one day and could not rise. Paralysis had seized her suddenly and irrevocably. The doctor said she would not live a week. All preparations were made for her funeral. But she lived a week, another and another. Then the family faced the new situation. She was likely to live indefinitely, a living death.

Most thankfully would she herself have been could her earthly life have ended; and for such a consummation she prayed earnestly. She had taken keen joy in life, and had no fear of death; but to be helpless and hopeless was the one intolerable calamity.

But the religious faith and domestic love of this family gathered strength for the burden, and shouldered it uncomplainingly. And that is why the story is worth telling.

The old lady had little use of her body. She could half turn herself in the couch chair which they procured for her. She could not use her hands or feet, and lost almost totally her power of speech. But her face retained its sweetness of expression, and she could speak a half-dozen words and knew their meaning.

She had always loved pictures, and although she could not read connectedly, she could read short titles printed or written under pictures, and found joy in them.

Her one word for any want was "Come." When she spoke this word a genuine guessing-game ensued.

"Is it something to eat?" "Is it in this room?" "Is it a picture?" "Is it your shawl?" "Do you wish to be moved to the window?" Thus they learned her wishes, and very rarely failed to discover her wants. The few times when all their ingenuity could not learn her desire are among the shadows of her illness.

And so six years went by. Only

the recording angel knows the burdens of those years, burdens borne uncomplainingly, gladly, full of unanticipated joys. The family life has centered around that couch chair. The bright things have been saved and poured out there. Sadnesses have been suppressed, that all possible joy might make its halo there. And the home that had known forty-four years of almost unclouded joy had added six more years of chastened happiness.

The family had given up all plans for the golden wedding. They had agreed to say nothing to her of the date, and let it slip by unrecognized. But one morning she said, "Come." And after guessing almost every object in the sky above and on the earth beneath, they found it was the calendar she wanted. When the calendar was brought they learned that she desired to know how long it would be until the date of the golden wedding.

"About a month," they told her. "But, mother, do you think it best that we should have a celebration?"

Indeed she did, and with gentle persistence held to her desire.

"Just a quiet little celebration, then?"

No, that was not what she desired. And she had her way. The children and grandchildren were gathered from afar. There were flowers and music and merriment. The table groaned with good things. And at one end of the table stood the couch chair, with an old lady radiant with delight and gratitude.

Then when the children all were quiet, her husband stood beside her, and with happy tears that choked his utterance, thanked God for the fifty golden years, and not least for the unexpected blessings that during the last six years had crowned the life of the home.

Still she waits in her couch chair, and with sweet content.—Youth's Companion.

### Schooling for Grown-Ups.

It is the child who sends his parents to school—not so much the parents who send the child. And every disciple of the Master Teacher, whether parent or not, must go to school to the child if he would learn the ways of the kingdom. A father sat by his little boy's bedside at night, trying to soothe into quiet a wakeful and restless mind, busy with a hundred child interests that the night did not seem to shut out. Suddenly the little fellow dis closed the deeper cause of his troubled thought. "Father," he said with a sob, "I'm afraid to tell you things sometimes, because you speak so quickly!" "Why, what do you mean, little boy? I don't intend to speak quickly to you, and I never want you to be afraid to tell me anything you please," was the earnest response. "Yes, father, but you do speak quickly sometimes, and you say no, so that I am afraid, and don't ask you lots of things I want to ask." That father was in school, and a hard schooling it was. He came to his knees beside the bed then, and he made some promises to the boy which are to be kept. But when the father was alone, this lesson began to come out of the schooling: "What if my Father in heaven should answer me quickly, and say no, so that I should be afraid to ask him lots of things I want to say? If he can be so patient as he is with my questionings, what right have I to be other than that with a child's ques-

## Heiskell's Ointment Cures Skin Diseases

For half a century Heiskell's Ointment has been used in all cases of skin disease with most gratifying results. Many have become entirely cured who had suffered untold pain and annoyance for years. One man in New Baltimore, Pa., writes that it cured him when he was raw all over. A lady in Philadelphia cured a case of tetter of six years' standing in fourteen days, while a man in Allentown, Pa., cured his case of eczema that had troubled him for eleven years with less than two boxes of the ointment. These and hundreds of others have found that Heiskell's Ointment is worth more than its weight in gold. Being a purely vegetable preparation, Heiskell's Ointment soothes and heals where others fail. It allays the itching and burning common to all skin disease, and all yield quickly to its magic influence.

There are many varieties of skin diseases with confusing titles, but they are all susceptible to one and the same cure—Heiskell's Ointment. No one need suffer long if afflicted with any skin disease not of a constitutional character if they will apply this remedy. This includes such skin diseases as erysipelas, prurigo, eczema, milk crust, itching piles, scald-head, tetter, ringworm, blackheads, psoriasis, pimples, freckles. In some cases it is necessary to give some constitutional treatment, as in erysipelas, eczema, etc.; the liver should be toned to healthy action, and the blood and all the secretions purified. In all cases of skin disease cures are hastened by the use of Heiskell's Medicinal Soap before applying the ointment, and in cleaning up the blood and liver with Heiskell's Blood and Liver Pills.

Heiskell's Medicinal and Toilet Soap contains in a modified form the medicinal properties of Heiskell's Ointment, and is particularly effective in slight disorders of the skin, as rash, eruptions and abrasions. It cleans perfectly, and in the bath is a great luxury.

Heiskell's Blood and Liver Pills contain the active medicinal principles of various roots and herbs approved in medical practice.

Remember that there is no case so obstinate that Heiskell's Ointment will not cure it. The ointment is sold at 50c a box. Soap at 25c a cake. Pills at 25c a bottle.

You can get them of any druggist, or we will send by mail on receipt of price. Address Johnston, Holloway & Company, 531 Commerce St., Philadelphia, Pa.

tions?" The little boy had not been wakeful in vain.—Sunday School times.

In every household there should be if possible one room, one little nook, which should be different from all the others, and into this room only beautiful, good thoughts should be allowed to enter. No matter how simple, how plain it be, so long as it is felt to be for the time being the soul's resting place. Just as we feel this to be in the great cathedrals and in most places of worship, so let us have it in our own household. In this one little room perhaps may be given the guiding light to help us in the daily living, or we may be strengthened to battle with some difficulty, some obstacle to be overcome before we again mix with the outer world.—Selected.

### To-Day.

"Every day is a little life," was an old thinker's wise epigram. If each day gets the better of us, how are we going to conquer in life as a whole? Only as we make each day a victorious battle-ground where selfishness and shirking and disobedience and discontent are overcome, can we make life a victory in the end. Lavoiter, the old philosopher, laid down the rule that "each day should be distinguished by at least one particular act of love." It is a rule which makes life happier for the doer, and for everybody else.—Selected.

### Health in the Canal Zone.

The high wages paid make it a mighty temptation to our young artisans to join the force of skilled workmen needed to construct the Panama Canal. Many are restrained however by the fear of fevers and malaria. It is the knowing ones—those who have used Electric Bitters, who go there without this fear, well knowing they are safe from malarious influence with Electric Bitters on hand. Cures blood poison too, biliousness, weakness and all stomach, liver and kidney troubles. Guaranteed by all druggists, 50c.



**The SOUTHLAND BELLE SHOE**



**The Superiority of this neat shoe lies in the exceptional long wear it gives.**

*Various Leathers from \$1.25 to \$1.75*

**CRADDOCK-TERRY CO. MAKERS LYNCHBURG VA.**

## \$100 RUPTURE CURE FOR \$6.00

The following unsolicited letter, which speaks for itself, has been received by F. Buchstein Co., 648 1st Ave. So., Minneapolis, makers of the famous Radical Cure Truss. They are not like others which is sent on free trial to everyone writing for it.

Gentlemen:—Two years ago I purchased your Radical Cure Truss, paying the small sum of \$6.00. You or anybody else cannot buy it now for \$100.00, altho I am not wearing it as I am completely cured. I must say you are the only honest truss firm I have ever dealt with. Your truss is exactly what you claim—it is easy and comfortable—it is a God's Blessing to every sufferer. Please accept my thanks for the cure. Shall continue to tell every suffering man about my wonderful cure.

FRED REUTER,  
Mandan City, Mich.

## NEW Southern Methodist Discipline NOW READY.

Price 30 cents per copy.  
By mail 34 cents.  
Regular discount to members of Conference.  
Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from

**STONE & BARRINGER CO.**

N. C., W. N. C., and S. C.  
Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

## Carolina & North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

## CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

July 19-52t

## The Sunday School Lesson.

FIRST QUARTER—LESSON XII.

March 24, 1907.

Temperance Lesson. Isa. 28. 7-13.

Golden Text—Wine and new wine take away the heart.—Hos. 4. 11.

Drink and Doom.

Judah is in the grip of the drink curse. To the prophet this is the sign of a nation's doom. The blight of drunkenness is upon all classes; it has fastened itself even upon priest and prophet the conscience of the nation. Through drink, the men who should have helped and guided the state in a critical period, have become incompetent. They "err" and "go wrong" at a time when to make a false move is fatal; in the presence of overwhelming disaster they abandon all self-control and give themselves to the most disgusting revelries (v. 8). Not only so. When the prophet reasons with them they become insolent and defiant. "To whom are you talking?" they say in high scorn; "to babes and sucklings? Who cares for your baby-talk with its law on law and its saw on saw?" Can anything illustrate better the demoralizing power of drinking? Here were men set apart to declare the mind of God and to the voice of God they were utterly insensible. Alas for Israel! Alas for any nation when what should be its light has become its darkness, when what should be a clear and ringing voice of warning has become a drunken muttering.

It required no supernatural insight to predict doom, sharp and summary, for such a people. Isaiah's warning is couched in terms of the drunkard's insolence. "You resent my teaching," he says in effect, "as incoherent babbling; very well, when God speaks to you again He will speak to you by a people whose speech will be as broken but whose deeds will leave no room for misunderstanding. Assyria will will not care whether you hear or forbear. With an iterated cruelty and thoroughness she will lay upon you law on law and saw on saw until every one of you is dead or captive and your stronghold, Jerusalem, which God gave you for a place of rest and refreshing, is utterly taken and broken." This is just what happened, because the people would not hear; this is just what might have been averted had the people kept sober and listened to the counsel of Jehovah.

High and Low.

The Jews might have excused themselves. They are not naturally a drunken race; that vice has never had any special fascination for them; to this day they are but little given to it. In Isaiah's day the nation was sore bested; her territory or, at least her alliance, was sought by two great, contending powers—Assyria and Egypt. She was threatened from both sides. Her rulers were men of weak character, and in a state of perpetual indecisions through the intrigues of court cliques, pro-Assyrian or pro-Egyptian. No one thought of listening to Isaiah's counsel of perfect neutrality. Join Assyria and Assyria might help; join Egypt and Egypt might help; stand aloof from both and she would be crushed by both. No wonder, perhaps, that the people were in despair; no wonder, perhaps, that, in despair, they became drunken.

But the charge is not simply against the people, the priest and the prophet are involved. By their place in the community they had special incentives to keep sober; by their function as representatives of God they were all the more bound to be filled with

Spirit and not with wine wherein is excess. And yet they, too, succumbed. In both cases, therefore, the case of a people, natively and ordinarily sober and the case of classes with special safeguards against excess, there is warning that the drink curse is no respecter of persons. Many a man has remained uncontaminated until far along in years and then has fallen; many a man, in spite of high and responsible positions and in spite even of a sacred office and a prophetic function, has become a victim. Let no man ever say that he is safe; let him watch and pray that he enter not into temptation. The fatal fascination of drunkenness has been exercised alike upon high and low, upon rich and poor, upon wise and unwise. It is not in genius, or in learning, or in culture to exempt man from its allurements; for even genius has to remember the fate of poor Burns and of Hartley Coleridge, and of Charles Lamb with his pitiful cry. "The waters have gone over me, but out of the depths, could I be heard, I would cry out to all those who have but set a foot in the perilous flood."

Among the early narratives of Genesis there is a graphic and pathetic warning against the wiles of the drink demon. Poor Noah! In his early manhood, a veritable saint and a hero, facing without reproach, and then, later, lying in his home drunk, the victim of the cheapest passion, the slave of a petty self-indulgence! Yes, this was the man who walked with God and had no fear, who had God on his side in a struggle sharp enough and bitter enough to tax a man's heroism to the utmost, and then, an ordinary drunkard! Who may not fear? It is no part of wisdom to belittle the enemy; it is the part of wisdom to watch him, and to deal seriously and finally with every approach.

Our Brother's Keeper.

Isaiah dealt with priest and prophet as if they were responsible for the nation's doom. In other words, the fate of all was affected by the sins of some. This is the law of life. We cannot live to ourselves if we would. "No life can be pure and all life not purer thereby;" no life can be impure and all life not poorer thereby. There is no lesson more needed in our country today. At present there is a perfect mania for "individualism." Every effort upon the part of the law to compel corporations and individuals to deal honestly with each other and with the world is resented as an attack upon the individual's constitutional right to life, liberty and the pursuit of happiness. To enact prohibitory laws is to restrict the individual's privilege of personal enjoyment; it is sumptuary legislation! Let us learn for ourselves and let us teach the children that we are all bound up in each other, that we are all members one of another, and that our right to any personal good is conditioned upon its containing no threat of harm to the community of which we are a part. It is in the community life that we ourselves come to our own best self-expression; without it we should ever be less than our capability. To this life, then, we owe something; and it is a necessity of this life that we sacrifice our own good for the common good that out of the common good we may receive our own highest good. The drink curse, according to one of the most eminent names in medical science, is "the enemy of the race;" and, according to Richard Cobden, the threat of all social and political wellbeing. In our day and in our country the man who,

I put MACBETH—my name—on every lamp-chimney I make.

If I did not make as good chimneys as I do—and did not have the confidence in them that I have—I would send them out as most other makers do—unmarked.

My Index tells of lamps and their chimneys, fully and interestingly. Let me send it to you—it's free.

Address, MACBETH, Pittsburgh.

by any concession of temper or practice, encourages the evil has yet to learn the deeper lesson of patriotism and brotherhood. When the issue of tea was before the colonists the citizens of Boston voted to abstain totally from the use of tea. And since the men were less concerned than the women the mistresses of 410 families pledged themselves to drink no more tea until the tax was repealed. Then 120 young women formed a league with the following declaration: "We the daughters of those patriots who have appeared and do now appear for the public interest—and, in that, principally regard their posterity—as such, do with pleasure engage with them in denying ourselves the drinking of foreign tea, in hope to frustrate a plan which tends to deprive a whole community of all that is valuable in life." That is the record of colonial times! Is the land they loved well enough to die for, to be served with less devotion now? Have we made progress in everything but in moral fibre and patriotism? Every man, whose work has given him opportunity to observe, is agreed that the drink issue is of the first importance in our national life. We are in danger of becoming like England, a nation of drunkards. How little is asked from us! How unmeasurable the gain. As total abstainers we exchange a fleeting sensation for more abiding vitality; we give our bodies a chance at better conditions, our minds a healthier discipline, our morals a more vigorous tone. We give the community a better chance at orderly domestic and social life, with a lower rate of taxation and a corresponding increase in personal wealth and well being. We give the nation a chance at better legislation and a higher order of statesmanship and we rid it of the larger proportion of that which constitutes the standing menace of civilization, poverty and crime. Not all poverty is attributable to drink, not all crime has its source here; but abolish the drink curse and what remains will hardly constitute a problem at all.

The fisheries in Alaska have paid the Government more in revenues than Alaska cost the United States. This is where the Argo Red Salmon is caught and canned.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried do not give up hope, but write at once. Dr. C. A. JONES, 801-1935 Grand Ave. Kansas City, Mo.

## PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

3-1-1907-100t



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

Changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter, payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Statesville District, at Cornelius, May 2-5.

Greensboro District, at Liberty, June 30.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Mt. Airy District, at Wilkesboro, May 16-19.

### Murphy Circuit.

Dear Advocate: I wish to say that wife and I are just recovering from a three weeks' sickness. Having no local help my appointments had to go unfilled for two Sundays but by the goodness of God I hope to be able to fill my appointment next Sunday. I want through the columns of your excellent paper to express my gratitude to my people and others in the community for their many tokens of kindness to us during our afflictions. I want to say I have found friends in Murphy and in the bounds of my charge just as true, just as loyal as can be found on the globe. People here are like those at other places, they will stand by their pastor if he will be a man and stand by them and I want to say that they (my people) have stood by this preacher during his recent sickness. They brought to the parsonage cash, corn, fodder and other things needful for a Methodist preacher. May we be able to repay them. I have as good a people to serve as any man in the Conference and may I be able to serve them well is my prayer.

JOSEPH FRY.

### Franklin District.

Dear Advocate: The brethren are at work up here. I hear good reports from Bro. Bogle, who is trying to raise money to purchase a stereopticon for the district. He makes a faithful district missionary secretary, and a preacher just as faithful. Many kind things are said about Bro. Bogle's sermons. I hear good reports from Bro. Townsend, of Franklin station, but this is always expected of him. Bro. Harley is kindly spoken of, but I have not been thrown with him during the year. No man in the Conference is more enthusiastic in the Bible cause than he, and no one is better informed on the subject. I have just heard good news from Bro. Holloway, of Bryson City. He is doing well as a preacher, and his wife is doing a good work as teacher in the graded school.

Bro. Caviness, of the Franklin circuit, has had a very fine revival, and the brother on the Robbinsville circuit has had a revival of unusual in-

terest. It came as the result of prayer and house-to-house visitation. Let the brethren take a note of this.

I have had the pleasure of being associated with Bro. Clyde, of Webster, this year. It is a rare privilege. He has few equals when it comes to energy and enthusiasm, but it is well directed. His rare gifts of body and mind seem to be wholly on the altar. The opening months have been attended with phenomenal success. Everything is awake.

Bro. Marsh, of Sylva, has just returned from Nashville after a month at the training school. He was accompanied by his excellent wife. They have their hands full of work for the year—a debt to raise on the Sylva church; also one on the Dillsboro church, and both to dedicate; the church at Balsam to build and he has been helping to excavate; the League work to push, and lots of pastoral visiting to do. But the parsonage is paid for; this removes one burden which they have helped to bear. The Woman's Home Mission Society has done good work since its organization, and promises to do still better work. No society has a more enthusiastic leader than Mrs. Marsh.

Rev. W. I. Hughes is proving an efficient helper of Bro. Clyde. It is a blessing that his health will allow him to engage in this work for which he seems peculiarly fitted. Bro. Clyde is highly pleased with his preaching.

I have lately attended two quarterly meetings of Bro. Taylor, our presiding elder. He buys new books and reads them, makes new sermons and preaches them, meets the people and knows them, begins on time and quits on time. He is a striking example of a growing man above fifty years of age. But may be that's the way with them all.

The District Missionary Institute will be held at Sylva this year, and we want the editor here.

Our last quarterly conference indicates a "clean sheet" this fall.

JAS. J. GRAY.

### Superannuate Endowment Fund.

I am very thankful to Bro. R. M. Hoyle for his excellent article which appeared in the Advocate recently. He relates some facts which we have too often witnessed. As he says, it is humiliating to a man to have a collection taken for him. There is no dishonor to the man. He has given his life with all his mental and physical strength and energies to the service of the church. The collection is a confession on the part of the church that no adequate provision has been made for men who have worn themselves out in its service. The Superannuate Endowment Fund is intended to be such a provision. The wonder is that five years have passed since laymen, led by Col. W. F. Vandiver, inaugurated this movement and so little has been done. Why is there so little interest manifested? The General Conference did not take enough interest to even mention it in the Discipline. This is cause for surprise. No question has ever been or can be raised as to the moral nature of this fund. For every body knows it is right to raise it and wipe this dereliction of duty from the fair name of the church.

Laymen who have stood and now stand as mighty pillars in the church favor it. I have had letters from progressive men who urge forward the work of raising the endowment.

General J. S. Carr, of Durham, says: "I read with a great deal of interest your statement in the Advocate with reference to the superannuate fund, and I shall write to Bro. Vandiver, of Montgomery, today and thank him for the great interest he is

taking in this matter.

"For many years, it has been a burden that I have carried upon my mind and heart, and I have often wrestled with the proper solution of the problem. I shall give Brother Vandiver all the encouragement and assistance in my power.

"At Goldsboro, three years ago, I subscribed \$500.00 to this fund, and it is likely that I might supplement this. In my judgment, the preachers are not taking a sufficient amount of interest in this matter so important to them and their families."

I am glad to have this deliverance from such a man as Gen. Carr, because I know it will do great good to the cause. When such men as he is give their endorsement to a movement we need not hesitate to press it.

The way is open at any time for any one, who desires to do so, to make a contribution to this fund. It can be sent to Capt. J. A. Odell, Greensboro, N. C. He is treasurer of the joint board of finance and will receive and forward the money.

There is no assessment and all contributions to this fund are voluntary. It is not to interfere with the conference fund or with any of the other collections. The amount of endowment to be raised is five millions of dollars. It is to be safely invested and the annual proceeds to be divided among the superannuated preachers and the widows and orphans of preachers. The fund will be sacred. This will supplement the amounts they now receive by a hundred percent, perhaps more.

There may be persons, doubtless there are such, who would like to leave their property to this fund. Any person can will his estate or any part of it to this endowment fund. If any person desires a form for such will or bequest I will be glad to furnish it. An estate left to this fund will go on in blessing these worthy men of God, for generations after the testator has gone to his reward.

There is ground for hoping that every self sustaining charge in our conference will make a good report on this fund this year. The whole amount ought to be raised within the next ten years. But this will not be done unless the preachers wake up to the importance of it. There are men who would make donations if they would become interested. They would become interested if they were informed. Here is a field for presiding elders and pastors to do good that is much needed. The honor roll is dreaded because, in so many cases, it means homelessness and semi-starvation. Many corporations provide pensions for their life-long employees. Shall the church be less provident and merciful, or rather just, than they? Surely not.

J. C. ROWE.

Concord, N. C.

### That Training School.

Five of the eight men who went from the Western North Carolina Conference to the mid-winter Training School at Nashville, Tenn., returned at the end of the first week. That was enough. The opening week, one-third of the whole term, was, with exceptions here stated, devoid of interest, intellectual stimulus, spiritual fervor and all kindred things. The weeks' program consisted of three addresses by Prof. Brown and fifteen space-fillers of one hour each. The connectional men had right of way and unanimously abused their privileges. What makes them so persistent in getting off their dry stuff? Verily; it was a season of recourse to aged manuscripts.

We heard Rev. C. W. Byrd preach at West End. It was worth a long journey but not quite so long as we had taken. Moose was there. His fervor and zeal is always an inspiration at home.

Prof. Brown delivered truly great addresses. But it cost an average of thirty dollars per man. And ten dollars a lecture is an exorbitant price. However, this extravagance was not very extensive as the official count of matriculates numbered thirty-six at the time of our departure. It was small. Oh! that training school is a fairly good kindergarten, but why not call it "The Connectional Officer's Practice School?"

J. B. CRAVEN.

### Greensboro District Missionary Institute, Ruffin, N. C., April 11-14, 1907.

Thursday, 7.30 p. m.—Opening exercises conducted by J. J. Eads. Preaching by N. R. Richardson.

Friday, 9.20 a. m.—Authority for Work of Missions, L. W. Crawford.

9.40—Necessity for Work of Missions, J. R. Moose.

10.00—Present Opportunity, W. H. Willis.

10.20—The Missionary Problems of Our Church in the United States, L. A. Falls.

10.35—In Our Conference, B. F. Hargett.

10.50—In the Greensboro District, J. W. Moore.

11.05—Discussion led by R. L. Melton.

11.15—Sermon by T. F. Marr.

2 p. m.—Devotions led by P. J. Carraway.

2.15—The Sunday-school as a Missionary Force, Prof. H. A. Hayes.

2.30—Discussion led by J. A. Bowles.

2.45—The League and Missions—A. T. Bell.

3.00—Discussion led by G. H. Crowell.

3.15—Literature and Missions (Study Circle), W. A. Lambeth.

3.30—Prayer and Missions, J. W. Ingle.

3.45—W. F. M. S., Mrs. L. W. Crawford.

4.00—W. H. M. S., Mrs. T. F. Marr.

4.15—Discussion Woman's Work, led by E. G. Kilgore.

7.30 p. m.—Opening exercises conducted by S. Taylor. Preaching by C. M. Campbell.

Saturday, 9 a. m.—Devotions led by A. S. Raper.

9.15—Question Box opened by C. A. Wood.

9.35—Christian Stewardship, C. H. Ireland.

10.00—Discussion led by I. F. Craven.

10.15—Men and Missions, G. H. Detwiler.

11.00—Address by J. R. Moose.

Sunday, 11 a. m.—Preaching by J. R. Moose.

Ministerial members of the Greensboro District, including local preachers, a representative from each Woman's Foreign Missionary and Woman's Home Mission Society of the District, the lay members of the Annual Conference Mission Board within the district, and one other layman from each pastoral charge in the district to be appointed by the preacher in charge constitute the delegates or members of the Missionary Institute. Each pastor is requested to report to Mr. M. D. Holderby or Mr. E. C. Wright, Ruffin, N. C., as soon as possible, the names of members or delegates from his charge.

Special arrangement has been made to have stopped at Ruffin, Thursday afternoon, April 11th, the first north-bound afternoon train passing through High Point.

S. B. TURRENTINE, P. E.



**Iredell Methodism.**

The quarterly conferences of the Clarksbury and Iredell circuits, Rev. J. P. Brantly pastor of the former and Rev. T. B. Johnson of the latter, were held at Macedonia and Olin March 2d at 11 a. m. and 2 p. m.

The morale of the Church on both circuits is fairly good considering the bad roads, bad weather and measles. Dr. J. H. Weaver presided with the tact and courtesy characteristic of the man. His sermon on Sunday at Olin was in the truest sense of the word edifying, spiritually and intellectually. The next quarterly conference for Iredell circuit will be held at Moss church.

The District Conference will be held at Mt. Zion church at Cornelius, in Mecklenburg county, May 2. Delegates to District Conference from Clarksbury circuit, David Stimpson, C. A. Thomas, J. A. Owens, G. C. Paris. Delegates from Iredell circuit, W. L. Holland, J. C. Siceloff, G. W. Sharpe, T. J. Webber and J. A. Stikeleather. A new church at Turnersburg is about ready for dedicatory services. The new church at Macedonia is nearing completion. Plans are being laid for a new church at Hopewell. Seven new Methodist churches in Iredell are largely on the way to completion, including the First Methodist church in Statesville. The cost of the new churches in the aggregate will approximate \$50,000.—J. A. Stikeleather, in Statesville Landmark.

**From Mills River.**

The Rev. J. W. Kennedy and family have been spending some days visiting friends on Mills River. Brother Kennedy is P. C. on the Haywood circuit and has been a very sick man. He was taken down with typhoid fever about five months ago and is not able to do any work yet though he is improving slowly. They report their people have been exceedingly kind to them during their affliction, have administered to their wants in everything they could possibly do. The circuit is composed of men and women who are abundantly able to care for their preacher and his family, and I am glad to say that they are not only able but show their faith by their works in lending a helping hand in this great time of need. Will it not be said to them on that great day, "inasmuch as ye have done it unto one of the least of these my brethren, ye have done unto me." I hope these good brethren will not allow any interest of the church to suffer, but that every interest of the cause of Christ may come up nobly. Bro. Kennedy is a most excellent man and has a good wife.

They spent two years on this, the Mills River circuit, and they certainly endeared themselves to the hearts of this people. I hope they may one day realize fully what the Apostle Paul meant when he said, "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

MILLS RIVER.

**"Old Trinity" is the Place for the Orphanage.**

In the Advocate for March 13, over the signature "S," is a strong presentation of the question of an orphanage for the Western North Carolina Conference. As this project will undoubtedly materialize, it is indeed well that a definite plan be formulated and the location decided upon with at least some certainty.

It is therefore only proper to state that a proposition will be made in the next Annual Conference to appoint a board of directors authorized to establish the institution at Trinity, provided that at least one hundred acres of land and a suitable building

shall be donated by the people of the community. This donation will of course be increased, and it is believed that within a year the institution will have a satisfactory financial basis.

This movement in connection with "Old Trinity" as the location, was inaugurated by Rev. B. F. Hargett, whose indefatigable and unselfish labor for Trinity High School is already in sight of success. Bro. Hargett will, with his characteristic energy and persistence, assume the burden of the new orphanage problem, and he has even this early met with much encouragement. This location will have all the benefits of the city, with none of the city's disadvantages and Trinity High School will without any expenditure on the part of the orphanage, supply the needful educational facilities. Further than this it is unnecessary to now argue the question, as "Old Trinity" is so well known to Methodists as to render immediately apparent its admirable fitness for the purpose under discussion.

BRUCE CRAVEN.

March 15.

**Trinity College Notes.**

The custom has been established at Trinity for each graduating class to raise funds for a class memorial. The present senior class has decided to present to the college a handsome polished granite seat to be erected at some convenient spot on the campus. Several of the college classes have raised funds which have been used in the purchase of memorial gifts to the college. The memorial of the class of 1894 is a sun dial located in front of the Craven Memorial hall. The class of 1899 has erected as its memorial a flag pole with a granite base a short distance south of Craven Memorial Hall. The class of 1900 has placed in the library a full sized cast of Fallas Athens, and the class of 1904, similar cast of Venus de Milo. The class of 1905 erected an ornamental electric lamp in front of the Craven Memorial Hall. The class of 1906 has placed a valuable calendar clock in the reading room of the library. Other classes have raised funds which are to be used in the purchase of memorials.

The Columbian and Hesperian Literary Societies have arranged to hold their seventeenth annual debate on Friday evening, April 12. The subject for discussion is: "Resolved, That the United States should pay subsidies to encourage the building of ships under the American flag." The Hesperian representatives are A. L. Wissburg, of the Junior class, and H. C. Doss, of the Freshman class. The Columbian representatives are F. S. Love, of the Junior class and G. M. Daniel, of the Freshman class. Mr. C. N. Crawford and Mr. J. M. Hays are alternates from their respective societies.

Dr. W. P. Few was called to South Carolina last week on account of the illness of his father and he is still away from college.

**Marriages.**

Married, in Newton, N. C., February 14, Miss Sue Amy, only daughter of Mr. and Mrs. R. P. Dakin, to Edgar Ervin Anderson, of Morristown, Tenn., Rev. J. A. Gilmer officiating.

Miss Nora Puena Bush, daughter of Mr. and Mrs. J. P. Bush, of Lenoir, N. C., was married to Mr. John A. Enos, of Mathews county, Va., at the parsonage of Broadway Methodist Episcopal church last evening at 7.30 o'clock by Rev. Dr. W. I. McKenny.

Mr. and Mrs. Robert E. Blades, of Baltimore, cousins of the groom, were the attendants. The bride was attired in a going-away gown of fawn cloth, with hat and gloves to match. The ceremony was followed by a reception and supper at the home of

**FREE TO YOU—MY SISTER**



**Free to You and Every Sister Suffering From Woman's Ailments.**

I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White discharge, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge, Sickening or Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 185.

• Notre Dame, Ind., U. S. A.

Mr. and Mrs. Blades, East Monument and Potomac street. After a short trip to Washington and Richmond they will return to their future home in Matthews county, Va.—Baltimore Sun.

In the Methodist church, at Hudson, N. C., on March 10, 1907, Mr. E. Thompson Hickman and Miss Beulah Thornburg, Rev. John M. Price, officiating.

At the residence of the bride's mother near Pleasant Garden, N. C., Dec. 24, 1906, by Rev. E. G. Kilgore. Mr. J. Pinkney Weatherly to Miss Radie A. Layton.

At the residence of the bride's father, near Climax, N. C., Dec. 25 1906, by Rev. E. G. Kilgore, Mr. J. Henry Fields to Miss Cora A. Kennett.

At the residence of the bride's father, near Pleasant Garden, N. C. Dec. 26, 1906, by Rev. E. G. Kilgore, Mr. Wm. H. Fields to Miss Jessie V. Hodgins.

At the residence of the bride's father, near Pleasant Garden, N. C., Feb. 19, 1907, by Rev. E. G. Kilgore, Mr. Everett C. Hodgins to Miss Estelle C. Lewis.

**Church Extension.**

The following letter from Bishop Hoss explains itself. The Board of Church Extension will gladly receive contributions on this account. Make your check payable to W. F. McMurry, Corresponding Secretary, and send to 705 West Chestnut street, Louisville, Ky. There should be many responses to this appeal:

"My Dear Dr. McMurry: I published in the Nashville Advocate, a few weeks ago, an article setting forth the imperative need of a new and worthy house of worship for Sao Paulo, Brazil. This is the most modern and progressive city in the great Southern Republic. It has 300,000 inhabitants and is growing with great rapidity. We have gathered there a good congregation, made up largely of very poor people, but including some of wealth and influence. The chief thing in the way of further success is the lack of a church. The building that we now occupy, though situated in one of the best parts of the city, is most discreditable to us, and drives people from us. We must make a forward movement. Our friends on the ground will do what they can, but that will not be, for the present at least, a great deal. The case is urgent to the last limit. It does not admit of delay. Almost equally important is the building of a church at Porte Alegre, the capital of the State of Rio Grande du Sol, a city of 100,000 inhabitants in which our work has shown a most encouraging vitality. Nothing less than \$50,000 or \$75,000 will suffice. I

do not expect to get it at once, but I do desire to put the whole matter on the mind and heart of the church, and to pave the way for liberal contributions. If I can secure the sum above indicated in four years, it will relieve the situation greatly. May I beg those to whom God has given money in excess of their needs to consider whether this is not a wise opportunity for using it to His glory.

The following note has reached me from one of our best preachers, a man of high intelligence and fine character. "I have read your article on Brazil, in last week's Advocate, with much interest. I enclose you a mite to aid in getting a better house of worship in Sao Paulo. I wish I could have made it one hundred times larger. But I do not have a dollar a year from any source except what I receive for my ministerial services. For the first time in twelve years, I have an appointment which gives me a little margin above a bare living. It is nothing to brag of (\$900), but it contributes to my pleasure in being able to send you a part of the Lord's tenth. Hope you will get a thousand others to give you as much or more."

This contribution touches me to the quick, for I know that it represents real self-denial. Please hold it as a nest egg. When the new church goes up, as it will, I want the good brother, who made the first donation to it, to have honorable mention. But for fear of offending his modesty, I should call his name here.

Let me beg a thousand others in all parts of the church to follow this good example. Any sum, great or small, will be most cheerfully received.

Fraternally yours,

E. E. HOSS."

**An Open Letter**

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours, F. A. GENNETT, Nelson, Ga.

The entire object of true education is to make people not only do the right thing, but enjoy the right thing.—Ruskin.

With a few cans of Argo Red Salmon in the pantry, and an Argo Red Salmon Cook Book, the housewife is always prepared for unexpected company. It can be served in many different ways.



Argo Red Salmon took the grand prize at the St. Louis Exposition on account of its color and quality; the only one ever given at any Fair on Salmon.

#### Endorsed by the County.

"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

**HICKS' CAPUDINE**  
CURES ALL  
ACHES AND  
NERVOUSNESS  
TRIAL BOTTLE 10¢  
AT DRUG STORES  
Sep 15-17




This is the way a man feels when his property burns and he has no insurance. Very truly,

**O. W. CARR & CO.**  
Phone 312. 111 S. Elm St.

#### Do You Want a Teacher?

We have well trained and experienced teachers on roll. Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.  
**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-17 (A)

#### MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.  
TWENTY-FIVE CENTS A BOTTLE.

May 14, '95. Yrs

#### EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

#### King's Business College

Capital Stock, \$50,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C.** (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
Sep 15-17

## Our Little Folks.

(Written for the Christian Advocate.)

#### A Little Girl's Fancy.

(By Ellen D. Masters.)

I like the quiet evening time when the sun is setting low,  
And all the clouds around about their pretty colors show.  
I wish that I could play up there. Oh, I should like to run  
Along those smooth and glowing ways that glitter like the sun!  
I'd like to play at hide behind the red clouds towering high;  
I'd make the white ones into balls to throw against the sky.  
And then of every other kind—of every kind I'd see—  
I'd take a little tiny piece and bring it home with me.  
Mt. Ulla, N. C.

#### The Spelling Lesson.

The following illustration of a child's spelling lesson, and her apt conclusion in regard to the orthography of the English language, is taken from the "New York Times."

"Spell toes," said the mother, who was teaching her little daughter, seven years old, to spell.

"Toze," answered the child.

"No, dear, that's not right. Toes spells toes."

"But it sounds like toze."

"I know it, but you cannot go by the sound."

Then, in order to enforce the proposition, the mother called upon her laughter to spell froze.

"Froes," said the child.

"No, you're wrong again. This time we do use the z, and spell the word froze."

"Huh!" exclaimed the child.

"Now spell rose," said the mother.

The child hesitated. Finally she said, "I don't know whether to say roze or roes."

"Spell it rose," said the mother, "though there is another word pronounced just like it that's spelled roes. That word is the name of the spawn of fishes."

The child looked perplexed.

Just one word more," said the mother. "Tell me how you spell blows."

"Well," said the little girl, who had quite enough nonsense, as she viewed it, from her mother, and had suddenly made up her mind to pay back in kind, "I spell it three ways, I spell it bloze for breakfast, bloes for dinner, and bloze for supper."

"I spell it blows," said the mother.

The child was silent for a minute as if wrapped in thought; then, looking up, she solemnly remarked: "I think, mamma, that the English language was made for persons very, very well educated."—Youth's Companion.

#### Wrong Side Out.

Jack was cross; nothing pleased him. His mother gave him the choicest morsels for his breakfast and the nicest toys, but he did nothing but fret and complain. At last his mother said: "Jack, I want you now to go right up to your room and put on all your clothes wrong side out."

Jack started in astonishment.

"I mean it, Jack," she repeated.

Jack had to mind. He had to turn his stockings wrong side out and put on his coat and his pants and his collar wrong side out.

When his mother came up to him, there he stood—a forlorn and funny-looking boy, all linings and seams and ravelings—before the glass, wondering what his mother meant; but

he was not clear in his conscience. Then his mother, turning him around, said: "This is what you have been doing all day, making the worst of everything. You have been turning everything wrong side out. Do you really like your things this way so much, Jack?"

"No, mamma," answered Jack very shamefacedly. "Can't I turn them right?"

"Yes, you may if you try to speak what is pleasant and do what is pleasant. You must do with your temper and manners as you prefer to do with clothes, wear them right side out."—Detroit Christian Advocate.

#### Fairy Dot.

Such lovely stories as Aunt Emily could tell—stories of fairies and goblins and of little flaxen haired princesses! And how Dottie Dudley did love to hear them!

"I think, Aunt Emily," said Dot, "that I like best of all the story of the wish fairy. I wish I were a fairy, and that I could just grant wishes, wishes, all day long."

And what do you suppose Aunt Emily did? Made the loveliest crown of shining gold paper, and put little blue bows and bells on Dottie's shoes and a sash round her waist and a wand of glistening paper stars in her hand; and little Dottie Dudley was transformed into a sweet little hazel-eyed fairy. Aunt Emily kissed her and sent her off to "Fairy Dell."

"O, dear," said grandma, "I wish I could find my glasses!"

And away Fairy Dot flew, upstairs and downstairs, and back came grandma's glasses. Grandma's wish came true.

"O," said little brother John, "I wish someone would help me put my soldiers away."

And there on the spot  
Was Fairy Dot.

Mother wished her flowers were watered, and father wished for his newspaper; Aunt Emily wished for someone to help stir the cake and seed the raisins, and Bridget wished she knew what the clock said; Towser looked as though he wanted a drink, and the kitten begged for some milk; and there were wishes, wishes, everywhere in "Fairy Dell." Wasn't it good Fairy Dot was there!—Bessie C. Clymer, in the Kindergarten Review.

#### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.  
**WALDING, KINNAN & MARVIN,**  
Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation

Whoso keepeth his mouth and his tongue keepeth his soul from troubles. Prov. 21:23.

"Life's evening will take its character from the day which has preceded it."

"For him who hears a poem in a bird's song there is surely a poem there, and for him who hears a sermon, there is a sermon. Nature is to every soul what that soul finds in her."

"Silver Plate that Wears"  
The original "ROGERS"  
Spoons, Forks, Knives, etc.,  
bear the famous trade mark—  
**"1847 ROGERS BROS."**  
It means long wear and hard service, exquisite designs and most careful workmanship.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO.,  
SUCCESSOR TO  
MERIDEN BRITANNIA CO.,  
Meriden, Conn.  
SOLD BY LEADING DEALERS

mar 14-26t eow

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

— IN —

## Eruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

## JOHN A. YOUNG, Prop.,

**GREENSBORO NURSERIES,**

Greensboro, N. C.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, - - Richmond, Va.  
nov 29-50t.

## ELIXIR BABEK

The Quick and Sure Cure for

**Malaria, Chills, Fever and La Grippe.**

It is a powerful tonic and appetizer.

Will cure that tired feeling, Pains in Back, Limbs and Head. Is a purely vegetable compound, and contains No Quinine or Arsenic. Prepared by  
**KLOCZEWSKI & CO., Washington, D. C.**

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

**OPIUM** and WHISKEY HABITS  
cured at home without  
out pain. Book of particulars sent FREE.  
E. M. WOOLLEY, M. D.  
Atlanta, Ga. Office 14 N. Pryor Street.  
mar 22-24t eow



# The Farm and Garden.

## Don't Make Garden in a Day.

If the garden is planted all in a day, to get the disagreeable job out of the way, it is probable that only one or two species of plants will do their best. Some will have been planted too early and others too late.

"For best results in garden making, each kind of plant should be put out at the same time when conditions are best suited for it. Lawn grass seed, sweet peas, parsnips, onions, spinach and some other species should be planted as soon as the soil can be worked in the spring. Seeds of all these will germinate, and even make stronger growth, when the soil is only a few degrees above freezing. If it freezes more or less on cold nights after they are planted no harm is usually done.

"Other plants, like nasturtiums, candy tufts, beets, potatoes carrots, etc., have a larger heat requirement, and should be planted in mid-spring, or at least later than the first-mentioned list. They will not endure well if put out on the first days when the ground begins to thaw out, but they should be planted before the soil gets very warm.

"Corn, beans, melons, cucumbers, tomatoes and many others require a warm soil, and time will be gained if they are not planted until the soil is well warmed up to a considerable depth. If put out too early the seeds are liable to decay in the soil. Even if the plants do grow they will become stunted by the cold and will not develop into good plants. It saves time to plant these warmth-loving kinds after the soil is warm.

"Some species need a great deal of heat. These are lima beans, okra or gumbo, egg plants and some others. They should be the last vegetables planted. Still other vegetables should be planted at intervals so as to get a succession of vegetables for the table. Most kinds which grow quickly may be planted in succession. Radishes, beets, lettuce, peas, and many others are best only when they are tender and succulent. Seeds of these may be planted every three weeks for a time, so as to have them tender during the first half of the season.

"No date can be mentioned for planting the different sorts. Seasons differ. It may be warmer one year on the first of April than it is two weeks later another year. If one will watch the starting of leaves and flowers on early species of trees and shrubs he can get an index as to the time to plant. To plant sweet peas when the willow catkins are coming out is a good rule, and similar comparisons may be made for other plants. This is accurate, for the willows start, not on a given day in March, but when they have received heat enough to grow well.—Selected.

## Random Jottings.

Never use a graft from a tree that is the least degree unhealthy. Any neglect in selecting the grafts may result in the destruction of the orchard.

The sudden weather changes, the cold rains, the mud and the natural craving for grass, make early spring the most trying time for stock and stockmen, requiring unusual vigilance and care, coupled with judicious feeding, to bring all through without loss.

Take the first chance in spring to set out strawberry plants, that they may start to root freely before the drouths of summer catch them. Then when fall comes they are well rooted and make a strong growth, being then

in readiness to give a good crop of fruit the following season.

Evergreens should be planted as early in the spring as the state of the ground will permit. It used to be the practice to plant them late, but this is a mistake. All trees, evergreens or deciduous, are the better for being set out early as they become settled before the season commences.

Work a little more by plan and system this spring. It is the only way out of trouble. The conditions which confront the farmer of today make discretion, careful calculation and a keen sense of business management absolutely essential to success. The sooner we can bring ourselves to realize this self-evident truth the better it will be for us all.

Make an estimate of the number of animals your pasture will probably carry through the summer in good shape. If you find you have a surplus of stock, it will be well to finish off and sell before they taste grass. If on the other hand there is an excess in pasture, keep your eyes open for bargains and pick up some well bred young animals at the right price.

When it is desired to graft several kinds of fruit on one tree, the tree selected should be one where its share is not to be valued. Very few trees having more than one kind of fruit on them make good shaped ones, as hardly two kinds of trees can be found growing alike. Some fruit trees make a short thick growth, while others a long spreading one. These two sorts on one tree would look odd but not at all pretty.

Most thrifty farmers manage to finish the cutting and hauling of wood for the season before the outdoor work of spring begins. The hauling of manure also, is pushed forward as fast as convenient, so as to leave more leisure for teams and men in spring for plowing and planting. The days are now long enough for a man to do a good day's work and it pays to hire help as early as work can be found for them, so as to be ready to push the work as soon as spring begins.—Selected.

## Keep Cultivator Working.

Farmers have learned that the cultivator has other uses besides keeping down the weeds; true, the weeds are destroyed by the process, but the judicious stirring of the soil incites growth and conserves the moisture in the soil, which is of immense benefit to the plants later in the season when prolonged droughts are likely to exist. Again, cultivation means increased crops, hence the work is one which may be done with profit.

In the orchard cultivation, very shallow, mainly for the purpose of conserving the moisture in the soil and breaking up the surface which is likely to bake, pays fully as well as with a cultivator crop, and it is with the cover crop, the seeding especially valuable when combined ing done in late July or early August, and the cover crop plowed under in the spring to add humus to the soil, sometimes much needed by most soils in which trees are set.—Indianapolis News.

## The Touch That Heals.

Is the touch of Bucklen's Arnica Salve. It's the happiest combination of Arnica flowers and healing balsams ever compounded. No matter how old the sore or ulcer is, this Salve will cure it. For burns, scalds, cuts, wounds or piles, it's an absolute cure. Guaranteed by all druggists, 25c.

## ON RECEIPT OF \$1.00 ONLY.



We will ship you by freight, on receipt of \$1.00, this sterling Ball-Bearing, High-Arm, Drop-Head Sewing Machine. A machine cheap at \$30.00, and often sold for more. For a short time we are introducing it into each community at the low price of \$13.94, with 75c extra if you wish attachments. Your freight agent will allow you to examine the machine fully. If you find it perfectly satisfactory, pay the freight agent the balance of \$12.94 and charges, and take machine. If not as good as any \$30.00 machine, return at our expense and get your dollar. We will do still more. If, after you have tried the machine for one month it is not all right, return to us and get your money and freight charges. We ask the \$1.00 in advance simply to keep away idle inquirers. Isn't that business and a fair proposition?

**We Offer You for a Short Time a \$30.00 Machine for \$13.94**

It is a \$30.00 machine in long wear, in light running, in beautiful appearance, and in doing good work. Handsome oak wood work, fine carved front, center and side drawers embossed. The head of the machine is attractive in appearance. The arm is large and has a clear space under it, to allow any work to be handled with ease. The stand is ball bearing, the balance wheel runs on 2 sets of 11 steel balls, similar to the best grade bicycle. It has an automatic lifting device and belt replacer. Weight 120 pounds.

### OUR GUARANTEE

We bind ourselves to make good without argument, any defect in material or workmanship, that may appear within ten years from date of purchase.

We ship from either our factory in Illinois or from Richmond, and we refer you to the editor of this paper and to the Bank of Richmond, with capital and surplus of \$1,450,000.00, as to our reliability. Write at once before this offer is withdrawn.

**The Spotless Company, Inc.** 102 SHOCKOE SQUARE  
RICHMOND, VIRGINIA

feb 21-13:tc nrm

## 34 Years Selling Direct

Our vehicles and harness have been sold direct from our factory to user for a third of a century. We ship for examination and approval and guarantee safe delivery. You are out nothing if not satisfied as to style, quality and price.

**We are the Largest Manufacturers in the World**

selling to the consumer exclusively. We make 200 styles of Vehicles, 65 styles of Harness. Send for large, free catalogue.

**No. 788.** Spindle Seat Driving Wagon. Price complete \$39.00. As good as sells for \$25.00 more.




**No. 653.** Top Buggy with late style Standard seat, bike gear and 1 1/2 in. guaranteed cushion tires. Price complete \$73.00. As good as sells for \$30.00 more.

**Elkhart Carriage & Harness Mfg. Co.**  
Elkhart, Indiana

## J.S.SCHOFIELD'S SONS CO.

### High Grade Machinery Manufacturers



**Plant Covers Seven Acres.**

**Engines; Boilers; Tanks and Towers; Smoke Stacks Etc.; Saw Mills; Mill, Machinists', Engineers' and Steam Fitters' Supplies; Cane Mills; Syrup Kettles.**

WE INVITE CORRESPONDENCE.

**J. S. SCHOFIELD'S SONS CO.**  
MACON, GEORGIA.

[This Space Belongs to]

**ROBERT W. MURRAY,**

**GENERAL INSURANCE**

**308 1-2 South Elm Street,**

**Greensboro, N. C.**

—PHONE 163—

**COMPLETE ONLY \$15.00**




**BURNS WOOD OR COAL**

## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET  
ST. LOUIS, MO.

**Full 2 oz Jar**



**VICK'S**

## CROUP & PNEUMONIA SALVE

FAMILY SAFEGUARD—COMBINED STIMULANT PLASTER and Perfect Continuous Inhalant, furnishing Antiseptic Vapors for respiratory organs with every breath. Results astonishing. Money back if not pleased. Mailed for 35c. L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### District Secretaries.

Asheville—Mrs. M. B. Child, Asheville, N. C.

Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.

Franklin—Mrs. Kope Elias, Bryson City, N. C.

Greensboro—Mrs. S. H. Hilliard, High Point, N. C.

Morganton—Mrs. Irving McKay, Rutherford College.

Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.

Sallsbury—Mrs. W. R. Harris, Concord, N. C.

Shelby—Miss Sallie Nowlin, Falls-ton, N. C.

Statesville—Mrs. J. B. Atkinson, Le-nolr, N. C.

Waynesville—Miss Ada Buttrick, Emma, N. C.

Winston—Mrs. Frank Martin, Win-ston, N. C.

### Systematic Giving, or Cousin Julia's Story of How it May be Done.

Something more than a year ago our minister preached his annual missionary sermon. He told us about the millions who were without the gospel, and tried to impress the thought that we are responsible, that each one of us has a part in the world's redemption. He told us of the great sacrifices some had made to carry the blessed truth to those in darkness. Then he talked about systematic giving. It was a good sermon, and I said to myself as I went home: "I wonder that people who have the money don't form the habit of giving regularly and systematically." I thought I should if I were only able.

The children, Johnny and Nellie, stayed to Sunday School, and their teacher talked to them of the same matter. They came home full of it, and they brought a little red box to hold the money. Johnny was very eloquent in trying to explain the system to me, but Nellie said: "Why it means when you have anything nice, to just give Jesus a little bit of it."

"Yes, a tenth," said Johnny; "one-tenth. If I had any money, I would truly give a tenth of every bit of it to the Lord."

"So would I," said Nellie. "I think it is very wicked for people that have money not to give some."

That night Johnny added to his usual prayer the petition: "O Lord, won't you show me some way to get a tenth for you?"

The next morning he said he must have a new slate, and I gave him a dime to buy one. Away he ran, and soon returned with a slate under his arm and a penny in his hand, calling out: "I've got one-tenth for the box!" He said he was just going to give the dime for a right pretty slate when he thought that one-tenth of a dime was one penny, and he asked the man if he had a nine-cent slate. The shopkeeper laughed and said: "I suppose you want to save a cent for some candy." Then he showed him one, "not quite so good, but good enough," Johnny said, that he could have for nine cents. So the first penny was dropped into the little red box, and rattled with great satisfaction.

The marble season was just coming on. Every boy knows what that is, and Johnny wanted some new marbles. His aunt gave him fifteen cents to buy some. He selected a fine assortment, and was delighted the morrow would buy so many, when he said

something whispered to him: "One-tenth for Jesus."

"O dear!" thought Johnny. "I really do want every one of these marbles myself."

Then he thought one-tenth of fifteen is a cent and a half, and how could he get a half cent? Then he remembered hearing the grocer say: "I'll give you the half cent because you are a good customer."

"Wonder if I could give Jesus a half cent over," thought Johnny. "I reckon he is better than anybody's customers."

So he gave back two cents' worth of the marbles, and ran home, saying: "I've got a tenth, and more too, this time."

Three cents were now rattling in the box, but none of them had been saved by Nellie. She grew sober about it. One day Johnny broke one of her family of dolls. "Never mind," said I, "I'll get you another just like it."

Soon the children had quite an exciting whispering time. At last they came to me and asked: "How much money will it take to buy the doll?" "Just fifty cents."

"O," cried both at once; "won't you give us the money, and let us buy it?"

I assented, and when they returned from their shopping Nellie held a bright nickel in her little fat hand that seemed to absorb all her interest for Johnny brought the doll. It was soon explained. A forty-five cent doll had been purchased, and five cents was Nellie's first gift to Jesus.

After this it was surprising to see how many pennies they managed to save for the box. I began to be a bit uneasy in seeing my children do so easily what I never thought I could do. I went out to purchase my spring hat. Out of the motley collection of shapes and styles, I selected two that I liked best. One cost five dollars, and the other four dollars and fifty cents. I was about to decide to take the first, when it popped into my mind that the difference in prices was just one-tenth of five dollars. Instantly, it seemed to me, I could see the children's eyes looking into mine, and my conscience heard their voices saying: "O, mamma, can't you give Jesus this one-tenth?"

I took the cheaper hat. I did not put the two silver quarters of change in my purse, but as I clasped them tightly in my hand on my way home it seemed to me that I held the balls of a galvanic battery. What a strange thrill went through my whole soul as I thought, "This is my very first sacrifice for Jesus." How my conscience cried; "O, for shame, to call this a sacrifice for him! What has he done for you? Think of all your blessings—your husband, your children, your home, your health, your gift of song, your Bible, your hope of heaven! All from him! And is this little difference in the covering of your head, by means of which you save money to carry the gospel to a score of destitute ones, to be called a sacrifice for him who died for you?"

When I reached home, and put twenty-five cents in the hand of each of the children, their astonishment was only equaled by their delight. Johnny expressed his joy by turning a somersault on the carpet, and raising his voice in a boyish shout, "Hurrah for a good mamma!" while Nellie putting her little arms around my neck, whispered, "Won't Jesus be glad?"

## Colds on the Chest

Ask your doctor the medical name for a cold on the chest. He will say, "Bronchitis." Ask him if it is ever serious. Lastly, ask him if he prescribes Ayer's Cherry Pectoral for this disease. Keep in close touch with your family physician, and follow his advice carefully. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

From that time the thought came so often: "I can spare a part, at least a tenth, of this." And with the thought there came such a happy glow of soul. A dozen of buttons at twenty-five cents pleased me just as well as a dozen at fifty cents. Gloves at one dollar and fifty cents lasted just as long as those at two dollars. A half yard less of ribbon, or one tip less of ribbon, or one tip less on a hat, came to be matters of small regret, when I remembered that thus I gained means to aid in the work that Jesus began—even the redemption of the lost world.

My husband was not a Christian, but he listened with much interest, as well as amusement, to the children's report of the one-tenth collection. One morning, when he asked me what he should order for dinner, I answered: "Lamb chops, if you please." He hesitated a moment, then said: "Julia, have you ever thought that we might spare an occasional tenth from the indulgence of our appetites? The difference in the price of lamb chops and potted beef at this season would give quite a little sum on a dozen pounds."

"But you are not fond of potted beef," I said.

"No, not particular fond of it," he replied; "but if it is browned down in your best style, I am quite willing to substitute it occasionally for the sake of that tenth."

So we decided on the beef that day, and the first dollar bill was dropped into the box as he went out.

Since then we have saved several large tenths in a similar way, with slight denying of our appetites and a marked increase in our fund for Jesus. I cannot tell you how far the little fund thus gained will go toward carrying the light of truth to those who sit in darkness, but surely to our little family has come a glad inspiration we never knew before. My husband said to me last night: "I never knew till now, Julia, what such texts as these mean, 'Ye are not your own,' 'None of us liveth to himself,' but the teaching of that little red tithe box, A' part of all I enjoy belongs to Jesus,' has led me to feel that I myself belong to him. It gives such a new zest to my life. I used to walk over the little round of my daily duties thinking only of feeding and clothing us four, and making our little home pleasant and comfortable. Now I feel that I am one of a family of millions! We are all brothers and sisters, and God is our Father, and we are bound by all his love for us to work and pray for the salvation of his family. In this I have found an object truly worth life."

And so that little box the children brought home, by its continual admonition, "One-tenth for Jesus," has come to be a golden seal holding us all to our Redeemer, and binding life on earth to life eternal.—Selected.

The Alaska Packers Association furnish the Government hundreds of thousands of cases of Salmon a year. Out of 240,000 cans examined by the Government at Camp Thomas, only four defective cans were found. This firm packs the Argo Red Salmon.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O. Please mention this paper.



## Head High Tobacco

Increase Your Yields Per Acre

can easily be raised with regular, even stands, and of the very best grade, for which the highest prices can be gotten at your warehouse, or from tobacco buyers if you will, a few weeks before planting, liberally use

### Virginia-Carolina Fertilizers.

Use them again as a top dressing, or second application. These fertilizers are mixed by capable men, who have been making fertilizers all their lives, and contain phosphoric acid, potash and nitrogen, or ammonia, in their proper proportions to return to your soil the elements of plant-life that have been taken from it by continual cultivation. Accept no substitute.

### Virginia-Carolina Chemical Co.,

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

## IS IT WORTH \$1.

to get cured COLD, CATARRH, BRONCHITIS, or your CATARRHAL DEAFNESS, LA GRIPPE, or other catarrhal troubles? If so, send me \$1 and you will receive prepaid by return mail the GREATEST DISCOVERY ever made for the treatment of these diseases, namely, the NEW DRUG METHOD adopted by the medical schools of Europe, called the VIENNA PERMEAT GERMICIDES, are painlessly introduced into the passages, thus securing instant relief and permanent cure after every remedy taken into the stomach through inhalers, has failed. If the Permeat cure does not please you, return it and get your money back. J. E. EVERHART, 7011-65 Ferry av. Chi.

2-28-4t

## SONGS AND MUSIC

PUBLISHED ON ROYALTY. We pay one-half the profits. Poems revised. Music composed to words. Copyright secured your name, if desired. Send Manuscript which will be returned if not available.

### POPULAR MUSIC CO., Inc.

3-7-4t 59-77 Dearborn St., CHICAGO

## Victory Over Riggs Disease

By an original and simple method of treatment.

By B. F. ARRINGTON, M. D., D. D.

### SPECIALIST

GOLDSBORO, N. C.

Practice confined to treatment of Riggs Disease, generally known to the people as Scruvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent deposed features in application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State be made when desired. CORRESPONDENCE & INVITE 3-7-13t.

POSITIONS SECURED or MONEY PAID. Learn BY MAIL or AT OUR

## DRAUGHON'S College

PRACTICAL BUSINESS 28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for

Raleigh, Knoxville, Columbia, or Nashville

## Help OFFERED WORTH YOUNG PEOPLE

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

### GREAT HALF RATE OFFER.

Success, independence and probable fortune guaranteed. Don't delay. Write to The Q. A. A. BUS. COLLEGE, Macon,



Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

District Secretaries of Home Mission Society in W. N. C. Conference.

- Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.
- Charlotte District—Mrs. Plato Durham, Charlotte, N. C.
- Franklin District—Mrs. V. L. Marsh, Sylva, N. C.
- Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.
- Morganton—Mrs. J. N. Payne, Morganton, N. C.
- Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.
- Salisbury—Mrs. D. Atkins, Salisbury, N. C.
- Shelby—Mrs. J. H. Separk, Gastonia, N. C.
- Statesville—Mrs. James Anderson, Statesville, N. C.
- Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.
- Winston—Mrs. T. G. Cozart, Winston, N. C.

I heard a voice at evening softly say:  
"Bear not thy yesterday with tomorrow;  
Nor load this week with last week's load of sorrow,  
Lift all thy burdens as they come, nor try  
To weight the present with the by and by;  
One step, and then another, take thy way—  
Live day by day."  
—JULIA HARRIS MAY.

Forget not that no fellow being yet  
May fall so low but love may lift his head;  
Even the cheek of shame with tears is wet  
If something good be said.  
—RILEY.

Annual Meeting Woman's Board of Home Missions.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its ninth annual session in Shearn Memorial Church, Houston, Texas, beginning Thursday, April 25, and closing Wednesday, May 1.

The names of delegates and of other persons expecting to attend the meeting should be sent promptly to Mrs. George Sexton, 3010 Milam Street, Houston, Texas.

Announcement as to railway rates will be made in April issue of Our Homes. Miss Belle H. Bennett, Mrs. Frank Siler, President. Recording Secretary.

We have seen nothing better for the agents of "Our Home" than this which we copy in full from the last issue:

"Just one word to the auxiliary agents of Our Homes. Sisters, some of you have long filled your office and wrought nobly, for which you have the thanks of your editor and the higher reward of duty well done. Some of you have come lately into your office and are yet to show your zeal and faithfulness. Will you not, both old and new, suffer a word of exhortation? The subscription list will not show the same increase this year as last unless you make immediately a vigorous campaign in your church to get new subscriptions and renew your old ones. Please do not wait until a subscription expires and a notice is sent of that fact before renewing. Every agent should keep a notebook containing a list of her subscribers, with their date, and watch it from month to month. If the paper was subscribed for in April the

March paper is the twelfth. Therefore the time expired with that month; and if the renewal is not sent in the name is taken from the list. Why wait for that to be done, or why wait until notices are sent? This is done by some to the disadvantage of subscribers and to this office. If the subscription expires in March, the renewal should be sent in February, or if April is the date of expiration, send renewals the first of March. Look at your books dear sisters, and send your subscriptions in before March 10th.

He does most to christianize the world and to hasten the coming of the kingdom who does most to make thoroughly Christian the United States. I do not imagine that an Anglo-Saxon is any dearer to God than a Mongolian or an African. My plea is not "Save America for America's sake," but, "Save America for the world's sake.—Josiah Strong in the New Era.

A Beautiful Surprise.

As the ladies of West Market Street Church gathered in their parlor yesterday afternoon, instead of the grey walls that had greeted their sight so long, they found a beautifully decorated room. On the walls were cream pannels outlined with narrow gilt moulding and borders of green. The ceiling cream with artistic bordering matching perfectly the furnishings of the room. A beautiful combination which must be seen to be appreciated. These decorations were entirely planned, put up, and presented as a surprise to the ladies of this church by the enterprising firm of the Leak Halladay Company of this city.

This firm did not do this for an advertisement, but a real desire to make the ladies parlor of their church more attractive. However, the ladies feel that they cannot too widely advertise such generosity. We wish to thank these friends and invite all who wish to see a truly beautiful room to visit our parlor.

A Humane Appeal.

A humane citizen of Richmond, Ind., Mr. U. D. Williams, 107 West Main St., says: "I appeal to all persons with weak lungs to take Dr. King's New Discovery, the only remedy that has helped me and fully comes up to the proprietor's recommendation." It saves more lives than all other throat and lung remedies put together. Used as a cough and cold cure the world over. Cures asthma, bronchitis, croup, whooping cough, quinsy, hoarseness, and phthisic, stops hemorrhages of the lungs and builds them up. Guaranteed at all druggists. 50c. and \$1.00. Trial bottle free.

FRANKLIN DISTRICT—2ND ROUND

R. M. Taylor, P. E., Franklin, N. C.

Webster circuit, Webster	Feb. 16 17
Macon circuit, Mulberry	" 23 24
Dillsboro and Sylva, Sylva	Mar. 2 3
Franklin circuit, Salem	" 9 10
Franklin station	" 10 11
Bryson City, Almond	" 16 17
Glennville circuit, Highlands	" 23 24
Robbinsville ct., Lone Oak	" 30 31
Murphy circuit, Marble	Apr. 6 7
Andrews station	" 7 8
Hiawasee circuit, Martin's Creek	" 13 14
Murphy station	" 14 15
Hayesville circuit, Oak Forest	" 20 21
Whittier circuit	" 27 28

MORGANTON DISTRICT—2ND ROUND

Rev J H West, P E., Rutherford College, N. C.

Connelly Springs ct., C. Springs	Feb. 16 17
Rutherfordton ct., Rutherfordton	" 24 25
Old Fort circuit, Providence	Mar. 2 3
Marion station	" 3 4
Cliffside circuit, Oak Grove	" 9 10
Henrietta and Caroleen, Caroleen	" 10 11
McDowell circuit, Snow Hill	" 16 17
Morganton circuit, Gilboa	" 17 18
Fable Rock circuit, Obeth	" 24 25
Morganton station	" 24 25

Typewriters — FOR THE — PREACHERS.  
D. M. LITAKER,  
2-14-1f Hendersonville, N. C.

Quarterly Meetings.

STATESVILLE DISTRICT—2D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station	Feb. 9 10
Mooreville station	" 10 11
Mooreville circuit at Triplett's	" 16 17
Troutman circuit at Wesleys Chap.	" 17 18
West End, Statesville	" 23 24
First Church, Statesville	" 24 25
Iredell circuit at Olin	Mar. 2 3
Clarkesbury circuit at Macedonia	" 2 3
Lenoir circuit at Littlejohns	" 9 10
Lenoir station	" 10 11
Alexander circuit, Liberty	" 16 17
Stony Point, Pisgah	" 23 24
Statesville, Rose Ch.	" 30 31
Rock Springs ct., Mount Pleasant	Apr. 6 7
Malden circuit at Pisgah	" 7 8
Catawba circuit at Center	" 13 14
Newton station	" 14 15
Caldwell circuit at Pisgah	" 20 21
Granite Falls station	" 21 22
Hickory circuit	" 27 28
Hickory station	" 28 29

WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville	Feb. 17
Spray, Spray	" 17
North Thomasville, Prospect	" 23 24
Thomasville, Thomasville	" 24 25
Kernersville, Vernon	Mar. 2 3
Winston, Salem	" 3
Davie, Liberty	" 9 10
Cooleemee, Cooleemee	" 9 10
Mocksville, Mocksville	" 10 11
Advance, Advance	" 16 17
Forsyth, Piney	" 23 24
Winston, Centenary	" 24
Walkertown, Walkertown	" 30 31
Winston, Burkhead	" 31
Farmington, Wesley Chapel	Apr. 6 7
Summerfield, Lee's Chapel	" 12 14
Stokesdale, Eden	" 14 15
Davidson, Olivet	" 20 21
Lewisville, Brookstown	" 27 28
Madison, Pine Hall	May 4 5
Stoneville, Mayodan	" 5 6

GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Spring Garden St.	Feb. 24
Greensboro, Walnut St.	" 24
East Greensboro, Mt. Pleasant	Mar. 3
Asheboro station	" 10 11
Coleridge circuit, Concord	" 16 17
Ramseur and Franklinville, Franklinville	" 17 18
Greensboro, Centenary	" 24
High Point, S. Main Street	" 31
High Point, Washington St.	" 31
Liberty and Bethany, Bethany	Apr. 6 7
Reidsville, Main Street	" 14 15
Pleasant Garden, Rehobeth	" 20 21
West Greensboro, Groome's	" 21 22
Greensboro, West Market St.	" 28
Greensboro, White Oak	" 28
Wentworth circuit, Wentworth	May 4 5
Uwharrie circuit, Siloam	" 11 12
Asheboro circuit, Shepherd	" 18 19
Randleman and Naoml	" 19 20
Ruffin circuit, Lowe's	" 25 26
Randolph circuit, Vernon	June 1 2

SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.

Shelby station	Feb. 24
Polkville circuit at Polkville	Mar. 2 3
Belwood circuit at Palm Tree	" 3 4
Cherryville ct. at Cherryville	" 9 10
South Fork circuit at W. Chapel	" 15
Lincoln circuit at Marvin	" 16 17
Crouse circuit at Laboratory	" 23 24
Lincolnton station	" 24 25
Mount Holly at Moore's Chapel	" 28 29
Lowsville ct. at Hill's Chapel	" 30 31
Lowell circuit at Lowell	Apr. 6 7
McAdenville station	" 6 7
Ozark, Gastonia	" 12 14
West End, Gastonia	" 18
Main Street, Gastonia	" 14 15
Bessemer City circuit	" 20 21
King's Mountain	" 21 22
El Bethel ct.	" 25
Shelby circuit	" 27 28
Stanley Creek ct. at Dallas	May 4 5

District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 6.

MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Connelly Springs	Feb. 16 17
Rutherfordton, Rutherfordton	" 24 25
Old Fort, Providence	Mar. 2 3
Marion, Marion	" 3 4
Cliffside, Oak Grove	" 9 10
Henrietta & Caroleen, Caroleen	" 10 11
McDowell, Snow Hill	" 15 17
Morganton circuit, Gilboa	" 17 18
Fable Rock, Obeth	" 23 24
Morganton, Morganton	" 24 25
Thermal City, Pisgah	" 30 31
Forest City, Cedar Grove, March 21	Apr. 1
Broad River, W. Chapel	" 6 7
Green River, Lebanon	" 13 14
Bakersville, Red Hill	" 20 21
Elk Park, Pineola	" 24 25
Spruce Pine, G. Chapel	" 27 28
North Catawba, Carlsale	" 27 28

MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs	Feb. 16 17
Elkin station	" 17 1
Wilkesboro station, Roaring River	" 23 24
East Bend circuit, Prospect	Mar. 2 3
Yadkinville ct., Booneville	" 3 4
Wilkes circuit, Miller's Creek	" 9 10
North Wilkesboro station	" 10 11
Rural Hall circuit, Antioch	" 16 17
Walnut Cove ct., Walnut Cove	" 17 18
Danbury circuit, Delta	" 23 24
Rockford circuit, Dobson	" 30 31
Pilot Mountain ct., Mt. Hermon	Apr. 6 7
Mount Airy circuit, Oak Grove	Apr. 7 8
Boone & Blowing Rock circuit at Blackburn Chapel	" 11 12
Watauga circuit, Valley (ruins)	" 13 14
Creston circuit, Rich Hill	" 20 21
Helton circuit, Mill Creek	" 21 22
Jefferson circuit, Bethany	" 24 25
Laurel Springs ct., Cox Academy	" 27 28
Sparta circuit, Potato Creek	May 4 5
Mt. Airy station	" 11 12

WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Haywood at Panther Creek	Feb. 23 24
Brevard circuit at Conestee	Mar. 2 3
Brevard station	" 3 4
Leicester at Zion Hill	" 9 10
West Asheville ct. at Sardis	" 16 17
West Asheville station	" 17 18
Mills River at Horse Shoe	" 23 24
Sulphur Springs at Laurel Hill	" 30 31
Clyde at Fincher's Chapel	Apr. 6 7
Canton station at Clarke's Chapel	" 13 14
Bethel circuit at Spring Hill	" 20 21
Jonathan at Palmer's Chapel	" 27 28
Waynesville station	May 4 5
Spring Creek	" 11 12

CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity	Mar. 30
Belmont Park	" 31
Prospect, Bethlehem	" 9 17
Monroe station	" 10 17
Brevard St.	" 14
Tryon Street	" 14
Dilworth and Big Spring	" 21
Calvary	" 21
Lilesville, Forestville	" 30 31
Wadesboro station	" 34
Morven, Morven	Apr. 6 7
Polkton, Gilboa	" 18 11
Derita, Pleasant Grove	" 20 28
Chadwick	" 29
Matthews, Indian Trail	" 27 2
Bethel and Mill Grove, Mill Grove	" 28 2
Unionville, Unionville	May 4 5
Waxhaw, Bond's Grove	" 11 12
Weddington, Union	" 12 13
Ansonville, Wightman	" 18 19
Pineville, Harrison	" 25 26
Epworth and Seversville	" 29

ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel	Feb. 10 11
Haywood Street	" 16 17
North Asheville	" 17 18
Tryon and Saluda, Saluda	" 23 24
Jane Creek circuit, Brush Creek	Mar. 2 3
Hendersonville ct., Moore's Grove	" 9 10
Ivey circuit, Barnardsville	" 16 17
Bald Creek circuit, Paint Gap	" 23 24
Marshall station, Rectors	" 30 31
Hot Springs, Hot Springs, March 31, April 1	" 6 7
Swannanoa ct., Bethesda	" 13 14
Weaverville circuit, South Fork	" 13 14
Weaverville station	" 14 15
Biltmore & Beaverdam, Mt. Pleasant	" 20 21
Riverside, Elk Mountain	" 21 22
Central	" 28 29
Burnsville circuit, South Toe	May 4 5
Hendersonville station	" 12 13

SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial	Feb. 10
Salisbury, First Church	" 10
Woodleaf, Woodleaf	" 16 17
Spencer	" 24
E. Spencer and N. Main Street	" 24
Linwood, Ebenezer	Mar. 2 3
Lexington	" 3
West Lexington	" 3
Salisbury, Labor	" 9 10
Salisbury, South Main Street	" 10
Gold Hill, Liberty	" 16 17
New London, Painsville	" 23 24
Big Lick, Big Lick	" 30 31
Cottonville, Cedar Grove	Apr. 6 7
Norwood	" 7 8
Salem	" 13 14
Albemarle	" 14
Albemarle circuit, Pine Grove	" 20 21
West Albemarle	" 21
Mt. Pleasant, St. Paul's	" 27 28
Epworth	" 28
Concord, Central	" 28
Jackson Hill, Jackson Hill	May 4 5
Concord circuit, Rocky Ridge	" 11 12
Forest Hill	" 12
West Concord	" 12
China Grove, Unity	" 18 19

Lost and Found.

Lost, between 9.30 p. m., yesterday and noon today, a billous attack, with nausea and sick headache. This loss was occasioned by finding at all druggists a box of Dr. King's New Life Pills, the guaranteed cure for billousness, malaria and jaundice. 25c.

DO NOT EXPERIMENT

with any skin disease, but get Tetterine and keep it in the house. It will save doctor bills and keep you from having any of those stubborn diseases, Tetter, Ringworm, Itch, Erysipelas, Eczema, Itching Piles, Etc. If your druggist doesn't keep it send 50c. to J. T. Shuptrine, Savannah, Ga.



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**WILLIAMS.**—John Anderson Williams was born December 25, 1848, and died December 10, 1906, aged 57 years, 11 months and 10 days. He formerly lived in Caswell county, but several years ago moved to Alexander county, and was a member of the church at Liberty. He said before he died that he did not dread death, and that he was going to heaven. The funeral service was conducted by Rev. T. E. Weaver. E. J. POE.

**JAMES.**—Jane S. James (nee Orr), was born in Mecklenburg county May 30th, 1822. She joined the Presbyterian Church in 1837 and lived a consistent member for seventy years. She was united in marriage to W. G. James of Wilkes county in the year 1843. The Master called for her to come up higher February 5th, 1907, she being in her 85th year. There being no Presbyterian pastor at Taylorsville, the writer was called on to conduct the service. She rests from her labors. E. J. POE.

**SHERILL.**—Mrs. Ann Eliza Sherrill was born March 31st, 1830, and died January 25th, 1907, aged 76 years, 9 months, and 24 days. She was the widow of James Wickliff Sherrill, who died February 27th, 1871. And to them were born 8 children—4 boys and 4 girls, viz.: James A., Robt. W., Franklin R., and Henry, the youngest one of whom died March 8, 1885. The daughters are Mrs. Ruth Proctor, Mrs. Charity Rummage, Mrs. Florence Holdscaw, and Miss Epsie Sherrill. She had 28 grand children and 2 great grand children. Also one brother and two sisters who survive her, viz.: W. M. Abernethy, an old veteran of the civil war, Mrs. Polly Harwell and Mrs. Sally Harwell. She was a devoted member of the M. E. Church, South, at Rehoboth church, on the Rock Spring circuit, for many, many long years. Her presence at old Rehoboth will be missed. Her Christian life was never at any time criticised. She was a kind mother, a good neighbor, and a lover of the right in all things. A mother in Israel is gone! May God's grace comfort the broken hearted and enable them to say "thy will be done,"

M. A. ABERNETHY.

**SMITH.**—Elizabeth Catherine Smith (nee Allen) was born July 29, 1826, and departed this life at her home near Taylorsville, N. C., Feb. 17, 1907, aged 81 years, 5 months and 12 days. She was united in marriage to W. M. Smith June 21, 1848. From this union there were 9 children—six sons and three daughters. She made a profession of faith and joined the church at Rock Springs at 10 years of age, and lived a consistent Christian life till her departure. The subject of this sketch belonged to a family noted for their integrity of character and in-

flexible adherence to principle. They always stand up for the right and cannot endure flattery. She was not an exception to these prominent characteristics. Her grandfather was a soldier in the Revolutionary war. She never murmured at the dealings of Providence. Things that could not be helped were taken as they came in quiet resignation, however disagreeable at the time. Her husband went on before ten years ago. May the God of all comfort bless the sorrowing ones.

E. J. POE.

**CAMPBELL.**—Mrs. Emily Campbell (nee Turner) was born Oct. 18, 1821, in Iredell county. Was of one of the best families (in the best sense of the word) that this section of the State afforded. Was married to Mr. Belte Campbell Sept. 27, 1836, and took her departure for the Heavenly Home from the residence of her son, Mr. H. T. Campbell, in Taylorsville, N. C., Dec. 23, 1906, aged 85 years, 2 months and 4 days. She professed faith in Christ and joined the Methodist church when she was about thirteen years of age, and remained true and loyal to the church and to her Lord till the last. Her teachings both by precept and example were always good and wholesome to her children and those who came within the range of her influence. For eight years before her decease, she was an invalid, unable to walk, but her patience and resignation were marvelous. She was a woman of fine sense. She read a great deal. She loved to read the Bible and good books and papers "A mother in Israel has fallen."

E. J. POE.

**KISTLER.**—W. R. Kistler was born March 3rd, 1828. He married Miss Richardson, a sister to Rev. David Richardson of our Conference. He was a great sufferer, but he bore his suffering patiently. He departed this life February 12, 1906, aged 77 years, 11 months and 12 days.

Peace to his ashes.

CHAS. P. GOODE.

**GRANGER.**—James F. Granger was born February 14, 1840, and died January 28, 1907, aged 66 years, 11 months and 17 days. He was a brave soldier, a good citizen, and had for a number of years been a member of the church and a cheerful supporter of its institutions.

His body rests at Liberty church.

CHAS. P. GOODE.

### No Stomach Trouble

After you take Drake's Palmetto Wine one week. Cures to stay cured all forms of Stomach Trouble. A test bottle free if you write to Drake Co., 306 Drake Building, Wheeling, W. Va.

When we allow our best life to unfold and express itself in word or deed, or go out from us as pure influence, we grow like God, whose utterance creation is. And always we find it more blessed to give than to receive. We are ourselves served best by serving others.—C. G. Ames.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

## A GUARANTEED EXTERMINATOR



### Stearns' Electric Rat and Roach Paste

Your money back if it fails to exterminate Cockroaches, Bed Bugs, Water Bugs, etc. It is sure death to Rats and Mice, driving them out of doors to die.

2 oz. box, 25 Cents; 16 oz. box \$1.00.

Sold by Druggists or sent prepaid on receipt of Price.

STEARNS' ELECTRIC PASTE CO., Buffalo, N. Y., U. S. A. (Formerly Chicago, Ill.)

250 TONS

1885

12,000 TONS

1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK



IS ON EVERY BAG.

NONE GENUINE WITHOUT IT.

### F.S. ROYSTER GUANO CO.

FACTORIES AND OFFICES:

Norfolk, Va. Macon, Ga.  
Taboro, N. C. Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1900

58,455 TONS

1906

166,057 TONS

## Agents Wanted

To sell Monuments and Tombstones on commission.

Traveling preachers can add quite materially to their salaries by representing me as they go about among their people.

Write me for my proposition.

F. A. GENNETT,

Nelson, Ga.



3-14-1f

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.



**BOWEN.**—Ethel, daughter of M. S. and Ida Bowen was born October 12, 1892, and died Feb. 19, 1907, being in her fifteenth year. She was converted and joined our church here a few years ago at the close of a meeting conducted by Rev. E. C. Glenn. Ethel was in many respects a remarkable girl. Bright, amiable, gentle, womanly, affectionate, obedient, her life will be a stimulus to her associates and her gloriously triumphant death can but kindle hope and desire for Christ in many of the unsaved as they witnessed her suffering and her dying testimony.

Who of us can ever forget her fearless contemplation of the future, her firm trust in God and the coolness with which she watched for weeks the certain and rapid approach of the pale horse and his rider!

It is peculiarly sad to see a life with a beginning so auspicious and with a promise for the future so hopeful and inspiring terminated so abruptly, but it only reminds us that "All that lives must die." "Passing through nature to eternity." May we all meet her in glory!

J. FRANK ARMSTRONG.

**MILLER.**—Luther Whitefield Miller was born July 29th, 1849, died Feb. 19th, 1907; aged 57 years, 6 months and 20 days. In December, 1889, he married Miss Little E. Grubb. To this union were born two boys. The first, little Charlie, lived to be only three months old; the other, Henry (who at the time of his father's death was a student at Rutherford College). He and his mother, two brothers, three sisters, and a host of other relatives and friends are left to mourn their loss. Bro. Miller joined the Methodist Episcopal Church, South, when thirteen years old; was made steward at seventeen, and for more than 40 years he served his pastor, and his church as few men ever do. More than one Methodist preacher has learned to love and respect Luther Miller, as a man who loved to do his simple duty. He was plain, simple, unpretentious, and pure in life. He simply fell asleep in the arms of Jesus, without a struggle, or any sign being given that he even knew of his Lord's coming, verily, "He came to him as a thief in the night," but we know he found him watching, ready, and waiting. A purer, nobler man of God we never knew. Our loss is his gain, and while his place in the church, in the home, and in the community, will be hard to fill, we simply bow to His will, and say, Thy will be done! May the God of all grace, and goodness, comfort those who are so sorely bereft of a loved one.

HIS PASTOR.

**HEARN.**—The following action was taken at a meeting of the Ladies' Aid Society, South Main St. M. E. Church, Salisbury, N. C.:

Whereas, God in His all-wise providence, on February 20th, took from us one of our members, Miss Nannie Hearn, therefore, be it resolved:

1st. That our society tender to her mother and dear ones our sincere sympathy.

2nd. That this church has lost one of its spirit-filled members, the choir one of its helpers and the Sunday-school one of its faithful teachers, as Miss Nannie was always in her place at the church and Sabbath-school unless providentially hindered.

3d. That a copy of these resolutions be spread upon the minutes of our society, a copy be sent to her mother, and copies sent to the Salisbury Evening Post and North Carolina Christian Advocate.

Mrs. Carrie Barringer, Vice-Pres.  
Miss M. L. Hayworth, Sec.  
Mr. J. N. Wise.

**WEBB.**—Hugh Weaver Webb was born in Rutherford county, N. C., April 23, 1826, and died in his home, McAdenville, N. C., Feb. 7, 1907, thus making a sojourn on the earth of nearly 81 years, 25 of which were spent in this community. Bro. Webb was twice married, first to Miss Caroline Lineberger and in the latter part of his life to Miss Lizzie Abernethy. The home was blessed with a large number of children of whom four survive, George L., for several years past the efficient superintendent of McAden Cotton Mills; Mrs. W. P. Cavin, Mrs. Jessie Sherer and Mrs. Julia Huffman. Three brothers, two sisters, and about 25 grandchildren are also left to follow him. Bro. Webb was for 20 years a member of the McAdenville Methodist church, and since the beginning of my pastorate here he has been loyal, faithful, punctual. His love for the sanctuary was something beautiful. In his feebleness he missed never a Sabbath that he did not answer to his name in Sunday school if it were possible for him to be there. We trust his devotion to the Sunday school may be an inspiration to the young. A good soldier of Jesus Christ he was also a true son of the South, taking his place in Co. H., 37th Regiment of Lane's Brigade, when the call for volunteers was heard in 1861. He suffered patiently till "God's finger touched him, and he slept." We hope to meet him in the "better country."

J. F. ARMSTRONG.

#### War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo. may 3-tfe ow



**ESTABLISHED 1858.**  
If its a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

**OLDEST MAIL ORDER HOUSE IN THE SOUTH.**

For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address.

**G. P. Barnes & Co.,**  
Box 20 Louisville, Ky.  
Every Article Guaranteed.

## IF YOU NEED LIGHT

WE SOLICIT YOUR INQUIRY.

We Light Churches, Residences, Stores and Shops.

We give twice the LIGHT for half the price of any other Lighting Device.

We please the public. Satisfaction Guaranteed.

**More Good Salesmen Wanted.**

Open Territory in this State.

Our System Made Simple and Easy to Operate.

**CATALOGUE AND ESTIMATES FREE FOR THE ASKING.**

Write or Call

**STANDARD-GILLETT LIGHT CO.**

329 S. Davie St., Greensboro, N. C.

T. B. GASKINS, Manager.

2-28-4t

## Compounded by the Hand of Nature ACID IRON MINERAL.

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kldney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

**ACID IRON MINERAL CO.,**  
**SALEM, VIRGINIA.** **COLUMBIA, S. C.**  
sept 13 24t tam

## PILES ECZEMA TETTER ULCERS CURED BY USE OF PANSY HEALING SALVE 500.

Box by mail. 3 for \$1.25. Will also cure any obstinate sore, itching on legs, etc. It is no fake preparation, but is from the private prescription of one of Georgia's most prominent physicians. Money back if results not satisfactory. Guarantee backed by Maddox-Rucker Bank, Atlanta. Send order to

**PANSY PHARMACY, Mfrs., ATLANTA, GA.**

Feb 21, Mar 7, 14, 28, Apr 1

## Do You Need A New Song Book For Sunday-school or Revival Services? LIVING WATER SONGS

will meet the need exactly because it is full of soul-stirring music, appropriate for solos, congregational singing, invitation songs, etc.

**Send 15 cents for Sample Copy. Special terms to Evangelists.**

**Pentecostal Mission Publishing Company.**

**Nashville, Tenn.**

2-7 4t eow

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell sn you our convincing range story.

**O DELL HARDWARE COMPANY.**

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lind ley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battie, Cashier.

## M. P. Moller, Hagerstown, Md.

**Builder of High Grade Church Organs.**

Feb 15-52t eow

In writing advertisers mention N. C. Christian Advocate.



## THE PEOPLE'S COLUMN.

## FOR SALE.

Complete set of the "Biblical Museum," a good commentary on the entire Bible, by James Comper Gray. Good as new. J. FRANK ARMSTRONG, Lock Box 59. McAdenville, N. C.

## EGGS. EGGS.

**White Leghorns**  
15 eggs, \$1.00 and \$1.25.  
100 incubator eggs \$5.00.

## Chickens for Sale.

Address D. A. HODGE,  
R. F. D. No. 3. Salisbury, N. C.  
mar 14-4t

## For Sale.

Eggs, pure bred S. C. White Leghorns. \$75c. per 15.  
MRS. J. O. DEAL,  
Granite Falls, N. C.

## Ware's Single Comb Rhode Island

**Reds** won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE  
2-14-tf Shelby, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.  
Everything wanted.

## New York Purchasing Agency

115 West Eleventh St., New York, N.Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-13t

AGENTS: "THE WORLD AND ITS WAYS," by William Jennings Bryan, now ready for solicitors. 576 Imperial Octavo Pages. Over 200 superb engravings from photographs taken by Mr. Bryan. Recounts his trip around the world and his visits to all nations. The greatest book of travel ever written. The people are waiting for it. The agent's harvest. Outfit FREE—send 50c. to cover mailing and handling. THE THOMPSON PUBLISHING CO., St. Louis, Mo.

**NOTICE** Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

## The Johnson's Chill &amp; Fever Tonic Co.

References: Every Bank in Savannah, Ga.

## LETTING YOUR FUNDS WORK FOR YOU.

Having saved, the next thing is to put your savings at work. You know the brainiest, wealthiest and most successful men in the world are investors in stock. Their example is safe to follow.

"I always advise the purchase of stock in industrial manufacturing enterprises making and marketing necessities, because it answers the needs of the person of small means, offers security equal to the best, and the returns are always large."—Cassius M. Paine.

"Saving money and investing it in a common sense way is an insurance against adversity. It keeps poverty and dependence at a distance."—Russell Sage.

The history of the paper industry, proved by the records of the business, reads like an Arabian Nights' tale. On an investment of a few thousand dollars, growing and expanding in every direction, paying enormous dividends, making large fortunes for its investors, it represents today a capitalization of billions of dollars.

The enormous daily consumption makes the supply unequal to the demand. In order to increase the daily capacity of their pulp mill, and paper-making machinery and furnish working capital, the Carolina Paper Pulp Company (inc.). New Bern, N. C., offers a limited amount of their NON ASSESSABLE CAPITAL STOCK AT PAR, \$5.00 PER SHARE.

Pulp and paper mills are paying upwards of 20 per cent annually. CAROLINA PAPER PULP CO. WILL UNDOUBTEDLY PAY EQUAL DIVIDENDS.

No other channel offers such a large rate of interest upon such small sums invested, while the safety of the principle is unquestionable.

Not less than 20 shares (\$100.00) sold. Dividends payable semi-annually. 20,000 shares offered on installments, 10 per cent down and 10 per cent monthly for nine months. Make all checks payable to

**CAROLINA PAPER PULP COMPANY, (Inc.) NEW BERN, N. C.**  
D. H. GREENE, President.

CAPITAL \$250,000.00. 50,000 Shares. Par Value \$5.00. 16,000 Shares Treasury Stock. No Bonds. No Preferred Stock. Write today for information.

"DOLLARS IN DEAD COTTON STALKS" SENT FREE.

## ARTISTIC :- WINDOWS

FOR YOUR CHURCH  
FOR YOUR HOME



We manufacture all kinds of rough and ornamental Art Glass set in either lead, white metal or copper. Our windows are designed by high class artists and built in a modern and completely equipped plant by experts of long experience. Only the best materials are used and workmanship is guaranteed.

We do our own designing, leveling and plating, and can save you money. Let us furnish you estimates.

## HIGH POINT ART GLASS CO.,

High Point, N. C.

W. G. Bradshaw, Pres.  
J. Elwood Cox, Vice-Pres.  
Dred Peacock, Treas.  
Frank Wineskie, Secretary.  
D. Ralph Parker, General Manager  
3-21-13t

J. A. CUNNINGHAM, Tupelo, Miss., has discovered meaning-all periods in Daniel and Revelation. Send twenty cents for new book. mar 21-apr 18

## SALVATION ARMY WORKER

Wife of a Captain in Charge of  
Army Work at Jonesboro,  
Ark., Writes Interesting  
Letter.

## HER MOTHER ALSO

Mrs. J. Donaldson, of Jonesboro, Ark., a well-known worker in the Salvation Army, found herself ten years ago in very poor health, as the result of hard work, a weakened constitution and household cares.

In a letter recently written, she tells the story of how, after much suffering, she finally managed to permanently cure herself at home.

She writes: In 1895 and 1896 I suffered much with ovarian trouble. My limbs would swell, until great ridges would form out over my shoes. I was weak, with scarcely energy enough to do house-work at all.

Having read much of the merits of Wine of Cardui for female complaint, I decided to try it, and after taking two bottles was never troubled again.

During change of life, four years ago, my mother, Mrs. G. W. Wadsworth, nearly died. She had from sixteen to twenty-four cramping or sinking spells during a day and night, and many times we laid her down for dead. At last I persuaded her to take Wine of Cardui and Thedford's Black-Draught, which cured her.

In De Kalb, Ill., a young woman had taken cold and was irregular six months. I recommended Cardui, and after taking three bottles, she was entirely well."

Wine of Cardui is a pure, non-intoxicating medicine for sick women. It has a specific, healing action on the womanly organs, which it builds up, adjusts and restores to health. It relieves womanly pains and regulates womanly functions, and should be taken by all women, especially those who suffer from any of the ailments peculiar to their sex.

Thousands of women have written to testify of its great value in all cases of female weakness and disease.

You need it, dear reader, whether you are young, middle-aged or old—married or single. Get it at the nearest drug-gist's, in \$1 bottles.

If you want Medical Advice, write us freely and frankly, in full confidence, and we will send you the advice you need, in plain, sealed envelope. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

What the church needs is men ablaze. The great lack of the pulpit is fire.—Rev. S. Chadwick.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric lighted dining-car service, solid Pullman train.

2:15 a. m.—No. 32, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room, compartment and observation to New York. Electric lighted, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:10 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M.

W. H. TAYLOR, G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

**BLMYER B. CHURCH** UNLIKE OTHER RELIGIOUS BOOKS, MORE DURABLE, LOWER PRICE, ONE FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.

## RHEUMATISM, DYSPEPSIA

AND

## DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.

Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure. Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

## THE BIGGS HYGIENIC SANITARIUM,

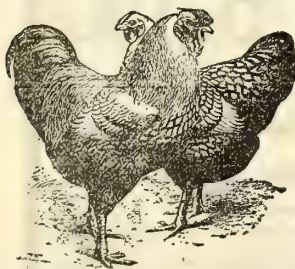
408 West Market St., Greensboro, N. C.

## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders.



## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

## Peebles Shoe Company

216 SOUTH ELM ST.



# Christian Advocate



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., MARCH 28, 1907.

VOL. LII., NO. 13.

## The Resurrection.

EASTER POEM, WRITTEN EXPRESSLY FOR THE ADVOCATE.

BY PEARL KING STEVENS, ASHEVILLE, N. C.

*Calm night hangs o'er Jerusalem.  
With silent footfall softly creep the guards,  
With forms half bent and eyelids heavy with  
sleep delayed.  
The dawn of day is near at hand.  
On the air a hush'd calm is brooding.  
The guards creep stealthily to and fro,  
As tho' in deep, dread fear they feel approach-  
ing danger.  
In awed, breathless tones speak they  
As tho' some listening ear  
Were bending low to catch the faintest wis-  
per.*

*Thus spake one—  
"When coming by the Galilean sea,  
I once o'erheard him thus to his disciples  
speak,  
'I die, betrayed by hand of sinful man,  
Yet fear not ye,  
On the day that third is from my decease,  
I rise, and to my Father go,  
And there I wait and watch for you.'*

*"Dost thou believe this seal  
His disciples dare to break?  
'Tis the king's and no man dare it touch,  
For death's the sentence.  
Yet I fear.  
In my inmost soul I feel a strange foreboding  
—I know not what  
It chills my soul, and o'er me sends a creepy  
feeling,  
As if, perchance, this dead man's words may  
be prophetic.  
Nay, laugh not, I, too am subject to the king.  
His will my pleasure always is.*

*Yet what thinkest thou?  
What would'st thou do, were he to rise?"  
"Ask'st thou me such an idle question?  
Think'st thou by children's tales a single fear  
In my courageous breast to rouse?  
Is not this seal sufficient to withstand?  
Calm thy forebodings, rest on till comes the  
day,  
Then thou shalt see thy childish fears to  
nothing brought."  
Then rested they;  
But soon a heavy sleep o'ercame them.  
They tried to rouse, without avail.*

*Hark! in the nearing day-break,  
On the gentle zephyrs wafted,  
Come faint strains of heavenly music,  
In the silent stillness carried  
To the watchers at the tomb.  
And lo! that instant dawned the day  
In glorious effulgence—unknown to earth be-  
fore nor since.  
And with the dawn, sang forest warblers  
In music sweeter than they ever sang before.  
The bursting bud, full blown, shed fragrance  
on the hallow'd air.*

*An angel, from the great white throne came  
down,  
The stone removed, and in radiance unex-  
celled  
Stood forth the Risen Lord,  
O'er sin and death and hell victorious.  
While the angel choir sang their sweetest  
song—  
A chant triumphant to the Incarnate Son,  
Who lived and died and rose again,  
To save the souls of sinful men.*



## Correspondence.

### GEORGIA LETTER.

Rationalism in one of its phases is the effort to make everything in the Bible to be comprehensible. When its revelations deal with the supernatural, it either rejects them or seeks to explain them. Orthodox rationalism such as was practiced by the school men seeks to explain everything, and modern orthodoxy seeks to do the same thing. Instead of receiving facts as the inductive philosopher does and seeking to make a proper use of them, the orthodox rationalist seeks before using the facts revealed to explain why they are facts. The facts concerning our Lord's life are very plainly declared. He was born of a virgin by God's direct creative power. He was a child who grew in wisdom and stature. No human intellect could ever nor will one ever be able to fully understand this incarnation and this divine-human life. The vain attempt to make a theology which will explain everything has been a sad failure. I am weary with the attempts of Philosophy to justify what revelation has done. Jesus Christ was God's son. He was a little child in a poor man's home. He grew in wisdom and stature. He was tempted of the devil. He lived a blameless life. He performed miracles, he spake as never man spake. He said he came from God and went to God. He was crucified, dead and buried, and rose from the dead. He ascended into Heaven. He was not a mere man, but a God man. He was not an angel. He was not the Father who sent him; all this I steadfastly believe, but none of this can I explain. I know little, and can know little, I know Jesus is a living Saviour and loves me, and that is enough for me—I take this story of his childhood. No man would ever have invented such a story. He would never have put the Lord in a manger nor made him the inmate of a carpenter's home, nor had him to grow up like other children, and to be like them save that all his movings were Godward, but that is the story all the evangelists tell and the one I need to hear. I find in it a suggestion of what a model home where children are should be and what a truly normal child should be. Joseph and Mary were poor people; with the dawning of the earthly consciousness of the Lord he found himself in just such a home as that I pictured of Zacharius. He had his father as he was taught to call Joseph to seat him upon his knee when he returned from work, and to sing to him Psalms of David and tell him the story of God's dealings with his people. His gentle mother taught him to pray and led him to the synagogue and talked to him of the one great good God. He went to the Teacher to be taught to read the law. He doubtless played heartily with the children. It is evident that he was so perfectly trustworthy that his parents had no cause to fear his doing anything which they would condemn. He had without doubt the constant and abiding conviction that the Supreme God was his father and that his life was to be devoted to his service. What was written he learned as others learned it. The home in which he lived was eminently religious. His mother was a saintly woman. Year after year his parents went up to the feast at Jerusalem and Sabbath after Sabbath they went to the Synagogue and in front of their little cottage in Nazareth doubtless they often sat under the stars or in the moonlight and sang the songs of Zion. They had doubtless the precious rolls, which were kept sacredly in the chest, when they were not being read,

which are now our Old Testament. These books of the Law, of the Psalms and the Prophets, were the first books the little boy ever saw and the only ones in Joseph's home, and so he grew in wisdom and stature. They were going on their annual pilgrimage to the great feast. It would take them near two weeks to go to Jerusalem, and back to Nazareth for they were poor people and went on foot. Jesus went with them, as Mary was related to some of the priests, in all probability he found a home in the Temple, when he wished to be there. He innocently went where the wise men were discussing great questions, and heard their discussions and answered their questions. When the caravan started back to Nazareth he was not with it. When his anxious mother found him after her return he expressed surprise that she sought him anywhere else than in his Father's house, the temple. I have selected this incident because it suggests the esteem God puts on a religious home.

The sad and apparently incurable immorality and Godlessness of the present time everywhere, ought to fill us with alarm, and the one ruling question ought to be "What shall be done to change it?" Gypsy Smith, the Englishman, said the other day America was on the road to damnation—and Mr. Torry, who visited London, was of the same opinion about England. We can never redeem the land permanently by occasional revivals. We can never do it by mere Scriptural education in the Sunday schools. We can never do it by learned ministry, nor by elegant churches served by eloquent preachers. All these are valuable and they all do much but any one who opens his eyes cannot fail to see how much is yet to be done. Dr. Lewis, who is an optimist from a way back, wrote a glowing article on how the "Methodists and Baptists captured Georgia." Alas! Alas! In ten miles of where I live a boy, son of a Baptist father and sent by his Methodist aunt to a Methodist Sunday school, becoming a reprobate murdered all his family for money, and was hung. One who had been a Methodist preacher became obnoxious to one who had been a Baptist preacher and the ex-Baptist sought to murder the Methodist and two children were killed and he was, with his accomplice, a negro, hung and his three boys are in the chain gang. North Carolina, South Carolina, Virginia, Kentucky, Tennessee, where we as Methodists are so numerous and where revivals are so common can all tell tales of horror. We can never reform a people and make it religious as a mass. We must reform it in childhood and to do that we must have homes like that of Mary and Joseph.

GEO. G. SMITH.

### AN EASTER AWAKENING.

Glad Easter bells were chiming as Mrs. Burton Trescott decorously followed her broad-shouldered husband down the aisle and swept past him into their well-cushioned pew. She bowed her head a moment in silent prayer, but Trescott did not. He was a generous, kind, and genial man, one of the "brothers-in-law" of the Church, but not a Christian. In fact, he was somewhat inclined to use the microscope when he looked at those who were, and to congratulate himself that his attainments were quite equal to theirs. Every new pastor, in the prayerful silence of the old parsonage study, prepared a "special sermon" for this splendid man; so that in the course of years sufficient spiritual ammunition had been wasted upon him to have converted an entire heathen village. Wasted? I am not acquainted with the laws which govern spir-

itual dynamics, so you may limit that word according to your faith.

As soon as Mrs. Trescott raised her head, she critically surveyed the flowers. She had worked over them until nearly midnight, and knew just where the evergreen had been massed to hide the old song books which formed a portion of the pyramid. The work was evidently well done, and the potted plants were beautifully grouped on each side, and the few Easter lilies were just where they showed to the best advantage.

It was a trial to Mrs. Trescott that the Church was too poor to afford a larger display; but the committee had certainly expended a small sum of money judiciously, and the lilies, true to their inborn nature, "made the most of themselves" in beauty and fragrance.

Mrs. Trescott's next anxiety was concerning the choir which, sensitive body that it was—with nerves for wires and "feelings" for keys—had been "out of tune" for weeks. But the leader and the minister and the music committee had been acting as a "court of arbitration;" and when in due time the reunited whole appeared, she smiled in glad relief. The opening anthem was an inspiration. "The Lord is risen, is risen indeed," rang out the sweet high soprano, and the full chorus repeated over and over the joyful news which thrills all Christendom. A couple of boys heavily freighted with "Sunday 'Eralds" paused to listen as they shifted their "business man's Bible" from one tired arm to the other, and two or three tramps, from the station near by, leaned against convenient railings in dejected silence; for, sepulchered in sin as they were, they recognized the spell of Easter music.

Thus far all went well; but when, after the opening exercises, Mr. Westgate, the pastor, announced as the theme missions, and his text, "Go ye into all the world, and preach the gospel," Mrs. Trescott cast one look of dismay toward her husband, and sat in uneasy discontent through the sermon and its practical application.

"O dear!" she exclaimed, as soon as they turned away from the crowd into a more quiet street.

"What's the trouble now?" inquired her husband.

"To think he should preach a missionary sermon Easter Sunday, a regular begging sermon, just because he didn't think we had done our duty."

"O, that's it! I thought he did rather better than usual."

"Yes, he always outdoes himself when he's begging for money. That man is a terror when he's after benevolences! And there was Mrs. McAllister at our church for the first time."

"Came visiting, did she?"

"Why, no, Burton! You know she is that wealthy widow who has just come to the city. What must she have thought of such an Easter sermon? I didn't dare look toward her after the subscription papers started."

"But I did. She took one, and signed it, too."

"Of course, she had to. But she won't care to come again, I'm sure. That's just the way. We frighten people away with our multitudinous collections."

"But what kind of a sermon were you expecting? I don't quite understand." Mr. Trescott asked the question in a pre-occupied tone, and his wife felt almost tried that he was apparently unmoved by her opinions.

"Why, you know what an Easter sermon ought to be—such as dear Dr. Spencer used to give us. Something spiritual and elevating



and poetic and heavenly—to suit the music and flowers.”

“But I thought you believed in missions?”

“So I do. I’m perfectly willing our pastor should take one Sunday and just have a good rally, and get all he can; then I want the subject dropped, as it used to be. But now, if I hear the word once I hear it fifty times; and I’m perfectly sick of it. Some of the dear sisters are really ‘mission mad,’ and I’m hit first by one and then by another until—well, they’re learning to let me alone.”

Mr. Trescott made no reply, and the subject was not referred to again until they sat down to dinner. Then his wife suddenly exclaimed: “Mrs. McAllister begged for a missionary contribution the first time she appears in our church! I can’t get over it, Burton.”

“I wouldn’t feel so troubled if I were you. I guess she’s able to take care of her money—most people are. And perhaps she feels as Westgate does about the present moment being pivotal—wasn’t that what he said?”

“Yes, the ‘great opportunity’ is always just when he is on a begging tournament,” she replied, with a vexed laugh. Mr. Trescott did not give an answering smile, but sat twirling his fork in an absent-minded fashion. His wife suddenly realized that his repartees had been neither playful nor sarcastic, as usual.

“What’s the matter, Burton? Aren’t you feeling well?” she inquired.

“Yes; but, Mattie, but I wish you wouldn’t talk so. I am an old sinner, I know, but I can’t help noticing how touchy you are over what you call ‘the benevolences.’”

“Why, Burton,” said the wife, in a grieved tone.

“Yes, I’ve always noticed it. You don’t mind saying ‘I must have some money’ for this, that, and the other; but you say ‘I suppose I’ve got to have some money’ when it comes to Church work. You do, now, and you needn’t deny it. Lots of Christians act just that way—as if they were paying taxes to some dreaded and dreadful old tyrant. Fact, now, and you can’t dispute it.”

“Why, Burton, I”—

“Now, today, I couldn’t help admiring Westgate when he said the risen Lord had left a big business in the hands of his followers. In my business I have to do lots of advertising. Takes a good deal of money, but I calculate it pays. So if this religion is a business, and all these Christians are in it, I can’t understand what they have to growl about when the minister asks for money to advertise it. You literally ‘want the earth,’ and if you get it, you’ve got to be in dead earnest. You’ve got to let the nations see advertising agents everywhere, till they believe you’ve got the best thing there is in the market.”

“Why, Burton, you’re really”—

“No, I’m not irreverent. Westgate made me see this thing as I never saw it before. When he said, ‘Whose hands are outstretched for your gifts this morning? Not mine, but the pierced hands of the risen Lord,’ I had a kind of vision. And I seemed to see what he could do for this wretched old earth if everybody would respond.”

Mrs. Trescott looked at her husband with a strange, puzzled expression, but within her hear an almost lifeless hope was stirring.

He continued, speaking rapidly and earnestly: “I thought: ‘Suppose it’s all true, and this ‘Christ love,’ as Westgate says, is really bound to win? What if those rusty old nations—China, India, Japan, and all the rest—are coming to the cross? What if the bullet-headed Turks and degenerate Africans are

to have their churches and their Easter songs and flowers? What if it is all actually true—true in a plumb-line, yard-wide sense? Why, Mattie, don’t you see it’s the only business in the universe that’s going to succeed?”

There were tears in the strong man’s eyes as he paused, and his voice was husky with feeling. Mrs. Trescott arose impulsively and knelt beside him. “Burton,” she whispered, “you never talked this way before. You couldn’t if you didn’t believe. Do tell me”—

Recalled to himself, he met her beseeching look with some confusion. “Well, Mattie,” said he, laying his hand tenderly upon her head, “wouldn’t it be strange if what pastors, teachers, and evangelists have failed to do has been accomplished by your despised missionary sermon? No, dear, don’t speak yet. You see, I hadn’t got hold of the underlying idea before. I’ve been told that Jesus died for me, but the whole tremendous scheme burst upon me today. Death, life, immortality for the world—O that is worthy of the God-man! And then I wanted to do my share, just my share, in bringing it all to pass. Yes, Mattie, since the morning sermon, I’ve just longed to rise from the dead and follow my Lord!”

The great unexpected joy was too much to grasp at once, and Mrs. Trescott knelt like the women of old, bewildered in the presence of her Lord.

“O Burton!” she exclaimed, “while I counted the lilies and criticised the minister, you saw the risen Christ and believed.”—*From Bright Bits.*

Listen to the leadings of grace, then say and do nothing but what the Holy Spirit shall put in your heart. You will find that you will become tranquil, that your words will be fewer and more effectual, and that with less effort you will accomplish more good.—*Fenelon.*

“Great lives give; small lives demand. We can rank ourselves with the great or the small in spirit, as we prefer. What we give, not what we grasp for, determines our place. It is high counsel that the poet writes:

“Measure thy life by loss instead of gain,  
Not by the wine drunk, but the wine poured forth;

For love’s strength standeth in love’s sacrifice,  
And whoso suffers most has most to give.”

Peace and submission are the essentials. \* \* \* The moral being may moralize his sufferings by using natural facts for his own inner education. What he cannot change he calls the will of God, and to will what God wills brings him peace.—*Amiel’s Journal.*

“It is good for us to realize our dependence upon God, for only thus can we know peace and security. If we can find out our helplessness in no other way than by being thrown prostrate by trouble, still let us sing aloud because we have learned our lesson at any cost. No price is too great to pay for a sense of complete dependence upon God.”

A nod of approval or a hearty shake of the hand—those little things that in some mysterious way make the pilot wheel of life spin more easily and give the hands of our souls a firmer grip on the spokes. We may scoff at them in our moments of arrogant independence, but they do not come often enough in the lives of most of us to ever lose their first novelty of power.—*Balance of Power.*

Renew your subscription.

## Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house-wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

ROYAL BAKING POWDER CO., NEW YORK

“Each lawless thought will mar the plan,  
Each wasted day will stint the man.  
Wouldst thou excel? Let purpose run  
A thread of gold from sun to sun.”

In the long run the only kind of help that really avails is the help which teaches a man to help himself.—Roosevelt.

We must all grow old, but there is a beauty for every age, and if we miss it, there is something wrong.—C. Hanford Henderson.

Keep true to your best faith and dot the days with deeds which love and kindness prompt. Be just in your dealings, and keep from stain of sin in thought and word, and you shall wear the crown of an approving conscience and know the secret of the happy life.—*I. Menck Chambers.*

Easter, glad feast of life, belongs only to those who are alive in soul and heart and mind. Hearts buried in graves have but little share in its resurrecting thrill of joy. Love which holds on, which lives for its own and makes each day a fruitful memorial instead of a measure of repining, has a foretaste of the immortality it believes in, through its victory over death’s power to destroy.—Mrs. Farley Cox.

What is it that can convert the complaints of mankind into a song of triumph? I know of nothing but the old, old story of the death and resurrection and ascension of our Lord, impressed on us by the Holy Spirit; the assurance that self-sacrificing love, which has sounded the depths of human sin and misery and has not been overcome by them, is supreme in God’s universe and destined to complete dominion. He that has thus believed has within him a never-failing spring of hope and joy; and with these comes to us the assurance that we ourselves shall not be overcome by the corrupting power of selfishness.—W. H. Fremantle.

The Greensboro District Missionary Institute will be held at Ruffin, beginning Thursday night, April 11th, and will include the following Sunday.

Always examine the label opposite your name on your paper to see if the date is correct. If it is not, please notify us.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. you wish the paper discontinued, notify us by postal card.

## DEATH OF REV. JOHN R. BROOKS, D. D.

Just as we are preparing the last matter for this issue we hear the sad news of the death of Dr. John R. Brooks, which occurred at Wilson, N. C., on Monday as the result of an attack of pneumonia. We hope to give a full account in our next issue.

## IMPORTANT NOTICE.

In looking after the renewals pastors should not worry the subscribers about slight arrears but collect the one dollar and advance the subscription one year on the old date. The collection of arrears at the regular rate applies to persons much behind with their subscription. Where pastors have neglected to look after the renewals let individuals send in the one dollar renewal themselves. This special proposition cannot be kept open indefinitely and it is important for all to renew now.

## THE HOLCOMB MEETING.

The meeting conducted by Rev. Walter Holcomb in Tryon Street church, Charlotte, closed last Sunday night, having been carried on for twenty-two days. It was a great meeting, the like of which the old people there say has not been held in Charlotte in their day. Some 500 have professed faith in Christ. A purse of about \$600.00 was presented to Bro. Holcomb as an expression of their appreciation. We have watched the reports of the meeting with great interest and are grateful to God for the great blessing it has been to so many lives.

## AN EASTER MEDITATION.

All nature chimes in with the announcement that "if a man die he shall live again." The bursting bud and the opening flower, the humming insect and the glorious breath of spring all tell us the story of a resurrection in many respects as real and miraculous as that of our Lord. While we have these annually recurring evidences of the truth of the existence of a resurrecting power, why should it be thought a thing incredible that God should raise our dead bodies? If we would endeavor to disprove or to disbelieve the doctrine of the resurrection of the body, we are estopped by what our eyes behold on every hand at this glorious season. Under the rays of sunlight as they come down into the cold earth the apparently dead forms which have been quietly holding their treasures of life begin to unfold themselves and give forth that life, clothed in new and glorious garments. Can the resurrection of our mortal bodies be more wonderful than this?

The fact of the resurrection of our Lord's body on the third day after his crucifixion is one thoroughly established by infallible proofs. No fact of history is more clearly set forth and attested by evidence. He thus becomes, as St. Paul expresses it, the "first fruits of them that slept." This is the one great demonstration for the satisfaction of a world, smitten by death, that even the grave cannot hold us forever. Thus this same great Apostle reasons, "If we believe that Jesus died and rose again from the dead, even them also which sleep in Jesus will God bring with Him." Glorious truth! Let all who weep for their dead, sorrow not as those who have no hope, for we shall surely see them and greet them again.

## NOTES AND PERSONALS.

—Rev. Ira Erwin, of Waynesville, visited his former home in Cleveland county last week.

—Rev. J. E. Abernethy is conducting a meeting in his church in Mount Airy. Special services began last Sunday.

—Rev. Frank Siler is expecting to begin a series of meetings in the First Church, Statesville, the first Sunday in April.

—Simultaneous revival services will be held in all the Protestant churches of Asheville beginning the first Sunday in June.

—Rev. J. E. Abernethy, pastor of Central church, Mount Airy, lectured in the new Methodist church at Elkin on Thursday night of last week.

—Rev. J. M. Lowder, of the Bath Circuit, North Carolina Conference, called to see us last week. He was returning from a visit to relatives in Stanley county.

—Rev. A. S. Raper reports the organization of a new church at Gibsonville. A Sunday school has also been organized and the prospect is good for the erection of a new church at an early day.

—Rev. E. L. Bain, pastor of Main Street church, Gastonia, has been invited to preach the annual sermon before the Woman's Home Mission Society of the Western North Carolina Conference, which will hold its annual meeting in his church the last week in May.

—On last Sunday, morning and night, Dr. Bays preached two sermons of marvelous scope and power. The large audiences present hung with breathless attention upon his portrayal of the sufferings of Christ. Dr. Bays is an orator and theologian of rare attainments.—*Cleveland Star*.

—Rev. J. R. Moose delighted and edified the congregation at Main Street, Gastonia, last week. He spent Sunday in Lincolnton and is at Shelby this week. Brother Moose is on a vacation, but so far it has afforded him little opportunity for rest. He is on the go constantly and is doing a great work for the cause of missions.

—A correspondent of the *Concord Times*, writing from Harrisburg last week, says: Rev. Mr. Perry, of the M. E. Church, who is on the Bethel circuit, preached in the Harrisburg Presbyterian church last Sunday. This is Mr. Perry's second appointment here, and he appointed preaching for the third Sunday in April. His sermons have been excellent; apparently, the work of a man warmly in earnest and his preaching is going to tell on this community in more ways than one.

—At this season, when schools are making up their faculties for next year and teachers are looking for positions, we remind both schools and teachers that the General Board of Education of our church is conducting a

Teachers' Bureau at Nashville, Tenn., under the charge of Rev. J. D. Hammond, our Secretary of Education. Write to him for particulars.

—We have on our table a copy of the Directory and Historical sketch of Central Church, Monroe. The pamphlet is edited by the pastor, Rev. W. R. Ware, and printed in good style. It shows the faces of the pastor at home and their representative on the mission field, Rev. J. R. Moose. It gives large space to matters pertaining to the work of missions in our church.

—We note with deep regret the death of Capt. P. J. Johnson, which occurred at his home at Lenoir on last Thursday night. We feel a sense of personal loss in the death of this good man whom we have long numbered among our dearest personal friends. He has long been a faithful member of the church and will be greatly missed. May God comfort the hearts of the bereaved wife and children.

—Rev. R. L. Davis has resigned his charge in the North Carolina Conference to accept the position of organizer and lecturer for the State Anti-Saloon League. He is an ardent advocate and is in the prime of life. He has had extensive experience in temperance work. He will be available for work after the 10th of April. His address until the 10th of April is Wnfall, N. C. After the 10th of April it will be Warren Plains, N. C. Mr. Davis will endeavor to organize the cause throughout the State with a view to driving the saloon and dispensaries from our towns. It is hoped that Leagues and Churches will give him the very fullest opportunity to achieve his purpose.

## A YOUNG EVANGELIST.

In December, '93, I was assigned to Elkin and Jonesville station and among the membership at Jonesville there was a quiet, industrious youth who was regular in his attendance at church. Some months after I was settled there this young man left home and found employment in Virginia and I heard no more of him for months. Finally he wrote for his church certificate, which I promptly mailed with a letter in which I commended him for his loyal devotion to the church. A year later I received another letter in which he stated that he felt called to the ministry and had decided fully to accept the call and enter upon that high and holy work and further that he wanted to begin that work in the old town of Jonesville, where he was reared and known. He wanted my permission to use the Jonesville Academy Chapel (our preaching place) for a week of revival work. I gave him right of way and at the appointed time he came and for eight days conducted regular services. I don't remember that any visible results followed the meeting, but the youth had "broken the ice"—had fully committed himself to his task and really did remarkably well for a beginner, and that right at home, among the old people who had known him from his cradle and the young folks among whom he was one of the boys. After the meeting closed he returned to Virginia and soon was in demand for revival work. He was studious and bright and full of faith so that success attended his labors until after a while he was holding meetings in the leading churches of the State and I watched his progress with more and more of interest knowing he would make his mark. I had never heard him preach since he held his Jonesville meeting in 1895, until last week at Charlotte I heard Walter Holcomb (for that was his name) at the great meeting he is holding at



Tryon St. church. He preached a great sermon Sunday night on Sin and Law, a sermon that would have been a credit to any man—Scriptural, logical, eloquent, effective. His style is unique, some of his illustrations are powerful and he holds his crowd from start to finish. Unlike many evangelists he sticks close to his text and preaches a strong, gospel sermon every time and like Sam Jones he talks plain enough for every child to understand his every word. And they are having a great meeting. That large church is filled at every service and at night many are turned away for lack of room. Old citizens say that no meeting for years has so stirred Charlotte as this one is doing. Some 300 people have at this writing gone forward for prayer and confessed Christ and hundreds more have stood up in the congregation bearing silent testimony to their new found faith. The meeting is now at the flood tide and the interest is very great. God has mightily used Walter Holcomb there and has a great deal yet for him to do. The meeting will close this week, after which he goes to Dayton, Ohio, to preach for several weeks. May God bless Walter Holcomb and so direct him that the largest measure of good will flow from his life. S.

#### ON THE WING.

My work last week was in familiar fields where I had labored years before. The first place to stop was

#### HICKORY.

I never go there but that I discover that the place is gaining ground commercially and every way. There is no more substantial community in all our bounds—a sturdy and safe citizenship—they are hard workers and a frugal people.

Our church in Hickory has a fine membership and a devout body of Christians they are, and loyal always to their faith. The church is well organized and in Rev. W. M. Bagby they have a pastor who is both enthusiastic and wise. He has his work well in hand already; knows his flock by name and is greatly beloved not only by his own people but by the community at large. He is one of the preachers who has been uniformly successful, having done a fine work in every charge he served. He was holding a revival meeting in his church last week but had to close it because of an epidemic of scarlet fever in the town. Bro. Bagby believes in the circulation of good literature and helped me to get the largest list of new subscribers (so far) that I have secured in any charge. When we started out he said that the only way to make a canvass was to make it systematically and thoroughly. We followed that suggestion and our success proved that it was a wise plan.

As the town grows the opportunities before our church are increasing. Last year a chapel was erected in West Hickory and it, together with congregations in the country around were organized into Hickory Circuit and Rev. R. H. Hobbs is the pastor. His field is a wide one and he has entered hopefully upon his work, though sickness has hindered him in some degree. For lack of time I was unable to work in his charge but expect to later on.

#### LENOIR.

Lenoir has grown marvelously in the past few years. Within a decade the country village has expanded into a little city. The broadening of the gauge of the railroad has so broadened the scope and purpose of the town that its possibilities are wonderful. It is one of the largest lumber markets in the State—millions of feet being shipped in all directions every month. At the rate the timber was being sawed ten years ago it seemed that long ere this the supply would have been

exhausted, but now it looks as though they will yet for years supply a large trade with building material. Then they have cotton mills and wood-working establishments which give employment to many people. Lenoir has three public buildings that are a credit to the town and county, viz: The new court building, the graded school house and last but by no means least the Davenport College buildings; and this last institution demands more than a passig notice.

The enterprising and far-seeing brethren who dwelt there near three score years ago recognized the fact that a community is no better than its homes, that the homes are no better than the women who abide in them and that therefore if our home life is to be elevated it must be through the influence of educated women. Impelled by this idea they gave liberally of their means and built and donated to the church the Davenport College, which has done more for that county than any institution except the church itself. That school has had varied success during its history and it seemed a few years ago that it had finished its work, but it had friends in its darkest days who rallied to it and carried it on so that now under the administration of Dr. Chas. C. Weaver it has a larger patronage than ever before. They have a strong corps of teachers and a hundred boarding girls besides the local patronage. During the present administration the capacity of the building has been twice increased and further enlargement will be necessary to care for the girls who expect to attend next fall.

Dr. and Mrs. J. H. Weaver reside in the college and are affectionately regarded by all the college family.

Rev. H. H. Jordan, the financial agent, ever hopeful and buoyant is busy at his work.

I spent one night as the guest of Dr. Chas. Weaver and was highly pleased with the personnel of the faculty and student body. The buildings are lighted with electricity and a modern heating plant is being installed.

Lenoir is a Methodist stronghold and is now the home of six or more Methodist preachers.

Rev. D. Vance Price is in charge of Lenoir station. He is a big-hearted, big-brained man, and the people recognize in him a scholar and a preacher who ranks as the equal of any in the land. Socially, too, Bro. Price is one of the most companionable and interesting gentlemen I have met in many a day and I shall remember most pleasantly the time I spent with him and my indebtedness to him for faithful service in behalf of the paper.

Besides those mentioned I saw Rev. W. E. Poovey, the pastor of Lenoir circuit. He is a young man of consecration and promise who will succeed in any field he serves. We took a drive to Hartland and did some work in getting new subscribers there.

Rev. J. F. England, now superannuated, and Rev. D. H. Comann both also live in Lenoir. The latter was out of town last week.

It was pleasant to meet and greet old friends and yet my visit was saddened and the whole community grieved on account of the death of Capt. P. J. Johnson, who occupied a prominent place in the church and in the social and commercial life of Lenoir. He was a brave and noble man who has entered into rest. The stricken family have the genuine sympathy of the ADVOCATE force.

S.

#### TWO PREACHERS WANTED.

Two vacancies having occurred in my district, one by death and the other by the transfer of the pastor to the Brazil Mission Con-

ference, I desire to communicate with preachers disposed to supply these charges. One of the appointments is a promising station in the city of St. Joseph; the other is a strong circuit. Address, with references,

M. H. MOORE.

P. E. St. Joseph District,  
618 N. 24th St., St. Joseph, Mo.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to March 26, 1907.

#### SHELBY DISTRICT.

E N Crowder 9; Geo D Hermon, 6; J B Tabor, 21; J M Downum, 3; E L Bain, 8; J F Armstrong, 18; J H Bennett, 1; B Wilson, 6; R M Courtney, 12. M B Clegg, 11; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 1; T S Ellington, 6.—Total 121.

#### MORGANTON DISTRICT.

R L Fruit, 9; J P Rodgers, 23; A P Foster, 7; D S Richardson, 4; J B Carpenter, 5; P L Terrell, 7; G L Keever, 3; W F Womble, 12; J H Robertson, 11; T J Rogers, 2; Z Paris, 5; D F Carver, 5; W G Mallonee, 2; S E Richardson 1.—Total 96.

#### ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 1; M B Stokes, 1; E G Pusey, 2; D R Proffitt 2; R J Parker, 6.—Total 21.

#### WAYNESVILLE DISTRICT.

R G Tuttle, 1; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16.—Total 36.

#### WINSTON DISTRICT.

T C Jordan, 4; J F Kirk, 11; C P Goode, 4; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 5; J T Ratledge, 5; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; D M Binkley, 1; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 3.—Total 123.

#### CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 7; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 44; W S Hales, 11; J H Moore, 9; J P Hipps, 23; J C Mock, 3; M H Hoyle, 3; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1; C M Pickens, 1.—Total 217.

#### SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 50; Albert Sherrill, 7; G A Stamper, 11; James Wilson, 28; W C Jones, 6; C E Hypes, 3; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 15; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Huggins, 11; W S Cherry, 2.—Total 194.

#### STATESVILLE DISTRICT.

E Myers, 11; ST Barber, 27; T E Weaver, 2; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 6; R S Howie, 2; Layman, 2; N M Modlin, 3; W E Poovey, 9; J P Brantley 1; W O Rudisill 2, W M Bagby 35, D V Price 16.—Total 158.

#### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 10; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 1; E G Kilgore 2; J A Bowles, 1; J W Ingle, 9; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22.—Total 140.

#### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 6; O P Ader, 4; Layman, 3; J C Keever, 3; Z E Barnhardt, 2; W F Elliott, 2; J W Strider, 1.—Total 28.

#### FRANKLIN DISTRICT

R L Doggett, 9; C H Clyde, 18; C H Caviness, 14; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; R L Clinton, 1; F L Townsend, 3; G W Holloway, 4. Volunteer, 1.—Total 57.

Grand Total, 1192.

If there is any mistake in above report, please notify this office at once.

The Greensboro District Missionary Institute will be held at Ruffin, beginning Thursday night, April 11th, and will include the following Sunday.



## THE PEOPLE'S COLUMN.

## EGGS. EGGS.

## White Leghorns

15 eggs, \$1.00 and \$1.25.  
100 incubator eggs \$5.00.

## Chickens for Sale.

Address D. A. HODGE,  
R. F. D. No. 3. Salisbury, N. C.  
mar 14-4t

## For Sale.

Eggs, pure bred S. C. White Leghorns. \$75c. per 15.

MRS. J. O. DEAL,  
Granite Falls, N. C.

## Ware's Single Comb Rhode Island Reds

won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE  
2-14-tf Shelby, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.

Horses and mules \$40 up, worth double.

Everything wanted.

## New York Purchasing Agency

115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-12t

**NOTICE** Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

## The Johnson's Chill &amp; Fever Tonic Co.

References: Every Bank in Savannah, Ga

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Va.  
Mention this paper. Jan 24-12t

## WIRE RAILING AND ORNAMENTAL WIRE WORKS.

**DUFUR & CO.**  
300 N. Howard st., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
Feb 1-17 Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

My business is not to remake myself, but to make the absolute best of what God made.—Robert Browning.

## The Quiet Flour.

Written for the North Carolina Advocate.

## The Easter Morning.

(By E. D. M.)

Awaken, my soul, the chiming of bells  
Ring echoes of hope from the hills  
and the dells.

The fair flower bells, with low, gentle  
sway,

Are telling their message of life to-day.

Like songs of the morning when sorrows depart,

Their music breaks in on the night of my heart;

While my soul, rising up at the voice of the flower,

Goes seeking her own mid the bloom of the bower.

The white light steals in through the dawning's dim gray,

The darkness gives place to refulgence of day.

Mt. Ula, N. C.

## Light Beyond.

It was Victor Hugo who said, "The tomb is not a blind alley, it is a thoroughfare. It closes in the twilight, to open in the dawn." Jesus Christ by his life is the light of the world; by his death and resurrection he is the light of the tomb. Without the resurrection human life would be but a little gleam of light between an eternity of darkness past and an eternity of darkness to come. Without an Easter the world could not lie down in death at the evening of life as one lies down at the evening of that day with an assurance of awakening in the morning. Easter gives assurance that beyond the darkness is the light, beyond the night is the day.

A writer in The Sunday-School Times gives an illustration as happy as it is beautiful which has often been used since and yet without losing its beauty or its power: "A chamois hunter of the Alps climbed one of the mountain sides in pursuit of his game; out of the vale of Chamouni up the Mer de Glace, up among the snows of the mountain beyond. Suddenly the snow gave way beneath him, and he fell down, down, several hundred feet. He was not harmed, but as he arose and looked up he saw the wall of ice reared on each side toward the sky, and the blue light of heaven alone looked down upon him. How hopeless! Better that he had died at once than in that tomb and in a slow death. But just at his footsteps ran on the thread of a stream. A thought struck his mind. Streams sometimes flow from out the glaciers of the Alps, bursting from their base into the valley beyond. He thought, 'I will follow that little thread of clear snow-water;' and so while it broadened and deepened he followed on, climbing over the ice, until at last he came to the broadened and deepened pool into which the stream sank away. The water was dark and swirled around and around, and sank in the center, and the wall on the other side reared itself before him, and all was lost. The thread of hope seemed extinguished in the dark pool. 'But no, he says, 'there is one chance yet.' He kneeled down upon the snow; he cast beside him all his trappings, and lifted his heart to the God of the eternal mountains. He plunged into the pool. There was a moment of darkness, unconsciousness, and then he was thrown upon the bosom of the stream, in the midst of the singing birds and the green hill and blooming flowers of Chamouni."

The illustration carries with it its own instruction: Thus shall it be with us when our footsteps tread to the dark pool. It shall be but a moment's plunge into the icy depth, a moment's unconsciousness, it may be, and then into the vale whose flowers are more fragrant, whose fields are brighter than any Chamouni, amid the songs of the angels to the welcoming hands of God, our spirits shall joyfully go.

Ah, the message of Easter is that there is light beyond; that the way to this light is through the open door to the tomb. Easter is also a message of hope, for "Blessed be the God and Father of our Lord Jesus Christ who through his abundant mercy, hath begotten us again to a lively hope through the resurrection of Jesus Christ from the dead." Assuredly it is a blessed hope and it is a living hope. The darkness of death has been charmed away by the glad Easter day.—Selected.

## On Easter Day.

Easter is a day of memories. It leads the thoughtful soul back to the empty sepulcher in which tender and loving hands had laid the blessed body of our holy Redeemer. It leads also, many of our souls back to the day when we stood by open graves and committed earth to earth, laying to rest loved ones who had gone away from our homes to the Father's home on high. Memories tender, pure, and holy fill our hearts on Easter day.

But it is also a day of prophecy. We see the grass springing up; we see the swelling buds on the trees; we see even in the very cemeteries, the early flowers lifting their fragrant spikes of bloom toward the sky. The warm rays of the sun have called them from their winter's sleep. So on Easter day we may look forward to the time when the Saviour shall awaken and call forth to new life those whom we in faith have laid to rest. Yes, Easter is the day of hope; the day when faith feels a new triumph; when the immortal within us asserts itself, and we lay hold on things not seen with a firmer grasp.

To all believers Easter is a day of gladness, faith and hope. But to those especially who, since last Easter day, have laid loved ones to rest the message of the day should come with comforting and sustaining power. Christ is risen, and we, too, shall rise. The night of death shall pass away and the eternal morning shall dawn. The "lively hope" will not be put to shame. He who restored to the widow of Nain her only son, and who reunited the broken family at Bethany, shall also bring together once more the hearts that loved each other in the Lord here on earth. He lives today, and from his shining throne looks down in love and mercy on his sorrowing children on earth. Over that love no change can come.—Selected.

The man who is in Christ receives the waters of life so abundantly that he overflows in gracious healing influences. He acquires a spiritual momentum which makes him forceful wherever he moves.—Rev. J. H. Jowett.

Charity should begin at home; but it should not stay there. Life is service. Service is a part of life; it is the only real human life, and from Christ's own existence we see the great example of it.—Phillips Brooks.

It is the cheery worker that suc-

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Fetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.

## Ointment

ceeds. No one can do his best, or even do well, in the midst of worry or nagging. Wherefore if you work, work as cheerily as you can. If you do not work, do not put even a straw in the way of others.—Selected.

The home, and not the school, ought to provide the domestic side of every girl's education. In fact, our middle class homes do not give half enough domestic duties to girls.—R. Sophia Bryant.

The Christ, risen indeed, quiets anxiety, dispels doubt, gives assurance of the life eternal, robs death of its sting, and intensifies the joys of the present life with the soul-satisfying rest and prospect of living with him forever in heaven. So seeing him with the eye of faith and placing our hand by faith into the gentle, loving hand of our risen, glorified Lord, we go joyfully forward in the discharge of life's duties, singing with the poet:

"So I go on, not knowing;  
I would not if I might;  
I would rather walk in the dark with God,  
Than go alone in the light;  
I would rather walk with him by faith  
Than walk alone by sight."  
—Religious Telescope.

## Easter in God's House.

With earnest hearts let us mingle in the Easter carols in God's house, and with hearts reaching out toward him who is risen. It is in harmony with the lessons of this blessed day that our churches are beautified with many flowers, though but a few years ago Easter was slightly observed. Yet the beauty of "the day and the deed" is year by year more fully appreciated, and almost all denominations are falling into these pleasant lines.—Selected.

The grocers are handling Argo Red Salmon because it takes no argument to sell it, and the customers come back for more.

There is a hopeful joy which comes with the Easter time which is most inspiring and most encouraging. It is a kind of prophecy of that everlasting joy with which it is the purpose of God that his people shall be crowned. And the chiefest joy of the Eastertide is the certainty of the victory over death and the belief that there is no dread in the grave.—Methodist Recorder.

## Health in the Canal Zone.

The high wages paid make it a mighty temptation to our young artisans to join the force of skilled workmen needed to construct the Panama Canal. Many are restrained however by the fear of fevers and malaria. It is the knowing ones—those who have used Electric Bitters, who go there without this fear, well knowing they are safe from malarious influence with Electric Bitters on hand. Cures blood poison too, biliousness, weakness and all stomach, liver and kidney troubles. Guaranteed by all druggists, 50c.



## CANCER

### OF THE BREAST

## CURED

**How Mrs. Rodman's Life was Saved**

BURLINGTON, N. J., Nov. 11, '06.  
**DR. L. T. LEACH,**  
 Indianapolis, Ind.

Dear Doctor—I write to testify to the curative powers of **CANCEROL** for the treatment of malignant disease. I was afflicted with two cancers of the right breast, and after a persistent and stubborn fight, can truthfully say that both cancers are cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my inmost sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

*Anna S. Rodman*

"**CANCEROL** has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable **BOOK FREE TO THOSE INTERESTED**

**Address, Dr. L. T. LEACH,**  
 Dept. 101, **INDIANAPOLIS IND.**

**NEW**

## Southern Methodist Discipline

**NOW READY.**

**Price 30 cents per copy.**  
**By mail 34 cents.**  
**Regular discount to members of Conference.**

**Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from**

**STONE & BARRINGER CO.**

**N. C., W. N. C., and S. C.**  
**Conference Sales Agents.**

**CHARLOTTE, N. C.**  
**22 W. Tryon St.**

## Carolina & North-Western Ry. Co.

**Schedule Effective May 14, 1905.**

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	5 15 pm

Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	8 05 pm	9 45 am	
Hickory.....Lv	8 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	8 05 pm	4 45 pm

**CONNECTIONS.**  
 Chester—Southern Railway, S. A. L. and L. & C.  
 Yorkville—Southern Railway.  
 Gastonia—Southern Railway.  
 Lincolnton—S. A. L.  
 Newton and Hickory—Southern Railway.  
 Lenoir—Blowing Rock Stage Line and C. & N.

**E. F. REID, G. P. A., Chester, S. C.**

## CANCER CURED

**WITH SOOTHING, BALMY OILS.**  
 Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address:

**DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.**

jly19-52t

## SONGS AND MUSIC

**PUBLISHED ON ROYALTY.** We pay you one-half the profits. Poems revised. Music composed to words. Copyright secured in your name, if desired. Send Manuscript, which will be returned if not available.

**POPULAR MUSIC CO., Inc.,**  
 274t 29-77 Dearborn St., CHICAGO.

# The Sunday School Lesson.

**THE INTERNATIONAL LESSON.**

**First Quarter. Lesson XIII. March 31, 1907.**

**Easter Lesson.**  
 1 Corinthians xv, 12-21, 55-58.

The doctrine of the resurrection of the mortal body is on the face of it one of secondary importance. The doctrine of prime importance is that of the immortality of the soul. The survival of spirit and continuity of life, as an intuitive conception of the universal consciousness, is in the ascendant today. Current thought repudiates materialism. That the spirit of man is other than, superior to and independent of his material body, is the joyous creed of the people in and out of the Churches. That the spirit survives dissolution of the body is the correlate to that. That the spirit, maintaining its identity and conscious of it, reasoning and remembering, freighted with all the treasures of its mortal existence sails out into the sea of eternal life, is the first article of faith as it relates to the world beyond.

The problem as to how and when this spirit of man, which persists in its existence and survives the incident of death, is to be clothed is relevantly unimportant. The spirit will retain its characteristics and these will in turn dominate any body with which that spirit is ultimately clothed—so that a practical sameness will be preserved and recognition be made possible.

As to the nature of the body with which the spirit is to be clothed, the apostle is suggestive rather than explicit. He says there is one flesh of birds. The very buoyant construction of the bird, its balloon-like bones and quills indicate that its home is to be in aerial regions. There is another kind of flesh of fishes. The very construction of the fish's body, its pro-shaped head, its overlapping scales, its propelling fins and rudder-tail, all mark it for residence in the fluid world. Still another kind of flesh of beasts. Its ponderous body differentiates it. It needs terra firma. So will be the body with which it will please God to cloth the spirit. It will be one suited to the sphere in which the spirit is to abide—as bird to air, fish to water, and beast to earth—so shall it be in the resurrection. The body will be one adapted. A celestial body. Incorruptible, glorious, powerful, spiritual! One like the body with which Christ arose. Certainly one's superlative ambition will be satisfied when he awakes in such a likeness.

**Review.**

The successive paragraphs are essentially pictorial. It is all a radiant panorama. Any attempt to literalize it spoils the fine spirit of it all. The book has a motive. It is to reveal the personality and power of God; to show the material universe as an expression of his mind and a creation of his will; to make plain to him man's own constitution and his relation to God and earth. The form is singularly effective.

Michael Angelo dipped his pencils into the Book of Genesis when he overlaid the ceiling of the Sistine Chapel with its priceless frescoes. Any other cosmogony would have marred that ceiling with incongruous shapes of man's wild fancy or wilder fear. In place of that one sees the ineffable face and form of the Eternal Father bending to his creative activity. Each successive panel matches its respective paragraph.

Whether the story of man's sin be accepted as literal history or a vivid

pictorial and poetical description of man's early struggle with evil, is of little practical importance. To all intents results are the same whether man is a "fallen" being or one struggling up through evolution to an ethical and spiritual life.

The story of Cain and Abel is the man's first essay at worship; success and failure in it. The vivid picture of the Ark and Flood rivets the most careless eye. Ark spells salvation. Flood spells retribution.

A great face greets one on the next page of this album of the Bible. Abraham, "Exalted Father." First emigrant impelled by religious motives undertaking a journey for conscience sake. Over against this benignant countenance appears the face of selfish, luxurious Lot. One goes to oblivion and the other becomes the "father of nations" and "friend of God." Abraham's disinterested and skillful intercession for Sodom is such a display of early altruistic spirit as to cause pleasant surprise.

The entrance of the guileless Isaac upon this eldest and sweetest of all pastorals makes one of its pleasantest features. Meditative and placid his spiritual life reaches a higher level than that of his father, and his ethical progress is further marked by his strict monogamy.

Next comes the repulsive picture of the unbrotherly conduct of brothers. The stolen blessing follows the birthright bought by a trick and for a song. The deadly wages of sin has no more graphic picture than in this incident. Esau lives to ineffectually lament his despising of his birthright. Rebekah loses both of her sons at once. Jacob becomes the frightened fugitive, the forty-year exile. The deceit he practiced on another is practiced on him in turn, affecting the dearest relationship of life.—Western Christian Advocate.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

**F. J. CHENEY & CO., Toledo, O.**  
 We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

**WALDING, KINNAN & MARVIN,**  
 Wholesale Druggists, Toledo, O.  
 Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

The resurrection of Christ was the keystone in the arch of redemption, without which the whole structure must have been a stupendous failure. In vain were His bloody sweat in the garden, and His dreadful agony and death on the cross, if He did not arise from the dead. No man appreciated this great truth as did Jesus Himself. He said: "Thus it is written, and thus it behooved Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." He said to the two disheartened disciples, "O fools and slow of heart to believe, ought not Christ to have suffered these things and to enter into His glory?"—Selected.

Argo Red Salmon is caught in Bering Sea among the icebergs. That is why the flesh is so firm, and the flavor so delicious.

Most makers of lamp-chimneys don't mark their wares—possibly they are ashamed to.

If I didn't make as good chimneys as I do, I wouldn't mark mine either.

I mark mine "MACBETH"—my own name—because I am proud to be known by them.

My Index—it's free—tells other reasons why my lamp-chimneys are marked and why I am proud to put my name on them. May I send it to you?

Address, MACBETH, Pittsburgh

Love is a thing of boundless capacity. It announces itself as something eternal. It stands at the doorway of the sepulcher, and, lifting its tear-wet eyes towards the blue sky, says to the object of its love, Good-bye, but only for a little while. We shall meet again.—Selected.

"There is no fact of redemption better authenticated than the resurrection of Christ. As well doubt that He lived or died as to doubt His resurrection."

The life that has been disciplined by sorrow is courageous and full of gentle and holy love.—Anna Robertson Brown.

Are you discouraged or disheartened? Then "count your many blessings." Seek to help some one less fortunate than yourself.

We are made happy in helping others.

When we allow our best life to unfold and express itself in word or deed, or go out from us as pure influence, we grow like God, whose utterance creation is. And always we find it more blessed to give than to receive. We are ourselves served best by serving others.—C. G. Ames.

## ARTISTIC -- WINDOWS

**FOR YOUR CHURCH**  
**FOR YOUR HOME**

We manufacture all kinds of rough and ornamental Art Glass set in either lead, white metal or copper. Our windows are designed by high class artists and built in a modern and completely equipped plant by experts of long experience. Only the best materials are used and workmanship is guaranteed.

We do our own designing, leveling and plating, and can save you money. Let us furnish you estimates.

## HIGH POINT ART GLASS CO.,

**High Point, N. C.**

W. G. Bradshaw, Pres.  
 J. Elwood Cox, Vice-Pres.  
 Dred Pearce, Treas.  
 Frank Wineskie, Secretary.  
 D. Ralph Parker, General Manager  
 3-21-13t

**"IS THE BEST."**  
 Write for Catalogue  
**Piedmont Business College.**  
 Lynchburg, Va.  
 3-1-1907-100t

**POSITIONS SECURED or MONEY BACK.**  
 Learn BY MAIL or AT one of

## DRAUGHON'S

**PRACTICAL BUSINESS Colleges.**

28 Colleges in 16 States. 18 years' success. INDORSED by BUSINESS MEN. 70,000 students. **FREE** literature. Write to-day for it.

Raleigh, Knoxville, Columbia, or Nashville



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Statesville District, at Cornelius, May 2-5.

Greensboro District, at Liberty, June 30.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Mt. Airy District, at Wilkesboro, May 16-19.

### Familiar Fallacies.

Webster defines a fallacy as "that which misleads the eye or the mind; deception; mistake." I am thoroughly convinced that there are many comparatively well-meaning and good people in our church, who have arrived at conclusions about the support of the ministry financially, that are radically wrong.

\* \* \*

Very many seem to labor under the delusion that the money received by the preacher is a gift. That he is an object of charity—a sort of pauper to receive the crumbs that are thrown to him by the uncertain whims of the benevolently disposed, and that what he does receive is "free, gratis, for nothing." This is a most egregious blunder. The preacher earns every dollar paid him, and many more. No class of people in the world, work for less pay than preachers, in proportion to the kind of work done. I once heard a steward in approaching a man for quarterage say, "Well, I've come around begging today." No self-respecting preacher wants any steward to beg anybody for anything for him. He just wants him to collect some debts that are past due.

\* \* \*

Many are careful to inquire about the size of the garden, and how large the parsonage lot is, hinting, if not saying in so many words, that the preacher should make part of his support. These same ones are the very first to note and complain of the kind of service he is giving when he neglects his pastoral work, and his preparation for the pulpit, to do these outside things. To spend more time with gardens and truck-patches or any other secular pursuits than is necessary for physical exercise, is to take that much from the amount and quality of the work that he has vowed solemnly before God that he "will devote himself wholly" to. "It is not meet that we should leave the word of God and serve tables," or commit the crime of perjury. There is the secret of many failures. Rather than bring reproach on God's cause by debt, or let his wife kill herself by overwork, many a high-souled Methodist preacher has neglected his study

and pastoral work in order to cultivate the garden, milk the cow, cut the wood, and do the chores generally, and thus had little or no time left to do the work assigned him. He thus falls into the class that reach only the low level of mediocrity. In many cases of this kind, an addition of \$100 more to the scanty pittance received would have untied his hands, lifted a burden of anxiety from his heart, and the charge would have been richly blessed in the superior work done by him. This state of things solves the problem, in part, of the mystery of the existence of what is known as "gum logs." Full many an underfed, under-paid, over-worked, disheartened, discouraged itinerant Methodist preacher, illustrates the truth of that portion of Gray's immortal Elegy which says: "But knowledge to their eyes her ample page,

Rich with the spoils of time did ne'er unroll;  
Chill penury repress'd their noble rage  
And froze the genial current of the soul."

\* \* \*

Another fallacy that does serious damage is the notion that it is just as well to wait till about the close of the year to pay anything. This necessitates that direful practice by which many a well-meaning soul has been wrecked, viz: going in debt. Money paid in the early part of the year is worth, and will buy from 10 to 25 per cent. more than if it is kept back and used to pay debts of 6 to 10 months standing. It takes that much more to buy goods on long credit. This does not take into account the relief from anxiety, and from the burden and embarrassment resulting from debt.

\* \* \*

I have known some otherwise clever and well-disposed persons, who would not pay any preacher until he visited them. This is a very narrow way to do. Take the average circuit; it has from 200 to 300 families some one or more of which are members of our church. It embraces often territory 10 to 20 miles long and 5 to 10 miles wide. It is not uncommon for the membership of a charge to be scattered over territory embracing 50 to 75 square miles. For the pastor to spend the night or take a meal (any other kind of visit is not appreciated) at every home, would give reason for his wife to enter suit for divorce on the ground of abandonment. Any God-fearing man wants to do all the pastoral visiting he can, but some people never accept any excuse or reason for the non-performance of this kind of duty. I am glad that our intelligent laymen are waking up to the importance of this subject.

- P. J. E.

### Some Neglected Things.

While we rejoice in the general prosperity of our church in Western North Carolina we realize that some important matters are neglected, both by preachers and laymen. Particularly is this true on circuits and missions. We note among these first

### The Church Conference.

The discipline provides that "all the members of the church \* \* \* shall come together once a month, or once at least every three months \* \* \* to hold a church conference, etc." It further provides an order of business. The writer has been a regular attendant of his church for more than a score of years, but cannot recall as many as twenty church conferences, called by his various pastors. Frequently a preacher passes through the whole year without a single church conference.

Is it any wonder, then, that our church rolls get in bad shape? That

our finances are poorly managed? That prayer meetings are not kept up and our spiritual welfare suffers?

There are a few things which can be done legally only by the church conference. First, the election of a secretary to keep the records and register. This person must be elected annually. There is no provision for holding over. The register is often kept by the preacher in the absence of a secretary. But the pastor has no more authority to keep the register of the society than a bishop to hold a quarterly conference.

Second, the dropping of names of those lost sight of is the work of this conference; no other body or person has a right to take this responsibility. Persons whose names have been dropped may be restored by the church conference, but no preacher has this right. Next, the manner of raising pastor's and presiding elder's salary is left to the church conference. At these monthly or quarterly meetings the stewards should report what has been raised for this object, so the whole church may know.

The Sunday Schools, Leagues, prayer meetings, relief of poor may all be considered. Missions, conference collections and circulation of our literature all may receive due attention. How can any pastor afford to neglect such an important meeting? Pastor, have you held a church conference in each society this year? If not, plan to have them as soon as convenient. Brother layman, does your pastor fail on this line? If so, will you not stir him up? Tell him you want the conference at his next appointment and your church needs it. A presiding elder has as much right to neglect his quarterly conference as the pastor in charge a church conference at each church, as often as every quarter.

### The Love Feast

was once a very important feature among Methodists. But how seldom they are held! Our good Dr. Bays, when a presiding elder used to think his quarterly meeting was not complete without a love feast. Others will do well to follow his example.

### The Quarterly Fast.

Fasting is a duty clearly enjoined by the Scripture and required by our church. But how little observed! How sadly neglected! Brother A, in announcing the next quarterly meeting, did you call attention to the fast? Did you observe it yourself? Let us have a revival on this line.

### The Family Altar

needs to be rebuilt, or newly set up in thousands of Methodist homes. Many a steward or other member, who can make a long speech at a political meeting, or talk well in the board meeting, thinks he cannot read a chapter and pray in the presence of his family. This is a sad mistake. The Sunday School, League, missionary meeting, nor anything else can supplant the family altar. Reader, will you allow another night to pass without family worship? It is a duty you owe your church, your children and your God.

A. C. SHERRILL.

"Tobacco, in Any Form, is an Abomination."

Dear Bro. Blair: The above line, from your pen, was in the N. C. Christian Advocate of Jan. 10, 1907. I am glad you said it in those words. Please put that line at the head of a column every week. Tobacco injures health, shortens lives, weakens minds and wastes millions of dollars that ought to be spent in the spread of the Gospel. I cannot see how a Methodist can use it. For a Methodist promises to avoid "needless self-indulgence."

Yours forever,

A. D. BETTS.

Town Creek, N. C.

### Delegates to the St. Louis Educational Convention.

Some weeks ago the General Secretary of Education requested the presidents of all Annual Conference Boards of Education throughout our Church to appoint six or more delegates, lay and clerical, to the Educational Convention to be held in St. Louis, April 23-25, 1907, in connection with the annual meeting there of the General Board of Education. The General Board is not in a position to pay the expenses of such delegates, but it is believed that enough individuals may consent to come, even if they have to pay their own way, to make the occasion representative of the whole Church.

To this request some Boards of Education, through their presidents, have responded by selecting delegates; it is hoped that all Boards will respond. In conferences which have not taken action, it will doubtless be found necessary, owing to the shortness of time, for the presidents of the Boards to appoint delegates directly without calling their Boards together. In such instances we suggest that the president of each Board himself notify the persons whom he selects and that, upon the receipt of such notification, those who accept the invitation and intend to go write at once to Rev. T. E. Sharp, 4458 West Belle Place, St. Louis, Mo., informing him of their purpose to be on hand.

The local committee charged with getting reduced railroad and hotel rates have secured a one and one-third railroad rate on the certificate plan. Hotel rates have been secured ranging from \$1 to \$1.50 per day, one person in a room, European plan, or from 75c. to \$1.25 per day, two in a room. For further information write to Rev. T. E. Sharp, St. Louis, addressing as above.

J. D. HAMMOND,  
Secretary of Education.

### THIS TESTIMONY

Will Surely Interest Many Readers of This Paper.

James G. Gray, Gibson, Mo., writes about Drake's Palmetto Wine as follows: "I live in the Missouri Swamps in Dunklin county and have been sick with malarial fever, and for fifteen months a walking skeleton. One bottle of Drake's Palmetto Wine has done me more good than all the medicine I have taken in that fifteen months. I am buying two more bottles to stay cured. Drake's Palmetto Wine is the best medicine and tonic for Malaria, Kidney and Liver ailments I ever used or heard of. I feel well now after using one bottle."

A. A. Felding, Knoxville, Tenn., writes: "I had a bad case of sour stomach and indigestion. I could eat so little that I was 'falling to bones' and could not sleep nor attend to my business. I used the test bottle and two large seventy-five cent bottles, and can truthfully say I am entirely cured. I have advised many to write for a free test bottle."

J. W. Moore, Monticello, Minn., makes the following statement about himself and a neighbor. He says: "Four bottles of Drake's Palmetto Wine have cured me of Catarrh of Bladder and Kidney Trouble. I suffered ten years and spent hundreds of dollars with the best doctors and specialists without benefit. Drake's Palmetto Wine has made me a well man. A young woman here was given up to die by a Minneapolis specialist, and he and our local doctor said they could do no more for her. She has been taking Drake's Palmetto Wine one week and is rapidly recovering."

The Drake Co., 307 Drake building, Wheeling, W. Va., will send a test bottle of Drake's Palmetto Wine, a purely vegetable compound, free and pre-



paid to any reader of this paper. A letter or postal card is your only expense to get this free bottle.

#### Kigensetsu in Kwansei Gakuin a Great Day For Christ.

By Rev. J. C. C. Newton, D. D., Kobe, Japan.

Brother T. H. Haden, our chaplain, had invited Brothers Hinohara and Akazawa to conduct evangelistic services in the school. All felt that the student body needed a religious quickening, in fact, many of the day students knew but little about Christianity. Plans for personal work were laid beforehand and carefully carried out. There was earnest praying for a week by the Christians. The two preachers came in the Spirit of the Lord, the Holy Ghost's presence was manifest from the first in the deep seriousness among the boys. Consciences were touched and many confessed their sins.

The great day was on Kigensetsu, the anniversary of Jimmu Tenno's accession 666 B. C. After the Imperial Rescript was read and the Kimi ga yo was sung, all in due form. Brother Hinohara stepped to the platform and preached to the whole school in great boldness of spirit. The night before there had been a gracious visitation to many hearts and so at the close of this sermon we saw a great sight. Sixty or more students stood up and gave in their names as inquirers; sixteen asked for baptism direct. All these are to be immediately organized into seven probationers' classes. I have never known more hearty co-operation on the part of teachers and Christian students. Our Theological students rendered important service in the line of personal work.

We are all rejoicing and the religious outlook of the school was never brighter.

#### Trinity College Notes.

Arrangements have been made to hold a debate April 26th between members of the Sophomore class. Hon. Jas. H. Southgate, president of the Board of Trustees, offers each year a set of books to the student who is judged the best debater in this contest. The following students will take part in this debate: From the Columbian Society: R. C. Goldstein, E. W. Knight, N. A. Briggs; from the Hesperian Society: J. M. Hays, L. Herbin, J. A. Livingston and L. G. White.

The Historical Society held its meeting for March in the history room Friday evening, presenting the usual program. Dr. Boyd presented the relics which were mostly literary, received by the society since its previous meeting. A paper was then read by Mr. E. R. Franklin on "The Instruction of Senators in North Carolina." Dr. Edwin Mims followed Mr. Franklin, speaking on "Some Old Southern Magazines."

The catalogue for the scholastic year 1906-07 will be ready for distribution about April 1.

The mid-year meeting of the Educational Board of the North Carolina Conference will be held in Durham on April 2 and 3rd. This meeting was authorized by the last session of the North Carolina Conference. The officers of the Board are: Chairman, Rev. A. P. Tyer, Washington, N. C.; secretary, Rev. L. S. Massey, Louisville, N. C.; the other members are: Rev. G. F. Smith, Rev. J. H. McCracken, Rev. J. D. Bundy, Rev. N. M. Watson, Rev. J. M. Ashby, Rev. J. M. Rhodes, Dr. J. C. Kilgo, Messrs. J. G. Brown, J. H. Southgate, W. L. Parsons, A. McA. Council, D. B. Zollicoffer, J. L. Borden, W. S. Blanchard, W. Springer, T. J. Jarvis. Besides the

members of the board it is expected that others interested in education will attend this meeting.

There has been recently added to the equipment of the law department sets of the reports of the highest courts of New York, Massachusetts and Michigan. These volumes have just recently arrived at the library and are now being catalogued.

#### Tithing.

"Should We Pay Tithes Now?" is the title of a sixteen-page pamphlet from the pen of Bishop Key which we have just read with interest. If anybody thinks that the Bishop is not a logician, he will be surprised on reading this pamphlet. The question of tithing is now being much mooted, and some high in ecclesiastical circles have animadverted against the system as antiquated and not at all obligatory today. The Bishop gives them some hard nuts to crack. We are decidedly in favor of tithing as a financial method, whether the legal feature of it is binding upon us or not. It is systematic and certain. The other plan, or lack of plan, is spasmodic, uncertain, and altogether unsatisfactory. We know of nothing in the realm of ecclesiastical finances so invigorating, educating, comforting, and successful, as the adoption of systematic stewardship over one's income. It gives Church members a new sense of responsibility, a new idea of liberality, and a new relish for the "material" side of matters ecclesiastical.

Something is certainly needed, and the old Bible plan, re-endorsed by the Master, and in substance carried out by St. Paul, is, at least, worthy of a present-day trial. Those who have tried it are heartily in favor of it. Let others bring it into their daily lives, and see, by actual experience, if the setting aside of a certain part of one's income for the gospel is not full of new interest and power. Read Bishop Key's pamphlet. Smith & Lamar handle it, and sell at five cents each, twenty-five cents per dozen, seventy-five cents for fifty, and one dollar and forty cents for one hundred, prepaid. Order from Nashville, Tenn., or Dallas, Texas.—Midland Methodist.

HARRY ST. GEORGE TUCKER, President,

## Jamestown Exposition Company

INCORPORATED MARCH 10, 1902.

#### BOARD OF GOVERNORS:

G. Brooks Johnston, Chairman,  
C. S. Sherwood, Vice-Chairman.  
T. S. Southgate,  
W. E. Cottrell,  
J. Taylor Ellyson,  
Barton Myers.

G. T. Shepperd, Secretary.  
Nathaniel Beaman, Treasurer.  
Barton Myers, Auditor.  
T. J. Wool,  
D. D. Batchelor, General Counsel.  
R. L. Payne, M. D., Med Director.

Norfolk, Va., 2-20-'07.

Mr. Chas. M. Steiff,  
Baltimore, Md.

Dear Sir:—It gives me pleasure to inform you that the Board of Governors of the Jamestown Exposition Company, acting on the recommendation of the Bureau of Music, after investigation of pianos of the highest grade, have selected the Stieff Piano as the Official Piano of our Exposition. We will require a number of your concert grand pianos.

Respectfully,

C. BROOKS JOHNSTON,  
Chairman Board of Governors.

#### Do Not Experiment

with any skin disease, but get Tetterine and keep it in the house. It will save doctor bills and keep you from having any of those stubborn diseases, Tetter, Ringworm, Itch, Erysipelas, Eczema, Itching Piles, Etc. If your druggist doesn't keep it send 50c. to J. T. Shuptrine, Savannah, Ga.

### Victory Over Riggs Disease

By an original and simple method of treatment.

By B. F. ARRINGTON, M. D., D. D. S.,  
SPECIALIST

GOLDSBORO, N. C.

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recently developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired  
CORRESPONDENCE INVITED.  
3-7-13t.

### Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

#### GREAT HALF RATE OFFER.

Success, independence and probable FORTUNE guaranteed. Don't delay; write to-day.

The GA.-ALA. BUS. COLLEGE, Macon, Ga.

#### An Open Letter

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours,

F. A. GENNETT, Nelson, Ga.

## Chills and FEVER

And all other forms of Malaria are speedily cured by ELIXIR BABEK. For sale at all drug stores. 50c. a bottle. Prepared by KLOCZEWSKI & CO., Washington, D. C.

UNLIKE OTHER BELLS  
BLYMYER BELL CHURCH BELLS  
SWEEPER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## North Carolina Men

YOU HAVE A CHANCE TO HELP

## HOME INDUSTRIES

By becoming a stock holder and partner in the

### Carolina Paper Pulp Company

who are offering \$100,000.00 worth of their non-assessable capital stock for public subscription, in amounts of \$100 and up. This Company's bright prospects should make this stock pay dividends of over 20 per cent. yearly.

Stock can be bought for CASH, or monthly payments.

Write TODAY for our "booklet" about ourselves—its free.

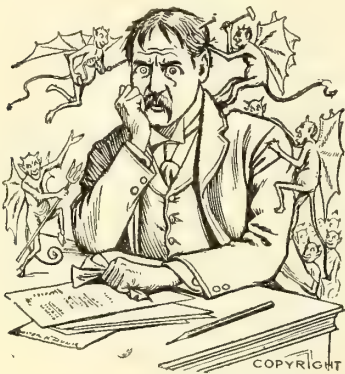
CAROLINA PAPER PULP COMPANY (Inc.) NEW BERN, N. C.



## Endorsed by the County.

"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

**HICKS' CAPUDINE**  
CURES ALL  
ACHES AND  
NERVOUSNESS  
TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 18-11

This is the way a man feels when his property burns and he has no insurance. Very truly.

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Do You Want a Teacher?

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.

**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-tr (a)

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

may 14, '95. W.C.

**EPWORTH ORGANS**

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.


**WILLIAMS ORGAN & PIANO CO., CHICAGO**

**King's Business College**  
(INCORPORATED)

Capital Stock, \$20,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address: **KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C.** (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-17

**THIS GOLD DRING**  
SOLID  
for selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co., Room 44, Chicago, Ill.



feb 7-11

# Our Little Folks.

## At Easter Time.

The little flowers came through the ground

At Easter time, at Easter time;  
They raised their heads and looked around,

At happy Easter time.

And every pretty bud did say;

"Good people, bless this holy day,  
For Christ is risen, the angels say,  
At happy Easter time."

'Twas long and long and long ago,  
That Easter time, that Easter time;  
But still the pure white lilies blow  
At happy Easter time.

And still each little flower doth say:  
"Good Christians, bless this holy day,  
For Christ is risen, the angels say,  
At blessed Easter time."

—Youth's Companion.

## Hugh's Easter Offering.

When Miss Cullen spoke to her Sunday-school class about their Easter offering, she said:

"You know we are trying to pay the debt on our church, and we all must try to have a large offering for our class. But I want what each of you give to be the result of some self-denial or something which you have earned yourself."

All the boys were devoted to Miss Cullen, and they promised that they would try hard to have a fine offering.

They were talking it over a few days later when they met to play in the carriage house at Otto Lane's home.

"What are you all going to do?" asked Tom Bellows. "Father is going to pay me fifty cents a week to help down at his store."

"I am going to save nearly all the spending money that grandpa gives me," said Ben Miller.

Otto said: "I am going to save most of my spending money, too."

Another boy said: "Mother is going to pay me to keep the back yard in order."

And nearly all the boys told of some way by which they expected to have a good sum for the Easter offering.

Hugh Allen thought that he was the only one who had not some plan in view; but as he was going home from Otto's he found that he was not. Will Bent was walking his way.

He asked: "What are you going to do for the offering, Hugh? I don't believe that I can have one. I never have any spending money, and I know the folks at home can't afford to pay me for working about the place."

"I don't know yet," replied Hugh.

Hugh did not know any better during the days that followed. Since the death of his father, two years before, money had not been plentiful at his home.

"I just guess that I'll have to give up the thought of helping," he thought. "I've been to ever so many stores to see if I could run errands for them or something, but no one wants me. I'll not say anything about it to mother; it'll only worry her."

At Sunday-school next Sunday all the boys were eager to tell Miss Cullen what a splendid offering they expected to have—all except Hugh and Will Bent.

"I believe I'll try some more stores to see if they want an errand-boy," thought Hugh, that week. He did so, but without success.

He was walking home the next Saturday morning from an errand for his mother. As he was going along High street a florist wagon filled with potted plants was just stopping in front of a large house. The driver jumped down.

"Here, sonny," he called out, "don't you want to earn a bit of money? Just come and help me carry these plants into this house."

Hugh went quickly up to the man. "Yes," he answered, eagerly. "I'll help you."

"All right. You begin with the small pots. Be careful not to break any."

When the plants had been carried to a conservatory at the rear of the house, and arranged on shelves awaiting them, the man said:

"You work very well. How old are you?"

"Eleven, sir," answered Hugh.

"You are pretty stout for your age. Now, I want a boy to help be about my greenhouses an hour or so every day. The boy I had has moved away. I suppose you go to school? Well, you can come after it is out. I'll pay you a fair price. You ask your mother about it."

Hugh's eyes shone. Here was a chance for money for his Easter offering.

"My mother will let me, I know," he answered, eagerly.

"All right. Just jump in and drive home with me. It isn't far. You will know then where to come on Monday."

When Hugh got home he told his mother about the Easter offering, and his engagement to work for the florist.

"Isn't it fine? He gave me a quarter for carrying in the pots, and he's going to pay me a dollar and a half a week."

"I am very glad for you to have such a chance," returned his mother.

Hugh found his work very pleasant. And he was very proud when he received his first week's pay.

"I guess I'll have as big an offering as any one," he reflected.

One afternoon, as he was on his way to the florist's he met Will Bent. Hugh told him about his work. "I'll have a fine offering," he said proudly.

"I'll not have a cent," said Will gloomily. "I can't find anything to do."

"That's too bad," returned Hugh, as he ran on.

"I am lucky," he thought, complacently. "We'll all have a big offering except Will."

Somehow he could not help thinking about Will all the time he was at work. An idea came to his mind.

"But, of course, I can't do it. I want a big offering—I want as big a one as the others have."

But the idea would not leave him. "Of course, it will be pretty hard for Will when the rest of us are handing in our money. He won't have any. But of course, I can't help it."

But he felt that he could help it. He met Will the next day. "Are you still working?" he asked Hugh, wistfully.

"Yes," answered Hugh, and he was passing on, but turned suddenly, and said:

"See here, Will, how would you like to help me, and we'll share the money? You will have a good little bit of Easter. There are four weeks yet. I know the florist will be willing; he's an awfully nice man."

"O Hugh! May I? How good of you! Say, Hugh, you're a brick."


"Come on with me, now," returned Hugh.

When, on Easter day, Miss Cullen said, "I am proud of my boys," Hugh felt very happy. His offering was not as large as some of the others, but Miss Cullen had said, "You have all done your best, and it makes no difference that some of you have less than the others."

"I am glad I did it," thought Hugh. "Will is so happy! It would have been dreadful if he hadn't any. And wouldn't I have felt mean?"—Selected.

Argo Red Salmon is not only Pure Food, but it is the cheapest and most nutritious food in the country.

**Head High Tobacco**



can easily be raised with regular, even stands, and of the very best grade, for which the highest prices can be gotten at your warehouse, or from tobacco buyers if you will, a few weeks before planting, liberally use

## Virginia-Carolina Fertilizers.

Use them again as a top dressing, or second application. These fertilizers are mixed by capable men, who have been making fertilizers all their lives, and contain phosphoric acid, potash and nitrogen, or ammonia, in their proper proportions to return to your soil the elements of plant-life that have been taken from it by continual cultivation. Accept no substitute.

## Virginia-Carolina Chemical Co.,

Richmond, Va. Atlanta, Ga.  
Norfolk, Va. Savannah, Ga.  
Durham, N. C. Montgomery, Ala.  
Charleston, S. C. Memphis, Tenn.  
Baltimore, Md. Shreveport, La.

# The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address

**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

# Eruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

## JOHN A. YOUNG, Prop.,

**GREENSBORO NURSERIES,**

Greensboro, N. C.



## The Farm and Garden.

### Spray for Apple Trees.

The solution to be used is the Bordeaux mixture, with Paris green added. Make as follows:

To make 50 gallons.

Blue stone, 5 pounds, stone lime, 5 pounds, Paris green, 5 ounces, water, to make 50 gallons.

To make 10 gallons.

Blue stone, 1 pound, stone lime, 1 pound, Paris green, 1 ounce, water, to make 10 gallons.

The blue stone and Paris green may be had of any good druggist and are not expensive.

Place the blue stone in a cloth sack and hang in a tub or keg of water so that it is just below the surface. (This may be done the evening before the spraying is to be done so it will be dissolved by morning.) When the blue stone is dissolved, add water to make twenty-five gallons. Keep this blue stone solution in its own separate barrel. It will keep throughout the spraying season and may be used as needed.

Slake the lime in a separate tub or keg, and add water to make twenty-five gallons. Keep this lime solution in its own separate barrel, and it will keep through the season and can be used as needed.

When ready to spray, take equal parts of these two solutions and pour them together into a third barrel or keg, straining it through a sack or fine wire screen at same time to remove all sediment. This gives us the Bordeaux mixture, to which we add Paris green at the rate of one ounce to each ten gallons of the solution. Mix it first with a little water to thoroughly wet it, then wash it into the barrel with the mixture and stir thoroughly. It is now ready to apply, and should be used the same day.

### How the Spray is Applied.

The apple trees should be sprayed three times with this mixture.

1. Late winter or early spring before buds burst.
2. Immediately after the great bulk of blossoms have fallen.
3. Two weeks after the second application.

Spray with absolute thoroughness—wet every leaf and every fruit. Keep up a good pressure on the spray pump so that the mist shall be fine and penetrating. Stir the mixture every five or ten minutes. The hose on the pump should be long enough so that the nozzle can be placed within two or three feet of every part of the tree. Keep the nozzle moving about so the spray shall be evenly distributed, and while there must be no lack of thoroughness, the solution should not be thrown on in one place until it runs off in streams. Always keep the liquids in wooden receptacles.

Follow these directions explicitly, making no modification or changes to save time or work; do the work carefully with a good spray pump, and if the season is an average one you will be satisfied with the result.

### For Peach Trees.

The solution to be used is Bordeaux mixture, made more dilute than that used on apple so as not to injure the tender peach foliage, and poisoned with arsenate of lead which does not burn the leaves so much as Paris green would do. Make as follows:

For 50 gallons.

Blue stone, 2 1-2 pounds, stone lime, 5 pounds, Arsenate of lead, 4 pounds, Water to make 50 gallons.

For 10 gallons.

Blue stone, 1-2 gallon, stone lime, 1 pound, arsenate of lead, 10 ounces, water, to make 10 gallons.

The blue stone may be had of druggists, but the arsenate of lead must be ordered from a distance. We are getting ours this season from the Adler Color Chemical Works, 100 Williams street, New York City. It comes in a paste or thin putty-like form in wooden buckets holding five pounds each. If impracticable to get the arsenate of lead, use Paris green at rate of three ounces to fifty gallons, or only a little more than one half ounce for ten gallons. But it should be remembered that even in this small quantity there is a risk of Paris green injuring the foliage, and the good effect is not so apt to be satisfactory as with the arsenate of lead at the strength stated.

The mixture is prepared exactly in the same manner as described for the apple. The arsenate of lead paste is first dissolved in a little water in a pail and then washed into the mixture.

**How to Apply Spray to Peach Trees.**  
The trees should be given four treatments, as follows:

1. Late winter or early spring before buds start.
2. Within a week after the blossoms have fallen.
3. Two weeks later.
4. When fruit is two-thirds grown.

Use the same care as to thoroughness that has been advised for the apple. The best method of growing peaches is to head the trees low, and if this is done, spraying can be very thoroughly done. Strain the mixture carefully, spray with a good pump, throwing a fine mist.

But the spraying of peaches is always a delicate operation and we cannot count so certainly on results. The foliage is so tender that they cannot stand solutions strong enough to be absolutely effectual in warding off fungus disease or insects. Furthermore, the Curculio (the cause of worms in the fruit of the peach) feed so little on exposed parts of the plant that at best only a part of them are combated, is so swift and so insidious in its work that with hot, damp weather for a few days the fruit will often rot in spite of the utmost care and thoroughness in spraying. Many peach growers make a regular practice of spraying, and while they will often get excellent results, there are some years when it makes no perceptible difference.

### The Touch That Heals.

Is the touch of Bucklen's Arnica Salve. It's the happiest combination of Arnica flowers and healing balsams ever compounded. No matter how old the sore or ulcer is, this Salve will cure it. For burns, scalds, cuts, wounds or piles, it's an absolute cure. Guaranteed by all druggists, 25c.

"The fact of the resurrection of Jesus Christ is both Scriptural and reasonable. It is not a solitary event in the history of our Lord, but the crowning miracle of a series, running through His eventful life."

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS  
**THE AMERICAN WELL WORKS**  
CHICAGO, ILL. - CHICAGO, ILL. NAT. BK. BLDG.

sep 20-11

## ON RECEIPT OF \$1.00 ONLY.

We will ship you by freight, on receipt of \$1.00, this sterling Ball-Bearing, High-Arm, Drop-Head Sewing Machine. A machine cheap at \$30.00, and often sold for more. For a short time we are introducing it into each community at the low price of \$13.94, with 75c extra if you wish attachments. Your freight agent will allow you to examine the machine fully. If you find it perfectly satisfactory, pay the freight agent the balance of \$12.94 and charges, and take machine. If not as good as any \$30.00 machine, return at our expense and get your dollar. We will do still more. If, after you have tried the machine for one month it is not all right, return to us and get your money and freight charges. We ask the \$1.00 in advance simply to keep away idle inquirers. Isn't that business and a fair proposition?

**We Offer You for a Short Time a \$30.00 Machine for \$13.94**

It is a \$30.00 machine in long wear, in light running, in beautiful appearance, and in doing good work. Handsome oak wood work, fine carved front, center and side drawers embossed. The head of the machine is attractive in appearance. The arm is large and has a clear space under it, to allow any work to be handled with ease. The stand is ball bearing, the balance wheel runs on 2 sets of 11 steel balls, similar to the best grade bicycle. It has an automatic lifting device and belt replacer. Weight 120 pounds.

### OUR GUARANTEE

We bind ourselves to make good without argument, any defect in material or workmanship, that may appear within ten years from date of purchase.

We ship from either our factory in Illinois or from Richmond, and we refer you to the editor of this paper and to the Bank of Richmond, with capital and surplus of \$1,450,000.00, as to our reliability. Write at once before this offer is withdrawn.

**The Spotless Company, Inc.** 102 SHOCKOE SQUARE  
RICHMOND, VIRGINIA

feb 21-13 to nrm

## J. S. SCHOFIELD'S SONS CO. High Grade Machinery Manufacturers



Plant Covers Seven Acres.

Engines; Boilers; Tanks and Towers; Smoke Stacks Etc.; Saw Mills; Mill, Machinists', Engineers' and Steam Fitters' Supplies; Cane Mills; Syrup Kettles. WE INVITE CORRESPONDENCE.

**J. S. SCHOFIELD'S SONS CO.**  
MACON, GEORGIA.

**! This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**

**308 1-2 South Elm Street,**  
**Greensboro, N. C.**

PHONE 163

## A Genuine Red Cedar Bucket after 22 years use was repaired by us

and is good for 22 years more.  
Some that we made in 1866 are still in service.  
Ask your dealer for our ware or write direct to  
**Prewitt-Spurr Mfg. Co. Nashville Tenn.**

2-14-26 to ew

## Dr. Brown's Magic Liniment

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands, and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

In writing advertisers mention N. C. Christian Advocate.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Two Notable Receptions.

It was a matter of deep regret that we were unable to accept invitations from the Woman's Auxiliary and the Margaret Foster Missionary Society of West Market Street church, Greensboro, to attend the annual receptions, given, one on the afternoon and the other on the evening of the same day. We give below the brief accounts that have been sent to us, and hope that other societies may thereby be encouraged to go and do likewise.

Dear Mrs. Crawford: Our "annual reception" this year was such an enjoyable affair I wondered if we might not pass the idea on. To begin with, the entrance room downstairs was made inviting by rugs, chairs and couch and a very cordial reception committee who greeted the guests and pointed the way upstairs. Here first a committee served tea (iced tea from a punch bowl) as being in keeping with the China idea made prominent in all the decorations. Next guests were greeted by the hospital corps, represented by ladies dressed as trained nurses around a table filled with medicine paraphernalia in appearance, in reality small boxes and bottles of candy, with a large placard back of it advertising "The Soochow Hospital." At the door of the ladies' parlor they were met by the officers of the Auxiliary and turned over to young ladies in Chinese dress who conducted them to the table of Chinese curios borrowed for the occasion, then around the room where at intervals were placed placards with information concerning the different schools in China under our Woman's Board. Later they were ushered into the League rooms, seated at tables and served with a salad course and coffee.

Of course we chose China schools and hospitals and Chinese decorations because our missionary is in that field. The plan is capable of elaboration or simplifying, and it not only furnished delightful social intercourse but awakened interest and gave instruction, for no one could come in and make that round without being pretty well posted as to the work in China as regards schools and hospital.

The Margaret Foster Missionary Society has just closed another year's work. We found from the report we had not gained in numbers. Our active membership roll still stands at forty-four members. While this is a great regret to us, when we look around us and see so many young people capable of doing so much, and know there is the "better part" that they might have chosen, which would sweeten and broaden their own lives and bring blessings to those in the far-off lands, still we do feel grateful for one thing, and that is the active membership this year means what the name implies, active work on the part of all the members. Some few were faithful only in attending the meetings, but most of them entered into the spirit of the work and helped.

We had a president who was earnest and made the meetings interesting and helpful. Our secretary was especially well qualified for reporting the meetings, and never missed a single one the entire year. Our treasurer was a very capable bookkeeper and collected the dues quarterly, which is quite a help in closing up the year's work.

The chairman and treasurer of the Margaret Foster Memorial Fund re-

ported the amount of \$750 raised in full and while it was not collected quarterly as we attempted to do, we feel very grateful that each quarter showed up much better than last year. In all we have had a fine year's work and we feel that the thing that did the society the most good this year was the way in which our pledge was raised. We obtained a complete list of the members of the young people of our church from our pastor and found there were about three hundred in our church. We divided up this list and asked each one of the active members to take a list and visit, some time during the year, in an earnest and quiet way, every name on her list and ask them to join and take an active part in our work, and if they could not be influenced to give of their time to this, then to tell them of the work we were trying to do in supporting a missionary and ask them to help as much as they could in that and thereby become a member of our honorary roll. In no instance would we dictate to them what they should give, but left it with them as to how much they would like to give, and the result was that all the girls that took out a list to raise thirty dollars came back with the full amount, and some double the amount, and all gave a glorious report of doing the work. In answer to a question, as to how she got along with her list, one girl who said in taking it she wanted to help, but knew so few people, and felt that she was not the one to try, replied that all she had to do was just to let the young people know what we were doing and they wanted to help. She had all of her thirty dollars collected before our last meeting and five dollars over. After we saw our pledge was in sight and could be sent off by the required time, we decided to give all the young people of the church a big reception on the last day of February and let those who were not with us in our last Sunday afternoon praise service, meet with us and rejoice over the year's work in a social way.

The Woman's Foreign Missionary Society met in the afternoon of that day at the church and kindly left their rooms arranged for our pleasure that night. They had them decorated in a very interesting manner. The reception hall downstairs was beautified with ferns and palms, and a reception committee of bright smiling girls greeted the guests as they arrived and sent them on upstairs. At the head of the stairs they were met by a corps of nurses in white caps and uniform who took them into the Soochow hospital to prescribe for them. There they found themselves surrounded by pictures of the hospital building, and equipments and information concerning them. In the center of the room was a table full of labeled bottles of pills and a pyramid of pill boxes. As the guests approached this table one of the nurses would begin diagnosing the case by counting the pulse, while another nurse would read from the label of the bottle, until the right diagnosis was read. Some of the labels read for "a guilty conscience," others, "one every hour until a missionary spirit is created," "one every day until you join the Margaret Foster Missionary Society," and so on. Much merriment was created over this, and especially so when the nurse would get hold of the hand of a bashful young man. We had some cases that were so far gone we had to call in assistance from Doctor Detwiler and hearty peals of laughter would fill the room when he would make

## No more Alcohol

As now made, Ayer's Sarsaparilla does not contain the least particle of alcohol in any form whatever. You get all the tonic and alterative effects, without stimulation. When a stimulant is needed, your doctor will know it, and will tell you of it. Consult him freely about our remedies. We have no secrets! We publish the formulas of all our preparations.

J. C. Ayer Co., Lowell, Mass.

### SUCCESSFUL



## SOUTHERN LIFE & TRUST CO., GREENSBORO, N. C.

The Southern Life and Trust Company, of Greensboro, N. C., began its life insurance business on July 1st, 1903, with a surplus for the protection of its policy-holders of \$200,000 00. On January 1st, 1907, its surplus to policy-holders was \$325,000.00. The Company has this record to show for its three and one-half years operations, because it has refused to be drawn into the maelstrom of high-pressure competition. It has won its way to the commanding position which it occupies by steering a careful, conservative course.

**A. W. McALISTER, 1st Vice-President and  
Manager Life Department.**

them stick out their tongues for us.

After we had thoroughly convinced them they needed some of our medicine to make them well, happy and contented, we would pass them on to a bevy of pretty girls who were serving ice tea in the hallway. From there they were carried into the schools of China. Here they were taken care of by a half dozen Chinese girls, who conducted them through the different departments of the schools and gave them what ever information they desired.

When tired of school they were conducted into another apartment where they were served to ice cream and cake and entertained with music.

All in all, we believe the young people had the best time they ever had at one of our social meetings and we all came away rejoicing.

Ask your grocer for Argo Red Salmon, and do not accept any substitute. There is no finer Salmon packed.

### A Humane Appeal.

A humane citizen of Richmond, Ind., Mr. U. D. Williams, 107 West Main St., says: "I appeal to all persons with weak lungs to take Dr. King's New Discovery, the only remedy that has helped me and fully comes up to the proprietor's recommendation." It saves more lives than all other throat and lung remedies put together. Used as a cough and cold cure the world over. Cures asthma, bronchitis, croup, whooping cough, quinsy, hoarseness, and phthisis, stops hemorrhages of the lungs and builds them up. Guaranteed at all druggists. 50c and \$1.00. Trial bottle free.

New M. E. Church at Lewiston, Idaho

Lewiston, Idaho, March 8.—The contract for a church edifice that will cost exclusive of fittings, \$18,500 has just been let to Louis Dubray, a contractor of this city, by the building committee of the Methodist Episcopal church.

The building will be 105 feet long over all and 88 feet wide, making it one of the largest structures of the kind as well as one of the handsomest in the northwest. The seating capacity will be close to 2,000 people. The contract calls for completion in five months.

### A Vote of Thanks.

Messrs. Leak & Halladay:

Dear Brethren: In behalf of the ladies of West Market Street Methodist church we want to thank you for your beautiful and munificent gift.

We are always glad to assemble in our pretty "Ladies' Parlor," but the beautiful dress your kindness and generosity have given its walls, make it more than ever a "thing of beauty and a joy forever." Its cool green background with its panels of green and gold are exquisite in taste and coloring, and beautiful and restful to the eye. We would certainly recommend any person seeking highly artistic and eminently satisfactory work to call on your firm.

Words fail us to express our appreciation of your great kindness, but they will not fail in recommendation of you "in season and out of season."

Sincerely yours,

MRS. T. J. COPELAND,  
MRS. CHARLES H. IRELAND,  
MRS. G. W. WHITSETT.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

- Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.
- Charlotte District—Mrs. Plato Durham, Charlotte, N. C.
- Franklin District—Mrs. V. L. Marsh, Sylva, N. C.
- Greensboro District—Mrs. T. J. Copeland, Greensboro, N. C.
- Morganton District—Mrs. J. N. Payne, Morganton, N. C.
- Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.
- Salisbury District—Mrs. D. Atkins, Salisbury, N. C.
- Shelby District—Mrs. J. H. Separk, Gastonia, N. C.
- Statesville District—Mrs. James Anderson, Statesville, N. C.
- Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.
- Winston District—Mrs. T. G. Cozart, Winston, N. C.

## Notice of Annual Meeting.

The Woman's Home Mission Society of the Western North Carolina Conference will meet in its sixth annual session in Main Street church, Gastonia, Thursday, May 23d, and continue through Sunday, May 26th. Auxiliaries are urged to elect delegates at once, and send names promptly to Mrs. A. A. McLean, Gastonia. Visitors will be welcomed.

It is earnestly hoped that at least fifty visitors and delegates will attend so that reduced rates over the railroads may be obtained.

(MRS.) FRANK SILER, Pres.

(MRS.) J. H. WHITE, Rec. Sec.  
Statesville, N. C., March 21, '07.

## Pertinent Thoughts on Giving.

The article appearing in this issue "What Shall We Give" was written by Mrs. Ross, our Conference Treasurer. It is a clear and withal so forcible a presentation of the subject that we publish it with the prayer and the hope that it may lead many, very many to consecrate unto the Lord His portion.

We beg you each of you to read this carefully, prayerfully and not to dismiss it hastily, thinking it only the views of one woman. My dear sisters, it has a Scriptural basis, give it then the attention it deserves.

## What Shall We Give?

A recent writer says, "We desire our life to be a life of freedom, a life of noble service, a life of glad and happy labor for that which is highest and best. There is only one way to make it so, and that is to live it under the controlling power of the great price that has been paid for us. Acknowledge the Lord Jesus as our Savior, Owner, Master, King. Confess the greatness of our obligation to him. Confess that we never can repay it. And then give ourselves to Him to live as bravely, as purely, as faithfully, as nobly as we can in His name and for His sake."

We acknowledge Christ as our Savior in a way, but how about his being our Owner, our Master, our King? Do we acknowledge Him thus? Life is made up of the little things. We spend our time, our talents, our money, our all, in caring for ourselves. Selfish motives prompt us to nearly all we do. We forget our Owner and our obligations to Him and the life to which He has called us. We try to quiet our conscience by giving the little fragments of time and the pennies and nickles, with an occasional dime. We add up the amounts we have given and congratulate ourselves that we

have done so much. But do we estimate the amount we have left?

Why was it that the Savior commended the poor widow, who cast in two mites, more than those who cast in of their abundance? It was not for its monetary value but because of the self-denial, faith and love thus represented.

We read in Malachi these words: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation."

We think of this passage as applying to the people of that age. It applies to our nation today just as much as it did to those in the days of the Prophet. And the fearfulness of that accusation, robbing God!

Twice in Exodus, once in Deuteronomy, once in Leviticus, God commanded that "none shall come before me empty." The Jewish law required a tenth, and the Pharisees, against whom Christ pronounced a "woe," tithed even their vegetables, and Christ commended them for it. The law of the tenth has never been abrogated and some one has said, "Its observance by the followers of Christ can no more be set aside than the Sabbath."

One tenth belongs to God and it is our duty to as conscientiously give this to His cause as it is to pay our grocer or our market man. That much is His. Then the Jew had his various offerings known as burnt-offerings, meat-offerings, peace-offerings, sin and trespass-offerings, which have their place with us in Easter offerings, self-denial offerings and thank offerings.

Statistics show that the women of the United States spend in one year for kid gloves alone four times as much as for both foreign and domestic missions. What would be the result if every woman belonging to the Methodist Church would turn into the Lord's treasury one-tenth as much as she spends on herself? If the women of the Western North Carolina Conference would try this, what could we not accomplish?

We often pray, "Thy kingdom come," and is not this a solemn mockery unless we are doing all in our power to bring it about? He who spake worlds into existence could save this world without our individual help, but He, the all-wise, all-powerful God, has placed this honor upon you and me, to be a co-worker with Him in spreading His gospel—a work which the angels would rejoice to engage in. Why should we pray for Him to send forth laborers into the harvest or to loosen the purse strings of some one else to give liberally to support the missionaries, when we are unwilling to loosen the grasp on our won purses and cheerfully give of whatever means God has given us? When we have surrendered all to our Father to be used by Him for His glory, then it is that we can come boldly to a throne of grace and plead with Him to give us workers and give us means to support them; then it is that our prayers will be a great blessing to the work.

(To be Concluded.)

## Lost and Found.

Lost, between 9.30 p. m., yesterday and noon today, a bilious attack, with nausea and sick headache. This loss was occasioned by finding at all drug-gists a box of Dr. King's New Life Pills, the guaranteed cure for biliousness, malaria and jaundice. 25c.

## Typewriters — FOR THE — PREACHERS.

D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

## Quarterly Meetings.

### STATESVILLE DISTRICT—2D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	Feb. 9 10
Mooresville station.....	" 10 11
Mooresville circuit at Triplett's.....	" 16 17
Troutman circuit at Wesleys Chap.....	" 17 18
West End, Statesville.....	" 23 24
First Church, Statesville.....	" 24 25
Iredell circuit at Olin.....	Mar. 2 3
Clarksberry circuit at Macedonia.....	" 2 3
Lenoir circuit at Littlejohns.....	" 9 10
Lenoir station.....	" 10 11
Alexander circuit, Liberty.....	" 16 17
Stony Point, Pisgah.....	" 23 24
Statesville, Rose Ch.....	" 30 31
Rock Springs ct., Mount Pleasant.....	Apr. 6 7
Malden circuit at Pisgah.....	" 7 8
Catawba circuit at Center.....	" 13 14
Newton station.....	" 14 15
Caldwell circuit at Pisgah.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 28 29

### WINSTON DISTRICT—2ND ROUND

Jas. R. Seroggs, P. E., Winston, N. C.

Leaksville, Leaksville.....	Feb. 17
Spray, Spray.....	" 17
North Thomasville, Prospect.....	" 23 24
Thomasville, Thomasville.....	" 24 25
Kernersville, Vernon.....	Mar. 2 3
Winston, Salem.....	" 3
Davie, Liberty.....	" 9 10
Cooleemee, Cooleemee.....	" 9 10
Mocksville, Mocksville.....	" 10 11
Advance, Advance.....	" 16 17
Forsyth, Piney.....	" 23 24
Winston, Centenary.....	" 24
Walkertown, Walkertown.....	" 30 31
Winston, Burkhead.....	" 31
Farmington, Wesley Chapel.....	Apr. 6 7
Summerfield, Lee's Chapel.....	" 13 14
Stokesdale, Eden.....	" 14 15
Davidson, Olivet.....	" 20 21
Lewisville, Brookstown.....	" 27 28
Madison, Pine Hall.....	May 4 5
Stoneville, Mayodan.....	" 5 6

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Spring Garden St.....	Feb. 24
Greensboro, Walnut St.....	" 24
East Greensboro, Mt. Pleasant.....	Mar. 3
Asheboro station.....	" 10 11
Coleridge circuit, Concord.....	" 16 17
Ramseur and Franklinville, Franklinville.....	" 17 18
Greensboro, Centenary.....	" 24
High Point, S. Main Street.....	" 31
High Point, Washington St.....	" 31
Liberty and Bethany, Bethany.....	Apr. 6 7
Reidsville, Main Street.....	" 14 15
Pleasant Garden, Rehoboth.....	" 20 21
West Greensboro, Groome's.....	" 21 22
Greensboro, West Market St.....	" 28
Greensboro, White Oak.....	" 28
Wentworth circuit, Wentworth.....	May 4 5
Uwharrie circuit, Siloam.....	" 11 12
Asheboro circuit, Shepherd.....	" 18 19
Randleman and Naomi.....	" 19 20
Ruffin circuit, Lowe's.....	" 25 26
Randolph circuit, Vernon.....	June 1 2

### SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.

Shelby station.....	Feb. 24
Polkville circuit at Polkville.....	Mar. 2 3
Belwood circuit at Palm Tree.....	" 3 4
Cherryville ct. at Cherryville.....	" 9 10
South Fork circuit at W. Chapel.....	" 15
Lincoln circuit at Marvin.....	" 16 17
Crouse circuit at Laboratory.....	" 23 24
Lincolnton station.....	" 24 25
Mount Holly at Moore's Chapel.....	" 28 29
Lovesville ct. at Hill's Chapel.....	" 30 31
Lowell circuit at Lowell.....	Apr. 6 7
McAdenville station.....	" 6 7
Ozark, Gastonia.....	" 12 14
West End, Gastonia.....	" 18
Main Street, Gastonia.....	" 14 15
Bessemer City circuit.....	" 20 21
King's Mountain.....	" 21 22
El Bethel circuit.....	" 27 28
Stanley Creek ct. at Dallas.....	May 4 5

District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 6.

### MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Connelly Springs.....	Feb. 16 17
Rutherfordton, Rutherfordton.....	" 24 25
Old Fort, Providence.....	Mar. 2 3
Marion, Marion.....	" 3 4
Cliffside, Oak Grove.....	" 9 10
Henrietta & Caroleen, Caroleen.....	" 10 11
McDowell, Snow Hill.....	" 16 17
Morganton circuit, Gilboa.....	" 17 18
Table Rock, Obeth.....	" 23 24
Morganton, Morganton.....	" 24 25
Thermal City, Pisgah.....	" 30 31
Forest City, Cedar Grove, March 31.....	Apr. 1
Broad River, W. Chapel.....	" 6 7
Green River, Lebanon.....	" 13 14
Bakersville, Red Hill.....	" 20 21
Elk Park, Pineola.....	" 24 25
Spruce Pine, G. Chapel.....	" 27 28
North Catawba, Carleide.....	" 27 28

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....	Feb. 16 17
Elkin station.....	" 17 1
Wilkesboro station, Roaring River.....	" 23 24
East Bend circuit, Prospect.....	Mar. 2 3
Yadkinville ct., Booneville.....	" 3 4
Wilkes circuit, Miller's Creek.....	" 9 10
North Wilkesboro station.....	" 10 11
Rural Hall circuit, Antioch.....	" 16 17
Walnut Cove ct., Walnut Cove.....	" 17 18
Danbury circuit, Delta.....	" 23 24
Rockford circuit, Dobson.....	" 30 31
Pilot Mountain ct., Mt. Hermon.....	Apr. 6 7
Mount Airy circuit, Oak Grove.....	Apr. 7 8
Boone & Blowing Rock circuit at.....	" 11 12
Blackburn Chapel.....	" 13 14
Watauga circuit, Valley (Richs).....	" 13 14
Creston circuit, Rich Hill.....	" 20 21
Helton circuit, Mill Creek.....	" 21 22
Jefferson circuit, Bethany.....	" 24 25
Laurel Springs ct., Cox Academy.....	" 27 28
Sparta circuit, Potato Creek.....	May 4 5
Mt. Airy station.....	" 11 12

### WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Haywood at Panther Creek.....	Feb. 23 24
Brevard circuit at Cohesite.....	Mar. 2 3
Brevard station.....	" 3 4
Leicester at Zion Hill.....	" 9 10
West Asheville ct. at Sardis.....	" 16 17
West Asheville station.....	" 17 18
Mills River at Horse Shoe.....	" 23 24
Sulphur Springs at Laurel Hill.....	" 30 31
Clyde at Fincher's Chapel.....	Apr. 6 7
Canton station at Clarke's Chapel.....	" 13 14
Bethel circuit at Spring Hill.....	" 20 21
Jonathan at Palmer's Chapel.....	" 27 28
Waynesville station.....	May 4 5
Spring Creek.....	" 11 12

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity.....	Mar. 3
Belmont Park.....	" 3
Prospect, Bethlehem.....	" 9 10
Monroe station.....	" 10 11
Brevard St.....	" 17
Troyon Street.....	" 17
Diwot and Big Spring.....	" 24
Calvary.....	" 24
Lilleville, Forestville.....	" 30 31
Wadesboro station.....	" 31
Morven, Morven.....	Apr. 6 7
Polkton, Gilboa.....	" 18 14
Derita, Pleasant Grove.....	" 20 21
Chadwick.....	" 21
Matthews, Indian Trail.....	" 27 28
Bethel and Mill Grove, Mill Grove.....	" 28 29
Unionville, Unionville.....	May 4 5
Waxhaw, Bond's Grove.....	" 11 12
Weddington, Union.....	" 12 13
Ansonville, Wightman.....	" 18 19
Pineville, Harrison.....	" 25 26
Epworth and Seversville.....	" 26

### ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....	Feb. 10 11
Haywood Street.....	" 16 17
North Asheville.....	" 17 18
Tryon and Saluda, Saluda.....	" 23 24
Cane Creek circuit, Brush Creek.....	Mar. 2 3
Hendersonville ct., Moore's Grove.....	" 9 10
Ivey circuit, Barnardsville.....	" 16 17
Bald Creek circuit, Paint Gap.....	" 23 24
Marshall station, Rectors.....	" 30 31
Hot Springs, Hot Springs, March 31.....	Apr. 1
Swannanoa ct., Bethesda.....	" 6 7
Weaverville circuit, South Fork.....	" 13 14
Weaverville station.....	" 14 15
Biltmore & Beaverdam, Mt. Pleasant.....	" 20 21
Riverside, Elk Mountain.....	" 21 22
Central.....	" 28 29
Burnsville circuit, South Toe.....	May 4 5
Hendersonville station.....	" 12 13

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	Feb. 10
Salisbury, First Church.....	" 10
Woodleaf, Woodleaf.....	" 16 17
Spencer.....	" 24
El Spencer and N. Main Street.....	" 24
Linwood, Ebenezer.....	Mar. 2 3
Lexington.....	" 3
West Lexington.....	" 3
Salisbury, Tabor.....	" 9 10
Salisbury, South Main Street.....	" 10
Gold Hill, Liberty.....	" 16 17
New London, Palmerville.....	" 23 24
Big Lick, Big Lick.....	" 30 31
Cottonville, Cedar Grove.....	Apr. 6 7
Norwood.....	" 7 8
Salem.....	" 13 14
Albemarle.....	" 14
Albemarle circuit, Pine Grove.....	" 20 21
West Albemarle.....	" 21
Mt. Pleasant, St. Paul's.....	" 27 28
Epworth.....	" 28
Concord, Central.....	" 28
Jackson Hill, Jackson Hill.....	May 4 5
Concord circuit, Rocky Ridge.....	" 11 12
Forest Hill.....	" 12
West Concord.....	" 12
China Grove, Unity.....	" 18 19

### FRANKLIN DISTRICT—2ND ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Webster circuit, Webster.....	Feb. 16 17
Macon circuit, Mulberry.....	" 23 24
Dillsboro and Sylva, Sylva.....	Mar. 2 3
Franklin circuit, Salem.....	" 9 10
Franklin station.....	" 10 11
Bryson city, Almond.....	" 16 17
Glenville circuit, Highlands.....	" 23 24
Robbinsville ct., Lone Oak.....	" 30 31
Murphy circuit, Marble.....	Apr. 6 7
Andrews station.....	" 7 8
Hiwassee circuit, Martin's Creek.....	" 13 14
Murphy station.....	" 14 15
Hayesville circuit, Oak Forest.....	" 20 21
Whittier circuit.....	" 27 28

### MORGANTON DISTRICT—2ND ROUND

Rev J H West, P E., Rutherford College, N C.

Connelly Springs ct., C. Springs.....	Feb. 16 17
Rutherfordton ct., Rutherfordton.....	" 24 25
Old Fort circuit, Providence.....	Mar. 2 3
Marion station.....	" 3 4
Cliffside circuit, Oak Grove.....	" 9 10
Henrietta and Caroleen, Caroleen.....	" 10 11
McDowell circuit, Snow Hill.....	" 16 17
Morganton circuit, Gilboa.....	" 17 18
Table Rock circuit, Obeth.....	" 23 24
Morganton station.....	" 24 25



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**DYSON.**—Mrs. Emeline Dyson had been for years a member of the Salem church on the Davie circuit. She was born Sept. 22, 1831, and took her departure from this world Oct. 22, 1906. She lived to the ripe old age of 75 years and 1 month. Her remains rest in her own church yard.

CHAS. P. GOODE.

**AUSTIN.**—Martha Louisa Austin was born January 20th, 1866, and died March 7th, 1907, aged 41 years, 1 month and 17 days. She had been a faithful member of the Methodist church for twenty years at Harper's Chapel, where she was buried. Her death, due to heart-failure, was very sudden. At 11 o'clock, p. m., she was apparently well and up caring for a sick child. At 4 o'clock she was dead. Hers was a life of loving service in the home. Her last act, even the last thought, was for the comfort of a loved one. She leaves a husband and 8 children to join her later. May the family circle be complete "over there."

EDGAR POOVEY.

**LOVE.**—John Askew Love was born Oct. 26th, 1825, and died Feb. 25th, 1907, aged 81 years, 7 months and 29 days. When he was about 15 years old he was converted at school by using a Testament as a reader. Oh the power of the plain word of God!

He soon joined the church at Love's Chapel and remained a faithful member till death.

He was married twice—first to Miss Margaret Palmer. After her death to Miss Betsy Love. Five sons were born to him, four of whom are still living. He was a highly respected citizen, a good neighbor, an affectionate husband and father, a consistent Christian, one who lived his religion every day.

A good man is gone. No more will we meet him here. He walks the streets of the city above with friends and loved ones gone before.

"Servant of God, well done,

Thy glorious warfare's past,

The battle's fought, the race is won,  
And thou art crowned at last."

E. M. AVETTE.

Big Lick, N. C.

**ROBINSON.**—Little Zennie, daughter of Mr. and Mrs. N. G. Robinson, was born February 15, 1904, and died November 13, 1906, aged 2 years, 8 months and 18 days. Zennie was a bright, cheerful, kind-natured little girl. She was taken sick of membranous croup Sunday and died Monday night. Her stay here was short; her mission filled the Lord needed her. She leaves father, mother, grandmother, and little brother Cecil to follow on.

Services were conducted in the mother's old home by Rev. L. P. Hall, then her little body was borne to the Smathers' family burying ground, upon a beautiful hill overlooking the

Beaverdam Creek Valley. Thursday before she died, while rocking her doll to sleep, she sang the chorus, "I'm going home to die no more." How little then did they think she would go home so soon. Oh! how all heaven rejoiced upon the entrance of this beautiful child.

May the Lord comfort the bereaved father and mother, sustain and lead them, that they may receive the same kind welcome at Heaven's bright gate.

MAGGIE SMATHERS.

**HICKEY.**—Mrs. W. C. Hickey was born April 10th, 1837, and died at Spruce Pine January 31, 1907, aged 74 years, 9 months, and 21 days. She was married to William C. Hickey in 1851, and to this happy union was given eleven children, of which five had preceded the mother to the spirit world. Mrs. Hickey was converted to the Christian religion in Lenoir, N. C., at the age of 16, and lived a consistent member of the Methodist Church to the day of death, being about 59 years devoted to the Lord. A mother in Israel hath fallen. Her life was largely spent in Bakersville, N. C., but for the last years the evening of life was spent with her daughter, Mrs. L. A. Berry, of Spruce Pine. She was a noble hearted Christian woman, an affectionate mother, and a loving and devoted companion. Her life had been such that when the call came she was ready and waiting. She often expressed her desire to depart and be with the Lord. So on the morning of January 31 she "breathed her life out sweetly there" without a struggle. She leaves behind to mourn her death a companion, six children and relatives and a host of friends. The God of blessing and comfort be with them all, that they too may be ready for the summons. Her body was laid to rest in the cemetery at Bakersville to await the resurrection morn.

D. S. RICHARDSON, P. C.

### Tribute of Respect.

Whereas, God hath pleased to remove from our McAdenville Sunday-school and to transplant in the home above during the month of February, 1907, Hugh W. Webb, aged 81 years, and Miss Ethel Bowen, aged 14 years; therefore,

Resolved 1. That in the death of these the Sunday-school has lost two of its most regular and faithful members. But while we shall sadly miss their examples of piety and humble devotion to Christ, yet we know that our Father has made no mistake, and we therefore bow in loving submission to His will.

Resolved 2. That we extend to their families our deep sympathy for them in this hour of darkness and pray that all of them may leave behind them a like testimony of unwavering faith in God.

Resolved 3. That a copy of these resolutions be spread upon the minutes of our Sunday-school, a copy given to each of these families, a copy sent to the N. C. Christian Advocate and the Gastonia News for publication.

Mrs. J. F. Armstrong,  
Miss Bettie Mangum,  
Wm. A. Pasour,

Committee.

### To Drive out Malaria

#### And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-28-52t

Potash is the connecting link between the soil and heavy crops.

The most important plant food for vegetable growth is

# POTASH

"Truck Farming" is a valuable pamphlet written by eminent men of scientific training and national reputation. We mail it free to farmers who write for it.

GERMAN KALI WORKS  
New York—93 Nassau Street, or  
Atlanta, Ga.—1224 Candler Bldg.

## FARMERS' BONE

This Trade Mark



Will be found on every bag of genuine

## Royster's Fertilizers

See that it is there and take NO excuse.

It is ammoniated with Fish Scrap and animal matter, and has been the South's standard for more than twenty years, because it has quality.

Total Sales in 1885, 250 Tons; Increased to 166,057 Tons in 1906.

## F. S. ROYSTER GUANO COMPANY

OFFICE AND FACTORIES:

Norfolk, Va.

Columbia, S. C.

Macon, Ga.

Tarboro, N. C.

Spartanburg, S. C.

Columbus, Ga.

## GREATEST COTTON FERTILIZER IN THE WORLD

## Agents Wanted

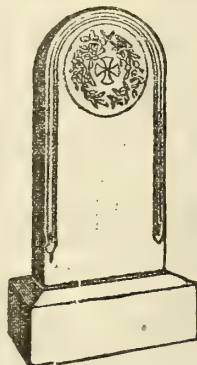
To sell Monuments and Tombstones on commission.

Traveling preachers can add quite materially to their salaries by representing me as they go about among their people.

Write me for my proposition.

F. A. GENNETT,

Nelson, Ga.



3 14-tf

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 (Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.





### A RAT and A BABY

You cannot run the risk of rats in the house with the baby. Rid your house of rats. Keep baby from harm.

#### Stearns' Electric Rat and Roach Paste

will quickly exterminate rats and mice. They eat it because they like it and they rush out of the house to die; also rid house of cockroaches.

**Money Back If It Fails**  
2oz box 25c; 16 oz box \$1.00  
Sold by druggists or sent prepaid on receipt of price.

**Stearns' Electric Paste Co.,**  
Buffalo, N.Y. (formerly Chicago)

The Boy will be in Demand.

One of the finest qualities in a work man is this quality. One of the rarest in a servant in the house is the doing of things that need to be done without being told. Young men working their way through college are invaluable if they have this quality. A tool is left out on the lawn; there is a rail off the fence; there is a lock broken from a door; there is a window-pane gone somewhere. The boy who tends to these things because they need attending to without specific directions is the boy who, other the funeral was conducted by the writer assisted by Rev. Mr. Akers, of things being equal, is going to be in demand when he gets out into the great world and it is the attention to little things and the habit of observation, which sees what needs to be done and then does it, which makes exceedingly useful men and women. There will always be a position for such persons. There will always be a call to come up higher. It is in one sense a small thing to do these little things without orders, but it is the doing of them that makes great captains, great engineers, great artists, great architects, great workers in any department, and it is the absence of this quality that makes commonplace men and women, who will always have to live under the dominion of petty orders, men and women who do nothing unless they are told to do it. It is this quality which makes volunteers in church work, and the invaluable men and women who do not have to be stood over. They are the joy of the pastor's heart; they are the ones who do not have to be watched.

—Charles M. Sheldon.

Browning says, "Life is all; death is naught." According to this philosopher-poet, death is the condition of life; it is only transition. It is another name for change. It is a part of God's natural, loving, Divine plan; it is a part of God's plan for His children, whom He loves with an everlasting love. Death is as natural as the dawn, as natural as the sunset. Death is another kind of birth; it is simply being born once more. It is our next step upward and onward. It is graduation here and beginning the next stage of life somewhere else. It means going out from this primary school of earth and entrance into the next higher grade.—Selected.

### A Notre Dame Lady.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment.

If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it, Address Mrs. M. Summers, Box 185, Notre Dame, Ind.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.

12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

1:55 a. m.—No. 31, daily except Monday, Southern's Palm Limited, for Jacksonville and St. Augustine. Pullman drawing-room, compartments and observation cars to St. Augustine, electric light dining-car service, solid Pullman train.

2:15 a. m.—No. 32, daily except Monday, Southern's Palm Limited to New York. Pullman drawing-room, compartment and observation to New York. Electric light, dining-car service. Solid Pullman train.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.

11:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 135, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr,  
S. H. HARDWICK, P. T. M.  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

## IF YOU NEED LIGHT

WE SOLICIT YOUR INQUIRY.

We Light Churches, Residences, Stores and Shops.

We give twice the LIGHT for half the price of any other Lighting Device.

We please the public. Satisfaction Guaranteed.

More Good Salesmen Wanted.

Open Territory in this State.

Our System Made Simple and Easy to Operate.

CATALOGUE AND ESTIMATES FREE FOR THE ASKING.

Write or Call

**STANDARD-GILLETT LIGHT CO.**  
329 S. Davie St., Greensboro, N.C.

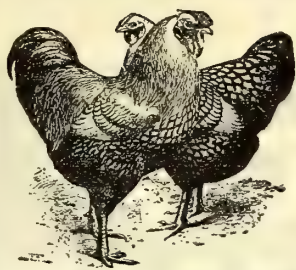
T. B. GASKINS, Manager.

2-28-4t

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this paper.



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15 Eggs  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

## PILES ECZEMA TETTER CURED BY USE OF PANSY HEALING SALVE 50c.

Box by mail. 3 for \$1.25. Will also cure any obstinate sore, itching on legs, etc. It is no fake preparation, but is from the private prescription of one of Georgia's most prominent physicians. Money back if results not satisfactory. Guarantee backed by Maddox-Rucker Bank, Atlanta. Send order to

**PANSY PHARMACY, Mfrs., ATLANTA, GA.**

Feb 21, Mar 7, 14, 28, Apr 1

## WHEN YOU CAST

Out your skillet and frying pan and put up the new cook stove you thought you had reached perfection, and you had up to that date, but later comes the range with all details cut out and economy and convenience stamped all over it. This space is too small to tell you much about the different makes of standard Ranges that we sell, but we are especially proud of our GUILFORD, which has been improved till now it is the best range in the market for the price. Drop in and let tell sn you our convincing range story.

**ODELL HARDWARE COMPANY.**

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

## AGENTS

**NEED NO MONEY** to go into the PICTURE BUSINESS. Everything furnished FREE, including big expensive SET OF SAMPLES. PORTRAITS at wholesale cost 35c. FRAMES 15c and everything in Art at LOWEST PRICES. 30 DAYS CREDIT to honest men, allowing time to deliver and collect before paying WHOLESALE COST for goods. Many poor but honest men clear from \$1,200 to \$3,000 a year under our Plan which is fully explained in our big FREE CATALOGUE now ready to mail. We will start you in the PICTURE BUSINESS with everything needed except postage on your letter. WHY NOT TRY at our expense?

CONSOLIDATED PORTRAIT & FRAME CO., 290-318 W ADAMS ST., CHICAGO.

2-28-4t eow

### Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, Richmond, Va.  
nov 29-50t.

### C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 8 to  
10:30 a. m. given to the worthy poor.



# HOW CAN WE HUMBUG YOU?

## You Don't Pay A Cent

Until you know, until you see, until you feel, until you are sure. We cannot get a penny from you until you know that we have done the work, until you are willing to send it to us, until we have earned it of you as pay for what Vitæ-Ore has done for you. We take all the risk—we stand to lose all. You take no risk—you cannot lose anything. We match our remedy against your ailment. You must experience actual, positive, visible good before you pay for it. You must know it has helped you; you must feel better, stronger, healthier, from using it.

## You Are To Be the Judge

You don't pay for promises, you pay for only what has been done. You pay for the work, not words, and if the work has not been done to your satisfaction, you don't pay for it—No, not a penny! You are to be the judge, and you can easily judge. You know if you feel better, if you sleep better, if you are stronger, more active, if your limbs do not pain you, if your stomach does not trouble you, if your heart does not bother you. You know whether or not your organs are acting better, whether or not health is returning to your body.

## If You Cannot See It

If you cannot feel it, if you cannot be sure of it—that ends the matter and you pay nothing. How can we humbug you when you alone have the entire "say so"? How can you hesitate to accept our offer immediately if you are ailing and need help? What excuse have you? Read the offer and do not delay another day before writing for a package on trial. Start your cure immediately.

## Our 30-Day Trial Offer

**If You Are Sick** we want to send you a full sized \$1.00 package of Vitæ-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is, all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this most liberal trial offer.

## WHAT VITÆ-ORE IS.

Vitæ-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitæ-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

## Permanently Cured

Used Two Packages Two Years Ago, Was Permanently Cured and Has Had No Return of the Trouble.

SENATH, MO.—I have been afflicted with Rheumatism ever since 1875 and have been so bad that I was almost paralyzed; at times I could hardly move more than if I were dead. I had tried several doctors and all the patent medicines I heard of. The doctors here all told me I was incurable. They said they could give me some temporary relief, but they could not cure me. Two years ago I saw the Vitæ-Ore advertisement; I knew I must do something or die and I sent for the trial package.

I used it according to directions and sent for three more packages. Before I finished the second package I was entirely cured. I used the third package to make the cure sure. It is now two years since my cure, and I have not felt any trace of Rheumatism since. When I sent for the trial package I could not walk across the house and I did not weigh one hundred pounds; now I weigh 145 lbs., as well as if I were but twenty-five. I can do all my work and my washing and walk two miles to church and it does not tire me. The people here who knew me when I was sick, ask me what I have taken to be cured and to look so well. I tell them Vitæ-Ore and nothing else.

MRS. N. J. MILAM.

## Cures Stomach Trouble

SOUTH BEND, IND.—I suffered terribly with Stomach Trouble for over fourteen years and for the last six years was unable to do any household whatever. I was induced to try Vitæ-Ore, and since taking it I feel like a different person and am now able to attend to all my household duties. V.-O. has brought me back to health and I would not do without it in the house.

MRS. JOHN REEDER, 620 W. Water St.

## Cures Bright's Disease

MARYSVILLE, CAL.—My mother was afflicted with what the doctors called Bright's Disease for about six or seven years; was attended all of that time by physicians. She was finally given up to die and at this time was induced to try Vitæ-Ore. To our surprise and great joy she was cured sound and well by the use of three packages. JOHN WILLIAMS.

## Health IS WORTH TRYING FOR!

It is worth writing for. It is worth getting out pen, ink, paper and envelope, and writing us.

"I am sick. I need Vitæ-Ore or something that will cure me. I have seen your trial offer. Send me a dollar package. I will use it and pay the dollar if I find it has helped me. I will not pay one penny if it does not help me."

That is all it takes. Just a letter asking for it, just your promise to use it. What excuse have you to keep on suffering? How can you continue to look your family in the face and say: "I feel so sick today" or "My back aches" or "That rheumatic leg is getting worse" or "My stomach is bothering me again," when here, right at your elbow, right within your reach, ready and waiting for you to turn and get it, is the thing that has set thousands right, yours for the mere asking.

WRITE FOR IT TODAY

## THOUSANDS OF PEOPLE

and curing such diseases as Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anaemia, Sores and Ulcers, and worn out, debilitated conditions.

In all parts of the United States and Canada have testified to the efficacy of Vitæ-Ore in relieving

## Could Hardly Walk

HOUSER, ALA.—Three years ago I was running a dynamo near Ouray, Colorado, and fell from a water dam and hurt my hip. This injury developed into what the doctor called Rheumatism and Lumbago. I tried the doctors there and all the patent medicines I could get, with no relief and therefore had to give up my position and come home. I tried our physician in North, Ala., and he is as good as any that ever compounded a pill or wrote a prescription, but he could do me no good; then I tried a specialist and he failed. I also tried Pilecat, Oil, Barfoot and old Bacon rinds, also Whiskey and Folk Root and all the old remedies which we folks down here generally use, and all with no relief.

This kept up until I could hardly walk a step. My appetite was gone, my flesh was gone, and I thought I was gone. When I noticed the Vitæ-Ore advertisement and sent for a package, I had no faith in anything. I was just grabbing at every straw in reach. You sent me the package of Vitæ-Ore telling me to take it according to directions, which I did. You also wrote me to report results and said if I was not benefited not to send you one cent. Well, sir, in 18 days I felt like a new man. I could walk five miles and walk perfectly straight and had gained 7 pounds in weight.

I have taken five packages of Vitæ-Ore and am well. I walked 18 miles yesterday and carried about 40 pounds. I am still taking Vitæ-Ore and I advise anyone who is suffering to try it and they will thank the Theo. Noel Company all the rest of their days.



FRANK KING.

## Make the Effort That Cures

Nothing is so pitiable to witness as wrongly applied effort, particularly so when the effort thus put forward is earnest and persistent, of a kind that, placed in the proper channel, would be productive of the results sought after. Especially is this true of the attempts of sick and ailing people to secure a cure for their ills, many wasting some of the best years of their lives in an effort along the wrong direction, lives have been made miserable by a protracted disorder that apparently defies all efforts to eradicate it. They will apply themselves diligently to the treatment, will follow it and dose themselves day after day with a determination and spirit that is, indeed, commendable, but the effort is misdirected and nothing but additional and prolonged distress comes of it.

The trouble is, that they are treating the SYMPTOMS, the external evidences of a disturbance within, and not the CAUSE which brings it about. They deaden the immediate discomfort by drugging with narcotics and preparations which depend for temporary efficacy upon a narcotic influence and are doing nothing to get at the fountain head of the trouble, which remains in its seat, undisturbed and unconquered. Thus it is that the treatment is kept up, week in and week out, month after month, year after year, the sufferer always seeking a cure and not realizing that what he is seeking lies in an entirely different direction. Doctors diagnose and treat the symptom instead of investigating the cause, and having discovered it, taking proper steps to remove it. Patent medicines, too, are given to treat the symptoms, to relieve this and ward abnormality, while the CAUSE goes on as time progresses, more we treat these so-called medicines.

Vitæ-Ore treats the CAUSE, not the symptoms. It gets into the veins, courses through the vital organs, doing its good work in each, setting each to rights and by so doing removes the cause, not merely a check for a time upon the disorder. This is one of the reasons for the absolute and permanent cures of its cures, the principal reason for the wide range of symptoms it causes and local disturbances can be attributed to one particular lesion, one fundamental lack of functional activity in cases, accounting for the ease with which symptoms by the removal of these underlying and controlling causes.

It is easy to cure ordinary, simple disorders. Most any ordinary medicine will. Extraordinary treatments, require an extraordinary medicine, and its reputation is built upon its achievements where "ordinary" treatments failed even to benefit.

## A TRIAL OF VITÆ-ORE

Will tell to you its own plain story, a story that has meant comfort, peace, and happiness to thousands.

READ THE TESTIMONY. Read it again and again. No stronger words have ever been written about any other medicine; no better expressions are truthfully commanded by any other treatment. Vitæ-Ore is as different from other remedies as is pure milk from chalk and water, or the sunlight from a tallow candle. It does not take FAITH, does not take CONFIDENCE, does not take BELIEF, does not take even HOPE to cure with THE SICK AND SUFFERING PERSON AND CURES whether the sufferer believes in it or not, whether he wants it or no. Its substances enter the blood, the vital organs, and WORK, WORK, WORK—a work that cures.

THEO. NOEL CO. DEPT. E. P., CHICAGO, ILL.  
Vitæ-Ore Bldg.



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College  
Durham N.C.



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., APRIL 4, 1907.

VOL. LII, NO. 14

## EVENT AND COMMENT.

The retirement of Mr. J. W. Bailey from the editorship of the *Biblical Recorder*, which has been announced, will remove one of the strongest men from the tripod in North Carolina. All who value strong editorial work in behalf of high ideals will regret to see Mr. Bailey retire. He is a man of positive convictions and has never been among the trimmers on public questions, even when the lines have been distinctly drawn. It can be truthfully said of Mr. Bailey that he has been a real power for good in every movement for moral and intellectual advancement.

\* \* \*

The current number of the *Methodist Review* has a notable article from the pen of Bishop E. R. Hendrix on "The Creed of Ecumenical Methodism: Where Can it be found?" It is an exhaustive study of the Methodist Creed as it is also of what might be termed the unwritten creed which has been preached from the Methodist pulpit from the beginning but which has not, as yet, found expression in written form. A very interesting feature of the Bishop's article is his discussion of the effect of Methodist teaching upon the creeds of other churches, showing how they have acknowledged their indebtedness to us and have now even gone beyond us in incorporating into their creeds what we have taught but never yet put into credal form of expression. Upon the whole it is the most adroit plea for the restatement of Methodist faith that has yet been published and will win support for the movement.

\* \* \*

Referring to the recent amendments to the Westminster Confession by the Presbyterian Church, adding a chapter on The Love of God and Missions, Bishop Hendrix says: "The whole work of Missions depends upon a proper understanding of the work of the Holy Spirit, the Executive of the Godhead and the Lord of the harvest. The church of more than two and a half centuries ago little understood either the love of God or the work of the Holy Spirit, and missions were not dreamed of as we now understand them. But now that ground has been conquered, and it is rightly fortified by putting it into the creed as something the church believes. If Christendom was lacking in a right apprehension of the Great Commission so late as 1643, how much more destitute was it a hundred years before when the Thirty-nine Articles were written from which we have our Twenty-five. Has not Methodism had no small part in conquering that territory which our Presbyterian and Congregationalist brethren are fortifying and claiming as a part of their fundamental belief?"

\* \* \*

The weather record of the past two weeks will certainly go down as something unprecedented in the history of this country either in the annals of the weather bureau or in the memory of the "oldest inhabitant." For a

week, from March 23rd to Saturday, March 30, the thermometer was up in the ninety's almost every day and the people had to sleep with houses open as in midsummer in order to experience anything like comfort. From late Saturday evening to Sunday afternoon at three o'clock the temperature had gone down from something over ninety to a point sufficiently cold to precipitate a brisk snow storm which lasted till after nightfall. Most of this change of temperature took place within less than twelve hours. There is reason to apprehend great loss on account of the freezing of prematurely grown fruit and vegetables.

## "PENNY WISE AND POUND FOOLISH."

This old adage may well be applied to many of our leading churches. The policy pursued, or rather the lack of policy, in many of these churches justifies this characterization. They spend large sums of money on what may be justly classed as religious luxuries and let vast opportunities for practical good go by default for lack of means while the whole body of the church suffers irreparable loss for lack of working opportunities that might be opened to them. The almost disgusting trend of the religious life of our time in many of these places is to expend all energy, and money too, upon mere show and performance.

The editor of the *Sunday School Magazine*, in the April number, touches this in a practical way in an editorial on what he terms a Deplorable Loss. He says:

"Notwithstanding the fact that eighty-five per cent. of our converts come from the Sunday school, it is estimated by those who have investigated the matter that something like sixty per cent. of those who pass through our Sunday schools are never brought into the Church. A fact so startling as this demands serious consideration. Why this astounding and deplorable loss? Surely it is not necessary. What, then, is the cause, and what the remedy? Is it possible that, after all, the layman of whom we have spoken was right in declaring that many of our pastors are not really and vitally interested in the Sunday school? At any rate, the mending of this sad matter rests primarily with the pastor. That the Church at large is not profoundly and intelligently interested in Sunday school work is beyond dispute. The average congregation makes almost no provision for the Sunday school either in its building and equipment, its order of worship, or its annual budget. Two thousand dollars a year to pay a choir to sing anthems to which no boy or girl ever listens and not a cent to furnish adequate equipment for the teaching and training of the young is by no means uncommon in our great city churches. When a new church building is to be erected, the main thing thought of is the auditorium. That must be elegant, bright, commodious, and handsomely furnished. But any kind of dis-

mal, meagerly furnished basement is good enough for the boys and girls, who meanwhile do not frequent the auditorium very much, partly perhaps because all the songs and anthems and sermons are arranged or prepared for grown-up people. Is it not the pastor's business to see that, so far as he can control the matter, the children are remembered in all these matters? To be sure, a change so radical as is here suggested cannot be brought about in a day; but by intelligent pastoral instruction and leadership it can be brought about within the space of a few years. The pastor, however, who helps to do it must himself be profoundly impressed with its importance."

## THE TARDY METHOD.

Our method of doing things in the church is educative. Some of the prevailing habits out of which we would like to lead our people are the habits that have been formed by suggestion. That a pastor or collector for the church should send out a card to the members of the congregation making appeal for contributions for the various causes represented in our Conference collections and suggesting that the amount be paid "next October" is a remarkable example of the tardy method. Why not request that the contribution be made immediately, if possible, or at least within thirty or sixty days? There is hardly a doubt that the response would be far more prompt and that the money would be forthcoming within the time specified.

It is really an unkindness to the people not to press these claims early in the year and get them off before the pressure of many things is upon them in the latter part of the year. On the other hand, our people should be led to understand that many who are dependent upon these funds are to be cared for during the year and that the tardy habit necessitates the borrowing of money and the payment of interest. There is no excuse for a method which practically invites our people to keep the Lord's money all the year and only turn it over to Him after many hundreds of dollars have been lost by reason of this tardiness.

Another reason why we should abandon the tardy method is the fact that some are liable to die during the year, or for some other cause, fail to make a contribution at all if they fail to make it early. He takes the best and surest chance who takes it now. Tomorrow is always an unknown quantity in the equation of life, and it should be eliminated from all our plans. Today is not only the day of salvation from sin but it is pre-eminently the day of salvation from leakage and loss in church collections.

—On invitation of the pastor, Rev. Geo. D. Herman, Mr. Heriot Clarkson delivered a temperance address in the First Methodist church at Shelby on Sunday night, March 24.



## Contributions.

*"WHAT NEW METHOD, IF ANY,  
Should the Church Employ to Meet the Vast  
Spiritual Need of Our Southern Country,  
Consequent Upon the Rapidly Changing  
Material Condition."*

(A Paper prepared for Leaksville-Spray  
Ministerial Association.)

BY REV. J. H. BARNHART.

Geographically, our Southern country is the same as formerly, but in most other respects it has, within recent years, passed through a series of rapid and far-reaching alterations, which have given to it a new significance and a new character. It is a favored country, abounding in natural resources, blessed with a warm-hearted and chivalrous people, and rich in those elements of strength which have made other civilizations great. She is just now coming into her inheritance. The "New South" is a phrase which is sometimes aptly employed in contradistinction to the old South of ante-bellum and reconstruction days, and has its antecedent in the transformations which are being wrought in the industrial, social, commercial, educational and religious life of the people, in recent years. And it is no paradox to say that the older the new South gets, the newer it gets.

We young men have grown up in the atmosphere of this new era, and as a result have the decided disadvantage in our study of present conditions, of a lack of perspective. In all that we have seen and heard of the new South, it is to be doubted whether any of us have fully comprehended the vastness of this movement. The civil war destroyed the aristocracy of the South, and made practically every man a pauper; still, we have regained our former wealth and gone far beyond it. We have learned to diversify our interests. We have changed the base of our activities from the rural districts to the towns and cities. Whether wise or unwise, the trend has been rather away from agriculture for some time, and manufacturing on a large scale is the predominant enterprise at the present time. The result has been to make our cotton, tobacco, and other manufacturing plants the nuclei around which gather the people, thus forming the towns and cities. Our recent history in this respect is unprecedented in our country. Great crowds of people have left the farm and gone to the mills in search of higher wages. It is not my purpose to discuss the economic side of this question, but simply to note the facts. Those who work for daily wages today are not on the farms, but in the towns; and they are not stationary there, but migratory. The emblem of the South should no longer be a pickaninny buried in the juicy sweetness of a watermelon, but a four-horse team loaded down with household goods, upon the top of which are seated a Rooseveltian family. The people are on the move, and the preacher who keeps up with them must see to it that the seat of his pants does not resemble too closely the map of the United States.

Now, the peculiar problems which are being forced upon the modern church for its solution, in this Southland, are such as grow out of the conditions which affect the population in their new environment. All other questions, for the most part, stand related in a vital way to this problem of the masses.

1. The first point to be observed is the herding of the people into close, compact,

promiscuous communities, with its consequent evils. There is a variable quantity of pure animal in most people, and the herding of a great number together in the absence of a vigorous moral sentiment, seems to have the effect of emboldening that part of their nature, and giving it the advantage over the finer and holier instincts of the race. Cities have their unquestioned advantages, but they have always been favorable to the production of crime and corruption. The crowd liberates the Barabbas of iniquity and crucifies the Christ of truth. A reasonable amount of solitude and privacy is indispensable to the production of a wholesome type of manhood and womanhood. The great men of history, with some notable exceptions, have been country born and country bred. They have met God in the solitudes of nature and communed with him, in the absence of earthly companionships. But with people thrown together as they are in our towns, there is little time or disposition to cultivate their religious natures, and the result is that they go to seed and leave no sure foundation for human lives to rest upon. In such a community, home-training is at a discount, for evident reasons; restraints are torn down; the young people spend their evenings away from home, and are finally set adrift upon the treacherous sea of worldliness, and are then found gliding away toward the breakers, with no anchor to stay their frightful course.

But perhaps the greatest evil of the city is the destruction of the sense of individuality—the submergence of the individual into the mass. The unit of society has been lost sight of in this day of gigantic combinations, and the tendency is to deal with humanity in the aggregate rather than in the concrete. Man has lost himself in the crowd and has become impersonal—a mere it—referring all responsibility to a center outside of himself, and hiding behind the ethics of the mob. You can readily see how a spirit like that is antagonistic to the maintenance of an ideal and everything is keyed to the highest ten-character. In the estimation of many people, crime is diminished in proportion to the number of those sharing in it—it is divided up and each one receives but a small part of the guilt. But this is false reasoning; we know it, we see it; yet the facts remain as stated. He, therefore, will be a benefactor of his race, who can rediscover the lost individual and place him back in his proper relation to the unchanging law of personal and individual responsibility.

2. Another result of the changed condition in the South, is the evil of overwork. Commercialism is the key-note of the age. Fortunes are invested in large enterprises, and all business is conducted on a vast scale, with a view to securing large dividends. A given amount of work must be done in a given time, sion. Men must work long hours, and "the pace that kills" is the pace demanded. Now, work within certain limits—even hard toil—is not burdensome, but rather beneficial; but beyond that point, it ceases to be normal and becomes drudgery. This is the condition which faces us in the industrial life of the South. People of all ages are rising from their beds after an insufficient night's rest, and hurrying off to their work at the mill, shop, office, store to strive and toil for the day, returning at noon only long enough to swallow their dinner with no time to chew it; and then run back to their tasks to continue their drudgery, sometimes until late at night, with very little vacation and no time for recuperation from one end to the other of the year. This treadmill program not only becomes monotonous but positively intoler-

able in time; hence the pale and sallow face, the physical collapse, the premature grave. And human flesh is the meat upon which this our Ceaser of Industrialism doth feed, and upon which he has grown so great. And in the process of this humdrum existence, the church has but an indifferent chance to reach the people and minister to them the comforts of religion. For being overworked, they sleep Sunday mornings and spend their afternoons in recreation. The rest of the week they are busy and must not be interrupted.

3. I would also mention in this connection the arrest of the people's mental growth. Many a man in body is but an infant in understanding; and there are few sadder pictures than to see a child's mind in a man's body. Our schools in these towns, while served by competent and conscientious teachers for the most part, are not supported even when free, by many of those most in need of them. Usually there is just a little handful of children in proportion to the whole number of school age, and many of these irregular in their attendance. It ought to be said in justice to the mill owners, that this state of affairs is not due primarily to them but to the parents. In our agitation of the child labor question and its twin sister compulsory education, the mill management usually comes in for the lion's share of abuse, whereas the facts do not justify the conclusions. Let us at least be just and place the responsibility where it belongs. My observation is that in such communities where no public fund is provided for educational purposes, the mill companies, at considerable personal expense have, as a rule, provided more or less ample school facilities for the benefit of their operatives; and that too from a purely philanthropic standpoint. There are few children in Southern mills today who are not there by the deliberate volition of themselves or their parents. In many instances, the managers are forced to work the children under the threat that unless they are given work, other and desirable help will be withdrawn. Be that as it may, these children grow up to be men and women with no thirst for an education, and many of them reading no books or periodicals at all. What kind of a citizenship need we expect in the future from this class, and what will be the type of church membership they will make?

4. There is another adverse result which grows out of present conditions, namely the antagonism between class and class, as for instance, between capital and labor. This brings up a great question with which social science has been struggling for years, and we simply mention it in passing as having a bearing upon the mission of the church to both classes. It so happens that the capitalist sometimes looks askance at his employees, and is suspicious that they may combine and take advantage of him. On the other hand, the artisans get the idea that they are regarded by their employers, not as human beings with souls and sensibilities and rights, but as tools for the securing of their selfish ends. The result is that a serious chasm is thrown open between them. This precipitates an endless strife with final arbitration resulting in the loss of many things to both sides. It is easy to see that these antagonisms do not cease with their relation to each other in the mill, shop, or whatever, but are carried into every interest represented by them. Hence, we have massive churches elaborately furnished and extravagantly appointed, down town, which one class has come to look upon as theirs by exclusive right; and miserable, crowded, ill-heated, inartistic chapels in the suburban districts for the ac-



commodation of the masses. This is not always true, but the exceptions are too rare. Such a state of affairs is not conducive to spirituality; for as a rule, these people who are supposed to be worshipping God in their separate quarters, are really spending a good portion of their time thanking God they are not as other men are.

5. Another result is one which affects directly the church membership, and often renders void the work already accomplished by the church in other places—the constant leakage to which the church is subjected, resulting from the failure of members to identify themselves with the church in their new places of residence. It so happens that people who were constant attendants upon Sunday school and preaching, and even enthusiastic workers in the country or previous town, fail utterly upon their removal to a new place, to affiliate with the church there. In a short time, they form opposite habits and lose all interest, and buried in the crowd, they are lost sight of to the church, and before long their names are removed from the books and the church loses them entirely. This is getting to be a defection of such serious character as to call for immediate attention.

Now, in the face of all these considerations, I would answer the implied query contained in the subject in the affirmative, and say these conditions do call for changed methods of work in dealing with them—at least in moderation. Men may differ as to the best methods to be employed but all progressive church men are convinced that something must be done, and are at work to effectuate a plan of campaign. This much is sure: we are facing a crisis in the religious life of the nation, and I do not hesitate to say that never before in the history of the church in our Southland has there been a time when greater inspiration and consecration and Christian statesmanship were needed to direct, than in the campaign now pressing upon the church. And I have no fears for the outcome. The church has survived other crises and it will survive this one; and once we have taken our reckonings and sounded for a clear sea, the old ship will make straight for the port and land a multitudinous host of passengers on schedule time.

So the problem before us is how to put "old wine in new bottles." We cannot, we dare not alter the fundamentals of the Christian religion. We cannot compromise the position of the church in its attitude to the various forms of worldliness and greed and covetousness. We must not lower the truth and accommodate it to the whims of men. They do not expect that, and they would despise us if we should do it, and they ought. But we may at least modernize and render palatable the gospel feast, without surrendering a single principle, and thus create an appetite where there is now none. Men tire of religion served in the same dishes, or to change the figure, dressed in the same apparel from time immemorial. We can certainly change the dress without altering the religion. And we must remember, it is the dress of which people tire, and not the creed. I have faith enough in humanity to believe that they will never ultimately turn away from the truth. Like Peter, they are saying: "To whom shall we go; thou hast the words of eternal life."

But to particularize, the thing of primary importance is to discover what Bishop Atkins has aptly called "The Kingdom in the Cradle," and to lay hold of life at its fountain head. No candidate for the ministry should be admitted until he has demonstrated

the soundness of his views on that point. We are coming at last to see the child in its relation to the man and the movement. When you save an old man, you save a soul; when you save a child, you save a life. It is well to train the artillery of the church upon the devoted heads of confirmed sinners and bag the "big game," but we need to have impressed upon our minds anew—"lest we forget"—the great fact that in order to effect a satisfactory reform in any department of human interest, we must lay hold of life in its beginnings and mould it into the desired pattern; and this is pre-eminently true of the church. To this end, we should pay court to the children, magnifying all the young people's societies authorized by the church, and causing them to feel that they properly come under the care of the church, and have a sphere to fill. In these societies, do not tolerate a leader who keeps to the rut. You may offend him to put him out, but you will destroy your organization to keep him in; of the two evils, choose the lesser. Let every method be tested in the light of the great end to be reached—the winning of the children for Christ.

Again, we should carry the gospel to those who do not go to the churches to receive it. It is much easier, to be sure, to sit supinely by and complain at the people because they do not go to the church services, but that does no good, and results are what we are after. If the people do not come to us, we must go to them. The conventional way of handing out the gospel is from the pulpit, but what about the people at our very doors who do not wait on our ministry? Are we not responsible, at least to some extent, for them also? There are very few homes in any community which are not open to the minister; and in most of these, even where Christ is unknown, he is received with open arms of welcome. The wise man counts that a great opportunity and seizes upon the situation which, if not ideal, nevertheless furnishes him an effective means of preaching the gospel where it is needed most. Shall we not make ourselves one with the people and take advantage of these open doors? Generally speaking, we ought to pray in the homes we visit and have some conversation of a religious nature; and that too not in a formal or professional way, but heartily as unto the Lord. I do not undervalue the stated worship of God in our churches. Nothing can substitute that as a means of grace. That is the muster ground of the soldiery of the kingdom; but sometimes we must go out in search of new recruits—even into the highways and hedges.

And then, we preachers ought to appeal to the hearts of men in our messages, as well as to their intellects. Some folks haven't any too much intellect but everybody has a heart, and the heart is after all the seat of the spiritual ego. Certainly we should appeal to the intellect and convince it of the reasonableness of the message, but that is not all. It is poor preaching that seeks to entertain without saving people. Such preaching does not make men better—it does not cause them to act. The emptiest thing in the world is a high-sounding literary sermonette with no God in it and no Christ in it. I believe what the people want today, and certainly what they need, is the old-time gospel preached with a heart of love and a tongue of flame. I think the people must be weary of a ministry which towers as a giant socially and dwindles into a pigmy in the pulpit. They want to hear preaching, not incidents gathered here and there and served on all occasions with little care for continuity; and after

## ROYAL Baking Powder

Made from pure  
cream of tartar.

Safeguards the food  
against alum.

Alum powders are the greatest men-  
acers to health of the present day.

all, it is by preaching that the world is to be saved. And the man who cannot *preach* ought to have difficulty in establishing his call to the ministry.

It is best to make the services brief and to the point. This is a ticklish subject with preachers, and some of them are sensitive about it, but like every other question it has two sides to it. People haven't time to spend an eternity in hearing a man say what he might have said in half the time if he had studied the art of concentration—at any rate, they haven't the patience to do it, and many of them are not going to do it; and we may just as well recognize that demand, right or wrong, and act accordingly. This is an age of concentration—people do things, do them in a hurry, and then stop. And the church has got to keep up or drop out of the procession. We must make the best of the situation. I had rather preach twice a Sunday to a congregation the year round and consume but thirty minutes with each sermon, than to preach an hour at a time for a month or two and then be out of a job for the year. And we can reach more people and do more good that way. Besides, if you have a sermon of extraordinary merit in your system, as Bishop Smith once said, and know how to get it out, the people will gladly listen more than thirty minutes. Really, in the last analysis, it is not the people at all who set the limits to the sermon, but the preacher, for every preacher in Southern Methodism has the permission of his congregation to preach a sermon commensurate in length with his ability. But we simply cannot take advantage of the people's rights with impunity, because we are in a position to dictate the length of the sermon. Of course a few of the faithful will stick to the long-winded brother from considerations of loyalty, but even they will regard him in the nature of a providential affliction.

Now, a word about the leakage referred to above. It ought to be stopped. There ought to be a rigid transfer system adopted whereby pastors might arbitrarily transfer the names of removed members to the pastor in the place to which they have removed. In that way, they could not be lost sight of, and thousands would be saved to the church each year. That plan may seem too radical, but a study of the situation during the seven years of my ministry has convinced me of its justness, and many other pastors feel the same way. Such a system as that contemplated would not contravene any personal right of the member involved, and would not be an undue exercise of the prerogatives of the church in the face of the need of such a plan. People should be taught that when they join the church they join the whole thing, and they ought to be admitted with that un-

(Concluded on Fifth Page.)



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## DEATH OF BISHOP GRANBERRY.

The church is again called to mourn the departure of one of her chief pastors. Bishop John C. Granberry died suddenly at his home at Ashland, Va., last Monday while sitting in his chair. He was seventy-six years old and had for several years been on the retired list, having requested this relation at the General Conference in Dallas, Texas, in 1902. Bishop Granberry was a scholarly and devout Christian, impressing every one with his deep consecration as well as his scholarly attainments. He was elected to the office of Bishop at Nashville, Tenn., at the General Conference of 1882. While he did not rank as one of our greatest preachers and administrative officers, he was nevertheless one of the very best men upon whom the responsibilities of this office have ever been placed.

We have no particulars as to his last days, but presume from the press dispatch announcing his death that he was translated with little or no bodily suffering.

"Servant of God, well done,  
Rest from thy loved employ."

## REV. JOHN RIVES BROOKS, D. D.

The death of Rev. John R. Brooks, D. D., which occurred at Wilson, North Carolina, on Monday, March 25th, was peculiarly sad. About three weeks ago he returned from Havana, Cuba, where he had spent the winter with his son, Dr. William H. Brooks, and seemed in good health, but in a few days he had an attack of la grippe, which developed into a case of rapid pneumonia, terminating in his death on Monday of last week as stated above. The feature of the case which makes it seem really pathetic is the fact that, since the death of his son, Dr. Eugene Brooks, none of his immediate family were in this country, his only remaining two sons being surgeons in the army, and all his home ties seemed broken up. He was left, a sojourner alone and was denied the privilege of dying in the bosom of his family.

Dr. Brooks was born in Chatham county about 72 years ago. He was educated at the University of North Carolina, and joined the North Carolina Conference at New Bern in 1858. He very soon developed those really strong traits which characterized his ministry and made him a leader in his church. He was always studious and became a scholarly man and particularly strong in his pulpit ministrations and as a writer, being a constant contributor to the church papers and other periodicals. He spent many years as a presiding elder and had great influence in the cabinet, and was for some four or five

times in succession elected as a delegate to the General Conference. Several times he received a strong support for the office of Bishop.

Dr. Brooks was honored with the degree of Doctor of Divinity by the State University and was a man eminently worthy of such distinction. Some twelve or fifteen years ago, on account of what seemed a very hurtful agitation of the great doctrine of Sanctification, he became so much concerned that he conceived the idea of writing a book in which he endeavored to set forth the true Methodist view of this subject and to find, if possible, a common ground of agreement for all the apparently antagonistic factions on this subject. The result was that, about ten years ago, he brought out a splendid volume entitled "Scriptural Sanctification," which has already reached a sale of more than 10,000 copies. This book gives a very full review of the literature of the subject and is exhaustive in its presentation of the various theories held by various leaders and is conceded to be one of the most helpful contributions ever made to the literature of our church on this subject. To him, personally, not the least of the blessing coming out of this part of his great life work was the deepening of his own Christian experience. He testified himself to the blessing he derived and all who attended on his ministry during the last several years realized what a wondrous new power had come into it. He believed the great doctrine to be Scriptural, and without ostentation, no doubt entered into the experience. He had been in the Superannuate relation for the last five or six years. He was twice married. His first wife, Miss Julia Ann Hastings, was the daughter of Major Hastings, of Smithfield, N. C., and the second Miss Pauline Hill, of Louisburg N. C. By his first wife there were four children—one daughter, Lucy Hastings Brooks-Betts; three sons, William Hastings, Eugene Hastings and Fletcher Hastings. There are only two surviving children—Dr. Wm. H. Brooks, of Havana, Cuba, and Dr. Fletcher H. Brooks, of Mare Island Navy Yard, California. Both are distinguished physicians in the service of the United States government. His son, Dr. Eugene H. Brooks, who died in Reidsville last November, is survived by a wife and three children.

The funeral services were held at Main Street, Reidsville, Tuesday afternoon, March 26, Rev. L. W. Crawford, D. D., pastor of Main Street church, and Rev. F. D. Swindell, D. D., of Wilson, officiating and paying beautiful tributes to the memory of the deceased.

The pall-bearers were P. H. Williamson, R. B. Chance, D. R. Allen, J. E. Smith, B. M. Hitchcock, L. T. Smith, E. D. Watt; honorary, Charles Daniels, of Wilson, C. J. Mathews, J. R. Webster, and John D. Hufines.

## NOTES AND PERSONALS.

—Work has been resumed on the new First Methodist church in Statesville.

—Rev. W. M. Biles and wife, of Kernersville, are visiting in Stanley county this week.

—Rev. A. J. Burrus held a meeting last week in the North Monroe church. The latest report indicated considerable interest.

—The Taylorsville Scout announced last week that the new Methodist church is about complete. The seats have been placed and the first service was to be held on Easter Sunday.

—Rev. G. H. Detwiler, pastor of West Market Street church, is holding a meeting which

is now in the second week. He conducts the services himself and is doing some telling work.

—Rev. J. P. Davis, of West Albemarle charge, has recently closed a successful meeting at Century church.

—Rev. J. T. Ratledge, of the Lewisville circuit, is assisting Rev. D. A. Binkley in revival work on the Danbury circuit.

—The Thomasville correspondent of the *Davidson Dispatch* reports work begun on a new church on the North Thomasville charge.

—The *Mount Airy Leader* reported large crowds and good interest in the meeting at Central church last week. The meeting is led by the pastor.

—The *Elkin Times* last week reported the critical illness of Mr. I. N. Vestal, of Jonesville, father of Rev. M. H. Vestal, of Davidson circuit.

—Rev. Geo. D. Herman, of Shelby, is this week delivering a series of sermons to the students of Rutherford College on invitation of President Peele. He will continue the services for a week or more.

—We regret missing the call of Mr. George L. Hackney, of Asheville, while in the city last week. Being a practical printer himself Brother Hackney very naturally wished to take a look at the new building.

—The *Rutherfordton Sun* says: Rev. Frank Siler, the superb minister and successful church builder, was here this week the guest of Rev. T. J. Rogers. Rev. Siler has a splendid reputation for building magnificent churches in North Carolina.

—Revs. J. W. Long, of Epworth church, Concord, and W. F. Elliott, of North Wilkesboro, were in the city on Tuesday and called at the *ADVOCATE* office. They were on their way to attend the State Sunday School Convention at Reidsville.

—It is announced that Dr. Brooks provided in his will that his insurance, amounting to \$2,500 should go to the Woman's Foreign Missionary Society, the interest to be applied to the support of two Bible women in the foreign field and to aid a missionary training school.

—Rev. G. W. Crutchfield, of Weaverville, spent a day in Greensboro last week. He had been out for some ten days or more in the interest of the new dormitory of Weaverville College. He visited quite a number of charges and secured quite a substantial sum for the college.

—The editor of the *ADVOCATE* had the pleasure of attending the special Easter service at Holt's Chapel last Sunday and of making a short address. The exercises were charming and the attendance large in spite of the disagreeable weather. Brother John A. Young is the superintendent and he has a fine school.

—The *Charlotte Observer* of last Sunday says: Rev. Plato Durham, pastor of Trinity Methodist church, yesterday accepted the invitation tendered him to preach the baccalaureate sermon at the joint commencement of Erskine College and Due West Female College, which takes place at Due West, S. C., in June. The Seceders have a treat in store for them.

—Through a private channel we learn that Rev. Dr. J. C. Rowe is making a profound impression upon the people of Concord. His preaching is making quite an impression outside the limits of his own congregation. The Lord has wonderfully endowed this unassuming man and we trust his ministry at Central church may be greatly blessed.



—Rev. B. F. Fincher, pastor of Ruffin circuit, was married on last Tuesday morning to Miss Dovie Patterson, of Stony Point, Alexander county. The ceremony took place at Hotel Iredell, Drs. J. H. Weaver and S. B. Turrentine officiating. The *Advocate* extends congratulations and the wish that unalloyed happiness may be the lot of this couple and that heaven's blessings may rest upon them.

—Dr. John F. Crowell, one of the former presidents of Trinity College, was in the city today. He is now a member of the staff of the *Wall Street Journal*, New York, a leading financial paper. Dr. Crowell is making a tour of the South, investigating trade, manufacturing and banking conditions. He will write a series of articles along these lines.—*Winston Sentinel*, March 28.

—Bishop O. P. Fitzgerald has passed the winter with less physical indisposition than usual. He is always in good spirits. He gives this as his testimony: "God is very patient in his dealings with me. I verily believe that for me the best things are ahead. But, led by God's hand, I would be willing to climb life's morning hills again. I felt like saying this through this *Christian Advocate*, the editors being willing."—*Nashville Advocate*.

—Rev. R. C. Craven, recently of our Conference, but now a member of the North Carolina Conference, is stationed at Hendersonville. In a private note to the editor he speaks in high terms of his congregation and tells of the recent closing of a good revival in which there were thirty-five accessions to the church. Brother Craven still has a tender feeling for the brethren "over the line."

—The *Shelby Star* speaks in high praise of the addresses delivered there by Rev. J. R. Moose last week. The editor says: Hardly once in a life time does one have the opportunity to hear such a man with such a message. That, like Paul, he is a "chosen vessel" no one who sees and hears him can doubt. At the close Tuesday night the voluntary offering for missions was \$160.00.

—Rev. S. T. Barber, pastor at Mooresville, writes hopefully of his work. They are getting ready to begin work on a new church which is estimated to cost about \$16,000. About two-thirds of the money has been subscribed. Thirty-three have been added to the membership of the church since Conference. A meeting is now in progress. Brother Barber is in the habit of bringing things to pass and among the good things achieved already this year at Mooresville is the securing of 27 new subscribers to the *Advocate*.

—A letter from Rev. T. W. Watts, who has been spending the winter at Citra, Fla., announces that he has completely recovered and regained his strength and that, beginning the first Sunday in April he will supply the pulpit at Winchester, Ky., during the sickness of the pastor, Rev. J. L. Weber. The many friends of Brother Watts in this Conference will be rejoiced to hear of his recovery. He speaks in high praise of the kindness of the Florida people shown them during their sojourn there.

—A great treat is in store for the students and friends of Davenport College as well as the Methodists of Lenoir and Caldwell county in general in the prospective visit of Bishop E. R. Hendrix on the occasion of the reunion of former students of the college at the approaching commencement. He will deliver an address before the Alumni Association. Bishop Hendrix is the great scholar in our College of Bishops and is, in every sense an attractive man. This will be an opportunity that no Methodist in all that section should miss.

#### IMPORTANT NOTICE.

In looking after the renewals pastors should not worry the subscribers about slight arrears but collect the one dollar and advance the subscription one year on the old date. The collection of arrears at the regular rate applies to persons much behind with their subscription. Where pastors have neglected to look after the renewals let individuals send in the one dollar renewal themselves. This special proposition cannot be kept open indefinitely and it is important for all to renew now.

#### A GOOD PIANO AND A RELIABLE FIRM.

It is a genuine pleasure to us to call special attention to the fine large advertisement of the Epworth Piano found elsewhere in this issue. The firm known as the Williams Organ and Piano Company is composed of father and sons and the business has been in successful operation for over fifty years. They are a family of Methodists and are in close touch with the great Methodist Church, both North and South. They have hundreds of testimonials, many of them from presiding elders and preachers in charge, also from leading editors and educators. We have been dealing with this firm for a number of years and feel that we are doing our readers a favor, if they are in need of an instrument, either organ or piano, to call their attention to the Epworth. If you deal with them you will find that they are a courteous, honest and brotherly set of men. They sell direct and will give you the advantage of a close price.

#### ARCADIA HIGH SCHOOL.

The commencement exercises of Arcadia High School will begin on Tuesday, the 14th of May, 1907, at 10 a. m. The annual sermon will be preached on Tuesday at 11 a. m. by Rev. H. M. Blair, of Greensboro, N. C.

At 8 p. m. an entertainment will be given by the school.

On the 15th the exercises begin at 10 a. m. At 11 a. m. the annual address will be delivered by Dr. T. F. Marr, pastor of Washington St. Church, High Point, N. C.

#### WHAT NEW METHOD—Continued from 2d page.

derstanding. The place where their membership is deposited is purely incidental; and if they expect the church to follow them, and the preacher to visit them, and the brethren to fellowship with them, they should by every token, affiliate with the church which is charged with their oversight.

Finally, denominational harmony should be maintained as a means to larger success in our work. I thank God for the evident signs of good will which almost universally reigns among the great religious bodies of the present day. It is a sign of a brighter dawn. There was a time when denominations expended too much energy in fighting each other instead of fighting the devil. But the time is past now when strife and bickering and narrowness hold the boards, and we have learned to be more just to each other. Occasionally you will find a worker or even a denomination today who is self-conceited, and will stoop to low and unscrupulous methods of work, but such a spirit is too despicable to be tolerated and should be stamped out as you would destroy a snake. These are rare exceptions. The union of the churches in all matters not involving any doctrinal position has done more in recent years to win the people and popularize the church with the masses, than we know. And not only so, but it has increased our efficiency in our respective spheres, and given us the advan-

tage of a solid front presented to the enemy. There is much to be gained and nothing to be lost, by concerted action. When the churches of Christendom unite, not organically (for that is impossible and undesirable) but federally, then the world will feel the force of its combined might as never before, and the victory cannot be far distant. We are but regiments fighting under the same General. Let us move forward and conquer the world for Christ.

Leaksville, N. C.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to April 3, 1907.

##### SHELBY DISTRICT.

E N Crowder 9; Geo D Hermon, 6; J B Tabor, 21 J M Downum, 3; E L Bain, 8; J F Armstrong, 13 J H Bennett, 1; B Wilson, 6; R M Courtney, 12. M B Clegg, 12; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 1; T S Ellington, 6.—Total 122.

##### MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 23; A P Foster, 7 D S Richardson, 4; J B Carpenter, 5; P L Terrell, 7 G L Keever, 3; W F Womble, 12; J H Robertson, 11 T J Rogers, 2; Z Paris, 5; D F Carver, 5; W G Mallonee, 2; S E Richardson 1; A R Surratt 6.—Total 105.

##### ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 1; M B Stokes, 1; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutchfield 1; L H Griffith 13.—Total 36.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16.—Total 37.

##### WINSTON DISTRICT

T C Jordan, 4; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; D M Birkley, 1; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 3; A W Jacobs 1.—Total 142.

##### CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 7; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 44; W S Hales, 11; J H Moore 13; J P Hips, 23; J C Mock, 3; M H Hoyle, 3; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1; C M Pickens, 1.—Total 221.

##### SALISBURY DISTRICT

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 50; Albert Sherrill, 7; G A Stamper, 12; James Wilson, 28; W C Jones, 6; C E Hypes, 3; J C Rowe, 5 J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 15; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Bug-gins, 11; W S Cherry, 2; J A J Farrington 2.—Total 197.

##### STATESVILLE DISTRICT

E Myers, 12; ST Barber, 27; T E Weaver, 2; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 6; R S Howie, 2; Layman, 2; N M Modlin, 3; W E Poovey, 9; J P Brantley 1; W O Rudisill 2, W M Bagby 35, D V Price 16; J M Price 1.—Total 160.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 11; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 1; E G Kilgore 2; J A Bowles, 1; J W Ingle, 9; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22.—Total 141.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 7; O P Ader, 4; Layman, 3; J C Keever 3; Z E Barnhardt, 2; W F Elliott, 2. J W Strider, 1 —Total 29.

##### FRANKLIN DISTRICT

R L Doggett, 9; C H Clyde, 18; C H Caviness, 14; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; R L Clinton, 1; F L Townsend, 3; G W Holloway, 4, Volunteer, 1.—Total 57.

Grand Total, 1247.



## THE PEOPLE'S COLUMN.

## EGGS. EGGS.

## White Leghorns

15 eggs, \$1.00 and \$1.25.  
100 incubator eggs \$5.00.

## Chickens for Sale.

Address D. A. HODGE,  
R. F. D. No. 3. Salisbury, N. C.  
mar 14-4t

## For Sale.

Eggs, pure bred S. C. White Leghorns. \$75c. per 15.

MRS. J. O. DEAL,  
Granite Falls, N. C.

## Ware's Single Comb Rhode Island Reds

won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE  
2-14-tf Shelby, N. C.

Pianos \$50 up, worth twice the price.

Typewriters all prices.

Horses and mules \$40 up, worth double.

Everything wanted.

## New York Purchasing Agency

115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-12t

**NOTICE** Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

## The Johnson's Chill &amp; Fever Tonic Co.

References: Every Bank in Savannah, Ga

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Quot free. W. T. HOOD & CO.,  
Mention this paper. Richmond, Ga.  
Jan 24-18t

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS.....

DUFUR & CO.

300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 8 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Feb 1-1y Leading Jewelers.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 92 Henry St., Brooklyn, N. Y.

## The Quiet Hour.

## "Dwelling With the Rose."

There is a fable of Persia which tells how a traveler found a clod of common clay so redolent with a rare sweet perfume that he asked in surprise, "Art thou some gem of Samarcand or does thy rude disguise conceal the costly spikenard?" "Nay," the clod made answer, "I am but a lump of clay." "Then tell me whence this wondrous perfume?" And again the clod answered, "Friend, I will tell you the secret, I have been dwelling with the rose."

So much depends upon our associates and yet we select them so carelessly. Too often the selection of our friends is based on nothing wiser than propinquity or common work. Too often we only permit them to select us, not because we admire or love them, but because their attention flatters our self-love and it is easier to consent.

Often times the choice is unconscious. We do not know why we love our friend. We see his faults, but thorough them shines the ideal man he may become and this we love and would fain help to realize.

However it be, the choice of our friends lies with ourselves and we grow like the people we love. Consciously or unconsciously our friends, the people we are most with, whether in thought or bodily presence are influencing our lives, helping to build the structure of our character.

How important is it then that the lives that touch ours thus closely should be redolent of honesty and uprightness. And we can always have it so. Wherever we live and work, whatever the people with whom we come in contact, the friends that love us, to whom we open our hearts are of our own choosing, and we can always choose the best.

What an incentive is this to noble living! What greater reward could any man have than the consciousness that because of his effort to live nobly his friend had been strengthened and helped upward!—Selected.

## A Wafted Leaf.

A pilgrim was wandering thirsty, almost famished, in the desert. He had lost his bearings. He had a compass in his hand, but knew not whether its needle pointed toward a place of rest and refreshment or to a spot on which he must lie down to die. He was utterly in despair. Turn which way he would, he seemed to be wandering farther and farther away from hope. He had sunk down in the sand, resolved to meet his fate, when a little green leaf came, wafted by a passing breeze, and fell at his feet. He picked it up, and a new hope took possession of his heart. The leaf could not have come from far, for it was still fresh. Where it came from there was water, with shade and food. He knew the direction too, for the breeze had borne it to his feet. So with the little leaf in his feverish hand, he arose and hurried away toward the spot whence it had come. Soon he was resting in the shelter of wide-spreading branches and quenching his thirst at the spring which flowed at the tree's roots.

There are times when our hearts are in spiritual unrest, their joy all gone. We are almost in despair, not knowing whither to turn or what to do to find rest. Then a little leaf flutters down to us from the Word of God. It is green and fresh. The dews of life are on it. It has not come far, and it tells of life, rest, and joy where it grew. We have but to rise out of our weariness and faint-

ness and hasten a little way to find a glad resting place and a shelter in the bosom of God's love.—Woman's Missionary Advocate.

## Brave Hearts in Humble Homes.

There is a dear old lady who has not left her bed for twenty years. She can hardly move a limb, and is often full of pain, yet the mind is clear, strong, and cheerful as marriage bells. No murmuring word ever escapes her lips. She orders her household in righteousness, she fills it with the radiance of hope and gratitude. Her life is like one long, sweet song. Yet that lady has a hard battle to fight with herself and her pain

## Little grains of sand."

"Little drops of water, every day, and she always comes off conqueror.

There is a domestic servant, one of the best Christians I ever knew, who for ten years has been doing service in a family of avowed atheists. It is true they never interfere with her beliefs, and they respect her goodness, but the whole atmosphere is uncongenial, and she sees and hears a hundred things which trouble and wound her finest feelings. She might have gone to fifty happier and better paid places, and I have often asked: "Why do you not make a change?" She invariably answers: "Christ has put me here to bear witness for him, and if I leave, there will be no one left to keep the light burning." And she means to stay on until her witness-bearing yields its due reward.

There is a widow with her two daughters living in a meager cottage, now working hard and struggling bravely to keep the very wolf hunger from the door. Fifteen years ago they were comparatively rich, and lost everything in a huge financial wreckage. Now it is one long pinch, self-denial, and hardship. Yet that little cottage is full of sunshine and noble content. Its windows are palace windows looking out on beauty, love, and heaven, and the three hearts which beat in that abode are among the bravest hearts you could find in the world.—Rev. J. G. Greenhough.

## Is David Driving?

A Southern Christian woman, while dying, imagined in her delirium that she was driving in her carriage with her faithful servant on the driver's seat. "Is David driving?" she asked. "There is no danger if David is driving."

"No, no, Missus," replied the weeping negro at her side, "Poor Dave can't drive now. De Lord has hold of de lines."

And the humble servant spoke the truth for all ages. The Lord of life holds the lines and guides his children through the gate of Death into the Paradise of God.—Selected.

If you come to seek His face, not in the empty sepulcher, but in the living power of His presence, as indeed realizing that he has finished his glorious work, and is alive for evermore, then your hearts will be full of true Easter joy, and that joy will shed itself abroad in your homes. And let your joy not end with the hymns and the prayers and the communions in his house. Take with you the joy of Easter to the home, and make that home bright with more unselfish love, more hearty service; take it into your work, and do all in the name of the Lord Jesus; take it

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

to your heart, and let that heart rise anew on Easter wings to a higher, a gladder, a fuller life; take it to the dear grave-side and say there the two words, "Jesus lives!" and find in them the secret of calm expectation, the hope of eternal reunion.—John Ellerton.

Bear in mind that your happiness or your misery is very much of your own making. You cannot create spiritual sunlight any more than you can create the morning star; but you can put your soul where Christ is shining. Keep a clean conscience. Keep a good stock of God's promises within reach. Keep a nightingale of hope in your soul that can sing away the dark hours when they do come.—Theodore L. Cuyler.

Let us do our duty and pray that we may do our duty here, now, today; not in dreamy sweetness, but in active energy; not in the green oasis of the future, but in the dusty desert of the present; not in the imaginations of elsewhere, but in the realities of now.—F. W. Farrar.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,  
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Grief for things past that cannot be remedied and care for things to come that cannot be prevented may easily hurt, can never benefit me. I will therefore commit myself to God in both and enjoy the present.—Jos. Hall.

## Health in the Canal Zone.

The high wages paid make it a mighty temptation to our young artisans to join the force of skilled workmen needed to construct the Panama Canal. Many are restrained however by the fear of fevers and malaria. It is the knowing ones—those who have used Electric Bitters, who go there without this fear, well knowing they are safe from malarious influence with Electric Bitters on hand. Cures blood poison too, biliousness, weakness and all stomach, liver and kidney troubles. Guaranteed by all druggists, 50c.

We cannot change yesterday—that is clear—

Or begin on tomorrow until it is here, So all that is left for you and for me Is to make today as sweet as can be.

—Youth's Companion.

If you cannot do a kind deed, speak a kind word; if you cannot speak a kind word, think a kind thought.—Channing.



**SILVER HISTORY**  
Three score years ago, history recorded the production of the first plated silverware—  
**"1847 ROGERS BROS."**  
Knives, forks, spoons, etc., thus marked are the original brand—solid silver their only rival.  
Let us send you Catalogue "O 21"  
INTERNATIONAL SILVER CO., Successor to  
**MERIDEN BRITANNIA CO.**  
Meriden, Conn.  
SOLD BY LEADING DEALERS

mar 14-26t eow

**NEW**  
**Southern Methodist Discipline**  
**NOW READY.**  
Price 30 cents per copy.  
By mail 34 cents.  
Regular discount to members of Conference.  
Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from  
**STONE & BARRINGER CO.**  
N. C., W. N. C., and S. C.  
Conference Sales Agents.  
**CHARLOTTE, N. C.**  
22 W. Tryon St.

**Carolina & North-Western Ry. Co.**

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 45 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	4 45 pm

**CONNECTIONS.**  
Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. C.

**CANCER CURED**  
WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
**DR. BYE, Broadway, Kansas City, Mo.**  
jly19-52t

**I CURE CANCER**  
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS**  
MORRIS, ILL.—CHICAGO, 1st NAT. BK. BLDG.  
-ap 20-11

**The Sunday School Lesson.**

SECOND QUARTER—LESSON I.  
April 7, 1907.

Jacob's Vision and God's Promise.  
Gen. 28. 1-5, 10-22.

Golden Text — Behold, I am with thee and will keep thee in all places whither thou goest. Gen. 28. 15.

**Going into Exile.**

This story is told to exalt Bethel as a sanctuary, linked, as it was, indissolubly with supreme moments in the life of Abram and Jacob. A very interesting and instructive story it is. It teaches, too, among other things, the very opposite of that which it was intended to teach. For its central lesson is not so much to emphasize the value of holy places, as to proclaim Jehovah a spiritual presence and an omnipresent deity who reigns in a heaven united to earth by a broad and open avenue upon which man's prayers, like angels, may ascend to God and upon which God's blessing, also like angels, may descend to man.

Jacob has the birthright; and its first fruit is sorrow. Do not pity him. Congratulate him rather that his sin has found him out so quickly. He is to be the better man for it. Exiled from home! And his mother's doing. She, too, will learn that sin mothers sorrow.

**At Bethel.**

Jacob stops at Bethel. Here his famous ancestor, Abram, had found God. Perhaps he, Jacob, may find Him also. Night closes in upon him. He stretches himself upon the ground, supporting his head upon a stone, and soon is fast asleep. Dreaming, he sees a great stairway reaching from earth to heaven and upon the stairway troops of angels ascending and descending. Near him, and bending over him is Jehovah Himself who, in words of immeasurable comfort, repeats the very words in which the divine covenant had been bestowed and ratified both to Abraham and Isaac. By this token Jacob knew Jehovah to be here.

For, of course, the dream was an answer to prayer. To have such a vision, such a revelation, Jacob must have prepared himself. What the preparation was we can easily imagine. Every step of the journey must have reminded him of his meanness and of his mission. Jacob knew that, apart from Jehovah, his birthright would be futile. And Jacob must have been searching his heart to know whether Jehovah could have any mission for one whom He was so roughly disciplining. God can always get a hearing from a man, honest enough and courageous enough to speak the truth to himself about himself. The indifferent man, the careless man, the sodden of soul—these, having ears, hear not, having eyes, see not. God cannot communicate Himself to such; for in them the faculty of spiritual apprehension is dead. Every son of man, eager for God, bent upon finding Him has "the ladderfoot at his side—like the sunbeam which comes straight into the eyes of every gazer wherever he stands."

**Meaning of the Vision.**

(1) But what of the dream to Jacob? Several things. First and chiefly, perhaps, that here was a place where, as at Beersheba, God would consent to be worshiped. A crude notion? Not so very crude. Our own day has its predilection for places and buildings; for the prayer meetings and mourners' benches, for its city road chapels and Saint Pe-

ter's. Jacob's day was a crude day in many ways. But in this regard it was only our modern reverence for days and places intensified. The sentiment itself, by the way, is not only natural but wholesome. The man who has no sacred days, no holy places, no hallowed seasons, cannot maintain the reverent and worshipful temper long or keen. There is a lot of exceedingly unwholesome cant about making every day sacred, to the disparagement of Sunday, and of regarding every place holy to the disparagement of the church. Jacob had good cause to put Bethel away in his heart of hearts as a holy place; that he found it in his heart to take the stone that he had used for a pillow, and make an informal altar of it is only a tribute to his sense of the fitness of things and to the soundness of his religious experience.

(2) Then, if God appears to him at Bethel, Jacob may gather assurance that God will be with him elsewhere. It is not easy to overstate the importance of this assurance to Jacob. What follows in the narrative reads, in part, like a bargain; it is, in fact, a vow. Jacob is beginning life for himself. At this critical epoch in his career Jacob decides for God. Happy Jacob! He will have many trials of his faith; he will have many temptations to disloyalty; he will know hardships and perils, but he will have Jehovah for his God. Condensed, his vow is: If God will accept me, I will serve Him, and whatsoever I have I will share with Him. This is the first step in Jacob's upward progress. It is the one decisive act of his career—of any man's career—which gives assurance that Jacob, the supplanter, will become Israel, the Prince of God. How the vision of God transfigures the commonplace life! "Nothing," says a living writer, "nothing will save life from becoming, sooner or later, trivial, monotonous and infinitely wearisome, but the continual vision of the present God and the continual experience of the swift ascent and descent of our aspirations and His blessings."

(3) Jesus uses this incident to bring Nathanael the comforting revelation of an open heaven and a way thither. Jesus is Himself the way. All men come to the Father through Him; and by Him man's prayers ascend to God and God's gifts descend to man (John 1, 47-51). This is the lesson for us. Today, as always, the query of the human heart is, "Who will show us the Father?" How anxiously, how strangely, and sometimes how pathetically, but always how resolutely the heart of man has set itself to work out an answer! The world is everywhere religious—and how manifold the manifestations! Many religions, great and small, and all significant! Truly the heart was made for God, and who shall bring it to its inheritance? "I am the way," says Jesus. "But how shall we know?" say weary and perplexed hearts. "Try it," says Jesus. This is the present day answer of Christianity to the world. Confucius says, "I am the way!" So Buddha, so Zoroaster, so Babism, so a score of others. And who shall decide? Let the character of Jesus decide. He embodied His own religion; He is Himself the certificate of its truth. The world has known no purer or loftier character, no purer or loftier teaching. If by that way heaven cannot be reached, then heaven there is none. But multitudes bear witness that in Christ they have found the way to heaven, and heaven all the way.—New York Christian Advocate.

My lamp-chimneys break through abuse—not through use.

My Index tells how to get the right size for your lamp. It's free; let me send it to you.

A. MESS. MACBETH, Pittsburgh.

**An Open Letter**

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours,  
F. A. GENNETT, Nelson, Ga.

**The Touch That Heals.**

Is the touch of Bucklen's Arnica Salve. It's the happiest combination of Arnica flowers and healing balsams ever compounded. No matter how old the sore or ulcer is, this Salve will cure it. For burns, scalds, cuts, wounds or piles, it's an absolute cure. Guaranteed by all druggists, 25c.

**ARTISTIC :- WINDOWS**

**FOR YOUR CHURCH**  
**FOR YOUR HOME**

We manufacture all kinds of rough and ornamental Art Glass set in either lead, white metal or copper. Our windows are designed by high class artists and built in a modern and completely equipped plant by experts of long experience. Only the best materials are used and workmanship is guaranteed.

We do our own designing, leveling and plating, and can save you money. Let us furnish you estimates.

**HIGH POINT ART GLASS CO.,**  
**High Point, N. C.**

W. G. Bradshaw, Pres.  
J. Elwood Cox, Vice-Pres.  
Dred Peacock, Treas.  
Frank Wineske, Secretary.  
D. Ralph Parker, General Manager  
3-21-13t

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.  
3-1-1907-100t

**POSITIONS SECURED or MONEY BACK.**  
Learn BY MAIL or AT one of  
**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success.  
ENDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

**OPIMUM**  
and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE.  
B. M. WOOLLEY, M. D.  
Atlanta, Ga. Office 194 N. Pryor Street.  
mar 22- 24t eow

**BLMYER B. CHURCH**  
OUTLINE OTHER ENIGMA  
SWITCH, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Statesville District, at Cornelius, May 2-5.

Mt. Airy District, at Wilkesboro, May 16-19.

Greensboro District, at Liberty, June 30.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Waynesville District, Balm Grove, July 25-28.

Salisbury District, New London, July 10-14.

Clyde.

Mr. Editor: Evangelist E. C. Glenn has just closed a nine days' meeting of great spiritual power in Clyde. Our people were deeply and profoundly stirred. With heart of power and tongue of flame he proclaimed the glorious gospel of the blessed God. Intent upon reaching and saving the sinner, Bro. Glenn has no time to waste on rhetorical fireworks.

His preaching is on the personal pronoun style—Thou art the man. He ploughs close to the corn. Out of the pulpit he is a cheerful, sociable and companionable Christian gentleman. His presence and ministry will be a benediction to any community. His good wife rendered very efficient aid as organist.

Yours truly,

T. F. GLENN.

Clyde, N. C.

### Greensboro District Notice.

The program of Greensboro District Missionary Institute, published in the Advocate March 21st, is official personal notice to all parties concerned. Each pastor is requested to send promptly to Mr. E. C. Wright, Ruffin, N. C., names of all delegates from his charge as described in program notice of Advocate March 21st, viz: all ministerial members of charge, including local preachers, a representative from each Woman's Foreign Missionary and each Woman's Home Missionary Society and lay member of Annual Conference Mission Board on pastoral charge (if any), and one other lay delegate to be appointed by the pastor.

Any visitors, not delegates, desiring to attend the Institute will please write Mrs. William Worsham, Ruffin, N. C., about entertainment. Members of Institute, if practicable, are requested to go on first northbound afternoon train passing through High Point, Thursday, April 11th, which will stop at Ruffin.

S. B. TURRENTINE.

### A Golden Wedding.

Andrew Carson and Martha Poin-dexter were united in marriage March 5, 1857, and celebrated their golden wedding March 5, 1907. The event took place at their romantic little home, nestled cozily on a rock knoll on a spur of Fremont range of mountains, situated in a beautiful grove of oak, hickory, chestnut and apple trees, fringed round about with a border of rhododendron. A couple of dozen or more of "friends and neighbors" came with well filled baskets and appropriate presents to help celebrate the happy occasion. These good people have lived long and have lived well; and with their amiable daughter, Mary, they have all made an impression on the community for good that will not soon fade away. Appropriate services were conducted by the pastor; then an elegant dinner was served by the neighbors, and the friends dispersed leaving many good wishes behind them.

F. L. TOWNSEND.

### Hendersonville Circuit.

Dear Advocate:

As our second quarterly meeting for the Hendersonville circuit is just over I thought I would say something through our good paper that you are giving us. Just now I think the Advocate is the best it has been for years. I will say we have been cordially received on the Hendersonville circuit. We have fine congregations at all of our appointments. Our finances are coming up very well and we are expecting to come out at the close of the year with a clear sheet. Our people are good people, well-to-do and reasonably liberal. Our finances are coming up very well so far and besides that our people at Edneyville and Moore's Grove made me a present of a nice set of buggy harness, for which I am very grateful. We are praying for a revival at every appointment on the Hendersonville circuit and are expecting the Lord to do great things for us between now and conference. Pray for us.

J. B. HYDER.

### Trinity College Notes.

President Kilgo delivered a lecture in the Y. M. C. A. Hall Friday evening. The subject of his lecture was "Early Experiences in South Carolina." Tuesday morning, Dr. John Franklin Crowell, ex-President of Trinity, delivered an address in Craven Memorial Hall. The subject of the address was "News as a Factor in Modern Civilization." Dr. Crowell received a most hearty welcome at the college, and his address was a most interesting one. Dr. Crowell is taking a trip through the South studying industrial conditions.

Last evening in the Y. M. C. A. hall, Mr. Arthur B. Bradsher, for a number of years a noted baseball pitcher in the Trinity team, delivered an address before the Young Men's Christian Association. Mr. Bradsher was not only prominent in athletics, but he was a leader in every good movement. He is now in business in this city and always receives a warm welcome from the college community.

The South Atlantic Quarterly for April will be an exceedingly interesting number. The table of contents is: "The Political Treatment of the Drink Evil," Josiah William Bailey; "The Practice of Lynching in the United States" by Jas. Elbert Cutler; "The Study of Agriculture in Secondary Schools" by S. A. Knapp; "Religion in Science" by William Louis Poteat; "The Crusade Against the Railroads" by William H. Glasson; "The Need of a Southern Program on the Negro Problem," by John E. White; "Lafcadio Hearn" by Herbert

Vaughan Abbott; "The Silent South" by John C. Kilgo; "Book Review."

### Davenport Alumnae Association.

To all the Former Students:

We are pleased to inform you that a promising Association of the students of Davenport has been organized and that preparations are being made to celebrate the semi-centennial of its history at the annual commencement which occurs May 29-30, 1907.

Bishop E. R. Hendrix has consented to deliver the address before the association and we hope to have a large representation present of pupils from the beginning of the school up to the present. This will be a most favorable time to revisit old scenes and renew friendship and acquaintance of Auld Lang Syne.

Will each former pupil who reads this send in at once her name for enrollment and say if she expects to attend the reunion? We all love our Alma Mater and we feel sure all will be glad to unite in an effort to perpetuate her past achievements and promote her future interests. Owing to the fire of 1877 and other causes the records of the college are incomplete. We hope you will send in the names and addresses of any students you may recall.

MRS. M. M. COURTNEY, Pres.  
MRS. J. L. NELSON, Sec.

### Next Month Bible Month.

At the last session of our annual Conference we made April instead of March Bible month. Our report shows a most marked advance—the largest collection in the history of our Conference, \$1,096.86—and one of the largest in our entire connection. Of this we feel justly proud. This fine showing was made in the face of the fact that 47 of our pastors failed to present the cause to their charges.

What would we be as Methodist preachers without the Bible? What would we be as a Methodist people without the Bible? And how can this world be speedily brought to Christ if we fail to, in some measure at least, answer this universal cry now going up to God for the Word of Eternal Life?

We trust that our several Presiding Elders shall give the Bible cause a prominent place on their District Conference programs this year.

Last year at our Charlotte District Conference this cause was made one of the most pleasant and profitable interests of the entire program—the result of which was that Charlotte was the banner district of the whole Conference, and quite a good deal more than one hundred per cent. above what the same district contributed the preceding year. I still maintain that the burden of responsibility is upon us, brethren! God is showing such abundant proof of the willingness on the part of our people to respond to this great call of privilege.

Let us see to it, brethren, both ministers and laymen, of our Conference, that not one blank report shall appear in our reports at our Annual Conference. Faithfully yours,

G. G. HARLEY,  
Chm. Bible Board.

### Our Washington Letter.

Although this is still March and only two days before Easter the weather at the National capital at present resembles such as we usually have here one month or six weeks later. Just one week ago official thermometers registered 93 degrees in the shade, and while we have enjoyed a few cooler days since the mercury is again at the same high water mark which the records show to be the warmest weather known here at this date for 37 years. The residents well know the uncertainty of Wash-

ington climate and are therefore loathe to remove their winter apparel for fear of a cool snap which is predicted.

The beautiful parks are beginning to put on a spring-like appearance since the opening of the blossoms of the earlier vegetation. But little gardening has been done here as yet.

On Easter occasions the various Washington churches make elaborate preparations in the way of decorations and appropriate music, and next Sunday will not be an exception to this time honored custom. Of all days in the year Easter Monday is perhaps looked forward to with greater interest by our juvenile population than any other—the occasion being the annual egg rolling on the beautiful grass lawn in rear of the White House.

Our church was honored last week with a visit from Bishops Candler and Hoss and Dr. McMurray, which was quite a treat, if not an inspiration to Southern Methodists here. These distinguished clergymen came as a special committee appointed by the last General Conference to look into the movement for the proposed erection in Washington of a church structure creditable to Southern Methodism. After a thorough examination of the situation plans were promulgated for the prosecution of this laudable enterprise.

Bishop Candler preached two strong and forcible sermons at Mt. Vernon on Thursday and Friday evenings, which were enjoyed by large congregations. In his address to the Washington City and vicinity League

# STIEFF

TO BE

## OFFICIAL

## PIANO

Norfolk, Va., Feb. 20, 07  
Mr. Chas. M. Steiff, Baltimore, Md.

Dear Sir:

It gives me pleasure to inform you that the Board of Governors of the Jamestown Exposition Company, acting on the recommendation of the Bureau of Music, after investigation of pianos of the highest grade, have selected the Stieff Piano as the Official Piano of our Exposition. We will require a number of your concert grand pianos.

Respectfully,  
C. BROOKS JOHNSTON,  
Chairman Board of Governors.

## CHAS. M. STIEFF

SOUTHERN WAREROOM  
5 West Trade St.,  
Charlotte, N. C.

C. H. WILMOTH, Mgr.



Union he dwelt at length on the need of more Christian missionaries in Japan, Korea and other eastern countries and among other things said he never yet had appointed a first-class man to a foreign mission without wrestling with the presiding elders of the church with which he was associated. It reminds me of my fishing experiences in Georgia. I don't mind sitting all day without getting a bite, but when I am after sunfish it riles me to catch nothing but devil-fish, which always swallow the hook, and it takes me fifteen minutes to get it out. I am unable to get the kind of missionaries I want and I can't get the hook out of those I don't want. There is need of earnest workers in the eastern countries, and if we believe that Christ died to save all men we must respond to it.

The sermon on Sunday morning by Bishop Hoss was full of power and unction. His illustrations were highly appropriate and eloquent and quite pleasing to the large audience.

The 123d session of the Baltimore Southern Methodist Conference is now being held at Staunton, Va., and is presided over by Bishop E. E. Hoss. W. F. TOMLINSON.

March 29, 1907.

#### Recent Great Revival in Charlotte.

Dear Bro. Blair: Charlotte has just seen the close of a remarkable meeting, and I thought it might not be amiss to speak of some phases of it. Walter Holcomb was not unknown here, but as an evangelist very few were just certain of his qualifications and power. But those who attended the three-weeks' meeting with any degree of regularity no longer have any doubt at that point. There seems to have been a general belief that if he did not imitate Sam Jones, he had been so fully under his influence that he was largely a reflection of him. That was what I was inclined to think. But it is a mistake. Sam Jones is Sam Jones and Walt Holcomb is Walt Holcomb. His personality is just as distinct and decided as was that of Sam Jones. Whatever he is or is not, he is not an imitator.

He isn't rough. He did make perhaps half a dozen statements that seemed pretty rough. I think they would have been better unsaid. But they were purely incidental. During the first week he said a good many things to drum up his crowd. After getting his crowd fixed he preached to them the gospel with great simplicity and power. No, he is not rough, but as tender and sympathetic as a woman. But he is perfectly fearless as well.

His preaching is characterized rather by originality and forcefulness than by profundity. He is always interesting. Often a single comment illuminates a whole passage. His treatment of worldliness is magnificent. He says the devil doesn't get a fellow for what he does, but for what he is; but adds that what a man does, follows naturally from what he is.

One especially good thing about his work is that he has no hobbies. Anybody that believes in evangelistic work at all can work with him. In this respect he is more like Moody than any other evangelist. Torrey, for example, is an extremist at this point, emphasizing some doctrines on which preachers and people differ to such a degree that many good men feel compelled to hold aloof from him.

The results of this meeting were most gratifying. Over four hundred professions were made at the altar. Of these about two hundred are already members of the church. Of the others, between one hundred and two hundred have joined or will join

the several churches. This takes no account of the large numbers who gave their hand for prayers, or those in and out of the church, who, without going forward, have determined to live a better life. While I was working at the altar one night a most excellent woman came forward, and with deep emotion said to me, "I have given up. I forgive that man." For five years she has been unhappy, and part of the time positively miserable, because she felt that a man had treated her badly in a business matter. I have on my table a long letter from the man explaining the whole matter in detail. The clearing up of this matter of itself means much. A man who is said to have been rather wild, made a profession and gave his name for membership, but one morning this week as he was on his way to his work he fell dead on the sidewalk. Many other instances might be given, but there is no need. Suffice to say that the church life has been toned up, the spiritual atmosphere has been clarified, and social and civic righteousness has received a mighty impetus forward.

This meeting has been frequently compared with other meetings of the town. Every one I have heard speak of it regards it as one of the greatest meetings ever held here. Not a few of the older, and more conservative members regard it, everything considered, as the greatest meeting ever held in Charlotte.

The man who has been so greatly used of God in this work is a deeply consecrated man. His voice has a wonderful carrying quality, so he can be heard easily by thousands; he has a most pleasing personality; his insight into men's character and motives is peculiarly clear; he is an indefatigable worker, in fact works too hard; but the best thing that can be said of him, as of any man, is that he is a man of God. No man could preach many of the sermons that he preached unless he had lingered long with God and partaken of his spirit. It is evident that he is growing in grace, in knowledge and in power, and it is my belief that if God spares his life for a few more years his name will become a household word in this country, especially throughout the South and West.

Any account of the meeting would be incomplete without mention of Mr. Smoot, the singer. The first thing any one would notice about him would invariably be his ugliness; and the next, that he could sing. Holcomb teased him so much about his ugliness, and he took it so good naturedly, and he continued to sing so well, that pretty soon the ugliness was forgotten, and only the singing was thought of. He is one of the best congregational leaders of the country. Musical critics say he has only been excelled in Charlotte by Excell. Certain it is that the singing was fine. He also sang very sweetly and impressively many solos.

In this particular meeting very much of the credit for the gratifying results is due to Bro. Boyer, the pastor. The firm but kindly position he has maintained all along with regard to the conduct of his members; his careful and prayerful preparation for Holcomb's coming; his untiring efforts to see after every important matter that came up during the meeting; and the beautiful harmony with which he and Holcomb worked—all these things had much to do with the great results obtained.

During the last week or two I have thought a good deal of the work Chapman is doing in the Northern Presbyterian Church, and the opportunities for a similar work in the larger towns of the South. As I understand his method, he, with a num-

## Lard has been in existence a long time—so has indigestion

Human nature is hard to solve. People who are most particular about adapting the weight of their wearing apparel to the season and its conditions, who never think of going out in a storm without an umbrella and rubbers, who would not sit in a draft for a farm, will calmly sit at the table and stuff themselves with lard-soaked food and not realize for an instant that it is likely to give them a full-fledged case of indigestion and clog their whole inner machinery.

Lard is produced from hog-fats, sometimes impure, always indigestible and there's a good day coming when no one will think of using it for cooking. *Cottolene* is the only rational frying and shortening medium in the world. It is made from refined vege-

table oil and choice beef suet—everything about it is digestible and conducive to health.

It is a product of Nature.

It will make pure, palatable, healthful food, and food which anyone can eat and enjoy without the after-pangs of a disordered stomach.

Every good grocer sells *Cottolene*.

It comes only in sealed white pails with a red label and band. In the center of the label is our trade mark—a steer's head in cotton plant wreath.

Try *Cottolene* for a few weeks and you'll never-more be a friend to lard.

**COTTOLENE** was granted a **GRAND PRIZE** (highest possible award) over all other cooking fats at the recent Louisiana Purchase Exposition; and food cooked with **COTTOLENE** another **GRAND PRIZE**.

"Home Helps" a book of 300 Choice recipes, edited by Mrs. Rorer, is yours for a 2 cent stamp, if you address The N. K. Fairbank Company, Chicago.

**A NEW FEATURE**—The patent air-tight top on this pail is for the purpose of keeping **COTTOLENE** clean, fresh and wholesome; it also prevents it from absorbing all disagreeable odors of the grocery, such as fish, oil, etc.



### Nature's Gift from the Sunny South

ber of co-workers; goes into a city, and, instead of holding one meeting, conducts a campaign. They hold several meetings simultaneously throughout the city. If Holcomb had had two or three or four such co-workers in Charlotte, it seems to me that the whole city could have been stirred. Of course the great difficulty is in finding the men who are suited to the work, and who will labor together harmoniously. I believe that there are great possibilities in this method of work. We might at least be thinking of it. J. A. BALDWIN.

Charlotte, N. C.



It is not required of every man or woman to be or to do something great; most of us must content ourselves with taking small parts in the chorus, as far as possible without discord.—Van Dyke.

Argo Red Salmon is not only Pure Food, but it is the cheapest and most nutritious food in the country.

#### Salisbury District Conference.

The Salisbury District Conference will meet at New London July 10-14. D. ATKINS.

#### Mount Airy District Conference.

The Mount Airy District Conference will be held at Wilkesboro, May 16-19. L. T. CORDELL.

#### The Waynesville District Conference.

The Waynesville District Conference will be held at Balm Grove church, West Asheville station, July 25-28.

C. F. SHERRILL.

#### General Conference Committee.

The Committee on General Conference Entertainment will meet in the Publishing House at Nashville, Wednesday, May 15th, at 10 o'clock a. m., to select a place for the next session of the General Conference.

All persons having invitations to present will please file them with the Chairman or the Secretary of the Committee prior to that time.

R. W. MILLSAPS,  
Jackson, Miss.,

B. F. LIPSCOMB, Chairman.  
Petersburg, Va.,  
Secretary.

#### Lost and Found.

Lost, between 9.30 p. m., yesterday and noon today, a bilious attack; with nausea and sick headache. This loss was occasioned by finding at all druggists a box of Dr. King's New Life Pills, the guaranteed cure for biliousness, malaria and jaundice. 25c

#### Do Not Experiment

with any skin disease, but get Tetterine and keep it in the house. It will save doctor bills and keep you from having any of those stubborn diseases, Tetter, Ringworm, Itch, Erysipelas, Eczema, Itching Piles, Etc. If your druggist doesn't keep it send 50c. to J. T. Rhuypine, Savannah, Ga.



## Endorsed by the County.

"The most popular remedy in Otsego county, and the best friend of my family," writes Wm. M. Dietz, editor and publisher of the Otsego Journal, Gilbertsville, N. Y., "is Dr. King's New Discovery. It has proved to be an infallible cure for coughs and colds, making short work of the worst of them. We always keep a bottle in the house. I believe it to be the most valuable prescription known for Lung and Throat diseases." Guaranteed to never disappoint the taker, by all druggists. Price 50c. and \$1.00. Trial bottle free.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-14




This is the way a man feels when his property burns and he has no insurance. Very truly,

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By B. F. ARRINGTON, M. D., D. D. S.,

SPECIALIST  
GOLDSBORO, N. C.

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired.

CORRESPONDENCE INVITED.

3-7-13t.

**Southern Shorthand**

NORFOLK, VA.

BOOKKEEPING, BANKING, SHORTHAND, TYPEWRITING, MATHEMATICS, PENMANSHIP, COMMERCIAL LAW, TELEGRAPHY, SPELLING, GRAMMAR, BUSINESS CORRESPONDENCE.

**BUSINESS UNIVERSITY**

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

**King's Business College**

(INCORPORATED)

Capital Stock \$20,000.00

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand schools.

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

## Our Little Folks.

## "Couldn't" and "Could."

"Couldn't" and "Could" were two promising boys

Who lived not a great while ago. They had just the same playmates and just the same toys, And just the same chances for winning life's joys And all that the years may bestow.

And "Could" soon found out he could fashion his life

On lines very much as he planned; He could cultivate goodness and guard against strife; He could have all his deeds with good cheer to be rife, And build him a name that would stand.

But poor little "Couldn't" just couldn't pull through

All the trials he met with a sigh; When a task needed doing, he couldn't, he knew; And hence, when he couldn't, how could he? Could you, If you couldn't determine you'd try?

So "Could" just kept building his way to success,

Nor clouding his sky with a doubt, But "Couldn't" strayed into the slough of Distress, Alas! and his end is easy to guess— Strayed in, but he couldn't get out.

And that was the difference 'twixt "Couldn't" and "Could;"

Each followed his own chosen plan, And where "Couldn't" just wouldn't, "Could" earnestly would, And where one of them weakened the other "made good,"

And won with his watchword, "I can." —Selected.

## One David the King.

One day David came running into the house very much excited.

"Mamma," he exclaimed, "who are we descended from? Dick says he's descended from an earl. Wouldn't it be great if we were descended from an earl, or a king, or somebody?"

"Perhaps," said his mother. "But I think it would be greater to be a king oneself."

"Why yes, of course," said David "but that can't be. Here in America they don't have kings."

"They don't wear crowns and sit on thrones," said his mother. "But what is a king, my son?"

"Why, a man who rules," replied David.

"And what is it to rule?" asked his mother.

"Why," said David, "you rule when you can boss other folks but they can't boss you."

His mother laughed at this definition, but she said: "Any man can be that kind of a king. Of course all kings nowadays have their boards of counselors, and they consult them on all the matters of state, but the final decision is with the king himself." There was silence for a moment.

Then his mother asked softly, "Am I in the presence of David, the king?"

David looked up and smiled. "Yes," he said, "and you and papa are my chief counselors."

David tried earnestly to be kingly. His mother watched him and was well pleased to see his success. Several days later when he sat down to read, she slipped behind his chair and asked softly:

"And how has it fared with King David today? Is he still on his throne?"

"Yes," said David, "but he came very near not being there this afternoon."

## "How was that?"

"Why, it was this way. Some boys asked him to go fishing and he forgot all about his kingdom and started. But before he had gone very far he happened to remember that he had some important state business to attend to, and he came back and weeded the garden."

A king weeding a garden! It was so funny that both King David and his counselor laughed heartily.

After that the counselor often asked concerning the welfare of the king, and the reports were usually favorable. Eight years went by, and David grew strong and powerful. Then he went away from home. One night he was going down a broad street with several companions when they came to a brilliantly lighted saloon building.

"Say, boys," said one of their number, "Murphy advertises a free lunch. Let's go in and sample it."

Several of the boys started, but David hesitated. "Is the king blind?" he asked himself, "that he should be caught in a trap?"

"No, boys," he said aloud, "no free lunch for me. I'm going to the library."

Then three more years went by. On his twenty-first birthday the king wrote to his counselors. "All's well with the king. Today his power and authority have been greatly increased."

And without delay came back the answered message. "Long live the king!"—Ex.

## Calling the Angels.

"Deed, mamma, we didn't mean to be fussy," said one of a bright-eyed little group; "but we 's so many of us together that if one of us says just a teensy-weensy mad word, all the rest must say one too; and then how can we stop?"

"I think I know a good plan for getting stopped," said mamma. "There are some little angels that just hate fusses, and if you will call one of them, he will fly right away with the ugly words."

"But how can we call them?" asked another.

"Listen now, and I'll call one," and the mother began to sing.

"There is a happy land,  
Far, far away."

In a minute five little voices joined hers, and when they had sung the last "aye," every face was bright and smiling.

The next day mother heard a clat-

## GALLEY TWO—Advocate

The verses were sung all through, but some of the voices kept up the debate as well.

No sooner had "Drops of Water" died away than another voice began, "Where, oh, where are the Hebrew children?" and as none of them could keep from singing that chorus, no more fussing was heard.

"But it, took two of the angels, mamma, for that job!" said one of the mamma's boys afterward. Do you not think mamma's plan was a good one?—Selected.

## Come to Jesus.

Two little girls came home from Sabbath school, saying: "Mamma, our teacher told us today that we must come to Jesus if we want to be saved, but how can I come to him when I can not see him?"

"Did you ask me to get you a drink of water last night?" replied the mother.

"Yes, mamma."

"Did you see me when you asked me?"


"No, but I knew that you would hear me, and get it for me," said the little girl.

"Well, that is just the way to come to Jesus. We can not see him, but we know that he is near us, and hears every word we say, and that he will get us what we need."—Selected.

## War on Liquor and Tobacco.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributed free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes but give free copies to your friends. Their address is Room 68, Gray Bldg., Kansas City, Mo. may 3-10 c w

**Head High Tobacco**



can easily be raised with regular, even stands, and of the very best grade, for which the highest prices can be gotten at your warehouse, or from tobacco buyers if you will, a few weeks before planting, liberally use

## Virginia-Carolina Fertilizers.

Use them again as a top dressing, or second application. These fertilizers are mixed by capable men, who have been making fertilizers all their lives, and contain phosphoric acid, potash and nitrogen, or ammonia, in their proper proportions to return to your soil the elements of plant-life that have been taken from it by continual cultivation. Accept no substitute.

## Virginia-Carolina Chemical Co.,

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
Durham, N. C.	Montgomery, Ala.
Charleston, S. C.	Memphis, Tenn.
Baltimore, Md.	Shreveport, La.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

**Fruit, Shade and Ornamental Trees, Vines and Plants**

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**

**GREENSBORO NURSERIES,**

(Greensboro, N. C.)



## The Farm and Garden.

### Varieties of Corn and Cotton for the South.

The varieties of both cotton and corn now grown in the South are so numerous that the farmer finds considerable difficulty in determining the best varieties for planting under his soil, climatic and cultural conditions. One very serious obstacle in the way of the individual farmer in his efforts to secure the best variety for his use is the attitude of the farmer himself, or his failure to have a well fixed and clear understanding of those things which constitute a near approach to the perfect or ideal characteristics that should be possessed by the "best variety." A variety is anything but a constant or unvarying quantity, for seeds of the same variety procured from different localities and grown on the same farm and same soil and treated as nearly alike as possible, may vary fifty or more per cent. in yield. Varieties have strong tendencies toward variation among individual plants. These variations may or may not be desirable and the indiscriminate selection of seed or seed selection without due regard to the individual may increase in the progeny the tendency towards undesirable variation. On the other hand the most careful selection from individuals of one generation should not be expected to control in the next the good qualities serving as the basis for the selection, since in these selected individuals are tendencies inherited from hundreds of ancestors that were very far from the ideal. Selection for the upbuilding of a variety or strain must be continued through a number of years—should always be carried on—and there must be a fixed ideal closely followed. The development of a variety or strain of a variety is a product of the human mind expressed through a number of generations of plants.

#### Name is Little—Yield is Everything.

Varietal names are of far less consequence than is supposed and the corn selected for growing a crop should be productive, uniform and adapted to the soil and climate where the corn is to be grown. The name of a variety may mean much or little. The farmer wishes a corn that will give him the greatest number of bushels rather than a variety with a popular name, and he wants a cotton that will from the lint produced upon an acre or a number of acres.

A very great number of cotton and corn variety tests have been conducted by the Southern Experiment Stations since their organization about twenty years ago, and with remarkably variable results. It is a difficult matter to draw conclusions from the results secured from the tests of cotton varieties. They seem to rise, culminate and decline. New varieties take the place of the older ones in many localities, and the newer ones take the place of these. The same seems to be true of corn varieties, though the elastic type represented by the Marlboro, Albemarle, Mosby and Blount, stands highest in favor. The varieties of this type have two or more medium to small ears with grains short rather than long. The stalks are about the average in size for Southern corns and this type seems to be not only the favorite in the South, but to excel in yield of corn. A variety of corn should be of local origin or at least grown locally for a length of time sufficient to insure thorough acclimation.

The writer has collected considerably more than one hundred samples of corn of a number of varieties from

all over the corn growing section of the United States. Among these samples were five secured locally. Four out of this five were among the five samples that gave the highest yield. The best corn of the future will be a strain carefully bred and selected in the locality where the crop is to be grown. If each farmer should post himself as to the methods necessary to the proper growing of seed corn and grow his own seed in accordance with accepted principles and practices, only a few years would pass until the South doubled its yield without increasing the area planted.

#### Cotton at 20 cents a Pound.

The types of cotton now grown differ from the types more popular twenty years ago. The old Dixon, Peterkin, Zilner and Peerless types may continue under new names and bear evidences of improvement, but the varieties or strains of the future will be of longer staple and yield more per acre. Of the short staple varieties, the Toole, Texas Oak, Excelsior, Moss and others of this type are now popular in South Carolina, and for the past few years the Toole and Texas Oak have led at the South Carolina Experiment Station in point of yield. The long staple upland types are rapidly growing in popular favor and the prediction is believed to be well founded that the next few years will find the long staple upland cottons grown more than the short. These cottons have been so developed that the yield compares favorably with the best and they often bring a premium of from five to ten cents per pound more than the short staple types. Floradora lint has recently sold for twenty odd cents per pound above the market price. The type of cotton represented by the Floradora, Allen, Griffin, Sunflower and Blue Ribbon are the cottons of the future. The art of plant breeding will develop new and superior types and the mills will demand special staple qualities and characteristics.

There is now a growing tendency towards special farming and one of the most inviting and profitable fields for specializing is to be found in the breeding or development of special qualities in corn and cotton. This necessarily demands superior knowledge and intelligence, as does the breeding of animals. Individuals and firms are establishing themselves as plant breeders throughout the United States, and when we realize that the most profitable strains of many of our plants are those of local origin or development, we will realize more from our efforts. — Progressive Farmer.

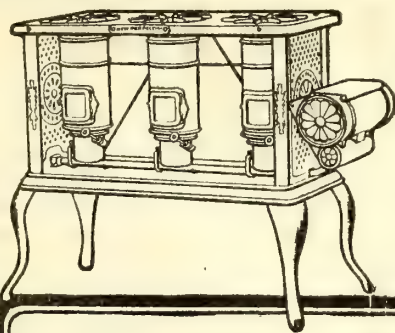
#### Better Than Spanking.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

The security of the nation lies in the integrity of the citizens. Only as the people rise in intelligence and virtue and love of equity will the nation rise in power.—Selected.

#### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 25 years. Price 50 cents.



## The New Oil Stove

Different from other oil stoves. Superior because of its economy, cleanliness, and easy operation. The

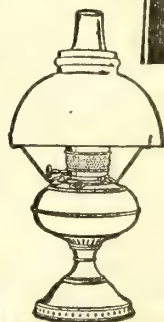
### NEW PERFECTION Wick Blue Flame Oil Cook-Stove

saves fuel expense and lessens the work. Produces a strong working flame instantly. Flame always under immediate control. Gives quick results without overheating the kitchen. Made in three sizes. Every stove warranted. If not at your dealer's, write our nearest agency for descriptive circular.

### THE Rayo Lamp

is the best lamp for all-round household use. Made of brass throughout and beautifully nickelled. Perfectly constructed; absolutely safe; unexcelled in light-giving power; an ornament to any room. Every lamp warranted. If not at your dealer's, write to our nearest agency.

STANDARD OIL COMPANY (INCORPORATED)



250 TONS  
1885

12,000 TONS  
1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK



IS ON EVERY BAG.  
NONE GENUINE WITHOUT IT.

F. S. ROYSTER GUANO CO.

FACTORIES AND OFFICES:

Norfolk, Va. Macon, Ga.  
Tarboro, N. C. Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1900

1906

58455 TONS

166057 TONS

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### A Reminder.

By reference to the minutes of the last annual meeting there may be found in the Report of Committee on Publication the following resolution in part:

Resolved, That we recommend that it be made the duty of each auxiliary Corresponding Secretary to send to the editor of the space so kindly given us in the North Carolina Christian Advocate, at least once a year, accounts of special meetings, any good paper prepared in the society or any item of general interest for publication.

All through the year the editor has looked in vain for such communications. Letters like the following are just what our readers desire and we hope there will be many to follow:

Dear Mrs. Crawford: When I look in the Advocate, week after week, hoping to hear tidings from the home field, and being so often disappointed, I sometimes wonder what our Corresponding Secretary must think of her constituency. I suppose though, that others think like myself, that some one else will write more interesting, and so the thought is dismissed—with the result that the Secretary has had very few letters during the whole year.

I remember such pleasant letters we once had from Mrs. Herman, Mrs. Boyer and perhaps others.

Just at the time when Mrs. Herman was "Standing with reluctant feet, where the brook and river meet," she went to school to me, and while she has long since passed from out my authority into the responsibilities of a pastor's wife, still we would gently remind her of her exhortation to us, and ask her to use her gifted pen, and write again.

We have just had our annual election, all the old officers, with possibly one exception, were re-elected. I am glad to report that our Society is growing, growing not only numerically, but I hope growing in grace, and in the art of giving.

One of the latest resolutions of our Society, and I think a very important

one, was to try and get more young ladies to join forces with us, not only those who have graduated from the Juvenile Societies, but also those who have never belonged to any.

We have only one old lady, Aunt Ivey. She has a very tender interest in missions, for she and her sainted husband, Uncle Ivey, endowed a cot in the "Mary Black Memorial" of China, in memory of their daughter Clara, who spent eight years of her life in Lenoir, and graduated from Davenport College. Now, that Aunt Ivey's face is turned toward the West, and she is spending the evening of her life here with her son, Dr. W. P. Ivey, the Society not only honored her with a life-membership, but feel it is a privilege to have her meet with us.

When the President read the new installation service, and put the question as to whether it should be used or not, this old-fashioned Secretary thought it one frill too many, and voted against it, but if this Society is anything it is progressive, and so another forward (?) step was taken.

Feeling that we were growing narrow, and failing to imbibe somewhat the spirit of our great Founder who declared the whole world was his parish and having pretty well worked our own mission fields, exhausted the annual reports of both State and Board, and with no drills in sight, we have on foot a movement to begin our long-cherished plan of studying the "Christus Books." Fearing my dear Secretary that you are wearied with my much speaking, I will close.

Sincerely,

MRS. J. L. NELSON,  
Cor. Sec. Lenoir Auxiliary.

P. S.—Wasn't there a resolution passed at last annual meeting that required all Corresponding Secretaries to write once every quarter?

Duty, faithfully performed, opens the mind to truth, both being of one family, alike immutable, universal and everlasting.—Channing.

### Report of W. N. C. Conf., W. M. S., for Quarter Ending Feb. 28, '07.

AUXILIARIES.	Dues.	Pledge.	Mass Men	F. B. M.	Women.	Bible ships.	Scholar	Circle of Thirty.	Fund	Conf. Ex.	Birth-day Circle	Total.
Asheville,	46 50	462 05						37 02	8 50	2 00	556 07	
Charlotte,	144 49	257 70	7 25					155 00	18 25	26 92	609 61	
Franklin,	4 80										4 80	
Greensboro,	124 65	489 50	9 90	60 00				237 50	18 35	9 00	948 90	
Morganton,	32 65	28 69						26 85	4 25		92 44	
Mount Airy,	31 49	90 31						25 00	3 75		150 55	
Salisbury,	75 25	356 90		60				103 45	10 75	23 79	570 74	
Shelby,	52 80	105 67	60				40 00	112 50	2 75	14 00	328 32	
Statesville,	41 80	38 05			27 00	72 30	35 00		1 20	2 00	217 35	
Waynesville,	11 15	50 00							45	1 00	62 60	
Winston,	105 03	220 00	12 65						15 45	4 35	357 48	
Adult,	670 61	2098 87	31 00	87 00	112 30	732 32	83 70	83 06	3898 86			
Golden Links,	177 04	936 22	1 00		65 00	62 50	15 75	7 00	1264 61			
Light Bearers,	219 67	520 18			187 00		14 10		940 95			
Total,	106732	3555 27	32 00	87 00	364 30	794 82	113 55	90 06	6104 32			
Light Bearers for L Haygood School,									\$10 00			
Total,									\$6114 32			

RECEIPTS.	DISBURSEMENTS.
Dec. 1. Conf. Expense Fund in Treasury,	Printing,
\$ 6 63	
F. Bumpass Memorial in Treasury,	Conference Cor. Secretary,
18 96	5 00
Bible Woman Fund in Treasury	Conference Treasurer,
33 00	1 50
Scholarship Fund in Treasury	Salisbury District Secretary,
36 50	3 45
Collected for Conf. Expense	Ex. Miss Barnes to Cuba,
113 55	15 00
" " L. Haygood school	Sent General Treasurer,
10 00	6089 23
" " other purposes	Conf. Ex. Fund in Treasury,
5990 77	90 23
\$6209 41	\$6209 41

## Free from Alcohol

Since May, 1906, Ayer's Sarsaparilla has been entirely free from alcohol. If you are in poor health, weak, pale, nervous, ask your doctor about taking this non-alcoholic tonic and alterative. If he has a better medicine, take his. Get the best, always. This is our advice. We have no secret! We publish the formula of our preparations. J. C. Ayer & Co., Lowell, Mass.

## North Carolina Men

YOU HAVE A CHANCE TO HELP

## HOME INDUSTRIES

By becoming a stock holder and partner in the

## Carolina Paper Pulp Company

who are offering \$100,000.00 worth of their non-assessable capital stock for public subscription, in amounts of \$100 and up. This Company's bright prospects should make this stock pay dividends of over 20 per cent. yearly.

Stock can be bought for CASH, or monthly payments.

Write TODAY for our "booklet" about ourselves—its free.

CAROLINA PAPER PULP COMPANY (Inc.) NEW BERN, N. C.

## ARE YOU INTERESTED IN FARMING OR FARM TOOLS?

This department of our business is growing. the farmer is finding out that if he needs a Cutaway or Disk Harrow, a Corn Planter, Plow or any other farm implement, he can get it quick from

## ODELL HARDWARE COMPANY.

Discontinuance of Southern's Palm Limited Trains Nos. 31 and 32, Between New York and St. Augustine, Fla.

Southern's Palm Limited, Trains Nos. 31 and 32, between New York and St. Augustine, Fla., will be discontinued for the season, with last train leaving New York, southbound, Friday, April 5th, and last train leaving St. Augustine, northbound, Monday, April 8th, 1907.

### A Humane Appeal.

A humane citizen of Richmond, Ind., Mr. U. D. Williams, 107 West Main St., says: "I appeal to all persons with weak lungs to take Dr. King's New Discovery, the only remedy that has helped me and fully comes up to the proprietor's recommendation." It saves more lives than all other throat and lung remedies put together. Used as a cough and cold cure the world over. Cures asthma, bronchitis, croup, whooping cough, quinsy, hoarseness, and phthisis, stops hemorrhages of the lungs and builds them up. Guaranteed at all druggists, 50c. and \$1.00. Trial bottle free.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition: Round trip season tickets.....\$11.80 Round trip 60-day tickets..... 9.95 Round trip 15-day tickets..... 9.95 Round trip coach excursion tickets..... 5.00

Coach excursion tickets sold on date prior to opening date of Exposition and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write, R. H. DeBUTTS, Passenger and Ticket Agent.

RINGS DIRECT FROM THE MAKER.

## A BEAUTIFUL RING BOOK

AND JEWELRY CATALOG

### SENT FREE

TO EVERY READER OF THIS PAPER

WRITE FOR YOURS TODAY ADDRESS

## C. P. BARNES & CO.

DEPT. 1 - LOUISVILLE, KY.

OLDEST MAIL ORDER HOUSE IN THE SOUTH

ESTABLISHED 1858

### MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.	
Connelly Springs, Connelly Springs Feb. 16 17	
Rutherfordton, Rutherfordton.....	24 25
Old Fort, Providence.....	Mar. 23
Marion, Marion.....	" 34
Cliffside, Oak Grove.....	" 9 10
Henrietta & Caroleen, Caroleen.....	" 10 11
McDowell, Snow Hill.....	" 15 17
Morganton Circuit, Gilboa.....	" 17 18
Table Rock, Obata.....	" 23 24
Morganton, Morganton.....	" 24 25
Thermal City, Cigarah.....	" 10 31
Forest City, Cedar Grove, March 31 Apr. 1	
Broad River, W. Chapel.....	" 6 7
Green River, Lebanon.....	" 18 14
Rakersville, Red Hill.....	" 30 21
Elk Park, Pineola.....	" 24 25
Spring Pine, O. Chapel.....	" 27 28
Spring Pine, O. Chapel.....	" 27 28



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.  
Charlotte District—Mrs. Plato Durham, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.  
Morganton—Mrs. J. N. Payne, Morganton, N. C.  
Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury—Mrs. D. Atkins, Salisbury, N. C.  
Shelby—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville—Mrs. James Anderson, Statesville, N. C.  
Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston—Mrs. T. G. Cozart, Winston, N. C.

### What Shall We Give?

(Concluded from last week.)

If all who profess to follow Jesus could awake to the realization of this teaching and practice systematic and proportionate giving, the question of finances would largely be solved. For when the Christian world arises in its might to do all it can for the heathen, with the omnipotence of God behind, what surprises of grace, what miracles of converting power and triumphs of the gospel will we witness.

We sometimes have a mistaken idea as to whom the commission to go teach all nations is given. We often think it is to those who go to the Training School and are sent out to the foreign field by the Board. If the command were just to those it would be almost meaningless for the number of missionaries sent is a mere handful compared to the number who claim to be Christ's followers.

The great commission is to each one of us—to all true disciples—to go forth and wherever there is a soul without Christ to teach that one. While we are not called to the foreign field bodily yet we are called to go by our prayers and our means.

Some one suggests six ways that we can help, namely, by going ourselves to teach the heathen; by helping send some one to teach them; by trying to interest others in them; by praying for them; by giving them our sympathy and by denying ourselves that we may have more money to give for this cause.

If we measure up fully to our share in these great privileges our Father will say to each one of us, "Well done, good and faithful servant."

While the evangelization of the world seems such a stupendous undertaking, with the command there comes, "All power is given unto me in heaven and in earth" and "Lo, I am with you always, even unto the end of the world." Stop and consider what we might accomplish with our faith founded upon these words. Would it be asking too much when we ask for the heathen nations?

In "The Word, the Work and the World" the author has this to say, "Our great desire is to awaken the people of God to the unparalleled opportunities of our own age, and the need of a movement more deep and wide, more earnest and self-denying, more bold and aggressive than anything that has yet been attempted; to reach the neglected at home and evangelize the mighty nations abroad—the one thousand million

souls who are dying in Christless despair at the rate of 100,000 a day."

Bishop Thoburn says, "If I as a foreign missionary am expected to give up all things for the interests of the work, to count home and treasure and personal comfort as nothing when the interests of the work are at stake, my brother in the United States who unhesitatingly assigns this standard of duty to me should be governed by a spirit precisely similar."

The conditions of discipleship are the same in principle today as when Christ called the fishermen to leave their nets and follow him. We are to leave all for His sake—or rather, to use all for His glory.

Speaking of this John R. Mott said: "This call to self-denial and liberality comes to all who bear the name of Christ. To not a few it will mean to go out to preach Christ where He has not been named. To parents it will mean in many cases the giving up of children to the missionary service. To all who are unable to become missionaries it will mean giving generously of their substance, whether their possessions be little or great. Those who cannot go to the front should, if at all possible, support one or more substitutes there. Families should have their representatives on the foreign field. Each congregation of one hundred or more members should have, if possible, at least two ministers—a home pastor and another holding forth the word of life in some unevangelized land."

"In a word, Christ summons all, old and young, rich and poor, to make their lives, including possessions, talents and influence, tell on the evangelization of the world."

"The missionary church is a praying church. The history of missions is a history of prayer. Everything vital to the success of the world's evangelization hinges on prayer. Are thousands of missionaries and tens of thousands of native workers needed? 'Pray ye therefore the Lord of the harvest that He send forth laborers into His harvest.' Is a vast increase in gifts required to prosecute adequately the enterprise? Prayer is the only power that will influence God's people to give with purity of motive and with real sacrifice of self. Prayer alone will overcome the gigantic difficulties which confront the workers in every field. Nothing but prayer will strengthen the weak, tried and tempted native Christians, who have been raised up from lives of sin and degradation, and give them the evangelistic impulse. It is in answer to prayer that the Holy Spirit is poured out in mighty Pentecostal power on the workers and Christian communities in the far-off, needy fields."

And again he says, "Prayer recognizes that God is the source of life and light and energy. Let methods be changed therefore, if necessary, that prayer may be given its true place. Let there be days set apart for intercession. The church has not yet touched the fringe of the possibilities of intercessory prayer. Her largest victories will be witnessed when individual Christians everywhere come to recognize their priesthood unto God and day by day give themselves unto prayer. If added power attends the united prayer of two or three, what mighty triumphs there will be when hundreds of thousands of consistent members of the church are with one accord day by day making intercession for the ex-

## tension of Christ's Kingdom."

Dear sisters, let us meet these responsibilities, these opportunities, with renewed courage, relying entirely upon our Heavenly Father for help and strength. The work is His; we are His; Him we serve.

"O God, make of us what Thou wilt; Guide Thou the labor of our hand; Let all our work be surely built As Thou, the architect, hast planned; But whatsoever Thy power shall make Of these frail lives, do not forsake Thy dwelling. Let Thy presence rest Forever in the temple of our breast."

## Typewriters — FOR THE — PREACHERS.

D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

### Quarterly Meetings.

#### STATESVILLE DISTRICT—2D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	Feb. 9 10
Mooreville station.....	" 10 11
Mooreville circuit at Triplett's.....	" 16 17
Troutman circuit at Wesley's Chap.....	" 17 18
West End, Statesville.....	" 23 24
First Church, Statesville.....	" 24 25
Iredell circuit at Olin.....	Mar. 2 3
Clarksberry circuit at Macedonia.....	" 2 3
Lenoir circuit at Littlejohns.....	" 9 10
Lenoir station.....	" 10 11
Alexander circuit, Liberty.....	" 16 17
Stony Point, Pisgah.....	" 23 24
Statesville, Rose Ch.....	" 30 31
Rock Springs ct., Mount Pleasant.....	Apr. 6 7
Malden circuit at Pisgah.....	" 7 8
Catawba circuit at Center.....	" 13 14
Newton station.....	" 14 15
Caldwell circuit at Pisgah.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 28 29

#### WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

Leaksville, Leaksville.....	Feb. 17
Spray, Spray.....	" 17
North Thomasville, Prospect.....	" 23 24
Thomasville, Thomasville.....	" 24 25
Kernersville, Vernon.....	Mar. 2 3
Winston, Salem.....	" 3
Davie, Liberty.....	" 9 10
Coolemees, Coolemees.....	" 9 10
Mocksville, Mocksville.....	" 10 11
Advance, Advance.....	" 16 17
Forsyth, Piney.....	" 23 24
Winston, Centenary.....	" 24
Walkertown, Walkertown.....	" 30 31
Winston, Burkhead.....	" 31
Farmington, Wesley Chapel.....	Apr. 6 7
Summerfield, Lee's Chapel.....	" 13 14
Stokesdale, Eden.....	" 14 15
Davidson, Olivet.....	" 20 21
Lewisville, Brookstown.....	" 27 28
Madison, Pine Hall.....	May 4 5
Stoneville, Mayodan.....	" 5 6

#### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Spring Garden St.....	Feb. 24
Greensboro, Walnut St.....	" 24
East Greensboro, Mt. Pleasant.....	Mar. 3
Asheboro station.....	" 10 11
Coleridge circuit, Concord.....	" 16 17
Ramseur and Franklinville, Franklinville.....	" 17 18
Greensboro, Centenary.....	" 24
High Point, S. Main Street.....	" 31
High Point, Washington St.....	" 31
Liberty and Bethany, Bethany.....	Apr. 6 7
Reidsville, Main Street.....	" 14 15
Pleasant Garden, Rehobeth.....	" 20 21
West Greensboro, Groome's.....	" 21 22
Greensboro, West Market St.....	" 28
Greensboro, White Oak.....	" 28
Wentworth circuit, Wentworth.....	May 4 5
Uwharrie circuit, Sileam.....	" 11 12
Asheboro circuit, Shepherd.....	" 18 19
Randleman and Naomi.....	" 19 20
Ruffin circuit, Lowe's.....	" 25 26
Randolph circuit, Vernon.....	June 1 2

#### SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.

Shelby station.....	Feb. 24
Polkville circuit at Polkville.....	Mar. 2 3
Belwood circuit at Palm Tree.....	" 3 4
Cherryville ct. at Cherryville.....	" 9 10
South Fork circuit at W. Chapel.....	" 15
Lincoln circuit at Marvin.....	" 16 17
Crouse circuit at Laboratory.....	" 23 24
Lincolnton station.....	" 24 25
Mount Holly at Moore's Chapel.....	" 28 29
Lowesville circuit at Hill's Chapel.....	" 30 31
Lowell circuit at Lowell.....	Apr. 6 7
McAdenville station.....	" 6 7
Ozark, Gastonia.....	" 12 14
West End, Gastonia.....	" 18
Main Street, Gastonia.....	" 14 15
Bessemer City circuit.....	" 20 21
King's Mountain.....	" 21 22
El Bethel ct.....	" 25
Shelby circuit.....	" 27 28
Stanley Creek ct. at Dallas.....	May 4 5

District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 5.

## MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....	Feb. 16 17
Elkin station.....	" 17 1
Wilkesboro station, Roaring River.....	" 23 24
East Bend circuit, Prospect.....	Mar. 2 3
Yadkinville ct., Booneville.....	" 3 4
Wilkes circuit, Miller's Creek.....	" 9 10
North Wilkesboro station.....	" 10 11
Rural Hall circuit, Antioch.....	" 16 17
Walnut Cove ct., Walnut Cove.....	" 17 18
Danbury circuit, Delta.....	" 23 24
Rockford circuit, Dobson.....	" 30 31
Pilot Mountain ct., Mt. Hermon.....	Apr. 6 7
Mount Airy circuit, Oak Grove.....	Apr. 7 8
Boone & Blowing Rock circuit at Blackburn Chapel.....	" 11 12
Watauga circuit, Valley (Lucas).....	" 13 14
Creston circuit, Rich Hill.....	" 20 21
Hellon circuit, Mill Creek.....	" 21 22
Jefferson circuit, Bethany.....	" 27 28
Laurel Springs ct., Cox Academy.....	" 24 25
Sparta circuit, Potato Creek.....	May 4 5
Mt. Airy station.....	" 11 12

## WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Haywood at Panther Creek.....	Feb. 23 24
Brevard circuit at Conestee.....	Mar. 2 3
Brevard station.....	" 3 4
Lester at Zion Hill.....	" 9 10
West Asheville ct. at Sardis.....	" 16 17
West Asheville station.....	" 17 18
Mills River at Horse Shoe.....	" 23 24
Sulphur Springs at Laurel Hill.....	" 30 31
Clyde at Fincher's Chapel.....	Apr. 6 7
Canton station at Clarke's Chapel.....	" 13 14
Bethel circuit at Spring Hill.....	" 20 21
Jonathan at Palmer's Chapel.....	" 27 28
Waynesville station.....	May 4 5
Spring Creek at Balm Grove.....	" 11 12

## CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity.....	Mar. 3
Belmont Park.....	" 3
Prospect, Bethlehem.....	" 9 10
Monroe station.....	" 10 11
Brevard St.....	" 17
Tryon Street.....	" 17
Dilworth and Big Spring.....	" 24
Calvary.....	" 24
Lilleville, Forestville.....	" 30 31
Wadesboro station.....	" 31
Morven, Morven.....	Apr. 6 7
Polkton, Gilboa.....	" 18 14
Derita, Pleasant Grove.....	" 20 21
Chadwick.....	" 21
Matthews, Indian Trail.....	" 27 28
Bethel and Mill Grove, Mill Grove.....	" 28 29
Unionville, Unionville.....	May 4 5
Waxhaw, Bond's Grove.....	" 11 12
West Union, Union.....	" 12 13
Ansonville, Wightman.....	" 18 19
Pineville, Harrison.....	" 25 26
Epworth and Seversville.....	" 26

## ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....	Feb. 10 11
Haywood Street.....	" 16 17
North Asheville.....	" 17 18
Tryon and Saluda, Saluda.....	" 23 24
Cane Creek circuit, Brush Creek.....	Mar. 2 3
Hendersonville ct., Moore's Grove.....	" 9 10
Ivey circuit, Barnardsville.....	" 16 17
Bald Creek circuit, Paint Gap.....	" 23 24
Marshall station, Rectors.....	" 30 31
Hot Springs, Hot Springs, March 31, April 1.....	" 6 7
Swannanoa ct., Bethesda.....	" 13 14
Weaverville circuit, South Fork.....	" 14 15
Biltmore & Beavertown, Mt. Pleasant.....	" 20 21
Riverside, Elk Mountain.....	" 21 22
Central.....	" 28 29
Burnsville circuit, South Toe.....	May 4 5
Hendersonville station.....	" 12 13

## SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	Feb. 10
Salisbury, First Church.....	" 10
Woodleaf, Woodleaf.....	" 16 17
Spencer.....	" 24
E. Spencer and N. Main Street.....	" 24
Linwood, Ebenezer.....	Mar. 2 3
Lexington.....	" 3
West Lexington.....	" 3
Salisbury, Tabor.....	" 9 10
Salisbury, South Main Street.....	" 10
Gold Hill, Liberty.....	" 16 17
New London, Palmerville.....	" 23 24
Big Lick, Big Lick.....	" 30 31
Cottonville, Cedar Grove.....	Apr. 6 7
Norwood.....	" 7 8
Salem.....	" 18 14
Albemarle.....	" 14
Albemarle circuit, Pine Grove.....	" 20 21
West Albemarle.....	" 21
Mt. Pleasant, St. Paul's.....	" 27 28
Epworth.....	" 28
Concord, Central.....	" 28
Jackson Hill, Jackson Hill.....	May 4 5
Concord circuit, Rocky Ridge.....	" 11 12
Forest Hill.....	" 12
West Concord.....	" 12
China Grove, Unity.....	" 18 19

## FRANKLIN DISTRICT—2ND ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Webster circuit, Webster.....	Feb. 16 17
Macon circuit, Mulberry.....	" 23 24
Dillsboro and Sylva, Sylva.....	Mar. 2 3
Franklin circuit, Salem.....	" 9 10
Franklin station.....	" 10 11
Bryson, Almond.....	" 16 17
Glenville circuit, Highlands.....	" 23 24
Robbinsville ct., Lone Oak.....	" 30 31
Murphy circuit, Marble.....	Apr. 6 7
Andrews station.....	" 7 8
Hiwassee circuit, Martin's Creek.....	" 13 14
Murphy station.....	" 14 15
Hayesville circuit, Oak Forest.....	" 20 21
Whittier circuit.....	" 27 28

## MORGANTON DISTRICT—2ND ROUND

Rev J H West, P. E., Rutherford College, N. C.

Connelly Springs ct., C. Springs.....	Feb. 16 17
Rutherfordton ct., Rutherfordton.....	" 24 25
Old Fort circuit, Providence.....	Mar. 2 3
Marion station.....	" 3 4
Chilside circuit, Oak Grove.....	" 9 10
Henrietta and Caroleen, Caroleen.....	" 10 11
McBowell circuit, Snow Hill.....	" 16 17
Morganton circuit, Gilboa.....	" 17 18
Fable Rock circuit, Obeth.....	" 23 24
Morganton station.....	" 24 25



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**HARRIS.**—Willis Blackwell Harris was born at Cedar Grove, Halifax county, North Carolina, April 6th, 1883, and died in Durham, North Carolina, February 11, 1907. He was the son of Mr. Henry F. Harriss, and his mother's maiden name was Winnie Wiggins. Both of his parents passed from labor to reward when Willie was a child, and after their death he was cared for by his uncle, Mr. J. J. W. Harris, in whose home he received the benefits of religious instruction and pious training. At the age of twelve years he was converted under the ministry of Rev. W. C. Norman and joined Edenton Street M. E. Church, South, Raleigh.

When he arrived at the estate of manhood he joined the Masons, of which order one of his ancestors, Joseph Montford, was Provincial Grand Master for America. He was also a member of the Knights of Pythias. The members of both these orders bestowed upon him many kindnesses during his sickness and the honors due a faithful member after his death. He was of a sunny disposition and his kindness of heart made him generous to all who were in need, and drew to him a host of devoted friends. In his religious experience he fought a good fight. If at times, as with all men, temptation overcame him for a season, in the end he won out on the right side. A short time before his death he gave evidence of renewed consecration, and he died in the full assurance of faith. Death came to him while in the full vigor and promise of young manhood. Before him was the prospect of a successful business career, and in his heart he carried the joy of a plighted love, but he went willingly and without fear into the larger life of those who love God and trust in Christ.

G. H. DETWILER.

**MILLER.**—Gideon Leander Miller, born near Winston May 4th, 1845; third son of John and Elizabeth Miller; converted at Maple Springs August 17, 1858; volunteered a Confederate soldier July 28, 1862, and served to close of the war. In 1866 he was commissioned Captain of the 71st Regiment of North Carolina Militia troops by Governor Jonathan Worth; in 1867 he married Miss Warner, who died in 1869. Brother Miller in 1871 transferred to Centenary Church, Winston; married Miss Carrie E. White in 1873; was elected steward of his church, which relation he held until 1905, when failing health compelled the relinquishment of active duties, when he was elected a member of the Board of Trustees. He served his church in official capacity for thirty-two years.

Eight children blessed the last union, all, but one, living and present at his decease, who, with the devoted wife and mother, mourn his departure, which occurred at his home January 29, 1907.

He was a good man, scrupulously honest in his work as contractor and builder, his monuments all over Winston speak for themselves; especially Centenary and the Presbyterian churches, which he and his brother erected.

PASTOR

**SHIVES.**—Mary Angeline Shives, daughter of W. R. and Carrie Shives, was born July 1, 1905, and died March 7, 1907. She lived just one year, eight months and six days. She is the second child Brother and Sister Shives have been called upon to part with in less than a year. After little Marion's death last April little Angeline seemed to be such a comfort to her fond parents. But now she too is called up higher. But the sorrow of these loving parents is not the sorrow of those that have no hope. The violets that bloomed on the very verge of the grave in which we laid the mortal remains of little Angeline seemed to point sorrowing hearts to that fairer claim when the life cut short here will bloom again.

R. M. COURTNEY.

### Tribute of Respect.

Resolutions adopted by Hill's Chapel Sunday-school, Lowesville, N. C., March 3, 1907:

Whereas, It has pleased our heavenly Father to remove from this world our brother, J. W. McIntosh.

Resolved 1st. That while we deeply mourn his death, we bow in humble submission to the will of Him "who doeth all things well."

That we realize that our Sunday-school has lost a faithful member, and our community a useful citizen.

That we tender the bereaved family our sincere sympathy, and pray that they may each look to Christ, who, alone, can give consolation in the hour of sorrow, and that He may bless this sad bereavement to all our good.

That a copy of these resolutions be sent to the ADVOCATE for publication.

A. C. SHERRILL,

J. P. HAGER,

MRS. W. M. BORING,

Committee.

**WOOD.**—The home of Mr. Erastus H. Wood was visited by the heavenly messenger on Friday, March the 1st, and the soul of Mrs. Lillie May Wood was borne through the bright portals of glory. The husband was left sad and lonely, but with the blessed assurance that the angel messenger bore the soul of the departed companion to the region where pain and death are feared and felt no more.

**WALDEN.**—Mrs. Tressa Elliott Walden was born March 24, 1825, and departed this life at her home at York Institute, N. C., March 12, 1907, aged 81 years, 11 months and 12 days. She was converted and joined the Methodist Church in early life, and lived a devoted Christian till the last. She was united in marriage to John W. Walden August 17, 1845, and they two journeyed a long life's pathway together till August 14, 1904, when Capt. Walden, her companion, went on before. Thus for sixty-one years and more their destiny was linked together. May great comfort be afforded the bereaved ones.

E. J. POE, P. C.

Argo Red Salmon is not only Pure Food, but it is the cheapest and most nutritious food in the country.

## ON RECEIPT OF \$1.00 ONLY.

We will ship you by freight, on receipt of \$1.00, this sterling Ball-Bearing, High-Arm, Drop-Head Sewing Machine. A machine cheap at \$30.00, and often sold for more. For a short time we are introducing it into each community at the low price of \$13.94, with 75c extra if you wish attachments. Your freight agent will allow you to examine the machine fully. If you find it perfectly satisfactory, pay the freight agent the balance of \$12.94 and charges, and take machine. If not as good as any \$30.00 machine, return at our expense and get your dollar. We will do still more. If, after you have tried the machine for one month it is not all right, return to us and get your money and freight charges. We ask the \$1.00 in advance simply to keep away idle inquirers. Isn't that business and a fair proposition?

**We Offer You for a Short Time a \$30.00 Machine for \$13.94**

It is a \$30.00 machine in long wear, in light running, in beautiful appearance, and in doing good work. Handsome oak wood work, fine carved front, center and side drawers embossed. The head of the machine is attractive in appearance. The arm is large and has a clear space under it, to allow any work to be handled with ease. The stand is ball bearing, the balance wheel runs on 2 sets of 11 steel balls, similar to the best grade bicycle. It has an automatic lifting device and belt replacer. Weight 120 pounds.

**OUR GUARANTEE**  
We bind ourselves to make good without argument, any defect in material or workmanship, that may appear within ten years from date of purchase.

We ship from either our factory in Illinois or from Richmond, and we refer you to the editor of this paper and to the Bank of Richmond, with capital and surplus of \$1,450,000.00, as to our reliability. Write at once before this offer is withdrawn.

**The Spotless Company, Inc.** 102 SHOCKOE SQUARE, RICHMOND, VIRGINIA

feb 21-13t to nrm

## We Can Save You \$25 to \$30—

**on this Handsome Steel Range.**  
No better range made. Perfect in construction. Fitted with the best oven thermometer. Large, roomy oven. A wonderful baker. Large reservoir—always plenty of hot water. Large fire box. Requires but little fuel. Burns hard coal, soft coal or wood equally well.

Send a postal card for catalog No. S 144.

**Marvin Smith Company, Chicago, Ill.**

## The Schofield Engines

Modern and up-to-date in every particular. From 12 to 150 horse power. We also make Boilers; Tanks and Towers; Smoke Stacks; Mill, Engineers', Machinists', and Steam Fitters' Supplies; Saw and Cane Mills; Syrup Kettles. We solicit your correspondence.

**Built by J. S. Schofield's Sons Co., Macon, Ga.**

## Agents Wanted

**To sell Monuments and Tombstones on commission.**

Traveling preachers can add quite materially to their salaries by representing me as they go about among their people.

Write me for my proposition.

**F. A. GENNETT,**  
Nelson, Ga.

3 14-tf

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 (Sold by all druggists).

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**  
310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

---

**M. P. Moller, Hagerstown, Md.**  
**Builder of High Grade Church Organs.**

feb 15-52t eow



## Southern Railway

N. E.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, for New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.

12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

8:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:06 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr.  
S. H. HARDWICK, P. T. M.  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

## FRECKLES AND PIMPLES REMOVED In Ten Days.

**Nadinola**  
The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail Prepared by NATIONAL TOILET CO., Paris, Tean.

**Elixir Babek**  
For 25 years the Standard Remedy  
**For Malaria**  
All Druggists 50c. Write for testimonials. Kloczewski & Co., Washington, D. C.

**Teachers Wanted.**  
We have hundreds of calls and from every Southern State. Satisfactory service guaranteed. Professional and financial references given. Write for brochure and full particulars free  
**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-11 (a)

**BELLS.**  
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.  
Please mention this paper.

## Doomed!

GET A BOX OF  
**Stearns' Electric Rat and Roach Paste**

Dooms rats and mice to quick destruction. They rush out of the house to die and will never bother you again. Also for cockroaches, water-bugs, bed-bugs, etc. 2 oz. box 25c; 16 oz. box \$1.00. Sold by Druggists or sent prepaid on receipt of price.

**Stearns' Electric Paste Co.,**  
Buffalo, N. Y., U. S. A.  
(Formerly Chicago, Ill.)

We cannot count the treasures of our Christian Sabbath. It spreads out over us the two wings of the archangel of mercy.—T. DeWitt Talmage.

The most fortunate men and women are those who have worthy work to do and who do it because they love it.—Batchelor.

## THAT DROWSY FEELING

It Prevents You From Doing Your Work and is Really a Sign of Disease.

## CAUSED BY POISONS

Don't you ever feel drowsy and sleepy, unable to think or work? You have slept pretty well. You don't feel sick. Just drowsy. What's the cause of it? Your liver.

A lazy liver leaves in your system all sorts of lingering poisons, the product of an over-supply of bile, which a properly working liver would have filtered out.

These poisons act like opiates on your nerves, making you drowsy, sleepy and torpid, as if overcome with some strong drug, when you ought to be feeling bright, alert and wide-awake.

And that's not all. When you are feeling liver-drowsy like this, it is a sign that your system is in condition to "catch" some disease.

That is, it has lost its vitality and power of resistance to disease germs.

The clogged liver cannot keep off the intruder as it should.

It is like a sentinel, asleep at its post, leaving the camp open to the attacks of the enemy.

What shall you do? Wake up your drowsy liver with a good dose of Thedford's Black-Draught (liver medicine).

Purify your system of the bile poisons that have drugged it.

Put yourself in position to resist the attacks of disease. Cleanse your blood, brighten your eyes, purify your complexion and become your strong healthy self again.

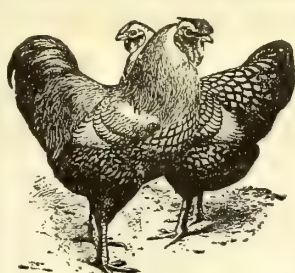
The old, reliable, vegetable, liver medicine, Thedford's Black-Draught, successful for over 60 years, is what you should use, because of its direct action upon your sick liver.

It contains no minerals or other dangerous ingredients, but is a gentle, natural, vegetable remedy, regulating the liver and relieving or curing such symptoms as drowsiness, headache, bilious sick headache, bilious stomach, bitter taste in the mouth, constipation, bad blood, pimples, sallow complexion, chills and fever, malaria, nervous irritability, etc.

Thousands have written to tell of the wonderful relief afforded by Thedford's Black-Draught, in just such cases.

It is for sale by all druggists, in 25-cent and \$1 packages. Try it.

**THIS SOLID GOLD DRING**  
for selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get \$1. Address "Merit" Medicine Co., Room 50, Cincinnati, Ohio.



## The Best is the Cheapest.

Thoroughbred Buff Rock  
**Eggs** \$2.00 for setting of 15  
**HOWARD GARDNER**  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

## PILES ECZEMA TETTER ULCERS BURNS CURED BY USE OF PANSY HEALING SALVE 500.

Box by mail. 3 for \$1.25. Will also cure any obstinate sore, itching on legs, etc. It is no fake preparation, but is from the private prescription of one of Georgia's most prominent physicians. Money back if results not satisfactory. Guarantee backed by Maddox-Rucker Bank, Atlanta. Send order to

**PANSY PHARMACY, Mfrs., ATLANTA, GA.**

Feb 21, Mar 7, 14, 28, Apr 1

**COMPLETE ONLY \$15.00**

**JUST SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET  
ST. LOUIS, MO.

## RHEUMATISM, DYSPEPSIA AND DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.

Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

**THE BIGGS HYGIENIC SANITARIUM,**  
408 West Market St., Greensboro, N. C.

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment. Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bala, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, - - Richmond, Va.  
nov 28-50t.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.



Greensboro District Missionary Institute, Ruffin, N. C., April 11-14, 1907.

Thursday, 7.30 p. m.—Opening exercises conducted by J. J. Eads. Preaching by N. R. Richardson.

Friday, 9.20 a. m.—Authority for Work of Missions, L. W. Crawford.

9.40—Necessity for Work of Missions, J. R. Moose.

10.00—Present Opportunity, W. H. Willis.

10.20—The Missionary Problems of Our Church in the United States, L. A. Falls.

10.35—In Our Conference, B. F. Hargett.

10.50—In the Greensboro District, J. W. Moore.

11.05—Discussion led by R. L. Melton.

11.15—Sermon by T. F. Marr.

2 p. m.—Devotions led by P. J. Carraway.

2.15—The Sunday-school as a Missionary Force, Prof. H. A. Hayes.

2.30—Discussion led by J. A. Bowles.

2.45—The League and Missions—A. T. Bell.

3.00—Discussion led by G. H. Crowell.

3.15—Literature and Missions (Study Circle), W. A. Lambeth.

3.30—Prayer and Missions, J. W. Ingle.

3.45—W. F. M. S., Mrs. L. W. Crawford.

4.00—W. H. M. S., Mrs. T. F. Marr.

4.15—Discussion Woman's Work, led by E. G. Kilgore.

7.30 p. m.—Opening exercises conducted by S. Taylor. Preaching by C. M. Campbell.

Saturday, 9 a. m.—Devotions led by A. S. Raper.

9.15—Question Box opened by C. A. Wood.

9.35—Christian Stewardship, C. H. Ireland.

10.00—Discussion led by I. F. Craven.

10.15—Men and Missions, G. H. Detwiler.

11.00—Address by J. R. Moose.

Ministerial members of the Greensboro District, including local preachers, a representative from each Woman's Foreign Missionary and Woman's Home Mission Society of the District, the lay members of the Annual Conference Mission Board within the district, and one other layman from each pastoral charge in the district to be appointed by the preacher in charge constitute the delegates or members of the Missionary Institute. Each pastor is requested to report to Mr. M. D. Holderby or Mr. E. C. Wright, Ruffin, N. C., as soon as possible, the names of members or delegates from his charge.

Special arrangement has been made to have stopped at Ruffin, Thursday afternoon, April 11th, the first north-bound afternoon train passing through High Point.

S. B. TURRENTINE, P. E.

God presses me hard, but he gives patience, too,  
And I say to myself, 'tis no more than my due;  
And no tone from the organ can swell in the breeze  
Till the organist's fingers press down on the keys.

#### ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

# Sweet-Toned Epworth Piano

## 1907 Sample Offer



Here's your chance to try a fine Epworth Piano in your own home without cost.

Then, if you like it, you may buy it at factory price and on easy terms of payment if desired.

To the Readers of this Paper:

Our business has been built up to its present magnitude largely through the confidence, co-operation and patronage of the readers of this and other church papers. We take this opportunity, therefore, to thank those who have assisted us in our efforts to raise the standard of music in homes and churches throughout the country. But we want to extend our business still further and make new friends. With this in view I have arranged our 1907 Special Sample Offer to ship one fine Epworth Piano to each neighborhood at

### Our Net Factory Price

on such easy terms of payment that almost anyone may now have a piano. Epworth Pianos are so beautiful and so sweet toned that they will sell themselves wherever they can be seen and heard, and I would much rather send one fine sample Epworth Piano to each of a hundred counties than a hundred to one county.

The most important step in preparation for this 1907 Sample Piano Sale was taken months ago when we began the manufacture of several hundred extra fine instruments which we call our

### 1907 Sample Epworth Pianos

Nearly a hundred of these pianos are now ready and others are being completed every day. In the making and finishing of these pianos we have not spared expense, time, or skill. These sweet-toned Epworth Pianos are magnificent instruments—worthy of the name they bear—and they would grace the best homes in America.

We intend them to be enduring monuments to our progress as builders of fine pianos, and no doubt but many of them will be handed down to the second and third generation.

Instead of raising the price of these splendid specimen pianos, we have raised the standard, and now I am going to give you the benefit of the most liberal and advantageous piano proposition you were ever offered.

This is made possible by our sensible and economical plan of dealing direct with you instead of in a round-about way through agents and dealers. Our

### Factory to Fireside

method works to the advantage of all concerned. To the customer it means a saving of \$75 to \$125 on a piano and many special favors that a "middle-

man" is either not able or willing to give. To us it means a host of friends throughout the land who feel a personal interest in us and who gladly assist us in the introduction of our instruments.

### Why Epworth Pianos Excel

The Cases of the 1907 Epworth Pianos are magnificent examples of artistic workmanship—they are models of grace and beauty.

There is a wonderful richness, sweetness and liquid quality to the tone of our 1907 Epworth Pianos, which is only found in the finest grade of hand-made instruments.

These finely finished Epworths are not only beautiful and sweet toned but they are built to last a lifetime.

### My Special Sample Money-Saving Offer

I want to write you a letter and give you the details of this splendid offer. Whether you are ready to buy or not, I want to send you

### Our Sample Offer which includes the following:

- 1—The beautiful Epworth Catalog which tells how to get a satisfactory piano at a satisfactory price.
- 2—Our Net Factory Price List and Money Saving Sample Offer.
- 3—My New Book of over a Thousand Letters from Epworth owners, some of whom may live in your own neighborhood.
- 4—A copy of our warrant which insures you against the expense of repairs.
- 5—My Special Offer to furnish ten pieces of the latest Vocal and Instrumental Music each month for a year to every purchaser of a 1907 Sample Epworth Piano.
- 6—My 1907 AA Easy-Payment Plan.



J. W. WILLIAMS  
President and Founder



H. B. WILLIAMS  
Vice-President and  
Manager Sales Department



CARL S. WILLIAMS  
Treasurer  
Manager Manufacturing Dept.

H. B. WILLIAMS, Vice-President and Sales Manager  
Williams Organ & Piano Co., Room 629, 57 Washington Street, Chicago

Cut Out and Mail This Special Sample Coupon Today

**SAMPLE  
OFFER  
COUPON**

H. B. WILLIAMS, Vice-Pres. Williams Organ & Piano Co., Room 629 57 Washington St., Chicago:  
Please send me full particulars of your liberal Sample Piano Offer, including the Free Catalogue, Book of Letters, etc., as advertised in the N. C. Christian Advocate.

My Name .....

Postoffice .....

State .....

### FIVE BEAUTIFUL POST CARDS FREE

to any one who will send a list of names and addresses of boys or girls who will go off to college this year or next. Put boys and girls on separate list. J. W. BEESON,  
(Mention this paper.) Meridian, Miss.

### FREE TO MINISTERS

The Analytical Holy Bible. Edited and Arranged by Arthur Roberts. 1506 pages; 256,000 References. We have a special proposition to make to Ministers by which they can secure a copy of this valuable, Special-Feature, Reference Bible—ABSOLUTELY FREE.  
Write for particulars.  
EGYPTIAN PUBLISHING CO.  
Manhattan Building Chicago, Ill.  
apr 4-11.

The grocers are handling Argo Red Salmon because it takes no argument to sell it, and the customers come back for more.

**VICK'S**

**CROUP AND PNEUMONIA SALVE**

(THE EMERGENCY DOCTOR IN YOUR HOME.)

Promptly arrests every case of  
**CROUP, PNEUMONIA and BRONCHITIS.**

The wise homes will have it ready.

PRICE, 25 CENTS. (Mailed 35c.)

L. RICHARDSON, M.F.C. Chemist,  
GREENSBORO, N. C.

L. RICHARDSON, Manufacturing Chemist,  
GREENSBORO, N. C.

Full 2 oz. Jar. **VICK'S**  
**Croup and Pneumonia Salve.**

FAMILY SAFE-GUARD—COMBINED STIMULANT PLASTER and PERFECT Continuous INHALANT, furnishing ANTI-SEPTIC VAPORS for respiratory organs with every breath. Results astonishing. Money back if not pleased.

In writing advertisers mention N. C. Christian Advocate.



PROF. E. O. EXCELL  
Famous Author and Publisher of Church and Sunday School Music.

The clearness, depth and richness of the tone of the Epworth pianos or organs is particularly pleasing to me. Some years ago I bought an Epworth piano for my home and I have an Epworth organ in my studio. I am always glad to find an Epworth piano or organ where I have to lead the singing.



PROF. CHAS. H. GABRIEL  
Musical Composer and Author of the famous "Glory Song."

For a number of years I have used the Epworth piano in my studio. The nature of my work is such as to require a piano of sweet, clear, musical tone, and I find that the Epworth fulfills the requirements. I have frequently recommended these pianos to my friends, because I know them to be all right.



REV. H. M. DUBOSE  
General Secretary of the Epworth League of the Methodist Episcopal Church, South.

Our Epworth piano gives entire satisfaction. My wife and daughter are delighted with its sweet, clear tone.

My work as General Secretary of the Epworth League of the Methodist Episcopal Church, South, carries me over the entire continent. I have found hundreds of your Epworth pianos and organs in use, and have heard only words of commendation.



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College  
Durham N C

H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., APRIL 11, 1907.

VOL. LII., NO. 15

## EDITORIAL.

### Religious Workers.

A new definition of the religious worker is needed. Formerly the religious worker was supposed to be one who, by prayer and personal effort, endeavored to bring souls to Christ. In other words, the religious worker was supposed to be one who endeavored to get people converted. It is not so now. The modern church makes religious work a fad, and it consists in conducting various social organizations, assisting in various church functions, such as social receptions, etc. It is extremely laborious, making heavy draft upon the time and physical energies of the women of the church in particular. It is likewise the cause of immense incidental expense to the people of the church. The zeal of these workers is unbounded, and they no doubt believe that they are doing God service. Nevertheless, it is a question after all as to the value of this phase of Christian work, especially if it displace the thought of Christian work in soul-saving. The pastor whose members can rally in regiments to run a social function, but cannot muster a corporal's guard in an effort at soul-saving work, must have reason to feel discouraged.

\* \* \* \*

### Public Drinking and Profanity.

The last Legislature did itself credit by many acts which look to the advancement of public morals, but none more than the one providing for the punishment of those who offend by public drinking. We already had a statute against profanity in public places. The two usually go together. Those who drink in public are the ones who are in the habit of defying all decent taste by profane and vulgar conversation regardless of the presence of refined Christian men and women. Let this law be rigidly enforced. There has been improvement in recent years, yet on trains, especially those frequented by whiskey bummers, one is often shocked with the filthy conversation, profanity and drinking. One of the strongest indictments of the liquor business is the well-known fact that these things are invariably associated with it. When the crusade against the liquor evil has been pushed to its complete success, it will appear that these twin vices of public drinking and profanity have gone with it in large measure. The fact is that a great family of evils cluster about the whiskey evil and the most effective way of destroying these is to destroy the mother of them all.

\* \* \* \*

### The Governor and Pardons.

We are not forgetful of the beatitude which says, "Blessed are the merciful, for they shall obtain mercy." However, the Governor, in the discharge of his duty as the chief executive officer of the State, is supposed to take into consideration all sides of the question, and while the pitiful condition of the prisoners and their families is to be regarded, the

unutterable anguish of those who have been made to suffer in consequence of their crime must not be disregarded. Moreover, and above all, he cannot afford to forget the public weal, the peace and order of society, which has been outraged by the criminal. A full code for the Governor is that given by the prophet, Micah, "What doth the Lord require of thee but to do justly, to love mercy and to walk humbly with God." There is, in fact, no unwritten law which appeals to the Governor more than to a jury, and when the jury has pronounced a man guilty and the court has given almost or quite the minimum penalty it is a rare case in which the decision of the court should be interfered with. Deliberate assassination is becoming alarmingly frequent in this country, and as things are going, no one who happens to provoke or offend a neighbor can feel quite safe. We fear that a class of men who esteem human life very lightly and who are ready to shoot down an offender like a dog is increasing. These men neither fear God nor regard man, and the only safeguard of society against them is the penitentiary and the gallows. "If the foundations be destroyed what shall the righteous do."

\* \* \* \*

### Progress of the South.

The industrial development of the South during the last decade is something wonderful. Our own people scarcely realize what wonders have been performed in agriculture as well as manufactures. The figures are bewildering; nevertheless, it is evident that we are only in the beginning of what is to be the greatest era of prosperity ever known in any section of the American continent. The *Manufacturers' Record* referring to this wonderful progress says:

In six years, with an increase in the population of about 2,400,000, or something more than 10 per cent., the South has increased the value of its farm products by \$728,000,000, or 57 per cent., and the value of its manufactures \$761,000,000, or 52 per cent. It has added 3,493,000 spindles to its cotton mill outfit, an increase of 55 per cent., and its mills used in 1906 about 2,375,000 bales of American cottons, or 34 per cent.; its cost production.

In the six years the South's annual pig iron production has increased by 896,000 tons, or 34 per cent.; its coal production by 34,202,000 tons, or 69 per cent.; the value of exports at its ports, \$177,000,000, or 38 per cent., though it furnishes more merchandise for export than it handles through its own ports, and in that time its railroad mileage has increased by 11,441, or nearly 22 per cent., and the assessed value of its property by \$2,490,000,000, or nearly 48 per cent.

\* \* \* \*

### Easy Victims.

A remarkable case of humbugging came to light in our city last week when it was announced that one Earl Vautare, a palmist and

clairvoyant, had suddenly disappeared with many thousands of money and other valuables which he had gathered from easy victims said to be representative of so-called best families and society high-flyers. He came here only about one month ago, and, notwithstanding he was an entire stranger, it required but little advertising of himself as able to read the future life of one, prevent calamities, etc., to get a swarm of these credulous ones about him. They unloaded jewelry, or any valuable, if they had not the ready cash, in order to avail themselves of the service of this consummate juggler.

The swindler took any valuable piece of jewelry or any amount of money which his patron had and placed the same in a small box. The box was then sealed and placed in a small black bag. This bag was sealed and inclosed in yet another bag, which was also sealed. The patron was then instructed to pin the sealed package on the inside of her clothing and not remove it until a day appointed for her return. When the appointed day arrived this benefactor of his race had taken his departure and when the little packages were opened they were found to contain only worthless paper. These easy victims are now poorer but, let it be hoped, wiser. Why will people never learn? But this is the old story. Human nature is the same in all ages. Saul sought counsel of the Witch of Endor when he had lost his grip on God. These Greensboro victims would doubtless spurn the advice and help of a Godly minister, offered without money and without price, but they will spend fortunes for a silly "chart" prepared by a slick adventurer of whom they know nothing save his advertised claim of being a wonder-worker. If these be the representatives of the "leading families," what must be the status of society? The leading families of modern society have but one claim to leadership. They are composed of the "new rich" people, and their destitution of the elements of real culture is amazing.

REV. PAUL WHITEHEAD, D. D.

Our readers will learn with deep regret of the death of Rev. Paul Whitehead, D. D., of the Virginia Conference, which took place in Richmond on April the 3rd. Dr. Whitehead has for many years been one of the most prominent men in the Southern Methodist Church, having been a member of the General Conference for some twenty-five or thirty years consecutively. In this body he was recognized as authority on all questions of church law. For many years he has been a constant contributor to the *Sunday School Magazine*, and every Sunday school teacher had become familiar with him through his weekly doctrinal exposition of the lesson. He died as every faithful Methodist preacher wishes to die, in the harness, being at the time of his death presiding elder of the Richmond district.



## Contributions.

### GEORGIA LETTER.

GEO. G. SMITH.

I was much gratified by a letter from one of Bro. Wagg's congregation which I intended to answer, but I mislaid it and cannot find it. He expressed himself as so much provoked by my letters that he wanted to write and thank me for them, and on yesterday I had a letter from a North Carolina sister, saying the same thing. I assure my brethren and sisters especially from the country that I very highly appreciate these testimonials. I think I have no motive for writing save to do good and so my Georgia letters are really fire-side sermons.

They are often suggested by my morning reading of the Bible. I was much gratified to see in the Nashville, Dr. Cannon's bold demand for a declaration on the part of our preachers of fealty to the old Book, and his demand that those who do not believe it is the word of God, should no longer pretend to be Methodist preachers. Also that the time should have come when such a statement should be required. The poison and unbelief in the sacred oracles has so infected the Northern Congregationalists that many historians have more respect for the Bible than many of them have and the Northern Presbyterians have been so skeptical that self-respect and common decency, required that Dr. Briggs and Dr. Preserver Smith should voluntarily retire, and the Episcopal Church, which had borne long was at last so outraged that Dr. Crapsey had to be deposed. I fear the extreme position of verbalists and literalists, who like "Oom Paul" believe the world is not round, because the Bible spoke of corners and pillars, or like Dr. Jasper, colored, that "de sun do move," who cannot see what is really meant, in their determination to concede nothing, have helped the rationalists no little. The many books which make up the Bible are a Divine revelation and when we know what they say and we know what it means there is as much the end of discussion as when I analyze water and find it is composed of two gasses or decompose air, and find what constitutes it. I am not absurd enough to deny facts I cannot explain. The presence of evil is an awful fact and the effort of the Eddyites to deny it ought to put them in the category of lunatics, but who can explain it. The Bible recognizes as in this world, an evil spirit, who has sought and still seeks, to lead men wrong. I cannot understand why there is a devil; I cannot understand why my nature does not flow to God. Why by nature, I see the right and yet the wrong pursue, but I shall not be idiot enough to deny these facts. I am sorry there is a devil, or that the human heart is depraved, but I am glad as these things are so to know them. There is to me a real comfort in knowing there is a devil. This fact explains a thousand things which would otherwise make me wretched. Why I have suggestions to think things and say things, and do things, my soul abhors. Why I must wage such a battle with temptations, to unbelief, to ambition, to covetousness and often to blasphemous thoughts and other evils which my soul abhors. If I thought these things were latent in my heart with the consent of my will I should give up my confidence, but when I know it is not ambition, nor covetousness, nor blasphemy, but a temptation from the devil, I am comforted. I never have been able to see the distinction

made by my "Holiness brethren" of a temptation from within, and one from without, and to draw the nice distinction between a temptation from my evil nature and one from the devil. They are both inward and both inspired by the Prince of the Power of the Air. These temptations are not sins, unless we yield to them.

"I hate my sins no longer mine,  
For I renounce them too."

I know sometimes there is a struggle and sometimes there is none. What tempts one man is a grievous offence to another. I wrote not long ago about this subject to the *Advocate*, and return to it that I may find some help for the tempted in the example of Jesus. There are three classes of temptation alluded to in the story of his temptation, the one to the appetites, "command these stones to be made bread." Alas, how many and how grievous are the trials we meet with in trying to make a living. How we shall get bread is answered oftentimes by the suggestion that we do what we know is wrong. Many a man sells whiskey to negroes and degraded white men, who abhors the traffic but he has a family he must support. I know a man who has a nice wife and lovely children for whom he keeps a home in a good neighborhood, but he runs a low dive for the money that it brings him. They dress elegantly, the children go to the best schools, while he serves drink over his bar. The time was when men high in the churches were distillers, and I found leading elders in the Presbyterian church in Kentucky a few years ago who had immense distilleries. How easily the devil can suggest that the poor man out of work, out of money, should open a whiskey shop. When we see religious newspapers publishing advertisements of cancer cures and great fortunes to be made by investors in fake mines; advertisements they ought to know are fraudulent in their intent, can we wonder that there are charlatans and humbugs all through the land. There never was a time when men could have so many comforts for a moderate price as now, but the fact that they are so easy to be secured, makes the demand for money imperious, and when men cannot get it in one way, they take another. The poor man steals a loaf, the Wall street man steals a railroad, the politician steals an office and alas the preacher too often sells his integrity for a good salary. Happy is the man who like his Master can say, "Man shall not live by bread alone." I may be poor, I must be good. The devil leads and men follow. Take a case; a banker promises large interests to get deposits. He enters upon large enterprises. He insures his life for a large sum. He expects to pay every dollar, but a pressure comes, he sees suspension before him, and then bankruptcy. He sees but one way of escape, suicide! He is found dead, his creditors are unpaid, his soul is lost. He has given up Heaven for a brief hour of what the world called prosperity on earth. We cannot all be rich, few, very few, can, but if we are willing to wait for the angels, we need not do wrong to get bread. God has so arranged it that while men are selfish enough to want the earth they cannot hold it. There is a living for every honest, sober man in the world, and in these days of fraud and over-reaching we need continually to hear God's voice say "I will never leave nor forsake you," and we need only to be true to Him.

Take comfort, afflicted Christian! When God is about to make pre-eminent use of a man, he puts him in the fire.—*National Baptist*.

### ACROSS THE INDIAN OCEAN TO ADEN.

July 16th at midnight we sailed for Aden on the coast of Arabia at the entrance of the Red Sea. This was to be a sail of eight days without a stop; so I got ready for work. I thought now is the time to do a lot of writing that I want to get done on this voyage. So about the second day out I got my typewriter and went down to the dining room to begin. I soon saw that the sailors were busy getting out the racks for the tables and doing around in general like something unusual were about to take place. On enquiring what was the cause for all this we were told that we were about to have it rough. This soon took all the "write" out of me and I did not care for the next several days whether any more writing was ever done or not.

This was the season for the monsoons (the name of the winds that blow at this season) and they were on in full force. We were running right into the wind which was much better for us than if it had hit us sidewise. Our ship, though over eight thousand tons, was tossed about by these waves as though it had been only a boy's toy boat. Often when the great waves would meet her she would dive into them as if she would never rise again; for a moment she would be covered all over the front part by the waves, while the hinder part was high up in the air with the propellers fighting the air instead of the water and making a noise like the rumbling of thunder. One wave swept completely over the fore-castle of the ship smashing off the air funnels and doing other damages but not hurting any one. The water would some times be knee deep on the main deck. All the awning had to be taken down and the passengers who were able to be up, were huddled together on the second deck, which was covered by the deck above. Often the spray rolled over the entire ship and poured down in the decks in torrents. The chairs had to be tied with ropes to keep them on deck and the passengers in moving about always had to think twice before they stepped once. No one seemed to be alarmed and those who were able to get to the dining room laughed and talked while the ship rolled and threw our dishes pell-mell on to the floor. So many were broken that we hardly had sufficient left to set the table. This continued for five days and nights with little or no abatement, during which time nothing worse than seasickness befell any of our fellow passengers. I was able to report for duty in the dining room at all times when the call was made.

July 24th at ten o'clock in the morning we dropped anchor in the harbor at Aden, just a month after leaving Kobe. I am sure all on board were glad to reach port again though this place is the most uninviting that I have seen in any part of the world. Nothing in sight but bare brown hills absolutely without vegetation of any sort except a sort of sage bush which appeared here and there with its leaves only a little more green than the brown earth about them. It is a mystery how any one lives here and why any one wants to remain at such a place. I suppose it is kept up because of its military importance. The British Government keeps a garrison here and her soldiers are ready at all times to make the natives respect the "Lion." There are numbers of Arabs here living in their low stone huts with a few goats about the place as the only sign of industry. All the supplies must be brought from some other part of the country for it is evident that nothing can grow in these parts. There are a few Europeans, ever ready to go anywhere for the dollar, here engaged in business of some



sort. One of them keeps a hotel where we took dinner, or "tiffin" for twenty-five cents. It is true it was not much of a tiffin but it was enough to satisfy our desire for a change from the ship's fare.

We took carriages and drove out to the tanks a distance of about five miles. These tanks are about the only thing that is worth seeing and they are well worth it. It only rains here once in three years so the water supply is necessarily limited. These tanks are the natural cavities in the gorges between, and at the foot of the mountains. They have been dug out and walled up wherever necessary and cemented so that they are absolutely water tight. There are many of these and some of them hold millions of gallons of water. It is indeed a wonderful piece of engineering and must have cost the British Government a large sum of money. There is a fine road leading from them into the city. The water is carried in carts drawn by camels many of which are required for this special work. This is the home of the camel and he and his slim black master seem to suit each other as well as the "darky and the mule." There are hordes of beggars who literally crowd around travellers and cry for money. To say it was hot here hardly expresses it! It was almost burning! We noticed while driving along the road that one minute we would be in an atmosphere that was almost scalding hot and then it would change to that which was cool and refreshing. This of course was caused by the different currents of wind from the sea and the land.

On our drive to the tanks our driver could speak a little English and was very proud of the accomplishment and so was very busy telling us the different objects along the road. I saw a rather nice looking house some distance ahead of us and enquired what it was. Whereupon he replied: "That is a devil house." I was surprised as I had never before seen so good a devil house, though they are very common in Korea. On being further questioned he replied: "Yes, devil house; all English, but devil house." Just then we drove in front of it and I read over the door in large letters, "Masonic Hall." I thought this would be a good weapon in the hands of people in this country who want to fight secret orders of all sorts.

The curio dealer was in evidence here. He had all sorts of things that would be likely to catch a nickle. His supply of ostrich eggs and feathers seemed to be inexhaustible and the prices were such that lovers of plumes could hardly resist his pleadings.

The natives are black and of two distinct races; or at least they seem to be one race having straight black hair, while the other has the regular wooly head of the negro. These wooly headed fellows think it nice to have brown hair and so plaster it all over with lime till it turns quite brown. Many of them came out to our ship with the lime on their heads so thick that it was impossible to tell the color of the hair. This is a pointer for the ladies here who want to bleach their hair.

We were glad enough that afternoon to hear the great iron heart of our boat throbbing again and know that we were soon to be sailing on the waters of the historic Red Sea.

J. ROBT. MOOSE.

O beauty of holiness,  
Of self-forgetfulness, of lowliness!  
O power of meekness,  
Whose very gentleness and weakness  
Are like the yielding, but irresistible air!

—Henry W. Longfellow.

#### FRET NOT.

"Fret not, my soul,  
For things beyond thy small control.  
Do thou thy best and thou shalt see  
Heaven will have care of thine and thee.  
Sow thou thy seed and wait in peace  
The Lord's increase."

#### "HEART OF THE ALLEGHANIES."

From Georgia to Virginia, west of the Blue Ridge, is a fine mountainous country. Sixteen counties in the Old North State, whose drainage goes west, whose soil is suited to grass and gardening. Most of the land lies well and is fertile. These sixteen counties contain over 200,000 inhabitants, well-to-do, free and prosperous. And while our poor laboring classes are poor they are the old Anglo-Saxon, and from the poorest homes come some of our greatest men and women. We have no negroes, nor foreigners. We are not trouble with cotton mills, or moving questions. Very few of the tenant class, because a young man can buy a \$2,000 farm, live on it and with the clearing of twenty sheep or ten cows in fifteen years own his own home. It may be a rough, mountainous farm, but he can make an independent living with less labor than any cotton or grain country I know. The children have all the time they need to attend school and in these counties there are more good churches and schools to the population than any other section in the State. I suppose the forest reserve does not mean to include these counties save some edges on the Blue Ridge and near the Tennessee line. Some of these counties are comparatively new and with the present prices of stock and produce they are destined to be the most prosperous counties in the State, and from these I predict our best business men and public servants in State and church will, as in the past, but with increased ratio, go forth to bless the State and other States. Besides all other schools the State has done wisely in placing two Normal Training Schools, one in Jackson and the other in Watauga. The last named at Boone is wisely situated in a town of 300 inhabitants, free from any worldly vices or disturbances. It has two churches, Baptist and Methodist (which churches include most of the church folks in this country). The Methodist church in Boone has a membership of nearly one hundred. Fifteen years ago there were about fifteen with no house of worship. Now it has a splendid church worth about \$1,500 and parsonage worth \$750. This is a fair sample of a majority of the churches in this mountain range. The Methodist church, with a few exceptions, has grown in some places, like the country, slowly, in other places in leaps and bounds. If I make no mistake the minutes show in these counties over 27,000 members in the Southern Methodist Church, paying per member to the support of the ministry about the same as the other parts of the Conference.

While the East is growing so rapidly in cotton mills this section is growing stock and men and women. We should not forget to look to the "hills whence cometh our strength." Like Abraham, we are left our choice on the mountains.

J. H. B.

#### THE SUN STILL SHINES.

How apt we are to forget that though clouds overcast our sky the sun still shines; that behind these trials and afflictions, which are "but for a moment," lies the blessings most needed. He is His own interpreter, and He will make plain what seems dark and mysterious now. In His own good time He

The Royal Baking Powder costs only a fair price per pound, and is cheaper and better at its price than any similar article in the world. It makes more, better and more healthful food.

There is danger of alum in the lower-priced powders.

will deliver. Never despair. Perhaps it is to make trial of our faith, that we are tried or to show us our dependence upon a higher power for support in trials. The world offers no hope; it cannot satisfy the soul that has "tasted of the powers of the world to come."—Mrs. A. C. McPherson.

#### THY NEIGHBOR.

Do not forget that your life may be the only Bible your neighbor ever reads. Your words, your actions, are spread ever before him like so many pages to be read. He is forever scanning you carefully, looking for a blot here, a blemish there, or some absolute mistake. You may think lightly of some inconsistent action; he does not, and is quick to take advantage of such to defend his own shortcomings. "The one argument I never could answer," said an infidel after conversion, "was the consistent life of my Christian mother."—Selected.

"You want to be true, and you are trying to be. Learn these two things; never to be discouraged, because good things get on slowly here, and never to fail daily to do that good which lies next to your hand. Do not be in a hurry, but be diligent. Enter into that sublime patience of the Lord. God can afford to wait; why cannot we, since we have him to fall back upon? Trust to God to weave your thread into the great web, though the pattern shows it not yet."

We pray for prosperity, and God best answers our prayers by sending a frost of adversity on all the great tropical growths with which we have surrounded ourselves; for we think of our wants and He thinks of our needs; we care for our bodies and He cares for our spirits.—*The Outlook*.

God promises to withhold no good thing from those who walk uprightly. The trouble with us is that we fail to interpret the character of the good things. A touch of adversity might be a blessed good thing thing for some proud spirits who revel in selfishness and defy God.—*Michigan Advocate*.

God has made you after his own plan, and He places you just where He wishes you to work with Him to bring about the highest results for yourself. He has given you every opportunity. Make yourself what you will. Remember, it lies with you. God can make no mistakes!—Alice Freeman Palmer.

Human virtues are the pins and bolts by which the social fabric is held together; many of them may be withdrawn and yet the fabric stand; when all are gone it falls in ruin.—Rev. G. Jackson.

"Good temper, like a summer day, sheds a brightness over everything. It is the sweetener of toil and the smoother of disquietude."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Seroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**NOTE**—This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## A CLEVER TURN.

We are pleased to announce that our banks have placed the NORTH CAROLINA CHRISTIAN ADVOCATE on the list of exemption from the rule requiring exchange on checks. Subscribers and others may hereafter forward remittances by check without adding anything for exchange. We are grateful to the banks and glad we can make this announcement as the matter was already giving trouble.

## THE EDITOR'S APPEAL.

We appeal once more to all to look after the renewals, especially the renewals where clubs were formed last year and the year before. We dislike to cut any off but we cannot carry them indefinitely. Will not all pastors make earnest effort during April to secure the renewals, also to secure the allotted number of new subscribers? If the Conference pledge is carried out there is yet much to do. It is exceedingly important that this be attended to. Quite a number of preachers on charges that are weak and poorly developed have already secured the number allotted and we believe it can be done in every charge where the pastor determines that it must be done and takes hold of it with a strong hand. We are grateful for what has been done but we are particularly anxious that much more shall be accomplished, inasmuch as we have not yet secured quite half of what we set out to secure.

## THE SUPERANNUATE ENDOWMENT FUND.

Several articles have been published recently in the ADVOCATE with the view of awakening greater interest in this movement. Dr. J. C. Rowe, of Concord, was appointed at our last Annual Conference to give special attention to this subject during the year and throughout the Conference and he has taken up the work wisely by agitating it in the Conference paper. Our people need to have line upon line so as to have intelligent understanding of this great matter, in order to respond enthusiastically and liberally. All Methodists who have religion love the preachers, and there is always peculiar attachment for those who have served us as pastors. If we know it we are not willing that one of these should suffer want.

This movement to create a large endowment fund to make these men comfortable in sickness and in old age has the advantage of this element of personal attachment, and for this reason our people will respond to it.

On a small scale we have a local movement looking to the same end. The fund we are

raising and investing in the New ADVOCATE Building is a permanent endowment for these old and helpless ones, and the editor of the ADVOCATE who has charge of this has never found more universal interest in a collection nor people more eager to give to any cause. The reason for this almost universal sympathy with this movement is the fact already stated that our people love their preachers and believe in any rational movement to take care of them when they can no longer carry on the Lord's work, and must retire to await the summons to their heavenly reward.

Since the beginning of this movement for endowment about \$200,000 has been pledged and about \$100,000 has been paid in. We are just fairly beginning. The work moves slowly, but we have no doubt that the great church of more than 1,600,000 members will see to it that the work moves surely and will not stop till we have a comfortable provision for every disabled preacher, widow and orphan in our connection. Let Dr. Rowe and the brethren continue this agitation and let our people begin to provide an offering to go into this sacred fund.

## NOTES AND PERSONALS.

—The Woman's Board of Foreign Missions will convene in Richmond, Va., Thursday, May 9.

—The two Georgia Conferences hope to have all of their missionary assessments in by May 1.

—Rev. H. H. Jordan, of Lenoir, is assisting Rev. C. A. Wood, of Ramseur, in a meeting this week.

—Rev. W. M. Bagby, of Hickory, is assisting Rev. R. D. Sherrill in a meeting at Albemarle this week.

—Rev. J. E. Abernethy is still continuing his protracted services at Central church, Mount Airy.

—Dr. W. R. Lambuth is agitating extensively for \$200,000 wherewith to build a hospital in Nashville, Tenn.

—Dr. Tillett is at Trinity College this week delivering the Avera lectures. These lectures are delivered in Main Street church.

—The Trinity speakers won in the debate last week at Knoxville, Tenn., between Trinity and the University of Tennessee.

—Rev. C. M. Campbell writes that a two-weeks meeting will begin at Randleman on next Sunday, led by Rev. E. C. Glenn.

—Rev. J. H. Sellars, of the Bakersville charge, has been quite sick, but we are glad to learn that he is now able to fill his pulpit.

—Rev. Frank Siler is in the midst of revival services at Statesville. The *Landmark* reports the meeting as growing in interest.

—Rev. J. P. Rodgers, of Henrietta and Caroleen, is assisting Rev. J. A. Cook in revival services at Haywood Street, Asheville.

—Rev. E. K. McLarty, of First Church, Salisbury, is engaged to assist Rev. F. L. Townsend in a meeting at Franklin in June.

—Rev. M. A. Smith, pastor of our church in Wadesboro, is holding a meeting this week assisted by Rev. A. L. Stanford, of Norwood.

—Bishop Hoss has been unanimously invited by the Nashville Methodist Preachers' Meeting to make his permanent home at Nashville.

—Rev. E. A. Tilley, one of the most efficient missionaries of our church in Brazil, was stricken with paralysis on the third of last month. We trust that his disablement will be only temporary.

—We regret to see that Rev. Dr. J. H. Weaver, presiding elder of the Statesville district, has been doubly afflicted with la grippe and carbuncles. Glad to know, however, that his condition is not considered serious.

—An exchange says: Bishop Ward has finally decided to take up his residence in Houston, Texas, and is now engaged in building a residence. He has served in Houston, both as presiding elder and pastor, and the people there are much attached to him.

—Rev. R. D. Smart, D. D., of the Virginia Conference, is to preach the commencement sermon for Rutherford College on May 14. Other commencement speakers are Rev. D. Vance Price, Dr. Henry Louis Smith (President of Davidson College), and Rev. W. E. Abernethy.

—The Leaksville congregation will begin the erection of a parsonage at an early day, the contract having already been let. The parsonage will occupy the site of the old church by the side of their beautiful new church. When the parsonage is complete this congregation will have one of the most attractive plants in the Conference.

—We feel great sympathy for Brother Samuel L. Adams, formerly of Durham, in the sad death of his little four-year-old son, who was burned to death in a barn at Cluster Springs, Va., Thursday of last week. The body of the little fellow was almost entirely consumed. Brother Adams did field work for the ADVOCATE several years ago and is well known to many ADVOCATE readers.

—Rev. Plato Durham is emphasizing the importance of the study of the Bible at Trinity Methodist church. He preached an interesting sermon on that subject yesterday and he is following up this subject on Wednesday nights at his prayer meeting services. On next Wednesday night he will deliver the third discourse in a series on the life and writings of St. Paul. These addresses are interesting and instructive to all who hear them.—*Charlotte Observer*.

—Bishop J. N. Fitzgerald, of the Methodist Episcopal Church (Northern Methodist), died at Hong Kong, China, on the 4th inst. He was on his official visit to the Orient, having gone out last October. The fact that there is a Bishop Fitzgerald in both the M. E. Church and the M. E. Church, South, has caused the impression in some quarters that our O. P. Fitzgerald is dead. The one reported dead is a Bishop of the Northern Church.

## EDUCATIONAL CONVENTION OF THE METHODIST EPISCOPAL CHURCH, SOUTH, ST. LOUIS, MO., APRIL 23 TO 25, 1907.

The General Board of Education of the Methodist Episcopal Church, South, will meet in annual session in St. Louis, Mo., April 23-25, 1907.

In connection with this meeting, there will be held, at the same time and place, a great Educational Convention, the purpose of which is to stimulate interest in Christian education, not only in Missouri, but throughout our connection.

A committee from the General Board of Education, co-operating with a committee from the three Missouri Conferences, has prepared a Convention program of exceptional richness. Some of the most prominent men in Southern Methodism—bishops, connectional officers, educators, and pastors—and distinguished representatives of other Churches will deliver addresses, or read papers, on subjects of vital interest in the educational



world. While, of course, conditions in Missouri will receive special attention, yet the committee charged with the responsibility of drawing up the program has had in mind the entire Church and has selected topics broad enough to appeal to all anywhere who have at heart the cause of Christian education. This appears from the program itself, which is here given in condensed form:

PROGRAM.

Tuesday, April 23 (8 p. m.—Rev. T. E. Sharp, D. D., St. Louis, Mo., presiding. Address, by James C. Morris, D. D., Kansas City, Mo., on "The Religious Element in Education." Address, by Charles W. Byrd, D. D., Nashville, Tenn., on "Methodism and Education."

Wednesday, April 24. Forenoon.—Bishop James Atkins, presiding. Paper, by Rev. J. D. Hammond, Secretary of Education, on "Recent Educational Movements in Southern Methodism." Paper, by J. H. Kirkland, Chancellor of Vanderbilt University, on "Strategic Points for Future Efforts;" followed by speech on same topic by Prof. W. R. Webb, of Webb School, Bellbuckle, Tenn. Paper, by J. C. Kilgo, D. D., President of Trinity College, Durham, N. C., on "Our Educational Resources;" followed by speech on same topic by W. W. Smith, LL.D., Chancellor Randolph-Macon (Va.) System of Colleges and Academies. Discussion.

Wednesday, April 24. Afternoon.—Rev. H. P. Hamill, Staunton, Va., presiding. Paper, by H. N. Snyder, LL. D., President of Wofford College, S. C., on "Religious Education Through the Study of Literature." Paper, by Mary N. Moore, President Athens (Ala.) Female College, on "Education of Women in the South;" followed by speech on same topic by Rev. A. F. Smith, President Central College for Women, Missouri. Paper, by O. E. Brown, D. D., Vanderbilt University, on "Education in Mission Fields;" followed by speech on same topic by C. E. Pattillo, D. D., Lexington, Mo. Discussion.

Wednesday, April 24. Evening.—Bishop Charles B. Galloway presiding. Address, by Frank K. Sanders, D. D., Ex-President R. E. A., Boston, Mass., on "The Significant Factors of Christian Education." Address, by Bishop E. R. Hendrix, on "The Ministry and Education."

Thursday, April 25. Forenoon.—Bishop E. R. Hendrix presiding. Paper, by C. M. Bishop, D. D., Columbia, Mo., on "Education in Missouri;" followed by speech on same topic by T. E. Sharp, D. D., of St. Louis. Paper, by Rev. A. B. Culbertson, Huntsville, Mo., on "The History and Work of Central College;" followed by speech on same topic by John A. Rich, Slater, Mo. Paper, by Rev. Willis Carlisle, Secretary of Central College, Mo., on "The Present Opportunity." Discussion.

Thursday, April 25. Afternoon.—Rev. Samuel R. Hay, St. Louis, presiding. Paper, by Rev. J. J. Stowe, Gallatin, Tenn., on "The Duty of the Methodist Episcopal Church, South, to the Negro;" followed by speech on same topic by C. E. Dowman, D. D., Oxford, Ga. Paper, by Rev. John Wesley Gilbert, Professor Paine College, on "Report of the Field." Paper, by E. B. Chappell, D. D., Sunday School Editor of M. E. Church, South, on "Education Through Sunday Schools." Paper, by F. S. Parker, D. D., Assistant General Secretary Epworth League of M. E. Church, South, on "Education Through Epworth Leagues." Discussion.

EDUCATION CONVENTION.

Owing to the large expense involved, the Board of Education of the Western North

Carolina Conference does not feel justified in offering to pay the way of delegates to the Education Convention to be held in Saint Louis April 23-25; but if any layman or minister of our Conference is willing to go on his own charges, the Board will be glad to accredit such an one as one of its delegates. Any one from our Conference who is contemplating attendance upon this convention will please notify the undersigned at once.

E. L. BAIN,

Pres. Board of Education.

ST. LOUIS EDUCATIONAL CONVENTION.

The Educational Convention to be held in St. Louis April 23-25 in connection with the annual session of the General Board of Education of the M. E. Church, South, will meet in Centenary Church, corner 16th and Pine streets. The first meeting of the convention will be on the evening of April 23.

J. D. HAMMOND,

Secretary of Education.

NOTICE — DELEGATES STATESVILLE DISTRICT CONFERENCE.

Delegates, local preachers, schoolmen, and visiting ministers who expect to attend the above conference at Cornelius May 2-5 will confer a favor by announcing their purpose to the undersigned. If by private conveyance, so state.

Come on, brethren! Spring chickens are in a rapid state of development. A genuine welcome awaits you.

W. H. WILLIS.

Cornelius, N. C.

MACON CIRCUIT.

A splendid revival has been held at Maiden's Chapel, resulting in a large number of conversions and reclamations. A good sum of money has been raised with which to repair the church building.

Work has already been begun on finishing the church at Asbury, and when completed it will be one of the largest and finest houses of worship in this section.

The congregation at Pattons has bought a most excellent organ for their church.

A movement is now on foot to build a new church at old Mount Zion, which has been needed a long time. The subscription to this fund now amounts to nearly \$900.00. The elect women of that congregation are behind this enterprise, and it will hardly fail.

Through the kindness of a railroad gentleman our church at Mulberry was presented with a nice organ last year, and they will soon be ready to install a bell for the same building.

Also a new organ will soon be placed in the church at Union.

Some needed improvements will be made upon the parsonage this summer.

The pastor's salary has been increased \$100 this year.

Rev. D. H. Comann will conduct a Bible Institute at Pattons, beginning on the second Sunday in May. It will continue for two weeks. It is intended for all this section. Pattons is one of our very best communities and will furnish ample entertainment to all who will attend this meeting. We are anxious to get hold of some good man to conduct the singing. If the weather is favorable and the size of the congregations demand the district tent will be used for the occasion. It is expected that all of the adjoining pastors will be present throughout the Institute. A program of the services, including the topic for each day will be issued at once and distributed. A great time is ex-

pected. It is admitted that Brother Comann has no superior in all our land as a Bible exegete. Some have declared that he is far superior to Moody.

A Mission Study Class has been organized at Mount Zion. It is doing a great work. Others will be organized this summer.

A large number of our members are joining the Quiet Hour League, which I am of the opinion will result in the deepening of the spiritual life of the membership.

B. L. P.

CAMPAIGN FOR NEW SUBSCRIBERS.

Report to April 10, 1907.

SHELBY DISTRICT.

E N Crowder 9; Geo D Hermon, 6; J B Tabor, 21 J M Downum, 3; E L Bain, 8; J F Armstrong, 13 J H Bennett, 1; B Wilson, 6; R M Courtney, 13. M B Clegg, 12; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters. 5; B A York, 1; T S Ellington, 6; L E Stacy 1.—Total 124.

MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 23; A P Foster, 9; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 7 G L Keever, 3; W F Womble, 12; J H Robertson, 12; T J Rogers, 2; Z Paris, 5; D F Carver, 5; W G Mallonee, 2; S E Richardson 1; A R Surratt 6.—Total 109.

ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 1; M B Stokes, 1; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutchfield 2; L H Griffith 13—Total 37.

WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16—Total 37.

WINSTON DISTRICT.

T C Jordan, 4; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; D M Binkley, 1; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 3; A W Jacobs 1.—Total 142.

CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 45; W S Hales, 11; J H Moore 13; J P Hipps, 28; J C Mock, 3; M H Hoyle, 5; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1; C M Pickens, 1—Total 235.

SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 50; Albert Sherrill, 7; G A Stamper, 12; James Wilson, 28; W C Jones, 6; C E Hypes, 3; J C Rowe, 5 J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 15; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Huggins, 11; W S Cherry, 2; J A J Farrington 2; J A Peeler, 1.—Total 198.

STATESVILLE DISTRICT.

E Myers, 13; S T Barber, 27; T E Weaver, 2; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 6; R S Howie, 3; Layman, 2; N M Modlin, 3; W E Poovey, 9; J P Brantley 1; W O Rudisill 6, W M Bagby 35, D V Price 16; J M Price 1; T R Wolfe, 10; J D Arnold, 10.—Total 186.

GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 11; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 1; E G Kilgore 2; J A Bowles, 1; J W Ingle, 9; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22.—Total 141.

MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 7; O P Ader, 4; Layman, 3; J C Keever 3; Z E Barnhardt, 2; W F Elliott, 2. J W Strider, 1 W T Carner, 10—Total 39.

FRANKLIN DISTRICT

R L Doggett, 13; C H Clyde, 22; C H Caviness, 21; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; R L Clinton, 1; F L Townsend, 3; G W Holloway, 4. Volunteer, 1; G G Harley 9.—Total 81.

Grand Total, 1329.



## THE PEOPLE'S COLUMN.

## EGGS. EGGS.

## White Leghorns

15 eggs, \$1.00 and \$1.25.  
100 incubator eggs \$5.00.

## Chickens for Sale.

Address D. A. HODGE,  
R. F. D. No. 3. Salisbury, N. C.  
mar 14-4t

## For Sale.

Eggs, pure bred S. C. White Leghorns. \$75c. per 15.

MRS. J. O. DEAL,  
Granite Falls, N. C.

## Ware's Single Comb Rhode Island Reds

won again at Charlotte Show in very hot competition. 15 eggs \$1.50 and \$2.00. 100 Incubator eggs \$6.00. R. E. WARE  
2-14-tf Shelby, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.

Everything wanted.

## New York Purchasing Agency

115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-18t

## NOTICE

Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

## TO

## DEALERS

## The Johnson's Chill &amp; Fever Tonic Co.

References: Every Bank in Savannah, Ga

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO.,  
Mention this paper. Richmond, Ga.  
Jan 24-18t

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS. ....

## DUFUR &amp; CO.

300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Fand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Mattresses, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a sample copy (free) to

Rev. GEO. G. SMITH,

Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything guaranteed.

SCHIFFMAN JEWELRY CO.,  
Leading Jewelers.

## AMERICAN MACHINERY

WELL DRILLING & PROSPECTING—

DEEP WELL PUMPING, CENTRIFUGAL PUMPS,

TRICATING PUMPS, AIR COMPRESSORS,

AMERICAN WELL WORKS

CHICAGO, 1st NAT. BK. BLDG.

see 20-1t

## Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

## GREAT HALF RATE OFFER.

Success, independence and probable FORTUNE guaranteed. Don't delay; write to-day. The GA.-ALA. BUS. COLLEGE, Macon, Ga.

## The Quiet Flour.

"Let those refuse to sing  
Who never knew our God,  
But servants of the heavenly King  
May speak their joys abroad.

Then let our songs abound,  
And every tear be dry;  
We're marching through Emanuel's ground  
To fairer worlds on high."

## Not Explaining God—Knowing Him.

Cultured, educated, a man of wealth and fine social position this man had been. His magnificent head towered, even now, in lofty pride, above his invalid chair. He was a paralytic. "Father, the deaconess has called to see you," was Mrs. Ather's perfunctory introduction. Then, setting a chair for the guest, she hastily withdrew.

Into the mind of the little woman in black flashed a vision of her own sainted father, and for a moment she could not utter a word. But the bitterness, the awful despair in this face! The tears came to her eyes, and she put out her hand, saying timidly: "I'm so sorry for you!"

"You'll pardon me for not responding more cordially," and the man glanced with a bitter smile at the paralyzed hands lying useless in his lap. "And, by the way, I may as well save you the trouble of finding out my 'spiritual condition' by your usual methods—I know exactly what they are. You will quiz me with a pious condescension from your height of superior wisdom and goodness till you find out that I'm not a Church member. Then you'll talk some more, and read to me out of the Bible, and maybe you'll get down on your knees and say a few words into the air. Then you'll give me some tracts which you will pardon me for remarking are hardly Shakespearean in literary quality—"

"But the Bible! Shakespeare himself drew inspiration from the Bible."

"Well, perhaps—as pure literature. But as an authority—the days of that delusion are ended. God a Father! Kind! Would you permit your child to sit for months in a living death when a single word from you would make him well?"

"But Jesus Christ—"

"Jesus Christ! My dear lady, every religion on earth has its incarnation—Zoroaster, Buddha, and now Jesus." The horrified deaconess sat silent, almost overcome.

"Well, what have you to say? How do you explain your God?"

"I—I'm afraid I can't explain Him," stammered the deaconess.

"But"—a wave of light that was Divine swept over her face—"but I know Him."

"Know Him?" The man studied her curiously.

"Yes, I know Him." Her composure had returned. Her feet were on the ground again. "Did you ever think, Mr. Dristall, that in our efforts to comprehend God's doings we may sometimes be like babies trying to understand their mothers' ways? My baby brother had to have an abscess lanced once. Do you suppose he could possibly understand why he was so hurt? Yet it had to be done to save his life. We don't have to understand God, but we may know Him. I know Him. Mr. Dristall—I wish you did." She looked at him wistfully, the great infinite compassion shining in her loving eyes. He was silent.

"I wish you'd try praying. No, no," for she saw the movement of impatience, "not any set form of words, but having the truly open, receiving heart." She had risen in her eager-

ness, and now she laid her cool, soft hand on the poor helpless ones. There was a long pause. The blessed Holy Spirit was at work.

"Well—I—I—will."

Just a week later, at the deaconess's second visit, the old man found Christ. Not by reason, not by a supreme effort of intellect, but by simply opening his heart. Directly, intuitively, as Christ must ever be known. Six months passed in wonderful peace. The proud man became a little child in his recognition of the constant presence of the Lord. Then there came to him, gently, that event in the real life that we call death. But he went right on living—in the immediate presence of the King.—Flying Leaves.

## Seeing for Herself.

A simply-dressed but extremely neat little woman appeared in a Sunday school room one pleasant Sunday afternoon. She looked like just the woman for a class of young girls, and the moment the superintendent saw her, he hoped that he had found in her a new teacher. At the close of the opening exercises he went up to her, and after the customary greetings, he said:

"Are you particularly interested in Sunday-school work?"

"Yes, I am, as every mother of children should be."

"You have children, then?"

"Four, and that is why I am here this afternoon. We have just moved to this town, and I am looking for a good Sunday-school in which to place my children. My children are a few miles out in the country, staying over Sunday with their grandparents, but I thought I would visit the school myself and see what it is like. I like to see for myself just the kind of an environment my children are to be in when they are away from me. It seems to me that every mother should know everything about even so good an environment as a Sunday-school is apt to be. It will be impossible for me to attend Sunday-school myself, as I do all of my own work, and my husband will be out of town all the week, and Sunday will be his only day at home. But I mean to come now and then to see for myself how things are going, and to show my children how interested I am in the school and in their teachers. I believe in parents visiting the Sunday-school as often as possible, if they cannot become regular attendants."

Wise mother! Every mother is wise who sees for herself just the environment in which her children are placed when they are away from her. We cannot be too wise regarding all the educational influences by which our children are surrounded, and occasional visits to the Sunday-school the children attend may give the mother new ideas regarding the religious instruction she is giving the children in her home.—J. L. Harbour in Mothers' Magazine.

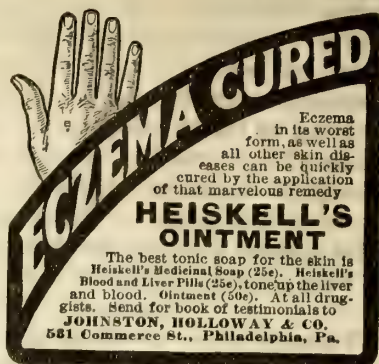
## Went Home on a Promise.

The saintly Miss Frances Ridley Havergal literally lived and moved in the Word of God. It was her constant solace, delight, and inspiration.

It is related of her that on the last day of her life, she asked a friend to read to her the forty-second chapter of Isaiah.

When the friend read the sixth verse, "I, the Lord, have called thee in righteousness, and will hold thine hand, and will keep thee," Miss Havergal stopped her.

"Called—held—kept—used," she whispered. "Well, I will just go



home on that."

And she did "go home on that," as on a celestial chariot, and the home-going was a triumph, with an abundant entrance into the city of God. What word of God have you to go home on?—Epworth Herald.

## The Quiet Workers.

In every community there are good men and women who are unnoted and unrenowned. They hold no offices, they serve on no committees. When officials are to be elected, their names are not suggested. When honors are to be bestowed no one thinks of them. They are quiet keepers at home, or patient daily toilers in honorable vocations, living humbly on some quiet street, with a few flowers by the door. But God keeps his own tally-sheet of the citizens of a town; and there is a possibility that when the day of honorable promotion comes the fortunate ones will be of those who saw but little of honor at the hands of their countrymen. God's estimate of man does not depend upon how much he pays per front foot for his property, or how many stations of responsibility he has held, or how costly an automobile he drives.—Selected.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

## A Criminal Attack

on an inoffensive citizen is frequently made in that apparently useless little tube called the "appendix." It's generally the result of protracted constipation, following liver torpor. Dr. King's New Life Pills regulate the liver, prevent appendicitis, and establish regular habits of the bowels. 25c. at all druggists.

Discontinuance of Southern's Palm Limited Trains Nos. 31 and 32, Between New York and St. Augustine, Fla.

Southern's Palm Limited, Trains Nos. 31 and 32, between New York and St. Augustine, Fla., will be discontinued for the season, with last train leaving New York, southbound, Friday, April 5th, and last train leaving St. Augustine, northbound, Monday, April 8th, 1907.

## FREE TO MINISTERS

The Analytical Holy Bible, Edited and Arranged by Arthur Roberts. 1506 pages; 255,000 References. We have a special proposition to make to Ministers by which they can secure a copy of this valuable, Special-Feature, Reference Bible—ABSOLUTELY FREE.

Write for particulars. EGYPTIAN PUBLISHING CO., Manhattan Building Chicago, Ill., apr 4-11



It's not fair to your lamp to dwarf its light with a poor chimney. I manufacture lamp-chimneys that get the most out of lamp-light, and that won't break from heat.

I put MACBETH on every one, because it tells you how to get the best in lamp-chimneys.

My Index tells about these facts, and tells how to get the right size chimney for your lamp. It's free—let me send it to you.

Address, MACBETH, Pittsburgh.

**NEW**

**Southern Methodist Discipline**

**NOW READY.**

**Price 30 cents per copy.**  
**By mail 34 cents.**  
**Regular discount to members of Conference.**

**Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from**

**STONE & BARRINGER CO.**

**N. C., W. N. C., and S. C.**  
**Conference Sales Agents.**

**CHARLOTTE, N. C.**  
**22 W. Tryon St.**

Carolina & North-Western Ry.Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
		9 00 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
		12 10 am	
Gastonia.....Lv	6 00 pm	1 30 pm	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

**CANCER CURED**

**WITH SOOTHING, BALMY OILS.**  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address •

**DR. BYE,** Cor. 9th & Broadway, Kansas City, Mo.

July 19-52t

**BLMYER**  
**BCHURCH**  
**ELLER**

UNLIKE OTHER BELLS  
SWEETER, MORE DUR-  
ABLE, LOWER PRICE.  
SEE FREE CATALOGUE  
THIS WAY.

Write to Circular Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

**EPWORTH**  
**ORGANS**

Sold  
Sent  
Catalogue. Mention this paper.

**WILLIAMS ORGAN & PIANO CO., CHICAGO**

The Sunday School Lesson.

LESSON II—APRIL 14, 1907.  
Genesis 32:9-12, 22-30.

God Gives Jacob a New Name.

Jacob is now returning from the East, whither he had gone in flight from his enraged brother, Esau, and where he had spent twenty-one years of unusual prosperity. He was a good business man, and God added his blessings. Jacob is now on his way home, and has come to the fords of the Jabbok, on the other side of which stream he is likely to meet his brother.

A New Man at Prayer.

Jacob may have kept on speaking terms with God all these years; at least he received messages from above, the last one of which was to return to his native land under promise that he would be protected and blessed. However, as he came almost within sight of his home, fear overpowered him. The vision of his wrongdoing came before his eyes; his whole being trembled, and he was afraid to proceed farther. The most natural thing for him to do, under the circumstances, was to ask God's help. He had been depending largely upon his own shrewdness, but there were mountains of difficulty ahead which trickery could not overtop, pass around, or tunnel through.

Jacob was at his wit's end, but not yet at the end of his strength. It was in this extremity that he turned to God for help. If the calamity had not confronted him, we doubt whether he would have thought of praying. The act of Jacob stands forth as that of a self-sufficient man brought to bay. As long as he could scheme, he would scheme; but, when that did not promise to avail, he would fall back upon God, whose laws of truth and uprightness he had violated, in order to be helped out of difficulty. Jacob is the picture of many modern men. They are sufficient for all things in their estimation, and proceed on that principle. They never recognize the assistance of God, or ask him for his blessing. They tramp their way through a world of divine bounties and never think of saying thank you; but suddenly they come up against a wall, and are obliged to turn and ask help of the one whom they have neglected and abused all through life.

If God should treat us according to our deserts, he would not bother himself about hearing our prayers after we have exhausted all our own resources first and found them wanting; but God treats us better than we deserve, and, by that very example, puts to shame any professed Christian who is unwilling to meet a brother more than half way. What must be said about those who profess to follow Jesus Christ and refuse to go even to the half-way point? Verses 9-12.

An Old Man at Tricks.

Jacob's usual recourse in danger was to scheming. At this time he was so very fearful that he turned to prayer; but, as soon as fear was over, he dropped back to his old methods. We do not mean that a man should not depend upon tact and ingenuity in getting through life. These are all right if they are consecrated. It is a species of fanaticism that throws all the responsibility on God and none on self.

It was second nature for Jacob to scheme, and decidedly unnatural for him to pray; so, as soon as the prayer was offered, he dropped back into the natural way. In order to placate Esau, whom he supposed would be on the other side, he sent enough of his flocks and herds to make any man rich, with instructions to his herds-

ment to present them to his brother. He divided these animals, each with its herdsman, into a number of groups. If the first should meet Esau on the war path, he should present him with the gift and tell him it came from his brother Jacob. If he were still raving, the next man should pass on and present his offering. By this means the anger would probably become decidedly dull. But a third man should come with his goats and sheep, and cattle, and camel, and make an offering likewise. So it was with every one of the groups—the Bible does not tell how many. God had blessed Jacob, and the man remembered this blessing in his prayer, and used it in his tactfulness. Esau's act was to embrace Jacob, fall on his neck, and kiss him while they wept together. The gifts may have had something to do with preparing for this peace. The prayer of Jacob, as tricky as he was, was more influential than the gifts. Verses 13-23.

The Consecration for Self-Confidence.

The experience Jacob had that night was the richest of his life. It was the darkest night he ever passed through, but it ended with a most radiant dawn. It had a stronger influence over his future career than all the preceding days and nights put together. God had been trying to use Jacob, attempting to make him pliable, so that he could perform the divine will through the human instrument; but Jacob had been self-confident all the way. He had talents and prized them highly. In the tenth verse of the lesson, he acknowledged that he was unworthy. Such a confession is the key that unlocks the door for divine help, if the confession is honest.

The one who approaches God, saying, "I am not worthy," is the surest of getting his help. God saw that Jacob was not a fit man to be the father of a large people. In order to destroy the egotism and self-confidence which would surely prove fatal, the angel of God met Jacob that night. The Scriptures say he wrestled with him. Jacob was not wrestling in prayer, or wrestling of the blessing; it was God wrestling with Jacob, and the meaning is that God was trying to break down Jacob's self-sufficiency, and Jacob was trying to hold on to his own strength.

How then did Jacob prevail, as is stated in verse 28? Every man prevails with God when he surrenders all to God. A man prevails with men when he gives himself to men. The greatest victories of the world have not been gained by exactions, but by gifts. God did not prevail over Jacob until he afflicted him, and the man never recovered as long as he lived; but he got something better. It is a sad comment on human nature then and today, that a man will not serve God fully until some calamity or misfortune is visited upon him. The yielding of Jacob after the touching of his thigh, and the consequent lameness, is a type of consecration now.

But what did Jacob's holding on to God mean, declaring that he would not let him go without a blessing? It is a figure of the entreaty of the consecrated man for the infilling of God's love and power, so that he may be able to do something. As Jacob clung to God, he was asked a question, "What is thy name?" With face downcast with shame, he was compelled to answer, "Jacob." It was the meaning of the name rather than the pronunciation of the syllables that God meant, and Jacob understood. The word means "supplanter," and, every time it was mentioned it had the power to call back the craftiness of the

man. But God changed his name. "Thy name shall be called no more Jacob but Israel." No more should his nature be that of a supplanter but that of the "prince of God." Israel means "prince of God." Henceforth he was to be one of God's noblemen, and the assigned reason is that he had gained the victory. The name of that place he called Peniel. Many of the Old Testament names have such fullness of meaning. Peniel means "face of God," and Jacob called it Peniel because he had seen God face to face. It was an experience beyond that of Bethel, which means "house of God," for there Jacob saw only a manifestation of the divine. What is our lesson? That complete consecration must come before the Peniel of our experience, and before we can become real Israelites.—Religious Telescope.

Time spent in prayer is time gained in life's battle.

An Open Letter

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours,  
F. A. GENNETT, Nelson, Ga.

ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

ARTISTIC -- WINDOWS

FOR YOUR CHURCH  
FOR YOUR HOME



We manufacture all kinds of rough and ornamental Art Glass set in either lead, white metal or copper. Our windows are designed by high class artists and built in a modern and completely equipped plant by experts of long experience. Only the best materials are used and workmanship is guaranteed.

We do our own designing, leveling and plating, and can save you money. Let us furnish you estimates.

HIGH POINT ART GLASS CO.,

High Point, N. C.

W. G. Bradshaw, Pres.  
J. Elwood Cox, Vice-Pres.  
Dred Peacock, Treas.  
Frank Wineskie, Secretary.  
D. Ralph Parker, General Manager  
3-21-13t

**PIEDMONT**

**"IS THE BEST."**  
Write for Catalogue  
**Piedmont Business College,**  
Lynchburg, Va.

3-1-1907 100t

**THIS SOLID GOLD**

for selling seven 25 cent  
Blood Tablets. 30d  
sell Tablets, return  
ring, Address "Merit" Magazine  
Room 80. Cincinnati, Ohio



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 10, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Statesville District, at Cornelius, May 2-5.

Mt. Airy District, at Wilkesboro, May 16-19.

Greensboro District, at Liberty, June 80.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Waynesville District, Balm Grove, July 25-28.

Salisbury District, New London, July 10-14.

Asheville Dis., Weaverville, Aug. 1-4

### Caroleen.

Bro. Blair: Our very popular pastor and progressive preacher, Rev. J. P. Rogers, is now preaching a series of special sermons at Haywood St. church, Asheville. This charge here is in excellent shape as those who know him would expect. The passing of Dr. Brooks is the tenth of my P. E.'s to pass to the church above.

S. M. DAVIS.

### From Lincolnton.

We have been enjoying a good revival here at Lincolnton. Bro. Hoyle, our presiding elder, was with us for a week and did some excellent preaching. Bro. J. R. Moose spent Sunday, March 24th, with us. It certainly is a great privilege to hear this man of God tell about the work in Korea. So far this year forty-five persons have been added to our church here at Lincolnton, twenty-one on profession of faith and twenty-four by certificate.

Yours very truly,

R. M. COURTNEY.

### Hendersonville Station.

Dear Brother Blair: On this Saturday afternoon after one week of services, we are in the midst of probably the greatest revival Hendersonville church ever had. So far we have had about 100 persons blessed through coming to the altar, about one-third of whom had never before professed conversion. We had about 20 professions at day service today. Brother E. C. Glenn is conducting the meeting, and doing it in an ideal manner.

D. M. LITAKER.

### Weaverville College Notes.

Our school here has had the best year for many years, if not in its history. The attendance taxed the boarding capacity of our community. The necessity for the dormitory has been sorely felt.

The work and deportment of the student body have been very creditable. The public debates of the Del-

phian and Philosophic societies among the young men, and the open meetings of the Muemosynean and Euterpean societies among the young women have received the highest praise.

The students and community have enjoyed recently an address by Rev. Robt. I. Gamon, D. D., of the Normal and Collegiate Institute of Asheville, and two sermons by Rev. C. P. Moore, of Asheville. Dr. G. T. Rowe will address the students next Tuesday evening, April 9th.

### Epworth League Rally at Trinity, April 26-27.

In accordance with the plan of work suggested by the Greensboro District League Conference last September, an Epworth League Rally will be held at Trinity, N. C., on Friday and Saturday, April 26-27, for the southern part of the district. A session will probably be arranged for the Thursday night. The full programme will be published in next week's Advocate. We are anxious to make this rally as interesting and profitable as possible, and therefore desire a large attendance from all the Leagues and churches south of Greensboro. The preachers have already been requested to appoint or have elected delegates to represent their respective charges, and to send in the names of such delegates to Rev. B. F. Hargett at Trinity as soon as elected. We want four delegates elected by every League; Senior, Junior, Boys' and Intermediate Leagues are each entitled to four delegates. In addition to these delegates elected, the preachers in charge will please appoint at least two persons from every church that has no League, so that the territory may be thoroughly represented. It is earnestly hoped that the brethren will enter heartily into the work of this rally, and help to make it a great success, and a blessing to the Epworth League cause in the Greensboro district.

A. T. BELL,  
Pres. Greensboro Dist. League.

### Items from Mt. Zion.

A series of meetings lasting twelve days were held in February in which the preaching was ably done by Bro. D. H. Comann. Weather conditions were not the best, and the visible results were quite meagre. There were four accessions from the meeting. Thirty-nine have been received since conference. With a membership of 622, we rank in this respect, sixth among the stations of the Conference.

In connection with our annual missionary rally, March 27-28, the weather was too fine. Some went to their farms, others to their merchandise. But the program was superb. Rev. and Mrs. Frank Siler, Rev. Harold Turner and Dr. W. W. Pinson made strong, interesting presentations of their respective themes. Mrs. Siler succeeded in organizing a Home Missionary Society with twelve members. Pledges for our missionary's salary have not been taken.

The grim reaper has been quite busy among us for the year. Some choice spirits have been taken. The passing of Sister Mary Gibson, aged 79, removes one of the fast diminishing number of the old regime, those who shout their praises publicly and privately. Sister Hattie Hastings, a young mother, married daughter of one of our stewards, Bro. S. L. Hucks, fell a victim to the white plague. Two children survive her. Sister Mary E. Honeycutt and Exie Sherrill, after long periods of suffering, went to join the throng invisible. Our freshest sorrow came last week, when Sister Laura Whitener, wife of the principal of our school, was taken in the prime of life. Her own infant, and the children by a former wife are left

orphaned. "Her sun is gone down while it was yet day."

The way our people respond when one of their neighbors meet sudden adversity is quite beautiful. Instances of their going with prompt and liberal relief have been quite frequent. On last Sunday morning a worthy aged brother, J. O. Turbfill, lost by fire nearly all his household goods with much food and clothing; on the following day nearly \$100 was raised for his relief.

W. H. WILLIS.

### Program of Bible Institute,

to be held at Patton's church, beginning May 12th, and lasting ten days or two weeks. Following are the topics for each day.

1. Inspiration of the Holy Scriptures; Theories considered and doctrine presented.
2. The person of our Lord Jesus Christ.
3. Man in Natural State.
4. Man in New Creation; how born again?
5. Conditions of salvation.
6. Assurance of salvation.
7. Preparation for service.
8. Glory of Sonship and obligations involved.
9. Apostasy.
10. Eternal punishment.
11. The Adversary; Opposing forces.
12. Sanctification.
13. Eschatology; Second Coming of our Lord; Resurrection, Glorification.

Rev. D. H. Comann, evangelist for the Western North Carolina Conference will conduct the above mentioned meeting, and will have absolute control. The services will be held each day at 11 o'clock and at night at 8 o'clock.

This meeting is for this whole section of country. For all who will attend and receive its blessings. Let everybody bring Bible and pen and let us read, mark and learn. May the Lord honor us with His presence as we will strive to honor His blessed Word.

In all probability Brother Comann will make arrangements to bring with him a singer to conduct the song services, however that may be, the singing will be an important feature.

Let everybody attend these services. Such occasions as the above do not come often. A great spiritual treat is in store for you.

Pattons is one of our very best communities and the good people at that place will extend the old-time hospitality to all.

### From Walkertown.

Dear Bro. Blair: We are not making any uncommon progress here at Walkertown, but we are keeping house in Methodist fashion. Our congregations have been larger this year than last during the winter months. Bro. Scroggs was with us the fifth Sunday in March to hold our second quarterly conference and preached an unusually great sermon. It was full of great thought and sweet comfort to the Christian. We shall not forget it soon, if ever. Our finances are up to date, and nearly half of our Conference collections sent to treasurers—Foreign Missions in full. We have paid for our parsonage and deed has been made and recorded. Also added another room, with other improvements. Whoever may from year to year be sent here will have a good home. The ladies have put some more furniture in it, and to their work and encouragement belong largely the credit of our having a parsonage, and also, to Bro. N. D. Sullivan, who gave us such a good bargain in selling us a house and lot.

The secretary of our Sunday school told me yesterday that on the first

Sunday in April he would read the best quarterly report of the Sunday school ever read in Love's church for winter months. We have a trio of leading men in our school, the best to be found—one superintendent, one secretary and one teacher. The preachers who have been here before will agree to this. I might say more and not indulge in flattery.

I wish to give to your many readers of the Advocate a note handed me today by P. H. Booe, one of our stewards. It will do to read, to preach and to practice. Here it is:

"Mr. P. H. Booe:

"Dear Sir—Enclosed you will find order for \$—. Please give to our pastor, for the past and present year. Give my love to all the church, and enquiring friends."

This brother lives in a town twenty-five miles away, is rather frail physically, poor financially, and whose brother died last year making it almost impossible for him to pay his assessment last year, but who sends it this year as the above letter states without being asked and before the year is half gone. The present pastor, though in his second year, has not even seen him. Perhaps one in a thousand will do the like. I commend him to our many members who have moved to town but who perhaps never move their membership nor send their dues back to their old church. I have written rather lengthy but do not write often.

Faternally,

J. E. WOOSLEY.

### Trinity College Notes.

Dr. Wilbur F. Tillett, Dean of the Theological Department of Vanderbilt University will deliver a series of lectures under the auspices of the Department of Biblical Literature of Trinity College, Tuesday, Wednesday and Thursday evenings of next week. A series of lectures under the auspices of this department is given every other year. The Avera School of Biblical Literature was established in honor of the late Mr. W. H. Avera, by his wife, who donated a sum of money for that purpose. These lectures will be delivered in Main Street Methodist church and the public is cordially invited to attend.

Dr. Tillett is a native of this State and was a student at Trinity. His coming is looked forward to with very great interest.

These series of lectures were established in 1897. These lectures have been delivered by Bishop Wallace W. Duncan, Spartanburg, S. C.; Bishop Warren A. Candler, Atlanta, Ga.; Chancellor Jas. H. Kirkland, Nashville, Tenn.; Bishop Alpheus W. Wilson, Baltimore, Md.; Bishop Chas. B. Galloway, Jackson, Miss.

Mr. A. W. Horton and Mr. E. B. Hobgood, who will represent Trinity in the debate with the University of Tennessee, will leave today for Knoxville, Tenn. The debate will be held Friday evening. The subject for debate is: "Resolved, That the will of the people is more effectively expressed under the English Cabinet system than under the Presidential system of America."

Mr. O. H. Stocksdale, who has for a number of years been the coach of the baseball team leaves tomorrow for Memphis, Tenn. He will play on the Memphis team this summer. Mr. Stocksdale is a most efficient coach, and has always exerted a fine influence on the members of the team. He has done much for the athletic interests at the college. The team of this season does great credit to his ability as coach.

"Those who would go to heaven when they die must begin their heaven while they live."



### The Bible at West Point.

The annual presentation of Teachers' Bibles to the members of the graduating class at West Point has been made by the American Tract Society. In the assembly room of Memorial Hall the entire corps of cadets and many of the officers with members of their families were gathered. Colonel Scott, superintendent, who is a grandson of the late Rev. Dr. Charles Hodge, of Princeton, expressed his deep interest in the occasion, and facilitated it in every way practicable.

The Chaplain, Rev. Edward S. Travers, congratulated the class on their success during the four years of study, and said that this was the first of the series of meetings which would end in their graduation in June.

Rev. G. L. Shearer, D. D., Secretary, spoke for the American Tract Society. The Bible, he said, contained the marching orders of the commander-in-chief of all the armies of heaven and earth, and he added that it was imperative that each officer of this division of the army should possess the book, and possess himself of its contents.

Rev. Karl Reiland, assistant to the pastor of Grace Episcopal Church, New York City, made the principal address on "What shall it profit a man if he shall gain the whole world and lose his soul."

The Bibles to the number of one hundred and eleven included the Oxford, American and Douai versions. Of the last named, eighteen were selected, some of them by Protestants, who had copies of one of the other versions, but desired the ouai for the purpose of comparison.

It is of interest to know that about one-third of the whole corps systematically study the Bible, for which nineteen classes taught by the upper classmen, meet regularly each week.

### Expediency vs. Righteousness. Bruce Craven.

In his recent New York speech, Dr. Kilgo emphasized a great truth in his plea for public leadership to be dominated by a sense of righteousness in place of the prevalent subservience to expediency. The need for this domination of righteousness and the consciousness that God rules in the affairs of men, is apparent to all observers of the throngs fighting under the motto of "Anything to win." There is an abundance of men who govern themselves by what they call their conscience, but the need is for men who are willing to allow their consciences freedom to see the right and to acknowledge it because of the desire for truth above all other things, and who will graciously sacrifice their own interests, however inexpedient such a course may be, because of their uncompromising devotion to Godly principles and ideals. Such leaders as these are rare, but they are needed everywhere and in every avocation of life.

North Carolina is second to none in civic righteousness, and there is in our State an unmistakable tendency toward even better things, yet there is no limit to the good that could be accomplished by one leader of State-wide influence who would put aside all claims of policy and expediency and allow himself to be dominated absolutely by considerations of what is right before God.

Patience means the readiness to wait. God's time without doubting God's truth.—Arthur T. Hadley.

Every sin journeys forward fully equipped with instruments for its own punishment.—Hillia.

### The Dance, Theater and Cards.

By Gipsey Smith, the Great Evangelist.

Mr. Smith, speaking before the Young Men's Union of Chicago, at a recent banquet in that city, gave forth the following words of sound doctrine:

#### Too Much Wordliness.

And with that spirit everything will go down before you. I will tell you some of the things I would like to see go down in your churches. One of the first is the spirit of wordliness. You are living in a remarkable day. I read in one of your papers the other day that some of your ladies went down into the "Red Light District" and discovered scenes that are heart breaking; enough to make the stones of your magnificent buildings ooze with blood. And if some of you don't speak soon, the stones will. Your paper told you that a woman who keeps one of these hellholes said, "Do you know what brings the girls here. They do not come here to begin with. They are trained in your ball rooms, your dance halls, and they are trained in your theatres." My brothers, if you cannot make a crusade against the dance hall of your city and the places that are thronged with godless, wicked crowds, you can raise your voices against them entering your churches and school rooms. When they enter the church of Jesus Christ, a building that is consecrated in His name, you may write Ichabod on the front door, the glory of God has departed. And you magnificent young fellows can do something else; you can refuse to ask another man's sister to go to a dance. You can stand up for the protection and purity and honor of the women, the mothers and girls about you. If you don't stand up for that you are not worthy of the name you bear. And if you can't close the theaters you can keep out of them. You do not need to go and giggle at girls in tights who are on the road to ruin.

#### The Theater.

I have been invited just once in twenty-five years to go to the theater, and it was in South Africa. I was conducting a mission in Port Elizabeth. There was also a company performing in the theater, but they could get no audiences. The thing to do was to come to the mission. The actors and actresses came to see me, and they were half drunk. Half drunk and they were to play "The Sign of the Cross" that evening. They came to invite my wife, daughter and myself to occupy a box at the performance. I said I would come on one condition; that they would give me fifteen minutes in the middle of the play to talk about the cross, not about the sign, but about the cross. "Oh," they said, "that will spoil the play." I said, "I know it; that is what I want." "Then," I said, "my place is outside."

The Thaw case now going on is enough evidence for you that the atmosphere of the theater is sufficient to ruin a woman and murder one man. I do not think our blessed Jesus who died to save the world would go to a theater to spend His evenings. And because I don't think He would go I set my face like a flint against everything that would dishonor woman. Somebody will have to cry a halt in America, for if you don't see the difference in ten years on your churches, I do. There is far more wordliness in your church membership than there used to be. It used to be no uncommon thing to see half of the church membership at the mid-week prayer-meeting. It's hard work to get a corporal's guard now. What are they doing instead?

#### Card Playing.

Gambling! Gambling! Gambling!

Do you know that the law, the State law of Illinois, says that if you play for a prize you are gambling. If you play for a prize in your drawing room you lay yourselves open to a fine of from ten to one hundred dollars. That is the State's law. Not long ago I saw in a church a sign which read, "Progressive Whist Party will take place as usual Thursday afternoon." That is not a church. It is an ecclesiastical refrigerator. It is no trouble to get people to go to a dance, but it is a little more difficult to get them to a prayer meeting. Then it is time for you young men to take a stand against these things. You and I can afford to do without these things. We can afford to give them up.

#### Must Go Back to the Old-Fashioned Way.

We shall have to go back to the old-fashioned way of doing things. What we need is knee work, and you cannot improve God's way of saving the world. So, my brothers, get to work. I wish we could start an enormous campaign now that would grow until it would take the Coliseum to hold the meetings. And if it were not for other things that need me now, I would say, "Let's get at it." I believe it could be done, and I believe that you can do it without me. God wants you. He wants your heart. He wants your hands. He wants your feet, and your brain and your tongue; all there is about you. Keep nothing from Him. Is He to be disappointed in you, my brothers. Oh, for every young man in this house to say, "I live for Christ as I never did before. I'll seek every moment of my life to remind those with whom I live and among whom I live, of the Lord Jesus. And my life shall be actuated by the Lord's spirit. I'll go about seeking whom I may save; what tears I may gild and turn to jewels; what sorrowful faces I can make to smile. I won't wait for a revival. I'll draw a ring about me and tell the Lord He can have a revival inside my ring. If I cannot lift the world, I'll shake it.—St. Louis Christian Advocate.

#### Nitrate Deposits.

There is a generally prevalent idea that it is an admitted fact that the Chilian Nitrate deposits will, at the present rate of working, be exhausted in the near future, probably within about twenty years. This estimate is based upon surveys and calculations made some ten or fifteen years ago, before a complete examination of the pampas outside the province of Tarapaca had been undertaken. In recent years vast deposits have been discovered and surveyed in the districts of Antofagasta, Taltal and Tocopilla and according to the latest official estimates the store of "caliche" now known to exist and to be workable will suffice to meet all requirements of consumption during the present century.—British Agricultural Press.

#### The Brotherhood of Man.

The strongest expression we have of the brotherhood of men is the sacrifices that men make to go to those of a different race and color to carry to them the message of a common Savior. That was what sent Morrison to China and Paton to the Hebrides. That was what sustained Livingstone during his long explorations in the heart of Africa. That was what impelled Marcus Whitman and Cushing Eells to go to the Northwest coast, when it took six months to journey from the Hudson to the Columbia. The brotherhood of Christian missions is one of the unanswerable arguments for the unity of the race.—Christian Endeavor World.

## Good to Eat

That's why everyone likes

# Jell-O

### THE DAINY DESSERT

(Approved by Pure Food Commissioners.)

**Easily Prepared.**—Simply add boiling water and let cool.

Flavors: Lemon, Orange, Raspberry, Strawberry, Chocolate, Cherry, Peach. 10c. per package, enough for large family, at all grocers.



**Illustrated Recipe Book free.**

Highest award at all Expositions.

The Genesee Pure Food Co., Le Roy, N. Y. Visit our booth at Jamestown Exposition

## B. & B.

### to the ladies

Notice is hereby given that our semi-annual Catalog and Style Book, No. 41, is ready to be mailed.

Shows all the new styles and quotes under prices on all classes of Dry Goods and kindred merchandise.

Send name and address and you'll get the book by return mail.

This is the Price Book of a store that has become great through selling better class goods at small profit prices.

Ask for samples of the fine Madras Gingham at 25c.

**BOGGS & BUHL,**  
Section 53,

(Allegheny) Pittsburg, Pa.

#### Golden Sayings.

"The road to the next duty is the only straight one."

Whatsoever we beg of God, let us also work for it.—Jeremy Taylor.

"Running water doesn't freeze, and working Christians don't grow cold."

Self-help is the best help. If you would have a thing done, and done promptly, do it yourself.

To hold fast upon God with one hand and open wide the other to our neighbor—that is religion.—George Macdonald.

We may live but a short while, yet the good we do is like the planting of a tree, in the shade of which generations may sit.

I fear nothing in the universe but that I shall not know all my duty, or, knowing it, shall fail to do it.—Mary Lyon.

The Christian who fears to be spent in work for Christ is like a candle that is unwilling to be lighted.

The youth who surrenders himself to a great ideal himself becomes great.—Emerson.

And for success I ask no more than this—to bear unflinching witness to the truth.—Lowell.

When I speak let me think first: Is it true? Is it kind? Is it necessary? If not, let it be unsaid.—Maltbie D. Babcock.

Holy God, may the glories of the spring-time awake my heart into beauty and song! May all the wintriness of my heart be broken! May all of the chill and coldness of my heart be banished by the incoming of thy Spirit, and may I know the joy of the Lord!—J. H. Jowett.



## FRECKLES AND PIMPLES REMOVED In Ten Days.



### Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The

worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail Prepared by NATIONAL TOILET CO., Paris, Tenn.

## HICKS' CAPUDINE

**CURES ALL ACHES AND NERVOUSNESS**  
TRIAL BOTTLE 10¢ AT DRUG STORES  
sep 13-tf



This is the way a man feels when his property burns and he has no insurance. Very truly,

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GREENSBORO, N. C.**

Practice confined to treatment of Riggs disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired  
**CORRESPONDENCE INVITED.**  
3-7-13t.

## Southern Shorthand

**NORFOLK, VA.**

**BUSINESS UNIVERSITY**

BOOKKEEPING, BANKING, SHORTHAND, TYPEWRITING, MATHEMATICS, PENMANSHIP, COMMERCIAL LAW, TELEGRAPHY, SPELLING, GRAMMAR, BUSINESS CORRESPONDENCE

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teaching for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

## Kings' Business College

(INCORPORATED)

Capital Stock, \$30,000.00

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand schools.

**KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C.** (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 13-19

## Our Little Folks.

### Ingratitude.

When sister left her hat and muff upon the bed one day  
We planned a nice surprise to please her while she was away.  
We gave her muff a bath, just like Toby dog, you know,  
And watered all the flowers on her hat to make them grow.  
But when our sister came she gave us such a dreadful look,  
And never thanked us once for all the trouble that we took.  
—Doris Webb, in the Churchman.

### The Magic Rule.

"Well, well—well!" 'Twas Uncle Tom's jovial voice. "Not conquered, I hope, by a pile of—wood!"  
Don looked up dismally from his seat on the wheelbarrow. "But just see how much—there is; I'll never get it all in the shed!"  
"Not if you attempt to wheel it all in on one load," laughed Uncle Tom. Then, quickly, "If you'd use the magic rule 't would be—O, ever so easy!"  
"Magic—rule?" and Don looked up with a curious expression on his little sunburnt face. "I—I don't know what that is; I never heard of that rule."

"Never? Well—well!"  
"No-o!"  
"That's a pity," replied Uncle Tom. "But I'll tell you. The magic rule is this: 'When you have a task to do, attack it not as a whole—but in parts!'"

"But—"  
"Don't you see?" interrupted Uncle Tom. "Let me explain! Here's a pile of wood which must be wheeled into the shed. It contains—let me see; twenty barrow-loads, I should say—the size of the ones you take. Now, it looks hard as a whole; a good deal of a job!"  
"And it—is!" insisted Don, stoutly.

"But, let's see how it looks in parts. That end there contains one—two—three—four; I should say a dozen sticks—enough for one good load. Now, the magic rule says to you, 'Don, that's all there is to put in the shed at one time!' And it means that you mustn't think of the rest at all, while you're wheeling this in. So really, for the time being you have only one load to do—and that isn't hard; not in the least!"

"I—I—see."  
"And when that's done—why, take another load—just one!"

"It—it looks easy—that way," and the worried expression on Don's little face scamped off in a jiffy.

"And it is," replied Uncle Tom; "if you apply the magic rule."

Don did; and the task wasn't half as hard as he thought 't would be.

"You see," he exclaimed, after the work was done, "I thought 't was going to be awfully hard; so much of it! But it wasn't! The magic rule's just splendid; it helps—lots!"

Suppose you all try it as Don did!—Selected.

### Keeping Your Friends.

They were bright, attractive looking girls, with an air of breeziness about them very pleasant to behold. And they were talking together in such an animated manner that one felt sure they were discussing some important question seriously.

"Yes," said one, the taller of the two, a girl who carried the weight of conviction, "Lillian makes plenty of friends; but she does not keep them."

"Certainly she does not hold their friendship any length of time," was the answer. "I had hoped Anna Dean would stand by her, but evidently she is tired of Lillian already."

"And it is not to be wondered at; I fear Lillian is selfish; she is not willing to yield one notch, even to a friend."

Then the girls turned a corner in the street, and we saw them no more, but we fell to pondering upon the art of keeping friends.

Do we ever realize how much of the happiness of life is due to our friends? "William has a host of friends," said a fond mother. "I believe the boy never has time to think of himself; he is always doing something for others." Later I met the brave, manly lad, with such a hearty air of comradeship about him, that I did not wonder he was not allowed often to enjoy the privilege of being left alone.

To have friends and hold them one must be friendly. We cannot reap the choicest fruits of friendship if we are not willing to contribute our share to the common stock. As a plant droops and fades without sunshine and air, so friendship cannot thrive where selfishness reigns in the heart.

So we must remember if we are to enjoy friendship in the keenest and brightest sense, we must be alert and thoughtful, wise and loving, since it costs to be a friend. — Leaves of Light.

### Nailing it Fast.

Once, when I was a little school-girl, a visitor said something in a speech he made to us which I shall never forget.

"Suppose," said he, "you were building a house, and instead of putting the shingles and weatherboards on with nails, you fastened them in place with tacks. It would be a foolish way to work, would it not? For the first high wind would send them flying off in all directions. None of you would do so silly a thing as that, I am sure. But how are you doing your school work day by day? Are you just tacking the lessons on so they will stay long enough for the recitation and then drop off your memory, or are you nailing them fast, so that they will stay on for life and become a good, sound part of your education?"—King's Own.

School teacher: "Now, Bobby, spell 'needle.'"

Bobby: "N-e-i-d-l-e, needle."

"There's not 'i' in 'needle.'"

"Well, 'tain't a good needle, then." —Exchange.

Little Willie—Say pa?

"Well, what is it, my son?"

Little Willie—Who loses all the faults our neighbors find?

Little Henry was dining out, and was on his very best behavior. "Will you have light meat or dark?" asked his hostess, preparing to help him to chicken. "I'd like a drumstick, thank you; but I don't care at all whether it is white meat or dark," said he politely.

### A Notre Dame Lady's Appeal

To all knowing sufferers of rheumatism; whether muscular or of the joints sciatica; umbages, back ache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This sim is "iscovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, gives elasticity and tone to the whole system." the above interests you, for proof address Mrs. M. Summers Box 185 Notre Dame, Ind.

Bind together your spare hours by the cord of some definite purpose.—William M. Taylor.

### Out of Sight.

"Out of sight, out of mind," 'is an old saying which applies with special force to a sore, burn or wound that's been treated with Bucklen's Arnica Salve. It's out of sight, out of mind and out of existence. Piles too and chilblains disappear under its healing influence. Guaranteed by all druggists. 25c.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets...\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets ..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write, **R. H. DeBUTTS,** Passenger and Ticket Agent.

Take time to be holy.

## Do You Want a Teacher ?

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars. **THE SOUTHERN EDUCATIONAL BUREAU,** Richmond, Va. Raleigh, N. C. 2-28-tf (a)

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address **The Keeley Institute** Greensboro, N. C.

## For Great Bargains

— IN —

## Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

## JOHN A. YOUNG, Prop.,

**GREENSBORO NURSERIES,**

Greensboro, N. C.

**POSITIONS SECURED or MONEY BACK.** Learn BY MAIL or AT one of

## DRAUGHON'S Colleges,

PRACTICAL BUSINESS 28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia, or Nashville



## The Farm and Garden.

Do Not Burn, But Turn Under the Grass and Stalks Upon Your Land.

Feeding the Horse.

The excessive rain cut our crop short last year, and reduced our income from our 1906 crop many millions of dollars. We have some compensation in the amount of vegetable matter grown in our fields, if we will not burn it off, but turn it under to rot and add humus to our soil. We think the grass upon the average acre of Southern lands, worth as much as 200 pounds of guano or \$2.20 per acre. If burned, the ashes will not be worth more than 22 cents per acre. It was estimated that we had 28,000,000 acres in cotton; two dollars per acre means \$56,000,000 to the South. Instead of thinking about selling your cotton stalks or burning your corn stalks, buy a "stalk cutter" and cut them up so they will not interfere with the cultivation of your next year's crop, and turn under all the vegetable matter you can. Where you turn under a good supply of grass and stalks, acid phosphate alone will pay you much better than a complete fertilizer on your clean land. Do not burn your grass or strip your land of stalks; for if you do, you are simply robbing your land, and securing a "penny in hand," where you would get dimes in return another year. This "penny wise" and "pound foolish" has already wrought enough injury to our Southern farmers. Those who rob their soil for a present pitance are not as wise as a darkey over in Clark county, whom Chancellor Barrow was telling us about during our recent visit to Athens. In talking of farming he told us of a darkey that was making money who had bought and paid for a good farm. The Chancellor said to him: "You are doing well; how is it you beat so many others of your race in farming?" He replied, "I follow Marse Jim Smith's advice. He said, 'Make your land rich and it will make you rich.'" This is the philosopher's stone for the farmer. There can be no true or high degree of success in farming without rich land; so quit robbing your soil, and do all you can to enrich it; and start by turning under all the vegetable matter you can. There can be no rich or highly productive soil without plenty of humus in it. Humus is correctly described as "the life of the soil;" and our Southern cotton fields are calling loudly for this life.—Southern Cultivator.

### A Good Suggestion.

In laying out the land for the crops do not fail to make provision for growing an ample supply of forage crops for green feeding and for winter feed. The experience of this winter ought to be a warning to all farmers to make ample provision for feed for the stock during the winter months. Simply to rely upon the fodder from the corn crop is not sufficient. To make a farm pay it should be well stocked with cattle and these cannot do what they ought and can do towards improving the farm and making money unless they have always have feed to convert into manure and the fertilizer bills can be brought into very small compass and much more permanent improvement of the land can be effected than through the use of commercial fertilizers. Whilst the effect of the use of commercial fertilizer is usually exhausted in one year or two at most the effect of an application of farm yard manure can be counted on for many years.—The Southern Planter.

If you keep a horse you should feed him well. Give him a good breakfast, dinner and supper, and time enough to eat them in, and he will reward you by doing his best work for you. The best order is, first hay, then water, then grain. A horse always wants water after he finishes eating at night, and the oftener you water him the better.

A horse that is underfed is not in fit condition to work. Hay or grass alone will not support the strength of a working horse. If the hay is at all dusty or if the horse has any trouble with his wind, the hay should be chopped, sprinkled with a little water, and put in a manger, instead of being fed dry from the rack.

A horse that works needs grain three times a day. Oats give muscle and make the best all-round food. If your horse bolts his oats, not chewing them properly, try giving him ground oats. This agrees better with many horses. Do not give grain to a tired horse. Wait till he has rested.

The amount of grain that a horse needs depends upon his weight, age and the amount of his work. There is little danger of overfeeding an old horse. A working horse needs from three to six quarts of oats at a feed; that is, from nine to eighteen quarts per day. Instead of oats, every horse should have a bran mash of six quarts Saturday night—hot in winter and cold in summer. This keeps the bowels in good condition, makes his coat shine, and takes any fever out of his system. If you cannot give a bran mash, mix a little dry bran with the oats every day. If your horse does slow work, especially if he is old or thin, feed him part corn and part oats in cold weather. Oats, corn and bran ground up together make a good food. But give no corn or meal to any horse in summer; it is likely to produce colic.—Selected.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-28-52t

A light that doesn't shine beautifully around the family table is not fit to take a long distance or to do great service somewhere else.—J. Hudson Taylor.

"Carry the water of life enjoyed by yourself to others."

### Hard Times in Kansas.

The old days of grasshoppers and drouth are almost forgotten in the prosperous Kansas of today; although a citizen of Codell, Earl Shamburg, has not yet forgotten a hard time he encountered. He says: "I was worn out and discouraged by coughing night and day, and could find no relief till I tried Dr. King's New Discovery. It took less than one bottle to completely cure me." The safest and most reliable cough and cold cure and lung and throat healer ever discovered. Guaranteed by all druggists, 50c. and \$1.00. Trial bottle free.

We cannot count the treasures of our Christian Sabbath. It spreads out over us the two wings of the archangel of mercy.—T. DeWitt Talmage.

## Dish Water that Digs

TAKE a very old coffee-cup, or a dish, that is crisscrossed with lines—and yellow from use.

Wash it thoroughly with soap and water. Dry it.

Hold it close to your face, and then sniff.

That sour, unpleasant odor tells you that there are decayed food particles and germs lurking in all of these tiny cracks.

And that soap and water have had no effect upon them.

Even the finest new china will absorb impurities and health-menacing germs—so will tinware and utensils.

Now you see how important this matter of dish washing really is—and how necessary it is to have dish water that digs.

## GOLD DUST

is a positive antiseptic that goes deep into hidden places—routes every germ.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST

Gold Dust is an honest vegetable-oil soap, ground into a smooth, golden powder. It instantly dissolves in hot or cold, hard or soft water, produces its own rich lather, and does all of the hard part of the task.

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.

Made by  
The N. K. Fairbank Company—Chicago  
Makers of Fairy Soap



"Let the GOLD DUST Twins do your work"

## SUCCESSFUL



## SOUTHERN LIFE & TRUST CO., GREENSBORO, N. C.

The Southern Life and Trust Company, of Greensboro, N. C., began its life insurance business on July 1st, 1903, with a surplus for the protection of its policy-holders of \$200,000.00. On January 1st, 1907, its surplus to policy-holders was \$325,000.00. The Company has this record to show for its three and one-half years operations, because it has refused to be drawn into the maelstrom of high-pressure competition. It has won its way to the commanding position which it occupies by steering a careful, conservative course.

A. W. McALISTER, 1st Vice-President and  
Manager Life Department.

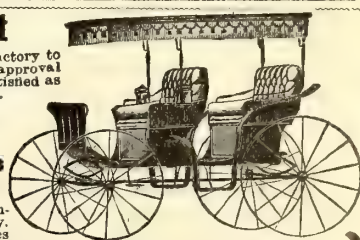
## 34 Years Selling Direct

Our vehicles and harness have been sold direct from our factory to user for a third of a century. We ship for examination and approval and guarantee safe delivery. You are out nothing if not satisfied as to style, quality and price.



We are the  
Largest  
Manufacturers  
in the World

Selling to the consumer exclusively. We make 200 styles of Vehicles, 65 styles of Harness. Send for large, free catalogue.



No. 316. Light, One Horse, Canopy Top Surrey. Price complete, \$68.50. As good as sells for \$25.00 more.

No. 656. Combination Top Buggy and Driving Wagon with Stanhope Style Buggy Seat and Bike Gear. Also Extra Seat for Open Wagon. Price complete, \$61.50. As good as sells for \$25.00 more.

Elkhart Carriage & Harness Mfg. Co.  
Elkhart, Indiana



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Falls-ton, N. C.  
Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Martin, Winston, N. C.

## A Call to Prayer.

"Therefore wait ye upon me, saith the Lord." (Zeph. iii. 8.)  
In the Greek liturgies of the ancient Church the deacon was accustomed to cry aloud, "Let us pray fervently;" and again sometime after, "Let us pray more fervently still." This appeal is repeated today to the members of the Woman's Foreign Missionary Society looking toward preparation for the twenty-ninth annual session of the Woman's Board of Foreign Missions, which will convene at Richmond, Va., Thursday, May 9, 1907.

Our prayers have been offered in faith during the year just closed. For increased opportunity and enlarged responsibility we have given thanks, and as the new year begins, shall we not cry aloud, "Let us pray more fervently still" for the blessing of God upon the work of the society and upon the assembly of women intrusted with its management? Let our prayers be fervent, definite, and in faith. The promise of Jehovah through the lips of his prophet in Jeremiah xxxiii. 3 and the promise made by our Lord in John vi. 23 are ours.

On Thursday, May 2, let the members of the Woman's Foreign Missionary Society, Methodist Episcopal Church, South, pray as we have never dared to pray before for wonderful blessings—the blessing of wisdom in the conduct of business, enlarged faith, broadened horizon, and above all "that in all things Christ may have the pre-eminence." — Maria Layng Gibson, President.

## A Gift to the Women of India.

Dr. J. F. Goucher, president of the Baltimore Woman's College, was present at the recent celebration of the semi-centennial of the founding of the North India Methodist Mission. In an address to the students of the Isabella Thoburn College, he made two announcements that are of great importance to educational work

among women in Upper India. The first was to the effect that he had decided to establish in connection with the Baltimore Woman's College, on alternate years, a scholarship for Indian Christian girls of Rs. 1,800 (\$600) to cover the four years' course in that institution, and candidates for which are to be nominated by a portion of the faculty of the Isabella Thoburn College. The second announcement was that in connection with the Baltimore Woman's College, on alternate years, a scholarship of the same amount and covering the same ground would be established for daughters of India missionaries who might wish to attend that institution. This will give, after the plan is in operation, opportunity for four girls from India to be continually in this excellent institution.

## The Significance of a Tithe.

A Christian layman has conceived the idea that it is not enough to give the tenth of one's income to the Lord, but that many persons could also give a tenth of their time. This layman has written a tract on the subject, from which we make the following quotation: "Suppose, out of the whole of Christendom only 1,000,000 of such men and women could be obtained, who would be willing to tithe their time in some particular line of Christian service, and suppose that specially concentrated time of this kind counted no more in value than the ordinary time of a paid worker. Only one hour a day equals six hours a week, exclusive of the Sabbath. Taking the average net working time of a paid worker to be eight hours a day exclusive of such other duties as laymen also have to attend to, we find that eight lay workers, tithing one hour a day, would in point merely of time value be rendering the equivalent of one paid agent's service. Dividing the 1,000,000—the number of time titheers—by eight, we have an additional force in the home and foreign field equivalent to 125,000 paid agents. Making discounts for breaks in service, we may reduce the figure to 100,000, who, if they were paid agents at an average cost of \$1,000 a year, would mean an addition to, or a saving in mission funds of \$150,000. The figures are staggering, yet true." —Ram's Horn.

## Good Doctrine as to Christian Giving.

The current number of the Mission Field, the monthly organ of the S. P. G., tells a story of church building at Hereford that may well serve as model to the most "evangelical" of churches. The funds required to build a new chancel—some 3,000 lbs.—were raised before the opening day, and the collections at the opening services, it was announced, would be used to build a church in some distant land. "Our chancel cannot be regarded as complete," said the vicar, "till we have a stained-glass window and a new reredos; but you will agree with us that our thank-offerings ought rather to provide necessities of worship for others than luxuries of worship for ourselves." Would that all evangelical congregations agreed with this Anglican vicar and congregation!

An interesting story, which is vouched for as true, is told of a Scotch woman who lived on oatmeal that she might be able to give to missions. A friend knowing of her self-denial gave her a sixpence to buy a mutton chop. The old Scotch woman

# Not a drop of Alcohol

Doctors prescribe very little, if any, alcohol these days. They prefer strong tonics and alteratives. This is all in keeping with modern medical science. It explains why Ayer's Sarsaparilla is now made entirely free from alcohol. Ask your doctor. We have no secrets! We publish the formula of all our preparations. J. C. Ayer & Co., Lowell, Mass.

## Report of W. N. C. Conf., W. M. S., for Quarter Ending Feb. 28, '07.

AUXILIARIES.	Dues.	Pledge.	Pass Mem.	F. Bump.	Women.	Bible ships.	Scholar.	Thirly.	Circle of	Fund.	Conf. Ex.	Birthday Circle.	Total.
Asheville,	46 50	462 05						37 02	8 50	2 00	556 07		
Charlotte,	144 49	257 70	7 25					155 00	18 25	26 92	609 61		
Franklin,	4 80										4 80		
Greensboro,	124 65	489 50	9 90	60 00				237 50	18 35	9 00	948 90		
Morganton,	32 65	28 69						26 85	4 25		92 44		
Mount Airy,	31 49	90 31						25 00	3 75		150 55		
Salisbury,	75 25	356 90	60					103 45	10 75	23 79	570 74		
Shelby,	53 80	105 67	60					112 50	2 75	14 00	328 32		
Statesville,	41 80	38 05			27 00			72 30	35 00	1 20	217 35		
Waynesville,	11 15	50 00								45	1 00	62 60	
Winston,	105 03	220 00	12 65							15 45	4 35	357 48	
Adult,	670 61	2098 87	31 00	87 00	112 30	732 32	83 70	83 06	3898 86				
Golden Links.	177 04	936 22	1 00		65 00	62 50	15 75	7 00	1264 51				
Light Bearers,	219 67	520 18					14 10		940 95				
Total,	106732	8555 27	32 00	87 00	364 30	794 82	113 55	90 06	6104 32				
Light Bearers for L Haygood School,													\$10 00
Total,													\$6114 32

## RECEIPTS.

Dec. 1. Conf. Expense Fund in Treasury, \$ 6 63  
F. Bumpass Memorial in Treasury, 18 96  
Bible Woman Fund in Treasury 33 00  
Scholarship Fund in Treasury 36 50  
Collected for Conf Expense 113 55  
" " L. Haygood school 10 00  
" " other purp 5990 77  
\$6209 41

## DISBURSEMENTS.

Printing, \$5 00  
Conference Cor. Secretary, 5 00  
Conference Treasurer, 1 50  
Salisbury District Secretary, 3 45  
Ex. Miss Barnes to Cuba, 15 00  
Sent General Treasurer, 6089 23  
Conf. Ex. Fund in Treasury, 90 23  
\$6209 41

said. "I have been without chops nine years. I can do without the chop." The friend sometime after, being at a dinner party where a number of wealthy people were present, told the story of the Scotch woman and the chop. Many were impressed, and one lady among them spoke and said: "I never went without a chop yet for Christ. I will give a thousand pounds for missions." Another and another spoke, until around that dinner table the old Scotch woman's sixpence worth of mutton chops given to missions grew into twelve thousand pounds to send the gospel to heathen lands.—Exchange.

## Growth Since Morrison's Day.

According to the China Mission Handbook, in 1893 there were but 55,093 members in all the mission churches. Ten years later the number had risen to 144,687. It is believed that by the day of the approaching centennial not less than 180,000 converts will be found in the churches, and these really the fruit of fifty years of toil. Between 1893 and 1903 the contributions rose from \$31,062 to \$224,524. The number of missionaries is now 3,832, of whom 1,604 are men, 1,146 are wives, and 1,082 are unmarried women.

## Ringworm

can be cured as can every form of skin disease, by the persistent use of Tetterine. The first application soothes and eases that terrible itching. One box will effect the cure.

"Send box of Tetterine. It's the only thing that makes any impression on a stubborn case of ringworm. Mrs. Katie Oldham, Montelba, Texas." Only 50c. from your druggist or J. T. Shuptrine, Savannah, Ga.

# WANTED.

STUDENTS, TEACHERS AND EDUCATORS to assist in a grand Educational and Christian Revival Work. Good opportunity for making money during spare hours and vacation. For particulars, apply to J. T. THOMPSON, Manager, Manhattan Building, Chicago, Ill. Apr 11 and 25

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO., Greensboro, N. C.

## Quarterly Meetings.

### STATESVILLE DISTRICT—2D ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.  
Mount Zion station.....Feb. 9 10  
Mooreville station....." 10 11  
Mooreville circuit at Triplett's....." 16 17  
Troutman circuit at Wesley's hap. " 17 18  
West End, Statesville....." 23 24  
First Church, Statesville....." 24 26  
Iredell circuit at Olin.....Mar. 2 3  
Clarksberry circuit at Macedonia....." 2 3  
Lenoir circuit at Littlejohns....." 9 10  
Lenoir station....." 10 11  
Alexander circuit, Liberty....." 16 17  
Stony Point, Pisgah....." 23 24  
Statesville, Rose Ch....." 30 31  
Rock Springs ct., Mount Pleasant.....Apr. 6 7  
Maiden circuit at Pisgah....." 7 8  
Catawba circuit at Center....." 13 14  
Newton station....." 14 15  
Caldwell circuit at Pisgah....." 20 21  
Granite Falls station....." 21 22  
Hickory circuit....." 27 28  
Hickory station....." 28 29

### WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.  
Leaksville, Leaksville.....Feb. 17  
Spray, Spray....." 17  
North Thomasville, Prospect....." 23 24  
Thomasville, Thomasville....." 24 25  
Kernersville, Vernon.....Mar. 2 3  
Winston, Salem....." 3  
Davie, Liberty....." 9 10  
Cooleemee, Cooleemee....." 9 10  
Mocksville, Mocksville....." 10 11  
Advance, Advance....." 16 17  
Irsyth, Piney....." 23 24  
Winston, Centenary....." 24  
Walkertown, Walkertown....." 30 31  
Winston, Burkhead....." 31  
Farmington, Wesley Chapel.....Apr. 6 7  
Summerfield, Lee's Chapel....." 13 14  
Stokesdale, Edna....." 14 15  
Davidson, Olivet....." 20 21  
Lewisville, Brookston....." 27 28  
Madison, Pine Hall.....May 6 6  
Stoneville, Mayadan....." 6 6



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

**Asheville District—Mrs. Arthur Ramsour, Asheville, N. C.**  
**Charlotte District—Mrs. Plato Durham, Charlotte, N. C.**  
**Franklin District—Mrs. V. L. Marsh, Sylva, N. C.**  
**Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.**  
**Morganton—Mrs. J. N. Payne, Morganton, N. C.**  
**Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.**  
**Salisbury—Mrs. D. Atkins, Salisbury, N. C.**  
**Shelby—Mrs. J. H. Separk, Gastonia, N. C.**  
**Statesville—Mrs. James Anderson, Statesville, N. C.**  
**Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.**  
**Winston—Mrs. T. G. Cozart, Winston, N. C.**

"Have we not all, amid life's petty strife,  
 Some purer ideal of a nobler life,  
 That once seemed possible?  
 We have, and yet  
 We lost it in the daily jar and fret,  
 And now live idle in a vain regret.  
 But still our place is kept, and it will wait,  
 Ready for us to fill it soon or late  
 No star is ever lost we have ever seen,  
 We always may be what we "might have been."  
 Adelaide Proctor.

"If we only strive to be pure and true,  
 To each of us there will come an hour  
 When the tree of life shall burst into flower,  
 And rain at our feet a glorious dower  
 Of something grander than we ever knew."  
 —Anon.

## Notice of Annual Meeting.

The Woman's Home Mission Society of the Western North Carolina Conference will meet in its sixth annual session in Main Street church, Gastonia, Thursday, May 23d, and continue through Sunday, May 26th.

Auxiliaries are urged to elect delegates at once, and send names promptly to Mrs. A. A. McLean, Gastonia. Visitors will be welcomed.

It is earnestly hoped that at least fifty visitors and delegates will attend so that reduced rates over the railroads may be obtained.

(MRS. FRANK SILER, Pres.)

(MRS.) J. H. WHITE, Rec. Sec.  
 Statesville, N. C., March 21, '07.

## Conference Annual Meeting.

By the above announcement you will see that we meet in Gastonia May 23-26 inclusive.

There remains to us just about one month and a half in which to round up our Auxiliary work for this year. Your reports will, of course, be ready. There is just one point which I wish to stress particularly, and it is that each Auxiliary may have a delegate at the annual meeting.

According to a by-law passed last year, each Auxiliary is entitled to one for each twenty-five members.

If you have not already made plans whereby at least one delegate shall be present, begin now to do so. Last year there was present a larger number than the year preceding, yet quite a number of Auxiliaries were not represented.

The annual meeting is a great

stimulus to those who go and they in turn carry back enthusiasm to the home society.

Remember the annual meeting is made up of your Conference officers and delegates. We are planning an interesting program.

## Annual Meeting of the Woman's Board of Home Missions.

The Woman's Board of Home Missions of the Methodist Episcopal Church, South, will meet in its Ninth Annual session, in Shearn church, Houston, Texas, on Thursday evening, April 15, 1907, and continue through the following Wednesday, May 1st.

I hope that the women of our Conference may keep this date in mind, and as the time draws nearer let our hearts be the more earnestly engaged in prayer for the officers and delegates who shall meet then to make larger plans for the coming year.

At each Auxiliary meeting last before the Board meeting, I suggest that a part of the time be given to special prayer for the guidance of the Board in session, that fulness of wisdom be theirs.

## Railway Rates.

Railway rates for this board meeting will be granted, as usual, if the attendance reaches one hundred. Mrs. George Call, Corresponding Secretary of the Conference, assures us that more than that number will be present. A very cordial invitation has been extended to visitors, who will be entertained with true Texas hospitality if their names are sent to Mrs. George Sexton, 3010 Milam St., Houston, Texas.

## Topics for the Year's Study.

A list of these topics can be found by reference to editorial page of "Our Homes," which we trust a large part of our constituency take.

And this leads us to say that when we have a personal word for our readers, we often find ourselves wondering what papers are taken by them.

No one can afford to do without "Our Homes." In fact I do not believe any member can do really efficient, intelligent work unless she gets such knowledge and information as is furnished through the columns of "Our Homes."

Another paper we trust many of you read is the Christian Advocate, published at Nashville, also. It is an excellent journal in every respect, even if Dr. Winton did, on one occasion, in an unhappy moment, speak lightly of our work. He later saw his words were both unjust and unfortunate.

But we are digressing widely from what we intended to say. And that is to call your attention to two articles published recently in the Christian Advocate.

They are on the subject of the city problems—both social and industrial—and their solution. They are written by Dr. Josiah Strong, president of the American Institute of Social Service, a man thoroughly conversant with the facts and whose own life has been a living demonstration of his practical belief in the duties he urges.

No Home Mission woman should fail to read them.

## A Reminder.

The above caption served Mrs. Crawford last week for some very timely and excellent utterances to the women of the Foreign Missionary Society in regard to their duty and privilege in reporting their work to the column which she edits for the Advocate.

A well-written and interesting letter from Mrs. J. L. Nelson, of Lenoir, (whom this writer knows and remembers with much pleasure) and one item from the report of the Committee on Publication at the last annual meeting furnished her with an illustration of what she wanted and the reason why the duty of sending accounts of work was incumbent.

Now this editor has been wishing all the week that some one of our Home Mission Auxiliaries would send her just such a letter as Mrs. Nelson wrote for this column.

We have reiterated this so often that perhaps, dear readers, you are tired hearing us urge you to send us notes of your progress, etc. Now we shall not cease to present our claims until many of you do send us some account of the work we are sure you are doing.

The Conference year draws to a close and we repeat what we said when this responsible place was first given us that this column belongs not to us, but to you. It is your medium of communication with each other. Let it then be filled with notes of progress, with an interchange of the best methods of doing effective work.

No doubt this sounds very trite and commonplace, but your editor has so longed that this column may be a very large arm of service that she ventures again to say these things, even at the risk of your pronouncing them tiresome platitudes.

May we not appeal to you again to help more than ever during these weeks between now and the gathering together in Gastonia in making this column all that you would have it be.

## Quarterly Meetings.

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.  
 Greensboro, Spring Garden St. Feb. 24  
 Greensboro, Walnut St. " 24  
 East Greensboro, Mt. Pleasant. Mar. 3  
 Asheboro station. " 10 11  
 Coleridge circuit, Concord. " 16 17  
 Ramseur and Franklinville, Franklinville. " 17 18  
 Greensboro, Centenary. " 24  
 High Point, S. Main Street. " 31  
 High Point, Washington St. " 31  
 Liberty and Bethany, Bethany. Apr. 6 7  
 Reidsville, Main Street. " 14 15  
 Pleasant Garden, Rehobeth. " 20 21  
 West Greensboro, Groome's. " 21 22  
 Greensboro, West Market St. " 28  
 Greensboro, White Oak. " 28  
 Wentworth circuit, Wentworth. May 4 5  
 Uwharrie circuit, Siloam. " 11 12  
 Asheboro circuit, Shepherd. " 18 19  
 Randleman and Naoml. " 19 20  
 Ruffin circuit, Lowe's. " 25 26  
 Randolph circuit, Vernon. June 1 2

### SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.  
 Shelby station. Feb. 24  
 Polkville circuit at Polkville. Mar. 2 3  
 Belwood circuit at Palm Tree. " 3 4  
 Cherryville circuit at Cherryville. " 9 10  
 South Fork circuit at W. Chapel. " 15  
 Lincoln circuit at Marvin. " 16 17  
 Crouse circuit at Labratory. " 23 24  
 Lincolnton station. " 24 25  
 Mount Holly at Moore's Chapel. " 28 29  
 Lowesville circuit at Hill's Chapel. " 30 31  
 Lowell circuit at Lowell. Apr. 6 7  
 McAdenville station. " 6 7  
 Ozark, Gastonia. " 12 14  
 West End, Gastonia. " 13  
 Main Street, Gastonia. " 14 15  
 Bessemer City circuit. " 20 21  
 King's Mountain. " 21 22  
 ElBethel circuit. " 25  
 Shelby circuit. " 27 28  
 Stanley Creek circuit at Dallas. May 4 5  
 District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 6.

### MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.  
 Connelly Springs, Connelly Springs Feb. 16 17  
 Rutherfordton, Rutherfordton. " 24 25  
 Old Fort, Providence. Mar. 2 3  
 Marion, Marion. " 3 4  
 Cliffside, Oak Grove. " 9 10  
 Henrietta & Caroleen, Caroleen. " 10 11  
 McDowell, Snow Hill. " 15 17  
 Morganton circuit, Gilboa. " 17 18  
 Table Rock, Obeth. " 23 24  
 Morganton, Morganton. " 24 25  
 Thermal City, Pisgah. " 30 31  
 Forest City, Cedar Grove, March 31 Apr. 1  
 Broad River, W. Chapel. " 6 7  
 Green River, Lebanon. " 13 14  
 Bakersville, Red Hill. " 20 21  
 Elk Park, Pineola. " 24 25  
 Spruce Pine, G. Chapel. " 27 28  
 North Catawba, Carlisle. " 27 28

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
 Jonesville circuit, Maple Springs. Feb. 16 17  
 Elkin station. " 17 1  
 Wilkesboro station, Roaring River. " 23 24  
 East Bend circuit, Prospect. Mar. 2 3  
 Yadkinville circuit, Booneville. " 3 4  
 Wilkes circuit, Miller's Creek. " 9 10  
 North Wilkesboro station. " 10 11  
 Rural Hall circuit, Antioch. " 16 17  
 Walnut Cove circuit, Walnut Cove. " 17 18  
 Danbury circuit, Delta. " 23 24  
 Rockford circuit, Dobson. " 30 31  
 Pilot Mountain circuit, Mt. Hermon. Apr. 6 7  
 Mount Airy circuit, Oak Grove. Apr. 7 8  
 Boone & Blowing Rock circuit at Blackburn Chapel. " 11 12  
 Watauga circuit, Valley (Lucis). " 13 14  
 Creston circuit, Rich Hill. " 20 21  
 Helton circuit, Mill Creek. " 21 22  
 Jefferson circuit, Bethany. " 24 25  
 Laurel Springs circuit, Cox Academy. " 27 28  
 Sparta circuit, Potato Creek. May 4 5  
 Mt. Airy station. " 11 12

### WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.  
 Haywood at Panther Creek. Feb. 23 24  
 Brevard circuit at Conestee. Mar. 2 3  
 Brevard station. " 3 4  
 Leicester at Zion Hill. " 16 17  
 West Asheville circuit, at Sardis. " 17 18  
 Mills River at Horse Shoe. " 23 24  
 Sulphur Springs at Laurel Hill. " 30 31  
 Clyde at Fincher's Chapel. Apr. 6 7  
 Canton station at Clarke's Chapel. " 13 14  
 Bethel circuit at Spring Hill. " 20 21  
 Jonathan at Palmer's Chapel. " 27 28  
 Waynesville station. May 4 5  
 Spring Creek at Balm Grove. " 11 12

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
 Trinity. Mar. 3  
 Belmont Park. " 3  
 Proctect, Bethlehem. " 9 10  
 Monroe station. " 10 11  
 Tryon St. " 17  
 Tryon Street. " 17  
 Dilworth and Big Spring. " 24  
 Calvary. " 24  
 Lilesville, Forestville. " 30 31  
 Wadesboro station. " 31  
 Morven, Morven. Apr. 6 7  
 Polkton, Gilboa. " 18 14  
 Derita, Pleasant Grove. " 20 21  
 Chadwick. " 21  
 Matthews, Indian Trail. " 27 28  
 Bethel and Mill Grove, Mill Grove. " 28 29  
 Unionville, Unionville. May 4 5  
 Waxhaw, Bond's Grove. " 11 12  
 Weddington, Union. " 12 13  
 Ansonville, Wightman. " 18 19  
 Pineville, Harrison. " 25 26  
 Epworth and Seversville. " 26

### ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.  
 Bethel. Feb. 10 11  
 Haywood Street. " 16 17  
 North Asheville. " 17 18  
 Tryon and Saluda, Saluda. " 23 24  
 Cane Creek circuit, Brush Creek. Mar. 2 3  
 Hendersonville circuit, Moore's Grove. " 9 10  
 Ivey circuit, Barnardsville. " 16 17  
 Bald Creek circuit, Paint Gap. " 23 24  
 Marshall station, Rectors. " 30 31  
 Hot Springs, Hot Springs, March 31, April 1  
 Swannanoa circuit, Bethesda. " 6 7  
 Weaverville circuit, South Fork. " 13 14  
 Weaverville station. " 14 15  
 Biltmore & Beaverdam, Mt. Pleasant. " 20 21  
 Riverside, Elk Mountain. " 21 22  
 Central. " 28 29  
 Burnsville circuit, South Toe. May 4 5  
 Hendersonville station. " 12 13

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.  
 Salisbury, Holmes Memorial. Feb. 10  
 Salisbury, First Church. " 10  
 Woodleaf, Woodleaf. " 16 17  
 Spencer. " 24  
 E. Spencer and N. Main Street. " 24  
 Linwood, Ebenezer. Mar. 2 3  
 Lexington. " 3  
 West Lexington. " 3  
 Salisbury, Tabor. " 9 10  
 Salisbury, South Main Street. " 16 17  
 Gold Hill, Liberty. " 23 24  
 New London, Fannerville. " 30 31  
 Big Lick, Big Lick. Apr. 6 7  
 Cottonville, Cedar Grove. Apr. 6 7  
 Norwood. " 7 8  
 Salem. " 13 14  
 Albemarle. " 14  
 Albemarle circuit, Pine Grove. " 20 21  
 West Albemarle. " 21  
 Mt. Pleasant, St. Paul's. " 27 28  
 Epworth. " 28  
 Concord, Central. " 28  
 Jackson Hill, Jackson Hill. May 4 5  
 China Grove, Unity. " 18 19  
 Concord circuit, Rocky Ridge. " 25 26  
 Forest Hill. " 26  
 West Concord. " 26

### FRANKLIN DISTRICT—2ND ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
 Webster circuit, Webster. Feb. 16 17  
 Macon circuit, Mulberry. " 23 24  
 Macon and Sylva, Sylva. Mar. 2 3  
 Franklin circuit, Salem. " 9 10  
 Franklin station. " 10 11  
 Bryson City, Almond. " 16 17  
 Glenville circuit, Highlands. " 23 24  
 Robbinsville circuit, Lone Oak. " 30 31  
 Murphy circuit, Marble. Apr. 6 7  
 Andrews station. " 7 8  
 Hiwassee circuit, Martin's Creek. " 13 14  
 Murphy station. " 14 15  
 Hayesville circuit, Oak Forest. " 20 21  
 Whittier circuit. " 27 28

### MORGANTON DISTRICT—2ND ROUND

Rev J H West, P E., Rutherford College, N C.  
 Connelly Springs circuit, C. Springs. Feb. 16 17  
 Rutherfordton circuit, Rutherfordton. " 24 25  
 Old Fort circuit, Providence. Mar. 2 3  
 Marion station. " 3 4  
 Cliffside circuit, Oak Grove. " 9 10  
 Henrietta and Caroleen, Caroleen. " 10 11  
 McDowell circuit, Snow Hill. " 16 17  
 Morganton circuit, Gilboa. " 17 18  
 Table Rock circuit, Obeth. " 23 24  
 Morganton station. " 24 25



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect

DULIN.—Martha Ellen Dulin was born April 20, 1853. After a severe illness of 10 days with pneumonia, she died on March 25, 1907. She lived this life nearly 53 years. She lived the spiritual life from early life, in the Rocky Ridge M. E. Church, South, on the Concord circuit. She lived a married life of 28 years. She leaves three children and a husband to mourn her departure. Four children went on before her. She was a good woman, greatly loved and esteemed, as proven by the many kind words of the large congregation who attended the funeral at Rocky Ridge where she was laid to rest.

ALBERT SHERRILL.

DAVIS.—Mrs. Lilla Bunn Davis was born July 29, 1879, in Union county, and died in Concord Feb. 23, 1907. She was the oldest daughter of Dr. and Mrs. J. F. Bunn, was married to A. R. Davis Dec. 20, 1906. Sister Davis was a faithful member of our church, working in the Sunday-school, Golden Links and the Epworth League. We miss her in these meetings, but feel assured that all is well with her. She was a sweet spirited, obedient child of the King.

The funeral was from Forest Hill Church Sunday morning Feb. 24.

She was buried in the cemetery at Concord.

J. C. WOOTEN.

### Memoir of Blanche Hazel Speas.

Our little departed friend, Blanche Hazel Speas, was the daughter of Bro. Wm. H. and Sister Loula B. Spear. She was born on November 30, 1891, and died on February 26, 1907, aged 14 years, 2 months and 27 days.

During the past five years Blanche was afflicted with rheumatism and a serious heart affection, from both of which she suffered a great deal at times and which caused her to be always more or less unwell. On account of her weak and delicate condition she was carefully sheltered and guarded by loved ones, in the hope that she might eventually grow stronger and the disorders from which she suffered disappear altogether.

About a month ago she was quite sick, but later seemed to improve, and no one dreamed that the end was so near. But on Tuesday evening she became alarmingly worse and suffered intense pain. She did not lose consciousness however, and talked freely with those about her. To her sister Lillian she expressed her pleasure that she had remained at home and not left her, instead of returning to school, and then added, "I love everybody," and was assured that everybody loved her too.

She breathed and struggled very hard for a while, then seemed to become easier, and raised herself up in bed, and with something of angelic brightness in her face looked about her and said: "I feel so much better

now. I wish the Doctor would come and give me some medicine. I think I would get well and never be sick any more." She bade all good-bye, saying, "Don't cry; I prayed last night as I have every night, and I am going to heaven."

Then the pain came again. Lying down once more she said: "Oh! I'm suffering so. Let me die; let me die." And the Master heard her and took her to be with him where there is no pain and suffering, in the home of eternal joy and rest.

She was a favorite child with all who knew her—gentle, kind, good. She was a patient, uncomplaining little sufferer, and bore with trustful submission all the suffering that an all-wise Father saw fit to afflict her with. For the past two years she has been a member of New Hope church, which she loved dearly.

"Safe in the arms of Jesus,  
Safe on His gentle breast;  
There by His love o'ershadowed,  
Sweetly her soul doth rest.

Hark, 'tis the voice of angels,  
Borne in a song to me.  
Over the fields of glory,  
Over the crystal sea.

Safe in the arms of Jesus,  
Safe on his gentle breast,  
There by his love o'ershadowed,  
Sweetly her soul doth rest."

### In Loving Remembrance of Louis Cornelius Duke.

Whereas, It has pleased the Supreme Ruler of the Universe, in His wise but mysterious way, to call from earth to heaven our beloved little friend, Louis Cornelius Duke, therefore be it

Resolved, 1st, That while we humbly submit to the afflicting dispensation of Divine Providence, which has taken from us our esteemed and much-loved little friend, we will ever cherish his memory as the memory of a pure and faithful little child and will use our utmost endeavor to imitate his sweet, child-like faith and loving trust.

2d. That in the death of little Louis the Sunday school of the First Methodist church of Statesville has lost one of its most faithful attendants and the primary department one of its brightest, truest and best-loved members.

3d. That we extend to the grief-stricken parents our heartfelt sympathy and commend them to the love and care of Him who never errs and whose promises are full of love and hope.

4th. That a page of our record be devoted to his memory; that these resolutions be inscribed thereon in commemoration of his faithfulness, the love he bore the Sunday school, his teacher and the members; that a copy be sent the bereaved parents and to the Statesville Landmark and North Carolina Christian Advocate for publication.

MRS. D. J. KIMBALL,  
MRS. A. V. BENNETT,  
Committee.

### His Dear Old Mother.

"My dear old mother, who is now eighty-three years old, thrives on Electric Bitters," writes W. B. Brunson, of Dublin, Ga. "She has taken them for about two years and enjoys an excellent appetite, feels strong and sleeps well." That's the way Electric Bitters affect the aged; and the same happy results follow in all cases of female weakness and general debility. Weak, puny children too, are greatly strengthened by them. Guaranteed also for stomach, liver and kidney troubles, by all druggists. 50c.

## ON RECEIPT OF \$1.00 ONLY.

We will ship you by freight, on receipt of \$1.00, this sterling Ball-Bearing, High-Arm, Drop-Head Sewing Machine. A machine cheap at \$30.00, and often sold for more. For a short time we are introducing it into each community at the low price of \$13.94, with 75c extra if you wish attachments. Your freight agent will allow you to examine the machine fully. If you find it perfectly satisfactory, pay the freight agent the balance of \$12.94 and charges, and take machine. If not as good as any \$30.00 machine, return at our expense and get your dollar. We will do still more. If, after you have tried the machine for one month it is not all right, return to us and get your money and freight charges. We ask the \$1.00 in advance simply to keep away idle inquirers. Isn't that business and a fair proposition?

**We Offer You for a Short Time a \$30.00 Machine for \$13.94**

It is a \$30.00 machine in long wear, in light running, in beautiful appearance, and in doing good work. Handsome oak wood work, fine carved front, center and side drawers embossed. The head of the machine is attractive in appearance. The arm is large and has a clear space under it, to allow any work to be handled with ease. The stand is ball bearing, the balance wheel runs on 2 sets of 11 steel balls, similar to the best grade bicycle. It has an automatic lifting device and belt replacer. Weight 120 pounds.

**OUR GUARANTEE**

We bind ourselves to make good without argument, any defect in material or workmanship, that may appear within ten years from date of purchase.

We ship from either our factory in Illinois or from Richmond, and we refer you to the editor of this paper and to the Bank of Richmond, with capital and surplus of \$1,450,000.00, as to our reliability. Write at once before this offer is withdrawn.

**The Spotless Company, Inc.** 102 SHOCKOE SQUARE, RICHMOND, VIRGINIA

feb 21-13t tc nrm

## AUTO-SEAT Driving Wagon

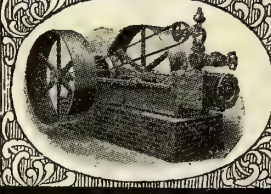
**At a Saving of \$25 Our Premier**

**DIRECT TO YOU ON 30 Days' Free Trial**

We want to tell you how we sell this beautiful vehicle at such a remarkably low price. The plan is fully explained in our 1907 COMBINED VEHICLE AND HARNESS CATALOG, which also illustrates and describes the most complete line now manufactured. It is FREE FOR THE ASKING. Our factory is one of the largest in the country, and the entire output is sold direct to the user at manufacturer's prices. TERMS, the most liberal ever offered, and every vehicle is sold on a positive guarantee to be as represented. Write today for our LARGE VEHICLE CATALOGUE NO. V-142

**Marvin Smith Co., Chicago, Illinois.**

## The Schofield Engines



Modern and up-to-date in every particular. From 12 to 150 horse power. We also make Boilers; Tanks and Towers; Smoke Stacks; Mill, Engineers', Machinists', and Steam Fitters' Supplies; Saw and Cane Mills; Syrup Kettles. We solicit your correspondence.

**Built by J. S. Schofield's Sons Co., Macon, Ga.**

## Agents Wanted

**To sell Monuments and Tombstones on commission.**

Traveling preachers can add quite materially to their salaries by representing me as they go about among their people. Write me for my proposition.

**F. A. GENNETT,**  
3 14-tf  
Nelson, Ga.

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists. **25c. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**  
310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

In writing advertisers mention N. C. Christian Advocate.



Summer Conferences of the Young People's Missionary Movement.

To meet the growing demand for trained workers in missionary activity among young people five summer conferences or schools of methods will be conducted by the Young People's Missionary Movement in 1907 for the home and foreign mission boards of the United States and Canada. These conferences will be held as follows: Lake Geneva, Wis., June 25-July 3; Asheville, N. C., June 28-July 7; Whitby, Canada, July 4-12; Silver Bay, Lake George, N. Y., July 19-28, and in addition a special conference for Sunday-school workers at Silver Bay, July 12-18.

The emphasis will be laid on the instructive and educative features of practical missionary work among young people. Mission study classes in charge of experienced leaders are distinctive of these conferences, and adequate time is provided for the preparation of the lessons assigned, so that the work may be sufficiently thorough to insure the training of leaders. The classes will study the text-books which are to be used during the coming fall and winter by the young people in all the churches. To assist in solving the difficult problems connected with practical missionary training in young people's organizations a series of conferences will be held each day led by mission board secretaries and other specialists.

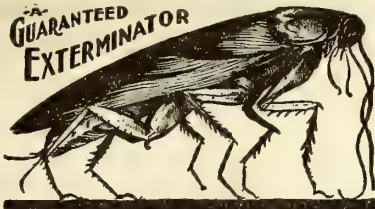
A new feature of the conferences this year will be a series of Bible lectures delivered at the vesper hour on the fundamentals of Christianity. The purpose of these lectures, which are to be given by men of ability and deep Christian experience, is to furnish a solid doctrinal foundation on which all that is done for Christ and his kingdom must be built. \* \* \*

Although the emphasis is laid upon instruction and study the inspirational features are not neglected. Besides the Bible lectures already mentioned, an hour will be spent each morning in hearing from home and foreign missionaries, coming directly from the field.

Several other important features should be noted. Instead of the regular platform meetings the time will be devoted for three evenings to denominational meetings, when board secretaries and other leaders may confer at length with their young people concerning denominational work and plans for the coming fall and winter. No meetings will be held between the dinner and supper hours and informal meetings for study and conference are discouraged.

Who should attend these conferences? Leaders in missionary work in young peoples' societies and Sunday-schools; district county or city leaders and others in any form of superintending work; pastors, particularly those interested in the missionary problem among young people; leaders, actual or prospective, of mission study classes and of mission study in Sunday-schools; leaders in young men's clubs and other organizations; leaders in women's missionary societies; those who have possibilities of leadership and who as yet may not have been developed or who may not hold official position in church work. If a young person should desire to attend one of these conferences financial assistance from some organization or individual will make it possible for him to do so. This is heartily recommended as a method of securing the attendance of the best qualified young people at these conferences.

What results may be looked for from these summer conferences? In a sentence, not an "echo meeting," which necessarily is but an echo, but young people trained for their work



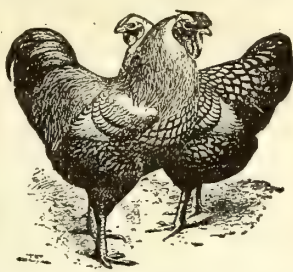
**GUARANTEED EXTERMINATOR**  
**Stearns' Electric Rat and Roach Paste**  
is guaranteed to rid the house, barn or store of cockroaches, rats, mice, water bugs, etc. Sold by druggists or sent prepaid on receipt of price. 2 oz. box, 25c; 16 oz. box, \$1.00.  
**Stearns' Electric Paste Co., 9**  
Buffalo, N. Y., U.S.A. (Formerly Chicago, Ill.)

and more effective plans carried out wherever the influence of a delegate is felt.

For further information address the secretary of the mission board of your denomination or C. C. Michener, General Secretary, 156 Fifth avenue, New York city.

**Southern Railway**

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.  
12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.  
Dining-car service. Solid Pullman train.  
12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.  
1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.  
4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.  
6:30 a. m.—No. 11, daily, local train through to Atlanta.  
7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.  
7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.  
7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.  
8:00 a. m.—No. 154, daily except Sunday for, Ramseur.  
8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.  
9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.  
10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.  
1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.  
1:50 p. m.—No. 7, daily, local train for Charlotte.  
2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.  
2:30 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.  
2:30 p. m.—No. 130, daily, for Sanford and intermediate points.  
3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.  
2:30 p. m.—No. 151, daily except Sunday, for Madison.  
3:30 p. m.—No. 230, daily except Sunday, for Ramseur.  
4:47 p. m.—No. 131, daily, for Mt. Airy.  
6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.  
6:15 p. m.—No. 235, daily, for Winston-Salem.  
7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.  
10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York. Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.  
11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.  
11:15 p. m.—No. 233, daily, for Winston-Salem.  
Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.  
C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C., R. L. VERNON, T. P. A., Charlotte, N. C., R. H. DeBUTTS, P. & T. A., Greensboro, N. C.



**The Best is the Cheapest.**

**Thoroughbred Buff Rock Eggs** \$2.00 for setting of 15  
**HOWARD GARDNER**  
Greensboro, N. C.  
DEPT. P.

**Agt. for Ciphers Incubators Brooders.**

**SPRING SHOE STYLES READY FOR YOU.**  
We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.  
**Peebles Shoe Company**  
216 SOUTH ELM ST.

**Compounded by the Hand of Nature**  
**ACID IRON MINERAL.**  
(Supposed to be the sediment of a once powerful spring.)  
Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.  
It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.  
Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.  
None genuine without registered Trade Mark A. I. M. on bottle.  
50 cents per bottle at your Druggist, or write  
**ACID IRON MINERAL CO.,**  
**SALEM, VIRGINIA. COLUMBIA, S. C.**  
sept 13 24t am

**Dr. Brown's Magic Liniment**  
**This bottle for you---FREE**  
Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to  
**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

**City National Bank,**  
**GREENSBORO, N. C.**  
**UNITED STATES DEPOSITORY.**  
**Capital, \$100,000.00. Surplus and Profits, \$16,000.00.**  
We extend to customers prompt and liberal treatment.  
Interest paid on time certificates of Deposit. Call or write us for information.  
**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lintley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.  
**OFFICERS:** W. S. Thomson, President; J. Van Lintley, Vice President; Lee H. Battle, Cashier.

**Elixir Babek**  
For 25 years the Standard Remedy  
**For Malaria**  
All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

**BELLS.**  
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.  
Please mention this paper.

**Can Cancer be Cured? it Can.**  
We want every man and woman in the United States to know what we are doing—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.  
**We Guarantee Our Cures.**  
**THE KELLAM HOSPITAL**  
1815 West Main, Richmond, Va.  
nov 29-50t.

**C. W. Banner, M. D.**  
**OPPOSITE THE POST OFFICE.**  
Practice limited to the  
**Eye, Ear, Nose and Throat.**  
Office Hours:—9 a. m. to 1 p. m.; 3:30 p. m. to 5 p. m. Sunday 8 to 10:30 a. m. given to the worthy poor.



### Annual Meeting of Woman's Board of Home Missions in Houston, Texas.

The approaching session of the Board will be held in St. Paul's Church, not Shearn Memorial as previously announced in the church papers. A very cordial invitation was given last year by St. Paul and unanimously accepted.

After much correspondence in regard to railway reduction, I am advised by the Chairman of the South-western Excursion Bureau that it will not be possible to secure reduction by the usual certificate plan, and he recommends that all delegates take advantage of the low rate Winter Tourist tickets on sale from all territory in the United States to Houston.

MRS. FRANK SILER,  
Rec. Secretary.  
Statesville, N. C., April 2, 1907.

### Obituaries.

FINK.—"John Alexander Fink was born Nov. 21, 1847, and died March 7, 1907, aged 59 years, 3 months and 16 days.

"He was converted early in life and became a member of Mt. Olivet Methodist Church, where his work and life will live on for the dear Master whom he loved and served so well.

"He was married to Martha Smith, who recently preceded him to the spirit world.

"He leaves two brothers, two sons, four daughters and twenty-four grandchildren to mourn his departure.

"The deceased was a soldier in the Confederate Army, a soldier for Christ, an earnest worker in the church and for the good of his loved ones, friends and neighbors.

"His blessed influence will always remain to sweeten the vacancy his death makes with all who knew only to love him."

The above was furnished the pastor and speaks so eloquently of our good Bro. Fink that I need add nothing to it. He was laid to rest in the cemetery at Mt. Olivet on March 8. There was a great concourse of people, who loved him, present to show this last tribute of esteem. Bro. D. M. Litaker was present and made a short talk in memory of this good man who had led him to Christ.

ALBERT SHERRILL.

TOMLINSON.—Vermont Tomlinson was born Sept. 28, 1885, and fell on sleep in Christ Jan. 3, 1907. He professed religion and joined the church under the ministry of Rev. M. D. Giles at Maiden, N. C., at the age of 12 years. He lay at home sick about a year before he died. He suffered much, but in much patience. Not a murmur escaped him during the long and weary months of suffering, and he said to his mother just before the end came that this had been the shortest year of his life. He regretted that after his conversion his life had not been more completely and continuously consecrated, and attributes his return to God to the prayers of his mother. He read his Bible almost constantly, the last passage just before his death being 2 Cor. 4: 17, "For our light afflictions which are but for a moment," &c. While sick he read Pilgrim's Progress through and enjoyed it much.

Such hymns as "There were ninety and nine," "In the sweet by and by," "'Tis so sweet to trust in Jesus," "Home, sweet home," "Looking this way," were some of the songs that he

delighted to sing while sick. He often expressed his desire to depart and be with Christ. He died without a cloud before his moral vision and went home to God. Rev. P. D. Moore, who knew him and visited him often while sick, said of him: "He gave ample evidence of his submission and resignation to the will of God. He would frequently quote scripture and the last time I saw him just before he died he said to me, 'We can't live without the Savior,' and I added, 'And we can't die without him,' and he said with emphasis, 'No, no.' He died in the faith and has joined the angelic hosts in praising Him who loveth us and has given himself for us. May the father, mother, brothers, sisters and friends so live that they may greet him by and by on the other shore.

D. FRANK CARVER.  
Rutherford College, N. C.

## STIEFF

TO BE

## OFFICIAL

## PIANO

Norfolk, Va., Feb. 20, 07.  
Mr. Chas. M. Steiff, Baltimore, Md.

Dear Sir:

It gives me pleasure to inform you that the Board of Governors of the Jamestown Exposition Company, acting on the recommendation of the Bureau of Music, after investigation of pianos of the highest grade, have selected the Stieff Piano as the Official Piano of our Exposition. We will require a number of your concert grand pianos.

Respectfully,  
C. BROOKS JOHNSTON,  
Chairman Board of Governors.

CHAS. M. STIEFF  
SOUTHERN WAREROOM  
5 West Trade St.,  
Charlotte, N. C.  
C. H. WILMOTH, MGR.

This Space Belongs to  
ROBERT W. MURRAY,  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

Typewriters — FOR THE —  
PREACHERS.  
D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

### An Abundance of Fruit

of highest quality, finely colored and flavored, is the direct result of supplying a complete fertilizer containing from 7 to 12 per cent. of

## POTASH

to the tree, vine or bush.

"Plant Food" is a book well worth a place in the library of any fruit grower. We will gladly mail it to all applicants.

GERMAN KALI WORKS

New York—93 Nassau Street, or Atlanta, Ga.—1224 Candler Building



A Genuine  
Red Cedar Bucket  
after 22 years use  
was repaired by us  
and is good for 22 years more.  
Some that we made in 1866 are still in service.  
Ask your dealer for our ware or write direct to  
Prewitt-Spurr Mfg. Co., Nashville, Tenn.

2-14-26teow

## ARE YOU INTERESTED IN FARMING OR FARM TOOLS?

This department of our business is growing, the farmer is finding out that if he needs a Cutaway or Disk Harrow, a Corn Planter, Plow or any other farm implement, he can get it quick from

ODELL HARDWARE COMPANY.

## North Carolina Men

YOU HAVE A CHANCE TO HELP

## HOME INDUSTRIES

By becoming a stock holder and partner in the

### Carolina Paper Pulp Company

who are offering \$100,000.00 worth of their non-assessable capital stock for public subscription, in amounts of \$100 and up. This Company's bright prospects should make this stock pay dividends of over 20 per cent. yearly.

Stock can be bought for CASH, or monthly payments.

Write TODAY for our "booklet" about ourselves—its free.

CAROLINA PAPER PULP COMPANY (Inc.) NEW BERN, N. C.

## AGENTS

NEED NO MONEY to go into the PICTURE BUSINESS. Everything furnished FREE, including big expensive SET OF SAMPLES. PORTRAITS at wholesale cost 35c, FRAMES 15c and everything in Art at LOWEST PRICES. 30 DAYS CREDIT to honest men, allowing time to deliver and collect before paying WHOLESALE COST for goods. Many poor but honest men clear from \$1,200 to \$3,000 a year under our Plan which is fully explained in our big FREE CATALOGUE now ready to mail. We will start you in the PICTURE BUSINESS with everything needed except postage on your letter. WHY NOT TRY at our expense?

CONSOLIDATED PORTRAIT & FRAME CO., 290-318 W ADAMS ST., CHICAGO.

In writing advertisers mention N. C. Christian Advocate.



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College  
Durham N C



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., APRIL 18, 1907.

VOL. LII., NO. 16

## EDITORIAL.

### An Important Move.

It is announced that Dr. O. E. Brown, of the Vanderbilt University, at the instance and under the auspices of the Young Men's Christian Association of the South will spend a month or more in visiting the various colleges of the South and talking to the young men on religious subjects. His special mission we understand will be to present to the Christian young men of our colleges the claims of the ministry and to induce a larger number of them to give their lives to its work. This is an important matter and we trust that the result will be a rapid filling up of the depleted ranks in many places. There is nothing more important to a young man than that he should have the advice and help of others in the interpretation of his own experience in reference to a call to the ministry. There should be more preaching on the subject of a divine call to the ministry.

\* \* \* \*

### A Righteous Decision.

An act of the last General Assembly provided for a gradual reduction of the hours of labor in cotton mills, providing that this reduction begin next January and continue till a sixty-hour week is reached January 1st, 1910. A good many of the mills have decided to let the reduction begin at once and have announced that hereafter the working hours of the week shall be sixty-four instead of sixty-six as heretofore. These mills are to be commended and we think they would merit everlasting gratitude if they would come to the sixty-hour week at once. The evil of child labor has scarcely been more reprehensible than that of excessive hours for all ages. Nevertheless, we have confidence in the men who are at the head of Southern industries and believe that they will finally right all these wrongs. Meantime, the brow-beating of professional reformers will only tend to discourage rather than to hasten the march of progress.

\* \* \* \*

### The Political Treatment of the Liquor Evil.

This is the title of a recent article in the *South Atlantic Quarterly*, by Mr. J. W. Bailey, editor of the *Biblical Recorder*. The article has also been issued in pamphlet form. It is a decidedly strong paper, the object of the writer being to show the superiority of local option as a method of dealing with the evil. In order to strengthen his theory there is reason to believe that he has over-estimated the apparent failure of constitutional prohibition in the several States that have tried it. Thus he has unwittingly given great comfort to anti-prohibitionists who love to find an opponent of the saloon who can be quoted as admitting the failure of prohibition. The antis in this State will be apt to "chew Bailey's rag" for many moons to come. We are amazed at his conclusion that prohibition is a failure simply because a State once

adopting it is afterwards led to abandon it. The fallacy of such a conclusion is too apparent to need discussion. While we agree that local option is the rational plan of inaugurating the prohibition movement, we cannot agree that this is other than a temporary expedient, the logical end of which is constitutional prohibition. Mr. Bailey will more than likely live to see that his article will furnish excellent campaign literature for the enemies of prohibition.

\* \* \* \*

### The Famine in China.

A subscriber suggests that the *ADVOCATE* is not doing right for the reason that no appeal has been made for the famine sufferers in China. We reply that this paper is the official organ of a Conference and no official action has been taken with reference to this. Perhaps we should have said that those who wish to contribute to the relief of these sufferers should do so through our Board of Missions at Nashville, Tenn. Any contributions should be sent to Rev. W. R. Lambuth, Secretary Board of Missions, M. E. Church, South, Nashville, Tenn. While on this subject we may as well say that there is always a famine in China and in India, as well as among all the over-crowded and degraded inhabitants of the Orient, and the most rational method of giving permanent relief is to support strongly the effort of the church to give them the gospel. When the gospel has been given to these people they will no longer suffer the awful ravages of famine and pestilence as they do now. Moreover, we caution our readers to be careful as to what channel they undertake to send relief through to these poor, suffering ones. Famine appeals furnish a cheap method for trashy periodicals to promote themselves.

\* \* \* \*

### Is it True?

Referring to the utterances of Governor Glenn before the Southern Education Board in the meeting at Pinehurst last week, the *Charlotte Observer* says: "Our friends from abroad who desire to help us educate our children, are kind; their purposes are good; we appreciate the spirit of generosity which animates them; but 'Possumus: We can; we are able.' If not, it were better the little people grow up ignorant. They would be ignorant but they would not be under obligation to anybody and would not have learned to look to the hand of charity."

We fully agree to the proposition that we are able to educate our children, but we fail to see how the donation of money to help forward education by wealthy men North, South, West or anywhere can possibly put us under obligation to the benefactors in any hurtful or compromising sense. There is too much tendency to hop on to every kindly disposed man of wealth and abuse him for his generosity. We do not believe that Mr. Carnegie, Mr. Rockefeller or any of the wealthy men who have made large gifts to the cause of

education had any thought of thus purchasing the good will of the country to aid them in promoting selfish schemes. If they have made more money than was meet, or have, forsoothe, made the same by iniquitous methods, let us thank God that they are not mean enough to withhold it from the channels of usefulness. Is it true that it would be better for our children to grow up in ignorance than to accept the charity of people abroad? We do not believe it.

### TO ROUND UP THE CAMPAIGN.

By Conference resolution we set in to run the *ADVOCATE* subscription to 10,000. If we succeed we must not only secure many more new subscribers, but we must take better care of the renewals. While many pastors are doing well, there are some who seem to be asleep on this matter while their lists are going to pieces. In many cases it will soon be too late to renew the old lists for the reason that they will have all been discontinued.

### A GENEROUS OFFER.

In order to stimulate the work Mr. Geo. F. Ivey, of Hickory, proposes to donate \$25.00 to be used in two prizes on the following conditions:

Extend the campaign to June 1st, and to the one having secured the largest number of new subscribers he will give \$15.00 to be applied in sending the paper to any worthy poor that he may select in his charge. To the one securing the second largest number he will give \$10 to be used in the same way.

We thank Brother Ivey for this manifestation of big-hearted interest in a great work, and pray God's blessings on him. We gladly extend the time and trust the brethren will rally to the call.

### THE MEETING AT WEST MARKET.

After continuous services for three weeks, Dr. Detwiler closed his special services at West Market Street church last Sunday evening. There were a good many hindrances but the pastor kept right on faithfully to the end and no doubt did some of the most powerful and faithful preaching of his life. During the last week or more of the meeting the services were largely attended and there was considerable interest. There is no doubt that the church has been greatly profited by the meeting.

### STATESVILLE DISTRICT CONFERENCE POSTPONED.

Rev. Dr. J. H. Weaver, presiding elder of the Statesville District, requests us to announce that the meeting of the Statesville District Conference has been postponed and that a new date of meeting will be announced later. Dr. Weaver is very sick at his home in Lenoir with a carbuncle on the neck. In his note he says: "Can't say that I am any better, but am not suffering quite so much. Will be some time before I am able for duty."



## Contributions.

### A NEW MOVE IN METHODISM.

BY REV. J. V. WILLIAMS.

"De sun do move," said Rev. John Jasper, the noted negro preacher of Richmond, Va., but sometimes we are inclined to think that the Methodists do not move in accordance with the times. We have been in the past a progressive people, and our church today stands in the front rank of all the religious bodies in America.

I looked in on the New York Annual Conference today and noted their way of doing business. The preachers make no verbal reports, and don't have that luxury of saying, "I have had a good year, Bishop," when the good referred to was all for the church, and none for the poor circuit rider. The Presiding Elders here, on the contrary, make a long written report covering the entire district of about 75 appointments. They have only four Presiding Elders in a Conference of about 300 appointments. So you see the Presiding Elder must hold something like six quarterly meetings per week. Of course, all the churches cannot hear him preach. The Presiding Elders seem to be very strong men, and real leaders, but you notice that they are not running the Conference, as is the case in some quarters, but the strong men of the stations take a hand.

The Presiding Elders make the appointments here as in North Carolina, with the help of the Bishop—that is what appointments remain to be made, for here the churches generally call their preachers. This will probably be news to some Methodist preachers in North Carolina, but it is almost universal among the best churches here.

A friend of mine has been filling the pulpit of a church here for six years. Three weeks ago I saw him and asked after the church. He said that he would return. The next Sunday a committee attended his church to hear him preach. He is a Virginian and got in some of the Virginia fire. The committee reported favorably to their church, and he agreed to accept the call for \$2,000, \$500 more than he was getting. Nothing remains for the Bishop to do at this week's Conference but to carry out the program already agreed upon.

I like it. The local church knows far better its wants than a Bishop possibly can know. The Bishop gets about all his knowledge, or lack of knowledge, from the Presiding Elder, and the Presiding Elder gets his knowledge often from one man or woman.

If we are to continue to have our appointments in the South made as they are now made in the Bishop's Cabinet, then let us have an equal number of laymen in that cabinet. These sentiments may not sound Methodist now, but they will ten years hence. We move.

Today the New York Conference voted almost unanimous to memorialize the next General Conference to change the law, and let every Annual Conference elect the Presiding Elders. There was only six negative votes. This may not be a law next year but it is coming, and that soon. The Bishop is elected, why not elect the sub-bishop—the Presiding Elder?

This resolution was led by Dr. King, the Missionary Secretary, a man of great strength and influence in the New York Conference. Bishop Berry, who is presiding here, made a great speech today to the class for admission. He paid a great compliment

to the fathers, who were evangelists as well as pastors, and put great stress on the necessity of revivals. When he made a hit there would be general hand-clapping. That's the way up here.

What do you think of an elective Presiding Eldership? What a surprise would happen if the hard-handed circuit rider could get a chance at a ballot of that kind in North Carolina. Men who had never had a chance to be heard in the cities would come into their own, and when they appeared in the high steeples they would surprise the world.

Many of our ablest men in North Carolina never get a chance in the city churches. Well, the world moves and so does Methodism. Let us move towards righteousness and justice.

Your own Dr. Stamey spent the winter up here. He captured everybody by his loveliness. His visit to Hadley Hall Mission with me on "feed night" was a revelation to him. Make him write it up.

New York, N. Y.

### DR. BROOKS—BISHOP GRANBERRY.

BY REV. W. R. WARE.

These men of God were my personal friends and Christian brothers. The one was my presiding elder for six years; the other was first my teacher in Moral Philosophy and Practical Theology at Vanderbilt University in 1882, and then as Bishop received me into full connection in the North Carolina Conference at Reidsville in 1886, and later ordained me an elder at Newbern in 1888.

Dr. Brooks was a strong man—a profound and instructive preacher. His English was pure, his doctrine was sound and Scriptural. Our relations were the most pleasant and my associations with him were very helpful to me. As a presiding elder he guarded carefully the interests of the Church; he was none the less painstaking and watchful of the welfare of his preachers. He did not hesitate to tell a brother of his errors and mistakes, but always in a Christian spirit; he was also free to speak of a brother's virtues and commend him for his success. The Conference recognized his leadership and honored him with its confidence and trusts. The Bishops leaned upon and looked to him not in vain when they came among us, for wise and helpful counsel. He was a careful reader and studiously investigated the subjects he chose to preach upon or write about. Many of his sermons were exhaustive and will live in the hearts and memories of those who heard him. His book on Scriptural Sanctification has been and will be read to profit throughout our Methodism and in other communions. He lived long. He wrought well and to the last. I loved him.

Farewell, my brother, until we meet again in the City of God.

Bishop Granberry was a clear, forcible preacher. It was my pleasure to hear him often before and after he was made Bishop. His style was animated. I never knew him to repeat himself. He was meek and guileless in spirit. The boys respected and loved him in the class room. He was a charming host and a delightful guest. His record in the Confederate army and his service in the Episcopal office demonstrated his courage both as a bearer of arms and as a soldier of the Cross. He was broad in his charities and warm in his affections. He was not as well known among us as some of our other Bishops, but the writer cherishes his memory, and his pure life, wise instruction and strong, helpful preaching will abide with me, I trust, forever.

In the death of Dr. Jno. R. Brooks and

Bishop Jno. C. Granberry the Church militant has lost two strong men—true and faithful unto death they were—full of years and usefulness they went to their graves. We will be brothers again, by the grace of God, in the Church Triumphant.

"With songs let us follow their flight,  
And mount with their spirits above,  
Escaped to the mansions of light,  
And lodged in the Eden of love.

\* \* \* \* \*

The voyage of life's at an end;  
The mortal affliction is past;  
The age that in heaven they spend  
Forever and ever shall last."

Monroe, N. C.

### AN HONEST LOOK AT OURSELVES.

BY THEODORE L. CUYLER, D. D.

At the beginning of each year, merchants are accustomed to take an account of their stock of goods on hands; and all prudent men of business make an examination of their affairs, asking, "Am I a richer or a poorer man?" If it is wise for the tradesman to face his own financial condition, how much more is it the duty of every one of us to take an honest searching inlook of our own hearts, and the condition of our immortal souls: "Examine yourselves," is the plain, yet kind commandment in God's Word.

One might suppose that the person we live with every day, and who inhabits our own body, would be thoroughly known to us. Yet how pitifully ignorant we often prove to be, and how many chambers in our own heart-house are seldom explored at all! Happy is the man who acts the Columbus to his own soul! Our greatest spiritual danger lies in the direction of unsuspected or undeveloped qualities. No one knows what is in him until he is tried. This truth cuts both ways; it applies to the good qualities as well as to latent weaknesses or vices. For example, Abraham could not have known how much faith he had in God until he flashed the bare blade over the bosom of his beloved son. Daniel may not have fairly measured his own courage until the threat of the den of lions stared him in the face. One of the purposes of God's dealings and discipline of his people is not only to put his grace into them, but to bring his grace out of them.

On the other hand, David had seen the cover of a very horrible pit in his own character lifted off when he wrote, with a pen dipped in tears, that penitential Fifty-first Psalm. Judas may have passed for an average specimen of honesty till the bag was intrusted to him, and the chief priest held up the shekels before his greedy eyes. Peter boasted of his own constancy until his Master let him know what a flaw there was in his iron; just there the iron snapped. It is the undetected flaw that lets the axle break when the locomotive is spinning over the track at forty miles an hour—with frightful wreck of cars and passengers! Christians are never in greater spiritual peril than when dashing along at a high speed of prosperity, amid the envy of many beholders. At such time look out for the axle.

Sometimes we hear of the commercial failure of men who have stood high in the business community. They were not rogues or swindlers. But they were lamentably ignorant of the true state of their own affairs. They either over-estimated their own assets, or were afraid to probe their own losses to the bottom. Surely we ought to "take heed to ourselves," and to know just how we stand toward God. Not only our peace of mind,



but our character and our eternal welfare are at stake. We ought to search ourselves honestly.

We might well prove ourselves with such questions as these: Do I hate sin—even the sins I used to love—and do I fight against them, and pray to be delivered from them? Do I submit my will to Christ, and let him rule me and guide me? Do I give to my Master the key to my purse, my time, and my influence? Do I feel a solid satisfaction in doing right, and a great joy in laboring for the welfare of my fellow-men? Am I striving honestly to live every day as I pray? If we can find in our daily experience and conduct a satisfactory answer to such questions, we may believe that we are sincere followers of Christ.

While careful and prayerful self-examination is a vital duty, yet it is sometimes so conducted as to be hurtful. Some good people overdo it. They become too self-conscious, and think too much about themselves. They are perpetually feeling their own pulses, and worrying about their spiritual health, until they grow morbid and wretched. Bunyan describes such unhappy Christians in his "Mr. Fearing," who lay out in the cold all night because he was afraid to knock at the wicket gate, and went all the way to the Celestial City with his head bowed down like a bulrush. Weak nerves and dyspepsia often add to the suffering of despondent Christians.

The way to be healthy and happy is to take both the In-look and the Up-look. We should look into ourselves to discover our own weaknesses and wants. We should look up to the Source of all strength and peace and joy. Yes, and we may well take a frequent Out-look also to see how our work progresses, and what our fellow-Christians are doing, and how our fellow-creatures are suffering, and what we can do to help and to save them. While we "look to ourselves" let us also be looking after others. Above all let us be looking unto Jesus, the Author and Perfecter of our faith, the Model for our lives, and the Guide into all truth. Beholding him, we may be changed into the same image from glory to glory, even as by the Spirit of the Lord.—Exchange.

### THE SON OF MAN.

REV. C. F. SHERRILL.

The Son of Man set the standard of human life. This He did more by the life He lived than by the rules of conduct He laid down. He taught great and precious truths, and exemplified them in His life. Very few rules did He lay down. If you would know what humility is, look at Jesus. If you would be taught lessons of forgiveness, learn of Him. If you would acquaint yourself with self-denial, "behold the Man."

\* \* \*

As nature reaches its perfection and meaning in man, so man reaches his perfection and meaning in Christ. Man is the interpretation and crown of all that is below him. Christ is the Head as well as the Saviour of the race. The human family flowers in Jesus. Man finds His fullness and perfection in the Son of Man. "Ye are complete in Him." "The measure of the stature of the fullness of Christ."

\* \* \*

When we move our hands to some great task, as "a warhorse rushes to the battle," let us think of those thirty years of silent preparation on the part of the Son of God. Even after the Baptism, when the Father's voice spoke from "the inner glory," there was the wilderness sojourn. Meditation, like the making of Venetian glass, is with many a lost

art. We don't take time to be Christians. "Learn of Me."

\* \* \*

"Ecce Homo!" Let us set our starchy pride by the side of the humility of the matchless Master. Let us match our self-ease with His self-sacrifice. How small does all our self-greatness appear in the light of His condescension. "He emptied Himself."

\* \* \*

Can a life so lofty and pure as that of the Son of Man appeal to any but the few choice spirits of the race? Paul the persecutor became the greatest propagandist of the Christian faith. The murderer who fled to the Midian desert became the moral lawgiver. The "son of thunder" because the seer of the Apocalypse. Bunyan, the profane tinker, became the "immortal dreamer." It is His fine spirit that moves men to fine things.

\* \* \*

Mohammedanism places its religion on a level with its people. It has no lifting power. How low is the Mormon faith. It appeals to the baser passions. The standard of Christianity is in Christ. The Son of Man is the moral measure of every man.

### ACROSS THE RED SEA.

July 24th at 3.30 p. m. we left Aden and soon entered the Red Sea through the waters of which we sailed for the next five days arriving at Suez on the afternoon of July 29th. Here we had expected to find the weather extremely warm but much to our delight we found it quite pleasant. The stiff breezes which constantly fanned us kept us cool without tossing us up and down like they did on the Indian Ocean. It was so cool that many of the ladies wore their wraps in the evenings while on deck. This was a surprise to us who had been told we would almost melt while passing through the Red Sea.

It was during these days that a shadow was cast over our ship by the death of one of our fellow passengers. He was a young man, an Italian, on his way to the home-land when the call came to him. He was not well but was able to be upon deck where he died sitting up in his chair. The following morning the funeral was conducted and the body consigned to the waters of the great deep to await the call at the last day. The service was impressive. The great ship stopped and many of the passengers gathered on the front deck where the coffin rested beneath the folds of the Italian flag, while the band played a hymn and the Priest read in an unknown language, the burial service. Then the coffin was gently lowered by means of the ship's machinery into the water where it sank at once out of sight. I turned from the scene to meditate as the great ship's heart throbbed again and we moved on across the waves beneath which one of our fellow passengers had just found his last resting place. I thought in those days so often of the first Bishop of the Methodist Church in America (Bishop Coke), whose body had been committed to the waters of the Indian Ocean, through which we had just passed.

The great event of this voyage across the Red Sea, and the one never to be forgotten, was the passing of Mount Sinai. It was the morning of July 28th (it happened to be my birthday) and we were on deck by the time the first streaks of day appeared. We had been told the day before that we would probably pass Sinai early the next morning and so one of our number called us as soon as the first appearance of the range came into sight. There we stood and gazed at the Sinai Range and wondered just which one

of those peaks had burned and quaked at the tread of God when He descended in glory to talk with His servant Moses! That morning the old mountain was not covered with smoke, the lightning's flash was not, nor was the voice of thunder heard; but to us it was all radiant with glory as the sun rose over the very peaks on which Moses stood four thousand years ago, and received the Law from the hand of God. My very being thrilled with a strange sensation as I gazed upon these peaks and thanked God for the blessings that have come to the world through that law. To some on board our ship that morning Sinai was only a bare mountain in the Arabian desert, but to me it was the very Mount of God! I read again in full view of those sacred peaks, the Law and that wonderful history connected with its origin. Let others think and believe as they will but as for me I shall continue to believe with all my heart, that here somewhere in these very mountain peaks God gave the Law to His servant.

Yes, there was that other wonderful miracle the crossing of this very Red Sea. I did not see any chariot wheels, spear handles nor other paraphernalia of Pharaoh's army, floating about on the water, but I do believe that here somewhere, Moses led the children of Israel across this very sea while the hosts of Pharaoh were destroyed, and the children of Israel saw them no more.

As we came in sight of land at Suez there was nothing to be seen except great stretches of burning sand, with here and there a small clump of palm trees in sight. One of these little oasis was pointed out to us as "The Wells of Moses." We stopped at Suez only a few hours and only those who were leaving the ship were allowed to go ashore. Here our good friend, Capt. Lucius Alexander, left us for a run down to Cairo. Suez is not a large city and would have never amounted to anything but for the fact that it is at the mouth of the Suez Canal, which has made it what it is. This canal is eighty-seven miles long and deep enough for the passage of the largest ships that sail in Eastern waters. It is wide enough for two large ships to pass each other at any place. On each bank there are large posts at a distance of about three hundred feet apart, planted in the ground to which one ship ties up for another to pass when two meet. The one going with the tide has right of way while the other must stop and tie up to these posts. We entered the canal at 5.30 p. m. and reached Port Said at the other end the following morning at 9 o'clock.

It was Sunday morning when we landed in Port Said and we were not bent on sight seeing but were hunting for a church. We found the English Church and enjoyed the services notwithstanding the fact that it was "High Church."

This is said to be one of the most wicked places in all the world. At the time of the construction of the canal the ends of the earth (the worst ends at that) were brought together here and wickedness was so deeply rooted that it has ever since flourished in great power.

The children enjoyed watching the porpoises playing in the water. They were larger than a man and were quite tame, often coming very near the ship and rolling over in the water as if they were enjoying the sport. We were told that it was a very heavy fine to kill one in this harbor. There are many sharks in the Red Sea and they are very dangerous while the porpoises are harmless and are yet able to whip the sharks and so keep them all run out of the harbor. J. ROBT. MOOSE.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**NOTE**—This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### NOTES AND PERSONALS.

—Rev. E. C. Glenn is booked for a meeting in Waynesville about the first of June.

—Mrs. R. L. Abernethy, of Rutherford College, has been visiting her son, Rev. W. E. Abernethy, at Weddington.

—Rev. J. W. Clegg, of the Linwood circuit, called on Tuesday. He makes hopeful report of the work in Davidson.

—Rev. Dr. W. W. Kincaid has formally accepted the call as pastor of the First Presbyterian church of Charlotte.

—It is announced that Rev. J. W. Long and bride will sail for Rome, Italy, on the 17th to attend the World's Sunday School Convention.

—Rev. Plato Durham is scheduled to deliver the address at the close of the Coolleemee Graded Schools, Davie county, on April 26th.

—Rev. D. H. Comann will be with Rev. W. R. Ware at Central church, Monroe, next week. The meeting will begin on Sunday, the 21st.

—The next session of the North Carolina State Convention of the Young People's Society of the Christian Endeavor will be held in Greensboro April 24-25.

—Mr. W. J. Groome, of Guilford, returned home last Thursday from Tucson, Arizona, where he spent the winter. We are glad to learn that his health has greatly improved.

—We congratulate our young friend, Mr. W. M. Jordan, of the Central Hotel, Charlotte, who was married on Thursday of last week to Miss Elverta Sharpe, of this county.

—Mr. Fred C. Odell, son of Mr. and Mrs. W. R. Odell, of Concord, has removed to Greensboro, and will be associated with Mr. W. B. Merrimon in the insurance business.

—A copy of the *Bandera*, Texas, *Enterprise* received says that Rev. H. L. Atkins preached the Easter sermon. We venture to say that the people that day had the privilege of hearing a sound gospel sermon.

—The Baptists of the State are moving for the establishing of a Summer Assembly. The site will likely be near Montreat, and it is expected that it will be projected on a large scale.

—Much sympathy is felt for Mr. and Mrs. E. M. Andrews, of this city, in the death of their daughter, Helen, which occurred at their home on West Market street on Friday of last week.

—Revs. N. R. Richardson, of Asheboro, and J. W. Ingle, of Uwharrie circuit, called on Thursday morning of last week. They were

on their way to Ruffin to attend the Greensboro District Missionary Institute.

—At Doub's Chapel, this county, recently, Mrs. Louise R. Hauser, aged 87, and Miss Lucretia Doub, aged 83 years, sisters, were buried in the same grave. Mrs. Hauser died one day and Miss Doub the next.

—Rev. G. H. Detwiler, D. D., is assisting Rev. Dr. T. F. Marr in a meeting at Washington Street, High Point, this week. Brother Detwiler is abundant in labors and is making full proof of his ministry. The meeting is expected to continue about ten days.

—Rev. J. R. Scroggs, presiding elder of the Winston District, called on Saturday morning. He was on his way to Lee's Chapel on the Summerfield circuit where the quarterly meeting for that charge was held Saturday and Sunday.

—Rev. W. H. Perry, of Bethel and Mill Grove charge, has prepared an envelope and circular letter for each family represented in his charge which embody a unique plan for promoting systematic payment of the pastor's salary.

—Mr. L. L. Hendren, brother of Mr. W. M. Hendren and Mrs. Frank Martin and who formerly resided here, is now professor of applied mathematics in Trinity College at Durham. Mr. Hendren recently received a degree from Columbia University in New York City.—*Twin-City Sentinel*.

—Mrs. W. L. Nicholson leaves this morning for Gastonia, where she will spend a few days with friends. While in that town Mrs. Nicholson will deliver an address before the Woman's Home Missionary Society of Main Street Methodist church.—*Charlotte News*.

—The *Hendersonville Hustler* of the 11th had this item: Many of the business houses of the town closed their doors Monday and Tuesday, from 9.45 to 11 o'clock, in order that every one might be able to attend the revival services now going on at the Methodist church.

—The people of Franklin, Macon county, are rejoicing and are to be congratulated on the completion of a railroad to that town. They should never be content, however, till they have connection with the Southern and an outlet toward North Carolina. The road now nearing completion comes from Tellulah Falls, Ga.

—The special revival meetings at the First Methodist church, conducted by the pastor and members, continue to be well attended and conversions are occurring at nearly every service. A noticeable feature of this meeting is the number of men in attendance and the special interest seems to be with this class. Services tonight and tomorrow night.—*Statesville Landmark*.

—A press correspondent writing from Jefferson makes the sad announcement that Mrs. Amanda Neal, of that town, died at the home of her daughter in Bristol, Tenn., last week. Mrs. Neal was the widow of Mr. Jo. Neal, of Jefferson. The family were devoted Methodists and the editor of the *Advocate* recalls many happy hours spent in their home. Bro. Neal passed to his reward some three years ago.

—Bishop H. C. Morrison returned last week from Texas where he spent several weeks assisting the brethren of that State in their work. He reports a profitable and pleasant trip. He leaves again Thursday for a trip of several weeks. He will spend next Sunday at Monroe, La., and the following Sunday at Austin, Texas.—*Alabama Christian Advocate*.

—The basement to the annex of Centenary Methodist church is to be arranged for the accommodation of the infant department of the Sunday school. It will be fitted up with kindergarten chairs and blackboards and other necessary equipment. This department, consisting of children under six years of age, is in charge of Mrs. J. K. Norfleet and Miss Alice Rose. Other improvements in Centenary Sunday school are contemplated.—*Twin-City Sentinel*.

—We greatly sympathize with Rev. H. G. Stamey in the death of his aged mother, Mrs. Jane Stamey, who died on March 28th at Fallston, N. C. She had just reached the age of eighty, and had been a member of the Methodist church for over seventy years. She was a woman of great strength of character and of many spiritual virtues. She leaves six children, all of whom have the deepest sympathy of the *Advocate*.—*Raleigh Christian Advocate*.

—Rev. J. W. Long, pastor of our Epworth church, Concord, was married to Miss Annie L. Miller on Wednesday of last week. The ceremony took place at 6 o'clock p. m., at the home of Mr. J. A. Porter in this city, and was performed by Rev. G. H. Detwiler, D. D. the couple leaving immediately for Concord. The bride is the daughter of the late Mr. and Mrs. Rice Miller, of Davidson county, but for some time has been librarian at Greensboro Female College, from which institution she graduated three years ago. She is a young woman of noble qualities and we heartily congratulate Brother Long on his good fortune in winning her hand. May heaven smile upon them and make life full of usefulness as well as bliss.

—The State Sunday School Convention, which was in session at Reidsville last week, was one of the largest and most successful ever held. Many prominent men were present, and the speeches and discussions timely and excellent. Rev. J. W. Long and Mr. A. P. Blackwelder attended from Concord. Mr. Long was elected General Secretary of the State Sunday School Association, which wants him to give his entire time to the field work. Mr. Long is now pastor of Epworth Methodist church, and we hope he will not leave Concord. He is not only a good preacher and pastor, but is a valuable citizen, and one whose work here has been one of much good. He has the matter under advisement, but has not yet reached a decision.—*Concord Times*. This is one time we will venture to give some gratuitous advice and that is for Brother Long and all our young men to beware of these tempting side issues and stick to the itinerancy. There is no greater work than that of a Methodist itinerant, and the field is just as wide as one chooses to make it.

### A WORD.

BY BISHOP O. P. FITZGERALD.

The recent death of little Lillian Annie Worsham at Ruffin, N. C., leaves an aching void in loving hearts. She was a child of rare beauty of form and feature. The one consolation for the stricken family circle is that it is well with the child. It has not passed beyond their love; and it is safe with the blessed Christ who loved little children, and said, "Of such is the kingdom of heaven." This thought may bring consolation to other stricken hearts and homes.

Nashville, Tenn.

No cloud can overshadow a true Christian but his faith will discern a rainbow in it.—Bishop Horne.



## ON THE WING.

Two weeks ago when I went to Reidsville I found Dr. Crawford, the pastor, confined to his room with the grip and therefore unable at that time to aid me in my work. Bro. S. Taylor, who resides there, rendered me good help for the day for I tarried longer because of the funeral that afternoon of Rev. Dr. John R. Brooks, who died the day before at Wilson. The death of this good man, has filled the whole Conference with sadness, for he was admired and loved by all the brethren and when he passed away the church lost one of its strongest and most consecrated ministers but his holy influence will abide through the years.

The funeral service was conducted by Dr. Crawford, aided by Dr. Swindell, of Wilson, who had accompanied the remains to Reidsville. The service was very appropriate and the words of love and eulogy spoken by the brethren most fitting and true.

## LEAKSVILLE.

From Reidsville I drove across to Leaksville, a distance of twelve miles and stopped with Bro. Barnhardt, the pastor. I had never visited Leaksville before though had often heard good things of the people there and when I came in contact with them I found that the half had not been told. Leaksville is a fine town and we have a very devout congregation at that place. Bro. Barnhardt is in high favor and his people regard him as a superior man in and out of the pulpit. His recent contribution to the *Advocate* stamps him as a thoughtful and scholarly writer who sees the trend of the times and knows how to express his mind in choice English.

One of the fathers in Israel in that town is Rev. D. E. Field, a local preacher who has for 50 years been a power for good in that part of the State. Bro. Field has been superintendent of the Sunday school for 45 years and during that long period has not been absent but nine times and had a good excuse each time for being away. Though a feeble old man he has attended regularly the week night prayer meeting all winter though he lives a good distance from the church. I wish our younger and more active men were as generally active in loyal devotion to Christ.

## SPRAY.

This new town has 6,000 inhabitants and eleven cotton mills with a total capitalization of about two millions. It is situated on the edge of Leaksville and is the largest unincorporated town in the State.

Bro. A. W. Jacobs is our pastor there and he and his good wife have entered hopefully and encouragingly upon their work and have the love of the people. I did not accomplish much at Spray for the paper owing to the fact that Bro. Jacobs was sick and therefore unable to join me in the canvass so that I postponed that work for a future visit.

## NEWTON.

Rev. J. D. Arnold has made a fine impression upon the Newton congregation and already has his work well in hand. He is one of our most faithful pastors, possessed of sweet spirit and fully consecrated to the work of the Master. Newton is a strong and growing charge and promises soon to be one of our most important churches, for the town is growing in population and business and the church is making corresponding progress. Bro. Arnold was specially helpful to me in the canvass and we spent about two days in the work, largely increasing our list of subscribers thereby. We have a nice church building in Newton and the grounds have recently been greatly improved.

# Royal

## Baking Powder

### Absolutely Pure

Made from pure grape cream of tartar; makes the best biscuits, cakes and all hot-breads; assures wholesome food and protects the family from the danger of alum and other injurious substitutes.

## CATAWBA AND MAIDEN.

These towns are both near to Newton and I took advantage of the opportunity to run in and see the pastors and incidentally looked after the *Advocate* interests in both towns. Bro. Myers is happy in the work at Catawba and is a painstaking and useful man who does good service wherever the church sends him.

Bro. Rudisill at Maiden is a young man of promise and bids fair to succeed well in the work; was sorry that I could not spend more time with these brethren and visit with them some of the churches in the country but other engagements prevented.

## GRANITE FALLS.

By engagement I reached Granite at noon. Bro. Wolfe, the pastor, met me at the train and we went directly into the work. Bro. Wolfe is a fine man, sensible, prudent, consecrated and though young in the ministry has proven himself fully capable and the people of Granite Falls count themselves fortunate in having such a preacher and pastor. He has a strong hold on the community and is sure to have a gracious year in the work there. It was my good pleasure to partake of the hospitality of my good friend, Bro. P. G. Moore, in whose home many a weary itinerant has found welcome and rest.

## RUTHERFORD COLLEGE.

From Granite I drove via Rhodhiss to the College and spent there a quiet and profitable Sabbath. Bro. Herman, of Shelby, was there conducting special services for the college students and they have had a gracious meeting. Bro. Herman preached in the spirit and the two sermons to which I listened on Sunday were profoundly thoughtful and helpful ones.

The college is doing good work. They have a fine body of young men there and Prof. Peele, who is now in charge, is thoroughly well equipped for the place. Their commencement program has already been published and a rich treat is in store for those who attend upon it.

## HICKORY.

Bro. Bagby is in Albemarle assisting in a revival and in his absence I spent yesterday here and preached to his good people. It was a pleasure and privilege to speak again to this congregation which I had served years ago. They are a loyal body, have a fine choir, and are alive to the interests of the Kingdom.

The Woman's Society, Sunday school and Epworth League are this year paying \$200.00 as an extra offering for special work in Corea. Bro. G. F. Ivey, whose heart is in all

good work, places \$25.00 at the disposal of the *Advocate* to extend the circulation among the poor, details of which may be seen in another column.

My home while in Hickory was with Dr. and Mrs. W. L. Abernethy, who know how to treat a wandering itinerant. S.

April 15.

## CAMPAIGN FOR NEW SUBSCRIBERS.

Report to April 17, 1907.

## SHELBY DISTRICT.

E N Crowder 10; Geo D Hermon 6; J B Tabor, 21 J M Downum, 8; E L Bain, 8; J F Armstrong, 18 J H Bennett, 1; B Wilson, 6; R M Courtney, 13. M B Clegg, 12; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 2; T S Ellington, 6; L E Stacy 1.—Total 126.

## MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 48; A P Foster, 9; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 7 G L Keever, 3; W F Womble, 12; J H Robertson, 12; T J Rogers, 16; Z Paris, 6; D F Carver, 5; W G Mal-lonee, 2; S E Richardson 1; A R Surratt 17.—Total 160.

## ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 2; M B Stokes, 1; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutch-field 2; L H Griffith 13.—Total 38.

## WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16.—Total 37.

## WINSTON DISTRICT.

T C Jordan, 4; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; D M Binkley, 1; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 3; A W Jacobs 1.—Total 142.

## CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 47; W S Hales, 11; J H Moore 13; J P Hipps, 24; J C Mock, 3; M H Hoyle, 8; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1; C M Pickens, 1; L T Mann 1.—Total 242.

## SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 51; Albert Sherrill, 7; G A Stamper, 12; James Wilson, 37; W C Jones, 6; C E Hypes, 9; J C Rowe, 5 J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Hug-gins, 11; W S Cherry, 2; J A J Farrington 2; J A Peeler, 1.—Total 215.

## STATESVILLE DISTRICT.

E Myers, 15; S T Barber, 27; T E Weaver, 2; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 6; R S Howie, 3; Layman, 2; N M Modlin, 3; W E Poovey, 9; J P Brantley 1; W O Rudisill 7, W M Bagby 35, D V Price 16; J M Price 1; T R Wolfe, 10; J D Arnold, 10.—Total 189.

## GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 4; E G Kilgore 2; J A Bowles, 1; J W Ingle, 9; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22; L W Crawford 1.—Total 146.

## MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 7; O P Ader, 4; Layman, 3; J C Keever 3; Z E Barnhardt, 2; W F Elliott, 2. J W Strider, 1 W T Carner, 10.—Total 39.

## FRANKLIN DISTRICT

R L Doggett, 13; C H Clyde, 22; C H Caviness, 21; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; R L Clinton, 1; F L Townsend, 3; G W Holloway, 4. Volunteer, 1; G G Harley 9; Joseph Fry, 1; C S Kirkpatrick 13.—Total 95.

Grand Total, 1429

Renew your subscription.



## THE PEOPLE'S COLUMN.

## For Sale.

Eggs, pure bred S. C. White Leghorns. \$75c. per 15.

MRS. J. O. DEAL,  
Granite Falls, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.

Horses and mules \$40 up, worth double.

Everything wanted.

## New York Purchasing Agency

115 West Eleventh St., New York, N. Y.

REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-12t

**NOTICE** Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

**TO DEALERS**

The Johnson's Chill & Fever Tonic Co.

References: Every Bank in Savannah, Ga.

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-18t

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....

DUFUR & CO.  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,

Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
1-17 Leading Jewelers.

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELLWORKS.**  
TORONTO, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep 20-11

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELLWORKS.**  
TORONTO, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep 20-11

ESTABLISHED 1858.  
If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

**OLDEST MAIL ORDER HOUSE IN THE SOUTH.**

For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address,

**G. P. Barnes & Co.,**  
Box 20 Louisville, Ky.  
Every Article Guaranteed.

## The Quiet Flour.

## Aunt Jerushy Marier's Little Loaf.

I was a-readin' last evenin' some of the heartrenderin' accounts of the sufferin' and starvin' people in China, and in my dreams durin' the night I paid 'em a visit.

I don't know how I got there, but the first I knowed I was a-settin' down in the midst of a great multitude of famished-lookin' creatures, old men and women, young men and women, boys and girls of all ages and sizes; but the most pitiful sight of all was the poor little pincher-lookin' babies.

O mothers in this Christian land of plenty, if you could have seen those gaunt, famished, hungry, sufferin', dyin' babies, your hearts and your hands must have gone out to them—hearts filled with pity, hands with food.

Besides myself there were a number of men and women from this land of ours, who had each an armful of great, beautiful loaves of bread, while I had only one very small loaf, which was to last me until I could in some way get back to America.

At sight of the famishing creatures around me, my first impulse was to reach out my little loaf to one of them. Then came the thought: "What use? It will feed only one, and I shall have nothing left, and I don't know how much need I may be in myself before I get away from this famine-stricken land. Let those others, who have such an abundance, feed them.

I looked to see what they were doing, and with surprise I saw them marching on past the hungry throng, hugging tight their treasured loaves, intent only upon getting out of the crowd without parting with that which they valued so highly.

I turned from them to the thousands of outstretched hands and imploring eyes, when self, and even the smallness of my gift, was forgotten, and, almost before I knew it, I began to break up my little loaf and distribute it, thinking: "I will give to as many as I possibly can, one mouthful anyway, and I give it in the name of Christ."

But the more I broke off the more there seemed to be, while those to whom I had given the pieces also began breakin' and distributin' to those near them, while from the throngin' thousands arose a glad cry of thanksgiving and blessing, and how my heart thrilled as I heard these words: "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me!"

Well, this went on until all that hungry multitude was fed—yes, feasted—and I still had an abundance for my own need.

And now I bethought me again of the men and women who had been so loaded down with the loaves they would not part with even to save the lives of their fellow-creatures. They were still hugging their treasures to their breasts, but the beautiful loaves had become shrunken, dried, wasted, until scarcely anything remained, while they themselves were but living skeletons.

And as I looked they marched on in a line toward a steep precipice, yet seemed blind to their danger, intent only upon getting away with their still treasured loaves. On, on they went, till off that terrible height they stepped right out into eternity! And I awoke.

"What does this dream mean?" was my first thought. "Is it because I have been thinkin' that as I could do so little, when the need is so

great, it wasn't worth while to do even that little?"

"Well," sez I to myself, "I haven't much, 'tis true, but what I can do I will, and that right away. And the Lord have mercy upon those who are marchin' toward eternity with their arms full of big loaves."—Christian Herald.

## A Tactful Rebuke.

The recent death of Chaplain McCabe recalls an incident in his career that is full of suggestion. One cold night, as he was wont to relate, he was walking up and down on the platform of a little wayside station waiting for a belated train. There was another man waiting, and his spirit was far from composed. Now and again he would blaspheme, using the name even of our Saviour, greatly to the Chaplain's pain. The question arose. "How can I rebuke this blasphemer without angering him and thus doing more harm than good?" Finally the Chaplain came to a conclusion. Softly at first and then more loudly he began to sing: "Jesus, Lover of my Soul." He sang as if quite to himself but he put all the devotion of his heart into the music. The other man listened and was softened. Stepping over to the Chaplain he said: "Sir, I beg your pardon. If Jesus is the Lover of my soul, as He was of my mother's, I shall certainly respect your feelings and not use His name in blasphemy again." The incident may give a hint as to a wise, tactful and efficient method of rebuking sin in any form.—Selected.

## The Christian Workshop.

I saw a pillar of Aberdeen granite the other day made to represent the different stages through which the granite passes from the quarry to its perfected condition. The basement was rough, rugged, just as it came from the quarry. The next section was a little better shaped, all the sharp angles having been chiseled away. The next section had been placed in the turning machine, and was now assuming quite a circular form. And so on through ten sections, each of which had received a more finished and detailed process than the one before it, until the last had been subjected to the finest emery and crowned the pillar, a lovely mass of strong, shining, polished granite. That is suggestive of what our God wants us to do with the rough, fundamental elements of our religious life—righteousness, conscientiousness, truthfulness. He does not want us to turn them out in a rough and rude condition; he wants us to have a work-shop called a loving mind, and there to polish them and refine them, until about all the issues of our life there is a moral loveliness, a beautiful finish, a Christian courtesy.—Rev. J. H. Jowett.

"A wholesome human employment is the first and best method of education, mental as well as bodily," says Ruskin. It was the first blessing given to man when he was put upon the earth, and it will be necessary to his welfare and happiness to the last day that he remains. Some useful work to occupy brain, heart, and hand, someone to be blessed and helped by our labor. This it is that keeps us sane and safe, strong and cheerful, our lives through. Something that waits for our doing helps us to fight our battles against illness, forces us from our lethargy in sorrow, will not give us time to sink down in despair;



## Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

## HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tettery eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail. JOHNSTON, HOLLOWAY & CO. 551 Commerce St., Philadelphia, Pa.

it is God's angel forever saying, "Go forward."

God does not give peace and grace until the hour of trial comes. But, when it does come, the amount of grace and peace required is vouchsafed. Do not perplex thyself with what is needed for future emergencies: tomorrow will bring its promised grace along with tomorrow's trial.—J. R. Macduff.

God is a Shepherd. No sheep will wander from his fold in any world that he will not seek, and sooner or later find and bring back. God is a Father. We may trust him forever, sure that he will watch and wait with deathless love, until the last prodigal among his human children comes home.—J. T. Sunderland.

He maketh me to lie down for rest and peace, and we all need the time of quietness before God. It was divine wisdom that said, "Come ye apart into a desert place and rest awhile."—Sara A. Hubbard.

There is a power in the peace God giveth of which the men who are rushing along the broad and dusty highway can form no conception. The meadows on which the soul refreshes itself are green.—Thelwall.

It is the cheery worker that succeeds. No one can do his best, or even do well, in the midst of worry or nagging. Wherefore if you work as cheerfully as you can. If you do not work, do not put even a straw in the way of others.—Selected.

## Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

## FREE TO MINISTERS

The Analytical Holy Bible, Edited and Arranged by Arthur Roberts. 1506 pages; 255,000 References. We have a special proposition to make to Ministers by which they can secure a copy of this valuable, Special-Feature, Reference Bible—ABSOLUTELY FREE.

Write for particulars. EGYPTIAN PUBLISHING CO. Manhattan Building Chicago, Ill. apr 4-10



### An Open Letter

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours,  
F. A. GENNETT, Nelson, Ga.

### NEW

## Southern Methodist Discipline

### NOW READY.

Price 30 cents per copy.  
By mail 34 cents.  
Regular discount to members of Conference.

Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from

STONE & BARRINGER CO.

N. C., W. N. C., and S. C.  
Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

## Carolina & North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Mickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	8 05 pm		9 45 am
Hickory.....Lv	8 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	8 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

## CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Broadway, & Kansas City, Mo.

July 19-52t

**WILLIAMS' PINK PILLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.  
WILLIAMS' ORGAN & PIANO CO., CHICAGO

**THIS SOLID COLD DRINK**  
for selling seven 25c boxes "Merit" Blood Tablets. 80 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co., Room 50, Cincinnati, Ohio.

## The Sunday School Lesson.

SECOND QUARTER—LESSON III.  
April 21.

Joseph Sold by His Brothers.  
Gen. 37, 5-28.

Golden Text—For where envying and strife are there is confusion and every evil work. James 3, 16.

### The Boy Joseph.

The first impression of Joseph is anything but hopeful. "Joseph brought to his father all evil report concerning his brethren" (37.1). A tale bearer! Perhaps. Then again, perhaps not. Always a boy owes something to the boys of his circle. Always, too, a boy owes something to himself, to his home, to his honor, to his God. Loyalty to the higher interests of life may require talebearing as a duty; to shrink then is not the part of a hero but of an accomplice.

### The Dreamer.

Nor is the second impression of Joseph much more hopeful. His dreaming centers in his own pre-eminence. "Your sheaves stood round about and made obeisance to my sheaf" (37. 7); "the sun, moon and eleven stars made obeisance to me" (v. 9). First impression—Joseph, the fastidious; second impression, Joseph the prig. A most discouraging combination! Well, Joseph is young and raw. Perhaps he takes himself a trifle too seriously. What of it? Men of parts have ever that failing; but one pardons it readily if they make good. The dreams were, to Joseph, a revelation of God. He declared them as such. To be sure it made trouble. But trouble in that family was bound to come. For his Puritanism the brothers hated him; as his father's favorite, they hated him the more; for his dreams they hated him yet the more.

### The Crisis.

Their first impulse was to kill him. Reuben demurred, not liking the responsibility of blood. At his suggestion, Joseph was dropped into a pit from which Reuben thought to deliver him later. Then they sat down to eat bread! Why should murder impair relish for a good meal? Soon a caravan of Midianites drew near. Judah had an inspiration. After all, Joseph was their brother. Why slay him when they might sell him? And his brethren were content! (v. 27). So for the price of an ordinary slave they sold Joseph, to whom Judah had so pathetically referred as "their brother and their flesh," and Joseph was brought to Egypt. With a refinement of cruelty they brought to the father the boy's distinguishing dress all stained with blood and allowed him to believe that an evil beast had devoured him. He would not be comforted.

### The Loom of Providence.

The outstanding lesson of the narrative is that of God's working out his plans for men even through the machinations of sinners. Up to this time Israel was a somewhat meager assemblage of clans. There was hardly the unifying quality of clan spirit. If God were going to make Israel a blessing to the nations there must be a unit of greater significance than the clan. The clans must become a nation. They must be welded by pressure from without; they must have a common burden of oppression, a common deliverance and a common tradition of the Divine favor and the Divine protection. Then they must have room and time to grow and a school in which to learn the lessons of national life and well-being. In Egypt could be found all the required con-

ditions and so to Egypt Joseph was brought. Some interpreters contend that here, too, as in the case of Jacob, we are reading the history of a tribe in the experience of an individual member of the tribe. There are, indeed, hints of tribal history; but the figure of Joseph is too minutely drawn to be only symbolical. And so in Joseph we have a further step in God's providential dealing with Israel. It was with no thought of furthering God's plans that the brothers sold Joseph. Nor was it with any such thought that his brethren sold and crucified Jesus. Nevertheless, in both cases God made the wrath of man to praise him; their very wickedness was made tributary to the furtherance of good not only to the world but to themselves. Years after Joseph read to these brothers of his the mystery of God's providence in that most unlikely event: "As for you, ye thought evil against me, but God meant it unto good, to bring to pass, as it is this day, to save much people alive" (50. 20). Nor may the evil doers count this as a virtue. The good came, not because, but in spite of their crimes. Were it not for this assurance that God is in His world, slowly but surely bringing it to Himself, in spite of envy and strife, malice and murder, which work confusion and every evil work, one would have little heart to keep at work. Sometimes one must compare the progress by centuries to have assurance that progress has been at all. Bad as the century is, discouraging and depressing as are some of the present day revelations, it remains true that the world as a whole is vastly better than it was in Joseph's time, or in the time of Jesus, or in the time of Charlemagne or even in the time of Elizabeth. And because God is in His world, we hold

That right is right, since God is God;  
And right the day must win;  
To doubt would be disloyalty,  
To falter would be sin.  
—New York Christian Advocate.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.  
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,  
Wholesale Druggists, Toledo, O.  
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.  
Take Hall's Family Pills for constipation.

### Hard Times in Kansas.

The old days of grasshoppers and drouth are almost forgotten in the prosperous Kansas of today; although a citizen of Codell, Earl Shamburg, has not yet forgotten a hard time he encountered. He says: "I was worn out and discouraged by coughing night and day, and could find no relief till I tried Dr. King's New Discovery. It took less than one bottle to completely cure me." The safest and most reliable cough and cold cure and lung and throat healer ever discovered. Guaranteed by all druggists, 50c. and \$1.00. Trial bottle free.

**Typewriters — FOR THE —**  
PREACHERS.  
D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

Economy is practiced, comfort is increased, and work is lessened by MACBETH lamp-chimneys.

They cost less if you figure by the year instead of by the chimney. MACBETH lamp-chimneys add to the brilliancy of the lamp, and it is taken care of with half the bother when fitted with a MACBETH chimney.

There are other reasons. The Index explains them and also tells all about lamp chimneys and care. It's free.

Address, MACBETH, Pittsburgh

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. H. TAYLOR, G. P. A., Washington, D. C.,  
R. L. VERNON, T. P. A., Charlotte, N. C.,  
R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Short-hand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Short-hand, Penmanship, etc., by mail.) sep 13-17



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company,

Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk. On all local bank checks ten cents must be added for exchange.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Mt. Airy District, at Wilkesboro, May 16-19.

Greensboro District, at Liberty, June 30.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Waynesville District, Balm Grove, July 25-28.

Salisbury District, New London, July 10-14.

Asheville Dis., Weaverville, Aug. 1-4

### Abernethy Monument.

Dear Advocate: Please say to the friends who are erecting a monument to the memory of Dr. R. L. Abernethy that the monument will be unveiled May 16th (next month), that being the commencement occasion at Rutherford College. Let all those who have subscribed to this fund remit at once to the treasurer and those who wish yet to join in this labor of love to send in their contributions as the committee has made large calculations for many generous friends to come to their assistance. The design of the monument is a beautiful one and will indicate love and respect of the donors, and will likewise reflect honor upon our much beloved president.

Very fraternally,

LEE A. FALLS,

Tr. Monument Com.

High Point, N. C., April 15, 1907.

### Note from an Old Man's Diary.

Brother Blair: Many are saying that this is the coldest spell of weather that was ever seen in April. Well, I am not young, as I was born in lower East Tennessee in the fall of 1824, and know I saw a colder spell in April, 1849. I was travelling the Franklin circuit. The spring was beautiful; gardens were up, flowers plentiful; wheat, in many fields, was jointed; cattle were taken to the mountains where they said vegetation was ample to keep them. On the 14th a cold north wind came upon us, and on the morning of the 15th snow was three inches deep in the town of Franklin. I do not know how deep it was in the mountains, but I do know that those who had cattle in the mountains had to take their axes and cut down lyn trees for the cattle to eat. Large wheat fields were killed so they had to be plowed up and put in corn. This cold spell lasted until the first of May. There were several killing frosts and ice was plentiful. This was the longest cold spell that I ever saw in April. I do not know how this one will last, but so far it is very much like the one in April, 1849. There was more planting that spring

than this, hence more damage to crops so far. I made notes of this at the time.

J. A. REAGAN.

### Programme of Epworth League Rally at Trinity, N. C., April 25-27, 1907.

Thursday, April 25, at 8 p. m.—Musical and literary entertainment by the Trinity High School.

Friday, April 26, at 10 a. m.

Devotions—Rev. M. D. Hicks.

Address—Need and Advantages of the League—Rev. C. A. Wood.

Paper—The Second Department—Miss Pearl Marsh.

Music in the League—Mrs. E. E. Kephart.

Sermon—Rev. N. R. Richardson.

2.30 p. m.

Devotions—Rev. C. A. Wood.

Paper—The Junior League—Miss Genevieve Moore.

Reports of Junior Leagues.

The Devotional Department—Mr. W. N. Elder.

Paper—The Literary Side—Miss Merrie Richardson.

Reports and experiences in League work.

7.30 p. m.

Song Service led by the Trinity League.

Address—The Need of the Hour—Rev. G. H. Crowell.

Saturday, April 27, at 9 a. m.

Devotions—Rev. J. W. Ingle.

Address—The Missionary Department—Prof. W. A. Bivins.

The Boys' League—Rev. L. A. Falls.

New Leagues in this Conference year.

Question Box opened by the president.

Consecration service.

"God Be With You Till We Meet Again."

A. T. BELL,

President.

### From Rockford Circuit.

Dear Advocate:

We have just closed a two weeks meeting at Dobson. It has been a good meeting. The church has been revived and sinners have been convicted and converted, and several persons have been taken into the church, and we trust much good has been done. Brother Cordell, our able and popular Presiding Elder, was with us one week and did the preaching, and did it well. He is a great and good man, a deep thinker, and a fine preacher, our people love him and we feel sure that his work in the meeting has been a great blessing to us.

Please allow me to say here that I think we are making some progress. We have bought a parsonage here and have moved into it and have been pounded twice already this year, and we don't know what is coming next. These people are kind to us and we love them and want to do them good. May the Lord bless them, and help them to love God and the church. This circuit will soon be one among our best charges if the preacher and the people will do their best. Pray for us. Without God's hand to lead us we shall fall.

T. J. HAUCK.

### Tribute of Respect.

On Tuesday afternoon, March 19, 1907, Mrs. John F. Fonville our beloved sister quietly and peacefully passed away, and thus has been added one more to the steadily increasing ranks of our Foreign Missionary band on the other shore. Since our co-worker and dear friend has entered the life more abundant, we who are left to continue the work to which she was so loyal can express our sense of bereavement in no fitting phrase.

We bow in humble submission to the will of our Father and pray Him

to inspire us anew with the spirit which ever actuated our sister, a spirit of love and cheer to all whose paths touched hers.

As she had so may we have a hand of ready helpfulness to meet every appeal for aid; the liberality of the cheerful giver with its glad response to every movement for the advancement of the Kingdom; fortitude and courage to meet the messenger Death.

We would ask God's help for the desolate home and His tenderest blessings on the little daughter to whom the mother was giving such careful training. To the bereaved family and loved ones we extend sincerest sympathy in this their time of great afflictions.

Mrs. J. D. BURCH,  
MRS. H. B. TATUM,  
MRS. E. BURTON,  
MISS E. BUMPASS.

Committee Foreign Missionary Society.

### Trinity College Notes.

Mr. E. C. Perrow has been appointed for next year to one of the most desirable and remunerative fellowships in Harvard University—the money value of it being five hundred dollars a year. This is the very highest official distinction that can be conferred on a graduate student at Harvard. Mr. Perrow is a native of Tennessee, is a holder of the A. B. and A. M. degrees from Trinity College, and is now in his second year at Harvard where he is a student of English and allied subjects.

Mr. R. E. Sessions, who received the degree of A. B. at Trinity in 1905, has also received the highest distinction in the department of education, and has been awarded a scholarship worth \$250.00. This is his first year at Harvard. Of the four men from the South who won fellowships and scholarships at Harvard this year, two were from Trinity.

Drs. Edwin Mims and W. H. Glas-son are at Pinehurst attending the annual session of the Southern Educational Conference. Dr. Mims will deliver an address before the conference.

At 3:30 o'clock Friday evening the Science Club will hold a meeting. Mr. E. N. Tillett, of the Department of Chemistry, will speak on the new pure food law of the United States. Mr. J. M. Templeton, Jr., will read a paper on the "New Theory of Cancer and Its Cure." A paper will also be read by Mr. Luther Kilgo.

At the special services which are being held this week in the Second Baptist church, of Durham, incident to the opening of the new auditorium, Prof. R. L. Flowers delivered an address Monday evening on "The Opportunity of the Sunday School." Friday evening Dr. W. I. Cranford will speak on "Some Erroneous Ideas of Education" and President Kilgo will preach.

### Hendersonville Station.

Dear Brother Blair: Our revival meeting closed on the night of the 10th after continuing for eleven days. Old members say that it was the greatest revival the church has had in their day here. We were not careful in the counting of professions, but estimate that there were one hundred church members renewed at the altar and fifty sinners professed conversion. There have between forty and fifty joined the church or have given their names to join. I received twenty-one into the church the second Sunday of the meeting. About twenty of the converts will go to the other churches. But the greatest result of the meeting is inside the churches of

the town. While the meeting was run by our church it reached all the churches in its saving results and the Baptist church very largely. My own church has been wonderfully blessed.

Brother E. C. Glenn, who conducted the meeting, preaches powerfully the plain gospel truth on which all agree, and he presses the matter of accepting Christ and the Christians to personal work, as no other man with whom I have worked. He is emphatically a success in a revival.

One very notable feature of the meeting was that no place was given to sensational stories, but reliance was made upon the truth of the gospel, personal work, and the Holy Spirit. The Spirit honored the work and He was present in mighty influence in the convicting of hardened sinners and the quickening of inactive Christians. Scores, young and older, testified to his blessed work.

D. M. LITAKER.

### Holding on to the End.

To the Methodists of North Carolina:

If the Bible has a complaint against any class of men more than another it is against what is known as a "quitter." On one occasion the Lord spoke of this class in this wise: "If any man having put his hand to the plow and looking back his curse should be upon him," therefore it is a dangerous thing for a man to go into the service of God unless he enlists for a life time. The Methodists have gone into the educational business in North Carolina. We cannot afford to let go. We must go forward. The chief fault that we have had in the past has been over readiness to enlist with lack of readiness to continue until we have accomplished something. In other words we are great people to start enterprises but we do not work them sufficiently long to make them self supporting and strong. The only institution that we have in North Carolina that is outside of the reach of the sheriff is our male college, Trinity, and this is largely due to the generosity of one family. We have started in to complete our woman's college. We have it in sight of the place where we can smile on the face of the sheriff and face a frowning world, but there is a little gap in there yet of about \$40,000.00 that has to be supplied, and when that has been done we will have two institutions that will be saved from the hands of the sheriff.

Why shouldn't Methodists rally to Greensboro Female College and put it on safe ground? We have nearly \$65,000.00 on the endowment secured, but all of this is dependent upon raising the other \$40,000.00. Let us get this one out of the woods and then take a hold of others and make them strong and safe because it is a truth beyond denial that no institution can run these days without an endowment back of it.

Owing to the pressure of our building in the past, the Secretary and Treasurer of the College, Rev. W. M. Curtis, has been compelled to attend to the details about the college, but having completed these now he has been released from further responsibilities of looking after these, and he will now give his whole time to the work of raising the balance of this \$40,000.00.

I trust the brethren through the conference will lend him their aid, sympathy and co-operation. This is not an institution of one man or any set of men but belongs to the entire Methodist church of North Carolina and I urge my brethren of the Methodist church to rally to this movement and let us put this Institution



on its feet before our next conference. It can be done if each one will do his or her part.

C. H. IRELAND.

#### Asheville District Missionary Institute.

The Missionary Institute of the Asheville District opened at Biltmore, April 2nd, with Rev. A. W. Plyler, Presiding Elder in the chair. After the opening service the following subjects were discussed: "Is Missionary Effort Worth While?" by C. H. Neal, who gave us much food for thought. "Missions and Revivals," by Bro. Huddleston, who made clear to us the necessity of the Holy Spirit's power in both. After each one of these speeches the meeting was thrown open for discussion and many of the brethren present gave most helpful talks on these subjects.

After an excellent dinner, which the good ladies of Biltmore served at the church, we were ready to listen to Dr. Rowe on "The Work of Home Missions," as he made clear to us the importance of being "separated unto the gospel of God." He was followed by a member who added such thoughts as had been suggested by the Dr's interesting talk. This discussion was followed by an interesting speech from Bro. Profit, on the subject "If the Preacher Fails to Raise the Conference Collections, Should he Expect the Stewards to Raise his Salary?" Bro. Profit has found that it helps the stewards in their work to know that the pastor has raised the conference collections. He was followed by several of the brethren.

At night Rev. C. P. Moore preached a most interesting and helpful Missionary sermon.

April the 3rd the Institute opened with reading and prayer by Bro. Crutchfield after which Bro. Griffith opened the discussion by a message on "How to Raise the Assessments in Full," a subject in which all were interested, as was clear from the fact that most of the morning was taken up in its discussion. Those of us who have lately entered the service listened with pleasure and profit to the experiences of the old soldiers along this line.

Bro. Newell spoke to us next on "How Best to Utilize our Resources," advocating the idea that we are only playing at Missions. His talk was very helpful. After a devotional service conducted by R. J. Parker, the most interesting part of which was a testimony meeting in which many took part, the Institute closed.

Nearly all of the preachers in the District and many of the Biltmore people attended this gathering. Many were the expressions of appreciation of what some of the brethren termed the best Institute they had ever attended.

Our pleasure was greatly increased by the presence of two visiting brethren, J. P. Rodgers, of Henrietta, and Caroleen and P. L. Terrell, of Table Rock, both of whom took part in the discussions.

The good people of Biltmore, true to one of their leading characteristics, had made ample provision for many more than were present, and were untiring in their efforts to make the Institute a pleasure to all who attended, so that, as Bro. Plyler suggested, we felt like Peter did on the Mount of blessing, that it was good to be there and only the remembrance of the vast amount of work to be done at "the foot of the mountain" reconciled us to the thought of coming down. He who has not had the privilege of meeting the noble people of Biltmore and their most efficient pas-

tor, Rev. R. H. Parker, should realize that he has "something yet, for which to live."

RICHARD J. PARKER, Sec.

#### Present Possibilities in China.

By Bishop W. A. Candler.

Dr. D. L. Anderson, president of the Suchow University, in China, writes me concerning the spring opening of that institution as follows: "We open the spring term with 190 students—all that we can receive. We have already refused some 30 or 40 from lack of room, and applicants are still coming in. We could easily secure 250 or 300 students if we were prepared for that number. One of the new dormitories is in condition to use, though not yet finished. This will accommodate 78 men; and with the old building, we can accommodate, by crowding them, 190. The other building will be finished this spring, and we will move into them as soon as they are ready. The new dormitory buildings will accommodate, when finished, a little more than 200 men. We cannot handle a larger number in our present school building. Hence we must have, for an increase of students, a new school building. The sum of \$15,000 would build that for us."

Now, here is a situation which should appeal to every one concerned for the cause of foreign missions, and especially to all who comprehend that the evangelization of China means the salvation of the Orient. In this greatest mission field of the world we are turning away students from our leading institution of learning for lack of a little room. These students come to us with the money in their hands to pay for both board and tuition. We need simply more dormitories for them to sleep in and more recitation rooms for them to be taught in. They are of the influential classes. While they do not (in many cases at least) come to us seeking Christianity, all are brought under Christian influences by their coming and very many become sincere and enlightened Christians before leaving school. What an immense advance on the old days of charity schools and hired pupils! Other men have labored, and now we are entering into their labors; or, we ought to enter into their labors. Because they worked, we must toil; because they through painful years sowed seed from which has come this great harvest, we should see to it that not one sheaf in all the wide field fails of being gathered into the garner of God. It is a great harvest time in China, and a harvest means haste if the fruitage of days and months of toil is to be saved against the mutations and mischances of wind and weather.

There never was such an awakening in any nation as is now going on in China. There is on the people a passion for the "Western learning" which amounts to little less than a mania. Over fifteen thousand Chinese students are in Tokyo, Japan, trying to get from the Japanese this learning. Many are becoming dissatisfied with this "Japanned," "second-hand" learning; and thousands are crowding the Christian schools of the Chinese empire.

Rev. John W. Cline, President of the Anglo-Chinese College, at Shanghai, writes concerning the spring opening there: "I have been rather too busy of late, trying to do work at hand, to write. We have our hands entirely full trying to do the work. The demand for places to go to school has in no sense diminished. We seem to have no special distinction in that we are crowded to our utmost capacity since every school is full. I have heard of only one 'foreign school' in

Shanghai that complains of a lack of patronage which leaves it less than full. Our school was full, even before the close of the last term, of those who paid in part the money for the expenses of the present term, thus paying a term ahead as to a portion of their expenses." Brother Cline adds: "Our new dormitory is almost ready for use. It is a good building, and will be a great help." This new dormitory costs the Board of Missions nothing, being erected by funds derived from the income of the school and from Chinese friends in Shanghai, not a few of the contributors being graduates of the school.

This is the day of the Christian school in China. It is the strong arm of the mission work there during these times, when China is more eager for such schools than was Europe in the days which we commonly call "the era of the revival of learning." What a Godsend that we have these two great schools at Shanghai and Soochow! The foresight of Young J. Allen, who, twenty-five years ago and more, saw the importance of such institutions and urged the founding of the Anglo-Chinese College, has been more than justified. If the Church's devotion had been as warm as his counsel was wise, we would be now even in far better position than we are. We have got rich returns for the little we did. The property he bought in Shanghai for a song has become very valuable, and on some of the ground stand the buildings which yield income for the Soochow University, sixty miles away; and the buildings which he erected for school purposes on another part of the ground shelter the growing Anglo-Chinese College, in the hands of Brother Cline—a school which is now able to build for itself a dormitory costing nearly or quite as much as did the whole tract of land when Dr. Allen purchased it. Here is business success, as well as missionary achievement, which is respectfully referred to the "practical men" who are perpetually chiding the Church in general and missionaries in particular for want of "business sense and business methods." This, brethren, is what has come out of the little money you gave years ago to the purchase of property in Shanghai; and now would you mind saying what has become of the much money you did not give? Has any of the money you kept been lost in speculations, or has any of it brought injury to your sons or daughters?

We ought to learn wisdom from past experience, and gather sense from our folly, even. We ought to give these institutions all that they need.

The Soochow University needs another dormitory and another building for the uses of instruction. The two should cost not less than \$25,000. If they were speedily erected, they would draw after them the most blessed results—among other things gifts from the Chinese themselves, perhaps, for still further enlargement of the plan.

The Anglo-Chinese College should have its central building (now nearly twenty-five years old) thoroughly renovated, one other new building set up, and a college church erected on the grounds. In the great city of Shanghai (the Liverpool of the East) we now have only one organized church in a house of its own. We should have a church building on the college compound, and have it without delay. Not less than \$15,000 should be invested there.

Who can estimate what this small sum of \$40,000 would accomplish through these two Christian institutions in the Orient? How far-reaching in influence would such an invest-

#### Quick as a Wink

That exactly expresses it. Just as quickly as you can stir the contents of one package of

# Jell-O

#### THE DAINTY DESSERT

into a pint of boiling water, you will have prepared a dessert which will surprise and delight all who taste it. When it has become cold it will jellify and be ready to eat. For a more elaborate dessert try the following:

#### Banana Cream.

Peel five large bananas, rub smooth with five teaspoonfuls of sugar. Add one cup sweet cream beaten to a stiff froth, then one package of Lemon Jell-O dissolved in one and one-half cups of boiling water. Pour in mold or bowl and when cold garnish with candied cherries. Serve with whipped cream. Beautifully illustrated recipe book free. Address



The Genesee Pure Food Co., Le Roy, N. Y.

ment be! The founding of Oxford University in England has not had a greater effect on the welfare of the English-speaking nations than will a well-equipped Christian school have on the future of China. Great history is making there now. What sort of history shall it be? Whatever sort the Christian churches wish it to be.

Today is the day of the Christian school in China; and tomorrow will be largely what Christian education, or the lack of such education, may make it. What may not a few dollars do now! Blessed by the Master, they will feed millions of people for centuries to come as the loaves and fishes of the Galilean lad fed thousands in the olden time.

Atlanta, Ga., April 11, 1907.

#### Our Washington Letter.

Since my last letter to the Advocate just two weeks ago the National Capital has been experiencing all sorts of weather, most of which would have been more suited to mid-winter season. The mercury has registered below the freezing point, while both snow and ice have not been uncommon. The early vegetation has been seriously affected in this section. It is thought that the early blooming fruits, including peaches, plums, cherries, etc., are nearly all killed.

The 123rd annual session of the Baltimore Conference of the Southern Methodist Church, which closed at Staunton, Va., last week was in every way a most successful gathering. It was well attended and the very pleasant and agreeable manner in which Bishop Hoss presided made the sessions interesting. Reports from all parts of the Conference showed that favorable conditions prevailed both spiritually and financially. The several connectional officers in attendance made interesting addresses and earnest appeals for their respective institutions and enterprises. The talks by Drs. McMurray, Denny, Chappell, Lamar and Alexander were especially enjoyed.

The report of the committee in the interest of the proposed new church to take the place of our Mt. Vernon in this city was quite encouraging. It is fully expected that one of the finest lots for a church in Washington will be purchased in a very short time for the erection of a \$275,000 edifice which will compare with the best here.

Owing to ill health Rev. J. S. Hutchinson, former presiding elder of this district, asked for a superannuated relation and Rev. V. E. Register, was promoted and appointed as his successor. Mr. Register preached his first sermon as a presiding elder at Mt. Vernon last Sunday and made a most favorable impression.

The several churches here are sup-

(Concluded on 12th page.)



## FRECKLES AND PIMPLES REMOVED In Ten Days.



### Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The

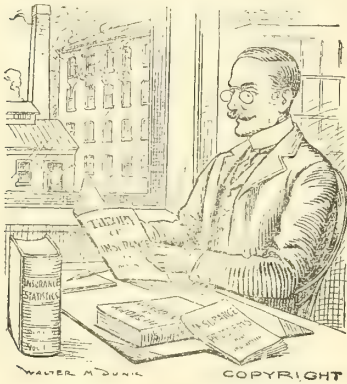
worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail Prepared by NATIONAL TOILET CO., Paris, Tenn.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13 11



You can sit at your desk in ease while your property is burning if you have your insurance with :

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST  
**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired  
**CORRESPONDENCE INVITED.**  
3-7-13t.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.  
TWENTY-FIVE CENTS A BOTTLE.

may 14, '05 yrs

## Our Little Folks.

### It's Raining Violets.

It isn't raining rain to me,  
It's raining daffodils!  
In every dimpling drop I see  
Wild flowers on the hills!  
A cloud of gray engulfs the day  
And overwhelms the town.  
It isn't raining rain to me,  
It's raining roses down!

It isn't raining rain to me,  
But fields of clover bloom,  
Where any buccaneering bee  
May find a bed and room.  
A health, then, to the happy,  
A fig to him who frets!  
It isn't raining rain to me—  
It's raining violets!

—Robert Loveman.

### Which Are You.

"The boys went to gather grapes. One was happy because they found grapes; the other was unhappy because the grapes had seeds in them.

"Two men, being convalescent, were asked how they were. One said: 'I am better today.' The other said: 'I was worse yesterday.'

"When it rains one man says: 'This will make mud.' Another, 'This will lay the dust.'

"Two boys examined a bush. One observed that it had a thorn the other that it had a rose.

"Two children, looking through a colored glass, one said: 'The world is blue.' The other said: 'It is bright.'

"Two boys having a bee, one got honey, the other got stung. The first called it a honey bee, the other a stinging bee.

"I am glad I live, says one man. 'I am sorry I must die,' says another. 'I am glad,' says one, 'that it is no worse, 'I am sorry,' says another, 'that it is no better.'

"One says: 'Our good is mixed with evil.' Another says: 'Our evil is mixed with good.' —Ex.

### A Story.

"I'd like to preach," said little Evan Hamilton to his mother as they walked thoughtfully homeward after listening attentively to his father's sermon.

"Why don't you?" returned his mother, with a curious smile.

Evan looked up inquiringly. "How can I?" he questioned. "I would look very funny up on a pulpit or on that broad place where all the ministers sit round." He meant a platform.

"I think you would," his mother replied, laughing. "But, Evan, young as you are, your life can preach; and, young as you are, you can tell people you meet about the Lord who loves them."

Evan did not answer, but mentally made note of this. In the evening his uncle, a gay young officer, unexpectedly arrived at his father's house. He took great notice of Evan who was an attractive child, and who was delighted with the young man's lively sallies. Suddenly as they found themselves alone, Evan remembered his resolve. "Uncle Donald," he began hesitatingly, "I said I would like to preach, and mama said I could. I would like to tell people how good the Lord is and how fond of them. Are you glad he's fond of you?"

The officer was startled, and turned the young questioner aside with a laugh. He never had felt the love of Christ in his own soul. Go where he would, the question, "Are you glad he's fond of you?" pursued him. Did the Lord really love him? he asked himself. Surely not; he was a care-

less, luckless fellow, and there was nothing in him to attract affection. It could only be the foolish fancy of a child that supposed such a thing. Still, he could not get rid of the fancy, and it never left him until he inquired more deeply into the matter. He found from Scripture that it was not good people but sinners the Lord Jesus loved and died to save, and, coming in amongst them, he obtained mercy.—Our Young Folks.

### Front Windows.

Some one had given little Grace a cluster of blossoms, we are told. They were the first fragrant treasure of the springtime, and the child was brimming over with delight. She placed it on a window sill.

"Why don't you place your vase on the table, Grace?" some one asked. "Why do you keep it down there?"

"So all the people who go by can see my flowers," answered the child, lifting a radiant little face to the questioner. "It's all cold and blowy out in the street; don't you guess it will make folks much gladder when they see my flowers?"—The Child's Gem.

### "Like Him."

Just one little life to live,  
So today  
I will pray  
That each act and word of mine  
May reflect the Christ divine,  
Whom I love.

### A Joke on China.

By John Kendrick Bangs.  
I think 'twould be a jolly joke  
To plant an acorn upside-down;  
So that some day a great big oak  
Would sprout in some old China town.

Little Fred—Uncle John, did you ever hear the story about the good little boy who had a nice uncle?

Uncle John—No. Tell it to me.

Little Fred—Well, the nice uncle gave the good little boy a quarter. That's all.

Teacher: Tell me a few of the most important things existing today which did not exist a hundred years ago.

Thomas: Us.

### The Genuine Fur.

"My furs are like these!" exclaimed little Louise, while walking through the store.

"Why," exclaimed the mother, "you have no furs of any kind!"

"Yes, I have," protested the child, "and they are lined with kittens, too."—Youth's Companion.

## To Drive out Malaria And Build Up the System

Take the OLD STANDARD GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-62t

## I CURE CANCER

My Wild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

### Out of Sight.

"Out of sight, out of mind," is an old saying which applies with special force to a sore, burn or wound that's been treated with Bucklen's Arnica Salve. It's out of sight, out of mind and out of existence. Piles too and chilblains disappear under its healing influence. Guaranteed by all druggists. 25c.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write, R. H. DeBUTTS, Passenger and Ticket Agent.

## Do You Want a Teacher?

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.  
**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-11 (a)

# The Keeley Institute

### For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."  
Address

**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

— IN —

## Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard.

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.

POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS

28 Colleges in 16 States. 18 years' success. ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia, or Nashville



## The Farm and Garden.

### Thorough Preparation Absolutely Essential.

The exceptionally fine weather in the latter part of March has been a great boon to farmers, enabling them to do a great deal of much-needed work, and has given most of us the "planting fever." The dogwood is blossoming and the leaves of the white oak are rapidly approaching the "size of a squirrel's foot," which indicates, according to the saying of our forefathers, the time to begin planting corn. This probably is true where the land is well prepared, but where it is not well prepared, it will be better to let the sign of the dogwood and white oak leaf pass and get the land well prepared before planting. It is a common fault of our farmers to neglect thorough preparation of land before planting the crop. Without this thorough preparation we cannot use the improved implements mentioned in recent issues of *The Progressive Farmer* to best advantage. Without proper preparation the tiny roots of the plants will not find a congenial home in which to do their best and most effective work for the plant. Without thorough preparation, the fertilizer, which costs the farmers in *The Progressive Farmer's* territory fifty millions of dollars a year, cannot give the maximum yields that are hoped for at planting time. Without thorough preparation the aftercultivation will not be as effective as if the foundation work for the crop had been properly laid. So our first suggestion for April is: Be thorough in all the work done.

### The Best Way to Solve the Labor Problem.

In labor matters, our farmers are confronted with a condition and not a theory, as never before. Are you Have you bought weeders, harrows, prepared to meet the new condition? cultivators, etc., so that one man and one or two horses can do the work formerly done by two or more men with as many horses? The farmer, like the manufacturer, must get away from man-power. The machine has cheapened all kinds of manufactured articles. Hand-made cloth, hand-made shoes, hand-made furniture, etc., are things of the past. In manufacturing one man with the aid of a machine now does the work that formerly required a great many men to do. The farmer, if he be wise, will learn from the manufacturer. Make a start now.

Have you planters enough, and are they in thorough repair to do the work required of them? If not, put them in repair at once so there will be no delay when needed. Have you weeders, harrows, cultivators, etc., that they may be used as soon as needed? A light harrow or weeder can often be used to advantage almost as soon as the seed are planted—before they come up. It will be too late to order these implements after you need them, especially if they have to come from a distance. "A stitch in time saves nine" is applicable just here.

To be sure, all lands are not adapted to the use of weeders and other improved agricultural implements. Such lands should be used for other purposes than cultivated crops like corn or cotton, and made to pay just as well, if not better, than they are now paying.

### How to Care For Your Work Stock.

April is the hardest month of the year for the farm work stock. They are usually soft and out of condition for hard work, their coats are long

and the weather is warm, and the breaking and preparation of the land constitute the hardest work on the farm. No man thinks of requiring a race horse to do his work without a period of training or preparation, but few farmers stop to consider the necessity of "training" his work stock to prepare them for the extremely hard work of putting in the spring crops. The results of suddenly increasing both the work and the feed during the first few weeks of spring are that the horse or mule suffers from indigestion, loses his appetite, contracts sore shoulders and gets out of condition to do effective work. A little care to slowly and gradually increase the work and feed, and thereby put the animal in good condition to do hard work before requiring too much of either his muscles or digestive apparatus, would very greatly increase his capacity for work during the season, taken as a whole.

To those who have already gotten their work stock off their feed and out of condition, we advise that they now pursue the course which should have been followed at first. Reduce the feed to about one-tenth of a full ration and make the same reduction in the work. Continue this for a few days, and then gradually increase both so as to have the animal back on full feed and work at the end of about two weeks. Don't imagine you can't afford to take so much time to get the animal in condition to do work again. By such a course you will get more work out of him during the season. The morning and noon feeds of hard working animals should be light and the heavier night feed be given after the animal has had time to rest from the hard day's work. If the appetite is poor and a tonic needed, give one dram each of powdered nuxvomica and dry sulphate of iron twice a day.

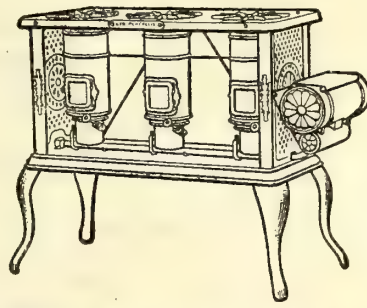
To keep the shoulders from getting sore, use a properly fitting broad, firm leather collar and keep it clean. Sweat-pads are only necessary or beneficial when a cheap, narrow, ill-fitting collar is used. For galled shoulders, get proper collars and keep them clean, wash the shoulders clean with cold water noon and night and rub dry, and then apply a solution consisting of two drams each of acetate of lead and sulphate of zinc in one pint of water. Shake the bottle before using.

There is no other time of the year when grooming is so important as in the spring. The hair is long, dust collects in it readily, and the profuse sweating all combine to render grooming necessary to keep the skin in good condition, and without it, disease is more likely to occur.

### Don't Neglect Your Garden.

What of your garden? Farmers, as a rule, are now getting "too busy to bother with the garden," and that is just why so many farmers have poor gardens and an insufficiency of vegetables, small fruits, etc., both in quality and variety. We are given to neglecting this very important part of real farm work. The nearly set cabbage now need attention. Cultivate frequently and use fertilizers with a lavish hand. A mixture as follows will be about right for them: 100 pounds nitrate of soda, 200 pounds cottonseed meal, 300 pounds 16 per cent. acid phosphate, 100 pounds muriate of potash, at the rate of 1,000 pounds per acre as a side dressing. This same mixture will do for many other garden crops.—*Progressive Farmer*

## What "Blue Flame" Means



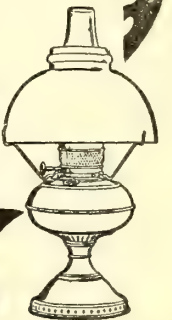
It means the hottest and cleanest flame produced by any stove. This is the flame the New Perfection Oil Stove gives the instant a lighted match is applied—no delay, no trouble, no soot, no dirt. For cooking, the

## NEW PERFECTION Wick Blue Flame Oil Cook-Stove

is unequalled. It gives quick results because its heat is highly concentrated. Cuts fuel-expense in two. Made in three sizes. Every stove warranted. If not at your dealer's write to our nearest agency.

The **Rayo Lamp** is the best lamp for all-round household use. Made of brass throughout and beautifully nickelled. Perfectly constructed; absolutely safe; unexcelled in light-giving power; an ornament to any room. Every lamp warranted. If not at your dealer's, write to our nearest agency.

**STANDARD OIL COMPANY**  
(INCORPORATED)



## ARE YOU INTERESTED IN FARMING OR FARM TOOLS?

This department of our business is growing, the farmer is finding out that if he needs a Cutaway or Disk Harrow, a Corn Planter, Plow or any other farm implement, he can get it quick from

**ODELL HARDWARE COMPANY.**

## North Carolina Men

YOU HAVE A CHANCE TO HELP

## HOME INDUSTRIES

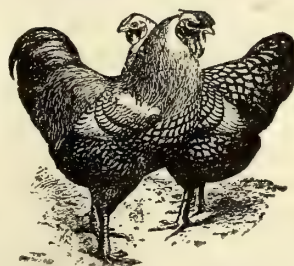
By becoming a stock holder and partner in the

## Carolina Paper Pulp Company

who are offering \$100,000.00 worth of their non-assessable capital stock for public subscription, in amounts of \$100 and up. This Company's bright prospects should make this stock pay dividends of over 20 per cent. yearly.

Stock can be bought for CASH, or monthly payments. Write TODAY for our "booklet" about ourselves—its free.

**CAROLINA PAPER PULP COMPANY (Inc.) NEW BERN, N. C.**



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15 Eggs  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Fallston, N. C.  
Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Martin, Winston, N. C.

### Total Receipts.

A letter from our treasurer contains the following brief report which we hasten to give to our constituency:  
Total receipts for the year from all sources, \$10,998.02.

An advance over last year of \$1,663.36.

Surely a doxology of praise will resound from every heart as this joyful tidings is read. Truly we can say, "God has done great things for us, whereof we are glad."

Perhaps some are asking, did our corresponding secretary really expect us to attain unto \$12,000? A more important question is, did you, dear friend, pray and work and give with that earnest expectation? Many, many did, we know, else we would never have made that wonderful advance. When shall we all learn to take God at His word, and trust Him to accomplish through us things beyond our own acknowledged ability!

### And Now for a New Year.

As we enter upon it let us remember that God's benefits to us did not cease with the closing year. Indeed, it is with a deeper sense of His goodness that we remember that His mercies are "new every morning and fresh every evening." So let us renew with greater intensity our consecration to His service; giving in a measure more commensurate with our own blessings and ability, and the pressing needs of His great work; ever going forward "strong in faith, giving glory to His name."

### The Annual Meeting.

As has been stated the annual meeting will be held in Greensboro, June 6-11. The friends in Greensboro are planning for and expecting a great meeting. Every society however distant should have a representative. A small contribution from each member will pay the expenses of a delegate, and the society will be richer in the end.

### A Call to Prayer.

The president of the Woman's

Board has designated Thursday, May 2, as a day of special prayer for the session of the Woman's Board to be held in Richmond, May 9. Let this be also a day of special prayer for our own annual meeting, when all our societies shall hold meetings and we shall unitedly invoke the divine presence for both these great occasions. Lest some may have overlooked it, we give place again to this call to prayer. "Therefore wait ye upon me, saith the Lord." (Zeph. iii, 8.)

In the Greek liturgies of the ancient Church the deacon was accustomed to cry aloud, "Let us pray fervently;" and again sometime after, "Let us pray more fervently still." This appeal is repeated today to the members of the Woman's Foreign Missionary Society looking toward preparation for the twenty-ninth annual session of the Woman's Board of Foreign Missions, which will convene at Richmond, Va., Thursday, May 9, 1907.

Our prayers have been offered in faith during the year just closed. For increased opportunity and enlarged responsibility we have given thanks, and as the new year begins, shall we not cry aloud, "Let us pray more fervently still" for the blessing of God upon the work of the society and upon the assembly of women intrusted with its management? Let our prayers be fervent, definite, and in faith. The promise of Jehovah through the lips of his prophet in Jeremiah xxxiii. 3 and the promise made by our Lord in John vi. 23 are ours.

On Thursday, May 2, let the members of the Woman's Foreign Missionary Society, Methodist Episcopal Church, South, pray as we have never dared to pray before for wonderful blessings—the blessing of wisdom in the conduct of business, enlarged faith, broadened horizon, and above all "that in all things Christ may have the pre-eminence."

### On to Richmond.

The members of the Western North Carolina Conference Society have unusual opportunity to attend the meeting of the Woman's Board this year, of which we hope many will avail themselves. Why not make your intended visit to the Exposition at Jamestown just at this time and take in the Board meeting en route? The cost will be but little more. Miss Gibson sends the following notice to which all who expect to attend will do well to give heed. We presume that for visitors who give timely notice board will be secured at reasonable rates.

### Twenty-Ninth Annual Session Woman's Board of Foreign Missions M. E. Church, South.

The twenty-ninth annual session of the Woman's Board of Foreign Missions M. E. Church, South, will be held in Centenary Church, Richmond, Va., May 9-14, 1907.

Instead of the usual certificate plan, delegates will buy Jamestown Exposition round trip tickets to Norfolk, Va., good for fifteen days with stop-over at Richmond. These tickets are for sale at all points over all roads for one fare plus \$2.25. They must be signed on the Exposition Grounds before they will be honored on the return trip, but Norfolk is only two hours by rail from Richmond.

Delegates and visitors are requested to send their names promptly to Mrs. A. L. West, 500 East Clay street, Richmond, Va., who has charge of the arrangements.

## Alcohol not needed

Ayer's Sarsaparilla is not a strong drink. As now made, there is not a drop of alcohol in it. It is a non-alcoholic tonic and alterative. Ask your own doctor about your taking this medicine for thin, impure blood. Follow his advice every time. He knows. Trust him. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

Miss Maria Laying Gibson, President.  
Mrs. Mary Lipscomb Hargrove, Rec. Secretary.  
Kansas City, Mo., April 5, 1907.

### A Slight Correction.

Lenoir, N. C., April 5, 1907.  
Dear Mrs. Crawford: I am not Cor. Sec. of our Auxiliary, but Rec. Sec. We have a very efficient Cor. Sec., one that you will be sure to hear from before the year is out. Was it the types that made me say, "That some one else will write more interesting," instead of more interestingly. MRS. J. L. N.

## FREE! My Book

ABOUT CURING DEAFNESS AND EYE DISEASES AT HOME

I HAVE published a new book which tells of a new method by which people who are willing to devote fifteen minutes of their time each day for a month or two, following my instructions, can cure themselves of mild forms of Deafness, Head Noises, chronic Catarrh, failing eyesight of Granulated Lids, Sore Eyes, Films, Wild Hairs, Glaucoma, Weak eyes, and ordinary eye, ear, nose and throat diseases. This book gives the causes and symptoms of each disease and tells you how you can cure it at home, explains my painless method of straightening cross eyes, etc. I want to place one of these books absolutely free of charge in every home in the United States. One hundred thousand people have used this method. This book tells of their experience. You can have this book and my advice free, by simply writing me a letter about your case. No money wanted. I simply want you to read of this remarkable system. Write me today.

Address DR. W. O. COFFEE, 240 Century Bldg., DES MOINES, IOWA

### WASHINGTON LETTER—Concluded.

plied as follows: Mt. Vernon, Rev. W. F. Locke; Epworth, Rev. J. W. Smith; Marvin, Rev. J. C. Hawk; St. Paul, Rev. P. W. Jeffries; Calvary (Georgetown), Rev. W. H. Ballenger; Clarendon, Rev. Joseph J. Rieves. Mr. Smith is the only new preacher, he having succeeded Mr. Blakemore after four years successful work at Epworth. Mr. Rieves joined the conference at this session, although for some time he has been conducting weekly services at the little suburb of Clarendon, just across the Potomac on the Virginia side, and rendered himself so efficient and popular that the Bishop appointed him to this station. Mr. Rieves is a native of Ireland county, North Carolina, but removed to Asheville some fifteen years ago while only a lad. He is now taking a special course in theology and general literature at George Washington University and has every promise of becoming one of our brightest and most talented young ministers of the gospel.

W. F. TOMLINSON.

April 13, 1907.

### Married.

April the 4th, 1907, at the home of the bride, Mt. Holly, N. C., Mr. L. J. Dellinger, of Lincolnton, and Miss Lola Thompson, of Mt. Holly, N. C., the Rev. J. B. Tabor officiating.

## STIEFF

TO BE  
OFFICIAL  
PIANO

Norfolk, Va., Feb. 20, 07.  
Mr. Chas. M. Steiff, Baltimore, Md.

Dear Sir:

It gives me pleasure to inform you that the Board of Governors of the Jamestown Exposition Company, acting on the recommendation of the Bureau of Music, after investigation of pianos of the highest grade, have selected the Stieff Piano as the Official Piano of our Exposition. We will require a number of your concert grand pianos.

Respectfully,  
C. BROOKS JOHNSTON,  
Chairman Board of Governors.

## CHAS. M. STIEFF

SOUTHERN WAREROOM  
5 West Trade St.,  
Charlotte, N. C.  
C. H. WILMOTH, MGR.

## B. & B.

### your store

—the one you do most of your shopping at, does not carry everything you need—no ordinary store can, whether it's located in your town or in a city a thousand miles away.

This store is a Dry Goods Store with a Mail Order Department that carries a larger stock and sells at underprices more Dry Goods, Men's, Women's and Children's Wearing Apparel, Curtains, Portiers, Rugs, Carpets and things of like nature than most any store in the country.

Just issued our new semi-annual catalog and style Book No. 41, which we would like to send you.

Ask for samples of Lyon's dyed Flawless Black India Silk—27 inches wide, 45c. a yard.

Address inquiry to section 53.

BOGGS & BUHL,  
(Allegheny) Pittsburg, Pa.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

- Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.
- Charlotte District—Mrs. Plato Durham, Charlotte, N. C.
- Franklin District—Mrs. V. L. Marsh, Sylva, N. C.
- Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.
- Morganton—Mrs. J. N. Payne, Morganton, N. C.
- Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.
- Salisbury—Mrs. D. Atkins, Salisbury, N. C.
- Shelby—Mrs. J. H. Separk, Gastonia, N. C.
- Statesville—Mrs. James Anderson, Statesville, N. C.
- Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.
- Winston—Mrs. T. G. Cozart, Winston, N. C.

"Have we not all, amid life's petty strife,  
Some purer ideal of a nobler life,  
That once seemed possible?  
We have, and yet  
We lost it in the daily jar and fret,  
And now live idle in a vain regret.  
But still our place is kept, and it will wait,  
Ready for us to fill it soon or late  
No star is ever lost we have ever seen,  
We always may be what we "might have been."

Adelaide Proctor.

An interesting and significant service was held in Tryon Street Methodist church last Sunday evening, under the auspices of the Woman's Home Mission Society, of which Mrs. B. D. Heath is the efficient president. The immediate object under consideration was to present the necessity of a Deaconess for Tryon Street church, and her support. Mrs. W. L. Nicholson prepared and delivered an excellent address, which was a comprehensive resume of the work of the Home Mission Society, since its organization, and a fine forecasting of conditions, arising in our Southern cities by reason of immigration, conditions which are inevitable, and must be met by the church, and how? She also spoke of conditions in Charlotte and of local needs. Mrs. Nicholson's address was well prepared, well delivered and well received.

Following Mrs. Nicholson, the pastor, Rev. H. K. Boyer, presented the necessity for the employment of a deaconess or city missionary by Tryon Street church. At the close of his address, he took subscriptions for such support, and the very cheerful and liberal response from the congregation insures the success of the movement. Application has been made for a deaconess, and in the meantime a city missionary will be employed.

MRS. H. K. BOYER.

Charlotte, April 12, 1907.

The evening service at Tryon Street Methodist church, February 7th, was given over to the Home Missionary Society. In spite of the inclement weather a good number were present. Mrs. W. L. Nicholson read a carefully prepared and highly interesting paper on the work already accomplished by the Woman's Home Mission Society and brought forcibly to mind the duties arising from present industrial conditions.

Dr. H. K. Boyer, the pastor, spoke

of the great need of a deaconess or city missionary to be employed by Tryon Street church. Cards were given out to be signed and over \$100 was promised by those present for the support of such a worker. As only a part of the congregation was present, no trouble will be had in securing the necessary amount for the support of a deaconess or city missionary for Tryon Street church.

J. B. IVEY.

## SPRING HOUSE CLEANING.

### Important Things That Should Not Be Forgotten by the Housewife.

After the days, and sometimes weeks, that make housecleaning a dread not only to the housewife but to other members of the family, there comes the thought how long will it stay clean?

This depends in large measure upon the housecleaning itself,—whether in the cleaning of the house there has also been the cleaning out of all rats, mice, cockroaches and other vermin. These should be exterminated if the good housewife wants the house to stay clean, and in planning the spring housecleaning she ought to take some means of thoroughly clearing out the rats, mice, cockroaches, bedbugs and other vermin that litter and injure the home.

There are many ways to do this. In the larger cities there are men who make a business of exterminating these vermin, but the best and most satisfactory plan is to use some one of the well-advertised articles that are guaranteed to destroy rats, mice, cockroaches, etc., that can be obtained in handy form at the corner drug-store. Then with the house thoroughly freed from all vermin, the housewife may take her ease, feeling that it will stay clean longer than usual.

It is really surprising, the amount of destruction one enterprising family of rats or mice will do in a short time, while the food spoiled by a colony of cockroaches can be appreciated only by those suffering from these pests. From the standpoint of economy alone, the expenditure of 25c for an exterminator is the most profitable investment the housewife can make, while there is the added satisfaction that it will help keep the house clean.

## A Beautiful Skin

adds 100 per cent. to any one's appearance. If your face is spotted and pimply Tetterine will make it smooth and soft. Read this:

"I enclose \$1.00 for two boxes of Tetterine. It may please you to know that an old case of facial eczema, with the skin of nose and ears deeply excoriated, pronounced Lupus by local and Chicago men, has responded to Tetterine in two weeks time, so that the nose is healed and the rest rapidly doing so—hence the urgency of the order. E. V. Mock, Cambridge, Ill."

50c. at druggists or by mail, J. T. Shuptrine, Savannah, Ga.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. Co.,  
Greensboro, N. C.

The Alaska Packers Association are about to introduce the Argo Red Salmon in this market. They are the largest Salmon canners in the world, employing an army of 7,500 men, with a fleet of over sixty vessels, and the Argo is the choicest Red Salmon packed. It is caught in the icy waters of Bering Sea. The flesh is very firm; of a beautiful red color and delicious flavor.

## Quarterly Meetings.

### STATESVILLE DISTRICT—2ND ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

- Mount Zion station.....Feb. 9 10
- Mooreville station....." 10 11
- Mooreville circuit at Triplett's....." 16 17
- Troutman circuit at Wesleys Chap. " 17 18
- West End, Statesville....." 23 24
- First Church, Statesville....." 24 25
- Iredell circuit at Olin.....Mar. 2 3
- Clarksberry circuit at Macedonia....." 2 3
- Lenoir circuit at Littlejohns....." 9 10
- Lenoir station....." 10 11
- Alexander circuit, Liberty....." 16 17
- Stony Point, Pisgah....." 23 24
- Statesville, Rose Ch....." 30 31
- Rock Springs ct., Mount Pleasant.....Apr. 6 7
- Maiden circuit at Pisgah....." 7 8
- Catawba circuit at Center....." 13 14
- Newton station....." 14 15
- Caldwell circuit at Pisgah....." 20 21
- Granite Falls station....." 21 22
- Hickory circuit....." 27 28
- Hickory station....." 28 29

### WINSTON DISTRICT—2ND ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

- Leaksville, Leaksville.....Feb. 17
- Spray, Spray....." 17
- North Thomasville, Prospect....." 23 24
- Thomasville, Thomasville....." 24 25
- Kernersville, Vernon.....Mar. 2 3
- Winston, Salem....." 3
- Davie, Liberty....." 9 10
- Coolemeec, Coolemeec....." 9 10
- Mocksville, Mocksville....." 10 11
- Advance, Advance....." 16 17
- Forsyth, Piney....." 23 24
- Winston, Centenary....." 24
- Walmartown, Walmartown....." 30 31
- Winston, Burkhead....." 31
- Farmington, Wesley Chapel.....Apr. 6 7
- Summerfield, Lee's Chapel....." 13 14
- Stokesdale, Eden....." 14 15
- Davidson, Olivet....." 20 21
- Lewisville, Brookstown....." 27 28
- Madison, Pine Hall.....May 4 5
- Stoneville, Mayodan....." 5 6

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

- Greensboro, Spring Garden St.....Feb. 24
- Greensboro, Walnut St....." 24
- East Greensboro, Mt. Pleasant.....Mar. 8
- Asheboro station....." 10 11
- Coleridge circuit, Concord....." 16 17
- Ramseur and Franklinville, Franklinville....." 17 18
- Greensboro, Centenary....." 24
- High Point, S. Main Street....." 31
- High Point, Washington St....." 31
- Liberty and Bethany, Bethany.....Apr. 6 7
- Reidsville, Main Street....." 14 15
- Pleasant Garden, Rehoboth....." 20 21
- West Greensboro, Groome's....." 21 22
- Greensboro, West Market St....." 28
- Greensboro, White Oak....." 28
- Wentworth circuit, Wentworth.....May 4 5
- Uwharrie circuit, Siloam....." 11 12
- Asheboro circuit, Shepherd....." 18 19
- Randleman and Naomi....." 19 20
- Ruffin circuit, Lowe's....." 25 26
- Randolph circuit, Vernon.....June 1 2

### SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.

- Shelby station.....Feb. 24
- Polkville circuit at Polkville.....Mar. 2 3
- Belwood circuit at Palm Tree....." 3 4
- Cherryville ct. at Cherryville....." 9 10
- South Fork circuit at W. Chapel....." 15
- Crouse circuit at Laboratory....." 16 17
- Lincolnton station....." 23 24
- Mount Holly at Moore's Chapel....." 28 29
- Lowville ct. at Hill's Chapel....." 30 31
- Lowell circuit at Lowell.....Apr. 6 7
- McAdenville station....." 6 7
- Ozark, Gastonia....." 12 14
- West End, Gastonia....." 13
- Main Street, Gastonia....." 14 15
- Bessemer City circuit....." 20 21
- King's Mountain....." 21 22
- El Bethel ct....." 25
- Shelby circuit....." 27 28
- Stanley Creek ct. at Dallas.....May 4 5

District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 5.

### MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.

- Connolly Springs, Connolly Springs.....Feb. 16 17
- Rutherfordton, Rutherfordton....." 24 25
- Old Fort, Providence.....Mar. 2 3
- Marion, Marion....." 3 4
- Henrietta and Caroleen, Caroleen....." 10 11
- McDowell, Snow Hill....." 15 17
- Morganton circuit, Gibbs....." 17 18
- Table Rock, Obeth....." 23 24
- Morganton, Morganton....." 24 25
- Thermal City, Pisgah....." 30 31
- Forest City, Cedar Grove, March 31.....Apr. 1
- Broad River, W. Chapel....." 6 7
- Green River, Lebanon....." 13 14
- Bakersville, Red Hill....." 20 21
- Elk Park, Pineola....." 24 25
- Spence Pine, G. Chapel....." 27 28
- North Catawba, Carlisle....." 27 28

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

- Jonesville circuit, Maple Springs.....Feb. 16 17
- Elkin station....." 17 1
- Wilkesboro station, Roaring River....." 23 24
- East Bend circuit, Prospect.....Mar. 2 3
- Yadkinville ct., Booneville....." 3 4
- Wilkes circuit, Miller's Creek....." 9 10
- North Wilkesboro station....." 10 11
- Rural Hall circuit, Antioch....." 16 17
- Walnut Cove ct., Walnut Cove....." 17 18
- Danbury circuit, Delta....." 23 24
- Rockford circuit, Dobson....." 30 31
- Pilot Mountain ct., Mt. Hermon.....Apr. 6 7
- Mount Airy circuit, Oak Grove.....Apr. 7 8
- Boone & Blowing Rock circuit at Blackburn Chapel....." 11 12
- Watauga circuit, Valley Forge....." 13 14
- Creston circuit, Rich Hill....." 20 21
- Helton circuit, Mill Creek....." 21 22
- Jefferson circuit, Bethany....." 24 25
- Laurel Springs ct., Cox Academy....." 27 28
- Sparta circuit, Potato Creek.....May 4 5
- Mt. Airy station....." 11 12

### WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

- Bethel circuit at Spring Hill....." 20 21
- Jonathan at Palmer's Chapel....." 27 28
- Waynesville station.....May 4 5
- Spring Creek at Balm Grove....." 11 12

### 3RD ROUND—IN PART.

- Haywood at Mt. Zion.....May 18 19
- Brevard station at Oak Grove....." 25 26
- Brevard circuit at Pine Grove....." 26 27
- Leicester at Little Sandy.....June 1 2
- West Asheville ct. at Dick's Creek....." 8 9
- Mills River at Holly Springs....." 15 16
- Clyde at Turpin's Chapel....." 22 23
- Canton station....." 29 30

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

- Trinity.....Mar. 3
- Belmont Park....." 3
- Prospect, Bethlehem....." 9 10
- Monroe station....." 10 11
- Brevard St....." 17
- Tryon Street....." 17
- Dilworth and Big Spring....." 24
- Calvary....." 24
- Lilleville, Forestville....." 30 31
- Wadesboro station....." 31
- Morven, Morven.....Apr. 6 7
- Polkton, Gilboa....." 13 14
- Derita, Pleasant Grove....." 20 21
- Chadwick....." 21
- Matthews, Indian Trail....." 27 28
- Bethel and Mill Grove, Mill Grove....." 28 29
- Unionville, Unionville.....May 4 5
- Waxhaw, Bond's Grove....." 11 12
- Weddington, Weddington....." 12 13
- Ansonville, Wightman....." 18 19
- Pineville, Harrison....." 25 26
- Epworth and Seversville....." 26

### ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

- Bethel.....Feb. 10 11
- Haywood Street....." 16 17
- North Asheville....." 17 18
- Tryon and Saluda, Saluda....." 23 24
- Cane Creek circuit, Brush Creek.....Mar. 2 3
- Hendersonville ct., Moore's Grove....." 9 10
- Ivey circuit, Barnardsville....." 16 17
- Bald Creek circuit, Paint Gap....." 23 24
- Marshall station, Rectors....." 30 31
- Hot Springs, Hot Springs, March 31, April 1....." 6 7
- Sylvania ct., Bethesda....." 13 14
- Weaverville circuit, South Fork....." 14 15
- Weaverville station....." 15 16
- Biltmore & Beavertown, Mt. Pleasant....." 20 21
- Riverside, Elk Mountain....." 21 22
- Central....." 28 29
- Burnsville circuit, South Toe.....May 4 5
- Hendersonville station....." 12 13

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

- Salisbury, Holmes Memorial.....Feb. 10
- Salisbury, First Church....." 10
- Woodleaf, Woodleaf....." 16 17
- Spencer and N. Main Street....." 24
- Linwood, Ebenezer.....Mar. 2 3
- Lexington....." 3
- West Lexington....." 3
- Salisbury, Taber....." 9 10
- Salisbury, South Main Street....." 10
- Gold Hill, Liberty....." 16 17
- New London, Palmerville....." 23 24
- Big Lick, Big Lick....." 30 31
- Cottonville, Cedar Grove.....Apr. 6 7
- Norwood....." 7 8
- Salem....." 13 14
- Albemarle....." 14
- Albemarle circuit, Pine Grove....." 20 21
- West Albemarle....." 21
- St. Pleasant, St. Paul's....." 27 28
- Epworth....." 28
- Concord, Concord....." 29
- Jackson Hill, Jackson Hill.....May 4 5
- China Grove, Unity....." 18 19
- Concord circuit, Rocky Ridge....." 25 26
- Forest Hill....." 26
- West Concord....." 26

### FRANKLIN DISTRICT—2ND ROUND.

R. M. Taylor, P. E., Franklin, N. C.

- Webster circuit, Webster.....Feb. 16 17
- Macon circuit, Mulberry....." 23 24
- Dillsboro and Sylva, Sylva.....Mar. 2 3
- Franklin circuit, Salem....." 9 10
- Franklin station....." 10 11
- Bryson City, Almond....." 16 17
- Glennville circuit, Highlands....." 23 24
- Robbinsville ct., Lone Oak....." 30 31
- Murphy circuit, Marble.....Apr. 6 7
- Andrews station....." 7 8
- Hiawasee circuit, Martin's Creek....." 13 14
- Murphy station....." 14 15
- Hayville circuit, Oak Forest....." 20 21
- Whittier circuit....." 27 28

### MORGANTON DISTRICT—2ND ROUND

Rev J H West, P. E., Rutherford College, N. C.

- Connolly Springs ct., C. Springs.....Feb. 16 17
- Rutherfordton ct., Rutherfordton....." 24 25
- Old Fort circuit, Providence.....Mar. 2 3
- Marion station....." 3 4
- Cliffside circuit, Oak Grove....." 9 10
- Henrietta and Caroleen, Caroleen....." 10 11
- McDowell circuit, Snow Hill....." 15 17
- Morganton circuit, Gibbs....." 17 18
- Table Rock circuit, Obeth....." 23 24
- Morganton station....." 24 25



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect

**BISHOP.**—George W. Bishop was born April 11, 1864, and went home February 26, 1907, aged 42 years, 10 months and 15 days. Bro. Bishop was married to Miss Grace Adkins December 23, 1884. She, with seven children, survives the husband.

Bro. Bishop professed saving faith in Christ a year and a half ago, and united with the M. E. Church, South, at Andrews, N. C., of which he was a faithful and consistent member at the time of his death. Modest and unassuming he impressed all that he was a follower of the lowly Nazarine.

As a husband, he was kind and thoughtful; as a father, sympathetic and indulgent. He liked to attend church with the members of his household; and when his companion was too unwell to attend, he took the children and went.

Truly a good man has gone from us. He will be sorely missed by the community and church, but specially in the home.

C. S. KIRKPATRICK.

**JENNINGS.**—Margaret Virginia Douglass, daughter of Mr and Mrs. R. D. Jennings, was born May 13, 1906, and died January 17, 1907.

A little stray sunbeam from heaven that wandered to our shores for a little while. Like so many that stay for so short a time she filled with gladness the hearts of those who loved her, and then went back to God.

We have never known a more lovable child. The brightness and sweetness of years seemed to have been crowded into the few months of her life. The last official act of our pastorate in the little church at Banner Elk was to christen her and commend her to God's loving care.

Into the hospitable home of her parents came guests from all over our country, and to those who spent the last Summer with them this sad news will come like a blow. But to the father and mother and to the brother and sister who must stay through the years about the scene of love and loss there comes that burden of grief that only God can lift. We pray his Comforter to abide and lead them on to where she is.

W. A. NEWELL.

**HARDIN.**—Mrs. Nancy Lucinda Harcin, one of Boone's oldest and most highly esteemed Christians, peacefully passed away at the old home March 8, 1907. She was 82 years, 10 months and 19 days old; was an aged woman, but not in vain had she grown old. She had let her light shine as one of the first members of the Boone Methodist church for more than forty years, and the rays of her Christian life fell on all who knew her.

She was much given to hospitality and in her home many a tired preacher found a hearty welcome.

She never stepped aside from her own path, yet would always reach a

blessing to her neighbor. Her daily life was a quiet stream which made a wide green margin all along its course, and wrought upon and moulded the lives of her seven children. Time and her eighteen months sickness had ploughed furrows on her once smooth brow but she was still the same kind-hearted mother and neighbor she had always been. When her children and friends visited her, her face would shine upon them as a mild evening light, but when the goodbyes were said the tears rolled down her cheeks. The devotion of mother and children was touching and beautiful. She was often heard in prayer, and sometimes talking to her departed loved ones. No one doubts that she had her lamp trimmed and burning when the summons came. We will miss her, but God can make all things work together for our good, if we work also with him. The funeral services were conducted by the writer at the Methodist church and her remains were laid by the side of her husband in the town cemetery in the presence of many sorrowing relatives and friends.

J. H. BRENDALL.

**AUSTIN.**—Margaret Jane, wife of T. J. Austin, died March 21st, 1907, after an earthly pilgrimage of 79 years, 7 months and 2 days. Her last resting place is at Harper's Chapel, which church has lost one of its oldest members, both in regard to age and service. She joined the church 55 years ago.

She spent her years as a tale that was being told, and because it was worth the retelling it is being rehearsed in the lives of some who felt the power of her silent, Christian influence. Living, Christ lived in her; dying, she lives in him.

W. EDGAR POOVEY, P. C.

### Tribute of Respect.

BY THE W. F. M. SOCIETY.

Whereas, It hath pleased Almighty God to remove from us one of our most earnest and faithful members, Mrs. J. B. Carpenter; be it

Resolved 1st. That in her death the missionary cause and the church have sustained a loss, and that each member of this Society feels a real personal loss, and also a sentiment of gratitude that one whose open heart and doors so often welcomed us.

2nd. That we bow in submission to this kind and heavenly Father, and pray that he may over-rule this dispensation for the good of the community.

3rd. That a copy of these resolutions be spread upon the minutes of the Woman's Foreign Missionary Society, a copy be sent to the bereaved family, and a copy each to the Christian Advocate and the Rutherfordton Sun.

Mrs. S. C. Wolfe,  
Mrs. T. J. Rogers,  
Mrs. Byron Higgins,  
Committee.

### Tribute of Respect.

Resolutions adopted by Hill's Chapel Sunday-school, Lowesville, N. C., May 3, 1907:

Whereas, it has pleased our heavenly Father to remove from this world our brother, J. W. McIntosh.

Resolved 1st. That while we deeply mourn his death, we bow in humble submission to the will of Him "who doeth all things well."

That we realize that our Sunday-school has lost a faithful member and our community a useful citizen.

## A GUARANTEED EXTERMINATOR



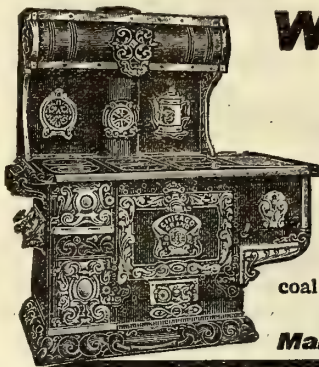
## Stearns' Electric Rat and Roach Paste

Your money back if it fails to exterminate Cockroaches, Bed Bugs, Water Bugs, etc. It is sure death to Rats and Mice, driving them out of doors to die.

2 oz. box, 25 Cents; 16 oz. box \$1.00.

Sold by Druggists or sent prepaid on receipt of Price.

STEARNS' ELECTRIC PASTE CO., Buffalo, N. Y., U. S. A. (Formerly Chicago, Ill.)



## We Can Save You \$25 to \$30—

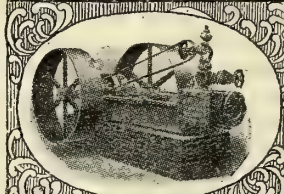
on this Handsome Steel Range.

No better range made. Perfect in construction. Fitted with the best oven thermometer. Large, roomy oven. A wonderful baker. Large reservoir—always plenty of hot water. Large fire box. Requires but little fuel. Burns hard coal, soft coal or wood equally well.

Send a postal card for-catalog No. S 144.

Marvin Smith Company, Chicago, Ill.

## The Schofield Engines



Modern and up-to-date in every particular. From 12 to 150 horse power.

We also make Boilers; Tanks and Towers; Smoke Stacks; Mill, Engineers', Machinists', and Steam Fitters' Supplies; Saw and Cane Mills; Syrup Kettles. We solicit your correspondence.

Built by J. S. Schofield's Sons Co., Macon, Ga.

## Agents Wanted

To sell Monuments and Tombstones on commission.

Traveling preachers can add quite materially to their salaries by representing me as they go about among their people.

Write me for my proposition.

F. A. GENNETT,

Nelson, Ga.



3 14-1f

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## M. P. Moller, Hagerstown, Md.

Builder of High Grade Church Organs.

Feb 15-52t 60w

In writing advertisers mention N. C. Christian Advocate.



That we tender the bereaved family our sincere sympathy and pray that they may each look to Christ, who alone can give consolation in the hour of sorrow, and that He may bless this sad bereavement to all our good.

That a copy of these resolutions be sent to the Advocate for publication.

A. C. Sherrill,  
J. P. Hager,  
Mrs. W. M. Boring,  
Committee.

Argo Red Salmon is cheaper than beefsteak at 10 cts. per pound, because it contains more nourishment.

#### Annual Meeting of Woman's Board of Home Missions in Houston, Texas.

The approaching session of the Board will be held in St. Paul's Church, not Shearn Memorial as previously announced in the church papers. A very cordial invitation was given last year by St. Paul and unanimously accepted.

After much correspondence in regard to railway reduction, I am advised by the Chairman of the Southwestern Excursion Bureau that it will not be possible to secure reduction by the usual certificate plan, and he recommends that all delegates take advantage of the low rate Winter Tourist tickets on sale from all territory in the United States to Houston.

MRS. FRANK SILER,  
Rec. Secretary.  
Statesville, N. C., April 2, 1907.

**"Silver Plate that Wears"**  
When buying silver plate, get the most for your money. This mark—  
**"1847 ROGERS BROS."**  
on knives, forks, spoons, etc., means beauty and durability.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO.,  
Succesor to  
MERIDEN BRITANNIA CO.,  
Meriden, Conn.  
SOLD BY LEADING DEALERS

mar 14-26t eow

#### A Criminal Attack

on an inoffensive citizen is frequently made in that apparently useless little tube called the "appendix." It's generally the result of protracted constipation, following liver torpor. Dr. Dr. King's New Life Pills regulate the liver, prevent appendicitis, and establish regular habits of the bowels. 25c. at all druggists.

Discontinuance of Southern's Palm Limited Trains Nos. 31 and 32, Between New York and St. Augustine, Fla.

Southern's Palm Limited, Trains Nos. 31 and 32, between New York and St. Augustine, Fla., will be discontinued for the season, with last train leaving New York, southbound, Friday, April 5th, and last train leaving St. Augustine, northbound, Monday, April 8th, 1907.

#### His Dear Old Mother.

"My dear old mother, who is now eighty-three years old, thrives on Electric Bitters," writes W. B. Brunson, of Dublin, Ga. "She has taken them for about two years and enjoys an excellent appetite, feels strong and sleeps well." That's the way Electric Bitters affect the aged, and the same happy results follow in all cases of female weakness and general debility. Weak, puny children too, are greatly strengthened by them. Guaranteed also for stomach, liver and kidney troubles, by all druggists. 50c.

## OPERATION PREVENTED

The True Story of a Lady Whose Doctor Counseled an Operation, But Who Cured Herself at Home, After all Other Treatments Had Failed.

Only a weak woman who has actually experienced it, can realize the shock that comes with the doctor's words: "You must have an operation."

Frequently the doctor is right, but sometimes he is wrong, and finds it out after, or during, the operation, when it is too late.

Many women have found that, by taking Wine of Cardui, they have been able to prevent an operation which their doctor had thought necessary, owing to the wonderful curative effect Wine of Cardui proved itself to have, on their organs and functions.

Of such is the well-known case of Mrs. Blanche E. Stephanou, of 1228 S. 42nd Ave., Chicago, Ill., wife of Lawyer John Stephanou, President of the Greek Society Arcadia, of that city. In a recent letter, describing her case, she writes: "Five years ago, the birth of my baby left me in a very bad state. I suffered with a constant backache, and had such a miserable bearing-down feeling every month. I also had a pain in my side, and am almost unable to describe how miserable I felt."

"Of course, living in a large city like Chicago, I received treatment from some of the finest doctors in the city, which did me no good. After spending hundreds of dollars, my husband engaged one of the best women specialists here. He suggested an operation right away, but I would not consent. After suffering like this for years, a very dear friend advised me to take Wine of Cardui, and from the very first bottle I can truthfully say I began to improve. I have now taken eight bottles and look and feel like a different person. My pains are gone, I am getting stout, eat well and can now wear my corset, which I have not been able to do since I was first taken sick."

This letter proves that it is sometimes best to try the Cardui Home Treatment first, before consenting to an operation.

If your case is like it, why not try Wine of Cardui for your troubles?

If you need special advice regarding your case, write us frankly, giving symptoms and stating age, and we will send you Free Advice, in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

### Elixir Babek

For 25 years the Standard Remedy

### For Malaria

All Druggists 50c. Write for testimonials. Kloczewski & Co., Washington, D. C.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this name.

## OPIUM

and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

mar 22-24t eow

### GOUT & RHEUMATISM

Use the Great English Remedy **BLAIR'S PILLS** Safe, Sure, Effective. 50c. & \$1. DRUGGISTS, or 95 Henry St., Brooklyn, N. Y.

aug 60w

**VICK'S**  
**CROUP AND PNEUMONIA SALVE**  
(THE EMERGENCY DOCTOR IN YOUR HOME.)  
Promptly arrests every case of CROUP, PNEUMONIA and BRONCHITIS.  
The wise homes will have it ready.  
PRICE, 25 CENTS. (Mailed 35c.)  
L. RICHARDSON, Mfg. Chemist, GREENSBORO, N. C.

L. RICHARDSON, Manufacturing Chemist, GREENSBORO, N. C.

## Full 2 oz. Jar. VICK'S Croup and Pneumonia Salve.

FAMILY SAFE-GUARD—COMBINED STIMULANT PLASTER and PERFECT Continuous INHALANT, furnishing ANTI-SEPTIC VAPORS for respiratory organs with every breath. Results astonishing. Money back if not pleased.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

### Peebles Shoe Company

216 SOUTH ELM ST.

## RHEUMATISM, DYSPEPSIA

AND

## DISEASES OF THE NERVOUS SYSTEM

Including Paralysis and Epilepsy.



Our natural curative methods have been especially successful in the diseases named above. For instance, we have recently cured more than twenty cases of epilepsy—cases of long standing that had been pronounced incurable. Equally satisfactory results have been obtained in other chronic ailments.

Our equipment for the treatment of rheumatism is the very best that it is possible to procure.

Write us about your trouble and we will send you our opinion with description of our treatment free of cost.

THE BIGGS HYGIENIC SANITARIUM,  
408 West Market St., Greensboro, N. C.

# City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

**CANCER OF THE BREAST CURED**  
How Mrs. Rodman's Life was Saved  
BURLINGTON, N. J., Nov. 11, '06.  
DR. L. T. LEACH, Indianapolis, Ind.  
Dear Doctor:—I write to testify to the curative powers of CANCEROL for the treatment of malignant disease. I was afflicted with two cancers of the right breast, and after a persistent and stubborn fight, can truthfully say that both cancers are cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my inmost sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.  
CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable BOOK FREE TO THOSE INTERESTED.  
Address, Dr. L. T. LEACH, Dept. 101, INDIANAPOLIS, IND.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 9 to 10:30 a. m. given to the worthy poor.

### Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1815 West Main, Richmond, Va. nov 29-50t.

## PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

8-1-1907-100t



## Mica Axle Grease

lengthens the life of the wagon—saves horsepower, time and temper. Best lubricant in the world—contains powdered mica which forms a smooth, hard coating on axle, and reduces friction.

If you want your outfit to last and earn money while it lasts—grease the axles with Mica Axle Grease.

STANDARD OIL COMPANY Incorporated

### Greensboro District Missionary Institute.

The missionary institute of the Greensboro District, M. E. Church, South, met in the Methodist church at Ruffin, Rockingham county, Thursday evening, April 11th, Rev. S. B. Turrentine, presiding elder, in the chair.

The feature of the opening session on Thursday evening was an address by the Rev. J. R. Moose, missionary to Korea. Mr. Moose recently returned to America and he is fully prepared to talk upon missionary topics.

The first session of the institute Friday was opened with devotional services conducted by the Rev. A. T. Bell, pastor of Centenary M. E. church, of this city. The Rev. John W. Moore, pastor of Walnut Street M. E. church, of this city, was elected secretary.

Having come together to discuss the fundamental principle of missions, Dr. L. W. Crawford strongly directed

the thought of the conference to the impregnable foundation for the work, followed by a most convincing speech by the Rev. J. R. Moose on "The Necessity for Missions." The Rev. W. H. Willis showed the present great opportunities. The Rev. L. A. Falls spoke very helpfully on mission problems in the United States, followed by the Rev. B. F. Hargett on the problems in the conference. The secretary spoke on the problems in this district.

At 11.20 o'clock the Rev. W. H. Willis preached a very strong sermon on the "Living Church," after which the institute adjourned for dinner.

At the afternoon session the Rev. A. T. Bell spoke fervently on "Epworth League and Missions." This was followed by an open conference, engaged in by the Revs. J. W. Moore, N. R. Richardson and J. W. Ingle.

The Rev. W. M. Curtis spoke of G. F. College as a training school for women missionaries, emphasizing the necessity of an endowment to continue this work.

W. A. Lambeth spoke of the literature now available for the study of missions.

Mrs. L. W. Crawford and Mrs. T. J. Copeland spoke most delightfully of women's work for missions, both abroad and at home.

Rev. B. F. Hargett represented Trinity High School, speaking of the fine work that was being done, and of the bright prospects of the institution.

Friday night Rev. N. R. Richardson preached a thoughtful and helpful sermon from Is. 45:5, "I girded thee, though thou hast not known me."

On Saturday morning Rev. J. W. Ingle made an earnest plea for prayer and missions. He was followed by Mr. Chas. H. Ireland, who made an impressive address on Christian

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 185. • • • • • Notre Dame, Ind., U. S. A.

Stewardship. During his introduction, Mr. Ireland referred touchingly to the former days of Methodism, and had the congregation to unite in singing "Amazing Grace," when some shouted praise unto God, amid a joyful clapping of hands in Christian fellowship.

The morning exercises closed with an impressive sermon by Rev. Jno. W. Moore on the same theme of Christian stewardship, after which the meeting adjourned. Rev. Jho. W. Moore remained over Sunday with the pastor, Rev. B. F. Fincher.

The Institute was a success throughout, and much credit for the success was due to the people of Ruffin and community who manifested such hearty interest in behalf of the worthy cause.

## Do You Want to Hear



the conversation of your friends—music—singing? Are you "Hard of hearing" and denied these pleasures? If you are not totally deaf—nor born deaf—your hopes may revive, because relief is at hand. The Way Ear Drums (which I invented and protect by patents in the U. S., also in foreign countries) gave me perfect hearing after 25 years of deafness. They will help you. If you have tried other ear drums without success, do not infer that mine will also fail. Way Ear Drums are entirely different from any other on the market. They are invisible, do not hurt, will not collapse in the ear and are so sensitive that they catch the faintest sounds. Easily placed. Write me today cause of your deafness. GEO. P. WAY, 430 Majestic Bldg., Detroit, Michigan.

# In the World of Life Insurance

No company has established itself more firmly in the confidence of the people, no company has offered more attractive policy contracts, and no company has proven itself more worthy of the great confidence which has been placed in it and the phenomenal and unprecedented success it has achieved than the Security Life and Annuity Company, of Greensboro, N. C.

**Safe!**

**Desirable!**

**Reliable!**

# The Security Life and Annuity Co.

J. VAN LINDLEY,  
President.

GREENSBORO, N. C.

GEO. A. GRIMSLEY,  
Secretary.



## Christian Advocate



H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., APRIL 25, 1907.

VOL. LII, NO. 17

## EDITORIAL.

## The Peace Conference.

The Peace Conference which convened in New-York City last week was by all odds the greatest body ever assembled in this country in the interest of universal peace. While the great men were not at all agreed yet the general trend of sentiment was favorable to the bringing of all questions affecting the peaceful relation of nations to a court of arbitration. The fact is that nations have no more right to fly upon each other to fight out their differences than have individuals, and war is nothing but wholesale murder and arson. No Christian can afford to undertake the defense of such a relic of barbarism. On the other hand it is our duty, as Christians, to work and pray for the coming of the time when men shall learn war no more.

\* \* \* \*

## A Good Place to Invest Money.

In another column of this issue will be found an interesting letter from Rev. G. W. Crutchfield, of Weaverville, telling of the movement to enlarge the accommodations at Weaverville College, and giving minute details as to the status of this movement. Our readers will learn of what has been accomplished with agreeable surprise. Brother Crutchfield began this work less than one year ago and in an exceedingly quiet but effectual way has secured one half of the amount required. It is evident that without the encumbrance of his other work he could have secured all of the \$6,000 by this time. It is of vital importance that this money be raised now. The importance of making adequate preparation for accommodating the young men and women who apply for admission in this the only school we have in the trans-mountain section, need not be argued. It must be done. Moreover we cannot afford to wait to achieve this by the slow process in vogue a quarter of a century ago. Unless we act promptly the opportunity will be gone. We have now a competent and harmonious faculty with present buildings overcrowded, and all this fine mountain section looking this way for educational opportunity. Surely the great body of intelligent Methodists will not allow the tide to turn backward or to be diverted to other channels for the lack of three thousand dollars more during the present season! Let all the churches come to the help of Brother Crutchfield in this crisis as well as this great opportunity. Brother Crutchfield is doing right not to despise the small gifts in this canvass, and we urge our readers not to forget that it is "accepted according to that a man hath and not according to that he hath not." Let this dormitory at Weaverville be completed and paid for this year.

\* \* \* \*

## A Period of Revival Effort.

Our news columns for some weeks have indicated a period of unusual revival effort

throughout the Conference. Many of the preachers have been abundant in labors looking to the uplifting of the church and the salvation of souls. We doubt if ever, in the history of the church in Western North Carolina, there has been as much time and effort expended in a given period in revival work. Moreover, it cannot be said with truth that the preaching lacks anything of the earnestness and soundness of the true evangelical spirit. If results are not large we see no ground of complaint as to faithfulness on the part of the ministry. We fear, however, that results are not what they should be—that much of this effort is barren of the visible results devoutly and reasonably hoped for. There must be a reason for this, and we fear that it is not far to be sought—that the materialism and worldly ambitions of men inside and outside of the church is the one great hindering cause. We say *men*, and may we not say *women* too? Is it not a fact that the women of our time are getting much in the way of success in the work of the church by worldly ambitions which will allow them to place social functions above church services, and so demean themselves as to make it impossible to be used of God for the salvation of souls? Have not men and women of the church grieved the Holy Spirit by immersing mind and spirit in worldly pursuits and ambitions? No doubt the first call of the ministry of our time is to prophesy against those things and in the spirit of love point them to the more excellent way. Let everybody pray God to lead his servants in this earnest campaign for soul-saving, and may the church be saved from the paralysis of worldly pursuits and ambitions!

\* \* \* \*

## Importance of Sabbath Observance.

The outrageous violation of one of the plainest behests of the Decalogue by the people of this Christian nation is amazing. Railroads, especially, are operated in a way to indicate that those who are in charge have no conscience in reference to the violation of the law of the Sabbath. Moreover, it seems that laws forbidding the running of trains have always been a dead letter because those in office have made no effort to enforce these laws. We believe, however, that there is some indication of an awakening on the subject. Rev. R. F. Campbell, of Asheville, writing to the *Gazette-News* says:

"Belgium, a Roman Catholic country, has abolished by statute, 2,227 Sunday trains. The result has been, as the minister of railways informs us, that there has been more than 50 per cent. decrease in fatal railroad accidents due to any fault of the employes.

"Switzerland was the first European country to enact and apply practically the 52 weekly rest day law for every railway and trolley laborer. That was five years ago. At the end of the first 12 months, the report showed a whole year without a single fatal accident on railway or trolley!

"When will America learn the lesson taught by the experience of these countries? The interstate commerce commission of the United States, in August, 1906, reported that there have been on an average these last 111 years, nearly 40 accidents daily on railroads alone, an average of 21 persons killed every day of the year! The total was 84,244 persons slaughtered and 555,585 maimed or injured in that period. A terrible record. The numerous and horrible railway disasters of the last two or three months of the year 1906 verify the statement of the interstate commission, that in two years, 1904 and 1905, compared with previous years, there was an increase of nearly 100 per cent. in the number killed by railway accidents. Seven days in the week of railroading and trolley labor, being continuous toil for weeks and months, unfit any man physically, nervously, mentally and morally for efficiency and reliability."

## LIFE OF DR. BARBEE.

Will T. Hale, the Tennessee poet, says of this volume: "I have just had the privilege of reading Dr. Horace M. DuBose's new 'Life and Memories of Rev. J. D. Barbee,' for fifty years a minister of the M. E. Church, South, and for many years an agent of the great Publishing House of that denomination. The doctor's well-known style adds a charm to the pages, as the subject gives the work a deep interest. Following the title page is his memorial poem to Dr. Barbee; and after reading that—a poem equal, in my opinion, to the best things by the late T. B. Aldrich—the stranger need have no doubt of the literary charm of the chapters that follow."

Beautifully bound in cloth, 242 pages. Price, \$1, postpaid. Smith & Lamar, Nashville or Dallas.

## DEATH OF MRS. J. W. NORTH.

Many ADVOCATE readers will be interested in the tidings of the death of this mother in Israel, which occurred at her home in Laurinburg on Thursday of last week. Mrs. North was the widow of the sainted Rev. Dr. John W. North, who was, for many years a great leader of Methodism in Western North Carolina. She was, before her marriage, a Miss Wells, of Cleveland county, and is survived by three brothers, Messrs. R. G., John K. and Jas. H. Wells, all of Cleveland. The following children survive her: Mrs. Mamie Gill, Mrs. Hester Stacey, Mrs. Lela Leverence, Miss Eva North, Rev. Harry M. North and Messrs. Thomas and Jas. W. North.

## WANTED—A PREACHER.

Rev. J. N. Somers has failed in health and had to give up his work and I want a preacher for the Brevard circuit.

C. F. SHERRILL, P. E.  
Waynesville, N. C.

The prayer meeting is the spiritual thermometer of the church.—Gipsy Smith.



## Contributions.

GEORGIA LETTER.

GEO. G. SMITH.

The fact of temptation to evil as evil is defined in the Bible we all know. The explanation of this fact none of us know, but how it comes and how to resist it, is the one practical question. Bunyan, in that wonderful book, the "Pilgrim's Progress," and more fully in that not less wonderful book, the "Holy War," gives a most graphic account of the way in which the tempter comes, and the way in which he is to be met. The devil and his agents, "who throng the air and darken heaven and fill the lower world," are not to be exorcised by man's logic or philosophy. Human experience confirms Divine revelation that there is a power that moves to evil. These temptations are adapted to the susceptibilities of each individual. He tempted the Saviour but not on the line of indulging any gross appetite, but to ambition and repudiation of God, and tempted John in prison to doubt as to whether Jesus was the Christ, but these two men were exceptional. One was a Divine man, born without any taint of corruption, the other was filled with the Holy Spirit from his birth. The devil don't know everything but he knew it would have been useless to approach either of these two, as he approaches the larger number of men, and even women, by temptations addressed to the flesh. He thought he might succeed with the young man from Nazareth by inducing him under the plea of honoring God to make stones bread and satisfy a craving hunger. We are not such as they. I speak now especially to men. I am an old man, and an old preacher, and have seen life in all its phases. I have worked among business men; I have been a soldier in the army; I have lived among country rustics, I have been thrown with the fast set, I know what life is—city, country and town life—and I know something of human weaknesses. The devil was wise when he used a woman in the Garden to lead man into an act of daring transgression and it is well for us to know that danger lies in the realm where legitimate affection has its sway, but in which there is fearful danger. Here we must not mince words. In many parts of our land there is a very carnival of lust. We need not point to France, or Italy, in New York and Chicago, all that is vile, which Europe affords is unblushingly presented. The danger is everywhere. From our school child days we have constant food given to evil passions. Our bill-boards, our picture galleries, full of wicked suggestions, our halls of statuary are all schools of impurity. Our theatres are schools of vice; our newspapers are filled with impurities. Their advertising columns make shameless appeals to the vile, and it is useless to hope to escape temptation. The devil begins his works early. Where we think there is no peril he has already sowed his seed of poison. We are never safe. I am sorry to say grey hairs do not protect us, and even a happy home with a good wife and lovely children has not always been sufficient to save one from a sad fall. The holy ministry is not a sure citadel proof against assault. These approaches of the devil are wisely made and we are by the good Spirit always warned against them. The way is skillfully prepared; the tempter seems to be going our way. The deviation from the right path is so slight, the liberty we allow ourselves is so trivial, that we are in labyrinth before we dream we are in danger. An impure thought

indulged, an evil book read, a questionable conversation indulged in, a closet neglected, a Bible unread, a church service passed carelessly by, and the evil one begins to draw in his net.

I said I spoke mainly to men, but I must be allowed to say to women that the devil has no respect for beauty or innocence. Few women are gross, but alas many women are vain. They are warm-hearted, affectionate, unsuspicious, frivolous, fond of admiration, anxious to make a show, eager for notoriety, and the evil one knows how to entrap them and alas he does with fearful frequency. All the assaults of the enemy can be successfully repelled, by using the means God has put into our hands. We must first recognize the danger. Self-confidence, pride of family and character, and not protection. We must be positively religious. The house must not be empty, but must be filled. We must never be puffed up, nor feel we are in no danger. We must never with self-complaisance regard our religious attainments as a sure protection against temptation.

We must walk in the Spirit and make no provision for the flesh, and we must be so engrossed with that which is best that we have no time to give to our baser nature. I know nothing more dangerous than the course of Old Ascetics, whose mind was constantly fixed on keeping the body under subjection. Look up! Seek for the highest! How little the Lord said of gross sins, and of bodily subjection. He said so much of loving God and loving our fellowmen, of healing the sick, and comforting the mourner, of seeking the Kingdom of Heaven, that there was little need to urge to purity and temperance. This is the way of escape; seek for the highest and look up always.

### THE APPROACHING NATIONAL PEACE AND ARBITRATION CONGRESS.

BY HAMILTON HOLT.

(Managing Editor of *The Independent*.)

On June 15 there will assemble at The Hague the second Congress of the World. The Czar's rescript calling together the first Hague Conference was given only to those twenty-six nations which had diplomatic representatives at St. Petersburg. At this coming Conference every one of the forty-five nations of the globe will be present, and for the first time in the annals of history all the peoples of the earth will assemble together to discuss the affairs common to all. The second Hague Conference ought to be the greatest political event that has ever taken place.

A few months before the first Conference assembled *The Independent* published an article from the pen of Elizabeth Stuart Phelps appealing to our nation and to the world to take some adequate interest in it. As far as I know, this was the only appeal in a popular magazine that seemed to appreciate the great possibilities in the first Hague Conference. The world at large looked upon the Czar's proposition as a pious dream of a weak sentimentalist, but the time was ripe, and The Hague Court was born which we now know is destined to take the same place among the "United Nations" that our Supreme Court does among the "United States." In other words, by the establishment of The Hague Court the first Hague Conference took the first step in politically organizing the nations of the world.

Emanuel Kant, one of the greatest intellects the world has produced, says in his essay on "Eternal Peace" that war will not cease until the world is organized, and the world cannot be safely organized until the majority of the nations have representative

governments. The greatest international problem before the world, therefore, is, How can the forthcoming Hague Conference take the next great step toward world organization? We already have The Hague or Supreme Court of the world. The next logical step is an international legislature.

The peace movement is no longer in the dreams of seers and prophets, philosophers and poets. Since the first Hague Conference it has become a practical political issue—the practical issue before the statesmen of the world. The Interparliamentary Union, which is composed of 2,500 members of the 15,000 members who sit in national parliaments, has advocated, and the nations have agreed, that the second Hague Conference take up these four propositions for its chief discussion: First, that the Congress assemble hereafter automatically and periodically; second, that a model arbitration treaty be drawn; third, that the question of disarmament be discussed, and, fourth, that contraband of war be defined.

But disarmament cannot logically precede political organization, for until the world is politically organized there is no way, except by force of arms, by which a nation can assure its rights in that common international realm in which all nations are equally sovereign. The drafting of a model arbitration treaty, much as it is desired, is little more than a counsel of perfection. Such a treaty is not self-operative, and will not bring about peace any more than the model charter drafted by the National Municipal League will of its own force inaugurate good government in our cities. The same line of reasoning applies to the drafting of a definition of contraband of war. Clearly, then, the predominant issue at the next Conference is the proposition that the Conference hereafter assemble periodically and automatically, and not at the call of some sovereign or monarch. For even if at first such a periodical and automatic Congress can do no more than express pious resolutions, as time goes on it will be given more and more power, just as in the future The Hague Court will be given more and more jurisdiction. Finally, an international executive will be added, and then all questions of an international nature will be discussed, decided and enforced according to law, and we shall have in very truth the Americanization of the world.—Ex.

### THE PARTING WORD.

How tenderly we cherish the parting words of those dear to us! How memory lingers over them, and our hearts rejoice as we recall the words of affection and help! Bitter indeed are the regrets, if words were left unsaid which might have cheered and comforted the loved one, and we fain would live over just one day that each moment might be laden with tenderness and sympathy and love. We lay flowers on the grave, and every word of unkindness that gave pain to the one sleeping there rises in judgment against us; while every word of love, of help, of cheer, comes back laden with sweetness and inspiration, vying in beauty with the flowers we have strewn upon the grass-covered mound. Precious heritage is the memory of kindly words and deeds as we near the borderland of life. The "inasmuch as ye did it" will gild the evening of life with the beauty of the setting sun and the glory of the resurrection morn.—Selected.

Don't let yourself wither in sorrows, like one without hope, but ever learn the ever widening field of duties that is opening out.—Jowett.



TODAY.

John Ruskin, a literary prince of the Victorian period, carved upon a bit of translucent chalcedony "Today" and made it his maxim of life. The daily application of this principle filled the "King's Palaces" with wit and wisdom, and made him the largest and most lasting literary influence of his brilliant age.

Success in an eminent way is not resultant from inherited genius. The long tallow dip burning daily at the shrine of art or industry will in the end radiate more light than the streak of lightning. The dictum of distinction for the mediocre man is doing today.

For today is the only day that one has. Yesterday is gone forever. Like the snowflake in the river gone forever. Like winged opportunity gone forever. You may chase it ever so fast and furious but alas you will find it only fool's fire leading you into the morass of disillusion and disaster. If yesterday was shuttled in while it was today, it has widened the web of life. And tomorrow is a valueless asset. Can one buy bread with the gold of a living legator? It is a proverb that tomorrow never comes. Tomorrow like the legacies of the living cannot be builded into the palace of power and pre-eminence. Today is the golden gift and its expenditure blurs or imbrilliant. Today, like opportunity, is every singing:

"Master of human destinies am I.  
Fame, love and fortune on my footsteps wait.  
Cities and fields I walk; I penetrate  
Deserts and seas remote, and, passing by  
Hovel and mart and palace, soon or late,  
I knock unbidden once at every gate.  
If sleeping, wake; if feasting, rise before  
I turn away. It is the hour of fate,  
And they who follow me reach every state  
Mortals desire, and conquer every foe  
Save death; but those who doubt or hesitate  
Condemned to failure, penury, and woe,  
Seek me in vain, and uselessly implore.  
I answer not and I return no more."

Today is every one's possession and may be used for weal or woe. Yonder lock of fleecy staple fluttering from the brown boll in the white fields of the Southland may by way of card and spindle and shuttle be woven into light and lustrous fabric for girl of golden hair or by the same route be woven into the rough rope for hangman's noose. So today may be woven into a fabric of overcoming life for halls of fame or fortune, or into knotted noose to hang one's self on the highways of insanity or ignominy. See that ore as it is pitched from Mother Earth. By way of furnace and forge it may be fashioned into the Iron Horse to bear the burdens of commerce and to hasten the coming of plenty and peace; and by the same furnace and forge it may be fashioned into the deadly dirk. In the bric-a-brac window I see Goethe's Mephistopheles and Raphael's Madonna in Wedgewood-ware both fashioned by the same potter from the same kind of clay. Today is ore and clay in hand of artisan to forge or turn for weal or woe.

Today must be disposed of by every individual whatever the age or sex. Shall it be used as the unit of a growing, of a greater life or not. This is the problem that confronts. The todays that are seized and saved may be made good, better or best. Only the best can be woven into the web immaculate, immeasurable, immortal.

The lives that fall short of the best are so innumerable that their very number render them valueless in the market of imperial men.

Lives that excel are like arms of longest reach; they get the blushing nectarine. Excellency is a result of getting the units right. Three hundred and sixty-five right todays will make a worth-while year. And such years make men. And niches in the Abbeys of immortality are yearning for their olive-crowned.—Rev. John W. Moseley, Jr., in *Christian Observer*.

BISHOP JOHN C. GRANBERY.

In a beautiful and discriminating tribute to the late Bishop Granbery, Dr. Rankin, of the *Texas Christian Advocate*, says:

In person Bishop Granbery was of medium size, not robust, but wiry and strong. He had a striking face. It was the complete expression of cool deliberation, saintliness, affability and complacency. His countenance was transparent and his voice soft, though neither clear nor strong. This was his only defect as a public speaker. It was sometimes difficult to make himself heard distinctly by a large audience. And he was slightly lacking in nerve force and physical vitality. Otherwise he had all the elements of a man of great power in the pulpit. His mind was richly endowed and finely trained. He was capable of great mental concentration. He was widely and accurately read, and knew how to use his vast stores of knowledge to the best advantage. Bishop Granbery was a master of exegesis. He knew how to grasp the heart of a text, and he knew the art of throwing his thoughts into sermonic form. His discourses were models of pure English, clear thought and lucid exposition. He had a wonderfully fertile mind. There was almost infinite variety in his preaching. He never repeated himself. Even when he had finished a discourse you always felt that there were great reaches of reserve force still untaxed. He was intensely evangelical. There was nothing of the speculative in his preaching. He was orthodox to the limit. The Bible to him was the veritable Word of God, and as such he made it his business to study and to know it, and then to preach it in power and demonstration to others. He dealt in the essences of the gospel and made them the great staples of his pulpit utterance. And he was a student to the end. His powers never relaxed, his reading was not diminished and his intellectual replenishment increased with his age. There was not one speck of rust on his mental faculties. He purchased and read and digested the very best books. He made them his daily companions. And he was a full man. His heart was as tender as a woman's, yet when it became necessary he was as firm and unyielding as the fixed stars. While polite to a fault, he was not a man of compromises, and the world knew where he stood on all questions of moral integrity. He was incapable of doing his brethren a conscious wrong.

Believe in God; trust God by obedience to the uttermost; trust him for a way when there is no way, for light when there is no light, for joy when there is only sorrow, for life when you are in the midst of death, then you will find at last that faith is not only righteousness, but life and joy and peace.—T. T. Munger.

When the shadows fall about us at last, and the night comes creeping in the valley, may the blessed melody of God's love still sing in our hearts, "I will fear no evil, for Thou art with me." And my God answers, "Lo, I am with you alway, even unto the end."—Melody of the Twenty-third Psalm.



**ROYAL**  
**BAKING POWDER**  
Absolutely Pure  
A Cream of Tartar Powder,  
free from alum or phosphatic acid  
Makes Home Baking Easy

CONFERENCE OF SUMMER WORKERS.

"An Evangelistic and Soul-winning Conference of Summer Workers" will be held in the Moody Church, corner of Chicago and La Salle Avenues, Wednesday and Thursday, May 1st and 2nd, 1907. The object of this conference will be to pray for God's blessing upon soul-winning work in the summer months and to consider the best methods of doing it.

A. C. Dixon will preside. The speakers will be: J. Wilbur Chapman, Major J. E. Cole, George Soltan, H. W. Pope, J. H. Hunter, John A. Earl, W. M. Buck, A. M. White, John Roach Stratton, Harry Monroe, Wm. Evans, Mr. and Mrs. Wm. Asher and others. D. B. Towner will have charge of the singing.

D. L. Moody said that the summer is the best time for evangelizing the city, and yet many of our churches almost cease work in the summer. Let us come together and pray God for guidance in this important matter, while we confer as to the best methods of work.

Board for one dollar a day can be had in the Moody Bible Institute, 80 Institute Place.

PATIENCE.

No Christian grace is more needed, and more difficult to attain, than the grace of patience, that patience that abides God's time in all things. Paul declares we "need patience," and even exhorts us to be "patient in tribulation." To be patient in suffering, in sorrow, in persecutions, in all the unpleasant things that overtake us, waiting for the clearing away of the "dark and cloudy day," is no easy task. Hence the need of cultivating this grace. We are commanded to let patience "have her perfect work," which is to work for us experience, and experience hope. So the end of patience is the development of one of the Christian graces and the establishment of hope anchored in Christ produces character and the looking for the coming glory when he shall appear. David said, "I waited patiently for the Lord; and he inclined his ear and heard my cry."—Rev. A. W. Ballinger.

MARRIAGE.

At Statesville, N. C., April 2nd, 1907, Rev. B. F. Fincher to Miss Dovie M. Patterson. Rev. S. B. Turrentine, assisted by Rev. F. E. Weaver, officiating.

We can have the highest happiness only by having wide thoughts and much feeling for the rest of the world as well as for ourselves.—George Eliot.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**NOTE:** This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### NOTES AND PERSONALS.

—A private letter from Lenoir, received Tuesday, reports Rev. Dr. J. H. Weaver's condition as more favorable.

—Rev. J. P. Rodgers, of Henrietta and Caroleen, preached the annual sermon for the Belwood Institute last Sunday.

—Rev. Dr. J. C. Rowe, pastor of Central church, Concord, has been on a short visit to his daughter at Bryson City.

—Rev. Walter Holcomb was married last week in Cartersville, Ga., to the youngest daughter of the late Rev. Sam P. Jones.

—Rev. Harold Turner is holding revival services at Brevard Street church, Charlotte, this week. The papers report good interest.

—Rev. L. W. Crawford, D. D., pastor of Main Street Church, Reidsville, held a meeting last week, assisted by Rev. A. T. Bell, of this city.

—Bishop Eugene R. Hendrix, D. D., L.L. D., is announced as commencement preacher at the University of North Carolina, on Sunday, June 2.

—Rev. J. R. Moose preached at Trinity church, Durham, in a series of meetings last week. The papers reported large congregations and much interest.

—We regret to know that Mrs. Avett, wife of Rev. E. M. Avett, was hurt by a frightened horse at Albemarle last week, but glad to hear she is improving.

—The *Elkin Times* last week announced that Rev. H. C. Sprinkle would begin a protracted meeting on Sunday, assisted by Rev. J. E. Abernethy, of Mount Airy.

—Rev. John W. Moore, of Walnut Street church, assisted Rev. W. M. Biles in a meeting at Southside, Winston-Salem, last week. The papers report an interesting meeting.

—The Woman's Board of Home Missions of the Methodist Episcopal Church, South, meets today in St. Paul's church, Houston, Texas. The meeting will continue till May 1st.

—Rev. E. C. Glenn is engaged to hold a meeting in Race Street church, Statesville, beginning on the first Sunday in May. We presume that Race Street is the name of the new West End church.

—Rev. D. H. Comann, Conference Missionary Evangelist, is preaching in Central church, Monroe, this week. We trust that his labors may result in a great revival in that town.

—Mrs. Frank Siler is visiting her mother in Forsyth, Ga. From there she will go next week to Houston, Texas, to attend a meeting

of the home mission board of the Methodist Episcopal Church, South.—*Statesville Landmark*.

—The Shelby District Conference will convene in the church at Dallas on Thursday, May 2nd, and will be the first of these meetings in our Conference this year, the Statesville, which was to have convened on the same day, having been postponed indefinitely.

—The granite curbing and gate posts for the Main Street Methodist church yard arrived and were unloaded yesterday, being hauled from the car to the church grounds. They will be placed at an early date. This granite is of a very fine quality and came from the quarries near Salisbury.—*Gastonia Gazette*.

—Prof. Wiley H. Swift, superintendent of the Greensboro City Schools, will deliver the literary address at the commencement exercises of the Lenoir Graded Schools this week.

—We regret to learn of the illness of the son of Rev. Dr. John N. Cole, at the Watts Hospital in Durham. The latest news is that he is now greatly improved.

—The University of North Carolina has arranged a Summer Term for Teachers with special reference to the needs of teachers to be employed in the high schools. The term will begin June 17th and continue till July 27th. The only charge for teachers will be a registration fee of \$3.00; for others an additional charge of \$10.00 for tuition; board and lodging can be secured in the village at from \$10 to \$20 per month.

—Mrs. J. R. Moose addressed the Light Bearers at West Market Street church Sunday afternoon. The children were delighted with her descriptions of the queer ways of the little Koreans. She showed them some garments worn by them and read and sang some in their language. Little Mary Moose showed the different ways of bowing as given by the Korean boys and girls. The Light Bearers are planning to send a box of toys, cloth, etc., by Mrs. Moose when she returns to Korea.

—In a recent debating contest between representatives of the University of North Carolina and the George Washington University, held in the City of Washington, Mr. W. P. Stacey, son of Rev. L. E. Stacey, won great applause by his speech. The press correspondent says of it: Stacey's speech was especially forceful, and he would undoubtedly have carried off the honors of the occasion if the audience had had the decision, to judge by the applause he received. He got up and laid it down to them in true North Carolina fashion, and the audience liked his speech and liked his style.

—We regret missing the call of Rev. R. L. Davis, of the North Carolina Conference, on last Saturday. Brother Davis is now actively engaged in the Anti-Saloon League work, lecturing and organizing the temperance forces. He is looking to the support of the pastors to make his work a success. He will be in the vicinity of Greensboro, Winston-Salem, Mount Airy and High Point during the next two or three weeks, and he has still a few dates not taken. Any communication sent to Warren Plains, N. C., will reach him promptly. If you want his services let him know. We hope Bro. Davis will be given right of way everywhere.

—The revival meetings in the Methodist church the past ten days have been characterized by large attendance, a deep manifested interest, and a number of conversions. Rev. W. M. Bagby, of Hickory, assisted the pastor Mr. Sherrill. He has been imbued with a

message as from God at each service, and his plain, practical and forceful sermons have stirred the hearts of the hearers. The meetings have called forth the best fraternal spirit, all churches of the town contributing to their success. Our people have fallen much in love with Mr. Bagby and ask him to come again.—*Stanley Enterprise*.

—The *Statesville Landmark* last week had the following: Mrs. J. H. White and children left yesterday for Greensboro, where they will make their home for the present. Mr. White has been in business in Greensboro for two years. He recently sold his residence here to the district stewards of the Methodist Church for a parsonage for the presiding elder. He later bought a desirable residence lot, on which he will build, and it is his purpose to return to Statesville later and make his permanent home. Their numerous friends here part with Mr. and Mrs. White and children with regret." Mrs. White is the daughter of the late Rev. G. W. Ivey, and the Methodists of Greensboro will give the family a hearty welcome.

—The old Methodist church building is no more. The carpenters have taken it down, and in its place a neat parsonage will soon be reared. This is unquestionably an improvement, but the removal of the old house brings a shade of sadness to many of our older citizens. There were many impressive incidents and memorable associations connected with the old church. Within its walls scores of couples from succeeding generations have plighted their vows to each other "until death do us part." From its doors the remains of hundreds of loved ones have been borne to the cemetery, and around its altars there have been many souls born into the kingdom. Memory clusters in rich profusion hung around the old church and made it almost sacred to many of our people. But sentiment must give way to progress, and the old memento of past events has been removed.—*Leaksville Gazette*.

### ON THE WING.

Rev. J. H. West, the efficient presiding elder of the Morganton district, appreciates the value of good literature and wants his people to read the publications of our church. A few weeks ago he invited me to spend a while in his district and help the preachers to extend the circulation of the *ADVOCATE*, and I have spent the time largely for two weeks past in McDowell and Rutherford counties. My first point to visit in McDowell was Old Fort. Bro. Maloney, the pastor, was not at home so that I was disappointed for I was anxious to see and work with him. I spent the day there however and met a number of the good people and enjoyed greatly these new made acquaintances.

Old Fort is a pretty town nestled secure under the very shadow of the mighty hills, and the water that rushes past so clear and pure is fresh from the very heart of nature. One catches inspiration from the very atmosphere and is filled with the spirit of reverence as he beholds the beauty and grandeur of his surroundings, for it is indeed true that the closer we get to Nature the closer we get to Him who created the heavens and the earth.

MARION.

The evening train landed me safely in Marion and Bro. Paris gave me a warm welcome into his parsonage home. Marion is a growing town and our church there has a larger membership than any other. I found upon mingling with the people that Bro. Z. Paris has made an excellent start in this his first year there and the prospects are that



this will be a year of great prosperity to his church. He is a man of fine spirit and good preaching ability and his work in all former fields shows him to be an altogether well rounded man. He and I jointly canvassed his charge and succeeded in fair degree with the work. I was glad to meet there my good friend W. F. Wood, Esq., the Senator from McDowell who did valiant service last winter in legislating whiskey out of that county. The act becomes effective June 1, 1908, but the prospect is encouraging to all lovers of temperance. Bro. Wood is a son of Rev. Dr. Frank H. Wood, of our Conference. He is an active Methodist, a candidate for mayor and will doubtless be elected next month.

## RUTHERFORDTON.

This is an old town—the county seat—and has a splendid population. The place is growing slowly but steadily—the mad craze for wealth has not led her people captive. It does one good in these times when hurry is the fashion to go where the people take time to get out of life the best things. Where they read good books and think high thoughts. It seems to me that if we Americans don't go slower that we will lose in all the qualities that make for greatness and character. The greatest men who have lived were those like Moses, Elijah, Paul, Luther and Wesley, who spent much time in solitude, in self-examination in searching after high culture and noble character. Bro. T. J. Rogers, the pastor of our church is a lovable gentleman and will succeed well in Rutherfordton as elsewhere. He has a fine body of people in his church and serves in connection therewith two other congregations in the country. At Gilkey he recently held a gracious meeting assisted by Bro. A. R. Surratt and some twenty or more were converted.

Bro. J. B. Carpenter, one of our faithful brethren, resides in Rutherfordton and has charge of Green River circuit. A great sorrow has come into his life on account of the passing away a few weeks ago of his good wife. My heart goes out to him in his loneliness.

## FOREST CITY.

This is a nice town of perhaps 1,500 inhabitants and our pastor, the Rev. A. R. Surratt, has his work well in hand. He was generous toward me in giving such fine assistance in my work. We canvassed his congregation one day and then he went with me in his buggy through the country round about for another day and made me feel under lasting obligations for great kindness shown. Bro. Surratt has four churches on his work and is planning already for revivals among his people. A large cotton mill is the principal manufacturing industry at Forest City and the town is surrounded by a thrifty and substantial population so that as a business place it is the market for a considerable territory.

## HENRIETTA AND CAROLEEN.

Rev. J. P. Rodgers, the pastor, though a new man here knows nearly every person in the two towns—both of which contain about 5,000 people. When I got there he had just returned from Asheville where he had for two weeks been preaching at Haywood Street in a meeting for Bro. Cook and where a great revival was still going on.

Bro. Rodgers had already made a partial canvass for the paper and sent in about 25 new subscriptions, but we jointly continued in the good work and secured as many more new and the renewals of nearly all the old patrons. These are cotton manufacturing towns—the seat of the Henrietta Mills; immense mills they are too, valued altogether at not much less than two million dollars, and are under the general management of

Mr. S. B. Tanner, an active Methodist layman, who though a very busy man finds the time to go to prayer meetings on Wednesday night. Bro. Rodgers is of course loved by his people and is fully in love with his work. He preached yesterday the commencement sermon at Belwood Institute and I hear that he made a fine impression there.

## CLIFFSIDE.

From Henrietta you reach Cliffside by driving three miles down the river and here is a town of more than 1,000 people which contains one of the largest gingham mills in the South. Rev. S. E. Richardson is our pastor here and I was glad to be with him. I had previously arranged to preach there Thursday night and had a very fine congregation to hear me preach. Bro. Richardson had mapped out the work for the following day so that starting early we were able by two o'clock to complete our task. We have at Cliffside a membership of about 75 and almost every home there where Methodists live the Advocate will go for the next year. Every old subscriber renewed and fifteen new ones were secured that morning. Bro. Richardson is beloved by his people and is a man of fine spirit—large in soul and body. S.

## LETTER FROM BISHOP HOSS.

The following letter from Bishop Hoss explains itself and we trust the appeal may not be in vain. In fact we feel sure that our Conference will be delighted to help foot the bill for the purpose named, especially since Miss Howell belongs to our own Conference family circle.

Monteagle, Tenn., April 15, '07.

Rev. H. M. Blair, Editor N. C. CHRISTIAN ADVOCATE, Greensboro, N. C.

My dear Brother Blair: It is known to most of your readers that the Western North Carolina Conference is represented on the Brazil Mission by Miss Blanche Howell. She is at present associated with that veteran missionary, Miss M. H. Watts, at Bello Horizonte. After years of waiting these good women are now realizing the desire of their hearts in the erection of a worthy school building at a central point in that beautiful city. I have promised them, that some how or other, I would get money enough to provide them office furniture, etc. With this thought in view I am now sending a letter to the *Central Methodist*, which is the organ of Miss Watts' home Conference and also this communication to your excellent paper. I need for the purpose above mentioned the modest sum of two hundred and fifty dollars (\$250.00), and I hope to receive it promptly from those who are willing to testify their appreciation of the work of these excellent ladies. Will you please give this communication a prominent place in your next issue and oblige, Your friend and brother,

E. E. HOSS.

## NOTICE TO THE ALUMNAE OF GREENSBORO FEMALE COLLEGE.

The alumnae throughout the State are most cordially invited to attend the annual commencement of their alma mater, May 20-22.

Entertainment will be furnished all who wish to come; railroad rates have been applied for, and will be published in the Church and State papers.

All who expect to attend the commencement should notify Mrs. Lucy H. Robertson at least a week in advance of May 20th.

Keep thyself in peace, and thou shalt then be able to make peace among others.—Thomas a Kempis.

## GREENSBORO FEMALE COLLEGE COMMENCEMENT.

The annual commencement exercises of Greensboro Female College will be held on Tuesday and Wednesday, May 21-22, and the program of exercises is unusually attractive. The baccalaureate sermon will be delivered on Tuesday at 11 a. m. by Rev. W. J. Young, D. D., pastor of Centenary church, Richmond, Va., and the literary address will be delivered on Wednesday by Dr. C. Alphonso Smith, of the University of North Carolina.

## CAMPAIGN FOR NEW SUBSCRIBERS.

Report to April 24, 1907.

## SHELBY DISTRICT.

E N Crowder 10; Geo D Hermon 6; J B Tabor, 21 J M Downum, 3; E L Bain, 8; J F Armstrong, 13 J H Bennett, 1; B Wilson, 6; R M Courtney, 13. M B Clegg, 14; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 2; T S Ellington, 6; L E Stacy 1.—Total 128.

## MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 48; A P Foster, 12; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 7 G L Keever, 7; W F Womble, 12; J H Robertson, 12 T J Rogers, 16; Z Paris, 15; D F Carver, 5; W G Mal-lonee, 4; S E Richardson 16; A R Surratt 17.—Total 190.

## ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 2; M B Stokes, 1; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutch-field 2; L H Griffith 13; W A Newell 1—Total 39.

## WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; R L Clinton, 2—Total 39.

## WINSTON DISTRICT.

T C Jordan, 4; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; D M Binkley, 1; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 3; A W Jacobs 1.—Total 142.

## CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 50; W S Hales, 11; J H Moore 13; J P Hipps, 24; J C Mock, 3; M H Hoyle, 8; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1; C M Pickens, 1; L T Mann, 1; A L Co-burn, 5—Total 251.

## SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 51; Albert Sherrill, 7; G A Stamper, 13; James Wilson, 45; W C Jones, 6; C E Hypes, 13; J C Rowe, 5 J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Hugs-gins, 11; W S Cherry, 2; J A J Farrington 2; J A Peeler, 1.—Total 228.

## STATESVILLE DISTRICT.

E Myers, 17; ST Barber, 27; T E Weaver, 2; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 7; R S Howie, 3; Layman, 2; N M Modlin, 3; W E Poovey, 9; J P Brantley 1; W O Ru-disill 10, W M Bagby 35, D V Price 16; J M Price 1; T R Wolfe, 10; J D Arnold, 10; C A Dearmin, 1.—Total 195.

## GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 4; E G Kilgore 2; J A Bowles, 1; J W Ingle, 9; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22; L W Crawford 1.—Total 146.

## MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 7; O P Ader, 5; Layman, 3; J C Keever 3; Z E Barnhardt, 6; W F Elliott, 2; J W Strider, 1 W T Carner, 10—Total 44.

## FRANKLIN DISTRICT

R L Doggett, 14; C H Clyde, 22; C H Caviness, 21; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; F L Townsend, 3; G W Holloway, 4. Volunteer-1; G G Harley 9; Joseph Fry, 1; C S Kirkpat-rick 18.—Total 95.

Grand Total, 1497.



## THE PEOPLE'S COLUMN.

## For Sale.

Eggs, pure bred S. C. White Leg-horns. \$75c. per 15.  
MRS. J. O. DEAL,  
Granite Falls, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.  
Everything wanted.

## New York Purchasing Agency

115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-12t

**NOTICE** Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

## The Johnson's Chill &amp; Fever Tonic Co.

References: Every Bank in Savannah, Ga

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Mentions this paper. Richmond, Ga. Jan 24-18t

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Fand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

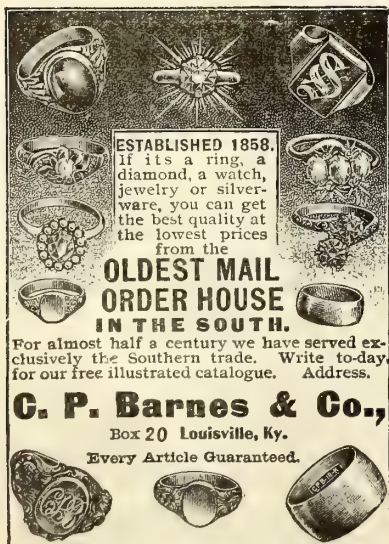
I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
Feb 1-1y Leading Jewelers.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.  
sep 20-1t



ESTABLISHED 1858. If it's a ring, a diamond, a watch, jewelry or silver-ware, you can get the best quality at the lowest prices from the  
**OLDEST MAIL ORDER HOUSE IN THE SOUTH.**  
For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address,  
**G. P. Barnes & Co.,**  
Box 20 Louisville, Ky.  
Every Article Guaranteed.

## The Quiet Flour.

## Unanswered Yet.

Unanswered yet? the prayer your lips have pleaded  
In agony of heart these many years.  
Does faith begin to fail, is hope departing,  
And think you all in vain those falling tears?  
Say not the Father hath not heard your prayer,  
You shall have your desire—some time—somewhere.

Unanswered yet? though when you first presented  
This one petition at the Father's throne,  
It seemed you could not wait the time of asking  
So urgent was your heart to make it known.  
Though years have passed since then, do not despair,  
The Lord will answer you—some time—somewhere.

Unanswered yet? Nay, do not say ungranted,  
Perhaps your heart has not yet wholly done  
The work begun when first your prayer was uttered,  
And God will finish what He has begun.  
If you will keep the incense burning there  
His glory you shall see—some time—somewhere.

Unanswered yet? Faith cannot be unanswered,  
Her feet were firmly planted on the rock.  
Amid the wildest storms she stands undaunted,  
Nor quails before the loudest thunder shock.  
She knows the Omnipotence has heard her prayer  
And cries, "It shall be done—some time—somewhere."  
—F. G. Browning.

God loves to be compelled, God wants to be compelled, God will be compelled by the importunate prayer and faith of his children. I imagine God is often grieved and disappointed and angry with us, as the prophet was with the king who shot but three arrows when he should have shot half-a-dozen or more, because we ask so little and are so easily turned away without the blessing we profess to want, and so quickly satisfied with a little comfort, when it is the Comforter himself we need.

The Syro-Phoenician woman, who came to Jesus to have the devil cast out of her daughter, is a sample believer, and puts most Christians to shame by the boldness and persistence of her faith. She would not be turned away without the blessing she sought. At first, Jesus answered her not a word, and so he often treats us today. We pray and get no answer. God is silent. Then he rebuffed her by saying that he had not come to such as she, but to the lost sheep of the house of Israel. That was enough to make blaspheming skeptics of most twentieth-century folks. But not so with her. Her desperate faith grows awfully sublime. At last Jesus seemed to add insult to injury by declaring:

"It is not meet to give the children's bread to dogs."  
Then the woman's faith conquered and compelled him, for she said:  
"Truth, Lord, but the dogs eat of the crumbs that fall from the children's table!"

She was willing to take the dogs' place and receive the dogs' portion. Glory to God! O, how her faith tri-

umphed, and Jesus, amazed, said:

"O woman, great is thy faith, be it unto thee even as thou wilt!"  
Jesus meant to bless her all the time, if her faith would hold out. And so he means to bless you.—Selected.

## No Time to Pray.

There is many a business man today who will tell you he has no time to pray; his business is so pressing that he cannot call his family around him, and ask God to bless them. He is so busy that he cannot ask God to keep him and them from the temptations of the present life—the temptations of every day. "Business is so pressing." I am reminded of the words of an old Methodist minister: "If you have so much business to attend to that you have no time to pray, depend upon it you have more business on hand than God ever intended you should have."

But look at this man. He had the whole, or nearly the whole, of the king's business to attend to. He was prime minister, secretary of state, and secretary of the treasury, all in one. He had to attend to all his own work, and to give an eye to the work of lots of other men. And yet he found time to pray: not just now and then, nor once in a way, not just when he happened to have a few moments to spare, but "three times a day."—D. L. Moody.

## The Habit of Prayer.

A minister of some experience lately made the assertion that out of every ten church members, so far as he has been able to find out, only three have a fixed daily habit of sincere prayer. It is to be hoped that his experience is misleading. Yet many Christians, it is certain, neglect prayer in a manner most dangerous to their souls; and too many more merely say their prayers daily, and never really pray at all, except in times of crises. The habit of earnest prayer is a habit of strength and peace.—Selected.

When Miss Havergal was asked to explain why the Church does not accomplish more, she attributed it to the fact that Christians are not spending the first hour of the day alone with God. John R. Mott says. "One who keeps the morning watch enters the day well poised under the control of the Spirit, not distracted; and thus he works without friction, strain, uncertainty and waste." The keeping of the morning watch is the secret of largest and most enduring achievement in life and service.—Selected.

God answers prayer; sometimes, when hearts are weak,  
He gives the very gifts believers seek,  
But often faith must learn a deeper rest,  
And trust God's silence when he does not speak;  
For he whose name is love will send the best.  
Stars may burn out, nor mountains will endure,  
But God is true, his promises are sure to those who seek.

—Myra G. Plantz.

"Dwight L. Moody never made an audible prayer more than three minutes long, but his whole life was a prayer. Often when riding along the road he would begin to pray aloud unconsciously. Nearness to God was the secret of his great power over men—a position which we may all attain, if we choose."—Selected.

How poor are they that have not patience!—Shakespeare.

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.

## Ointment

Lord, teach us to pray, as John also taught his disciples. (Luke xi, i.)  
Prayer is only another name for the love of God. (Fenelon.)

Prayer is the first breath of divine life; it is the pulse of the soul. (T. Scott.)

Prayer is taking hold of God's willingness. (Phillips Brooks.)

Prayer is the wing wherewith the soul flies to heaven. (St. Ambrose.)

Prayer is a strong wall and fortress of the Church. (Luther.)

Prayer is not eloquence, but earnestness. (Hannah Moore.)

Prayer is the peace of our spirit. (Jeremy Taylor.)

Prayer is the voice of faith. (Horne.)

Prayer is the spirit speaking truth to truth. (Bailey.)

Just to be good, to keep life pure from degrading elements, to make it constantly helpful in little ways to those who are touched by it, to keep one's spirit always sweet and avoid all manner of petty anger and irritability—that is an idea as noble as it is difficult.—Edward Howard Griggs.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va.  
nov 29-50t.



**A RAT and A BABY**  
You cannot run the risk of rats in the house with the baby. Rid your house of rats. Keep baby from harm.  
**Stearns' Electric Rat and Roach Paste**  
will quickly exterminate rats and mice. They eat it because they like it and they rush out of the house to die; also rid house of cockroaches.  
**Money Back If It Fails**  
2oz box 25c; 16 oz box \$1.00  
Sold by druggists or sent prepaid on receipt of price.  
**Stearns' Electric Paste Co.,**  
Buffalo, N. Y. (formerly Chicago)

## WANTED.

STUDENTS, TEACHERS AND EDUCATORS to assist in a grand Educational and Christian Revival Work.  
Good opportunity for making money during spare hours and vacation.  
For particulars, apply to  
J. T. THOMPSON, Manager,  
Manhattan Building, Chicago, Ill.  
apr 11 and 25

## FREE TO MINISTERS

The Analytical Holy Bible, Edited and Arranged by Arthur Roberts. 1508 pages; 255,000 References. We have a special proposition to make to Ministers by which they can secure a copy of this valuable, Special-Feature, Reference Bible—ABSOLUTELY FREE.

Write for particulars.  
EGYPTIAN PUBLISHING CO.  
Manhattan Building Chicago, Ill.  
apr 4-4t.



### An Open Letter

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours,  
F. A. GENNETT, Nelson, Ga.

### NEW

## Southern Methodist Discipline

### NOW READY.

Price 30 cents per copy.  
By mail 34 cents.  
Regular discount to members of Conference.  
Don't forget to order also the New Hymnals and Sunday-School Supplies and all religious books from

STONE & BARRINGER CO.

N. C., W. N. C., and S. C. Conference Sales Agents.

CHARLOTTE, N. C.  
22 W. Tryon St.

## Carolina & North-Western Ry. Co.

### Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
		9 00 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	
Lenoir.....Ar	2 12 pm		2 20 pm
			5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
		1 30 pm	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

## CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

July 19-52t

**BLMYER**  
**BCHURCH**  
**ELLIS**  
Write to Cincinnati 301 Foundry Co., Cincinnati, O.  
Please mention this paper.

## EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO

**THIS GOLD DRING**  
For selling seven 25c boxes "Merit" for Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co., Room 50, Cincinnati, Ohio.

# The Sunday School Lesson.

## SECOND QUARTER—LESSON IV.

April 28.

### Joseph Faithful in Prison.

Gen. 39. 20-23; 40. 1-15.

Time—B. C. 1729 (Ussher.)

Place—Egypt.

Golden Text—Be thou faithful unto death and I will give thee a crown of life. Rev. 2. 10.

### In Prison.

But why in prison? Briefly, for a bit of moral hardihood and an angry woman's spite. Hard luck, certainly, and a poor return for Joseph's attempt at a square deal. Some things, however, ought to be said about this:

1. First, then, and most obvious of all: Appearances are often deceitful. Joseph is a prisoner, but not a criminal. He is badly off, to be sure, but even so, he is a nobler figure in his self-control and squalor than Potiphar's wife in her spite and splendor. Bad as his condition is, he has the comfort of having kept the pledge of honor and the vow of faith. A man who has God and a good conscience as his portion cannot be altogether forlorn even in prison. It is a matter of small concern, relatively, whether Joseph shall be prisoner or premier; the only issue is whether he has kept or sold out his manhood. Being misjudged and mistreated by one's own generation is not the final judgment upon one's worth. The generation which judged Jesus is now in pillory; but Jesus Himself is the praise of every noble heart. There is no necessary disgrace in being sent to prison, the shame is in sin. Hard though a prison lot may be, the edge of its misery is in deserving it. To suffer for righteousness' sake, if we may trust the judgment of the Master, is no brand of infamy, but a badge of blessing.

### The Reward of Virtue.

2. Again—Material good is not the necessary consequence of eminent virtue. In the main it may be true that godliness is profitable unto all things; but it is also true that the wicked flourish and achieve great power. Let it be noted: It is not the alternative of being good and poor or bad and rich. A man may be both rich and good, and he may be both bad and poor. The real issue of life is, Will a man be good whether rich or poor? Does a man count manhood, or material good, the prize of life? Has he set his heart upon life or a living? Life, the life of man which has its springs in the favor of God—that life is cheap at any price. But a living may come too high. Joseph gives us a lesson in the estimate of life values. Like every normal youth of good blood, he proposed to achieve some great good for his race and religion. He had it in him to do this; he knew so and said so. For this he was willing to pay the price of hardship, self-denial, industry, utter consecration of all his powers. He preferred the dungeon and apparent disgrace to the sacrifice of honor and the betrayal of trust: "How can I do this great wickedness and sin against God?" The world has not changed so very much since Joseph's days. But God has not changed either. And he still gives peace of mind to those persecuted for righteousness' sake, and the vision of Himself to the pure in heart. It is for the utterly loyal of heart, like Joseph, to know that in God's favor is life and that His loving-kindness is better than life.

### The Discipline of Evil.

3. Once more—Temporal adversity is not of itself or in its results necessarily an evil. As a matter of fact, Joseph was none the worse—perhaps he was all the better—for his prison experience. Manifestly from his rapid advancement in the favor of Potiphar's deputy, he brought to prison life the same efficiency and thoroughness, the same fidelity and straightforwardness, the same graciousness and cheerfulness that had won favor with Potiphar. As Potiphar had "left all that he had in Joseph's hand so that he knew not ought that he had, save the bread which he did eat"—and which, of course, no foreigner could prepare; so the deputy "looked not to anything that was under his hand, but committed to Joseph all the prisoners that were in the prison, their care and their behavior." Now Joseph, by a perverse mood, could have changed all this. He might, with reason, have nourished a grudge against God. He could have cited his dreams. Where now were the sheaves which were to bow down to his sheaf; where the stars which were to do obeisance to him? He might have cited his present plight. Was the prison God's answer to self-control? Was shame God's reward for piety? No. Joseph took his reverses as he did his good fortune, as part of the discipline of life. He set himself to get good out of them and not evil. He found in them an opportunity for the development of moral fibre and of the heroic temper. They became to him a veritable means of grace, giving him occasion for closer fellowship with God, a deeper knowledge of the human heart—its strength and frailty. Without trial, so far as we can see, there can be no ripening of our nature, no maturing of our powers. Even Jesus was disciplined in this way. Only thus was he able to be made perfect and to become the captain of our salvation. Joseph, as premier, would not have been the same Joseph but for this experience. In his own reverses he was taught a sympathy and fellow-feeling for misery which made the reconciliation with his family in later years possible. The lesson has no more important teaching for us than this. All life is a training ground:

Machinery just meant  
To give the soul its bent,  
Try thee, and turn thee forth sufficiently impressed.

When tempted to bewail trial and misfortune, sorrow and hardship, let us try to think also what life would be apart from them. If they are hard to bear, let us at least make the effort to get what good is in them out of them. For so character is enriched. The experiences we value most are not associated with hours of undisturbed quiet. Rather, they are the experience which come in the great upheavals of life. Let no man, therefore, be dismayed in the presence of apparent catastrophe. In retrospect there is no joy like that of struggle, no satisfaction like that of mastering ourselves when every power is being put to proof. Only let us be sure that the Lord God is on our side. Then will we not fear. Then will our life be made to prosper.—New York Christian Advocate.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-28-52t

Lamp-chimneys with my name on them live to a ripe old age unless an unusual accident happens to them. They never break from heat.

They give the best light, too, because they fit and are made of tough glass, clear as crystal.

Let me send you my Index to Lamp-Chimneys. It's free.

Address, MACBETH, Pittsburgh.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwest Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C., R. L. VERNON, T. P. A., Charlotte, N. C., R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

## Kings Business College

(INCORPORATED)

Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

## Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

### GREAT HALF RATE OFFER.

Success, independence and probable FORTUNE guaranteed. Don't delay! Write to-day. THE GA.-ALA. BUS. COLLEGE, Macon, Ga.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Mt. Airy District, at Wilkesboro, May 16-19.

Greensboro District, at Liberty, June 30.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Waynesville District, Balm Grove, July 25-28.

Salisbury District, New London, July 10-14.

Asheville Dis., Weaverville, Aug. 1-4.

Winston District, Thomasville, July 25-27.

Franklin District, Andrews, July 18-21.

### Weaverville College—Some Facts and Figures.

Dear Bro. Blair: Will you please allow me space to give some facts and figures in regard to the work that is being done in behalf of Weaverville College? The brethren will remember that I was put in the field for this purpose. "Not by constraint but willingly, not for filthy lucre's sake, but of a ready mind." It is but meet and proper that I should give some account of what is being done. I do this the more willingly because I would have the church, generally, brought into sympathy with the situation and opportunity here, and that I might by the "forwardness of others" provoke some of your readers to co-operation with us in keeping this school out of debt, and in putting it in a condition to do a much larger and more efficient work, without the sacrifice on the part of the workers that has been by no means a credit to us as a church. Sacrifice for and with a poor and suffering people for their good is commendable. But, to conduct a worthy and important work in an unworthy manner, through the sacrifice of consecrated men, when the church is abundantly able to do better is not simply a shame, it is a sin. This is what has been going on at Weaverville. I have faith in our Methodist people that when they know the facts, they will rise and meet the exigencies of the case. My experience with Methodist people has been that whenever there is a work that is needed to be done, and it is presented with an appeal to their judgment and conscience they are ready to respond. I have found it so in the present instance.

Here is a school standing vitally related to our church, in this section of our Conference; an agency for our most efficient and effectual work. Young men and women, the choice of this country, are coming up from communities where their school ad-

vantages are very limited seeking preparation for life's work.

Has the church any greater opportunity than through her schools, when her representative young people from over her borders are coming, to have stamped upon them the ideals which are to determine their characters and destinies? Ought not such a work to command our deepest interest and liberal support? Should we not put it upon a basis where it can worthily meet the demands upon it, inspiring faculty and students with the greatness and importance of their work?

The work here has been prosecuted heroically and worthily, by those engaged in it, but under discouraging circumstances. It is not my purpose to go into the history of the past. This is known to many of you. It is to the present demand that I wish to speak.

The urgent need is dormitory facilities. There is a small frame building, built for a girls' dormitory, now used as a home for the president, Rev. L. B. Abernethy, and family, which furnishes them only comfortable "elbow room."

The building of a substantial and commodious dormitory could not be undertaken sooner because of the debt that was incurred in erecting the college building, which has only recently been paid off. What a handicap this debt was to the efficient running of the school those who were in close touch with the school know.

It is now proposed to build a brick dormitory at a cost of six thousand dollars (\$6,000.00). We purpose building it without involving this institution in debt again. (Brethren we want you to help do it. Read below what others are doing to assist, and lend a hand.) It was proposed at first to put another debt on the institution to run for ten years, which meant the paying out of \$2,000.00 interest, and throwing the school on its patronage, in a mission territory, to struggle for an existence for that length of time.

The appropriation from the Conference is needed to assure for this school a competent president, and for keeping up improvements. Bro. Abernethy, with a wife and six children took charge of this school last year receiving about \$40 per month for his services, because the appropriation from the Conference was needed to make absolutely needed improvements on the building, and for other purposes, when a position paying over \$100.00 per month was open to him, as well as good and comfortable appointments in the Conference. I ask have we a right to ask such sacrifices of consecrated men in a work so worthy, and for a church so abundantly able to do better, and that is as much our obligation as his? To ask these questions is to answer them. I have confidence in the church that she will not allow it when she knows the facts. I have never undertaken a work with more assurance of success, and that has met with a more ready response.

I want you to help me save expenses (there are no other costs) in doing this work by sending me your subscriptions in cash, or to be paid by Sept. 1st, and in taking up collections in your congregations.

The following subscriptions amounting to a little over \$3,000 have been received. Weaverville promises \$1,000. The following subscriptions have been received on this amount: Woman's Fr. Miss. Society, \$100; Rev. A. W. Plyler, \$50; W. H. Reeves, \$50; G. W. Crutchfield, \$50; C. O. Weaver, \$25; L. S. Weaver, \$25; F. P. Roberts, \$25; T. H. Weaver, \$25; J. B. Lotspiech, \$25; Ed. Vandiver, \$25; J. M. Whittemore, \$25; R. P. Brittain, \$25; E. D. Weaver, \$25; Dr. Jas. Pickens

and wife, \$25; H. E. Cook, \$5; S. Reagan, \$5. The Leagues of the District promised \$100. The Weaverville League promised \$25 of this amount. The young folks took up their subscription Sunday afternoon to meet this and raised in fifteen minutes \$70. They will make it \$100. I felt that this deserved honorable mention.

Asheville subscriptions: W. T. Weaver \$250, F. M. Weaver \$250, Rev. C. P. Moore \$100, Miss Eugenia Johnson \$50, J. H. Weaver \$25, G. L. Hackney \$25, W. M. Jones \$25, E. C. Chambers \$25, Wallace B. Davis \$30, H. A. Dunham \$25, J. J. Mackey \$20, Jas. Kilian \$20, Dr. E. B. Glenn \$15, J. C. Wallace \$10, R. M. Wells \$15, S. P. Burton \$15, Zeb. F. Curtis \$10, C. L. Felmet \$10, J. W. Cowan \$10, Miss Nellie Hackney \$10, Miss Sallie Whitson \$5, Dr. E. O. Chambers \$5, R. M. Miller \$5, Dick Weaver \$10, E. L. Brown \$5, E. M. Lyda \$5.

West Asheville, Balm Grove—S. D. Hall \$20, J. D. Penland \$10, Rev. M. B. Stokes \$10, Mrs. M. A. Buttrick \$10, John Machin \$10.

Biltmore—Hansel Rea and wife \$10, Dudley Lipe and wife \$10, Chas. Abernethy \$10, Mrs. Cora Logan \$10, Mrs. Chas. Abernethy \$5, J. P. McLain \$5, H. M. Gudger \$10, Miss Lottie De Time \$5, Miss Dinah Garren \$5, F. A. Walton \$5, Miss Jessie Rea \$5, J. M. Brookshire \$5, Mrs. D. B. Lipe \$5, A. Rea and wife \$10.

Black Mountain—J. M. McCoy \$5, Mrs. J. A. Mayer \$5, J. W. McCoy \$1, W. C. Hall \$1.

West's Chapel—Jessie Shackelford and wife \$25, D. S. Roberts \$5, Mrs. Emma Roberts \$5.

Moore's Grove—J. M. Ross and wife \$5, B. G. Collins \$5, J. F. Garren and wife \$2, J. A. Garren \$2, H. F. Murry \$1.

Edneyville—T. A. Edney \$1, Mary G. Perry \$1, Cash 35c., W. M. Edney \$1, Mrs. Alice Merrill \$1, Thomas Vaughn \$1, Cash 25c., Rev. W. H. Perry \$1, Mrs. N. L. Enloe \$1, A. T. Lyda \$2.50, Mrs. A. T. Lyda \$1, D. Edney \$1, Mrs. S. E. Ward 50c.

Old Fort—W. A. Bloomer \$25, T. M. Davis \$2, S. M. Hoffman \$1, L. J. Stirewalt \$1, C. H. Burgin \$1, Robt. Hughes \$1, Mrs. S. M. Burgin \$1, W. A. Thomas \$1.

Big Ivy—Cash and subscriptions through Rev. A. W. Plyler \$7.80.

Canton—Dr. J. H. Mease \$10, Mrs. Aurelia Hampton \$2, Rev. A. R. Surratt \$5, C. V. Hampton \$5, F. K. May \$10, J. A. May \$5, G. L. Allen \$1, R. H. Allen \$1.

Canton circuit—Rev. J. L. McNeer \$5, cash 50c.

J. S. Crutchfield, Pittsburg, Pa., \$150; J. E. Gould, Louisville, Ky., \$10; Mrs. S. M. Reid, \$1; Dr. W. L. Kirkpatrick, Pacolett Mills, S. C., \$10; Rev. Chas. Kirkpatrick \$10, Rev. C. E. Steadman \$10, Rev. H. C. Byrum \$10, Rev. H. C. Sprinkle \$10, Rev. Chas. C. Weaver \$25, Rev. J. F. Armstrong \$10, Rev. T. R. Wolf \$10, Rev. J. W. Ingle \$10, Rev. J. W. Kennedy \$10. (The above preachers, except two and as many more in our Conference have been students here. We have seven young men now preparing for the ministry. Help to keep this mill grinding!) The above is what was accomplished last summer and fall as I was able to get away from my work.

The incessant rains last summer prevented the beginning of the work. We have begun and 40,000 bricks are now on the ground; the lumber is being sawed and is being hauled, and the excavation for the basement and foundation is being made. I am in the field again to keep the money on hand for the material and work. Please help me do it by sending in subscriptions for this purpose. The above amounts have been received almost entirely from this section. I am asking the preachers and their con-

gregations in our principal stations in the "cities of the plains" to assist in this work. This work represents our Conference and church in a territory where other denominations are using missionary money from their stronger churches liberally, wisely and tellingly. Let us not let another take our crown. I took a round among the brethren east, and like Bro. Sherrill could write many nice things about them if I had space. Suffice it to say, I found them busy with many evidences of peace and progress. They, one and all, received me as a "brother beloved," assisted me in every way possible to them under the circumstances, enabling me to secure subscriptions on the spot, or promised to bring it, with strong endorsement before their congregations at an early date, a number of the officials, in most instances, "present and agreeable."

I wish hereby to express my gratitude for the kind hospitality extended and for the personal attentions, as well as for the interest taken in the work I represented.

The following amounts were received (with promises for further presentation by the brethren):

Gastonia—R. L. Swan \$20, R. B. Babington \$10.

Monroe—Lee & Co. \$5, Rev. W. R. Ware \$5, Cash \$10.

Charlotte—C. W. Tillett \$10, J. B. Ivy \$5 (larger report later).

Salisbury—T. H. Vanderford \$5, Cash \$5, Rev. E. K. McLarty \$5, Cash \$1, A. B. Saleeby \$1, C. G. Snider \$3, Cash \$2, D. A. Bivens \$2, Mrs. M. C. Ruffy \$2.50, A. L. Smoot \$5, G. W. Somerset \$2, T. H. Stiff \$1, G. W. Whitlock \$1, O. W. Spencer \$5, Senator Overman \$20, Dr. D. Atkins \$25, T. G. Williamson \$10.

Lexington—J. F. Ward \$5, J. D. Grimes \$10, Cash \$1, J. W. Earnhardt \$5, Dr. W. J. Vestal \$5, Mrs. W. C. Norman \$5, Cash \$1.

Thomasville—Cash \$1; promise of help from here later by Bro. Holmes and some of his officials.

Greensboro—Rev. H. M. Blair \$25, J. W. Moore, Jr., \$50 (he is a "chip off of the old block"), Mr. Phoenix \$25, C. H. Ireland \$25, Dr. J. W. Long \$25, Rev. W. M. Curtis sent me his subscription for \$25 before I left home.

Greensboro knows the value of this kind of work, and has promised more. She also believes in reciprocity.

I also made short stops at Concord, Spencer and Reidsville. The brethren endorsed the work and will present it to their congregations for specific amounts.

Brethren, act promptly please. We have paid cash thus far, and we want to pay as we go. Send subscriptions to me or to Wallace B. Davis, Treas., Asheville. Acknowledgement will be made through the Advocate and personally. Let us do this thing like Methodists should, with method, promptness and "heartily as unto the Lord."

### From Virginia.

Nearly four score years ago there were born in the State of Virginia two boys, one at Norfolk by the sea, the other among the charming mountains of Nelson. They were brought up in pious Methodist homes, and bore the names of Paul and John. They met and became friends as David and Jonathan, fighting side by side in many battles for their Lord. To the day of their death they called each other John and Paul, but the world had long been calling them Dr. Whitehead and Bishop Granberry.

Some weeks ago Dr. Whitehead was stricken ill and was brought to Richmond for treatment. As the days wore on the last enemy of us all pressed harder for his life. As the days of



March went out we lost all hope of his recovery. Bishop Granbery was planning to deliver an address at his burial. On Monday morning, April 1st, Bishop Granbery went for his mail. He received a letter from the editor of the Advocate asking him to write an article on Dr. Whitehead's life and labors, and doubtless returned to his home with those thoughts in his mind; as he entered the library of his home at Ashland and seated himself in his favorite chair, almost in the spot where his wife died suddenly six months before, the voice of God called him, and without a word or a struggle he passed into the other world. His funeral was held in Centenary church, Richmond, where many years ago he was the beloved pastor. As the large company of friends and ministers were entering the church the news passed through the lines that Dr. Whitehead had passed away that morning in the hospital a few blocks up the same street, and thus these two who travelled together long in the road of life walked the Golden Streets at almost the same time.

These two remarkable men of God were in many respects alike, but in many things they were unlike. The bishop had good educational advantages, receiving the A. M. degree at Randolph-Macon under that great man, Dr. Landon C. Garland. The doctor's educational advantages were limited to a short time in the public schools, but he became the possessor of such a vast amount of knowledge that he was for several years president of Murfreesboro Female College and Farmville Female College in Virginia. To the botanist his botanical knowledge was amazing, to the astronomer his knowledge of the heavenly bodies seemed marvelous; to the parliamentarian he was the acknowledged master of all laws. He was at home in music and literature. Dr. Blackwell, president of Randolph-Macon College, said he was "the man of the most varied intellectual interests and had the greatest fund of accurate information" of all the men he had ever known. Bishop Galloway said there seemed to be nothing he did not know. He was the ecclesiastical lawyer of Methodism. It is through his labors more than any other one man that the discipline reached its present form. Twice on the General Conference floor he caused a presiding bishop to see the error of a decision and reverse it. All of this learning was acquired by systematic and constant toil. He was never unemployed.

The bishop also was a learned man. He was a theologian and at Vanderbilt was called a model instructor. He was a good preacher, knowing nothing but Christ and him crucified. The thing that impressed me most about him while a student at Randolph-Macon and since was his simplicity of life and his Godliness. He was above all things a man of God. He was known in the Baltimore Conference as the "St. John of the Episcopal College."

Both of these men had the faith of a little child. They knew God; they loved to preach above all things. Neither of them grew old in spirit. There was nothing dull about them. They kept abreast of the times. The doctor until his last few weeks had never kept his bed because unable to leave it, and had never had a headache, while the bishop since he knelt by a dying comrade to comfort his soul, on a battle field, and felt the crash of a Union bullet in his face, had never been free from the headache. The doctor's eye was bright, his form erect and his step as elastic as a youth, while the bishop had been partially blind since the bullet hit

him, and his frail and wasting form bore the marks of passing years. The bishop, for five years, had been unable to do active work, while the doctor, had never missed an appointment on account of sickness, had not missed a roll call at Conference for nearly sixty years, had sat at the secretary's table for fifty years and at the time of his death was on the Norfolk district, winding up his twenty-sixth year as Presiding Elder. Both of these men had passed through the shadows of affliction. Each buried nearly all of his family before they departed.

In beautiful Hollywood, overlooking the James, the bishop's body is resting, while Dr. Whitehead's remains lie in Charlottesville, near the University of Virginia, but the souls of these dauntless heroes of the cross have met the Bishop of their souls in the Conference of the skies.

J. M. ROWLAND.

#### Mt. Airy Circuit.

Dear Brother Blair:

Mt. Airy circuit has never asked for space in your excellent paper. Whether this has been caused by a false modesty or by a lack of something to write, we cannot say. But in as much as we do not feel the right to either of these reasons, we beg you to indulge us for once and give us a chance to introduce ourselves to our friends.

We are actually in existence, really alive and honestly doing some things this year which have surprised us, and may prove as great a surprise to those who happen to know "where we are at."

This work has never before found the courage to assert itself, and has been hampered in many ways. Its chief drawback has been the lack of a parsonage, which has caused it to suffer for men who could or would stay until they had done their work. When I landed here, the first thing I heard was that this work would not accept a man who was married, would not let him stay if he didn't marry and would run him off if he married. Realizing my delimea, I began casting about for a "city of refuge." When I found none, I fell upon the plan of building a parsonage and thus having two chances in my favor, for I was fully determined to stay one year, at least. I am glad to say that this project has at least taken definite shape and we will soon begin breaking ground for an up-to-date parsonage in the "city among the hills."

Our work has taken on new life all round and our congregations are growing each month. We have held one revival which was very successful. God blessed us beyond our most sanguine hopes. We are praying for more of the same kind and are sure they are coming. We have received eleven members, and mourned the loss of three. Our collections are coming, and we expect to break all records by meeting them in full.

Your humble servant has received many cordial favors at the hands of these good people, among which was a present of the best saddle in town. We have learned to love each other already and feel confident that a good year is in store for us.

Fraternally,

Z. E. BARNHARDT.

#### Mills River Circuit.

I notice that those of the brethren who write for the paper most are those whose work is prosperous and they can give a favorable account of their progress, but I trust that these few lines, though not in the glowing and hopeful tone that we would like to give them, will not be entirely

amiss. The present outlook is rather gloomy to me, and I feel that I need the prayers of all my Christian friends for a brighter day in the near future. Five weeks ago my wife was stricken down with la grippe in the most serious form, and for fifteen days her life hung in the balance day and night. I watched by her bedside with more despair than hope in my heart. For twenty days she took not a spoonful of solid food, and but little nourishment of any kind, and grew weak and helpless as an infant. But praises to His great name she was spared, and is now slowly gaining strength, and though it must be some time yet before she can fully recover, we hope ere long to see her able to go about once more. I look back over these dark and dreary weeks of suffering and anxiety and wonder how I have kept up through it all, with the burden and strain that was on both mind and body; for I have not been at all well myself. I am more than grateful to those who came to our assistance and helped us through this trying time. But many were the hours of loneliness and desolation when words or acts of sympathy would have cheered our way. Especially do we appreciate Dr. Greenwood, whose faithful attention and skill did so much for us, and may God bless the one dear brother of the Conference who wrote me a letter of brotherly sympathy. As a natural consequence of all this my work is sadly behind. I have now missed four of my appointments, and not been able to do any pastoral work of any kind. I can only hope to regain the lost ground later on, and intend, as far as is in my power, to do my duty.

P. C. BATTLE.

Horse Shoe, N. C.

#### Russell.

Elizabeth R. Russell was born October 2, 1828, died March 4, 1907, age 78 years, 5 months and 9 days. At the age of 19 years she gave her heart to Jesus Christ and lived a consistent member of the M. E. Church, South, for 59 years. Sister Russell was truly a Mother in Israel. To know her was to love her. Her life was a benediction to all who came in contact with her. She was a member of Center church in Montgomery county at the time of her death. She leaves a host of friends to mourn her departure. She fought the battles of life as a faithful soldier of the cross, steadfast and immovable, always abounding in the work of the Lord. Just before her death she called her friends, children and grand children to her bed side and said, "This is not my home. My home is in heaven, and I want you all to meet me there. Yes, every one."

Oh, how happy they to whom all that remains is immortality. Happy they who have such confidence in the Savior that, although nature starts at the sudden midnight cry, "The bridegroom cometh!" faith shall answer, "Even so, come, Lord Jesus."

G. A. STAMPES.

#### Error in Date.

Dear Advocate: I was in error in giving date for the unveiling of the Abernethy monument. It will be unveiled May 15, 1907, 4 p. m." instead of 16th, as given in my card of last week. Please let the friends of this great and good man respond to this last appeal. We are expecting a large number of the former students of Rutherford College to attend the approaching commencement.

Very fraternally,

LEE A. FALLS.

High Point, N. C.

THE NEW WAY, THE EASY WAY,  
THE CHEAPEST WAY  
to make Ice Cream.

Simply Stir the contents of one package

### Jell-O ICE CREAM Powder

into a quart of milk and freeze. No heating or cooking; nothing else to add. One package makes nearly two quarts of fine ice cream. Costs about 1 cent a plate.

Five kinds: Vanilla, Chocolate, Strawberry, Lemon and Unflavored.  
Approved by Pure Food Commissioners.  
No disease germs or ptomaine poison in Jell-O Ice Cream Powder.



2 packages 25c., at all grocers. If your grocer hasn't it, send us his name and 25c., and 2 packages and our illustrated recipe book will be mailed to you.

The Genesee Pure Food Co., Le Roy, N. Y.  
Visit our booth at Jamestown Exposition.

#### Epworth and Seaverville.

Dear Brother Blair:

I am able to take charge of my work again, but my arm hurts me yet. The shingles proper is something fierce, but thank God, you don't know what you can stand until you are tried. I don't feel like I can do much, but our people are so kind and the Lord so good we are going to work together and look for success. Mrs. Coburn's condition is not improved. She has not been out of the house for several days. I send you five new subscribers and four renewals. Hope to send more later.

Lovingly yours,

A. L. COBURN.

#### Frome Albemarle.

Dear Bro. Blair: We have just closed a meeting of eleven days in Central church, Albemarle, which resulted in a gracious revival among the membership of the church and in fifteen or more conversions. Bro. Bagby, of Hickory, was with us ten days and did very fine and effective work. His sermons were strong, clear and convincing and have done and will do great good. He made a very favorable impression on the town at large GALLEY SIX—Advocate and greatly endeared himself to many of our people. To the Lord we give praise for his favor and blessing.

R. D. SHERRILL.

#### Notice.

I have made arrangements with one of our preachers within sight of the Jamestown Exposition grounds, to entertain my friends in the Western North Carolina Conference. The ladies will open their homes to help pay their church debt. The rate will be \$1.50 per day for lodging supper and breakfast. Why help swell a hotel treasury and risk being in uncongenial company when you can be assured of being in Christian homes and at the same time help a worthy church? Write me at what time you care to go, and you will be met at the train. Write as soon as possible.

REV. J. M. ROWLAND.

Cartersville, Va.

If you watch for the items on Argo Red Salmon you will find some very interesting things about Alaska and the Salmon industry, of which very little is known in this country. "Argo" is a household word wherever this Salmon has been introduced.

### 30 DAYS FREE TRIAL



We sell the best Sewing Machines for the lowest price. pay all the freight to your station and give you 30 days free trial without your spending one cent.

\$3.95 to \$20.00

Write for our catalog mailed free to anyone, anywhere. It will show you how to save \$20.00 on a high grade machine.

GUARANTEED FOR 20 YEARS

Kemper-Paxon Mercantile Co. 829 Liberty, Kansas City, Missouri.



## FRECKLES AND PIMPLES REMOVED In Ten Days.



### Nadinola

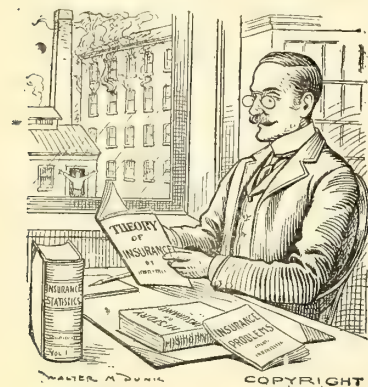
The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The

worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

## HICKS' CAPUDINE

CURES ALL  
ACHES AND  
NERVOUSNESS

TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 13-14



You can sit at your desk in ease while your property is burning if you have your insurance with : : :

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired  
**CORRESPONDENCE INVITED.**  
3-7-13t.



This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163



### MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.  
**TWENTY-FIVE CENTS A BOTTLE.**  
may, 11, '05 yrs

## Our Little Folks.

### Taking Care of Kitty.

They brushed the clothes, they beat the clothes,  
One sunny April day—  
Their winter clothes, I mean—and then  
They packed them all away  
In paper boxes tied around,  
With very strongest strings,  
First freely sprinkling them with some  
Tobacco dust and camphor gum.

And when their labor done they took  
Their tea and toasted bread,  
"Why, where is kitty?" some one asked,  
And "I know," Lulu said:  
"She's in my dollies' biggest trunk;  
I brushed and beated her;  
There can't not any moths, I dess,  
Det into her nice fur.  
She scratched my fingers when I put  
The camphor stuff about,  
Div me some toast that's buttered  
froo."  
They left it all to her and flew  
To get poor kitty out.

—Eugene Field.

### The Happy Day.

The twins were wishing for things. They often did that, and when they went back to their playthings somehow everything went wrong. The toys weren't nice and the dolls had ugly clothes and the books were ragged and nothing was very pleasant. Mamma never liked to have Max and Molly begin the wishing game, but the children played that nearly every day.

"I wish Geraldine Matilda had a long white silk train and a trunk full of pretty clothes," said Molly taking the poor old doll up with a jerk. "Geraldine Matilda, you are a perfect fright." The dolly was too polite to hint that Molly had allowed her to stay out in a rain storm and ruin the only dress she had, so the little girl went on with her unkind remarks. "I guess I'll put you in the next missionary barrel and send you away, way off. You aren't fit for anybody but heathen folks to play with."  
"Why don't you wish for something nice?" said Max. "Who cares for old doll clothes? I wish we could do exactly as we please all day. That would be fun, wouldn't it?"

"Yes, it would said Molly, tossing the poor old doll into the corner. "I'd stay up late in the evening and not go to bed till midnight, and I'd—"

"And I'd have candy and pop corn and peanuts and"—interrupted Max.

"And I'd play in the dirt without having to wash my hands. What a happy day we'd have!"

"Well, you can have a happy day if you want," said mamma, who had been listening. "Of course, you cannot go down town by yourselves, but you may have your wishes granted as far as possible if you think you will have a happy day!"

"Goody! Goody! Goody!" screamed the twins. "Let's go out and puddle."

There had been a little shower and the gutters were brimming with water. The twins were soon having a fine time dabbling in the mud with no one to tap on the window and tell them to be careful. Their clothes were soiled, and they had mud in their hair, but all the time they were laughing and having a good time together.

"Now let's have some candy and cookies," said Molly after a long time spent in splashing and playing in the water. "I'm hungry."

"Come, children," called Miss Ethel from across the garden fence. "You know this is the day we are to have

our long ride on the trolley and eat our lunch at that pretty house out in the country where we pick flowers. Hurry up, for we want to start in half an hour."

The twins looked at each other and then at Miss Ethel. "We'll have to get mamma to wash us up," said Molly. "We forgot all about our ride."

"I never could get you ready in half an hour," said their mamma. "You said you would be happier if you didn't have to be washed, so run and have a good time."

"It isn't a happy day at all," sobbed Max. "The sand in my hair does not feel good, and I'd rather have clean hands to eat cookies. I wish I had been a good boy."

"And I wish I never had wished," wailed Molly.

"What's all this?" asked Miss Ethel. "I'll get Molly ready if Mrs. Pope will attend to Max. You can go without your hats and the hot sun will soon dry your hair. Don't cry."

So it turned out to be a happy day after all, but the twins did not fret about the things they had to give up to go to the little picnic. And since that time they never play the wishing game any more, nor tease to do as they please all day. Can you guess why?—Hilda Richmond in Western Recorder.

### The Little Red Hen.

The little red hen found a grain of wheat, and she said, "Who will plant this wheat?"

The rat said, "I won't."

The cat said, "I won't."

The pig said, "I won't."

"I will, then," said the little red hen, and she did.

When the wheat was ripe, she said "Who will take this wheat to the mill to be ground into flour?"

The rat said, "I won't."

The cat said, "I won't."

The pig said, "I won't."

The little red hen said "I will, then," and she did.

When she came back with the flour, she said, "Who will make this flour into bread?"

The rat said, "I won't."

The cat said, "I won't."

The pig said, "I won't."

"I will, then," said the little red hen, and she did.

When the bread was done, the little red hen said, "Who will eat this bread?"

The rat said, "I will."

The cat said, "I will."

The pig said, "I will."

The little red hen said, "No, you won't; for I am going to do that myself," and she did—identified.

"See that little sunbeam  
Darting through the room,  
Lighting up the darkness,  
Scattering the gloom.

"Let me be a sunbeam  
Everywhere I go,  
Making glad and happy  
Every one I know."

### Hard Times in Kansas.

The old days of grasshoppers and drouth are almost forgotten in the prosperous Kansas of today; although a citizen of Codell, Earl Shamburg, has not yet forgotten a hard time he encountered. He says: "I was worn out and discouraged by coughing night and day, and could find no relief till I tried Dr. King's New Discovery. It took less than one bottle to completely cure me." The safest and most reliable cough and cold cure and lung and throat healer ever discovered. Guaranteed by all druggists, 50c. and \$1.00. Trial bottle free.

### Out of Sight.

"Out of sight, out of mind," is an old saying which applies with special force to a sore, burn or wound that's been treated with Bucklen's Arnica Salve. It's out of sight, out of mind and out of existence. Piles too and chilblains disappear under its healing influence. Guaranteed by all druggists. 25c.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
**R. H. DeBUTTS,**  
Passenger and Ticket Agent.

## Do You Want a Teacher ?

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.

**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-14 (a)

## The Keeley Institute

### For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

## Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.

**POSITIONS SECURED or MONEY BACK,**  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success.  
INDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia, or Nashville



## The Farm and Garden.

### First Cultivation of Corn and Cotton.

Comparatively few farmers have yet "caught on" to the use of the harrow or weeder during the very early stages of the life of the corn and cotton crops, especially the latter. But these few, as a rule, have found that there is no detail of surface culture that costs less of labor and is at the same time more effective than the stirring of the surface soil, the mere breaking of the thin crust that is formed on plowed land after every rainfall.

Most farmers, or at least many, appreciate the importance of using a cutaway, or a smoothing harrow, immediately following the broadcast breaking of land in order to get the surface into better condition for subsequent operations. The use of the smoothing harrow, with the teeth slanting backward, or some one of the several weeders now available, continues the harrowing process after the first rainfall on the newly-planted crop.

#### Keep the Harrow Busy.

Many years ago the writer conceived the idea and adopted the practice of "chopping out" his cotton ahead of the plow, the seeds having been covered with a two-row drag, which left the cotton beds perfectly smooth and flat and very inviting to the use of the hoe before disturbing its evenness by plowing. This chopping before plowing (siding) involved the delay of the latter operation a week or ten days. It was soon observed that cotton did not "grow off" so well when the plowing was thus delayed until the chopping was done. That was more than forty years ago—before the day of weeders and of the common use of smoothing harrows in Southwest Georgia. If the plan of surface harrowing the planting fields after the first downfall of rain had been put into my head and then applied to the surface of the fields it would have been of great practical value. As it was, however, the old slow plan of "siding" the corn or the cotton with two furrows and then hoeing was again resumed. It was a case of "backsliding"—as some church folks have it—into the old ways.

#### The Hard Crust is Your Enemy.

When a good heavy rainfall occurs after the corn, and especially the cotton, has just been planted, the immediate effect of such downpour is the formation of a crust on the surface, while at the same time the grass and weed seeds that lie on, or just beneath, the surface germinate. This crust largely excludes the air from the soil, but—to the surprise of many it is asserted—greatly facilitates the escape of soil moisture, so often likely to be deficient during the month of May. At the same time the grass and other weeds spring up and commence to choke the young plants whose growth and development is our object.

#### The Right Kind of Tools to Use.

What is wanted, then, is to break up the surface left by the shower and prevent the formation of the thin, compact crust. At the same time the effect of stirring the immediate surface is to either prevent the germination of weed seeds, or their immediate destruction—before the young weeds and grass shall have had time to get a firm hold on the soil. This breaking of the surface may be most quickly done by the use of a slant-toothed smoothing harrow, or of a weeder. It is necessary only to run a small steel tooth every two or three inches and to a depth of one-half to

one inch. A four or five-foot section of a smoothing harrow can be drawn, for this purpose, by an ordinary mule, and will go over nine to ten acres in a day without much effort. An eight-foot weeder may also be drawn by a good horse, or mule, and will accomplish sixteen to eighteen acres a day. The operation should commence as soon after a rainfall as the land becomes in proper condition to stir without injury (the test being when the soil crumbles easily from the teeth of the implement), and without waiting for the plants of the crop to come up, or to reach a certain size after coming up.

#### It Will Not Injure the Stand.

Whether to run the harrow, or weeder, in the direction of the rows, or squarely across at right angles, or diagonally across, should be determined by the lay of the land, the character of the surface and the stage of the plants—if they are up. Generally it will be best to run across the rows, either diagonally or square. I have sometimes run diagonally to the right, we will say, and next time to the left, so as to cross the direction first assumed.

Don't be afraid of injuring the stand, if you have secured a stand, even after the cotton is large enough to be chopped out. Not 5 per cent. of the plants will be destroyed each time the work is done. I have commenced harrowing, in the way described, before the cotton plants had commenced to show, repeated it when there was a half stand up, and again when large enough to chop out.

#### And Here is How it Will Save Labor.

If the land was well prepared and nicely planted, there will often be no necessity to plow the cotton in the common way until after it has been put to a stand. An eight-foot weeder, as already stated, will go over, say, eighteen acres a day. A scooter and scrape, or a twister, giving two furrows to each row, will go over about three or four acres a day. So we see the weeder may go over eighteen acres a day thrice—a week or ten days apart—with much less labor than the plow would require to go over the same area once.

In the West it is common for the broadcast harrowing to be continued until the corn plants have grown to the height of eighteen inches, or more, to the great saving of labor and rapid growth of the crop.—R. J. Redding in Atlanta Constitution.

There is a Chinese saying, "If you have two loaves of bread, sell one and buy a lily." There is much of good in the thought. It is a protest against materialism, a plea for the aesthetic. Loaves and lilies both have their uses, and that life is most complete that recognizes the value of both as representing the material and spiritual sides of man's nature. Jesus said, "Man shall not live by bread alone."—Selected.

#### A Notre Dame Lady.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment.

If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it, Address Mrs. M. Summers, Box 185, Notre Dame, Ind.

**SHARES, \$1.00 EACH.**

I hereby subscribe for \_\_\_\_\_ shares in the Special Supernumate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_ N. C., 190...

"Jesus does not call all of his disciples to enter the garden of suffering. Some, and very dear ones—the Peters and Johns and James' of the church—he does call to fellowship with him in suffering; but into whatever depths of sorrow they may be brought, it stands written forever true, 'Jesus went a little farther and prayed.' O suffering child of God, take this sweet comfort—you can't get beyond Jesus and prayer."—Sabbath School Times.

You are not responsible for the disposition you are born with, but for the disposition you die with. It can be changed. Family characteristics may be chosen or repudiated by the determination of the character-builder. Heredity is powerful; but human choice has God within reach. With God all things are possible; Saul becomes Paul; human nature is changed.—Maltbie D. Babcock.

"Not every human being can give the world a noble book. Not many men and women can leave behind them a noble statue or painting or symphony. But every one can leave the world one great gift—the gift of a noble life, the most truly valuable legacy that any community or state can receive."

"Blessed are the cheerful," is a new beatitude suggested by Hamilton W. Mabie."

## ARE YOU INTERESTED IN FARMING OR FARM TOOLS ?

This department of our business is growing, the farmer is finding out that if he needs a Cutaway or Disk Harrow, a Corn Planter, Plow or any other farm implement, he can get it quick from

**ODELL HARDWARE COMPANY.**

## North Carolina Men

YOU HAVE A CHANCE TO HELP

## HOME INDUSTRIES

By becoming a stock holder and partner in the

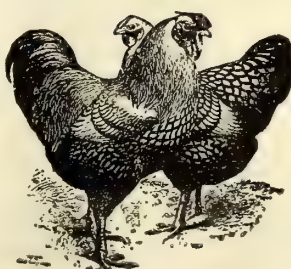
## Carolina Paper Pulp Company

who are offering \$100,000.00 worth of their non-assessable capital stock for public subscription, in amounts of \$100 and up. This Company's bright prospects should make this stock pay dividends of over 20 per cent. yearly.

Stock can be bought for CASH, or monthly payments.

Write TODAY for our "booklet" about ourselves—its free.

**CAROLINA PAPER PULP COMPANY (Inc.) NEW BERN, N. C.**



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs

\$2.00 for setting of 15  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Eggs

Agt. for Ciphers Incubators Brooders.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hillard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Fallston, N. C.  
Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Martin, Winston, N. C.

Mrs. J. B. Cobb, associate secretary of the Woman's Board, is now in China, and we hail with delight this the first of a series of letters concerning our work and our workers in this great mission field:

Soochow, February, 1907.

My Dear Sister:

On the arrival of Miss Peacock and myself, we were met by my niece Miss Mary Culler White, and Miss Lester at Woosung, where the ocean steamers anchor, sending their passengers on by steam launch up to Shanghai, fourteen miles distant. These young women extended a cordial greeting which was doubled many times by the dear friends who met us at the Shanghai dock, for there we found Misses Richardson, Steiger, Manns, Dr. Polk, Dr. Allen and family, Mrs. Burke and son, Dr. and Mrs. Parker, and Mr. Hawk, all making us feel that we were at home though so far from our native land. Miss Peacock went with Miss Steiger to Trinity where she was soon established in her own quarters, while I went to McTyeire for "Tiffin," and a few delightful hours with friends, and then rushed on by train to Soochow with Mrs. Burke, Misses White and Lester. Misses Tarrant and Rogers met us at the station and conveyed us in a canal boat to Louise Home, which is to be one of my head quarters while in China. After a night's refreshing sleep, I was ready to attend the closing exercises of Davidson Memorial school and the West Soochow day schools which were held the next day. The China New year begins Feb. 13, at which time the whole nation goes into a holiday. The songs and recitations, some of which were in English, were well rendered, showing careful training. The pupils, the dress, the language, the surroundings were all strange and foreign, but they were full of meaning to me; the Christian hymns and prayers showed the knowledge of Christ and the presence of

the Spirit in the midst of heathendom!

In the afternoon I had the novel experience of a walk of two miles through this walled city, out through the most busy, or North West gate to the Presbyterian Hospital, where Miss White had been called on business. We returned after nightfall in sedan chairs through the narrow, crowded streets, sometimes in darkness except for the gleam of the lantern carried by the chair bearers; the great mass of humanity, the strange language, the high rough screams of the chair bearers to open a way for the chairs, the queerly dressed people, the frequent and degraded beggars, the peculiar houses, all made me realize that I was in a foreign land.

The schools are all still closed, but I have had the opportunity of visiting the grounds and buildings of our work in Soochow, and of talking with our missionaries.

### Davidson Memorial.

This school is located in the midst of this great city of 750,000 inhabitants; the buildings are substantial and suited to their purpose; Louise Home is a veritable home for Misses Atkinson, Tarrant, White, Rogers and Lester, who wrest sunshine from the dark skies, and weave prayer into the whole fabric of life. Miss Atkinson you know, is now at home, seeking a much needed rest after twelve years of hard work. Be sure to read in the Woman's Advocate the account of the great demonstration made by the pupils and friends of the school when she left. A procession of thirty sedan chairs, a mounted escort and one whole school in military uniform accompanying her to the station where she took her departure amid a display of fire-works, and in the presence of three hundred friends congregated to do her honor. South Georgia will be specially interested in knowing that the chapel is being erected, and will be ready by summer, to stand as an evidence of the love, faith, and prayers of the women of that Conference.

The Chinese are making contributions towards the building. In connection with the chapel are being erected six rooms, three below stairs and three above, the latter to be used for bed-rooms and dormitories, those on the first floor being for parlor, class and music rooms.

A wing which had to be left off for lack of funds when the house was originally built, is now needed. One thousand dollars will erect this addition; which Conference is ready to invest that amount of money in Chinese souls? If you, my dear sisters, could see the work on the field how you would rush to respond to the appeals of the consecrated women who are laboring so bravely and prayerfully for the overthrow of heathendom and the ascendancy of the Gospel of Christ. Who will take this amount as the object of their pledge for the next fiscal year?

The Davidson Memorial, as you know, has three departments; the literary, Bible, and Industrial Schools. There are sixty-four boarders in the Literary department; five boarders and two day-pupils in the Bible School; thirteen boarders and twenty-two day pupils in the Industrial School. All boarders not paying full tuition are required to give a portion of each day to the work of the industrial department. There are thirty salaried employees in the Industrial

## Non-alcoholic Sarsaparilla

If you think you need a tonic, ask your doctor. If you think you need something for your blood, ask your doctor. If you think you would like to try Ayer's non-alcoholic Sarsaparilla, ask your doctor. We publish the formulas J. C. Ayer Co., Lowell, Mass. of all our preparations.

School, all of whom are required to give one hour each day to the study of some Christian book. These women are encouraged to give more and more time to literary work and many of them are gradually becoming regular pupils in one of the other departments of the school.

The truth is entering their hearts, illuminating their minds, strengthening their lives, and enabling some of them to bravely endure the bitterest persecution for Christ's sake. Many of them are married, some of them old; one who came to the school after she was sixty, has read five volumes of the old Testament History, finished the study of Gospels, and is now taking up the Epistles. Is not this a reproof to many of our women in the home land who constantly pass hours in idle self-indulgence?

Miss White has charge of Davidson Memorial assisted by Miss Lester and several native teachers. Miss Lester is specially gifted for Industrial work, by her gift for drawing and planning, as well as by her strength of purpose and consecration of life.

West Soochow day-schools: Misses Tarrant and Rogers have charge of these schools, which are situated in and around Soochow. There many of the pupils are boys. The fine young men, former pupils of these schools who have positions in government and Christian schools and are helping to build up the native church and establish Christian homes, attest fully the character of the work done by these women.

The recent marriage of three of the young men, the Christian hymns, prayers, and ceremony of these occasions formed a striking object lesson to the unbelievers who were present. Misses Tarrant and Rogers are devoted to their work and never tire of the frequent and long-continued calls of the pupils or parents in the interest of the school. Their one thought is to fit their pupils for life in the service of God.

Very sincerely,

MRS. J. B. COBB.

### Cause of Sick Headache

Severe attacks of Sick Headache are due to a Torpid, Congested Liver and a Disordered Stomach. No one can enjoy good health when the stomach refuses to do its necessary work. One bottle of Drake's Palmetto Wine, a purely vegetable compound, has often brought complete health to persons suffering with the above-named symptoms, and in many cases pronounced incurable by some of the best physicians in the country.

A large bottle, usual dollar size, can be obtained at drug stores for 75 cents, but a trial bottle with full instructions will be sent free to every reader of this paper who needs it.

Address your letter or postal card to The Drake Co., 308 Drake Building, Wheeling, W. Va.

### A Beautiful Skin

adds 100 per cent to any one's appearance. If your face is spotted and pimply, TETTERINE will make it smooth and soft. Read this:

"I enclose \$1.00 for two boxes of Tetterine. It may please you to know that an old case of facial eczema, with the skin of nose and ears deeply excoriated, pronounced Lupus by local and Chicago men, has responded to Tetterine in two weeks' time so that the nose is healed and the rest rapidly doing so hence the urgency of the order. E. V. Mock, Cambridge, Ill."

50c at druggists or by mail, J. T. Shuptrine, Savannah, Ga.

## STIEFF

TO BE  
OFFICIAL  
PIANO

Norfolk, Va., Feb. 20, 07.  
Mr. Chas. M. Steiff, Baltimore, Md.

Dear Sir:

It gives me pleasure to inform you that the Board of Governors of the Jamestown Exposition Company, acting on the recommendation of the Bureau of Music, after investigation of pianos of the highest grade, have selected the Stieff Piano as the Official Piano of our Exposition. We will require a number of your concert grand pianos.

Respectfully,  
C. BROOKS JOHNSTON,  
Chairman Board of Governors.

## CHAS. M. STIEFF

SOUTHERN WAREROOM  
5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

## Our New Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Stone & Barringer Co.,  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## Typewriters — FOR THE — PREACHERS.

The Oliver, Pittsburg and Sholes, three standard makes, brand new, at \$20 to \$40 below regular price. Order now.

D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

Argo Red Salmon is standard in quality, quantity, color and price.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.

Charlotte District—Mrs. Plato Durham, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.

Morganton—Mrs. J. N. Payne, Morganton, N. C.

Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury—Mrs. D. Atkins, Salisbury, N. C.

Shelby—Mrs. J. H. Separk, Gastonia, N. C.

Statesville—Mrs. James Anderson, Statesville, N. C.

Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.

Winston—Mrs. T. G. Cozart, Winston, N. C.

### The Annual Meeting.

Please bear in mind the annual meeting in Gastonia May 23.

Send names of delegates to Mrs. A. A. McLean; be sure to send the names promptly. By so doing the work of the reception committee is materially lightened.

We are expecting some member of the Board to be with us.

### The Baby Roll.

No feature of the work undertaken by the Home Mission Society is more attractive or yields larger results than that of training the children and enrolling them.

Our Conf. Third Vice-President, Mrs. J. P. Turner, of Greensboro, seems peculiarly fitted both by "gifts and graces" for this important and delicate work.

We bespeak for her the co-operation of our entire membership and particularly the Conf. Third Vice-Presidents.

Above all things send her your reports promptly and accurately.

Easter Egg-Hunt by the Babies at West Market St.

Last fall these West Market ladies had an "At Home" afternoon for the Baby Roll and gave the babies a pleasant afternoon besides having quite a creditable sum from the mite boxes.

Now these same women had an egg hunt on the campus at Greensboro Female College, and had a jolly time for all.

The receipts from the mite boxes amounted to \$6.73. Let more of our auxiliaries make the juvenile work attractive.

### Dear Home Mission Readers:

On last Friday morning we left home for a visit to friends in Gastonia and to meet with the Home Mission Workers in that thriving town.

The distance from Charlotte is not great, but we enjoyed the views all along the way. The recent cold weather has materially retarded vegetation which earlier gave promise of being abundant. The fields sown in the fall with the small grains looked blighted and those prepared for spring planting were perfectly bare. We were scarcely out of sight of a cotton mill from the time we left Charlotte. The Elizabeth Mill, just south of the city and in plain view from the Southern's track, is no great distance from the one at Belmont beyond the Catawba. Beyond this is the splendid plant being erected by the Mayesworth Company, then those at Lowell, which are visible until the Gastonia mills loom up before you.

It was a pleasure to be a guest in the home of Mr. and Mrs. T. T. Lucas, whom we saw at the bridal altar a few years ago and again when the promising boy God has given them was dedicated to Him in baptism. They had already proven themselves our friends and now we shall feel more deeply indebted to them for their whole-hearted hospitality on this occasion.

A good meeting was in progress at Main Street Methodist church, conducted by Rev. R. M. Courtney, of Lincolnton. The pastor too was laboring with zeal. The result of their efforts was manifest when on Sunday morning a large number were received into the church. Most of these were of rather tender years, but they seemed to realize the obligations they were assuming. The pastor, Rev. E. L. Bain had thoroughly instructed them. Each child was provided with a Discipline and as we watched all join readily and seriously in the answers, it seemed a scene fit for angels to witness.

It was a gracious privilege after this beautiful scene to hear a really great sermon on "The High Calling or Mission of the Church," by Rev. R. M. Hoyle. Rarely is one permitted to hear such a comprehensive array of facts and withal so forcibly presented. We should like to see that sermon in print.

On Sunday afternoon a goodly company listened to this writer as she endeavored to present the work of the Woman's Home Mission Society, and especially some of the needs which now cry mightily unto the women of Southern Methodism. They gave us an attentive and appreciative hearing.

The pastor, too, Bro. Bain cheered us all by his strong endorsement of our organization and his words plainly showed that he realized the perils now threatening our country from present social and industrial conditions. It was a pleasure to meet with these enthusiastic women and we trust that the message we delivered was profitable.

Already the Gastonia auxiliary is one of the foremost in our Conf. Society and bids fair to outstrip those in some of the larger towns.

The pastor has the amount already in hand for the support of a Deaconess next year. Their application is already on file and they are trusting that the Board will see clear to grant it.

During our entire stay we were reminded of the strong hold Bro. Bain has upon this people. His pastoral term expires by limitation this fall and the people will give him up regretfully.

The women of the entire church are planning for our annual meeting so soon to convene. They are expecting a great crowd—let them not be disappointed. Every society should have a representative. Be earnest and much in prayer that it may be great in numbers and in spiritual power.

One of the real pleasures of our stay was in meeting those we had known in other places and seeing again friends with whom we were associated in school-girl days at Greensboro Female College.

Yours in the work,

EFFIE S. NICHOLSON.

Every grocery store should carry Argo Red Salmon. If the salesmen have not yet called on you, drop a card to the Alaska Packers Association, Atlanta, Ga., where our temporary advertising offices are located.

## Quarterly Meetings.

### STATESVILLE DISTRICT—2D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	Feb. 9 10
Mooreville station.....	" 10 11
Mooreville circuit at Triplett's.....	" 16 17
Troutman circuit at Wesley's Chap.....	" 17 18
West End, Statesville.....	" 23 24
First Church, Statesville.....	" 24 25
Iredell circuit at Olin.....	Mar. 2 3
Clarksberry circuit at Macedonia.....	" 2 3
Lenoir circuit at Littlejohns.....	" 9 10
Lenoir station.....	" 10 11
Alexander circuit, Liberty.....	" 16 17
Stony Point, Pisgah.....	" 23 24
Statesville, Rose Ch.....	" 30 31
Rock Springs ct., Mount Pleasant.....	Apr. 6 7
Malden circuit at Pisgah.....	" 7 8
Catawba circuit at Center.....	" 13 14
Newton station.....	" 14 15
Caldwell circuit at Pisgah.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 28 29

### WINSTON DISTRICT—3RD ROUND

Jas. R. Seroggs, P. E., Winston, N. C.

North Thomasville, Fair Grove.....	May 11 12
Thomasville, Thomasville.....	" 12 13
Spray, Spray.....	" 18 19
Leaksville, Leaksville.....	" 19 20
Davie, Hardison.....	" 25 26
Coolemece, Coolemece.....	" 26
Mocksville, Mocksville.....	" 26 27
Walkertown, Walkertown.....	June 1 2
Winston, Grace.....	" 2
Kernersville, Shady Grove.....	" 8 9
Farmington, Farmington.....	" 15 16
Advance, Advance.....	" 16 17
Forsyth, Bethel.....	" 22 23
Winston, Centenary.....	" 23
Summerfield, Glencoe.....	" 29 30
Stokesdale, Tabor.....	July 6 7
Davidson, Good Hope.....	" 13 14
Lewisville, Union.....	" 20 21
Stoneville, Troy.....	Aug. 3 4
Madison, Bethesda.....	" 4 5
District Conference, Thomasville, July 25 26.	

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

Greensboro, Spring Garden St.....	Feb. 24
Greensboro, Walnut St.....	" 24
East Greensboro, Mt. Pleasant.....	Mar. 3
Asheboro station.....	" 10 11
Coleridge circuit, Concord.....	" 16 17
Ramseur and Franklinville, Franklinville.....	" 17 18
Greensboro, Centenary.....	" 24
High Point, S. Main Street.....	" 31
High Point, Washington St.....	" 31
Liberty and Bethany, Bethany.....	Apr. 6 7
Reidsville, Main Street.....	" 14 15
Pleasant Garden, Rehobeth.....	" 20 21
West Greensboro, Groome's.....	" 21 22
Greensboro, West Market St.....	" 28
Greensboro, White Oak.....	" 28
Wentworth circuit, Wentworth.....	May 4 5
Uwharrie circuit, Sileam.....	" 11 12
Asheboro circuit, Shepherd.....	" 18 19
Randleman and Naoml.....	" 19 20
Ruffin circuit, Lowe's.....	" 25 26
Randolph circuit, Vernon.....	June 1 2

### SHELBY DISTRICT—2ND ROUND

R. M. Hoyle, P. E., Shelby, N. C.

Shelby station.....	Feb. 24
Polkville circuit at Polkville.....	Mar. 2 3
Belwood circuit at Palm Tree.....	" 3 4
Cherryville ct. at Cherryville.....	" 9 10
South Fork circuit at W. Chapel.....	" 15 16
Lincoln circuit at Marvin.....	" 23 24
Crouse circuit at Laboratory.....	" 24 25
Lincolnton station.....	" 24 25
Mount Holly at Moore's Chapel.....	" 28 29
Lovesville ct at Hill's Chapel.....	" 30 31
Lowell circuit at Lowell.....	Apr. 6 7
McAdenville station.....	" 6 7
Ozark, Gastonia.....	" 12 14
West End, Gastonia.....	" 13
Main Street, Gastonia.....	" 14 15
Bessemer City circuit.....	" 20 21
King's Mountain.....	" 21 22
El Bethel ct.....	" 25
Shelby circuit.....	" 27 28
Stanley Creek ct. at Dallas.....	May 4 5
District Conference at Dallas, Wednesday night, May the 1st, to Sunday night, May 5.	

### MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Connelly Springs.....	Feb. 16 17
Rutherfordton, Rutherfordton.....	" 24 25
Old Fort, Providence.....	Mar. 2 3
Marion, Marion.....	" 3 4
Cliffside, Oak Grove.....	" 9 10
Henrietta & Caroleen, Caroleen.....	" 10 11
McDowell, Snow Hill.....	" 15 17
Morganton circuit, Gilboa.....	" 17 18
Table Rock, Obeth.....	" 23 24
Morganton, Morganton.....	" 24 25
Thermal City, Pisgah.....	" 30 31
Forest City, Cedar Grove, March 31.....	Apr. 1
Broad River, W. Chapel.....	" 6 7
Green River, Lebanon.....	" 13 14
Bakersville, Red Hill.....	" 20 21
Elk Park, Pineola.....	" 24 25
Spruce Pine, G. Chapel.....	" 27 28
North Catawba, Carfields.....	" 27 28

### MORGANTON DISTRICT—2ND ROUND

Rev J H West, P E., Rutherford College, N C.

Connelly Springs ct., C. Springs.....	Feb. 16 17
Rutherfordton ct., Rutherfordton.....	" 24 25
Old Fort circuit, Providence.....	Mar. 2 3
Marion station.....	" 3 4
Cliffside circuit, Oak Grove.....	" 9 10
Henrietta and Caroleen, Caroleen.....	" 10 11
McDowell circuit, Snow Hill.....	" 15 17
Morganton circuit, Gilboa.....	" 17 18
Table Rock circuit, Obeth.....	" 23 24
Morganton station.....	" 24 25

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville circuit, Maple Springs.....	Feb. 16 17
Elkin station.....	" 17 1
Wilkesboro station, Roaring River.....	" 23 24
East Bend circuit, Prospect.....	Mar. 2 3
Yadkinville ct., Booneville.....	" 3 4
Wilkes circuit, Miller's Creek.....	" 9 10
North Wilkesboro station.....	" 10 11
Rural Hall circuit, Antioch.....	" 16 17
Walnut Cove ct., Walnut Cove.....	" 17 18
Danbury circuit, Delta.....	" 23 24
Rockford circuit, Dobson.....	" 30 31
Pilot Mountain ct., Mt. Hermon.....	Apr. 6 7
Mount Airy circuit, Oak Grove.....	Apr. 7 8
Boone & Blowing Rock circuit at Blackburn Chapel.....	" 11 12
Watauga circuit, Valley (Crucis).....	" 13 14
Creston circuit, Rich Hill.....	" 20 21
Hilton circuit, Mill Creek.....	" 21 22
Jefferson circuit, Bethany.....	" 24 25
Laurel Springs ct., Cox Academy.....	" 27 28
Sparta circuit, Potato Creek.....	May 4 5
Mt. Airy station.....	" 11 12

### WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Bethel circuit at Spring Hill.....	" 20 21
Jonathan at Palmer's Chapel.....	" 27 28
Waynesville station.....	May 4 5
Spring Creek at Balm Grove.....	" 11 12

### 3RD ROUND—IN PART.

Haywood at Mt. Zion.....	May 18 19
Brevard station at Oak Grove.....	" 25 26
Brevard circuit at Pine Grove.....	" 26 27
Leicester at Little Sandy.....	June 1 2
West Asheville ct. at Dick's Creek.....	" 8 9
Mills River at Holly Springs.....	" 15 16
Clyde at Turpin's Chapel.....	" 22 23
Canton station.....	" 29 30

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Trinity.....	Mar. 3
Belmont Park.....	" 9 10
Prospect, Bethel.....	" 9 10
Monroe station.....	" 10 11
Brevard St.....	" 17
Troyon Street.....	" 17
Dilworth and Big Spring.....	" 24
Calvary.....	" 24
Lilleville, Forestville.....	" 30 31
Wadesboro station.....	" 31
Morven, Morven.....	Apr. 6 7
Polkton, Gilboa.....	" 18 14
Derita, Pleasant Grove.....	" 20 21
Chadwick.....	" 21
Mathews, Indian Trail.....	" 27 28
Bethel and Mill Grove, Mill Grove.....	" 28 29
Unionville, Unionville.....	May 4 5
Waxhaw, Bond's Grove.....	" 11 12
Weddington, Weddington.....	" 12 13
Ansonville, Wightman.....	" 18 19
Pineville, Harrison.....	" 25 26
Epworth and Seversville.....	" 26

### ASHEVILLE DISTRICT—2ND ROUND.

Alva W. Plyler, P. E., Weaverville, N. C.

Bethel.....	Feb. 10 11
Haywood Street.....	" 16 17
North Asheville.....	" 17 18
Tryon and Saluda, Saluda.....	" 23 24
Cane Creek circuit, Brush Creek.....	Mar. 2 3
Hendersonville ct., Moore's Grove.....	" 9 10
Ivey circuit, Barnardsville.....	" 16 17
Bald Creek circuit, Paint Gap.....	" 23 24
Marshall station, Rectors.....	" 30 31
Hot Springs, Hot Springs, March 31, April 1.....	" 31
Swannanoa ct., Bethesda.....	" 6 7
Weaverville circuit, South Fork.....	" 13 14
Weaverville station.....	" 14 15
Jackson & Beavardam, Mt. Pleasant.....	" 20 21
Riverside, Elk Mountain.....	" 21 22
Central.....	" 28 29
Burnsville circuit, South Toe.....	May 4 5
Hendersonville station.....	" 12 13

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	Feb. 10
Salisbury, First Church.....	" 10
Woodleaf, Woodleaf.....	" 16 17
Spencer.....	" 24
E. Spencer and N. Main Street.....	" 24
Linwood, Ebenezer.....	Mar. 2 3
Lexington.....	" 3
West Lexington.....	" 3
Salisbury, Tabor.....	" 9 10
Salisbury, South Main Street.....	" 10
Gold Hill, Liberty.....	" 16 17
New London, Fairmerville.....	" 23 24
Big Lick, Big Lick.....	" 30 31
Cottonville, Cedar Grove.....	Apr. 6 7
Norwood.....	" 7 8
Salem.....	" 13 14
Albemarle.....	" 14
Albemarle circuit, Pine Grove.....	" 20 21
West Albemarle.....	" 21
Mt. Pleasant, St. Paul's.....	" 27 28
Epworth.....	" 28
Concord.....	" 28
Jackson Hill, Jackson Hill.....	May 4 5
China Grove, Unity.....	" 18 19
Concord circuit, Rocky Ridge.....	" 25 26
Forest Hill.....	" 26
West Concord.....	" 26

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Macon circuit, Mt. Zion.....	May 4 5
Franklin station.....	" 11 12
Franklin circuit, Bethel.....	" 18 19
Webster circuit, East LaPorte.....	" 25 26
Glenville circuit, Glenville.....	June 1 2
Dillsboro and Sylva, Balsam.....	" 15 16
Bryson City, Maple Spring.....	" 15 16
Murphy station.....	" 23 24
Robbinsville ct., Sweet Water.....	" 29 30
Hawassce circuit, Ranger.....	July 6 7
Murphy circuit, Peach Tree.....	" 13 14
Andrews station (Dist. Conf.).....	" 20 21
Hayesville circuit.....	" 27 28
Whittier circuit.....	Aug. 3 4

District Conference, Andrews, July 18-21, embracing 3rd Sunday.

ARGO ARGO ARGO ARGO ARGO ARGO ARGO ARGO ARGO ARGO.

### INDIVIDUAL COMMUNION CUPS

Send for FREE catalogue and list of over 4,000 churches using our cups. Sanitary Communion Cup Co. 79 Street, Rochester, N. Y.







NEW COLLEGE PLAN.

Contract Let for Institution at Maxton.

Maxton, N. C., April 12.—The trustees of the Carolina Methodist College for young women have been in session at Maxton for several days hearing the reports of certain sub-committees, who were to bring up the delegated work of this new institution.

It is learned authoritatively that the committee on plans and specifications has contracted with Mr. H. C. Stout, of Rocky Mount, for plans for two buildings. The central building is to be known as the administration building, and is to contain ten lecture rooms and seven music rooms, two society halls, cloak rooms, physical culture department, chemical laboratory and equipment, and gymnasium, and an auditorium modern in construction and equipment to accommodate a thousand. This building is to be of Corinthian architecture, to be built with the base of stone and faced with pressed brick. The basement is to contain a modern heating plant and a gymnasium together with lockers, lunch and bicycle rooms, etc. It is to be fitted out with every modern convenience and is to be second to no college building in the State.

It is planned that there shall be two dormitories, each to accommodate two hundred and fifty girls, each containing a dining and culinary department, and in architecture to correspond with the administration building. It is to be provided with electric lighting, and a complete water system. Only one of these buildings, however, is to be erected at once; the administration building and one dormitory to be built simultaneously, the third building to be built later.

The approximate cost of these buildings is to be \$100,000. This correspondent learns that already the sum of \$25,000 has been procured and an agent is in the field procuring at the rate of not less than \$5,000 a month for this institution.

The location of the school is in what is known as the Patterson Park, and is a square plot of land on a high bluff just southwest of the town and within five blocks of the Union Railroad depot. It is well drained and contains fifteen acres, the southern side of which has been graciously adorned by nature with a magnificent growth of water oaks, pine, dogwoods, and other natives of our North Carolina forests. It is undoubtedly the most magnificent spot for a college to be found in Robeson county. It is expected that dirt will be broken for the administration building within the next three weeks. The committee is already contracting for the output of a large brick concern, and the material will be placed on the ground inside of the next six weeks.

This school undoubtedly has a bright future, as the Methodist denomination, which has a large constituency throughout eastern North Carolina, has no institution for the education of its girls from Greensboro to the sea, nor from Louisburg on the north through to Columbia, S. C., covering perhaps the richest and most fertile agricultural section in the Carolinas, and stocked with the sturdiest blood of the South.

The people of Maxton are, regardless of church affiliations, justly proud of this proposed institution and are liberally subscribing to its erection.—News and Observer.

O, awful and inspiring thought!

That 'tis hot God but we  
Who, in this life, make for ourselves  
Our own eternity.

—Frank Strickland.

Friendship.

Who knows the joys of friendship?  
The trust, security, and mutual tenderness,  
The double joys, where each is glad  
for both. —Rowe.

There is a frankness which is brutal, and I detest it; a frankness which is indiscreet, and I fear it; a foolish frankness, and I pity it. There is also a frankness which is opportune, delicate, good; honor to it!—Joseph Roux.

The air of joy is very cheap, and, if you can help the poor on with a garment of praise, it will be better for them than blankets.—Drummond.

Those who say they will forgive, but can't forget, an injury simply bury the hatchet, while they leave the handle out, ready for immediate use.—Dwight L. Moody.

"The soul has no finer longing than the longing for purity, for complete deliverance from personal sin and the power of evil whether from within or from without. Perfect purity will mean the complete balance of all our powers, their ineffable repose under the smile of God."

A Criminal Attack

on an inoffensive citizen is frequently made in that apparently useless little tube called the "appendix." It's generally the result of protracted constipation, following liver torpor. Dr. Dr. King's New Life Pills regulate the liver, prevent appendicitis, and establish regular habits of the bowels. 25c. at all druggists.

O heart, be soft and true  
While thou dost beat;  
O hands, be swift to do;  
O lips, be sweet.  
—Mary Frances Butts.

Let labor be reduced to a minimum on the Lord's Day, and let no workman count that man his friend who seeks to filch from him this great boon.—Rev. H. T. Smart.

His Dear Old Mother.

"My dear old mother, who is now eighty-three years old, thrives on Electric Bitters," writes W. B. Brunson, of Dublin, Ga. "She has taken them for about two years and enjoys an excellent appetite, feels strong and sleeps well." That's the way Electric Bitters affect the aged, and the same happy results follow in all cases of female weakness and general debility. Weak, puny children too, are greatly strengthened by them. Guaranteed also for stomach, liver and kidney troubles, by all druggists. 50c.

Elixir Babek

For 25 years the Standard Remedy

For Malaria

All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this paper

PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

8-1-1907-1006

**Dr. Brown's Magic Liniment**

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to: **BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

2-14-26teow

SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

Compounded by the Hand of Nature

ACID IRON MINERAL.

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

**ACID IRON MINERAL CO.,**  
**SALEM, VIRGINIA. COLUMBIA, S. C.**  
sept 13 24t tam

City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindey, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindey, Vice President; Lee H. Battle, Cashier

AT A SAVING OF **\$25** Our Premier **AUTO-SEAT** Driving Wagon

**30 Days' Free Trial**

We want to tell you how we sell this beautiful vehicle at such a remarkably low price. The plan is fully explained in our 1907 COMBINED VEHICLE AND HARNESS CATALOG, which also illustrates and describes the most complete line now manufactured. It is FREE FOR THE ASKING. Our factory is one of the largest in the country, and the entire output is sold direct to the user at manufacturer's prices. TERMS, the most liberal ever offered, and every vehicle is sold on a positive guarantee to be as represented. Write today for our LARGE VEHICLE CATALOGUE NO. V-144

**Marvin Smith Co., Chicago, Illinois.**

In writing advertisers mention N. C. Christian Advocate.



### Asheville Conference Young People's Missionary Movement.

The fifth annual conference of the Young People's Missionary Movement will be held at Kenilworth Inn near Asheville, N. C., June 28 to July 7. Those who have attended any of the previous conferences recall the occasion with much pleasure and still feel the life impressions that it made on them.

Last year ten different denominations were represented at the conference and there through prayer and under the direction of the Holy Spirit they planned the missionary campaign for the coming year, studied the Great Field of the Kingdom of God and received training which equipped them to return to their respective churches as leaders in the great Christian conquest. The present demand for leaders is greater than ever before in the history of the church and it is with this in mind that the conference of 1907 has been planned.

Almost simultaneous with the Asheville Conference other similar conferences will be held at Lake Geneva, Wis., June 25 to July 3; Whitby, Canada, July 4-12; Silver Bay, N. Y., July 19-28; and a special Sunday-school conference at Silver Bay July 12-18.

The emphasis will be laid on the instructive and educative features of practical missionary work among young people. The mission study course which will be used in the mission study classes next year will be studied in such a manner as to equip each one to lead a class in his home church. Special attention will be given in institutes to the missionary work in the home church, the difficulties encountered and plans to make it most effective. One hour each morning will be devoted to addresses by home and foreign missionaries who have just returned from the field. This year at the vesper hour a series of Bible lectures on the fundamentals of Christianity will be delivered by men of ability and deep Christian experience. The Morning Watch or quiet hour will be observed and provision made for the formation of prayer groups. The evening after vesper service and Bible study will be devoted to platform work when the conference will have the pleasure of hearing some of the strongest missionary speakers of the land. However three of these evenings will be given over to denominational meetings when the board secretaries and other leaders may confer at length with their young people concerning denominational work and plans for the coming fall and winter. Not least among the features of the conference is the afternoon, which will be given over entirely to recreation for which Asheville affords ample opportunity. Rambling through the woods and along the beautiful Swannanoa river; boating and skating; riding and driving; tennis and croquet are a few of the forms of recreation in which all may take part.

Who should go to this conference? Leaders in missionary work in young people's societies and Sunday-schools, district, county and city officers and others in any form of superintending work; pastors, particularly those interested in the missionary problems among the young people; leaders, actual and prospective, of mission study classes and of mission study in Sunday schools; leaders in young men's clubs and other organizations; leaders in women's missionary societies; those who have possibilities of leadership and who as yet may not have been developed or who may not hold official position in the church. Many young business men are going to be taking a vacation about this time and

there is certainly no better way in which they could spend it than by attending this conference and at the same time better equip themselves for genuine leadership in the work of Christ.

For further information, plans for securing delegates, registration, etc., address John A. Snell, Room 7, 810 Broad St., Nashville, Tenn.

### Trinity College Notes.

The seventeenth annual debate between the Columbian and the Hesperian Literary Societies will be held next Saturday evening in the Craven Memorial Hall at which time the question of ship subsidies will be discussed. The Hesperians have the affirmative and the Columbians the negative. The Hesperian speakers are Messrs. H. C. Doss and A. L. Missburg. The Columbian representatives are Messrs. C. Milton Daniel and F. Swindell Love.

The annual catalogue of Trinity College for the year 1906-7 has just come from the press. It makes a volume of 172 pages, well executed from a typographical standpoint and setting forth fully the educational work of the college. The fifteen departments of the college now offer 103 full year courses and in addition the school of law offers 23 courses. The professors, instructors and administrative officers of Trinity College are 37 in number, and the Trinity Park School employs five masters, making a total of 42. There are enrolled in Trinity College 270 students and in the Trinity Park School 18, making a total of students on the Trinity Campus 456.

Mr. George D. Pegram, A. B., '95, instructor of physics at Columbia University, New York, has been given a leave of absence for a year. He has been appointed to the Tyndall Travelling Fellowship and will spend the next year in Europe.

Headmaster H. M. North, of the Trinity Park School, received a telegram from Laurinburg that his mother was dead. Mr. North had just returned from Elizabeth City District Conference. He found the message awaiting him. Prof. North left for Laurinburg immediately. Mrs. North was the wife of the late Dr. J. W. North, for many years a prominent minister of the North Carolina Conference.

### Programme of Epworth League Rally at Trinity, N. C., April 25-27, 1907.

Thursday, April 25, at 8 p. m.—Musical and literary entertainment by the Trinity High School.

Friday, April 26, at 10 a. m.

Devotions—Rev. M. D. Hicks.

Address—Need and Advantages of the League—Rev. C. A. Wood.

Paper—The Second Department—Miss Pearl Marsh.

Music in the League—Mrs. E. E. Kephart.

Sermon—Rev. N. R. Richardson.

2.30 p. m.

Devotions—Rev. C. A. Wood.

Paper—The Junior League—Miss Genevieve Moore.

Reports of Junior Leagues.

The Devotional Department—Mr. W. N. Elder.

Paper—The Literary Side—Miss Merrie Richardson.

Reports and experiences in League work.

7.30 p. m.

Song Service led by the Trinity League.

Address—The Need of the Hour—Rev. G. H. Crowell.

Saturday, April 27, at 9 a. m.

Devotions—Rev. J. W. Ingle.

Address—The Missionary Department—Prof. W. A. Bivins.

The Boys' League—Rev. L. A. Falls.



## STAMEY SANITORIUM FOR THE TREATMENT OF TUBERCULOSIS

ADDRESS:  
**E. L. STAMEY**  
GREENSBORO, N. C.

## TO THE MOTHER OF THE YOUNG MAN AT COLLEGE

Do you want him to get in a clean, moral and money-making business, when he comes out of college? And do you want him to form a connection with an office that employs nothing but the best class of men? If you do, you would do well to write me, and tell me something about him. He will graduate in a few weeks, and it will be time for him to take up some line of work. There is no profession which offers the combination of advantages to be found in this business. If he is the right sort of man, I will take great personal interest in training him. I would like to know what you have to say about him. Or, you might just give me his address, and I will write to him.

**D. SAM COX, President,**  
**Carolina Investment Co.,**  
**Columbia, S. C.**

New Leagues in this Conference year.

Question Box opened by the president.

Consecration service.

"God Be With You Till We Meet Again."  
**A. T. BELL,**  
President.

### Do You Want to Hear



the conversation of your friends—music—singing? Are you "Hard of hearing," and denied these pleasures? If you are not totally deaf—nor born deaf—your hopes may revive, because relief is at hand. The Way Ear Drums (which I invented and protect by patents in the U. S., also in foreign countries) gave me perfect hearing after 25 years of deafness. They will help you. If you have tried other ear drums without success, do not infer that mine will also fail. Way Ear Drums are entirely different from any other on the market. They are invisible, do not hurt, will not collapse in the ear and are so sensitive that they catch the faintest sounds. Easily placed. Write me today the cause of your deafness. GEO. P. WAY, 430 Majestic Bldg., Detroit, Michigan.

## MONEY --- LIGHT Two-N-One.

More Light for less money. A Luxury and a Saving for STORES, HOMES AND CHURCHES. Our STANDARD System Lights Makes Strong Friends.

## Buy a Gas Plant

Each Lamp 500 candle power for 3c. per hour. Practical and perfected thoroughly. Shipping Five Thousand Dollars worth daily. Don't delay. Figure with us for Lights. Real Salesmen Wanted.

STATE BRANCH  
**Standard**  
**Gillett Light Co.**  
GREENSBORO, N. C.  
T. B. GASKINS, Mgr.

## B. & B.

a different kind  
of mail order store

This store is a progressive, aggressive wholesale and retail Dry Goods Store with a Mail Order Department for the convenience of those who can not personally make their purchases.

The object is to make Mail Order buying as near like personal selection as possible, so the Department consists of experienced shoppers who buy for you from the regular sales people just as you would yourself.

Will you let these trained shoppers make a few trial purchases for you?

41st Semi-annual Catalog just issued tells about the goods and lower prices.

Send for it.

Also samples of Fancy Mixed Suits, \$1.00 a yard.

Address inquiry to section 53.

**BOGGS & BUHL,**  
Allegheny P. O. Pittsburgh, Pa.

Annual Meeting of Woman's Board of Home Missions in Houston, Texas.

The approaching session of the Board will be held in St. Paul's Church, not Shearn Memorial as previously announced in the church papers. A very cordial invitation was given last year by St. Paul and unanimously accepted.

After much correspondence in regard to railway reduction, I am advised by the Chairman of the Southwestern Excursion Bureau that it will not be possible to secure reduction by the usual certificate plan, and he recommends that all delegates take advantage of the low rate Winter Tourist tickets on sale from all territory in the United States to Houston.

Mrs. FRANK SILER,  
Rec. Secretary.  
Statesville, N. C., April 2, 1907.





# Christian Advocate

H. M. BLAIR, Editor.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 Per Annum, in Advance.

ESTABLISHED 1855.

GREENSBORO, N. C., MAY 2, 1907.

VOL. LII, NO. 18.

## EDITORIAL.

### As a Matter of Simple Justice.

That one State should be allowed to ship liquor into another State or portion of State in which the people have declared by ballot that they do not want liquor sold, is an outrageous violation of the principle of "personal liberty" about which we hear so much. It is this more than anything which tends to discredit prohibition. If this is not a violation of the principle of State rights we confess that we do not understand what is meant by this expression. No matter how strong the sentiment of a community may be in opposition to the sale of whiskey, they are absolutely helpless so far as defending themselves against the wholesale demoralization of the jug traffic is concerned. As a matter of simple justice the Congress should enact an anti-jug law for the whole country.

\* \* \* \*

### The Children and the Church.

Again we call attention to the fact that, in many instances the Sunday-schools are pointing the children to the way that leads from the church rather than toward it. Thousands, if not millions, of the children in Southern Methodism are going from the church each Sabbath at the hour for preaching, instead of gathering to hear the word. Both parents and Sunday-school teachers are to blame for this. If there is anything in the plea that, to remain for the preaching service would worry and tax the physical endurance of the children, then let the Sunday-school hour, or a good portion of it, be used in evangelistic services for the children. Otherwise we see little prospect of bringing them under the saving power of the gospel. Unfortunately the average Sunday-school is not an evangelical agency. By all means let every pastor see that provision be made for the children to hear the gospel preached at least once a week.

\* \* \* \*

### Getting at the Root of the Difficulty.

The article by Rev. R. M. Hoyle in another column is worthy of very serious thought. In our opinion he has sounded the key-note, and gotten down to the root of the difficulty. When men are born into the kingdom some will feel the divine call to preach the gospel, and when they thus feel a divine conviction of duty we doubt if money considerations have anything to do in the matter of making the decision. We believe, however, that all true men hesitate more or less and need a faithful friend to help them by godly advice in the crisis. Some of the best men are diffident and, in some instances, doubtless, for want of sympathetic counsel, turn back and never enter the holy calling. Moreover, a great church ought never to allow a worthy young man who shows signs of his call and fitness for the same, to feel that he is debarred by lack of educational opportunity. Shallow-brained and worthless men are willing to

rush into the sacred calling with little or no education. Men of the right sort of fibre are not willing to do so, but being poor, are through sheer discouragement led to abandon the thought and go into other avocations. When the church finds a worthy young man, he should be furnished with the means for educating himself and not be required to begin his ministerial life handicapped by debt.

### ON THE WING.

SHELBY.

Shelby is a beautiful little city. The fathers who first settled there had faith in the future of the town and laid it off with streets a full hundred feet wide. The residence lots are spacious and well shaded and the houses are generally handsome. The citizenship has always been noted for large heartedness and no more hospitable folk are to be found in all the world. I spent several days there last week and it was both pleasant and profitable to mingle with good friends whom I had known for many years. Rev. Geo. D. Herman, our pastor, and his good wife are hosts who know how to treat a wanderer and I shall ever remember with gratitude and pleasure my visit to their home. By special arrangement I spent the Sabbath there and preached at both services to large congregations, and for two days after, Bro. Herman and I did some good work in widening the circle of ADVOCATE readers. Our Shelby membership is steadily growing in numbers and in grace and from what I hear promises soon to become one of the strongest congregations of the Conference. During the two and a half years of Bro. Herman's pastorate they have made a net gain of 100 in membership; have increased the pastor's salary from \$800 to \$1,100, and will in a year or two go up to \$1,200 or \$1,500; have paid off entirely an old church debt of \$4,500, and contemplate at an early day the support of a missionary abroad. There are fully twenty-five men in that congregation who take an active part in church work and *who lead in prayer*. They have a live Sunday school and a live and splendid man, Hon. Clyde R. Hoey is the superintendent and knows how to succeed in church work in the same degree as he succeeds well in all he undertakes. Bro. Herman surely has a firm hold on the people of Shelby. They all love and regard him as a consecrated and well furnished man. He is a preacher of far more than average ability and his work there indicates he is making full proof of his ministry.

I saw Bro. R. M. Hoyle, the presiding elder, also, and he says the district is in fine shape. Bro. Hoyle does not do his work in a perfunctory way but has always the interests of the church at heart and is of good service to his preachers and people in and out of the pulpit. During the month of March he averaged more than one sermon a day and I learn that he is keeping at it as constantly for April. The Shelby District Conference will be held at

Dallas this week and the preachers and laity both are looking forward to it with great expectations.

Rev. B. Wilson, of Shelby circuit, is getting on well with his people and reports conditions as being most encouraging for a good year. Lack of time kept me from his territory but it was my pleasure to see much of him during my stay in Shelby.

When I first knew Shelby the sainted Dr. H. T. Hudson, Dr. W. J. T. Miller, a noble gentleman of the old school, Maj. H. D. Lee, Capt. J. W. Gidney and Dr. J. C. Gidney were among the most active of the Methodist hosts there but these have all been gathered to their fathers and their descendants and others have taken their places and the work goes on.

MORGANTON.

From Shelby I went direct—or rather around a circle—to Morganton and spent several days there. This town for situation is altogether different from Shelby. In Morganton you are surrounded by the great mountains and feel that you have left the lowlands far below. This town is the seat of two of the State's greatest institutions, viz.: The State Hospital for the Insane, one of the very best equipped institutions of the kind in the world, and the Deaf and Dumb School. They are both doing a great work for mankind and are magnificent monuments to the humanizing power of the gospel of our Lord. Of course they are products of the gospel. The orphanages and schools and hospitals and homes for the aged and poor are practical expressions of the gospel of love. Let us not forget that every good thing comes directly or indirectly from the good Heavenly Father through Jesus Christ our Lord. I never look at those magnificent public buildings at Morganton but that my heart goes out in gratitude to God for the gospel that has put within the reach of all our unfortunates the advantages and benefits to be found through these agencies. The Methodists of Morganton are a fine set of people. They love the church and have a very handsome new church building which was dedicated only a year ago and close by its side is perhaps the handsomest and best appointed parsonage within our Conference bounds. Bro. Womble, the pastor, and his good wife are in the midst of their first year there and have already won the hearts of the people. Bro. Womble told them at his first service that he had come to stay four years and he will have to break his fine record if he should not serve the full time there. Bro. Goode, of Morganton circuit, took me to Glen Alpine for a drive and I was glad to see the neat, new church that had been built since I served that charge in the earlier years of my ministry.

Rev. C. M. Anderson, one of the old guard, an honored superannuate, lives in Morganton and told me his health for the past year was somewhat improved. I enjoyed so much

(Continued on 5th page)



## Contributions.

### THE DEPLETED RANKS.

REV. R. M. HOYLE.

Mr. Editor: I have read your editorial of last week in which you notice the fact that Dr. O. E. Brown is to visit Southern colleges to present the claims of the ministry to young men. This may do good and surely can do no harm. It will be well for any young man to talk with Dr. Brown about his life work. There is a lack of preachers; the ranks are depleted. Much has been said on the subject; and I have felt like saying a word, and I here say it because I feel. Some think short salaries have discouraged young men and driven them from the ministry. I do not think so. The trouble is more serious. Few are being called by the Holy Ghost; if called they would respond regardless of short pay. Why are they not called? They are not being born of the Spirit and therefore cannot see the kingdom of God. Many workers arrest the operation of the spirit in the unregenerate by easy propositions to the penitent before he has met the conditions; thus ending the struggle and never entering the realm of the spiritual, they are never called by the Holy Spirit to any work. The natural man receiveth not the things of the spirit of God. I see that Protestant Christianity is, in many places, fighting a losing battle at this point. Man is lost and must be saved. You struck the vital point in your editorial April 11. You say "a new definition of religious workers is needed." Yes, it once meant one who by prayer and personal effort brought souls to Christ. But how can one who knows him not bring others to him. Let the *Advocate* give us more on that line. A well defined change must come to the natural man. Upon his knowledge of this change and upon this only can he build a Christian life. "What we have felt and seen, with confidence we tell." To ignore this is to destroy rather than build up the kingdom. The evangelist often reaches many who have not been moved by the pastors. This is thought to be a great work and some one writes him up for the press on the style of a patent medicine testimonial, recommending him to the next town. But how did he reach so many who had so long resisted the gospel as preached by true, faithful pastors? It was a different message; so different that it was a new gospel. They had preached that the sinner must deny self, repent and turn from sin—crucify self—consecrate all to God. That he must pray and seek God until the witness came to his spirit that he, even *he* was born of the spirit—God's child, an heir to the heavenly inheritance.

The new gospel abounds in rich anecdotes, entertaining and exciting tales. These please the people. Some laugh; some cry; all are pleased; and many accept the easy proposition to stand up, shake hands and confess Christ. So he reaches the people. Here they meet and here they part. When all is over and the collection has been taken he leaves and they leave. He may come again but many of his converts will soil the church carpet no more forever. But where do they go and what do they find? They return to their homes and to their work. They meet again the same temptations and trials as before and find in themselves no power to resist. They conclude that their religion is the same as that of those who recommended it to them; and here they lose confidence in the preacher, the church, God, and themselves. How can you reach that man?

Last year a great meeting was held; it was reported to the *Advocate*; many were received into the church. Not long since a communion service was held in that church and not one of all that multitude received at the meeting was there to remember the Lord's death. When will any of these be called to preach; and if called, what would they preach? What have they to give out to help and save a dying world? He who would give must first receive. A thousand years of such trifling with lost men will not save the world. Let us feed the flock out of the old Book; it is sound, it is good for them, and many will enjoy it.

Shelby, N. C.

### THE DOUBLE CHINA FAMINE SUFFERERS.

BY REV. W. H. PERRY.

Just now the great famine in China with its fourteen million and more of sufferers, starving to death as a result of the excessive rains of last season which cut off their crops, is stirring the hearts of the American people right and left, where the situation is known; and thousand of dollars are being contributed to aid in sending them relief. And well may we be stirred and moved to action by so much physical suffering and death, in connection with which some parents are selling their children for a pittance with which to purchase food, and others are eating their children, and others are dropping dead here and there with exhaustion, and still others killing themselves to stop the pangs of hunger.

And well may our sympathies be moved, our hearts stirred and our purses opened to hasten relief for these hungry, starving millions. Doubtless sufficient relief will be given to preserve the lives of the greater number of these millions, yet we are informed that every day some forty-three thousand or more heathen die without a knowledge of the saving grace of God in Christ so freely provided for them. At this rate there is being cut off every year more than thirty-one millions of souls as a result of the great famine of a knowledge of the saving grace of God.

And as our hearts are moved and stirred and we give largely of our money to relieve the famine of bread for the body, how much more should they be stirred because of the great famine of knowledge, experience, and life in spiritual things, which is a thousand fold worse than the physical famine? While the physical famine involves a few days, weeks or months suffering at most, yet the moral and spiritual famine involves an eternity of suffering.

Why are we so slow to relieve the moral and spiritual famine sufferers which relief would make largely impossible the suffering of the physical famine as a Christian civilization such as the gospel gives lifts up a people out of its degradation, poverty, ignorance and vice to higher planes of social, intellectual, industrial, sanitary, moral and spiritual life that so develops and conserves the resources of a country as to render wholesale suffering and death by disease, plague or famine well nigh impossible. Yet for lack of this civilization they are having these famines, plagues and pestilences in heathen China and India almost every year.

Therefore if we are swift, as we should be, to give them food for the body, we should be doubly swift to go down into our pockets and give of our means till we feel it in order to give them the gospel of eternal life through our Lord Jesus Christ.

Oh! why are we so slow? Why do we not give more, and a million times more, to the

great mission cause which offers these benighted millions through the Gospel the best there is for this life and the life to come. For "Godliness is profitable unto all things, having the promise of the life that now is, and of that which is to come." 1 Tim. 4:8.

### SOME REMINISCENCES AND THE WEATHER.

BY DR. JOHN F. FOARD.

In the last *Advocate* Rev. J. A. Reaga writes of the cold spell of weather we are having in connection with a similar one in the spring of 1849. He writes he was on the Franklin circuit of the mountain region and the cold wave appeared there on the 14th of April, which was on Saturday—but with us in middle North Carolina we did not feel the change till Sunday. A few Methodists had moved into the western part of Rowan county (then occupied by Presbyterians and Episcopalians) and were served by the Mocksville circuit preachers once a month at an old open log church called "Ebenezer," built years before by the Primitive Baptists, but who had removed westward without selling their little lot and building, which according to the laws of the State reverted to original owners in such cases. The Methodists having no church in that community for several miles obtained permission to worship in the old dilapidated building, which they temporarily repaired when in 1847 the writer bought the farm on which the old church stood—later a new and more comfortable house of worship was built on a lot adjoining and name retained. The regular ministers during those years were Rev. Arch Allen, J. W. Tillett, G. W. Farbee and Dr. Wm. Carter, P. E. of Salisbury District, N. C. Conference, and occasionally the Salisbury station preacher, A. S. Andrews, preached for us. On the Sunday added to as the cold day by Rev. Mr. Reaga one of the above named ministers preached at Ebenezer to a small shivering congregation. There were two families that lived near the public road that passed the old church towards Salisbury named Graham and Dobins, one Presbyterian, the other Episcopalian, each of which had several grown unmarried children who were in the habit of cutting off and riding horseback to the different churches of the community on Sundays; they were good riders and rode fine horses; that cold day they went to Ebenezer (the couples of them). On coming out of the church the horses were found to be very restless and difficult to manage, and in passing some of us who were walking, one of the horses, in prancing, got one foot obstructed by the mud, fell broadside and threw one of the ladies several feet away on the ground then being covered with falling snow. The animal was soon captured, the rider not receiving any injury remounted and all galloped off at a lively rate. As was expected the young people intermarried and left a numerous progeny, some of whom now occupy the old homesteads and are good citizens and church workers.

As to the weather—farmers that were plowing corn and beans on Saturday were replanting on Monday and the green leaves on the trees were all killed and had to be cut again. This scribe agrees with the author—that this season is like unto that of Statesville, N. C., April 22, 1907.

"Faith, simple faith, the promise sees  
An looks to that alone;  
Laughs at impossibilities  
And says it shall be done."



**WHAT A FATHERLESS BOY COULD DO.**

Galusha A. Grow was born in Eastford, Conn., in 1824. When only ten years old he went with his mother, a widow with six children, to Susquehanna county, Pa. She undertook to support the family on a farm, with the assistance of her sons. All the opportunities he had for education were afforded by the district school in winter. One of the reminiscences which he sometimes introduced into conversation was his taking part in a spelling school and a local debating society. After some years his mother opened a store in Glenwood, Pa., and he helped therein, in the spring assisting his brother in rafting lumber on the Susquehanna. Very slowly the family gained upon their comparative poverty. As he was plainly a boy of unusual intelligence, in 1838 he was sent to the Franklin Academy at Hartford, Pa. In two years he was declared to be fitted for Amherst College, to which he went and from which he was graduated with honors in 1844. While there he was especially prominent as a debater.

He chose law as his profession and after three years' study was admitted to the bar and also to partnership by David Wilmot, a prominent counsellor, who had an office at Towanda, Pa. Work in the office did not agree with his health. He had grown up tall and slender. So he turned to open air life, and the next two years he spent in surveying and lumbering, when the Democratic Convention of Susquehanna county proposed to send him to the Legislature, but he declined. His ex-partner, David Wilmot, had been sent to Congress. His name was known all over the United States as the author of the Wilmot proviso. There was a bill appropriating two million dollars to purchase a part of Mexico. The Wilmot proviso was an amendment to that bill, which provided that neither slavery nor involuntary servitude should ever exist in any part of said territory. The pro-slavery Democrats of Mr. Wilmot's district declared war upon him and put a candidate of their own in the field. Mr. Wilmot offered to withdraw if the Democratic party would agree upon a candidate for Congress who was identified with the Free Soil movement. He suggested Mr. Grow. The suggestion was acted on; Grow was elected over the Whig candidate, the Republican party not having yet been born, and took his seat December, 1851. He was only twenty-seven years old. For six successive terms he was re-elected from his district, notwithstanding the fact that he left the Democratic party when the Missouri compromise was repealed. In those terms of Congress he was a powerful debater, always opposing movements in the interest of slavery. At one time he was physically attacked on the floor of the House of Representatives, during the session, by certain representatives from the South, and there was for a time an incipient riot. He was also challenged to fight a duel by a North Carolina member for some words he uttered in debate. At that time the practice of duelling was still in existence and the man who was challenged by a gentleman was put down by many as a coward if he did not accept the challenge. Mr. Grow refused to accept the challenge, on the following grounds:

"Regarding duelling as at variance with the precepts of the Christian religion and the sentiments of a Christian people, and it being prohibited and declared a crime by the laws enacted by the body of which we are members, I cannot recognize it—even in cases of unwarranted provocation—as a justifiable mode of settling difficulties among men. But my personal rights and the free-

dom of debate guaranteed by the Constitution I shall defend whenever and wherever they are assailed."

On the 4th day of July in 1861, he was elected Speaker of the House and held the position until he retired from Congress March 4, 1863. He had the honor of a unanimous vote of thanks, and his permanent fame as one of the greatest of Speakers is assured. He was a delegate to the National Republican Conventions of 1864 and 1868. In 1879 President Hayes offered him the diplomatic appointment to Russia, but he declined it.

He was returned to Congress in February, 1894, being then seventy years of age, as Representative at Large, and was re-elected to the Fifty-fourth Congress by a plurality of 246,162. This was the largest plurality which any candidate in the United States had ever received. He was also re-elected to Fifty-fifth Congress. He was for awhile spoken of as "Great Majority Grow."

Mr. Grow earned the title of the "Father of the Homestead Law." His theory was that the government should not make the public lands a source of revenue, but that it should bestow them in small homesteads upon those without land, for actual settlement and cultivation. It took him ten years to get the law passed, and he then had the pleasure, as Speaker, of signing it. The pro-slavery leaders opposed the bill because they knew that the territories would be settled by small farmers from the free States. He took a great interest in education and was on the Committee of Education in four Congresses.

When he returned to Washington as a member of Congress after more than thirty years' absence a most extraordinary thing took place. The presentation of his credentials as a representative of Pennsylvania had by accident failed to be made, but every one knew the fact and that his majority was so overwhelming that there could be no contest possible. William S. Holman, a Democrat, but the "Father of the 'House,'" having been a member longer consecutively than any other person, asked unanimous consent that the oath of office be administered to Mr. Grow without waiting for the formal documentary evidence of his right to membership. The *Evening Post*, whose account of his career is the most condensed, accurate and full printed in this city, says that both parties on the floor broke out in a storm of applause, amid which Mr. Grow, leaning on Mr. Holman's arm, was conducted to the bar of the House. After the administration of the oath the applause was renewed and the "Representative at Large" held a sort of levee at his desk. To the last he was as straight as an arrow, wore an old-fashioned full skirted coat of black broadcloth, an ear-slicing dickey and black silk stock. His head was large, especially his brow, and surmounted with a mass of snowy hair, and being taller than all his associates every one inquired who he was. His voice was resonant to the last.

This is what a fatherless boy, with what most people would call "no chance," could do. Let parents read or tell the story to their sons; let widowed mothers be particular to enrich the minds of their sons with accounts of the noble deeds of fatherless boys.—N. Y. *Christian Advocate*.

"A sentence from Charles Kingsley," says a successful worker, "was posted for many years over my desk: 'Have thy tools ready, God will find thee work.'"—Selected.

"The self-denial required by righteousness will bring more happiness than the pleasures of sin."

**The U. S.  
Government Tests  
Show the Absolute  
Superiority of  
Royal  
Baking Powder.**

ROYAL BAKING POWDER CO., NEW YORK.

**THE DANGER LINE.**

"Next to sinning itself, is going needlessly close to sin. Electricity is not the only force that sometimes works by induction, leaping across space and seriously interfering with currents that it was meant to have nothing to do with. Evil is as expert as electricity at that feat. Therefore the question that Robert E. Speer has put to young people has a very practical value: 'How wide is the margin between us and evil?' No man can afford to let that margin grow narrow. It is not a sign of strength, but of weakness, to dally with temptation. The man who might seem to be least endangered by a narrow margin here, always has the widest margin; and the man who foolishly dares to approach the border-line is the man who can least afford to."

**BE HUMBLE.**

My business is to do the little, simple, every-day duties which lie nearest me, and be faithful in a few things; and then, if Christ will, he may make me some day ruler over many things, and I shall enter into the joy of my Lord, which is the joy of doing good to my fellow men. But I shall never enter into that by thrusting myself into Christ's way, with grand schemes and hasty projects, as if I knew better than he how to make his kingdom come. If I do, my pride will have a fall. Because I would not be faithful over a few things, I shall be tempted to be unfaithful over many things; and instead of entering into the joy of my Lord, I shall be in danger of the awful judgment pronounced on those who do evil that good may come.—Charles Kingsley.

"To be willing to do God's will, and then to learn that it is His will for you to wait before Him, is a harder and rarer grace than to be busy with activities. The soul shut in by sickness or prevented by providence from doing desired and useful service finds opportunity for the exercise of this grace, so rare and so beautiful in God's sight. Do not spoil its beauty by fretting and complaining. While you may love to labor, learn also to wait."

"God's help and God's blessing are indispensable to success, but the real effort must be ours. Prayer and work go hand in hand to any goal that is worth striving for. God directs our steps, but he never takes steps for any traveler who has feet."

"In God's plan there are no failures. If we let our lives fall into his design, for us the year will be one of sure success."

"Let our lives be as pure as snow fields where our footsteps leave a mark, but not a stain."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

### BROTHER BAILEY REPLIES.

Dear Brother: In your editorial of April 18 you say, speaking of my recent article on the drink evil:

"We are amazed at his conclusion that prohibition is a failure simply because a State once adopting it is afterwards led to abandon it."

This is evidence that you did not read my article. Here is what I said:

"It is of record that State prohibition has been tried in twenty-three States of the American Union. The State prohibition movement began in 1851. Within half a century all these States save three have abandoned State prohibition. (See American Prohibition Year Book.) This is impressive. I believe the American people are sufficiently concerned about the drink evil to support any reasonable political scheme that will fairly curb it and give promise of gradual eradication. The fact, therefore, that twenty States have repealed their State prohibition laws, tends to convince me that State prohibition has proved ineffectual."

You see I said only that the fact—that 23 States, not "a State"—"is impressive" and "tends to convince me"—not a "conclusion"—I did not base my conclusion on this fact but on a careful study of the situation in Maine and Kansas, which I submitted in the article and to which I invite your attention. I enclose that part of my article. If you care to print it, I shall be glad to have you do so.

As for the opposition using my article, facts are facts; and it is better for us to recognize them than to be whipped out by means of them. We are here to make for temperance—not to get any one idea set up into law regardless of its worth.

With best wishes,

J. W. BAILEY.

Here follows the extract from Mr. Bailey's article which he requests us to print:

"This is confirmed not only by the records of these States, but also by my information, the authenticity of the sources of which is not to be questioned, concerning Maine and Kansas—two far-separated and quite typical American States that have had, and now have, the strongest possible State prohibition laws, the one for fifty years, the other for twenty-five years. My copy of 'The American Prohibition Year Book,' issued in the interest of temperance, quotes the late Sheriff Pearson—who was elected on his pledge to close the open saloons in Portland and who died a martyr to his hopeless task—as saying that there are a number (60) of open saloons in Bangor, Me. This notwithstanding that

Maine has had State prohibition for half a century, and for much of the time constitutional prohibition. This notwithstanding that prohibition has been a vital issue in all the Maine campaigns, and that Maine's Governors, Senators, and Representatives have stood for State prohibition. Those open saloons in Maine are monuments to the inherent American doctrine of local self-government as well as to the power of drink. Bangor chooses to have saloons, and the Constitution thunders in vain.

"The reader may recall the impressive reduction of the Republican majority in Maine in the election of 1906. In that campaign, while there were other issues, the Democrats kept the Republicans on the defensive as to State prohibition, and that party's loss is largely attributable to the growing opinion that State prohibition is an ineffectual method of treating the drink evil. Within recent years Vermont and New Hampshire have overthrown State prohibition, after a thorough-going trial of it; and my judgment is that Maine will shortly follow their example.

"With regard to Kansas I have more extensive information, and it is from the book entitled 'Prohibition in Kansas,' compiled by T. E. Stephens, Secretary of the Kansas State Temperance Union—the leading temperance organization in Kansas. On page eleven there is this table:

"Number of Kansas cities which openly license saloons, 25; number of Kansas cities which clandestinely license saloons or joints, 23.

"And this in the 'banner prohibition State' of Kansas!

"Very impressive evidence of the failure of State prohibition in Maine and Kansas is to be had in the report of the United States Revenue Department for 1905. The number of United States retail dealer's stamps (licenses) issued in Maine was 1,051—one for every 700 persons; the number in North Carolina was 840—one for every 2,380 persons. Of course these Maine stamps must have been issued to a large degree to drug stores—but why should there be a drug-store with a retail liquor dealer's stamp for every 700 persons in Maine, while North Carolina has only one for every 2,380 persons? Let it be remembered that North Carolina drug-stores also operate with these stamps. I can account for this excess of drug-store liquor licenses in Maine in only one way—State prohibition has made liquor dealing drug-stores three times as necessary in Maine as they are in North Carolina. To be sure North Carolina has a few dispensaries, about twenty; but these are not sufficient to account for so great a difference.

"And as for Kansas, there are five times as many open, licensed (they pay a monthly fine) saloons in that State of constitutional prohibition, after twenty-five years of incessant agitation and the repeated election of Governors pledged to enforce the law, as there are in North Carolina. The proportion of United States retail liquor dealer's stamps (general known as Federal licenses) to the population throughout the country is one stamp to 345 persons. In Kansas there is one stamp to 517 persons. In North Carolina there is one stamp to 2,380 persons—the best record of all save Mississippi. Again rises the question, Why so many more drug-stores (with liquor licenses) in Kansas than in North Carolina?

"The conclusion is overwhelming that State prohibition is a failure. North Carolina would be worse off with it than she is without it. She would gain nothing that she now has not; and she would lose the advantage of di-

rect support of local prohibitory measures. I can account, therefore, for the demand in certain quarters for State prohibition only in the general ignorance of its failure wherever it has been tried. And I believe a study of conditions in Kansas and Maine will convince the friends of temperance that we have nothing to gain by following the example of these States."

Mr. Bailey's assertion that we wrote our comment without reading his article is so exceedingly offensive that we beg to be excused from making reply. We leave the public to judge after reading this extract, whether we have any reason to modify our assertion that his article will furnish excellent campaign literature for the enemy. Mr. Bailey is evidently trimming his sails for a career in politics.

We wish it understood that the policy of working on the line of local option for the present in North Carolina meets our approval, but we live in hope of the day coming when we can marshal the hosts of temperance in a mighty sweeping victory for State prohibition. There is nothing in the argument that some States have had prohibition and afterwards abandoned it. Man once had Eden and was afterwards driven out of it because he proved himself unworthy of it; but by the help of God we are going back to our inheritance, and when we get there we are not going to take barrooms with us, nor submit the question to a vote of the people.

### IMPORTANT MEETING IN WILMINGTON.

During the recent session of the Peace Congress in New York City, the delegates present from North Carolina had a meeting and formed a tentative State organization of the Society of International Conciliation. This State organization is to be a branch of the National organization. Accordingly, a meeting has been called in the City of Wilmington on next Saturday, May the 4th, to effect a permanent organization. Mr. Hayne Davis, Secretary of the American Branch of the International Society will be present and assist in the work. Mr. Davis is a native North Carolinian, a grandson of the late Judge Pearson, and is greatly interested in the work of the association.

We presume that all people who favor the movement to promote international arbitration in the settlement of disputes instead of resorting to arms, will be welcomed as delegates to this convention and we sincerely hope that there will be good attendance and that the work may receive such an impetus as to make this whole State a power in the cause of universal peace.

### NOTES AND PERSONALS.

—The New Orleans Methodists are inviting the next General Conference to meet with them.

—Rev. E. C. Glenn will hold a meeting in Newton, beginning on the third Sunday in May.

—Rev. Plato Durham, of Charlotte, has accepted the invitation to deliver the Memorial Day address in Statesville May 10th.

—The Monroe papers report good interest in the meeting at Central church conducted by Rev. D. H. Comann.

—Rev. R. L. Davis, State organizer and lecturer of the Anti-Saloon League, visited Elkin, Wilkesboro and North Wilkesboro last week.

—Rev. H. C. Sprinkle, of Elkin, filled the pulpit of Central church, Mount Airy, last



Sunday, while Brother Abernethy remained at Elkin to continue the revival services.

—The new church at Wilson, N. C., will be dedicated next Sunday. Rev. Dr. J. C. Kilgo preaching at 11 a. m. and ex-Governor Jarvis delivering an address in the afternoon.

—Mrs. Esther McNeil, the founder of the Woman's Christian Temperance Union, and first president of the organization, died at her home in Fredonia, N. Y., last week at the age of 94.

—Mr. W. H. McMaster has returned to North Carolina and addressed meetings at Gastonia on last Sunday. He will visit Gastonia on the Sabbath cause for a week or more.

—Rev. W. A. Lambeth, pastor of Spring Garden church this city, has been confined by sickness at his father's home in Thomasville for a week. We trust he may soon be himself again.

—We acknowledge the courtesy of an invitation to hear the Cole Lectures to be delivered at Vanderbilt University, April 28-May 5. These lectures are to be delivered this year by Rev. John Watson, D. D., of Liverpool, England.

—Mrs. Wooten, wife of Rev. J. C. Wooten, our pastor at Forest Hill, left last Thursday for a visit to her former home, Berkley, California, where she will spend about two months.

—Rev. E. L. Bain, of Gastonia, and Rev. Dr. Chas. C. Weaver, president of Davenport College, Lenoir, attended the Educational Conference of the Southern Methodist church in St. Louis, last week.

—Weddington Academy will have commencement exercises on May 12th, 13th and 14th. Rev. G. H. Atkinson will preach the sermon on Sunday, May 12th, and Rev. W. E. Abernethy will deliver the address on Tuesday, May 14th.

—The plans for the new \$15,000 Methodist church for Mooresville have been received and some of the material for the building will be ordered this week. It is the purpose of the members to get to work on the new structure as soon as possible.—*Statesville Mascot*.

—Rev. Dr. J. C. Rowe, pastor of Central church, Concord, was a pleasant visitor to the ADVOCATE office on Friday morning of last week. He was in the city to officiate at the funeral of Mrs. Scarboro on Thursday, and remained over to visit among friends for a day. Dr. Rowe has a host of friends in Greensboro.

—We have received the announcement of the Fourteenth Annual Commencement of the Scarrett Bible and Training School. We are pleased to note that two North Carolina girls will graduate this year. They are Misses Ellen Thompson, daughter of Rev. J. Ed. Thompson, of Charlotte, and Sarah Katherine Lowder, daughter of Rev. J. M. Lowder, of Bath, N. C. The commencement exercises will be held on May 6th.

—Bishop Hendrix will give North Carolina quite an itinerary in May and June. On Tuesday, May 28th, he is booked for the address at the closing exercises of the city graded schools in Concord. On Wednesday, the 29th he is to deliver the literary address at Davenport College at Lenoir, and on Sunday, June 2nd, he will preach the baccalaureate sermon at the State University at Chapel Hill.

—At the quarterly conference held here Monday for Central Methodist church, Dr. D. Atkins showed himself anxious to further the move to build a new brick church. To this end, the following were chosen as an executive or building committee, authorized to

adopt plans and take all necessary steps, viz: E. M. Asbury, J. M. Boyett, A. F. Biles, R. A. Crowell, R. L. Smith, C. J. Mauney, W. T. Huckabee.—*Stanley Enterprise*.

—The Jamestown Exposition opened on Friday, the 26th of April. President Roosevelt was present and touched the button which started the machinery and the great show was formally opened. The president delivered an appropriate address. It will be at least one month under the most favorable conditions before the exhibits will be in shape, these having been much delayed on account of the unfavorable weather.

—The Thomasville correspondent of the *Lexington Dispatch* says: Rev. Joseph S. Hiatt, one of our young men whose home is north of this place a few miles and who is now pastor of the North Thomasville charge, has accepted invitations to deliver commencement addresses at the closing of Maple Springs Academy and Ogburn Springs Graded School during next month. Rev. Hiatt is an excellent speaker and we are sure his addresses will be a treat to all who hear them.

—The State Convention of the Young People's Society of Christian Endeavor was held in Grace Methodist Protestant church, this city, on Wednesday and Thursday of last week. There was quite a large attendance of delegates and it was said to have been the most interesting and enthusiastic convention ever held in the State. This society is interdenominational and seems to be doing fine work. Miss Mamie Bays, of Charlotte, is State Secretary.

—A new Sunday school has recently been organized on Buffalo Heights, a suburb in the northwestern section of the city. This school was organized under the pastoral direction of Rev. John W. Moore, of Walnut Street, Proximity, and is superintended by Mr. B. W. Rainey, a member of West Market Street church. There is great interest manifested and the outlook is fine for good work. The school assembles in the district school house at 3 p. m., usually followed by a preaching service at 4 o'clock.

#### ON THE WING—Concluded.

my brief visit to him.

The growth of interest in matters educational for the past years is truly wonderful. The old log school houses are becoming rare in the country and neat buildings with modern furnishings are substituted for them and in nearly every town now of any pretensions a magnificent and substantial up-to-date graded school building is to be found. A very commodious structure to cost about \$40,000 is being completed in Shelby to take the place of the school building which was burnt some time since; and Morganton has a new graded school building which would be a credit to a much larger town.

The masses of today in the graded schools have rare opportunities as compared with the youth of the last generation and these improved conditions will surely tell for good upon the men and women of the future, provided the cultivation of the heart keeps pace, as it should, with the cultivation of the head.

The revival spirit is alive in the church today. All over the Conference especially on the stations the preachers are either holding or planning for spring meetings.

Bro. Herman at Shelby will hold his protracted services soon. Bro. Womble at Morganton began his meeting yesterday and with the co-operation of his people and the help of the Spirit will conduct the services himself. May the spirit in great power direct and bless the work.

On the train today I had a pleasant chat with my old time friend and brother, M. W. White, Esq., of Mooresville. He says the church is moving on well under the ministry of Bro. Barber. The new church enterprise is now taking definite shape and they hope this year to do a large part of the work on the \$15,000 building they have undertaken there. And they are going to succeed with it. Bro. White is a live Methodist who loves the church and lives to work in it. S.

April 29.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

##### Report to May 1, 1907.

##### SHELBY DISTRICT.

E N Crowder 10; Geo D Hermon 32; J B Tabor, 21 J M Downum, 3; E L Bain, 8; J F Armstrong, 13 J H Bennett, 1; B Wilson, 6; R M Courtney, 14. M B Clegg, 14; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 2; T S Ellington, 6; L E Stacy 1. C R Ross, 2. —Total, 157.

##### MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 49; A P Foster, 13; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 7 G L Keever, 12; W F Womble, 26; J H Robertson, 13 T J Rogers, 16; Z Paris, 15; D F Carver, 5; W G Mal-lonee, 4; S E Richardson 16; A R Surratt 17.—Total 212.

##### ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 2; M B Stokes, 1; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutch-field 2; L H Griffith 13; W A Newell 1.—Total 39.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; R L Clinton, 2.—Total 39.

##### WINSTON DISTRICT.

T C Jordan, 5; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 4; A W Jacobs 1.—Total, 143.

##### CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 50; W S Hales, 11; J H Moore 13; J P Hipps, 24; J C Mock, 4; M H Hoyle, 9; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 1; C M Pickens, 1; L T Mann 1; A L Colburn, 5.—Total 253.

##### SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 51; Albert Sherrill, 7; G A Stamper, 13; James Wilson, 58; W C Jones, 6; C E Hypes, 16; J C Rowe, 5 J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Huggins, 11; W S Chery, 2; J A J Farrington 2; J A Peeler, 1; J P Lanning, 1.—Total 245.

##### STATESVILLE DISTRICT.

E Myers, 17; S T Barber, 27; T E Weaver, 2; E J Poe, 2; Frank Siler, 22; W H Willis, 14; J W Jones, 4; T B Johnson, 7; R S Howie, 4; Layman, 2; N M Modlin, 3; W E Poovey, 9; J P Brantley 1; W O Rudisill 11; W M Bagby 35; D V Price 16; J M Price 1; T R Wolfe, 10; J D Arnold, 10; C A Dearmin, 1.—Total 197.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 6; E G Kilgore 4; J A Bowles, 1; J W Ingle, 11; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22; L W Crawford 1.—Total 152.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 7; O P Ader, 5; Layman, 3; J C Keever 3; Z E Barnhardt, 6; W F Elliott, 2; J W Strider, 1 W T Carner, 10; D A Binkley, 3.—Total 47.

##### FRANKLIN DISTRICT

R L Doggett, 14; C H Clyde, 22; C H Caviness, 21; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; F L Townsend, 3; G W Holloway, 4; Volunteer, 1; G G Harley 9; Joseph Fry, 2; C S Kirkpat, rick 13.—Total 96.

Grand Total, 1581



## THE PEOPLE'S COLUMN.

**For Sale.**

Eggs, pure bred S. C. White Leghorns. \$75c. per 15.

MRS. J. O. DEAL,  
Granite Falls, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.  
Everything wanted.

**New York Purchasing Agency**

115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-12t.

**NOTICE TO DEALERS** Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

**The Johnson's Chill & Fever Tonic Co.**

References: Every Bank in Savannah, Ga

Established 40 Years.

**The Old Dominion Nurseries.**

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Jan 24-13t

**WIRE RAILING**  
AND ORNAMENTAL  
WIRE WORKS. . . .

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

**An Infant's Catechism.**

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

**The Newest Styles**

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
Feb 1-1y Leading Jewelers.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELLWORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep 20-1f

**C. W. Banner, M. D.**

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.;  
2 30 p. m. to 5 p. m. Sunday 8 to 10 30 a. m. given to the worthy poor

**Can Cancer be Cured? It Can.**

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1815 West Main, Richmond, Va.  
nov 23-50t.

**The Quiet Flour.****Considering His Crosses.**

Mrs. Swift had been, before her marriage, a devout attendant at the church where her parents had belonged for years. Her people were wealthy, and as Margaret Lee she had never known the deceit and intrigue practiced in our business and social life by even our so-called "best people." She had been absorbed in her studies, and only the best side of people had been presented to her, as her position and abilities were of some weight. She had grown to womanhood with her confidence unshaken, believing that people were what they appeared to be in public.

She had married a young minister, Noble Swift, and gone to a distant town to begin her new home life. As the years slipped away she learned to love the work, and she had found many loyal, true-hearted people whom to know was to admire and love for their Christian integrity and devotion, but she was amazed by the so-called business methods of some of their people. She felt it was a sin to cloak evil practices in the church because they were in the church, and often among the best-paying members.

The class-leader on this charge was a real-estate man whose methods were well known to be anything but commendable. Just of late a strong movement had been made among the temperance people of the church to close up a flourishing drug-store saloon, and as the movement seemed about to succeed, the pastor was called on one evening by a prominent member of the church who, after some preliminary talk, came to the subject which had been so earnestly engaging people's attention and interest. "Brother Swift, this is a matter which ought to engage our careful attention. Mr. Gaul is a prominent business man, and one whom we as business men do not wish to offend." But why relate the conversation? Sufficient to say an hour later the caller took his leave, rather abruptly, leaving a courteous but grave-faced host at the door.

Later in the evening the pastor and wife were sitting alone in their little private sitting-room. Mr. Swift was lying back in his huge armchair attentively watching the face so clearly outlined by the softened light and so unconscious of his scrutiny. He spoke abruptly: "Margaret, you are losing the fine enthusiasm which helped you to carry through so many things."

Mrs. Swift flushed painfully as she turned toward him. "I know, dear," she said, half sadly. "I guess I am growing old—and wise," she added under her breath, but her husband heard her, and checked the laugh her declaration of growing old had called forth.

"Come here, Margie," he said gently, and pulling her down on the broad arm of the chair continued: "Not old or wise in the truest way. I understand something of what has been troubling you, and have just a wee bit of advice to give you tonight before we turn to pleasanter topics. It is old, but it may be of help to you. For one month keep a book-account of the true and false, but," and his emphasis was strong, "write out the good, and mark the evil with a cross; thus the good will grow brighter as you reread the list, and the evil will fade away. Remember, dear, that 'offenses must come,' and we must learn the best way to meet and bear them."

"I will try your plan," she answered, and they dismissed the subject for that time.

One month later the pastor was in

his study trying to settle upon a subject for his next Sunday's sermon, and finding the task a hard one, when a tap at the door announced the entrance of his wife.

"Busy?" And as he smiled and shook his head, she drew a chair up beside his own, and opened a notebook, whose pages were filled with her clear, firm writing, and through which were scattered tiny black crosses. "The result was about the same in good and bad," she began. "You know I am always looking for good, but I was pained and nearly discouraged when forced to see so much that was wrong among those who should be true. One day I was reading in various places in my Bible when I came to these words: 'And he bearing his cross, went forth.' Strangely enough the thought presented by 'cross' was my little black marks against men and women who seemed to be forgetting their high calling and dishonoring their God. Surely Jesus had this same cross to bear, for men were in those days as they are now. I suppose, and it must have been a far heavier cross to him than the wooden one he carried out on the Calvary road. I looked for more, and found. 'And he that taketh not up his cross, and followeth me, is not worthy of me;' and, 'If any man will come after me, let him deny himself, and take up his cross daily, and follow me;' that he who does not do this cannot be a disciple of Christ. And lastly, in Hebrews I found this: 'Looking unto Jesus, the author and finisher of our faith, who for the joy that was set before him, endured the cross, despising the shame, and is now set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be weary, and faint in your minds.' I think I had not been 'considering him' and his crosses enough; how he 'endured' just this same disappointment, and I was becoming nearly if not quite discouraged, or 'faint in my mind.' This shall hereafter be a cross to me, to help if possible, and if not, to endure as Christ endured. He shall not bear the crosses alone; I do not wish to go free."

The face raised to her husband was full of the enthusiasm he had missed the month before. She would now grow "wise," but not "old" in the Master's work.

The sermon the following Sunday was a powerful one, and hearts were touched and cheeks were wet with tears. Mrs. Swift in her pew did not dream she had furnished the germ which her husband under God's direction had developed into a tender, heartsearching message.—Michigan Advocate.

From the beginning of the day till nightfall we need to say, not to our neighbor, but to ourselves, forbear, and again forbear. Seldom do we regret silence, often must we lament speech. Our hasty words, impetuously spoken, linger in wounded memory, and leave scars. One question if affection is again the same after an unjust or brutal attack has flawed its perfect arc. In the home realm, where relatives meet in the unrestraint of daily intercourse and the social guard is down, there is always occasion for the exercise of forbearance. Wait a little, repress the impulse to censure, drive back the spirit that is bitter and bristling, and wear the look and speak the language of amiability. Recall the assertion of a certain old Book, that better is he that ruleth his spirit than he that taketh a city. If the small son or

**TO CURE ECZEMA.**

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

daughter has transgressed, forbear reproof until assured that the error was intentional, that the accident was due not to innocent misunderstanding but to willful mischief. If the friend fail to do what in given circumstances is expected of her, forbear the unkind reflection and give her the benefit of charity. Most wrongs right themselves, and most frictions are smoothed, if only forbearance directs the domestic engineering.—Harper's Bazar.

"Rule yourself wisely, and you will have no time to sigh for greater kingdoms." In every heart there is a field for conquest that requires all the efforts the soul can command. He that wins the victory there need not fear defeat elsewhere. "He that ruleth his own spirit is better than he that taketh a city."

"I do not ask for any crown  
But that which all may win,  
Nor strive to conquer any world  
Except the world within.

Be Thou my Guide until I find,  
Led by Thy gracious hand,  
The happy kingdom in myself,  
And dare to take command."  
—Selected.

He leadeth me into the still waters of the spiritual joys of life, the things of the divine love that come to us to refresh life and to transfigure it with a tinge and glow of Heaven.—Oliver Huckel.

**Cure for Liquor and Tobacco.**

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

Soul of mine, suffer in silence,  
And do thou be uncomplaining,  
Let whatsoever may betide.  
God still lives; so ever cherish  
Most profoundly the unfailing  
Promise that his grace doth provide.  
—Selected.

Better to work and fail than to sleep one's life away.—J. K. Jerome.

**Doomed!**

GET A BOX OF  
**Stearns' Electric Rat and Roach Paste**

Dooms rats and mice to quick destruction. They rush out of the house to die and will never bother you again. Also for cockroaches, water-bugs, bed-bugs, etc.  
2oz. box 25c; 16oz. box \$1.00.  
Sold by Druggists or sent prepaid on receipt of price.  
**Stearns' Electric Paste Co.,**  
Buffalo, N. Y., U. S. A.  
(Formerly Chicago, Ill.)


**FREE TO MINISTERS**

The Analytical Holy Bible, Edited and Arranged by Arthur Roberts. 1508 pages; 255,000 References. We have a special proposition to make to Ministers by which they can secure a copy of this valuable, Special-Feature, Reference Bible—ABSOLUTELY FREE. Write for particulars.  
**EGYPTIAN PUBLISHING CO.**  
Manhattan Building Chicago, Ill.  
apr 4-4t.




## An Open Letter

DEAR BRO. BLAIR:—Please tell our mutual friends through the Advocate that I am still in the Monument and Tombstone business, and that being located at the quarries I am better able than ever before to take care of orders, large or small.

Would be glad to hear from any contemplating the purchase of a monument or tombstone.

You may also state that I want agents to represent me on commission on every circuit in the W. N. C. Conference. Fraternally yours,

F. A. GENNETT, Nelson, Ga.



**CANCER OF THE BREAST CURED**

How Mrs. Rodman's Life was Saved

BURLINGTON, N. J., Nov. 11, '06.  
DR. L. T. LEACH,  
Indianapolis, Ind.

Dear Doctor:—I write to testify to the curative powers of CANCEROL for the treatment of malignant disease. I was afflicted with two cancers of the right breast, and after a persistent and stubborn fight, can truthfully say that both cancers are cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my inmost sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

*Anna C. Rodman*

"CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable BOOK FREE TO THOSE INTERESTED

Address, Dr. L. T. LEACH,  
Dept. 101, INDIANAPOLIS, IND.

## Carolina &amp; North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

## CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

**CANCER CURED**

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.  
jly19-52t

**BLMYER B. CHURCH**

UNLASH OTHER BELLS  
SWEETER, MORE DUR-  
ABLE, LOWER PRICE.  
OUR FREE CATALOGUE  
TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

**EPWORTH ORGANS**

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO

**THIS GOLD DRINK**

For selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co., Room 50, Cincinnati, Ohio.

## The Sunday School Lesson.

## SECOND QUARTER—LESSON V.

May 5.

Joseph the Wise Ruler in Egypt.  
Gen. 41. 38-49.

Time—B. C. 1718 (Ussher). Place—Egypt.

Golden Text—If any of you lack wisdom let him ask of God. James 1. 5.

## Forgotten, But Not Forsaken.

"Yet the chief cup-bearer did not remember Joseph, but forgot him." Human, perhaps, but rather shabby. True, Joseph had only interpreted a dream for him. But even so, it was a kindness at a time when kindness was sore needed. Doubtless, too, the cup-bearer had made lavish promises as to what he would do when restored to royal favor. Two things are worth saying about this: First, that gratitude is among the most uncertain of the graces. We have all contempt and swift rebuke for ingratitude in others; we have quite as swift excuses for it in ourselves. Many a man has availed himself of Christ's gift of pardon and the new life whose love is faint and whose service is indifferent. Many a man has availed himself of another's help only to forget his helper in the eagerness of his own success. One should not build too confidently upon man's gratitude; all the more, however, should he, for himself, put gratitude among the most precious of the graces and the most urgent of duties. The second thing to be said about this is that if man forgets, God remembers. In this, as in other human deficiencies, He can make the wrath of man to praise Him. It is easy to imagine that if the chief cupbearer had remembered Joseph and procured the latter's release, Joseph would probably have returned to Canaan and have missed his opportunity with the Pharaoh. In other words, a man must find the plan of God in the necessary discipline of life.

## Royal Dreams.

The life of Joseph turns upon dreams, his own or another's. The dream appears to have been a familiar mode of revelation in the earlier days. Nor is there anything inherently improbable in the claim that God could communicate His will to man by means of dreams. To Jew and Egyptian alike the dream was heaven-born and heaven-sent. The Pharaoh of Joseph's day (perhaps Apepa II, about 1600 B. C.) had a disquieting dream in which he saw rising out of the Nile seven cows, sleek and fat, followed closely by seven other cows, lean and gaunt, who devoured the sleek and fat cows. This dream was followed, at an interval, by another in which seven good ears of corn appeared only to be devoured by seven other ears, thin and blasted. The interpretation would seem to lie upon the surface. But of the wise men at court there was no one to interpret the dreams—most likely because no one cared to predict evil. Then the chief cup-bearer remembered Joseph and told his own experience with such good effect that Joseph was sent for. With his fine sense of the proprieties of life, Joseph prepared himself for the royal audience (v. 14.) The Pharaoh himself rehearsed his dreams and asked Joseph if he could interpret them. "Not I," answered Joseph, promptly; "God alone will give Pharaoh a favorable answer" (v. 16). Joseph was alive to the opportunity of saying a good word for his God, and by so doing became one of the earliest of foreign

missionaries. Then followed the interpretation. The seven cows, sleek and fat, and the seven good ears of grain represent seven years of plenty. They came up out of the river because the river in that country is the mother and sole hope of fruitfulness. The seven cows, lean and gaunt, and the seven ears of grain, thin and blasted, represent seven years of famine—of famine so grievous that the years of plenty shall be completely forgotten. The fact that the dream came twice to Pharaoh was just to make assurance of its fulfillment doubly sure and to indicate that the time of its fulfillment was near at hand.

## Joseph, Prime Minister.

Joseph did not content himself with merely interpreting the dream; he proffered advice to meet the impending emergency. His advice was to select a man, wise and discreet, who, by means of deputies throughout the land, should bring together in the royal granaries the surplus of the years of plenty. In this way the ravages of the famine could be mitigated if not avoided. The advice commended itself to the Pharaoh, who thereupon appointed Joseph to that office, investing him with what was practically royal prerogative. Thus Joseph was to be over the Pharaoh's household, and his word there was to be as the king's own. In presence of the court Joseph was invested with the insignia of office—the ring, the robe, the chain. Even more than that, to Joseph was accorded the privilege of a royal chariot and outrunners, an exceptional investment, since in attendance upon the monarch the courtiers walked. Joseph was rechristened that the people might not be reminded unnecessarily of his being a foreigner, and that he might have standing with the nobility he was given the daughter of the high priest of Heliopolis in marriage. His status being thus fixed, Joseph, as vice-roy of the most powerful nation in the world at that time, began the work of preparing the way for the settlement of Israel in Egypt and for the beginning of the Hebrew national life.

## The Past and the Present.

It is a far cry from Joseph, the shepherd-drudge, to Joseph, the vice-roy of Egypt, but life is of one piece. And perhaps the most obvious lesson is that of the leading of God in the life of the devout. Wherever Joseph got his way of looking at things, he certainly had the habit of interpreting life religiously; that is, of associating the incidents of life with the thought and plan of God. This was the secret of his patience, of his forbearance, of his devotion to the work in hand, of his invincible good cheer. It gave him the point of view from which he could forgive the rough brutality of his brothers, from which he could look leniently upon the refined cruelty of Potiphar's wife, from which he could regard complacently the ingratitude of the chief butler. Joseph knew God to be with him, guiding him with His eye upon him. He knew, too, that God had something more for him to do than to manage the house for Potiphar, or the jail for Potiphar's deputy. In that sublime confidence he waited and worked. By waiting and working, and by cultivating, in the face of almost continuous and bitter disappointment, the habit of serene and unflinching trust, he was walking in God's appointed way to his destiny. To him these years were what the experience in Midian was to Moses, the experience in the wilderness to Jesus, that in Arabia to Paul—the opportunity of discipline in

The most important thing in the world to me is a lamp-chimney.

I have been for years and years making the best, and always trying to make them better. I put MACBETH on them and no one ever disputes my claim.

The Index explains how to get a MACBETH chimney to fit every lamp, and how to care for lamps. Sent free to everyone asking for it.

Address, MACBETH, Pittsburgh.

preparation for his lifework. But for them he could have read no dream for Pharaoh, devised no rescue for Egypt.

We should remember, too, that it is the character of Joseph rather than his circumstance which we admire. That he should be a drudge, or a jailer, or a viceroy, is of less moment, even in the story, than that he should be gracious, and forbearing, and stainless. Not every man, though loyal as Joseph, comes to great wealth or conspicuous service. But he can have Joseph's splendor of nature and grandeur of moral elevation, without which his premiership would have had little interest for us. And how characteristic of the man that in the crisis of his appearance at court he should have thought first, not of himself, but of his God! "Not I," he says, "but God will give the answer of peace." Such sturdiness of piety commands respect everywhere. From Pharaoh it exacted homage to Joseph's God: "Can we find one like this, a man in whom is the spirit of God? Inasmuch as God hath showed you all this, there is not one so discreet and wise as you." It is this boldness of confidence in the presence and favor of God which makes true saints in all places and in all ages the admiration of men. Whether in business like Samuel Morley or Amos Lawrence, in the army like Havelock and Gordon and Stonewall Jackson, in the navy like Admiral Phillip, or in the Church like Phillips Brooks—wherever a testimony to God is given from purified hearts through sanctified lives, the spirit of man will respond and the heart of man will reverence.—New York Christian Advocate.

## To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

**King's Business College**  
(INCORPORATED)

Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., nymal.) sep 13-1y

**Help OFFERED WORTHY YOUNG PEOPLE.**

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER.**

Success, independence and probable FORTUNE guaranteed. Don't delay; write to-day. The GA.-ALA. BUS. COLLEGE, Macon, Ga.

**IEDMONT**

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

3-1-1907-100t



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## From the Field.

### District Conference Directory.

Mt. Airy District, at Wilkesboro, May 16-19.

Greensboro District, at Liberty, June 8-10.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Waynesville District, Balm Grove, July 25-28.

Salisbury District, New London, July 10-14.

Asheville Dis., Weaverville, Aug. 1-4.

Winston District, Thomasville, July 25-27.

Franklin District, Andrews, July 18-21.

### Mt. Airy District Notice.

Let all preachers, delegates and others who will attend the Mt. Airy District Conference at Wilkesboro notify me as soon as possible that homes may be provided.

RICHARD L. OWNBEY,  
Wilkesboro, N. C.

### To the Trustees Weaverville College.

The annual meeting of the Board of Trustees of Weaverville College is hereby called for Monday afternoon, May 13, 1907, instead of Tuesday, 14. Important business demands the presence of a full board.

FRANK M. WEAVER,  
President.

### Trustees Meeting.

The trustees of Rutherford College are called to meet in regular annual session on Tuesday morning, May 14. A full meeting is desired as important matters are expected to come before the Board.

JOHN W. JONES,  
Pres't Board of Trustees.

### Norwood.

Rev. A. L. Stanford, the pastor, writes: Work is moving along nicely; have had a good revival; about thirty have been received into the church this year. Congregations are good; finances systematic and easy, and all the interests of the church seem to be moving along encouragingly.

### Randleman Revival.

Dear Bro. Blair: I have the privilege of being present in a good meeting here. Brother C. M. Campbell and Brother E. C. Glenn began the meeting on the 14th. Some results: Church revived, about 130 professions of faith; 81 have given their names

for church membership. Meeting goes on another week. Fraternally,  
M. C. FIELDS.

### Morganton District Conference Committees.

License to preach—J. P. Rogers, Z. Paris, D. F. Carver.

Admission on Trial—W. F. Womble, A. R. Surratt, W. G. Mallonee.

For Orders—P. L. Terrill, W. O. Goode, D. S. Richardson.

### Concert Tour.

The Oxford Orphan Asylum Singing Class of 1907 will start upon its eastern trip the first of May. The second or western tour will, probably, begin the last of July, after several weeks interval of rest by the class at the institution in Oxford.

The excellence of these entertainments is known to the people of North Carolina.

The work of our orphans' homes appeals both to the heart and to the judgment. It merits our sympathy and support. Interest in this cause is already great and it is growing.

The patronage accorded these concerts each year has been increasing. They have been a true success and we bespeak for them even enlarged success this season.

### Morganton District Conference.

The Missionary Institute will not be held in connection with the District Conference. On Wednesday evening, May the 22d, the first sermon of the Conference will be preached by Rev. Z. Paris, of Marion station. The conference will be opened Thursday morning at 9.30 in the Methodist church at Rutherfordton. The editor of the Advocate, our school men, and all who will, are cordially invited to attend.

Our visiting friends will be accommodated with entertainment on condition they write Rev. T. J. Rogers, the pastor.

All the preachers of the Morganton district traveling and local, all laymen elected as delegates, together with the recording stewards are expected to be present for the opening session.

Local preachers not being able to attend the conference must send a written report of their labors during the year. These reports should be on hand for the first session. The conference cannot vote intelligently on renewing the license, and passing the character of local preachers without some knowledge of their services.

The preachers and recording stewards will be expected to have on hand the quarterly conference record for examination.

J. H. WEST.

### Rev. R. L. Davis as a Temperance Lecturer.

The people of North Wilkesboro and Wilkesboro were, last Sunday, April 21st, afforded a real treat in the temperance lectures delivered here on that day by Rev. R. L. Davis, State Lecturer for the Anti-Saloon League of North Carolina, and member of the North Carolina Conference. Bro. Davis spoke three times during the day. At 11 o'clock he spoke in the Methodist church on the subject, "The Evils of Dram-Drinking;" at 3 o'clock in the Opera House using as his subject, "How to Kill the Blind Tiger;" and at night in the Methodist church in Wilkesboro on "Temperance."

All who heard him here were highly pleased; and his work here will surely do much good. Bro. Davis is an entertaining speaker and presents his subjects in forceful and lucid manner, and withal, in such a fair and logical manner that the most ar-

dent whiskey advocate could not reasonably take offense at his lectures.

This was Bro. Davis's first trip into the bounds of the Western North Carolina Conference since his appointment to this position last January; so I want to say to the brethren of the Conference and other readers of The Advocate that, when in need of a temperance lecturer, you will find Bro. Davis at your service. And I will say also that he will give you good service—invaluable aid. Then don't fail to get him, unless you have the whiskey business killed and killed so dead that it can never come to life. His home address is, Warren Plains, N. C.

Yours, in the cause of temperance,  
W. F. ELLIOTT.

### Birthday Anniversary.

Dear Bro. Blair. On the 5th day of April quite a host of the friends and kin people of Rev. Vincent Walker gathered at his old homestead about six miles northwest of Mocksville. The object of the gathering was to rejoice with the good old brother over God's goodness in permitting him to remain here with us so long. As he expresses it, that date marking his 92nd mile stone from earth toward heaven. After dinner we conducted a prayer service in which several spoke freely. Bro. Walker said: "My children and brethren, I am not anxious to leave you, but am ready and willing to go when my Master calls for me." Every one present said it was good to be there. We had a good time. Father, prolong the dear old brother's days; nevertheless not our will's, but thy will be done. His pastor,  
CHAS. P. GOODE.

### Weaverville College Commencement, May 12-14.

Sunday, May 12, 11 a. m.—Sermon by Rev. A. W. Plyler, P. E.

Sunday evening, 8.30—Epworth League sermon by Rev. C. P. Moore, North Asheville.

Monday, May 13, 11 a. m.—Elocution contest for medal. Contestants, Margaret Brown, Vistula Brittain, Lucy Cathey, Kate Pickens, Helen Gash, Grace Shook, Sue Weaver, Ruby Johnson, Lillie M. Ray and Stella K. Miles.

Monday, 2.30 p. m.—Contest for declaimers' medal. Contestants, W. B. Queen, Verona Brittain, O. D. Brown, Marvin Allison, A. C. Swafford, Karl Jones, Frank Edwards, Hardy Allison, Aldin Lotspiech and Eugene Peeke.

Monday, 8.30 p. m.—Alumni reunion.

Tuesday, 10.30 a. m.—Address by Dr. C. A. Smith, Chapel Hill, N. C.

Tuesday, 2.30 p. m.—Contest for orator's medal. Contestants, H. H. Penland, John F. Edwards, John M. Queen, H. E. Sawyer, P. Brittain, J. H. Shook.

Tuesday, 8.30.—Class exercises. Graduates—Reba Blanton, Minnie Brank, Minervia Brittain, Althea Hampton, Grover Neill, H. H. Penland, Neil Pickens, Myrtle Pickens, John Queen, Lucy Reeves.

SEE PAGE SIXTEEN.

### Revival at Wadesboro.

Dear Advocate: I began a meeting at Wadesboro on the 7th inst. Bro. A. L. Stanford came to me on the evening of the 9th and continued with me until the 20th, noon. He did all the preaching while here, and did it gloriously. His "speech and his preaching were not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." He is a man full of the Holy Ghost. "God hath not given him the spirit of fear, but of power, and of love, and of a sound mind." I have never seen better help in a revival

meeting. Both in his preaching and in his methods he is thoroughly Methodist and orthodox. He brings no "strange fire to the altar." Our people are in love with him. As an immediate result of the meeting, twenty-seven joined our church on last Sunday; eight joined the Baptist church, and three names were given to Bro. Man for the Presbyterian church, two of these I believe were reclamations. Several others who made profession of faith in Christ will yet join the different churches. But in my opinion the greatest work was accomplished inside the church. I believe that a goodly number of those who had not hitherto known the joys of conscious pardon and regeneration, were brought into a saving knowledge of the truth as it is in Jesus. God through His spirit has graciously revived and encouraged his people here, and we are glad. I would say that from 75 to 100 persons made profession of faith in Christ. Bro. Stanford, His instrument in this good work, has greatly endeared himself to us all, and will ever find a warm welcome in Wadesboro. Those desiring assistance in revival meetings cannot do better than to secure Bro. Stanford.

### A Criminal Attack

on an inoffensive citizen is frequently made in that apparently useless little tube called the "appendix." It's generally the result of protracted constipation, following liver torpor. Dr. Dr. King's New Life Pills regulate the liver, prevent appendicitis, and establish regular habits of the bowels. 25c. at all druggists.

## Piano and Organ Bargains

CHAS. M. STIEFF,  
5 W. TRADE ST.  
CHARLOTTE, N. C.

STIEFF UPRIGHT—Handsome rose wood case, 71-3 octaves, fine tone and action characteristic to the renowned Stieff Piano, case refinished, only \$300. \$25 cash, \$10 per month; 6 per cent. discount for cash.

KRANICH & BACH—Upright piano, exceedingly handsome mahogany case, refinished. Only \$275.00; \$15 cash and \$8 per month.

IVER & POND UPRIGHT PIANO—Practically new, figured walnut case Only \$250; \$15 cash, \$8 per month.

EVERETTE PIANO, upright. Only \$175; \$10 cash; \$6 per month.

HARVARD PIANO, upright, case refinished, case better condition than when new, \$175; \$10 cash, \$6 per month.

MATHUSHEK—Upright piano, walnut case. Only \$160; \$10 cash, \$7 per month.

J. & C. FISCHER UPRIGHT PIANO. Only \$140; \$10 cash, \$6 per month.

PIANO PLAYER—Cecilian mahogany case cabinet; piano player, perfect condition, cheap at \$225. Only \$150. with 12 pieces of music; can be attached to any piano.

STIEFF SQUARE—Rosewood case, very elaborate, most excellent piano for any home; only \$135.00; \$10 cash, \$5 per month.

SQUARE PIANO—Suitable for beginner or advanced player. 7-13 octaves, only \$75.00; \$5 cash, \$1 per week.

ORGAN—FERRAND & VOTEY—12 stop handsome walnut case, high top with mirror, parlor organ. Only \$75; \$5 cash, \$5 per month.

ORGAN—KIMBALL—11 stop, handsome satin wood case, high top with mirror; parlor organ. Only \$65; \$5 cash \$4 per month.

CHAPEL ORGANS from \$35 to \$75; easy terms.

CHAS. M. STIEFF

SOUTHERN WAREROOM

5 West Trade St..

Charlotte, N. C

C. H. WILMOTH, MGR.



## Lincolnton Circuit.

Dear Bro. Blair: Nothing has appeared in the pages of the Advocate from this circuit this year, but it is not because we had nothing to write about. This is a pretty good sized circuit, and we have been too busy trying to get acquainted with the people and the work to think much about writing.

But we have something we must tell our friends now, something of which we are proud. The next preacher who comes to this work will find a home ready for him. The circuit has been trying to secure a parsonage for several years, but never could agree where it should be located. This time they settled that point, and now we have a parsonage.

The property is a valuable acquisition. The house is a new one, having been built only a little more than a year. It has six rooms and there is half an acre of the lot. It is situated in the edge of Lincolnton, in a new, but growing settlement. The price paid was one thousand dollars. Nearly half was paid down when the trade was closed.

I never saw men work harder than did some of our brethren for that parsonage. Three churches, McKendree, Marvin and Pisgah, with what the town of Lincolnton helped, which was a liberal part, paid all that was paid down. There are yet three churches to be heard from.

One lady showed much zeal in securing subscriptions for the parsonage. She alone raised nearly one hundred dollars. If this circuit had a few more like her, there would never be any deficits anywhere on this work. She knows how to arrest the biggest and busiest of men and secure their aid.

We will move into the parsonage as soon as it is vacated, then we will be settled until the bishop tells us to move on.

We have a good people to serve this year, and are well pleased with our work. This work is capable of great development, and now that a home for their pastor has been secured, and that question settled, I think we will see new courage among the people, and the work grow in every way. We are planning for and praying for good revivals at every point on the work, and hope to report a successful year in revival work at Conference in November.

Yours sincerely,

C. R. ROSS.

**Help the Horse**

No article is more useful about the stable than Mica Axle Grease. Put a little on the spindles before you "hook up"—it will help the horse, and bring the load home quicker.

**MICA AXLE GREASE**

wears well—better than any other grease. Coats the axle with a hard, smooth surface of powdered mica which reduces friction. Ask the dealer for Mica Axle Grease.

**STANDARD OIL COMPANY**  
Incorporated



## Our Sunday School Work.

Inquiry has recently been made of me as to whether or not our Conference Board is furnishing Children's Day programmes free of cost to the superintendents of schools who are willing to use them. I take this method of saying that I am not informed as to what has been the custom of the Board heretofore, but if this has been the custom I am willing for it to con-

tinue. I will say, however, that the Board was organized hastily near the close of Conference at Mt. Airy, with but few of the members present, and we had no opportunity as a Board to adopt a definite policy of work. Hence for the present, the best we can do is to follow the present custom of the best organized Boards. H. F. Chreitzberg, D. D., of Winston, is our secretary and treasurer, and if he has in hand funds sufficient to supply our schools the chairman is willing and hereby gives notice to superintendents to write Dr. Chreitzberg for information as to state of treasury.

Having made the above statement, let me now urge all our schools to observe Children's Day, and to use the programmes issued from our own Publishing House, under the direction of the Sunday School Editor. Judging from the superb literature that he is giving the church in every department of his work, I am sure that we can find nothing elsewhere comparable to it for our schools. By all means send in your orders for full supplies at once, and at the most auspicious time let the day be observed in all our schools. In many localities, in all probability this time will not be the third Sunday in May, because just at that time a very large proportion of our Sunday school forces are strenuously engaged in preparation for closing exercises in the day schools. For this reason some other than the day above mentioned may be more available in many localities. However this may be, let no school fail to make Children's Day the greatest possible success. Even though the Board may not furnish programmes to the schools free, it will require but a small amount to amply supply your schools, and it will do the schools good to contribute the amount necessary. Moreover, all the money that can possibly be raised is greatly needed to endow the proposed chair of "Religious Pedagogy and Sunday Schools." Such a chair is greatly needed, and its ample endowment is a most laudable and suitable undertaking for our Sunday schools.

While writing about this department of our work, indulge me while I say another thing or two and, first, we should not be content while the number attending our Sunday schools is so much less than the number upon our church rolls. Indeed our Sunday school attendance ought to far outnumber our church membership. The reasons are obvious. Certainly the entire church membership should be enlisted in the studies of the Sunday school and should moreover be a strong aggressive force constantly capturing and bringing in those not belonging to the church. Then, too, there are in the families belonging to our communion many baptised and unbaptised children whose names should be upon our Sunday school rolls. Notwithstanding the wide margin from which recruits should be constantly brought into our schools, the church rolls of our Conference for last year numbered 17,023 more than our Sunday school rolls. Let us see to it that at the next Conference the number of

## His 'Dear Old Mother.

"My dear old mother, who is now eighty-three years old, thrives on Electric Bitters," writes W. B. Brunson, of Dublin, Ga. "She has taken them for about two years and enjoys an excellent appetite, feels strong and sleeps well." That's the way Electric Bitters affect the aged, and the same happy results follow in all cases of female weakness and general debility. Weak, puny children too, are greatly strengthened by them. Guaranteed also for stomach, liver and kidney troubles, by all druggists. 50c.

Sunday school scholars shall at least equal the number of church members.

Second, let us see to it that our schools contribute more liberally to advance the cause of missions. The minimum amount to be thought of should be a sum equal to our apportionment to domestic missions. Every superintendent should make a determined effort to bring his school up to that standard at least.

Third, emphasis should be placed upon the number and character of books in our Sunday school libraries. These cannot be too ample nor too carefully selected. Books for our libraries should be selected only by the wisest and most discriminating judges, and with the best catalogues before them. Let us put special emphasis upon these interests of our schools, and the results will abundantly reward our efforts.

M. A. SMITH,  
Chairman of Board.

## WONDERFUL CURE

Great Suffering and Wonderful Cure of a Religious Woman in Kansas.

## HER HUSBAND'S LETTER

He Says It is Next to Work of Miracles.

Have you ever read of the case of Mrs. C. R. Stone, of Lawrence, Kas., given up by many doctors to die, over 14 years ago, yet today alive and well, as a result of taking Wine of Cardui?

If not, the following letter from her husband will give you the details of her case. You will find it absorbingly interesting to read about.

My wife, the Rev. Mrs. C. R. Stone, was raised from the grave the doctors had given her up for, and restored to health by the virtue of the Cardui Home Treatment. She has now been taking Wine of Cardui since January, 1897. The ten years prior to that, she was a bed-ridden invalid, as a result of female troubles, two years of the ten helpless as a new-born babe. Our physician, no doubt, exerted his utmost ability to cure her, but failing, he wrote her parents that she could not live. Every physician called to see her, from time to time, decided, each in his turn, that it was useless to expect a cure, as it was contrary to the nature of her case for her to live. So it was only a question of time, some setting her death to occur within a month. In spite of this, she yet lives and is now well, and regular in her place in the different departments of church work. This beats being a constant bed-ridden invalid, at an annual expense of \$100. Wine of Cardui and Thedford's Black-Draught (like the apostles who healed the damsel that brought her master much gain) healed my wife, and the M. D.'s lost this regular income. I will gladly personally distribute some of your books, at my own expense, amongst people that I know will be benefited by Wine of Cardui. It is a pleasure to recommend so good a medicine, the result of using which is next to the work of miracles.

J. F. STONE.

Wine of Cardui is a gentle, non-intoxicating, strengthening tonic for women. It relieves pain, regulates irregularities, restores the functions and gives new life and energy to the weary frame. All druggists sell it in \$1 bottles.

Free Medical Advice, and a valuable 64-page Book on Female Diseases, will be sent in plain wrapper to any lady who will address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

**OLYMYER BELL CHURCH BELLS**  
Bells of all sizes, made of the best material, and of the most durable construction. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## Makes a Woman Look Ten Years Younger

Because it takes a great weight off her mind . . .

## Jell-O

Solves the daily Dessert problem.

By using Jell-O it is possible to serve a different dessert every day in the year.

Jell-O can be prepared instantly—simply add boiling water and set to cool.



7 flavors, 10c. per package, at all grocers.

The Genesee Pure Food Co., Le Roy, N. Y.  
Visit our booth at Jamestown Exposition.

## SHARES, \$1.00 EACH.

N. C.,

190...

I hereby subscribe for \_\_\_\_\_ shares in the Special Superannuate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

## Individual Communion Cups

More convenient, sanitary, add impressiveness to ceremony. We introduced individual service, make the best and supply over 4,000 satisfied congregations. They never go back to the old way. List of users on request. Send for free catalogue. Return outfit (our expense) if not satisfied after trial.

**Sanitary Communion Outfit Co.** St. Rochester, N. Y.

## Typewriters — FOR THE — PREACHERS.

The Oliver, Pittsburg and Sholes, three standard makes, brand new, at \$20 to \$40 below regular price. Order now.

D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

**OPIUM** and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.  
mar22-24t 60w

## Elixir Babek

For 25 years the Standard Remedy

## For Malaria

All Druggists 50c. Write for testimonials. Kloczewski & Co., Washington, D. C.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

Please mention this paper.



## Beautify the Complexion

IN TEN DAYS.

### Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

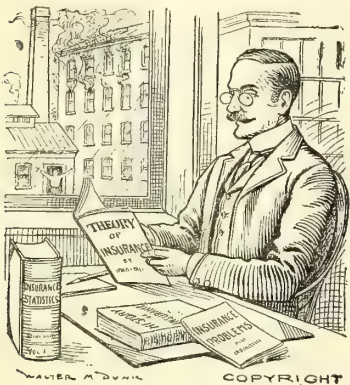
Prepared by NATIONAL TOILET CO., Paris, Tenn.

## HICKS' CAPUDINE

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-11



You can sit at your desk in ease while your property is burning if you have your insurance with : : : :

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment. . .

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired

**CORRESPONDENCE INVITED.**

3-7-13t.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
**308 1-2, South Elm Street,**  
**Greensboro, N. C.**  
**PHONE 163**

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

may 11, '05. yrs

## Our Little Folks.

### Love's Lesson.

Saviour, teach me day by day  
Love's sweet lesson to obey;  
Sweeter lesson cannot be,  
Loving him who first loved me.

With a childlike heart of love  
At thy bidding may I move;  
Prompt to serve and follow thee  
Loving him who first loved me.  
—Selected.

### "Take the Safe Way, Wilhelm."

There are none of us probably, but have an influence over the minds of others. In some it exists in a large degree, and they have the power of leading their associates in any direction they may choose. But we all have influence in some measure, and because of this, responsibility rests upon us. How do we use that influence? Is it for the good or the harm of others? This quality of our natures places us in much the same position as the elder brother in the following story:

Little Hans and his brother, Wilhelm, were peasants, who lived up among the mountains of Switzerland. One day there came a great event in Han's life—a trip to the city that lay on the other side of the mountain.

It was a rough road they had to follow, but the older brother was used to scrambling about over the mountains, so he took the lead. Little Hans trudged bravely along behind often finding great difficulty in keeping his footing.

At length they reached a point where two roads branched off, and Wilhelm paused. He knew the roads well. One was much shorter than the other, but it was also more rough and dangerous. If they followed it, they would reach their destination a full hour sooner than they would by taking the other. But could Hans make his way over the rocks with which it was strewn? That was the question in the brother's mind.

His deliberations were cut short by the voice of little Hans, who shouted to him:

"Be sure to take the safe way, Wilhelm, for you know I'm following you."

Are we taking the safe way, for the sake of the brothers and sisters, for the sake of the friends who may, unknown to us, be following in our footsteps?—Ex.

### A Legend of the Cowslip.

There was a time, long ago, when the cowslip had no golden blossoms. To be sure, she wished to have them, but as she did not know how to bloom she contented herself for one summer with her rich, dark leaves, and in autumn fell asleep with her feet curled close and warm underground and her head tucked beneath the cover which her mother had provided.

But one night she woke with a little shiver and said, "Mother, I'm cold;" and her mother hastened to cover her with a gayly colored blanket of leaves, after which she slept many days and nights, until a frosty, starry hour came, when she stirred a little and whispered, "Mother, I'm cold."

Then her mother covered her with a white blanket, soft as down upon the mother-bird's breast, and our cowslip, slept softly, but soundly, many weeks.

One May morning she heard a delightful rustling all around her, whereupon she nestled in her bed, not knowing that the rustle was caused by the whispering of her companions underground, who, like her, were just

awakening from happy dreams, pushing out their white feet, and stretching up their tiny hands, as you have seen waking babies do.

Then she heard a robin sing; but as the earth still covered her, the song was but half understood, and to hear better, she lifted her head high enough for a yellow sunbeam, who had been looking everywhere for her, to see her.

She remembered both the sunbeam and the robin, and so glad was she to see them both, that she laughed a low, sweet "Ha, ha, ha, ha!" and there she stood in full bloom, every ha-ha having become a smiling, sunny-hearted blossom.

Of course, she was amazed, and hung her head in a sweetly modest fashion, as do cowslips to this day; for since that happy springtime not one of the family has forgotten to laugh itself into golden bloom, when it hears the robin and sees the yellow sunbeam of merry May.—Unidentified.

### One of God's Little Ministers.

One night when a family were all gathered around the fire a little girl looked up and said: "Papa, why does everybody like Eva? She has a weak back and can't play like the rest of us, and isn't often at school; and yet everybody likes her. How's that?"

"Well," said her father, "look at that lamp. It is a very frail thing, and doesn't make any noise, yet it makes this room very bright and pleasant, does it not? The lamp gives light; little Eva gives love, and that is why people love her."

Yes, that was it; Eva was always "ministering before the Lord," for they who love do always that. Won't you try, each one of you, to be one of God's little ministers?—Our Young Folks.

### The First Man.

A school teacher asked recently, "Who was the first man?"

Prompt came the answer of a lad, "George Washington."

"No," said she, "Adam was the first man."

"O! well," was the reply, "I didn't think you would want to count foreigners."—Selected.

Little Fred was visiting his grandmother in the country, and was watching the turkey. "Look, grandma," he said, "the old gobbler has had his fan up for half an hour, and his face is as red as if he wasn't a bit cooler."—Our Lambs.

A little girl came in from school one day very indignant because she had been kept in to correct her problems after the others had been dismissed. "Mamma," she said, "I'll never, never speak to Edna Bates again as long as I live!" "Why, dear?" asked her mother. "Because," pouted the little maid, "because I copied all my 'samples' from her, and every one of 'em was wrong!"—Christian Intelligencer.

### A Little Child's Trust.

Bessie was early taught about Jesus, and she cannot remember a time when she did not love him; nor can she remember a time when she did not pray to him morning and evening, and she knows that her prayers are heard. Once her teacher asked her, "Bessie, have you found the Saviour yet?" "Why, teacher, I have never lost him," was the sweet reply. Can you say you have never lost the Saviour, but have always felt that he was with you? Olive Plants.

### Out of Sight.

"Out of sight, out of mind," 'is an old saying which applies with special force to a sore, burn or wound that's been treated with Bucklen's Arnica Salve. It's out of sight, out of mind and out of existence. Piles too and chilblains disappear under its healing influence. Guaranteed by all druggists. 25c.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets ..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
**R. H. DeBUTTS,**  
Passenger and Ticket Agent.

## Do You Want a Teacher?

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.  
**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-tf (a)

## The Keeley Institute

For the Cure of the

**Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.**

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## For Great Bargains

## Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surp us will be graded up to our usual high standard

## JOHN A. YOUNG, Prop.,

**GREENSBORO NURSERIES,**  
Greensboro, N. C.

**POSITIONS SECURED or MONEY BACK.**  
Learn BY MAIL or AT one of

## DRAUGHON'S Colleges,

**PRACTICAL BUSINESS**  
28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia, or Nashville



## The Farm and Garden.

### In Praise of Farming.

In ancient times the sacred pow employed

The kings and awful fathers of mankind.

Farming is the real business of the world. Of all the toilers who make life possible and make it sweet, the farmer stands the first. Every one helps in his degree; but the farmer's role is of such supreme importance in the scale that from the beginning of history to the present day we find it honored by all thinking men.

There is infinite dignity in work which directly benefits the human race; there is an infinite power of self-respect in a man who knows he is not trying to outwit his neighbor.

The farmer does not make his crops, yet they owe their existence to him. He writes his history upon his fields, and it is a record of which he is pardonably proud. If there is a legitimate pleasure in the world, it must be that which is yielded by a good harvest—by the full ripe ears of wheat, it must be that which is yielded by a good harvest—by the full ripe ears of wheat, the strong green corn standing upright in the sunlight, the fruit-trees swaying low beneath their ample burden.

No wonder that men who work in towns grow restless in the sweet summer days, and looking out of dingy office windows upon the dingier streets, think sadly of pasture-fields and apple orchards and the clean country air. It was a wise poet—Horace—who put the most charming description of farm life ever penned into the mouth of a pinched old money-lender, sickening amid his gains for the innocent and manly virtues he can never hope to enjoy:

Happy the man, in busy schemes unskilled,

Who, living simply like our sires of old,

Tills the few acres which his father tilled,

Vexed by no thoughts of usury or gold.

All Latin poetry is redolent of the soil, for the Roman of old, like the Italian of today, loved and honored husbandry. There is no incident of a farmer's life which Vergil has left unsung. He follows the laborer who in the early spring, when the melting snows vanish from the hilltops, breaks up the heavy earth. "The husbandman cleaves the furrow with his crooked plow. Hence the labors of the year. Hence he sustains the country and his little children, his herds of kine and his deserving steers."—Youth's Companion.

### Prevention of Lettuce Rot.

The disease known as lettuce rot has occurred at various times, and with varying severity, in Florida and other places. It caused very heavy losses at one time at Sanford, Lake City, Palatka and other places. It is, therefore, not unexpected. Professor Garman, of the Kentucky Experiment Station, reports in Bulletin No. 8 that he has had good success in controlling this trouble by means of sub-irrigation, and also by preventing the leaves from touching the soil as far as possible. This, of course, would be quite impracticable on a large scale.

That the disease might be transmitted by means of infected soil has been proved repeatedly. Fields infected one year are practically certain to show signs of the disease the next year. Fields at Sanford have been under observation for three years,

where the lettuce rot was very bad in the beginning. These fields have been planted repeatedly, and last year had a very fair crop of lettuce and a very small amount of rot. The fields, however, between the two crops of lettuce, had been planted to such crops as would not harbor the disease, consequently the disease has been starved out during the summer, leaving the field in fair condition for growing lettuce the next year.

If it is proposed to use the same land again for lettuce next year, it will be very desirable to grow such crops on this ground as are not attacked by the disease, and then destroy all diseased heads as rapidly as they appear next year. As an immediate crop I would suggest that the land be planted to egg plants immediately after the lettuce is taken off, then to cowpeas and finally allowed to grow up to crab grass. Or the cowpeas might be omitted, especially if the root knot worm is present in any considerable numbers. This you can ascertain by examining the roots of the lettuce plants. If nodules are present on the lettuce roots, you are pretty certain to have the soil infected with root knot worm. In that case it would not be advisable to plant cowpeas unless you use the variety known as Iron cowpeas, which is fairly resistant to root knot. In case the field is infected with root knot it can be sown to crab grass, which will, in a large measure, starve out the root knot and lettuce rot.—P. H. Rolfs, in American Agriculturist.

### Small Yards for Poultry.

When it is not possible to supply a range of considerable size for the fowls and they must be practically kept in yards, an excellent plan is to divide the yard into two or three sections, according to its size, and treat them in the following manner: Plow or spade each yard, and in one or two, if divided into three spaces, plant some early vegetables that will require some cultivation—radishes, for example. When the crop is taken out, turn the fowl into this yard, and plant the others in the same way. When the yards are divided into three, one of them may be prepared thoroughly, and grass seeds or oats or millet sown in it, with the vegetables in the second yard, while the fowls occupy the third. When the grass or small grain gets two or three inches high, turn the fowls in this yard, and sow the soil in the yard they occupied in a like manner. By the time they have cleaned out the grass lot, the one in which the vegetables are grown will be ready for them to scratch over. It is surprising how well the fowls will do under this plan, even though each yard is very small.—Selected.

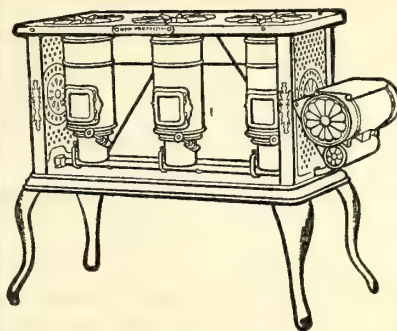
### Better Than Spanking.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

"A few great men are needed to do a few great things, but many are needed to fill well the many common places in life. If you cannot be one of the few you can be one of the many."

If you have not received the Argo Red Salmon Cook Book, ask your grocer or send a postal to the Alaska Packers Association, Atlanta, Ga., Advertising Department.

## A Wonderful Oil Stove



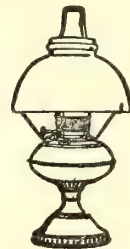
Entirely different from all others. Embodies new ideas, new principles. Easily managed. Reduces fuel expense. Ready for business at moment of lighting. For your summer cooking get a

## NEW PERFECTION Wick Blue Flame Oil Cook-Stove

Its heat is highly concentrated. Does not overheat the kitchen. Oil always at a maintained level. Three sizes. Fully warranted. If not at your dealer's, write our nearest agency for descriptive circular.

THE **Rayo Lamp** is the best lamp for all-round household use. Made of brass throughout and beautifully nickered. Perfectly constructed; absolutely safe; unexcelled in light-giving power; an ornament to any room. Every lamp warranted. If not at your dealer's, write to our nearest agency.

STANDARD OIL COMPANY  
(INCORPORATED)



## ARE YOU INTERESTED IN FARMING OR FARM TOOLS?

This department of our business is growing, the farmer is finding out that if he needs a Cutaway or Disk Harrow, a Corn Planter, Plow or any other farm implement, he can get it quick from

ODELL HARDWARE COMPANY.

## North Carolina Men

YOU HAVE A CHANCE TO HELP

## HOME INDUSTRIES

By becoming a stock holder and partner in the

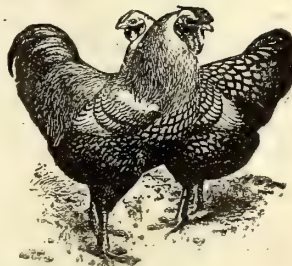
## Carolina Paper Pulp Company

who are offering \$100,000.00 worth of their non-assessable capital stock for public subscription, in amounts of \$100 and up. This Company's bright prospects should make this stock pay dividends of over 20 per cent. yearly.

Stock can be bought for CASH, or monthly payments.

Write TODAY for our "booklet" about ourselves—its free.

CAROLINA PAPER PULP COMPANY (Inc.) NEW BERN, N. C.



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. F.

Agt. for Ciphers Incubators Brooders,



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Falls-ton, N. C.  
Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Martin, Winston, N. C.

Morganton, N. C., April 21, '07.

Dear Mrs. Crawford: Yesterday we buried the president of our auxiliary to the W. F. Missionary Society, dear Mrs. Howell, mother of Miss Blanch Howell. She died on Thursday afternoon after an illness of two weeks with pneumonia.

No cable was sent Miss Blanche, her family thinking it would soften the blow to receive it in a long, loving letter from her father, which will reach her about the middle of May. This note is to request that our ladies all pray that God will be with dear Miss Blanche in this great sorrow. I feel sure that each Society in our Conference will offer a special prayer for her in their May meeting.

Yours in love,  
MRS. JNO. T. PERKINS.

This letter will bring sorrow to many hearts. Miss Howell is the only missionary that has gone out from the Western North Carolina Conference, and she is supported by the Circle of Thirty. For nearly five years she has been in Brazil, and is now in the Isabella Hendrix Institute in Bello Horizonte. We trust that many hearts will be moved to write her letters of personal sympathy, as well as to pray for her in this hour of bereavement and peculiar need.

Only God knows what it cost Mrs. Howell to give her daughter to be a foreign missionary, not knowing where she might be sent, nor whether she should ever see her face again. We only know it was "for Jesus' sake." She gave her best, her choicest treasure to Him, and she is doubtless reaping a rich reward in His presence today.

We commend the following article especially to the mothers of our church:

#### What is Life For?

(What is said of Japan is equally true of China and other lands.)

Rev. John L. Dearing, D. D., Japan.

The saddest note which has reached

Japan this fall has been the report from old missionaries returning and from new missionaries going out of those whom they have met at home who would be glad to come as missionary workers but who are hindered by loving mothers and friends. Never in one year have reports of so many such cases reached our ears. And this often on the part of Christian friends and mothers. "I would rather see my daughter dead than have her go as a foreign missionary." Is it possible that a woman in a Christian country could utter such words as these? It seems incredible. When one looks about and sees how many lovely, attractive women from America and England and other lands follow their husbands to these lands in business or political life and rejoice to do it, why should not a few of our choice young ladies count it a privilege and an honor to represent the Master here where His representatives are so much needed? We have just bidden good-by to Mr. and Mrs. Griscom, our American minister, as they have gone to America. Every one hopes that he will return as Ambassador to Japan. Mrs. Griscom has filled so delightfully the place of hostess at the American legation for the past two years. A beautiful young lady admired by all and the type of the best of our American womanhood. All American citizens have rejoiced to have their country so finely represented as by these two young people. And it is just as necessary to have Christ's kingdom equally well represented by the best type of the Christian womanhood of America. I never pass through the streets of Tokyo without having my heart stirred as I see the scores and hundreds of young women who have come to the Capital to study in the Woman's University and the Higher Normal School to prepare to be women of influence in the future. They are beset by countless temptations. Many of them are led into very sad lives, but their faces, as you see them in the cars and on the street, seem so full of promise. And when I hear how they desire to find suitable homes with Christian women, and how the few who have opened homes for these girls are receiving many times as many applications as they can provide for, it weighs upon me that there are no more young women in America ready to come out to take up the work of opening Christian homes for these women. It is the grandest opportunity to mold and influence character that could be given one. The place is unique to make one's life reach so far into the future in helping to give Japan that so much needed boon, a Christian womanhood. How much does Christianity mean to the women of America! And here are places where not large buildings or expensive plants are wanted but true women with sympathetic hearts who are ready to sit by the side of their Japanese sisters and show them how to be true women and to avoid the pitfalls of life. What an opportunity is this waits for the right women! Christian mothers of America, what has God given you daughters for? What has He given you and them the knowledge of Christ for? Here in Japan are women of splendid capabilities and fine education who because they have no Christ or knowledge of Christ are doomed to sadness and hopeless lives. Will you bear the responsibility which is yours if you neglect them? You are not asked to come to

(Concluded on 13th page)

## Without Alcohol

A Strong Tonic - - - Without Alcohol  
A Body Builder - - - Without Alcohol  
A Blood Purifier - - - Without Alcohol  
A Great Alternative - - - Without Alcohol  
A Doctor's Medicine - - - Without Alcohol  
Ayer's Sarsaparilla - - - Without Alcohol  
We have no secret. We publish the formula of all our preparations.  
J. C. Ayer & Co., Lowell, Mass.

## TO THE MOTHER OF THE YOUNG MAN AT COLLEGE

Do you want him to get in a clean, moral and money-making business, when he comes out of college? And do you want him to form a connection with an office that employs nothing but the best class of men? If you do, you would do well to write me, and tell me something about him. He will graduate in a few weeks, and it will be time for him to take up some line of work. There is no profession which offers the combination of advantages to be found in this business. If he is the right sort of man, I will take great personal interest in training him. I would like to know what you have to say about him. Or, you might just give me his address, and I will write to him.

D. SAM COX, President,  
Carolina Investment Co.,  
Columbia, S. C.

## THE BIGGS HYGIENIC SANITARIUM GREENSBORO, N. C.

Devoted to the cure of chronic diseases by natural methods. No medicine. Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Epilepsy, Neurasthenia, and Paralysis.



We have recently cured a great many cases of Epilepsy without one failure. Our equipment for the treatment of Rheumatism is the very best that it is possible to procure. Our treatment comprises Electric Light Bath, Dry Hot Air, Hydrotherapy ("water cure") Electricity, Massage, Vibration, Physical Culture, Oxyoline Method, Finsen Light, Minen's Ray, General Hygiene, Diet, and other natural methods.

All patients are under our immediate and personal care, and are shown every courtesy and attention. Only a limited number of cases accepted for treatment, and every effort is made to effect cures in the shortest time possible.

If medicine has failed to cure you, write us and learn about this "new and better way." Correspondence confidential. Circulars free. Address

**DR. ANDREW C. BIGGS,**  
GREENSBORO, N. C.

Ten years' experience in the cure of diseases by natural methods.

## Our New Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

**FOR GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 95 Henry St., Brooklyn, N. Y.

## MONEY---LIGHT Two-N-One.

More Light for less money. A Luxury and a Saving for STORES, HOMES AND CHURCHES. Our STANDARD System Lights Makes Strong Friends.

## Buy a Gas Plan

Each Lamp 500 candle power for 3c. per hour. Practical and perfected thoroughly. Shipping Five Thousand Dollars worth daily. Don't delay. Figure with us for Lights. Real Salesmen Wanted.

STATE BRANCH  
**Standard Gillett Light Co.**  
GREENSBORO, N. C.  
T. B. GASKINS, Mgr.

Argo Red Salmon is standard quality, quantity, color and price.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

**Asheville District—Mrs. Arthur Ramseur, Asheville, N. C.**  
**Charlotte District—Mrs. Plato Durham, Charlotte, N. C.**  
**Franklin District—Mrs. V. L. Marsh, Sylva, N. C.**  
**Greensboro—Mrs. T. J. Copeland, Greensboro, N. C.**  
**Morganton—Mrs. J. N. Payne, Morganton, N. C.**  
**Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.**  
**Salisbury—Mrs. D. Atkins, Salisbury, N. C.**  
**Shelby—Mrs. J. H. Separk, Gastonia, N. C.**  
**Statesville—Mrs. James Anderson, Statesville, N. C.**  
**Waynesville—Mrs. W. P. Fincher, Waynesville, N. C.**  
**Winston—Mrs. T. G. Cozart, Winston, N. C.**

## Dear Home Mission Readers:

So many things are in mind about which I wish to write that a beginning seems difficult.

On Monday evening we left home to attend the annual meeting of the Woman's Board of Home Missions to be held in Houston, Texas. The distance from Charlotte, N. C., to Houston is considerable, but travel in these latter days is rapid, so we made the trip in less than thirty-eight hours. For a traveling companion we had Mrs. R. B. John, of Raleigh, whose good fellowship contributed much to the pleasure of the journey. We chanced upon quite a number of agreeable acquaintances and fell in with several persons whom one or the other of us had known previously.

From Charlotte to Atlanta we gave ourselves to rest waking as our car was transferred in Atlanta to the other railway track. After breakfasting at Opelika the views along the way claimed our attention. While lacking the grandeur belonging to Western North Carolina mountains the ever-changing panorama was none the less interesting.

Vegetation was more advanced than with us. Great beds of wild flowers, sober-hued and gorgeously tinted, smiled at us. Water was never long out of sight either in swamps or running streams. Then came huge stretches of the marsh grass, moss hung trees too began to appear. Very artistic they appear with the long moss clinging everywhere and in such fantastic shapes. Magnolias too could be seen, bay trees and palmettoes.

At Mobile the shipping was far more extensive than we had imagined and crafts of every description were seen. We watched with interest a large vessel being loaded with lumber from small boats. Quite a number of schooners were seen.

Lagoons of water now were more noticeable, many of them very attractive with their covering of lily pods, while on others only green scum was found. Again at New Orleans the shipping claimed our attention though we had only unsatisfactory glimpses from the railroad.

Here, too, were crafts in endless variety and number. To a Southerner "King Cotton" is ever vitally interesting. We saw a great ocean steamer drawn up and bale after bale of cotton lowered into the hold.

The transfer to the station of the Southern Pacific Co. gave almost no opportunity for seeing New Orleans, the metropolis of the South. Thence to Houston is a ride of about

twelve hours which we made chiefly at night.

Our first vision of Texas came at the beautiful little bay of St. Charles where a great bed of blue-water hyacinths smiled a Texas welcome. On the pasture lands were seen herds of the far-famed Texas cattle. And one is now prepared to swallow easier every seemingly exaggerated claim concerning them.

The country truly is great—great in the abundance of resources, great in list of products, great in variety of soil and climate, rich in historic associations and possessing a really great people.

Our train reached Houston on time. We were graciously met by a committee of ladies and gentlemen. Texas people do nothing by halves. With our own Mrs. Siler and Miss Mary Helm this writer is being entertained in the hospitable home of Bishop and Mrs. Ward. Nothing is left undone for our comfort and pleasure. Each day one realizes more and more that there is only one Seth Ward and understands why Texas Methodism and all Southern Methodism loves him so. These Texans have invited him to take up his permanent residence among them. He has now a commodious and comfortable residence in course of construction here.

We are digressing widely. The Board convened this morning with all of the general officers present except Mrs. J. D. Hammond. A good delegation from the Conference Societies is also in attendance. Everything gives promise of a harmonious and profitable session. At this writing no minute business can be given as the session has just opened.

Miss Bennett is in the chair and that is a sufficient guarantee for something good. Next week we hope to give you a summarized account of proceedings.

Faithfully,  
 MRS. W. L. NICHOLSON.  
 Houston, Tex., April 26.

## (W. F. M. Society—Concluded.)

teach secular matters but to tell about Christ and to live the Christian life among them and show them how to do so too. A group of twenty or twenty-five such girls gathered about you and what might you not do for the future of Japan with that group? Would that I could picture to you the influence and power today of the comparatively few Christian homes in this land. Those engaged in the work of which I speak tell me that they believe it to be the greatest and most promising work that can be done today. They are seeing large results. Are you satisfied with the results that you are seeing now of your life? God grant that the delay in getting some of our best type of American women to stand for the Master in Japan shall not lie at the doors of Christian mothers. I urge upon you young women as I stand in the shadow of the promising young women of Japan going down to darkness, without a knowledge of what true womanhood means, I urge upon you in the name of the Master to consider what is your life given you for? And you mothers who would hinder, May the Lord Himself show to you what you are doing.

More noble than the place so beautifully filled by Mrs. Griscom is that which awaits you.

Argo Red Salmon is cleaned and packed entirely by machine. After trying it you will use no other.

## Married.

On March 21st, at the home of the bride's parents in Wilkes county, Miss Maggie Lou Harris to Mr. Charles Moore, of Park City, Utah, Rev. W. F. Elliott officiating.

By the same, on April 24th, in North Wilkesboro, Mr. Avery C. Billings, of Wilkes county, to Miss Ida Higgins, of Carp Lake, Michigan.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1236 Grand Ave. Kansas City Mo

## Quarterly Meetings.

### STATESVILLE DISTRICT—2D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.  
 Mount Zion station.....Feb. 9 10  
 Mooresville station....." 10 11  
 Mooresville circuit at Triplett's....." 16 17  
 Troutman circuit at Wesleys (chap.)....." 17 18  
 West End, Statesville....." 23 24  
 First Church, Statesville....." 24 25  
 Iredell circuit at Olin.....Mar. 2 3  
 Clarkesbury circuit at Macedonia....." 2 3  
 Lenoir circuit at Littlejohns....." 9 10  
 Lenoir station....." 10 11  
 Alexander circuit, Liberty....." 16 17  
 Stony Point, Pisgah....." 23 24  
 Statesville, Rose Ch....." 30 31  
 Rock Springs ct., Mount Pleasant.....Apr. 6 7  
 Maiden circuit at Pisgah....." 7 8  
 Catawba circuit at Center....." 13 14  
 Newton station....." 14 15  
 Caldwell circuit at Pisgah....." 20 21  
 Granite Falls station....." 21 22  
 Hickory circuit....." 27 28  
 Hickory station....." 28 29

### WINSTON DISTRICT—3RD ROUND

Jas. R. Scroggs, P. E., Winston, N. C.  
 North Thomasville, Fair Grove.....May 11 12  
 Thomasville, Thomasville....." 12 13  
 Spray, Spray....." 18 19  
 Leaksville, Leaksville....." 19 20  
 Davie, Harrison....." 25 26  
 Coolemees, Coolemees....." 26 27  
 Mocksville, Mocksville....." 26 27  
 Walkertown, Walkertown.....June 1 2  
 Winston, Grace....." 2 3  
 Kernersville, Shady Grove....." 8 9  
 Farmington, Farmington....." 15 16  
 Advance, Advance....." 16 17  
 Forsyth, Bethel....." 22 23  
 Winston, Centenary....." 23 24  
 Summerfield, Glencoe....." 29 30  
 Stokesdale, Tabor.....July 6 7  
 Davidson, Good Hope....." 13 14  
 Lewisville, Union....." 20 21  
 Stoneville, Troy.....Aug. 3 4  
 Madison, Bethesda....." 4 5  
 District Conference, Thomasville, July 25 28.

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.  
 Greensboro, Spring Garden St.....Feb. 24  
 Greensboro, Walnut St....." 24  
 East Greensboro, Mt. Pleasant.....Mar. 3  
 Asheboro station....." 10 11  
 Coleridge circuit, Concord....." 16 17  
 Ramseur and Franklinville, Franklinville....." 17 18  
 Greensboro, Centenary....." 24  
 High Point, S. Main Street....." 31  
 High Point, Washington St....." 31  
 Liberty and Bethany, Bethany.....Apr. 6 7  
 Reidsville, Main Street....." 14 15  
 Pleasant Garden, Rehobeth....." 20 21  
 West Greensboro, Groome's....." 21 22  
 Greensboro, West Market St....." 28  
 Greensboro, White Oak....." 28  
 Wentworth circuit, Wentworth.....May 4 5  
 Uwharrie circuit, Sluam....." 11 12  
 Asheboro circuit, Shepherd....." 18 19  
 Randleman and Naoml....." 19 20  
 Ruffin circuit, Lowe's....." 25 26  
 Randolph circuit, Vernon.....June 1 2

### MORGANTON DISTRICT—2ND ROUND.

J. H. West, P. E., Rutherford College, N. C.  
 Connelly Springs, Connelly Springs.....Feb. 16 17  
 Rutherfordton, Rutherfordton....." 24 25  
 Old Fort, Providence.....Mar. 2 3  
 Marion, Marion....." 3 4  
 Cliffside, Oak Grove....." 9 10  
 Henrietta & Caroleen, Caroleen....." 10 11  
 McDowell, Snow Hill....." 15 17  
 Morganton circuit, Gilboa....." 17 18  
 Table Rock, Obeth....." 23 24  
 Morganton, Morganton....." 24 25  
 Thermal City, Pisgah....." 30 31  
 Forest City, Cedar Grove, March 31 Apr. 1  
 Broad River, W. Chapel....." 6 7  
 Green River, Lebanon....." 13 14  
 Bakersville, Red Hill....." 20 21  
 Elk Park, Pineola....." 24 25  
 Spruce Pine, G. Chapel....." 27 28  
 North Catawba, Carlisle....." 27 28

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
 Hendersonville ct., Reedy Patch.....May 18 19  
 Haywood Street....." 25 26  
 Bethel....." 26 27

### MT. AIRY DISTRICT—2ND ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
 Jonesville circuit, Maple Springs.....Feb. 16 17  
 Elkin station....." 17 1  
 Wilkesboro station, Roaring River....." 23 24  
 East Bend circuit, Prospect.....Mar. 2 3  
 Yadkinville ct., Booneville....." 3 4  
 Wilkes circuit, Miller's Creek....." 9 10  
 North Wilkesboro station....." 10 11  
 Rural Hall circuit, Antioch....." 16 17  
 Walnut Cove ct., Walnut Cove....." 17 18  
 Danbury circuit, Delta....." 23 24  
 Rockford circuit, Dobson....." 30 31  
 Pilot Mountain ct., Mt. Hermon.....Apr. 6 7  
 Mount Airy circuit, Oak Grove.....Apr. 7 8  
 Boone & Blowing Rock circuit at Blackburn Chapel....." 11 12  
 Watauga circuit, Valley (ruels)....." 13 14  
 Creston circuit, Rich Hill....." 20 21  
 Helton circuit, Mill Creek....." 21 22  
 Jefferson circuit, Bethany....." 24 25  
 Laurel Springs ct., Cox Academy....." 27 28  
 Sparta circuit, Potato Creek.....May 4 5  
 Mt. Airy station....." 11 12

### WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.  
 Bethel circuit at Spring Hill....." 20 21  
 Jonathan at Palmer's Chapel....." 27 28  
 Waynesville station.....May 4 5  
 Spring Creek at Balm Grove....." 11 12

### 3RD ROUND—IN PART.

Haywood at Mt. Zion.....May 18 19  
 Brevard station at Oak Grove....." 25 26  
 Brevard circuit at Pine Grove....." 26 27  
 Leicester at Little Sandy.....June 1 2  
 West Asheville ct. at Dick's Creek....." 8 9  
 Mills River at Holly Springs....." 15 16  
 Clyde at Turpin's Chapel....." 22 23  
 Canton station....." 29 30

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
 Trinity.....Mar. 8  
 Belmont Park....." 8  
 Prospect, Bethlehem....." 9 10  
 Monroe station....." 10 11  
 East St....." 17  
 Tryon Street....." 17  
 Dilworth and Big Spring....." 24  
 Calvary....." 24  
 Lilesville, Forestville....." 30 31  
 Wadesboro station....." 31  
 Morven, Morven.....Apr. 6 7  
 Polkton, Gilboa....." 13 14  
 Derita, Pleasant Grove....." 20 21  
 Chadwick....." 21  
 Matthews, Indian Trail....." 27 28  
 Bethel and Mill Grove, Mill Grove....." 28 29  
 Unionville, Unionville.....May 4 5  
 Waxhaw, Bond's Grove....." 11 12  
 Weddington, Weddington....." 12 13  
 Ansonville, Wightman....." 18 19  
 Pineville, Harrison....." 25 26  
 Epworth and Seversville....." 26

### SALISBURY DISTRICT—2ND ROUND.

D. Atkins, P. E., Salisbury, N. C.  
 Salisbury, Holmes Memorial.....Feb. 10  
 Salisbury, First Church....." 10  
 Woodleaf, Woodleaf....." 16 17  
 Spencer....." 24  
 E. Spencer and N. Main Street....." 24  
 Linwood, Ebenezer.....Mar. 2 3  
 Lexington....." 3  
 West Lexington....." 3  
 Salisbury, Tabor....." 9 10  
 Salisbury, South Main Street....." 10  
 Gold Hill, Liberty....." 16 17  
 New London, Palmerville....." 23 24  
 Big Lick, Big Lick....." 30 31  
 Cottonville, Cedar Grove.....Apr. 6 7  
 Norwood....." 7 8  
 Salem....." 13 14  
 Albemarle....." 14  
 Albemarle circuit, Pine Grove....." 20 21  
 West Albemarle....." 21  
 Mt. Pleasant, St. Paul's....." 27 28  
 Epworth....." 28  
 Concord, Central....." 28  
 Jackson Hill, Jackson Hill.....May 4 5  
 China Grove, Unity....." 18 19  
 Concord circuit, Rocky Ridge....." 25 26  
 Forest Hill....." 26  
 West Concord....." 26

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
 Macon circuit, Mt. Zion.....May 4 5  
 Franklin station....." 11 12  
 Franklin circuit, Bethel....." 18 19  
 Webster circuit, East LaPorte....." 25 26  
 Glenville circuit, Glenville.....June 1 2  
 Dillsboro and Sylva, Balsam....." 8 9  
 Bryson City, Maple Spring....." 15 16  
 Murphy station....." 23 24  
 Robbinsville ct., Sweet Water....." 29 30  
 Hawassee circuit, Ranger.....July 6 7  
 Murphy circuit, Peach Tree....." 13 14  
 Andrews station (Dist. Con.)....." 20 21  
 Whittier circuit, Oconee bluff....." 27 28  
 Hayesville circuit, Ledford's Chap.....Aug. 3 4  
 District Conference, Andrews, July 18-21, embracing 3rd Sunday.

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.  
 Polkville circuit at Rehobeth.....May 11 12  
 Belwood circuit at Double Shoals....." 18 19  
 Cherryville ct. at St. Pauls....." 25 26  
 South Fork circuit at Bethel.....June 1 2

## A Beautiful Skin

adds 100 per cent. to any one's appearance. If your face is spotted and pimpled Tetterine will make it smooth and soft. Read this:

"I enclose \$1.00 for two boxes of Tetterine. It may please you to know that an old case of facial eczema, with the skin of nose and ears deeply excoriated, pronounced Lupus by local and Chicago men, has responded to Tetterine in two weeks time, so that the nose is healed and the rest rapidly doing so—hence the urgency of the order. E. V. Mock, Cambridge, Ill."

50c. at druggists or by mail, J. T. Shuptrine, Savannah, Ga.



## Our Dead.

"I AM THE RESURRECTION AND THE LIFE."—JESUS.

**W**e will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect

**WENTZ.**—Mrs. Agnes Elizabeth Wentz, daughter of Plumber and Caroline Steward, was born October 25, 1838, and died February 28, 1907, aged 68 years, 4 months and 3 days.

She married John Wentz, to whom were born two children—Mack, who moved to Florida some years ago; and Emma, who went to Georgia. She leaves two sisters, Mrs. Mary Anderson of Texas, and Miss Eugene Asbury of Charlotte, N. C.

She was a sister of Robert L. Steward, deceased, and aunt of Rev. Stephen A. Steward, missionary in Kobe, Japan. She was an acceptable member of the Methodist Church at Mill Grove, near the Steward old home, where the late Robert L. Steward and family lived and held their membership for many years.

Sister Wentz was taken with pneumonia while on a visit to Mrs. Eliza Lemons, where she died after an illness of eleven days. Her burial services were conducted by the writer at the Rich graveyard, near Bro. Leander Foards, where her earthly remains were laid to rest.

W. H. PERRY, Pastor.

**KLUTTZ.**—Robert H. Kluttz, son of Julius C. and Mary S. Kluttz, was born March 26, 1868, and died March 2, 1907, aged 38 years, 11 months and 6 days.

He married Mary Alice McManus in 1893, to whom were born 5 children—Foy, Ruth, Ethel, Lee and Willis.

Ruth preceded her father to the spirit world 7 years, 3 months and 8 days, being 2 years and 22 days old.

The other children, with their mother, and his father and mother, survive to mourn their loss.

Bro. Robert was stricken with paralysis May 10, 1905, from which he suffered much, having entirely lost the sense of feeling and motion from his waist down.

Medical skill and kind friends did what they could for his recovery, but lost forces could not be restored. He lingered on the borderland till the summons came to call him home.

His suffering was very severe at times, yet he bore it with great fortitude and Christian patience, testifying at different times that it was all right and that it was for his good.

He spoke freely to the writer and to others of his condition, both physical and spiritual, giving undoubted assurance of his readiness to depart this life and be with Christ. He expressed himself the night of his departure as still trusting the Savior and as being perfectly resigned to God's will.

"Gone to rest, afflicted one,  
Released of earthly pain and woe,  
Gone to thy home in heaven above,  
Where all the sainted righteous go."

His funeral was preached by the writer from Romans 8: 28, in the home of his afflicted parents with whom he made his home and who

were too sick with la grippe to be up.  
W. H. PERRY, Pastor.

**JENKINS.**—After a lingering illness of considerable severity, in which she suffered patiently, sister Rachael Malinda Jenkins died on March 6th, 1907. She was born on October 31, 1834, aged 72 years, 4 months and 5 days. She lived a good, consistent life, as a member of Boger's Chapel church on the Concord circuit. She is very much missed in the home and church. She is dead, but her influence is left behind. May we all live so as to meet her by and by.

ALBERT SHERRILL.

**EARNHARDT.**—Mrs. Elizabeth Earnhardt was born Dec. 9th, 1833, married to Moses G. Earnhardt in 1859, and died Feb. 25th, 1907, at the age of 74 years, 2 months and 17 days. She leaves a sorrow-stricken husband and two children. She was converted in early life and joined the Methodist Episcopal Church, South, at Gold Hill. She was a good woman, a consistent Christian, and "faithful unto death." For 35 years she was much afflicted, but she was submissive and bore her suffering with Christian fortitude. And now she has gone to "a land that is fairer than day"—"a land of pure delight," where "the inhabitants shall not say, I am sick." Her end was peaceful and hopeful, as her death was triumphant and glorious.

JAMES WILLSON.

**ROGERS.**—Charles Capers Rogers, infant son of Daniel A. and Annie Rogers, was born Aug. 20th, 1906, was dedicated to God in holy baptism in Wesley Chapel, Gold Hill circuit, January 27th, and died March 12th, 1907, at the early age of six months and 22 days. "E'en in blooming" the flower withers only to bloom again in perennial spring in the fairer world beyond." It is well with the child now. "For of such is the kingdom of God."

JAMES WILLSON.

**HELPER.**—Mrs. Anna Salena Folk Helper, wife of H. H. Helper, was born at Smithfield, Va., in 1835. She was of English descent, her father, Wm. Folk, and mother, Ann Strong, came from England and settled in Virginia. Gov. Folk, of Missouri, is her second cousin. The late and lamented Judge Geo. N. Folk was her brother. She was pious and good. Her last days here were beautiful in faith. She departed this life Feb. 28, 1907. She was devoted to her church. She left a devoted daughter and one son to mourn their loss. Her church and her children do miss her. Peace to her ashes. Her pastor,  
CHAS. P. GOODE.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.  
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,  
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.



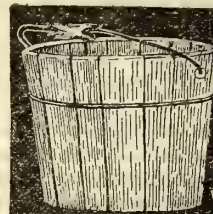
## JUST-SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET

ST. LOUIS, MO.



## A Genuine Red Cedar Bucket

after 22 years use  
was repaired by us

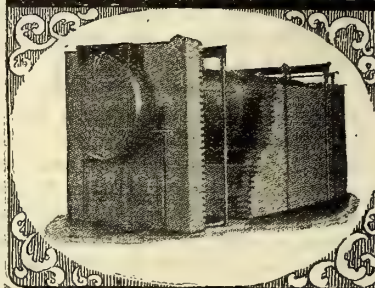
and is good for 22 years more.

Some that we made in 1866 are still in service.

Ask your dealer for our ware or write direct to  
Prewitt-Spurr Mfg. Co., Nashville, Tenn.



## The Schofield Boilers



Engines; Smoke Stacks; Tanks and Towers; Saw Mills; Steam Fitters', Mill, Engineers', and Machinists' Supplies; Syrup Kettles; Cane Mills; all modern and up-to-date.

Our plant covers seven acres, and we are prepared to save you money on high grade machinery. Write to us.

Schofield's Iron Works  
MACON, GEORGIA.

## Agents Wanted

To sell Monuments and Tombstones on commission.

Traveling preachers can add quite materially their salaries by representing me as they go about among their people.

Write me for my proposition.

F. A. GENNETT,

Nelson, Ga.



3-14-11



STAMEY  
SANITARIUM  
FOR THE TREATMENT  
OF  
TUBERCULOSIS

ADDRESS:  
E. L. STAMEY  
GREENSBORO, N. C.

## Helms' Babyoline

(Formerly Helms' Croupaline)

AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee \$399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.



**SMITH.**—Mrs. Edward E. Smith, wife of Rev. Edward E. Smith, of Iredell county, was born June 19th, 1849. She was converted when quite young and joined the Baptist church. But after her marriage, she, on her own motion, changed her church relationship and cast her lot with her husband in the M. E. Church, South. Her whole life was given to her family. She was a devoted mother, and helped her husband to rear a noble family of Christian children. She departed this life Oct. 19, 1906.

May the Lord of consolation cheer the heart of her lonely, devoted husband and loving children.

Her pastor,

CHAS. P. GOODE.

**RICHARDSON.**—A. M. Richardson was born Feb. 8, 1825. He married Sarah Jane Blaylock Nov. 10, 1842. They raised nine children, one of whom is the Rev. Joe Richardson of the M. E. Church. He was converted in 1845, and died in the faith April 20th, 1907, aged 82 years, 2 months and 12 days.

Our people die well.

Her pastor,

CHAS. P. GOODE.

There is nothing more dainty for a picnic or luncheon than Argo Red Salmon sandwiches or salad. The Cook Book tells you how to prepare them. Ask your grocer.

#### Give Flowers Away.

If you raise flowers this summer, try to have a bed of them to give away. There are so many who cannot raise flowers, cannot buy them, and to whom a little bouquet of garden flowers would be like a streak of sunshine in the house. Do not be selfish with them, but distribute them among your friends. Invalids, old ladies who cannot raise flowers, and those who have not the time, even if the inclination, will always appreciate something that is like a smile for the day.—National Daily.

#### "Silver Plate that Wears"

If you want knives, forks, spoons, etc., that last a lifetime, ask for those marked

**"1847 ROGERS BROS."**

The best-wearing, best-designed silver plate on the market.

Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., Successors to  
**MERIDEN BRITANNIA CO.**  
Meriden, Conn.

SOLD BY LEADING DEALERS

#### Married.

At the residence of the bride's father, former editor of Franklin Press, Mr. W. A. Curtis, Mr. Ed. L. Ladd and Miss Lizzie Curtis were united in matrimony on April 7, 1907. The ceremony was performed by Rev. F. L. Townsend.

#### Hard Times in Kansas.

The old days of grasshoppers and drouth are almost forgotten in the prosperous Kansas of today; although a citizen of Codell, Earl Shamburg, has not yet forgotten a hard time he encountered. He says: "I was worn out and discouraged by coughing night and day, and could find no relief till I tried Dr. King's New Discovery. It took less than one bottle to completely cure me." The safest and most reliable cough and cold cure and lung and throat healer ever discovered. Guaranteed by all druggists, 50c. and \$1.00. Trial bottle free.

#### Are you going to the Jamestown Exposition? If so do not fail to see the Shoe Manufacturing Exhibit.

The model Shoe Factory in the Southeast end of the Manufacturers' & Liberal Arts' Building, where shoes are being made by CRADDOCK-TERRY CO., showing just how they make these shoes in their immense factories in Lynchburg, is an exhibit which will interest you. After you see the material they use in these shoes and the way they are made, you will understand why, with three large factories equipped for making fifteen pairs of shoes every minute, they have no trouble in selling these shoes as fast as they can make them.

This Shoe Factory is being operated so that everyone who visits the Exposition can see for themselves just how CRADDOCK-TERRY CO., make their celebrated "Long Wear Shoes," and why they wear longer than other shoes. This, we think, is one of the most interesting and instructive exhibitions on the grounds, and before you start on your trip to the Exposition, you want to make a memorandum to be sure and see the Shoe Manufacturing Exhibit in the Manufacturers' & Liberal Arts' Building.

#### Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.

12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.

1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:50 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

2:30 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:15 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.

11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C. R. L. VERNON, T. P. A., Charlotte, N. C. R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

Every lady should have a copy of the Argo Red Salmon Cook Book. It tells you thirty-nine different ways of preparing Salmon. Ask your grocer for it.

**VICK'S**  
**CROUP AND PNEUMONIA SALVE**  
(THE EMERGENCY DOCTOR IN YOUR HOME.)  
Promptly arrests every case of  
**CROUP, PNEUMONIA and BRONCHITIS.**  
The wise homes will have it ready.  
PRICE, 25 CENTS. (Mailed 35c.)  
**L. RICHARDSON, Mfg. Chemist,**  
**GREENSBORO, N. C.**

Full 2 oz. Jar. **VICK'S**  
**Croup and Pneumonia Salve.**  
FAMILY SAFE-GUARD—COMBINED  
STIMULANT PLASTER and PERFECT  
Continuous INHALANT, furnishing AN-  
TISEPTIC VAPORS for respiratory or-  
gans with every breath. Results aston-  
ishing. Money back if not pleased.

**L. RICHARDSON, Manufacturing Chemist,**  
**GREENSBORO, N. C.**

#### SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

Compounded by the Hand of Nature

#### ACID IRON MINERAL.

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

**ACID IRON MINERAL CO.,**  
**SALEM, VIRGINIA. COLUMBIA, S. C.**  
sept 13 24t tam

#### City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.



#### We Can Save You \$25 to \$30

on this Handsome Steel Range.

No better range made. Perfect in construction.

Fitted with the best oven thermometer. Large,

roomy oven. A wonderful baker. Large

reservoir—always plenty of hot water. Large

fire box. Requires but little fuel. Burns hard

coal, soft coal or wood equally well.

Send a postal card for catalog No. S 144.

**Marvin Smith Company, Chicago, Ill.**

#### M. P. Moller, Hagerstown' Md.

Builder of High Grade Church Organs.



# ✧ Shall We Have ✧ The Ten Thousand?

The present campaign was inaugurated with the intention of increasing our subscription list to 10,000. With this in view the Conference pledged the raising of at least 3500 new subscribers by the first of May. In order to facilitate this the Manager of the Advocate announced in December that new subscribers and renewals would be taken at \$1.00 during this campaign. Having been told, over and over, during the last few years, that we could easily get the 10,000 if we would put the paper at this price we decided to make an earnest effort to test it.

While we have done well, our report shows that a little less than half of the new subscribers promised have been secured, while the large number who have ordered the paper discontinued, has caused the net increase to be much smaller.

At the suggestion of our good friend and brother, Mr. Geo. F. Ivey, of Hickory, we have decided to extend the campaign through the month of May, he making the generous offer to give \$25.00 to be awarded in two premiums, as follows: \$15.00 to the one securing the largest number of new subscribers by June 1st. \$10.00 to be given to the one securing the second largest number by June 1st. This money to be used by the successful contestants to pay for the paper to be sent to worthy poor persons in the charge. In addition to this we propose to give a ticket to the Jamestown Exposition and return to the three persons securing the largest number of new subscribers by the first day of June; also to the one who sends in the largest amount of cash on new subscribers and renewals to that date. This will be the seven-day coach excursion ticket. In case contestant does not wish the ticket we will give the value in cash.

There are many reasons why there should be a general rally to this proposition. It is the consensus of opinion that our Conference, with over 80,000 members, is not adequately supplied with weekly information relative to our work with a circulation of less than 10,000. Our desire is to see each charge take the matter up and see that a copy of the paper goes into each home. This will enable us to make the influence of the paper to be felt for good in every section of

the Conference. It will, at the same time, put us where we can make the paper more attractive and possibly solve the problem of publishing it permanently at \$1.00 per year. The dollar rate is only on trial under this special proposition and we appeal to preachers and laymen who are interested in the success of this experiment, to do everything possible to make it succeed.

We again appeal to the officials in each charge to consider the matter of putting a few dollars into the work of furnishing the worthy poor with the paper. If Brother Ivey feels that he can afford to put \$25.00 into this why should not one or more persons in each charge do likewise by putting \$10 or \$5 into the hands of the pastor to be used in sending the paper to as many deserving poor people in his charge? There is no charge so weak but that the official board at least might see that something of this sort is done each year.

We still need \$1,100 to complete our collection on the building fund. We again appeal to the friends who have not done so to look up our blank form, fill it out, and send us a contribution. This must be raised by the time our next Annual Conference meets. Subscriptions may be made now, payable at our next Conference in November. Every dollar put into this, as well as the profit from the publication of the paper, goes to help the superannuated preachers, widows and orphans of the Conference. Let no one grudge a pittance or hesitate where money is to be used in so worthy a cause. We can hardly believe that there can be apathy among our people either in the support of the paper by subscribing and renewing their subscriptions, or in contributing to this building fund where the matter is intelligently and earnestly presented to them.

We beg that the month of May be made the great rallying month for the completion of what we have undertaken. Pastors who need new lists will be supplied, if they will give the names of the post offices.

With thanks for faithful support in the past,

Yours, for the work,

## Christian Advocate Pub. Co.,

Per H. M. BLAIR.



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College  
Durham N.C.



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., MAY 9, 1907.

VOL. LII., NO. 19

## EDITORIAL.

### The Laymen's Movement.

One of the hopeful signs of the times is the unusual desire on the part of the laymen of the Church everywhere to co-operate in the effort to spread the kingdom of our Lord. As one of the results of the movement there are at present almost one hundred laymen, many of them at their own expense, now abroad on a tour of observation and inspection. These men are looking into the situation in China, Japan and other far Eastern countries, and when they return to the home land they will doubtless inspire the Church as never before on the subject of missions. Moreover, the tendency will be the more to give a practical turn to the work, and thus hasten the coming of the kingdom in all the earth. This is God's answer to the more recent prayer of the modern church that the Lord would send more laborers into His harvest. Previous to this there was mighty petition to God for the opening of the doors of all nations. This prayer has been wonderfully answered within the last half a century, and now the only need is men and women willing to go and a church willing to send. There are many signs of the ushering in of the day indicated in prophecy when the "knowledge and glory of God shall cover the earth as the waters cover the sea."

\* \* \* \*

### The District Conferences.

These very important meetings are now on hand for the year, and we should give them the best possible thought and attention. A matter of first consideration is attendance. Preachers and laymen who are members of the body should make it a point to attend from the beginning to the close. To do otherwise is to contribute to the failure of the Conference. Lay delegates should feel that the Church has honored them in making them her representatives, and should show their appreciation by prompt and faithful attendance. In recent years we have observed an unfortunate tendency among delegates to become restless before the time for adjournment, and to hurry away before the business of the Conference is completed. We fear that this is but another symptom of the encroachment of a spirit of commercialism which is demanding all the time and thought of our men and leaving little or no time for worship or religious work. There should be special prayer for the divine blessing upon these Conferences. In many respects they are charged with the most serious and important work of the Church. Here the young preachers are given authority to go forth as the ambassadors of Christ. Here the character of each local preacher passes under review and their license is either revoked or renewed. Here the first step is taken in selecting men to fill our itinerant ranks, and we submit that such work can only be done discreetly, advisedly and in the fear of God, after much prayer. Let all the people think on these things and let there be prayer on the

part of the Church that the Great Head of the Church may walk among the golden candlesticks.

\* \* \* \*

### Turning the Tide.

For years the movement in this country has been from the country home toward the towns and cities. This is especially true of young men, and it is becoming so with young women. The result has been that whole families have torn up and followed, often to the disadvantage of all concerned. A number of things have contributed to the promotion of this exodus, chief among which has been a desire for better opportunities for remunerative employment and social and educational advantages. We have been passing through an era in the South since the war which has been peculiarly trying to families in the country. Prices of farm products have been low and there has been opportunity for little more than a bare support for those who have tilled the soil, while the social and educational opportunities have been very much in keeping with these hard conditions. This has made it difficult to keep up the country churches, there being constantly felt in these churches the lack of competent leaders as well as of adequate support. We are glad to believe, however, that a better day has dawned, and that the tide is turning. With more remunerative prices for the products of the farm there is coming a better system of schools with more attractive homes and school-houses; these, together with the telephone, the rural free delivery of mail and improved roads are ushering in the day of real rural attractions, and we believe that the future will give an American country life calculated to produce the highest type of citizenship as well as the happiest conditions of social life. It should be the constant study of the statesmen of our country to legislate to this end as well as the constant study of the makers of our homes. The preacher who ministers to the congregations in rural places should feel glad of the opportunity of helping to establish this new order of things, for no one is more favorably situated to give it impetus than he. The gospel of good and attractive homes, of improved agricultural methods, and of higher social and educational ideals, will make an attractive feature of the ministerial life of a man who is likewise faithful in preaching the gospel of sin and salvation. The strength of our great Church as well as our great country, is yet to be maintained in the perpetuation of strong, clean, intelligent and attractive country homes.

### SHELBY DISTRICT CONFERENCE.

#### Editorial Correspondence.

On Thursday morning of last week I left Greensboro for a little outing, taking in the Shelby District Conference, which convened at Dallas, the seat of government in the county of Gaston. On the way I had a few hours between trains, which I decided to spend at Hickory, a place having many attractions to me on

account of the sacred associations of my early life. Here I began my life work as a pedagogue, and, for some five or six years, "taught the young idea how to shoot." Here I also "got ink on my fingers" in a printing office, thus paving the way for future trouble, and I hope, under God, for some usefulness. Here I was recommended for license to preach, and for admission on trial in the traveling connection. These, with many other no less important events in my early life, make Hickory a place toward which I always turn with pleasant anticipations. The town has grown rapidly during these latter days of prosperity, and I doubt if there can be found another place in the state of the same population that can boast of as many elegant and substantial business houses. There are also numerous manufacturing enterprises and educational institutions which add much to the life and interest of the place. It is also a city of elegant and commodious churches. All these things, together with the social and climatic conditions, make Hickory one of the most attractive places of residence in all our Piedmont section. The recent loss by fire of the Hickory Inn, one of the most attractive hotels in the State, is keenly felt, but we have no doubt that this will be replaced at an early day. The one thing that mars the otherwise beautiful and attractive little city is the freight depot of both railroads located in the middle of the place. The people of the city should never rest until this eyesore is removed.

An hour with Dr. J. T. Johnson, our old family physician, was a great delight. Dr. Johnson, like St. Luke, deserves the title of the beloved physician. For thirty years he has taken care of a large practice and at the same time superintended the Sunday-school, seldom failing to be on hand. This is a pointer for physicians who so often excuse themselves from both church services and Sunday-school on account of the demands of their practice. Dr. Johnson has likewise been one of the most punctual and efficient stewards of his church during all of these years.

Calling at the parsonage, I found Rev. W. M. Bagby, the pastor, greatly interested in the work of his new charge. It requires but a few moments conversation with him to discover that he is greatly pleased with his charge, and that he has large hope of progress and enlargement.

DALLAS.

A run of a little less than two hours landed me at 6 o'clock in the pretty little town of Dallas, the county seat of Gaston county. I found myself at once in the hands of my old schoolmate, Mr. C. C. Cornwell, who is serving his third term as clerk of the Superior Court for Gaston county. I was delighted to know that I was to be guest in his elegant and hospitable home.

#### THE CONFERENCE

had opened with an introductory sermon on Wednesday evening by Rev. W. M. Boring. The business sessions opened on Thursday (Continued on page four.)



## Correspondence.

### EPWORTH LEAGUE RALLY AT OLD TRINITY.

A short but interesting Epworth League Rally was held at Trinity Friday, April 26. It was intended at first to have a session on Saturday also, but on account of the absence of some of the delegates who were expected to take part in the program, the exercises consumed only one day. The Rally was held for the benefit of the leagues of the lower part of the Greensboro district. About twenty delegates were present, most of these being from Randolph county.

On Thursday evening a concert and an informal reception were given by the students of the Trinity High School in honor of the visiting delegates. The well-rendered concert was under the direction of Miss Stella Nox Norris, teacher of music and expression.

The Rally met at 10 o'clock Friday morning, with Rev. A. T. Bell, president of the Epworth League Council, in the chair. After the meeting was called to order, religious services were conducted by Rev. J. W. Ingle, of Farmer's. After a statement as to the purposes of the Rally by the president, Rev. C. A. Wood, of Ramseur, was announced as the first speaker on the program. In an admirable address, Mr. Wood set forth the need and advantages of the Epworth League. He stressed the need of a pledge similar to that of the Christian Endeavor Society, that would mean something. "The greatest work of the league is the transformation of character. Diligent personal effort means the unfolding of the kingdom of God within and without. This will overcome in a large measure the tendency on the part of leagues to become self-centered."

A timely paper on "The Second Department" (charity and help), by Miss Pearl March, of the Mt. Vernon League, followed the address of Mr. Wood. The central thought of this paper was the helping in Christ's name in the small as well as the great things of life.

A thoughtful and suggestive sermon was delivered at 11 o'clock by Rev. N. R. Richardson, of Ashboro, on the subject of meditation and prayer, from Isa. 12:3: "Therefore with joy shall ye draw water out of the wells of salvation."

After an intermission the rally reassembled at 2 o'clock p. m. Religious exercises were conducted by the president. J. N. Elder, Esq., of Trinity, opened the discussion of the devotional department with good advice in regard to securing talks from league members. He was followed in an informal, but none the less effective way by Revs. Ingle, Bell and Hargett. Miss Genevieve Moore, of High Point, in an interesting and convincing paper, plead for more attention to the much-neglected Junior League. Reports from the Junior Leagues were called for by the president. Mrs. John Brame, leader of the Trinity Junior League, was the only one to respond to the call. She reported a live League of twenty members.

On motion of Rev. B. F. Hargett, it was decided to have the papers of Misses Marsh and Moore published in the Advocate and Epworth Era.

After a talk on the Missionary Department by W. A. Bivins, the president answered wisely and well a number of questions in regard to the different departments of League work.

Upon motion the Rally adjourned sine die.

In the evening attendants upon the Rally were entertained and instructed as well by a talk from Rev. L. A. Falls, of High Point, who was absent from the regular session in the afternoon, in regard to the only Boys' League in the district, which he conducts successfully in his church. He does not follow closely the regular order of meetings, but tries to adapt the meetings to the needs of the boys socially, intellectually and spiritually. He does not teach religion, but Christianity.

An interesting little program, consisting of songs and recitations, was rendered by the Trinity Junior League.

Prof. Geo. H. Crowell, of High Point, as the last speaker on the Rally program, delivered by request his splendid address on "The Need of the Hour," a plea for the training of boys along the lines of piety, reverence, faith and hope.

With a parting hymn, "God Be With You Till We Meet Again," and the League benediction, "So teach us to number our days that we may apply our hearts unto wisdom," the Rally was brought to a close.

It is plainly evident that much efficient work must yet be done among the Leagues of our section of the district, that we must believe more fully the words of the Master who says, "According to your faith so be it unto you," before we accomplish what we should. However, the light is breaking

upon us, and with more rallies and with more of the zeal which characterizes our efficient leader, Rev. A. T. Bell, there is every reason to believe that the Epworth Leagues of our section will yet accomplish much for and in the name of Christ.

W. A. BIVINS, Sec'y.

Trinity, N. C., April 27, 1907.

### NEW YORK LETTER.

It is a matter of great pleasure to me, a Southerner to get the papers from "The Old North State." I once owned and lived in the house of the late Judge William Gaston, at Newbern, and have often thought that I caught the noble patriotic spirit that characterized him when he wrote "The Old North State Forever." The tune is as grand and inspiring as the words. If the Salvation Army ever get on to it they will nationalize it.

But I have learned not to be narrow in my religious views. "Be ye also enlarged" is a good text. I am an American citizen. Some time ago, at an "annual" I heard that peerless orator Dr. Kilgo, say that he "was bigger than North Carolina, bigger than Texas." The idea was grand. That's me. I'm bigger than the south, or north.

On my return to New York city last January, I joined old John Street Methodist church and became assistant pastor there, which position I held until our Annual Conference (The New York East) convened. The conference appointed me to Goodsell M. E. Church.

Yesterday (Sunday) was my first day at Goodsell. We had a grand and glorious day. I met an enthusiastic and happy people, who are praying and expecting great things. Goodsell is up town in Brooklyn, and while the city is growing up around us, we purpose to grow also. The world never did, nor never will, see anything more effective than "old-time Methodism," and my view is that we only have to stick to it to continue to conquer.

So we love the old doctrines and the old practices of Methodism. The one is as essential as the other, and by the blessings of God "we'll go on to the promised land."

The station is just what I wanted, and of course was what the Lord wanted, for he hath said, "No good thing will he withhold from him that walketh uprightly." I am more interested in the "walking" than in the "good things." I'll trust God for them. So keep your eye on Goodsell.

I mourn with the south in the loss of Bishop Granberry and Dr. John R. Brooks. The simplicity of Bishop Granberry's prayers will live on and do a lasting good. I don't believe at all in eloquent prayers. God doesn't care anything about rhetoric, why should I? Granberry was sublimely spiritual.

Rev. John R. Brooks was my pastor at Newbern twenty-eight years ago. I was young and timid. He loved me, and I loved him. He made me a steward when I was so poor that I could do but little. He never consulted me and my election to that great honor was a surprise. In those days he did not preach the "second blessing," but he was intensely spiritual, and as he longed for a higher life, God gave it to him and his best preaching was in his later years, when under the influence of the spirit he would break away from a lifetime habit of manuscript and preach with great power. He was as tender and loving as perhaps St. John ever was.

I do not agree with the theory of the "second blessing," but I do believe in the practice of it. Let us have the baptism of the Holy Ghost on our ministry. It worked wonders once, it will do it again.

Good-bye, my dear old pastor and brother. "By the grace of God I'll meet you on Canaan's happy shore."

J. V. WILLIAMS.

### TOMORROW THE DEVIL'S TIME.

When Mr. Moody was holding meetings in Hartford, Conn., many years ago, he urged a man one night to accept Christ at once. Finally the man replied: "Well, Mr. Moody, I will promise you this—I will attend the meeting tomorrow night, and I will accept Christ as my Saviour then." That man never reached his home alive. The train on which he traveled ran off a bridge at Tariffville, and many lost their lives, and among them was the man who promised Mr. Moody that he would repent the next night. "That experience," said Mr. Moody, "taught me a lesson—never to let any one off with a promise, but to press them hard for an immediate decision; and if that failed, to show them the peril of even a night's delay."

Tomorrow is the devil's time. Don't trust him. He is a deceiver, and the "father of lies from the beginning."—Union Gospel News.

### MUCH FRUIT.

(By Rev. Theodore L. Cuyler, D. D.)

During a visit to Southern California I was feasting my eyes on the beauty and the affluence of the orange orchards and the lemon groves. I was especially interested in a dwarf orange tree in front of my window at Redlands. The little fellow was not higher than my head, but he was a most bountiful bearer. He bore golden fruit with all his might and main; not an ounce of sap ran to waste, and not one tiny branch was idle. He shamed some of the bigger trees, which, with larger opportunities, were yielding smaller revenues. As I looked at that brave and bountiful little tree, I saw a fine illustration of the Master's declaration: "Herein is my Father glorified, that ye bear much fruit."

That word "much" is a comparative word. What would be much for a disciple of slender means or small talents would be shamefully little for a millionaire, or one endowed with great gifts. Our Lord's scale of measurement was, "For unto whom much is given, of him shall much be required." The shekels of the rich given into the sacred treasury made a poor show in comparison with the big-hearted widow's two mites; for she gave all that she had. Occasionally we see a flourish in the newspapers over a donation made by some millionaire to some charitable object, whereas, if the truth were known, he has only given his income for a single week. Good old Auntie R—, who used to trudge with her tired limbs for a long mile to our monthly concert, in order to save her car fare for the missionary collection, far outshone the millionaire in liberality. Her gift meant a real sacrifice; his gift cost him almost nothing.

"Much fruit" does not mean occasional and spasmodic service. A follower of Jesus Christ who is habitually laborious in every good enterprise, who is always abounding in love deeds and sweet words of sympathy, and in ministrations of mercy at sick beds, or in poverty cellars or attics, who distills true piety like holy oil into every day of his life, who loves to do good and cannot help it, such a Christian fulfills Christ's description of "bearing much fruit." He has a habit of loving his Master and loving his fellowmen; not on special occasions, but all the while. It is his way. We can count on him; and we go to him for a contribution of money or a timely prayer or a testimony in a prayer meeting, or a good service of any kind, just as confidently as the owner of that bountiful little tree counts on a basket of fruit every spring. This blessed fruitfulness is the gift of the Holy Spirit, which dwelleth in him; he is always alive because Jesus Christ abides in his innermost soul, and supplies the vital sap.

I once had an elder in my church who had received only a common school education, and lived on a very moderate salary. His power was not purse power, or brain power, or social power; it was sheer heart power. He was a prodigious force in our church simply from the momentum of his godliness. When any hard work was to be done, he never complained of being made a pack horse. On the evenings for prayer meetings or church services of any kind he never consulted thermometer or barometer. When one saw faithful, modest, untiring Elder W—, he saw just what Jesus meant when he said, "Herein is my Father glorified, that ye bear much fruit." Such cases are a great encouragement to the "rank and file."

If anyone had gone into the American Tract Society House seventy years ago, he would have seen a plain-looking man filling orders and putting up packages of tracts. The man had come from a common school and a carpenter's workshop in Connecticut, with no gift of eloquence in a public assembly and no literary culture. Yet that plain, modest, humble-hearted man was in reality the most effective layman in the city of New York, and was a pioneer in the work of personal evangelistic labors for the conversion of souls, whose influence has gone out over the whole land. His name was Harlan Page; and the secret of his prodigious usefulness was that every day and everywhere he was abiding in Christ, and Christ abided in him. He could not but bear much fruit, and it was very choice fruit also. The crown which Harlan Page will wear in heaven will be the diadem worn by those who have turned many to righteousness, and who have never allowed a day to go by without trying to win some soul to the Saviour.

A great deal is said in these days about "consecration." Some of it savors of sentimentality, and some of it borders on cant. Genuine consecration means, letting Jesus Christ have the best we have to give—the first place in our affections, the first claim on our purse, our time, our influence and our all. In order to yield this we must let the Master prune us, even if sometimes he cuts deep.



Self must go out, that Jesus may come in and possess you. And our only ambition must be that when the Master looks down on us, he may say, "Herein is my Father glorified, that ye are bearing much fruit." That will be a first instalment of heaven.—Christian Observer.

#### AMONG OUR EXCHANGES.

##### Religious Periodicals.

The Inland Printer, a magazine published in the interest of the printing trade, has gathered some interesting facts in reference to the increase in periodical publications in America from 1900 to 1904. In the United States at the latter date there were some 21,400 periodicals, of which 16,516 are classified under "News, Political and Family." This class had increased since 1900 by 1,649, almost exactly 10 per cent. Of religious periodicals there were 1,287; the increase in the four years was 335, so that the gain in this class was in a ratio nearly three times as great as that of the newspapers. Another surprising fact is that though the Sunday newspaper seems ubiquitous, the weekday circulation of newspapers is very nearly double that of the Sunday editions—19,625,000 as compared with 11,540,000 copies. Both these figures shrink before the circulation of the weeklies, which was 36,742,000 copies, and this again is dwarfed by the circulation of the monthlies, which was nearly 63,000,000.—Central Christian Advocate.

\* \* \*

##### The Need to Slow Up.

It is manifestly time to slow up in our pace. This is a truth of wide application in our present American life, but just now it is intended to apply it to the matter of travel, and particularly by rail. We have gotten into such a hurry that any ordinary means of travel will not answer. Accommodation trains have become a byword and an abomination. We must have an express train, and that at the highest rate of speed. We must have express cars in the elevators of office buildings, and express cars on electric lines. We are impatient of all delays, and must be rushed to our destination in the shortest possible time. The results are accidents and disasters. Men are killed, and others crippled, simply because we can not take reasonable time for travel.

Lately these accidents have been numerous and manifestly chargeable directly to the attempt to attain too great a rate of speed. We have simply pushed the thing too far. Railroad employes are compelled to push their trains beyond what is safe. The schedule is given them, and they know that if they do not make the time, their places will be given to men who will. We must really call a halt.—Exchange.

\* \* \*

##### The Hague Peace Conference.

After an address by Mr. William T. Stead, of London, editor of the Review of Reviews, the New York Conference adopted resolutions declaring that "the forthcoming meeting of the Hague Conference is a call of God to the Christian world to take practical steps toward the establishment of the kingdom of heaven on earth." The resolutions also express the wish that the American representatives to the conference give consideration to arresting the increase in armament and to securing action providing that there shall be no declaration of war without prior appeal to mediation or inquiry.

The resolutions further provided for the setting apart of Sunday, May 26, as a day of especial prayer, and that sermons in support of the proposals be preached in all pulpits.

This action represents the sentiment of the Methodist Church and we commend its request that Sunday, May 26, be specially observed in behalf of the interests represented by the Hague Conference by pastors throughout the Church.

President Roosevelt has appointed as American delegates to the Hague Conference the following: Joseph H. Choate, former ambassador to Great Britain; General Horace Porter, former ambassador to France; U. M. Rose, of Arkansas, former president of the American Bar Association and now president of the Arkansas Bar Association; David Jayne Hill, American minister to the Netherlands and former professor of international law at Rochester University; Brigadier-General George B. Davis, judge-advocate-general United States Army, and former professor of international law at the United States Military Academy; Rear-Admiral Charles S. Sperry, United States navy, president of the Naval War College; William I. Buchanan, formerly minister to Argentine Republic and to Panama and chairman of the American delegation to the Rio Conference. The delegates will sail

from New York for The Hague about the middle of May.—Northwestern Christian Advocate.

\* \* \*

##### Mixing Religion with Politics.

The late lamented Sam Jones once said: "If you mix politics with your religion you will spoil your religion; but if you mix religion with your politics you will improve your politics. Mixing coffee with sugar spoils the sugar, but mixing sugar with coffee improves the coffee."

It seems that Governor Buchtel, of Colorado, a Methodist preacher by the way, has been mixing religion with his politics in a practical, effective manner. The legislature of that state recently enacted a local option law, to the delight of all the good people, the governor included. In keeping with this spirit of rejoicing, the governor made public announcement that "the Colorado local option law will be signed in the hall of the House of Representatives, Monday, March 25, 1907, at 1:30 p. m. The people are invited. All ministers, priests and rabbis are invited to assemble in the governor's room at 1:15." The people came; "America" was sung; a Scripture lesson was read; a message of cheer and hope was read by the speaker of the House; another message of cheer and hope was read by the lieutenant governor; prayer was offered; the bill signed; the assembled multitude sang that splendid hymn of W. Roscoe, "Great God, beneath whose piercing eye;" and, best of all, the governor prayed and pronounced the benediction.

Of course this way of mixing religion and politics can but be very disgusting to all saloonists, but by all good citizens it is heartily endorsed with joy and gladness. Let the contagion spread everywhere.—Religious Telescope.

\* \* \*

##### A Drastic Court Decision.

Judge S. R. Artman, of the Circuit Court, delivered a decision in Boone county, Indiana, of the most radical character, and one which may have far reaching results. It seems that a protest was filed against granting a license to a grocery keeper in Indianapolis to sell liquor, but the commissioners overruled the protest and granted the license. Thereupon the protestants took an appeal, and the case was argued before Judge Artman. The judge decided that a saloon to sell liquor could not be licensed, as the business has no legal standing, being dangerous to public health, public safety and public morals. This being the character of the business, it can not be licensed under the constitution of the state, any more than a lottery can be licensed.

This is radical ground, but we do not see why it is not sound. Surely the state may not license and protect that which destroys the public health or morals, and that the liquor business destroys both of these is beyond dispute. It is said that the decision of Judge Artman is supported by an opinion of the Supreme Court of Indiana in a lottery case, where it was held that the legislature can not bargain away the public health or the public morals. From this it would seem that this court must sustain Judge Artman, or reverse itself. Of course, an appeal will be taken, and all will await the decision of the Supreme Court with great interest. Meantime the liquor interests in Indiana are in a very anxious state of mind.—Pittsburg Christian Advocate.

#### THE MERCIES OF THE LORD.

God's ways are at times like heavy wagon tracks, and they cut deep into our souls; yet they are all of them mercy. Whether our days trip along like the angels mounting on Jacob's ladder to heaven, or grind along like the wagons which Joseph sent for Jacob, they are in each case ordered in mercy. I stand by the happy memories of a tried past, as in summer weather I walk down a green lane; and as I look at the deep ruts which God's providence made long ago, I see flowers of mercy growing in them. All the crushing and the crashing was in goodness. Surely goodness and mercy have followed me all the days of my life. Yes, "all the days of my life," the dark and the cloudy, the stormy and the wintry, as surely as in "the days of heaven upon the earth." Brethren, we may sing a song of unmingled mercy. The paths of God have been to us nothing else but mercy. Mercy, mercy, mercy—"I will sing of the mercies of the Lord forever."—C. A. Spurgeon.

Let us be patient. Let men trace

No frown, no insincerity,

In skies of ours, that all may see

God's presence in His child's calm face.

—Frank Walcott Hutt.

**Housekeepers must be watchful, for great efforts are made to sell the alum baking powders which every physician will inform you are poisonous to the human system.**

**The Government Report shows Royal Baking Powder to be an absolutely pure and healthful cream of tartar baking powder, and consumers who are prudent will make sure that no other enters into their food.**

#### SUNDAY REST.

They rest most happily on Sunday who carry an element of rest into the experiences of every day—that rare blossom of heart's-ease which helps to make every burden light. It is often inevitable that we should work all the week till Saturday night up to the limit of our capacity; but the wisest of us keep, even in our busiest and most interrupted hours, a little reservoir of peace in our heart's shrine. The noise and tumult beat at the doors, but they never enter there. One of the offices of a well-spent Sunday is to replenish this inner, central reservoir of peace for the use of all the other busy days. These other days drain and exhaust it. Then the merciful rest day comes around and fills it full again. Those who allow themselves no real day of rest and quietness of heart are making too wearing and dreary work of life. The wear and tear of the machinery goes on too fast. Those who lead idle lives can never know what a true rest is like. Their machinery is rusted out and unused. The joy of Sunday grows out of contrast with the experience of the working days. When this balance of work and repair exists, when the soul is fed on Sunday for the hardest trials and the most wearing needs of the soul, the whole week becomes religious, as it should for every Christian man. And such a religion comes to its most joyful expression on its own free day.—Boston Transcript.

Self-gratulation means loss of equilibrium, and that means a fall. No man can safely take pride in his moral achievements, for no man ever made any moral achievements in his own strength. Many a man can look back over a long record of miracles whereby God kept him clean and upright; but God alone was responsible. When such a man begins to feel that he is getting beyond the ordinary temptations of mankind, then the most ordinary temptation of mankind is getting its clutches deep into him. No truer word of warning sounds through the ages than the homely, oft-repeated old cry: "Let him that thinketh he standeth take heed lest he fall." Conscious insecurity is man's greatest strength—if it drives him back upon Omnipotence.—S. S. Times.

"Conflicts and contrary circumstances develop character better than ease and enjoyment. Mr. Gladstone when he felt deeply the difficulties of unfavorable conditions said it was the meeting and mastering of difficulties that made the best education, citing the saying of Thucydides that men are very much alike, but he turns out blest who has been educated in the sharpest school. A life of ease, free from responsibilities, disappointments and even losses lacks a right sense of value. It is hard for such a life to know the real worth of things. The parent who makes more of laying up a fortune for the children than of laying deep the foundations of religious instruction is preparing a handicap for life for the child. It is in struggle that strength is achieved."

"Obliterate everything disagreeable from yesterday, start out with a clean sheet for today, and write upon it, for sweet memory's sake, only those things which are lively and lovable."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.

OFFICE: 110 East Gaston Street.

**NOTE**—This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### SHELBY DISTRICT CONFERENCE—Concluded.

morning, Rev. R. M. Hoyle, the presiding elder, being in the chair. Rev. J. Frank Armstrong, pastor of McAdenville station, was chosen secretary. Bro. Armstrong holds this place without contest, and seems destined to do so as long as he continues to remain in the district. He has gotten himself into this trouble by his efficient work.

At night Rev. George F. Kirby, of King's Mountain, preached a very interesting and helpful sermon on the "Temptation of Christ." Friday morning was given to reports on the Spiritual State of the Church, also to an address by Rev. W. M. Curtis on the importance of the education of women, and a plea for the completion of the endowment of Greensboro Female College. At 11 o'clock Rev. H. H. Jordan, Financial Agent of Davenport Female College, preached a very earnest sermon on the pre-eminence of the gospel as the saving power in society and government.

### LAYMENS' MEETING.

The afternoon was given almost exclusively to a laymen's meeting in the interest of church finances. This meeting was presided over by Mr. J. S. Martin, of Shelby, who was appointed District Vice-President at our last Annual Conference. The discussion was spirited and took a wide range, covering the whole field of church finance, and at the close strong resolutions were adopted declaring it to be the sense of the meeting that all finances should be taken in hand by the Board of Stewards, and that the amount assessed should be the minimum raised on every charge. It was also agreed that each board should see to it that the pastor's salary be settled in full at least quarterly during the year. This movement is significant and we trust each district will follow the example of the Shelby and give at least a half day to this laymens' meeting. There has been great improvement in the financial management of the church during the last five years, and we believe if this laymans' movement is rightly pushed another five years will wipe out the shame of financial deficits in our annual reports.

After this laymans' meeting the editor was given an opportunity to make a presentation of the ADVOCATE's work, and the brethren gave us a very cordial hearing and showed their faith by their works. If all the districts respond as this one, I shall be ready to issue the certificates for the balance of the new stock by the time our next Annual Conference meets. There was some cheering when I told of the large increase in our circulation and the happy consummation of our plans so far in our building enterprise. Shelby district has stood loy-

ally by me and I feel sure will continue to do so till we have reached the goal that is set for us.

On Friday evening Rev. Beverly Wilson, of the Shelby circuit, preached a very helpful sermon to a large congregation. All the preaching services were largely attended, and there was very good attendance on the sessions of the Conference. Dallas is not a large town, and the majority of the people are employed in the cotton mills.

There were no applications for license to preach. Carlo Swofford, of the Polkville circuit, was recommended to the Annual Conference for admission on trial.

On Saturday morning there was a spirited discussion on the Spiritual State of the church. This discussion indicated that our preachers and leading laymen are awake to the peculiar difficulties confronting the church, and that they are holding faithfully to the principles of experimental godliness taught by the great founders of Methodism.

I regret that I could not remain till the close, but I am sure the secretary will give us a report which will cover that part of the Conference not reported in these notes.

Rev. E. W. Fox is closing a full four years' term of service as pastor at Dallas. The church is not strong in numbers, but is making progress, and has in its membership some of the very best people to be found anywhere. Bro. Fox has done a fine work in the Stanley Creek circuit, and is deservedly popular. He and his people at Dallas gave the Conference very cordial entertainment.

Rev. R. M. Hoyle, the presiding elder, is doubtless doing the best work of his life on this district. He is abundant in labors and his ministry is a great blessing.

There were present during the Conference as visitors, besides the writer, Rev. Dr. Thomas H. Law, representing the American Bible Society; Rev. H. H. Jordan, representing Davenport Female College; Rev. W. M. Curtis, representing Greensboro Female College, and Prof. Aldredge, representing Trinity Park School and Trinity College. All had courteous attention and attentive hearing for the cause represented.

All the pastors of the district were present except Rev. L. E. Stacy, who was detained on account of sickness in his family. There were perhaps two-thirds of the lay delegates in attendance.

This long story must stop abruptly.

H. M. B.

### NOTES AND PERSONALS.

—The Methodist church in Statesville received 43 accessions as the result of a recent revival conducted at that place.

—We are sorry to learn from the *Cleveland Star* that Mr. Lucius Stacy, son of Rev. L. E. Stacy, has been quite sick with pneumonia. We hope that he will soon recover.

—Rev. B. F. Fincher has been confined to his home for several days, suffering from a wound in his foot which was injured by a nail. He has been threatened with blood poison.—*Reidsville Review*.

—We see from the *St. Louis Advocate* that Rev. C. W. Byrd, D. D., pastor of West End church, Nashville, has received 150 new members in the last six months and raised \$5,000 on the new personage.

—Dr. Crawford closed his series of meetings Monday night, quite a number professing faith in Christ. We hope to see a good many additions to the Church as a result of this meeting.—*Webster's Weekly*.

The *Mt. Airy Leader* says: Rev. H. C. Sprinkle, of Elkin, preached two able sermons

in Central church in this city last Sunday, supplying the pulpit of the regular pastor, Rev. J. E. Abernethy, who is conducting a series of meetings at Elkin.

The *Lenoir Topic* says that the contract for the erection of a new Methodist chapel on Cotton Mill Hill will be let very soon, and that enough funds have already been subscribed to build a neat and commodious house of worship.

—The West End Methodist church of Statesville, have already held their first services in their handsome new church on Race street, and the work on the new First Methodist church in that city is progressing nicely. The Statesville Methodists are at work.

—Reports from Monroe inform us that the meeting at the Methodist church in that city, which is being conducted by the Rev. D. H. Comann, has been well attended and many have professed faith in Christ. It is expected that the meetings will continue.

—Rev. W. B. North, of St. Louis, was here Tuesday visiting his niece, Mrs. R. H. Carroll. He was called to North Carolina on account of the death of his mother, Mrs. John W. North, which occurred at Laurinburg recently.—*Concord Times*.

W. R. Ware sent \$50.00 to the Chinese sufferers. Of this amount the Sunday-school at Unionville contributed \$18.00 and the Sunday-school at Carmel contributed \$12.00. Mr. Ware is still receiving contributions, and the starving Chinese are so much in need of it.—*Monroe Enquirer*.

—We are in receipt of an invitation to attend the annual commencement of New London High School, May 22 and 23. The annual sermon will be preached by Rev. H. K. Boyer, of Charlotte; the Epworth League sermon by Rev. A. L. Stanford, and the literary address will be delivered by Rev. E. L. Bain.

—The ADVOCATE acknowledges an announcement of the marriage of Miss Alma K. Wagg to Rev. Z. E. Barnhardt, which took place on May 1. Miss Wagg is the daughter of Rev. T. E. Wagg, pastor of Mt. Pleasant circuit, and Rev. Z. E. Barnhardt is a promising young preacher, and pastor of Mt. Airy circuit. We extend best wishes to the happy young couple.

—The commencement exercises of Rutherford College will be held in the colleg auditorium May 12 to 15. The following interesting program is promised: Y. M. C. A. sermon, by Rev. D. Vance Price, Lenoir; annual sermon, by Rev. R. D. Smart, D. D., of Charlottesville, Va. The literary address will be delivered by Dr. Henry Louis Smith, president of Davidson College, and Rev. W. E. Abernethy will deliver the Alumni address.

—The Grace Methodist Protestant Church, of this city, has removed, as our readers know, from its old quarters on Lee street to the corner of West Washington and Greene streets. The church was formally opened at that place last Sunday with a sermon by Rev. F. T. Tagg, D. D. In the evening there was an organ recital by Mr. R. Blinn Owen, and another sermon by Dr. Tagg. The occasion was of great interest and profit to those who attended.

—Dr. John C. Kilgo, president of Trinity College; Dr. C. C. Weaver, president of Davenport College, and Rev. E. L. Bain attended the Annual Educational Convention of the Southern Methodist Church, in St. Louis, last week. An interview from Rev. E. L. Bain appears in the *Gastonia Gazette* of last week, from which we make a few notes. Among the speakers were Bishop E. R. Hendrix, Dr. C. W. Byrd, and others. Twelve thousand dol-



lars was appropriated for the establishment of a high grade preparatory school in California.

—Prof. W. A. Webb was last week elected by the Board of Trustees to the presidency of Central College at Fayette, Missouri. He had been the acting president of the college during this entire scholastic year. Prof. Webb was born in Durham, N. C., and is the son of the late Rev. R. S. Webb, of the Western North Carolina Conference. Mr. Webb was prepared for college at Webb's School, and graduated from Vanderbilt University in 1891. He taught several years at Webb's School and spent two years as a student in the University of Leipzig, Germany. The Nashville *Advocate* says of him: "Prof. Webb will bring to the presidency of Central College a broad, ripe and exact scholarship. He is a trained man who has taken all the steps without resorting to any short cuts. He knows the academy and the college and the university in their several and distinct works."

—Mrs. Eunice Scarboro, wife of Mr. Earl Scarboro, and daughter of Rev. and Mrs. Frank H. Wood, of Trinity, died at their home at that place on Tuesday of last week. Her death was very sudden and unexpected, the result of heart failure. The funeral was held on Thursday afternoon in West Market Street church, conducted by Rev. Dr. J. C. Rowe, of Concord, assisted by Revs. S. B. Turrentine and G. H. Detwiler. Great sympathy is felt for the bereaved husband and for the aged father and mother. Mrs. Scarboro was a young woman of beautiful and lovely Christian character and was greatly loved by all who knew her. May the Lord greatly comfort the hearts of those who are so sorely bereaved [The foregoing note was in type for last week's paper, but left out on account of the crowded condition of our columns. We very much regret the occurrence.—EDITOR.]

#### FINE LIBRARY CHEAP.

Declining health has prevented me from using my library for several years. It is worth several hundred dollars, but I will sell it to any preacher or school for \$100 cash, and will give 50 copies of "Rambles of a Southerner in Three Continents" as a bonus.

P. L. GROOME,  
Greensboro, N. C.

4t

#### FUNERAL OF A POPULAR YOUNG MAN.

It having been announced that at 3 p. m. yesterday the funeral services of Henry C. Miller, one of the proprietors of the City Roller Mills, would be held at First Methodist church, this city, by 2 p. m. people were wending their way towards that venerable old edifice. During a wait of fully an hour prior to the opening ceremonies, it was apparent the church could not contain the crowd that would be there; classical men, legal men, commercial men, business men and on down through every avocation of life, known to this community, even to the cotton mill operative and day laborer, all seemed to realize they had lost a friend. Nor less so among the ladies; for from the leaders of society on down to the washerwoman it seemed as though all were a unit—bent on paying their tribute of respect, by being present, at the last solemn rites of Christian burial of one they valued as a dear friend.

Morbid curiosity found no abiding shelter here, the solemn silence preceding the arrival of the funeral cortege seemed to proclaim they individually realized there was but a step between them and death. Rev. H. H. Robbins, of West End church, and Rev. Frank Siler, of First Methodist church, headed the

procession as it entered the church, Rev. Robbins reading in solemn tone "I am the resurrection and the life, etc." Many in the vast throng were moved to tears, handkerchiefs were in requisition in many portions of the church, heart-rending cries and groans were audible from the bereaved parents; and, it seemed as though every heart went out in sympathy to the young wife of the deceased and to his afflicted parents, brothers and friends.

Rev. H. H. Robbins announced as the opening hymn No. 315, "Nearer My God to Thee," etc. (here I personally ask pardon for what I conceive to be a pardonable digression, but of which I heard no mention during the funeral services). A short time prior to his death, say half hour, Mr. Page, of this city, was freely distributing what is called the Cardui Song Book. He left one at the mill. Mr. Miller picked it up and finding that hymn "Nearer, My God, to Thee," etc. He sang it through and went out from the office to his death—not ten minutes intervening.

Psalm 90; also 1st Cor. 15, was then read, followed by an earnest prayer made by Rev. Frank Siler; then hymn 463, "Jesus, Lover of My Soul," etc. was pathetically sung and the announcement was made that Henry C. Miller (the deceased) was born Sept. 27, 1876, died April 20, 1907, aged 30 years, 6 months and 23 days. Rev. Mr. Robbins closing his remarks in a very impressive manner, with these words, "We believe that our loss is Heaven's gain."

Rev. Mr. Siler after remarking he had hoped Rev. R. G. Barrett would have conducted the exercises, and making excuse for him, on the plea of feeling inadequate to the task as he was unwell, led off in a talk that will long be remembered by many who heard it; remarking he was thinking of the father, the dear old father, away from home in the fields at work, when he had the sad message conveyed to him, "Your son is dead;" and, contrasting the same with Abraham when he was told "Your son must die," and remarking what a testimony it was to the deceased; "this great crowd, filling the church, the aisles and the yard;" after which he made a grand talk about what he termed the middle men, describing the many kinds of middle men, and repeatedly assuring them there was but one step between them and death; to which, he added effect by giving a general description of a point of land in England known as Lands' End in Cornwall, where the Bristol channel on one side almost meets the water of the English channel on the other side, as it stretches out either into the German Ocean or the broad Atlantic, and announcing it was here where that beautiful hymn

"Lo! on a narrow neck of land

"Twixt two unbounded seas I stand, etc." was written, the same being feelingly and beautifully sung by the choir.

While the foregoing doubtless carried the minds of many away from the sordid things of earth, causing them for a time at least to think upon things eternal, it yet remained for the venerable old Bro. Barrett to crown the whole with spirituality.

From the moment he began his talk it was apparent his tongue had been newly touched (as it were) with a live coal from God's own altar. When stating what he knew of the family, he suddenly with outstretched hand pointed to the distressed father of the deceased, and, with eyes blinded by tears, while his voice trembled with emotion exclaimed: "The deceased could not be anything else but a good man for the prayers of his grand old

father morning and night were an assurance of that." At this juncture fully nine out of ten of that vast audience were in tears. He closed his remarks by assuring the grief-stricken wife and parents and brothers and friends they had his heart, they had his sympathy, they had his prayers, for he felt that he needed theirs.

C. M. BOWER.

Statesville, N. C.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to May 8, 1907.

##### SHELBY DISTRICT.

E N Crowder 10; Geo D Hermon 32; J B Tabor, 21; J M Downum, 3; E L Bain, 8; J F Armstrong, 13; J H Bennett, 1; B Wilson, 6; R M Courtney, 14. M B Clegg, 14; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 2; T S Ellington, 6; L E Stacy 2, C R Ross, 3, E W Fox, 2—Total, 161.

##### MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 49; A P Foster, 13; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 7; G L Keever, 12; W F Womble, 27; J H Robertson, 13; T J Rogers, 16; Z Paris, 15; D F Carver, 6; W G Mal-lonee, 4; S E Richardson 16; A R Surratt 17; J H Sellers, 1.—Total 215.

##### ASHEVILLE DISTRICT.

J I Hickman, 7; A E Harrison, 1; J B Craven, 1; R H Parker, 2; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutchfield 3; L H Griffith 13; W A Newell 1—Total 39.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; R L Clinton, 2; M B Stokes, 1; C E Stedman, 6—Total 46.

##### WINSTON DISTRICT.

T C Jordan, 6; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 4; A W Jacobs 1.—Total, 144.

##### CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 52; W S Hales, 11; J H Moore 13; J P Hippias, 24; J C Mock, 4; M H Hoyle, 9; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 2; C M Pickens, 1; L T Mann 1; A L Co-burn, 5—Total 256.

##### SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 51; Albert Sherrill, 7; G A Stamper, 13; James Wilson, 63; W C Jones, 6; C E Hypes, 23; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Hug-gins, 11; W S Cherry, 2; J A J Farrington 2; J A Peeler, 1; J P Lanning, 1.—Total 257.

##### STATESVILLE DISTRICT.

E Myers, 17; S T Barber, 27; T E Weaver, 2; E J Poe, 13; Frank Siler, 42; W H Willis, 14; J W Jones, 4; T B Johnson, 7; R S Howie, 5; Layman, 2; N M Modlin, 2; W E Poovey, 10; J P Brantley 1; W O Rudisill 11, W M Bagby 35, D V Price 16; J M Price 1; T R Wolfe, 10; J D Arnold, 10; C A Dearmin, 1; H H Robbins, 24.—Total 254.

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 6; E G Kilgore 4; J A Bowles, 1; J W Ingle, 11; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22; L W Crawford 1.—Total 152.

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 7; O P Ader, 5; Layman, 3; J C Keever 3; Z E Barnhardt, 6; W F Elliott, 2. J W Strider, 1; W T Carner, 10; D A Binkley, 3; J B Doughton, 1.—Total 48.

##### FRANKLIN DISTRICT

R L Doggett, 14; C H Clyde, 22; C H Caviness, 21; L P Bogle, 2; J J Edwards, 1; A G Loftin, 5; F L Townsend, 3; G W Holloway, 4. Volunteer-1; G G Harley 9; Joseph Fry, 4; C S Kirkpat, rick 13.—Total 98.

Grand Total, 1670.



## THE PEOPLE'S COLUMN.

**For Sale.**

Eggs, pure bred S. C. White Leghorns. \$75c. per 15.

MRS. J. O. DEAL,  
Granite Falls, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.

Everything wanted.

**New York Purchasing Agency**

115 West Eleventh St., New York, N. Y.

REV. J. V. WILLIAMS, Mgr., (late of N. C.)

3-7-184

**NOTICE TO DEALERS** Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

**The Johnson's Chill & Fever Tonic Co.**

References: Every Bank in Savannah, Ga

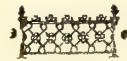
Established 40 Years.

**The Old Dominion Nurseries.**

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga. Mention this paper. Jan 24-18t

**WIRE RAILING**

AND ORNAMENTAL  
WIRE WORKS. . . .



**DUFUR & CO.**  
300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc

**An Infant's Catechism.**

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO G SMITH,  
Macon, Ga.

**The Newest Styles**

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Feb 1-17 Leading Jeweler.

**"AMERICAN" MACHINERY.**

WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, FUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS. THE AMERICAN WELLWORKS, AURORA, ILL.—CHICAGO, 1st NAT. Bk. BLDG.

sep 21-17

**C. W. Banner, M. D.**

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

**Can Cancer be Cured? it Can.**

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1815 West Main, Richmond, Va.  
Nov 24-1906.

**The Quiet Flour.****"Careful for Nothing."**

Hast thou a care whose pressure  
dread

Expels sweet slumber from thy bed?  
To thy Redeemer take that care,  
And change anxiety to prayer.

Hast thou a hope with which thy  
heart

Would almost feel it death to part?  
Entreat thy God that hope to crown  
Or give thee strength to lay it down.

Hast thou a friend whose image dear  
May prove an idol worshipped here?  
Implore the Lord that nought may be  
A shadow 'twixt Himself and thee.

Whate'er the care that breaks thy  
rest,

Whate'er the wish that swells thy  
breast,

Spread before God that wish, that  
care,

And change anxiety to prayer.  
—Selected.

**Little Pleasures.**

Have you ever seen a person whose cup of joy was continually overflowing with every little kindness shown him, every little pleasure? Who went into ecstasies of delight over some common flower or recounted in glowing terms the pleasure of a walk in the woods?

Most of us number a few of these rare people among our acquaintances, and some of us are so benighted as to smile with superiority when we see their joy in such little pleasures. Should we not rather envy these happy people their faculty for making the most of simple pleasures?

Too many people are tired of heart as well as body because they will not open their eyes to the countless wonderful commonplace things which the All Father has given them for joy. Not so His creatures of lower animals and birds. Regardless of ice and snow the wee bird sways on the tree and pours out his very heart in joy and thanksgiving for the gift of life. The grass and flowers need only a few warm sunbeams to call them from the ground to grow and flourish heedless of the death to come with the touch of frost. Only man goes forth with his face downcast and his shoulders bent with the burden of cares for the future and sorrows of the past, with which he is no more anxiously concerned than the bird or the grass.

"Life is meant for joy." The world is ordered for man's happiness. There is work for all. The wonders of creation encircle us all. Great pleasures, in the nature of things, cannot be of every day occurrence. If they were they would be no longer great. But every day there come those dear small joys which make up life's happiness, if we will have it so.

Life's darkest hours are brightened by these little joys. The opportunity to do a service, a word of appreciation, a loved one's smile, a little child's caress; all these remind us of the watchful care of the All Father. His earth itself speaks to us in every blade of grass, in every star that shines.

When I am overmatched by petty  
cares

And things of earth loom large, and  
look to be

Of moment, how it soothes and com-  
forts me

To step into the night and feel the  
airs

Of heaven fan my cheek; and best  
of all,

Gaze up into those all uncharted seas

Where swim the stately planets, such  
as these

Make mortal fret seem slight and tem-  
poral.

Rebuked by Vast on Vast, my puny  
heart

Is greated for its transitory part.  
My trouble merged in wonder and in  
love.

The people who make the most of these little pleasures are fortunate as well as wise. Like so many other things worth having the faculty of enjoyment may be acquired. It is, to a certain extent at least, a matter of will, a determination to make the most of life's joys rather than life's pain, to dwell upon life's blessing rather than upon life's ills, to keep one's eyes open to the inspiring beauty of the world.

Earth's crammed with heaven  
And every common bush afire with  
God,

But only he who sees takes off his  
shoes.  
—Selected.

**Not in Vain.**

Carl Hastings stood waiting at the station. His train had been delayed. A party of trainmen were on the platform. One brakeman, vexed over the delay, gave vent to oaths. Carl stood near him so that he could say quietly, as the others moved away: "You wouldn't use your mother's name in that way, would you?" The young man looked up surprised. "No, I wouldn't," he admitted. "Well, how much more careful we should be about the name of God."

The man made no reply. Carl Hastings felt a little fearful lest he might be offended. This brakeman belonged to the crew going out on his train. He might yet show his displeasure. Still it was not necessary to worry over what had been a sudden impulse of duty.

Some time after Carl was again traveling over the road. A brakeman came and sat down beside him, saying:

"I don't believe you remember me, but I have never forgotten what you said that day on the platform. I thought you might like to know that I have not since been guilty of swearing."

Carl's word had not been in vain.—  
The Christian Intelligencer.

**Influence.**

A man who had lived a very wicked life prayed one prayer on his death-bed, and that was: "Oh that my influence could be gathered up and buried with me!" The petition was in vain. He passed away, but his influence remained behind him, and is still working as a blight upon the lives it touched. The immortality of influence was the immortality George Eliot longed for when she wrote the famous lines:

"Oh may I join the choir invisible  
Of those immortal dead who live again  
In lives made better by their pres-  
ence!"

—Endeavor World.

**A Notre Dame Lady's Appeal**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, umbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 185, Notre Dame, Ind

**ECZEMA CURED**  
Eczema in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy  
**HEISKELL'S OINTMENT**  
The best tonic soap for the skin in Heiskell's Medicated Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (50c). At all drug-gists. Send for book of testimonials to JOHNSTON, HOLLOWAY & CO. 581 Commerce St., Philadelphia, Pa.

"Knowledge puffeth up, love build-eth up," was one of Horace Bushnell's witty sayings; "one makes a balloon of us, the other a temple." Knowledge is sometimes a selfish affair; the essence of love is unselfishness. Of the two, the one that reaches wisdom sooner and deeper is love, for "great thoughts come from the heart."—Selected.

**A Hard Debt to Pay.**

"I owe a debt of gratitude that can never be paid off," writes G. S. Clark, of Westfield, Iowa, "for my rescue from death, by Dr. King's New Discovery. Both lungs were so seriously affected that death seemed imminent. When I commenced taking New Discovery. The ominous dry, hacking cough quit before the first bottle was used, and two more bottles made a complete cure." Nothing has ever equaled New Discovery for coughs, colds and all throat and lung complaints. Guaranteed by all druggists, 50c and \$1.00. Trial-bottle free.

She lived to serve, and the when and how were not hers to determine. So with bright face and brave heart she met her days and faced the battle.—Ralph Connor.

"It is better to follow even the shadow of the best than to remain content with the worst."

**Stearns' Electric Rat and Roach Paste**

is guaranteed to rid the house, barn or store of cockroaches, rats, mice, water bugs, etc. Sold by druggists or sent prepaid on receipt of price. 2 oz. box, 25c; 16 oz. box, \$1.00.

Stearns' Electric Paste Co., 9 Buffalo, N. Y., U. S. A. (Formerly Chicago, Ill.)

**FREE TO MINISTERS**

The Analytical Holy Bible. Edited and Arranged by Arthur Roberts. 1506 pages; 255,000 References. We have a special proposition to make to Ministers by which they can secure a copy of this valuable, Special-Feature, Reference Bible—ABSOLUTELY FREE.

Write for particulars. EGYPTIAN PUBLISHING CO. Manhattan Building Chicago, Ill. apr 4-14.

**The Keeley Institute**

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated hand-book, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.



District Conference Directory.  
Mt. Airy District, at Wilkesboro, May 16-19.  
Greensboro District, at Liberty, June 80.  
Shelby District, at Dallas, May 2-5.  
Morganton District at Rutherfordton, May 22 25.  
Waynesville District, Balm Grove, July 25-28.  
Salisbury District, New London, July 10-14.  
Asheville Dis., Weaverville, Aug. 1-4  
Winston District, Thomasville, July 25-27.  
Franklin District, Andrews, July 18-21.

**Elixir Babek**  
For 25 years the Standard Remedy  
**For Malaria**  
All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

**Our New**  
**Methodist Hymnal**  
is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

**Send Us Your Orders!**  
**Stone & Barringer Co.,**  
DEPOSITORY  
SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS  
CHARLOTTE, N. C.  
Address Dept. H.

**Carolina & North-Western Ry. Co.**  
Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

CONNECTIONS.  
Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. C.

**CANCER CURED**  
WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
**DR. BYE,** Broadway, Kansas City, Mo.  
July 19-52t

**EPWORTH**  
**ORGANS**  
Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

**THIS COLD RING**  
for selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co. Room 30. Cincinnati, Ohio.

# The Sunday School Lesson.

## LESSON VI—MAY 12.

Joseph Forgives His Brothers.  
(Gen. 45, 1-15; 50. 15-21.)

### After Many Years.

Whether the writer, or writers, of the story of Joseph intended him to stand forth as the type of the true Israel, it remains true that no character of the Old Testament anticipates at so many points the character and experiences of Jesus, the embodiment of Israel's hope. In the scenes of these last years, as the provider of bread for the nations and as the type of divine forgiveness the resemblance is strikingly emphasized. Like Joseph, Jesus was sold by his brethren, upon whom, too, remorse and anguish came in the remembrance of their sin; like Joseph, Jesus was tempted and made the temptation tributary to broader human sympathies; like Joseph, Jesus was made vicegerent for the King of kings, and became the declaration of the divine forgiveness and the bread of life to all men. The presence of such a delineation in this ancient record is just one more testimony to the unique character of the record. The writers must have had some revelation of the heart of God denied to others.

The pressure of famine was one step in the reconciliation of Joseph and his brethren. Blessed calamity which drives us to God! At first he received them harshly, and under his handling they were pricked in their conscience. Hard necessity tore Benjamin from their father's home and brought him, too, to Egypt. When Joseph would have sent them back without him, the brothers protested. In a plea of exquisite urgency Judah intercedes: "How shall I go up to my father if the lad is not with me, and see the sorrow that would come upon my father?" Joseph is not proof against this. He orders all the court attendants from the room; then, in an ecstasy of emotion, he discloses himself as the brother whom they had so shamefully entreated and assures them at once of his full forgiveness and love. The scene is one of great power, and a fitting climax to the character and fortunes of a favorite hero.

### Love's Testing.

But why the delay in the disclosure? Why the rough reception at first and the trick upon Benjamin? First, there is the literary interest, the fascination of swiftly changing scenes, the play of strong and contrasting emotions, the fight with fate and the happy consummation. Just as a story, how it gains by these processes of delay! But, deeper than this, there is the moral interest. The narrator's problem is to exhibit the brothers capable of receiving forgiveness. We fancy forgiveness to be optional with him who forgives. But God Himself cannot convey forgiveness to a man who has not prepared himself to receive it. It is not that God withholds forgiveness; it is that the unspiritual man cannot receive it. The narrator, therefore, rightly puts the brothers through a course of discipline. The false charge of being spies, their unavailing protest, their swift consignment to prison—these would provoke reflection and, in their case, remembrance and remorse. It is questionable whether, but for that sharp experience, the brothers ever would have felt that they had been verily guilty in regard to their brother. Contrition and repentance are the necessary preparation of the heart to receive forgiveness. Without such an experience, as Staupitz told Luther, man would be a painted sinner seek-

ing a painted Christ. Then, by the trick upon Benjamin, the capacity of the men for brotherly love was disclosed. In the earlier days they would have been quite capable of leaving Benjamin to his fate as they had left Joseph to his fate. Forgiveness would be exercised in vain upon such. To a man, however, they returned to court with Benjamin, and, before Joseph, held themselves accountable for Benjamin's sin. When freedom was offered the others at the cost of Benjamin's freedom, they would none of it. They would be free together or die together. The brothers must have traveled far in grace since Joseph knew them to have developed so rich a vein of brotherly affection. There is not a nobler speech in the Old Testament than that made by Judah in behalf of Benjamin. "Now, therefore, let your servant, I pray you, remain instead of the lad as a bondman to my lord, but let the lad go up with his brothers." Love could go no farther than this.

Contrition, repentance, brotherly love—no better soil than this in which to bring forth the peaceable fruits of righteousness. However distressing at the time the experiences must have been, the brothers looking back upon it must have felt its worth. True, it did not work everything for them. Love did not cast out fear; they were never quite cured of their dread of Joseph. Years after, upon the death of their father, the brothers again presented themselves to Joseph and urged, as the dying request of Jacob, that Joseph should forgive them their past sin and wickedness. Such a request was no reflection upon Joseph's magnanimity, but upon their own narrow ways of loving. Their spirit could not quite match his. This is the closing scene of Joseph's remarkable and remarkably beautiful story. When we remember its vicissitudes of trial and disappointment, and note the serenity of faith, the "practice of the presence of God," the transparent nobility of aim, the fine unselfishness and splendid magnanimity, we crave the secret of it. And the answer is not far to seek. He early dedicated himself to God in utter surrender of heart and will; he accepted the ordering of life as the will of God, and he walked unflinchingly and unflatteringly in the way of God.—New York Christian Advocate.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by Catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

"Never mind what work is given you to do, do it for the one Master, and it will have its place in the Temple of Eternity."

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTE LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-28-52t

Watch for the transparencies of Argo Red Salmon in your grocer's window.

If a grocer says "certainly," when you ask him for a MACBETH lamp-chimney, it's an indication that he is a safe man to deal with, as it shows a desire on his part to serve his trade with the best of everything.

The merchant who always tries to sell you something "just as good," when you ask for a standard article, doesn't sell MACBETH lamp-chimneys.

My Index is useful to everyone who owns a lamp—and it's free.

Address, MACBETH, Pittsburgh.

### ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

### A Significant Prayer.

"May the Lord help you make Bucklen's Arnica Salve known to all," writes J. G. Jenkins, of Chapel Hill, N. C. It quickly took the pain out of a felon for me and cured it in a wonderfully short time." Best on earth for sores, burns and wounds; 25c at all drug stores.

**30 DAYS FREE TRIAL**  
We sell the best Sewing Machines for the lowest price. pay all the freight to your station and give you 30 days free trial without your spending one cent.  
**FREIGHT PAID**  
Write for our catalog mailed free to anyone, anywhere. It will show you how to save \$20.00 on a high grade machine.  
**\$3.95 to \$20.00**  
**GUARANTEED FOR 20 YEARS**  
Kemper-Paxton Mercantile Co. 829 Liberty, Kansas City, Missouri.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-17

### Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

### GREAT HALF RATE OFFER.

Success, independence and probable FORTUNE guaranteed. Don't delay. Write to-day. **THE GA.-ALA. BUS. COLLEGE,** Macon, Ga.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
**Piedmont Business College.**  
Lynchburg, Va.  
3-1-1907-100t

**POSITIONS SECURED OR MONEY BACK.**  
Learn BY MAIL or AT one of  
**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. **FREE** literature. Write to-day for it.  
Raleigh, Knoxville, Columbia, or Nashville



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company,

Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

#### A Note of Explanation.

In the contest for premiums as published on page 16 the count will embrace the whole number of new subscribers and renewals taken from the beginning of the campaign. To do otherwise would not be fair. The month of May will afford ample opportunity for a thorough canvass. Let all take hold and see what can be done. The results on Gold Hill, Linwood and Bethel and Mill Grove charges, as well as many others, prove that there is no excuse for failure anywhere. As yet we have only "touched the high places" in this canvass. Let everybody rally during the month of May.

#### Greensboro Female College.

Excursion rates to Greensboro, N. C., and return from all points in the State of North Carolina, including Norfolk, Portsmouth, Suffolk, Boykins and Danville, Va., on sale May 18, 19, 20, 21, and 22, with final limit May 25, 1907.

The rate will be one and one-third first-class fares, plus 25 cents, for the round trip (minimum rate one dollar). These rates are good on the Atlantic Coast Line Railway, Norfolk & Southern Railway, Durham & Southern Railway, Seaboard Air Line Railway, and Southern Railway from territory named above, to Greensboro, N. C.

#### Trinity High School.

The faculty and students of Trinity High School request the honor of your presence at their commencement May 27-29.

Following is the program:

Sunday, 11:00 a. m., sermon by Rev. E. K. McLarty, of Salisbury.

Monday evening exercises by Primary Department.

Tuesday, 10:00 a. m., contest by the young ladies for the essayists' medal.

At 11:00 a. m., Annual Address, by Governor Glenn.

At 8:00 p. m., exercises by High School Department.

Wednesday, 10:00 a. m., contest by young men for the declaimer's medal, followed by report of chairman of executive committee.

At 3:00 p. m., delivery of medals and Literary Address by Prof. Mims, of Trinity College.

At 8:00 p. m., Annual Concert.

#### NOTES AND PERSONALS.

—Be sure to read the announcement on page 16.

—Rev. Frank Siler, of Statesville, is assisting Rev. J. E. Underwood in a meeting at Rockingham this week.

—Mr. Claiborne Lyon, son of the late Rev. J. T. Lyon, of the Western North Carolina Conference, died in Atlanta last week.

—A chance for all. See page 16.

—Do you want a trip to Jamestown? See page 16.

—The beautiful new church at Wilkeson, N. C., was dedicated last Sunday, Rev. Dr. John C. Kilgo preaching the dedicatory sermon.

—Rev. W. A. Lambeth, pastor of Spring Garden church, Greensboro, is able to resume work again and filled his pulpit last Sunday.

—Trinity College commencement will embrace May 26-29. An attractive program has been arranged, and no doubt great crowds will be in attendance.

—Rev. J. W. Stider, of the Pilot Mountain circuit, reports the marriage at Pilot Mountain of Mr. Powell E. Simmons and Miss Mary E. Swanson, on May 1.

—We learn with regret of the death of the year-old daughter of Mr. and Mrs. G. P. Jones, of Valdosta, Ga. Mr. Jones is a brother of Rev. J. W. Jones, of the Mooresville circuit; also of Sheriff B. E. Jones, of this city.

—Rev. A. L. Stanford, of Norwood, has been granted a leave of absence by the people of his charge and will make a trip to Europe and the Holy Land. He will be away two or three months.

—Mr. William Sherrill, son of Mr. E. A. Sherrill, of Mountain Creek, Catawba county, one of our Advocate subscribers, was killed by a train at Los Angeles, Cal., on May 3. The Advocate tenders sympathy to the distressed family.

—Rev. J. C. Harmon, recently of Rowland, where he has been engaged in teaching for a year, has been appointed to take charge of the Pleasant Garden circuit in place of Rev. E. G. Kilgore, who gave up the work on account of failing health.

—A note from Dr. J. H. Weaver, presiding elder of the Statesville district, announces that he will likely be able to resume work in a week or two. This will be welcome news to a host of friends. Dr. Weaver is greatly esteemed wherever he is known.

—We are glad to see from the Midland Methodist that Bristol, Va., after a hard fight, has joined the long line of dry towns. We also see that Radford, Va., has voted out liquor by a majority of 157. May the good work continue.

—Rev. L. L. Nash, D. D., missionary evangelist of the North Carolina Conference, has been confined to his home in this city for some two weeks with malaria, causing an attack of nervous indigestion. We are glad to announce that he is improving and expects to be ready for his work again in a short while.

—We call special attention to the appeal of Dr. John R. Nelson, assistant secretary of missions, in behalf of the circulation of Go Forward, the organ of our Board of Missions. He is calling for a circulation of 25,000, and the Church ought to give him twice that number.

—A dispatch dated May 6, tells of the sad death of Rev. John Watson (Ian McLaurin), which occurred at Mount Pleasant, Iowa, on Monday at 11:15 a. m. Dr. Watson was the Cole Lecturer at Vanderbilt University this year, and was on a tour of this country. His death was the result of blood poison caused by an attack of tonsillitis.

—As part of the good results of a two-weeks' meeting, Rev. Harold Turner, of Brevard Street church, Charlotte, last Sunday morning received eleven members, three on profession of faith and eleven by certificate. The names of nineteen other persons to be received later have been given to the pastor on profession, and ten by certificate.

—We learn with deep regret of the death of Lonnie Landreth, son of Mr. and Mrs. C. E. Landreth, of Holt's

Chapel, East Greensboro circuit, which occurred at St. Leo's hospital in this city, on last Monday at noon. Young Landreth was a brakeman on the Southern, and was severely injured by being struck by a train last Friday morning. He died from his injuries. Brother and Sister Landreth and all the family have the sympathy of many friends.

—Rev. C. H. Clyde, of the Webster circuit, has issued a directory of the Webster circuit, giving historical and official information about the circuit which is of great interest and value. The pamphlet is neatly printed and bound, and contains cuts of several of the churches, the parsonage and of the chairman of the Board of Stewards. It would be well if other pastors would go and do likewise.

—On last Saturday the North Carolina Peace Society was organized at Wilmington, N. C., by the election of Hayne Davis, of New York, president; F. S. Blair, Guilford College, and William F. Robertson, Wilmington, vice-presidents; Thomas H. Wright, Wilmington, secretary and treasurer; Miss Margaret Gibson, Wilmington, historian. Seven honorary presidents were named, as follows: Gov. R. B. Glenn, ex-Gov. Charles B. Aycock, James Sprunt, Senator Lee S. Overman, Senator F. M. Simmons and President F. P. Venable, of the University of North Carolina.

—Rev. W. M. Biles returned to the city Monday from Southside, where he has been conducting a series of meetings. He reports a very successful meeting. There were more than forty professions and thirty accessions to the church. Mr. Biles has been doing some strenuous work on the circuit since conference. He tells us there have been ninety-two accessions to the various churches under his care since that time. He will have a good report to make to the next annual conference.—Kernersville News.

—Bishop James Atkins spent last Thursday in Nashville. He was on his way home from the Pacific coast, where he has been since February 16, holding district conferences. He has spent almost one-third of his first year in the episcopacy within territory of his episcopal district, and has given himself without reserve to the work in the West. He believes in the work of Southern Methodism in those western conferences, and he is doing all that he can do to inspire the workers in that field and to arouse the Church to support the important though difficult work which Methodism is trying to do. His arduous labors have not impaired his health, but he looks better than when he began his work last summer.—Nashville Advocate.

#### ON THE WING.

##### Connelly Springs.

A Sunday in the country is a privilege that city folks may well covet, for country folks have such an advantage in that they are in constant communion with nature. David, the sweet singer of Israel—the poet of ages—was a greater master of imagery because as a shepherd's youth he was in the night watches gazing at the stars and by faith seeing far beyond the heavenly bodies. He who created all things, and then in the day beheld all the beauties of the plains—the daisies that bedecked the fields, the blossoms which decorated the forests, the rhythmic melodies of the flowing streams and the entrancing music of the birds, nursed the growing lambs and thus by communion with the country, which God made, and by communion with God, who made the country, he was inspired to write those masterpieces of literature, the nineteenth and twenty-third Psalms.

All city life is artificial—man made the cities—while God made the country. A Sunday in the country was my privilege last week, when, with Bro. Carver, the preacher at Connelly, we drove five miles to Friendship church, where the large congregation which usually gathers at this place greeted us and where I preached the sermon.

In the afternoon we returned to Connelly Springs, where again I had the pleasure of preaching to a large congregation. It was to me a gracious day, for, to mingle with and present a message of truth to those whom I had known and ministered to in other days is a privilege to be coveted; and then the companionship of Bro. Carver was delightful. He is a fine fellow and does good service wherever he labors. He has this year accomplished a feat in finance by liquidating the long-standing debt on the neat parsonage at Rutherford College, and the building has just been tastefully dressed with a new coat of paint.

##### Taylorsville.

On Monday I went to Taylorsville, and spent the day with Rev. E. J. Poe, the pastor. He was brim full of enthusiasm and gratitude, too, as he had good right to be on account of the fact that the beautiful brick church which he and his loyal flock have so long been struggling to complete has been finished to the point that they, on last Sabbath, held the first service in it. It is a well-appointed and attractive structure, and next to the new courthouse, by far the handsomest building in the town. When entirely complete, according to the plans, it will be the pride of that congregation. Bro. Poe is happy in the work, and promises to close up this, his fourth year at Taylorsville, in fine shape.

##### Statesville—First Church.

Rev. Frank Siler, the pastor at the First church, is a builder of no mean reputation. During his quadrennium at Charlotte he built Trinity church, and then during his term at Asheville he built the handsome stone Central church—perhaps the most expensive church building within our Conference bounds, and now at Statesville he has led the congregation in the work of building anew. They have bought a spacious lot on Broad street at a cost of \$6,000, and the broad foundations have already been laid for a magnificent temple which, when finished, will be a very handsome church, and he says the work will proceed this year and be pushed as rapidly as possible to a finish. Not only does Bro. Siler succeed in this material work, but he always builds up his people in knowledge, truth and grace. He is not only an organizer and planner of finance, but a faithful pastor, preacher, evangelist. He has just closed a gracious meeting in which a great revival has swept through his congregation, and last Sunday he received forty-five converts into the church, full half of whom were matured men and heads of families. Just at such a time I came upon the scene, and with the help of the pastor placed the Advocate in many new homes and secured the renewals of about all the old patrons.

Bro. Siler is an ideal host. His accomplished wife was away attending the General Conference of the Woman's Home Missionary Society, at Houston, Tex. Bro. Siler goes today to Rockingham to conduct a meeting for Bro. Underwood.

##### Race Street, Statesville.

The West End congregation has moved from the old situation at West End and built a beautiful brick church on a fine corner lot opposite the parsonage home of Rev. H. H. Robbins, the pastor, and the name of this



charge has been changed to Race street. This congregation has made wonderful strides forward under the leadership of Bro. Robbins. The membership has largely increased and the erecting of this commodious church proves the faith and loyalty of the people. They are building for the future, and it will not be long at the present pace until Race Street will be a strong self-sustaining charge.

Bro. Robbins is a fine organizer and has his work well in hand. Beginning yesterday, his spring meeting is now full under way. Rev. E. C. Glenn assisting, and great results are looked for. With such active pastors as Siler and Robbins as collaborators, I had phenomenal success at Statesville, especially in securing new subscribers. We have there some seventy-five new names on our list, which have been added this year.

Statesville is a live and growing city, and I am gratified to see that the church is keeping abreast with the progress they are making materially. This is as it should be, for commercial progress, which forgets and neglects the higher interests of the mind and heart is retrogression rather than progression.

#### Other Notes.

While in Charlotte the other day a very intelligent gentleman, a member of Brevard Street church, told me that Rev. Harold Turner has for two weeks been preaching strong gospel sermons to his people and that much interest has been manifested. Bro. Turner is a man of fine spirit and one of the most promising men in the Conference, and he is serving one of the most promising charges in the Conference now.

Sunday, May 5, was an ideal May day, and I was fortunate in being able to preach that day to the congregation at Rutherford College, a considerable portion of which is made up of the student body. It was an inspiration to speak to an audience so attentive and so largely composed of young people and I tried to impress upon them the truth that the successful life is the one spent in service for others. That giving and not getting is the way to true and lasting success.

In front of the college building there has just been erected a handsome granite shaft in memory of the late Dr. R. L. Abernethy, the founder of the college. This is an eloquent expression of the love of his old students and friends. A very important part of the college commencement program next week will be the unveiling of this monument, and I hope to witness it.

In my write-up of Leaksville, I neglected to say that one of the leading business enterprises of that good town is the Leaksville Carriage Works, in charge of Mr. Hampton, of our church there. He showed me through the factory and the samples I saw of hacks, traps and buggies will compare with the best that are sent out from the larger concerns north. Our people should patronize such firms and thus encourage home production.

May 6.

#### MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Friendship.....	May 4 5
Old Fort, Bethel.....	" 11 12
Marion Station.....	" 12 18
Cliffside, Hopewell.....	" 13 19
Rutherfordton, Rutherfordton.....	" 25 26
Henrietta & Caroleen, Henrietta.....	June 1 2
McDowell, Pinnacle.....	" 8 9
Morganton circuit Mt. Pleasant.....	" 15 16
Morganton station.....	" 16 17
Table Rock, Linville.....	" 22 23
Broad River, Providence.....	" 29 30
Green River, New Hope, June 30.....	July 1
Thermal City, Pleasant Grove.....	" 6 7
Forest City, Salem.....	" 13 14
Bakersville, Snow Creek.....	" 20 21
Spruce Pine.....	" 23 24
Elk Park, Bannockburn.....	" 27 28
North Catawba, Concord.....	Aug. 8 4

Try one can of Argo Red Salmon, and you will use no other.

## From the Field.

#### Take Notice.

Subscriptions made to Oita Church, Japan, are greatly needed now. Will you please send at once subscription you made at Mt. Airy for this cause?

J. E. GAY, Tr.

Spencer, N. C., May 2, 1907.

#### From Elkin.

Our meeting resulted in twelve accessions to our church, with a number to join other churches. Bro. J. E. Abernethy, powerful and eloquent in his proclamation of the truth, did the preaching to the edification of all who heard him. Large congregations attended the services day and night. We thank God for the meeting.

H. C. SPRINKLE.

#### Morganton District Conference.

This body will meet in the Methodist church in Rutherfordton on May 22. We wish all who can do so, to come by rail. It will be an accommodation to the pastor if all who are coming by private conveyance will notify him. The editor of the Advocate and school men are urged to meet with us.

T. J. ROGERS.

#### Kernersville Circuit.

The meeting at South Side, Winston, which closed the fourth Sunday in April, resulted in between 40 and 50 professions at the altar, and 29 accessions to the church.

Rev. J. W. Moore, of Greensboro, assisted the pastor for nearly two weeks, and did very fine preaching. Bro. Moore is a "one book" preacher, but large crowds came to hear him and were helped. It is the pure gospel that draws and holds people after all.

W. M. BILES.

#### Trinity College Notes.

Hon. J. H. Southgate, chairman of the Board of Trustees of Trinity College, delivered an address to the students last evening in the Y. M. C. A. hall. This address was one of a series arranged by the Young Men's Christian Association. Mr. Southgate was heard with very great pleasure as he is an exceedingly interesting and forceful speaker.

Mr. C. D. Daniels, of Charlotte, secretary for North and South Carolina, has been at Trinity in the interest of the summer conference to be held in Asheville. It is probable that several representatives will go from Trinity.

Prof. A. H. Meritt spent last Sunday in Oxford, where he had an engagement to conduct services in the Methodist church of that place, of which Rev. F. M. Shamburger is pastor.

President Kilgo has an engagement to dedicate the new Methodist church at Wilson next Sunday.

Prof. C. W. Edwards on last Thursday evening delivered a lecture in the physics lecture room on "The Theory of Music," this being the first of a series of four to be given under his direction. This evening Prof. W. H. Pegram will lecture at 8 o'clock on "Radio Activity."

It is the custom each year for the members of the sophomore class to hold a debate. The debate this year will be held on Friday evening, May 3. Hon. J. H. Southgate offers each year a valuable set of books to that member of the class adjudged to be the best debater in this contest.

The baseball team leaves this afternoon for Charlotte, where Friday and Saturday games are scheduled to be played with Clemson College, South Carolina. On May 13 and 14 games with Central University, Kentucky,

are scheduled to be played in Durham. These games will close the season, which so far has been unusually successful.

The state superintendent of public instruction of Wisconsin has just issued a Memorial Day annual containing patriotic addresses, songs and other like articles. An extract from the article contributed by Dr. Edwin Mims to the Outlook last December on "General Lee's Place in History," was included in this Annual.

Durham, N. C., May 2, 1907.

#### Facts.

Tetterine will cure all forms of skin disease, such as Tetter, Ring Worm, Eczema, Dandruff, Itching Piles, Erysipelas, etc. It is fragrant, soothing and pleasant to use. 50c a box from your druggist, or write to J. T. Shuptrine, Savannah, Ga.

#### An Urgent Appeal to Presiding Elders and Pastors.

Our great Church is in the midst of a forward missionary movement. The General Conference last May projected the Home Department and authorized the Board to employ an additional secretary with special reference to developing the home field. The collections for 1906 were \$34,000 in advance of 1905, and 1905 had been a gain of \$37,000 on the year previous. No few individual churches are supporting their own missionaries. The tidings from the foreign field, as well as the home land, are assurances of continued victories. The whole line is in motion. The battle, as watched from the central office, is sublimely thrilling.

This advance movement is in no small sense due to the educative work of Go Forward, our missionary periodical. In these days of intelligent leadership and co-operative effort, the press is a power in moulding thought and shaping policies. Every organized movement has its official organ. Ours is Go Forward, which expresses the mind of the Church on the great question of missions, and furnishes the latest facts and figures of developments especially of our own work, both at home and abroad.

In the enlarging of our plans and projecting of new enterprises for the world's evangelization, we are in the midst of a campaign for 25,000 new subscribers to Go Forward. This task is easy when we remember that there are 250 presiding elders and 5,500 pastors in Southern Methodism. An earnest appeal is hereby made to each one of these brethren to send in a list of at least twenty-five new subscribers. Blank envelopes for use can be had by the simple asking on postal cards, which have already been furnished. If our presiding elders and pastors, almost any Sunday-morning at the 11 o'clock service, will make a ten minutes' talk on the paper, and then distribute the blank envelopes among the congregation, follow by a little personal work the next week, twenty-five new subscribers, and more will be forthcoming. Our people appreciate Go Forward, and more or less of them always subscribe when given an opportunity. Now is the time for us to make a simultaneous move to increase its circulation. Let us pull together and the 25,000 is an assured fact.

Go Forward will be sent twelve months free of charge to any person who has at any time paid the subscription, but not received the paper, provided the office is informed of this fact.

We have changed the policy of handling Go Forward, and henceforth a man will give his entire time and personal attention to this matter in the office. Report promptly any failures of subscribers to receive their copies.

Go Forward is a wide-awake missionary periodical. Its price, only 25

## SILVER ALUMINUM JELL-O MOULDS

A leaflet explaining how to get them will be found in every package of

# Jell-O

### THE DAINTY DESSERT

(Approved by Pure Food Commissioners.)



A 10c. package of Jell-O makes enough dessert for a large family. Sold by all grocers.

Illustrated Recipe Book Free.

The Genesee Pure Food Co., Le Roy, N.Y. Visit our booth at Jamestown Exposition.

cents, puts it in the reach of every one. Think of the education and inspiration it would take to 25,000 new homes! We confidently expect great returns. Brethren, send in your orders.

Yours truly,

W. R. LAMBUTH,

W. W. PINSON,

JOHN R. NELSON,

Secretaries.

A press dispatch from Washington dated May 6, says: "Civil Service Commissioner Greene has returned from North Carolina, where he spent sixteen days investigating the charges of pernicious and partisan activity on the part of North Carolina federal officeholders during the last campaign. These charges were presented to the commission nearly six months ago by Senator Simmons. Mr. Greene would not discuss the result of his trip. Commissioner Greene said that the decision of the commission with respect to the charges will hardly be available for publication before May 20."

Under a recent decision of the Supreme court, all the whisky agencies in Greensboro were closed last week by order of Mayor Murphy. Since the saloons were closed the law has been outrageously evaded by the establishment of numerous liquor agencies, where orders were taken for distillers and dealers in Virginia and other states. There is great rejoicing among the temperance people over this decision, which will close up these agencies that have done so much to discredit the prohibition law. The place of delivery is now declared the place of sale, and liquor can now be shipped in only on personal order.

In a Pinch, use ALLEN'S FOOT-EASE, a powder for tired, aching feet. All druggists, 25c.

#### Going to Build Church.

And can spend only Fifteen Hundred on it? Then you need my No. 9 Design! It has beauty and the conveniences; auditorium, Epworth-S. annex, parlor, library, arched ceiling, and stained glass windows; a perfect "plant" for church work. No. 10 is little more elaborate and costly. No. 8 has neither Epworth-S. annex, nor parlor; but is a gem. They take front rank. Will send plans for inspection to those in earnest. Prices extra low. My specialty is low-cost churches. Save my address; this appears once, only Frank Follansbee, Supt. Architect Houston Conf., Glade Springs, Va.

## Individual Communion Cups

More convenient, sanitary; add impressive solemnity to ceremony. We introduced individual service, make the best and supply over 4,000 satisfied congregations. They never go back to the old way. List of users on request. Send for free catalogue. Return outfit (our expense) if not satisfied after trial. Sanitary Communion Outfit Co., 79 St. Rochester, N.Y.

TRUTH FOR SOWER AND SEEKER. A New Companion for Personal Workers, by Rev. H. F. Sayles, Covering 73 Subjects, with Short, Practical Explanations, proved by Scripture. Spiritual and Useful. General Subject Heading at top of each page. Vest Pocket size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken; Agts Wanted. GEORGE W. NOBLE, Lakeside Bldg, Chicago

may 9-2t



## Nadinola

BEAUTIFIES THE COMPLEXION



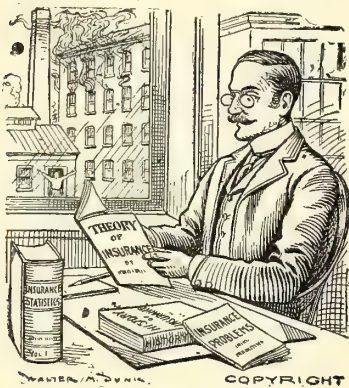
A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.

### HICKS' CAPUDINE

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 18-19



You can sit at your desk in ease while your property is burning if you have your insurance with : : :

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment. . .

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired.

**CORRESPONDENCE INVITED.**  
3-7-13t.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
**308 1-2 South Elm Street,**  
**Greensboro, N. C.**  
**PHONE 163**

### MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

MAY 1 '05 778

## Our Little Folks.

### The Way the Children Grow.

A little rain and a little sun,  
And a little pearly dew,  
And a pushing up and a reaching out,  
Then leaves and tendrils all about;—  
Ah, that's the way the flowers grow,  
Don't you know?

And a little work and a little play,  
And plenty of quiet sleep;  
A cheerful heart and a sunny face,  
And lessons learned, and things in place;—  
Ah, that's the way the children grow,  
Don't you know?

—Unknown.

### Hide-and-Seek.

"Mabel's it! Mabel's it!" screamed all the children at once, and away they rushed, to find hiding places before the little girl could count fifty. Johnny ran to the big rosebush; Fred and Harry to the barn; Nellie crept behind grandma, who was rocking and knitting on the porch; and, before forty had been reached, the last one had vanished. "I've found the best place of all," said Richard, laughing all over, as he crept in a barrel half filled with straw that had been standing on a wagon in the alley for months. "I mean to hide here every time."

"Bushel wheat, bushel rye," chanted Mabel; but no one answered, so she started on her search. "One, two, three for Fred!" she called presently. "One, two, three for Nellie! I see you there, back of grandma's chair."

"Children, there is an organ-grinder with a tiny monkey up on Elm street," called Mrs. Blake. "Don't you all want to go?"

Away they rushed, but Richard in the big barrel heard nothing of the outcry. He wondered why they did not come to find him, and then concluded it would be a great joke to stay where he was, till all the children helped Mabel to search him out.

"I must have gone to sleep," said Richard, suddenly opening his eyes. "I guess I'll sneak out and pat for myself."

"One, two, three for me," he called, as he pounded on the door of the woodhouse, with his eyes still full of sleep.

"Pa! Pa!" Come here!" said an excited old lady on the back porch who wasn't his grandma at all. "Here's a strange little boy! He got out of that barrel on the wagon, and you must have brought him from town."

"I'm Richard Blake," said the little boy, almost ready to cry, "and we were playing hide-and-peek."

"And you hid in the straw in the barrel? You see, sonny, I bought that old wagon that stood in your alley so long, and you must have been asleep when I drove off."

"I was only asleep a minute or two," said Richard, looking at the kindly old gentleman, as if he might be a fairy who had waved his wand and hidden all the boys and girls. "This isn't our house."

"You are six miles from town, Richard. Get him a bite to eat, mother, and I'll take him right back home. His folks must be nearly crazy."

"I can wait till dinner time," said Richard politely. "I don't want to bother you."

"I guess you're all turned around, sonny," said the old lady. "It is four o'clock, and everybody had dinner long ago."

So Richard ate his bread and milk, while the nice old gentleman hitched up, and presently he was on his way to town, with two big cookies in his

hand. He could hardly wait till he saw his mamma, and it seemed a long time before the buggy got to the familiar streets and houses.

"The next time you must not hide in anything that can run away," said Richard's mamma, when she had laughed and cried and kissed the wanderer a long time. "We thought of every place but the old wagon, and even the policemen have been out looking for you. I don't believe I shall ever want you to play hide-and-peek again."

"I'll take them all out to my farm some day next week, to pay for breaking up that game," said the nice old gentleman; "and then, if he gets lost, we will have old Rover find him. You folks hunted everywhere and didn't find him; and we didn't seek at all, but we brought him to the base."

"I didn't pat for myself," said Richard, breaking away from his mother, to beat Mabel to the base and pound on the right woodhouse door this time. "I'm not it for the next game, anyway."—Hilda Richmond in Central Presbyterian.

### "Thank You."

Several winters ago a woman was coming out from some public building when the heavy door swung back and made egress somewhat difficult. A little street urchin sprang to the rescue; and as he held open the door she said, "Thank you," and passed on.

"D'ye hear that?" said the boy to a companion.

"No; what?"

"Why, that lady said 'Thank ye' to the likes o' me."

Amused at the conversation, which she could not help overhearing, the lady turned round and said to the boy:

"It always pays to be polite, my boy; remember that."

Years passed away; and last December, when doing her Christmas shopping, this same lady received an exceptional courtesy from a clerk in Boston, whom she thanked.

"Pardon me, madam, but you gave me my first lesson in politeness a few years ago."

The lady looked at him in amazement, while he related the little forgotten incident, and told her that that simple "Thank you" awakened his first ambition to be something in the world. He went the next morning and applied for a situation as office boy in the establishment where he was now an honored and trusted clerk.

Only two words, dropped into the treasury of a street conversation, but they yielded returns of a certain kind more satisfactory than investments, stocks and bonds.—The Congregationalist.

### Being Worth Knowing.

A girl, eager, ambitious, restless for many things, once heard two sentences that changed much of her life. They were these: "Would you be known? Then be worth knowing."

In a flash she saw how cheap an ambition hers had been and how selfish. Who was she to long for the friendship of high souls? What had she to give them in return for the treasure of their lives? Would she, as she was, even understand their language?

In humility and sorrow she prayed again—no longer that she might be known, but that, in God's good time, her own life might grow strong and beautiful, that she might prove worthy of all the blessings that were given her. Then, since God in His wisdom teaches us to answer many of our prayers, she began to study, to

read and to think, and to try to love greatly. So years passed.

Did she become known? Never as in her girlish dreams. But she found something far, far better. For she learned that to be known is nothing, and to try to be worth knowing that one may be known is less than nothing, but to lift one's soul to highest living, because one will not be satisfied with lesser things, is a task whose joy deepens with every passing year and reaches on into God's eternity.—Forward.

The Alaska Packers Association give the heartiest support to the Pure Food Laws, and guarantee their products to meet all the requirements.

### He Fought at Gettysburg.

David Parker, of Fayette, N. Y., who lost a foot at Gettysburg, writes: "Electric Bitters have done me more good than any medicine I ever took. For several years I had stomach trouble, and paid out much money for medicine to little purpose, until I began taking Electric Bitters. I would not take \$500 for what they have done for me." Grand tonic for the aged and for female weaknesses. Great alterative and body builder; sure cure for lame back and weak kidneys. Guaranteed by all druggists, 50c.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....	\$11.80
Round trip 60-day tickets.....	9.90
Round trip 15-day tickets.....	9.50
Round trip coach excursion tickets.....	5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
**R. H. DeBUTTS,**  
Passenger and Ticket Agent.

### CHILDREN'S DAY.

Only Ten Cents will bring you three different new CHILDREN'S DAY SONG SERVICES and EXERCISES, just out, also two songs with music from the famous sold book "MOTHER, CHILDHOOD and HOME," and a catalogue of the worldwide known Bihorn Telescope Organ. Write at once, BIL HORN BROS., 152 Lake St., Chicago, Ill.

may 9-3t

### Teachers Wanted.

We have hundreds of calls and from every Southern State.

Satisfactory service guaranteed. Professional and financial references given. Write for brochure and full particulars free.

**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-11 (a)

### For Great Bargains

## Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surp'us will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.



## The Farm and Garden.

### MAY FARMING.

#### Hints for Planting and Early Cultivation.

At the time we wrote Suggestions for April, the weather was warm and summer-like, the thermometer ranging around 90, which caused us to anticipate an early spring and early planting, about which we gave suggestions in that issue of *The Progressive Farmer*. But the spring has proved so late instead of so early that many of the suggestions then given are applicable for May.

All remaining corn and cotton should now be planted as rapidly as the condition of the land will permit. Cotton, being a very different plant from corn in respect to fruiting, produces its fruit continuously throughout the summer and fall months, and should therefore be planted early so as to give it the longest season possible. Hence, if either the corn or cotton planting must be deferred, let the corn wait.

May should be an active month, not only in planting but also in cultivating crops. Start the harrows and weeders as soon as the crops are planted and keep them going. This will likely prove to be the best and most profitable work of the season. Surely it is the cheapest way to kill the early grass now known. Many *Progressive Farmer* readers have already had these tools in active use on early planted corn and cotton. Let them continue their use until the crops are large enough to use cultivators in them.

#### Cultivate Shallow This Year.

If the land has been well prepared as advised in these columns, and is filled with humus, only shallow cultivation will be required. If, however, you must cultivate deeply at any time, let this be done at the first cultivation before the roots of the plants have taken full possession of the land; then let each subsequent cultivation be shallower than the preceding one. This is to keep from cutting and injuring the roots. If we expect to get a maximum crop, we must take care of the root system of the plant. Again, to get a maximum crop we must encourage the roots to take complete possession of all the land so as to take up and appropriate the available plant food in the soil for plant use.

Owing to the cold April weather there will need to be right much corn replanted this spring. It may be that it will pay better to plow up some fields, where the stand is very badly broken, and plant over. Where the stand is sufficient to justify letting the corn stand, the replanting should be done as quickly as possible. Unless this is done early the corn first planted will over-shadow the replanted so that it will produce a very light crop. When the stand is defective, and that which failed to grow is replanted, the replanted corn, at its best is usually very inferior and unprofitable.

#### Tobacco, Peanuts and Sweet Potatoes.

The tobacco and peanut farmers should also push their work now with vigor and zeal. Thorough preparation, cultivation, and good seed and plants are equally essential in all these crops. We should impress ourselves with these facts and not try to get away from them. North Carolina also produces more sweet potatoes than any other State in the Union; but even here we do not fully appreciate

the value of this crop. Let us plan to make more potatoes this year than we ever made before, and then utilize them in a way that will be profitable. Set the plants as soon as the land warms up and cultivate rapidly. For later plantings, cuttings from the vines are preferable to slips. They will make smoother potatoes and will keep much better through the winter and spring than those made from slips.

For the early planted potatoes use a fertilizer rich in ammonia and potash at the rate of from 500 pounds to 1,000 pounds per acre. Lot manure, woods mold or even straw scattered in the rows and bedded on is usually beneficial in making potatoes. This vegetable matter keeps the soil from getting hard around the tubers, holds moisture and furnishes some plant food, all of which are beneficial. The soil around the plants should be stirred within a few days after they are set out. The cotton plow with sweeps should be used freely in the cultivation of sweet potatoes.

#### Plant Some Peas, Sorghum and Millet, and Melons.

Forage crops should come in for their share of attention this month. But few farmers have enough good hay or other forage for their stock. The wet weather of last fall ruined a great deal of forage all over the country. This damaged hay is being fed to stock to their injury in many cases. We need to get something better for them as quickly as possible. Plant German millet, sorghum, pearl or cat-tail millet and any other crop you may think of that will come in quickly. Have the land fertile and well prepared. For German millet sow one bushel of seed to the acre, and for sorghum sow from one bushel to one and a half bushels per acre. There is hardly anything that will make more feed on an acre of land than sorghum. It should be grown on every farm in *The Progressive Farmer's* territory. It can be fed from the time it begins to bunch for seed until frost. Stock of all kinds relish it. Feed sparingly at first until the stock becomes accustomed to it. There should also be early plantings of some variety of early corn; or soja beans, and of cowpeas. The beans and peas, being legumes, take nitrogen from the air and it is but reasonable to suppose the longer the season in which they have to grow the more nitrogen they will store, hence they should be planted as soon as the land becomes well warmed up; but not before. On account of scarcity and high price of seed we may plant fewer to the acre than if they were plentiful. Plant in rows and cultivate instead of sowing broadcast. By this means a peck will suffice to plant an acre and produce more seed to the acre than a bushel sown broadcast, though the benefit to the land will not be as much as where the larger quantity is planted, neither will the hay crop be as heavy. Those who can afford it may plant a bushel or more to the acre, and every farmer should plant some—enough to make seed for another year. We can not afford to refuse to plant them on account of the high prices at which they are selling.

Do not neglect the cantaloupe and watermelon patch of which we spoke last month. It is quite likely we will have a very light crop of fruit, hence the necessity of providing something to take the place of fruit. The suggestions given last month along this line hold good.—*Progressive Farmer*.

## Bathroom Purity

NO other place about the home requires such strict and constant sanitary looking-after.

- To keep bath tub and lavatory shiny-white and inviting—
- To keep metal pipes, fixtures and taps brightly burnished—
- To purify closet bowl—
- To keep tiling and woodwork spotless and beautiful—
- Simply use

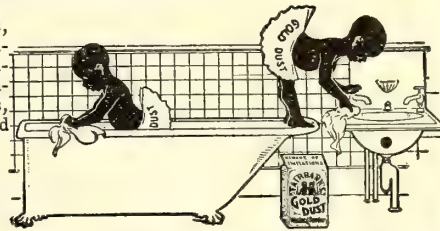
## GOLD DUST

and water. A heaping tablespoonful of Gold Dust to a pail of water is all that is required.

Gold Dust is the greatest of all sanitary cleansers. It searches out every impurity—kills every germ—does its whole wholesome work without weary rubbing and scouring.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST.

For washing clothes and dishes, scrubbing floors, cleaning wood-work, oil cloth, silverware and tin-ware, polishing brasswork, cleaning bathroom pipes, refrigerators, etc., softening hard water and making the finest soft soap.



Made by  
The N. K. Fairbank Company—Chicago  
Makers of Fairy Soap

"Let the GOLD DUST Twins do your work!"

## ARE YOU INTERESTED IN FARMING OR FARM TOOLS?

This department of our business is growing, the farmer is finding out that if he needs a Cutaway or Disk Harrow, a Corn Planter, Plow or any other farm implement, he can get it quick from

ODELL HARDWARE COMPANY.

## North Carolina Men

YOU HAVE A CHANCE TO HELP

## HOME INDUSTRIES

By becoming a stock holder and partner in the

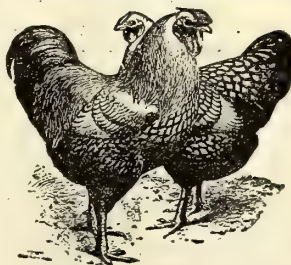
## Carolina Paper Pulp Company

who are offering \$100,000.00 worth of their non-assessable capital stock for public subscription, in amounts of \$100 and up. This Company's bright prospects should make this stock pay dividends of over 20 per cent. yearly.

Stock can be bought for CASH, or monthly payments.

Write TODAY for our "booklet" about ourselves—its free.

CAROLINA PAPER PULP COMPANY (Inc.) NEW BERN, N. C.



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15 Eggs  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders.

In writing advertisers mention N. C. Christian Advocate.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Fallston, N. C.  
Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Martin, Winston, N. C.

### Notice to Delegates to the Annual Meeting.

Remember the date of the Annual Meeting, June 6-10.

All delegates are requested to send their names at once to Mrs. T. J. Copeland, West Washington street, Greensboro, N. C.

The work of the committee on entertainment is difficult at best, but it may be greatly facilitated by prompt attention to this request. Let no delegate fail to send in her name at once.

### Laura Haygood School.

(Second of a Series of Letters from Mrs. Cobb.)

Soochow, February, 1907.

This school, so finely presided over by Miss Pyle, assisted by Misses Watkins and Kathleen Mitchell, is situated in the eastern portion of the city near the wall, and in the Mission Settlement, for it is just across the street from the Soochow University, which is a grand monument to the spirit of some progressive Chinese and to the missionary spirit of Southern Methodism. This university, with its splendid buildings, new dormitories now being erected, and the comfortable homes of president and professors, located in one large compound, is an inspiration to a believer in the final overthrow of the superstition which has bound China in thralldom for so many years. Dr. Park's home and well-managed hospital and the residences of the families of Messrs. Burke and Lucas are close by.

On the same side of the street with the Laura Haygood are our Woman's Hospital, so ably conducted by Dr. Margaret Polk and the home of Miss Anderson, who has such a beautiful work among the Chinese women of the higher classes.

I wish our women could get a glimpse of the Laura Haygood, a building so well planned and fitted for the work, projected by the grand woman whose name it bears, and

whose spirit of consecration still lingers in the homes and hearts in which she set up the worship of the true and living God.

Miss Pyle thinks the school is admirably located just across the street from the university, both buildings standing as an object lesson to the Chinese of the education, cultivation, and Christianization alike, of their sons and daughters. Men who bring their sons to the university can see and learn that a similar opportunity is extended for the education of their girls. This school stands for the liberty and enfranchisement of woman, which means the liberty and freedom of China. No nation rises higher than the level accorded to its women and until China's women are free, China should not seek to take her place among the great nations of the earth.

Our school has the support and interest of the university president and professors; the young women attend service on Sunday in the chapel of the university and share the privileges of attending lectures given in the chapel.

Thus to a certain extent, old China is passing away to be replaced by a new land and people.

Miss Pyle has a quiet grace and dignity which well fits her for a part in the educational development taking place in China and for a leader of the young women of Soochow.

Most of the pupils are from the city, a few being from the cities and towns near by. They are principally from heathen homes, and the bondage of centuries yields but slowly to the liberty of the Gospel. The course requires several years of study; when a moderate amount of English is gained some leave the school to teach, tempted by promise of salary; others are taken away if they become believers. And so the progress may be slow, but there is nothing to discourage, for the school is increasing, girls are inquiring and investigating, careful training is being given and the Laura Haygood is bound to be a great spiritual dynamo, which will send its stream of light and thrill of life to the thousands of Soochow.

No class is yet ready to be graduated, as the school had to be worked up from the very foundation. There is great need for reinforcement in the teaching force of the school. Mr. Gee of the university, teaches a class in science, and Dr. Polk has a daily class in physiology.

The board should send one of our strongest woman to the Laura Haygood in the fall, so that she can be gaining the language before Miss Pyle goes home next year.

Miss Watkins is doing fine work, and has recently broken the record by successfully passing the third year's examination in two years and a half. Miss Kathleen Mitchell has charge of the music in the school, and though she has but recently come to the field, she promises to be as fine as her sister, Miss Margaret Mitchell, who has for years given perfect satisfaction and delight in McTyeire.

There are in the school two Chinese Christian teachers of special ability for whose salaries, \$200 each a year, Miss Pyle would like for some of the conferences to become responsible. This, of course, must be done with the consent of the board. Many of the teachers, not only in this school, but in others, are demanding an increase of salary, and the principals of our schools are forced to yield to the demand and pay more than heretofore. Will not the women of North Georgia who feel a deep interest in this school because of its name sacred to them,

## A Hair Dressing

If you wish a high-class hair dressing, we are sure Ayer's Hair Vigor, new improved formula, will greatly please you. It keeps the hair soft and smooth, makes it look rich and luxuriant, prevents splitting at the ends. And it keeps the scalp entirely free from dandruff. Stops falling hair, also. Does not stain or change the color of the hair.

J. C. Ayer & Co., Lowell, Mass.

## AGENTS

We want energetic Agents in every territory to sell Krom Soap, the best medicated shampoo soap in the world, and unequalled for nursery, toilet and bath. Krom Soap has been sold on its merits for 31 years; used in many hospitals and sanitariums and by eminent specialists. Quick and easy seller, retails for 25 cts. cake. When you sell a cake you have a regular customer. Write for full particulars regarding our liberal offer before someone else gets your territory.

**KROM SOAP COMPANY,**  
620 GRAND BLDG., ATLANTA, GA.  
(may 10-25t eow)

## Dr. Brown's

## Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

2-14-26t eow

undertake the support of one of these women and Southwest Missouri, Miss Pyle's own conference, became responsible for the salary of the other? But there is a still greater need which appeals to the whole board. The wing to the building must be added this fall, the work beginning in September. Miss Pyle wishes to go home next year after seven years' absence, and it is quite necessary that this building should be completed, or at least partly erected, before she leaves.

The money has been raised already, I think at least some of it, but \$12,500 will be required for this addition, the furnishing of dormitories and school rooms, servants' rooms and the repairing of all around the compound. When finished it will constitute a beautiful part of a compound of which our women may well be proud.

Will not our women hear the call? Will they not finish this great woman's school, so that it will stand for education, for religion, for the Spirit of the Son of God among these millions of people groping in spiritual blindness. Many of the patrons are rich and able to pay full tuition and board for their daughters, but fathers are so little accustomed to pay large amounts for their girls that we must necessarily charge as yet only small sums, but when the school is fully completed and equipped, it will soon become self-supporting.

Bishop Candler in his grand collection for Japan and Korea has set a worthy example for us to follow; he has sounded a bugle note which should arouse the enthusiasm and stir the hearts of our women to cry out, 'On to China, on to Korea; Christ for China, Christ for Korea, Christ for the world.'

And Christ is taking possession of some of his own, for the news has reached us that in a village in Huchow district where Mr. Hearn has recently held revival services, some member of every family accepted Christ.

How thrilling the report! Pardon my long letters. May the Father abundantly bless our women in the home land and help them to undertake still greater things for the Lord's work in the East.

MRS. J. B. COBB.

## Important

## To Owners Of Pianos

### Form a Stieff Tuning Club

Of from 6 to 30 piano owners (according to distance from Charlotte) and have your pianos tuned and repaired by competent tuners.

### Our Repair Shop

—practically a small piano factory—is the most complete in the South. We do all kinds of repairing, from replacing iron plates, sound boards, and actions, to re-varnishing and polishing cases; also varnish and refinish fine old furniture.

Prices low as consistent with first class material and workmanship.

## CHAS. M STIEFF

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

Men, my brothers, men the workers  
ever reaping something new,  
That which they have done, but earn-  
est of the things which they  
shall do.

—Tennyson.

## Our Annual Meeting.

Let the cry be "On to Gastonia,"  
As has been previously announced,  
the annual meeting of the Woman's  
Home Mission Society will be held  
in Main Street Methodist church, Gas-  
tonia, May 23-26.

It is expected and earnestly re-  
quested that each auxiliary will be  
represented by one or more dele-  
gates, and if any auxiliary has failed  
to elect a representative, please do  
so at once. There will be reports from  
the meeting of the board just closed in  
Houston, Texas.

A cordial invitation is extended to  
our preachers to attend and encour-  
age our home mission work by their  
presence and counsel.

Bear the date and place constantly  
in mind.

Place, Gastonia. Date, May 23-26.

## ANNUAL MEETING WOMAN'S BOARD OF HOME MISSIONS.

The annual meeting of the Woman's  
board of Home Missions was in ses-  
sion April 25 to May 1. A full and  
enthusiastic meeting was held. Pro-  
gress and gain marked each depart-  
ment and new zeal was inspired by  
the visions of opportunity furnished  
all who carefully noted every item  
brought before the body.

### Some Figures.

The report of the General Secretary  
shows 2,609 auxiliaries and 53,833  
members, a gain of 246 auxiliaries  
and 6,325 members.

There are 13,303 subscribers to  
our Homes.

There are 6,826 home mission wo-  
men pledged to tithing.

### Collections.

The general treasurer makes the  
following statement concerning col-  
lections:

dues .....	\$ 46,491 21
specials .....	50,735 94
loan funds .....	3,485 00
educational endowment...	284 50

Total cash .....	\$100,996 65
for city missions by voucher .....	22,985 27

Total .....	\$123,981 92
the superintendent of sup- plies reports goods sent to preachers and connec- tional work valued at...	\$ 25,849 23
reported as collected for local work .....	205,287 03

Grand total of cash for  
connectional work, vouch-  
er for city missions,  
supplies and local work, \$355,318 18

### Parsonages and Supplies.

Through the supply department 292  
boxes, valued at \$25,849.23, were sent  
at last year.

The board helped 51 parsonages and  
the conference helped 131, making  
182 parsonages helped to the amount  
of \$18,255.27.

### Florrie McEachern Brigade.

In almost four years more than 12,  
000 children have enlisted in this Mite  
or Brigade, and have raised \$9,  
47.53. They will make it full \$10,  
00.00 by the end of next quarter,  
which will complete the amount Mr.  
and Mrs. McEachern are to cover dol-  
lar for dollar.

### Baby Roll Members.

These little people raised last year

\$2,345.43 through their dues and mite  
boxes. "A little child shall lead  
them."

### One Juvenile Home Missionary Society.

The Juvenile Home Missionary So-  
ciety at West Tampa Cuban church  
has 60 members, and last year sent  
\$38.60 to the Conference Treasurer,  
besides their regular dues. Is there  
another Juvenile Society which has  
done better? These same little peo-  
ple have an enthusiastic league and  
Provoke One Another to Good Works.

Mrs. Mary Bruce Alexander began  
a night school for Italian boys and  
young men three years ago. At that  
time no one else was doing anything  
for these foreigners in our midst. As  
a result of the visible effect of this  
night school three others have been  
organized in Ybor City, Tampa. Many  
of these young men have become  
Christians and are now members of  
the Methodist and Baptist churches.

### Some Practical Results.

One of the students at our Wolf  
Mission School last year has support-  
ed herself this year by becoming a  
seamstress. She learned to sew at  
our school. The teacher of sewing  
in the West Tampa School became a  
Christian through the influence of her  
little girls, who attend the school.  
She is now a most useful member of  
the church and helps greatly with the  
school.

### Italian Day School.

Last year 278 children attended the  
Italian school. Three years ago Mrs.  
M. B. Alexander began this Italian  
work with a night school for boys and  
young men. Now the General Board  
of Missions have an organized church  
as a result. The pastor, Rev. Mr.  
Ghidoni, has received 85 members into  
the church and has the building  
crowded every service; our Woman's  
Board of Home Missions has provided  
the school where these 278 children  
are taught the rudiments of a Chris-  
tian education.

### Consecration of Deaconesses.

On April 28, Bishop Ward set  
apart nine deaconesses candidates.  
This makes 31 who have been conse-  
crated since the creation of the of-  
fice in 1902. Twenty-six received ap-  
pointments at the meeting of the  
Board.

### The Board Meeting.

Reaching Charlotte late on Satur-  
day there has been no opportunity to  
prepare anything like an adequate  
report of the proceedings in Houston.  
The above brief summary was taken  
from the May Bulletin.

We can give our readers but a few  
words now, and these only in frag-  
mentary form.

In 1906 at the meeting of the Board  
in Asheville, far famed in song and  
story as the "Land of the Sky," the  
consensus of opinion was that it was  
the best annual meeting ever held.  
No one, however, will now deny that  
the one just closed in Houston, Tex.,  
surpassed it.

Last year invitations came from  
every quarter. From Louisville, near  
by the birthplace of our president,  
Miss Bennett, and our editor, Miss  
Mary Helm, there came a persuasive  
insistent invitation to have a great  
"home-coming" of Home Mission  
workers. From Meridian, Little Rock,  
St. Louis and Asheville gracious in-  
vitations came. But when all the Texas  
conferences united in making "a long  
pull, a strong pull and a pull all to-  
gether" to secure it in Houston, the  
vote to accept it was unanimous.

### Our Welcome.

Nor had any one cause to regret it.

Too loud praise cannot be given  
Texas hospitality. The glad faces  
that met every one at the station, the  
beautiful and cordial words spoken  
in the church, the daily kindnesses  
shown us all, in the church and in  
the homes, where the hospitality was  
so charming, it seems sacrilege to  
write about it. Can any one forget  
it all?

### The Features of the Meeting.

There were so many enjoyable and  
profitable addresses, so much help-  
ful discussion that no detailed men-  
tion of it can be given.

There was not a dull or uninterest-  
ing moment from the opening devo-  
tional exercises followed by the pres-  
ident's message, until the close on  
Wednesday night after the election  
of officers.

The bishop's sermon in itself is suf-  
ficient to receive lengthy commenda-  
tion. The consecration of deacon-  
esses, so solemn and impressive, the  
daily Bible study, the reports of the  
general officers and many other  
things we shall speak of more in de-  
tail.

It was a privilege to be present and  
in the years to come we may confi-  
dently expect results from the impe-  
tus and inspiration gotten there.

### LADIES CAN WEAR SHOES

one size smaller after using Allen's Foot-  
Ease, a powder to be shaken into the shoes.  
It makes tight or new shoes feel easy; gives  
instant relief to corns and bunions. It's the  
greatest comfort discovery of the age. Cures  
and prevents swollen feet, blisters, callous  
and sore spots. Allen's Foot-Ease is a cer-  
tain cure for tired, sweating, hot, aching  
feet. At all druggists and shoe stores. "See  
Don't accept any substitute. Trial package  
FREE by mail. Address Allen S. Olmsted,  
Le Roy, N. Y."

## Quarterly Meetings.

### WINSTON DISTRICT—3RD ROUND

Jas. R. Scroggs, P. E., Winston, N. C.  
North Thomasville, Fair Grove..... May 11 12  
Thomasville, Thomasville..... " 12 13  
Spray, Spray..... " 18 19  
Leaksville, Leaksville..... " 19 20  
Dadle, Hardison..... " 25 26  
Coolemees, Coolemees..... " 26  
Mocksville, Mocksville..... " 26 27  
Walkertown, Walkertown..... June 1 2  
Winston, Grace..... " 2  
Kernersville, Shady Grove..... " 8 9  
Farmington, Farmington..... " 15 16  
Advance, Advance..... " 16 17  
Forsyth, Bethel..... " 22 23  
Winston, Centenary..... " 23  
Summerfield, Glencoe..... " 29 30  
Stokesdale, Tabor..... July 6 7  
Davidson, Good Hope..... " 13 14  
Lewisville, Union..... " 20 21  
Stoneville, Troy..... Aug. 3 4  
Madison, Bethesda..... " 4 5  
District Conference, Thomasville, July 25 28.

### GREENSBORO DISTRICT—2ND ROUND

S. B. Turrentine, P. E., Greensboro, N. C.  
Greensboro, Spring Garden St..... Feb. 24  
Greensboro, Walnut St..... " 24  
East Greensboro, Mt. Pleasant..... Mar. 8  
Asheboro station..... " 10 11  
Coleridge circuit, Concord..... " 16 17  
Ramseur and Franklinville,  
Franklinville..... " 17 18  
Greensboro, Centenary..... " 24  
High Point, S. Main Street..... " 31  
High Point, Washington St..... " 31  
Liberty and Bethany, Bethany..... Apr. 6 7  
Reidsville, Main Street..... " 14 15  
Pleasant Garden, Rehebeth..... " 20 21  
West Greensboro, Groome's..... " 21 22  
Greensboro, West Market St..... " 28  
Greensboro, White Oak..... " 28  
Wentworth circuit, Wentworth..... May 4 5  
Uwharrie circuit, Sloan..... " 11 12  
Asheboro circuit, Shepherd..... " 18 19  
Randeman and Naomi..... " 19 20  
Ruffin circuit, Lowe's..... " 25 26  
Randolph circuit, Vernon..... June 1 2

### STATESVILLE DISTRICT—3RD ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.  
Mount Zion station..... May 4 5  
Mooreville circuit at Centenary..... " 11 12  
Mooreville station..... " 12 13  
Clarksberry circuit at Eagles Mills..... " 18 19  
Iredell circuit at Moores..... " 18 19  
Trotman circuit at Knoxes Ch..... " 25 26  
First Church, Statesville..... June 1 2  
Race St., Statesville..... " 2 3  
Lenoir circuit at Laurel Hill..... " 8 9  
Lenoir station..... " 9 10  
Stony Point at Center..... " 15 16  
Statesville circuit..... " 22 23  
Alexander circuit, Marvin..... " 29 30  
Rock Springs ct..... July 5 6  
Catawba circuit..... " 6 7  
Maiden circuit at Lebanon..... " 7 8  
Newton station, Friendship..... " 13 14  
Caldwell circuit at Ebenezer..... " 20 21  
Granite Falls station..... " 21 22  
Hickory circuit..... " 27 28  
Hickory station..... " 27 28

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.  
Polkville circuit at Rehobeth..... May 11 12  
Belwood circuit at Double Shoals..... " 18 19  
Cherryville ct. at St. Pauls..... " 25 26  
South Fork circuit at Bethel..... June 1 2  
Crouse circuit at Lander's Chapel..... " 8 9  
Lincoln circuit at McKendree..... " 15 16  
Lincolnton station..... " 16 17  
Lowesville ct. at Snow Hill..... " 22 23  
Mount Holly at Mountain Island..... " 29 30  
Stanley Creek ct..... July 6 7  
Lowell circuit at South Point..... " 13 14  
McAdenville station..... " 14 15  
Ozark, Gastonia..... " 19 21  
West End, Gastonia..... " 20 21  
Main Street, Gastonia..... " 28 29  
Bessemer City circuit, Tate's Chap. Aug. 3 4  
El Bethel ct. at Salem..... " 10 11  
King's Mountain Station..... " 11 12  
Shelby circuit..... " 17 18  
Shelby station..... " 18 19

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
Hendersonville ct., Reedy Patch..... May 18 19  
Haywood Street..... " 25 26  
Bethel..... " 26 27  
Cane Creek circuit, Sharon..... June 1 2  
Ivey circuit, Beech Glen..... " 8 9  
Tryon and Saluda, Tryon..... " 15 16  
Hot Springs, Antioch..... " 22 23  
Marshall station, Marshall..... " 23 24  
Bald Creek circuit, Riverside..... " 29 30  
Swannanoa ct., Tabernacle..... July 6 7  
Weaverville ct., Alexander's Chap..... " 13 14  
Riverside, Elk Mountain..... " 14 15  
Central..... " 20 21  
North Asheville..... " 21 22  
Burnsville circuit, Bolen's Creek..... " 27 28  
Weaverville station..... Aug. 4 5  
Biltmore & Beavertown, Skyland..... " 10 11  
Hendersonville station..... " 11 12

### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.  
Salisbury, Holmes Memorial..... June 2  
Salisbury, First Church..... " 2  
Gold Hill, Zion..... " 8 9  
Salisbury, South Main Street..... " 9  
Salisbury ct., Shiloh..... " 15 16  
Spencer..... " 16  
E. Spencer and N. Main Street..... " 16  
Woodleaf, South River..... " 22 23  
Cottonville, Zion..... " 28, 29, 30  
Norwood Randalls..... " 29 30  
West Lexington, Clarksbury..... July 5, 6, 7  
Linwood, Center..... " 6 7  
Lexington..... " 7  
New London..... " 13 14  
Jackson Hill, Macedonia..... " 20 21  
Salem..... " 24 25  
Mt. Pleasant, Center Grove..... " 27 28  
Big Lick, Locust..... " 28 29  
Albemarle circuit, Zoar..... Aug. 3 4  
Albemarle..... " 4  
West Albemarle..... " 4  
Concord circuit..... " 10 11  
Concord, Central..... " 11  
Epworth..... " 11  
China Grove..... " 17 18  
Forest Hill..... " 18  
West Concord..... " 18

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
Wilkesboro station..... May 18 19  
North Wilkesboro station, Bethel..... " 18 19  
Wilkes circuit, Beulah..... " 25 26  
Jonesville circuit, Jonesville..... June 1 2  
Elkin station..... " 2 3  
Yadkinville ct., Longtown..... " 8 9  
East Bend circuit, Mt. Pleasant..... " 15 16  
Rural Hall circuit, Mt. Pleasant..... " 22 23  
Danbury circuit, Wade Mecum..... " 29 30  
Walnut Cove ct., Union Hill..... " 30  
Rockford circuit, Pleasant Ridge..... " 6 7  
Jefferson circuit, Mill Creek..... " 11 12  
Boone circuit at Rutherford..... " 13 14  
Watauga circuit, Henson's Chapel..... " 20 21  
Creston circuit, Thomas' chapel..... " 27 28  
Helton circuit, Sabbath Home..... Aug. 3 4  
Laurel Springs ct., Chestnut Hill..... " 10 11

### WAYNESVILLE DISTRICT—2ND ROUND

C. F. Sherrill, P. E., Waynesville, N. C.  
Bethel circuit at Spring Hill..... " 20 21  
Jonathan at Palmer's Chapel..... " 27 28  
Waynesville station..... May 4 5  
Spring Creek at Balm Grove..... " 11 12

### 3RD ROUND—IN PART.

Haywood at Mt. Zion..... May 18 19  
Brevard station at Oak Grove..... " 25 26  
Brevard circuit at Pine Grove..... " 26 27  
Leicester at Little Sandy..... June 1 2  
West Asheville ct. at Dick's Creek..... " 8 9  
Mills River at Holly Springs..... " 15 16  
Clyde at Turpin's Chapel..... " 22 23  
Canton station..... " 29 30

### CHARLOTTE DISTRICT—2ND ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
Trinity..... Mar. 3  
Belmont Park..... " 3  
Prospect, Bethlehem..... " 9 10  
Monroe station..... " 10 11  
Brevard St..... " 17  
Tryon Street..... " 17  
Dilworth and Big Spring..... " 24  
Calvary..... " 24  
Lilleville, Forestville..... " 30 31  
Wadesboro station..... " 31  
Morven, Morven..... Apr. 6 7  
Polkton, Gilboa..... " 18 14  
Derita, Pleasant Grove..... " 20 21  
Chadwick..... " 21  
Matthews, Indian Trail..... " 27 28  
Bethel and Mill Grove, Mill Grove..... " 28 29  
Unionville, Unionville..... May 4 5  
Waxhaw, Bond's Grove..... " 11 12  
Weddington, Weddington..... " 12 13  
Ansonville, Wightman..... " 18 19  
Pineville, Harrison..... " 25 26  
Epworth and Seversville..... " 26

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
Macon circuit, Mt. Zion..... May 4 5  
Franklin station..... " 11 12  
Franklin circuit, Bethel..... " 18 19  
Webster circuit, East La Porte..... " 25 26  
Glennville circuit, Glennville..... June 1 2  
Dillsboro and Sylva, Balsam..... " 8 9  
Bryson City, Maple Spring..... " 15 16  
Murphy station..... " 23 24  
Robbinsville ct., Sweet Water..... " 29 30  
Hiwassee circuit, Ranger..... July 6 7  
Murphy circuit, Peach Tree..... " 13 14  
Andrews station (Dist. Conf.)..... " 20 21  
Whittier circuit, Oconeeuffa..... " 27 28  
Hayesville circuit, Ledford's Chap. Aug. 3 4  
District Conference, Andrews, July 18-21,  
embracing 3rd Sunday.







And decked his brow with a diadem.  
"We cannot say, we will not say  
That he is dead, he is just away.  
With a cheery smile and a wave of  
hand,  
He has wandered into a better land."  
P. C. BATTLE.  
Horse Shoe, N. C.

There is no article of food more nutritious or healthful than Argo Red Salmon. As a brain and muscle builder, it is far ahead of beef or other meats.

Events of Especial Interest at the Jamestown Exposition.

The Independent Order of Odd Fellows will be there from the 14th to the 17th of this month, and the Virginia Red Men have a convention on the 15th. On the 17th the Baptists of North America will hold a convention which will unquestionably be largely attended.

In the southeast end of the Manufacturers' and Liberal Arts' building the Craddock-Terry Co. have the most interesting collection of shoes ever exhibited. This collection consists of over 500 different kinds of shoes worn by people from all parts of the globe. Shoes worn by the natives of Mexico, Honduras, Peru, France, Spain, Norway, Sweden, Lapland, Russia, Siberia, Turkey, Palestine, India, China and Japan; and every other country in handsome glass cases for public inspection.

Craddock-Terry Co. will also show the products of their shoe factories (at Lynchburg, Va.), which will convince the most skeptical that these enterprising Southern shoe manufacturers are making shoes superior to those made in any other part of the world.

I hereby subscribe for \_\_\_\_\_ shares in the Special Supernummate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

SHARES, \$1.00 EACH.

N. C., \_\_\_\_\_ 190...

Appendicitis  
Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores. 25c.

MONEY --- LIGHT  
Two-N-One.

More Light for less money. A Luxury and a Saving for STORES, HOMES AND CHURCHES. Our STANDARD System Lights Makes Strong Friends.

Buy a Gas Plant

Each Lamp 500 candle power for 1c. per hour. Practical and perfected thoroughly. Shipping Five Thousand Dollars worth daily. Don't delay. Figure with us for Lights. Real Salesmen Wanted.

STATE BRANCH  
Standard  
Gillett Light Co.  
GREENSBORO, N. C.  
T. B. GASKINS, Mgr.

Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed. Effective January 27, 1907.  
12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.  
Dining-car service. Solid Pullman train.  
12:50 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.  
1:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.  
4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.  
6:30 a. m.—No. 11, daily, local train through to Atlanta.  
7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.  
7:10 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.  
7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro. Handles parlor-car to Goldsboro.  
8:06 a. m.—No. 154, daily except Sunday for, Ramseur.  
8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.  
9:35 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.  
10:00 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro.  
1:40 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.  
1:50 p. m.—No. 7, daily, local train for Charlotte.  
2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.  
2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.  
2:30 p. m.—No. 130, daily, for Sanford and intermediate points.  
3:30 p. m.—No. 138, daily, for Durham, Raleigh and Goldsboro.  
2:30 p. m.—No. 151, daily except Sunday, for Madison.  
3:30 p. m.—No. 230, daily except Sunday, for Ramseur.  
4:47 p. m.—No. 131, daily, for Mt. Airy.  
5:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.  
6:15 p. m.—No. 235, daily, for Winston-Salem.  
7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.  
10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Day Coaches to Washington. Dining-car service.  
11:05 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond and Norfolk sleepers.  
11:15 p. m.—No. 233, daily, for Winston-Salem.  
Effective with first car northbound on train No. 34. Tuesday March 5, the Norfolk and Asheville sleeping car at present handled on train No. 12, from Salisbury to Danville will be handled between these points on train No. 34.  
C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

Typewriters — FOR THE —  
PREACHERS.  
The Oliver, Pittsburg and Sholes, three standard makes, brand new, at \$20 to \$40 below regular price. Order now.  
D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

The Schofield Engines



Modern and up-to-date in every particular. From 12 to 150 horse power. We, also make Boilers; Tanks and Towers; Smoke Stacks; Mill, Engineers' Machinists', and Steam Fitters' Supplies; Saw and Cane Mills; Syrup Kettles. We solicit your correspondence.

Built by J. S. Schofield's Sons Co., Macon, Ga.

SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

Peebles Shoe Company  
216 SOUTH ELM ST.

TO THE MOTHER  
OF THE YOUNG MAN AT COLLEGE

Do you want him to get in a clean, moral and money-making business, when he comes out of college? And do you want him to form a connection with an office that employs nothing but the best class of men? If you do, you would do well to write me, and tell me something about him. He will graduate in a few weeks, and it will be time for him to take up some line of work. There is no profession which offers the combination of advantages to be found in this business. If he is the right sort of man, I will take great personal interest in training him. I would like to know what you have to say about him. Or, you might just give me his address, and I will write to him.

D. SAM COX, President,  
Carolina Investment Co.,  
Columbia, S. C.

City National Bank,  
GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.  
Interest paid on time certificates of deposit. Call or write us for information.

DIRECTORS: W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.  
OFFICERS: W. S. Thomson, President; J. Van Lindley, Vice President. Leel H. Battle, Cashier.

AT A SAVING OF \$25 Our Premier AUTO-SEAT Wagon



DRIVE 30 Days' Free Trial

We want to tell you how we sell this beautiful vehicle at such a remarkably low price. The plan is fully explained in our 1907 COMBINED VEHICLE AND HARNESS CATALOG, which also illustrates and describes the most complete line now manufactured. It is FREE FOR THE ASKING. Our factory is one of the largest in the country, and the entire output is sold direct to the user at manufacturer's prices. TERMS, the most liberal ever offered, and every vehicle is sold on a positive guarantee to be as represented. Write today FOR OUR LARGE VEHICLE CATALOGUE NO. V-144

Marvin Smith Co.,  
Chicago, Illinois.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this paper

BLMYER BELL CHURCH BELLS.

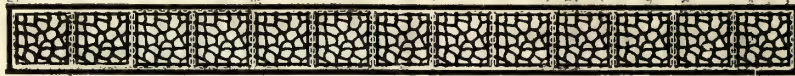
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



✧ Shall We Have ✧

# The Ten Thousand?



The present campaign was inaugurated with the intention of increasing our subscription list to 10,000. With this in view the Conference pledged the raising of at least 3500 new subscribers by the first of May. In order to facilitate this the Manager of the Advocate announced in December that new subscribers and renewals would be taken at \$1.00 during this campaign. Having been told, over and over, during the last few years, that we could easily get the 10,000 if we would put the paper at this price we decided to make an earnest effort to test it.

While we have done well, our report shows that a little less than half of the new subscribers promised have been secured, while the large number who have ordered the paper discontinued, has caused the net increase to be much smaller.

At the suggestion of our good friend and brother, Mr. Geo. F. Ivey, of Hickory, we have decided to extend the campaign through the month of May, he making the generous offer to give \$25.00 to be awarded in two premiums, as follows: \$15.00 to the one securing the largest number of new subscribers by June 1st. \$10.00 to be given to the one securing the second largest number by June 1st. This money to be used by the successful contestants to pay for the paper to be sent to worthy poor persons in the charge. In addition to this we propose to give a ticket to the Jamestown Exposition and return to the three persons securing the largest number of new subscribers by the first day of June; also to the one who sends in the largest amount of cash on new subscribers and renewals to that date. This will be the seven-day coach excursion ticket. In case contestant does not wish the ticket we will give the value in cash.

There are many reasons why there should be a general rally to this proposition. It is the consensus of opinion that our Conference, with over 80,000 members, is not adequately supplied with weekly information relative to our work with a circulation of less than 10,000. Our desire is to see each charge take the matter up and see that a copy of the paper goes into each home. This will enable us to make the influence of the paper to be felt for good in every section of

the Conference. It will, at the same time, put us where we can make the paper more attractive and possibly solve the problem of publishing it permanently at \$1.00 per year. The dollar rate is only on trial under this special proposition and we appeal to preachers and laymen who are interested in the success of this experiment, to do everything possible to make it succeed.

We again appeal to the officials in each charge to consider the matter of putting a few dollars into the work of furnishing the worthy poor with the paper. If Brother Ivey feels that he can afford to put \$25.00 into this why should not one or more persons in each charge do likewise by putting \$10 or \$5 into the hands of the pastor to be used in sending the paper to as many deserving poor people in his charge? There is no charge so weak but that the official board at least might see that something of this sort is done each year.

We still need \$1,100 to complete our collection on the building fund. We again appeal to the friends who have not done so to look up our blank form, fill it out, and send us a contribution. This must be raised by the time our next Annual Conference meets. Subscriptions may be made now, payable at our next Conference in November. Every dollar put into this, as well as the profit from the publication of the paper, goes to help the superannuated preachers, widows and orphans of the Conference. Let no one grudge a pittance or hesitate where money is to be used in so worthy a cause. We can hardly believe that there can be apathy among our people either in the support of the paper by subscribing and renewing their subscriptions, or in contributing to this building fund where the matter is intelligently and earnestly presented to them.

We beg that the month of May be made the great rallying month for the completion of what we have undertaken. Pastors who need new lists will be supplied, if they will give the names of the post offices.

With thanks for faithful support in the past, Only those that are paid for in cash by June 1st will be counted.

Yours, for the work,

## Christian Advocate Pub. Co.,

Per H. M. BLAIR.



NORTH CAROLINA

# Christian Advocate

Reading Room  
Trinity College  
Durham N. C.



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., MAY 16, 1907.

VOL. LII, NO. 20

## EDITORIAL.

### The Famine Appeals.

In another column will be found an appeal in behalf of the famine-stricken peasants in Russia. Similar appeals have been made for some time in behalf of certain portions of China. The situation in both countries is undoubtedly very distressing. To be sure when we have traced the causes to their last analysis, we find it in ignorance and misgovernment. Such appeals, coming at this time, arouses the indignation of all intelligent people against the governing class in Russia, who are alone responsible for the suffering of the masses whom they rule with a rod of iron. Nevertheless, the people are suffering and dying and we must not leave them to languish in hunger while we vent our indignation against the misguided rulers. The editor of the Advocate, therefore, has decided to open the columns of the paper for the acknowledgment of receipts for the relief of either the Chinese or Russian sufferers, as donors may elect. Any of our readers who feel that they can contribute anything for the relief of these famishing people, will be duly credited and the amount acknowledged and we will remit same to the proper authorities.

\* \* \* \*

### Ian Maclaren.

This was the literary nom de plume of the Rev. John Watson, of Liverpool. His death, which occurred at Mount Pleasant, Iowa, last week, awakens the sympathy of two continents, if not the whole world. He was one of those choice spirits that the whole world loves. It was a great disappointment to Southern Methodists that he was cut off just on the eve of delivering the Cole Lectures at Vanderbilt University. An exchange says:

"He was one of the most popular and loved preachers of England. Since 1880 he had been in Liverpool, and no traveler spent Sunday in that city without hearing Dr. Watson. Besides drawing crowds year after year to hear his sermons, he has been a favorite with the reading public for the past seventeen years. Then it was that his Scotch stories, 'Beside the Bonnie Brier Bush' and 'The Days of Auld Lange Syne' appeared, and proved to be the most popular books of the day, and revived very largely Scotch dialect and the study of the Scotch character. These books appeared under the name 'Ian Maclaren,' which name the public have fondly retained. When he turned to distinctively religious literature in the publication of his 'Cure of Souls,' 'The Upper Room,' 'The Mind of the Master,' 'Yale Lectures,' 'The Potter's Wheel,' and others, he used his own name. These latter books reveal a remarkable insight, tenderness, and sympathy which characterized him as one of the most successful interpreters of the mind and spirit of Christ. His 'Upper Room,' a small volume of discourses, clustered around the Lord's experience in the upper room, is a classic of its kind."

\* \* \* \*

### Magnifying Low Ideals.

This is what may be said of newspaper efforts, as well as the efforts of the pulpit, some times so glaringly manifest, to search for virtues to extol in the life of a man whose life has been extremely selfish and unworthy of imitation. It is natural to speak only good of the dead; but, in some instances, when a life has been so manifestly inimical to public good, silence would be golden. Referring to a noted case of this sort, the St. Louis Christian Advocate says:

"Aside, however, from this question, it is pertinent to ask whether the secular newspapers are not, by the glorifying of such a life and career, really doing more harm than was done by the man himself. Everybody nowadays reads the newspa-

pers. To young people they furnish a large part of the history, the information, the philosophy, such as it is, the inspiration of life. The young are always impressible. They are easily misled by false ideals. From their point of view, the editor is a mentor whose opinions are all but infallible. Nor do they always discriminate between the opinions expressed by the editor and the statements made in hastily written telegrams, and equally hastily penned local items, prepared by young writers and hurriedly examined by older men holding responsible positions. 'The paper says so'—that is enough for a vast number of readers; so the tremendous influence of a great metropolitan newspaper gives weight to every item that appears in its columns. In view of this fact, no one can doubt that the secular press, in glorifying the career of a man who gave in charity a portion of the money he had acquired by debauching the souls and bodies of his fellow men, is doing an immense amount of evil to the community at large. Our young men and women have had examples enough, without adding to the number by holding up before them as a moral hero a man who loaned and gave away money he acquired by gambling and liquor selling."

\* \* \* \*

### Indiana to the Front.

Every day brings evidence of the growth of public sentiment against the liquor traffic. The courts are waking up. Recently the Supreme Court of the United States handed down a decision which will likely break up the local selling agents in prohibition communities. About the same time Judge Samuel A. Artman, of the Circuit court of Boone county, Indiana, stirred up things by a decision that the State can not constitutionally participate in the wrong-doing by granting a license. Following is the most significant part of the decision:

"In view of these holdings, based, as they certainly are, upon good reason and sound common sense, it must be held that the State can not under the guise of a license delegate to the saloon business a legal existence, because to hold that it can is to hold that the State may sell and delegate the right to make widows and orphans, the right to break up homes, the right to create misery and crime, the right to make murderers, the right to produce idiots and lunatics, the right to fill orphanages, poorhouses, insane asylums, jails, and penitentiaries, and the right to furnish subjects for the hangman's gallows."

"With due appreciation of the responsibilities of the occasion, conscious of my obligation under my oath to Almighty God and to my fellow man, I can not by a judgment of this court authorize the granting of a saloon license, and the demurrer to the amended remonstrance is therefore overruled, the amended remonstrance sustained, and the application is dismissed at the cost of the applicant."

Immediately following this is a decision by Judge Ira W. Christian, of Noblesville, Ind., in which the decision embodies these words:

"I am drawn to the inevitable conclusion that the business of selling intoxicating liquors at retail to be drunk on the premises where sold, is dangerous to the public morals, the public safety, the public health, and that therefore the place where such business is conducted is per se a nuisance and needs no proof as to its injurious effects upon the public. It necessarily follows, therefore, that the affidavit states an offense under the statute."

"Whatever may have been the theory of courts in times past, it now appears to be the settled law that no one possesses an inalienable or common-law right to sell intoxicating liquors at retail to be drunk on the premises where sold."

—Rev. Frank Siler will preach the annual sermon for the Brevard Institute on next Sunday, May 19.

## OUR NEW BUILDING.

We take pleasure in giving our readers this week for the first time a view of our new building made from a photograph. The former cut was made from the architect's drawing. This one, while in the main identical with the former, shows the building as it actually appears. We are glad to find our people greatly pleased everywhere we go on account of this enterprise, and we sincerely hope that every one will rally to our call for the balance of the subscriptions for the new stock. We lack now about \$1,050 of having the amount covered by subscriptions. Our call now is for subscriptions to be paid on or before November 15, 1907. Look up our subscription blank in another column, fill it out for the number of shares you are willing to take, and insert date on which you desire to pay same, cut it out and enclose to us by mail. Many subscriptions have been sent us this way, and we see no reason why many more should not come by the same route. Those preferring to do so can send money with blank and we will send certificate by return mail. Let all rally to this, our final call. We must complete this before the meeting of our Annual Conference in November.

## A SUNDAY IN ROCKINGHAM.

Rev. Seymour Taylor, pastor of Wentworth circuit, has been disabled for some two or three weeks on account of an attack of measles. The whole family is going through the process and it goes without saying that this brother has had his hands full without giving time to the work of his charge. For this reason the editor of the Advocate was summoned by the presiding elder last week to go to the help of Bro. Taylor on Sunday. We gladly did so, and visited two of the churches, preaching at Bethlehem in the morning and at Mt. Carmel in the afternoon.

We enjoyed the day and were glad to have the opportunity of making even a hurried visit to these churches. We found at both places the Sunday-school in session just before the hour of preaching, consequently had the pleasure of preaching to a large proportion of children and young people. More than ever before we saw the vast advantage of the child in the country church in this respect over that of the child in the city church. There they invariably hear the sermon.

Rockingham county has a good, substantial type of Methodism. Mt. Carmel is a great church with a great history, reaching back into the days of the pioneers. Bethel is not so old, but has a good, substantial membership. Our visit whetted the appetite to see more of these people and we hope next time to have opportunity for sufficient stay, to form acquaintances with them and enjoy their brotherly fellowship.

## GREENSBORO FEMALE COLLEGE COMMENCEMENT EXERCISES.

Sunday, May Nineteenth,  
8:00 p. m., Anniversary of Young Women's Christian Association,  
Sermon by Rev. W. A. Lambeth,  
Pastor of Spring Garden Church, Greensboro, N. C.  
Monday, May Twentieth,  
8:30 p. m., Expression Recital.  
Tuesday, May Twenty-first,  
11 a. m., Baccalaureate Sermon, Rev. W. J. Young,  
D. D., Richmond, Va.  
4 p. m., Business Meeting of Alumnae Association.  
8:30 p. m., Piano Recital under auspices of the Alumnae Association,  
Mr. Claude Robeson, Class of 1906.  
Wednesday, May Twenty-second,  
10:30 a. m., Graduating Exercises.  
11:30 a. m., Literary Address, Dr. C. Alphonso Smith, University of North Carolina.  
8:30 p. m., Annual Concert.



## Contributions.

### THE SPIRITUAL LIFE.

(N. H. D. Wilson.)

Some have divided the unity of man into body, soul and spirit. Others have preferred the simpler division, body and spirit. Without croosing between these, or even stopping to seek the definite meaning of each, we see that each makes the "spirit" of man the name for those higher elements of manhood which ally him to God. No student of man can deny the presence within him of elements which cause him to aspire toward God. The flesh may be the more prominent element in his life, but held down, in an ever-increasing captivity perhaps, there is the spirit which striveth to overcome the flesh. God does not leave the spirit of man to helpless striving. The aspiring spirit is met by the condescending spirit. Revealed first as The I am, Source and Fountain of Being, All Father, in Jesus Christ, God became known as the incarnate God, capable of expressing himself in the form and life of man. But in the salvation of the world, this thought of the utmost importance, was not the last nor all-sufficient expression of God. God in a man, must be succeeded in the world by God in each man. So the Master said that it was expedient that he go away that the Comforter might come. This last revelation of God, the Paraclete, the Holy Spirit, is that Person of the Godhead who has the power of entering into the most intimate union with the spirit of man, becoming so really one with him as to defy all effort to separate the activity of the One from the other. The spiritual life is the life which the believer lives by virtue of the indwelling and enabling spirit. So that one would not err were he to write it the Spiritual life or the spiritual life.

This is the only truly Christian life, for if the Spirit of Christ be not in you, you are none of his. In all the fullness and richness of it, it is the privilege of every believer. And whether you write it the Spiritual life or the spiritual life, it is the only life which is worthy of the efforts of an immortal spirit. Indeed it is the only life. Existence is not necessarily life. To be carnally minded is death. Life eternal is not simply endless life, but life like the life of the eternal, spiritual life. Well cries the prophet of old: "Why do you spend your money for that which is not bread and your labor for that which satisfieth not?" "Seek ye first," says the great teacher, "the kingdom of God." Every sacrifice is well made, every effort is worthily expended, which seeks to attain the life which comes from union with the Spirit of God.

While this is pre-eminently the evangel of the twentieth century, it is no new gospel. Beginning with the marvelous descent in that upper chamber at Pentecost, the Spirit entered on his world-wide ministry. In lands far separated, amid manifold conditions of life, a multitude whom no man can number, kings, priests, and peasants, have been enabled by him to live the spiritual life, the spirit-filled life. Why then is this privilege so little understood today? Many yet do not so much as know that there is a Holy Spirit. And far more think that his ministry is confined to miracles and marvels. Out of the sacred Pentecostal season itself has come this destroying heresy. The marvels, the rushing wind, the tongues of fire, the speaking with tongues, were the marks of the inauguration and not of the continuance of the activity of the Spirit. He comes not with ostentation. He works not chiefly from without. His high function and ministry is even this that he works from within, in the inmost secret chambers of being. There he convinces, energizes, witnesses and sanctifies.

Let the Church, therefore, cease to cry frantically for the descent of the Holy Spirit. Rather let her go forth to the task assigned her in the calm confidence of His presence. He goes not so much with her as in her. And let the Christian cease to agonize in prayer for the outpouring of the Spirit. Let him rather seek to cast forth everything which may grieve the Spirit and to keep his windows open toward heaven. Then he may know assuredly that the Spirit is in him to guide, strengthen and comfort.

For the Spirit is the strength of the two realms of the Christian life. (1.) He calls to service and strengthens and guides in that service. Some he makes bishops, some elders, some pastors and teachers, some stewards, some officers and teachers of Sunday-schools, some society workers, some parents; and to each whom he calls he assures, if they will, the wisdom and power which is especially needed for their calling. Let no officer of

the church, however humble or exalted, dare seek to perform the duty assigned without depending upon the Spirit. (2.) But being is more important than doing. God might dispense with our deeds, but we are taught that he will find his eternal satisfaction in redeemed spirits. Not in calling and fitting for the offices of the Church, which are necessarily limited to a few, but in the production of spiritual life in the humble individual, does the Spirit perform His great work. For the office passeth away, but the life of hope, faith and love is eternal, and eternally a source of joy to God and man.

### RECENT DEVELOPMENTS IN THE LAYMEN'S MISSIONARY MOVEMENT.

(By Mr. J. Campbell White, General Secretary.)

At the six public dinners held by the Laymen's Missionary Movement in New York, Philadelphia, Chicago, Baltimore, Toronto and Boston, more than twelve hundred men have been present. They have constituted, for the most part, the leading Christian business men of these cities. Several of the most prominent citizens of Toronto said that the dinner there brought together the most influential group of Christian men ever assembled in that city. The presentation of the ideal of the Laymen's Movement—the evangelization of the world in this generation—has met with most sympathetic and cordial endorsement in all these meetings. The strongest men have gladly consented to act on the committees to arrange for these gatherings, and are now organizing into city co-operating committees of the Laymen's Missionary Movement to promote an aggressive and adequate missionary policy in all the churches of their city and surrounding district. It appears likely that there will be co-operating committees of this character in many of the cities of the United States and Canada this year.

#### A Basis of Membership Adopted.

There has been a felt need of some brief, clear basis of closer fellowship and co-operation among the men who desire to work together for the consummation of Christ's purpose, through the Church. The executive committee, after very careful consideration, has adopted the following declaration as a suitable basis for the propagation of the essential spirit of this movement:

"Believing it to be the duty of the Church of Christ to preach the gospel to every creature, it is my purpose to pray, to give, to study, and to work, as God may give me opportunity, that the Church of this generation may obey this command."

It is believed that if one hundred thousand men of all Churches can be enlisted in serious co-operation to this end, their combined efforts, by the sure blessing of God, will be irresistible.

Declaration cards containing the above basis of membership can be secured at 50 cents a hundred from the office of the Movement, No. 1 Madison Avenue, New York. The signing of this declaration definitely identifies a man with the united effort to enable the Church to fulfill the great commission. Literature regarding the movement will be sent to the signers of this declaration, and a list of all signers will be sent to their respective missionary boards, thus securing for the movement, and for each denominational board, a record of those who are virtually interested in the work of world wide missions.

#### Deputation to England.

In response to a cordial invitation from representative leaders of all the Church in Great Britain, a deputation of six men from the Laymen's Movement is being sent to England for two weeks, from May 27 to June 10. The purpose in view is to confer with leaders of all the Christian forces in Great Britain concerning the best methods of practical co-operation on the part of the men of the English-speaking nations, in the effort to make the message of Christ universally known in our own day. The men composing this Deputation are William Jay Schieffelin, Ph. D., of New York; Silas McBee, editor of The Churchman, New York; Alfred E. Marling, New York; H. H. Fudger, Toronto; N. W. Hoyles, K. C., LL. D., Toronto, and J. Campbell White, general secretary of the Movement.

Great Britain and America are now doing 85 per cent. of all the foreign missionary work in the world. If the Christian men of these nations will undertake the task, they can easily make possible the evangelization of the world in this generation. Special prayer should be offered that the deputation may have the mind of Christ in all these conferences, out of which may come such important and far-reaching results.

### Laymen's Centennial Commission.

The Movement undertook to secure fifty or more laymen to constitute a commission for the careful investigation of mission fields and the missionary work now being prosecuted. Something over fifty such laymen have already been secured, and it now seems wise to increase the number to one hundred, if suitable men can be found. These men go at their own expense, to whatever fields they choose. A large party is being organized to sail from the Pacific coast on August 9, and any one desiring to join this party should communicate at once with the headquarters of the Movement. After reaching Japan, it is not expected that the party will travel together, but pursue their investigations personally or in small groups, merely assembling at some of the great cities for popular meetings which may be arranged.

From every quarter come most cheering reports of how this Layman's Missionary Movement is being received. One of the Canadian missionary secretaries goes so far as to describe it as "potentially the most important religious movement of the century." Undoubtedly the hand of God is upon the movement with unusual blessing. Is He not longing to lead His Church forward into universal victory? Can any one of us do too much "to gain for the Lamb that was slain the reward of His sufferings?"

## Correspondence.

### THE HOLCOMB-SMOOT MEETING.

Dear Bro. Blair:—I purposely delayed my report and estimate of the Holcomb-Smoot meeting, held in Tryon Street church, until the inist growing out of more or less confusing reports had passed away, and the real results were manifested. We have received into the Church during and since the meeting forty-six on profession of faith and forty-eight by certificate, making a total of ninety-eight received this year. It is a notable fact that 90 per cent. of these were adults. Not that I minify in any sense the reception of children into the Church, but that a meeting is remarkable these days in its influence and power when it reaches such a large number of men and women from twenty to sixty-five years of age. Another remarkable feature of the meeting was the large number of church members who were converted and reclaimed.

But the most satisfying influence of the meeting which we are now enjoying is the greatly increased attendance and interest in all the services of the church; the preaching of the Word, the prayer meeting, the Sunday-school, Epworth League, and missionary societies. The free spiritual and social atmosphere is frequently remarked upon by the older and substantial members of the church. The Lord, to whom is ascribed all the praise and the glory, wonderfully blessed Tryon Street church during this meeting in answer to much earnest prayer and faithful work.

I will ask you to publish following this brief statement of mine an article prepared by one of our prominent members, Bro. Leonidas L. Caudle, published in one of our evening papers at the close of the meeting. It gives a clear view of the work.

H. K. BOYER.

"Taking into consideration the many and vast changes in the different congregations, Mr. Holcomb must have preached to from eight to ten thousand different men and women, boys and girls, in this city; and this means also that Mr. Smoot's soul-stirring solos have fallen upon as many ears; and in this connection it may well be said that those who love sincerity and earnestness and enthusiasm in sermons and genuine music in songs, and have failed to attend these services, can enter upon their diary another lost opportunity; for indeed you have lost an opportunity, and a golden one, if you have neglected to hear either Mr. Holcomb preach or Mr. Smoot sing.

In keeping these services immediately before the eyes of the people, the newspapers of Charlotte are entitled to no little credit, having given daily from a column to a column and a half of their space to the revival, and at one time the Observer gave about half a page. Through this medium abstracts of Mr. Holcomb's sermons have found their way into nearly every home in North Carolina, and from all parts of the state come communications, inquiries and comments concerning the Charlotte revival.

While the services have been held in Tryon Street Methodist church, with special services conducted in the Academy of Music and most of the other Methodist churches of the city, yet instead of being a Methodist revival, it has gone into the



homes of every denomination in the city, bearing upon its brow the stamp of a much broader principle than that of sectarianism, possessing the genuine characteristics and essentials of a Christ-like revival of religion, and has gathered into its arms and brought out of those homes more than four hundred little lambs and landed them safely into the fold of God's Kingdom.

Since the first call was made for sinners, about the end of the first week of the meeting, there has not been a service in which souls have not been converted in the prayer meetings held in different sections of the city, and others were converted in their own homes. During the first week of the meeting Mr. Holcomb preached principally to church members, and it was not until after the soil had been well prepared and the proper season brought about that he sowed among sinners the seed which brought forth abundant fruit. It was during the last two weeks of the meeting that the harvest was reaped.

Those who have followed Mr. Holcomb closely in his sermons throughout the meeting have gone with him into the theater and have seen him deal death blows to the vulgar "tommy-rot" shows that frequent our towns; they have stood with him at the entrance of the saloon and have seen him batter down with God's Word the barkeeper who stands behind the counter, dealing out spiritual death to the souls of boys and men who are crushing the hearts of their sisters, their wives and mothers, and then going down to a drunkard's grave; they have accompanied him to the place of murder and watched him as he grasped the hand of the murderer and wrenched from it the weapon of death; they have gone with him into the gambling den and have seen him sweep the cards from the table and then lead the gambler to church, to the altar, and to Christ; they have gone with him to the race track and watched him as he rode shoulder to shoulder, breast to breast, neck to neck with sin, and have shouted aloud when he dashed over the goal a horse's length ahead of the enemy and rode safely into the Kingdom of God; and last of all, they have stood with him at the pearly gate as he pictured the golden streets of the beautiful City of God and beckoned them on.

As has been said by some one, he leaves Charlotte a different Charlotte from what he found it, but it is a better Charlotte and is on a higher plane, and all agree that his efforts here have been crowned with the greatest success.

As a preacher Mr. Holcomb is forceful, enthusiastic, earnest, plain-spoken, and possesses a wonderful degree of magnetism for drawing men and women to Christ. He is a young man, only thirty years old, and is a native of North Carolina, having been born at Winston. Though young, he has preached and lectured in half of the states of the Union, and held meetings in many leading cities of the land; such as Richmond, St. Louis, Memphis, Knoxville, Dallas, Danville and Norfolk. For the last five or six years immediately preceding the death of Sam Jones, he was closely associated with him, holding meetings together in North Carolina, South Carolina, Georgia, Ohio and other states, the last meeting they conducted together being in Oklahoma City. He spends the fall, winter and spring months in evangelistic work, and during the summer months travels through the West, visiting and lecturing at the Chautauquas. He goes from here to Dayton, Ohio, where he will conduct another revival meeting, and all we can wish for him is that he may meet with the same success that he met with here.

Mr. Holcomb and Mr. Smoot met together about fifteen months ago, and have been together constantly since that time. After the death of Sam Jones, Mrs. Jones, in collaboration with Mr. Holcomb, wrote a book on his life which has already reached a circulation of ten or fifteen thousand.

Mr. Smoot is a young man of twenty-three summers, a native of Washington, Ind., but despite his youth, his talent is recognized by the leading singers of the country. Personally both Mr. Holcomb and Mr. Smoot are congenial, lovable characters, and have made many lasting friends in this city.

#### FROM VIRGINIA.

Some time ago Governor Glenn delivered a notable address in the city of Richmond. About 4,000 men heard him. The meeting was under the auspices of the Y. M. C. A. When Dr. Young introduced him the governor said: "Let us pray," and he led that great assemblage in a rousing prayer. How different is this from cases in which your governor in other days led a crowd of men in midnight revelry.

\* \* \* \*

The first day of the exposition was a pack and

a jam. The transportation lines could not accommodate the crowd, which was larger than they ever dreamed. There was a delay in the carriage that was to carry Governor Swandon to the train for his return to Richmond. Growing tired of the long delay he chartered an available dirt cart, placed his baggage therein and seated beside his charming wife, gowned in beautiful lace, he made his way slowly through the throng to the station. Some exposition officials in a carriage drawn by the finest horses, at last found the party. "What," said one, "the governor of Virginia riding in a cart?" "Yes," replied the governor: "If I were an important exposition official I could ride in a carriage, but since I am nothing but the governor of Virginia, I must get there the best I can, and I am thankful I do not have to carry my trunk." And the host and hostess of the nations left the dirt cart and boarded the train for the governor's mansion in Richmond.

\* \* \* \*

The hitch of the first day is over now, and the exposition is running smoothly. But everything is crowded, and the only way to secure satisfactory accommodations and avoid exorbitant prices is to make arrangements beforehand. We do not want you to fall a victim of the hotels run by Holder and Skinner, and become disgusted with Virginia hospitality. If you can do so, come to Richmond and take the river steamer for the exposition, passing over 135 miles of the richest historical ground in America. Unless you do this, you will not see Jamestown, which is forty miles up the river from the exposition grounds. The boat leaves Richmond at 7:00 a. m. Round trip \$2.50. It will take you through Hampton Roads, in plain view of the navies of the world, and land you at the exposition pier.

\* \* \* \*

There is a North Carolina drummer that visits our town. He is a devout Presbyterian, a Gideon and an enthusiastic Christian. He met two other Knights of the Road at the hotel one day, and as his habit was, he insisted that they accompany him to church. The young man said his house could take care of him without mixing religion with it. The old man, with an oath, said that it would not help him sell any goods, so our friend came to the services alone. He still sells us his shoes, but both the other men, on account of waywardness, have lost their places. Our brother's vocation is to represent Jesus Christ, his avocation is to represent a big shoe company. Oh! that there were more like him.

\* \* \* \*

Is there anything greater than to travel the hills of Zion on the trail of a wandering sheep? Or to go out in the highways and byways in pursuit of a troubled heart? Oh! blessed employment! Oh! happy life! It is good to preach great sermons and sway the masses, but what a glad, sweet thrill comes welling up within us when out in the haunts of men we meet a troubled soul and help him on to God! If time so presses us that we must neglect the polished sermon or the ministry to the troubled soul, may we leave the study and be found in the chamber of aching hearts. Nothing will help a sermon more.

\* \* \* \*

A great truth in missions is, those that support a preacher in his labors shall share with him his rewards. "How shall they hear without a preacher, and how shall they preach except they be sent?" The sender and the one going are the workers. Oh that men would think as they put dollars in God's till that it means souls coming into God's kingdom. More dollars would go out and more souls come in. Let every church member ask "How much have I aided in saving a soul?" You may not preach from the pulpit, but if you pay your preacher as you should, you are helping him preach. If you can't pray in public for the lost, you can support some man's family while he does it. If you can't go out and bring lost souls to God, you can help pay the fare of those that are anxious to go.

\* \* \* \*

On June 3d a monument will be unveiled in Richmond. It will be a memorial to Jefferson Davis. God tells us our "prayers have come up as a memorial unto God." Standing on the public square in the streets of the New Jerusalem are redeemed souls standing as a memorial to the missionary funds that we raise. How much greater is it to transform a lost heathen into the likeness of Jesus Christ, and place him on the streets of heaven as a memorial of the death of Christ for the whole world, than to transform a piece of stone into the likeness of Jefferson Davis and place it on the streets of Richmond as a memorial of a life given to the Lost Cause? Are we doing all we can

## Royal Baking Powder Absolutely Pure

**DISTINCTIVELY A CREAM OF  
TARTAR BAKING POWDER**

Royal does not contain an atom of phosphatic acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

ROYAL BAKING POWDER CO., NEW YORK.

to help Christ unveil those living monuments on the golden streets? If he could ever get there how would a man feel when he met the redeemed throng and knew he had never sent one of them there?

\* \* \* \*

In a current issue of a certain magazine can be seen two pages of distinguished faces with accompanying sketches. One is of a great railroad president, one of a noted statesman, another of a famous woman suffragist, and still another is of a certain society woman who has destroyed the peace of a home and soon will wed the divorced millionaire. But by far the most interesting picture is of a sunny face, with big eyes looking out from jet-black lashes. Under that picture we read: "Gypsy Smith—Soul Winner." Better to have that reputation than the reputation of all the great men of the earth. We can't all be distinguished, for riches, brilliant statesmanship, and great deeds; but every one of us, like Gypsy Smith, can be distinguished on earth and in heaven as the "soul winner," and greater is the soul winner than he that ruleth a nation.

J. M. R.

#### IN MEMORIAM.

Mrs. Eunice Wood Scarborough, daughter of Rev. F. H. Wood, D. D., and Mrs. Bettie Pierce Wood, was born February 28, 1879, gave herself to the Lord and joined the church in her girlhood, was married to Earle A. Scarborough February 6, 1901, died April 23, 1907. Her funeral was held in West Market Street church, Greensboro, N. C., by Dr. S. B. Turrentine, Dr. G. H. Detwiler and J. C. Rowe, attended by a large number of relatives and friends. Her body was buried in the cemetery at Greensboro.

As we looked upon the pale face of the dead, our hearts felt a sorrow that our speech could not tell. Mental questions arose, what of the spirit that is gone? There was no look of eye or move of life to answer. But the answer came. The Christian virtues that had so marked and adorned her life, blended their beauties and left their reflection shining in that face, it seemed like a message of comfort from the departed spirit to our hearts. "All is well; there is rest, peace, joy and life forever." We felt that the great and good Father had taken another one of His children to his bosom.

From her childhood she was obedient to her parents and adorned with a meek and quiet spirit, a model daughter.

Her married life was a fulfillment of the Saviour's words: "And they twain shall be one flesh." She believed in Christ, possessed his spirit and conformed her life to his precepts. Serious in life but not melancholy. Frail in body, but strong in character. Suffered often and much with attacks of asthma, but always patient. Her last sickness was of five hours' duration, the pain was keen till the end came. Her father and mother were with her, for she and her husband lived with them at Old Trinity. The Saviour was there and received her spirit unto himself. Her husband was absent on business. Every word of the telegram that carried the sad message to him was like a shaft of fire piercing his soul. She has gone to heaven, and we will follow and meet her there.

J. C. ROWE.

Concord, N. C., May 3, 1907.

The right education of American childhood is to determine the destiny of this great republic. For "what you sow in the school you reap in the nation."—Bishop Charles B. Galloway.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### LAST YEAR'S PROGRESS OF THE M. E. CHURCH, SOUTH.

We take pleasure in giving to our readers the final report of our Book Editor, Rev. Gross Alexander, D. D., as to the progress of our Church last year. These figures are official and therefore final as to the present status of the Church both as to membership and contributions for all purposes. We give them as published in the Nashville Christian Advocate of last week.

The traveling ministers of the Church now number 7,088, as against 6,885 of a year ago. There were 296 men admitted into the Conferences on trial, while the year before there were 255. The Northwest Texas Conference has 359 traveling preachers and holds the first place in size in the connection; the North Georgia Conference has the second place, with 315 members. The North Georgia Conference has 104,748 church members, which is the largest number which any Conference has reported; the Virginia has the next largest number, 99,805. The total membership of the Methodist Episcopal Church, South, including the preachers, is now 1,668,447. The gain for the year is 42,249. This increase is indeed very gratifying, although we have a right to expect an increase of 100,000 every year. Every Conference made gains except the Alabama, which lost 2,592; the Central Mexico Mission, which lost 201; the Mexican Border Mission, which lost 237; the Tennessee, which lost 39; and the Western Virginia, which lost 278. The South Georgia Conference had the largest increase, 4,113; the North Alabama was second, with an increase of 3,334. The Epworth League members have increased from 120,487 to 128,691. The Baltimore Conference has 8,920 League members, and holds the first place; the Northwest Texas Conference holds the second place, with 8,004 members. The number of Sunday-schools is 14,892, or six less than last year. The number of teachers is 111,187, and of scholars, 1,084,238; or 1,482 and 48,490, respectively, more than last year.

The houses of worship are now 15,542, or 198 fewer than last year; and they are valued at \$32,104,796, or \$1,760,212 more than last year. The indebtedness on churches has grown from \$956,436 to \$1,073,932. The parsonages, 4,548, are valued at \$6,872,108; last year the number was 4,377, and the valuation \$5,947,593. The indebtedness on

parsonages is \$358,062, or \$55,749 more than last year. The presiding elders' districts have reached 300 and increased 9. The district parsonages have decreased in number from 192 to 185, and the valuation has decreased from \$539,178 to \$471,500. The indebtedness has decreased also from \$56,267 to \$27,500. The churches are insured for \$12,125,036, or for \$1,261,340 more than last year.

The report shows a gratifying increase in the contributions for all benevolent causes. The Conference claimants received \$226,521, which is \$9,060 more than they received the year before. The Baltimore Conference takes the best care of its Conference claimants. It contributes \$14,613. The North Georgia Conference contributed \$19,975, but it is a much larger Conference. The contributions for foreign missions increased from \$359,522 to \$386,314; for domestic missions, from \$228,240 to \$244,774. The total increase in contributions for missions is \$43,326. The reports would indicate that greater emphasis is being put by many Conferences on foreign missions than on domestic missions. The South Georgia Conference raised \$36,083 for foreign missions, and \$13,415 for domestic missions; or, \$49,498 for all missions. This gives it the first place in the total contributions for missions and in the contributions for foreign missions. The Virginia Conference holds the second place in total contributions for missions, \$41,671. Its contribution for foreign missions was \$28,835, and for domestic missions \$12,836. The South Carolina Conference holds the first place in its contributions to domestic missions, with \$16,847; it contributes \$19,694 for foreign missions. The North Georgia Conference holds the second place in the work for home missions, with \$14,816; it contributes \$26,355 for foreign missions.

The cause of Church extension received \$118,418 last year, \$11,065 more than the year before. The American Bible Society was given \$20,300, or \$3,347 more than last year. The presiding elders' salaries were increased from \$423,447 to \$438,673. The pastors' salaries were increased from \$3,084,134 to \$3,340,223. The value of school buildings and the number of pupils enrolled in the various educational institutions have increased, but definite statistics cannot be given.

### ON THE WING.

Elkin.

The very thought of a trip to Elkin fills me with delight, so that it was a pleasure and privilege again to visit that good town last week. For four full years (1894-97) I was the preacher in charge at Elkin and Jonesville, and during that term I formed friendships which have grown with the years and will, I trust, continue to grow for the eternities. I love the people there and love the very hills and streams which surround the place. And as I went about the other day I was reminded time and time again of things and circumstances of the long ago.

The founder of the town was Richard Gwyn, the elder. He passed to his reward some years before I knew the town, but his faithful, godly life I heard so often spoken of that I soon learned with all the people there to revere his sainted memory. He was an old fashioned Methodist who lived up to every requirement of the Church. He was a man of prayer who fasted every Friday. He led a simple life and went to see the sick and poor, and carried to them blessings spiritual and material.

When I went there fourteen years ago his son, Richard R. Gwyn, met me at the train and took me to his home and made us feel at home from the very start. Time has written many changes in the place and that home is now all broken up and those who lived there then are scattered far and wide and some of them have gone to heaven.

The town has grown so much in all these years and now is an important seat of trade. The church has kept abreast of the march of progress, and has grown in membership and strength till now it is one of the strongest in that part of the State.

Bro. H. C. Sprinkle, the pastor, is one of our most useful and promising men. He is closing a very successful four years term at Elkin, and will leave the church in fine shape for his successor. During his term he has built a very handsome brick church, beautifully furnished and well located, and will during this year build a new parsonage. The new church is worth \$15,000, and is one of the prettiest churches in the Conference. It is an honor to the town and a monument to the love and self-sacrifice of the devoted band who worship in it.

The membership of the church there has increased fully 50 per cent. during Bro. Sprinkle's

pastorate, and the salary of the preacher has been increased from \$500 to \$800, and probably will be larger next year. So that, all in all, when Bro. Sprinkle goes to the next Conference he and his good people will have made a four year record of which they may be justly proud.

Elkin is the seat of the Elkin Woolen Mills, under the management of Mr. Hugh Gwyn Chatham, of our Church. This industry has grown up to great proportions under his wise business guidance, and they will this year make 100,000 blankets as fine in quality as can be found in any market in the world. The Elkin shoe factory is another enterprise of large dimensions owned and managed by another good Methodist brother, A. M. Smith, who supplies an ever growing market with his product. These two enterprises give employment to a great many people and the brethren who own the establishments have done much to make Elkin the commercial point it is.

Bro Sprinkle has just closed a very fine meeting and a large class has been received into the church as a result of it. He was assisted in the meeting by Rev. J. E. Abernethy, of Mt. Airy, who made a fine impression and did very effective preaching there.

### Jonesville.

Jonesville is a much older town than Elkin, but Elkin—just across the river—has outgrown the old place.

Jonesville is the seat of the old Jonesville Academy, established in the early fifties by Rev. James Van Eaton, and a very important institution of learning for many years.

Rev. R. T. N. Stephenson and W. C. Wilson (both entered into rest), W. M. Bagby, M. H. Vestal and others got all or part of their academic training here.

Jonesville is now a very quiet place, and it filled me with sadness as I missed so many who were my friends and brethren when I lived there, but who have rested from their labors and entered upon their reward.

I visited my good brother, Isaac N. Vestal (father of Rev. M. H. Vestal, of our Conference), and found him in age and feebleness extreme. He is confined to his bed, but confident and full of faith. Bro. Sprinkle and I had a sweet little visit to his home and enjoyed with him and his faithful daughters a season of worship together. May God comfort this aged disciple and give grace according to his need.

Prof. J. H. Allen, my friend of others days, is just closing a very successful term as principal of the Elkin Academy. He has been a great success as a teacher and in striving to develop the minds of his pupils does not forget the needs of the heart. He will continue to be at the head of this school for another year.

I could keep on, but this copy must hurry to the printer. Will reserve a report of Wilkesboro till next week.

### NOTES AND PERSONALS.

—Rev. J. W. Campbell reports that the outlook for a successful year on the Leicester circuit is very promising.

—Rev. W. H. Willis reports the marriage on April 24, at the home of the bride, in South Ireland, of Miss Lilly Mills and Mr. G. W. Turbyfill.

—Mr. C. P. Vanstory, a prominent and well-known citizen of this city, died at his home on East Market street Tuesday of last week, after several weeks' illness.

—The Trinity College commencement will be held June 2-5, instead of May 26-29, as we announced last week. This is expected to be an occasion of unusual interest.

—Rev. H. H. Jordan, of Lenoir, preached for the congregation at First Church, Statesville, last Sunday in the absence of the pastor, Rev. Frank Siler, who was at Rockingham assisting Rev. J. E. Underwood in a meeting.

—S. E. Hall, for eight years editor of the Union Republican, retires with this week's issue. He will be succeeded by J. B. Goslen, youngest son of Capt. J. B. Goslen, deceased, for many years editor and publisher of the Republican.

—A program has been published for the Fourth Annual Old People's Day of the Worthville Sunday-school, Dr. C. C. Hubbard, superintendent. This will embrace the first Sunday in June and will no doubt be an occasion of much interest.

—Dr. J. G. Broadnax, one of the oldest physicians of this city, died suddenly at his home on West Market street last Thursday evening. Dr. Broadnax was seventy-eight years of age, but actively engaged in his practice till the day of his death.



—The friends of Hon. R. A. Daughton, of Alleghany, will push his claims for the nomination for governor, to succeed Governor Glenn. Mr. Daughton is well known as a clean and capable man, and has served one term as lieutenant-governor, besides being often in the legislature.

—The Raleigh Advocate reports that Rev. D. H. Tuttle, of Rocky Mount, has raised \$5,473.56 on the church debt this year and, besides, holds receipts for all the Conference collections for his charge for the present Conference year. Bro. Tuttle always does things.

—Dr. Geo. F. Ross, a former Greensboro boy, son of Mrs. Frances E. Ross, well known as a worker in the Woman's Missionary Societies of our church, will graduate in medicine from the University of Pennsylvania this year, and has already received the appointment as resident physician at St. Timothy's hospital, Philadelphia.

—We were greatly delighted a few days ago on receiving through the mail a very fine cabinet size photograph of Bros. Z. Hinohara and T. Kugimiya. These brethren will be remembered as the Japanese students recently graduated from Trinity College and returned to their native land where they are now preaching the gospel. They both made hosts of friends in this country, where they were welcomed as guests in hundreds of our homes. Bro. Hinohara is now located at Osaka, Japan, and Bro. Kugimiya at Hiroshima.

—Rev. R. M. Taylor, of the Franklin district, has a unique plan of tabulating a report once a quarter from each pastor on the district. This report shows the exact results as reported with reference to pastoral visiting, church conferences held, family altars maintained, number of conversions and accessions, etc. It also shows exactly the amount paid on salaries and for other purposes by each church in the district. If this is persevered in and the bulletin freely distributed, it will surely do good. It will turn the light on in many dark places.

—The Spokane District Conference met at Spokane, Wash., April 4-11, 1907, with Bishop James Atkins in the chair. The Conference sessions were delightful and edifying. Socially and religiously it was a lovefeast from beginning to end. Bishop Atkins, presiding here, as elsewhere, gave eminent satisfaction, and his happy speeches and words of wisdom were helpful and inspiring. His sermon was the finished product of a master mind, trained to think orderly and systematically. He has grown on the West, and the West we are happy to say, has grown on him.—Pacific Methodist Advocate.

—Bishop James Atkins received recently at the hands of Rev. C. A. Rexroad and Mr. J. W. Cawfield, both of Roseburg, Ore., a handsome ivory gavel, made of a walrus tusk. The handle is of the same material also, having the head of a seal artistically carved on the end. The gavel also has on it the inscription, "Nome," and was made by an Alaskan Indian. It is a beautiful and handsome gavel, and the bishop is very fond of it; but we doubt that it will ever be used except on stated occasions by this master of assemblies, who, in his presidency over conferences finds it not necessary to use even a penknife for a gavel.—Pacific Methodist Advocate.

#### AMONG THE EDITORS.

##### A Sane View of the Question.

The Presbyterian Church of this country has never had preachers enough. This is the reason why, with a decided advantage in the beginning of the race, it has been so far outstripped by Methodists and Baptists. We never will have preachers enough by our slow and expensive process of making them. Down to the end of the chapter we shall carry on our roll a long list of vacant and moribund churches. The only help for it is to modify our polity and make it conform, not to an ideal of our own framing, but to the demands of our work—the work which Christ has laid upon us.—Presbyterian Standard.

\* \* \* \*

##### A Point for the Faint-Hearted.

Although Kansas has long been in possession of a prohibitory law, an illicit liquor traffic has flourished in some of her cities, and has been practically connived at by those who ought to have enforced the law. But a few days ago the Kansas Supreme Court decided that breweries had no right to do business in Kansas; and the big "depots" that outside breweries have established in Kansas cities, and that have been unrestrained in their operation for years, must now depart. It is acknowledged by the liquor men that they must beat

a retreat. Beer belonging to the defendant breweries, and kept in cold storage in Topeka and elsewhere, will at once be taken charge of by the receivers. The probability seems to be that Kansas in the near future will be prohibitive territory in fact as well as in name.—Christian Guardian.

\* \* \* \*

#### Food For Thought.

Much earnest work is constantly being done in Statesville by faithful pastors and others for the advancement of the Master's Kingdom. Recently successful revivals were held in two churches and one is now in progress. With all proper efforts for the advancement of religion all right-minded people, no matter what their personal views, will heartily sympathize. While there are many who are indifferent to the Gospel of Christ, there are few who deny its efficacy to make men better in this world as well as to prepare them for the next, but in this connection it might be well for all of us to read again the words of James Russell Lowell:

"When traducers and skeptics have found a place on this planet, ten miles square, where a decent man can live in decency, comfort, and security, supporting and educating his children unspoiled and unpolluted; a place where age is revered, infancy protected, womanhood honored, and human life held in due regard—when skeptics can find such a place where the Gospel of Christ has not gone and cleared the way, and laid the foundations, it will then be in order for the skeptical literati to move thither and ventilate their views. But so long as these men are dependent upon the very religion they discard for every privilege they enjoy, they may well hesitate to rob a Christian of his hope, and humanity of its faith in that Saviour who alone has given to men that hope of eternal life which makes life tolerable and society possible, and robs death of its terrors and the grave of its gloom."—Statesville Landmark.

\* \* \* \*

#### Bishop Atkins' Tribute.

When we received the sad intelligence of Bishop Granbery's death, while in Spokane (Wash.), in company with Bishop Atkins, who was then holding the Spokane District Conference, he paid a tribute to his ascended colleague in the following beautiful words:

"The great spirit has passed from among us. While Bishop Granbery was one of the quietest of men, he was highly intellectual, thoroughly furnished and truly strong. He was one of the bravest and gentlest men I have ever known. While as firm as Gibraltar in his convictions and therefore uncompromising when a principle was involved, he was always conciliatory and brotherly. No soldier who was with him amid the horrors of the civil war ever then or afterwards questioned for a moment his courage or his integrity of character. The same is true of those who have since moved under his guidance in either the class room or the itinerary. His home life was faultlessly beautiful. He was himself the perfection of courtesy everywhere, because his courtesy was that of the heart as well as of the outward man. His wife, who preceded him by only a few months into the heavenly kingdom, was a correspondingly beautiful character. She was beautiful in person, and was graced with all those charms which have distinguished the womanhood of the best of American homes.

"The influence of Bishop Granbery's spirit and works will abide among us forever as an inspiration to the loftiest manhood and the noblest achievement."—Pacific Methodist Advocate.

#### WAYNESVILLE DISTRICT MISSIONARY MEETINGS.

Rev. J. R. Moose will be at the following places and dates in special missionary meetings:

West Asheville station, June 13.  
West Asheville station, West Asheville circuit and the Leicester circuit will combine in a great missionary rally at Balm Grove church June 13.  
Sulphur Springs at Mt. Morenci, June 14.  
Bethel church, Bethel, June 15.  
Canton station, June 15, 8:30 p. m.  
Waynesville, June 16.

Jonathan circuit, at Shady Grove, June 17.  
Clyde and Haywood circuit, at Clyde, June 18.

Bro. Moose is from North Carolina, and a returned missionary from Korea. It will be a great profit and inspiration to our people to hear his sermons and addresses. Let all our people be present at these services.

3t

C. F. SHERRILL.

Renew your subscription.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

Report to May 15, 1907.

##### ASHEVILLE DISTRICT.

J I Hickman, 8; A E Harrison, 1; J B Craven, 1; R H Parker, 2; E G Pusey, 2; D R Proffitt, 2; R J Parker, 6; C H Neal, 1; G W Crutchfield, 3; L H Griffith, 13; W A Newell, 1—Total 40.

##### CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 52; W S Hales, 11; J H Moore, 13; J P Hipps, 24; J C Mock, 4; M H Hoyle, 9; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 2; C M Pickens, 1; L T Mann, 1; A L Coblurn, 5—Total 256.

##### FRANKLIN DISTRICT.

R L Doggett, 14; C H Clyde, 22; C H Caviness, 24; L P Bogle, 5; J J Edwards, 1; A G Loftin, 5; F L Townsend, 3; G W Holloway, 4. Volunteer, 1; G G Harley, 9; Joseph Fry, 4; C S Kirkpatrick, 13.—Total 103

##### GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 6; E G Kilgore, 4; J A Bowles, 1; J W Ingle, 11; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22; L W Crawford, 1.—Total 152

##### MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 11; O P Ader, 5; Layman, 3; J C Keever, 3; Z E Barnhardt, 6; W F Elliott, 17. J W Strider, 1; W T Carner, 10; D A Binkley, 3; J B Doughton, 1; R L Ownby, 4; H C Sprinkle, 8.—Total 79

##### MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 49; A P Foster, 13; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 10; G L Keever, 15; W F Womble, 27; J H Robertson, 13; T J Rogers, 16; Z Paris, 15; D F Carver, 6; W G Mal-lonee, 4; S E Richardson, 16; A R Surratt, 17; J H Sellers, 1.—Total 221.

##### SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 51; Albert Sherrill, 7; G A Stamper, 13; James Wilson, 77; W C Jones, 6; C E Hypes, 25; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Huggins, 11; W S Cherry, 2; J A J Farrington, 2; J A Peeler, 1; J P Lanning, 1.—Total 273.

##### STATESVILLE DISTRICT.

E Myers, 17; S T Barber, 27; T E Weaver, 2; E J Poe, 17; Frank Siler, 42; W H Willis, 14; J W Jones, 4; T B Johnson, 7; R S Howie, 6; Layman, 2; N M Modlin, 3; W E Poovey, 10; J P Brantley, 1; W O Rudisill, 11; W M Bagby, 35; D V Price, 16; J M Price, 1; T R Wolfe, 10; J D Arnold, 10; C A Dearmin, 1; H H Robbins, 24.—Total 259.

##### SHELBY DISTRICT.

E N Crowder, 12; Geo D Hermon, 32; J B Tabor, 21; J M Downum, 3; E L Bain, 8; J F Armstrong, 13; J H Bennett, 1; B Wilson, 6; R M Courtney, 14. M B Clegg, 14; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 2; T S Ellington, 6; L E Stacy, 2; C R Ross, 3; E W Fox, 2.—Total, 163.

##### WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; R L Clinton, 2; M B Stokes, 1; C E Stedman, 6.—Total 46.

##### WINSTON DISTRICT.

T C Jordan, 6; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 4; A W Jacobs, 1.—Total, 144.

Grand Total, 1736

#### VALUABLE LIBRARY CHEAP.

Declining health has prevented me from using my library for several years. It is worth several hundred dollars, but I will sell it to any preacher or school for \$100 cash, and will give 50 copies of "Rambles of a Southerner in Three Continents" as a bonus.

P. L. GROOME,  
Greensboro, N. C.

4t



## THE PEOPLE'S COLUMN.

## For Sale.

Eggs, pure bred S. C. White Leg-horns. \$75c. per 15.  
MRS. J. O. DEAL,  
Granite Falls, N. C.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.  
Everything wanted.

## New York Purchasing Agency

115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.)  
3-7-18t

**NOTICE** Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

## The Johnson's Chill &amp; Fever Tonic Co.

References: Every Bank in Savannah, Ga

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Ga.  
Mention this paper. Jan 24-18t

WIRE RAILING  
AND ORNAMENTAL  
WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Fand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs. *Settees, etc*

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Feb 1-17 Leading Jeweler.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS. THE AMERICAN WELLWORKS. AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.  
sep 20-1f

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, Richmond, Va.  
nov 24-18t

## The Quiet Flour.

## Trust.

The clouds hang heavy round my way,  
I cannot see;  
But thro' the darkness I believe  
God leadeth me.

'Tis sweet to keep my hand in His  
While all is dim,  
To cose my weary, aching eyes  
And follow Him.

Thro' many a thorny path He leads  
My tired feet;  
Thro' many a path of tears I go,  
But it is sweet

To know that He is close to me,  
My Guard, my Guide;  
He leadeth me, and so I walk  
Quite satisfied

—Selected.

## Hard Things Strengthen Us.

At a time in his life when he felt deeply the difficulties and unfavorableness of external conditions, Mr. Gladstone wrote to a friend that he was sure nevertheless that such periods were good for men's characters, that it was the being educated in the midst of conflicts and contrary circumstances that gives strength to a man, and he cites a saying of Thucydides to the effect that men are very much alike, but that he turns out best who has been educated in the sharpest school. A hard discipline due to a hard lot is no hardship to the man who triumphs over it.

The soft and easy life is a positive disadvantage. "My son Don," said Simon Cameron, "has a disadvantage from which I was free. He is handicapped with a rich father." When men have things provided for them they lack what other men who do not have things provided for them possess. They lack a right sense of values. They can not know the worth of things. All things mean just so much life blood—every ton of coal, every book, every dollar. The man who has not had to toil, to produce, to create or overcome, cannot know what things mean, how much man blood or man soul they signify. He who has taken lessons in the school of the hard life knows.

The easy life can never hold the joy to be found in the hard life—the fun of conquering obstacles and of doing the impossible, and of creating something out of nothing. The relish of big tasks courageously and successfully done surpasses any pleasure of soft indolence. "When I first came into the country," said a Prince Edward Island Irishman, who has a great farm in New Hampshire, which he has extorted from the forest, "I earned my first money clearing five acres of timber land. I cut down trees and dug up the stumps, and got the land ready, and I was paid forty dollars for it. It was a powerful tough job, but those were happy days." The toughness of the job, the matching of the man against nature, and the man's triumph—these were what made the joy.

The hard life furnishes the best friendships. "A brother is born for adversity, and there is a friend that sticketh closer than a brother." Ease and comfort do often prove too much for some alleged "friendships," but they are a poor school in which to try out a true love. When men and women, or men or women, have faced together the great trials, and fought together the great battles, when they have sat together beside their dead, they know what mutual confidence and understanding are. It is worth while trying the hard life for the sake of its friendships.

It is among the hard things that character is made. Where everything is soft, no lasting impressions are possible. If impressions are made, they are like words written on water, but character is the image struck on metal or carved in rock, and that life is the best where the Sculptor with familiar and unimplied hand effects his work of creation by destruction, of joy by pain, as in Michael Angelo's sonnet:

"As when, O Lady mine, with chiseled touch

The stone unhewn and cold,

Becomes the living mould."

We may flee all that is evil, but nothing that is hard

The harder our life the greater the evidences of God's confidence in our possibilities.—S. S. Times.

Strength for the day means strength for all that God puts into the day. There will be worries in it, doubtless. Very well; the strength will measure up to the worries. There will be failures perhaps. Praise God, it will not be He, but we, that will fail. There will be disappointments, difficulties; doubts, fears, perplexities, harassments. All right; for is there not strength also, and strength that is adequate?

I have only to reach out and take it. I have only to bear down on the everlasting arms. I have only to give up my frets and rest quietly in God.

Not that I have nothing to do. Oh, no! I have a day full of business. There would be no strength for the day if there were no work for the day. But it is God's work and God's day and God's strength. He honors me with the work, He gifts me with the day, He endows me with the strength. I have much to do, and I can easily do it because I am never alone.—A. R. Wells.

## The Lamps Grow Brighter.

The night was coming on but very shortly after the sun had descended from view in the western horizon, the lamp-lighters were abroad hurrying from street to street, light-staff in hand, turning on the gas in the street lamps, igniting it, then hastening on, for their work must be done within an allotted time. At first the lamps seemed to burn dimly; although the blaze was full, the light was barely perceptible in the still lingering gleams of the departing sun. As the shadows grew longer, and in the sky the stars began one by one to glimmer, the blaze from the lamps seemed to increase and as the darkness grew denser, their light became all the brighter. Those lamps are typical of a life of faith and hope. As the shadows of years fall across our pathway, as the windows of the soul are darkened, all the brighter shine the lamps that are set like beacons along our path.—Selected

"As the lark that soars highest builds her nest the lowest; the nightingale that sings the sweetest sings in the shade; the branches most laden with ripe fruit bend lowest; and the ship most laden sinks deepest in the water, so the holiest Christians are the humblest.

With a few cans of Argo Red Salmon in the pantry, and an Argo Red Salmon Cook Cook, the housewife is always prepared for unexpected company. It can be served in many different ways.

One cannot always be a hero, but one can always be a man.—Goethe.

An  
Eczema  
Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

Heiskell's  
Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c. a box; Soap 25c. a cake; Pills 25c. a box. Sold by all druggists, or sent by mail.

JOHNSTON, HOLLOWAY & CO.,  
531 Commerce St., Philadelphia, Pa.

## Would We Might Follow.

O birds in the wild, wild sky!

Would I could so follow God's way  
Through darkness, unquestioning why,  
With only one thought—to obey.

—Celia Thaxter.

The fisheries in Alaska have paid the government more in revenues than Alaska cost the United States. This is where the Argo Red Salmon is caught and canned.

## He Fought at Gettysburg.

David Parker, of Fayette, N. Y., who lost a foot at Gettysburg, writes: "Electric Bitters have done me more good than any medicine I ever took. For several years I had stomach trouble, and paid out much money for medicine to little purpose, until I began taking Electric Bitters. I would not take \$500 for what they have done for me." Grand tonic for the aged and for female weaknesses. Great alterative and body builder; sure cure for lame back and weak kidneys. Guaranteed by all druggists, 50c.

The  
Keeley  
Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address

The Keeley Institute  
Greensboro, N. C.

**OLYMYER B. CHURCH**  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



## District Conference Directory.

Mt. Airy District, at Wilkesboro, May 16-19.  
Greensboro District, at Liberty, June 80.  
Shelby District, at Dallas, May 2-5.  
Morganton District at Rutherfordton, May 22-25.  
Waynesville District, Balm Grove, July 25-28.  
Salisbury District, New London, July 10-14.  
Asheville Dis., Weaverville, Aug. 1-4  
Winston District, Thomasville, July 25-27.  
Franklin District, Andrews, July 18-21.

## Elixir Babek

For 25 years the Standard Remedy

## For Malaria

All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

## Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS

CHARLOTTE, N. C.

Address Dept. H.

## Carolina & North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	9 00 am	
Hickory.....Lv	12 28 pm	1 00 pm	
Newton.....Lv	12 57 pm	2 20 pm	
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	

## CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

## CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

1-19-52t

## EPWORTH

## ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO., CHICAGO

## FOR GOUT & RHEUMATISM

Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 33 Henry St., Brooklyn, N. Y.

ENG. ROW

# The Sunday School Lesson.

SECOND QUARTER—LESSON VII.  
MAY 19.

Israel Enslaved in Egypt.  
Exod. 1, 1-14.)

### In the Beginning.

Beginnings are always interesting and suggestive. Our lesson brings us to the cradle of Jewish national history. No better place for a brief retelling of the story up to this point in the light of modern historical science. The Jew has told his story, linking the national history with the lives of its most famous leaders. The modern historian tells his, trying to distinguish between what is personal to those leaders and what is tribal and national. This is the modern reading:

1. In the story of Abraham we have an account of the earliest migration of Semitic tribes from the original home in Mesopotamia to Canaan. The settlement in Canaan was attended by great prosperity—so much so that the land was not able to bear them. In the episode of Lot's parting from Abraham we have a division of this original company and the removal of some tribes across Jordan to unite with the natives and develop into the independent kingdoms of Moab and Ammon. At the same time the tribes remaining with the Abrahamic contingent move southward to the rich pastures found on the grassy steppes of Southern Judah. Continued prosperity leads to another division and some tribes move to Mount Seir to subdue the Horites and, with them, to develop into the powerful nation of Edom.

2. In the story of Jacob we have the account of a second migration from Mesopotamia—twelve tribes apparently under the leadership of Jacob. This company re-enforces the original Abrahamic company in Southern Judah, being of the same stock and having the same religion. It was inevitable that a contest for leadership among the clans should arise. The clans of Joseph and Benjamin united for this purpose, but were opposed and defeated by the combined forces of the other clans, who forced the two ambitious clans into exile. Joseph and his followers established themselves in Egypt and acquired rich territory in the Delta, where they were able to maintain themselves with no small degree of prosperity and apparently with complete independence.

3. In the course of time conditions forced the other tribes of the Jacobitic migration to seek refuge in Egypt, whereupon Joseph met them with a noble revenge. Ignoring past differences and remembering only that they were of one blood and of one faith, he made them welcome to the little republic which he had established in the delta, and by so doing acquired through diplomacy what he had failed to get by force—the leadership of the united tribes out of which the nation grew. Such is the modern reading of the Genesis story of the Patriarchs. In substance the same, but less pictorial and more matter-of-fact. The period covered by these migrations can only be guessed at. There is a working agreement among chronologists that this last movement, the union of the other tribes with that of Joseph in Egypt, took place during the Hyksos rule in Egypt, perhaps about B. C. 1700; that the oppressor of the tribes was Ramesses II (B. C. 1275) and that the ruler under whom the Exodus was possible was Merenptah (B. C. 1208). In other words, it took the Almighty five hundred years to school Israel for her

part in the education and redemption of the world.

### The Discipline of Hardship.

The first requirement for national development was numerical force. In Egypt Israel prospered. "The Israelites were fruitful and increased very rapidly, so that the land was filled with them." So says one account. "And the Israelites became numerous and powerful." So says another. An exact census is of no great concern. Egypt awoke one day to the fact that a community at their very doors was big enough and strong enough to be worth subduing or conciliating. The monarch proposed summary measures. "Come," he said to his cabinet, "come, let us deal summarily with them, lest they become so numerous that if a war arise they will join our enemies and fight against us and go up out of the land." So the freeborn and freedom-loving shepherds were taken from their flocks and herds and subjected to the horrors of forced labor. The memory of this insult and the rigor of their living martyrdom became a national tradition. Taskmasters were appointed who "make their lives bitter with hard service in mortar and in brick and in all kinds of forced labor in the field." Under this constraint they were compelled to build immense fortresses on their own territory as part of the national defense, and this meant practically the sequestration of their property to royal uses. One can imagine the effect upon the temper of the tribes of this act by which they were at once robbed and enslaved.

The immediate object of the monarch, however, was not gained by this system of oppression. The more Israel was afflicted "the more numerous they became, and the more they spread abroad—so the Egyptians became apprehensive of the Israelites" (v. 12). Other restrictions were adopted. Hebrew midwives were instructed to destroy all male children as they were born; this failing through the sturdy loyalty of the midwives, orders were issued to the Egyptian overseers to "cast into the river every son that is born to the Hebrews, but to save every daughter alive." But even this was of no avail. Egypt had to learn that it was in vain for them to fight against God. Nay, more, Egypt had to learn that God was able to turn their oppression of His people to good account for the fulfillment of His purposes. For, what did the oppression do for Israel?

First, it brought the tribes closer to each other. Nothing brings people together so quickly or closely as a common trouble. In prosperity people become self-satisfied and self-sufficient. A needless surplus of wealth separated Lot from Abraham. In times of peace the different sections of our nation may quarrel among themselves, but in the presence of a common threat from without they unite at once. The war with Spain greatly promoted our American brotherhood. To weld the tribes into a nation nothing could have been better than this policy of Ramses. In the furnace of such a trial all minor occasions of difference, all petty jealousies, would be destroyed. The tribes would emerge from such an experience bound together by the tie of a common tribulation, wearing the badge of a common grievance.

Secondly, it brought the tribes nearer to God. There was not help possible from man. To whom, then, could they resort but unto God? "They sighed by reason of their forced labor, and they cried, and God heard their groaning and remembered His cove-

My name is on only good lamp-chimneys and is a guide to lamp-chimney satisfaction.

Let me send you my Index.

It is free.

Address, MACBETH, Pittsburgh.

nant." Their trial, thus, was not altogether without its compensations. One may be grateful for anything which drives him to God. It was in trouble that Israel perfected her faith, and to many another trouble has been the road to God. As one outcome, Israel never quite abandoned her allegiance to Jehovah. She was often indifferent and careless, but never altogether faithless. Identifying her hardship with the idolatry as well as with the cruelty of Egypt, Israel retained a wholesome dread of both in all her subsequent history. That was to be part of her education. Two things, then, God achieved by this discipline of misery—Israel learned to despise the idols which they were able to outwit, and to worship the true God who outwitted them.

Thirdly, it schooled the tribes to hardship, without which they could never have survived the experience of the desert wanderings. In the struggle of life, under hard conditions, only the fittest survive. The weak are weeded out. Israel had much work yet to do before she could settle down again to national growth in her own land. Her journey northward would be contested at every step by jealous and hostile tribes; in Canaan she would be opposed by an inferior but clever and resourceful race. For such a career of conquest Israel must be strong as well as united, and such strength was developed under the very discipline which was devised to crush her out. In the oppression, therefore, we may see God at work for the world. All good is achieved for the race by vicarious suffering. With the stripes of Israel the world was healed.—New York Christian Advocate.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

Seek to cultivate a buoyant, joyous sense of the crowded kindnesses of God in your daily life.—Alexander Maclaren.

## I CURE CANCER

My Mild Combination Treatment is used by the patent at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. L. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

*Kings Business College*  
(INCORPORATED)

Capital Stock, \$30,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-1y

## PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

3-1-1907-100t



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.



#### A Note of Explanation.

In the contest for premiums as published on page 16 the count will embrace the whole number of new subscribers and renewals taken from the beginning of the campaign. To do otherwise would not be fair. The month of May will afford ample opportunity for a thorough canvass. Let all take hold and see what can be done. The results on Gold Hill, Linwood and Bethel and Mill Grove charges, as well as many others, prove that there is no excuse for failure anywhere. As yet we have only "touched the high places" in this canvass. Let everybody rally during the month of May.

#### Appeal for Famine Sufferers.

Dear Sir:

The following appeal has been issued by the leaders of religious faith in this city in behalf of the Russian famine sufferers, of whom there are 21,000,000, nearly all peasants, entirely dependent on outside aid:

"The famine in Russia is threatening the lives of millions of human beings. The cry of suffering which comes to us should not fall on deaf ears. We appeal to our fellow citizens, without regard to creed, to give according to their means. Subscriptions may be sent to Samuel J. Barrows, secretary, Russian Famine Relief Committee, 135 East Fifteenth street, New York City, and will be acknowledged by the Morton Trust Company.

(Signed.) Henry C. Potter, James M. Farley, Lyman Abbott, Charles H. Parkhurst, James M. Buckley, Robert S. MacArthur, Edward B. Coe, Robert Collyer, Joseph Silverman.

"Five dollars will keep a man alive until the next harvest. A nickel a day will keep a child from starvation."

This committee earnestly requests your co-operation in calling this matter to the notice of your readers. The need is pressing, and any contribution, however small, will be thankfully received.

We enclose herewith through our arrangement with the press service

company a literal translation of a petition received from a starving Russian village, hoping that you may be willing to print it at least in part, together with the above appeal. It not only reveals the true conditions affecting millions, but affords an interesting indication of education and society in Russia.

We should be glad to receive for further use in the work of collecting contributions a marked copy of the issue in which you may treat of this subject.

For any co-operation which you may be able to extend, you have our sincere thanks. Yours truly,

S. J. BARROWS.

New York, May 15.—A striking illustration of the conditions prevailing among more than 20,000,000 starving peasants in Russia is afforded by a petition received at the headquarters of the Russian Famine Relief Committee, 135 East Fifteenth street, this city. A literal translation of the petition shows not only the depths of suffering and despair to which the famine-stricken peasants have been plunged, but also the social and educational conditions of the sufferers which make it difficult for them even to frame an appeal to the outside world for assistance. It reads:

"We humbly beg the Zemstvo of Camara, as receiving no aid or relief from anywhere.

"All our own means are exhausted by the famine, all our cattle and other movable property are sold to keep us from death by hunger; we are the poorest of the poor. We are afraid to enter our wretched cottages because of the children. One is crying, the others are groaning for food; seeing them causes our tears to flow and the blood to leave our hearts.

"As if to mock our misery we hear from strangers that in this or that village a free kitchen has been opened. We have nothing, nothing. Can it be that we are doomed to death through hunger? How glad we would be if we could get only bread and potatoes—even if good people would give them to our children and old women—we would not know how to thank Almighty God sufficiently. Yes, we pass our days together thinking about these things, but what can we do? None of us know anything; we are quite in the dark. We go about like dead already, and instead of the dazzling whiteness of the snow, we see something greenish in the ground and again we wait for the day to pass, hoping against hope.

"What shall we do? Where shall we go? What shall we say? What are we to do? Go home to our huts? The very word home makes our hearts turn. But there is nothing else to do. We go home, enter the dark houses trying not to look at the wife or children, pretending not to hear their eager questioning. 'Where have you been, father?' And like everybody's enemy, like some wild beast, you slink away to your corner to seek forgetfulness in sleep. But no, sleep does not come, something prevents it, and bitter thoughts chase through your head, one after the other, like the waves of the sea. And so you toss till daybreak, and in the morning get up and flee. Where to? You don't know. What shall we do? Where can one find bread? You don't know. Again we all crowd together like a flock of hungry birds and twitter about our sorrow. All at once some man who can read and write joins us and says, 'Friends, you must beg the authorities for help.' And we all begin entreating him, 'Be so kind, write a petition.' 'Perhaps it shall reach some kind man in power, and at the same time our prayer shall reach God!' Well may the Lord bless us.

\* \* \* Speak! 'You begin, Basil Cherkaseoff.

"All my harvest was ten poods (400 pounds) of rye. This lasted only till September, because I have a wife and six children. After this was eaten, I began to sell our clothes and household things, then I sold a horse, and so we lived till December. Now I have nothing more to sell, though I have two starving horses yet left, but how am I to sell them? Spring is coming, what am I to plough with if I sell them? And I have only one cow left, and that one can't stand—the neighbors help me to lift it on its legs of a morning, and my horse—it is hardly anything but the name of a horse—a puff of wind can knock it over. I can't say anything more, only God have mercy upon us if we do not get help."

"And you, old Peter, what can you add? 'O! brothers, I can manage yet—I am the only workman at home; I have a heap of children and only one eye, so that I can see only half the misery that you do. We do get a bit now and then, not from the authorities, but begging.'"

The collection of contributions for the relief work is being carried on in this country by the Russian Famine Relief Committee, 135 East Fifteenth street, New York City, of which Samuel J. Barrows is secretary. No contribution is too small, and the Morton Trust Company, acting as treasurer, will acknowledge all. The money is to be used only for the saving of life.

Five dollars will save an adult, five cents a day will keep a child from death by starvation.

#### Trinity College Notes.

The governing board of the Trinity Chronicle, a weekly paper published at the college, has elected the editorial and business staff for next year. Mr. W. H. Sanders, '08, has been chosen editor-in-chief, and Mr. E. W. Knight, '09, and Mr. J. L. Horne, Jr., '09, associate editors. Mr. L. G. White, '08, the present assistant manager, has been elected business manager for next year.

The Chronicle, during the present year, has been in charge of Mr. U. N. Hoffman, editor-in-chief, and Mr. G. P. Pope, business manager. The governing board is chosen by the two literary societies. The success of this publication has been very gratifying to the students, and it has been a very important factor in the college community. It is a publication which is of very great interest to the students and to the alumni of the college.

The literary societies each year award medals to the members who have made the best records in debating, and in the delivery of orations. The awards for the present academic year are as follows: Columbian Society, orator's medal, Mr. L. M. Peele, Gibson, N. C.; general debater's medal, Mr. F. S. Love, Monroe, N. C.; freshmen's debater's medal, Mr. G. M. Daniels, Roanoke Rapids, N. C.; Hesperian Society: Orator's medal, Mr. Holland Holton, Durham, N. C.; general debater's medal, Mr. A. L. Wissburg, Durham, N. C.; freshman debater's medal, Mr. H. C. Doss, Ada, Oklahoma. These medals will be delivered on Tuesday evening of commencement week.

On last Saturday evening Prof. A. H. Meritt delivered an address at the closing exercises of the graded schools at Duke. The superintendent of the school is Mr. E. O. Smithdeal, an alumnus of Trinity. Prof. Meritt spoke on "The Unseen World."

The Glee Club and Orchestra gave their final concert of the year in the Academy of Music in Durham Friday evening, May 10. This organization

## Mica Axle Grease Helps the Wagon up the Hill

The load seems lighter—Wagon and team wear longer—You make more money, and have more time to make money, when wheels are greased with

## Mica Axle Grease

—The longest wearing and most satisfactory lubricant in the world.

STANDARD OIL CO.  
Incorporated

is a most creditable one, and the concerts are always very much enjoyed.

Rev. C. J. Thompson, pastor of the First Baptist church, of Durham, delivered an address last evening to the college community under the auspices of the Young Men's Christian Association. The address was a very helpful and inspiring one, and the college community is very greatly indebted to the speaker.

May 5th the last meeting of the Science Club for this year was held in the Crowell Science Hall. Officers were elected for next year as follows: President, R. S. Brown; secretary and treasurer, W. A. Stanbury. Prof. W. H. Pegram was the speaker for the meeting. He talked on "Coal-Tar Dyestuffs," giving a very interesting presentation of that subject.

Recitations will be suspended May 20 for the final examinations. The examination period closes June 1, and the commencement exercises begin on Sunday, June 2.

#### Monroe.

On the 21st of April we began a meeting in Central church, at Monroe. Rev. D. H. Comann was with us from the first to the last. The meeting continued for twelve days. The church was much revived and edified, and forty were received on profession of faith.

Our people greatly enjoyed Bro. Comann's preaching and hung on his messages with unabated interest from first to last. Large congregations gathered daily to hear the word of God proclaimed. Bro. Comann's methods are simple and Methodistic. He relies upon the Word of God and the power of the Holy Spirit to do the work and his reliance is not misplaced. Wherever he goes the people will know more of the Bible than before; and not only will they know more of it, but they will love it better and see more beauty in it and richer treasures stored therein for them. Our town is glad he came, and the door is wide open for him to come again. The effects of his labors among us will abide. Sincerely,

W. R. WARE.

#### SHAKE INTO YOUR SHOES.

Allen's Foot-Ease, a powder. It cures painful, smarting, nervous feet and ingrowing nails, and instantly takes the sting out of corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease makes tight or new shoes feel easy. It is a certain cure for sweating, callous, swollen, tired, aching feet. Try it today. Sold by all Druggists and Shoe Stores. By mail for 25c. in stamps. Don't accept any substitute. Trial package FREE. Address, Allen S. Olmsted, Le Roy, N. Y.

#### TEACHERS WANTED

Many splendid openings—graded, high schools, colleges—assistants, principals, superintendents, professorships; music, art, elocution, commercial work, rural schools, governesses, etc. No charges to schools boards.

Endorsed and patronized by leading schools, colleges, and educators. Reasonable terms. Fifteen years' established reputation. Guaranteed enrollment offer. Covers the South. New Manual Free. Sheridan's Teachers' Agency, Greenwood, S. C. 5-14-4t



Bessemer City Items.

A press correspondent writing from Bessemer City on Wednesday of last week, says:

"The speaker of the evening was Rev. Plato Durham, of Charlotte, whose ability is so well known. His theme was 'The Modern Search for the Holy Grail.' The address was beautifully worded, eloquently delivered and enjoyed by every one present.

"The school under Prof. F. P. Rockett and an able corps of teachers has had a very successful year. Prof. Rockett will have charge again next year and a number of the teachers will return.

Elkin Items.

A correspondent of the Charlotte Observer furnished the following interesting items last week:

"Last Friday the Chatham Manufacturing Company shipped eight solid carloads of blankets from here to Chicago, New York, Philadelphia and Baltimore. This is the largest shipment at one time. Elkin blankets are known all over the world, and every year brings them into greater prominence.

"Rev. W. L. Sherrill, representing The Christian Advocate, is here today in the interest of that paper. Twelve years ago he served this station here for four years as pastor and the citizens generally and church members especially are always glad to have him come among them.

Yesterday the county commissioners ordered an election for Elkin township to be held on June 10 for the purpose of submitting to the voters the proposition of voting bonds for \$20,000 to the Elkin and Alleghany railroad.

"The revival meeting which has been going on in the Methodist church here for the past two weeks, closed on Sunday night. There were twelve accessions to the Methodist church, about the same number to the Baptist church and one to the Presbyterian church as a result, while a number who made profession have not yet decided what branch of the church they will connect themselves with. It was a glorious meeting and the good it has done eternity alone can tell."

Subscriptions to Endowment Fund of Greensboro Female College.

Amount previously reported.	\$54,186.55
Jno. L. Ashby .....	25.00
Mrs. J. S. Atkinson .....	25.00
J. H. Allen .....	10.00
A. M. Smith .....	50.00
A. Chatham .....	50.00
G. T. Roth .....	100.00
W. E. Merritt .....	100.00
A. Friend .....	200.00
H. G. Chatham .....	100.00
E. H. Kochtitzky .....	100.00
Dr. Jno. H. Mock .....	100.00
Jno. T. Cramer .....	100.00
W. H. Watkins .....	500.00
Joe M. Phillips .....	5.00
Dr. R. P. Anderson .....	5.00
Mrs. Mary J. Hanes.....	100.00
E. C. Straughan.....	5.00
W. J. Armfield, Jr.....	25.00
P. H. Morris .....	25.00
Rev. N. R. Richardson.....	25.00
H. W. Fraser .....	100.00
W. D. Stedman .....	100.00
J. E. Walker .....	100.00
E. L. Sides .....	100.00
G. W. Perry .....	100.00
Rev. J. M. Daniel .....	50.00
J. F. Makepeace.....	50.00
D. B. Autry .....	10.00
J. M. Parker .....	25.00
Rev. S. J. Kilpatrick .....	25.00
Total .....	\$56,496.55

Morganton Station.

Dear Bro. Blair:—We have just closed a good meeting at Morganton. It was well attended and there was a deep interest throughout the meeting. The visible results are, 23 have joined the Methodist Church and one the Baptist Church, on profession of faith; and, I think, it has been a blessing to the Church. Rev. W. O. Goode, of Morganton circuit, rendered valuable service. W. F. WOMBLE.

Notice.

The ladies of Central church, Hampton, opposite the exposition grounds, will keep boarders and apply the proceeds to their church debt. To avoid confusion and high prices, and be sure of satisfactory accommodations, you should engage rooms from them in advance. Their rate is \$1.50 for lodging and breakfast—the cheapest published. I will take pleasure in securing my friends accommodations. Write at once.

Rev. J. M. ROWLAND,  
Cartersville, Va.

SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.

\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.

\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.

\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.

\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.

\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.

\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Electric Medical Association. Tickets on sale June 7 to 14, good to return until August 31.

\$16.05—Greensboro to Montague, Tenn., and return, account Montague Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Montague returning until September 5.

\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.

\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.

\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.

\$4.05—Greensboro to Richmond, Va., and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Seawane, Tenn., and return, on account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 28 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, on account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Taylone, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.

Notes From Shelby District Conference.

Dear Bro. Blair:—Complying with your request, I give you a few facts not included in your very full and interesting account of our District Conference. However, first allow a correction. Where you refer to those recommended to the Annual Conference for admission on trial, you mention only the name of Carlo Swofford, whereas J. Calvin Harmon, of Rowland, N. C., was also recommended.

J. C. Puett, of Dallas; A. J. Rankin, Belmont; J. A. Anthony, Shelby; J. A. Glenn, Gastonia, were elected delegates to the Annual Conference. King's Mountain was unanimously chosen as the place for holding the next District Conference.

Dallas was surely at her best. Anyhow, she made a very fine host.

J. FRANK ARMSTRONG, Sec'y.

HAVE YOU AN ERUPTION on your skin anywhere? It may be very slight now, but unless treated may run into Tetters, Ringworm, Eczema, or Erysipelas. Better Get Tetterine from your druggist, or send 50c to J. T. Shuptrine, Savannah, Ga.

Greensboro Female College.

Excursion rates to Greensboro, N. C., and return from all points in the State of North Carolina including Norfolk, Portsmouth, Suffolk, Boykins and Danville, Va., on sale May 18, 19, 20, 21 and 22, with final limit May 25, 1907.

The rate will be one and one-third first-class fares, plus, 25 cents, for the round trip (minimum rate one dollar). These rates are good on the Atlantic Coast Line Railway, Norfolk & Southern Railway, Durham & Northern Railway, Seaboard Air Line Railway, and Southern Railway from territory named above, to Greensboro, N. C.

A Significant Prayer.

"May the Lord help you make Bucklen's Arnica Salve known to all," writes J. G. Jenkins, of Chapel Hill, N. C. It quickly took the pain out of a felon for me and cured it in a wonderfully short time." Best on earth for sores, burns and wounds; 25c at all drug stores.

For Great Bargains

Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

JOHN A. YOUNG, Prop.,  
GREENSBORO NURSERIES,  
Greensboro, N. C

To make Ice Cream in 10 minutes for 1 cent a plate. Stir contents of one package

Jell-O Ice Cream Powder

into a quart of milk and freeze, without heating or cooking. Simple, isn't it? Saves the cost of eggs, sugar and flavoring. Saves measuring out ingredients and cooking. Does away with all uncertainty, and insures the best and purest ice cream possible to produce. Failure impossible. Nothing to add except milk. One package costing 13c. makes nearly two quarts ice cream.

Flavors: Chocolate, Vanilla, Strawberry, Lemon and Unflavored.



2 packages 25c. If your grocer does not keep it send us his name and 25 cents for two packages by mail. New illustrated recipe book mailed free.

The Genesee Pure Food Co., Le Roy, N. Y.  
P. S. Delicious Cream Pudding can also be made from Jell-O ICE CREAM Powder.

Important To Owners Of Pianos.

Form a Stieff Tuning Club

Of from 6 to 30 piano owners (according to distance from Charlotte) and have your pianos tuned and repaired by competent tuners.

Our Repair Shop

—practically a small piano factory—is the most complete in the South. We do all kinds of repairing, from replacing iron plates, sound boards, and actions, to re-varnishing and polishing cases; also varnish and refinish fine old furniture.

Prices low as consistent with first class material and workmanship.

CHAS. M. STIEFF

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C

C. H. WILMOTH, MGR.

Men and boys wanted to learn Plumbing or Bricklaying Trade; pays \$5 to \$8 day, great demand for graduates; position guaranteed, 3 months complete practical instruction. No books used. Free catalog. Prof. Nelson, Coyne Plumbing & Bricklaying School, St. Louis, Mo. 2t

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog

We Ship on 30 Days Trial And We Guarantee Our Customers Prompt Shipment.

19 22 44

WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-144. It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9 1/2 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered to you. MARVIN SMITH CO. CHICAGO, ILL.



## Beautify the Complexion

IN TEN DAYS.

### Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

## HICKS' CAPUDINE

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES sep 13-14



You can sit at your desk in ease while your property is burning if you have your insurance with : : : :

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired.

**CORRESPONDENCE INVITED.**  
3-7-13t.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

**TWENTY-FIVE CENTS A BOTTLE.**

## Our Little Folks.

When to the fowers so beautiful,  
The Father gave a name,  
Back came a little blue-eyed one  
(All timidly it came.)

And standing at its Father's feet,  
And gazing in his face,  
It said, in low and trembling tones,  
With sweet and gentle grace,  
"Dear God, the name thou gavest me,  
Alas! I have forgot."

Then kindly looked the Father down  
And said, "Fortget-me-not."

—Selected.

### Flossie's "Best Wish."

It seemed to Flossie that she had longed for it for years and years. Every birthday and every Christmas she hoped that somebody would think of it. She never watched one go fluttering by in the hands of a happy little maid, that she did not give a sigh of ecstasy and longing. Aunt Marion had no less than three herself to match her different dresses.

And yet, with three big brothers, father, grandmother, Uncle Jack and Aunt Marion to give her things, Flossie had grown almost to the age of six years without owning one. She was quite sure that few little girls had so large or so delightful a family, yet none of them had ever guessed this wish hidden away in the heart of the little girl with the thistledown hair, which had won for her the pet name of Flossie. It was strange that she did not tell some of them about it, but she did not. "For you just can't hint to folks about presents," she reasoned to herself. "That wouldn't be a mite nice. But if ever I do grow up and be a young lady with my hair done up high, and have a watch and a hopra glass, like Aunt Marion, the very first thing I'm going to do is to buy myself a pink silk pawrysawl with a white handle!"

It was almost Flossie's birthday, only one more day left. There was a birthday cake with pink candies on top and six tiny pink candles, all ready in the pantry; and there were three queer shaped packages in mother's top drawer, where the little girl had been sent for a paper of needles. But her quick eyes took in at a glance that not one of them was shaped in the least like a "pawrysawl."

At last the birthday came, and at breakfast Flossie found these and other mysterious packages piled about her plate. She would have been a very strange little girl indeed not to have been pleased at the new doll with "truly" eyelashes, and the tiny brush, comb, and handglass just for herself, and the white slippers she had wished for. But underneath it all, deep down in a corner of her heart, the place reserved for a pink silk "pawrysawl" was still empty, and she sighed just a little even while she enjoyed her gifts.

That afternoon she was dressed in a white frock and the new slippers and allowed to go with mother down town, as a part of the birthday treat. "For I would be so lonely some if you go away, Moyer," she had said. "That's why I have always and always wished I was a twin. I would be more company for myself if I was a twin."

And as this was quite true, Flossie did not care in the least if Uncle Jack did laugh and call her a "funny little kid."

They went to several stores, and finally to a very large one where there was a great crowd of people. Then Mrs. Andrews, a friend of Flossie's mother, invited them to drive home with her in her carriage.

"Keep close by me, dear, said her mother, "or we shall get separated in this crowd."

The next moment the little girl saw

before her the most beautiful sight—row upon row of parasols of every tint of the rainbow!

Flossie gasped with delight. She had never seen so many in all her life. Her golden head was only a little above the counter, and her wide, admiring eyes were upon the pink, blue, yellow, rose, and white parasols before her.

A gentleman close by her side watched with amused eyes the eager, delighted face of the little girl, and a quick smile of sympathy overspread his own face as she whispered under her breath, "I choose that pawrysawl. No, I choose this pink silk pawrysawl."

"Better take one, dear," he said, "toll your mother they are only half price today." And he passed on smiling.

He was the floorwalker, only Flossie did not know it. She was too happy to speak, and it seemed too good to be really true. He must be the man who owned the big store, or he would not have told her to "take one." She was sorry she had not gained her voice to thank him, but he was quite lost in the crowd now.

She lifted one of the lovely ones very carefully from the box close to the edge of the counter, and speechless with happiness, followed the crowd that was going out of the big doors. Close by one of the doors stood the gentleman with the kind eyes. Flossie paused by his side, and gained courage to say shyly:

"Thank you ever so much. I've been a-wishing all my life for a pink silk pawrysawl."

"O," said the gentleman. "O little Goldy Locks, did you get one— I'm glad." And he smiled down at her again as the crowd swept her on out to the street.

Then for the first time she thought of mother, and began to be just a little frightened, when among all the strange faces appeared the dear, familiar face of Uncle Jack. She wiggled between the jostling people and in a moment was safe in Uncle Jack's arms, and had told him the whole exciting story, without stopping to take a breath.

"And I never in the world heard of so kind a man," she finished. "Did you, Uncle Jack? Just to tell a little strange girl, 'You better take a pawrysawl.' And he couldn't have known about my burfday, Uncle Jack!"

"Come on, kiddie," said Uncle Jack, "we must find mother. She'll be worried to death."

But they went first to the parasol counter, where Uncle Jack bought another beautiful blue one.

"There!" he said, "you shall have two. You need them to match dresses as much as Marion does. And to think that you've a-wished and a-wished for a pawrysawl for years, and I never even guessed it!"

Then they found mother and told her all about it. And as Flossie, sitting up very straight in Mrs. Andrews' carriage, rode home, she felt that no little girl in all the world was so rich and so happy as herself.

But she did not know for a good many years that Uncle Jack paid for two parasols instead of one.—Selected.

### Children's Sayings.

Little Helen, aged two years and five months, had the whoopingcough, and, for that reason, was kept from going to see her grandmother for about two months.

Last Easter, when she saw her father and mother getting ready to go to her grandmother's, she said, eagerly:

### Especially Adapted for Gifts

Knives, forks, spoons, etc., of the daintiest patterns are marked

### "1847 ROGERS BROS."

They lend the necessary touch of elegance to the table.

Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., Successor to  
**MERIDEN BRITANNIA CO.**  
Meriden, Conn.  
SOLD BY LEADING DEALERS

"Me go to gran'ma's, too?"  
"When you get over the whoopingcough you can go," was her mother's reply.

Just at this moment she had a coughing spell. When it was over, she looked up smilingly and evidently thinking that the whoopingcough was now over, said: "Now me go to gran'ma's?"—Selected.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 7c.

Take Hall's Family Pills for constipation

They are hurrying to catch a street car. "You'll have to walk faster, dear," said his mother. "I can't, mam-ma!" breathlessly exclaimed little Willie. "It makes my legs so dizzy!"  
Chicago Tribune.

### To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system.—Sold by all dealers for 27 years. Price 50 cents. 4-25-521

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.... \$11.80  
Round trip 60 day tickets..... 9.90  
Round trip 15 day tickets..... 9.50  
Round trip coach excursion tickets..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
**R. H. DeBUTTS,**  
Passenger and Ticket Agent.

## SAM JONES

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

5-16-10t ees

## CHILDREN'S DAY.

Only Ten Cents will bring you three different new CHILDREN'S DAY SONG SERVICES and EXERCISES, just out, also two songs with music from the famous solo book "MOTHER, CHILDHOOD and HOME," and a catalogue of the worldwide known Bihlhorn Telescope Organ. Write at once, BILHORN BROS., 162 Lake St., Chicago, Ill.

may 9-3t



# The Farm and Garden.

## Corn Planting Time.

The fresh turned fields are grey and bare,  
The sunbeams fall with mellowed light,  
The violet's breath is in the air,  
The dogwood gleams a mass of white—  
Corn plantin' time.

The fish are swarming in the streams,  
The buds are swelling in the trees,  
And 'round the busy hives there gleams  
The myriad fash of humming bees—  
Corn plantin' time.

The quail is piping to its mate,  
The lambs are bleating on the hill,  
The oak that shades the pasture gate  
Send forth a plainting Whip-Poor-Will,  
Corn plantin' time.

The doves are cooing in the grove,  
The hens are cackling in the barn,  
The angler in the shaded cove  
Is hatching many a fishing yarn—  
Corn plantin' time.

"Blut Darters" nest among the pines  
And watch the gourdied martin pole,  
While truant lads with rods and lines  
Are hieing to the fishing hole—  
Corn plantin' time.  
The 'simmon tree is shadowing  
The watch dog's drowsy indolence,  
The old gourd-jug fresh from the spring  
Sits in the shadow of the fence—  
Corn plantin' time.

With sightless eyes and nerveless hands  
And garments ragged with decay,  
Midway the field the "scarecrow"  
stands  
To fight the thieving birds away—  
Corn plantin' time.

Across the mellow, yielding soil,  
Straight to the slender white-crown-  
ed stakes,  
The ploughman, guided in his toil,  
With shining steel the furrow  
breaks—  
Corn plantin' time.

The barefoot boy with measured pace  
Drops in the row the glistening  
corn,  
And listens oft with anxious face  
To hear the welcome dinner horn—  
Corn plantin' time.

Ah, well! the frosts will come again,  
But in the cycle of the year  
The early and the latter rain  
Will bring again the ripened ear—  
Corn plantin' time.  
—Progressive Farmer.

## THIN PLANTING OF CORN.

Some of the Conditions That Make It  
Necessary and How They May  
Be Overcome.

Messrs. Editors:—There are a number of reasons why the Southern farmer on the average soil can not grow as many corn plants as can his Northern brother. First, I may mention the difference in the plant itself, corn growing to very large size in the South if the soil and season be even moderately favorable. These larger plants doubtless require a larger amount of moisture per plant. From this it would seem that when the Southern farmer can obtain a productive variety among those that have medium-sized plants he can plant his crop thicker than usual. My own experience confirms

this theoretical view and goes even further in suggesting that we can often plant fields of corn even of large varieties considerably thicker than is customary, provided preparation and cultivation be of the best.

## Deficiency of Vegetable Matter.

Another reason necessitating thinner planting in the South is the fact that the corn plant here does not as a rule send its roots to the same depth as in Northern soils. This is not wholly a matter of preparation, but partly due to climatic conditions and partly, doubtless, to the deficiency of many Southern soils in vegetable matter and in inadequate ventilation.

The exhaustion of the vegetable matter just alluded to, of course, deprives the soil of some of its water-holding capacity and thus reduces the number of plants per acre. Improvement of the soil by addition of vegetable matter, by deeper plowing, and sometimes by draining, makes it possible to grow a considerably larger number of corn plants per acre than is customary here, but we cannot expect, I think, that our uplands, when planted with the ordinary Southern variety of corn will bear as many plants per acre as is practicable in the North.

## The Sin is in Planting Too Thin.

I think we have usually sinned in not retaining enough plants per acre, but we can never hope to grow three or more stalks per hill, as in the Northeast. The cases are exceptional in which two stalks per hill can be advantageously grown, but we shall doubtless discover an increasing number of soils on which two plants per hill are advisable. I have on my desk this week records of two such exceptional cases, one on sandy, level land, usually considered poor, in the Southern part of Alabama, where last year the owner made forty-five bushels of corn per acre with two plants in a hill 4 by 4 feet apart. In that region the moisture conditions are especially favorable. The other instance was on strong limestone land which might be designated as black waxy, occurring in the central part of Alabama, and which soil is strong in its water-holding power.

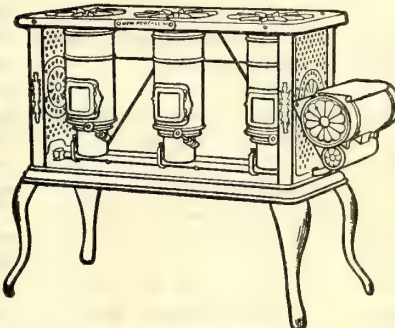
I think the strongest feature of the Williamson method is the fact that under his method corn is planted thicker than usual, namely, single plants sixteen inches apart. However, it should not be forgotten that this method involves good preparation, rational rotation of crops, and the application of large amounts of commercial fertilizer. In the experiments planned for the coming year, we shall endeavor to determine what particular feature in this system of culture is chiefly responsible for the large yields sometimes secured.—J. F. Duggar, Director Alabama Experiment Station, in Progressive Farmer.

## To Keep Meat in Summer.

My way of keeping pork through the summer season, says Louis Campbell, of Pennsville, Ohio: I smoke it well as early in spring as I can and usually market all side meat as early as possible. After I have it nicely smoked I take it from the smoke house and hang it on stout nails around the sides of a granary in my wheat granary. I just hang it up without anything over it, being careful to let one piece hang so as not to touch another. I keep the granary dark so as to keep out all flies. I have tried this plan for several years and have never yet had any trouble from flies or other causes.

## Use A NEW PERFECTION Wick Blue Flame Oil Cook-Stove

Because it's clean.  
Because it's economical.  
Because it saves time.  
Because it gives best cooking results.  
Because its flame can be regulated instantly.



Because it will not overheat your kitchen.  
Because it is better than the coal or wood stove.  
Because it is the *perfected* oil stove.

For other reasons see stove at your dealer's, or write our nearest agency.

Made in three sizes and fully warranted.



The **Rayo Lamp** cannot be equaled for its bright and steady light, simple construction and absolute safety. Equipped with latest improved burner. Made of brass throughout and beautifully nicked. An ornament to any room, whether library, dining-room, parlor or bedroom. Every lamp warranted. Write to our nearest agency if not at your dealer's.

STANDARD OIL COMPANY  
(INCORPORATED)

## NORTH CAROLINA TRUST COMP'Y OF GREENSBORO, N. C.

### OFFICERS:

**E. P. Wharton,**  
President.  
**A. W. McAlister,**  
Vice President.  
**A. M. Scales,**  
2nd V. Pres. & Gen. Counsel  
**David White,**  
Sec. and Treas.

This Company negotiates loans secured by choice business and residence property in the best towns in North Carolina. It has now Applications for loans ranging in Amount from \$1,000 to \$10,000. All loans bear interest at six per cent per annum, payable semi-annually, and are guaranteed by the Company, which has a paid-in Capital of \$125,000. There is no charge to lender. Write for further particulars.

### DIRECTORS:

**J. W. Scott,**  
**J. Van Lindley,**  
**E. P. Wharton,**  
**L. M. Scott,**  
**A. W. McAlister,**  
**J. M. Hendrix,**  
**Z. V. Taylor,**  
**A. M. Scales,**  
**R. G. Vaughn,**  
**W. C. Boren,**  
**David White,**

## THE BIGGS HYGIENIC SANITARIUM GREENSBORO, N. C.

Devoted to the cure of chronic diseases by natural methods. No medicine. Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Epilepsy, Neurasthenia, and Paralysis.



We have recently cured a great many cases of Epilepsy without one failure. Our equipment for the treatment of Rheumatism is the very best that it is possible to procure. Our treatment comprises Electric Light Bath, Dry Hot Air, Hydrotherapy ("water cure") Electricity, Massage, Vibration, Physical Culture, Oxyoline Method, Finsen Light, Minen's Ray, General Hygiene, Diet, and other natural methods.

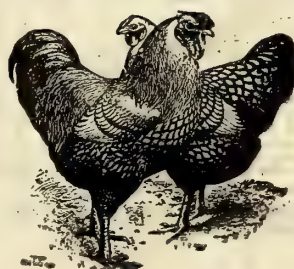
All patients are under our immediate and personal care, and are shown every courtesy and attention. Only a limited number of cases accepted for treatment, and every effort is made to effect cures in the shortest time possible.

If medicine has failed to cure you, write us and learn about this "new and better way." Correspondence confidential. Circulars free. Address

**DR. ANDREW C. BIGGS,**

GREENSBORO, N. C.

Ten years' experience in the cure of diseases by natural methods.



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15 Eggs  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders,



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### RESPONSIBILITY.

O Holy Ghost, thy people move,  
Baptize their hearts with faith and  
love,  
And consecrate their gold.  
At Jesus' feet their millions pour,  
And all their ranks unite once more,  
As in the days of old.

The Master's coming draweth near,  
The Sun of man will soon appear,  
His kingdom is at hand.  
But ere that glorious day can be,  
This gospel of thy kingdom we  
Must preach in every land.

They're passing, passing fast away,  
A hundred thousand souls a day,  
In Christless guilt and gloom.  
O Church of Christ, what wilt thou say  
When in the awful judgment day  
They charge thee with their doom?  
—Methodist Magazine.

### Notice to Delegates to the Annual Meeting.

Remember the date of the Annual Meeting, June 6-10.

All delegates are requested to send their names at once to Mrs. T. J. Copeland, West Washington street, Greensboro, N. C.

The work of the committee on entertainment is difficult at best, but it may be greatly facilitated by prompt attention to this request. Let no delegate fail to send in her name at once.

### Not One Cent.

One of our pastors who worked up the envelope system with great care was astonished and grieved to have several men return the lists of objects with this comment opposite the item of Foreign Missions, "Not one cent." We think we understand the mental attitude of those men, and we venture the opinion that they are not as violently opposed to this work as they suppose. What they probably have in mind is some preconceived form of missions which does not exist, or at least not under an enlightened board like our own. What their pastor should do is to sit down with them quietly one by one and talk over the matter. But that such persons may realize the actual significance of their words, let us state their position in detail. What it involves is this:

Not one cent for saving a soul outside of the United States.

Not one cent for giving the Bible to other nations.

Not one cent for revealing a God of love except to Americans.

Not one cent for making Christ known as a Saviour of all mankind.

Not one cent for giving the hope of heaven to a despairing world.

Not one cent for teaching the world the morals of Christ.

Not one cent for healing the sick beyond our borders.

Not one cent for education where it is needed most.

Not one cent for bettering the physical conditions of earth's wretched ones.

Not one cent for giving to the world what God has first given to us.

Not one cent for anything which we as Americans are not to get something out of.

Not one cent in attestation of our faith that we have a universal religion.

Not one cent for fulfilling the very purpose of Christ in redemption.

Not one cent for obeying the last command of Christ.

No, those men did not think what

they were saying when they wrote those words.—Missionary Herald.

### Sphere of One Missionary Wife.

The fact is, I am just a "jack of all trades and master of none." I fill my husband's prescriptions, write his notes, typewrite his letters, answer the doorbell, (which in this country is a cough by the caller), read his proof, sew on his buttons and mend his stockings. (Now this is not a bit interesting!) I look after the Woman's Missionary Society, editing of Laos' monthly magazine, make my own clothes and remodel my four-years-ago hat to make it look only two years old.

During the hot season I spent a month on the mountain and occupied my time reviewing books and articles for publication, and in translation. As an aid to the latter, I spent a part of each day reading temple books. I found "The Last Days of Buddha" very interesting. This is taught in all the temples. I was struck with the similarity to incidents in the life of our Saviour. For example: Just as Buddha begins his life work, he is tempted to forsake all for selfish reasons; as he leaves a certain city for the last time, he weeps over it and predicts its destruction; with his dying breath he makes a convert. Reading native books, most of which are religious in character, helps one greatly to understand the thoughts of the people and the better to point out fallacies in their teachings. It also increases the respect of the Laos for a foreigner if he can show off a little literary knowledge, even though of a most superficial nature. One evening we were calling on a prince and he was mentioning in order the names of a set of books. His memory failed him, and, as luck would have it, on the only one with which I was familiar, so I assisted his memory. He exclaimed over my knowledge, at great length.—(Mrs. J. W.) Laura B. McKean.

### Quarterly Meetings.

#### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.		
Hendersonville ct., Reedy Patch.....	May 18	19
Haywood Street.....	" 25	26
Bethel.....	" 26	27
Cane Creek circuit, Sharon.....	June 1	2
Ivey circuit, Beech Glen.....	" 8	9
Tryon and Saluda, Tryon.....	" 15	16
Hot Springs, Antioch.....	" 22	23
Marshall station, Marshall.....	" 23	24
Bald Creek circuit, Riverside.....	" 29	30
Swannanoa ct., Tabernacle.....	July 6	7
Weaverville ct., Alexander's Chap.....	" 13	14
Riverside, Elk Mountain.....	" 14	15
Central.....	" 20	21
North Asheville.....	" 21	22
Burnsville circuit, Bolen's Creek.....	" 27	28
Weaverville station.....	Aug. 4	5
Biltmore & Beavertown, Skyland.....	" 10	11
Hendersonville station.....	" 11	12

#### CHARLOTTE DISTRICT—3RD ROUND

J. Ed. Thompson, P. E., Charlotte, N. C.

Belmont Park.....		
Trinity.....	June 2	3
Prospect, Carrol.....	" 8	9
Monroe station.....	" 9	10
Brevard St.....	" 16	17
Dilworth and Big Spring.....	" 16	17
Tryon Street.....	July 7	8
Calvary.....	" 7	8
Lilleville, Shiloh.....	" 13	14
Waxhaw, Pleasant Grove.....	" 1	2
Polkton, Poplar Hill.....	" 2	3
Wadesboro station.....	" 28	29
Morven, Long Pine.....	Aug. 3	4
Derita, Derita.....	" 10	11
Epworth and Seversville.....	" 11	12
Chadwick.....	" 11	12
Bethel and Mill Grove, Bethel.....	" 12	13

#### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Macon circuit, Mt. Zion.....		
Franklin station.....	May 4	5
Franklin circuit, Bethel.....	" 11	12
Webster circuit, East La Porte.....	" 18	19
Glennville circuit, Glennville.....	June 1	2
Dillsboro and Sylva, Balsam.....	" 8	9
Bryson City, Maple Spring.....	" 15	16
Murphy station.....	" 23	24
Robbinsville ct., Sweet Water.....	" 23	24
Hiwassee circuit, Ranger.....	July 6	7
Murphy circuit, Peach Tree.....	" 13	14
Andrews station (Dist. Conf.).....	" 20	21
Whittier circuit, Oconee Falls.....	" 27	28
Hayesville circuit, a cedar's Chap.....	Aug. 3	4

District Conference, Asheville, July 12-21, embracing 3rd Sunday.

## No more Alcohol

As now made, Ayer's Sarsaparilla does not contain the least particle of alcohol in any form whatever. You get all the tonic and alterative effects, without stimulation. When a stimulant is needed, your doctor will know it, and will tell you of it. Consult him freely about our remedies. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer Co., Lowell, Mass.



### Peele.

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

PEELE STANDARD SCHOOL OF COMMERCE AND ENGLISH GREENSBORO, N. C.

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK.

## DRAUGHON'S PRACTICAL COLLEGES

23 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President, Raleigh, Columbia, Jacksonville, Knoxville, Atlanta, Nashville, or Dallas.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

## Peebles Shoe Company

216 SOUTH ELM ST.

#### GREENSBORO DISTRICT—3RD ROUND.

In Part—

S. B. Turrentine, P. E., Greensboro, N. C.		
Reidsville, Main Street.....	May 26	27
Greensboro, Walnut St.....	June 9	10
Greensboro, Centenary.....	" 15	16
Greensboro, White Oak.....	" 16	17
Asheboro station.....	" 23	24

#### MT AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Wilkesboro station.....		
North Wilkesboro station, Bethel.....	May 18	19
Wilkes circuit, Beulah.....	" 25	26
Jonesville circuit, Jonesville.....	June 1	2
Elkin station.....	" 2	3
Radfordville ct., Longtown.....	" 8	9
East Bend circuit, Mt. Pleasant.....	" 15	16
Rural Hall circuit, Mt. Pleasant.....	" 22	23
Danbury circuit, Wade Mecum.....	" 29	30
Walnut Cove ct., Union Hill.....	" 30	31
Rockford circuit, Pleasant Ridge.....	" 6	7
Jefferson circuit, Mill Creek.....	" 11	12
Roane circuit, at Ruthwood.....	" 13	14
Watauga circuit, Henson's Chapel.....	" 20	21
Creston circuit, Thomas Chapel.....	" 27	28
Helton circuit, Sabath Home.....	Aug. 3	4
Laurel Springs ct., Chestnut Hill.....	" 10	11

#### Going to Build Church.

And can spend only Fifteen Hundred on it? Then you need my No. 9 Design: It has beauty and the conveniences; auditorium, Epworth-S. annex, parlor, library, arched ceiling, and stained glass windows; a perfect "plant" for church work. No. 10 is little more elaborate and costly. No. 8 has neither Epworth-S. annex, nor parlor; but is a gem. They take front rank. Will send plans for inspection to those in earnest. Prices extra low. My specialty is low-cost churches. Have my address; this appears once, only Frank Pollansbee, Supt. Architect Holston Conf., (Hale Springs, Va.

ESTABLISHED 1858. If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

**OLDEST MAIL ORDER HOUSE IN THE SOUTH.**

For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address.

**G. P. Barnes & Co.,**  
Box 20 Louisville, Ky.  
Every Article Guaranteed.

## Do You Want a Teacher?

We have well trained and experienced teachers on roll. Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.

THE SOUTHERN EDUCATIONAL BUREAU,  
Richmond, Va. Raleigh, N. C.  
229-11 (2)



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

Men my brothers, men the workers, ever reaping something new, That which they have done, but earnest of the things which they shall do.

—Tennyson.

## Attention.

The above quotation was not placed there by chance or simply because this editor has a peculiar fondness for it, but by reason of its large significance.

May we not, fellow-workers, in the great home mission fields, be resolved that the work of the past year shall be only an earnest of future endeavor?

## Notice to Delegates to the Annual Meeting.

Permit me to remind you again of the date and place of meeting.

Date: May 23-26!

Place: Gastonia!

All those who expect to attend, delegates or visitors, are requested to send their names at once to Mrs. A. A. McLean, Gastonia, N. C.

The committee on arrangement and entertainment will appreciate your sending names promptly, as it gives more time for planning. Let no one overlook this important request.

## The Women at Work.

The board at work presents such a striking scene that we wish all our readers could look upon it. But to this writer has not yet been given the power of graphic description. The picture is such an one as would cause a stranger to pause and look again, return after leaving and view more closely.

Inside the chancel near the center sits the president, Miss Bennett, grave, serious and dignified, yet ever and anon enlivening the session by some witty sallies.

To her right sits Mrs. R. W. Macdonell, general secretary, in physical proportions small, yet very large indeed when mental and spiritual dimensions are taken. She was ever ready to emphasize facts with figures and to enforce truths gently.

On the left is seen Mrs. Frank Siler, of gracious presence, who recorded the proceedings with unerring accuracy and fidelity, and yet was always ready to take part in discussions of the more important work requiring consideration.

The first vice-president, Mrs. L. P. Smith, of striking appearance, was always near.

In front Mrs. Helm, the gifted editor of Our Homes, Mrs. Kirkland, Miss Head and other officials. Then the great number of conference officers, including our own Mrs. Marr, always found in her place promptly and diligent in whatever duties devolve upon her. Sometime we hope to say more of the personnel of the body.

## The Meeting and Attendance.

Last week's report was so incomplete that we are sure all our readers will welcome a more detailed account of proceedings.

We wish that you all could have been there with us to enjoy it.

The sessions were held in the auditorium of the Second Presbyterian church and the pastor was untiring in his efforts to serve the body.

In addition to the words of welcome from Hon. Mr. Gaston, representing the city, the pastor of St. Paul's, Rev. Geo. Sexton, the Texas conferences by Mrs. Alex. Woldert, Rev. Mr. Fincher, the pastor of the

church where the daily sessions were held, also greeted us. For felicity of thought, beauty of expression and real cordiality we have rarely heard his welcome surpassed.

With the exception of Mrs. John D. Hammond, second vice-president, all the general officers were present. Superintendents of mountain work, supplies, tithing, Miss Helm, our editor, delegates from thirty-one conferences and a large number of visitors were in attendance.

## Reports From General Officers.

From every department there came the glad news of growth and increase. Many times our hearts felt like praising God.

## The President's Message.

It was up to the high water mark as usual. She stated briefly the action taken by the General Conference looking to the closer correlation of all the missionary forces of the Church and pointed out some reasons why union should be effected, though bringing to mind real difficulties in the way of bringing it about.

With her large knowledge of present conditions and needs and her almost prophetic ability for forecasting future conditions, she offered wise suggestions. With characteristic fidelity to duty, Miss Bennett also gave earnest exhortation to deeper consecration and better achievement in service for Christ.

## Report of General Secretary.

While in the very nature of things this is necessarily a report of the year's work summarized, yet any one who supposes it is dull needs but to look into the faces of the women as they listen with unabated interest to its reading.

The growth of the past year is represented by 246 auxiliaries and 6,235 members. Northwest Texas has the largest increase of any conference, showing a net gain of 32 auxiliaries and 646 members. Along with North Mississippi and Texas, our own Western North Carolina Conference received honorable mention.

That the general secretary keeps in close and constant touch with the work and the workers is evidenced by her accurate knowledge of the work and the love borne her by all the workers.

## Report of Treasurer.

The treasurer's book is too often the index to the real conditions. Rarely are purse strings untied until the spiritual life has been touched.

As an evidence of real growth and awakened consciences, Mrs. Kirkland reported for connectional purposes \$100,996.65, \$22,985.27 by voucher and \$205,287.03 raised by the home mission women for local purposes, making a grand total of \$329,268.95.

## Young People's Department.

To Miss Mabel Head, the new associate secretary granted the board, has been assigned the task of better organizing and developing the work among the children and young people.

She has planned wisely and well, preparing leaflets and programs for this department. She has organized auxiliaries and home mission study classes at the colleges to which she has had access in Georgia, Alabama, Missouri and Arkansas. She has thus come in touch with the young life of the church in a most helpful manner.

During the year 2,483 names were added to the baby roll, and the collections from this department amounted to \$2,345.43.

## Tithing.

The awakening on this Scriptural method of paying to the Lord is in-

dictated by an increase of 1,477 in the number of tithers, making 8,826 now pledged to tithing.

Under the superintendency of Mrs. Luke Johnson this department has prospered. During the year Mrs. Johnson has prepared and printed a "Debate on Tithing," which can be purchased directly from her at 25 cents per dozen. After examining it we most heartily recommend it to all our auxiliaries. Send money and name to Mrs. Luke Johnson, Athens, Ga.

## Department of Supplies.

Boxes valued at more than \$25,000 were sent out last year. Some of these to preachers, some to orphanages and mission schools, some to earthquake sufferers, numbering in all 929.

To know Mrs. J. H. Yarborough is to love her and her loving sympathy and large knowledge of the needs peculiarly fit her for this loving yet delicate service.

## Rescue and Preventive Work.

From the Dallas Home and Training School and the Vashti Home for Friendless Girls, come reports that cheer one and strengthen faith in humanity.

## Mountain Schools.

Both from the Sue Bennett School, at London, Ky, and Brevard Institute, situated in our own Carolina hills, come notes of growth and progress. Some of the difficulties and obstacles to be surmounted remind one of Paul's experiences. And when the modern edition of the "Acts of the Apostles" is written we are persuaded that some of our home mission workers in the thick of the fight will have honorable mention therein.

## Work at Paine Annex.

This has grown beyond all reasonable hopes and expectations, and gives promise of abundant fruitage.

## The Work in General.

Time would fail me to tell of all in detail. In giving this space to the departments separately we have had in mind this one definite, fixed thought and purpose—to awaken in each of our readers a sufficient desire to study diligently the fuller reports as they will appear in the annual report of the board because of these glimpses in the Advocate.

## Our Homes.

The merits of this paper deserves our unqualified commendation. It has had a year of marked prosperity and richly deserves a circulation of 50,000. The increase in subscriptions last year passed the thousand mark, giving it between 13,000 and 14,000 thousand circulation.

## Other Features of the Meeting.

There was indeed a feast of good things, as we have already repeated quite often. Next week we hope to tell you of other helpful features.

## Sabbath Convention.

The second State Sabbath Convention of North Carolina will be held in the Second Presbyterian church, Charlotte, November 20 and 21, 1907. The program is in process of preparation and will appear when completed.

W. H. McMASTER,

Field Secretary N. C. S. S. A.

## A Hard Debt to Pay.

"I owe a debt of gratitude that can never be paid off," writes G. S. Clark, of Westfield, Iowa, "for my rescue from death, by Dr. King's New Discovery. Both lungs were so seriously affected that death seemed imminent when I commenced taking New Discovery. The ominous dry, hacking cough quit before the first bottle was used, and two more bottles made a complete cure." Nothing has ever equaled New Discovery for coughs, colds and all throat and lung complaints. Guaranteed by all druggists, 50c and \$1.00. Trial bottle free.

## MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.	
Connelly Springs, Friendship	May 4 5
Old Fort, Bethel	" 11 12
Marion Station	" 12 13
Cliffdale, Hopewell	" 18 19
Rutherfordton, Rutherfordton	" 25 26
Henrietta & Caroleen, Henrietta	June 1 2
McDowell, Pinnacle	" 8 9
Morganton circuit Mt. Pleasant	" 15 16
Morganton station	" 16 17
Table Rock, Linville	" 22 23
Broad River, Providence	" 29 30
Green River, New Hope, June 30	July 1
Thermal City, Pleasant Grove	" 6 7
Forest City, Salem	" 13 14
Bakersville, Snow Creek	" 20 21
Spruce Pine	" 23 24
Elk Park, Banners Elk	" 27 28
North Catawba, Concord	Aug. 3 4

## SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville circuit at Rehoboth	May 11 12
Belwood circuit at Double Shoals	" 18 19
Cherryville et. at St. Pauls	" 25 26
South Fork circuit at Bethel	June 1 2
Crouse circuit at Lander's Chapel	" 8 9
Lincoln circuit at McKendree	" 15 16
Lincolnton station	" 16 17
Lowesville et. at Snow Hill	" 22 23
Mount Holly at Mountain Island	" 29 30
Stanley Creek et.	July 6 7
Lowell circuit at South Point	" 13 14
McAdenville station	" 14 15
Ozark, Gastonia	" 19 20
West End, Gastonia	" 20 21
Main Street, Gastonia	" 28 29
Bessemer City circuit, Tate's Chap	Aug. 3 4
El Bethel et. at Salem	" 10 11
King's Mountain Station	" 11 12
Shelby circuit	" 17 18
Shelby station	" 18 19

## STATESVILLE DISTRICT—3D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station	May 4 5
Mooreville circuit at Centenary	" 11 12
Mooreville station	" 12 13
Clarksberry circuit at Eagles Mills	" 18 19
Iredell circuit at Moores	" 19 20
Frontman circuit at Knoxes	" 25 26
First Church, Statesville	June 1 2
Race St., Statesville	" 3 4
Lenoir circuit at Laurel Hill	" 8 9
Lenoir station	" 9 10
Stony Point at Center	" 15 16
Statesville circuit	" 22 23
Alexander circuit, Marvin	" 29 30
Rock Springs et.	July 5 6
Catawba circuit	" 6 7
Maiden circuit at Lebanon	" 7 8
Newton station, Friendship	" 13 14
Caldwell circuit at Ebenezer	" 20 21
Granite Falls station	" 21 22
Hickory circuit	" 27 28
Hickory station	" 27 28

## SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial	June 2
Salisbury, First Church	" 2
Gold Hill, Zion	" 8 9
Salisbury, South Main Street	" 9
Salisbury et., Shiloh	" 15 16
Spencer	" 16
E. Spencer and N. Main Street	" 16
Woodleaf, South River	" 22 23
Cottonville, Zion	" 29 30
Norwood Randall's	" 29 30
West Lexington, Clarksberry	July 5, 6, 7
Linwood, Center	" 6 7
Lexington	" 7
New London	" 13 14
Jackson Hill, Macedonia	" 20 21
Balm	" 24 25
Mt. Pleasant, Center Grove	" 27 28
Big Lick, Locust	" 28 29
Albemarle circuit, Zoar	Aug. 3 4
Albemarle	" 4
West Albemarle	" 4
Concord circuit	" 10 11
Concord, Central	" 11
Epworth	" 11
China Grove	" 17 18
Forest Hill	" 18
West Concord	" 18

## WAYNESVILLE DISTRICT—3RD ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Waynesville station	May 4 5
Haywood at Mt. Zion	" 18 19
Brevard station at Oak Grove	" 25 26
Brevard circuit at Pine Grove	" 26 27
Leicester at Big Sand at Dick's Creek	June 1 2
West Asheville et. at Dick's Creek	" 15 16
Mills River at Holly Springs	" 22 23
Clyde at Turpin's Chapel	" 23 24
Canton station	" 29 30
Sulphur Springs at Snow Hill	July 6 7
Bethel circuit at Pisgah	" 13 14
Jonathan at Teagues	" 20 21
West Asheville, Balm Grove	" 27 28
Spring Creek	Aug. 3 4
District Conference at Balm Grove, West Asheville	July 25-28.

## WINSTON DISTRICT—3RD ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

North Thomasville, Fair Grove	May 11 12
Thomasville, Thomasville	" 12 13
Spray, Spray	" 18 19
Leaksville, Leaksville	" 19 20
Davie, Hardison	" 25 26
Coolemees, Coolemees	" 26
Mocksville, Mocksville	" 28 29
Walkertown, Walkertown	June 1 2
Winston, Grace	" 2
Kernersville, Shady Grove	" 8 9
Farmington, Farmington	" 15 16
Advance, Advance	" 16 17
Forayth, Bethel	" 22 23
Winston, Centenary	" 23
Summersfield, Glencoe	" 29 30
Stokesdale, Tabor	July 6 7
Davidson, Good Hope	" 13 14
Lewisville, Union	" 20 21
Stoneville, Troy	Aug. 3 4
Madison, Bethesda	" 4 5
District Conference, Thomasville	July 25-28.

## Charlotte District Conference.

The Charlotte District Conference will be held at Waxhaw July 18-20.

J. ED. THOMPSON, P. E.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

Swain.—"Aunt" Eliza Swain died at Southside, Winston, May 4, 1907, aged more than 85 years. She had been a member of the Methodist Church since a girl, and was one of the first members to join the new Southside church when it was organized in 1901. Her dying testimony was all that could be wished for; but it was no better than the Christian life she had lived. It can be truly said of "Aunt" Eliza that she "died well."

W. M. BILES.

Lael.—Camile C. Lael was born on May 2, 1838, and died December 18, 1906, at the age of 68 years, 7 months and 15 days. She was a member of Bethlehem M. E. Church, South, for a long time. She leaves a husband and three or four grown children, all of whom are married or have been. The husband, Bro. A. D. Lael, is left in quite a lonely condition, but we commend him to God and the Word of His grace to the Comforter who can comfort all, and may he and all the children meet her up in heaven.

Her pastor,

E. MYERS.

Catawba, N. C., May 3, 1907.

Hildebran.—Robert Vance Hildebran was born February 5, 1859, and died July 14, 1906, aged 48 years, 5 months and 9 days. He was married to Miss N. V. Edwards twenty-five years before his death, the result of which union was thirteen children—seven boys and six girls.

He joined the M. E. Church, South, at Hopewell at the age of 15 years, where he lived till his death. He was a very upright and industrious man, a good father and husband. May the dear wife and children all make full use of the time in preparing to meet him.

His pastor,

E. MYERS.

Catawba, N. C., May 3, 1907.

Fonville.—Harriet Louise Langley, wife of John F. Fonville, was born in Rome, Ga., February 3, 1875, died in Greensboro, N. C., March 19, 1907. She was converted and joined the M. E. Church, South, in Anniston, Ala., when about seventeen years old, and entered heartily into the Master's service, taking active part in the Sunday-school, Epworth League and in city mission work. She was educated in the schools of Rome and Atlanta, Ga., and in the college of Anniston, Ala. April 20, 1895, she was happily united in marriage to Mr. John F. Fonville, of Anniston, Ala., About three years after their marriage, Mr. and Mrs. Fonville moved from Anniston, Ala., to Reidsville, N. C., and after remaining there about two years, came to Greensboro, N. C., where many new ties of friendship were formed. It was here that this true Christian woman continued to exemplify Christ in the various relations of life and conduct. Endowed with "a meek and quiet spirit," her true worth was best appreciated by the inner circle of her most intimate relatives and friends. With sympathetic spirit, she visited the sick and "reached forth her hands to the

needy," with liberal spirit she honored "the Lord with her substance"—taking special interest in both the Woman's Home Mission and Foreign Mission Societies. With studious interest she gave attendance to reading the standard works of literature and to reverent study of the Scriptures. With such literary traits were combined the practical. She looked well to the ways of her household, was devoted to the training of her little Ruth in Christian nurture, and was an efficient helpmeet in wise counsel and faithful service. In patient suffering as well as in faithful doing God's will, her character shone forth with steady and beautiful lustre. The true worth of her life is thus seen in the union of the essential virtues that make a strong, sympathetic womanhood, whose memory is blessed. In her new home in the Gate City, amid comfort and success, earthly prospects seemed to promise a longer stay here; but instead, her Heavenly Father opened the gate of the city above and called her to the House of Many Mansions. For such summons she was ready. A short while before her departure she said to her faithful companion that her work was done, and that she was going Home!

In the presence of the devoted members of the family and a large number of sympathizing friends, Dr. G. H. Detwiler, her pastor, conducted the funeral service at the home; and, on that spring day of sunshine and flowers, the body of this Christian woman was peacefully laid to rest in Green Hill cemetery, to await God's spring day of a glorious resurrection.

S. B. TURRENTINE.

Ruffy.—Michael Ruffy was born January 24, 1823, and died September 30, 1906, at the age of 83 years, 8 months and 6 days. He was married to Salena Herman April 17, 1862. To them were born seven children—four girls and three boys. One son died in infancy and another, a daughter, the wife of J. D. Little, a merchant of Catawba, died about the age of 31 years.

Bro. Ruffy was in the last year of the war between the States, and was taken prisoner and carried to Point Lookout, where he spent some time.

He was sick the last seven months of his life, and about two months immediately before his death was confined to his bed. The cause of his death was a complication of chronic diseases, and he just gradually wore away until on Sunday morning, September 30, the end came and the sufferer was released. I visited him quite a number of times during his sickness, and he was always glad to talk about religion and was glad for me to pray for him. Peace to his ashes.

May the Holy Comforter save, comfort and keep the other members of the family till they shall meet in heaven.

His friend,

E. MEYERS.

Catawba, N. C., May 3, 1907.

The Alaska Packers' Association furnish the government hundreds of thousands of cases of Salmon a year. Out of 240,000 cans examined by the government at Camp Thomas, only four defective cans were found. This firm packs the Argo Red Salmon.

"By listening we may see the rose, and listening hear a song."

### Appendicitis

Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores. 25c.

## FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering From Woman's Ailments.

I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the

treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 185, Notre Dame, Ind., U. S. A.

## A GUARANTEED EXTERMINATOR



You Can Sweep Up Dead Cockroaches by the Panful any Morning, if the Night Before You Use

## Stearns' Electric Rat and Roach Paste

Your money back if it fails to exterminate Cockroaches, Bed Bugs, Water Bugs, etc. It is sure death to Rats and Mice, driving them out of doors to die.

2 oz. box, 25 Cents; 16 oz. box \$1.00.

Sold by Druggists or sent prepaid on receipt of Price.

STEARNS' ELECTRIC PASTE CO., Buffalo, N. Y., U. S. A. (Formerly Chicago, Ill.)



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,  
Nelson, Ga.



## STAMEY SANITARIUM

FOR THE TREATMENT OF

## TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.



### Georgia Day at Jamestown Exposition Will Be a Big Success.

The Georgia Infantry will be on the exposition grounds from June 9 to 15. Virginia Day is the 12th of June and Georgia Day the 10th. The United Commercial Travelers will be there from all parts of the country from the 13th to the 15th.

CRADDOCK-TERRY CO. the leading Shoe Manufacturers of the South, have arranged to give a beautiful souvenir to all who visit their most interesting exhibit in the Southeastern end of the Manufacturers' and Liberal Arts' building. If all of the people in the South who are in the habit of wearing the celebrated "Long Wear Shoes," made by CRADDOCK-TERRY CO., visit the exposition, this, in itself, will mean that the attendance will run into the millions.

## MIDDLE-AGED WOMEN

**A Scientific Reason for the Trouble From Which Women Suffer, at a Certain Age, and How to Prevent and Cure Them.**

### SYSTEM IS CHANGING

Help Is Needed, to Strengthen the Organs and Constitution for the Strain They Have to Endure.

### HOW TO AVOID STRAIN

Free Advice to Ladies Who Require Help at This Time.

Simply stated, the reason you feel out of sorts, sick, miserable, melancholy, at middle life, is because your organs and functions are undergoing a wonderful change, and the change is bound to affect you physically and mentally.

Just at this time, too, your system is so busy attending to these changes, which have to take place, that it is likely to forget the need of looking out for ordinary diseases.

As a result, many a woman, by not taking special care of her general health at this time, has allowed herself to become an invalid for life.

The best thing for you to do is to take part of the extra strain off your system, by using Wine of Cardui.

This well-known medicine for women is composed of pure vegetable ingredients, which act by strengthening the womanly organs, and, through them, the entire womanly constitution.

Cardui is a safe, non-intoxicating, scientific, female tonic, which, for over 50 years, has had remarkable success in the treatment of female disorders in young, middle-aged and old.

Mary Bagguley, of 117 Peach street, Syracuse, N. Y., writes: "I was passing through the change of life and had been sick, until I heard of and took Wine of Cardui. Now I am a strong woman. My sister had always suffered with a pain in her side since a girl of 15. Now she is 35. Since she took Wine of Cardui she has not been troubled with that pain and is gaining strength nicely. Cardui has been a God-send to us both. We are new women since using it."

Free Advice is gladly given to all ladies who write, describing their symptoms and stating age. All requests for advice are kept sacredly confidential and replies sent in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

Argo Red Salmon took the grand prize at the St. Louis Exposition, the only one ever given at any Fair on Salmon.

## MONEY---LIGHT Two-N-One.

More Light for less money. A Luxury and a Saving for STORES, HOMES AND CHURCHES. Our STANDARD System Lights Makes Strong Friends.

## Buy a Gas Plant

Each Lamp 500 candle power for 3c. per hour. Practical and perfected thoroughly. Shipping Five Thousand Dollars worth daily. Don't delay. Figure with us for Lights. Real Salesmen Wanted.

STATE BRANCH  
**Standard  
Gillett Light Co**  
GREENSBORO, N. C.  
T. B. GASKINS, Mgr.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.  
4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

3:00 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 138, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.  
11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. C. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

## Typewriters — FOR THE — PREACHERS.

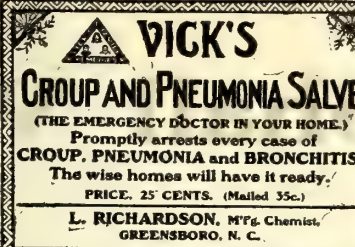
The Oliver, Pittsburg and Sholes, three standard makes, brand new, at \$20 to \$40 below regular price. Order now.

D. M. LITAKER,  
2-14-11 Hendersonville, N. C.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Please mention this paper.

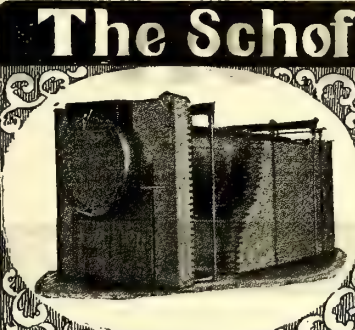


**VICK'S**  
**CROUP AND PNEUMONIA SALVE**  
(THE EMERGENCY DOCTOR IN YOUR HOME.)  
Promptly arrests every case of  
**CROUP, PNEUMONIA and BRONCHITIS.**  
The wise homes will have it ready.  
PRICE, 25 CENTS. (Mailed 35c.)  
L. RICHARDSON, Mfg. Chemist,  
GREENSBORO, N. C.

L. RICHARDSON, Manufacturing Chemist,  
GREENSBORO, N. C.

## Full VI K'S Croup and Pneumonia Salve.

FAMILY SAFE-GUARD—COMBINED  
SIMULANT PLASTER and PERFECT  
Continuous INHALANT, furnishing AN-  
TISEPTIC VAPORS for respiratory or-  
gans with every breath. Results aston-  
ishing. Money back if not pleased.



**The Schofield Boilers**

Engines; Smoke Stacks; Tanks and Towers; Saw Mills; Steam Fitters', Mill, Engineers', and Machinists' Supplies; Syrup Kettles; Cane Mills; all modern and up-to-date.

Our plant covers seven acres, and we are prepared to save you money on high grade machinery. Write to us.

**Schofield's Iron Works**  
MACON, GEORGIA.

**The Day of Reform.**

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**O DELL HARDWARE COMPANY.**

**City National Bank,**  
GREENSBORO, N. C.  
UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.  
Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishor, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President.  
Lee H. Battle, Cashier.



**COMPLETE \$15.00 ONLY**

**JUST SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET  
ST. LOUIS, MO.

**M. P. Moller, Hagerstown, Md.**  
**Builder of High Grade Church Organs.**  
Feb 15-52t eow

**In writing advertisers mention N. C. Christian Advocate.**



# Shall We Have

## The Ten Thousand?



The present campaign was inaugurated with the intention of increasing our subscription list to 10,000. With this in view the Conference pledged the raising of at least 3500 new subscribers by the first of May. In order to facilitate this the Manager of the Advocate announced in December that new subscribers and renewals would be taken at \$1.00 during this campaign. Having been told, over and over, during the last few years, that we could easily get the 10,000 if we would put the paper at this price, we decided to make an earnest effort to test it.

While we have done well, our report shows that a little less than half of the new subscribers promised have been secured, while the large number who have ordered the paper discontinued, has caused the net increase to be much smaller.

At the suggestion of our good friend and brother, Mr. Geo. F. Ivey, of Hickory, we have decided to extend the campaign through the month of May, he making the generous offer to give \$25.00 to be awarded in two premiums, as follows: \$15.00 to the one securing the largest number of new subscribers by June 1st. \$10.00 to be given to the one securing the second largest number by June 1st. This money to be used by the successful contestants to pay for the paper to be sent to worthy poor persons in the charge. In addition to this we propose to give a ticket to the Jamestown Exposition and return to the three persons securing the largest number of new subscribers by the first day of June; also to the one who sends in the largest amount of cash on new subscribers and renewals to that date. This will be the seven-day coach excursion ticket. In case contestant does not wish the ticket we will give the value in cash.

There are many reasons why there should be a general rally to this proposition. It is the consensus of opinion that our Conference, with over 80,000 members, is not adequately supplied with weekly information relative to our work with a circulation of less than 10,000. Our desire is to see each charge take the matter up and see that a copy of the paper goes into each home. This will enable us to make the influence of the paper to be felt for good in every section of

the Conference. It will, at the same time, put us where we can make the paper more attractive and possibly solve the problem of publishing it permanently at \$1.00 per year. The dollar rate is only on trial under this special proposition and we appeal to preachers and laymen who are interested in the success of this experiment, to do everything possible to make it succeed.

We again appeal to the officials in each charge to consider the matter of putting a few dollars into the work of furnishing the worthy poor with the paper. If Brother Ivey feels that he can afford to put \$25.00 into this why should not one or more persons in each charge do likewise by putting \$10 or \$5 into the hands of the pastor to be used in sending the paper to as many deserving poor people in his charge? There is no charge so weak but that the official board at least might see that something of this sort is done each year.

We still need \$1,100 to complete our collection on the building fund. We again appeal to the friends who have not done so to look up our blank form, fill it out, and send us a contribution. This must be raised by the time our next Annual Conference meets. Subscriptions may be made now, payable at our next Conference in November. Every dollar put into this, as well as the profit from the publication of the paper, goes to help the superannuated preachers, widows and orphans of the Conference. Let no one grudge a pittance or hesitate where money is to be used in so worthy a cause. We can hardly believe that there can be apathy among our people either in the support of the paper by subscribing and renewing their subscriptions, or in contributing to this building fund where the matter is intelligently and earnestly presented to them.

We beg that the month of May be made the great rallying month for the completion of what we have undertaken. Pastors who need new lists will be supplied, if they will give the names of the post offices.

Only those that are paid for in cash by June 1st will be counted.

With thanks for faithful support in the past,  
Yours, for the work,

# Christian Advocate Pub. Co.,

Per H. M. BLAIR.



Reading Room  
Trinity College  
Durham N.C.

NORTH CAROLINA



# Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., MAY 23, 1907.

VOL. LII., NO. 21

## EDITORIAL.

### Carolina International Training School.

In another column will be found the announcement of the third annual session of this school, which should interest all Sunday-school workers in the bounds of the Western North Carolina Conference. Notwithstanding this school is located in our own State, and at a place of unusual attractiveness in the summer season, and for the special benefit of our people, our Conference has not taken the interest in it that its importance demands. In the two previous sessions the North Carolina and South Carolina Conferences have had a much larger representation than has the Western North Carolina. We trust many of our ministers, superintendents and teachers will avail themselves of this opportunity for both a pleasant and profitable outing. Many pastoral charges might do themselves credit and their pastor and wife a great kindness by furnishing them a purse sufficient to defray the expense of this trip. If the many will unite no one need feel the burden.

\* \* \* \*

### General Conference of 1910.

At the meeting of the committee in Nashville, Tenn., last week, it was decided to hold the next session of the General Conference of the Methodist Episcopal Church, South, in the City of Asheville. There were invitations from Atlanta, Kansas City, St. Louis, New Orleans, Louisville and Richmond. It goes without saying that all North Carolina Methodism joins Asheville in joyous appreciation of this decision. Notwithstanding many of the first and best things in the history of Methodism occurred in North Carolina, this will be the first meeting of the General Conference ever held in the State. We have had to wait a long time for some things, but they are coming this way right rapidly in recent years. We can vouch thus three years in advance that this great body will find Asheville an ideal place of meeting, and it might be well to consider a proposition to make our mountain city the permanent place of meeting.

\* \* \* \*

### Our Publishing Interests.

The Book Committee of the Methodist Episcopal Church, South, met in Nashville, Tenn., last week. They paid beautiful tribute to the memory of Dr. Paul Whitehead, who, for many years had been a faithful member. The Midland Methodist says: "Rev. Frank Thomas, of Louisville, Ky., was elected in his place, and has been confirmed by the College of Bishops. The volume of business at Nashville for the year ending December 31, 1906, was \$416,495.62, as against \$404,646.53 for the preceding year, giving an increase of \$11,849.09; while the gain was \$44,539.93, as against \$45,868.98, a decrease in gain for the year 1906 of \$1,329.05. This decrease, in the face of the increase in volume of business, may be accounted for by the large expense incurred in moving the plant, overhauling and repairing machinery, etc. The volume of business done at Dallas during the year amounted to \$127,184.89, as against \$112,011.66 for the preceding year, showing an increase of \$15,173.23; while the gain for 1906 was \$3,294.04, as against \$5,637.78, a decrease of \$2,343.74.

\* \* \* \*

### Laymen and the Mission Field.

In view of the present movement in the mission world among the laymen of the churches, the following, from an address of the late Dr. Duff, delivered during his visit to America in 1854, and reported in the Christian Guardian of March, 18 of that year, will be read with great interest. Surely Dr. Duff saw far ahead of his times: "We find that not the Apostles alone, but others also, were called to go and make known the unsearchable riches of Christ. In England and Scotland there are many who reside in palaces, tired of having nothing to

do, complaining of weariness and ennui. In the case of Christian men I have often felt and said they should visit the field of missions: I mean that if Christian laymen, who have health and wealth, with little to occupy their time, and others who have made enough to retire from business, would go in a Christian spirit, there is no calculating the amount of good they might accomplish. Should such men go to the heathen field, even for a year or two, how it would cheer the hearts of converts and missionaries! The blinded heathen often speak of missionaries as men hired to love the souls of men. But if men who are able should go forth at their own charges, how soon would these impressions be dissipated. Therefore, I plead that such Christian laymen volunteer their service, and enlist in this glorious cause."—Christian Guardian.

\* \* \* \*

### A Church Union Farce.

It is well known to most of our readers that the attempt to unite the Cumberland Presbyterian and the Northern Presbyterian churches resulted in a favorable vote by a majority in both denominations. Nevertheless, a formidable minority of the former church refused to be swallowed up, and have brought suit for the recovery of property from which they were forcibly driven. It is also a fact that during the past week the General Assembly of the Cumberland Presbyterian Church, composed, of course, of commissioners representing the dissenting churches, has been in session at Dickson, Tenn., and that money to prosecute their suit in court was raised with great enthusiasm. So it may be confidently asserted that the Cumberland Presbyterian Church is still here and here to stay. This is a fine object lesson of the folly of a multitude of visionaries in all branches of the Church, who are yelling for organic union. No matter how many denominations may, by a majority vote, decide upon organic union, they will find that they cannot consummate the transfer of the unwilling minority. The result will be that money which ought to be expended in efforts to complete the world's evangelization will be spent in vexatious litigation, while the number of sects will not be reduced, much less will the spirit of fraternity and brotherly co-operation be enhanced. How much wiser it would be for each denomination to preserve its identity as a separate family in the great Christian commonwealth, and agree upon a plan of federation which would effectually unite them in effort to carry out the great commission of our Lord.

\* \* \* \*

### Intelligence the Basis.

We hope not to be misunderstood in asserting that there is no permanent basis for, nor hope of, successful reform apart from intelligence. The ugly things that mar our social and religious life flourish in the dark places of society, and the campaign of reform is a hopeless one if it does not turn on the light. The people must have furnished to them the means and agencies by which they can know better before we can expect them to do better. The gospel that makes the appeal to the heart and stirs up the emotional nature is all right as a preparation, but this only prepares the way for instruction in righteousness. The people must have line upon line, and every agency should be brought into requisition to furnish them that knowledge without which they can but perish. Many of the most important enterprises of the church today are getting cold sympathy and scant support because of the lamentable ignorance of the rank and file of the Church who should be heartily enlisted. They do nothing because they know nothing. The whole scene is pathetic to one who has his eyes open and sees the vast importance of these enterprises. In the light of these conditions and all it means to us, what must

we think of the case of a man who will minister from year to year to a flock without a solitary effort to lead them to better things? There are pastoral charges that have made no progress in a quarter of a century. Who is to blame?

### MOUNT AIRY DISTRICT CONFERENCE.

#### Editorial Correspondence.

The editor had but a portion of two days with the brethren of his old diocese. Leaving on the early morning train Thursday, I arrived at Wilkesboro at noon. The distance is one hundred and three miles, and the schedule a slow one. One never tires, however, of feasting the eye on the ever-changing scenery of the great Yadkin Valley, skirted by wooded hills, with now and then a glimpse of the mountains which lie farther back. No one can take this trip of more than fifty miles along the fertile lands of the Yadkin without feeling that this is a goodly land. The Lord has wonderfully blessed our land with the richest and most inexhaustible natural resources.

I go with more than ordinary interest to the sessions of the Mount Airy District Conference, for the reason that I spent four years of happy ministerial life among them in the relation of presiding elder, and I feel that here are multitudes of my best and dearest friends. A goodly number of these friends reside in Wilkesboro and North Wilkesboro. The only thing to mar the enjoyment of this visit was the shortness of my stay, which did not allow opportunity to mingle with these good friends and enjoy their hospitality.

Conference convened on Thursday morning with Rev. L. T. Cordell, the presiding elder, in the chair. Mr. W. M. Wall, of Mount Airy, was made secretary. All the pastors of the district were present except Rev. D. W. Lowman, of Laurel Springs circuit, and he was expected to arrive later. Thursday was taken up in hearing the reports of the pastors, which were presented in writing, and in hearing the editor of the Advocate for some thirty minutes or more. The reports all indicated a hopeful state of things in the district, and especially that the preachers are working on the line of spiritual awakening. Some good revivals were reported with gratifying results.

On Thursday evening Rev. Z. E. Barnhardt, of the Mount Airy circuit, preached a very appropriate and edifying sermon suggested by the words of our Saviour, "All power is given unto me in heaven and in earth."

Friday morning was given to the laymen's movement, and the meeting was a genuine inspiration. This meeting was presided over by Brother E. H. Kochtitzky, of Mount Airy, vice-president for the Mount Airy District. It was clear to every one that no mistake had been made in putting Brother Kochtitzky in the lead in his district. His address in outlining the work of the association was one of remarkable clearness and force, and the visible effect was marked. He was followed by Prof. J. H. Allen, of Elkin, in an eloquent appeal for consecration as well as business methods among the laymen, and the whole Conference was well-nigh on shouting ground by the time he closed. Others spoke and the whole was closed by a hand-shaking and a prayer of consecration. I was more than ever impressed with the vast possibilities of this movement, and I feel sure it will bear much fruit in the very near future.

The attendance of laymen was only fairly good, perhaps not up to the usual mark in the district, but considering the season, not at all discouraging. The people of the immediate community were attending well for this early stage of the Conference.

Rev. H. H. Jordan preached on Friday morning. Having to leave on the early afternoon train, I regretted not having the opportunity of hearing him

(CONCLUDED ON PAGE FOUR.)



## Contributions.

### GEORGIA LETTER.

(Rev. Geo. G. Smith.)

I was glad to get a letter from a good North Carolina lady asking for a specimen of my catechism, saying how much she enjoyed my Georgia letters, and how they had helped her, and to have a letter from Bro. Peter Griggs, an exhorter of the old school, expressing his gratitude for their conservative tone. The fact is, I still believe the Bible, and believe that Methodism as it came to me has had no improvement from the innovations of later years. I see in the Nashville an article pleading for a broader charity for those whom we have regarded as fatally wrong, and a plea for fraternity with Mormons, Dowieites, and especially Ewbyites, because they are sincere people and had the Christ Spirit. The writer is evidently a very broad churchman, but I am surprised that a paper occupying the position of our connectional organ would give circulation to such sentimentality. If I have read the Bible aright, we are to "come out from among them and be separate," and there are brethren from whom we are to withdraw ourselves" and whom we are to resist steadfastly. We are not to confound toleration with approval or fraternalization.

Methodism stands for something and against Methodism no deadly antagonism, or such heresies as this writer enumerates are deserving our tender consideration. Christian Science as it is called, is the last form and most dangerous of Christ's foes. With Jesuitical skill and persistency its teachers are creeping into houses and "taking captive silly women. There is no sin, no atoning Saviour, no personal God, no Holy Spirit, no responsibility for conduct, no inspired Bible and no sickness, no pain." We are but to believe we are perfect, and that we are really little Gods, and bow down at our own shrines and all is well. This miserable hodge podge is neither science nor religion. This offspring of a set of New England adventurers, who are making money by it, is coming into our best homes much to our astonishment and grief, and this travesty of religion is allowed a place beside Christianity and Methodism in our great connectional organ. It is time to speak out candidly and boldly in condemnation of this false liberalism. How has this heresy made its headway? That it has done so is sadly true. Take cases under my own observation. A prominent Baptist lawyer, a prominent Baptist professor, two lovely young women, graduates of Wesleyan Female College, one who had been a most pronounced Holiness worker, a Methodist mother and her daughter, both of whom had been professors of Holiness, a young Methodist lady who had been a professor of Holiness, are among those whom I personally know to have become enthusiastic followers of Mrs. Eddy, and devoted to her cult.

Of course it is useless to reason with them, to expose to them this fraud of Concord, or to tell of the true onus of the movement. They would not believe an angel if he tried to break their delusions. Nothing but the intensest physical pain, and that sometimes fails, seems to have power to do so, but in all my reading I have never seen the heresy apologized for or defended in an orthodox newspaper till I saw it in the Nashville Advocate. There is no time to mince words. The editors of our papers are put there to protect the Church against just such foes as these. They are furnished the means with which to do it, by the Church. The papers are not their own. The Christian Scientists and Mormons have no stock in them, and it is their sacred duty to stand for the Methodism that chose them to defend it. To allow one to say without any protest, "If I had been born and raised a Mormon I would in all probability believe their doctrine. If my heart and faith is right, my creed may be wrong, but I am safe." To admit participation with them in meetings and to speak of them in highest terms may show one's liberalism, but it ill becomes those who are to contend earnestly for the faith delivered to the saints. The fact is, those who have been led into these errors have been beguiled by the enemy of souls who came as an angel of light. McClure's Magazine, a purely secular magazine; Mr. Peabody, a lawyer, of Boston; Mark Twain, a scoffer, have done what Dr. Buckley did long ago, shown the absurdity and fraudulence of this dangerous error.

If it came in the guise of evil; if the flatterer did not wear a white robe; if they did not seem to be going the right way; if there was no appeal made

to our self-esteem, there might be less peril. If the people who propagate the error were gross and criminal, if they suggested vice and self-indulgence of a criminal nature; they would be repelled, but they come with the most plausible pleas. One writing in Christian at Work, says in substance: "The Bible says God is omnipresent, omnipotent and omniscient. \* \* \* Christian Science says if this is true, there is nothing but God—no sin, disease, or death. Christ is not only our brother, but is only our brother. We are like him, the sinless sons of God and never sick. We need no penitence, no prayer for grace. We may do as we list and we will do well. The Bible is to be interpreted by science and health, and only the witch of Concord has the true revelation. It is a religion of pure sentiment and self-worship in which conscience has no place. To be benevolent, to be pleasant, to seek to uplift, and to make every one happy and self-satisfied is well enough. All Christians should do this, and the best of these people do it, as do many infidels, many Mohammedans, many Unitarians, many Buddhists, many Mormons, many of the vilest sinners, but this does not give a reason why I should trample the blood of the Covenant under my feet and turn from my Saviour to the worship of a fantasy. I beg my readers to steer clear of these teachers. Cling to the old truths. There is no Concord between Christ and Beliel; he that believeth and an infidel.

I am now over seventy. I have spent a lifetime among books, I have studied especially church history and the history of doctrines and I am sure the teaching of the New Testament as old-time Methodism presents it, is true still. We are all sinners, and need regeneration.

God loves us all—

Christ died for all—

The Holy Spirit reaches all—

Faith will save all—

Then love God and our fellows and make all happy we can, is the duty of all.

### THE BOARD OF CHURCH EXTENSION.

(By Bishop O. P. Fitzgerald.)

My love for the work brought me to the annual meeting of our Board of Church Extension, which convened in Louisville, Ky., May 10, 1907. Voices I had learned to listen to with confidence and respect in this connection had called to me saying: "Come, and see what is being done and hear what will be proposed."

That this cause does lie close to my heart, my brethren knew. Some of them will remember my annual visits and reports of the meetings of the board through the medium of our Church press. Blessings on the editors! Though not one of their number in full fellowship as formerly, my love for them and for what they are working for in this year of our Lord 1907 is as warm as it was at any time in the blessed, busy past. This work of church extension has been to me almost an unmixed joy from the first. In its organization certain principles and facts of the first importance were recognized. That the Church was of God, his chosen agency for the spread of the Gospel of Christ and the conversion of the world; that this Church has the promise of the presence and guidance of its Head always, even unto the end; that the world's evangelization would be effected only as rapidly as the Church would do the work; that the branch of the Church to which we belonged had special adaptation to this work, and therefore there were proofs of providential adaptation of means to ends, providential openings where the hand of God seemed clearly to point, providential agencies of men specially fitted for this work—that all these things were so, seemed clear to my mind, and led me to think away back yonder at the start that the God of our fathers surely had a hand in this work of Church extension, and that the Methodist Episcopal Church, South, had an unmistakable call thereto. The history of this Board of Church Extension has justified this impression of it at the start and fulfilled these expectations. It has had its own proper field of labors as an organization burning with New Testament zeal, and joyful in the presence and the power of the all-conquering, gracious Head of the Church.

This Board of Church Extension made a good beginning; it has kept a lively step; its best work ought to be that which is to come. I feel like prophesying to this effect. Being in earnest herein, I would like to do something, be it ever so little, to help bring these good things to pass. Good things? Yes, things that will glorify God, and be responsive to a call that is as plain as providential indications can make it. This feeling in my heart ex-

plains my presence at this meeting of our Board of Church Extension. These facts recited in connection with this work will justify the enthusiasm expressed in its behalf. What has been done shows what may be done. The work already accomplished shows how urgent was the need of it, and shows that it was not begun a day too soon.

The substance of it all is, that by every token we are encouraged to go on with this Church extension work. We are called to be thankful for what has been done in the past. We are called to look with undoubting confidence to the future. Our God who hath led us still leads. His presence as a pillar of cloud by day and of fire by night will be with us. I would be ashamed of myself if I could think and speak of this matter coldly. It is God's work. His hand in it gives dignity and blessedness, and insures success. As workers together with God, we may still look to Him for guidance and call on Him for power, discarding all fear of failure. Church extension, thus organized, means systematic work, the largest results at the smallest cost, the spread of the Gospel, and the conservation of its gains. I know of no other work into which prayer and toil and love and money can be more profitably invested.

The business traditions and methods of the Board under the administrations of its former secretaries—the strong and brotherly Morton and the level-headed and sweet-souled Whisner—are maintained under the lead of Secretary McMurry, the present incumbent. He is a man who knows where he is going and keeps moving. The year just closed has been prosperous. The prospects of this work inspire gratitude unfeigned. The outlook invites to still greater activity with the promise of still larger results.

Louisville, Ky.

### THE EPWORTH LEAGUE.

The following two papers were read at the recent Epworth League Conference for Greensboro District, held at Trinity, and are printed by request.

#### The Need of a Junior League.

(By Miss Genevieve Moore.)

This world is at a practical age, superfluities are dropped as soon as they prove themselves such.

Let us ask if a Junior League is of any real use—is it actually helpful?

The master minds of our Church have decided it is. They are watchmen upon high towers, who can see danger afar, and prepare the Church to defend its own. The Junior League is a feeder to the Church, all Christian effort is to save souls, to make the world better. The best way to do this is the problem of the Church.

Precaution is always the surest protection; to keep our girls and boys from forming evil habits is far better than later conversion and more likely to be permanent.

Mr. Spurgeon reports that out of the hundreds of children received into his church, not one was ever dismissed who came in before twelve years of age.

A Junior League is for the children between the ages of eight and fifteen. It is held Sunday afternoon with an older person as leader, who should get intimately acquainted, win their love and confidence. He should sow good seed in such bright lessons as to cause an arrest of thought, making the children feel that the Bible is no strange book, dealing with far-off times; but a present help, and that to follow in the footsteps of Jesus is the natural path of life.

In the Junior League the children recite little pieces and are encouraged to express themselves naturally, without fear of ridicule; thus they acquire self-confidence, preparing for future leadership.

The first time older folks stand up to speak, they feel mighty nervous and shaky, but the Junior League uses children before they are old enough to care, and the timid ones are brought out.

The Junior League encourages a kindly spirit toward each other. Childhood has no class distinction. The prince and pauper meet on the same level. If anything, the unhampered, bare-footed boy is the envied.

Now they recognize qualities in each other which lead to fellowship, which is helpful to the peace and welfare of the community. The parents are also reached through the children's carrying home their impressions. Thus a little child shall lead them.

Another mission of the Junior League is to provide an attractive place to spend Sunday afternoon, which is such a fertile time for Satan's sowing, while the old folks are taking a nap.



My plea is especially for the little boys. It is the formative period when, through inquisitive investigation and experiment, they acquire the experience that forms character. Up to eight years of age they depend upon their parents for amusement, but now comes the age of independent effort. They can go by themselves beyond the watchfulness of home for companionship. They are restless, always on the alert for sensation, and can certainly slip out of sight very quickly.

If there is no good place to go to, they are apt to be led into Sabbath desecration. It is usually Sunday afternoon that they meet the fascinating cigarette behind a hedge or in some hiding place, tasting the sweet of stolen fruits. The mother thinks her boy just visiting a little, until she stoops for the goodnight kiss; then the odor tells the story. A wrong side out garment indicates swimming, or damaged clothing speaks of base ball.

Now, if we want to keep our boys we must provide against these temptations. It is cruel to say "No, no, no," to their impulses for pleasure without giving them something to take the place. The League fills this need.

No man can tell just what one meeting may mean to some careless boy, as he catches a glimpse of higher life. Surely every place has the material for a Junior League, but a leader is the great difficulty.

A good father says, "The place for my boy is at home." Granted, but how about those who have no home life?

Can't you be a good Samaritan, lifting up your neighbor's boy, keeping him from the multitude of sins he might do but for your influence, casting bread upon the waters? For whosoever giveth even a cup of water to one of the little ones, shall not lose his reward. What an opportunity to gather stars for a heavenly crown by organizing a Junior League to keep his little ones from going astray!

In the children is the hope of the Church, their conversion the most effective agency for the world's evangelization.

#### Charity and Help.

(By Miss Pearl Marsh.)

The very words bring to every mind the old saying that has excused so much selfishness from time immemorial, "Charity should begin at home"—never remembering that the sage did not add, "but it should not stay there."

I believe that the maxim is capable of a much closer application than is often given it. We are in the habit of applying the word "charity" to the giving of alms, to material help of some kind. I think that not the best and highest application of a term so beautiful in meaning—not in material things then to begin, but in our own hearts keeping the cherished maxim there literally. If grace is a growth, if it be true that practice leads to perfection, then should we endeavor to train ourselves to think kindly always, to love much, not our own alone, not only those whose natures are congenial to ours. Oh, no! not that, but kindly feelings towards and a love for, and an interest in people generally. I think that the very basis of Christian help.

First then, as Christian helpers, we are to think kindly, practice loving until it becomes second nature, then how easy 'twill be to help. "The gift without the giver is bare." Granted then that in this sense 'charity should begin at home.'" There is always work to do, but how often we hear the expression, "There is very little 'charity work to do in our community; we have no very needy," which statement, by the way, can generally be disproven by the facts on material grounds. But granting this, there are our thoughts to train to kindness every day—day after day.

Statistics estimate that in Randolph county 20 per cent. (only) of the population are members of any church. Suppose for an instant that each individual of this 20 per cent. should think kindly and that does seem the very smallest service that could be required, but think of the effect, even for one day of it! Would there be any enmity, any strife, any unnursed sick, any uncheered lonely?

Away with the idea that "if I just had money I would do so and so for the cause of good." You would do just in proportion to what you do now. If you will not give 10 cents of the \$1.00 you now have you wouldn't give \$10.00 out of the \$100.00, nor \$100.00 out of \$1,000.00.

But "Charity and Help" does not always mean money expended. You say I should like to feel that I am doing some good, but what can I do? Whom can I help? I should say, first: "Do what you can do, not what you cannot do. If you really told the truth when you said you had no money, don't, for the sake of common sense, don't try to

endow a college, support an orphanage or build a church, for these things take money, but think kindly of and speak kindly to the very first person you meet. Does he or she need any service you can render? If so, do it, if it is nothing but offer a newspaper, a magazine (or a pattern). Help of any kind that is needed and given in the right spirit is good church work. Does any invalid or aged person in your midst sit uncheered and lonely so far as you are concerned? Then there is work cut out ready to your hand. I would not seem to advise, but there is always work to do in the "Charity and Help" department. Think charitably. Do what you can, not what you can not. Do it "as unto Him."

#### CAROLINA INTERNATIONAL TRAINING SCHOOL.

Begins Friday, June 14, 9:30 A. M., Closes Thursday, June 20, 1:00 P. M., in Hotel Auditorium.

This session is for Sunday-school workers of all Churches in the Carolinas and along the Atlantic Seaboard, and will be held at Wrightsville Beach, N. C., eight miles from Wilmington, via electric car line.

#### Faculty.

Dean—Prof. H. M. Hamill, D. D., Nashville, Tenn., superintendent of Training Work Southern Methodist Church, and chairman International Department of Education.

Miss Hilda North, Washington, D. C., superintendent of Drawing; Mrs. H. M. Hamill, Nashville, Tenn., Primary Specialist; Mrs. Antoinette Lamoreaux, Chicago, lecturer on Child Study; president, J. A. B. Scherer, Newberry, S. C., lecturer on Church History and Missions; Rev. L. F. Beaty, Marion, S. C., assistant Sunday-school editor, together with other local speakers.

#### Third Annual Session.

The school in 1905 enrolled 220 students; in 1906 it enrolled 390 students. It has met a great and widespread demand, and is the one great training school for all Sunday-school workers along the Atlantic Seaboard. At a very reasonable board rate, at one fare for railroad ticket, at a season most timely for leaving home, one can attend a splendid school without fee for enrollment, and combine study under the finest American Sunday-school specialists with a week's most delightful outing.

#### The Program.

Again Miss North brings her fine skill in black-board daily drill and special pad-sketching as suited to Sunday-school pastors, superintendents and teachers. Mrs. Hamill will continue to help the primary and junior teachers. President Scherer will deliver another great series of lectures this time upon "The Hand of God in History." Dr. Hamill will give Old Testament Bible drills along the lines of the Sunday-school lessons, and will conduct a daily helpful conference. Last and possibly best, Mrs. Lamoreaux, the most brilliant lecturer on Child Study in the land, will address the school each day. Local speakers also will take part. For programs write W. B. Cooper, Wilmington, N. C., Business Manager, and then give them to your teachers, pastors and friends, and make up a delegation. Also write to Mr. Cooper in ample time and engage board for the week of the school.

#### Expenses.

Wrightsville Beach is eight miles by a splendid electric line from Wilmington, N. C. Trains connecting with the Coast Line and Seaboard Railroad trains run every half hour, carrying passengers and baggage to the hotel doors at the beach for thirty-five cents round trip. The Atlantic Coast Line, Seaboard Air Line and Southern Railroads, as heretofore, will give round-trip rates of one fare plus 25 cents, from all points in North and South Carolina, also from Savannah and Augusta, Ga., and Richmond, Norfolk and Suffolk, Va. The selling dates are June 13, 14 and 15. Tickets expire at midnight July 1. Ask your ticket agent for the Wrightsville Beach Carolina Training School ticket, and make your inquiry of him a week or ten days before time for going. Board at the beach hotels can be had at \$1.50 per day each for two in a room. Cottage board to a limited extent at \$1.00 per day. Write to Mr. W. B. Cooper as to board.

#### GOD GIVETH US THE VICTORY.

"God \* \* \* giveth us the victory through our Lord Jesus Christ."

Soldier of the cross, the hour is coming when the note of victory shall be proclaimed throughout the world. The battlements of the enemy must soon succumb; the swords of the mighty must soon be given up to the Lord of lords. What! soldier

## ROYAL BAKING POWDER

Imparts that peculiar lightness, sweetness, and flavor noticed in the finest cake, biscuit, rolls, crusts, etc., which expert pastry cooks declare is unobtainable by the use of any other leavening agent.

ROYAL BAKING POWDER CO., N. Y.

of the cross, in the day of victory wouldst thou have it said that thou didst turn thy back in the day of battle? Dost thou not wish to have a share in the conflict, that thou mayst have a share in the victory? If thou hast even the hottest part of the battle, wilt thou flinch and fly? Thou shalt have the brightest part of the victory if thou art in the fiercest of the conflict. Wilt thou turn, and lose thy laurels? Wilt thou throw down thy sword? Shall it be with thee as when a standard-bearer fainteth? Nay, man, up to arms again! for the victory is certain. Though the conflict be severe, I beseech you, on to it again! On, on, ye lion-hearted men of God, to the battle once more! for ye shall yet be crowned with immortal glory.—C. H. Spurgeon.

"The word of the Lord endureth forever." One of the strongest indications that the Bible is truly God's word is that it has endured, does endure and shall endure forever. Every possible method has been attempted by man to extinguish its light. The genius and power of heathendom have sought to exterminate it and to destroy those in whose hearts it had become implanted. Even under the guise of Christian religion itself, there have been repeated attempts on the part of the Church and State to destroy the Bible. But, in spite of every obstacle, it has triumphed over all powers of evil and is today shedding its rays of light and liberty into the dark corners of the world, dispelling superstition and ignorance and bringing peace and liberty to mankind.—Selected.

Mr. Alexander, Dr. Torrey's associate worker, tells the story of a man who took up the Bible of a mission worker and found written at the top of every page this sentence: "Have faith in God." He asked the owner of the book what it meant, and he said: "I will tell you. When I have a big crowd at a mission, I am always up, but when I have a little crowd, I'm always down. A rainy day would discourage me. One day I read this verse and thought, 'That is just the thing for you to put at the top of your Bible,' and I did it. So, whether the weather is good or bad, or I have a big crowd or a little one, I always have that verse to remind me that it is not a matter of weather or crowds, but of God's almighty power."—Selected.

Cheered by the presence of God, I will do at each moment, without anxiety, according to the strength which he shall give me, the work that his providence assigns me. I will leave the rest without concern; it is not my affair. I ought to consider the duty to which I am called each day as the work that God has given me to do, and to apply myself to it in a manner worthy of his glory—that is to say, with exactness and in peace. I must neglect nothing; I must be violent about nothing.—Francois de la Mothe Fenelon.

Some people dream of happiness as something they will come to by and by, at the end of a course of toil and struggle. But the true way to find happiness is as we go on in our work. Every day has its own cup of sweetness. In every duty is a pot of hidden manna. In every sorrow is a blessing of comfort. In every burden is rolled up a gift of God. In all life Christ is with us, if we are true to him.—J. R. Miller, D. D.

It is not required of every man and woman to be or to do something great. Most of us must content ourselves with taking small parts in the chorus as far as possible without discord.—Henry Van Dyke.



# North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

MT. AIRY DISTRICT CONFERENCE—Concluded.  
and also of enjoying more of the very interesting Conference.

The visiting brethren present were Rev. H. H. Jordan, representing Davenport College; Rev. W. M. Curtis, representing Greensboro Female College; Rev. B. F. Hargett, representing Trinity High School, and the Advocate man. Quite a nice sum was added to our building fund, and a fine list of renewals and new subscribers was secured.

I had the pleasure of being guest in the home of my kinsman, Mr. R. A. Deal, editor of the Chronicle, and of having many other proffers of hospitality which I had to decline with the promise to return and accept at a later date.

Rev. R. L. Ownby, the pastor of the church at Wilkesboro, is serving his third year, and is greatly loved by all the people. He has the sympathy of all in the great affliction that is now upon him in the extreme illness of his father, who resides in Asheville, and whose death is expected at any moment.

Rev. L. T. Cordell, the presiding elder, resides in Wilkesboro and is serving his second year. The people enjoy his pulpit ministrations and testify to the faithfulness of his administration.

The secretary promised a report which will give the details of the work of the Conference, and to which I must refer the reader for an accurate report of what was done. H. M. B.

## ON THE WING.

### North Wilkesboro.

Last week I went from Elkin to North Wilkesboro, and was amazed at the growth of the place since I was there ten years ago. It is now one of the chief trading points in the western section, and the manufacturing growth has kept pace with the merchant traffic. The Smoot tannery is an immense plant, and was located there on account of close proximity to the bark. They use perhaps one hundred thousand hides a year, and give employment to more than a hundred men. It is a revelation to go through the establishment and see the various processes from hide to harness. The lumber business, too, is great, and millions of feet are sent away every month. The town has three flourishing banking houses, and a multitude of stores, wholesale and retail, all showing signs of prosperous trade.

Rev. W. F. Elliott, our pastor, was busy at his work, and has had fine success in caring for our church interests there. The membership has grown wonderfully during his pastorate, and the salary has increased from \$500 to \$700 since he went there, and if the same rate of progress con-

tinues, and the indications are that it will, the North Wilkesboro charge will soon be one of our strongest. The church there has had a hard struggle for years, but the faithful band were not discouraged in the most trying times, and it is indeed gratifying now to see that such great things are being done. Bro. Elliott is anxious to either enlarge the present church or lay plans for a building that will meet the needs for years to come, and I feel sure he will succeed in a forward movement for enlarged quarters.

### Wilkesboro.

Bro. Ownbey, the pastor, was absent at the bedside of his sick father, so that I failed to see him and, therefore, spent but a little while in that town.

The people were busy preparing for the District Conference, which meets there this week, and as Bro. Blair expects to attend, I will leave it to him to make a report of the conditions thereabouts. I am indebted to Bro. Elliott for great kindness shown and help rendered during my stay in that community.

The temperance sentiment has grown marvelously in our State during the last decade, and no where is this growth more marked than in Wilkes county, where formerly whisky distilleries, legal or illegal, could be found on almost every stream, while now there is not a legalized distillery or saloon in the county, and I am told that the illicit traffic in drink has been reduced to the minimum. Let us not forget, however, that there was all along a very strong temperance minority in the county which has battled through the years to build up a dominant temperance sentiment, and it was this influence that moved Sam Jones to hold the meeting there four years ago which produced such a great awakening, moral and spiritual, and which brought about the present good conditions.

Old Wilkes contains some of the finest people in the State, and is rapidly forging to the front in all that makes for material and moral improvement.

### Rockford.

Rockford was the capital of Surry when that county reached over the river and embraced all of what is now Yadkin. But the county was divided some sixty years ago and Yadkin was created, the county seat at Rockford abolished and Dobson and Yadkinville made the county towns of Surry and Yadkin. Since that time Rockford has grown but little. Returning from Wilkes I stopped over at Rockford and spent the night at the home of my old-time friend, Dr. D. F. Holcomb, preacher and physician, and who dwells in the stately old court building which formerly the county owned. It was a pleasure there to meet old friends to whom I had ministered in by-gone days.

### Rutherford College.

The seventh annual commencement came to a close last Wednesday. The year has been the most successful in the history of Rutherford, and the debates and declamations of the young men were alike creditable to students and faculty. The declaimer's medal was won by H. C. Smith; the debater's medal was awarded to L. P. Smith, while B. L. Lunsford got the orator's medal. The trustees elected all the old faculty for the coming year. The commencement exercises began Sunday night, May 12, when Rev. D. Vance Price, of Lenoir, preached the sermon to the Y. M. C. A. A large congregation heard the sermon and Bro. Price was at his best, preaching a great sermon. The annual sermon was delivered on Tuesday morning by Rev. R. D. Smart, D. D., pastor of Epworth church, Norfolk. Dr. Smart is one of the strongest preachers in the Church, and his sermon proved him to be a man of great force and a profound thinker.

Wednesday morning Dr. Henry Louis Smith, of Davidson College, delivered the annual address, full of practical instruction, which I trust will be profitable to the great audience of young people who heard it.

The alumni address was delivered by Rev. W. E. Abernethy, of Weddington, who spoke for forty minutes. His speech was chaste in expression, ornate, rhythmic, eloquent, patriotic, and he carried the crowd from start to finish, charming all who heard with his musical and polished periods.

Hon. J. D. McCall, of Charlotte, who had been chosen to make the address at the unveiling of the monument of the late Rev. Robert Laban Abernethy, D. D., spoke in eloquent terms of the character of the good man in whose memory the shaft had been erected.

At the conclusion of this eloquent speech, in the presence of a vast multitude, Logan B. and Moses S. Abernethy, the aged twin brothers of the sainted dead, lifted the veil which covered the shaft, and

there in beautiful simplicity stood the sign which for the coming years will remind each student of him who for so many years lived to serve his fellowmen.

The inscription on the monument is, briefly:

"Rev. R. L. Abernethy, D. D.

1822-1894.

Founder of Rutherford College,

1853.

Erected by His Old Students."

The shaft is of Mt. Airy granite and stands in front of the college to which he gave his life in service, and is symbolic of his strength of character and of the enduring influences which have flowed from his life to enrich and bless the world.

When the veil was lifted, the Rev. W. E. Abernethy, son of the founder, in the name of the family, in the following appropriate words, accepted the gift:

"Old Students and Friends:—In behalf of the family of the man you honor, gratefully, reverently, in this presence I accept this monument. Possibly no man knows so well as I the intense love with which the dead master held you, his old students, locked deep in the walled tower of his heart. Just as the Hebrew priest wore the names of the tribes graven on the jeweled Urim on his breast, he ever kept your names sacred to his memory. Your success was his success, and your failure was his failure, and to his latest hour his eye brightened and his pulse quickened when he heard of your heroic conduct on the field of service. For this splendid testimonial of your grateful remembrance, in the name of his household, I thank you."

And the commencement was over. S.

May 16.

## GREENSBORO FEMALE COLLEGE COMMENCEMENT.

As we go to press the commencement program at Greensboro Female College is in full blast. These exercises began on Sunday evening with the sermon before the Y. W. C. A. by Rev. W. A. Lambeth, of Spring Garden church, this city. The class exercises were held on Monday and the exercises by the expression department under Miss Shattuck on Monday evening. On Tuesday at 11 a. m., Rev. Dr. W. J. Young, of Richmond, Va., delivered the baccalaureate sermon to a large audience in the chapel. His sermon was one of extraordinary interest, based on the words of St. Paul, I. Cor., 16:22. It would be impossible to do justice to the speaker by an attempt to give a synopsis of the sermon if we had space. Dr. Young is a man of pleasing presence and he delivered his sermon with animation, yet with that perfect poise which always rivets attention. The congregation was not only charmed, but greatly edified by his eloquent sermon.

As we always have to close our forms on Tuesday afternoon, we will have to defer a complete report till next week.

## BISHOP MORRISON TO PRESIDE.

We are publishing this week the plan of episcopal visitation for the ensuing year as given out by the College of Bishops at their meeting last week. It will be seen by this that Bishop H. C. Morrison will preside over the Western North Carolina Conference, which is set to convene in Salisbury on November 13. Bishop Morrison is no stranger among us, having been among us frequently as missionary secretary, and having presided over the Conference at its session in this city in November, 1900. His sermon on Sunday morning of that occasion will never be forgotten by those who heard it. He is a strong man in the pulpit and on the platform and is a good presiding officer. He will receive a warm welcome among the Methodists of Western North Carolina.

## FAMINE RELIEF FUND.

### For China.

Rev. W. H. Perry and wife.....	\$ 1 15
Bethel church (Cabarrus Co).....	2 29
Mill Grove Church.....	1 56
Paul Stallings .....	1 00
C. E. McCanless .....	1 25—\$ 7 25

### Russia and China.

Rev. J. P. Hipps (for Prospect Ct.).....	\$25 50
Rev. Geo. D. Herman .....	5 00—\$30 50

Total ..... \$37 75

Other contributions from time to time will be acknowledged in this column. The need is very great in both China and Russia, and what we do must be done quickly.



## NOTES AND PERSONALS.

—Rev. W. R. Ware, of Monroe, has been visiting his mother in Shelby.

—Rev. R. L. Davis organized an anti-saloon league at Madison with 51 members.

—Lucius Stacy, son of Rev. L. E. Stacy, of Belwood, who has been ill with pneumonia, is reported much better.

—Rev. L. W. Crawford, D. D., pastor of Main Street church, Reidsville, attended the commencement at Greensboro Female College.

—The Woman's Foreign Missionary Board, which was in session recently in Richmond, resolved to hold the next annual meeting in New Orleans.

—Rev. F. L. Townsend, Franklin, spent a few days in the city this week attending the commencement exercises at Greensboro Female College.

—Mr. John J. Tigert, namesake of his father, our late lamented Bishop Tigert, has accepted the chair of Moral Philosophy at Central College, Fayette, Mo.—Midland Methodist.

—Miss Nina E. Porter, who has been residing with her brother, Rev. R. E. Porter, at Santiago, Cuba, is on a visit to her father in this city. She expects to return to Cuba about the first of June.

—Rev. A. G. Gantt, of Shelby, was thrown from a horse on Monday of last week and escaped with a sprained wrist and a number of slight bruises. Glad to know that he escaped serious injury.

—Mrs. W. R. Ware, wife of Rev. W. R. Ware, of Monroe, was in attendance on the commencement exercises at Greensboro Female College. Their daughter, Clara, was one of the graduates this year.

—The meeting at Race Street, Statesville, closed last week. There were reported 250 professions and over 100 applications for membership in the various churches. Rev. E. C. Glenn conducted the meeting.

—Mr. Frank A. Daniels, of Goldsboro, gives \$1,000 to the Methodist Orphanage at Raleigh to endow a perpetual scholarship to maintain one orphan. This is to be a memorial of his wife, who died last year.

—Rev. John L. Weber, D. D., after four months' experience with medical experts, nurses, and hospitals, is now able to be in his pulpit and take care of his pastoral work in Winchester, Ky.—Nashville Advocate.

—Rev. H. W. Baker says of a meeting in Santiago de Cuba: "About twenty-five have come into the Church, and the entire congregation seems to be on the up grade. The Holy Spirit has been present and power has been given to the preaching of the word from day to day."

—The South Carolina Conference had paid \$10,035 on a \$35,583 assessment for missions on April 5. This represented 135 out of 236 pastoral charges. At the same date last year only 64 charges had reported anything. This is said to be the best showing ever made by this Conference at this time.—Go Forward.

—In a missionary meeting at Canton, China, not long ago, it was ascertained that one-half of fifty native missionaries in attendance had been led to Christ in the United States. Dr. Francis E. Clarke says: "The more I see of America and of the world, the more convinced I am that the home missionary holds the key to the situation."—Pacific Methodist Advocate.

—The papers have announced that Rev. Parker Holmes has been honored with a degree. One paper has it D. D., while another says it is Doctor of Psychology. We suspect that both are wrong, and that Bro. Holmes has taken a prescribed course and received the degree of Ph. D. Any way, we congratulate Bro. Holmes on the fact that he is still making literary progress.

The Gideons—the Christian organization of the traveling salesmen—has the laudable practice of holding prayer meetings in hotels whenever they can gather a half dozen or more Christian "drummers" together. Every Sunday night, in the Great Northern Hotel of Chicago, the men gather in, by invitation, from the various hotels for a social religious service, which is very helpful and enjoyable.—Western Advocate.

—Speaking of Dr. Young J. Allen, of China, the Missionary Review of the World says: "He is a patriarch, with full, white beard, but with eye undimmed and strength unabated. He is the dean of the editors and brain workers of China, and his writings in the Chinese language make a library. Perhaps no man has done more to shape the destiny of China than Dr. Allen."

—We regret to learn of the death of Mr. Asa Clapp, one of the oldest members of Mt. Pleasant church, East Greensboro charge, which occurred at his home on Wednesday of last week. Brother Clapp was in his eighty-first year, and was long a leader in his church.

The following item from the secular press is full of interest: "The Woman's Home Mission Board of the Methodist Episcopal Church, South, has received an offer made by Mrs. E. K. Griffith, of the Florida Conference, on behalf of Misses Emma and Tina Tucker, evangelists, to donate the Brock house and grounds at Enterprise, Fla., valued at \$100,000, to the board for home purposes, provided that the Vashti Blasingame Rescue Home, at Thomasville, Ga., be removed to the proffered location."

—Work is to be commenced at once on the Methodist church to be built at Highland Park. For some time past a preaching appointment has been kept up regularly at this point, and some months ago the Highland Park Company gave to the church a very desirable lot upon which to erect a building. At that time a building committee was appointed to secure funds with which to prosecute the enterprise. This committee has been at work and has held meetings from time to time to report the progress of their efforts. At a meeting held yesterday it was found that the work of building could be commenced without further delay. Highland Park is a rapidly growing suburb of the city and the church services which have been held there for the past several months have been well attended. This is the eleventh preaching point in and around the city where the Methodist ministers conduct regular services.—Charlotte Observer.

—We learn with deep regret of the death of Capt. W. E. Ardrey, which occurred at his home near Pineville, in Mecklenburg county, early Monday morning. His body was laid to rest at Harrison church on Tuesday. We have no particulars. The Charlotte Observer in a brief tribute, says of him: "In 1874 Capt. Ardrey was made chairman of the Board of Commissioners of this county. Two years later he was elected a member of the first Democratic Legislature in North Carolina, after the war, and was afterwards elected and served in the Legislatures of 1879, 1881, 1885, 1890 and 1901. He interested himself in a stock law for Mecklenburg and the present splendid public road system of the county is largely due to his efforts at home and at Raleigh. When the fence law and the road laws were very unpopular, Capt. Ardrey bore the blame, like the man that he was, abided his time and the people came around to his way of thinking. He thought far ahead of his time and Mecklenburg today is in the vanguard of Southern counties because of the work of such men as Capt. Ardrey and a few other countrymen of this county. \* \* \* Capt. Ardrey was an enthusiastic Methodist. He helped to build the large and splendid congregation of Harrison church. For forty years he was superintendent of the Sunday-school there, where he had been a member since he was fifteen years old. In dealing with the people he was faithful and loyal to every trust imposed on him. Under all circumstances he was a gentleman, and was one of the bravest, truest and best men the great county of Mecklenburg ever produced. He was a good farmer and an agreeable, amiable neighbor."

## A REQUEST.

I am engaged in preparing the first volume in pamphlet form of the "Biographical History of North Carolina Methodism." The typographical work will be of the best character, with the portraits in color on half-tone paper. The series will be so arranged that the whole, when finished, can be nicely bound in two volumes.

This will be a valuable work, as it will gather up and preserve much of the historical matter, especially in connection with our men, that is going to waste.

I wish to gather the portraits and sketches of our preachers, both living and dead.

Any reader of the North Carolina Christian Advocate who has a portrait or printed sketch of any dead preacher in North Carolina Methodism, would favor me by sending it to me. I will return it in good condition.

Yours fraternally,

THOS. N. IVEY.

## CHURCH DEDICATION.

Editor Advocate:—Please announce that Bishop Hendrix will dedicate our new church at Hudson on Friday, May 31, at 11 o'clock. Former pastors and the public are cordially invited to attend.

JNO. M. PRICE.

## CAMPAIGN FOR NEW SUBSCRIBERS.

Report to May 22, 1907.

## ASHEVILLE DISTRICT.

J I Hickman, 8; A E Harrison, 1; J B Craven, 1; R H Parker, 2; E G Pusey, 2; D R Proffitt, 2; R J Parker, 6; C H Neal, 1; G W Crutchfield, 3; L H Griffith, 13; W A Newell, 1—Total 40.

## CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 52; W S Hales, 11; J H Moore, 13; J P Hipps, 24; J C Mock, 4; M H Hoyle, 9; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 2; C M Pickens, 1; L T Mann, 1; A L Coblurn, 5; A J Burrus, 1—Total 257.

## FRANKLIN DISTRICT.

R L Doggett, 14; C H Clyde, 48; C H Caviness, 25; L P Bogle, 5; J J Edwards, 1; A G Loftin, 5; F L Townsend, 3; G W Holloway, 4. Volunteer, 1; G G Harley, 9; Joseph Fry, 4; C S Kirkpatrick, 13.—Total 131.

## GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 15; A S Raper, 2; A T Bell, 9; C A Wood, 6; E G Kilgore, 4; J A Bowles, 1; J W Ingle, 11; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22; L W Crawford, 1.—Total 152.

## MOUNT AIRY DISTRICT.

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 11; O P Ader, 6; Layman, 3; J C Keever, 3; Z E Barnhardt, 6; W F Elliott, 17; J W Strider, 1; W T Carner, 12; D A Binkley, 3; J B Doughton, 1; R L Ownby, 4; H C Sprinkle, 8; P D Bridges, 3; D W Lowman, 1; T H Stimpson, 1—Total 87.

## MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 49; A P Foster, 13; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 10; G L Keever, 15; W F Womble, 27; J H Robertson, 13; T J Rogers, 16; Z Paris, 15; D F Carver, 6; W G Maloney, 4; S E Richardson, 16; A R Surratt, 17; J H Sellers, 1.—Total 221.

## SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 51; Albert Sherrill, 7; G A Stamper, 13; James Wilson, 32; W C Jones, 6; C E Hypes, 25; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Huggins, 11; W S Cherry, 2; J A J Farrington, 2; J A Peeler, 1; J P Lanning, 1; J P Davis, 1; A L Aycock, 3.—Total 282.

## STATESVILLE DISTRICT.

E Myers, 17; S T Barber, 27; T E Weaver, 2; E J Poe, 17; Frank Siler, 42; W H Willis, 14; J W Jones, 4; T B Johnson, 7; R S Howie, 6; Layman, 2; N M Modlin, 3; W E Poovey, 10; J P Brantley, 1; W O Rudisill, 11; W M Bagby, 35; D V Price, 16; J M Price, 1; T R Wolfe, 10; J D Arnold, 10; C A Durbin, 1; H H Robbins, 25.—Total 260.

## SHELBY DISTRICT.

E N Crowder, 12; Geo D Hermon, 32; J B Tabor, 21; J M Downum, 3; E L Bain, 8; J F Armstrong, 13; J H Bennett, 1; B Wilson, 6; R M Courtney, 14; M B Clegg, 14; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 2; T S Ellington, 6; L E Stacy, 2; C R Ross, 2; E W Fox, 2.—Total, 162.

## WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; R L Clinton, 2; M B Stokes, 1; C E Stedman, 6.—Total 46.

## WINSTON DISTRICT.

T C Jordan, 7; J F Kirk, 11; C P Goode, 5; A R Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 4; A W Jacobs, 1.—Total, 145.

Grand Total, 1783

Declining health has prevented me from using my library for several years. It is worth several hundred dollars, but I will sell it to any preacher or school for \$100 cash, and will give 50 copies of "Rambles of a Southerner in Three Continents" as a bonus.

P. L. GROOME,  
Greensboro, N. C.



## THE PEOPLE'S COLUMN.

Argo Red Salmon is not only Pure Food, but it is the cheapest and most nutritious food in the country.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.  
Everything wanted.

**New York Purchasing Agency**  
115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-1907

**NOTICE** Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

**The Johnson's Chill & Fever Tonic Co.**  
References: Every Bank in Savannah, Ga.

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Va. Jan 24-1907

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS. . . .

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Fand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Mattresses, etc.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
eb 1-1y Leading Jewelers.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1515 West Main, - - Richmond, Va.  
nov 29-50t.

**BLMYER**  
**BCHURCH**  
**BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
UNLIKE OTHER BELLS  
SWEETER, MORE DUR-  
ABLE, LOWER PRICE.  
OUR FREE CATALOGUE  
TELLS WHY.

Please mention this paper.

EPWORTH  
ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO. CHICAGO

## The Quiet Flour.

## The Longing to Escape Life's Burdens.

The divine singer of the Hebrews has given expression to a common human longing in one of the most pathetic strains of all beautiful poetry:

"And I said, O that I had wings like a dove!  
Then would I fly away and be at rest."

Sorrows and troubles had gathered over David of Israel as clouds over the mountain, and they thickened into unusual density as the night of death came on. The day came when his sensitive and poetic nature responded with uncommon intensity to his melancholy situation, and, perhaps, recalling the free and happy days of shepherd life in contrast, he said:

"I am restless in my complaint, and moan,  
Because of the voice of the enemy,  
Because of the oppression of the wicked;  
For they cast iniquity upon me,  
And in anger they prosecute me.  
My heart is sore pained within me:  
And the terrors of death are fallen upon me.  
Fearfulness and trembling are come upon me,  
And horror hath overwhelmed me.  
And I said, O that I had wings like a dove!  
Then would I fly away, and be at rest.  
Lo, then would I wander far off,  
I would lodge in the wilderness.  
I would haste me to a suelter  
from the stormy wind and the tempest."

And whenever men have bowed long under life's heaviest burdens, this plaintive cry of the Psalmist has awakened within them a responsive chord. We have seen men despoiled of life's fortunes, as when a hail-storm smites the summer orchard; we have watched them waiting long in vain for a wayward son's return, and when they have stood gazing after the wife or daughter as she went out across the "bar," we have beheld them and all have had the feeling of Longfellow when he wrote:

"My life is cold and dark and dreary,  
It rains, and the wind is never weary;  
My thoughts still cling to the moldering past  
But the hopes of youth fall thick in the blast  
And the days are dark and dreary."

And in the morning they have gone out under the juniper tree, and in the evening they have hung their harps upon the willows and wept, saying:

"Is there no place where mortals may rest?"

And who is there acquainted with the cares and labors of life, and having seen the dove of peace fly past the window, has not longed to fly to the distant mountain or to the city of our God and be at rest? Dove of peace, dove of love, dove of rest, how we gaze after you when, with your purple wings, you shall sail over marsh and fog and shadow to bathe yourself in the sunlight of the mountain summit! No wonder that, when the sacred poet saw the dove on her peaceful flight, this strain of an almost beautiful sadness should come to his inspired lips. We can understand the instructive cry of the overladen soul, but we are not to interpret it too literally. The value of such mournful prayer consists only

in the inspiration of a sentiment. Its practical value is small because it is an appeal for the impossible. We can not have doves' wings even in a poetic sense. Labor and sorrow are with us, and we should make up our minds to meet the inevitable with fortitude. Pray not to escape life's burdens. Make no petition for the wings of a dove. The realization of such a longing would have been as useless as impossible. What would men do with wings? What if they should fly to the mountain, or over the sea, or above the clouds? What would men find above the clouds, or over the sea, or on the mountain? Would they find rest there?

If restless in the valley they will not find rest on the mountain. Wings can not carry us to peace. We carry our world with us, and if our world be small under the clouds it will not be larger in the sunlight. What we see depends upon the eyes we take with us rather than upon the wings we long for. We may see more beauty and find more rest in a dungeon than others in the Garden of Paradise. Bunyan beheld greater splendors in Bedford jail than a thousand common observers in traveling around the globe. Milton caught the divine visions through his sightless eye-balls. We shall pray not for other scenes, but for better eyes, and ears, and minds, and hearts. A plea for wings—except as a poetic outbreak of the emotional in us—would be as selfish as it is impossible and useless. There must never be even a wish that God will exempt us from the burdens that others must bear. There must never be the cultivation of the spirit of the spoiled child. While others are walking and plodding on we shall be given the grace and fairness to walk and to suffer with them rather than indulge ourselves—if we should really mean it in our hearts—in a selfish prayer for wings.

Jonah went down to Joppa and asked for the wings of a ship to carry him away from Nineveh and proved himself to be a coward. But Paul possessed the spirit of the more wholesome life when he said, "Stand fast in the faith—quit you like men, be strong." And David himself, after this burst of sentimental longing was over, grew more vigorous and, a moment later, said in words of confidence:

"Cast thy burden upon Jehovah, and He will sustain thee;  
He will never suffer the righteous to be moved."

—Selected.

## Passing It On.

Memory conjures up the picture of men unloading brick from a wagon that could not be driven near to the spot where the brick must lie. Four or five men formed a line to toss the red blocks from one to another until the last man should place them exactly where they should be. Patiently, they kept up the process, toiling away with the toss, toss, toss, of a persistent purpose until the entire load was successfully placed. How essential was the last man to the fulfillment of the task! How greatly the work could be hindered by the indifference and negligence of that last man!

God has been tossing the world down through the years. He gave it into the hands of Moses. It was passed on to David, to Isaiah, to Daniel, to Joel, to Peter, to Paul. And this long line of responsible agents stood through the years away back into the centuries. But, listen; the burden has now fallen into many hands—and yours; into the hands of those who

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Bleachy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCIAL STREET, PHILADELPHIA, PA.

## Ointment

are expected to lay it faithfully and lovingly just where it may do the largest good and mean the saving of a soul. Shall it drop from careless, idle hands or be transmitted with prayer? My heart is fixed; I will pass it on to the waiting heart that needs. What will you do?—Selected.

Go, do your duty, giving to every task the sublimest motive that you know, and that you can bring to bear upon it. Get at the essence of goodness, which is not in its enthusiasm or its delights, but in its heart of consecration. Sometimes the consecration may be all the more thorough and complete when the joy of consecration seems to be farthest away. And yet every consecration made in the darkness is reaching out toward the light, and in the end must come out into the light, strong in the strength which it won in its life struggle in the dark.—Phillips Brooks.

## Milestones.

"O tell me, is it worth the while  
To live and love and die?  
Yea; Life and Love are worth the while,  
And Death—for each doth mark a mile,  
Toward Immortality."

We are apt to forget that the development of the inner life is not perfect unless it issue in such giving about doing good as was the flower and fruit of our Saviour's thirty years.—Rev. F. B. Meyer.

Oh, when will men learn that the Spirit of God may be in them when they are buying and selling, and arranging all the details of business or home?—F. B. Meyer.

## Better Than Spanking.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. J. M. Summers, Box 185, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

## He Fought at Gettysburg.

David Parker, of Fayette, N. Y., who lost a foot at Gettysburg, writes: "Electric Bitters have done me more good than any medicine I ever took. For several years I had stomach trouble, and paid out much money for medicine to little purpose, until I began taking Electric Bitters. I would not take \$500 for what they have done for me." Grand tonic for the aged and for female weaknesses. Great alterative and body builder; sure cure for lame back and weak kidneys. Guaranteed by all druggists, 50c.

## TEACHERS WANTED

Many splendid openings—graded, high schools, colleges—assistants, principals, superintendents, professorships; music, art, elocution, commercial work, rural schools, governesses, etc. No charges to schools boards. Endorsed and patronized by leading schools, colleges, and educators. Reasonable terms. Fifteen years' established reputation. Guaranteed enrollment offer. Covers the South. New Manual Free. Sheridan's Teachers' Agency, Greenwood, S. C. 6-14-07



## District Conference Directory.

Mt. Airy District, at Wilkesboro, May 16-19.

Greensboro District, at Liberty, June 80.

Shelby District, at Dallas, May 2-5.

Morganton District at Rutherfordton, May 22-25.

Waynesville District, Balm Grove, July 25-28.

Salisbury District, New London, July 10-14.

Asheville Dis., Weaverville, Aug. 1-4

Winston District, Thomasville, July 25-27.

Franklin District, Andrews, July 18-21.

The Charlotte District Conference will be held at Waxhaw July 18-20.

## The Cigarette.

"Every man that striveth for the mastery is temperate in all things." Dr. Reynolds, of Louisville, Ky., says: "In twenty-seven years' experience in the Hospital College of Medicine in this city, I have noted that the young men of exceptional natural endowments and no preliminary education, acquiring the cigarette habit, gradually degenerate. In no instance has one of these been able to compete successfully with other young men of far inferior natural abilities and far less preliminary training."

"I am not much of a mathematician," said the cigarette, "but I can add to a man's nervous troubles, I can subtract from his physical energy, I can multiply his aches and pains, I can divide his mental powers, I can take interest from his work, and discount his chances for success."

## Elixir Babek

For 25 years the Standard Remedy

## For Malaria

All Druggists 50c. Write for testimonials. Kloczewski & Co., Washington, D. C.

## Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Stone & Barringer Co.,  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## Carolina &amp; North-Western Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	9 00 am	
Newton.....Lv	12 28 pm	10 45 am	
Hickory.....Lv	12 57 pm	1 00 pm	
Lenoir.....Ar	2 12 pm	2 20 pm	2 20 pm
			5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	
		4 45 pm	

## CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. BEID, G. P. A., Chester, S. C.

## The Sunday School Lesson.

SECOND QUARTER—MAY 26.

## The Child of Moses.

(Exod. 2, 1-15.)

## The Youth of Moses.

In the edict ordering the slaughter of all male Hebrew children (Exod. 1:22) the Egyptian monarch overreached himself. He meant it for harm, but, as in the case of Joseph, God meant it for good to save much people alive (Gen. 50, 20). Man may delay, but he can never defeat God's plan for the redemption of the world. In the acute stage of the edict's enforcement Moses was born. By virtue of it he was spared the bondman's fate that he might become the bondman's deliverer. His parents, Amram and Jochebed (Exod. 6:20) were of the tribe of Levi; to them already two children had been born, Miriam, at this time probably a girl of eight or ten, and Aaron, probably about four. Moses was a "goodly child," exceedingly fair" (Acts 7:20, Heb. 11:23), but the more occasion for joy to the parents, the heavier their sorrow. One can imagine the scene. With perhaps a faint hope that God would work deliverance for the child, the mother took a basket of the papyrus reed, filled the shings with pitch and made it water-tight, then equipped it with softest blankets and put the child therein. In the early morning, accompanied by Miriam, the mother made her way to the riverside.

The outcome was most happy. To the very place where the child was hid came a princess with her retinue. With a woman's swift and certain hearing, she caught the lusty cry of a hungry babe. The reeds were searched and the babe found. So, on the spot, she adopted it as her own. But it was a Hebrew child, and should have a Hebrew nurse. And here Miriam played her part of a deputy-providence. Appearing at the elbow of the princess she asks eagerly, "Shall I go and call to thee a nurse of the Hebrew women that she may nurse the child for thee?" Arrangements were quickly made and Moses became the inheritor of two kingdoms, the kingdom of the Hebrew faith, the kingdom of Egyptian culture.

## The Great Decision.

The career of Moses divides itself into three periods of forty years each. The first period was that of his sojourn at the court of Egypt; the second, that of his exile in Midian; the third, that of his active career in the wilderness as lawgiver of his nation. Of the first period little is said in the biblical account. Moses accepted the situation with prescient seriousness. He gave himself to the mastery of the resources of Egyptian science and culture. He took the most liberal and the most advanced courses; nor can one doubt that Stephen's "mighty in words and deeds" refers to his renown as a scholar and his fame as a warrior. He was, by way of pre-eminence, a nation builder. The impression of his personality is felt to this day over all the earth; and, with the solitary exception of Jesus, no one in history has arisen whose character shines with brighter luster or whose achievements bulk larger for the world's good. For Moses a day of decision came. Moses, to all appearance an Egyptian, was at heart a Jew. The oppression of his people lay as a burden upon his heart. His own exemption from slavery he could only interpret as a call of God to bring deliverance to his people. As the thought deepened in him he began to familiarize himself with the actual state of things. He depended upon no government reports; he appointed

no commissions. "He went out unto his brethren and looked on their burdens." A man becomes the efficient reformer only by personal contact with the evil to be remedied. Upon a tour of inspection he was compelled to witness a scene of gross cruelty. An Egyptian taskmaster was brutally flogging a Hebrew slave. This was too much for the impressive Moses. In an instant he had the offender cut down and his body hid in the sand. The day following he went again to the Hebrew quarter. It may be he thought the time had come to organize the revolt and to offer himself as leader. If so, he was speedily convinced to the contrary. Two Hebrews were quarreling. One was manifestly in the wrong. To him Moses appealed for a fair adjustment of the quarrel. The retort was instant: "Who made thee a prince and judge over us?" Emphasize the pronouns and one sees at once how Moses was at that time regarded by his people. Nothing could more clearly indicate the temper in which his separation from his people was interpreted. But more than that. The man further snarled: "Do you intend to kill me as thou killedst the Egyptian?" Whereupon Moses knew that the Hebrews, so far from acknowledging any service in his interference, were disposed to resent it as an impertinence and as an additional hardship. Manifestly they were in no temper at that time to receive any offer of leadership from him; if he were ever to be of any service in the future he must now take precautions to save himself. Upon returning to court Moses learned that his assault upon an Egyptian officer had been reported and his arrest ordered. "So Moses fled from the face of Pharaoh and dwelt in the land of Midian."

## The Divine Working.

There is nothing extraordinary in the succession of incidents by which Moses was preserved. The coincidences are interesting, but not astonishing. They are, however, none the less "providential." How much more significant that God should work the wonder of Moses' salvation through a woman's compassion than by a body-guard of angels! It is by natural agencies of this kind that God proposes the salvation of the race. What we suffer for in this day is not a succession of revelations which astonish the senses, but a fuller and freer exercise of those qualities in man in which he most resembles God.

## The Best Education.

Moses knew no more about his future than did any other youth of his day. But he diligently and conscientiously prepared himself for his best work in any future. Education is not simply a question of book knowledge, it is in the last analysis always a question of manhood. The training which does not bring out a man's powers in their richest and most harmonious development, which does not, in other words, make him more of a man, is poor training. In such a case education is a failure.

## The Disciplined Temper.

With all his discipline Moses had not yet learned to master himself. His killing the Egyptian was a symptom. It exhibits him the slave of his temper. He cannot control others until he has himself learned the lesson of self-control. It may take him forty years in Midian. But he must learn it. Upon learning that lesson turns his usefulness in helping his fellows. Schools cannot do everything for a man; books may do much for him, but the great discipline is life lived in the presence of God.—New York Christian Advocate.

**A RAT and A BABY**

You cannot run the risk of rats in the house with the baby. Rid your house of rats. Keep baby from harm.

**Stearns' Electric Rat and Roach Paste**

will quickly exterminate rats and mice. They eat it because they like it and they rush out of the house to die; also rid house of cockroaches.

**Money Back If It Fails**

2 oz box 25c; 16 oz box \$1.00

Sold by druggists or sent prepaid on receipt of price.

**Stearns' Electric Paste Co., Buffalo, N.Y.** (formerly Chicago)

## For Great Bargains

— IN —

## Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

## JOHN A. YOUNG, Prop.,

## GREENSBORO NURSERIES,

Greensboro, N. C.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address

**The Keeley Institute**  
Greensboro, N. C.

## 30 DAYS FREE TRIAL

We sell the best Sewing Machines for the lowest price, pay all the freight to your station and give you 30 days free trial without your spending one cent.

**FREIGHT PAID**

Write for our catalog mailed free to anyone, anywhere. It will show you how to save \$20.00 on a high grade machine.

**\$1.95 to \$20.00**

**GUARANTEED FOR 20 YEARS**  
Kemper-Paxton Mercantile Co. 829 Liberty, Kansas City, Missouri.

## Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER.**

Success, independence and probable FORTUNE guaranteed. Don't delay; write to-day.

The Q.A.-ALA. BUS. COLLEGE, Macon, Ga.

**Kings' Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address:

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-ly

**PIEDMONT**

**"IS THE BEST."**

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

3-1-1907-1001



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

#### A Note of Explanation.

In the contest for premiums as published on page 16 the count will embrace the whole number of new subscribers and renewals taken from the beginning of the campaign. To do otherwise would not be fair. The month of May will afford ample opportunity for a thorough canvass. Let all take hold and see what can be done. The results on Gold Hill, Linwood and Bethel and Mill Grove charges, as well as many others, prove that there is no excuse for failure anywhere. As yet we have only "touched the high places" in this canvass. Let everybody rally during the month of May.

#### A Great World Movement.

(By Rev. R. F. Campbell, D. D.)

As vice-president (for North Carolina) of the American Sabbath Union, I have some wonderfully good news for the readers of the Presbyterian Standard. If you are asking, "Watchman, what of the night?" those who have been watching through the long and increasing darkness of Sabbath desecration can at least confidently proclaim, "Behold, the morning cometh!"

The following facts are taken from the eighteenth annual report of the American Sabbath Union:

##### Canada's Sweeping Legislation.

Last July the Dominion of Canada passed the strictest and most sweeping Sabbath law yet enacted by any nation, even surpassing Australia's famous laws. It is termed "The Lord's Day Law of Canada," and goes into effect March 1, 1907. It was zealously supported by Protestants and Roman Catholics alike. This statute abolishes all Sunday excursions, by steamboat, railway, or trolley, closes all places of amusement, forbids all sports and games and the publication, sale or importation of Sunday newspapers. For the first time in history a graded penalty for different classes of violations has been provided.

##### Great Britain.

Great Britain has been aroused on this crucial question lately as never before. A mass meeting was held recently in London, the Lord Mayor presiding, in the interest of the "Imperiled Sabbath." Protestant, Roman Catholic and Hebrew all united in this popular demonstration.

A leading Jewish rabbi delivered an address on that occasion, earnestly appealing to the people to save the nation by protecting the first day of the week as the national day of rest.

A parliamentary commission has been appointed to investigate this whole subject with a view to recommending proper legislation for preserving the Sabbath commercially, politically and religiously.

#### Europe in General.

During the past fifteen years on the continent, laws protecting the Sunday, as a day of rest, have been enacted in at least eleven different countries; a remarkable movement affecting a considerable part of the continent of Europe.

##### The New Law in France.

After a year's thorough investigation, by a special commission appointed by the government, the French Chamber of Deputies last July, by the remarkable vote of 575 to 1, passed the law for a compulsory weekly day of rest. This is on the basis of social economics. The provision applies to all labor. Each worker even in hotels, telephone exchanges, industrial, commercial, educational, charitable and religious, etc., must have twenty-four consecutive hours some other day of the week, if obliged to work on Sunday, and one-third of the 52 rest days required in each year must be Sundays; and all this under the direct authorization of the government. This law took effect last September. Since that time the announcement has been made by the leading French railways that they will give fifty-two weekly rest days in the year to all their men.

##### Belgium and Switzerland.

Belgium, a Roman Catholic country, has abolished, by statute, 2,227 Sunday trains. The result has been, as the minister of railways informs us, that there has been more than 50 per cent. decrease in fatal railroad accidents due to any fault of the employees.

Switzerland was the first European country to enact and apply practically the 52 weekly rest day law for every railway and trolley laborer. That was five years ago. At the end of the first twelve months, the report showed a whole year without a single fatal accident on railway or trolley!

##### America's Horrible Record.

When will America learn the lesson taught by the experience of these countries? The interstate commerce commission of the United States, in August, 1906, reported that there have been on an average these last eleven years, nearly forty accidents daily on railroads alone, an average of twenty-one persons killed every day of the year! The total was 84,244 persons slaughtered and 555,585 maimed or injured in that period. A terrible record! The numerous and horrible railway disasters of the last two or three months of the year 1906 verify the statement of the interstate commerce commission, that in two years, 1904 and 1905, compared with previous years, there was an increase of nearly 100 per cent. in the number killed by railway accidents. Seven days in the week of railroading and trolley labor, being continuous toil for weeks and months, unfit any man physically, nervously, mentally and morally for efficiency and reliability.

##### Spain.

The Spanish government passed a Sunday law three years ago, closing docks and factories—stores during the greater part of Sunday—and even prohibited the publication and sale of newspapers.

##### Argentine Republic.

Within the past year the Argentine Republic passed a Sunday rest law, similar to that passed in France, as noted above.

##### India.

Even distant India has organized a Lord's Day Union, having the bishop of Calcutta as the president. The laws now forbid all work in the European portion of Calcutta on Sunday, and have changed the market day in that city from Sunday to a week-day. The government of India is considering seriously the question of a Sunday rest law for the whole of India.

More than thirty years ago the ruler of Japan decreed (1876 A. D.) the first day of the week, as a rest day, for three classes especially: All government employes, all bankers, all teachers and scholars.

In China has just occurred a miracle of miracles in this twentieth century! On August 7, last, the emperor promulgated an edict requiring the observance of the Sabbath or first day in the week, as a rest day, throughout the empire. A marvelous step in the progress of the new Chinese empire awakening from centuries of slumber. This is not based on religious principles, but on social economics alone. Nevertheless, this places the stamp of government approval on Christianity, as the religion of the leading nations of the earth, and gives the Christian missionary a standing he never had before.

The governor of one province containing fifty millions of population, we read, has ordered a Bible or New Testament placed in every family so they can read it in their native dialect. Another miracle, in behalf of the Book proclaiming the Sabbath.

We cannot but praise God, as we note the great awakening on this subject of the Lord's day around the world, and are glad to see the un-Christian people claiming this precious gift of God. For the Sabbath was not made for any one nation nor for a favored few, but for man, for mankind, for the whole race.

Among the year's achievements in America may be named the following:

On Friday, June 29, the bill passed Congress and was signed by the President next day, appropriating one and a quarter million dollars to the Ter-Centenary Exposition, which is to be held at Jamestown six months in 1907. The appropriation is payable only on the following condition: "That the grounds shall be closed on Sundays during said exposition."

In Kentucky, New Jersey, Missouri and Kansas, the friends of the Sabbath have gained a great victory in closing the saloons on Sunday.

April 28, 1906, completed the first year of the Sunday closing of saloons in the State of Missouri, as ordered by Governor Folk. In Kansas City alone, containing 200,000 people, the chief of police announced some of the striking results as follows: "Absence of noisy crowds on the streets. Decrease in arrests for drunkenness of 80 per cent. Decrease in crime of all kinds 75 per cent. Formerly 25 to 30 patrol wagon calls every Sunday, now less than half a dozen, and frequently none at all. In various ways the work of the police department has been lightened 75 per cent."

It seems strange that "the Continental Sunday," repudiated in Europe, the land of its birth, should be welcomed in America as a desirable immigrant. But the time is at hand when we may boldly say to the stranger, "Tekel: Thou art weighed in the balances and art found wanting."

#### Plan of Episcopal Visitation, 1907-'08.

South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.

Brazil, Rio de Janeiro, Brazil, Hoss, July 31.

Denver, Walsenburg, Colo., Key, August 22.

Missouri, Moberly, Mo., Key, August 28.

Western Virginia, Catlettsburg, Ky., Morrison, September 4.

Japan Mission, Kobe, Japan, Wilson, September 5.

Southwest Missouri, Independence, Mo., Key, September 11.

Kentucky, Frankfort, Ky., Morrison, September 11.

New Mexico, Alamogordo, N. M., Ward, September 12.

Montana, Corvallis, Mont., Atkins, September 12.

St. Louis, West Plains, Mo., Key, September 18.

East Columbus, Dayton, Wash., Atkins, September 18.

Korean Mission, Seoul, Korea, Wilson, September 19.

Illinois, Odin, Ill., Galloway, September 26.

Louisville, Columbia, Ky., Morrison, September 25.

China Mission, Soochow, China, Wilson, October 2.

Tennessee, Springfield, Tenn., Hoss, October 2.

Columbia, Roseburg, Ore., Atkins, October 2.

Holston, Bluefield, W. Va., Morrison, October 9.

Pacific, Sacramento, Cal., Atkins, October 9.

Los Angeles, San Diego, Cal., Atkins, October 16.

German Mission, New Mountain, Tex., Candler, October 24.

West Texas, Yoakum, Tex., Candler, October 30.

Arkansas, Bentonville, Ark., Hendrix, November 6.

Northwest Texas, Amarillo, Tex., Candler, November 6.

Virginia, Petersburg, Va., Galloway, November 13.

Memphis, Humboldt, Tenn., Hendrix, November 13.

Oklahoma, Oklahoma City, Okla., Key, November 13.

Western North Carolina, Salisbury, N. C., Morrison, November 13.

North Texas, Sherman, Tex., Candler, November 20.

North Georgia, Cartersville, Ga., Ward, November 20.

North Alabama, Tuscaloosa, Al., Hendrix, November 27.

Texas, Houston, Tex., Candler, November 27.

South Carolina, Gaffney, S. C., Morrison, November 27.

Little Rock, Malvern, Ark., Ward, November 27.

South Georgia, Brunswick, Ga., Atkins, November 27.

North Carolina, Newbern, N. C., Galloway, December 4.

North Mississippi, Columbus, Miss., Hendrix, December 4.

Alabama, Enterprise, Ala., Hoss, December 4.

Louisiana, Ruston, La., Ward, December 4.

Mississippi, Jackson, Miss., Hendrix, December 11.

Florida, Tampa, Fla., Galloway, December 12.

White River, Corning, Ark., Hoss, December 12.

Cuban Mission, Cienfuegos, Cuba, Candler, January 24.

Mexican Border Mission, Saltillo, Mex., Ward, February 6.

Central Mexico Mission, Mexico City, Mex., Ward, February 13.

N. W. Mexican Mission, Durango, Mex., Ward, February 27.

Baltimore, Roanoke, Va., Wilson, March 25.

Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

#### Notice to the Brethren.

Information has just reached me that the Rev. K. Nakamura, a member and former secretary of the Japan Mission Conference, now attending Vanderbilt University, can spend a part or all of his vacation in North Carolina speaking in the interest of missions. If pastors and presidents of missionary societies will write me at once, stating how much time they would want, I will try to arrange an itinerary for the brother. In writing, brethren, state both the impossible dates and the most suitable. Small collections will be necessary in order to defray travelling expenses only.

J. W. CLEGG.



# From the Field.

## Brother Hoyle's Views Endorsed.

Whereas, we have with much pleasure, seen published in the North Carolina Christian Advocate of May 2, 1907, a letter written by Rev. R. M. Hoyle, P. E., Shelby district, resolved

1. That we, in Quarterly Conference at Rehoboth church, Polkville circuit, indorse the whole of said letter.

2. That we greatly appreciate the views and attitude taken by Bro. Hoyle in regard to a well-defined change in the soul of the natural man before he can call himself a child of God.

3. That we want the above preamble and resolutions published in the North Carolina Christian Advocate as soon as convenient.

R. G. WELLS,  
J. P. LUCAS,  
D. P. WATERS.

## Children's Day Collections.

Will pastors or superintendents kindly forward to me, as treasurer of the Conference Sunday-school Board, collections taken on Children's Day? I am required to forward 10 per cent. to the General Conference Sunday-school Board at Nashville, Tenn., and 10 per cent. to the Board of Education of the M. E. Church, South. From the remainder our Conference Board has the authority to spend so much as shall be necessary to supply all truly needy Sunday-schools within the bounds of the Conference with our periodical literature and defray necessary expenses of the Board.

Very truly,

H. F. CHREITZBERG,  
Secretary and Treasurer, Winston, N. C.

## Notice to Alumni.

To the Alumni of Trinity College:—The Alumni Association of Trinity College will hold a dinner in the Angier Duke Gymnasium Tuesday afternoon, June 4, 1907, at one o'clock. At the dinner Prof. Jerome Dowd will deliver the annual address. All graduates and old students who expect to attend this dinner will please notify J. E. Pegram, chairman of the executive committee, as soon as possible. The meeting this year promises to be of unusual interest. The executive committee wishes to know at once how many it will be necessary to provide for.

ROBERT L. FLOWERS,  
Secretary Trinity College Alumni Association.

Trinity College, Durham, N. C., May 15, 1907.

## Big Lick.

Dear Bro. Blair:—We are moving on nicely at Big Lick. Our congregations are increasing every Sunday. There seems to be life and sprit in the services. We will hold a series of meetings at Locust beginning on Monday after the fourth Sunday in May. Bro. Stamper will assist me. We have over half enough lumber subscribed to build our parsonage, and our clever physician has given a nice lot to build on and we expect to be in the new parsonage before conference, and after, too, as for that matter; and if we are not much mistaken, we will come to conference with collections in full.

Yours in His service,  
E. M. AVETT.

## From Table Rock Circuit.

About three miles from the thriving town of Morganton, in a beautiful oak grove, is situated a good new parsonage that belongs to the Table Rock circuit.

In the bounds of this charge, which

reaches back towards the grand old Table Rock mountain, which is one of the lofty spurs of the Blue Ridge range, is some beautiful country. There are rich, fertile valleys through which flow the beautiful, limpid streams from the mountains. Our church has been wisely and well planted here, and we have as true a type of Methodism, as well as good citizens and Christians of other denominations as are to be found anywhere. Last week we closed a meeting of spiritual power at Obeth church, in which there were some fifteen or twenty professions of religion and reclamations, with eight accessions to our church. Christians were strengthened and revived. Some of the oldest members of the church there say it was the best meeting they have had at Obeth for several years. We have a Joshua in the church there—Uncle Joshua Gibbs—and although eighty-five or eighty-six years old, never missed a service, day or night, but was there every time to work and pray and sing and praise the Lord. Also Uncle Kipp Giles, who, while he does not hold his membership at that church, was with us part of the time. He, too, is up in eighty years of age, but still has the old time fire and has not lost his usefulness. Then we have other old people, tried and true, still striving for the crown whose battles will soon be over. But besides the old veterans of the cross, we have some young people in the church who are taking hold of the work. So it is to be hoped the good work will go on and we shall continue to grow and develop, as a church, in power and usefulness.

P. L. TERRELL.

Morganton, N. C., R. F. D. No. 5.

## From Lewisville.

An interesting commencement exercise was rendered at the close of Lewisville school May 5, 6 and 7. The annual sermon was preached Sunday, May 5, at 11 a. m., by Rev. B. K. Mason, of Broad Street Baptist church, Winston-Salem, N. C.

His text was, "What is that in thine hand?" (Ex. 4:2), from which he preached an interesting and practical sermon, enjoyed by all who heard him.

On Monday, May 6, at 8 p. m., the Lanier Literary Society gave their second annual reciters' contest. The recitations were good and showed results of careful training. A medal was awarded the most successful contestant.

May 7, at 10 a. m., the Henry Clay Literary Society gave their sixth annual declaimers' contest, and the first orators' contest. Medals were awarded the most successful contestant in each.

At 2 p. m. Hon. G. H. Hasten, of Winston-Salem, N. C., delivered the literary address. Mr. Hasten spoke briefly and to the point. His discourse was highly appreciated and was complimented by all.

Immediately preceding the address the medals (and the prize for the most successful contestant in spelling) were delivered in a few happy remarks by Rev. Thomas Myers, of Yadkinville, N. C.

At 8 p. m. the usual concert was given, consisting of instrumental solos and duets, a character quartette and a comic trio, also a play, "My Aunt's Heiress," and a comic recitation, "High Culture in Dixie."

A large crowd greeted each exercise, and it was conceded by all to be a success throughout.

The patrons of the school are highly pleased with the excellent work done by Prof. J. Osborne Irwin and his faithful assistants, Misses Lela Williams and Irene Outland.

They are well pleased that Prof. Irwin has consented to continue the

work here another year and a larger patronage and greater success are anticipated.

J. T. RATLEDGE.

## Spring Creek Charge.

Dear Advocate:—Since our last writing many changes have taken place.

I wish to say a few words for those who have been so very kind to us since we came to Spring Creek. But for the unlimited hospitality of our kind people, much of the work we have been doing (or trying to do) would have been left perhaps undone. I am glad to see such a desire manifested on the part of quite a good many to come to the front educationally, morally and religiously.

If physical conditions had allowed many souls might have been born into the kingdom ere this time, but we have not been able to hold any of our meetings yet. The outlook seems to be very good for ingathering, since some twenty-one have recently been converted and others will perhaps join by letter.

We enjoyed so much the visit of Bro. Sherrill, our presiding elder, on last Saturday and Sunday, and to hear some of his soul-stirring sermons. It would have given any one renewed energy and strength to have witnessed the outburst of the Divine Spirit on last Sabbath morning at the lovefeast service, when so many were so deeply stirred and the shouts of new born souls were heard. If I mistake not, fifteen were happily converted, four of whom joined the Methodist church. So as some one has truthfully said, the various denominations have been fed from the revival services of the Methodist Church. It matters not so much in what church we are serving the Lord, but we ought all to look well to be sure our names are written in heaven. While I am a Methodist, warp and filling, I hail as brothers and sisters all who have put off the old man with his deeds, and are trying to prove to the world that they are indeed risen with Christ by seeking those things which are above. I am so glad to think that everywhere true piety predominates. The lines that once stood out more prominently are being erased, so that in some sections they are scarcely seen.

May the blessings of God rest on every pastor in the Conference, and may such co-operation of the spirit be felt on every field as that this may be a great year, in fact, the greatest because of the number of souls saved from the power of sin.

R. L. CLINTON, P. C.

## The Invincible Argument.

"If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: for thou shalt heap coals of fire upon his head, and the Lord shall reward thee." \* \* To actions like these there is no argumentative reply. The mere word-splitter is left behind in conscious dumbness when he beholds a meekness so sublime, a beneficence so unselfish, a self-control so perfect; he can answer arguments, he can bandy words, he is skilled in retort and defence; but he cannot answer an attitude of prayer, an attitude of heroic suffering, a temper of charity; he has no reply to the generous hand that is stretched out in gifts to the enemy. Here the humblest Christian wins the proudest triumphs; here the child of God shows that the age of miracles is not gone, but is only beginning.—Joseph Parker.

## Dementia Americana.

A Cincinnati paper lately published a cartoon which told an immense amount of truth. It was headed "Dementia Americana," and the picture showed a table laden with decks of cards on which lay a wineglass and some cigarettes.—Western Advocate.

# A Cordial Invitation

is extended

## ALL SOUTHERNERS

to visit

## The JELL-O Booth

at the

## Jamestown Exposition

Located in Food Products Building at entrance to Horticultural Court.

We have provided a spacious Rest Room especially for your convenience, where you may meet friends, write letters, read your favorite magazine, etc., etc.

Our demonstrators will be glad to serve you with JELL-O, the dainty dessert, and Ice Cream made from JELL-O ICE CREAM Powder, free, and explain how easily they can be prepared for the table.

The Genesee Pure Food Co., Le Roy, N. Y.

SHARES, \$1.00 EACH.

I hereby subscribe for \_\_\_\_\_ shares in the Special Supernuminate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

N. C., \_\_\_\_\_ 190...

Sin leaves a stain. It dyes the soul. It leaves its inexorable mark on the life of all, and there is nothing that can wash that stain out but the blood of Jesus Christ.—Rev. G. Beesley Austin.

The sweet pleasure and satisfaction found in sitting down alone to read the Bible is evidence of being a Christian.—Mary Lyon.

## Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets ..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
R. H. DeBUTTS,  
Passenger and Ticket Agent,



## Nadinola

BEAUTIFIES THE COMPLEXION



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

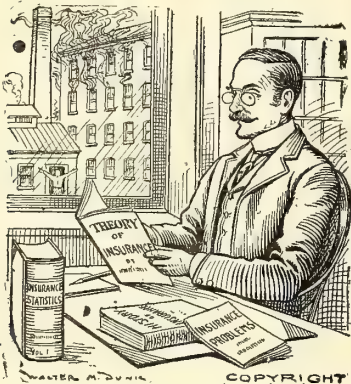
NATIONAL TOILET COMPANY, Paris, Tenn.

### HICKS' CAPUDINE

CURES ALL ACHES AND NERVOUSNESS

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 18-1f



You can sit at your desk in ease while your property is burning if you have your insurance with : : :

**O. W. CARR & CO.**  
Phone 312. 111 S. Elm St.

### Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired.

**CORRESPONDENCE INVITED.**

3-7-13t.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

### MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

MAY 11, '05 - 775

## Our Little Folks.

### Little Sermons.

This little duty first,  
That little duty next—  
Brave little sermons the swift days  
preach  
Out of this busy text.

This little moment here,  
That little moment there—  
Don't let them pass without some-  
thing kind  
Out of our heart to share.

Taking them one by one,  
Just as they pass along,  
Gladly receiving whatever they bring.  
Turning it into song.

—Exchange.

It had been a rainy day, and the children had been kept in the house all day. There had been wars and rumors of wars. Joe would not play street car with Ned, because Ned would not let him be conductor all the time.

"I go with papa more than you do, so I know better what to do," said Joe; but Ned would not yield.

"I know how well enough," he said. Then they all tried to play school, but it was soon dismissed because Mabel persisted in being teacher.

"I'm the oldest, and I know the most," she declared. "I'm not going to school to any of you children."

So it had gone most of the day, and mamma was thankful that it was nearly supper time. There was a fire in the grate in the library, and they were all gathered there waiting for papa.

"Do tell us a story, mamma," they said; "a fairy story; one you've never told us before."

Mamma put on her thinking cap for a few minutes, then, with a funny little twinkle in her eyes, she told the following:

"Once upon a time a sleek, fat rat in a farmer's barn woke up feeling very hungry. 'I must bestir myself and see what I can find to eat,' he said to himself. So he started out, and scurried here and there, through cracks and crevices and all sorts of holes, until at last he found himself in the farmer's granary. The first thing he saw was a bag of peas, all tied up as nice as you please. 'Hump,' said the rat, 'I can easily get at those;' and in a twinkling he was gnawing a big hole in the bag. The peas were nice, fat ones, and the rat enjoyed them very much.

"How foolish it is in people to think that they can keep things away from me," he said so complacently to himself. 'They may lock their doors and tie their peas and corn up in bags as much as they please. When I want them I can get them easy enough.' Here the rat gave his long tail a flit and tossed his head.

"I—' he began again, but before he could say another word the farmer's cat, who had been crouching down in the corner watching him, suddenly sprang out and seized him fast by the throat. 'Ah, you miserable creature!' she cried as she tossed him about, 'you made a mistake. I reign supreme here; not you!' Then she devoured the poor rat and walked off, holding her head very high. But just then she turned the corner, her master's greyhound bounded out and pussy flew up a tree as lively as she knew how.

"There!" said the dog, 'I guess you won't be quite so lofty when you come down. I'm the master's favorite and much stronger than you are. You know that you are afraid to come down and meet me fair and square.'

"Then the dog, after he had frightened the poor cat nearly to death,

ran out in the field, where his master's horse was pastured.

"'Grass eater!' he cried, contemptuously, as he ran in front of the horse and barked furiously, 'I am fed with the daintiest morsels from my master's table, while you are set out here in the fields to eat grass.' Then the dog sprang up, meaning to bite the horse, but the horse was too quick for him, and kicked him with his iron-shod hoof, so he fell dead on the ground.

"Ha, ha!" neighed the horse, tossing his head scornfully, 'I go with my master to battle. I have saved his life more than once by my fleetness. I have much more cause to boast than you, poor cur!'

"The horse galloped away at full speed across the field into the forest beyond. Now, there was a lion in waiting there. He had been watching the horse for days, and he could hardly repress a roar of satisfaction as he saw him come nearer and nearer. At last he gave one mighty spring and crushed him to death.

"'Fool,' he roared, 'you thought yourself a wonderful creature, but I am king of beasts. By my great strength I reign supreme; there is none like unto me in the forest.' But even as he spoke an arrow pierced his heart, and in his death struggle he fell beside the body of his victim. The owner of the horse, who was riding through the forest, had seen him fall upon his favorite steed, and had slain him with his well-aimed arrow.

"'King of the beasts and monarch of the forest you are indeed!' he said. 'Know you I am monarch, not you.' And the man took the lion's skin, threw it over his shoulder and rode proudly home.

"But alas! before he reached there a thunderstorm came up, a flash of lightning smote the man, and he fell upon the skin of the lion.

"'What cause hast thou to boast thyself, more than these?' rolled out the thunder, mightily.

"I know why you have told us that," said Joe. "You think we've been boasting too much about what we could do, didn't you?"

"Perhaps," replied mamma. "It is nicer to let some one else praise us, and not our lips, isn't it? And it is also well for us to remember that while we may be very clever in some one way, there are many others much cleverer. So we will just do the very best we can—'You in your small corner, and I in mine.'—Christian Work.

### One Way.

One little girl always knew her Sunday-school lesson. Her teacher asked her who taught her, and she replied: "No one. I teach myself."

"But how do you do it?" the teacher asked.

Little Lois answered, "I have six dolls, and every week I teach the lesson to each one, and I make them learn the golden text, too; so by the time I am through teaching my dolls I know the lesson so well that I can say nearly every word of it myself." And she does, too.

Maybe there are other little girls who have dolls to teach.—Selected.

### Special Events at Jamestown for the Month of June.

The Society of the War of 1812 will meet on the exposition grounds on the 14th. Delegates to the Travellers Protective Association will be in evidence from the 17th to the 22d. The Elks will have a special day on the 17th. Last, but not least, Craddock-Terry Co.'s "Old Virginia Shoe Shop," with its interesting relics of before

the war, will be one of the most interesting features.

This interesting exhibit is situated in the southeast end of the Manufacturers' and Liberal Arts' Building, and just across the aisle from the "Old Virginia Shoe Shop," where the old Virginia negro shoemaker is making shoes by the old process, will be the model Shoe Factory showing how shoes are made today by the same methods used by CRADDOCK-TERRY CO., in their immense shoe factories at Lynchburg, where they produce enough shoes in five minutes to last one person sixty years.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

Ask your grocer for Argo Red Salmon, and do not accept any substitute. There is no finer Salmon packed.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tick-

ets ..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write, R. H. DeBUTTS, Passenger and Ticket Agent.

Argo Red Salmon is caught in Bering Sea among the Icebergs. That is why the flesh is so firm and the flavor so delicious.

### WHAT IS TETTERINE?

A safe and sure cure for all such skin diseases as Tetter, Ringworm, Eczema, Dantruff, Erysipelas, etc.

"I have fully tested the curative qualities of Tetterine upon several cases of Eczema of stubborn character and long standing, with perfect success. I candidly believe it will cure any case of eczema if properly applied. C. I. S. Camthorn, M. D., Andalusia, Ala."

Ask your druggist for it or send 50c to J. T. Shuptrine, Savannah, Ga.

### TRUTH FOR SOWER AND SEEKER

A New Companion for Personal Workers by Rev. H. F. Sayles, Covering 73 Subjects with Short, Practical Explanations, proved by Scripture. Spiritual and Useful. General Subject Heading at top of each page. Vest Pocket size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken; Agts Wanted.

GEORGE W. NOBLE, Lakeside Bldg, Chicago

may 9-2t

### INDIVIDUAL COMMUNION CUPS

Send for FREE catalogue and list of over 4,000 churches using our cups. Sanitary Communion Outfit Co., 79 Street, Rochester, N. Y.

### CHILDREN'S DAY.

Only Ten Cents will bring you three different new CHILDREN'S DAY SONG SERVICES AND EXERCISES, just out, also two songs with music from the famous song book "MOTHER, CHILDHOOD AND HOME," and a catalogue of the worldwide known Bihorn Telescope Organ. Write at once, BILBORN BROS., 153 Lake St., Chicago, Ill.

may 9-3t



# The Farm and Garden.

## Dairy Dots.

To keep up the flow of milk always milk clean.

A really good cow will lose flesh rather than gain it when in full flow of milk.

Stop the churn as soon as the butter granulates if you want to work out all the butter milk.

With a thoroughly good cow to manufacture it, we can always afford to put in feed and take out butter.

If the heifer calf is to become a good dairy cow, she must be fed as though she were a good cow now.

All cows do not like the same kind of food, neither will they do so well as they would on some other kind.

Under present conditions the most profitable dairy cow is, the one that helps you to make the most butter in winter.

Rich food makes rich milk; the best cow in the world will not give good milk unless she is given food from which to make it.

Butter will never grain finely in "coming" if the fat globules have previously been injured by overheating of the cream or too much violence in churning.

All milk vessels should be thoroughly cleaned, first being well washed, then scalded with boiling water and afterwards sufficiently aired to keep them perfectly sweet.

Cleanliness and sunshine have the same effect in the stables as in the human habitation, dealing death to disease germs and health and strength to the stock—and they are cheaper than medicine.—Selected.

## CLEAN HANDLING OF MILK AND VEGETABLES.

**Epidemics of Typhoid Fever and Other Diseases Often Due to Lack of Cleanliness—Milk and Vegetables Carefully Handled Should Command Higher Prices.**

Much is said and written nowadays concerning dirty milk, and any one who is familiar with the primitive methods of keeping and milking cows, especially in some stables, does not need to be told that milk is likely to be seriously polluted with dirt. More than one pamphlet has been issued by the United States Department of Agriculture and by the State Experiment Stations drawing attention to this fact, and to the need of greater cleanliness in the milk industry. The writer is constantly urging upon city consumers of milk that they should not only demand purer and cleaner milk, but also that they should be ready to pay for such milk a higher price, since great pains and expenses are required to put the milk where it belongs, on a higher plane of care and cleanliness.

Many epidemics of typhoid fever and other infectious or contagious diseases have in recent years been traced to milk, polluted by dirty milkmen, suffering with one of these diseases, or by dirty water used in washing pails, cans or other appliances.

All fruits and vegetables, even upon the farm, should be carefully washed when practicable before they are put upon the table; or, if, like strawberries, they are subject to damage by washing, they should be carefully mulched with clean straw, or otherwise protected from dirt above or below them as they grow, and then handled only with clean hands.—Dr. W. T. Sedgwick, in Youth's Companion.

In the creamery things are changed. No longer does one find the shelves covered with flat pans of milk set to gather cream. A small centrifugal

separator does the work much better, saving nearly twice the amount of cream by separating while the milk is still warm and accomplishing the task in a few minutes. One great advantage in separating the milk on the premises by the new process, is that the skimmed milk is all saved for the stock. This used to be considered practically worthless and under the old wasteful method was thrown away. It has been discovered, however, to have many kinds of value, not only as feed, but by desiccation for use in various arts. As we go along we learn. Cotton seed used to be thrown away, but now it is a very valuable by-product, worth almost as much as the cotton. So in butchery, the modern packer, taught by science and experience, depends on the by-products for his profit. So in dairying. Knowledge of the values lurking in so-called wastes enables the well-informed manager to make practically everything pay.—Selected.

## Impure Milk a Terrible Menace.

Some seem to think that the crusade against impure milk is a fad. The quicker they disabuse their minds of such an impression, the better. It is the same sort of "fad" as the crusade against tuberculosis, typhoid fever, smallpox, and all other diseases. It is a crusade that is world-wide. Impure milk is a terrible menace to health and life.—Richmond Times-Dispatch.

You can very nearly, if not quite, save the cost of a separator the first year. A separator should do good work and require but little outlay for repairs during eight years.—J. C. Kendall.

## Throw Away the Dish Rag.

The best authorities have for years insisted on the use of brushes for scrubbing milk cans and separators, says Farming. When I first read in the bulletins that cloths should never be used on milk utensils, I said, "I should expect a brush to be a much better harbor for bacteria than my cloths that are scalded every day," but the dairy papers said, "Brush the milk tools," and some other authority said, "If all the dish cloths in the country could be destroyed, there would be much less sour milk brought to the creameries," and I began to think I'd better try a brush before I decided against it. I took the new brush, the milk-pail, the cream-pail, and the separator out to the north end of the porch where the light was good and the air still encouraging with the sweetness of spring time. A very short time showed me many corners and creases that a cloth could not reach, and my standards of cleanliness were immediately raised. It took a long time to clean up that day and the near-by pansy bed was well spattered before I called the separator clean; but the big kettle full of boiling water that I poured into it came out perfectly clear and the tin parts looked like new.—Selected.

## To Drive out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 4-26-52t

Life is never all work or sorrow; and happy hours, helpful pleasures, are mercifully given like wayside springs to pilgrims trudging along.—Apoa,

# AGENTS

We want energetic Agents in every territory to sell Krom Soap, the best medicated shampoo soap in the world, and unequalled for nursery, toilet and bath. Krom Soap has been sold on its merits for 31 years; used in many hospitals and sanitariums and by eminent specialists. Quick and easy seller; retails for 25 cts. cake. When you sell a cake you have a regular customer. Write for full particulars regarding our liberal offer before someone else gets your territory.

## KROM SOAP COMPANY,

620 GRAND BLQ.,

(may 10-25t eow)

ATLANTA, GA.

## NORTH CAROLINA TRUST COMP'Y OF GREENSBORO, N. C.

### OFFICERS:

**E. P. Wharton,** President.

**A. W. McAlister,** Vice President.

**A. M. Scales,** 2nd V. Pres. & Gen. Counsel

**David White,** Sec. and Treas.

This Company negotiates loans secured by choice business and residence property in the best towns in North Carolina. It has now Applications for loans ranging in Amount from \$1,000 to \$10,000. All loans bear interest at six per cent per annum, payable semi-annually, and are guaranteed by the Company, which has a paid-in Capital of \$125,000. There is no charge to lender. Write for further particulars.

### DIRECTORS:

**J. W. Scott,**

**J. Van Lindley,**

**E. P. Wharton,**

**L. M. Scott,**

**A. W. McAlister,**

**J. M. Hendrix,**

**Z. V. Taylor,**

**A. M. Scales,**

**R. G. Vaughn,**

**W. C. Boren,**

**David White,**



**\$9.50** for 40 ft. May Carrier outfit. One carrier, 1 grinder, 1 point at same time. 13 rasps. Grinds 6 ft. sickle in 10 min. With 1 stone for sickles, \$2.78. With 2 stones for grinding all kinds of tools, \$3.10.



**\$2.78** for this sickle grinder, grinds heel and fork. Grinds 6 ft. sickle in 10 min. With 1 stone for sickles, \$2.78. With 2 stones for grinding all kinds of tools, \$3.10.



**\$8.70** **U BAR STEEL HARROW** This improved Harrow is made with five spring Steel U Bars, each bar having six teeth, making sixty teeth to two section Harrow. Cuts 10 feet. Furnished with 1/2 or 3/4 teeth.



**\$2.15** buys this Steel Beam Cultivator, plain, with 5 steel reversible shovels, giving two wearing edges. Spreads to 33-in. Most useful one-horse Cultivator made. We have 30 different styles and kinds to select from. Seeders—all kinds. Extension pipes for trees extra.



**\$1.15** for automatic compressed air two gallon spray pump. Four gallon size, \$3.00. With solid brass tank, \$4.55.

**WRITE US TODAY.** A post card will do and we will mail you a FREE OF CHARGE. Implement Catalog A-144

## Compounded by the Hand of Nature ACID IRON MINERAL.

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.


None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

## ACID IRON MINERAL CO.,


SALEM, VIRGINIA. sept 13 24t am

COLUMBIA, S. C



## For the Dairy

Your dairy will not be complete without a red cedar churn as your kitchen will not be well fitted without a red cedar bucket. They will never wear out if properly cared for. If your dealer does not carry brass bound red cedar ware made by The Prewitt-Spurr Mfg. Co., Nashville, Tenn., write to them for catalogue. They manufacture packing pails for all purposes, well buckets, and churns.



## For the Kitchen

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 \$Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

In writing advertisers mention N. C. Christian Advocate.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## Notice to Delegates to the Annual Meeting.

Remember the date of the Annual Meeting, June 6-10.

All delegates are requested to send their names at once to Mrs. T. J. Copeland, West Washington street, Greensboro, N. C.

The work of the committee on entertainment is difficult at best, but it may be greatly facilitated by prompt attention to this request. Let no delegate fail to send in her name at once.

## Items From the Board Meeting.

Ever since the close of the board meeting the corresponding secretary has been on the wing, hence cannot at this time give a detailed account of but only a few points of especial interest from that meeting.

The Woman's Board of Foreign Missions of the M. E. Church, South, convened in annual session at Centenary Church, Richmond, Va., Thursday, May 9, and continued in session through Tuesday, May 14. Nearly every conference was represented, and the presence of an unusual number of visitors added interest to the occasion. The new managers, elected at the last session of the board, Miss Belle Bennett, of Richmond, Ky., and Mrs. E. B. Chappell, of Nashville, Tenn., were present for the first time in that capacity. It was unanimously conceded to be the most spiritual, profitable and inspiring meeting yet held.

On Thursday evening a most hearty welcome was extended to the board in behalf of the nineteen Methodist churches and the 9,000 Methodists of Richmond. Delicious lunches were served by the different churches daily in the basement, and nothing was left undone for the comfort and convenience of the workers.

In her opening address Miss Gibson deplored the apathy of the women of the Church. Out of a membership of 800,000 women and children, we have a constituency of only 84,527. Were there not ten thousand? Where are the nine? The yearly gifts of this constituency average two dollars per capita.

Mrs. J. B. Cobb, associate secretary of the board, who superintends the work of our young people, is now visiting our mission fields in China. Her assistant secretary, Miss Daisy Davies, was introduced and made her report. During the past six months she has been abundant in labors, visiting many of our schools and colleges, making addresses in our churches and organizing wherever practicable. On Sunday morning she addressed the young people from Broad Street Methodist pulpit. The immediate results were three conversions and the offer of three missionary candidates.

Mrs. G. W. Matthews, president of the South Georgia Conference, occupied this pulpit Sunday night.

The treasurer reported total receipts for the fiscal year \$173,978.90, an increase of \$18,027.83. The Missionary Advocate has a subscription list of 18,500, and the Little Worker one of 14,500, an increase in the one of 4,000, and in the other of 500.

The following missionaries are at home for rest and their addresses at different times and places threw much light on the conditions in their respective fields: Miss Atkinson, China; Miss Arena Carrol, Korea; Miss Laura Wright, Mexico; Miss Sue Ford, Cuba; Misses Perkinson, Stuart and Wright, Brazil. Mr. Moose, of Korea, was also present, and was in constant demand from different churches.

On Monday evening the most solemn and impressive service was held. The following young women were accepted and consecrated and will sail in a few weeks for their appointed fields: Miss Drake, of Mississippi, to China; Miss Andrew, of Tennessee, to Brazil; Miss Lilly, of Georgia, to Korea; Miss Steger, of Missouri, to China; Miss Jones, of Missouri, to Mexico; Miss Batey, of Tennessee, to Korea; Miss Barcroft, of Mississippi, to Mexico; Miss Dye, of Texas, to Brazil; Miss Kendrick, of Texas, to Korea; Mrs. Harris, of Florida, to China, and Mrs. Dr. Runyon, of Virginia, to China.

Miss Agnes Ruff, of South Carolina, though not present, was also accepted and appointed to Cuba. This is the largest number of missionaries appointed at one time by the board. As they presented themselves at the altar, and each gave in a few words how she was led to turn her back on home and native land, and to dedicate her life to service in distant lands, many an eye was wet with tears and many a heart throbbed in holy joy over the scene.

The papers of our own missionary candidate, Miss Terrie Buttrick, were so fine that the committee on missionary candidates recommended that she be accepted at once and be appointed to Brazil. It was argued, however, that this would be contrary to the regulations of the board, and it was resolved that she go to the Training School at least one year.

At the closing session pledges were made which amounted to \$103,775, besides \$6,630 for the Training School. South Georgia led, as usual, with a pledge of \$27,000.

The board is asking for a total receipt of \$225,000. The Western North Carolina Conference may be counted on to do her part.

## District Secretaries.

Asheville—Mrs. M. E. Child, Asheville, N. C.  
Charlotte—Mrs. W. W. Hagood, Charlotte, N. C.  
Franklin—Mrs. Kope Elias, Bryson City, N. C.  
Greensboro—Mrs. S. H. Hilliard, High Point, N. C.  
Morganton—Mrs. Irving McKay, Rutherford College.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy, N. C.  
Salisbury—Mrs. W. R. Harris, Concord, N. C.  
Shelby—Miss Sallie Nowlin, Falls ton, N. C.  
Statesville—Mrs. J. B. Atkinson, Lenoir, N. C.  
Waynesville—Miss Ada Buttrick, Emma, N. C.  
Winston—Mrs. Frank Murfin, Winston, N. C.

## Littleton Female College.

The commencement exercises of Littleton Female College promise to be most enjoyable and entertaining. The program is as follows:

1. Address before the Young Women's Christian Association, Rev. J. R. Moose, Korea.
2. Class Day Exercises, Tuesday, May 28, 1907, 6:30 to 7:30 p. m.
3. Alumnae Banquet, Tuesday, 8:30 to 11:00 p. m.
4. Annual Sermon, Wednesday, May 29, 1907, 11:00 a. m., Rev. W. G. Starr, Norfolk, Va.
5. Alumnae Address, Wednesday, 8:30 p. m., Miss Viola Boddie, Greensboro, N. C.
6. Graduating Exercises, Thursday, May 30, 10:00 a. m.
7. Literary Address, Thursday, 11:30 a. m., Hon. F. S. Spruill, Louisville, N. C.
8. Commencement Recital, Thursday, 8:30 p. m.

## Appendicitis

Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores. 25c.

LADIES we will give you FREE 2 pairs beautiful Lace Curtains for selling only six Hold Fast Skirt Supporters or Sanitary Belts at 25 cts. each. No money in advance. 50 per cent. commission if preferred. Send postal today. Colver Company, 115 No. Broad St., Philadelphia, Pa. 5-23-2t-eow

## Business

## Integrity.

There is nothing that gives the public as much confidence as square and fair dealing.

We do not use any fake schemes in our business.

We have never lowered the art of piano building to the mere level of a money-making traffic.

We have never misled the public by advertising a cheap piano as high grade.

We have never sacrificed tone, quality and perfect workmanship for expense.

We have never made cheap pianos, and never will.

Our reputation is maintained by merit alone—the standing of our firm by business integrity.

We cater to the public for patronage, but not on a basis of misrepresentation.

## CHAS. M. STIEFF

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

## A Hard Debt to Pay.

"I owe a debt of gratitude that can never be paid off," writes G. S. Clark of Westfield, Iowa, "for my rescue from death, by Dr. King's New Discovery. Both lungs were so seriously affected that death seemed imminent when I commenced taking New Discovery. The ominous dry, hacking cough quit before the first bottle was used, and two more bottles made complete cure." Nothing has ever equaled New Discovery for coughs, colds and all throat and lung complaints. Guaranteed by all druggists, 50c and \$1.00. Trial bottle free.

## ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue. Write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

## Quarterly Meetings

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
Hendersonville ct., Reedy Patch..... May 18  
Haywood Street..... " 25  
Bethel..... " 28  
Cane Creek circuit, Sharon..... June 1  
Ivey circuit, Beech Glen..... " 8  
Tryon and Saluda, Tryon..... " 15  
Hot Springs, Antioch..... " 22  
Marshall station, Marshall..... " 29  
Bald Creek circuit, Riverside..... " 29  
Swannanoa ct., Tabernacle..... July 6  
Weaverville ct., Alexander's Chap..... " 13  
Riverside, Elk Mountain..... " 14  
Central..... " 20  
North Asheville..... " 27  
Burnsville circuit, Bolen's Creek..... " 27  
Weaverville station..... Aug. 4  
Biltmore & Beavertown, Skyland..... " 10  
Hendersonville station..... " 11

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
Belmont Park..... June 2  
Trinity..... " 9  
Prospect, Carmel..... " 16  
Monroe station..... " 23  
Beverly St..... " 30  
Dilworth and Big Spring..... July 7  
Tryon Street..... " 14  
Calvary..... " 21  
Lilesville, Shiloh..... " 28  
Waxhaw, Pleasant Grove..... M..... " 13  
Polkton, Poplar Hill..... " 20  
Wadesboro station..... " 27  
Morven, Long Pine..... Aug. 3  
Derita, Derita..... " 10  
Epworth and Seversville..... " 17  
Chadwick..... " 24  
Bethel and Mill Grove, Bethel..... " 31

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
Macon circuit, Mt. Zion..... May 4  
Franklin station..... " 11  
Franklin circuit, Bethel..... " 18  
Webster circuit, East LaPorte..... " 25  
Glennville circuit, Glennville..... June 1  
Dillsboro and Sylva, Balsam..... " 8  
Bryson City, Maple Spring..... " 15  
Murphy station..... " 22  
Robbinsville ct., Sweet Water..... " 29  
Hiwassee circuit, Ranger..... July 6  
Murphy circuit, Peach Tree..... " 13  
Andrews station (Dist. Conf.)..... " 20  
Whitaker circuit, Oconee Falls..... " 27  
Hayesville circuit, Bedford's Chap. Aug. 3  
District Conference, Andrews, July 18-20 embracing 3rd Sunday.

### GREENSBORO DISTRICT—3RD ROUND—In Part—

S. B. Turrentine, P. E., Greensboro, N. C.  
Reidsville, Main Street..... May  
Greensboro, Walnut St..... June  
Greensboro, Centenary..... " 18  
Greensboro, White Oak..... " 25  
Asheboro station..... " 22  
Liberty and Bethany, Liberty..... " 29  
High Point, Washington St..... July  
High Point, S. Main Street..... " 5  
Ramseur and Franklinsville..... " 12  
Ramseur..... " 13  
Cokeridge, Cedar Falls..... " 13  
West Greensboro, Jamestown..... " 20  
Greensboro, West Market St..... " 27  
Greensboro, Spring Garden St..... " 28

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
Wilkesboro station..... May 18  
North Wilkesboro station, Bethel..... " 25  
Wilkes circuit, Perlah..... " 25  
Jonesville circuit, Jonesville..... June 1  
Elkin station..... " 8  
Yadkinville ct., Longtown..... " 15  
East Bend circuit, Mt. Pleasant..... " 22  
Rural Hall circuit, Mt. Pleasant..... " 29  
Danbury circuit, Ade Mecum..... " 29  
Walnut Cove ct., Union Hill..... " 6  
Rockford circuit, Pleasant Ridge..... " 11  
Jefferson circuit, Mill Creek..... " 13  
Boone circuit at Rutherfordwood..... " 20  
Watnaga circuit, Benson's Chapel..... " 27  
Creston circuit, Thomas Chapel..... Aug. 3  
Hilton circuit, Sabbath Home..... " 19  
Laurel Springs ct., Chestnut Hill..... " 19



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## District Secretaries of Home Mission Society in W. N. C. Conference.

**Asheville District**—Mrs. Arthur Ramseur, Asheville, N. C.  
**Charlotte District**—Mrs. Plato Durham, Charlotte, N. C.  
**Franklin District**—Mrs. V. L. Marsh, Sylva, N. C.  
**Greensboro**—Mrs. T. J. Copeland, Greensboro, N. C.  
**Morganton**—Mrs. J. N. Payne, Morganton, N. C.  
**Mt. Airy**—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
**Salisbury**—Mrs. D. Atkins, Salisbury, N. C.  
**Shelby**—Mrs. J. H. Separk, Gastonia, N. C.  
**Statesville**—Mrs. James Anderson, Statesville, N. C.  
**Waynesville**—Mrs. W. P. Fincher, Waynesville, N. C.  
**Winston**—Mrs. T. G. Cozart, Winston, N. C.

## Annual Meeting.

When the paper reaches our readers this week our Conference Society will be in session in Gastonia.

Will you not all pray that the Holy Spirit will guide all our deliberations and that all may be done to His glory. Above all, pray for the officers upon whom the heaviest responsibilities fall.

We shall be so glad if a large number of our ministers are present, if they can remain during the whole session it will be appreciated. If not, a day's visit from any member will, we are sure, be helpful to us and them.

## NOTES FROM BOARD MEETING.

### The Sunday Service.

The annual sermon on Sunday morning was preached by Bishop Seth Ward, who has taken up his permanent residence in Houston, Texas.

From that oft-quoted passage found in Luke 10:2, he developed the three great realms of truth contained therein—Vision, Prayer, Services.

He portrayed the magnitude of the work, passing our finite comprehension; reminded us that the harvest is wasting while it waits; recounted some of the forces to be combatted; the agencies to be enlisted and the results to be achieved. Startling, but nevertheless true, was his assertion that it is pitiable cowardice and culpable unbelief to sit down and say we can't solve these problems.

To do this, said he, Christ did not say organize. He did not say give, He did not say go, but he did say pray. Yet forcibly did the speaker bring to mind that any formula of prayer unaccompanied by liberal giving is not prayer and is but mockery when we are unwilling to go if He commissions us.

Service.—A call to some part in this splendid service must come to each of us if we rightly appreciate the vision of the world's needs and the power of prayer.

He closed with a stirring appeal that will linger long with those who heard it and stimulate to deeper consecration and enlarged activity.

### Consecration of Deaconesses.

Following the sermon came the consecration of Deaconesses and any record of the meeting that omitted this service would be manifestly incomplete.

Much interest attaches to this movement as to the deaconesses themselves. Nine splendid young women were set apart this year for the high office and work. It was a solemn and

impressive service as they were consecrated.

The names and fields of labor to which these young ladies were assigned will appear in the official minutes. Of more than ordinary interest to us in Western North Carolina is the appointment of Miss Ida Stevens to Gastonia, N. C.

### Music.

The beautiful music furnished by the choir and other musicians of the city proved restful and inspiring.

Deserving especial mention is the solo on Sunday morning just preceding the bishop's sermon, by Mrs. L. L. Jester, of Tyler, Tex. Playing her own accompaniment on a large Italian harp, she sang with wondrous power and beauty, "Christ is All the World to Me."

There was no effort at dramatic effect, but with a face whose expression indicated close communion with the Great Unseen and in rich vibrant tones she seemed to be telling her heart's deepest experience in musical notes.

### Bible Study.

At the close of each morning's session Rev. Ed. F. Cook brought us deep draughts of spiritual truth out of the Word as he brought to our remembrance the teachings of Him who exalted service.

Taking the themes "Love and Service," "Suffering and Service," "Faith and Service," "Vision and Service," "Divine Companionship in Service," he chose appropriate scripture passages and brought us from day to day not only comfort, but a call to more heroic endeavor.

As he pictured the almost limitless possibilities in the service of one wholly committed to Christ, it seemed both an invitation and command to enter even the unexplored regions of experience, and any service, however hard, would be glad with Him as companion and guide.

### City Missions.

Said Miss Bennett: "There is no more important department of our work or any of such vast possibilities as that of city missions."

One evening was given to the consideration of this work. In addition to representatives from various city mission boards there were present several of the trained workers engaged in various points.

Possibly the two cities of the South whose needs are most conspicuous are Galveston and New Orleans. Only one-seventh of Galveston's population is Protestant, and conditions there are much like those of a foreign Catholic city. In New Orleans the conditions are even more appalling, and the constant pouring in of immigrants makes the problem more complicated.

Efforts were made to strengthen the force of trained workers at these two points and to answer all the calls as far as possible.

### Book Reviews.

Under the direction of Mrs. Luke Johnson, the hour devoted to the review of books and periodicals proved to be very entertaining and profitable.

Mrs. R. P. Connelly, of Atlanta, Ga., gave a most comprehensive review of "Perils and Preservation of the Home," by Jacob A. Reis.

Briefly, but exhaustively, Miss Mabel Head outlined the contents of "How to Help," by Mary Conyngton.

Mrs. Geo. Sexton called to mind the salient points in "Poverty," by Richard Hunter.

In reviewing "Charities and Commons," Mrs. R. W. McDonnell gave helpful glimpses into its table of con-

tents and left a desire implanted in each to know it better.

Last, by no means least, was the review of "Our Homes," by Mrs. W. P. Blasingame. It was a carefully prepared synopsis of the contents of this excellent paper during the past year.

Her remarks provoked many helpful comments and it was the consensus of opinion that this is the very best paper published in the interest of home missions in the United States. It was a well-merited tribute, for the contributions from other pens are always good. Also Miss Helms' own literary style is the best and her statesmanlike grasp of the great problems of the Church today is incomparable.

### Reception.

From the account of routine business given you, my dear readers, you must not suppose it was "all work and no play." The elegant reception given at the home of Mrs. Metcalf on Saturday afternoon furnished opportunity for rest and social intercourse.

The scene in the home was itself truly artistic—the beautiful magnolias massed in the rooms in such profusion, tiny electric bulbs concealed in the spray-like foliage illuminated the scene.

Then, too, it was a genuine pleasure to greet the ladies who had contributed to our comfort in every possible way. The daily luncheons alone called for much time in preparation. They were served with such dainty grace and the decorations were so artistic that one can not forget it.

Another charming reminder these Texas women gave us was the beautiful souvenir pencils made of aluminum, having Texas engraved on one side and 1907 on the other.

### Invitation for Next Year's Meeting.

There was real diversion, too, when the time came for selecting a place to meet next year.

In beautiful and sometimes eloquent words, persuasive and insistent, each person who put in nomination some place vied with the others in making a special plea of the need for having the board meet there, but always emphasizing the attractions offered by that particular place.

Louisville, Washington, Memphis, Savannah, Meridian, St. Louis and Houston invited it. By unanimous consent it goes to Louisville.

### Legislation.

Concerning this Mrs. Siler and Mrs. Marr will tell you. As members of the body serving on various committees, they are familiar with all points which most need emphasis. Then, too, you will get this in a very short time in the Board Report, which the secretary always gets out on time.

### The Election of Officers.

This, too, proved a restful change from the tedium of minute business. Rev. Leo Sexton, whose obliging and brotherly disposition made all debtors to him, remarked favorably upon the wonderful unity of spirit which characterized the body in all its actions. He also commended them for their appreciation of the respective merits of the general officers, all of whom were re-elected save Mrs. J. D. Hammond, whose continued ill health prevents her from active labor.

Of course, Miss Mary Helm was re-elected editor of "Our Homes," and the same superintendents of departments were again chosen.

### Houston.

Of Houston itself, the "City of Magnolias," where we met, there is no time to speak. Much might be written of its situation, its beautiful avenues, the handsome residences, churches, public buildings, etc. Above all, we should like to tell our readers about the flowers, the roses, which are found in abundance, beautifying the humble cottage and the im-

posing residence, the banana trees, the palms and many other flowers and trees, especially the magnolias, which gave it a name, but time fails me and you, too, dear readers, may be tired, so I place a period here and stop.

## MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.	
Connelly Springs, Friendship	May 4 5
Old Fort, Bethel	" 11 12
Marion Station	" 12 13
Cliffside, Hopewell	" 13 19
Rutherfordton, Rutherfordton	" 25 26
Henrietta & Caroleen, Henrietta	June 1 2
McDowell, Pinnacle	" 8 9
Morganton circuit, Mt. Pleasant	" 15 16
Morganton station	" 16 17
Table Rock, Linville	" 22 23
Broad River, Providence	" 29 30
Green River, New Hope, June 30	July 1
Thermal City, Pleasant Grove	" 6 7
Forest City, Salem	" 13 14
Bakersville, Snow Creek	" 20 21
Spruce Pine	" 23 24
Elk Park, Banners Elk	" 27 28
North Catawba, Concord	Aug. 3 4

## SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.	
Polkville circuit at Rehobeth	May 11 12
Belwood circuit at Double Shoals	" 18 19
Cherryville circuit at St. Pauls	" 25 26
South Fork circuit at Bethel	June 1 2
Crouse circuit at Lander's Chapel	" 8 9
Lincolnton circuit at McKendree	" 15 16
Lincolnton station	" 16 17
Lowsville circuit at Snow Hill	" 22 23
Mount Holly at Mountain Island	" 29 30
Stanley Creek circuit	July 6 7
Lowell circuit at South Point	" 13 14
McAdenville station	" 14 15
Ozark, Gastonia	" 19 21
West End, Gastonia	" 20 21
Main Street, Gastonia	" 28 29
Bessemer City circuit, Tate's Chap.	Aug. 3 4
El Bethel circuit at Salem	" 10 11
King's Mountain Station	" 11 12
Shelby circuit	" 17 18
Shelby station	" 18 19

## STATESVILLE DISTRICT—3D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.	
Mount Zion station	May 4 5
Mooreville circuit at Centenary	" 11 12
Mooreville station	" 12 13
Clarksberry circuit at Eagles Mills	" 18 19
Iredell circuit at Moores	" 18 19
Troutman circuit at Knoxes (h.)	" 25 26
First Church, Statesville	June 1 2
Race St., Statesville	" 2 3
Lenoir circuit at Laurel Hill	" 8 9
Lenoir station	" 9 10
Stony Point at Center	" 15 16
Statesville circuit	" 22 23
Alexander circuit, Marvin	" 29 30
Rock Springs circuit	July 5 6
Catawba circuit	" 6 7
Maiden circuit at Lebanon	" 7 8
Newton station, Friendship	" 13 14
Caldwell circuit at Ebenezer	" 20 21
Granite Falls station	" 21 22
Hickory circuit	" 27 28
Hickory station	" 27 28

## SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.	
Salisbury, Holmes Memorial	June 2
Salisbury, First Church	" 2
Gold Hill, Zion	" 8 9
Salisbury, South Main Street	" 9
Salisbury circuit, Shiloh	" 15 16
Spencer	" 16
E. Spencer and N. Main Street	" 22 23
Woodleaf, South River	" 28 29
Cottonville, Zion	" 29 30
Norwood, Randalls	" 29 30
West Lexington, Clarksburg	July 5, 6, 7
Linwood, Center	" 6 7
Lexington	" 13 14
New London	" 20 21
Jackson Hill, Macedonia	" 24 25
Salem	" 27 28
Mt. Pleasant, Center Grove	" 28 29
Big Lick, Locust	Aug. 3 4
Albemarle circuit, Zoar	" 4
Albemarle	" 4
West Albemarle	" 10 11
Concord circuit	" 11
Concord, Central	" 11
Epworth	" 17 18
China Grove	" 18
Forest Hill	" 18
West Concord	" 18

## WAYNESVILLE DISTRICT—3RD ROUND

C. F. Sherrill, P. E., Waynesville, N. C.	
Waynesville station	May 4 5
Haywood at Mt. Zion	" 18 19
Brevard station at Oak Grove	" 25 26
Brevard circuit at Pine Grove	" 26 27
Leicester at Big Sandy	June 1 2
West Asheville circuit at Dick's Creek	" 8 9
Mills River at Holly Springs	" 15 16
Clyde at Turpin's Chapel	" 22 23
Canton station	" 29 30
Sulphur Springs at Snow Hill	July 6 7
Bethel circuit at Pisgah	" 13 14
Jonathan at Teague's	" 20 21
West Asheville, Balm Grove	" 27 28
Spring Creek	Aug. 3 4
District Conference at Balm Grove, West Asheville, July 25-28.	

## WINSTON DISTRICT—3RD ROUND

Jas. R. Scroggs, P. E., Winston, N. C.	
North Thomasville, Fair Grove	May 11 12
Thomasville, Thomasville	" 12 13
Spray, Spray	" 18 19
Leaksville, Leaksville	" 19 20
Davie, Hardison	" 25 26
Coolemees, Coolemees	" 26
Mocksville, Mocksville	" 26 27
Walkertown, Walkertown	June 1 2
Winston, Grace	" 8 9
Kernersville, Shady Grove	" 15 16
Farmington, Farmington	" 16 17
Advance, Advance	" 22 23
Forsyth, Bethel	" 23
Winston, Centenary	" 29 30
Summerfield, Glencoe	" 29 30
Stokesdale, Tabor	July 6 7
Davidson, Good Hope	" 13 14
Lewisville, Union	" 20 21
Stoneville, Troy	Aug. 3 4
Madison, Bethesda	" 4 5
District Conference, Thomasville, July 25-28.	



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

In Memory of Mrs. Eunice Wood Scarborough.

Mrs. Eunice Wood Scarborough, daughter of Dr. and Mrs. Frank H. Wood, and wife of Mr. Earle Scarborough, was born February 28, 1879, and died at her home in Trinity April 23, 1907.

Mrs. Scarborough was a loyal member of the Methodist church and lived a life of such devotion and service as to make sure her welcome in the world above with the words: "Well done, thou good and faithful servant, enter thou into the joys of thy Lord." She was a dutiful and loving daughter, a devoted wife, a faithful friend and a pleasant companion, and all who knew her were deeply grieved at her death and can find comfort only in humble submission to the will of God; for they know she is safe from the rude and cruel shocks of earth, and her spotless soul is now the tenderest tie twixt earth and heaven for those over whose hearts this shadow falls. Mrs. Scarborough was an active member of the Ladies Aid Society and was recording secretary at the time of her death, and in our sorrow over parting with her, we extend our most sincere sympathy to the bereaved husband, parents and other relatives, and pray that the grace of God may rest with them and comfort them in this sore affliction. We desire that a copy of these resolutions be sent to the relatives, and that they be published in the North Carolina Christian Advocate, the High Point Enterprise, and Asheboro Courier.

MISS JOSIE MENDENHALL,  
MRS. W. N. ELDER,  
MRS. NANNIE A. CRAVEN,  
Committee.

### Resolutions of Respect.

Whereas, God in His wisdom, has called from among us Mrs. Abigail Steed, therefore be it resolved,

1. That in the death of Mrs. Steed our Church, Sunday-school, Missionary Society and prayer meeting at Mt. Vernon, Randolph county, has lost one of their regular and faithful members.

2. That we cherish her memory as one of the faithful ones; that we extend to those bereaved our sincerest sympathy.

3. That a copy of these resolutions be spread upon the minutes of our Home Mission Society, a copy be sent to the North Carolina Christian Advocate and the Asheboro Courier for publication.

MRS. J. H. ELDER,  
MRS. CHAS. S. STEED,  
MISS OCIA REDDING,  
MISS PEARL MARSH,  
Committee.

Whereas, Almighty God has removed from our midst one of our most active members, a most devoted Christian, a lady of most lovable character, our sister, Mrs. Howell, therefore be it resolved,

1. That the Morganton Methodist church has lost a most valuable member, and the missionary society an untiring leader and the community a character that was loved by all.

That while her loved ones and friends are greatly saddened by their loss, we would urge them all to bow in meek submission to their Heavenly Father and say, "Thy will, not ours, be done."

3. That a copy of these resolutions be sent the family of Mrs. Howell, a copy be sent to the North Carolina Christian Advocate with the request to publish, and also that they be spread upon the minutes of our Church Conference.

JOS. E. AVENT,  
E. B. CLAYWELL,  
MRS. HARRY MILLNER,  
Com. Church Conference.

Moore.—Josephine Caroline Moore was born January 10, 1828, and died March 16, 1907, aged 79 years, 2 months and six days. She was the daughter of Robert and Elizabeth Wells. She was educated at the Asheville Female Academy. Sister Moore was converted when young and joined the M. E. Church, South, of which she was a consistent member at her death.

On the 14th day of May, 1851, she was happily married to R. P. Moore. To this union were born four children, viz: Judge Charles Moore, Mrs. Kirkpatrick, Mrs. Worley of Asheville, N. C., and Mrs. Ottenger, of Charlotte, N. C. Ten years ago she was stricken with paralysis, from which she never finally recovered. February 26, 1907, she received another stroke, which lasted eighteen days, when the Master called her from labor to reward.

Brick church feels deeply the loss of another one of her devoted members, and the pastor, in behalf of the Church, extends much sympathy and love to the bereaved husband and children.

Sister Moore lived an humble, consecrated, Christian life; much devoted to the reading of her Bible. She marked some of the most previous passages giving a clearer insight into the secret chambers of her soul. Psalms 23 and Romans 8 contained words of comfort to her. She trusted the Lord to be her shepherd. As an American Methodist, she believed in and experienced the virtues of the Spirit.

The fourth gospel was much read and studied for love's sake. They who search the Scriptures to find Christ will soon find the object of their search.

Surrounded by a host of friends, we laid her body to rest in Brick Church cemetery to await the resurrection.

She is gone, but her memory will be cherished long by loved ones and friends.

"Servant of God, well done!

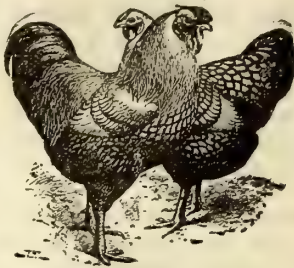
Rest from thy loved employ;  
The battle fought, the victory won,  
Enter thy Master's joy."

Marion.—Mildred V. Marion, wife of N. L. Marion, departed this life February 26, 1907, being 69 years, 5 months and 14 days old. She joined the Methodist Church when quite young, and was a very devoted, sweet-spirited Christian. She was one of the elect ladies. In her death Fairview lost one of the best, most helpful members. But her influence lives, and her reward in heaven at the last day can not be calculated or determined now. Her sweet spirit, her kind words and loving acts will live on and will make her many prayers to be effectual in blessing her many friends and neighbors. May God abundantly bless and comfort her lonely husband, and draw by cords of love, the unsaved friends and relatives into the kingdom of God, for "that home is so bright and is almost in sight, and I trust in my heart, you'll go there."

J. W. STRIDER.

## Coughs of Children

Especially night coughs. Nature needs a little help to quiet the irritation, control the inflammation, check the progress of the disease. Our advice is—give the children Ayer's Cherry Pectoral. Ask your doctor if this is his advice also. He knows best. Do as he says. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.



## The Best is the Cheapest

Thoroughbred Buff Rock Eggs \$2.00 for setting of 15 Eggs  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders

### Peele.

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

PEELE STANDARD SCHOOL OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.

## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,  
Nelson, Ga.

3-14-1f



STAMEY  
SANITARIUM  
FOR THE TREATMENT OF  
TUBERCULOSIS

ADDRESS:  
E. L. STAMEY, M.  
GREENSBORO, N. C.

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK

DRAUGHON'S PRACTICAL BUSINESS COLLEGE  
28 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President  
Raleigh, Columbia, Jacksonville, Knoxville, Atlanta, Nashville, or Dallas.



**Bone.**—Eliza Bone, wife of James Bone, deceased, and daughter of Rev. and Mrs. John M. Gunn, died March 31, 1907. She was 84 years old. She joined the M. E. Church, South, when but a small girl, of which she remained a faithful member till her death. One sister, Mrs. Sue Wagner, of Statesville, and three daughters, Mrs. H. L. Morrison, Mrs. J. W. Stevenson and Mrs. C. M. Hill, with whom she lived, and many other relatives and friends mourn their loss. Sister Bone received injuries from a fall a few years before her death, from which she never fully recovered, but she bore her afflictions patiently, was cheerful and hopeful till the last moment came, when her happy spirit entered into the presence of Him where there is fullness of joy. Her funeral was conducted in Snow Creek church and her body laid to rest.

T. E. WEAVER.

**A True Friend.**

It takes a great soul to be a true friend, a large, catholic, steadfast and loving spirit. One must forgive much, forget much, forbear much. It costs, to be a friend, or to have a friend. There is nothing else in life except motherhood, that costs so much. It not only costs true affection, strength, patience, love—sometimes a man must even lay down his life for his friend. There is no true friendship without self-abnegation, self-sacrifice.

—“What is Worth While?”

The grocers are handling Argo Red Salmon because it takes no argument to sell it, and the customers come back for more.

It is said that many millions of Chinese are using the Bible in their schools as a Western classic. What a rebuke to those who oppose its use in public schools in America! It is a cause for great joy that the Word of God will thus find its way into many homes of superstition and idolatry. God has said, “My word shall not return unto me void, but it shall accomplish that which I please, and prosper in the thing whereunto I have sent it.”—Selected.

**Appendicitis**

Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores. 25c.

**A Wonderful Record for an Educational Institution.**

Much is being said and written about the tidal wave of prosperity that has swept over this country during the past few years. That we have had an era of great prosperity throughout the country during the past decade is confessed by even the confirmed croaker. Business of almost every line are experiencing a period of unparalleled prosperity.

But of all the successes that have been recorded during these prosperous times, few companies have excelled the record that has been made by Draughon's Practical Business College Company. This company at present owns and operates a chain of twenty-eight business colleges located in sixteen of our Southern and Western States. Eighteen years ago Prof. John F. Draughon established the first one of these colleges, beginning business with a capital of only \$60. Today the company, of which he is president and majority stockholder, is capitalized at \$300,000, of which more than \$250,000 is paid up. The Board of Directors of this company recently met and declared a 20 per cent. dividend, which has already been paid, and in addition purchased a \$15,000 lot in Nashville, Tenn., on which the company will soon erect for its home office a six-story building at a cost approximating \$50,000.

**Great Summer Discount.**

While it is, doubtless, a fact that an investment in a scholarship at the regular rates in any one of the twenty-eight colleges owned and operated by Draughon's Practical Business College Company pays every worthy student a large annual dividend for the rest of his life; and, while thousands of students have enrolled in these colleges during the past twelve months at the regular rates, the company has decided, in view of the liberal patronage received by the company during the past twelve months, to give its patrons an opportunity to share in the regular profits by allowing them a special summer discount.

For further particulars in regard to this discount, see announcement elsewhere in this issue.

## MONEY---LIGHT Two-N-One.

More Light for less money. A Luxury and a Saving for STORES, HOMES AND CHURCHES. Our STANDARD System Lights Makes Strong Friends.

## Buy a Gas Plant

Each Lamp 500 candle power for 3c. per hour. Practical and perfected thoroughly. Shipping Five Thousand Dollars worth daily. Don't delay. Figure with us for Lights. Real Salesmen Wanted.

STATE BRANCH  
**Standard  
Gillett Light Co.**  
GREENSBORO, N. C.  
T. B. GASKINS, Mgr.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.

4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

4:30 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 27, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sandford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

6:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York. Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

## Typewriters — FOR THE — PREACHERS.

The Oliver, Pittsburg and Sholes, three standard makes, brand new, at \$20 to \$40 below regular price. Order now.

D. M. LITAKER,  
2-14-tf Hendersonville, N. C.

## BELLS.

Steel Alloy Church and School Bells. See Sept. Catalogue. The C. S. BELL CO., Hillsboro, N. C.

Please mention this paper.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

### Peebles Shoe Company

216 SOUTH ELM ST.

## The Schofield Engines



- Modern and up-to-date in every particular. From 12 to 150 horse power.
- We also make Boilers, Tanks and Towers; Smoke Stacks; Mill, Engineers', Machinists', and Steam Fitters' Supplies; Saw and Cane Mills; Syrup Kettles.
- We solicit your correspondence.

### Built by J. S. Schofield's Sons Co., Macon, Ga.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶ The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

¶ We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

### ODELL HARDWARE COMPANY.

## City National Bank,

GREENSBORO, N. C.

### UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

## Dr. Brown's Magic Liniment

This bottle for you---FREE



Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands, and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A Nashville, Tenn.

2-14-26t ew

**Going to Build Church.**

And can spend only Fifteen Hundred on it? Then you need my No. 9 Design! It has beauty and the conveniences; auditorium, Epworth-S. S. annex, parlor, library, arched ceiling, and stained glass windows; a perfect "plant" for church work. No. 10 is little more elaborate and costly. No. 8 has neither Epworth-S. S. annex, nor parlor; but is a gem. They take front rank. Will send plans for inspection to those in earnest. Prices extra low. My specialty is low-cost churches. Save my address; this appears once, only Frank Follansbee, Supt. Architect Holston Conf., Glade Springs, Va.

**Do You Want a Teacher?**

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.

**THE SOUTHERN EDUCATIONAL BUREAU,**

Richmond, Va. Raleigh, N. C.  
2-25-tf (A)



# HAS WON ON ITS RECORD.

The people of the South have always had great confidence in the ability of her people to succeed in any line. No industry has grown more in the confidence of her people than the Life Insurance Industry. From the beginning the Home Life Insurance Companies have been given great encouragement and support and they have grown strong and great.

## BUILT UP ON CONFIDENCE.

The great success achieved by these companies is due to the unbounded confidence of the people in the integrity and business capacity of the officers and men in charge. The Security Life and Annuity Company, of Greensboro, N. C., is the Pioneer Life Insurance Company in North Carolina, and its marvelous growth and success has been a great stimulus to this industry throughout the South, and to its excellent management is largely due the credit for the great and strong wall of confidence which has been built about the industry.

## FIRST IN THE CONFIDENCE OF THE PEOPLE.

The Security Life and Annuity Company was the first to establish itself upon a sound basis and is first today in the confidence of the people of the South. The Security Life and Annuity Company is a PURELY MUTUAL COMPANY and every dollar goes to its Policyholders. It has no high salaried officers and the policyholders get the benefit of all the profits and earnings. The policies of the Security Life and Annuity Company are the best and most liberal known to Life Insurance, and as an investment and for protection there is none better.

Investigate Them.



Agents Everywhere.

# The Security Life and Annuity Company

GREENSBORO, N. C.

J. VAN LINDLEY, President.

GEO. A. GRIMSLEY, Secretary.

### Hour by Hour.

Choosing "first his kingdom and his righteousness" is not a choice that can be made once for all, else the world would blossom with saints springing into life in some moment of rapt enthusiasm. It is, instead, a daily, hourly choice—deciding for the church service through the rain this morning, instead of the quiet hour by the fireside; for the gentle silence this afternoon, instead of the sharp retort that may be well deserved; for the unwelcome task, instead of the coveted leisure; for resolute rousing of one's own care to sympathize with some other one's burden. In all these and a countless host of other little daily commonplaces, the choosing of the kingdom goes on. It is the selecting, day by day, of the threads we will weave into each day's loving-kindness, self-sacrifice, faithfulness.

It does not sound like so grand a thing as "his kingdom and his righteousness;" but the kingdom is slowly gaining territory and permanence within; and what is righteousness but doing right? The promise of "all these things" that are to be added to those who make this choice—the needed things of food and clothing, friends and home—is fulfilled in the same general way. Day by day the blessing comes, as the need arises. The unexpected success, the friendly interest, the work and wage that do not fail; all the things that gladden and cheer an unselfish heart with the comfort a selfish one can not know—these are the promises kept.—Forward.

"In life—not death,  
Hearts need fond words to help them  
on their way;

Need tender thoughts and gentle sympathy,  
Caresses, pleasant looks, to cheer  
each passing day.  
Then hoard them not until they use-  
less be;  
In life—not death,  
Speak kindly; living hearts need sym-  
pathy."

"I didn't think," is what people say oftentimes when they suddenly become aware of the pain which some heedless act or careless word of theirs has given to a gentle heart. Too often our thoughtfulness is an afterthought; the problem is to get it to its true place, where it will become motive and inspiration to gentleness, instead of pain and penitence over a failure in life's duty. We would do well to get our kindnesses done while they will do good, giving cheer and encouragement, and not keeping them back till there is no need for them.—  
J. R. Miller, D. D.

Argo Red Salmon is not only Pure Food, but it is the cheapest and most nutritious food in the country.

### A Significant Prayer.

"May the Lord help you make Bucklen's Arnica Salve known to all," writes J. G. Jenkins, of Chapel Hill, N. C. It quickly took the pain out of a felon for me and cured it in a wonderfully short time." Best on earth for sores, burns and wounds; 25c at all drug stores.

### SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.  
\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.

\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.

\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.

\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.

\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.

\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.

\$16.05—Greensboro to Monteagle, Tenn., and return, account Monteagle Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Monteagle returning until September 5.

\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.

\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.

\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.

\$4.05—Greensboro to Richmond, Va., and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Sewanee, Tenn., and return, account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 28 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.

### Notice.

The ladies of Central church, Hampton, opposite the exposition grounds, will keep boarders and apply the proceeds to their church debt. To avoid confusion and high prices, and be sure of satisfactory accommodations, you should engage rooms from them in advance. Their rate is \$1.50 for lodging and breakfast—the cheapest published. I will take pleasure in securing my friends accommodations. Write at once.

R. V. J. M. ROWLAND,  
4t Cartersville, Va.

### USE ALLEN'S FOOT EASE,

A powder to be shaken into the shoes. Your feet feel swollen, nervous, damp, and get tired easily. If you have tired, aching feet, try Allen's Foot-Ease. It rests the feet and makes new or tight shoes easy. Cures aching, swollen, sweating feet, blisters and callous spots. Relieves corns and bunions of all pain and gives rest and comfort. Try it today. Sold by all Druggists and Shoe Stores, 25c. Don't accept any substitute. Trial package FREE. Address, Allen S. Olmsted, Le Roy, N. Y.

Men and boys wanted to learn Plumbing or Bricklaying Trade; pays \$5 to \$8 day, great demand for graduates; position guaranteed, 3 months complete practical instruction. No books used. Free catalog. Prof. Nelson, Coyne Plumbing & Bricklaying School, St. Louis, Mo. 2t

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS,  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep 20-tf

**CANCER CURED**  
WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address  
**DR. BYE, Cor. 9th & Kansas City, Mo.**  
jly19-53t



# NORTH CAROLINA Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM-  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., MAY 30, 1907.

VOL. LII., NO. 22.

## EDITORIAL.

### One More Reason for Patience.

In his admirable address at Greensboro Female College last week, Dr. C. Alphonso Smith said that poetry is a sort of safety-valve to the human soul. With this in mind (and we are inclined to believe there is something in it) we shall henceforth deal more patiently toward an ever-increasing number of friends who persist in giving us their thoughts couched in rhythmic expression. It is not only comforting to know that here is an additional reason for dealing patiently with them, but doubly so to feel that the Christian Advocate has this important field of service of which it wot not till now. To furnish an opportunity for letting out the pent-up forces which otherwise might cause an explosion, is no mean service.

\* \* \* \*

### Honorable Joseph G. Cannon.

As this issue of the Advocate is in progress the most conspicuous event of the week in this immediate locality is the fact that Hon. Joseph G. Cannon, Speaker of the National House of Representatives, is guest of the community. He is the chief speaker at the commencement of Guilford College, the chief educational institution of the Society of Friends in the South. Mr. Cannon is a native of Guilford county, having been born near Guilford College, from which community his parents removed with him at the age of four. This is his first visit to his native community since he was carried away in boyhood. Our people are very naturally glad to welcome him in our midst, and we trust his visit will not be without interest to him or, in any sense, a disappointment.

\* \* \* \*

### "The Ministry of Poetry."

There are few men, comparatively, who can deliver a real literary address. There are fewer still who can talk of literature in such a way as to rivet the attention of the common herd of the unlettered. The rarest character, perhaps, is the man who can talk of poetry and risk his chance of being listened to for thirty minutes. Dr. C. Alphonso Smith, of the University of North Carolina, evidently possesses all these rare qualities; for, on last Wednesday, at Greensboro Female College, before a large audience, the majority of whom were not of the literati, he discoursed for some thirty-five minutes on the "Ministry of Poetry" in such a way as to make the time seem all too short and to send the audience away wishing that he had talked an hour. It seems a pity that so few men of letters can talk to the people on purely literary themes in such a way as to make literature attractive, and so as to arouse in those who hear a real desire for literary attainment and a hope for literary achievement. Smith is evidently, like Henry Van Dyke, a man of letters whom the common people will always hear gladly.

\* \* \* \*

### The Charlotte Articles Adopted.

In the Southern Presbyterian General Assembly recently adjourned in the City of Birmingham, Ala., what is known as the Charlotte Articles was adopted by a bare majority. The contest was a hard one and it is to be regretted, perhaps, that the measure had to be carried by so narrow a margin. Such changes of polity are of doubtful expediency unless they can be inaugurated by a vote indicating practical unanimity. We can hardly understand why there should have been such stubborn opposition, as the measure seems to be nothing more than a well-defined plan of federation between Presbyterian bodies, and would seem to be calculated to keep down denominational friction and promote co-operation, at the same time avoiding the objectionable features of organic union. These Presbyterians are fighters, however, when

it comes to a question of maintaining doctrinal integrity or denominational identity, and this is in keeping with the Scotch-Irish spirit which has done so much to throw around the Protestantism of America the safeguards of orthodoxy in faith and stern morality in practice. The probability is that the measure met this stern opposition because of a suspicion that these articles might prove to be a Trojan horse and unload a horde of troubles on an unsuspecting denomination. This federation of the churches will come and it ought to come, but it will do no harm to require every proposition of change to be thoroughly scrutinized before it is welcomed as a permanent guest.

\* \* \* \*

### The Plague Spreading.

Truly a great "Light" is risen in the old Baltimore Conference. One Rev. J. H. Light, a very clever paragrapher who seems to revel in the luxury of penning flippant utterances about traditional beliefs and standards of religious faith, in a recent issue of the Baltimore and Richmond Christian Advocate, says:

"I dare believe that a man who holds implicitly to the great doctrines of God, of the Incarnation, of the revealed Word, of the Holy Spirit, and other essential doctrines taught in the Scriptures, is not going to be turned out of the ministry of the Church because he may happen to differ about minor details of doctrine; because he may believe with the Evolutionists, that the six 'days' (of creation) were long periods instead of literal days, or with the higher critics, that there are two Isaiahs instead of only one, or that 'eternal death' may possibly mean the eternal extinction of consciousness instead of eternal conscious dying."

Pray, why take refuge behind the avowal of faith in one great cardinal truth of divine revelation while we assail another? May not the whole prove to be a refuge of lies after all? Why believe the Bible with reference to the doctrines of the Incarnation, the Word or the Holy Trinity, if we reject the teaching of the same with reference to the future state—immortality? "If the 'Light' that is in thee be darkness, how great is that darkness!" There are indications that the plague of agnosticism is spreading.

\* \* \* \*

### A Factor in the Situation.

The North Carolina Bankers' Association held its annual meeting in Winston-Salem last week and one of the interesting features was the address of Dr. W. H. Glasson, of the faculty of Trinity College, on the "Economic Effects of the Recent Increase in the World's Gold Production." The press reporter says of it:

"The address was scholarly and showed deep study in its preparation. He said that owing to increased production of gold, prices of everything had increased from 30 to 40 per cent. during the last few years. We are living in a period of gold, he said, instead of silver or paper currency. This change came about suddenly without premeditation. He then devoted considerable time to explaining the effects of the increased gold production in the country. The farmer has a greater surplus now than he did several years ago when the market value of his product was small. There is an increase in the cost of manufactured goods, it is true, which, of course, the farmer has to pay. What is the farmer using his surplus for? Paying off the farm mortgages contracted during the years when prices of his products were low. The prevailing prices for his products leave him a nice balance at the end of the year to pay on the old mortgages.

"The only question," said the speaker, as to whether the wage-earner was benefited by the change in conditions was "had his wages been increased in proportion to the increase in cost of living? If not, he has been the loser."

The speaker was given enthusiastic applause at the close of his address.

\* \* \* \*

### Local Option in Illinois.

There is widespread expression of dissatisfaction with local option as a prohibition measure and it is plain to every one who gives thought to the subject that it is only favored as a temporary expedient. Referring to the new Illinois act Hon. Alonzo E. Wilson, chairman of the Prohibition State committee of Illinois, says that the passage of the local option measure was largely a sop to the temperance people, forced from the politicians as a result of the agitation carried on by the Prohibition party for the last twenty-five years, and continued:

"It may be a step in the right direction, but will be of little practical benefit. Illinois has 22,000 saloons, and under this law not more than one thousand of these saloons will be closed by a vote of the people in the respective townships, cities and villages that will take the matter up next spring. The only good point is the township feature, but there are not very many townships in Illinois containing cities or villages that can vote out saloons over a majority vote in the cities and villages. The people demanded the county option bill, which would have closed five or six thousand saloons and would have made prohibition territory out of more than seventy counties in the State. While our prohibition representatives did valiant service for the local option bill, they also presented a state prohibition bill, also a bill to submit a prohibition constitutional amendment to a vote of the people, both of which the legislature turned down. But the fight goes on and prohibition will win some day in Illinois."

### NASHVILLE ADVOCATE ITEMS.

Rev. Charles W. Byrd, D. D., pastor of West End church, Nashville, has been quite ill for the last week; but he is now improving rapidly, and we trust he will not be kept from his pulpit very long. He is much beloved by his people, and his pulpit service has given eminent satisfaction to his people.

Rev. Walter Holcomb is having a great revival at Water Valley, Miss. There have been several hundred professions, conversions, and reclamations. The whole town has been stirred. For several days the stores were closed for the services, which were held five times each day. Mr. Holcomb will begin similar services June 10 at Mt. Pleasant, Tenn.

Rev. R. M. Taylor, the presiding elder, publishes a bulletin for the Franklin district, Western North Carolina Conference. He announces the District Conference for July 18-21 at Andrews, N. C. He announces that there are three hundred and fifty-two subscribers in his district to the North Carolina Christian Advocate, and twenty-five subscribers to this Christian Advocate, the general organ of the Church. Yet his district has 2,952 members, twelve local preachers and fourteen traveling preachers. Question 18 might be emphasized in the next round. The district seems to be in good condition, if we excuse its lack of support of its Christian Advocate. This is true in many parts of our Church.

—We have heard with deep regret of the tragic death of Mr. H. T. Wright, a member of the East Greensboro charge, which occurred at the Stewart mill, of which he was superintendent, about six miles Southeast of this city. No one was present at the time, but his body was found on last Friday morning beaten almost to a pulp under the large overshot wheel over which it is supposed he slipped and fell. He was a good man and will be greatly missed.



## Contributions.

### THE BOARD OF CHURCH EXTENSION.

(By Rev. John M. Moore, Ph. D.)

The Board of Church Extension met in the offices of the board in Louisville May 10, and continued in session two days. All the members of the board were present except Bishop Wilson, Bishop Duncan and Dr. W. R. Lambuth.

The session was opened with prayer by the venerable Bishop O. P. Fitzgerald, who had not attended the meetings of the board for many years. Bishops Galloway, Hendrix, Key, Candler, Morrison, Hoss, Ward and Atkins were present, as were vice-president, Mr. J. L. Wheat, and treasurer, Mr. T. B. Morton, and the following members of the board: R. B. Gilbert, M. D., P. H. Tapp and J. C. Strother, of Louisville; Mr. T. S. Garrison, Timpson, Tex.; Rev. T. W. Lewis, Jackson, Miss.; Rev. J. M. Henry, New Iberia, La.; J. E. Godbey, D. D., Prescott, Ark.; Nelson B. Henry, D. D., Kennett, Mo.; Rev. Henry Trawick, Greensboro, Aa.; M. J. Cofer, D. D.; Atlanta, Ga.; Rev. W. J. Johnson, San Marcos, Tex.; and W. J. Young, D. D., Richmond, Va. The absence of Bishop Wilson and Dr. Lambuth was due to their being in Japan, where they are serving the Church as the commissioners from the Methodist Episcopal Church, South, to the Methodist Church of Japan. Dr. W. W. Pinson served in the place of Dr. Lambuth. Bishop Duncan was not sufficiently restored in health to undertake the journey to Louisville.

The former members of the board were very much pleased to see the improvements on the office building and in the interior furnishings, which had been made at a cost of about \$1,000, since the present incumbent came into the office of Corresponding Secretary. The Church Extension office is now in keeping in appearance with the important relation which it holds to the Church. In compliance with the action of the board at its last meeting, crayon portraits of the same size as those which already hung in the office, of the following deceased members of the board, had been made and given proper places: Rev. P. H. Whisner, D. D., the former Corresponding Secretary; Bishop R. K. Hargrove, Bishop J. C. Keener, Bishop John J. Tigert, Bishop A. Coke Smith, Mr. J. S. Lithgow, Mr. Presley Maguiar (a former president of the board), and Mr. John N. Ouerbacker (the treasurer who died a few months ago).

The annual report of the Corresponding Secretary, Rev. W. F. McMurry, D. D., with his recommendations and the attached report of the committee on Applications and Appropriations, made a document of rare value to the members of the board. It showed clearly that the secretary was not only master of the work of the office, but that he was fully cognizant of the need of the Church in his department, and that he had a business-like plan for meeting these needs. The information in his report was full and satisfactory. His recommendations were wise, and the action of the Committee on Appropriations, of which he was the adviser, was reasonable. The demands on the funds of the board were never so numerous nor so great. There were 255 applications this year for help, as against 206 applications last year. The donations asked for amounted to \$162,160, while last year they amounted to \$121,490. This year the applications asked loans of \$213,300, while last year the amount asked for was \$114,200. The receipts of the General Board on the assessment were \$55,189.55, which is one-half of the amount collected on the assessment for Church Extension, the other half remaining with the Conference boards. This was received on an assessment of \$125,000. Last year the assessment was increased \$15,000, and the General Board hopes to receive half of this amount next fall. But this amount is necessary to meet the expense of administration. So the board decided that not more than \$56,825 could be realized from donations. The Loan Fund is now \$239,000, but only by the most careful and complete collection of all that is due can as much as \$70,000 be called in during the year to meet the appropriations which the board may make. So the amount to be donated and the amount to be loaned were not equal to one-third of the amounts that were asked for in the two hundred and fifty-five applications for help. No body of men could have been more painstaking and more conscientious in making appropriations than were the members of the Board of Church Extension that spent two days in laborious work. This is the great era of church building in our Church. The industrial development of the South has made nec-

essary not only new churches for thousands of new towns and cities, but more modern and more commodious houses of worship where the old buildings have become inadequate and out of keeping with the social and industrial conditions. After the board saw the large demands made for funds and the evident progress of the work of church building, they were not surprised that the Corresponding Secretary recommended that the assessment for Church Extension be increased. It was not merely the recommendation of the secretary; it was the unmistakable demand of the Church, as shown in its work of Church-building now in progress. To be sure that he heard the voice of the Church aright, the secretary had sent a letter to the 273 presiding elders of the Church, setting forth the conditions of this time, and in the letter he asked if they favored an increase in the assessment for Church Extension from \$140,000 to \$200,000, or any other increase. Of the 210 men who replied to his letter, 143 favored an increase to \$200,000, and 38 other men favored some increase. When the matter came before the board for discussion, several members favored increasing the assessment to \$250,000, while almost half of them favored \$200,000. The vote for \$175,000 was unanimous. This is an increase of 25 per cent. on the present assessment.

The board indorsed the recommendation of the secretary that the Conference boards be requested to administer their one-half of the receipts from the assessment through the general office. In other words, the Conference treasurers may send the whole amounts of their receipts to the general office, and the general treasurer will pay the drafts made on him by the Conference treasurer. This action does not make it obligatory upon the Conference boards to administer their funds through the General Board, but simply offers them the privilege of doing so. This recommendation was considered wise because in this way the amounts granted by the Conference boards would be secured by refunding bonds in the same manner as the grants made by the General Board; the friction sometimes caused by two sets of conditions being required of churches receiving aid from both the General and Conference boards would be practically removed; the Conference treasurers would be enabled to remit funds at intervals during the Conference year as they accumulated; and grants could be paid much earlier than under the present arrangement, as at present no moneys are remitted until the close of the season of the Annual Conference. Promptness in paying grants will increase promptness in the collection of the assessment.

The board approved the recommendation of the secretary that the Board of Missions be invited to make its contributions to churches held by local trustees or corporations through the Board of Church Extension, that funds so invested may be secured by refunding bonds. The greater risks are usually in the territory where the churches need assistance from the Board of Missions, and it is important that the funds of the Church be secured against every contingency.

The board found that a large amount of money must be raised by special collections to aid certain important enterprises of the Church. The members were convinced that the University church, at Austin, Tex., should have assistance aside from the donation of \$1,500 and the loan of \$3,000. So, in view of the fact that all Texas Methodism is vitally interested in the erection of the church because of the number of Methodist students that are in the University of Texas, the board appointed Bishop Ward and Dr. McMurry to raise in Texas \$3,500 for the University church. In Baltimore there is a great need of a representative church. Rev. F. J. Prettyman, D. D., the pastor of the Trinity church, was heard by the board, and he read a letter from Governor and Mrs. E. E. Jackson, who proposed to give \$50,000 toward the erection of a \$150,000 church in Baltimore, to be known as the "Alpheus W. Wilson Church." Dr. Prettyman said that Trinity church, by the sale of its property and the gifts which its members would be able to make, could raise only \$50,000; and he asked the board to give \$10,000 toward building the new church, and then the church would try to secure a like sum from the Conference Board, and the remaining sum from the friends of the church. The board expressed its appreciation by formal resolution of the generous offer of Governor and Mrs. Jackson, and authorized a special collection of \$2,500 per year for four years, which the Corresponding Secretary and the presiding bishop of the Baltimore Conference will endeavor to secure.

The erection of the \$275,000 church in Washington City which the last General Conference ap-

proved, was the subject of considerable discussion. The Mount Vernon Place church, through the sale of its present property and the gifts of its members, expects to raise the \$75,000, while the Church at large must raise \$200,000. The committee, composed of Bishops Candler and Hoss and the Corresponding Secretary, was appointed by the General Conference to direct this great enterprise. About six weeks ago they approved the purchase of a valuable lot near the location of the Mt. Vernon Place church, which will cost \$72,000. To secure this lot it is necessary to raise \$25,000 at once, of which amount the local Church will secure \$10,000, and the general Church must raise \$15,000. In view of the fact that Dr. McMurry is at present charged with more work than one man can do, the board decided to request the Mount Vernon Place Church to borrow the \$15,000 and mortgage the church for that amount, and the committee will proceed at the earliest time possible to present the cause to the Church.

The Corresponding Secretary called the attention of the board to the urgent needs of the Church in Oklahoma. The Church membership of the Oklahoma Conference is now 40,000, and there are 797 organized congregations, with only 320 church buildings. There are 477 homeless congregations. The board agreed that \$100,000 ought to be raised for Oklahoma, and the recommendation to appeal to the Sunday-schools, Epworth Leagues, and individuals of the Church for \$50,000, on condition that the same amount is raised within the bounds of the Conference, was approved.

If the present era of church-building continues and the demands upon the board increase as they have the last year, the Corresponding Secretary must have an assistant before the year ends. The work will employ all the powers of two superior men. Then it is evident that the Permanent Loan Fund should be increased at once by at least \$100,000. Men who are anxious for an extension of the kingdom of God will do well to consider the advisability of making bequests to the Board of Church Extension. This is the day of opportunity for church-building and of substantial home mission work. The man who leads the work of Church extension knows what to do and how to do it. The watchword of the Church today is "Advance."

### AN IDEAL REVIVAL, WEST END-RACE STREET

(By Dr. John F. Foard.)

West End church was organized in 1896 by Rev. R. G. Barrett, with forty members. During the eleven years of its existence 567 members were enrolled, a Sunday-school increased to 160, Epworth League established and the congregation had expended over fifteen thousand dollars for services, land and buildings, etc., and moved out into a new, neat and commodious brick church on a most desirable lot, corner of Race and Armfield streets, though not finished, held a preparatory service for the reception of Rev. E. C. Glenn, our Conference evangelist, May 5. The pastor, Rev. H. H. Robbins, had followed the ground, sown gospel seed and marshalled his forces thoroughly, and all things were ready for an earnest conflict with Satan's armies. At the first service the house was well filled with an earnest and prayerful audience, which increased daily. The evangelist was in fine condition, and for twelve days dispensed the truths of the gospel in an humble, faithful and persistent manner, using the gospel scalpel without opiates, and hewing to the line without looking after the chips.

In answer to prayer the house seemed to be filled with the glory of the living God. Ministers and members of other churches fell into line and labored faithfully for the salvation of souls. It was beautiful to look upon the large numbers of penitents kneeling at the altar at every service, and visiting ministers and laymen and women, boys and girls co-operating in altar work so harmoniously as if all were of one fold, and we felt as if the angels and the spirits of our departed loved ones were looking on and ministering to our labors. Mrs. Glenn, a splendid musician, fine voice and most efficient worker, led the music, which was superb. An old style revival was conducted at every service without formality or interruption, from ten to fifty penitents kneeling and wrestling for salvation from the beginning to the close of every service, only leaving an occasional one for the next time. The individual efforts of ministers and members of several different denominations pressing their way to all parts of the vast multitude, looking for and escorting weeping penitents to the chancel railing and kneeling beside them and instructing them till converted or restored, was the rule at every service.

About three hundred were restored or converted,



about one hundred joined this church and others are expected to; and other churches will receive many. Hundreds were left "almost persuaded" to become consecrated workers in the Master's vineyard. For this and other reasons the meeting closed with sorrow to hundreds of God's elect people, and at 11 o'clock Thursday night hundreds said, "Good-bye, God bless you," to the pair of model Christian workers whose lives are unreservedly devoted to the salvation of unknown sinners and the encouragement of the faithful in other fields. While many of us are of the opinion that the waves of revival influence which have visited our town in the recent past and the present may abide with us until hundreds of others now out of the ark of safety shall surrender, make their peace with God and this become a model city for righteousness and perpetual holiness manifested in the lives of its inhabitants. This revival was unique and full of results. May many others be equal to it and the world conquered for Christ.

When our handsome church is finished, located as it is on the highest ground for miles around, free from dust and other disturbances, we hope by God's grace to live and expound so as to need and enlarge the building by an annex, provided for in the plan, when it then will accommodate one thousand persons, as our town is increasing in population and will soon need more and larger churches. Statesville, N. C., May 20, 1907.

#### AN OLD-TIME SCAVENGER.

"How is Brother Sermon Izer doing in his new place?"

"Not very well, I hear. They say he is not exerting himself."

"Why isn't he exerting himself?"

"Well, he formerly had appointments regarded as much better than the one he holds, so when he was sent to the place where he now is, he considered it beneath his dignity, and that's the reason why he won't exert himself."

Such was the substance of a conversation between two gentlemen in the presence of the Advocate, and it suggested an interesting story, recalled from those venerable classics which every one reads at college, and which, unfortunately, too, many forget as soon as the college days are over.

When the old Greek city of Thebes was in the height of its glory, it had no more honorable citizen than the famous Epaminondas. He had won against overwhelming odds the victory of Leuctria, breaking the Spartan control and placing Thebes in the front rank of Grecian states. After a success so notable, of course Epaminondas was the hero of the day. Nothing was too good for him, no honor was too great.

But not long after his notable victory, he was unsuccessful in one of his campaigns. Public opinion at once changed, and the men who a few months before extolled him as almost worthy of adoration were loud in their denunciation of his efficiency. The old general was hooted in the streets, yelled at as he went about his business and, finally, an election coming on, the rabble took occasion to express its contempt and scorn for the general by electing him city scavenger. Up to that time the public scavenger had always been a poor old cripple, who limped about the streets, with a bag on one shoulder and a hook in his hand, picking up what he chose and leaving what he could not sell to the farmers for use on their fields. Everybody threw out of door or window what he pleased into the streets and alleys, and the city was reeking with filth, but nobody minded it, for it had always been so, every other Greek city was in the same condition, and the idea of doing anything towards cleaning up never seemed to occur to anyone.

So when Epaminondas was elected scavenger, the men all laughed at the idea of the old general, with a bag and a hook and a donkey cart, gathering fertilizer for the grape growers.

But Epaminondas said it was all right; that if his countrymen preferred for him to be scavenger, rather than commander-in-chief, he would do the best he could. So he hired half a dozen carts, and gathered all the boys of the town and told them what he wanted to do, and all hands went to work and cleaned up the Agora, or Forum, in short order, and the boys became so enthusiastic about the work, after they had got the Agora pavement clean, that they went upon a country fellow selling figs and beat him with sticks because he scattered leaves and rotten figs on the pavement.

From Agora the new city scavenger, with his company of boys and donkey carts, went into every street and alley in the city, cleaning up, until the pavements were everywhere freed of mud and refuse, and everybody said that the like had

never been seen before, and that Thebes was never so clean since it was built.

Then Epaminondas went to the city temple, where the archives were kept, and people began to wonder what he would be doing next, for whenever he was not out on the streets with the boys and donkey carts, he was in the temple poring over a lot of musty old parchments that had not been disturbed, much less read, for fifty years. At last Epaminondas found what he was looking for, and the next day the city trumpeter and the crier, or proclaimer, went into every street in Thebes; the former blew his trumpet to draw the people together, and the latter read a law that Epaminondas had found, forbidding any householder to throw into the streets or alleys any animal refuse, leaves or rubbish of any kind, and threatening fines for those who transgressed.

The people scratched their heads mightily when told in this summary fashion that they would have to be clean, whether they wanted to or not, and there was a good deal of grumbling a few days later, when some of them were arrested and fined, and, worst of all, those that had no money were sent into the streets, under guard, to work out their fines at the direction of Epaminondas. But most of them said it was right, that they didn't know how dirty the city was until Epaminondas cleaned it up and that it ought to be kept clean.

So the fame of the white stone streets of Thebes spread all over Greece, and other cities cleaned up, and it was said that for three hundred years the Greek cities were clean because Epaminondas was elected city scavenger of Thebes.

There was another queer result. The people of Thebes, rather illogically, it is true, concluded if Epaminondas made such good scavenger, he must have been a better general than they thought, so the next time there was an election they made him general again, and he won for them another great victory, at which his glorious career was ended by death on the battlefield.

This story has two morals. The first is that a man of real ability and genuine worth is not to be humiliated by being assigned to a position inadequate in his own ideas of his own powers. The second is, that honest work well done, no matter in what line, is its own reward. It may, of course, receive other and later compensation, but, whether it does or not, whatever is worth doing at all is worth doing well, and the statement is as true today as it was three hundred years before Christ, and in the valley of the Mississippi as in that of the Ismenus.—St. Louis Christian Advocate.

#### COREY.

This man in himself is unworthy of space in a respectable paper. He is introduced to show what inroads human passion can make upon decency, gratitude and honor.

He turned his back upon the wife of his youth, the mother of his children, the willing sharer in all his struggles.

Poetic justice should punish him, but poetic justice is capricious. Portents of his future, based on the revelation of his character and the results of the majority of such marriages, are gloomy.

It is a suggestive coincidence that the papers of the date describing the wedding had accounts of the divorces of three actresses who married rich men, two of the divorces being sued for by the women, and the other by the man.

As for the girl, she was bought outright by flattery and money. It is nothing to her that she was a party to the ruin of the happiness of a wife and mother against whom no charge could be made. She was willing to be courted before the legal dissolution of the marriage. She gives out that she will not "act" hereafter except for charity. She mistakes; she will give a "continuance performance" in tragedy.

It seems that the money which bought up the actress could buy up almost all the Corey family, who at first showed natural indignation.

The son, nineteen years of age, has adhered to his mother. He can earn everlasting honor by maintaining his position. He has the opportunity of redeeming a name fearfully disgraced.—New York Christian Advocate.

A dear friend of mine used to say of a fine old doctor in Philadelphia that his simple presence did his patients more good than his medicine, and was easier to take beyond all comparison. Well, such a presence is always a noble medicine in itself. The contagion of a cheerful soul helps us always to look toward the light, sets the tides of life flowing again, and cubes all our chances of getting well.—Robert Collyer.

## ROYAL

### Baking Powder

*Absolutely Pure*

**A wholesome cream of tartar baking powder. Makes the lightest, best flavored biscuit, hot-breads, cake and pastry.**

**Alum and alum-phosphate baking powders are injurious. Do not use them. When buying baking powder be sure the label specifies cream of tartar.**

#### COMMENCEMENT AT BINGHAM SCHOOL, MEBANE, N. C.

The commencement at Bingham School, just held, has been a great success. Everyone was delighted and pronounced the exercises to be the best held in many years. One visiting speaker said that the work accomplished, especially in Bible, was an inspiration to him and the fine behavior of the students for the year was a matter of general comment.

The Bingham Cornet Band and Orchestra rendered unusually difficult and beautiful music, which the people spoke of in high terms. It was directed by Profs. Shirley and Lee, the school music teachers, assisted by Prof. Spiker.

A most helpful and practical address was made by Mr. S. W. Whiting, of Raleigh, on the subject of "Salvation." The talks made by Rev. A. H. Moment, Rev. C. M. Lance, Rev. R. T. Liston, Rev. W. D. Gogleman, D. A. White, Esq., Prof. W. S. Crawford and others were enjoyed by all. Principal Preston Lewis Gray, assisted by his faculty and the marshals, conducted the exercises. Prof. Boland, teacher of mathematics, read an original and beautiful religious poem entitled, "A Tear."

The prospects for Bingham for the session of 1907-'08 are very flattering. For a good many years the system of discipline has been "semi-military." The full military system will be in vogue during the coming school year 1907-'08. An experienced commandant and a very fine faculty have been engaged and the school is looking forward to the most prosperous session in its history.

#### ASHEVILLE CONFERENCE.

The fifth annual conference of the Young People's Missionary Movement convenes at Kenilworth Inn, near Asheville, N. C., June 28 to July 7. This ten days' conference is a great uplift to one's soul and is the best training one can get for active missionary work in his or her church and young people's society.

The railroads have given the exceptionally low rate of one fare, plus 25 cents, for the round trip. The board throughout the entire conference is only \$15.00. This is the best way in which one could spend his vacation, and it is comparatively inexpensive.

All who are expecting to attend this conference should register at once, which is done by sending \$5.00 registration fee to John A. Snell. The Inn is going to be filled to its utmost capacity, and if you want to be assured of accommodation make your application now. The time is short.

If you desire to know more about the Conference, write John A. Snell, 810 Broad street, Nashville, Tenn.

If every day we can feel, if only for a moment, the elation of being alive, the realization of being our best selves, or filling our destined scope and trend, you may be sure that we are succeeding.—Bliss Carman in "The Seed of Success."

Declining health has prevented me from using my library for several years. It is worth several hundred dollars, but I will sell it to any preacher or school for \$100 cash, and will give 50 copies of "Rambles of a Southerner in Three Continents" as a bonus.

P. L. GROOME,  
Greensboro, N. C.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

**⚠ This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

## SHALL WE HAVE THE TEN THOUSAND?

## Appeal for a General Rally to Finish What We Have Undertaken.

This issue brings us to the date at which we were to close the one dollar proposition. From many sections of the Conference, however, comes the suggestion that the time be extended. Of course we cannot extend the time on the premiums offered some time ago. The record as indicated in next issue will determine the prize winners. We will announce them all next week when we shall have had the final returns to the last day of the month.

In order to give every one a full chance, we extend the special rates till September the first, and urge especially the pastors and charges that have failed to secure their allotted number to do so at once. As we are now so near the goal we must not relax our efforts. An average of only eight new subscribers to the charge will give us ten thousand, provided we secure all the renewals. Shall we not endeavor to do this? It seems but a small thing. If each pastor will take care of the renewals on his charge and secure the number of new subscribers allotted to him at the beginning of the year, we will have more than the ten thousand. A glance at our report each week shows where the earnest work has been done. We shall still look for those who have not taken up the work to do so.

There are many reasons why we should all rally together and put our circulation to ten thousand before September first.

1. It will give us such an opportunity as we have never before had to enlist intelligent co-operation in all our plans for enlargement. This is a time in the history of our Church when, as never before, all the departments of our work demand agitation and the earnest and intelligent co-operation of all the people. We can not hope to achieve this without putting our Conference paper into the homes of the people.

2. The additional circulation will be of great value to the business of the paper. If we are to reach our ideal in the improvement of our paper we must give it such a circulation as will make its advertising space so valuable as to make it possible to print a paper, first-class in every respect, without relying upon the income from subscriptions to cover the cost. The additional two thousand for which we now ask, if they could be booked by September, would bring us a net increase of not less than \$1,000 next year, outside of receipts on subscriptions. Is this not worth working for? Since we have undertaken this business we should work it for all it is worth, especially since, by

doing so, we help our helpless ones. Let presiding elders, pastors and official members work together in every charge to the end that we may complete what we have undertaken by September the first.

## ON THE WING.

The well known Rock Spring Campground, located near Denver, in Lincoln county, was established in the early part of the last century, and annual meetings have been held there ever since. When it was first established the old Lincoln circuit embraced all the territory included in Catawba, Lincoln and Gaston counties, where there are now twenty pastoral charges. The circuit rider in those early times had some thirty appointments, and was forced to preach every day to make his monthly rounds, so that in order to have protracted meetings it became necessary for groups of churches to gather in campmeetings for a week of preaching.

Rock Spring is a great meeting place to this day, and the first week in August is set apart for the annual services there. The whole country round about moves in and camps for a week, and four preaching services are held daily—and in the by-gone years great revivals came to the people gathered there. There is not now the necessity for the campmeeting as in former years, because the circuits are smaller and every neighborhood has a well-organized church, but the people who have from their childhood made annual pilgrimages to this holy spot, where the fathers and grandfathers before them worshipped and were blessed, naturally want the annual meetings continued. The people are now arranging to attend the meetings to be held in August and it is surely the event of the year in that section.

This old meeting place has a rich and varied history and has always been very interesting to me. When I was a tiny boy I attended there year after year and well do I remember the meetings and the impressions then made upon my mind and heart. Never will I forget how the vast congregations, in the Spirit, sang the grand old hymns and filled the forest with the melody of praise, and how the old fathers prayed, bringing to multitudes great blessings from the skies; and how the mighty men preached, holding the great congregations under the spell of their eloquence, and mighty preachers held forth there the Word of truth. Among those noted I recall the names of William M. Wightman, Henry H. Durant, J. W. North, E. J. Meynardie, the Mood brothers, Samuel Lander, W. M. Robey, H. T. Hudson, M. L. Wood and others, mighty men in their day, who long since have rested from their labors. Hundreds, yea thousands were introduced into the kingdom of grace in these meetings' under the preaching of these and other messengers of the King.

Rock Spring circuit takes its name from the campground. I spent several days last week on this circuit with Rev. N. M. Modlin, the pastor, who has seven churches to serve. Two new churches, Denver and Bethany, were added last year, and nice buildings they are. A gracious revival at Denver this spring increased the membership there from forty to ninety, and a meeting is now in progress at Bethany which I pray may also bring forth a good harvest.

The parsonage at Denver is a cozy home for the preacher and he has around it a little farm of seven acres. This is one of our best circuits, and one of the oldest and most substantial communities of Methodists within our bounds, and we have there perhaps a larger circle of Advocate readers than on any other circuit in the Conference.

It was a pleasure on last Sunday morning (May 19) to preach at Bethany in the new church, to a large congregation. It was the initial service of the meeting now being held. In the afternoon I preached at Old Rehoboth. It was here in the latter years of the eighteenth century that the Rev. Daniel Asbury (cousin to Francis Asbury, the Apostolic bishop) the pioneer preacher planted the first Methodist church west of the Catawba river, and over the pulpit, in the wall of this church, is a marble tablet in memory of Daniel Asbury, the sainted father of the Church in those parts. It is a fact of history that the wife of Daniel Asbury was converted in Virginia in early life in the same revival with Enoch George and William McKendree, both of whom became brilliant preachers and bishops in the Church of God.

In the graveyard by the side of Rehoboth church are buried Daniel Asbury and his wife; also Henry Asbury, their son, himself for many years a useful

local preacher; Jonathan Jackson and Jacob Hill, all of whom bore a large part in building up the Church in that county. These sainted ones wrought well in their day and now rest from their labors. The Lord buries the workmen, but carries on the work.

From Rock Spring I went to Lowell circuit, and spent a day with Rev. J. H. Bennett, who I found busy with his work and well rounding out his four years' term in that field. A day's ride in the country with him enabled me to observe much of the rural life in those parts and to see also three of the four churches in that charge. He has a fine body of people to serve and the wonderful material growth of that community promises wonderful possibilities for the Church if we keep pace with the commercial progress being made. Truly the cotton mill and the cotton field join each other in Gaston. A great county it is, and becoming greater all the while through the genius and enterprise of her own people.

## Morganton District Conference.

At Lowell I received a message from the editor to go to Rutherfordton to represent the paper at the District Conference. I got there Thursday morning and found the work well under way and quite a large attendance from all over the district, there being some sixty-five preachers and delegates present, besides the visitors. Rev. J. H. West presides like a veteran, and Rev. J. B. Carpenter, the capable secretary, kept a record of the work. The preachers were all present except five, who were unavoidably detained.

The reports from the various charges indicate that the revival spirit is among the people and all the material interests are being attended to. The collections for the benevolences show that the spirit of liberality is growing and Morganton station is preparing to support a missionary in one of the foreign fields.

Besides the representative of the Advocate, the following visiting brethren were there: W. M. Curtis, of Greensboro Female College; H. H. Jordan, of Davenport; L. Beye Abernethy, of Weaverville; W. W. Peele and I. B. McKoy, of Rutherford College, and Rev. A. W. Plyler, of Asheville district.

The preaching while I was there was done by Paris, Terrell, Surratt, Plyler, Rodgers and Jordan, all of whom spoke to the edification of large and attentive congregations.

Prof. Loy D. Thompson was licensed to preach, and he and O. J. Jones were recommended for admission on trial.

The delegates to the Annual Conference are B. F. Davis, I. B. McKoy, H. R. Jones and K. J. Carpenter, with W. F. Wood and J. W. Griffin as alternates.

The laymen's meeting on Friday afternoon was called to order by B. F. Davis, of Morganton, and a strong speech from J. S. Martin, of Shelby, explained clearly the purpose of the Laymen's Movement. A spirited discussion followed this speech, and it was plainly to be seen that the laity are fully alive to the idea of more adequate support for the preachers and more systematic methods of collecting it. Strong resolutions were passed approving of the plan and urging each congregation to pay in full all assessments for pastors and benevolences.

Rev. J. H. West, the presiding elder, is on his fourth year on the district, and because this was his last year, appropriate resolutions of appreciation of his efficient services were unanimously passed, a copy of which will be furnished later by the secretary for publication.

A very pleasant feature of the Conference was the music rendered by the male quartette composed of Presiding Elder West, Rev. E. Myers, Prof. Doggett and Bro. Johnson, of Henrietta. We all felt indebted to these brethren.

Rutherford College was chosen as the place of meeting for 1908.

Rutherfordton is a fine old Southern town, filled with a splendid body of gentle people. Of course, hospitality abounds there, and they know how to make a visitor feel welcome and at ease. Mr. B. F. Davis, of Morganton, and myself, were assigned to the home of Mr. and Mrs. John C. Mills, and no guests had more gracious hosts. I shall remember for many days the pleasant visit to this home and the many kindnesses shown by the good people of Rutherfordton.

The presiding elder gave me a wide field and the Conference adopted resolutions of approval of the Advocate and urged the preachers and official boards to labor to secure the full allotment of subscribers. Bro. Carpenter, the good secretary, has promised a full report of proceedings for publication next week.

May 27.



**WEAVERVILLE COLLEGE COMMENCEMENT.**

We hoped to have been furnished a report of the commencement exercises of Weaverville College. As no report was furnished the Advocate direct, we give our readers the following clipped from the Asheville Citizen:

"A large number of Asheville people attended the thirty-third commencement of Weaverville College, which was held in the college auditorium, beginning last Sunday morning with the baccalaureate sermon by Rev. Alva W. Plyler, presiding elder of the Asheville district, followed on Sunday night by a sermon under the auspices of the Eyworth League, by Rev. C. P. Moore, of Asheville. The program for Monday at 10:30 a. m. consisted of an elocution contest, in which nine young ladies contested. The committee awarded the medal to Miss Kate Pickens, of Weaverville. All the pieces showed careful study and preparation and reflect much credit upon both teacher and pupils. In the afternoon there was a declamation contest for young men, participated in by nine contestants. The committee awarded the medal to Karl Jones, of Buncombe county.

**The Reunion.**

"Monday night was given over to the reunion of the Alumni association. It was presided over by Mr. Dick Weaver, of Asheville, who submitted the annual report of the association. The address of welcome was made by Mr. Phoenicia Brittan, of Weaverville, and the response by Hon. Zeb Curtis, of Asheville. A very pleasant feature was a reminiscent address by Mr. James R. Penland, of Knoxville, Tenn., of the class of 77. After this there was a social gathering of the alumni, lasting until a late hour.

"On Tuesday morning the class and public were addressed by Prof. C. A. Smith, of the University of North Carolina, upon the subject of 'The Power of Individuality in Life.' This very able and instructive address was enjoyed by a large and appreciative audience. In the afternoon there was an oratorical contest in which five young men contested for forensic honors. The medal was awarded to John F. Edwards, of Democrat, N. C.

"On Tuesday night there were the graduating exercises. The salutatory by Miss Myrtle Pickens; class history, by Miss Reba Blanton; class prophecy, by Miss Nell Pickens; oration, by John M. Queen; valedictory, by Rev. G. C. Neill. After which, diplomas were awarded by Prof. L. B. Abernethy, president of the college, to the following class: Miss Tithea Hampton, Miss Minnie Brank, Miss Myrtle Pickens, Miss Nellie Pickens, Miss Lucy Reeves, Miss Minneva Brittain, Miss Reba Blanton, Mr. John M. Queen, Mr. Henry H. Penland and Rev. Grover C. Neill.

This closes one of the most successful and satisfactory years in the history of the college. Great credit is due to Prof. L. B. Abernethy, the president, and his faithful and efficient faculty for the good work they have accomplished. The enrollment for the year was two hundred and seventy-six. The very large attendance throughout the entire time and particularly on Tuesday night, when about four hundred people were turned away—there not being standing room for them in the spacious auditorium, is an indication of the love and esteem in which this school is held by the people of Weaverville, Asheville and Buncombe and adjacent counties. The faculty will remain the same as last year, excepting one change. Prof. Ralph Weaver, of the University of North Carolina, will succeed Prof. Guy Weaver, who resigns to take up the practice of law."

A citizen of Weaverville in a private letter to the Advocate, says: "Brother Plyler's sermon was a masterful piece of eloquence and logic on the providence and power of God and the ultimate victory of righteousness. He presented it with an optimistic hope that I think is too little preached. Bro. Moore gave us a most interesting and instructive study of Christ as a hero. Dr. Smith's address was a 'hit' and a great triumph."

**THE NORMAL COMMENCEMENT.**

The closing exercises of this great institution began last Sunday at 11 a. m., with a sermon by Rev. J. D. Paxton, D. D., of Lynchburg, Va. Several of the city churches had called in their regular services for the hour, and the college auditorium was filled to overflowing. The minister took for his text, "Who shall be greatest in the kingdom of heaven?" and preached a good gospel sermon.

Monday morning the Alumnae Association met at 10 a. m., and transacted its usual business. In the afternoon the class day exercises were held in the Students' Building. On Monday evening the graduates read their essays, and Gov. Glenn made an impromptu speech which, nevertheless, was

well prepared and well received.

On Tuesday the commencement came to a close, but at this writing (Tuesday morning) it is impossible to tell what was done.

The last year, under Acting President Foust, has been a very successful one, and he is to be congratulated. It is rumored that the directors of the college may elect a president at this time, but at this writing nothing is certainly known. There has been quite a large number of visitors present, and the commencement has been, as usual at the Normal, a great success.

**NOTES AND PERSONALS.**

—Rev. John W. Moore has been assisting Rev. J. H. Barnhardt in a meeting at Leaksville during the past week.

—Rev. A. T. Bell, of Centenary church, this city, has been indisposed for several days. Glad to know that he is greatly improved.

—Mrs. Lucy H. Robertson, president of Greensboro Female College, and Miss Porter, the art teacher in the same institution, will spend the vacation on a trip to Europe.

—The first issue of the Central North Carolinian, the new paper published at Randleman, is before us. Mr. W. I. Boone is editor and publisher, and the paper is bright and newsy.

—Rev. J. W. Williams, of Canton, called to see us on last Saturday. He was visiting friends and relatives in the city for a day or two. About fifty have been added to the church at Canton this year, and the town is rapidly building up.

—We learn from the Gastonia Gazette that Rev. J. C. Harmon is visiting his old home at El Bethel for a few days, and that he will go to Pleasant Garden the first of June to take charge of the work on the Pleasant Garden circuit.

—We note with great sympathy for relatives and friends the death of Mr. W. N. Ownbey, father of Rev. R. L. Ownbey, which occurred at his home in Asheville on the 23d inst. He had been a great sufferer for some weeks and his death no doubt came as a great relief. May the Lord greatly comfort those who weep.

—Rev. L. R. Huddleston, of Burnsville circuit, sends in a club of fourteen new subscribers and says: "We are having a splendid year, and are expecting to bring up everything in full this year. I have been engaged regularly in revival work since Conference and have had splendid success, I am glad to say. My work is in splendid condition."

—The people of Greensboro are pleased at the decision of the General Assembly of the Southern Presbyterian Church to hold the next annual session in Greensboro. We are sure they will find this a pleasant and convenient place for the meeting of their great legislative body, and the city will not disappoint their high expectations.

—At the quarterly conference of West Market Street church last Friday evening Messrs. C. H. Ireland, J. A. Odell, J. W. Landreth and Dr. J. W. Long were elected delegates to the District Conference which meets at Liberty June 26-29. The Conference also voted an appropriation of \$500 to assist in completing the church at White Oak.

—We congratulate Mr. S. B. Turrentine, Jr., son of Rev. Dr. S. B. Turrentine, on his fine record in the city graded schools, from which he graduated last week with about all the honors in sight. Prof. Foust, in presenting him the prize for the best short story, declared that it was a masterpiece for one of such immature years, saying that he had shown unusual talent in his production.

—Rev. L. W. Pigott, of Norfolk, Va., has been visiting friends in this city for a week or more. We have very much enjoyed his visits to this office. He has spent his life in the Home Mission work of our Church, having been a member of the North Carolina, Kentucky and Arkansas Conferences, in which he labored mostly on difficult missions. He has recently brought out a volume entitled, "Scenes and Incidents in the Life of a Home Missionary," a book full of interest and one that ought to stimulate the work of Home Missions. His wife, who, for fifty years, was his faithful companion and helper in the work, passed to her reward last December, and he now continues his earthly pilgrimage alone. He is an interesting man, and evidently one full of faith and of the Holy Ghost.

**FAMINE RELIEF FUND.****For China.**

Rev. W. H. Perry and wife.....	\$ 1 15
Bethel church (Cabarrus Co).....	2 29
Mill Grove Church.....	1 56
Paul Stallings .....	1 00
Rev. C. R. Ross .....	1 00
Rev. J. C. Mock .....	11 00
C. E. McCanness .....	1 25—\$19 26

**For Russia.**

O. E. Cunningham .....	\$ 2 50—\$ 2 50
Russia and China.....	
Rev. J. P. Hipps (for Prospect Ct.).....	\$25 50
Rev. Geo. D. Herman .....	5 00—\$30 50
Total .....	\$52 25

Other contributions from time to time will be acknowledged in this column. The need is very great in both China and Russia, and what we do must be done quickly.

**CAMPAIGN FOR NEW SUBSCRIBERS.**

Report to May 29, 1907.

**ASHEVILLE DISTRICT.**

J I Hickman, 8; A E Harrison, 1; J B Craven, 1; R H Parker, 2; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutchfield 3; L H Griffith 13; W A Newell 1; L R Huddleston, 14.—Total 54.

**CHARLOTTE DISTRICT.**

W E Abernethy, 14; H K Boyer, 14; P T Durham, 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 52; W S Hales, 11; J H Moor 13; J P Hipps, 24; J C Mock, 4; M H Hoyle, 9; J H Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 6; C M Pickens, 1; L T Mann 1; A L Coburn, 5; A J Burrus, 1; Volunteer, 1—Total 262.

**FRANKLIN DISTRICT**

R L Doggett, 14; C H Clyde, 56; C H Caviness, 25; L P Bogle, 5; J J Edwards, 2; A G Loftin, 5; F L Townsend, 3; G W Holloway, 4. Volunteer 1; G G Harley 9; Joseph Fry, 4; C S Kirkpatrick 13.—Total 140.

**GREENSBORO DISTRICT.**

T F Marr, 5; L A Falls, 6; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 16; A S Raper, 2; A T Bell, 9; C A Wood, 6; E G Kilgore 4; J A Bowles, 1; J W Ingle, 11; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21; N R Richardson, 22; L W Crawford 1.—Total 153

**MOUNT AIRY DISTRICT.**

J E Abernethy, 1; W T Albright, 4; J T Stover, 2; T J Houck, 11; O P Ader, 6; Layman, 3; J C Keever 3; Z E Barnhardt, 7; W F Elliott, 17; J W Strider, 1; W T Carner, 12; D A Binkley, 3; J B Doughton, 1; R L Ownby, 4; H C Sprinkle, 8; P D Bridges, 3; D W Lowman, 1; T H Stimpson, 1—Total 88

**MORGANTON DISTRICT.**

R L Fruit, 12; J P Rodgers, 49; A P Foster, 14; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 10; G L Keever, 15; W F Womble, 27; J H Robertson, 13; T J Rogers, 16; Z Paris, 15; D F Carver, 6; W G Mallonee, 4; S E Richardson 16; A R Surratt 17; J H Sellers, 1.—Total 222.

**SALISBURY DISTRICT.**

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 51; Albert Sherrill, 7; G A Stamper, 13; James Wilson, 93; W C Jones, 6; C E Hypes, 27; J C Rowe, 5; J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Hugins, 11; W S Cherry, 2; J A J Farrington 2; J A Peeler, 1; J P Lanning, 1; J P Davis, 1; A L Aycock, 3.—Total 295.

**STATESVILLE DISTRICT.**

E Myers, 17; ST Barber, 27; T E Weaver, 2; E J Poe, 20; Frank Siler, 42; W H Willis, 14; J W Jones, 4; T B Johnson, 7; R S Howie, 6; Layman, 2; N M Modlin, 4; W E Poovey, 10; J P Brantley 1; W O Rudisill 12, W M Bagby 35, D V Price 16; J M Price 1; T R Wolfe, 10; J D Arnold, 10; C A Dearmin, 1; H H Robbins, 25; Layman, 1.—Total 266,

**SHELBY DISTRICT.**

E N Crowder 12; Geo D Hermon 32; J B Tabor, 2; J M Downum, 3; E L Bain, 8; J F Armstrong, 13; J H Bennett, 9; B Wilson, 8; R M Courtney, 14. M B Clegg, 14; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 3; G W Callahan, 2; D P Waters, 5; B A York, 2; T S Ellington, 6; L E Stacy 2, C R Ross, 2. E W Fox, 2.—Total, 172.

**WAYNESVILLE DISTRICT.**

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 6; Ira Erwin, 16; R L Clinton, 2; M B Stokes, 1; C E Stedman, 6; J W Kennedy, 1; J W Williams, 1.—Total 48.

**WINSTON DISTRICT.**

T C Jordan, 7; J F Kirk, 11; C P Goode, 5; A B Bell, 7; Parker Siler, 42; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 4; A W Jacobs 1.—Total, 145.

Volunteer, 1,

Grand Total, 1846.



## THE PEOPLE'S COLUMN.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.  
Everything wanted.

**New York Purchasing Agency**  
115 West Eleventh St., New York, N.Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-1907

**NOTICE** Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

**The Johnson's Chill & Fever Tonic Co.**  
References: Every Bank in Savannah, Ga.

Established 40 Years.

## The Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Extensive territory. Liberal terms. Write immediately. Experience not necessary. Outfit free. W. T. HOOD & CO., Richmond, Va. Mention this paper. Jan 24-1907

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS.

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to.

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
Feb 1-1y Leading Jewelers.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va.  
nov 29-50t.

**BLUMYER BELL**  
BELL  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for Free Catalog. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

# The Quiet Hour.

## People Who Scatter Sunshine.

Dorothy Dix says: "The comfortable and comforting people are those who look upon the bright side of life, gathering its roses and sunshine and making the most that happens seem the best."

O that there were more such people! But, alas, too many are prone to look upon the dark side of life, and instead of being thankful for their blessings they magnify their trials and tribulations until one might think them the most miserable and unhappy of creatures. How true it is that "mountains out of molehills grow," and the more one dwells upon his misfortunes the larger they grow! It is an acknowledged fact that some people really enjoy being miserable.

It is by no means the men and women who have a smooth, serene life who go about with a smiling countenance, carrying sunshine everywhere. O no, many of them have had a lifetime of sorrow; but they have learned their lesson well and are resolved to get all they can out of life, both for themselves and their neighbors.

One sweet-faced young woman carries such an atmosphere of peace and comfort about with her that she radiates sunshine wherever she goes. She has a bright, winsome face, a pleasant smile, and a cheery word for every one, no matter how dark the day. Is it any wonder that she is welcomed alike by old and young?

"Does she never have any trials or tribulations of her own?" some one asks. Yes, indeed, enough to make a stouter heart than hers shrink; but she has learned that by lightening other people's loads and scattering sunshine through life's path she will make her own life happier and more sunshiny. She must have chosen for her life motto the following beautiful words: "I shall pass through this world but once. Any good thing, therefore, that I can do or any kindness I can show to any human being let me do it now. Let me not defer it or neglect it, for I shall not pass this way again."

Another young woman who stands alone in the world and has gone through enough of sorrow and trouble to sadden, if not sour, a large number of women is always as bright and cheery as a sunbeam.

Aunt Nell is a welcome visitor in many homes, and always finds a ready welcome from the oldest to the youngest. She agrees with Ella Wheeler Willcox:

"Laugh, and the world laughs with you;

Weep, and you weep alone."

Still another sunshiny woman, who is nearing her half-century milestone and who is beloved by all who know her, has had a life of sorrow, disappointment, and hardships; but through it all she has been brave and strong and ever ready to stretch out a helping hand to suffering humanity. Never has there been a day, no matter how busy she was, when she has not found time to do something for some poor sick creature, to make some lonely, forlorn man or woman happier by some trifling gift, or delight a small boy or girl with a story.

A dear old lady, who is a shut-in much of the time, puts in her time in knitting warm mittens and stockings for poor children, and is just as cheery and bright as she can be, although necessity compels her to be alone much of the time.

The best heritage that can be given any child is a sweet, sunny disposi-

tion, which shall enable him to go through life scattering sunshine and kind words wherever he may go. Riches may take their flight, while a bright, sunshiny nature will be likely to stay with him forever.—New York Observer.

## A Guiding Voice.

A touching story comes to us from Minnesota. A farmer living on the edge of one of the lakes of that state started to cross it in a small sailboat after dark. The wind changed, and a gust overturned the boat when he was in the middle of the lake. The surface of the water was covered with large masses of floating ice. The farmer was an expert swimmer and he struck out boldly toward the shore, where he thought his house stood, but he grew confused in the darkness; the ice formed rapidly over the whole lake.

He was in a small, quickly narrowing circle in which he beat about wildly, the chill of death creeping over his body. He gave up at last, and was sinking in the freezing water, when he heard a sound. It was the voice of his little girl calling him: "Father! father!" He listened. The sound of her voice would tell him which way home lay. It put fresh life into him. He thought, "If she would only call once more! But she will be frightened at the dark and cold. She will go in and shut the door—"

But just then came the cry loud and clear: "Father!"

"I turned," said the man afterward, in telling the story, "and struck out in the opposite direction. I had been going away from home. I fought my way; the ice broke before me. I reached the shore and home at last. But if my dear little girl had not persisted in calling me, though hearing no reply, I should have died there alone under the ice."

What a multitude of souls about us, like that poor man, have lost their balance, and let go their grip on the lifeboat, and are struggling amid the cold, icy waves of sin—soon to sink to the bottomless pit and be forever lost, unless some one goes as near to them as possible, and calls them in the right direction. Just one word spoken in Jesus's name may show them the right way, and be the means of their salvation.

Dear brother, the sound of your voice, the words you may speak, the kind action you may do, may show some fallen brother the right way home. O let us not be weary in well-doing, for in due season we shall reap if we faint not.—Christian Observer.

## The Religious Newspaper.

(By Mrs. Margaret E. Sangster.)

No home is fully furnished for every demand unless it has coming to it regularly a religious newspaper. In these days nobody dreams of doing without a daily, or at least a semi-weekly, secular paper. We must be made aware of what is going on. History is making every day, and the world moves on at such a pace that we can not afford to lose the record of a single twenty-four hours. Equally we need to know what is being done in the world of religious thought and activity. We can not be intelligent Christians unless we keep abreast of the rapidly changing and wonderfully changing missionary movements of our time, and we ought to have information as to men and methods in the religious world.

Shall we be thought narrow if we insist that the first requisite is, not as some persons imagine, a well-edited non-sectarian journal, but rather a thoughtful, comprehensive and inter-

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Itchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head, all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

esting denominational newspaper. People should know what is going on in their own household, and advance from that point to the issues which affect the community. One's denominational paper should take precedence, and other literature follow. Why should we have so little denominational loyalty that we care nothing for the traditions of our own Church, for our own standards and our own work? Those who spend the small sum of money needful to keep them in touch with their own Church will, all things considered, be better Christians and care more truly for the whole field than those who neglect this means of obtaining up-to-date information.—Exchange.

## A Notre Dame Lady's Appeal

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, umbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 185, Notre Dame, Ind.

Life is never all work or sorrow; and happy hours, helpful pleasures, are mercifully given like wayside springs to pilgrims trudging along.—Anon.

## TETTER CURED AFTER 12 YEARS.

"I have used 4 boxes of Tetterine for tetter on my feet, of 12 years standing. My nails were thick and rotten. Since using Tetterine they are growing out new and healthy. Please send me two more boxes to use in case it should show any sign of returning. C. M. Best, Brogdon, S. C."

From your druggist 50c or by mail from J. T. Shuptrine, Savannah, Ga.

The Alaska Packers Association, who can the Argo Red Salmon, has the largest fleet in number of any shipping firm sailing under the American flag. It owns 55 steamers and 15 sailing vessels, and charters many more.

## He Fought at Gettysburg.

David Parker, of Fayette, N. Y., who lost a foot at Gettysburg, writes: "Electric Bitters have done me more good than any medicine I ever took. For several years I had stomach trouble, and paid out much money for medicine to little purpose, until I began taking Electric Bitters. I would not take \$500 for what they have done for me." Grand tonic for the aged and for female weaknesses. Great alterative and body builder; sure cure for lame back and weak kidneys. Guaranteed by all druggists, 50c.

## TEACHERS WANTED

Many splendid openings—graded, high schools, colleges—assistants, principals, superintendents, professorships; music, art, elocution, commercial work, rural schools, governesses, etc. No charges to schools boards. Endorsed and patronized by leading schools, colleges, and educators. Reasonable terms. Fifteen years' established reputation. Guaranteed enrollment offer. Covers the South. New Manual Free. Sheridan's Teachers' Agency, Greenwood, S. C. 5-14-4t

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO



**District Conference Directory.**  
Mt. Airy District, at Wilkesboro, May 16-19.  
Greensboro District, at Liberty, June 80.  
Shelby District, at Dallas, May 2-5.  
Morganton District at Rutherfordton, May 22 25.  
Waynesville District, Balm Grove, July 25-28.  
Salisbury District, New London, July 10-14.  
Asheville Dis., Weaverville, Aug. 1-4  
Winston District, Thomasville, July 25-27.  
Franklin District, Andrews, July 18-21.  
The Charlotte District Conference will be held at Waxhaw July 18-20.

**Resting Her Shoes.**

There is a little girl in Boston, we are told, who every night lays her shoes together upon their sides instead of standing them upright. Her mother noticed it, and one night she asked: "Why do you always place your shoes in that position?" "Why," answered the little girl, "it's because they must be tired walking so much all day. I lay them sideways so they can rest."—Morning Star.

Father was going to the city to see a friend. Mother asked him if he couldn't "kill two birds with one stone," and get her some gloves. Up spoke Baby reproachfully, "Don't kill the little birds."—Sunshine.

**Elixir Babek**  
For 25 years the Standard Remedy  
**For Malaria**  
All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

**Our New  
Methodist Hymnal**

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

**Send Us Your Orders!**

**Stone & Barringer Co.,**  
DEPOSITORY  
SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

**Carolina & North-Western Ry. Co.**

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Mickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	1 30 pm	
Chester.....	Ar 7 45 pm	3 05 pm	4 45 pm

CONNECTIONS.  
Chester—Southern Railway, S. A. L. and F. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, E. C.

**The Sunday School Lesson.**

**LESSON IX—JUNE 2.**

**Moses Called to Deliver Israel.**  
(Exod. 3, 1-14.)

**In Midian.**

The change from Memphis to Midian, from the pleasant, if distracting, bustle of the royal capital to the silent austerity of the wilderness, was not without advantage to Moses. A youth of fiery temper and of violent method is a venture in efficient leadership. Granted that he has the other qualities, he is all the better for a touch of patience and a capacity for self-control.

Of Moses' sojourn in Midian little is said. Stephen remembers that it continued forty years (Acts 7:30). Of consequence, however, was the marriage of Moses into the family of Reuel, the sheikh of Midian, by which Moses could command the friendship of the allied tribes in his march through the desert. Of use, too, was his enforced knowledge of desert routes and resources, without which he would have had a sorry time with a horde of people to whom a little in the familiar city even with captivity was preferable to less in the wilderness even with liberty. It has been conjectured also that it was from Reuel that Moses procured the ideas of social and judicial administration which made communal life in the wilderness possible.

**The Call of Moses.**

It was in the desert, too, that Moses received the call to his future work. This call was connected with a curious symbol, the symbol of a bush burning but not consumed. Flame is the familiar symbol of Deity. The bush is Israel in Egypt, enduring the fire of a cruel persecution but not succumbing to it. God had not been unmindful of Israel, though, in the hardship of their lot. Israel must have thought He had forsaken them. He was preparing them, as he was preparing Moses in another way, for the great Deliverance. He was now about to bring them together. Moses had also been thinking about the people in Egypt, with whom doubtless he had kept up some sort of communication. The expression "I will now turn aside" in verse three is taken by some scholars to imply that he was already on his way to Egypt when the call came. The call was needed to perfect his commission. By this Moses was reminded that if deliverance came it must come at the word and by the power of God; by this Moses knew that if he walked by the word he would be backed by the power of God.

**The Hesitation of Moses.**

The reluctance of Moses to become God's messenger to Israel arose, doubtless, from the method of deliverance proposed. God proposed that Moses should go openly to Pharaoh and demand the release of Israel. To this Moses demurs. That would not be his way of delivering them. That would, to his mind, only provoke Pharaoh to a fresh exercise of repressive power. Very well, says Jehovah in effect, if it comes to a contest of might remember I am with thee (v. 12); it will then be Egypt against the Almighty. Moses asks for assurance of this and God grants it.

Moses is still reluctant. "I am not eloquent," he says. "I am slow of speech, slow of utterance." To this God makes another assertion of power. "Who," says He, "hath given a man a mouth? Or, who maketh one dumb, or deaf, or seeing, or blind? Is it not I, Jehovah? Go, I will be with thy mouth and teach thee what thou shalt

say." But Moses still hesitates, whereupon he is assured that if any special eloquence is needed Aaron will be at his side to speak for him.

Another stumbling block to Moses is his appearance before the elders of Israel. He is to represent himself to them as the messenger of Jehovah bringing to them the divine promise of deliverance from Egypt and assurance of an inheritance in Canaan (vs. 7,8). On this point, too, God has to reassure him. "Go," He says, "and when they ask you by whom you were sent, say, 'I Am hath sent me to you'" (v. 14)—a hint that the sacred name, had become among the Israelites a sort of intertribal password. Moses is also to speak to them in the covenant name—the name of the God of Abraham, the God of Isaac and the God of Jacob (v. 15.)

The method of deliverance is thus prepared for in the wilderness. The power back of the whole movement is of God Himself; Moses and Aaron will be His certified agents.

**Some Lessons.**

1. No discipline comes amiss to the man who accepts life as just an opportunity to work the will of God. To Moses it was a slight matter whether it was Memphis or Midian; he would, in either place, make the most of his field for the honor of God. The disciple is often greatly troubled about his "sphere." As with Teocrite in Browning's "Boy and the Angel," they cannot reconcile acceptable worship with the common occupations of life. If they could only worship "the Pope's great way" then the harmony of life and of the world would be complete. But, as Browning shows, God would miss the note of praise from the humble shop, and the missing note would mar the chorus of the universe. Not even an angel could supply the lost chord."

2. The burning bush has immemorially symbolized the Church of God in its warfare against the world, ever threatened but imperishable. The motto of the Church of Scotland is still New tamen consumebatur ("yet it shall not be consumed") and her checkered history illustrates its truth. One has only to recall Israel in Babylon, the Christian Church of the Catacombs and of the amphitheatre, the Church of the Albigenses and Waldenses, of the Lollards and Huguenots, to read again the consolation of God that the Word of God standeth sure.

3. Moreover, this truth has its personal application. The bush which harbored "the angel of the flame" was the most ordinary of desert shrubs. But it was the vehicle of God's glory and the instrument of a divine revelation. No believing child of God is too insignificant either for the care or the use of God. This poor man cried, and the Lord delivered him. "The bush may be in the fire, but if God be in the bush it runs no risk; the flame that laps it round may consume the canker worms and caterpillars that preyed upon the verdure, but it will not scorch the tiniest sprig nor consume the most tender blossom."

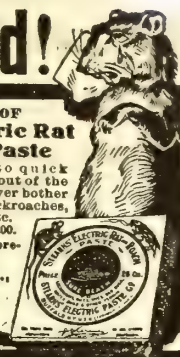
4. God manifest in the bush was a reminder to Moses that the revelation of the Divine Presence was not restricted to sanctuaries whether in Egypt or in the Holy Land. The faithful worshiper may meet God anywhere at any time. This thought was beautifully and pathetically enforced by Moses himself in the last days of his life. "When his commission was ended, when about to lay down his miraculous rod, recalling how not one of the good things which God had spoken had failed and how all the difficulties which his own timidity

**Doomed!**

GET A BOX OF  
**Stearns' Electric Rat and Roach Paste**

Dooms rats and mice to quick destruction. They rush out of the house to die and will never bother you again. Also for cockroaches, water-bugs, bed-bugs, etc. 2oz. box 25c; 16oz. box \$1.00. Sold by Druggists or sent prepaid on receipt of price.

**Stearns' Electric Paste Co.,**  
Buffalo, N. Y., U.S.A.  
(Formerly Chicago, Ill.)



had conjured up had disappeared, he reverted to this memorable scene, and in blessing all the tribes, the best blessing he could wish for Joseph was 'the good will of Him that dwelt in the bush'" (Deut. 33:16).—New York Christian Advocate.

**I CURE CANCER**

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1236 Grand Ave. Kansas City Mo

**For Great Bargains**

**Fruit, Shade and Ornamental Trees, Vines and Plants**

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.

**The Keeley Institute**

For the Cure of the  
Liquor, Opium, Cocaine and other  
drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.  
Write for their illustrated handbook, "The New Man."  
Address  
**The Keeley Institute**  
Greensboro, N. C.

**SAM JONES**

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

5-16-10t eow

**King's Business College**  
(INCORPORATED)  
**Capital Stock, \$50,000.00.**

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE, Raleigh, N. C.,** or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 1917



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

#### Greensboro Female College.

We had to close our forms last week before the commencement was more than well under way. This was by all odds the most interesting commencement the college has had for a number of years. The following items which will be of interest to Advocate readers are taken from the very excellent and full reports given by the daily press:

##### Graduating Exercises.

Three representative theses were read by members of the class of 1907. The first was by Miss Bertha Elsie Dalton, whose subject was "The Founders of Salem." This was an interesting piece of work, both from a literary and a historical point of view. The settlement and growth of the Moravians in the State was treated fully, and comprehensively. The second thesis was that of Miss Clara Ernestine Ware, and her subject was "The Work of the Young Women's Christian Association." This, too, was quite interesting and told in an entertaining way of the great work of this organization. Miss Sarah Louis Connelly had for her subject "The Waldensians in North Carolina." This was of literary and historical interest and gave some interesting information about a colony of people in the State about which North Carolinians know very little.

##### Diplomas Presented.

Mrs. Robertson then presented to those who had completed courses in the business and expression departments their certificates, adding a few words of congratulation and encouragement. The members of the class of 1907 rose in their places when Mrs. Robertson turned toward them. First she gave to them their diplomas and then the Bibles. The graduates in the expression department were also awarded their diplomas. Mrs. Robertson spoke to the class in a most hopeful and encouraging way, advising them to pursue their studies in some higher institution of learning and assuring them that their alma mater would always look upon them with a motherly tenderness and devotion. The members of the class of '07 are: Annie Parker Andrews, Greensboro; Sarah Louise Connelly, Connelly Springs; Bertha Elsie Dalton, Dalton; Francis Braxton Ingram, High Point; Annie Kate Jones, Walnut Cove; Patsy Rilla Smith, Liberty; Clara Ernestine Ware, Monroe. Graduates of expression department: Elizabeth Royster Mayo, Washington; Hattie Osmonde Jackson, Greensboro.

Following the graduating exercises, Miss Blalock played very beautifully "Gondoliera" by Litsz, after which Mrs. Robertson introduced Dr. C. Alphonso Smith, of the State University, who made the literary address.

At the conclusion of the address Mrs. Robertson announced that \$57,000 of the proposed endowment of \$100,000 for the college has been raised. When \$75,000 has been obtained by the alumnae and Methodists of the State, Andrew Carnegie will give \$25,000.

#### A Prosperous Year.

The year just closed has been one of the best in the history of the college. This is the sixtieth annual commencement of this historic institution. The board of trustees and members of the faculty as well as the alumnae and friends of the institution feel greatly encouraged at what has been accomplished. They are determined that the college will progress along all lines. The fire that destroyed the main building three years ago did much to revive interest among the Methodists of the State in the institution.

At a meeting of the board of trustees it was decided to greatly enlarge the work of the music department, which is in charge of Professor Kraft and two teachers are to be added. The two new instructors are Herr Robert Roy and Herr Conrad Lahser, two well-known German musicians of this city. One plays the violin; the other the flute and cello. This will be quite an addition to the music department, which is already one of the best in any college in the South.

#### College Finances.

The directors of the college announce that \$11,000 was added to the assets of the college during the year just closed. Much other work has been accomplished. Mrs. Robertson makes the income from the various sources meet the actual running expenses of the college.

The entire faculty as at present constituted was re-elected. The matter of increasing the faculty, if thought to be needed, was left in the hands of the executive committee. The work of the college during the past year has been highly satisfactory to the members of the board and they feel greatly encouraged. Since the alumnae raised the money, bought the college and presented it to conference after the disastrous fire, it has been going forward and progressing as never before.

The meeting of the board of trustees was presided over by the chairman, J. A. Long, of Roxboro. There was not a large attendance. The Greensboro members of the board are C. H. Ireland, C. A. Bray and John A. Young. T. C. Hoyle is attorney for the board.

#### Meeting of the Alumnae Association.

There was a large attendance of alumnae and former students of the college at the meeting of the alumnae association yesterday afternoon. The presence of Mrs. Lucy Cunningham, for many years president of the association, was greatly missed. Her death last summer was a distinct loss to the association. It was decided to have published a memorial volume giving a sketch of her life and her work for the college, and church, together with other material bearing upon her life's work. A committee was appointed to look after this.

The matter of the alumnae fund was also discussed at some length and several subscriptions were received. It is the purpose of the alumnae to endow the chair of English in the college. It is gratifying to state that they are meeting with success in their efforts.

Following officers were elected: President, Mrs. Clara Branson, Durham; first vice-president, Mrs. Frank Martin, Winston-Salem; second vice-president, Mrs. G. W. Whitsett, Greensboro; third vice-president, Mrs. Turner, Danville, Va.; recording secretary, Miss Nannie Lee Smith, of Greensboro; corresponding secretary,

Mrs. J. Ed. Albright, Greensboro; treasurer, Miss Myrtle McMasters, Greensboro; treasurer alumnae fund, Mrs. M. T. Plyler, of Greenville; recorder, Miss Letitia Evans, Greensboro.

#### The Concert.

The chapel was filled, to overflowing for the annual concert on Wednesday evening and it is putting it mildly to state that no better pleased audience has ever assembled in Greensboro. The annual concert was the last event of the commencement and like the other exercises of the week proved most interesting. In a word, it was a fitting climax to the most successful and best attended commencement in the history of the college. The program rendered was notable in many respects, and the participants won enthusiastic applause for their artistic execution of the many difficult numbers, adding fresh laurels to the music department which had already gained an enviable reputation.

The concert was given under the direction of Prof. F. W. Kraft, head of the music department, who was the accompanist for the vocal solos. There were six of these, one each by Misses Mary Merrimon, of Greensboro; Susi Gwynn, of Winston-Salem; Vera Idol, of High Point; Flora Fox, of Sanford; Janie Culbreth, of Wilmington, and Mattie McCullen, of Greensboro. Each of these was well received by the appreciative audience, which endeavored in vain to get encore numbers, but owing to the length of the program those who took part could not respond. Of the instrumental part of the program there were ten piano solos, two piano duets and a quartet, two pianos being used. It is impossible to say which was the best number, each being of a quality that reflected credit upon the students and their talented instructors.

## From the Field.

#### Mt. Airy District Conference.

The twentieth session of Mt. Airy District Conference convened in the Methodist church in Wilkesboro, N. C., May 16, 1907, and was presided over by the Presiding Elder of the District, Rev. L. T. Cordell. It was a pleasant and harmonious session through all the deliberations, each phase of church work receiving due consideration.

All the pastors of the twenty charges comprising the district were present, making good reports from their respective charges. Some of these charges have been hard fields of labor, but these faithful men of God, who now have them in charge are bringing things to pass. And they, with the wise, faithful and efficient labors of our much-beloved Presiding Elder, who always seems more than willing to serve our best interests, and who leaves an abiding influence for good wherever he goes, will, we trust, give such an impetus to the work that ere long the entire district will take the stand that it should and rank as one of the leading districts in the Western North Carolina Conference.

In the reports from the different charges, very hopeful indications were given that the varied interests of the church will show marked improvement in the reports to annual Conference.

Material progress is being made also. Churches are being built, parsonages and parsonage property being secured that our pastors and their families may enjoy the comforts of home-life more, and that their stay among us may be made much more pleasant.

The attendance of laymen was very

good, considering the busy season with farmers.

Rev. H. M. Blair, editor of the N. C. Christian Advocate; Rev. W. M. Curtis, financial secretary of Greensboro Female College, and Rev. B. F. Hargett, representing Old Trinity High School, were present, and presented the different interests they represent.

Bro. E. H. Kochtitzky, vice-president of the Laymen's Association for the district, in a timely speech, brought before the Conference the object and purpose of this layman's move, which is to help to awaken among the laymen greater interest and enthusiasm for the great work of the church, and, if possible, cause them to become so imbued with the spirit of service for the Master's cause that all will try to do their full duty in all lines of church work. Good speeches were made by other laymen also.

Boone was selected as the place for holding the next District Conference.

J. H. Allen, W. W. Holsclaw, J. B. Horton, and E. H. Kochtitzky were elected delegates to annual Conference, with Rev. S. W. Brown and Dr. J. M. Turner alternates.

S. A. Vest, of Rural Hall circuit; Thos. J. Folger, of Rockford circuit, and Robt. L. Wall, of Danbury circuit, were licensed to preach.

Rev. D. A. Binkley was recommended for Deacon's orders.

Excellent sermons were delivered by Revs. S. W. Brown, Zeb. E. Barnhardt, H. H. Jordan, J. E. Abernethy, J. H. Brendall, O. P. Ader and L. T. Cordell.

The entertainment of the Conference was such that all who were there will gladly avail themselves of another opportunity of mingling with the good people of Wilkesboro again, and enjoying their kind hospitality.

W. M. WALL, Secy.

#### Weaverville Dormitory and Else.

Dear Bro. Blair: The following amounts have been added for our dormitory enterprise since my last report:

Zebulon Weaver, Asheville, \$25; Dr. L. W. Crawford, Reidsville, \$20; Mrs. Lee Weaver, Weaverville, \$10.

Hendersonville—Mrs. S. J. Hart, \$100; Sam T. Hodges, \$25; J. B. Seawell, \$5; Mrs. D. M. Litaker, \$5; J. P. Scoggins, \$2; J. D. Boyd, \$5; M. T. Justus, \$10; Dr. C. Few, \$10; F. E. Durfee, \$5; F. V. Hunter, \$2; Richard Allison, \$5; Mr. McCulloch, \$1; W. C. McLain, \$2; Miss Ida Holder \$1; cash, \$1.

I spent Sunday, May 19, with Bro. Litaker at Hendersonville. He and his good people gave me a cordial welcome and an open field. I enjoyed my day with them very much, and I hereby make grateful acknowledgment of their substantial appreciation of the work. Hendersonville is a beautiful and growing town. They are making large preparation for the entertainment of visitors this season. Bro. Hodges says that provision for a fine program at the Chataqua is being made.

The saloon curse is conspicuously absent in Hendersonville. May she ever be clear of this "mother of abominations," and in her attractions bid only for that class of visitors which will bring purity and elevation to her homes and society.

This allusion to the saloon brings to mind an incident which occurred on the train as I was going to Hendersonville Saturday afternoon. Two young fellows, one with a jug of liquor, the other with a quart bottle in his coat pocket and another in his hip pocket came into the first-class coach and sat down opposite two ladies. The fellow with the bottles took out one of his bottles and took



a drink. The husband of one of the ladies said, "Young man, there are ladies in here; you should not do that way in this coach." He looked at him with an insolent look, but said nothing. After a little while he took out the other bottle, which looked like another brand, and took another drink; again the gentleman spoke to him in a gentlemanly way asking him not to do that. Still he only looked at him with an insolent air. Again he took a drink and this time the gentleman laid his hand on his shoulder and said with sternness, "You stop this. I mean what I say. Don't you do it again." This stopped it, but he and his companion spent the rest of the time muttering and looking daggers at the gentleman and when they reached their station the fellow with the jug as he went out turned with the ferociousness of a beast in the glare of his eyes, cursed the gentleman and went out the door. And yet some folks say, "You let whiskey alone and it will let you alone." This is a sample of the product of the saloon. How a decent (to say nothing of religious) citizenship can tolerate such a blight upon our civilization is one of the marvels of the 20th century.

I simply throw this in by way of parenthesis.

Brethren, send us your contribution for the dormitory. I wrote out the situation with the substantial endorsement of liberal subscriptions by sensible business men. What is the use of my paying out expenses going around presenting it to you personally. Get double honor to yourself by sending me a liberal subscription without a personal appeal. Help us push this work.

We had a splendid commencement, and we have a fine prospect for the coming year. "Lend a hand."

G. W. CRUTCHFIELD.

East Spencer and North Main Street.

Dear Advocate: We are having a pleasant year. While we have not turned our charge upside down we feel that there has been some real results. We have increased the membership slightly. Our people come to hear me preach. But little running to and fro to other churches in preference to ours which I note with pleasure. But there is need of consecration on the part of the church. God speed the day when we will see this. During the illness of wife and I we were remembered kindly by the church and our friends, for which we give humble thanks, and pray the richest blessings of God upon them. We were pounded once which did not go bad. No swollen joints or black eyes as a result of the encounter, neither did we say enough (we did not know how). Our work is encouraging and we enjoy it. Love our people. We preachers of Rowan county have organized and we meet at North Main Street church the 3rd of June at 10 a. m. In connection with the preachers' meeting we propose having a "Missionary Rally," which will close the night of the 4th. We by the grace of God will make this occasion a blessing to our church and community. We earnestly request the Advocate and all its readers, to join us in prayer in behalf of this series of meetings. We want to lead right off with a revival of religion. We appeal to the preachers to pray earnestly that God through his servants may wondrously revive his work in our midst and gather many precious souls into the fold. North Main Street church is just east of Salisbury on car line, and we will have an interesting program, and good able speakers. Any of our friends that feel like paying us a visit during this occasion will receive

the best treatment possible and we will surely appreciate it.

Yours fraternally,

C. E. HYPES.

**Don't Push**

The horse can draw the load without help, if you reduce friction to almost nothing by applying

**Mica Axle Grease**

to the wheels. No other lubricant ever made wears so long and savess so much horse power. Next time try MICA AXLE GREASE. Standard Oil Co. Incorporated



To the Laymen of the Western North Carolina Conference:

Attention! Right about face! March! This is the command that is emanating from the barracks of all the military companies in this State at the present time. It means that the men enlisted in the service of the State will take two or three weeks of their time drilling and preparing for efficient work and should the occasion arise to be prepared to meet any foe who might invade our territory. Shall the forces of Christ be less diligent than the forces of Caesar? May I not call upon the laymen of this Conference in the same term? Attention! Right about face! March!

Attention to what? To that which we have committed ourselves to this year; a bringing up of all the finances in every preacher's charge in the Western North Carolina Conference.

Right about face! Why? Because we have dallied along through six months of the year, many of our preachers having received only about one-fourth of the small salary which has been promised them. We must close up therefore at once these deficits in order to cleanse our garments for the dress parade.

March! To what? To the tone of united fidelity and faithfulness, toward the consummation of our plans, the accomplishment of our purposes, the meeting of the obligations resting upon the church of God, and doing the full duty of a gallant soldier in the cause of Christ; that we may march with a great host who shall gather at our Annual Conference and shoulder to shoulder face the world as a united body ready to repel the forces of evil which are constantly making ravages upon our hearts and homes. March towards the Annual Conference with the desire of bringing a song of gladness and joy to the homes and firesides of many an humble preacher to the parade grounds upon which we will learn new tactics for opposing the foe of righteousness and learn to keep step with a great host of Methodist laymen and preachers who have set for their tasks the spread of holiness throughout this grand and glorious Conference of ours.

I hear the tramps of the hosts. They are marching. Time is fleeting; opportunities are abundant; the eye of our commander is upon us. We can and must succeed. I crave the co-operation of every single layman in the Methodist Episcopal Church, South, of the Western North Carolina Conference.

Brethren, attention! Right about face! Forward march!

C. H. IRELAND, Pres.

Laymen's Asso. W. N. C. Conf. Greensboro, N. C., May 24, 1907.

Laymen's Missionary Movement.

One full-fledged denominational Laymen's Missionary Movement has been inaugurated. Mr. Charles A. Rowland, of Athens, Ga., and Dr. Marion McH. Hull, of Atlanta, Ga., are members of the General Committee of the Laymen's Missionary Movement. They have been working for several weeks to get a strong company of laymen together representing all parts of the Southern Presbyterian Church. Such a meeting was held at Birmingham on May 14th. After a day spent in prayer and conference, it was formally decided to organize the Laymen's Missionary Movement of the Southern Presbyterian Church. A General Committee was appointed, consisting of forty leading laymen from thirteen States. This General Committee is to be gradually enlarged to about one hundred. An Executive Committee of nine was appointed. The following gentlemen were elected officers of the Executive Committee and of the movement: Chairman, Charles A. Rowland, Athens, Ga.; Vice-Chairman S. J. Cassels, Montgomery, Ala.; Secretary, Dr. Marion McHenry Hull, Atlanta, Ga.; Treasurer, J. W. Faxon, Chattanooga, Tenn.

It was deemed essential to the largest success of the movement that a secretary be secured at once to give his whole time to the work. It was decided to do this, and \$2,200 a year for two years was pledged on the spot for this purpose. No difficulty is anticipated in increasing this amount to \$4,000 or \$5,000 a year.

The Foreign Mission Board of the Southern Presbyterian Church now has an income of about \$275,000 a year. The Board's report to the General Assembly this year asks that this be increased to a million dollars a year, in order to enlarge their force so as to make possible the evangelization of about twenty-five millions of people. The membership of the church is 250,000. This advance would call for an average of four dollars per member. The newly organized Laymen's Missionary Movement endorsed this proposed advance and pledged itself to co-operate in securing it. The Movement is in the hands of some of the strongest laymen of the South and has every prospect of great success in its efforts.

1 Madison Ave., New York.

Waynesville District Conference.

The Waynesville District Conference will be held at Balm Grove church, West Asheville, July 25, 28. I announce the following committees:

License—Rev. Ira Erwin, Rev. C. E. Stedman, Rev. M. B. Stokes.

Admission and Readmission—Rev. C. H. Curtis, Rev. J. H. Green, Rev. J. W. Kennedy.

Orders—Rev. R. G. Tuttle, Rev. J. W. Campbell, Rev. P. C. Battle.

C. F. SHERRILL.

Going to Build Church.

And can spend only Fifteen Hundred on it? Then you need my No. 9 Design: It has beauty and the conveniences; auditorium, Epworth-S.S. annex, parlor, library, arched ceiling, and stained glass windows; a perfect "plant" for church work. No. 10 is little more elaborate and costly. No. 8 has neither Epworth-S.S. annex, nor parlor; but is a gem. They take front rank. Will send plans for inspection to those in earnest. Prices extra low. My specialty is low-cost churches. Save my address; this appears once, only Frank Follansbee, Supt. Architect Holston Conf., Glade Springs, Va.

Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

**\$75 WEEKLY** easily made fitting Eye Glasses. Business quickly learned, pleasant, profitable. No field so little worked. Write for FREE "booklet 78." NATIONAL OPTICAL COLLEGE, SAINT LOUIS, MO. may 30-41

Good to Eat

That's why everyone likes

**Jell-O**

THE DAINTY DESSERT

(Approved by Pure Food Commissioners.)

**Easily Prepared.**—Simply add boiling water and let cool.

Flavors: Lemon, Orange, Raspberry, Strawberry, Chocolate, Cherry, Peach. 10c. per package, enough for large family, at all grocers.



Illustrated Recipe Book free.

Highest award at all Expositions.

The Genesee Pure Food Co., Le Roy, N. Y.

Visit our booth at Jamestown Exposition

SHARES, \$1.00 EACH.

N. C., 190...

I hereby subscribe for

shares in the Special Supernnuate

Endowment Fund of the Western North Carolina Conference, to be used in the

erection of a building for the Christian Advocate Publishing Company, located in

the City of Greensboro, N. C., payable

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed:

**Rich—but didn't know**

You may be. Look for old stamps in trunks or on old family letters, in files of old banks, attorneys offices, etc. Ask your friends to let you examine them. There may be a fortune for you. Over \$50,000 paid for Confederate and provisional stamps in Louisville alone. Information and particulars free.

A book showing prices of over 1,000 stamps 25c.

may 30—june 27



**What Every Woman Ought to Know.**

A help to proper instruction and practical suggestions for adult women. Leatherette handbook, 127 pages, published at \$1.00, special price 50 cents post-paid. THOS. U. PARKER, LaSalle Bldg., Chicago, Ill.

**Do You Want a Teacher?**

We have well trained and experienced teachers on roll.

Services free and confidential if desired. The leading schools and colleges are our patrons.

Write for brochure and full particulars.

THE SOUTHERN EDUCATIONAL BUREAU,

Richmond, Va. 2-247 (a)

Raleigh, N. C.



## Beautify the Complexion

IN TEN DAYS.

### Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

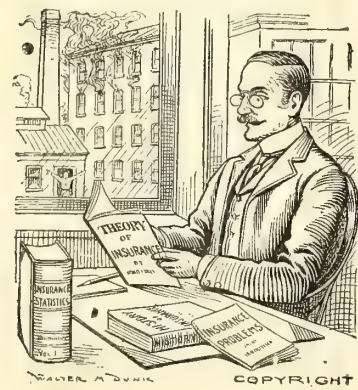
Prepared by NATIONAL TOILET CO., Paris, Tenn.

## HICKS' CAPUDINE

**CURES ALL ACHES AND NERVOUSNESS**

TRIAL BOTTLE 10¢ AT DRUG STORES

sep 13-1f



You can sit at your desk in ease while your property is burning if you have your insurance with . . . .

**O. W. CARR & CO.**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired.

**CORRESPONDENCE INVITED.**

3-7-13t.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

May 11, '05 yrs

## Our Little Folks.

### The Jolly Old Shoemaker Over the Way.

He's such a jolly old fellow—  
The shoemaker over the way.  
Life seems to have plenty of sunshine  
For him in the cloudiest day,  
For, if anything happens to vex him,  
He whistles his worries away.

His laugh, like the song of the black-birds,  
Just bubbles up out of his heart.  
His blithe, happy spirit brims over,  
And care seeks a friendlier mart  
With the various trials she offers—  
His laugh is a hint to depart.

He has a good word, a kind word, for others,  
Whatever their rank or degree.  
The poorer and humbler the person,  
The kinder and pleasanter he;  
And the children—why, all of them  
Love him,  
And that way he likes it to be.

"Don't tell me the world's growing worse, sir,"  
He said to a neighbor today.  
"I think it's about what we make it.  
Then let's make it better, I say,  
And there will be less to complain of.  
It's a pretty good world, anyway."

This jolly old fellow—God bless him!  
His life is a lesson to me,  
A sermon whose text is, "Be cheerful;  
Be helpful, and happy;" and we,  
By making the best of what happens,  
May be just as jolly as he.

—Eben E. Rexford.

### "Waif," the Story of a Dog.

"John," said mother, very gently.  
John hung his head, and said, "What, mother?" faintly, as if he had been caught in wrong-doing. Mother came to the end of the porch, and looked down where he sat on the grass with a dirty bundle in his arms.  
"John, you must take him away, I'm sorry, dear, but you shouldn't have coaxed him up. You know we have all the pets we can take care of. You may take something along to give him a good meal when you leave, but he must stay away."

The boy arose and prepared to obey. He knew it was all quite true, but his heart was heavy. Just then the dirty little white dog seemed dearer than all the other pets. Waif sneaked after the young master he had adopted. He knew that the lady on the porch regarded him with disfavor, and he hung his tail with an apologetic air. When she came toward him he lay down on his back and put all his feet up in the air as if he were begging for mercy. But Mrs. Damon would not even look at his ridiculous pleading lest she should relent. She put some scraps in a biscuit box, and gave it to John. When he called, Waif sprang up blithely enough, and raced away with his tail curled jauntily and his ears cocked up.

"John," called his mother again as he reached the gate, "which way are you going?"

"Down the hill," said John.  
"Wait just a moment I want you to take my purple slippers and leave them on the rubbish heap. Perhaps the next load of rubbish will cover them, and then I shall be rid of them at last."

John laughed as he went back for the package. The purple slippers were a family joke. They called them purple for convenience, because they were some relation to that color, but just what name to give their dreadful hue no one had ever discovered. Father had bought them in a fit of absent-mindedness, mother said, though

father declared they didn't look nearly so bad in the store. Mother had worn them twice, but the second time father had said that he didn't believe they harmonized with her complexion, and after that everyone felt free to laugh at them. They had been taken away twice—once in a bundle given to Mrs. Jenkins, the washerwoman, but she brought them back the next day, saying, "Someone made a mistake and put in an illigant pair of new velvet slippers." The next time they had been put in the ash barrel, but the ashman's little boy brought them back, and mother, with a sigh, gave him ten cents for the service.

Mother had tied them in a neat little parcel for John to take away. He set off down the road whistling, with Waif leaping at his side.

"I wonder if Waif can carry things. Here, Waif! Carry it! Good dog!"

Waif knew just what to do. He took it in his mouth and trotted ahead with a proud air. When they came to the rubbish heap in the ravine, and John threw the package down upon it, Waif plainly regarded that as a breach of trust. Why had he been told to take care of a package if it was only to be thrown away? He left the spot under protest.

In a field screened from the road by bushes John spread out Waif's dinner. It was a splendid dinner for a homeless, half-starved little dog, but when John started away Waif left his food to follow.

"No, no, Waif, go back. You mustn't come with me," said John sternly.

Waif did not understand this at all, but he was obedient, and lay down in the road to watch John out of sight. John turned once and saw him there. The tears came to his eyes, and he hoped that some kind-hearted farmer would take a liking to clever little waif and take him home. When John got home he asked permission to go swimming, and in the sparkling river he forgot his trouble.

It was late in the afternoon when John came home. As he came up the walk a delightful little yelp greeted him from the porch. There was Waif sitting upright on a cushion with a lordly air of possession.

"Oh, Waif! did you come back?" cried John sorrowfully.

"Never mind, John," said mother. "Waif's going to stay now. He has earned a home. He brought my purple slippers back."

John shouted with laughter. "Oh, mother! to think you would take him in for bringing those old slippers back!" But Waif, to prove that he was now a welcome guest, went over and pretended to bite mother's shoes. Then he went back and sat proudly on his cushion, looking at John as if to say, "You see I belong here just the same as you do."

"Yes," said mother, "when you had been gone about an hour I saw a small creature coming far up the street. I suspected that it might be Waif, but he was carrying something that seemed too much for him. Every little way he would have to drop it and lie down beside it a while. You see the slippers are awkward for such a small dog to carry. At last he reached the gate, and toiled up the walk, dropping first one and then the other. He brought them up on the porch and laid them at my feet, looking up at me as if he had said, 'Mistress, I would do anything for you,' and of course I had to accept such willing service. I brought him a saucer of milk to refresh him, and gave him that cushion for his own special use. Think how hard he worked for me over that mile of hot, dusty road. But he knows it's all right now."

"Waif," said John, patting his head, "you are a hero, even if it is in a mistaken cause."

"Yes," said mother, "and we must give him a hero's reward."—Selected.

A Baltimore school teacher says that she once put a question to one of her boy pupils as to what was the distinguishing feature of the State of Texas. "Texas," replied the lad, "is celebrated for being the only one of the United States that is the largest."—Harper's Weekly.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY &amp; CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

### WHAT IS TETTERINE?

A safe and sure cure for all such skin diseases as Tetter, Ringworm, Eczema, Dandruff, Erysipelas, etc.

"I have fully tested the curative qualities of Tetterine upon several cases of Eczema of stubborn character and long standing, with perfect success. I candidly believe it will cure any case of eczema if properly applied. C. I. S. Camthorn, M. D., Andalusia, Ala."

Ask your druggist for it or send 50c to J. T. Shuptrine, Savannah, Ga.

## PIEDMONT

**"IS THE BEST."**  
Write for Catalogue  
**Piedmont Business College.**  
Lynchburg, Va.  
3-1 1907 100

## CANCER OF THE BREAST CURED

How Mrs. Rodman's Life was Saved

BURLINGTON, N. J., Nov. 11, '06.  
DR. L. T. LEACH,  
Indianapolis, Ind.

Dear Doctor:—I write to testify to the curative powers of CANCEROL for the treatment of malignant disease. I was afflicted with two cancers of the right breast, and after a persistent and stubborn fight, can truthfully say that both cancers are cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my inmost sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

"CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable

**BOOK FREE TO THOSE INTERESTED**

Address, Dr. L. T. LEACH,  
Dept. 101, INDIANAPOLIS, IND.

## BOOK OF PRAYERS

Complete Manual of several hundred model, devout, suggestive Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Sentences Prayers. Pkt. size, 128 pgs. Cloth 25c. Morocco 35c, postpaid; stamps taken; Agents Wanted.  
**GEORGE W. NOBLE, Lakeside Bldg, Chicago**

## CHILDREN'S DAY.

Only Ten Cents will bring you three different new CHILDREN'S DAY SONG SERVICES and EXERCISES, just out, also two songs with music from the famous song book "MOTHER, CHILDHOOD and HOME," and a catalogue of the worldwide known Bihorn Telescope Organ. Write at once. BIL HORN BROS., 152 Lake St., Chicago, Ill.

## GOUT & RHEUMATISM

Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS or at Henry St., Brooklyn, N. Y.

aug 60w



## The Farm and Garden.

### Good Farming.

There is a growing demand for better farmers, especially in sections where the land is selling around the one hundred dollars mark per acre and the fertility of the soil is gradually being reduced by continued cropping. Good farming is a broad subject and includes good men as well as up-to-date methods of managing the soil, the crops, the live stock, rotation, feeds, feeding, farm implements, etc. The farmer who has an education and has been taught to think as well as to work is quite sure to succeed where his less fortunate friends, who do things after a hit or miss fashion might fail. The careful observer will profit by the success and failures of his neighbors. Their methods of good farming will be accepted and introduced on his premises while the bad ones will be avoided.

The reading of a number of practical farm journals will do much toward encouraging better methods of managing the land and stock. The subscription price of a dozen agricultural papers may be saved by reading a single article and profiting by its suggestions. The writer can refer to facts taken from a practical writer in a farm paper that have been worth the price of a good horse which represents a nice bunch of money these times.

Good, as well as profitable, farming also depends very largely today on the use of strictly up-to-date agricultural implements. Hired help is not at all dependable and the wages demanded are almost prohibitive of profits to the average farmer. Labor saving implements that can be propelled with horse power, gas engines, or steam will save many days of expensive manual labor on almost any farm, every year. We regard such changes in methods as evidences of good farming.

A systematic rotation of grains, cotton, corn, etc., is a most important item in good farming. Lands that were rapidly losing their productivity under a one-crop system are becoming more and more fertile where live stock is introduced on the premises and the crops of grain, grass and hay are consumed on the farm. This is good farming. The man who very carefully plans, and tills his fields preparatory to sowing or planting the seed may largely increase the yield and at the same time improve the general physical condition of the soil. When the country was new the land would produce bountifully in spite of abuse and neglect, but time and annual drafts on the fertility of the soil have greatly changed conditions—good farming must be practiced or anticipated profits will develop as an actual loss at the end of the year.

Herd of well bred, intelligently selected live stock, safely enclosed with substantial fences is an accepted evidence of good farming. Generous planting of fruit trees, shrubs and ornamental plants on a commodious, well kept lawn is always suggestive of a good farmer. The man who plants trees is quite sure to have a generous orchard and vegetable garden. These are indispensable to good living on the farm.

The good farmer never neglects the needs of the home. He keeps everything about the farmstead in a neat, tidy condition. The buildings are painted regularly, every two or three years, the fences are kept in good repair, the lawn is mowed and things in general are kept in ship-shape condition.—A. K. Bush.

### Where Are Your Tools?

We have, at different times, urged the importance of providing a shed to shelter the tools when not in use. A very large proportion of the farm tools and machines of this country rust and rot out long before they would be beyond use from ordinary wear. This tax from exposed implements costs much more than it would to build a shed to house them. Successful Farming says:

Storage room out of doors for farm tools is cheap in the first instance, but the most costly thing a farmer can indulge in in the final reckoning. When they are wanted another season, and you find the iron and steel work rusted and the woodwork cracked, you will think rightly, that shelter might have been profitable. No matter how rough a shed you might have to put up with, have at least such a one as will protect these valuable aids in your work from the wind, sun and rain.—Selected.

Don't let the spring go by without planting something that will be permanent. Teach the children to each plant a tree, care for it and learn to love it. Show them the value of trees, not only commercially, but for comfort, beauty and health.—Selected.

### Watering Chicks.

The best way I find to water little chicks is to fill a flat tin nearly full of pebbles and pour in water. The chicks drink in the little pools between the pebbles and are kept from getting in the water with their feet.

To be successful with little chickens you must keep them dry and warm.—Selected.

### YOU SHOULD ARRANGE TO BE AT JAMESTOWN SOUTH CAROLINA DAY.

South Carolina Day, June 28, will be one of the most interesting, and the Exposition will be largely attended by people all over the whole country on that day.

The Tennessee Woman's Press Association will meet on the 27th, and the First Kentucky Infantry will be camped on the grounds from the 28th of June to the 5th of July. The Fourth of July will be Jefferson Day, and will probably be the most interesting day at the Exposition grounds, as there will be a great many companies of soldiers from all parts of the country, and especial attractions of all kinds for that day.

If you should be so fortunate as to visit the Exposition at this time, you should not overlook Craddock-Terry Co.'s Shoemaking Exhibit. They have more interesting features connected with their exhibit than any exhibitors on the grounds. You may never have another opportunity of seeing the up-to-date methods of making shoes, and it is quite likely that you will never again see the collection of foreign shoes which Craddock-Terry Co. are showing. This exhibit is attracting large crowds daily.

### To Drive out Malaria And Build Up the System

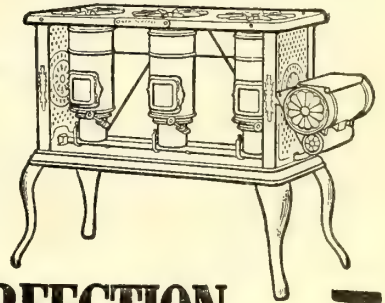
Take the Old Standard GROVES TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. Sold by all dealers for 27 years. Price 50 cents. 1-26-521

### In a Pinch, Use Allen's Foot-Ease.

Ladies can wear shoes one size smaller after using Allen's Foot-Ease. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Cures swollen feet, blisters, callous and sore spots. It is a certain cure for sweating, hot, aching feet. At all Druggists and Shoe stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

## A Summer Vacation in Your Kitchen

Don't swelter this summer with the temperature at 110. Get a New Perfection Wick Blue Flame Oil Stove and have a cool kitchen. The



### NEW PERFECTION Wick Blue Flame Oil Cook-Stove

produces a working flame instantly. Blue flame means highly concentrated heat, no soot, no dirt. Oil is always at a maintained level, ensuring a uniform flame. Made in three sizes. Every stove warranted. If not at your dealer's write to our nearest agency for descriptive circular.



The **Rayo Lamp** is the best lamp for all-round household use. Made of brass throughout and beautifully nickelled. Perfectly constructed; absolutely safe; unexcelled in light-giving power; an ornament to any room. Every lamp warranted. If not at your dealer's write to our nearest agency.

STANDARD OIL COMPANY, INCORPORATED



### A Genuine Red Cedar Bucket

after 22 years use was repaired by us and is good for 22 years more.

Some that we made in 1866 are still in service. Ask your dealer for our ware or write direct to Prewitt-Spurr Mfg. Co., Nashville, Tenn.



## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

COMPLETE  
ONLY  
\$15.00



BURNS  
WOOD OR  
COAL

### JUST-SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET

ST. LOUIS, MO.

## M. P. Moller, Hagerstown, Md. Builder of High Grade Church Organs.

In writing advertisers mention N. C. Christian Advocate.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### Final Notice to Delegates.

Application for reduced railroad rates to the annual meeting at Greensboro has been made. Delegates when buying tickets should ask for the usual form of certificate.

Once more we would remind every delegate to send her name to Mrs. Copeland, West Washington street, Greensboro, N. C. If uncertain still as to who your delegate will be, write any how as definitely as possible. It is earnestly desired that every adult, Golden Link and Light Bearer Society be represented. The Methodists of Greensboro are opening their doors and, best of all, their hearts, to receive their guests, and they would say to every undecided one—be sure to come.

The meeting promises to be one of unusual interest. We are to be honored with the presence of Miss M. L. Gibson, the president of the Woman's Board. Miss Della Wright, one of our missionaries to Brazil, will be with us, and we have the promise of at least one day from Miss Daisy Davis, the assistant secretary of our young people's work. Mrs. Hargrove, recording secretary of the Woman's Board, may also give us a day.

But let us not forget that no meeting can be successful in the highest sense without the presence of the Holy Spirit. Let us continue to be very earnest in prayer, and come together in one accord with hearts open to receive Him and wills prepared to accept and obey His every command.

### The Spirit Which Will Insure the Largest Power and Fruitfulness of This Conference.

The Spirit of Teachableness—Let my mind be hospitable to truth.

The Spirit of Telpfulness—"What wilt Thou have me to do?"

The Spirit of Intercession—This is the most urgent need for these days of vision and opportunity.

The Spirit of Expectancy—As we have a great God with inexhaustible resources let us have great faith.

The Spirit of Magnanimity—Let me rise above petty fault-finding and become absorbed with the great interests of the kingdom.

The Spirit of Hopefulness—It is possible to become strongest where I am now weakest.

The Spirit of Humility.—It is possible that I may become weakest where I am now strongest.

"Do not pray for tasks equal to your powers; pray for powers equal to your tasks."

### Echoes From the Board Meeting in the Richmond Times-Dispatch.

Mrs. Emily Runyon, M. D., a well-known and successful practitioner of this city, offered herself as a medical missionary, and she was accepted and assigned to the Soochow Hospital. The board unanimously ordered her

traveling expenses paid, and appropriated the usual amount for her salary.

Perhaps no work brings more immediate results than the work of the medical missionary, and with the splendid education, skill and experience of Dr. Runyon, she will prove a valuable addition to the corps of consecrated men and women, who, sacrificing the prospects of successful practice here, offer their talents to the Church and their skill to the relief of suffering humanity. It is a source of great pride that Dr. Runyon goes out from the city of Richmond, and one of the happiest memories of the board will be the thought that here, in the Capital City of the old Commonwealth, they accepted this cultured woman for the work in China.

### Mrs. McTyeire.

Mrs. H. N. McTyeire, the efficient treasurer of the board, has been in office for twenty years. She is a daughter-in-law of the late Bishop Holland N. McTyeire. In these years of official work she has handled thousands of dollars, gotten money when there was not enough to meet expenses, and, according to her statement, always got it from the banks, with no security but the signatures of the ladies.

### Miss Davies.

Miss Daisy Davies, of Atlanta, Ga., is one of the most popular and aggressive of the younger members. She is secretary of the young people's work, and although she has been in office only six or seven months, she has made her influence felt in the schools and colleges and young people's organizations of the Church wherever she has been. She is an excellent talker, and is possessed of much of "the grace of common sense." Miss Davies will speak to the young people at the regular service at Broad Street Church this morning.

One of the most striking personalities in the Convention is Miss Belle Bennett, of Kentucky. She is the real originator of the Scarritt Training School for missionaries at Kansas City. At the outset of the work Dr. Scarritt gave property worth \$25,000, and Miss Bennett practically raised all the rest.

It was a big task for one woman to undertake, but the magnitude of the work, instead of appalling her, served to inspire her, and the school is a monument to her faith and zeal.

Mrs. W. F. Barnum, of Fort Worth, Texas, the third vice-president of the board, is the sweet singer of the convention, and her singing is greatly enjoyed.

Among the prominent visitors is Mrs. Lee, of Danville, a charming Christian woman, deeply interested in the work, and enjoying every minute of the session.

Mrs. William Butler has made many friends during her visit to the convention. She is here as the representative of her mother-in-law, Mrs. F. A. Butler, editor of the Woman's Missionary Advocate, who had a severe fall a short time before the meeting, and was unable to attend.

Mrs. Spalding, of Indian Territory, is also a popular delegate. She made an instructive and helpful talk Sunday night. She thinks the Oklahoma country is a great section, and believes that its development will be rapid and substantial.

Mrs. Hitch, of Georgia, is one of the quiet, faithful members. She talks through her works. Her conference pledged the largest sum of any conference in the convention—\$27,000.

The board pledged \$103,575 for the work of the coming year, and an extra \$6,500 for the Scarritt Bible and Training School.

This \$110,000 thus pledged does not include the regular amounts collected through the dues and regular offerings. When this is added the sum total is over \$215,000.

This is the largest amount ever pledged by the women, and they expect to raise even more than they pledged.

Railroad rates have been granted for delegates to the Woman's Foreign Missionary Society from all points in the State west of line of S. A. L., Norlina to Hamlet, on the certificate plan, provided one hundred delegates are in attendance upon meeting at Greensboro, June 6-10. The rate will be one first class fare going, and one third plus 25c. returning. Delegates must not fail to secure certificate receipt from agent from whom ticket is purchased; otherwise no rate will be granted.

### Notice.

The Woman's Foreign Missionary Society, which will convene in this city June 6-10, will hold its first session on Thursday afternoon (June 6), at 4 o'clock, in West Market St. church. All delegates are earnestly requested to reach the city in time to attend this preliminary meeting, as it is important to secure a complete enrollment as early as possible.

LUCY H. ROBERTSON, Pres.

## Business

## Integrity.

There is nothing that gives the public as much confidence as square and fair dealing.

We do not use any fake schemes in our business.

We have never lowered the art of piano building to the mere level of a money-making traffic.

We have never misled the public by advertising a cheap piano as high grade.

We have never sacrificed tone, quality and perfect workmanship for expense.

We have never made cheap pianos, and never will.

Our reputation is maintained by merit alone—the standing of our firm by business integrity.

We cater to the public for patronage, but not on a basis of misrepresentation.

## CHAS. M. STIEFF

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

### A Hard Debt to Pay.

"I owe a debt of gratitude that can never be paid off," writes G. S. Clark, of Westfield, Iowa, "for my rescue from death, by Dr. King's New Discovery. Both lungs were so seriously affected that death seemed imminent when I commenced taking New Discovery. The ominous dry, hacking cough quit before the first bottle was used, and two more bottles made a complete cure." Nothing has ever equaled New Discovery for coughs, colds and all throat and lung complaints. Guaranteed by all druggists, 50c and \$1.00. Trial bottle free.

### ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
Hendersonville ct., Reedy Patch..... May 18 19  
Haywood Street..... " 25 26  
Bethel..... " 26 27  
Cane Creek circuit, Sharon..... June 1 2  
Ivey circuit, Beech Glen..... " 8 9  
Tryon and Saluda, Tryon..... " 15 16  
Hot Springs, Antioch..... " 22 23  
Marshall station, Marshall..... " 23 24  
Bald Creek circuit, Riverside..... " 29 30  
Swannanoa ct., Tabernacle..... July 6 7  
Weaverville ct., Alexander's Chap..... " 13 14  
Riverside, Elk Mountain..... " 14 15  
Central..... " 20 21  
North Asheville..... " 21 22  
Burnsville circuit, Bolen's Creek..... " 27 28  
Weaverville station..... Aug. 4 5  
Biltmore & Beaverdam, Skyland..... " 10 11  
Hendersonville station..... " 11 12

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
Belmont Park..... June  
Trinity..... " 8 9  
Prospect, Carmel..... " 9 10  
Monroe station..... " 16  
Brevard St..... " 16  
Dilworth and Big Spring..... " 16  
Tryon Street..... July 7  
Calvary..... " 7  
Lilesville, Shioh..... " 13 14  
Waxhaw, Pleasant Grove..... M..... " 21  
Polkton, Poplar Hill..... " 27 28  
Wadesboro station..... " 28 29  
Morven, Long Line..... Aug. 8 4  
Derita, Derita..... " 10 11  
Epworth and Seversville..... " 11  
Chadwick..... " 11  
Bethel and Mill Grove, Bethel..... " 12

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
Macon circuit, Mt. Zion..... May 4 5  
Franklin station..... " 11 12  
Franklin circuit, Bethel..... " 18 19  
Webster circuit, East LaPorte..... " 25 26  
Glenville circuit, Glenville..... June 1 2  
Dillsboro and Sylva, Bal am..... " 8 9  
Bryson City, Maple Spring..... " 15 16  
Murphy station..... " 23 24  
Robbinsville ct., Sweet Water..... " 29 30  
Hiwassee circuit, Ranger..... July 6 7  
Murphy circuit, Peach Tree..... " 13 14  
Andrews station (Dist. Conf.)..... " 20 21  
Whitaker circuit, Oconee Falls..... " 27 28  
Hayesville circuit, Edwards's Chap. Aug. 3 4  
District Conference, Andrews, July 18-21, embracing 3rd Sunday.

### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.  
Reidsville, Main Street..... May 26  
Greensboro, Walnut St..... June 9  
Greensboro, Centenary..... " 16  
Greensboro, White Oak..... " 16  
Asheboro station..... " 23 24  
Liberty and Bethany, Liberty..... " 29 30  
High Point, Washington St..... July 7  
High Point, S. Main Street..... " 7  
Rameur and Franklinville..... " 13 14  
Coleridge, Cedar Falls..... " 13 14  
West Greensboro, Jamestown..... " 20 21  
Greensboro, West Market St..... " 28  
Greensboro, Spring Garden St..... " 28

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
Wilkesboro station..... May 18 19  
North Wilkesboro station, Bethel..... " 18 19  
Wilkes circuit, Perlah..... " 25 26  
Jonesville circuit, Jonesville..... June 1 2  
Elkin station..... " 2 3  
Yadkinville ct., Longtown..... " 8 9  
East Bend circuit, Mt. Pleasant..... " 15 16  
Rural Hall circuit, Mt. Pleasant..... " 22 23  
Danbury circuit, Wade Mecum..... " 29 30  
Walnut Cove ct., Union Hill..... " 29 30  
Rockford circuit, Pleasant Ridge..... " 6 7  
Jefferson circuit, Mill Creek..... " 11 12  
Boone circuit at Rutherfordwood..... " 13 14  
Watauga circuit, Henson's Chapel..... " 20 21  
Creston circuit, Thomas' Chapel..... " 27 28  
Hilton circuit, Sabbath Home..... Aug. 3 4  
Laurel Springs ct., Chestnut Hill..... " 10 11



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

**Conference Officers.**  
President—Mrs. Frank Siler, Statesville, N. C.  
First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.  
Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.  
Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.  
Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.  
Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.  
Treasurer—Mrs. R. L. Swann, Gastonia, N. C.  
Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.  
Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

**District Secretaries.**  
Asheville District—Mrs. C. P. Moore, Asheville, N. C.  
Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro District—Miss Pearle Marsh.  
Morganton District—To be supplied.  
Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.  
Shelby District—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville District—Mrs. J. F. Anderson, Statesville, N. C.  
Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston District—Mrs. T. G. Cozart, Winston, N. C.

**The Annual Meeting in Gastonia.**  
With hearts quickened by pleasant anticipations, we went on our way to the beautiful little city of Gastonia, to meet in our sixth annual session. When we have been "plowing lone furrows" for twelve months, it is pleasant to find these "furrows" all converging to a common center, and we yielded ourselves unconditionally to the charm of greeting co-workers and to receiving the stimulus of sympathetic counsel.  
The people of Gastonia met us with their proverbial hospitality. In fact it seemed "pressed down, shaken together and running over" in such abundant measure was it given us. Rev. E. L. Bain, pastor of Main Street Church, where our sessions were held, was no whit behind the ladies of his church in anticipating the needs and wishes of the society. He is a royal entertainer and the next time we have the opportunity of voting for him to be our host no other candidate need apply.  
We have long heard that Methodism in Gastonia was a unit. This was fully demonstrated during this meeting.  
Conditions during our whole session were favorable. At first the weather was fine and the attendance excellent. In fact, everything seemed to conspire to make this the most pleasant and profitable of all our annual meetings. Particularly were we pleased to note the interest of our ministerial brethren as evidenced by their attendance upon each session. It was so gratifying to look each day into the faces of three trained workers, Miss Ida Stevens, the new deaconess given to Gastonia Methodism by the Board of Home Missions; Miss Ellen Thompson, our own North Carolina girl, and a recent graduate of Scarritt Training School; Miss Jose-

phine Griffin, the city missionary in Asheville. These young ladies were good to look upon and contributed much to the session's enjoyment.  
Rev. J. A. Baldwin made us a most excellent and practical talk upon the perils and needs in our mill districts. His work in ameliorating and improving conditions in his own town gives to his words force and strength.  
Mrs. T. F. Marr brought a carefully summarized account of the board meeting touching all the work entered upon by our board. This she made at an evening session and gave to those present a clearer insight into our work and a larger respect for our really great aims. It also brought to her workers fresh knowledge and inspiration.  
In a thoughtful, tender way Mrs. T. J. Copeland pointed us to some of the "open doors" in city mission work. It was the desire of the body that this paper be sent to Our Homes for publication and also appear in this column. We promise it to you soon.  
Prof. E. E. Bishop, of the Brevard School, presented the claims of his school. This is firmly fixed in the affections of the people and all heard him kindly.  
The merits of the various home mission papers were presented by Mrs. W. L. Nicholson.  
During the session there was much helpful discussion of "ways and means in furthering the interests represented by us". It was good to see the manifest interest. We had the pelasure of reporting growth and enlargement, but we desire more. We have faith to believe it will come.  
With the joy that came from the report of advance there came also sorrows to the workers. Mrs. T. F. Marr and Mrs. F. E. Ross, who have served from the beginning as Corresponding Secretary and Treasurer, asked to be relieved from further official responsibility. Both have done much toward bringing the Conference Society to its present plane and they retire to the ranks holding the confidence and esteem of all. Many words of appreciation for their service were spoken.  
There are other features of the meeting deserving mention, but there is more time now to get this ready for our readers the coming week.  
There are other things we want our readers to know, other features of the meeting the workers will want to know, but it is now too late to give anything more than this brief account.  
Some mention, however, must be made of the annual sermon which was preached this year by Rev. E. L. Bain. It was a really great sermon. We should so like to print it in full in the column. It is one sure to leave its impress upon the work accomplished by the society during the year. The theme was "Woman's place in the work of the Church." Basing his arguments upon a firm Scriptural basis, upon the reason and nature of the case and upon what woman has already accomplished, he showed clearly that, in a very large and public way, God will employ her in the works of establishing His kingdom. His words seemed to dissolve much of the mists of doubt and perplexity that so often surround the Home Mission worker. Through an atmosphere made perfectly clear, duty lies before us unclouded and clearly defined.  
Since it treats of woman's place in such a clear and definite way, we promise our readers a synopsis of it in an early issue.

**Appendicitis**  
Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores. 25c.

**IT HELPS GIRLS**  
**At the Critical Time of Approaching Womanhood Thousands of Young Girls Lose Their Health.**  
**A GIRL'S EXPERIENCE**  
**How a Young Girl of De Kalb Managed To Overcome a Trouble Which Threatened to Leave Her an Invalid for Life.**

If you have a daughter, nearing, or entering into, her womanhood, the following letter will impress you:  
DeKalb, Ill., Jan. 2, 1906.  
My Dear Friends:  
I am very much pleased to sit down and write you this letter, and let you know how much I thank God, and you, for the Wine of Cardui. It saved my life. I will never be through praising God for it.  
I was very sick with a fever and never got over it just right. I was weak and hardly able to get around, and for six months I was irregular. I was getting wan and looked pale and white. The best doctor in DeKalb gave me up, and said I would not get well. Mamma was almost crazy to think of it.  
One afternoon a lady friend (Mrs. Donaldson, now of Jonesboro, Ark.) came to see me and told mamma to get a bottle of Wine of Cardui.  
Mamma went down that night and got me a bottle. She had very little hopes of its helping me, but, praise God! I had taken just three bottles when I was benefited, and began to get well right off. Now I am feeling well. Mamma wants me to send you my picture and let you see how fat I am getting. I think I am doing well. I will do all I can to let suffering people know how much Wine of Cardui has done for me.  
Mamma and I are so thankful for Wine of Cardui.

**HAZEL UPSON.**  
Every girl who is at all weak should take Wine of Cardui at the time she enters womanhood. It will build up her strength and lay a good foundation for health in after life.  
Cardui regulates irregularities, relieves pain, builds up the female constitution.  
Free Advice to women of every age is gladly given on request. Write today, frankly and in strict confidence, describing symptoms and stating age, and reply will be sent in plain sealed envelope.  
Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS.**  
AURORA, ILL.—CHICAGO, 1st N. & E. BLDG.  
sep 20-tf

**CANCER CURED**  
WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address: DR. BYE, Cor. 9th & Broadway, Kansas City, Mo. Jy19-52t

**MORGANTON DISTRICT—3RD ROUND.**  
J. H. West, P. E., Rutherford College, N. C.  
Connelly Springs, Friendship ..... May 4 5  
Old Fort, Bethel ..... " 11 12  
Marion Station ..... " 12 13  
Cliffside, Hopewell ..... " 18 19  
Rutherfordton, Rutherfordton ..... " 25 26  
Henrietta & Caroleen, Henrietta ..... June 1 2  
McGowan, Pinnacle ..... " 8 9  
Morganton station, Mt. Pleasant ..... " 15 16  
Morganton station ..... " 16 17  
Table Rock, Linville ..... " 22 23  
Broad River, Providence ..... " 29 30  
Green River, New Hope, June 30 ..... July 1  
Thermal City, Pleasant Grove ..... " 6 7  
Forest City, Salem ..... " 13 14  
Bakersville, Snow Creek ..... " 20 21  
Spruce Pine ..... " 23 24  
Elk Park, Banners Elk ..... " 27 28  
North Catawba, Concord ..... Aug. 3 4

**SHELBY DISTRICT—3RD ROUND.**  
R. M. Hoyle, P. E., Shelby, N. C.  
Polkville circuit at Rehobeth ..... May 11 12  
Belwood circuit at Loubie Shoals ..... " 18 19  
Cherryville circuit at St. Pauls ..... " 25 26  
South Fork circuit at Bethel ..... June 1 2  
Crouse circuit at Lander's Chapel ..... " 8 9  
Lincoln circuit at McKendree ..... " 15 16  
Lincolnton station ..... " 16 17  
Lowesville circuit at Snow Hill ..... " 22 23  
Mount Holly at Mountain Island ..... " 29 30  
Stanley Creek circuit ..... July 6 7  
Lowell circuit at South Point ..... " 13 14  
McAdenville station ..... " 14 15  
Ozark, Gastonia ..... " 19 21  
West End, Gastonia ..... " 20 21  
Main Street, Gastonia ..... " 28 29  
Bessemer City circuit, Tate's Chap. Ang. 3 4  
Elberton circuit at Salem ..... " 10 11  
King's Mountain Station ..... " 11 12  
Shelby circuit ..... " 17 18  
Shelby station ..... " 18 19

**STATESVILLE DISTRICT—3D ROUND**  
Jas. H. Weaver, P. E., Lenoir, N. C.  
Mount Zion station ..... May 4 5  
Mooreville circuit at Centenary ..... " 11 12  
Mooreville station ..... " 12 13  
Clarksberry circuit at Eagles Mills ..... " 18 19  
Iredell circuit at Moores ..... " 18 19  
Fruitman circuit at Knoxes ..... " 25 26  
First Church, Statesville ..... June 1 2  
Race St., Statesville ..... " 2 3  
Lenoir circuit at Laurel Hill ..... " 8 9  
Lenoir station ..... " 9 10  
Stony Point at Center ..... " 15 16  
Statesville circuit ..... " 22 23  
Alexander circuit, Marvin ..... " 28 30  
Rock Springs circuit ..... July 5 6  
Catawba circuit ..... " 6 7  
Maiden circuit at Lebanon ..... " 7 8  
Newton station, Friendship ..... " 13 14  
Caldwell circuit at Ebenezer ..... " 20 21  
Granite Falls station ..... " 21 22  
Hickory circuit ..... " 27 28  
Hickory station ..... " 27 28

**SALISBURY DISTRICT—3RD ROUND.**  
D. Atkins, P. E., Salisbury, N. C.  
Salisbury, Holmes Memorial ..... June 2 3  
Salisbury, First Church ..... " 8 9  
Gold Hill, Zion ..... " 9 10  
Salisbury, South Main Street ..... " 15 16  
Salisbury ct., Shiloh ..... " 16 17  
Spencer ..... " 22 23  
E. Spencer and N. Main Street ..... " 28 29  
Woodleaf, South River ..... " 29 30  
Cottonville, Zion ..... " 29 30  
Norwood Randall ..... " 5 6  
West Lexington, Clarksbury ..... July 5, 6, 7  
Linwood, Center ..... " 6 7  
Lexington ..... " 7 8  
New London ..... " 13 14  
Jackson Hill, Macedonia ..... " 20 21  
Salem ..... " 24 25  
Mt. Pleasant, Center Grove ..... " 27 28  
Big Lick, Locust ..... " 28 29  
Albemarle circuit, Zoar ..... Aug. 3 4  
Albemarle ..... " 4 5  
West Albemarle ..... " 10 11  
Concord circuit ..... " 11 12  
Concord, Central ..... " 17 18  
Epworth ..... " 18 19  
China Grove ..... " 18 19  
Forest Hill ..... " 18 19  
West Concord ..... " 18 19

**WAYNESVILLE DISTRICT—3RD ROUND**  
C. F. Sherrill, P. E., Waynesville, N. C.  
Waynesville station ..... May 4 5  
Haywood at Mt. Zion ..... " 18 19  
Brevard station at Oak Grove ..... " 25 26  
Brevard circuit at Pine Grove ..... " 26 27  
Leicester at Big Sandy ..... June 1 2  
West Asheville circuit at Dick's Creek ..... " 8 9  
Mills River at Holly Springs ..... " 15 16  
Clyde at Turpin's Chapel ..... " 22 23  
Canton station at Liberty ..... " 29 30  
Sulphur Springs at Snow Hill ..... July 6 7  
Bethel circuit at Pisgah ..... " 13 14  
Jonathan at Teagues ..... " 20 21  
West Asheville, Balm Grove ..... " 27 28  
Spring Creek ..... Aug. 3 4  
District Conference at Balm Grove, West Asheville July 25-28.

**WINSTON DISTRICT—3RD ROUND**  
Jas. R. Scroggs, P. E., Winston, N. C.  
North Thomasville, Fair Grove ..... May 11 12  
Thomasville, Thomasville ..... " 12 13  
Spray, Norav ..... " 18 19  
Leaksville, Leaksville ..... " 19 20  
Davie, Hardison ..... " 25 26  
Coolseemee, Coolseemee ..... " 26 27  
Mocksville, Mocksville ..... " 28 29  
Walkertown, Walkertown ..... June 1 2  
Winston, Grace ..... " 2 3  
Kernersville, Shady Grove ..... " 8 9  
Farmington, Farmington ..... " 15 16  
Advance, Advance ..... " 16 17  
Forsyth, Bethel ..... " 22 23  
Winston, Centenary ..... " 29 30  
Summersfield, Glencoe ..... July 6 7  
Stokesdale, Tabor ..... " 13 14  
Davidson, Good Hope ..... " 20 21  
Lewisville, Union ..... " 27 28  
Stoneville, Troy ..... Aug. 3 4  
Madison, Bethesda ..... " 4 5  
District Conference, Thomasville, July 25-28.

**USE ALLEN'S FOOT EASE,**  
A powder to be shaken into the shoes. Your feet feel swollen, nervous, damp, and get tired easily. If you have tired, aching feet, try Allen's Foot-Ease. It rests the feet and makes new or tight shoes easy. Cures aching, swollen, sweating feet, blisters and callous spots. Relieves corns and bunions of all pain and gives rest and comfort. Try it today. Sold by all Druggists and Shoe Stores. 25c. Don't accept any substitute. Trial package FREE. Address, Allen S. Olmsted, Le Roy, N. Y.



## Our Dead.

"I am the resurrection and the life."

—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Martin.**—Mrs. Margaret M. Martin died March 17, 1907, aged 76 years. She was the wife of G. W. Martin, deceased. She joined the M. E. Church, South, when but a small girl, of which she remained a faithful member to the day of her death. She leaves two sisters, Mrs. J. B. King and Miss Amanda Bennett, and two sons and two daughters to mourn their loss. The funeral was conducted at her home in the presence of a large concourse of relatives and friends, and her body laid to rest at Damascus church.

T. E. WEAVER.

**Young.**—After a lingering illness, Mrs. Laura E., wife of T. F. Young, departed this life. God's finger touched her and she slept to awake with her four departed children in heaven. Born August 11, 1852, died April 19, 1907, she lived a consistent Christian for years. In her many months of suffering she bore it with Christian fortitude. She leaves a husband and five children to mourn their loss. The rocking chair is vacant. The grave does not hide the white face of the one who sleeps. The coffin and the fresh mound are cruel magnets, but in death there is also consolation. Has the life been stormy? There is now rest, rest for the troubled heart and aching limbs. The last faint pulsation here is but the prelude of endless joys hereafter.

"Life's race well run,  
Life's work well done,  
Life's crown well won,  
Now comes rest."

The bereaved have our earnest sympathy and prayers.

G. W. L. HALL, Pastor.

**Parnell.**—Thomas Benjamin Parnell, son of J. T. and E. E. Parnell, of Mocksville, died after a lingering illness of typhoid fever at the Winston hospital Friday, May 17, 1907. He was born August 14, 1876, and joined the Mocksville Methodist Church when but eleven years old. When but a young man he entered the service of the Southern Railway and at the time of his death was a conductor on the train between Winston and Charlotte. He moved to Winston in 1901 and married Miss Louise Wiles in 1906. To them was born one child. He leaves a father, mother, four brothers and one sister, the widow and one child. Before his death, while fully conscious of his condition, he expressed himself as ready and willing to go. He was generous hearted and kind, was loved by all whose privilege it was to know him, and will be sadly missed by a large circle of friends and relatives. May God, through His loving Spirit, comfort and sustain the bereaved.

JOHN F. KIRK.

Mocksville, May 20, 1907.

### Resolutions of Respect.

Whereas, Almighty God, our Heavenly Father, has seen fit in His all-wise providence to remove from our midst our most esteemed and beloved brother, L. W. Miller, be it resolved:

1. That we, the stewards and other members of the Quarterly Conference of the China Grove charge, do mourn his loss and do deeply and keenly feel our need of him in the council of the Church.

2. That in him we had a true friend and Christian helper; and that the progress of church work on this charge is due largely to his forty years of untiring energy and devotion to the cause.

3. That we consider the life of Brother Miller one of the most beautiful ever lived in our community, and that he was loved and honored by all who knew him.

4. That we extend our heartfelt sympathy to the bereaved widow and son; that a copy of these resolutions be spread upon the minutes of the Quarterly Conference, one sent to the North Carolina Christian Advocate for publication, and one sent to the family of the deceased.

(Signed.) G. J. Atkins, A. J. Demarcus, W. C. Klutts, C. W. Cirriher, W. F. Sherrill, J. F. Steele, G. I. Shinn, L. M. Edwards, H. C. Walker.

**Mease.**—Mrs. Nannie Catherine Mease was the wife of Mr. J. Nelson Mease, Canton, N. C. She was born February 13, 1857, and died of pneumonia May 13, 1907, and was laid to rest the day following, her funeral being conducted from the M. E. church, her home church, and of which she was a consistent member for over 38 years, by the writer, assisted by her much-loved presiding elder, Rev. C. F. Sherrill.

She was united in the holy bonds of matrimony to her deeply bereaved husband fifth whom she lived in great happiness for thirty-three years, six months and one day.

She leaves a husband and eight children, and a host of friends and loved ones to meet two children on the eternal shore, having died while young. She made a profession of faith in Christ when about ten years old and joined the church at once, thus growing out of childhood innocence into the sweet, refining and Christianizing influence of the Church of Christ, when sought after as did she. With her, religion was day by day walk with God, and when the trying hours of life's battles came, as they always come to all, the husband and children sought shelter under the influence of her ever encouraging, uplifting spirit.

The husband, the children, the Church and our town are separated from her, but her influence remains to comfort and cheer us on our journey homeward. It was a mystery why she was taken just at this period of life to the human mind, but He who holds all events in His own counsels said in His infinite wisdom, "It is enough, come up higher," whence she was taken home to God. Her beautiful life might be expressed in these words: "She walked with God and was not, for God took her." This shortest and sublimest of biographies which was said of Enoch might have been truthfully said of this humble, sweet-spirited child of God.

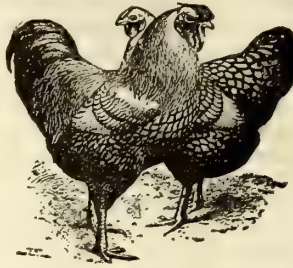
Those who knew her intimately and loved her best could testify that she was good from childhood. She possessed a spirit of superior grace and exquisite refinement.

Her brightness and humor, together with her most entreating personality, made her a charming companion. Her home, which abounds in hospitality, was an ideal one, for its dominant spirit was one of love, gentleness and peace. She had been in declining health for a year, but her spirit was strong and invincible. The atmosphere that surrounded her was sweet with the beauty of holiness, and like the hidden violet, its fragrance was far-reaching.

## A Good Hair-Food

Ayer's Hair Vigor, new improved formula, is a genuine hair-food. It feeds, nourishes, builds up, strengthens, invigorates. The hair grows more rapidly, keeps soft and smooth, and all dandruff disappears. Give your hair a good hair-food. Does not stain or change the color of the hair.

J. C. Ayer Co., Lowell, Mass.



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15 Eggs  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders.

## THE BIGGS HYGIENIC SANITARIUM

GREENSBORO, N. C.

Devoted to the cure of chronic diseases by natural methods. No medicine. Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Epilepsy, Neurasthenia, and Paralysis.



We have recently cured a great many cases of Epilepsy without one failure. Our equipment for the treatment of Rheumatism is the very best that it is possible to procure. Our treatment comprises Electric Light Bath, Dry Hot Air, Hydrotherapy ("water cure") Electricity, Massage, Vibration, Physical Culture, Oxyoline Method, Finsen Light, Minen's Ray, General Hygiene, Diet, and other natural methods.

All patients are under our immediate and personal care, and are shown every courtesy and attention. Only a limited number of cases accepted for treatment, and every effort is made to effect CURES in the shortest time possible.

If medicine has failed to cure you, write us and learn about this "new and better way." Correspondence confidential. Circulars free. Address

## DR. ANDREW C. BIGGS,

GREENSBORO, N. C.

Ten years' experience in the cure of diseases by natural methods.



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

3-14-tf

Nelson, Ga.



## STAMEY SANITARIUM

FOR THE TREATMENT OF

## TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK

## DRAUGHON'S PRACTICAL BUSINESS COLLEGES

28 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President  
Raleigh, Columbia, Jacksonville, Knoxville, Atlanta, Nashville, or Dallas.



She was devoted to her Church and to which she rendered much valuable service when in health and strength, but from which she was debarred in her last days. Yet she shone like the stars, pouring down upon all around her the calm, helpful radiance of her own faith and love. Her life was an inspiration, beautiful, true, and "when she passed it seemed like the ceasing music." That music, though still to mortal ears, is but merged into the "new song," the heavenly hosannas, and still may be caught by listening ears that have been turned to higher things by her gentle influence. She suffered much, yet no complaint nor words of murmuring escaped her lips. Her death, though inexpressibly sad, was serene and full of hope and triumph. There was no cloud in her evening sky to darken her prospects of eternal life.

We greatly sympathize with the dear ones left behind, and who loved her so truly and much. All her children are members of her church and we hope and pray that in the last day it may be an unbroken family in that heaven above.

Peace to her precious memory, and when the Saviour comes to make up His jewels, may she be a bright gem in that casket of love.

J. W. WILLIAMS, P. C.

The Alaska Packers Association have liberated from their hatcheries in Alaska, up to 1906, over three hundred and fifty one million (351,000,000) young salmon. Their Fortmann hatchery is the largest in the world.

#### SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.

\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.

\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.

\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.

\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.

\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.

\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.

\$16.05—Greensboro to Montague, Tenn., and return, account Montague Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Montague returning until September 5.

\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.

\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.

\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.

\$4.05—Greensboro to Richmond, Va., and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Sewanee, Tenn., and return, on account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 23 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, on account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.

Argo Red Salmon is sold in one-pound TALL cans because only the TALL cans are filled by machinery. Flat and one-half pound cans are filled by hand. Hand work in factories is crude and antiquated.

#### A Significant Prayer.

"May the Lord help you make Bucklen's Arnica Salve known to all," writes J. G. Jenkins, of Chapel Hill, N. C. It quickly took the pain out of a felon for me and cured it in a wonderfully short time." Best on earth for sores, burns and wounds; 25c at all drug stores.

## MONEY---LIGHT Two-N-One.

More Light for less money. A Luxury and a Saving for STORES, HOMES AND CHURCHES. Our STANDARD System Lights Makes Strong Friends.

## Buy a Gas Plant

Each Lamp 500 candle power for \$c. per hour. Practical and perfected thoroughly. Shipping Five Thousand Dollars worth daily. Don't delay. Figure with us for Lights. Real Salesmen Wanted.

STATE BRANCH  
**Standard  
Gillett Light Co**  
GREENSBORO, N. C.  
T. B. GASKINS, Mgr.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.

4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 27, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to Norfolk, Va. Day Coaches to Washington. Dining-car service.

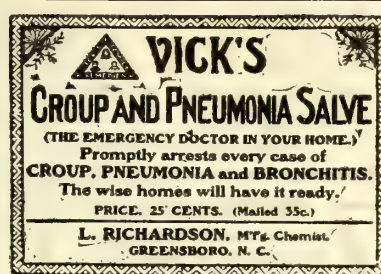
11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 23, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr,  
S. H. HARDWICK, P. T. w.  
W. H. TAYLOR, E. P. A., Washington D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



L. RICHARDSON, Manufacturing Chemist,  
GREENSBORO, N. C.

Full 2 oz. Jar. **VICK'S**

## Croup and Pneumonia Salve.

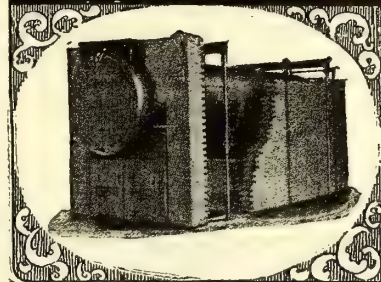
FAMILY SAFE-GUARD—COMBINED STIMULANT PLASTER and PERFECT Continuous INHALANT, furnishing ANTI-SEPTIC VAPORS for respiratory organs with every breath. Results astonishing. Money back if not pleased.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

## The Schofield Boilers



Engines; Smoke Stacks; Tanks and Towers; Saw Mills; Steam Fitters' Mill, Engineers', and Machinists' Supplies; Syrup Kettles; Cane Mills; all modern and up-to-date.

Our plant covers seven acres, and we are prepared to save you money on high grade machinery. Write to us.  
**Schofield's Iron Works**  
MACON, GEORGIA.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**ODELL HARDWARE COMPANY.**

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, E. J. Stafford, C. H. Dorsett, J. Van Linley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battie, Cashier.

**We Ship on 30 Days Trial**  
And We Guarantee Our Customers Prompt Shipment.

Every Vehicle Made in Our Factory is Fully Guaranteed.

**WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9 1/2 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. **Marvin Smith Co., Chicago, Ill.**



### Summer Conferences on Missions— Of interest to Our Young People.

To meet the growing demand for trained workers in missionary activity among young people, five summer conferences or schools of method will be placed within reach of the young people of Southern Methodism during the summer of 1907. These conferences will be held as follows:

Conference of the Young People's Missionary Movement, Asheville, N. C., June 28 to July 7.

Seashore Epworth League Assembly, Biloxi, Miss., July 24 to August 4.

Epworth League Conference, Corpus Christi, Texas, August 1-10.

Young People's Missionary Conference for the Southwest, Siloam Springs, Ark., August 9-10.

In addition to the above a special conference for Sunday School Workers will be held at Silver Bay, N. Y., July 12-18, to which the Methodist Episcopal Church, South, is invited to send a delegation.

Besides general study of Young People's work, emphasis will be laid on the instructive and educative features of practical missionary work among young people. Mission Study Classes, in charge of experienced leaders, are distinctive of these Conferences, and adequate time is provided for the preparation of the lessons assigned, so that the work may be sufficiently thorough to insure the training of leaders. The classes will study the text-books which are to be used during the coming fall and winter by the young people in all the churches. To assist in solving the difficult problems connected with practical missionary training in young people's organizations, a series of Conferences will be held each day led by mission board secretaries and other specialists.

Who should attend these Conferences? Epworth League and Sunday School officers, leaders in missionary work in young people's societies and Sunday-schools; district, county or city leaders, and others in any form of superintending work; pastors, particularly those interested in the missionary problem among young people; leaders, actual or prospective, of Mission Study Classes and of mission study in Sunday-schools; leaders in young men's clubs and other organizations; leaders in women's missionary societies; those who have possibilities of leadership and who as yet may not have been developed or who

may not hold official position in church work.

For further information write to Rev. Ed. F. Cook, Methodist Mission Rooms, Nashville, Tenn., or to your Conference Epworth League president.

### SILVER PLATE

*It's much easier to make handsome silver plate designs alone than it is to combine design with wearing qualities.*

### "1847 ROGERS BROS."

*on knives, forks, spoons, etc., is evidence of this rare combination.*

*Let us send you Catalogue "O 21"*

INTERNATIONAL SILVER CO., SUCCESSOR TO

MERIDEN BRITANNIA CO.

Meriden, Conn.

SOLD BY LEADING DEALERS

### Notice.

The ladies of Central church, Hampton, opposite the exposition grounds, will keep boarders and apply the proceeds to their church debt. To avoid confusion and high prices, and be sure of satisfactory accommodations, you should engage rooms from them in advance. Their rate is \$1.50 for lodging and breakfast—the cheapest published. I will take pleasure in securing my friends accommodations. Write at once.

R. V. J. M. ROWLAND,  
4t Cartersville, Va.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....	\$11.80
Round trip 60-day tickets.....	9.90
Round trip 15-day tickets.....	9.50
Round trip coach excursion tickets .....	5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
R. H. DeBUTTS,  
Passenger and Ticket Agent.

Having an intimate knowledge of such stocks and bonds as are handled in this State, and facilities for investigation, we are prepared to offer suggestions to

### Institutions, Trustees of Estates, Capitalists, and others desiring to make CONSERVATIVE INVESTMENTS,

and shall be glad to answer all inquiries relating thereto. We have at the present time some excellent securities yielding 7 per cent. with taxes paid by the corporation and sincerely advise the purchase.

### TRUST DEPARTMENT SOUTHERN LIFE AND TRUST CO., GREENSBORO, N. C.

Capital and Surplus, \$335,000.00

E. P. Wharton, Pres. A. W. McAllister, Vice-Pres. David White, Secretary. A. M. Scales, General Counsel. Robt. C. Hood, Assistant Manager. R. G. Vaughn.



## HERE IS BALING PRESS VALUE

This I. H. C. two-horse baling press is designed to meet the most exacting requirements of a machine of this kind. It is constructed almost wholly of steel, which combines lightness with the maximum of strength and durability. Like our one-horse press, this one is of the full circle type. The horses walk steadily around drawing only a medium load. The load does not increase unduly just before the release of the plunger—a fault in so many machines of this class.

Another reason why I. H. C. presses are easy on horses is that the bed reach is but four inches high—easy to step over.

The feed opening is unusually large, which means ease and rapidity of work. Baling 8 to 12 tons per day is not considered unusual.

This press and our one-horse press will bale in the best manner all kinds of tame and wild hay, alfalfa, pea vines, soy beans, shredded corn stalks or sorghum.

This press is provided with bale chamber either 14 by 18, 16 by 18 or 17 by 22 inches. The one-horse has bale chamber 14 by 18 inches.

They make neat, compact bales which fill the car without loss of room.

Call on International local agent or write for Catalogue.

INTERNATIONAL HARVESTER COMPANY OF AMERICA,  
(Incorporated)  
Chicago, U. S. A.



## Peele.

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

PEELE STANDARD SCHOOL  
OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.

## A Fortune to Those Who Invest Now.

The EMPIRE MACHINE COMPANY now being organized as a corporation to manufacture Concrete Block Machines, Concrete Brick Machines, Concrete Mixers and Concrete Sidewalk Machines, Capital stock \$300,000.00, temporary price of shares \$25.00 each, par value \$100.00, offers investors an unusual opportunity to make money. We want one reliable person in each county in the United States to take stock in this corporation, which will pay from 50 to 100 per cent. per annum on investment. This is the first opportunity the public has ever had in participating in a business of this kind. A few hundred dollars invested now will make you independent for life. Unless you are prepared to invest not less than \$100.00, or more than \$1,000.00, this proposition will not interest you. Our machines are fully protected by United States and Foreign Patents. They are already on the market and the demand is increasing so rapidly we must have more capital to handle the business. Concrete has long been recognized as the building material of the future. Its development as such is becoming a necessity; that some new material is needed is proven by the diminishing supply of wood, practically all of which, it is estimated, will be cut in twenty years. Increased cost of brick, because of higher-priced fuel in burning and the advance cost entering into its manufacture, the constant repairs and increased value of buildings of these materials are large elements that have made the necessity of a new building material urgent. Wooden buildings have practically a short life of usefulness, and buildings of brick, although they have a longer life, are subject to weather conditions and will eventually disintegrate. Concrete, on the contrary, when subject to the same conditions, becomes stronger as time goes on. Within a few years all of the houses built in this country will be made of Concrete.

We are desirous of distributing this stock in different States and Counties, thereby securing the good will, help and influence from so many people in different sections. This alone will be worth more to us than many thousands a year in the way of advertising. For this reason, we reserve the right to reject any and all subscriptions, or applications for stock, and will refund the money of such applications and subscriptions in case sufficient amount of stock is not subscribed for in the proper territory. You can subscribe for this stock now at \$25.000 a share for cash, or on the easy payment plan. In a few years this stock will be worth \$100.00 a share. Write today for full Prospectus and our reason for accepting only one subscription from each county, together with our references. Full investigation will prove this to be the opportunity of the Century. Address,

EMPIRE MACHINE COMPANY,  
P. O. Box 297, Nashville, Tenn.



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

(\$1.50 PER ANNUM-  
IN ADVANCE.)

ESTABLISHED 1855.

GREENSBORO, N. C., JUNE 6, 1907.

VOL. LII., NO. 23.

## EDITORIAL.

## The Confederate Veterans.

Perhaps the most interesting meeting of the United Confederate Veterans for many years was held in the city of Richmond during the past week. These old heroes are rapidly disappearing now and the ranks are thinning out, but the fact that the meeting was held in the old Confederate capital and that there was unveiled a monument to the memory of Mr. Davis, the central figure of the lost cause, brought out many who would not have gone elsewhere. The weather conditions were quite unfavorable, nevertheless, enthusiasm ran high. General Stephen D. Lee was re-elected commander-in-chief, and Birmingham, Ala., was selected as the next place of meeting.

\* \* \* \*

## In Trouble Again.

Last week we shook hands with ourselves over the thought that we might henceforth feel that we do a humane service by furnishing "an opportunity for letting out the pent-up forces which otherwise might cause an explosion." This we wrote having in mind those who write poetry "while you wait." Now a brother comes back at us with this: "All right from your standpoint, Brother Blair, but what about the poor, afflicted subscriber?" Now, what are we to do? If we don't print we are in trouble, and if we do print it seems that our troubles are to be multiplied. Our little crumb of comfort is snatched away in a moment. A good many are to be considered when it comes to deciding what to print and what not to print.

\* \* \* \*

## The Missionary Awakening.

The seed-sowing of a century is just now coming into full harvest. While great credit is due those faithful and enthusiastic leaders who, in all branches of the church, are pushing valiantly to the front, it must not be forgotten that other men labored and we are entered into their labors. The self-sacrificing labors of every itinerant Methodist preacher from the days of Wesley to the present have been a constant reminder of our personal obligation to obey the divine command to go and teach all nations. While there has been more or less lethargy, yet there have been comparatively few pulpits during the past century that have been silent as to the duty of the Church to give the gospel to the whole world, and fewer still that have been openly hostile. The result is that the world is awake as never before and all things conspire to make it possible for this generation to preach the gospel to every nation. Churches are assuming the support of a missionary and individuals are falling in line to have their representatives in the mission field. At the recent session of the Southern Baptist Convention in Richmond, one Georgian gave \$5,000 for missions, and another assumed the support of six missionaries. The Methodists of Georgia, especially those of the South Georgia Conference, have been showing the liberal hand in a way to provoke the whole Church to good works. Upon the whole, we may say that the dawn of a new day is breaking upon us, and that the whole Church will, at no distant day, agree to set earnestly about obeying the last great command of our Lord.

\* \* \* \*

## Deal Fairly Even With a Corporation.

There is, unfortunately, a sentiment abroad which undertakes to discriminate between a corporation and an individual in matters of business. This sentiment holds that there is a different code by which we are to be governed when dealing with a corporation than that by which we are to be governed when dealing with an individual. This accounts for the fact that men will take liberties with the property of a corporation that they would not think of taking with the property of an individual. It accounts also for the fact that men

will undertake to prosecute a claim for damage against a railroad or other corporation that they would not undertake to prosecute against an individual. This sentiment has been so nurtured and condoned that it is well nigh impossible for a corporation to get a just and unbiased decision before a jury. Corporations have no doubt abused their privileges and taken advantage of opportunities to oppress. For this they should be brought to account; but the hue and cry against them must not cause men to lose sight of the principle of justice and equity in dealing with them. While writing this we do not forget that it is almost impossible for one to express himself in this way without being subjected to merciless criticism; nevertheless the tendency to deal with corporate interests without conscience demands that this much be said. Let corporations be given to understand that, like individuals, they will be punished for wrong-doing and protected against all who would wrong or oppress them.

\* \* \* \*

## A Word for Those in the Pew.

The report of the treasurer of our Conference Board of Missions is significant, and its publication will carry a challenge to every member of the church. We are all ashamed of this report, and there is but one way to wipe out the stain of our guilt. If each one will go at once to the pastor or to the person who has been charged with the responsibility of securing the amounts assessed for missions, and make his contribution, the shame of our delinquency will be removed. It is unusual, yet there are a few churches in our connection where the members do not wait for the pastor or others to urge them to make their contributions for missions and benevolent collections, but go, like the Macedonian Christians commended of St. Paul, and pray their pastors to receive the contribution. We know of one such in our own Conference, unless in recent years they have retrograded. We appeal to the readers of the Advocate, most of whom sit in the pews of our churches from Sunday to Sunday, to try this plan. Go next Sunday and put your contribution for missions into the hand of your pastor or into an envelope specially marked so that it may be sure to get into the hands of the treasurer by an early mail. When we fail to pay these amounts early in the year it means simply that our Board of Missions is forced to the necessity of borrowing money to meet the demands of support for our missionaries. Let us make our payments now and stop this useless loss in the payment of interest. Let those in the pew take up this matter and give our treasurer the opportunity of making a report at an early day that will wipe out the shame of our neglect.

\* \* \* \*

## Missionary Treasurer's Report.

It is painfully surprising to read the report of the Treasurer of our Conference Board of Missions as published elsewhere in this issue. With all the agitation and the quickened conscience of our people on this subject, it is indeed surprising that the majority of the charges have made no report this year. It is very difficult for us to get out of the old ruts. While we dislike very much to say this, yet a sense of duty demands that we put the blame for this state of things where it belongs. Nothing but neglect on the part of those charged with the duty of looking after these collections can account for this delinquency. Our pastors are not only not hostile to the cause of missions, but we believe that, almost without exception, they feel very sensibly the responsibility resting upon them in this particular. Unfortunately, however, many of them feel a sort of dread about presenting the matter and they shrink from the very thought of "taking a collection." The result is that they put off what seems to them "the evil day," and, as a result the interests of the church suffer. We have little sympathy with the

theory now so earnestly advocated by some that the pastor should be entirely separated from the work of securing the Conference collections. Paul did not separate himself from this work, notwithstanding the plan by which the apostles were to be relieved of the necessity of serving tables; for, when occasion demanded, he stirred up the people of Corinth on the subject of giving and insisted that their benevolent offering, promptly made, should abound in evidence of their love of Christ. A pastor hurts himself by meddling with the collections only when he does it in the wrong way and in the wrong spirit. When he presents these things in the right way, he strengthens the bond of fellowship between himself and his flock. Brethren, look at the treasurer's report and, relying upon God's help, go before your people with a manly plea for the support of those who labor in the regions beyond, insisting that the contribution be made now.

\* \* \* \*

## Rev. Geo. H. Crowell Honored.

The following clipping from the Daily Enterprise, of High Point, will be interesting to our readers. Dr. Crowell has had a remarkably successful career as the head of the city schools of High Point. His success is due to the fact here indicated, viz. that he is a diligent student, always adding something to his equipment for work, also to the fact that he studies his profession and is always striving to excel. But here is the clipping:

"One of the most interesting and impressive occasions of the commencement period was that which took place last Friday night when Mr. Geo. H. Crowell, superintendent of the High Point graded school, received added recognition at the hands of another institution of learning—the Central University of Indianapolis, Ind. After his formal address in the course of the evening, Hon. Theo. F. Kluttz, in the name of that university, conferred upon Superintendent Crowell the degree of Doctor of Philosophy. The fact was known only to a few of Dr. Crowell's friends, and came as a most pleasurable surprise to the great audience assembled to witness the closing ceremonies of the city schools. The fact that Dr. Crowell has won such added honors from the Central University is no surprise to those who know the spirit that ever actuates his endeavors. He has been hard at work on this last conferred degree since 1904, and a letter from that institution to Mr. Kluttz, in asking him to present such attest, is of the character that sets forth a man in his truest and best light. The whole matter is one of most vital interest since it touches so closely the life of the community in the studies of child life and their preparation for advancement in all lines of knowledge and culture. This letter sets forth what the experience of that university has been in regard to Dr. Crowell. The president writes in part: 'It might not be out of place to state that Dr. Crowell is also a graduate of the University of North Carolina; that he has been teaching with marked success for sixteen years, that his career has been a continual advance along the line of his profession; and that while he is a diligent student, he is also a delightful companion and true friend. He is an optimist, fitted with the faith that moves mountains; a character that inspires all who come in touch with him. For such a man there are no insurmountable obstacles, no hills of difficulty too high to be climbed, no seas too wide to be crossed.'"

—We regret to learn that Rev. H. B. Anderson has been forced, on account of ill health, to give up work temporarily. He is now at Clifton Springs Sanatorium. We sincerely trust that his health will be speedily restored.—Raleigh Christian Advocate.



## Contributions.

### GEORGIA LETTER.

Geo. G. Smith.

It is the Lord's Day and is commencement Sunday at the Wesleyan College, and there is no service in our suburban church. I have reached a time in life when I am "afraid of that which is high," and as the service is in a chapel approached by many high steps, if I was otherwise disposed, I could not very well go. Perhaps if this service day were elsewhere, I would prefer to be an absentee. I am not disposed to make my tasks the standard, nor to hastily judge others, but an old man does not find the noise and show that are demanded by the public on such days, and that delight the young and middle-aged always pleasant to him, and so I will spend the hour in writing a sermon letter to my North Carolina friends.

There were sundry errors in my last letter, whether mine or the printer's, I don't know, which I hope my friends will make due allowance for. None of them affect the main point, which was "let Mrs. Eddy and Eddyism, miscalled Christian Science, severely alone and do not be deluded by the soft words of the persistent, but deluded followers of this wonderful woman." There is nothing in it that is good, that is not to be found in the "Old Time Religion," and there is a deadly antagonism in its main teachings concerning Christ and sin to what makes that religion.

These teachings are not given forth as anti-Christian, but as friendly to true religion. It was the puzzle of the friends of Job, it was the perplexing problem of the writers of the Psalms, it was the bewildering question of the early Christians as to why good men serving a good and all-powerful God should suffer such trials, and it puzzles us yet. The one question which the Bible does answer is, "how we may rejoice in tribulation and triumph over temptation." I write to say a word to those troubled souls who are everywhere, to encourage those who are assailed by their doubts, and who it may be are lying in the dungeons of doubting castle. They are especially distressed because they feel they are so unworthy. They are in heaviness, in darkness, assailed by a whole army of doubters, and chief among them is the doubt of God's favor. Sometimes this condition results from consciousness of some sin committed. There may be people in the world who never transgress the perfect law of God, who can carefully scrutinize every thought and word, and act, and who can say, "I am worthy to be rewarded for my perfect obedience," but I have never seen one, and am very sure I am not one, but there are some people whose consciences are so delicately attuned that they see wrong-doing where none others can find a fault, and are always fearing lest they have grievously offended God and have gone back to a life they abhor. Perhaps one has a wretched temper, which has had unrestricted sway. Perhaps that one is a delicate, gifted woman who has become a Christian, and as a Christian is determined never to speak an angry word, perhaps she has fondly believed her temper was gone forever, in answer to her believing prayer, and yet one day when she was half sick and nervous, a severe trial came and the old adversary asserted his power. She became violently angry, she said bitter words to one she loved better than her life, and whom she was trying to lead to the Saviour. Then it was that she felt so deeply convicted of sin that the temptation came to give up, to cease trying, to absolutely despair of seeing a better day. Perhaps a man has been a drunkard and falls again. Perhaps a whole army of evil thoughts come trooping in; perhaps our affairs are so tangled, that ruin seems inevitable, and there are things he cannot defend; is it any wonder that we are weighted down and tempted to yield to the temper?

I have said often in these letters that there is never room to despair. Dark as is the night, the dawning day will come. No one has ever pictured God as God is, in his pity and tenderness. The only being on whom his wrath abides is he who will not or cannot believe in his love. The gravest wrong we can do this holy faith is to limit its power. God did not send his son into the world to condemn it, but to save it. He has promised to multiply pardons, to remove our transgressions as far from us as the East is from the West. He has sent his own and only begotten son to seek and save us. He has laid on him the iniquities of us all. The truly penitent are never shut out. The only thing we can do is to confess our sins

and trust in the pardon and cleansing which the blood of Jesus secures. Sometimes our feelings can not respond to our faith. We can take God at his own word and believe we are forgiven, but the temptations to unbelief still distress us. We can only then lie submissively at the feet of our Lord and wait his time to lift us up. God does not want us to be long unhappy even though we have sinned. He assures us of his immediate pardon upon our honest penitence. Let us cling to the promise. Let us flee from Doubting castle. There is pardon, there is grace. We will win the victory yet. This bad temper can be subdued. These appetites can be resisted, let us take heart and begin again. We will not deceive ourselves, and deny the fact so plain to others, but we fly again to the fountain opened for sin and uncleanness, and as we came first come now, and say:

"Just as I am and waiting not

To cleanse my soul from one dark blot—

To thee whose blood can cleanse each spot,

Oh Lamb of God, I come."

Don't be discouraged by the experiences of other people. To their own master they stand. You are God's child, let no man or devil rob you of that confidence. He will perfect that which is lacking concerning your faith. He will keep that which you have committed unto him. He will give you more grace as you need it. Don't waste time in brooding—

"He ever lives above

For you to intercede.

His all redeeming love,

His precious blood to plead,

His blood atoned for all our race

And sprinkles now the throne of grace."

Get religion over again, as the old Methodists used to advise. Don't gather up your assets, simply go into the Bankrupt Court of God with nothing in your hands. This is the old gospel of Peter, of Paul, of John, of the Reformers, of Bunyan, of Wesley, but it has not been supplanted. It is Christ crucified and faith in Him. Foolishness to the Greek, stumbling block to the Jew, but still the power of God to the believer. Nothing is meritorious in men grieving, and still less in despairing. Get out of Doubting castle, flee. The giant may pursue, but he cannot get you in his clutches if you get into the right way.

### "A LITTLE WHILE."

(By Rev. Theodore L. Cuyler, D. D., LL. D.)

In our Lord's last conversation with his disciples before his betrayal and crucifixion, he said to them: "A little while, and ye shall not see me; and again a little while, and ye shall see me, because I go unto the Father." Those sweet, tender words, "a little while," have deep thoughts in them—like the still ocean at the twilight, thoughts too deep for our fathoming. They breathe some precious consolation to those whose burdens are heavy, either of care, or poverty, or sickness. If the prosperous can enjoy their prosperity only for a little while, neither shall the mourner weep much longer, or God's poor children carry much longer the pains or privations of poverty. The daily toil to earn the daily bread, the taking care to keep the barrel from running low, and the scanty "cruse" from wasting, will soon be over.

Cheer up, my brother! "In a little while ye shall see me," says your blessed Master, "for I go to prepare a place for you." Oh, the infinite sweep of the glorious transition! A few years here in a lowly dwelling whose rent it was hard to pay, and then infinite ages in the palace of the King of kings. Here a scanty table and coarse raiment soon outworn; yonder a robe of resplendent light at the marriage supper of the Lamb. Let this thought put new courage into thy soul and fresh sunshine into thy countenance.

I sometimes go into a sick chamber where the "prisoners of Jesus Christ" are suffering, with no prospect of recovery. Perhaps the eyes of some of those chronic invalids may fall upon this article. My dear friends, put under your pillows these sweet words of Jesus—"a little while." It is only for a little while that you are to serve your Master by patient submission to his holy will. That chronic suffering will soon be over. That disease which no earthly physician can cure will soon be cured by the Divine Physician, who by the touch of his messenger will cure you, in an instant, into the perfect health of heaven! You will exchange this weary bed of pain for that crystal air in which none shall say, "I am sick;" neither shall there be any more pain.

Not only, however, to the sick and to the poverty-stricken child of God do these tender words of our Redeemer bring solace. Let these words, "a little while," bring a healing balm to the hearts

that are smarting under unkindness, or wounded by neglect, or pining under privations, or bleeding under sharp bereavements. I offer them as a sedative to sorrows and a solace under sharp afflictions. "A little while, and ye shall see me;" and the sight of him shall in an instant wipe out all the memories of the darkest hours through which you made your way into the everlasting rest.

A few more struggles here,  
A few more conflicts o'er;  
A little while of toils and tears;  
And we shall weep no more.

These words of the Master are also a trumpet call to duty. In a little while my post in the pulpit will be empty; what manner of minister ought I to be in fidelity to dying souls? Sabbath-school teacher in a little while you shall meet the children of your class for the last time! Are you winning them to Christ? The time is short. Whatever your hands find to do for the Master, do it! Do it, Aquilla and Priscilla, in the Sabbath-school! Do it, Lydia, in the home! Do it, Dorcas, with thy needle; and Mary, in the room of sickness and sorrow! Do it, Tertius, with thy pen; and Apollos, with thy tongue! Do it, praying Hannah, with thy children, and make for them the "little coat" of Christian character which they shall wear when you have gone home to a mother's heavenly reward!

Only think, too, how much may be achieved in a little while. The atonement for a world of perishing sinners was accomplished between the sixth hour and the ninth hour on darkened Calvary. That flash of divine electricity from the Holy spirit which struck Saul of Tarsus to the ground was the work of an instant, but the great electric burner of the converted Paul has blazed over all the world for centuries. A half hour's faithful preaching of Jesus by a Methodist exhorter brought the boy Spurgeon to a decision, and launched the mightiest ministry of modern times. Every Christian can testify that the best decisions and deeds of his or her life turned on the pivot of a few minutes. We ought to be misers of our minutes! If on a dying bed they are so precious, why not in the fuller days of our healthful energies?

Our whole eternity will hinge on the "little while" of probation here. As a convert exclaimed in a prayer meeting: "It was only a moment's work when I was in earnest." May God help us all to be faithful for a little while; and then comes the unfading crown.

A little while for patient vigil keeping,  
To face the stern, to wrestle with the strong;  
A little while to sow the seed with weeping,  
Then bind the sheaves and sing the harvest song.

A little while to keep the oil from failing,  
A little while faith's flickering lamp to trim,  
And then, the Bridegroom's coming footsteps hailing,  
We'll haste to meet him with the bridal hymn.

### THE BOARD OF MISSIONS.

The Board of Missions has met in its sixty-first annual session on May 15. The meetings were held in the assembly room at the Publishing House. Bishop A. W. Wilson, president, and Dr. W. R. Lambuth, secretary, were absent in the Orient. Bishop James Atkins presided. Appropriate notice was taken of the death of Bishops J. J. Tigert, A. Coke Smith and J. C. Granbery.

The annual report presented by the secretaries contained many encouraging facts. A total of \$385,838 was collected on an assessment of \$366,631, an increase over last year of \$30,212, and going \$19,307 beyond the assessment. This is the first time in the history of the Church that the full assessment has been met. Collected from all sources \$519,216, an increase of \$51,370. The number of Annual Conferences paying in full was 19, an increase of 2; districts 134, an increase of 13; Churches 3,634, an increase of 407.

Special missionaries, supported by churches, 70; by districts, 16; by individuals, 12. Eleven new missionaries were sent out during the year. This was an increase in the foreign fields of 933 members, 1,325 Sunday-school pupils, day and boarding school pupils 405.

Several recommendations were made by the secretaries to the board, which were adopted.

That in order to meet more fully the demand for special missionaries to be supported by churches and individuals, churches able to pay as much as \$1,200 shall pay it to the support of a married missionary instead of to two single missionaries or parts of the salaries of two married missiona-



ries. This is done in order that more single missionaries may be left to the support of weaker churches. The attention of the Church was also directed to the growing need for the equipment of churches and schools in our mission fields, and churches seeking special to which to direct their efforts are urged to undertake the building of churches, support of schools, etc., as well as the support of missionaries.

The attention of the officers of the Annual Conference Boards of Missions was directed to the law of the Church as laid down in Paragraph 361 of the Discipline, which requires Conference treasurers to transmit money to the treasurer of this board on the first day of each month, also that the treasurers' accounts be audited by a committee appointed at each Annual Conference.

A fuller and more definite plan was devised for the work among the Jews. Our missionary, Rev. Julius Magath, was highly commended and continued in this field. It was decided that for the space of twelve months he should confine his efforts within the boundaries of the North Georgia Conference, headquarters and central office in Atlanta, and that he should make monthly reports to the home mission secretary of this board. The central office in Atlanta is to be supplied with suitable literature and be made a meeting place for those interested in this work.

On the Laymen's Missionary Movement the following report was presented by Bishop E. R. Hendrix, and adopted: "We look with favor upon the inauguration of this movement among the laymen of the Church, and recommend that our missionary secretaries be instructed to arrange for a laymen's missionary convention to be held during next winter in some centrally located city.

We recommend also that the secretaries be authorized to make arrangements for a conference in the near future to put fifty influential laymen to consider plans for the promotion of our work among the laymen and the organization of a Laymen's Committee which, together with the secretaries, shall make preparation for the laymen's convention.

A report showing a prosperous year's work on the part of the Woman's Board, was read and was received and heard with great pleasure.

The report of the committee on estimates, after thorough representation of the needs of the various fields, was adopted. The amount subject to appropriation and on the rule of the board was \$353,052.

The secretary and the executive committee were authorized to provide for the building of a church at Torreón, Mexico, and also at Mazatlan. The Cuba Mission was given \$29,080.

A resolution of thanks to Mr. J. S. Black, of Cuba, was adopted for his munificent contribution to our work in Cuba.

It was resolved that money remaining for the sale of the Oakland, Cal.; property should be appropriated to the work of the Church on the Pacific coast as may appear both expedient and equitable after a full survey of the needs and opportunities of the field. The Denver Conference received \$1,500 and \$2,500 was given to the enlargement and better equipment of St. Paul's Church, in Denver, the amount to be paid out of bequests or other available specials, and the assistant secretary for the home missions was authorized to raise an additional \$2,500. This action was in view of the fact that the Church Extension Board had given a like sum to said church. The Southwest Missouri was voted \$1,600 as recommended by the committee on estimates.

The apportionment of foreign missions on the Annual Conferences for the ensuing year as recommended by the committee on estimates is \$366,531, which was adopted by the board.

The Department of Home Missions was given a full share of attention, the secretary, Rev. John R. Nelson, spoke concerning the progress of the work and the great needs that were being brought to light by the investigations of this department. A report was adopted instructing the secretary to enroll the names of volunteers for the home mission field such as may have adaptation and fitness to do the work of Christ in factory districts, mining camps, mountain sections, among foreigners or in the cities, these volunteers to be prepared by special courses of study in the Methodist Training School, annual institutes and study of methods in use in other parts of the country. Also to seek co-operation of Annual Conference Boards of Missions and City Unions in the employment of these missionaries. The secretary was also directed to use every possible means to secure in every city having two or more pastoral charges a Methodist Union with a board of man-

gers in compliance with the law authorizing a system of city missions. The board directed that the claims of the home department as they may be represented by its secretary to the committee on estimates be considered on an equal footing with all other claims. Gratification was expressed that a movement was on foot for the establishment of a Methodist hospital in Nashville and the secretaries were directed to co-operate in bringing to pass this much-needed institution.

A gift of \$5,000 was received from Rev. T. T. Fishburne and presented to the board by Dr. Coline Denny, this \$5,000 to be united to a similar sum given by Brother Fishburne some years ago constituting a \$10,000 loan fund to be administered by the Board of Church Extension, and named the T. T. Fishburne Loan Fund, one-half in the interest of church building in Cuba and the other half in the interest of church building in Brazil.

The Young People's Department was represented by its secretary, Rev. Ed. F. Cook, \$4,000 was appropriated for the expense of this department. The following resolution was adopted.

Resolved, That we express our deep interest in the successful organization and conduct of the Young People's Department of the Board of Missions. We feel that the education of the coming generation in missionary fact and principle is of unspeakable importance and will produce an instructed generation which will bring the world to Christ. We commend the work already done by the efficient secretary of this department, Rev. Ed. F. Cook.

The Missionary Training School at Nashville reported a prosperous year, with a total enrollment of thirty. The scope of the work is to be enlarged next year by the addition of nurse, deaconess training and practical training in city missions. The school was commended and the appropriations continued to its support. The following resolutions are reserved for final emphasis and are of such importance as that they are given in full:

1. Whereas, It is thought expedient at this time to increase the assessment for missions; (2) whereas the members of our Church have been educated to contribute to missions on the assessment plan; (3) whereas there is a growing disposition, which we heartily commend, to use assessments as only a minimum contributing to the cause of missions, a number of Conferences having paid largely in excess of their assessments; (4) whereas, the expansion of our work in the home and foreign land and the urgent needs of the Home Department in evangelizing the foreigners in our midst and the unchurched masses of the cities call for an increase of funds; therefore resolved:

1. That we endeavor to raise a half million dollars this year, as against \$385,838, the amount paid on assessments last year.

2. That a committee of three, consisting of the president and two other members of this board, prepare and publish a paper setting forth the needs of the Church in the expansion of her missions, and an appeal to the Church to contribute a half million dollars for the regular work."

The committee consists of Bishop Atkins, Rev. G. W. Matthews, of the South Georgia Conference, and Rev. J. W. Perry, of the Holston Conference.

The next annual meeting of the board will be held in some city in Missouri, to begin with an opening sermon. A committee was appointed to provide for a missionary rally during the session.

#### RESOLUTIONS OF RESPECT.

Resolutions of the Board of Stewards of Wilkesboro Station of the M. E. Church, South, Touching the Death of Mr. W. N. Ownby, Father of Rev. R. L. Ownby.

Whereas, The Board of Stewards of the Wilkesboro Station of the M. E. Church, South, has learned with deep regret of the death of Mr. W. N. Ownby, father of our beloved pastor, Rev. R. L. Ownby, therefore be it resolved:

1. That we, both in behalf of ourselves and our Church, tender to our faithful and beloved pastor our heartfelt sympathy and condolence in his sore bereavement, and pray that in the loss of his earthly father, the tender love and faithful care of his heavenly father may be vouchsafed to him in ever increasing measure.

2. That a copy of these resolutions be given our pastor, and a copy furnished the Wilkesboro Chronicle and the North Carolina Christian Advocate each, with the request that they publish the same.

Done in called meeting at Wilkesboro, N. C., on the 27th day of May, 1907.

J. M. TURNER, M. D., Ch'm Board.  
C. F. MORRISON, Sec.-Treas.

## Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house-wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

ROYAL BAKING POWDER CO., NEW YORK

We were on a railroad car. The traveling public was out in force that day, the cars were crowded to their utmost capacity. Late, almost at the last moment, an old, poorly clad woman came in, with a frail bit of a girl, just budding into womanhood, who bore the marks of suffering and very likely was just discharged from the hospital. They had to sit apart, for all seats were occupied. Both evidently suffered at the very thought. Suddenly a gentleman caught the woman's eye and took in the situation. With a royal bow, he beckoned the pair to his seat, whilst he himself shared the seat of another man. We will never forget the perfect rapture of gratitude in the eyes of those women, as they thanked this man for the small favor. As he turned about we saw the gleam of a little silver cross at his watch-chain. "In His Name"—we thought. Yes, even so. "For inasmuch as ye have done it to one of the least of these my disciples, ye have done it unto me." We were richer and better for that trip.—Selected.

Prosperity has its dangers. Success stands on the brink of a precipice, and few there are that have a steady head to stand without falling. It is well to sound a warning to those who are exposed to this danger. The new English ambassador, Mr. Bryce, has just visited Canada, and in a public address said, "I am afraid that you are going to be rich in Canada. Nature has evidently decreed it, and you must accept the perils of the situation as well as its advantages." Let our citizens also hear it. The only steadying power for a nation or an individual in successes is the upward look. Turn the eyes downward and you will grow dizzy. Look upward and you can stand. "I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord."—Selected.

God's delays should never cause us dread or make us afraid. We are apt to grow impatient when great issues are involved and God seems to delay His coming to our relief. When Jesus was called to the home of Jairus whose daughter was dying, He responded readily but He did not hurry. How the members of the family must have chafed under the delay! But Jesus took time to heal the woman who sought to touch His garment, and to comfort her and commend her faith. Though He arrived after the child had died, He wrought a greater miracle in raising her from the dead than her healing would have been. God's delays are not denials.—Selected.

Whatever mental difficulties, whatever religious doubts and misgivings may await you, stand fast in this faith—that there is a truth that may be yours; that an absolute and unquestioning fidelity to the truth which God has already revealed to us, which he has written for us in the constitution of the world, of our own nature, of our moral being, is the true and only condition of further revelation.—Thomas Starr King.

The thing to seek is not the good time, but the spirit which can make good times out of common time—the spirit of good cheer. The spirit of good, that is the spring in the hills whence laughter runs. — William C. Gannett.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.



OFFICE: 110 East Gaston Street.

### RESULT OF CONTEST.

The successful contestants on new subscribers to June 1st are the following in the order named:

1. Rev. James Willson.
2. Rev. W. H. Perry.
3. Rev. J. W. Clegg.
4. Rev. C. H. Clyde.

Rev. James Willson, having sent in the largest amount of money, is also entitled to the extra prize offered for this. We will announce an entirely new contest, counting from June 1st to August 31st, next week. Let us have the ten thousand by September 1st.

### Hail to Our Sisters.

The City of Greensboro is proud to welcome the representatives of the Woman's Foreign Missionary Society of the Western North Carolina Conference in their midst this week. In behalf of the churches of the city the North Carolina Christian Advocate extends to each one a hearty welcome and expresses the hope that the stay in our midst will be brim full of pleasure and that the meeting will be one of the most profitable in the history of the organization.

The Advocate is not vain in claiming to have the best edited Woman's Department of any paper in the Southern Methodist family, and for this reason we feel a peculiar pleasure in having this body representing the flower of our church, meet in our midst. We trust the members of the society and all visitors will not forget that they are cordially invited to visit our new office building and see what they have here to be proud of now, as well as to inspire hope for far better things in the future. Come to the office while in the city and make yourselves free to command us for any service we can render.

### DAVENPORT COLLEGE COMMENCEMENT.

The friends of Davenport College, at Lenoir, are rejoicing that this old institution is sharing so largely in the blessings which have come to all our institutions of learning by reason of the educational revival. Five years ago Davenport had a patronage of about sixty boarders and this strained the capacity for accommodation. During the years intervening the buildings have been so enlarged as to double this capacity and the year just closed found the buildings crowded again, so that steps have been taken to add another wing to the building which it is hoped to have ready for the opening in September. There were enrolled during the past year over one hundred in the boarding department, besides some who boarded in private families and a goodly local patronage. The health of the student body has been fine, there having been no death or serious case of sickness.

A steam heating plant has been installed during the year, a water system erected, and the sewerage connection will be completed before the next opening, so that there will be no lack of modern advantages enjoyed by other colleges.

The commencement exercises began on Monday evening, May 27, with a beautiful program rendered by the children of the primary department. On Wednesday the annual sermon was preached by Rev. J. A. Burrow, D. D., of the Holston Conference, editor of the Midland Methodist. Dr. Burrow took an unusual theme for a commencement

occasion, preaching on the Resurrection, but his method of treatment and manner of delivery caught the great audience and held them with breathless interest, including especially the student body. It is an uncommon thing for a commencement preacher to get such a hearing as did Dr. Burrow, and everybody said that no more appropriate theme could have been discussed. The sermon produced a profound impression and will live in the memory of young and old as one of the most unique and powerful rebukes of modern skepticism ever heard. That sermon should be repeated many times and in many places.

The elocution medal contest was held on Wednesday evening. The readings were interspersed with a number of vocal and instrumental selections which made quite an interesting program for the evening.

The trustees held their meeting on Wednesday afternoon. There was a pretty full attendance and a good deal of business of importance transacted. Most of the old faculty were re-elected, and a few vacancies filled both in the board of trustees and faculty. We will give the faculty in full when complete, there having been one or two places left to be filled by the executive committee and president. The past year has been by far the most prosperous in the history of the institution. Rev. H. H. Jordan, financial agent, reported about \$5,000 secured toward the fund for enlargement, equipment, etc., and fully expects to secure \$10,000 before the end of the year. The Alumnae Association was organized on Wednesday evening, and this organization expects to begin active work in aid of the building enterprise.

On Thursday morning at ten o'clock, the graduating exercises were held, and medals, diplomas and Bibles were delivered. President Weaver delivered the scholarship medal to Miss Mozelle Trollinger, of Catawba. The elocution medal was awarded to Miss — Cordell, of Wilkesboro, and was delivered by Rev. W. M. Curtis, of Greensboro. The art medal was won by Miss Anna Bell Earrier, of Mount Pleasant, and was delivered by Rev. H. M. Blair. There were fifteen graduates and the diplomas and Bibles were delivered to these by Bishop Hendrix, who, in this connection delivered a very appropriate address.

The literary address was delivered by Rev. W. W. Pinson, D. D., of Nashville, Tenn., assistant missionary Secretary of the Methodist Episcopal Church, South. His address was also unique and exceedingly appropriate. He spoke on "The Animal That Talks." He proved himself able to combine master word-painting with the discussion of exceedingly practical things. The student body and audience were greatly pleased.

On Thursday afternoon the Alumnae Association held its first annual meeting, fitly celebrating the semi-centennial of the institution. There were present on the platform Mrs. S. M. Clarke, the first student ever enrolled, and Mesdames Nelson, Courtney, Claywell and others of later classes. An interesting feature of the meeting was a paper written by Mrs. W. R. Gwaltney, wife of Rev. W. R. Gwaltney, of the Baptist Church at Hickory, N. C. Mrs. Gwaltney was a member of the class of 1864, and her paper was a description of college life as it was in those days. This was read by Mrs. J. L. Nelson, Mrs. Gwaltney not being present. Mrs. Claywell, of Morganton, rendered several musical selections and Miss Henkle, representing the younger portion of the alumnae, sang a solo. The chief interest of the occasion centered in the address of Bishop E. R. Hendrix, who had been specially invited to deliver the address on this occasion. He was introduced by Rev. H. H. Jordan, who presided by courtesy of the president. The Bishop was at his best and held the great audience in breathless spell while he discoursed on "The Ministry of the Hand." It would be impossible to do him justice by an attempt to give a synopsis.

The bishop's presence was a great inspiration and his addresses were greatly enjoyed. The one before the Alumnae will doubtless bear fruit in stirring up the friends of the college to greater personal sacrifice for the cause of Christian education among women.

The occasion closed with the annual concert given under the auspices of the department of music. Prof. F. A. Nunvar, the director of music, was in charge, and the almost faultless rendition of the program of the evening indicated the careful training given in both the instrumental and vocal departments.

Dr. Weaver and his co-workers are to be congratulated on the splendid success which they have achieved and the fine prospects for future enlargement and usefulness.

### ON THE WING.

#### High Point.

The Washington Street congregation has built a neat church in Snow Park and named it Marr's Chapel in honor of Dr. Marr, the pastor, and they have also an option on a beautiful corner lot near the center of the city, upon which they think of building a very handsome church. The revival meeting recently held there resulted in much good. Dr. Detwiler, of West Market, Greensboro, assisted, and it was without saying that he rendered good help for he is one of the most gifted preachers in Southern Methodism or any other, for that matter. The work on South Main Street church is being pushed steadily onward and in a short time Rev. L. A. Falls, the pastor, will have completed a spacious and well-planned building which will meet the needs for years to come. Bro. Falls is a great builder. At Charlotte he built the Brevard Street church and when he completed that he was sent to High Point to take up a new building task and well has he succeeded at it, and when all is done a brand new church and parsonage, side by side, will be monuments to the faithful work he and his people have done. During three days among our High Point people last week I heard many expressions of praise and regard for both our pastors there, and they are caring well for the interests of the Church in that growing city.

#### Mount Airy.

Mount Airy is called the Granite City, because of the immense piles of granite around and under it, for it is truly a city built upon a rock and the foundations are sure and steadfast. Many of the homes are built of this granite and beautiful and substantial they are. The granite quarry is a vast field of stone.

Four hundred men are employed here and millions of tons of the granite have been shipped from it. I asked the manager if the supply would not be exhausted in a few years, and his reply was that upon a reasonable calculation it would at the present rate take 1,500 years to level that hill alone, so I presume we can get rock there for many generations to come, if we can raise the "rocks" to pay for it.

All who attended the Conference in the Granite City last fall remember how magnificent was the entertainment and that visit filled me with the desire to go again, and last week I went. While there I was the guest of that princely gentleman, Mr. E. H. Kochtitzky, prominent in Mt. Airy business circles and one of the most devout and active laymen in the Conference. He is actively at work in carrying out the plans adopted for the working of the layman's movement to improve our Church financial system and to promote the grace of liberality in the Church. If the preachers and officials throughout our bounds will wisely co-operate with the leaders of the movement it will not be long until all assessments will be fully and systematically paid, and when that is done may we not expect great blessings from Him who has told us to prove him (Malachi, 3:10).

During the pastorate of Rev. J. E. Abernethy the church at Mt. Airy has made wonderful progress. The Sunday-school room is filled each Wednesday evening for the prayer service and the whole Church is crowded on every Sabbath to hear the preached word. About 150 members have been added to the roll, most of whom were received on profession of faith, and the salary has grown from \$1,000 to \$1,500. The pastor is in fine favor with all the people and God is blessing abundantly his labors there. Bro. Abernethy has a choice library and is a diligent student and his people regard him as a preacher of superior ability and spiritual power. In my work there for the Advocate I had his active help and feel grateful to him for much kindness shown.

The large attendance upon the mid-week prayer service there is surely encouraging, for truly the prayer meeting is the spiritual barometer of the church and perhaps the most important service of the week. In so many places the prayer meeting attendance is woefully small and sometimes on this account it is suspended. This, however, should never be done, for to discontinue the prayer meeting is next to closing the Church. A very low type of spiritual life exists in any church where a weekly prayer meeting cannot be carried on. In these strenuous times when the rush of business and hurry of life speeds us on we are in danger of losing all worth having if we do not save some time from work and pleasure for meditation, serious thoughtfulness and prayer. We are put here not to make for ourselves a great name, but a good name—not to make fortunes but great characters,



and if we fail in this we have failed utterly. See Psalm 119:59; I. John, 2:17.

The social prayer service helps us on to better thinking, better living and thus to nobler being.

Canal, Va., is a postoffice about ten miles from Mt. Airy, just across the State line. In that community there has recently been considerable illicit traffic in liquor and some desperate men are engaged in it and it has actually been dangerous for good men thereabouts to raise the voice of protest against this lawless business and the lawlessness produced by it. Rev. John Easter, a Dunkard preacher, a man of character and courage, was last week summoned to appear in the county court to give evidence against some of his neighbors and when he told the presiding judge of the danger to which it would expose him was assured by the court that he would be fully protected by the law, whereupon he proceeded to give the required testimony and that evening returned home feeling that his life and property were both in danger, as threats had been made by some of the lawless element against any who should give information against them. In the dead hours of the night this good citizen and man of God was aroused by a call at the gate and being assured that a belated traveler wanted directions to a neighboring farm house, went out to give the desired information, and as soon as he left the porch the pretended traveler proved himself a dastardly coward by shooting the good man to death. The villain has been jailed and it is to be hoped that the law will be executed and the dastard may pay the just penalty.

The whiskey business is the agent of lawlessness and is responsible for most of the crime with which the courts have to deal. The blockader is always a lawless man, and will resort to anything to carry out his lawless purposes. John Easter stood for law and decency and temperance, and because this was antagonistic to the notions of the lawless clan he has to pay the penalty—a terrible one, too—but he stood for righteousness and died for the right—a martyr for the truth. The people of Mt. Airy are justly indignant on account of this unwarranted crime and a movement is already on foot to raise a fund for a monument to the good man so suddenly and horribly taken off. S.

NOTES AND PERSONALS.

—Rev. D. L. Reid, formerly of Charlotte, has been placed in charge of a church at Clarksburg, West Virginia. He was transferred and appointed to this church by Bishop Morrison.

—Rev. Harold Turner seems to be making full proof of his ministry in Charlotte. He is now engaged in a tent meeting in North Charlotte.

Rev. J. M. Culbreth will fill the pulpit of Centenary Church, Richmond, Va., this summer, during the absence of the pastor, Dr. W. J. Young.

—Bishop E. R. Hendrix preached the annual sermon for Lander College, South Carolina, on Tuesday, June 4th.

—Rev. Dr. H. F. Chreitzberg, of Winston, lectured at Elkin under the auspices of the Epworth League on Wednesday night of last week.

—Rev. R. M. Courtney and wife, of Lincolnton, have been on a visit to relatives in Caldwell county. They attended Davenport commencement.

—Rev. J. C. Wooten, pastor of our church at Forest Hill, Concord, has been elected to fill the chair of Biblical Literature at Trinity College. We regret to see Brother Wooten leave the pastoral work in which our best and strongest young men are so sorely needed.

—There are seventy-five young men in the Southwestern University, Georgetown, Texas, preparing for the ministry. There are also about twenty young men and women preparing themselves for work in the mission fields.

—Bishop W. A. Candler was appointed at the recent bishops' meeting fraternal messenger to the Wesleyan Church of Great Britain, and Dr. Collins Denny, fraternal messenger to the General Conference of the Methodist Episcopal Church.

—Rev. R. S. Howie has returned from Mecklenburg county, where he went to attend the funeral of Capt. W. E. Ardrey and also to visit his mother, who is quite sick. He reports that his mother is not improving.—Statesville, Mascot.

—Rev. George D. Herman spent Friday in Charlotte on a pastoral visit to two of his parishoners, Mrs. W. D. Short and Mrs. Pattie Ware, who are patients of Saint Peter's Hospital. He reports, we are glad to state, their steady improvement.—Shelby Star.

—We note with interest the fact that Mr. Jno. B. Sherrill, of Concord, is to be a candidate for the office of Commissioner of Labor and Printing before the Democratic convention next year to succeed Mr. Varner, who, it is understood, will not

be a candidate again. Mr. Sherrill is as near an ideal man for the place as could be suggested, and we should be glad to see him nominated and

—Bishop E. R. Hendrix made the Advocate a delightful visit on last Saturday morning. He spent several hours in the city on his way to the State University at Chapel Hill, where on Sunday he preached the baccalaureate sermon. The bishop expressed himself as delighted with the evidences of progress to be seen on every hand in the Old North State.

—Rev. Joseph Fry, of the Murphy circuit, writes that Tomotla church has contributed \$13.93 on the famine relief fund and that Peach Tree church has contributed \$1.25. This has been forwarded direct. We understand that many others have contributed and forwarded their contributions direct. The readiness with which our people respond to calls of this nature shows the great depth of Christian sympathy among our people.

—The revival meeting in the Methodist church closed last night. It was one of the most enjoyable meetings within the experience of the church, and much good has resulted. There were several conversions. Rev. J. W. Moore, of Greensboro, who assisted Pastor Barnhardt, is a very earnest, able and eloquent minister, and he has labored faithfully to instruct and persuade men to a higher and better life. He left for his home this morning.—Leaksville, Gazette, May 30.

—The members of the First Methodist church have taken steps to support their own foreign missionary by each member of Sunday-school and church giving one dollar as a special birthday thank offering. Next Sunday has been designated as the day to bring these offerings. The fund contributed will be of the nature of a memorial to little Louis Duke who died several weeks ago. The treasurers of the fund are Miss Lucy Rice and W. T. Nicholson. A considerable sum has already been contributed.—Statesville Mascot.

—Dr. Chas. W. Moseley, formerly of Elkin, more recently of North Wilkesboro, has located in the city and opened an office in the Grissom Building on South Elm street. His practice is limited to diseases of digestion. We take great pleasure in commending Dr. Moseley. Having had his services as family physician for quite a while some years ago, we know him to be in the very front rank of his profession, and a man of exceptional Christian character. He leaves a large general practice to devote himself to this special line.

—Passing through Spartanburg last week Bishop Hendrix stopped over to visit Bishop Duncan, who has been so painfully afflicted for several months. He reports him as much relieved from suffering, but still quite feeble. Amid it all, however, the strong and intrepid spirit of the good bishop yields beautifully to the divine will, and Bishop Hendrix was delighted to find him in that serene state of mind which only the abiding faith of a servant of God can maintain. May God's blessing continually rest upon his faithful servant.

FAMINE RELIEF FUND.

For China.

Previously reported .....	\$19 25
Main Street Church, Gastonia....	35 29
R. L. Hendrick .....	2 50
J. A. Anthony .....	1 00
W. T. Tucker .....	1 00
R. B. Miller .....	50
J. S. Martin .....	5 00
J. T. Gardner .....	1 00—\$ 65 54

For Russia.

Previously reported .....	\$ 2 50
Mrs. S. C. Barber .....	3 00
Mrs. A. P. Nixon .....	2 25
W. H. Eskridge .....	5 00—\$ 12 75

Russia and China.

Previously reported .....	\$30 50
B. C. Smith .....	8 00
Sell Houck .....	2 10
Bethany Sunday-school .....	3 22
I. F. Craven .....	3 00
Mrs. A. G. Gantt .....	2 60
O. E. Ford .....	10 00
Mrs. O. E. Ford .....	5 00
Rev. R. M. Hoyle .....	5 00
Dr. B. H. Palmer .....	5 00
Mrs. Mary Hudson .....	2 00
E. J. Abernethy .....	5 00
Miss Josie Hill .....	10 00
"A Sympathizer" .....	1 00
I. R. Self, Sr. ....	2 00—\$ 94 42
Total .....	\$172 71

Invitation to Pastors.

In behalf of the local auxiliaries of the Woman's Foreign Missionary Society, all pastors of the Western North Carolina Conference are cordially invited to attend the Annual Meeting at West Market Street church, June 6-10. Entertainment will be furnished, and it is hoped many will attend.

CAMPAIGN FOR NEW SUBSCRIBERS.

Report to June 4, 1907.

ASHEVILLE DISTRICT.

J I Hickman, 8; A E Harrison, 1; J B Craven, 1 R H Parker, 2; E G Pusey, 2; D R Proffitt 2; R J Parker, 6; C H Neal 1; G W Crutchfield 3; L H Griffith 13; W A Newell 1; L R Huddleston, 14.—Total 54.

CHARLOTTE DISTRICT.

W E Abernethy, 14; H K Boyer, 14; P T Durham 1; H Turner, 18; N S Ogburn, 16; C M Short, 12; J F Totten, 5; W H Perry, 110; W S Hales, 11; J H Moore 13; J P Hipps, 24; J C Mock, 4; M H Hoyle, 9; J E Bradley, 5; M A Smith, 14; W R Ware, 34; M T Steele, 6; C M Pickens, 1; L T Mann 1; A L Co burn, 5; A J Burrus, 1; Volunteer, 1—Total 320.

FRANKLIN DISTRICT

R L Doggett, 14; C H Clyde, 63; C H Caviness, 25 L P Bogle, 5; J J Edwards, 2; A G Loftin, 5 F L Townsend, 3; G W Holloway, 4. Volunteer 1; G G Harley 9; Joseph Fry, 4; C S Kirkpatrick 13.—Total 147.

GREENSBORO DISTRICT.

T F Marr, 5; L A Falls, 60; Layman, 1; Jno W Moore, 15; Seymour Taylor, 12; R L Melton, 16; A S Raper, 2; A T Bell, 9; C A Wood, 6; E G Kilgore 4; J A Bowles, 6; J W Ingle, 11; W A Lambeth, 3; G H Detwiler, 17; P J Carraway, 1; C M Campbell, 21 N R Richardson, 22; L W Crawford 1.—Total 212.

MOUNT AIRY DISTRICT.

J E Abernethy, 18; W T Albright, 4; J T Stover, 2; T J Houck, 14; O P Ader, 6; Layman, 3; J C Keever 4; Z E Barnhardt, 7; W F Elliott, 17; J W Strider, 1 W T Carner, 12; D A Binkley, 3; J B Doughton, 1; R L Ownby, 4; H C Sprinkle, 8; P D Bridges, 3; D W Lowman, 1; T H Stimpson, 1 —Total 109.

MORGANTON DISTRICT.

R L Fruit, 12; J P Rodgers, 70; A P Foster, 14; D S Richardson, 4; J B Carpenter, 6; P L Terrell, 10 G L Keever, 16; W F Womble, 27; J H Robertson, 13 T J Rogers, 16; Z Paris, 15; D F Carver, 6; W G Mal-lonee, 4; S E Richardson 16; A R Surratt 17; J H Sellers, 1.—Total 244.

SALISBURY DISTRICT.

O I Hinson, 8; R A Taylor, 2; T T Salyer, 1; J W Clegg, 69; Albert Sherrill, 7; G A Stamper, 13; James Wilson 105; W C Jones, 6; C E Hypes, 27; J C Rowe, 5 J C Wooten, 4; J W Long, 9; R D Sherrill, 12; W L Hutchins, 1; E M Avett, 11; E K McLarty, 16; S Higgins, 1; J E Gay, 6; P W Tucker, 1; J N Huggins, 11; W S Cherry, 2; J A J Farrington, 2; J A Peeler, 1; J P Lanning, 1; J P Davis, 1; A L Aycock, 3.—Total 325.

STATESVILLE DISTRICT.

E Myers, 17; S T Barber, 27; T E Weaver, 2; E J Poe, 20; Frank Siler, 42; W H Willis, 14; J W Jones, 4; T B Johnson, 7; R S Howie, 6; Layman, 2; N M Modlin, 4; W E Poovey, 10; J P Brantley 1; W O Rudisill 12, W M Bagby 36, D V Price 16; J M Price 1; T R Wolfe, 10; J D Arnold, 10; C A Dearmin, 1; H H Robbins, 25; Layman, 1.—Total 267.

SHELBY DISTRICT.

E N Crowder 12; Geo D Hermon 32; J B Tabor, 2; J M Downum, 3; E L Bain, 8; J F Armstrong, 13 J H Bennett, 9; B Wilson, 8; R M Courtney, 14. M B Clegg, 14; G F Kirby, 3; W V Honeycutt, 11; W M Boring, 8; G W Callahan, 2; D P Waters, 6; B A York, 2; T S Ellington, 6; L E Stacy 2, C R Ross, 2, E W Fox, 2—Total, 173.

WAYNESVILLE DISTRICT.

R G Tuttle, 2; J H Green, 9; J W Campbell, 2; J L McNeer, 2; C H Curtis, 7; Ira Erwin, 16; R L Clinton, 2; M B Stokes, 1; C E Stedman, 6; J W Kennedy, 1; J W Williams, 1.—Total 49.

WINSTON DISTRICT.

T C Jordan, 7; J F Kirk, 11; C P Goode, 5; A B Bell, 7; Parker Holmes, 14; J H Barnhardt, 21; J T Ratledge, 6; W M Biles, 2; W Y Scales, 14; J S Hiatt, 10; H C Byrum, 12; L L Smith, 2; W M Robbins, 11; H F Chreitzberg, 14; E E Williamson, 2; D P Tate, 2; M H Vestal, 5; A W Jacobs 1.—Total, 146.

Volunteer, 1,

Grand Total, 2006.



## THE PEOPLE'S COLUMN.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.

Everything wanted.

**New York Purchasing Agency**  
115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-1904

**NOTICE** Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

**The Johnson's Chill & Fever Tonic Co.**  
References: Every Bank in Savannah, Ga.

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS. . . .

**DUFUR & CO.**  
300 N. Howard St., Baltimore, Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
Feb 1-1y Leading Jewelers.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1515 West Main, . . . Richmond, Va.  
Nov 29-50t.

**BLUMYER BELL CHURCH BELLS.**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for Free Catalog. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

## Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER.**  
Success, independence and probable FORTUNE guaranteed. Don't delay: write to-day.  
The GA.-ALA. BUS. COLLEGE, Macon, Ga.

## The Quiet Hour.

### HE KNOWS.

God knows, not I, the devious way  
Wherein my faltering feet must tread,  
Before, into the light of day,  
My steps from out this gloom are led.

And since my Lord the path doth see,  
What matter if 'tis hid from me?

God knows, not I, how sweet accord  
Shall grow at length from out this crash  
Of earthly discords, which have jarred  
On soul and sense. I hear the clash,  
Yet feel and know that on His ear  
Breaks harmony, full, deep and clear.

God knows, not I, why, when I'd fain  
Have walked in pastures green and fair,  
The path appointed me hath lain  
Through rocky deserts, bleak and bare.

Thus, blinded, I trust, since 'tis His will—  
This way lies safety; that way, ill.

His perfect plan I may not grasp,  
But I can trust love infinite;  
And with my feeble fingers clasp  
The hand that leads me to the light.  
My soul upon his errand goes—  
The end I know not, but God knows. —Selected.

### Look For the Rift in the Clouds.

For days it had been raining. Every one had been shut in. Almost without exception we had been complaining of the dark clouds, and the house had been still, save for the sunny-faced boy of the household. Every few minutes he would take the great umbrella and go out on the horseblock in front of the house to look up into the face of the cold, gray sky.

At last there was a shout of joy.  
"I can see the blue sky! I can see the blue sky! Come, quick!"

And we all hastened. How could we help it, when Laddie had caught the glimpse of sunshine once more? His eyes were the first to see the rift in the sky. Dear, little, wise-hearted man! Blessed in his faculty to look on the bright side.

It is a splendid trait of character that leads us to look for the best in men. There are a plenty who have no eyes for the break in the clouds through which the sunlight comes streaming. So many times, look where we may, we catch the gleam of no ray of light. The world is all bad, and growing worse. We think everything we do is only so much wasted effort.

Let's look for the blue sky. That takes the heart up and away from the storm and the wind and the gloom. It whispers to us of the morrow, when the shadows shall all have passed away and we shall go out once more into a world made better and purer just because there has been the storm.

Did you ever watch a swallow when a heavy tempest is gathering? Just before the storm breaks this bird of the cheery heart comes from its nest under the eaves of the barn and soars straight away into the very face of the cloud. The darker the sky in its lowering the higher the swallow sails in its flight. Far away it circles toward the black cloud, coming in at last before the first wind sweeps the earth to watch from its hiding place the first rift in the sky.

Here is our lesson. The fiercer the storm the higher we should take our flight up into the heart of the Master of us all. The closer the night seems to shut in about us the more hopefully should we watch for the coming of the morning.

Watch for the rift in the cloud.—Selected.

What a vast portion of our lives is spent in anxious and useless forebodings concerning the future, either our own or that of our dear ones! Present joys, present blessings slip by and we miss half their sweet flavor, and all for want of faith in Him who provides for the tiniest insect in the sunbeam. Oh, when shall we learn the sweet trust in God our little children teach us every day by their confiding faith in us? We who are so mutable, so faulty, so irritable, so unjust; and He who is so watchful, so pitiful, so loving, so forgiving! Why cannot we, slipping our hand into His each day, walk trustingly over that day's appointed path, thorny or flowery, crooked or straight, knowing that evening will bring us sleep, peace and home?—Phillips Brooks.

Pour forth all the odor, color, charm and happiness you have to all your friends, the joyous and the prosperous. Charm the world by love. Brighten darkened lives, soften the rule, make a sunshine of peace in stormy places, over the faults and follies of men with the flowers of love. Love others, and you will spread the delight of youth over all you meet, and in doing so you will live intensely; for you will have within not only your own life, but also the lives of all whom you bless by love. That is the best religion, the life of Christ, the very life of God. That is to be at one with him whose smile kindles the universe, whose love, moving in the spring, is the beauty that enchants our senses and heart, and inspires our soul.—Stopford A. Brooke.

Be gentle! Be gentle! Many a man you meet, and many a woman, with serene countenance, is bearing about all a mortal can bear, though the burden be hidden away from the world. You may jar upon heartstrings already strained to the breaking point.

Always say a kind word if you can, if only that it may come in, perhaps, with singular opportunities, entering some mournful man's darkened room like a beautiful firefly, whose happy convolutions he cannot but watch, forgetting his many troubles.—Arthur Helps.


"It is worth while to do even the smallest kindnesses as we go along the way. Nothing is lost. No dew-drop perishes, but sinking into the flower makes it sweeter."

Day by day mine eyes must be anointed with the eye-salve of grace. The Spirit which re-creates must daily renew.—Rev. J. H. Jowett, M. A.

Suffering becomes beautiful, when anyone bears great calamities with cheerfulness, not through insensibility, but through greatness of mind.—Aristotle.

The world delights in sunny people. The old are hungering for love more than for bread.—Drummond.

The Good Tetterine is Doing can never be known. The nearest we can come to knowing is judging from its sales and what people say. Read what one dealer says: "We find J. T. Shuptrine's Tetterine one of the best sellers on the market and have cured cases of long standing, where all other Tetter cures failed. This preparation gives entire satisfaction to every one. Warren & Pauncy, Geneva, Ala." Ask your druggist for it, or send 50c. for a box to J. T. Shuptrine, Savannah, Ga.



**ECZEMA CURED**  
Eczema in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy  
**HEISKELL'S OINTMENT**  
The best tonic soap for the skin is Heiskell's Medicated Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (40c). At all druggists. Send for book of testimonials to **JOHNSTON, HOLLOWAY & CO.** 551 Commerce St., Philadelphia, Pa.

**SHARES, \$1.00 EACH.**  
N. C., 190...

I hereby subscribe for \_\_\_\_\_ shares in the Special Superannuate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

Life is never all work or sorrow; and happy hours, helpful pleasures, are mercifully given like wayside springs to pilgrims trudging along.—Anon.

### He Fought at Gettysburg.

David Parker, of Fayette, N. Y., who lost a foot at Gettysburg, writes: "Electric Bitters have done me more good than any medicine I ever took. For several years I had stomach trouble, and paid out much money for medicine to little purpose, until I began taking Electric Bitters. I would not take \$500 for what they have done for me." Grand tonic for the aged and for female weaknesses. Great alterative and body builder; sure cure for lame back and weak kidneys. Guaranteed by all druggists, 50c.

### TEACHERS WANTED

Many splendid openings—graded, high schools, colleges—assistants, principals, superintendents, professorships; music, art, elocution, commercial work, rural schools, governesses, etc. No charges to schools boards. Endorsed and patronized by leading schools, colleges, and educators. Reasonable terms. Fifteen years' established reputation. Guaranteed enrollment offer. Covers the South. New Manual Free. Sheridan's Teachers' Agency, Greenwood, S. C. 5-14-4t

### Teachers Wanted.

We have hundreds of calls and from every Southern State. Satisfactory service guaranteed. Professional and financial references given. Write for brochure and full particulars free **THE SOUTHERN EDUCATIONAL BUREAU,** Richmond, Va. Raleigh, N. C. 3-27-1f (A)



District Conference Directory.  
Mt. Airy District, at Wilkesboro, May 16-19.  
Greensboro District, at Liberty, June 30.  
Shelby District, at Dallas, May 2-5.  
Morganton District at Rutherfordton, May 22-25.  
Waynesville District, Balm Grove, July 25-28.  
Salisbury District, New London, July 10-14.  
Asheville Dis., Weaverville, Aug. 1-4  
Winston District, Thomasville, July 25-27.  
Franklin District, Andrews, July 18-21.  
The Charlotte District Conference will be held at Waxhaw July 18-20.

Waynesville District Conference.  
The Waynesville District Conference will be held at Balm Grove church, West Asheville, July 25, 28. I announce the following committees:  
License—Rev. Ira Erwin, Rev. C. E. Stedman, Rev. M. B. Stokes.  
Admission and Readmission—Rev. C. H. Curtis, Rev. J. H. Green, Rev. J. W. Kennedy.  
Orders—Rev. R. G. Tuttle, Rev. J. W. Campbell, Rev. P. C. Battle.  
C. F. SHERRILL.

Appendicitis  
Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores. 25c

**Elixir Babek**  
For 25 years the Standard Remedy  
**For Malaria**  
All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

Our New  
**Methodist Hymnal**

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

**Send Us Your Orders!**

**Stone & Barringer Co.,**  
DEPOSITORY  
SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

**Carolina & North-Western Ry. Co.**

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	
Lenoir.....	Ar 2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	1 30 pm	
Chester.....	Ar 7 45 pm	3 05 pm	

CONNECTIONS.  
Chester—Southern Railway, S. A. L. and P. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. C.

**The Sunday School Lesson.**

THE PASSOVER.  
Lesson for June 9, 1907.  
(Exodus 12:21-30.)

After Moses was called to deliver Israel as we studied in our last lesson from Exodus 3, he returned to Egypt to fulfill the mission on which the Lord sent him. (Ex. 4.) He was met by his brother, Aaron, and the people also welcomed him and "believed." (Ex. 4:31.) But when Moses and Aaron went into the court of Pharaoh and asked only that their people might go out to the wilderness to worship, that monarch was angered, and increased the labors of the Hebrews until it was impossible for them to perform their tasks. In distress they cried to Moses. (Ex. 5.)

In order both to humble the pride and wickedness of Egypt and also to give His own people greater faith and confidence, the Lord sent ten plagues upon the Egyptians. These came slowly one after another for a number of months, during which time Pharaoh might have repented with his people; but instead he hardened his heart, until the last of the ten plagues fell upon Egypt with terrible woe, and throughout the whole land the eldest born of man and beast lay dead, struck down in a single hour. Then in fear Pharaoh and his officers besought the Israelites to be gone in haste, and all the people gave to their former slaves gold and jewels, small reward for their great toil and suffering. Each of the plagues was a direct attack upon some important belief in the idolatry of the Egyptians.

In our present lesson, the history of the first Passover, we need to study also the words of the Lord to Moses in which He instituted this sacrament of His worship, gave directions as to its observance and appointed it as a perpetual memorial to be repeated once each year. Read Ex. 12:1-20.

The Passover was observed upon the fourteenth day of the month Abid, also called in later years Nisan. It commemorated the organization of the children of Israel into a nation, it was a memorial of their deliverance from bondage and of the beginning of their journey to the promised Canaan. All Hebrew months began with the new moon, and Ahib usually began about the middle of our March, including the first half of April.

"Take you a lamb."—As the Lord commanded so Moses declared His words to the elders, and they to the people. The Passover was a family or household ordinance, and so continued even when all sacrifices were commanded to be slain by the priests at the temple. Then the people all assembled in Jerusalem to observe this feast, as in the days of Christ.

A lamb was slain, a sacrifice typical of the death of Christ. Since our Saviour has paid the price of our deliverance we no more offer blood in worship, but in the same night in which Jesus ate the last Passover he instituted the Lord's supper to take its place in all future ages of his church. "According to your families."—If there were too few members in a family to eat a lamb, they were to join with another. (See verse 4.) God has set his people in families and the Passover was the highest form of family worship. The ideal church is one made up of families. The dearest names for God and heaven are Father and Home.

By the directions given to Moses, the lamb, or kid, if a lamb could not be procured, was to be without blemish, taken from the flock on the tenth day of the month and kept till the

fourteenth. This would be a sort of consecration after its selection, and insure against any oversight of blemish. To be a fit offering to God and a proper type of the Saviour it must be without disease or deformity, and a year old, possessing at once the maturity of age and the vigor of youth.

"And kill the Passover," "in the evening," (vs. 6) Hebrew "between the evenings," between the declining of the day and darkness. The Hebrew day began at the coming of night, and the sacrifice was thus to be ready at the beginning of a new day. It was on the day of the Passover that Jesus died upon the cross.

"Take a bunch of hyssop and dip it in the blood." Doubtless this refers to some particular herb, though it may mean any shrubs tied up in a brush. There seems to be no particular significance in the hyssop being used.

"Strike the lintel and the two side posts."—The blood was the Lord's chosen sign of deliverance through the death of our Saviour. The blood upon the posts of the door frame and the beam above the door was to tell the angel of death to pass over that home as the dwelling of God's faithful children.

"The Lord will pass over the door."—The language here plainly teaches that it was God himself who directed his angels as they smote the Egyptians. So in the last day it will be the king himself who will come for the judgment of all nations and "his holy angels with him."

"It came to pass at midnight, that the Lord smote all the first-born in the land of Egypt." The Egyptians worshipped all manner of beasts, cattle, birds, snakes, cats, beetles, and on that night of terror there was not only a dead son or daughter in every Egyptian home, from the palace of Pharaoh to the hut of the imprisoned criminal, but also the first-born of all beasts were slain. The lord had said, "Against all the gods of Egypt I will execute judgment," (verse 12) and in their temples lay dead the sacred beasts in which the land of Egypt had put their trust instead of repenting before the wonders wrought by the God of Joseph and of Moses.

"There was a great cry in Egypt."—In that night of judgment all the nation awoke in greatest dread and horror. In fear Pharaoh did what he had refused to do when led by good, sound reason. He sent for Moses and Aaron, and with all his people urged the Israelites to depart from Egypt. (Read the rest of chapter 12.)

But the deeds of fear alone can never be those of true repentance. After the Hebrews were gone and the dead buried, Pharaoh tried to bring his former servants back into slavery, as we shall study in our next lesson.—E. P. Mickel, D. D., in Christian Observer.

**LADIES CAN WEAR SHOES**

one sizes smaller after using Allen's Foot-Ease, a powder to be shaken into the shoes. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease is a certain cure for tired, sweating, hot, aching feet. At all druggists and shoe stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary Corn-Pad, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

The Alaska Packers' Association have taken the highest awards at every World's Fair where their goods were shown. At St. Louis World's Fair the Red Salmon took the grand prize. The only grand prize ever given to Salmon at any World's Fair. The Argo Red Salmon is the best that is packed.

**GUARANTEED EXTERMINATOR**



**Stearns' Electric Rat and Roach Paste**  
Is guaranteed to rid the house, barn or store of cockroaches, rats, mice, water bugs, etc. Sold by druggists or sent prepaid on receipt of price. 2 oz. box, 25c; 16 oz. box, \$1.00.  
**Stearns' Electric Paste Co., 9**  
Buffalo, N. Y., U.S.A. (Formerly Chicago, Ill.)

**Exposition Rates.**

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:  
Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets..... 5.64

Coach excursion tickets sold on day prior to opening date of Exposition and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
**R. H. DeBUTTS,**  
Passenger and Ticket Agent.

Argo Red Salmon is cleaned and packed entirely by machine, and not touched by the human hand.

**For Great Bargains**

**Fruit, Shade and Ornamental Trees, Vines and Plants**

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.

**The Keeley Institute**

For the Cure of the  
Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.  
Write for their illustrated handbook, "The New Man."  
Address  
**The Keeley Institute**  
Greensboro, N. C.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS.—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 18-1y



# North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

## Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

W. L. SHERILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

Extract From the Annual Report of Rev. Dr. J. C. Kilgo, President of Trinity College.

We regret that it is not possible to furnish a full report of the commencement exercises at Trinity College this week, but we hope to furnish this in our issue of next week. We are glad, however, to give the following extracts from a synopsis of the president's report as published in the daily press. It makes good reading:

During the year there have matriculated in all the departments 456 students, 270 in the college departments and 186 in the Trinity Park School. This number shows a decrease from the previous year. Just what were the causes of this small decrease is not known. Such decreases occur in the history of every college without any apparent cause. Perhaps injury to crops in the eastern section of the State had much to do with the loss as compared with the previous year. However, the present Freshman class is composed of young men well prepared to do college work, which is evidence that the secondary schools are becoming more and more efficient.

A review of the year's work shows gratifying progress and the achievement of much of permanent worth. The addition to the Asbury building has been completed and gives ample space for the work of the Trinity Park School. The residence occupied by the dean of the law department has been remodeled and enlarged, and water closets have been installed in the basement of the Duke building. There have been added to the books in the library 1032 bound volumes and 2,286 pamphlets.

Your attention is called to the "Mordecai Law Lectures," a volume of more than twelve hundred pages prepared by Mr. S. F. Mordecai, dean of the law department. It is the most extensive text book on law that has been written by a North Carolinian. The table of contents shows that it deals with all the principles of law as they are applied in our commonwealth and the many commendations of leading lawyers are ample proof of its high merit.

### Extension Work.

That the college might render a large service to the general public, on November 8, 1906, the faculty adopted the following paper:

1. That the committee on admission arrange for the visitation of schools that are on our accredited list, or others whose work might entitle them to same privilege; that one of their own number or some members of the faculty designated by them be empowered to determine the quality of the work done in a certain school, and that in addition he shall, whenever it is feasible, arrange for a meeting of the alumni, patrons and friends of the college.

2. That it would be wise for the committee on public lectures to arrange annually for courses of extension lectures to be given in certain towns of the State that may seem best prepared to profit by such lectures.

To begin with, we suggest that a course of lectures (to be given jointly by six members of the faculty) be arranged under the auspices of the Durham High School during the present winter.

3. That wherever an important educational meeting be held, the college should be officially represented if practical.

4. That the publication committee be empowered to arrange for articles on vital subjects to be written by members of the faculty for the periodical press.

5. That members of the faculty be urged to accept as many invitations to lecture as may accord with their good judgment.

Formerly, the literary society in college was a greater educational factor than it is at the present time. Many causes may be given to account for this undesirable change. The development of college publications, the extension of the elective system furnishing the student the opportunity to select studies of a greater personal interest, the large amount of work done in the library, the freer discussion of themes in the class room, and other like opportunities for the expression of thought on the part of the student have tended to supply the place which formerly the literary society alone filled in student life. Realizing, however, the value of debate, the faculty has organized a debate council under these regulations:

A Debate Council has been organized for the purpose of supervising and systematizing debate work in the college. The council has control of the arrangements for all public debates. Its organization and powers are set forth in the following paper, which was adopted by the faculty and by the Columbian and Hesperian Literary Societies:

1. This Council shall consist of three members of the faculty, and two representatives of each of the literary societies, and shall meet at such stated times as the Council may agree upon.

2. The Council shall do all in its power to encourage intercollegiate debating, arranging for such debates with other institutions as will be for the best interests of the college. They shall have the power to arrange all terms with institutions, to determine the questions for debate, to select judges, and have supervision of the preliminary contests.

3. In the inter-society debates the council shall approve of the question, the date and the judges.

4. For the general improvement of debating, the council shall endeavor to increase the material available for debating in the library, and suggest subjects and arrange material for the weekly debates in the societies.

5. The council shall arrange for such class debates as may seem expedient.

The question of inter-collegiate athletics has been, and is, in many respects, a difficult question. It is difficult to know how far such sports should be encouraged by the college administration. But this phase of the question is not as difficult as the problem of keeping college sports free from all forms of questionable morals and professionalism. The eager desire for victory and the loud applause of the public for the victorious team, tempt college students to adopt methods not in keeping with correct moral ideals. It is painful to know that college faculties too often show discreditable indifference to the moral purity of inter-collegiate sports. To protect

Trinity College from these evils, the faculty has appointed a committee to co-operate with student committees in the management of college athletics. The faculty and the students deemed it wise to join the Southern Inter-Collegiate Athletic Association, the laws of which association are submitted to you, that you may know the regulations governing athletic sports in the college. \* \* \*

### The Custom of Hazing.

The ugly and discreditable custom of hazing is one of the vexing harassments in the life of colleges. It is one of those evil customs which tradition has sanctioned and which seems to appeal to the sympathies of the ruder qualities in youth, especially a certain class of youth. According to tradition it finds its chief patrons among members of the sophomore class and its victims among members of the freshman class. It is, however, true that only a small proportion of students engage in the practice of hazing, and these are not the most notable for those traits of character that belong to refined spirits and habits.

Measured by any standard the custom deserves severe condemnation. Nor is it to be excused in any of its forms. From the least form of teasing and humiliating a fellow student to the most aggravating form of degrading a fellow student, it is unworthy of gentlemen. There is in it every element of mobocracy for it disregards all the rights of the individual and the safety and sanctity of society. Through it is nursed a low valuation of law the effects of which appear in the rudeness of college character. Because it is always practiced by a sufficient number to assure overwhelming force and then upon the weaker and more helpless members of the community, show it to be the sport of youth lacking in the high virtue of bravery.

The continuance of hazing among college students is not to be attributed to any single cause. A number of influences inspire it. Among these may be mentioned some of the more obvious causes:

1. The moral standard of college faculties has much to do with it. Certainly no body of college teachers would openly encourage hazing. But it is too well known that there are members in college faculties who fail to rightly appreciate the real evils of hazing, and dismiss it as one of those "little jokes natural to college students." It is this lack of moral sensitiveness on the part of teachers that has much to do with the laxity of students in the matter of proper social ideals among themselves. It is, therefore, too late for such a college faculty to show indignation when some horrible deed of hazing has come to public notice, and as a matter of policy to expel the guilty. Such a sudden spectacular show of virtue, an account of which is sure to get to the public press, is a feeble scheme to get beyond a serious evil. \* \* \*

2. The attitude of the general public to the conduct of college students is another source of encouragement to hazers. Just why the public should be more lenient to college students than it is to other classes of citizens is one of the inexplicable generousities of general sentiment. By every standard of fairness it should be quite the reverse. In so far as the college student is superior in intellect and other advantages to that extent he should be held responsible for a superior order of conduct. But his misconduct is overlooked by the public on the ground that he is a college student, and that rudeness is his native right. The public owe it to themselves, colleges and society to take a higher stand in dealing with college students. Certainly the public cannot greatly

blame colleges for failures to send forth the highest order of citizens when they lend no help in promoting the best morals among college students. \* \* \*

3. The hazy in college has the protection of a traditional sentiment among the college students that makes it an unpardonable crime to make public the bad conduct of any number of their fellow students. In fact, it is esteemed the mark of a noble and heroic virtue to secrete the evils of fellow students. They make boast of this as the token of ideal friendship and manhood. And in this delusion they have the commendation of the public as well as the praise of their parents. In no other single respect is the college student more radically and discreditably wrong.

The blunder of his reasoning is in a failure to rightly discriminate between tattling and testifying. That a tattler is a very despicable character is readily admitted. He seeks to give information for the purpose of doing his neighbor injury, or what is worse, advancing his own welfare. He may be discovered by his manner, and especially by his unwillingness to be known as the source of information. He is never a defender of the life and purity of the community. So to escape the charge of tattling students have gone in their standards to extremes that expose the community to the will of the evil doer.

When the administration, upon whose direction depends the welfare of the community, calls before him a number of students who know the perpetrators of evil, he has the right to such information as is necessary to the safety and moral health of the community. A refusal to give him this information is a positive assertion that the one refusing is on the side of the evil against the good, that he takes his stand against the administration in favor of the bad element in the community. Such sentiment has in it the overthrow of order and society, and no amount of argument to show that the giving of necessary information would entail on the witness a perpetual contempt, can excuse his joining with the criminal class against the security of the orderly class. What better chance does a small number of rowdy students wish for the doing of their evil deeds than the secrecy guaranteed by this unwholesome sentiment? The smallest minority can degrade the whole community and destroy the good name of the college with the assurance that every student is pledged by a false tradition to protect them from the shame and the punishment justly due their conduct.

But the full bearing of this false doctrine will become clear by reciting an instance in which it was put to test. For a piece of misconduct it became necessary for the administration to institute a thorough investigation. A number of students readily admitted that they knew the perpetrators, but stoutly declined to give their names, defending their attitude by the demands of this traditional sentiment. The administration was confronted with a condition that threatened the safety of the community and the influence of the institution. His only resort was to dismiss not disclose their names. This was done on the grounds that they had joined themselves with the criminal class to protect them against the community at any hazard to the community.

A parent of one of these students wrote in strongest terms his approval of what he called "the high morals and heroism" of his son and stated his disapproval of the position of the administration. Replying to him his



own position was accepted for the sake of argument and given personal application. He was asked, "Should one see a man set fire to your dwelling would he be warranted in saying that he knew the criminal but, lest he be esteemed an enemy to the doer of this evil, he must decline to give his name? Or should one see a brutal man make an assault on your daughter and declined to divulge the name of the criminal, would you regard this moral honor and moral heroism?" If then men in every community are expected to take sides with purity and safety and order against impurity dangers and disorders, why should a college student be praised for opposing the right in a college community? Shall they be taught to observe laws and customs and sentiments that will not be tolerated in any civilized community? Is this preparing them for citizenship? Would it not be vastly more reassuring to the public to know that evil cannot find its best hiding place in colleges which are for the training of youth? Would not such a condition make them better communities in which to live?

There is but one way to put down hazing in colleges, and that is for the students to take it into their own hands, and pledge themselves to report to the administration every instance of it, and to act with the administration in getting rid of this undesirable class. When it is known that such ungentlemanly conduct will not be secreted, but made public, the chief temptation to practice it will be effectually removed.

At the beginning of the present academic year the members of the senior and junior classes inaugurated such a movement in the community and secured the pledge of every student to make public every act of hazing of any kind that came to his knowledge. Since then there has been no instance of hazing in the college, and the spirit of fellowship among the students has had the most healthful growth.

It should be stated that hazing in Trinity College was never a habit, though there were isolated instances of it, while the tendency was to develop it into its more dangerous forms. The administration has always dealt with it in a vigorous manner, but this policy was not efficient. Now that the students have declared in a most practical way against it there are no fears as to the outcome.

## From the Field.

### Copy of Journal Wanted.

Dear Brother Blair:—In making up a complete file of our Annual Conference minutes since the organization of the Western North Carolina Conference, I find I have not got a copy of the first meeting held in 1890.

I shall appreciate it very much if any friend who may have a copy of these first proceedings will communicate with me, as I am anxious to secure it and will be glad to pay a reasonable price for it. Thanking you.

Yours sincerely,

HAROLD TURNER.

Charlotte, N. C.

### To the Pastors of Churches in North Carolina.

Dear Brethren:—Sunday, June 30, has been set apart by the National Convention of the Anti-Saloon League as "Stainless Flag" Sunday, as the following copy of the resolution will explain:

"Therefore be it Resolved, That the last Sunday in June, to-wit, June 30, 1907, which will be the Sunday preceding the 4th of July, 1907, be observed by the Anti-Saloon League of

America as a day of agitation and prayer by the churches co-operating in the league against the evils of the liquor traffic, and especially the complicity of civil government in the said traffic through various methods of license taxation, mulct and internal revenue collections; the said Sunday, June 30, to be called 'Stainless Flag Sunday.'

"And in order that the observance of the said Sunday may be as fruitful as possible in widespread expansion of patriotic public sentiment against the national perils of this baneful traffic, and in favor of the abolition thereof as speedily as possible, our State Anti-Saloon Leagues are hereby requested to secure a concurrent discussion by the pastors of all their churches, and to provide for the distribution upon this Sunday at the various churches of as many copies as possible of the eloquent and convincing address of Dr. Chapman upon the subject of the 'Stainless Flag,' the State superintendents to tabulate in their next annual report to the national convention the number of their churches thus taking part, and the number of copies of the address circulated on the 'Stainless Flag Sunday.'"

Copies of the address referred to in the above resolution may be had at low rates upon application to E. S. Chapman, D. D., superintendent Anti-Saloon League, Los Angeles, Cal. But whether you order copies of the address or not, I beg you not to fail to take your part in this effort to arouse the whole nation to the evil of liquor and the liquor traffic. Let us have a plea for a "Stainless Flag" in every North Carolina pulpit on June 30, or in cases where several churches are ministered to by one pastor, throughout the month of July.

Yours in the work,

J. W. BAILEY.

### To the Pastors of Western North Carolina Conference.

Dear Brethren:—Below I publish the names of pastors and amount contributed to date to our Conference assessments for foreign missions. The assessment for this year is \$16,285.00. Of this amount there has been paid up to this day (May 31) only \$697.19. This is a sorry showing. Of the two hundred and eighteen pastoral charges in the Conference only sixteen have contributed anything this year, yet more than six months of the year is gone. We must get to work and now is the time. The pastoral charges contributing are as follows:

John F. Kirk	\$ 70.00
J. P. Rodgers	114.00
H. C. Sprinkle	68.00
W. R. Ware	61.12
J. E. Woosly	75.00
J. E. Gay	85.00
O. P. Ader	35.00
N. S. Ogburn	15.00
C. H. Curtis	16.07
A. E. Harrison	20.00
J. W. Campbell	20.00
C. H. Calkins	25.00
R. H. Parker	13.00
J. W. Clegg	20.00
W. F. Womble	50.00
J. M. Price	10.00

Think over this report and do better. And as you send in your assessments please do not forget that subscription you made for the Oita church in Japan. That money is badly needed; send it along.

Yours,

J. E. GAY,

Treas. of Board.

Spencer, N. C., May 31, 1907.

### Missionary Books.

Geography and Atlas of Protestant Missions. (Beach.)  
Chinese Characteristics. (Smith.)  
John G. Patton. An autobiography.  
Latin America. (Brown.)

Missions and Modern History. (Speer.)

Constantinople. (Dwight.)

The Cobra's Den. (Chamberlain.)

The Cross in the Land of the Trident. (Beach.)

Henry Martyn. (Smith.)

William Carey. (Smith.)

Among the Tibetans. (Bishop.)

A Cycle of Cathay. (Martin.)

Every-Day Life in Korea. (Gifford.)

Verbeck of Japan. (Griffis.)

On the Indian Trail. (Young.)

Christian Missions and Social Progress. (Dennis.)

A Concise History of Missions. (Bliss.)

Medical Missions. (Lowe.)

Student Volunteer Conference Reports and Addresses at Nashville.

Stoddard's Lectures.

The above is a list of some very fine books on Missions, which if read, will give us a desire for more and more. All these can be secured from our Publishing House.

L. P. BOGLE.

### Our Washington Letter.

Washington, D. C., June 1, 1907.

"All is quiet along the Potomac" is the present condition of affairs at the National Capitol. The season for social functions is drawing to a close and the society folks are planning for their usual summer vacations—notwithstanding the fact the weather is such as we are expected to have during early spring, and yet this is the first day of summer according to the calendar. The weather is wet and chilly and fires are not unusual nor uncomfortable. With the exception of a few days the season has been very backward, making early vegetables scarce and high.

Although the public schools will not close for two or three weeks many of the private educational institutions of the city are holding their commencement exercises this week. Among the large graduating class of the National University Law School which closed last evening were three young gentlemen from North Carolina: Messrs. Jas. D. Carpenter, Ernest C. Rankin and Geo. H. Grayson, the former a son of the late Rev. J. D. Carpenter, of our Western North Carolina Conference. Young Mr. Carpenter holds an important Government position under the Interior Department here.

Thursday being Decoration Day the usual large crowd attended the memorial services at Arlington cemetery in honor of the dead who wore the blue in the sixties as well as those who fell in time of battle in defence of our nation in subsequent wars.

The Jamestown Exposition and also the Richmond Confederate reunion are attracting a great many people from the South, and many of them are taking advantage of this opportunity to visit the National Capital. Among those who have been in the city recently from the "Old North State" were Dr. H. B. Weaver, and Prof. J. J. Britt, of Asheville, Dr. J. Howell Way and daughter and J. D. Boone and family of Waynesville, Mr. T. M. Stikeleather, of Iredell county, and Col. A. R. Tomlinson, formerly of Iredell, but now of Benton, Ark. After an absence of 27 years the latter will visit his native county before his return home.

The young people of Mt. Vernon Epworth League gave a most delightful entertainment ("Daisy Social") in the parlors of the church on last Tuesday, which consisted chiefly of music, recitations, social intercourse and refreshments.

W. F. TOMLINSON.

### Waynesville School Closing.

On May 15-16-17, in a brilliant display of its resources and talent, the

### Quick as a Wink

That exactly expresses it. Just as quickly as you can stir the contents of one package of

# Jell-O

### THE DAINTY DESSERT

into a pint of boiling water, you will have prepared a dessert which will surprise and delight all who taste it. When it has become cold it will jellify and be ready to eat. For a more elaborate dessert try the following:

#### Banana Cream.

Peel five large bananas, rub smooth with five teaspoonfuls of sugar. Add one cup sweet cream beaten to a stiff froth, then one package of Lemon Jell-O dissolved in one and one-half cups of boiling water. Pour in mold or bowl and when cold garnish with candied cherries. Serve with whipped cream.

Beautifully illustrated recipe book free. Address

The Genesee Pure Food Co., Le Roy, N. Y.

graded school of Waynesville closed its eighth year. Packed audiences assembled each time to witness the exercises by the young people. And it is not exaggeration to say that the exercises this year were the best ever held here. All the parts rendered were done with energy and brilliance.

Rev. C. F. Sherrill was the orator of the day. Hon. Locke Craig, of Asheville, had been expected to make the address, but several days before the close he wrote that he could not come. Mr. Sherrill had only a few days' notice, but he made a very fine address, which pleased the audience very much. His talk to the children was very impressive and instructive. No better selection for this address could have been made.

Many people say that Rev. C. F. Sherrill's address on Friday morning was the best ever delivered here.—Waynesville Courier.

### The Commencement of the New London High School.

The New London High School held its annual commencement May 22 and 23, closing the year with marked success along all lines of work.

The faculty were fortunate in securing speakers for the commencement. The annual sermon was preached by Dr. H. K. Boyer. He dealt in a masterful way with the practical things of life. The Epworth League sermon, preached by Rev. A. L. Stanford, was a thoughtfully prepared discourse to the young people. The annual literary address by E. L. Bain was a masterpiece of logical thought and eloquence.

The school, judged by the other exercises, stands high in the class of work it undertakes to do.

Mr. C. L. Miller, of Rowan, won the declaimer's medal; Miss Ruth Gaither, of Iredell, the medal for the best recitation; Chas. W. Rankin, of Rowan, the scholarship medal; and Miss Nell Culp, of Stanley, a beautiful copy of the Bible for the highest grade made among the young ladies of the school.

The musical department has enrolled twenty-nine pupils this year and they have received the most excellent training under the management of Miss Jennie Thompson, of Aberdeen.

This school which has been under the same management all the while, has an excellent, consecrated faculty all of whom, except one, has been re-elected, and it has made marked progress during the two years of its existence. The enrollment this year has been 175, forty of whom have been boarding pupils. A well arranged dormitory has been built this year and the trustees decided at its recent session to erect a new school building before the next session.

This school is the hope of the poor boy with limited means, and is fast becoming the pride of the people of this section. Sincerely,

J. M. MAUNEY.



## A Hard Debt to Pay.

"I owe a debt of gratitude that can never be paid off," writes G. S. Clark, of Westfield, Iowa, "for my rescue from death, by Dr. King's New Discovery. Both lungs were so seriously affected that death seemed imminent when I commenced taking New Discovery. The ominous dry, hacking cough quit before the first bottle was used, and two more bottles made a complete cure." Nothing has ever equaled New Discovery for coughs, colds and all throat and lung complaints. Guaranteed by all druggists. 50c and \$1.00. Trial bottle free.

## Nadinola

BEAUTIFIES THE COMPLEXION



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.



You can sit at your desk in ease while your property is burning if you have your insurance with :

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired.

**CORRESPONDENCE & INVITED.**

3-7-13t.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

—TWENTY-FIVE CENTS A BOTTLE.

may 14, '95 JTC

## Our Little Folks.

### It's Always So.

"It's always so," said Willie; "It's always so!" cried May; "It's certain to be rainy when we have a holiday!"

But thoughtful little Bessie a small sum quickly made,

And quietly the paper before the others laid.

Their holidays were reckoned since came the opening year.

And every one recounted had made it very clear

Their oft-used phrase of grumbling was in a falsehood set,

Since this, of over twenty, was the third that had been wet.

—B. E. Slade, in Early Days.

### Weed or Posy.

The rain was pouring down outside and indoors the weather was just about as gloomy. Aunt Helen knew that grandma was not feeling very well and the noise disturbed her, so she proposed all the quiet games she knew, but the children would not be persuaded.

"I know a new game," she said at last. "It is called 'Garden,' I will be the gardener and you be the plants."

"I want to be a rose," said Mabel. "Roses are so lovely."

"I won't play a silly game like that," said Ned. "It's no fun."

"You can be a thistle," said May, quickly. "Every garden has a few weeds."

"I'll be a nettle," said Agnes. "I don't feel a bit like being good this horrid afternoon."

So the gardener went all around naming the plants and in a few minutes everything was as cozy and comfortable as could be. O, the thistle and the nettle grumbled a little, but the other plants behaved so nicely that no one paid much attention to them. The flowers in the garden are always prettier than the weeds, so the two lonely weeds had rather a hard time of it in the play.

"We are playing a new game, mamma," cried Mabel, when her mother came in to see why everything was so quiet. "Aunt Helen taught it to us and it's lots of fun. We are all plants in a garden. Can you guess our names?"

"I should say this little girl is a touch-me-not," said mamma, laying her hand on Agnes' head. "She does not look like a violet or a rose."

Even Agnes had to laugh. "I'm tired of being a nettle," she said. "I'd like to be something nice, too."

Mamma did not guess very many of the names, but she thought it a very nice game, and said it was time to water the garden. Instead of the big watering pot, filled with warm rain-water, she brought in a tall glass pitcher filled with pink lemonade, and the children did not drink as plants do, but they enjoyed the shower very much.

"The thistle has turned into a sunflower," said Aunt Helen, with a smile. "I wish all the weeds in my garden would turn to flowers after a shower, for I don't like to have them in my nice beds."

"I'm never going to be a weed again," said Agnes. "It isn't half as nice as being a posy."—Hilda Richmond.

### He Was a Coward.

"Now for a ride!" exclaimed Dick, the largest of a group of boys who were playing marbles on the sidewalk, as he noticed a heavily loaded wagon being drawn slowly down the street.

"No-o, let's just play on; my mamma told me never to steal rides that way or some time I would get hurt,"

said Johnny, the smallest boy in the crowd.

Ba-ah! I wouldn't be tied to my mammy's apron strings. What does she know about it, anyway? Why, I've been having all the rides I want ever since I was three or four years old and never got hurt yet!" exclaimed Dick, scornfully.

Johnny loved his mamma and knew he would be perfectly safe in obeying her, but when the other boys called him a "coward" as they started toward the wagon he followed them.

No sooner had the last boy climbed on than the driver turned around and began lashing the boys right and left with his long whip. Johnny received a blow across his eyes which caused him to fall backward down between the two wheels, the hinder one running over his ankle.

The next thing he knew he was lying on the sofa. His mother was bathing his face, and the doctor was working with his ankle. O how it did hurt! And his head and his eyes—he thought they would burst! His mamma was crying, but she smiled as he looked up into her face and said, "I was afraid you would never open your eyes!"

Aside from being badly bruised, a bone was broken in his ankle, and Johnny was unable to walk without a crutch for several weeks.

Several days after his accident he had a long talk with his mamma about "cowards," and before it ended he decided that the boy who lets any one shame him into disobeying his mother is a real coward, while the little man who is tied tight enough to his mother's apron string that one boy may call him a coward all they want to and still be unable to force him to disobey her—that kind of a boy is a real little soldier.—American Boys and Girls.

### Learning to Spell.

Arthur is a bright little fellow, just beginning his education. A short time since, in the presence of visitors, he came running to his uncle, exclaiming: "O uncle, I can spell sun!"

"Very well; let us hear," answered the uncle.

"S-u-n, sun."

"That is right. Now let us hear you spell another kind of son."

Arthur's face wore a puzzled expression for a time, but soon brightened with an inspiration as he sang out: "M-u-n, moon!"

This was greeted with applauding laughter. The uncle then said: "Are you your papa's son?"

"Yes, sir."

"Very well; spell that kind of son."

"M-e, me!" triumphantly shouted the little chap, to the confusion of his uncle and the glee of the others.—Dewdrop.

### The Right Side.

A little girl was quietly walking with her father one night. At last, looking up at the starry sky, she said, "Father, I have been thinking that if the wrong side of heaven is so beautiful, what will the right side be!"—Jewels.

### Dressmaking.

My mother buys a piece of cloth To make a gown for me.

She cuts it up in little bits,

Though why I cannot see!

She cuts it all in little bits,

And then with might and main

She sews, and sews, and sews, and sews,

And sews it up again!

—Youth's Companion,

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

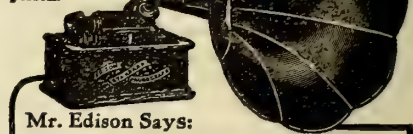
Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

## Wonderful

### Edison Phonograph Offer

An offer open to every responsible person.



#### Mr. Edison Says:

"I want a Phonograph in every American home."

To any RESPONSIBLE party we will ship a genuine Edison phonograph on 48 hours FREE TRIAL at your own home—no money down; no C. O. D.; returnable at our expense. — Play the endless variety of Edison records, beautiful music, minstrel shows, etc., etc.; then if satisfactory send the cash after FREE TRIAL or pay on easiest monthly terms: \$2.00 A MONTH or more for a genuine Edison—and at positively rock-bottom price. Remember—you pay us nothing unless satisfied after the free trial. Write at once for the free Edison catalog.

FREDERICK BABSON, Edison Phonograph Distributors, 149-150 Michigan Av. Dept. 426 X Chicago

THOMAS A. EDISON

## 30 DAYS FREE TRIAL

We sell the best Sewing Machines for the lowest price, pay all the freight to your station and give you 30 days free trial without your spending one cent. **FREE! PAID!** Write for our catalog mailed free to anyone, anywhere. It will show you how to save \$20.00 on a high grade machine.

**GUARANTEED FOR 20 YEARS**  
Kemper-Paxton Mercantile Co. 829 Liberty, Kansas City, Missouri.

## Individual Communion Cups

More convenient, sanitary, add impressive solemnity to ceremony. We introduced individual service, make the best and supply over 4,000 satisfied congregations. They never go back to the old way. List of users on request. Send for free catalogue. Return outfit (our expense) if not satisfied after trial. Sanitary Communion Outfit Co. 79 St. Rochester, N.Y.

## PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

3-1-1907 1400

## BOOK OF PRAYERS

Complete Manual of several hundred model, devout, suggestive Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Sentence Prayers. Pkt. size, 128 pgs, Cloth 25c, Morocco 35c, postpaid; stamps taken; Agents Wanted. GEORGE W. NOBLE, Lakeside Bldg, Chicago

## "AMERICAN" MACHINERY.

WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS. THE AMERICAN WELLWORKS. AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

sep 20 11

## CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and All Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Kansas City, Mo.

jly 19-52t



## The Farm and Garden.

### TEN PER CENT. BIGGER YIELD FROM HEAVY COTTON SEED.

And a Still Greater Gain in Profits—  
Specialists of Agricultural Department Demonstrate Marked Gain in Cotton Yield by Discarding Light and Imperfect Seed at Planting Time—Costs But Little to Separate.

The same principle of selection which induces the progressive planter to reject the small and imperfect grains on the nub ends of his ears of seed corn argues for a similar process of elimination in case of the cotton seed he uses for planting. It is now too late to apply the principle for this year's crop, but while the subject of cotton planting is fresh in the minds of our readers, it is a good time to consider the matter with a view to its adoption next spring. Selection of the best plants followed by elimination of the faulty seed from their yield will give the most perfect cottonseed to be had from any particular variety. An account of some interesting experiments was published a few days ago in the Charleston, S. C., News and Courier, from which we make the following extracts:

"In order to determine what advantage would be gained by separating the light and inferior seeds and planting only the heaviest and best developed ones, careful tests were made in 1906, at Lamar, S. C., in co-operation with Mr. C. L. Reynolds, and at Hartsville, S. C., on the farm of J. L. Coker & Co. These tests were made under the direction of the United States Department of Agriculture by Messrs. Herbert J. Webber and E. B. Boykin, specialists in charge of plant breeding investigations.

#### Yield Increased From 8 to 10 Per Cent

"For the test at Lamar a quantity of Hawkins seed was separated and the heavy seeds and the unseparated seeds of this variety were planted in alternate rows on about two acres of land, i. e., approximately one acre of each. There were twenty rows of each kind and the resulting yields are given as follows: Heavy, twenty rows, total yield, 1,074½ pounds; unseparated, twenty rows, 944½ pounds.

"In this test the yield resulting from the heavy seed was 130 pounds, or 10.9 per cent. more than the yield from the unseparated seed.

"For the test at Hartsville a quantity of Jones improved seed, which was grown on the Coker farm at Hartsville in 1905, and selected for planting in 1906, was separated and about an acre of land was planted with the heavy seed and the same area with the unseparated seed, the two kinds being planted in alternate rows over the entire area. There were fourteen rows of each kind and the yields are shown as follows: Heavy, fourteen rows, total yield 1,164½ pounds; unseparated, fourteen rows, total yield 1,075½ pounds.

As shown in the test at Hartsville, the heavy seed yielded 88½ pounds of seed cotton, or 8.25 per cent. more than that of unseparated seed.

#### Profit Greatly Increased.

Thus it is seen that in both of these tests, which were accurately conducted under actual field conditions, there was a substantial difference in favor of the heavy seed. If the seed cotton is rated at four cents a pound, the differences in the yields obtained at Lamar and Hartsville are approximately equivalent to \$4.12 and \$3.55 per acre, respectively. At first thought this perhaps appears to be a very small difference, yet it must be remembered that only a very this additional yield, it is estimated

small outlay is involved in getting that the cost of separation need not cost 10 cents a bushel. In fact, on most farms the regular laborers have sufficient spare time to do the work without any additional expense, so that practically the only expense involved is the cost of picking the extra quantity of cotton which is produced. In the case of both the tests the separation resulted in a net profit of more than \$3 per acre after deducting the necessary amount for all extra expenses. The increase in the yield on the two tests averaged only about 10 per cent., but in view of the fact that this increase does not involve a corresponding increase in expenses the profits on the crop are increased by a much greater percentage. For instance, if the profit on an acre of land is \$10 under ordinary conditions, the net increase by separation is more than 30 per cent. of the profit obtained without the separation.

"In the examination of cotton in the field it is almost impossible to recognize differences in yield unless such differences are very extreme. In neither of the tests conducted by the writers at Lamar and Hartsville could the superiority in yield of the rows planted with heavy seed be surely distinguished by the eye. It was necessary to pick and weigh the product to determine definitely the results. Planters are therefore cautioned against concluding from an examination in the field alone that separation has been ineffective. The product must actually be weighed to determine the difference in yield."—Progressive Farmer.

#### The Military and Naval Displays at Jamestown Exposition Are Attracting Large Crowds.

You probably do not realize that the naval and military displays which can be seen at the Jamestown Exposition, far exceed anything of the kind ever seen before. No one should fail to visit the Exposition if there were nothing there to be seen except the naval and military displays; but, as a matter of fact, there are a great many other interesting features to be seen.

In the southeast end of the Manufacturers' and Liberal Arts' building you will find something which is of especial interest to all Southern people. CRADDOCK-TERRY CO., of Lynchburg, Va., the largest Shoe Manufacturers in the South, have reproduced an "Old Virginia Shoe Shop" just as it stood in 1857. The old negro shoemaker who has worked in this shop since that date can be seen making shoes "in the same old way."

In striking contrast with this exhibit will be seen just across the aisle an up-to-date shoe factory, showing just how shoes are made today by the Craddock-Terry Co. in their factories in Lynchburg. Exhibits of this kind not only are interesting, but very instructive, and all Southern people are interested in seeing the progress of the "New South" in manufacturing.

Argo Red Salmon being firm in texture, and deep red in color, makes the most delicious salad. Several salad recipes are given in the Argo Cook Book.

#### Notice.

The ladies of Central church, Hampton, opposite the exposition grounds, will keep boarders and apply the proceeds to their church debt. To avoid confusion and high prices, and be sure of satisfactory accommodations, you should engage rooms from them in advance. Their rate is \$1.50 for lodging and breakfast—the cheapest published. I will take pleasure in securing my friends accommodations. Write at once.

RAY, J. M. ROWLAND,  
Cartersville, Va.

### FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering  
From Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.  
I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickens and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address  
MRS. M. SUMMERS, Box 185, • • • • • Notre Dame, Ind., U. S. A.

Compounded by the Hand of Nature

## ACID IRON MINERAL,

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

**ACID IRON MINERAL CO.,**  
SALEM, VIRGINIA. COLUMBIA, S. C.  
sept 13 24t am

Having an intimate knowledge of such stocks and bonds as are handled in this State, and facilities for investigation, we are prepared to offer suggestions to

**Institutions, Trustees of Estates, Capitalists,**  
and others desiring to make  
**CONSERVATIVE INVESTMENTS,**

and shall be glad to answer all inquiries respecting them.  
We have at the present time some excellent securities yielding 7 per cent. with taxes paid by the corporation and sincerely advise the purchase.

**TRUST DEPARTMENT SOUTHERN LIFE AND TRUST CO.,**  
GREENSBORO, N. C.

Capital and Surplus, \$335,000.00

E. P. Wharton, Pres. A. W. McAlister, Vice-Pres. David White, Secretary. A. M. Seales, General Counsel. Robt. C. Hood, Assistant Manager. R. G. Vaughn.

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

Dr. Brown's

Magic  
Liniment

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—and WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

2-14-26t eow

In writing advertisers mention N. C. Christian Advocate.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## TWENTY-NINTH ANNUAL REPORT.

### Of the Secretary of the Woman's Board of Foreign Missions, 1906-'07.

The whole world seems astir, the East is touched with the opening light, the rising sun is coming with healing in his wings, the day dawns, and the shadows are fleeing away. The South and West as well as the East have caught the reflection, and watch for the rising glory. What part has the Woman's Board of Foreign Missions of our Church done toward ushering in this promised day when the uttermost parts of the earth shall rejoice and the kingdoms of this world become the kingdoms of the Lord? Heralds have been sent out to far away Korea, the resurrection message has been borne to China, and the great stone of darkness and superstition is being rolled away by women whom our board has gladly sent. In Brazil, in Mexico, in beautiful Cuba we are having a part in giving the truth as it is in Jesus.

The effect abroad is seen in the reflex at home. The joy of the Lord and the delight of service fill many hearts that are eagerly asking, "What wilt thou have me to do?" and the grace of God is more clearly teaching us how to fulfill the royal law, "Thou shalt love thy neighbor as thyself."

Reports which have come from the centers of our operations abroad are more encouraging than before. They show that more rapid progress is being made, that ever-widening opportunities are demanding greater activity, more workmen, better equipment, and further extension. Much was done last year; much more must be done this. Standing still or retrograding is not life, but death. One of life's joys is the fact that by God's help we can do more—we can grow.

Nine missionaries were sent out last summer—three new missionaries to Korea, four to China, and two to Brazil. Including 1900, forty-two missionaries have been sent to the foreign field. At this time the missionaries are provided with better homes and more commodious and convenient buildings for school purposes.

Virginia School, in Huchow, China, one of the most substantial, beautiful buildings owned by the Woman's Board, was completed and equipped by the Virginia Conference Society. The Tennessee Home and Memphis School are also in Huchow and built during the year just closed. These buildings are the result of the loving service and special effort of the Tennessee and Memphis Conference Societies. The chapel to the Davidson Bible School and Louise Home, in West Szechow, is the special gift of the South Georgia Conference Society. The Susan B. Wilson School, in Sung Kong, is the gift of love from the Baltimore Conference Society. In Korea the Tallulah Hargrove Memorial, largely given by the North Mississippi Conference Society, is also occupied,

contributing much to the comfort and necessities of our Songdo missionaries.

In Brazil, at Bello Horizonte, the Isabella Hendrix Institute is about ready for occupancy, giving the board a stronghold in that beautiful and influential city. In addition to the buildings named, enlargement and additions have cost the board no little.

As the future opens up more money must be expended, or the best work cannot be expected of the missionaries. The Laura Haygood Memorial should be completed; a new house should be built for the Hayes-Wilkins Bible School. In Korea the Lucy Cunningham Home and School should be enlarged, and a more commodious school building is needed in Songdo. In Brazil the promises made the school in Ribeirao Preto should be fulfilled, and a home put up there. An addition is needed at Pirachicaba, that so many pupils need not be turned away year by year. In Rio, to conserve our work there, a suitable structure should go up at an early day.

A new building in Guadalajara, Mexico, is among the urgent necessities of the coming year, to say nothing of the buildings needed in the City of Mexico, as well as in Cuba. Having secured a title to the hundred and sixty acres of land connected with Methvin Institute, the school building there should be enlarged and improved. While the retrospect rejoices our hearts, that so much has been done during 1906 and 1907, the prospect should give us courage and determination to go forward. The call for a number of new missionaries is imperative and the support of those already in the field more imperative. Is the board sufficient for these things? In distinct, thrilling tones comes the voice of the Lord: "Go forward; I will be with thee."

### SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.

\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.

\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.

\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.

\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.

\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.

\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.

\$16.05—Greensboro to Monteagle, Tenn., and return, account Monteagle Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Monteagle returning until September 5.

\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.

\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of North Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.

\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.

\$4.05—Greensboro to Richmond, Va., and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Sewanee, Tenn., and return, on account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement

exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 28 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, on account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.

## The Artistic Stieff.

The time never comes to the purchaser of a Stieff Piano to realize that he has bought a cheap instrument.

Year in and year out it retains the same

### Sweet and Sympathetic Tone,

the same delicate and evenly balanced action, and is an ever-increasing source of pleasure. An emblem of purity in musical refinement and proof of an artistic taste.

## ..STIEFF..

Manufacturer of the

### Piano with the Sweet Tone.

Southern Warerooms:

5 West Trade St.,  
Charlotte, - N. C.  
C. H. Willmoth, Mgr.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**

**TRIAL BOTTLE 10¢ AT DRUG STORES**

sep 13-14



### Quarterly Meetings.

#### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Piylar, P. E., Weaverville, N. C.

Hendersonville ct., Reedy Patch.....	May 18 19
Haywood Street.....	" 26 26
Bethel.....	" 26 27
Cane Creek circuit, Sharon.....	June 1 2
Ivey circuit, Beech Glen.....	" 8 9
Tryon and Saluda, Tryon.....	" 15 16
Hot Springs, Antioch.....	" 22 23
Marshall station, Marshall.....	" 23 24
Wannanua ct., Tabernacle.....	" 29 30
Bald Creek circuit, Riversdale.....	July 6 7
Weaverville ct., Alexander's Chapel.....	" 13 14
Riverside, Elk Mountain.....	" 14 15
Central.....	" 20 21
North Asheville.....	" 21 22
Burnsville circuit, Roan's Creek.....	" 27 28
Weaverville station.....	Aug. 4 5
Hittmore & Beaverdam, Skyland.....	" 10 11
Hendersonville station.....	" 11 12

#### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Belmont Park.....	June
Trinity.....	" 8 9
Prospect, Carmel.....	" 9 10
Monroe station.....	" 16
Brevard St.....	" 16
Dilworth and Big Spring.....	" 16
Tryon Street.....	July 7
Calvary.....	" 7
Lilleville, Shiloh.....	" 13 14
Waxhaw, Pleasant Grove.....	" 21
Polkton, Poplar Hill.....	" 22 23
Wadesboro station.....	" 28 29
Morven, Long Pine.....	Aug. 4 5
Derita, Derita.....	" 10 11
Epworth and Seversville.....	" 11
Chadwick.....	" 11
Bethel and Mill Grove, Bethel.....	" 12
Ansonville, Burnsville.....	" 17 18
Weddington, Wesley.....	" 24 25
Matthews, Bethel.....	" 25 26
Pineville, Marvin.....	" 31
Unionville, Oak Grove.....	Sept. 1 2

#### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Macon circuit, Mt. Zion.....	May 4 5
Franklin station.....	" 11 12
Franklin circuit, Bethel.....	" 18 19
Webster circuit, East LaPorte.....	" 25 26
Glenville circuit, Glenville.....	June 1 2
Dillsboro and Sylva, Balsam.....	" 8 9
Bryson City, Maple Spring.....	" 15 16
Murphy station.....	" 23 24
Robbinsville ct., Sweet Water.....	" 29 30
Hiawasse circuit, Ranger.....	July 6 7
Murphy circuit, Peach Tree.....	" 13 14
Andrews station (Dist. Conf.).....	" 20 21
Whittier circuit, Oconeeville.....	" 27 28
Hayesville circuit, Ledford's Chap.....	Aug. 3 4

District Conference, Andrews, July 18-21, embracing 3rd Sunday.

#### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street.....	May 26
Greensboro, White Oak.....	June 9
Greensboro, Spring Garden St.....	" 9
Asheboro station.....	" 23 24
Liberty and Bethany, Liberty.....	" 29 30
Greensboro, White Oak.....	" 16
East Greensboro, Gibsonville.....	July 6
High Point, Washington St.....	" 7
High Point, S. Main Street.....	" 7
Ramsey and Franklinville.....	" 13 14
Ramsey.....	" 13 14
Cedar Falls.....	" 15 16
West Greensboro, Friendship.....	" 20 21
Greensboro, Centenary.....	" 21
Greensboro, West Market St.....	" 28
Greensboro, Walnut Street.....	" 28
Randolph circuit, Hopewell.....	" 30
Uwharrie circuit, Pleasant Grove.....	Aug. 1
Asheboro circuit, Id. Union.....	" 3 4
Randleman and Naomi.....	" 4 5
Wentworth circuit, Carmel.....	" 8
Ruffin circuit, Liberty Grove.....	" 10
Pleasant Garden, Bethlehem.....	" 26

Greensboro District Conference will be held at Liberty, June 2-30.

#### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Wilkesboro station.....	May 18 19
North Wilkesboro station, Bethel.....	" 18 19
Wilkes circuit, Lenoir.....	" 25 26
Jonesville circuit, Jonesville.....	June 1 2
Elkin station.....	" 2 3
Yadkinville ct., Longtown.....	" 8 9
East Bend circuit, Mt. Pleasant.....	" 15 16
Rural Hall circuit, Mt. Pleasant.....	" 22 23
Danbury circuit, Vade Mecum.....	" 29 30
Walnut Cove ct., Union Hill.....	" 30
Rockford circuit, Pleasant Ridge.....	" 6 7
Jefferson circuit, Mill Creek.....	" 11 12
Boone circuit at Rutherford.....	" 13 14
Watauga circuit, Henson's Chapel.....	" 20 21
Gaston circuit, Thomas' chapel.....	" 27 28
Helton circuit, Sabath Home.....	Aug. 3 4
Laurel Springs ct., Chestnut Hill.....	" 10 11

#### MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Friendship.....	May 4 5
Old Fort, Bethel.....	" 11 12
Marion Station.....	" 12 13
Cliffside, Hopewell.....	" 18 19
Rutherford, Rutherford.....	" 25 26
Henrietta & Caroleen, Henrietta.....	June 1 2
McDowell, Pinnacle.....	" 8 9
Morganton circuit Mt. Pleasant.....	" 15 16
Morganton station.....	" 16 17
Table Rock, Linville.....	" 22 23
Broad River, Providence.....	" 29 30
Green River, New Hope, June 30.....	July 1
Thermal City, Pleasant Grove.....	" 6 7
Forest City, Salem.....	" 13 14
Bakersville, Snow Creek.....	" 20 21
Spruce.....	" 23 24
Elk Park Banners Elk.....	" 27 28
North Catawba, Concord.....	Aug. 3 4

#### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville circuit at Rehobeth.....	May 11 12
Belwood circuit at Double Shoals.....	" 18 19
Cherryville ct. at St. Pauls.....	" 25 26
South Fork circuit at Bethel.....	June 1 2
Crouse circuit at Lander's Chapel.....	" 8 9
Lincoln circuit at McKendree.....	" 15 16
Lincolnton station.....	" 17
Lowesville ct. at Snow Hill.....	" 22 23
Mount Holly at Mountain Island.....	" 29 30
Stanley Creek ct.....	July 6 7
Lowell circuit at South Point.....	" 13 14
McAdenville station.....	" 14 15
Ozark, Gastonia.....	" 19 21
West End, Gastonia.....	" 20 21
Main Street, Gastonia.....	" 28 29
Bessemer City circuit, Tate's Chap.....	Aug. 3 4
El Bethel ct. at Salem.....	" 10 11
King's Mountain Station.....	" 11 12
Shelby circuit.....	" 17 18
Shelby station.....	" 18 19

The world delights in sunny people. The old are hungering for love more than for bread.—Drummond.

**\$75 WEEKLY** easily made fitting Eye Glasses. Business quickly learned. Pleasant, profitable. No field so little worked. Write for FREE booklet. NATIONAL OPTICAL COLLEGE, SAINT LOUIS, MO. ma, 30-4t.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.

First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.

Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro District—Miss Pearl Marsh.

Morganton District—To be supplied.

Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

The mission of genius on earth; To uplift,

Purify and confirm by its own gracious gift

The world, in despite of the world's dull endeavor

To degrade, and drag down, and oppose it forever.

The mission of genius! to watch and to wait,

To renew, to redeem, and to regenerate.

The mission of woman on earth! to give birth

To the mercy of heaven descending on earth

The mission of woman; permitted to bruise

The head of the serpent, and sweetly infuse

Through the sorrow and sin of earth's registered curse

The blessing which mitigates all, born to nurse,

And to soothe and to solace to help and to heal

The sick woman that leans on her.

—Owen Meredith.

## THE ANNUAL MEETING.

### Sunday Services.

The Sunday services were of unusual interest and influence. The body of workers was blessed in having with it the presence of Rev. E. L. Bain during the entire time, and in securing this thoughtful, cultured and consecrated man to preach the annual sermon.

The text was Acts 2:14-21; the theme, "Woman's Place in the Evangelization of the World." Clearly it is a large topic. The speaker dealt with it in a broad, comprehensive way. Certainly it was a sermon we can do no justice to in anything like a brief summary. Logical, clear-cut, forceful, each thought leading up to the

next and fitted with such exactness as to omit any part leaves the whole manifestly incomplete.

With only a few prefatory remarks the speaker deduced from this text the significant truth, "Henceforth God will employ women in a very large and public way in establishing His Kingdom." This truth he showed from:

1. What the Scriptures have to say on the subject.

2. What reason and nature would indicate as the truth of the proposition.

3. What woman has already done to justify the truth.

He showed briefly the large part woman had in shaping the life and the history of Israel. While the outward and realistic life was committed to men, yet even then women were anointed for public performance as Miriam, Deborah, Huldah and one Anna.

From Jesus women received a recognition entirely out of proportion to the even large recognition among the Jews. Jesus was the friend of women, and He gave them recognition with a sympathy so appreciative of their position and their distinguishing worth, that women responded with a wealth and depth of devotion which is one of the chief charms of the gospel narratives. He enfranchised woman. The Jewish synagogue of today is an illustration of what Jesus has done for woman.

In contrasting Christ's appreciation of woman with that of all the world, is it not just to say He discovered women?

The nature and functions of the office of prophetess, deaconess and widow were shown.

2. The reason and nature of the case; There are multitudes of the human race to whom women only have access. As in India, for instance, where for reasons peculiar to the country men have access to these millions only to a limited extent.

Another reason is this—by virtue of her native endowment there is a service which anointed women can render for which man is not furnished by nature. This brings into requisition in the establishment of God's kingdom all the temperamental qualities which distinguish women from men.

3. Woman's great achievements: Hannah Ball who preceded Robert Raikes in Sunday-school work eleven years; Elizabeth Fry, who really gave perpetuity to John Howard's reform movements in prison conditions; Frances Willard, Florence Nightingale and a host of others whose names are household words.

There was fervent eloquence in the speaker's words as he closed with a powerful tribute to what woman has accomplished and a "God bless her" in future undertakings.

### A Call to Young People.

Another thing which thrilled the conference was the address on Sunday evening by the president, Mrs. Frank Siler. She had rendered invaluable service throughout the meeting. On this occasion she spoke eloquently of the great need for young women who will give themselves to be trained for service. She pleaded for importance of the work to be done touching as it does every class and condition of humanity and grappling with all the dangers that threaten our home land. This work of stupendous importance she commended to the young, instead of seeking selfish honors which so often bring little reward in this life and none in the life to come. "Seekest

thou great things for thyself? Seek them not!" was asked so forcibly and the reasons given for forsaking worldly ambitions were so overmastering as to leave an impress upon all who heard.

Western North Carolina Conference Society should feel especially favored in having this gifted and consecrated member of the Woman's Board as its president.

### Gastonia Hospitality.

We are sorry that time and space forbade us giving any adequate idea last week of all that the Gastonia people did for our pleasure. Their hospitality was as refreshing as the very atmosphere itself.

The reception given in the Sunday-school room on the first evening cannot fail to be remembered with pleasure by every one present. The delicious refreshments, the music, the flowers, and the good fellowship, enjoyed for over two hours, made us leave regretfully.

I can only mention the formal welcome given us by Rev. J. H. Separk, so hearty and genuine. On behalf of the conference society, Mrs. Plato Durham responded, contrasting this royal welcome accorded us with the one Christ our King often received.

### Attendance.

In point of attendance, this conference excelled the preceding one, having an enrollment of over fifty delegates and visitors. All of the conference officers were present save two, Mrs. W. B. Meacham, first vice-president, and Mrs. J. H. White, recording Secretary, to whom we are indebted for the well-written and accurate reports last year. Great regret was felt at the absence of these two. A larger number of district secretaries were present than ever before. This in itself betokens the deeper interest which precedes larger activity.

There was a note of universal sorrow when it was learned that our honored and loved Mrs. Branner could not be with us. We missed her kindly face, her sweet voice, her wise, loving and sympathetic counsel. She sent greetings to the body and the assurance of her prayers, bidding us "be strong and steadfast." The secretary was instructed to convey to her the heartiest good wishes of the body.

### Record of the Past Year.

It was such a pleasure to hear of the increase in membership and collections during the past year. The reports of the corresponding secretary and treasurer were so gratifying as to call forth laudatory remarks, as indeed did the reports of all the conference officers. The membership has now passed the thousand mark.

### Plans for the Coming Year.

All of the committees appointed endeavored to take some advance steps from time to time. These will be noticed in the column and full information will be supplied in the official minutes.

### The Young People's Department.

The importance of the work among the children and young people was borne constantly in mind and rightly emphasized. Plans were made for aggressive work in conformity with the recent action of the board. In due season Mrs. J. P. Turner, conference third vice-president, will present this work through the Advocate.

### Letter from Ricardo Barrios.

The whole conference society has a personal interest in this young man inasmuch as his support for the past two years has been provided for by some in our ranks. One of the most pleasing features of the session was a letter from him read by the president. It breathed throughout such a beautiful spirit of gratitude and of desire for active service. His rendering of certain words and peculiar idioms gave it a singular charm.

### Debate on Tithing.

This proved interesting and profitable. The six ladies taking part did themselves credit. The arguments on both sides were good. The judges decided in favor of the affirmative.

### Election of Officers.

This was given in last week's Advocate. We merely call your attention again to the changes. Auxiliary officers will please take notice in sending reports.

### Next Place of Meeting.

Winston was given the honor of the next meeting. Right now we extend to all a cordial invitation to be there.

### Attention! Important Notice.

The corresponding secretary asks me to call your attention to the reason of the failure to send out the regular leaflets. Owing to the failure of parties who had promised to prepare the leaflets, they could not be sent from the general office. In order, however, that all the auxiliaries might have the June leaflet in time, it was sent with the Bulletin to the press superintendent. These were promptly mailed to you last week. The same were sent to your conference corresponding secretary and district secretaries, both of whom, no doubt, mailed them to you also. The Bulletin and the Summary will furnish much information to discuss at the June meeting.

### STATESVILLE DISTRICT—3RD ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	May 4 5
Mooreville circuit at Centenary.....	" 11 12
Mooreville station.....	" 12 13
Clarksberry circuit at Eagles Mills.....	" 18 19
Iredell circuit at Moores.....	" 18 19
Frontman circuit at Knoxes' home.....	" 25 26
First Church, Statesville.....	June 1 2
Race St., Statesville.....	" 2 3
Lenoir circuit at Laurel Hill.....	" 8 9
Lenoir station.....	" 9 10
Stony Point at Center.....	" 15 16
Statesville circuit.....	" 22 23
Alexander circuit, Marlin.....	" 28 30
Rock Springs ct.....	July 5 6
Catawba circuit.....	" 6 7
Malden circuit at Lebanon.....	" 7 8
Newton station, Friendship.....	" 13 14
Caldwell circuit at Ebenezer.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 27 28

### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	June 2
Salisbury First Church.....	" 2
Gold Hill, Zion.....	" 8 9
Salisbury, South Main Street.....	" 9
Salisbury ct., Shiloh.....	" 15 16
Spencer.....	" 16
E. Spencer and N. Main Street.....	" 16
Woodleaf, South River.....	" 22 23
Cottonville, Zion.....	" 28, 29, 30
Norwood Randall.....	" 29 30
West Lexington, Clarksbury.....	July 5, 6, 7
Linwood, Center.....	" 6 7
Lexington.....	" 7
New London.....	" 13 14
Jackson Hill, Macedonia.....	" 20 21
Salem.....	" 24 25
Mt. Pleasant, Center Grove.....	" 27 28
Big Lick, Locust.....	" 28 29
Albemarle circuit, Zoar.....	Aug. 3 4
Albemarle.....	" 4
West Albemarle.....	" 4
Concord circuit.....	" 10 11
Concord, Central.....	" 11
Epworth.....	" 11
China Grove.....	" 17 18
Forest Hill.....	" 18
West Concord.....	" 18

### WAYNESVILLE DISTRICT—3RD ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Waynesville station.....	May 4 5
Haywood at Mt. Zion.....	" 18 19
Brevard station at Oak Grove.....	" 25 26
Brevard circuit at Pine Grove.....	" 26 27
Leicester at Big Sandy.....	June 1 2
West Asheville ct. at Dick's Creek.....	" 8 9
Mills River at Holly Springs.....	" 15 16
Clyde at Turpin's Chapel.....	" 22 23
Canthan station at Liberty.....	" 29 30
Sulphur Springs at Snow Hill.....	July 6 7
Bethel circuit at Pisgah.....	" 13 14
Jonathan at Teagues.....	" 20 21
West Asheville, Balm Grove.....	" 27 28
Spring Creek.....	Aug. 3 4

District Conference at Balm Grove, West Asheville, July 25-28.

### WINSTON DISTRICT—3RD ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

North Thomasville, Fair Grove.....	May 11 12
Thomasville, Thomasville.....	" 12 13
Spray, Spray.....	" 18 19
Leaksville, Leaksville.....	" 19 20
Davie, Hardison.....	" 25 26
Coolemees, Coolemees.....	" 26
Mocksville, Mocksville.....	" 26 27
Walkertown, Walkertown.....	June 1 2
Winston, Grace.....	" 2
Kernersville, Shady Grove.....	" 8 9
Farmington, Farmington.....	" 15 16
Advance, Advance.....	" 16 17
Forsyth, Bethel.....	" 22 23
Winston, Centenary.....	" 22 23
Summerfield, Glencoe.....	" 29 30
Stokesdale, Tabor.....	July 6 7
Davidson, Good Hope.....	" 13 14
Lewisville, Union.....	" 20 21
Stoneville, Troy.....	Aug. 3 4
Madison, Bethesda.....	" 4 5
District Conference, Thomasville, July 25-28.	



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Jenkins.**—Mrs. Rachel Malinda Jenkins, daughter of Green Swearingain and wife of Mr. Dila (Bost) Swearingain, was born October 31, 1834, and departed this life March 6, 1907, aged 72 years, 4 months and 5 days.

She was married to Daniel Jackson Bost, son of Willson and Mary (George) Bost, October 4, 1855. To them were born six children, Katie Eudy, Peter B., Caleb W., William Hendy and Jackson Bot, and Mollie White. Her husband died at the hospital in the civil war in 1864, September 4, from wounds received in battle.

Her second marriage to William Jenkins in 1866 resulted in the birth of one son, John Henry Jenkins, who now lives in California. Her other children all live in Cabarrus county not very far from the old home, and are among the leading citizens of the community, most of whom are members of the Methodist church.

Sister Jenkins made a profession of religion when quite young, and united with the Methodist church at Bethel campground, of which she lived an acceptable member till she moved her membership to Boger's Chapel to help out in the organization of the new church a few years ago.

She had been in failing health about two years, suffering very much at times. She was conscious that the end was near. We are informed that during one of her sick spells at her son Jackson's, a few weeks before her last, she urged her children present to live a better life, live in the church and strive to get to heaven.

The writer visited her three times after coming to the charge in December, talked with, prayed with and for her. She expressed herself to him as trusting the Saviour and as having a hope of heaven. She was a woman of force of character, had her strong points and good qualities, but still she had her ups and downs, her struggles and trials, but the dear Lord lead her through it all, and we feel assured that she has gone on to her heavenly home to await the coming of her children and loved ones. May they all so serve God and so serve their day and generation by the will of God as to meet her again in the sweet by and by.

Her funeral was preached by the writer at Bethel church near where her earthly remains were laid to rest. The text used was from Luke, 10:42, "But one thing is needful, and Mary hath chosen that good part which shall not be taken away from her."

W. H. PERRY.

**Owenby.**—William Newton Owenby, son of R. L. Owenby, was born in Buncombe county, N. C., May 7, 1849, died at his home in Asheville, N. C., May 20, 1907, aged 58 years, 7 days.

Brother Owenby gave his life to God in his early manhood, joining River View Methodist Church, South, in 1871, in which fellowship he lived continuously and consistently until he went away. For eighteen years (1877 to 1895) he was the faithful and efficient superintendent of the Sunday-school at River View church. In

1895 Brother Owenby removed to Asheville and engaged in business, and has resided there ever since. He was well and favorably known in business circles, his business integrity being only excelled by his loyalty to his Christ. For many years Brother Owenby has been an earnest, conscientious Christian, seeking to serve his Lord faithfully in a quiet and unassuming way. Although for the past ten months an intense sufferer from an incurable malady (cancer of the face) he never murmured nor complained, and his faith in God never faltered. Never has it been my lot to see a better illustration of the words of Mr. Wesley, "Our people die well," than that of Brother Owenby. He was married on December 8, 1870, to Miss Althea J. Creaseman, who survives. The surviving children are Rev. Richard Owenby, of the Western North Carolina Conference; Mr. Eugene Owenby, of Jacksonville, Fla.; Mr. Burton L. Owenby, of Asheville, N. C.; Mrs. Frank Noblitt, wife of Rev. Frank Noblitt, of the North Carolina Conference, and Misses Viola and Vivian Owenby, of Asheville, N. C.

Brother Owenby passed away in the very noontide of his life, when all was bright and full of hope and pleasure and duty. But though called away from earthly scenes of activity and love, he is now enjoying the glorious sunshine of an unclouded eternity with Him who though he had seen Him not, yet he loved, and through whom he had "joy unspeakable and full of glory."

C. P. MOORE, Pastor.

**Vestal.**—Isaac N. Vestal was born October 15, 1827, and died May 16, 1907. He was married to Delilah Holcomb September 22, 1852. Unto them were born eight children, three of whom, together with their mother, preceded him to the spirit world. The others, Rev. M. H. Vestal, of the Western North Carolina Conference; Dr. Willis Vestal, a practicing physician and active layman in the church at Lexington, and Charles Vestal, of the United States army, together with the two consecrated sisters, Misses Lelia and Fannie, live not simply to mourn his loss, but also to reap the rich heritage of a good name left by a godly father.

Early in his life Bro. Vestal professed faith in Christ and joined the Methodist church, continuing a faithful and consistent member thereof until his death. In his active days he was prominent in church work, filling the office of steward, Sunday-school superintendent, or trustee, for many years of his life. He was also a trusted servant of his county, having filled, most acceptably, for a number of years different county offices which were thrust upon him by the vote of the people.

In the presence of his devoted children and a host of friends, we laid his body to rest in the family cemetery near the old Vestal homestead, in Yadkin county, on May 18, to await the resurrection morn.

H. S. SPRINKLE.

**Shields.**—Thomas M. Shields was born April 13, 1834, and died May 14, 1907, aged 73 years, 1 month and 1 day. He was happily married to Miss Amanda Stedman March 15, 1855. To them were born five children, two sons and three daughters. He was converted and joined the M. E. Church, South, in 1856. He lived an efficient member of that church until he was bidden to "come up higher." The writer has been personally acquainted with him for 35 years and has always found Brother Shields to be a true Christian. While he was able he was always in his accustomed place in church and Sunday-school.

About one year ago he was brought



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs

\$2.00 for setting of 15  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Eggs

Ag't. for Ciphers Incubators Brooders.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

ODELL HARDWARE COMPANY.

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information

**DIRECTORS:** W. S. Thomson, S. J. Stafford, C. H. Dorsett, J. Van Lindley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lindley, Vice President. Lee H. Battle, Cashier.

## Monuments and Tombstones.

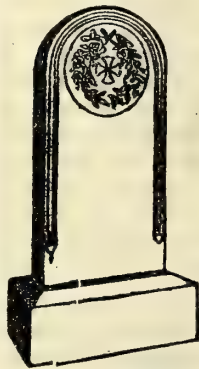
ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Nelson, Ga.



3-14-tf

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK

## DRAUGHON'S PRACTICAL COLLEGES

28 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President Raleigh, Columbia, Jacksonville, Knoxville, Atlanta, Nashville, or Dallas.



## For the Dairy

Your dairy will not be complete without a red cedar churn as your kitchen will not be well fitted without a red cedar bucket. They will never wear out if properly cared for. If your dealer does not carry brass bound red cedar ware made by The Prewitt-Spurr Mfg. Co., Nashville, Tenn., write to them for catalogue. They manufacture packing pails for all purposes, well buckets, and churns.

## For the Kitchen





very near death's door from which attack he never fully recovered. But he always expressed a willingness to depart this life and be with Christ.

He was buried at New Hope, the church of which he was a member, on the 15th of May. He leaves a wife and five children and a number of grand children and a host of friends to mourn our loss and rejoice at his gain.

W. W. WOMACK.

**Tucker.** — Bertie Virginia, only daughter of William and Ada Tucker, was born October 5, 1905, and died May 21, 1907, aged 1 year, 7 months and 17 days. Bertie was a bright, sweet little babe, and oh how we hate to give her up, but "God's will, not ours, be done." Her heavenly father opened the gate of the city above and called her to the mansions in the skies. May the Holy Comforter save and keep the bereaved parents and little brother till they shall meet little Bertie in that city above.

Does Jesus care when I've said 'good-by'

To the dearest on earth to me,  
And my sad heart aches  
Till it nearly breaks—  
Is this aught to him? does he see?  
O yes, he cares; I know he cares,  
His heart is touched with my grief;  
When the days are weary,  
The long nights dreary,  
I know my Saviour cares."

E. M. AVETTE.

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO.

#### Plan of Episcopal Visitation, 1907-'08.

South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.

Brazil, Rio de Janeiro, Brazil, Hoss, July 31.

Denver, Walsenburg, Colo., Key, August 22.

Missouri, Moberly, Mo., Key, August 28.

Western Virginia, Catlettsburg, Ky., Morrison, September 4.

Japan Mission, Kobe, Japan, Wilson, September 5.

Southwest Missouri, Independence, Mo., Key, September 11.

Kentucky, Frankfort, Ky., Morrison, September 11.

New Mexico, Alamogordo, N. M., Ward, September 12.

Montana, Corvallis, Mont., Atkins, September 12.

St. Louis, West. Plains, Mo., Key, September 18.

East Columbus, Dayton, Wash., Atkins, September 18.

Korean Mission, Seoul, Korea, Wilson, September 19.

Illinois, Odin, Ill., Galloway, September 26.

Louisville, Columbia, Ky., Morrison, September 25.

China Mission, Soochow, China, Wilson, October 2.

Tennessee, Springfield, Tenn., Hoss, October 2.

Columbia, Roseburg, Ore., Atkins, October 2.

Holston, Bluefield, W. Va., Morrison, October 9.

Pacific, Sacramento, Cal., Atkins, October 9.

Los Angeles, San Diego, Cal., Atkins, October 16.

German Mission, New Mountain, Tex., Candler, October 24.

West Texas, Yoakum, Tex., Candler, October 30.

Arkansas, Bentonville, Ark., Hendrix, November 6.

Northwest Texas, Amarillo, Tex., Candler, November 6.

Virginia, Petersburg, Va., Galloway, November 13.

Memphis, Humboldt, Tenn., Hendrix, November 13.

Oklahoma, Oklahoma City, Okla., Key, November 13.

Western North Carolina, Salisbury, N. C., Morrison, November 13.

North Texas, Sherman, Tex., Candler, November 20.

North Georgia, Cartersville, Ga., Ward, November 20.

North Alabama, Tuscaloosa, Al., Hendrix, November 27.

Texas, Houston, Tex., Candler, November 27.

South Carolina, Gaffney, S. C., Morrison, November 27.

Little Rock, Malvern, Ark., Ward, November 27.

South Georgia, Brunswick, Ga., Atkins, November 27.

North Carolina, Newbern, N. C., Galloway, December 4.

North Mississippi, Columbus, Miss., Hendrix, December 4.

Alabama, Enterprise, Ala., Hoss, December 4.

Louisiana, Ruston, La., Ward, December 4.

Mississippi, Jackson, Miss., Hendrix, December 11.

Florida, Tampa, Fla., Galloway, December 12.

White River, Corning, Ark., Hoss, December 12.

Cuban Mission, Cienfuegos, Cuba, Candler, January 24.

Mexican Border Mission, Saltillo, Mex., Ward, February 6.

Central Mexico Mission, Mexico City, Mex., Ward, February 13.

N. W. Mexican Mission, Durango, Mex., Ward, February 27.

Baltimore, Roanoke, Va., Wilson, March 25.

Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

#### A Significant Prayer.

"May the Lord help you make Bucklen's Arnica Salve known to all," writes J. G. Jenkins, of Chapel Hill, N. C. It quickly took the pain out of a felon for me and cured it in a wonderfully short time." Best on earth for sores, burns and wounds; 25c at all drug stores.

#### ORGAN OR PIANO FOR CHURCH OR FAMILY.

We can furnish any church or family an Epworth Organ or Piano direct from the factory at a discount on the cash price. Get the lowest cash price on any instrument in the catalogue, write us and we will discount it 3 per cent. Address

CHRISTIAN ADVOCATE PUB. CO.,  
Greensboro, N. C.

## MONEY---LIGHT Two-N-One.

More Light for less money. A Luxury and a Saving for STORES, HOMES AND CHURCHES. Our STANDARD System Lights Makes Strong Friends.

## Buy a Gas Plant

Each Lamp 500 candle power for 4c. per hour. Practical and perfected thoroughly. Shipping Five Thousand Dollars worth daily. Don't delay. Figure with us for Lights. Real Salesmen Wanted.

STATE BRANCH  
**Standard  
Gillett Light Co.**  
GREENSBORO, N. C.

T. B. GASKINS, Mgr.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



**Peele.**

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

PEELE STANDARD SCHOOL  
OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.

## A Fortune to Those Who Invest Now.

The EMPIRE MACHINE COMPANY now being organized as a corporation to manufacture Concrete Block Machines, Concrete Brick Machines, Concrete Mixers and Concrete Sidewalk Machines, Capital stock \$300,000.00, temporary price of shares \$25.00 each, par value \$100.00, offers investors an unusual opportunity to make money. We want one reliable person in each county in the United States to take stock in this corporation, which will pay from 50 to 100 per cent. per annum on investment. This is the first opportunity the public has ever had in participating in a business of this kind. A few hundred dollars invested now will make you independent for life. Unless you are prepared to invest not less than \$100.00, or more than \$1,000.00, this proposition will not interest you. Our machines are fully protected by United States and Foreign Patents. They are already on the market and the demand is increasing so rapidly we must have more capital to handle the business. Concrete has long been recognized as the building material of the future. Its development as such is becoming a necessity; that some new material is needed is proven by the diminishing supply of wood, practically all of which, it is estimated, will be cut in twenty years. Increased cost of brick, because of higher-priced fuel in burning and the advance cost entering into its manufacture, the constant repairs and increased value of buildings of these materials are large elements that have made the necessity of a new building material urgent. Wooden buildings have practically a short life of usefulness, and buildings of brick, although they have a longer life, are subject to weather conditions and will eventually disintegrate. Concrete, on the contrary, when subject to the same conditions, becomes stronger as time goes on. Within a few years all of the houses built in this country will be made of Concrete.

We are desirous of distributing this stock in different States and Counties, thereby securing the good will, help and influence from so many people in different sections. This alone will be worth more to us than many thousands a year in the way of advertising. For this reason, we reserve the right to reject any and all subscriptions, or applications for stock, and will refund the money of such applications and subscriptions in case sufficient amount of stock is not subscribed for in the proper territory. You can subscribe for this stock now at \$25.000 a share for cash, or on the easy payment plan. In a few years this stock will be worth \$100.00 a share. Write today for full Prospectus and our reason for accepting only one subscription from each county, together with our references. Full investigation will prove this to be the opportunity of the Century. Address,

**EMPIRE MACHINE COMPANY,**  
P. O. Box 297, Nashville, Tenn.



### Greensboro Female College Bible Department.

Dear Bro. Blair:—I am in receipt of the sixtieth annual catalogue of the above-named institution, and in opening it my eyes fell upon the "Bible Department" of that splendid institution, for the first thing. I read it with delight, then laid it aside, and after shedding some tears of regret and of joy: regret that such a course had not been carried out years ago, and joy, because it has sprung forth full-orbed, covered with a brilliancy which promises most wonderful results in the future at this late day. I then took my pen and paper to let everybody help in the praise of God for the rapid strides being made in the direction of the conquest of the world for Christ. My heart has been greatly pained to see the disposition on the part of the world to shut out the Bible from the schools. Even orthodoxy has been too lax in her efforts to press her schools to the use of the Bible. Who would take the responsibility to deny that there is a secret undermining current which causes the great neglect of Sabbath-school scholars as regards attendance on the preaching of the gospel? There is almost a universal complaint along this line, and that indifference seems to be winked at on the part of parents. From these facts there seems to be a growing sentiment that we are rearing a non-church-going generation for the next. The prospect is alarming. I do hope and pray that the schools, all of them, and the homes, will rally to the study of the Bible with such earnestness and zeal as to arouse the nations to make it a matter of such importance that all schools of any note will have their Bible department and a professor, the same as any other department of college. Why not? St. Paul seemed to have a very exalted opinion of Biblical lore, for he said (II Cor., 2:2): "For I determined not to know anything among you save Jesus Christ and him crucified," and it is the opinion of very eminent scholars that a thorough knowledge of the Bible is quite a high literary attainment.

C. M. ANDERSON.

Morganton, N. C., June 30, 1907.

#### After Supper, What?

Music recitations, songs, dialogues, minstrels—sentimental, religious, or classic, as you prefer. It makes the day brighter and the evening at home something to be looked forward to. A genuine Edison Phonograph creates entertainment, instruction and amusement for young and old alike. The family circle will be complete when there is an Edison in the home. Have you ever tried it? If not send us your name and we'll send you one on free trial, no money down, returnable at our expense if you are not pleased. If you keep it, pay us (positively rock bottom price) in cash, or easy payments (\$2.00 or more a month).



Write while this offer is good to Frederick Babson, Edison Phonograph Distributor, 149-150 Michigan Ave., Suite 246X, Chicago.

#### A Chance to Make Money.

Since making my big hit in Mexican Mining property I got so many letters from people I know to be readers of your paper, that I ask you to publish this statement. If you and your wives wish to make money fast and sure invest in Mexico. Cecil Rhodes, mining king, says that "Mexican mine investments are the safest in the world, and the most profitable." Mexican laws will not permit that wild cat business that robs the people in the States. It is the richest mining district in the world. Any person can make money. A few dollars invested now will bring you thousands in a year. I invested \$10 for a friend who is now getting \$5 per month dividend. I have nothing to sell, and as I am traveling I have no chance to answer letters. The Pittsburg Oaxaca Mining Company, Block 258, Pittsburg, Pa., will give you full information regarding SAFE INVESTMENTS in Mexico. This firm is perfectly reliable. Through them I made \$20,000 in less than a year with only a few dollars to start with.

JACK MARSTON.

#### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets ..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition, and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write, R. H. DeBUTTS, Passenger and Ticket Agent.

A little girl was quietly walking with her father one night. At last, looking up at the starry sky, she said, "Father, I have been thinking that if the wrong side of heaven is so beautiful, what will the right side be!"—Jewels.

### 1851 --HORNER MILITARY SCHOOL--1907 Classical, Scientific and English Courses

Prepares for college, university or the government academies. Military training develops prompt obedience, manly carriage. Academy 56 years old with experienced teachers and limit of 90 boarding pupils, who dine with the principal and the ladies of his family, securing the culture of home life. Cultivates and educates. Modern buildings, perfect sanitation, wholesome fare, no crowding. Best moral, mental, physical, and social training. Shady lawns, athletic park, one quarter mile running track. Ideal climate, helpful environment. In the social atmosphere of refined, Christian people. The town noted for over a century as an educational center. Charges \$280 per year.

J. C. HORNER, A.B., A. M., Prin. Oxford, N. C.

### The amount of insurance written, and the amount paid for, in the Northwestern Mutual Life Insurance Co.,

during 1906, were largely in excess of any previous year, and the increase in the business in force was greater than that of any other company in the world. This record was accomplished at a lower rate of expenditure than that of any other American company. The new policy of this Company introduced January 1, 1907, incorporates every desirable feature. Sample copies furnished on request.

AGENTS WANTED, in every county in Virginia and N. C.

T. ARCHIBALD CARY, General Agent.

601 Mutual Assurance Society Building, Richmond, Va.

## BUY MONUMENTS DIRECT FROM MANUFACTURERS AND SAVE MIDDLEMAN'S PROFITS.

We are exclusive producers of the celebrated Dark Blue Pearl Granite. Polished surface shows very dark and rich—inscription shows light gray. No other stone shows inscription as plainly. We also furnish N. C. Blue Westerly, which is lighter in color, if preferred.

### Largest Finishing Plant in Entire South.

Experts in every department. Everything guaranteed. Write for catalog.

CONSOLIDATED GRANITE COMPANY,

G. W. Patterson, Sec. and Treas.

WINSTON SALEM, N. C.

## INVEST YOUR MONEY

in something that is absolutely secure, and, at the same time, pays good dividends. Such is the stock of the North Carolina Security Company, of Greensboro. A dividend of 8 per cent. was paid on this stock in its first year—1906—and this dividend will increase each year. You don't often get any dividend in the first year of an institution's existence. We have for sale at par (\$100.00) Fifty Shares of this stock, and we desire to place it in small lots. No subscription is desired for more than five shares, and we prefer smaller lots. If you have \$100.00 or \$500.00 for which you want a safe investment, and want the dividends to grow larger every year, we have it. Look at the Officers and Board of Directors, and see if you think well of them:

D. Sam Cox, President. C. B. Aycock, Vice-President.  
E. D. Heath, 2d Vice-President. A. D. Ward, General Counsel.

#### DIRECTORS:

Hon. C. B. Aycock,  
B. D. Heath,  
F. H. Cotton,  
O. L. Clarkton,  
J. O. Carr,  
George Hackney,  
A. D. Ward,  
A. A. Shuford,  
L. G. Roper,  
R. E. L. Brown,  
T. O. Evans,  
L. I. Moore,

Goldsboro.  
Charlotte.  
Fayetteville.  
Clarkton.  
Wilmington.  
Wilson.  
New Bern.  
Hickory.  
Roper.  
Chadbourne.  
Maxton.  
New Bern.

D. Sam Cox,  
Greensboro—Columbia.

For further information, address

**D. SAM COX, President,**  
**Greensboro, N. C.**



### DAVIS WHITE SULPHUR SPRINGS, Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connections with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C. ju 6-2m

## LOFTIS SYSTEM Diamonds on Credit

YOU CAN EASILY OWN A DIAMOND OR WATCH or present one as a gift to some loved one. Send for our beautiful descriptive catalog. Whatever you select therefrom we will send on approval. Pay one-fifth on delivery, balance in 4 equal monthly payments. Your credit is good. Our prices are lowest. As a pure investment nothing is safer than a Diamond. It increases in value 10 to 20% annually. Written guarantee of quality and value. Catalog free. Write today. Do it now.

LOFTIS OLD RELIABLE ORIGINAL DIAMOND AND WATCH CREDIT HOUSE.  
BROS. & CO., Dept. F, 682, 92 to 98 State St., Chicago, Ill.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.



## STAMEY SANITARIUM FOR THE TREATMENT OF TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.



# Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., JUNE 13, 1907.

VOL. LII., NO. 24

## THE UNHEEDED CRY.

"Bread for the perishing millions!"

We heed the appalling cry;

For in eastern homes, whence the message comes,  
Behold the thousands die.

"Bread for the perishing millions!"

For lack of bread they fall."

The nation's heart, though the whole earth part,  
Hastes in answer to the call.

"Bread for the perishing millions!"

'Tis immortal souls that cry!

And the Lord of all when he heard that call,  
Was broken the Bread to supply.

"Bread for the perishing millions!"

Eternal Bread and True!"

Yet the millions die while in vain they cry,  
And helplessly wait on you.

Hertford, N. C.

N. H. D. WILSON.

## OUR CONTEST.

In the contest closed June 1, besides the three really entitled to the prizes, Rev. C. H. Clyde, on a hard circuit in the mountains, unaided, only lacked a small margin of having won, so we have determined to send him to Jamestown also. Revs. J. P. Rodgers and J. W. Clegg were tied, Bro. Clegg having secured 70 instead of 69, as reported. We gave the prize to Bro. Clegg for the reason that he did all his work unaided. However, as Revs. J. P. Rodgers and L. A. Falls were so near the goal, we have decided to send them to Jamestown also. Thus we have six on our roll of honor in this contest.

## OUR SUMMER CAMPAIGN.

We promised last week to announce the plan of our campaign for new subscribers to complete our 3,700 during the summer. To date we have received 2,046 of the 3,700 pledged by the Conference, distributed among the districts as follows:

	Pledged.	Secured.	Bal.
Asheville .....	300	54	246
Charlotte .....	400	320	80
Franklin .....	200	147	53
Greensboro .....	400	212	188
Mount Airy .....	300	109	191
Morganton .....	300	244	56
Salisbury .....	400	325	75
Statesville .....	400	267	133
Shelby .....	400	173	227
Waynesville .....	200	49	151
Winston .....	400	146	254

Totals ..... 3,700 2,046 1,651

We propose to begin a new count and withhold publication till the end of the contest, on the following propositions:

To the one sending in the largest number of new subscribers from either district between this and September 15, we will give the price of a seven-day excursion ticket to Jamestown and return, and \$7 additional for expenses, provided the whole of the balance allotted to the district is secured in full, and the cash is paid by September 15. Any person—presiding elder, preacher in charge, layman—either

lady or gentleman—can compete for this prize, and there is

## A CHANCE IN EACH DISTRICT.

We want ten thousand subscribers and are determined to have that number before we cease firing. Will not the presiding elders, preachers in charge, laymen, boys and girls begin to talk of the easy method by which a trip to Jamestown may be secured, at the same time helping to put our Conference paper into every home? Miss Maggie Renn, our faithful book-keeper, will keep account and we will not publish the result till September 15, when the whole will be given at once.

## THE FIRST JAPANESE BISHOP.

Rev. Yoitsu Honda, D. D., of the Methodist Episcopal Church, of Japan, was elected first Bishop of the United Methodist Church, of Japan, on June 1. He is spoken of as combining in a pre-eminent degree all the qualities of a great leader as well as a most consecrated man. The launching of this new ecclesiastical organization in the Island Empire will doubtless mark the beginning of a new era of progress in the evangelization of that interesting country. May the hand of God rest with great power upon the Bishop and his co-workers.

## TROUBLE WITH JAPAN.

That the United States government is just now called upon to handle a delicate situation with the Japanese government no one can deny. It is, in reality, the race question bobbing up in a new quarter. That Japan can seriously consider pressing her grievances to the point of an appeal to arms is hardly probable now; but that it will come to this ultimately seems to be the prevailing opinion, unless diplomacy can handle these delicate questions involved in a peculiarly wise way. Advancing civilization as well as Christianization may yet force the Anglo-Saxon race to concede that there are others.

## THE HAGUE PEACE CONGRESS.

The second international peace congress will convene at The Hague next Saturday. It is thought that the congress will be in session about two months. A dispatch says:

"Among the subjects to be discussed are widening the jurisdiction of The Hague arbitration court, extending rights of neutrals in time of war, regulating contraband, drafting regulations as to bombardment of ports, location of submarine floating mines, rules governing sea highways in time of war. The chief results anticipated are settlement of disputed points of international law."

Let Christians everywhere pray that the present congress may be so guided by divine providence as to bring about at an early day the disarmament of all nations, so that we may begin to see the dawn of the day of which the prophets of the Old Testament wrote, when men shall learn war no more.

## THE FAMINE SITUATION IN CHINA.

We are publishing in another column this week an appeal by Dr. W. R. Lambuth, our Missionary Secretary, who is now in China and fully conversant with all the facts in reference to the famine situation. In this connection it may be well to note the fact that some of the papers announced last week that the famine had been relieved. We may be assured that this is a mistake. When Walter Lambuth speaks we may be certain that what he says may be relied upon. It is likely true that the situation is growing more favorable so far as the growing crop is concerned, but millions may die yet if relief is not sent promptly. We have the receipt of the treasurer of our Board of Missions for a goodly sum sent in, and our people are responding generously. Whatever we do should be done at once.

## WHY SHOULD THERE BE DELAY?

There is nothing that should appeal more strongly to all our people at this time than the needs of our educational institutions. Every one of our colleges and high schools is full and running over, and in nearly every case there is demand for immediate enlargement. This is particularly true of Greensboro Female College, Davenport Female College and Weaver-ville College. Each of these institutions now has an agent in the field and we bespeak for these men a patient and thoughtful hearing wherever they may go. Why do we hesitate in the presence of such a situation and cause delay? There is a widespread desire on the part of our young men and young women to educate themselves for a life of usefulness and parents are becoming more and more disposed to sympathize with them in this desire. There is a crying need for the services of these young men and women in taking care of the work of Christian education and missions as well as meeting the increased demand for teachers and preachers everywhere. Why should there be delay in equipping our colleges to supply the demands of the hour? While the movement to give Greensboro Female College an endowment of \$100,000 is making progress, it is not at all creditable to us as a great Church that it should move so slowly. This ought to be finished during the present Conference year, so that, for a time at least, Brother Curtis might be allowed to address himself to the important matter of securing means for great enlargement of the plant. Steps should be taken at once to make it possible for this institution to accommodate at least 300 or 400 young women. If we prepare for it in less than three years we shall see this number in attendance. Let this work be pushed and let all our people respond. The great question of today is the education of our young people under Christian influences. While we delay we lose.

Ho for Jamestown! Be sure to read the proposition in connection with our Summer Campaign. Subscriptions taken at \$1.00 per year.



## Contributions.

### GEORGIA LETTER.

(Rev. Geo. G. Smith, D. D.)

I wrote in my last letter of religious distress arising from the consciousness of sin committed. When there has been honest confession and true penitence, and a simple faith in the boundless merit of our Lord, there is an assurance based on His Word, and often a joyous response in the unburdened soul that our sins are forgiven us. But many good people, even when they are confident that they are in God's favor and can not accuse themselves of actual, voluntary and deliberate transgression, are greatly tried by finding in their heart tendencies to wrong doing. The old school used to call these tendencies corruptions, and a later one infirmities of human nature and temptations of the devil. The temptations were resisted, the inclinations were not yielded to, but the soul was distressed because it found a disposition to yield to it. Have any of my readers ever known a day when in reviewing it, and in carefully scrutinizing every thought and feeling that that one could say, I have been without a single impulse which was not heavenward this day? I have lived so near to heaven and have been so free from all moving toward anger, pride, vanity, worldliness, intolerance, that I needed not have called on God to help, but could confidently have said that there was no evil tendency within, nothing in my secret thoughts to cause any compunction? Perhaps there has been such a glowing experience occasionally, but has it been an unbroken one? Are we always what we think we ought to be, inside and out? We could say honestly we did not cherish or cultivate these feelings we so deplored; we could say honestly we hated and resisted and expelled them, but we were obliged to say we had them. With one these trials come from the movings of a quick temper; with another a strong will; with another, a longing for praise; with another, a personal vanity; but with others gross animal desires strive to rule, but in some form or other the old Adam asserts himself. These temptations or corruptions, or infirmities, are by no means pleasant companions and humiliate us when they clamor for control, even when they fail, and alas we never reach any state of experience where, if we are honest, we do not recognize the necessity of being on our guard, and alas, when we do not feel compunction from having voluntarily yielded to some extent, and while we may not have lost God's favor, we feel as though if we had, that it would have been but a just punishment because of our disposition to give way to the temptation and are greatly troubled because it was true that if we had been left to ourselves we would have done so. I know there are good people who say they are free all the time and under all circumstances from these tendencies; that their nature's rapid tide flows unceasingly heavenward; but I have always heard them say they were greatly tempted, and it may be what I call disposition and they call temptation. I am not impugning their testimony, nor judging them, but I am speaking to myself and to you who find the "flesh lusting against the spirit," and who are distressed because it does. To overcome these temptations to depression, we should have recourse to the Bible. There are some teachers who say all these tendencies are evidences of sin; that there are only two ways, the right way and the wrong one. That is a clean heart and a rebellious heart. There are Christians and sinners, but their words mislead. There are many feeble saints; there are babes, and lambs, and the stalk, and the vine which needs pruning as well as the fathers, the sheep, the grain, and the fruit. God loved us in our sins and misery. He has not seen fit to make us perfect, and God loves us, defective and imperfect as we are, and he has promised us his Spirit to help our infirmities. We will never be free from all, but if we stand fast and bravely resist them, they need not and he cannot conquer. The victory that we need is gained by a strong faith in Christ's merit and power, and in the Holy Spirit.

My Methodist friends call me Calvinist because I believe the doctrines of "imputed righteousness" in its true sense. I am saved not because I am perfect in my own eye, but because the blood of Jesus Christ cleanseth from all sin. He ever lives above, for me to intercede. The tendency to evil which we resist and yet the existence of which we must acknowledge, is not evil entertained and nourished, and really not sin in real existence. I may be proud, vain, resentful, consciously so and

with my own consent, and may not seek to have the unholy things removed, and that state should alarm and distress me, but I need not lose my confidence in God nor give up my hope of heaven because I feel that I am disposed to these baleful thing and because I would feel I am so unworthy to be called his child. It would be perhaps gratifying to my self-complacency to be able to say that untried no temptation do I feel any wrong inclining, and that the mention of evil arouses only repugnance in my heart, but it is enough to give me joy to know that such inclination does not forfeit God's favor if I resist it and fly to Christ for deliverance; and I should not be unhappy because I am conscious of this danger and weakness while I have the promise of help.

There is one thing we can do, and that is to so live in the Spirit that we will always be able to keep down these risings of corruption. We must not cast away our confidence because we find them within us, but let this consciousness of weakness drive us closer to Him who remembereth we are but dust and who gives more grace. Let the consciousness of these proclivities keep us more watchful, more prayerful and more believing. Jesus did not die for us and call us by his grace to desert us when temptations assail, nor because we are but babes in Christ may not deny that we are disposed by nature to wandering, but we would praise Him for the grace which has kept us from giving up our confidence in our Lord. Some day here or beyond, there will be no discord within, no need of combat or struggle; but not so yet, so do not be disheartened because the fight must be waged. We shall win the battle yet.

"Thy saints in all this glorious war,  
Shall conquer though they die—  
They see the trumpet from afar—  
By faith they bring it nigh."

### DYING BY THE MILLION.

(By Rev. Walter R. Lambuth, D. D.)

At a mass meeting of missionaries held here in Shanghai yesterday, some startling facts were brought out in the statements of those just returned from the famine district, three hundred miles to the north, and by telegrams received from others who are on the ground battling with disease and starvation.

In an area north of the Yang-tse river—which is an agricultural section and which has a diameter of some five hundred miles—there are 10,000,000 Chinese who are on the verge of starvation. Of this number, there are 3,000,000 who are actually starving. It is possible, with the relief in hand, to succor only 500,000 of the 3,000,000. The others must perish miserably in a few weeks if something is not done.

The cause of the famine is primarily the flood, months ago, which caused the breaking of the dikes. This has prevented the planting of crops early enough to bring relief in the spring, though some wheat is now in the ground which, when harvest comes in July or August, may help to mitigate the horrors with which the people are now face to face.

Consul General Rodgers has advised that 12,000 bags of flour were being forwarded from the United States on the steamship Coptic. This will be a noble addition to the commissary department in the hands of the missionaries; but even that will be a mere handful, since appeals have come to the Shanghai committee for 20,000 bags of flour for the starving people on the Taiping Island alone. The consul further advises the receipt of \$5,000 (gold) from the Red Cross Association, and \$50,000 (gold) from the Christian Herald, through the Red Cross. But even this additional aid will keep alive only the 500,000, while the 2,500,000 must inevitably perish if relief does not arrive in time.

Dr. Hampden C. DuBose, of the Southern Presbyterian Church, writes as follows from Tsiang Kiang Pu, where he is engaged in distribution: "Opening twenty-six-mile canal. It will drain large section. I employ 10,000 men. This week I fed 55,000. This is the largest number yet reached. The cry is: 'Dying from hunger!' Doors, windows, furniture, beams in houses being sold for food. Houses and villages desolated by flood and famine. Necessary to feed chair and barrow coolies before they can work. The poor eating weeds. When shall wheat crop be gathered? No money to purchase seed. Old men, women, and children in desperate straits. I see very few babies. Ship flour, rice, wheat, bran in boats direct from Wusih to Suchien. Increase famine relief tenfold."

Miss M. A. Reid, at Antung, writes: "The boon these cheap sales of flour and grain are to the peo-

ple is just unspeakable. Local grain is very dear and scarce. We are getting closer and closer to the worst days. I really dread to think what the few weeks before the harvest will be like."

A telegram comes from Pere Thomas, a Roman Catholic priest, chairman of the local committee at Yaowan. He states that the famine conditions are becoming accentuated, and that large numbers of families are wandering about, nourishing themselves with wild roots; and that they are in many places plucking up the wheat as it appears above ground and eating it.

A member of the committee writes as follows: "A pathetic case was that of poor fatherless and motherless children. They stood nude, huddled up against the building, when I went out of the door to take in the shipment of flour. I heard the low, feeble cry of a child, and, looking around, saw the most pitiful little face leaning over the older brother's breast. The mere infant was making such a low, pitiful cry its eyes closed from the intense light and swollen lids. I could not help it—I went back in the inner court and wept. What could I do? It was too young to feed. It must get nourishment from the breast; and, poor thing, even then it was beyond hope, no doubt. I filed the older brother's bowl with copper coins, and the four went off, slowly toddling along, to get some gruel."

The Chinese officials have not failed to contribute to the relief of their own people. The sum of 6,000,000 taels, or about \$4,200,000 (gold) has been thus expended. They are embarrassed, however, by indemnities, heavy exactions from the central government, and especially by the lack of organization and systematic effort for reaching those who are in such straits. More help from abroad should be given in that broad spirit of Christian charity and brotherhood which has ever characterized the enlightened nations of the West.

The Relief Committee feel that a guarantee should be given those who are furnishing funds and provisions that these will be wisely, swiftly, and economically expended. There is a call for fifty more missionaries in addition to the forty odd who are now assisting in the work, and these will be forthcoming. Every dollar will be accounted for, and the generous public may be sure that the most will be made of the means furnished. Such names as DuBose, Henry Woods, Junkin, Patterson, Father Thomas, Father Bies, Revs. Mungan, Tyler, Gracie, Miss Reed, and others constitute an absolute guarantee of a right use of all that comes into their hands.

Let it be remembered by those who sit three times a day at their home boards, laden with good things, that two and a half million human beings will perish with hunger within the next six weeks if adequate help does not arrive. One dollar will save a life. Even 25 cents will enable some man or woman or child to eke out an existence until the crops can be gathered. He who gives quickly gives twice—gives in this case ten times. Let us to the rescue, not only in behalf of these poor Chinese, but for the sake as well of the heroic, self-sacrificing missionaries who are now overworked, poorly and are in constant danger of the dreaded typhus fever and dysentery which rage in every famine camp.

### A SCRIPTURAL EXPLANATION OF EASTER.

(By Rev. R. H. Whitaker.)

Out in the country the people keep the Sabbath day by going to church and the Sunday-school, when they are not too tired or too lazy. Of course they keep Christmas and the 4th of July; but they don't know much about Easter; in fact, many of the very best people who say their prayers at night and grace when they eat; who attend all the revival meetings, quarterly conferences and union meetings, and who are well up on vocal unions, don't know much about Easter; if they've heard of it, they supposed it was in memory of some old woman who lived somewhere in the long ago, who, for some reason or other, is remembered about the time that spring begins to green, whose name was Easter.

Never having seen a Catholic nor an Episcopalian service, and being entirely ignorant of the meaning of the feast days alluded to in the almanac they have never bothered their heads with the matter.

I recently heard a story that invests Easter with a brand new interest, and for the instruction of those who may wish to know something about it I will do my best to repeat it.

An old gentleman who makes his own hog and hominy, and rides a fat horse to church, thus instructed a neighbor who asked him what all this talk about Easter meant.



"Don't know what Esther (easter) means? Brother, you surely don't read your Bible. Why, Esther (easter) was a good queen away back yonder in the days of the Persians, the wife of a king called Hashurus, who was, I reckon, a mighty wicked man. One time he had a big feast in his palace; he and all the governors were feasting and drinking in one room, while his wife, who was named Vashti, and the governor's wives were feasting in another room, old Hashurus got maudlin drunk, and the balance of the crowd was drunk, and as big fools as he was when old Hashurus sent for Vashti, his wife, to come into the room where the drinking and carousing were going on.

Vashti was a lady of refinement and she just wouldn't go into that room where the drunken crowd was carrying on. Like other drunken fools will do, old Hashurus got into a rage against his wife, and, by the advice of the drunken governors, he sent word back to Vashti that she could leave the palace, or words to that effect—that she couldn't be queen any longer. Vashti allowed it made no difference with her; so, without a pucker or a pout she left and went back to her folks, as we may suppose.

Then, when the King got sober and found out what a fool he had made of himself he was very miserable, and his friends said they must get him a new wife or he'd go crazy. So they put advertisements in all the papers for all the fair young virgins of the realm to assemble at Shusan, the palace, that from among them a new wife might be selected by the king. As luck would have it the King selected Easter (Esther), who was the niece of an old Jew by the name of Mordecai, who sat in the king's gate. The king loved Easter (Esther) and, as bad as he was, he treated her all right. But a fellow named Haman didn't have any use for old Mordecai, Easter's uncle, and he tried to have him hung—even went so far as to have a gallows built; but, by some means or other the king found out that Mordecai had befriended him, and the hanging was put off. In the meantime Haman got the king to issue a decree that all the Jews in all the provinces should be put to death in a certain day. Mordecai heard of it and he went to see his niece, Easter, the king's wife, and told her she must see the king and get him to revoke the decree. Easter was afraid to go before the king at first, but when her uncle Mordecai told her it must be done, or she, and all her Jewish relations and friends would be killed, she finally made up her mind to undertake the business. So, she put on her best dress, and all her bracelets and other fine jewelry, fixed her hair in the most beautiful manner, powdered her face, put on her sweetest looks and opening the door of the king's chamber she stood before the king. She looked so sweet and lovely the king pointed his scepter at her, and bade her come to him, and told her that whatever she desired she should have, if it were the half of his kingdom. Then she up and told the king all about what Haman was up to—how he wanted to destroy all the Jews, her uncle Mordecai and herself among the rest, which made the king so mad that he sent out and had Haman hanged on the gallows he had prepared to hang Mordecai upon. That happened on Friday evening. The next day being Saturday, Easter and all her friends had the biggest day of rejoicing ever seen in that part of the country; and so from that day on down to the present, the people have been keeping a day in every year and calling it Easter."

That's about the way the old brother told it, and to everybody who don't know any better, the story ought to be entirely satisfactory. There are a great many things that are just as much misunderstood and mis-taught as that old gentleman's Easter story, which the world don't take the time to correct. But I guess it doesn't make much difference if we do get some things wrong that are not essential to salvation, just so we keep our hearts right toward God and live in peace and charity with our fellow man.—News and Observer.

#### CHURCH EXTENSION NOTES.

The Liberty Church, Missouri Conference, Rev. R. E. Dickinson, pastor, has remitted to the Board of Church Extension \$100 as a special to assist a church in Oklahoma. The Liberty Church received from this board substantial assistance some years ago. This gift is an expression of appreciation of help received in time of need.

St. James church, Augusta, Ga., Rev. Richard Wilkinson, D. D., pastor, has assumed a \$200 special in the interest of a church in Oklahoma.

Rev. G. W. Matthews, D. D., presiding elder in the Dublin district, South Georgia Conference, will provide a \$200 special to assist a needy congrega-

tion in the Oklahoma Conference in building a new house of worship.

Rev. A. C. Browning, presiding elder of the Mexico district, Missouri Conference, in addition to many other good things, has undertaken a \$200 special for Oklahoma.

Today's mail brings the information from Rev. M. H. Moore, D. D., presiding elder of the St. Joseph district, Missouri Conference, that the Hundley church, Rev. B. P. Taylor, pastor, will take care of an Oklahoma special.

An aged layman of Missouri, who is too modest to permit us to give his name, has sent to this office \$100 to be used as a special in the Oklahoma Conference. This good man is busy closing up his business that he may be ready for the summons to the skies, which he expects daily.

#### THE CLASS MEETING IS A PLACE FOR BURDENED HEARTS.

The other day I recommended a sorrow-stricken friend to go to a certain class-meeting, of which the leader was a sympathetic shepherd. He went, and as he listened to the struggles, defeats, and victories of others his heart grew tender, the tears began to flow, and his broken spirit was healed. He found that the class meeting was a place where he could unburden his heart, and find both comfort and guidance.

One day last year a western statesman entered the study of one of our well-known ministers and said, "Are you very busy?" "Yes," answered the minister, "I am always busy, but never too busy to talk with an earnest man." Then, after a heart-to-heart talk the statesman asked, "Will you allow me to come here now and then and unburden my heart? I want somebody I can trust."

Our greatest men as well as our average men need counsel and comfort. Robert Burns was sorrowful because he could not pour out his heart, his inmost soul, without reserve, to any human being, without danger of one day repenting his confidence. So he kept a journal, as a substitute for a friend who could be implicitly trusted. The Methodist class-meeting might have saved Burns from many a sorrow. The Methodist class-meeting is just the place for minds perplexed with practical issues to get direction. It is just the place for those brooding over wrongs or sorrows to get hope and healing.

#### THE DECAY OF FAMILY LIFE.

The family is a divine institution, founded by God and hedged in by his laws. Today, however, its religious significance is largely lost sight of, and both before and after marriage, convenience is the principle which regulates everything. Christ's teaching on the subject of divorce was plain; but when it is proclaimed from the pulpit now, the hearer goes his way and says: "Our minister thinks thus about divorce;" as if it were merely an individual opinion, and could be disregarded. The old romance and sanctity which lay about the home has been largely destroyed by what we call increasing civilization. When I was a boy, I used to declaim the stirring lines,

"Strike for your altars and your fires;  
Strike for the green graves of your sires."

But now the "altars" and "fires" are register-holes in the wall, and the "green graves of the sires" are vaults of stone made to look as much like small palaces as wealth can make them; and nobody would care to "strike" for either. I saw the other day a motto, "God Bless Our Flat;" that was all that there was left of the home. I do not oppose the flat system; but I say that anything that breaks up the home feeling aims a blow at the church and the state. When the romance and sacredness of home is gone, then it seems as if even decency very soon departs. Bickerings arise, recriminations follow, and one of the pair goes across the state line to get permission to break the sacred union. How can there be any home-life among our rich people, with one house in the country, another in town, and a couple of months in Florida between? And as if this were not bad enough, they take their children abroad for some years. I have lived in Paris, and watched the effect of these European sojourns; and I know whereof I speak when I say that they are bad for our sons and still worse for our daughters. They come back denationalized, having lost all idea of love of home-life, and happy only when counting the days before they return to their beloved Europe. When this family life is destroyed, the church has lost its chief ally.—C. S. Robinson.

## ROYAL Baking Powder

Made from pure  
cream of tartar.

Safeguards the food  
against alum.

Alum powders are the greatest men-  
acers to health of the present day.

#### OUR BEST.

There are some who shrink from undertaking the work which the Master gives them to do. They are not worthy; they have no skill nor power for the delicate duty. But to all their timid shrinking and withdrawing the Master's gentle yet urgent word is, "Do your best." They have only to kneel in lowly reverence, and pray, for the beloved Master's sake, for skill and strength for the task assigned, and they will be inspired and helped to do it well. The power of Christ will rest upon them, and the love of Christ will be in their heart. And all work done under this blessed inspiration will be acceptable unto God. We have but truly to lay the living sacrifice on the altar; then God will send the fire.

We need to get this matter of consecration down out of cloudland into the regain of actual, common, daily living. We sing about it, and pray for it, and talk of it, in our religious meetings, oftentimes, in growing mood as if it were some exalted state, with which earth's life of toil, struggles, and care had nothing whatever to do. But the consecration suggested by the living sacrifice is one that walks on the earth, that meets life's actual duties, struggles, temptations, and sorrows, and that falters not in obedience, fidelity, or submission, but follows Christ with love and joy wherever he leads. No other consecration pleases God.—J. R. Miller, D. D.

#### THE CHEERFUL MAN.

What a boon he is in everybody's life! Like a bright sunrise and a gentle south wind, coming together on a winter morning, he is to all who cross his path. He brushes cheerily along, knocking grief and disappointment out of his path, and leaving it fringed with flowers. Such a man is worth a great deal to the world; more than all his money, his wisdom or his ambitious schemes. People feel a sort of pleasure just seeing him coming down the street, and when they meet him there is not a cloud in sight.

Such men are a blessing to a town. They make one feel that the town is growing, is getting more beautiful, more than a place just to eat and sleep and make a living in. Sometimes one doesn't meet such men, and then he feels that the town is degenerating, that things are going wrong, and that the evil spirit is trying to put a little malice in his heart, and he goes home and meets his wife's smile with a feeling of suspicion.

A cheerful man doesn't realize the amount of good he is doing in the world. But it is his nature and he cannot help it. Heaven has picked him out as one of its angels, and he is faithful to his mission. Every day some fellow has been made happy by his pleasant smile and his genial "good morning;" and if one has a bit of business with him it passes by very much like an exchange of compliments.

To be cheerful may not be so great a duty as to be honest or unselfish, but it certainly widens the radiance of these virtues.—Ohio States Journal.

#### SELF-CONTROL.

No man is at his best when he has lost control of himself, and the time of all times when a man needs to be at his best is when he is being attacked. Yet how many men deceive themselves into thinking that they actually gain in force and effectiveness by letting go of themselves—"getting mad" and showing it—under provocation! To do so is both to weaken oneself and to uncover that weakness to others. The man who can continue to smile, inside and out, no matter what the provocation to do otherwise, has a weapon that makes him hopelessly invincible to his enemies. The man who "gets mad" hands over his best weapon to the opposition.—Mazzini.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

### DEATH OF DR. YOUNG J. ALLEN.

On June 4th there passed away from us by death in Shanghai, China, the most conspicuous figure in Southern Methodism. In almost every particular, Young J. Allen, D. D., stood head and shoulders above his fellow-laborers in the Church for half a century, and notwithstanding his long period of service it seemed that we could hardly spare him yet from the work. He was prominent in the deliberations of the last General Conference at Birmingham, and we seem to hear yet the echos of that remarkable address, "The Gospel Liberating China." That address impressed every one as the work of a great statesman, and will live as the utterance of a modern seer and prophet of God. Dr. Allen, though always discerning the signs of the times and seeing, with the vision of a true prophet, the inevitable approach of great international crises, was never a pessimist. Only the most consummate optimist could have seen hope for China and the Chinese as he saw it and loved them as he did.

The following extract from an editorial in the last Nashville Advocate will give our readers an idea of the scope of his great life work:

"Young J. Allen was in point of service one of the oldest missionaries in China, the dean of our own mission there, having gone out in 1860. He died at the age of seventy-two. Early in his experience as a missionary worker the disturbance caused by the Civil War in the United States threw him upon his own resources financially for more than a year. This accident, which might have proved a serious one to a less resourceful man, took for him the character of a providence which affected all his future work. He secured employment in the imperial government service as a translator into Chinese of foreign papers and documents. He soon came to see what a vast influence could be brought to bear upon the life of that great empire by appealing to its thoughtful men and women through the printed page. That vision, it is safe to say, never afterwards forsook him. For more than forty years, in the midst of multiplied cares of administration and under the pressure of pastoral and school work, hampered, too, by scanty resources, he pressed eagerly on in his effort to give China a modern and Christian literature. The awakening to interest in the great world, after her centuries of self-complacent isolation, which has shaken China to her center within recent decades, made his books and magazines to be largely sought after and widely circulated.

"In connection with the Rev. Timothy Richards and some others, Dr. Allen organized the 'Society for the Diffusion of Christian and General Knowl-

edge.' He was the chief literary editor of the output of this society. Surrounded by a corps of competent native translators and copyists, he sent out an unending stream of periodicals, pamphlets, books, and tracts which made the name of the society a household word throughout the empire. Perhaps his greatest single achievement was his history of the war between China and Japan. Having printed some frank editorials in his monthly magazine during the continuance of that struggle, his Chinese friends besought him to expand them into a treatise, alleging that they had not elsewhere been able to get an honest and intelligent account of the humiliation of their government by Japan and the real cause of it. Dr. Allen acceded to this request, and his book became and remains the standard Chinese authority on the causes and course of that war.

He also wrote a 'History of Woman in All Lands,' which has attained wide popularity. Mostly, however, he confined himself to translations, and to editing his magazine, A Review of the Times.

"Dr. Allen was president for some years of the Anglo-Chinese College at Shanghai, and took his share of the multitudinous duties and labors in which missionaries have to engage. He returned to the United States from time to time on several occasions as delegate to the General Conference. His preaching and addresses on these visits were profoundly impressive. The General Conference of 1906, by special resolution, set apart a business hour in which to hear an address from him on affairs in the Orient. And it was time well spent. In spite of his more than three score and ten years, he was then buoyant and eager. A great admirer of China and the Chinese, he took a statesmanlike view of affairs in the East, and always impressed his hearers with the magnitude of the problem and of the opportunity that the Christian world faces there.

"Dr. Allen was a native of Georgia, and was highly honored among his own people. He was educated at Emory College. He had reared and educated a family of three children, and they, with their mother, mourn his departure. He was impressed last year that he was probably on his last visit to the home land, but seemed to have no thought of dying anywhere but in China. On account of the late reception of the news, we have not space for a more extended or more detailed sketch this week.

"It was a gracious providence which allowed him, as a crowning event of his life, to participate with other gray-haired veterans in the centennial celebration of Protestant missions in China.

### "THE POWER OF GOD UNTO SALVATION."

This is what St. Paul gives as a definition of the gospel, and the truth of it has been demonstrated in all ages. One of the evidences of a weakening of our faith is the fact that we hesitate to accept modern evidences of this power. Modern thought prefers to discredit God rather than to accept the theory that there is yet and will always be a supernatural element in the Christian religion. The result is that, with many, religion is only a system of ethics, with Jesus Christ as its center, held forth as a shining light—a pre-eminent example of perfect obedience to moral law.

In the current number of Go Forward, Rev. A. P. Parker, D. D., who for more than thirty years has been among the most intelligent and devoted missionaries in China, tells the simple story of his visit to Dzan Deng Jau, a place about forty miles southwest of Shanghai, where the work of God has been wonderfully manifest in the conversion of many and in the destroying of idol worship. The standing of Dr. Parker is too well known, both as a Christian gentleman and a scholar for any question as to the truth of his statements. The occurrences which he witnessed on this journey are so identical with those recorded in the days of the Apostles that we give them that the readers of the Advocate may see what a rebuke they are to the skepticism of our time which virtually undertakes to emasculate our religion and leave nothing but a dead and lifeless form.

Dr. Parker says:

"Several striking conversions have taken place there recently which demonstrate in a wonderful manner the power of Jesus Christ to save men from the bondage to sin and superstition. The belief in the possession by evil spirits is widespread, and from all that can be gathered there does seem to be strong proof of demoniacal possession there. According to the belief among the people, their only hope for relief from this affliction is to call on the witches and wizards and Taoist priests who profess to be able to exorcise the evil spirits. But these must be paid for their

services, and large sums of money are being continually spent by the victims of these attacks, who, after all, get only temporary relief in the large majority of cases. For when any one becomes the subject of such demoniacal possession, the attacks continue to occur with increasing frequency. One of our first converts there, a tailor, spent over three hundred dollars (a large amount for a man of his means) in the course of seven years in the vain effort to exorcise the evil spirits from his daughter, and it is only since he has become a Christian, about two years ago, that she has found permanent relief from the attacks.

### Casting Out Devils.

"The wife of my host had been a victim of these visitations for more than four years. During that time the husband, Mr. Loh, had spent more than \$700 on the witches, etc., in the vain effort to cure his wife. Something over a year ago the Christian tailor above mentioned, who made clothes for Mr. Loh, and who had himself recently become a Christian, frequently exhorted Mr. Loh to become a Christian, telling him that that was the only sure cure for his wife. Mr. Loh ridiculed the idea that Jesus Christ could drive out evil spirits. In fact, he was the bitterest opponent of Christianity in the town. Being a Confucian scholar, he said the Chinese had Confucius and did not need the foreigner's religion. One day when the Christian tailor was working for Mr. Loh at his house the wife had one of these attacks, and Mr. Loh invited the tailor to go into her bedroom and see her. As soon as he entered he began talking to her, saying: 'Yes, the devil has got possession of you; but if you will trust in Jesus, he will save you.' The wife on hearing the name of Jesus became immediately quiet, her wild ravings ceased, and her mind became clear. She had no further attack for a period of six months. But the husband was not convinced that Jesus Christ had anything to do with it. Another attack came on in November last, a peculiarly violent one. The husband, having spent so much money and tried everything in his power and without avail, finally gave up in despair, and called for the Christian tailor and told him if he could do anything to come and do it. The Christian tailor called in three or four other Christians. They went into the bedroom of the afflicted woman and all knelt down to pray. He told the husband that he must pray also, and he did. The tailor told the woman to pray herself, and he taught her a form of words to use: 'Jesus, save me.' Thus they all prayed together. The relief was instant. She immediately became calm and clear in her mind and was able to converse intelligently. She said she suffered much physical pain during the attacks. The Christian tailor told her to continue to pray and the pain would cease. Sure enough it did cease, and in the course of about three days she was quite well and was able to go about her household duties.

"The recovery made a profound impression on the husband, and he resolved then and there to become a Christian with all his house. From becoming a bitter opponent of Christianity he has now become a thorough convert and a strong supporter of the Church. His testimony is clear and definite. He has taken every vestige of idolatry out of his house, and the whole family were baptized and received into the Church on Sunday, as above stated."

After relating how the idols have been destroyed in many homes, Dr. Parker concludes:

"These are samples of what is occurring in that region. Other cases equally striking might be related. So mightily grows the word of God and prevails. When we hear the joyful testimonies of these Christians telling how Jesus Christ has delivered them from the power of the devil, we cannot doubt that the gospel is in very deed the power of God unto salvation to this people. We thank God and take courage, and the conviction is deepened in our minds that we must be instant in season and out of season in telling the people of the great salvation that Jesus Christ is ready to give them."

### FAMINE RELIEF FUND.

Previously reported	\$172 71
Bakerville Circuit (J. H. Sellers)	1 75
Milas Safrit	1 00
Rev. Geo. D. Herman	5 00
Cash	20 80
Polkton Circuit (J. C. Mock)	11 00
Mr. and Mrs. J. T. Sales	5 00
Polkville Circuit (D. P. Waters)	1 05
P. L. Hennessee	5 00
J. F. Roberts	2 00

Total .....\$225 37



## ON THE WING.

## Siloam.

Sunday, May 24, I spent at Siloam, at the home of my old friends, Mr. and Mrs. W. M. Cundiff, and preached at the morning hour in the neat village church. One of the coolest, coziest and most beautiful country homes in all the land is the Cundiff home, two miles from Siloam station, and many weary itinerants have found rest and welcome there. These friends are widely traveled folks—have explored the country from New York to the Pacific, and gone in the other direction from New York to Jerusalem and back, and it is a pleasure and privilege to talk with them about the Holy Land and all lands—for they saw the sights and profited by the journeys they have made.

## Trinity College, Durham.

The college is a fine place to visit at any time, but particularly at commencement, for there you see the grounds at their best, the flowers fill the air with perfume, the campus is luxuriantly green and on a hot June day the dense shade there is refreshing even to behold—then, too, you meet so many old friends from all points of the compass and get all the profit that a college closing brings.

The commencement season there is an annual event of great importance in the educational life of North Carolina, and the exercises last week were fully up to the high standard of past years.

On Sunday evening, June 2, in Craven Hall, Dr. Kilgo preached the baccalaureate sermon and those who heard it say it was a message of great power delivered in the speaker's best style. He attracts large audiences wherever he speaks, but this is particularly true in Durham, where he is best known.

On Monday the annual meeting of the Board of Trustees was held. J. Ed. Stagg was elected a member of the Board of Trustees and secretary to the board to fill a vacancy caused by the death of Capt. V. Ballard. W. E. Springer, mayor of the City of Wilmington, was also chosen to fill a vacancy in the board.

Mr. D. W. Newsom, who for several years has been the efficient registrar, was elected treasurer of the college.

Rev. Jno. C. Wooten, A. B., Trinity, B. D., University of California, and now pastor of Forest Hill M. E. church, Concord, N. C., was elected professor of Biblical Literature. Another chair established was the Chair of Science and History of Education. The appointment to this chair was referred to the executive committee, and at the session of the executive committee on Tuesday, Prof. E. C. Brooks, superintendent of the city schools of Goldsboro, N. C., was elected to this position. Mr. Brooks is one of the most active and proficient men engaged in the public educational work of the State. He is a graduate of Trinity College, of the class of 1894. After graduation he was for a short while engaged in journalistic work. He has taught at Kernersville, N. C., was superintendent of the graded schools of Monroe, N. C., connected with the Department of Education of the State and is now superintendent of the city schools of Goldsboro. He is a man of strength, a leader in the educational work of the State, an attractive and fluent speaker, and it is believed he will do a great work in this new position.

Prof. E. C. Greenwood was elected associate professor of Romance Languages. He was born in Worcester, Mass., and is an A. B., graduate of Harvard University, has studied two years in Paris and two years in Madrid. He speaks French fluently and knows Italian well. He taught in Dartmouth College, Hanover, N. H. He comes well recommended as a man of high character and high attainments.

Another significant action of the board was the establishment of an athletic council to have control and supervision of all the athletic interests of the institution. It is believed that this is a wise move and will tend to a proper regulation and control of athletics and will in every way stimulate interest in college sport. This athletic council is to be composed of three members of the faculty, four members of the local alumni, and four students, one from each class, to be elected by the class. The following members of the faculty have been appointed to act on this council: Profs. Flowers, Few and Wooten. The Alumni Association elected as their representatives Messrs. W. W. Flowers, Dr. A. Cheatham, A. B. Duke and J. E. Pegram. The student representatives of this council will be elected at the opening of the college year.

There are forty members in the graduating class, and it ranks as one of the best classes the institution ever graduated. There are in this class sev-

eral men of marked strength. One notable thing about it is that several men have, by their own efforts largely, been able to secure an education.

There were six students to secure the A. M. degree at this time. One interesting feature of the commencement exercises was the presentation of the memorial of the class of 1907 to the college. This is a beautiful polished granite seat placed on the lawn in front of the Duke building. The presentation was made by Mr. John W. Hutchinson, Charlotte, N. C., and the gift was received by President Kilgo in behalf of the College. This was one of the interesting and impressive features of the commencement exercises.

One beautiful custom at the commencement is the lowering of the flag by the graduating class at the ringing of the sunset bell. It is the custom for everybody on the college grounds, at the ringing of the bell and the sounding of the bugle, to face the flag and stand uncovered while it is lowered by the president of the class. The flag is then folded and turned over to the president of the college. This flag is preserved in the Historical Museum in the library. It can never be floated again except at a reunion of the class.

It is the general opinion of those connected with the college that this has been a year of marked advance. The work done has been of high order, and every one connected with the college feels that the year just closed has been one of great success. It is gratifying to the friends of the college to know that the prospects for the next year were never so bright.

The report of President Kilgo to the Board of Trustees was published in the Advocate of last week.

The commencement sermon Tuesday morning by Rev. Dr. Mackey, of New York, was a discourse packed full of solid thought and delivered in genuine Scotch fashion. He is a fervent and pathetic speaker and the spice of his Scottish accent added flavor to all he said. His text was from II Tim., 1:12, "I am persuaded," and was an appeal for earnest and persistent purpose and an abiding faith in God as the basis of certain success in life. He held the audience completely from start to finish.

The annual address Wednesday by Mr. Justice D. J. Brewer, of the National Supreme Court, was heard by a magnificent audience. His subject was "The Good Time Coming," or the final triumph of justice, and he traced the progress of mankind from the time when the chief ruled by might on through the centuries to the present time, making plain the progress of the race toward the ideal time when right will be stronger than might. When all international difficulties will be settled in a peaceful and humane way rather than by the might of armies and navies. It was a classical production—beautiful, rhythmic in expression and overflowing with sound sense and lofty sentiment. Justice Brewer is a great, Christian judge, who reflects honor upon a distinguished lineage. His mother was a sister of David Dudley, Cyrus W., Henry M. and Stephen J. Field, all brilliant and notable men, the last of whom sat on the United States Supreme Court bench for a longer time than any other. His mother was married to a Rev. Mr. Brewer, of the Congregational Church, and they spent many years as missionaries in Burmah, where Judge Brewer was born. He is an alumnus of Yale and has been on the bench forty years, and was assigned to his present position by President Harrison in 1889.

The alumni speech of Prof. Jerome Dowd was heard by a large company and showed careful preparation and broad knowledge of Scripture.

Among the preachers from the west, aside from the members of the Board of Trustees, I saw the following brethren: Revs. C. M. Campbell, W. M. Curtis, C. M. Pickens, Parker Holmes, Plato Durham, S. T. Barber, B. F. Hargett, W. W. Peele, and a great many of the laymen were there.

(Continued on 9th page.)

## NOTES AND PERSONALS.

—We regret missing the call of Mr. John B. Sherrill, of Concord, editor of the Concord Times, on Saturday.

—The Rev. R. L. Fruit, preacher in charge of the North Catawba circuit, has moved into the new parsonage at Woodlawn, which will be his postoffice address hereafter.

—Rev. J. C. Harmon, of the Pleasant Garden circuit, called last week. He took charge of the circuit the first Sunday and seems to be encouraged with the outlook. He will reside at Pleasant Garden.

—Mr. J. R. Paddison, of Mount Airy, made us a pleasant visit on Thursday of last week. He was returning from the reunion at Richmond, and a few days' visit to the Jamestown Exposition.

—The North Carolina Press Association will meet this year at Morehead City, July 17 and 18. The Association will likely go from Morehead to the Jamestown Exposition.

—Rev. W. C. Jones, of the West Concord charge, has been visiting his home people in this city for several days. We were glad to greet him in the Advocate office.

—Col. Thomas D. Fite, a prominent business man of Nashville, Tenn., who was for many years a member of the Book Committee, died June 4. He was in the eighty-third year of his age.

—At the recent meeting of the Board of Trustees of Greensboro Female College Messrs. E. H. Kochtitzky, of Mount Airy, and J. B. Blades, of Newbern, were elected members of the Board of Trustees.

—Mr. W. W. Burke, a prominent merchant of Mount Airy and a member of Central church, was married to Miss Lucy Taylor of that place on Wednesday evening of this week. Miss Taylor is the daughter of Dr. and Mrs. W. S. Taylor.

—Rev. J. C. Wooten, of Forest Hill, Concord, called on Friday of last week. He was recently elected to the chair of Biblical Literature at Trinity College, and will vacate his charge at Forest Hill immediately. We are not advised as to who will be his successor.

—We are glad to see that the good people of Anson county are moving against the saloons and distilleries. An election has been ordered to take place on August 31. May the Lord strengthen the hands of his servants and give victory to the cause of righteousness.

—The time for holding the Missionary Institute at Mill Grove Methodist church has been changed from the second Sunday in June to the second Sunday in July. There will be preaching on Friday night and Saturday before the second Sunday in July.—Monroe Enquirer.

—The postoffice at Plateau, Catawba county, has been discontinued and the preacher in charge of the South Fork circuit, Rev. E. N. Crowder, who resides there, requests us to announce that his correct postoffice address is now Newton, N. C., route No. 1.

—On the 5th inst. at the home of Mr. and Mrs. W. C. Thompson, of Stanley, N. C., their daughter Clara was happily married to Mr. A. M. West, son of Rev. J. H. West, presiding elder of the Morganton district. We congratulate this happy young couple and wish for them a long, useful and prosperous life.

—Prof. Walter Thompson, of Concord, spent several days in the city last week visiting relatives.

—Rev. D. W. Lowman makes a hopeful report from his charge, the Laurel Springs circuit. He says there are some very faithful people on the charge who stand faithfully by the pastor in every effort to make progress in church work.

—Rev. E. G. Kilgore, of Pleasant Garden, called on Thursday of last week. He is assisting Rev. J. J. Eads in a meeting at Cedar Falls this week. We are glad to note that his health is very much improved and that he is now able and will be glad to assist any of the brethren in their protracted meetings. His address is Pleasant Garden.

—Rev. S. T. Barber, of Mooresville station, was in the city last week on business connected with his new church building. We were glad to have him look in on the Advocate. He reports the movement for a new church at Mooresville well under way, and the work of construction is expected to begin soon. They will erect a building worth some \$14,000 or \$15,000.

—We publish elsewhere in this edition an ad. of Central Academy, Littleton, N. C. This school is attempting and doing a great work by helping young men of limited means to get an education. The charges are exceedingly low and work is furnished to deserving young men with which to earn money to pay their expenses in school. It will pay you to look up the ad.

## STATESVILLE DISTRICT CONFERENCE.

The Statesville District Conference will be held at Cornelius beginning on Thursday, July 25, embracing the fourth Sunday.

J. H. WEAVER, P. E.



## THE PEOPLE'S COLUMN.

Pianos \$50 up, worth twice the price.  
Typewriters all prices.  
Horses and mules \$40 up, worth double.  
Everything wanted.

**New York Purchasing Agency**  
115 West Eleventh St., New York, N. Y.  
REV. J. V. WILLIAMS, Mgr., (late of N. C.) 3-7-1907

**NOTICE** Guarantee every bottle of Johnsons Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of G. P. Give back the full retail price when it fails and ask no questions but look pleasant.

**The Johnson's Chill & Fever Tonic Co.**  
References: Every Bank in Savannah, Ga

**WIRE RAILING**  
AND ORNAMENTAL  
WIRE WORKS. . . .  
**DUFUR & CO.**  
300 N. Howard St., Baltimore, Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Batten, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
Feb 1-1y Leading Jewelers.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, Richmond, Va.  
nov 29-50t.

**EPWORTH**  
**ORGANS**

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

**THE SPRINGER SANITARIUM**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES  
BY THE SPRINGER METHOD

Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

**BLUMYER**  
**B. CHURCH**  
TELE. 1-1-5  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.

## The Quiet Hour.

## The Power of a Contented Life.

(William Barnes Lower, D. D.)

Man has been called "the discontented animal." We are not contented with life in its severer aspects, neither are we always contented with life in its fairer aspects. Education always helps toward a contented life. The educated man in a measure controls his conditions, an uneducated man is controlled by his conditions. Contentment does not mean stupidity or want of aspiration. Paul's being contented in any state did not mean that he considered one place as good as another, one thing as good as another, slavery as good as liberty, poverty as good as riches. To be thus contented would be to show his ignorance at the fundamentals of the Christian religion. But Paul did mean that he had learned to be contented because he carried about him a disposition that made any circumstance blessed.

Some have learned to be contented in a few things, or in single things, but not in all things. A young lady of my acquaintance told a friend that she was never contented except when someone was entertaining her. Needless to say she was a most discontented, an uninteresting mortal. Love came into her life. She became a happy wife and mother. Contentment came with love. She has learned to be content. Some men would not be contented if they had a fortune. If they cannot be happy in a four-room house they will never be contented in a palace. Few there are who can say: "Put me where you will, take from me or give me what you may, I have learned to be content." Paul was one who had learned in whatsoever state he was therewith to be content.

It took Paul forty years to learn the lesson of contentment. You may learn the lesson in a much shorter time than Paul did, if you will. You have Paul's experience. Don't say because it took Paul forty years that it will take you the same time. You may have the contentment he had in a moment. Don't be discouraged if you do not get Paul's experience at once. Your patience and temper may be sorely tried, as his was. Paul learned this contentment, not at the feet of the celebrated Jewish doctor. Gamaliel, or from the heathen philosophers, but at the feet of Jesus Christ, in the school of Christian experience, where we may all get it. The closer you apply yourself to the reading and study of God's Word, and the nearer you keep to the throbbing heart of Jesus Christ, the sooner you will learn the lesson of contentment. Why take ten or twenty or forty years to learn the lesson, when you might graduate tomorrow or next week? If you cannot as a young Christian have the degree of contentment which Paul had, you may have the same kind.

You may not have the thirty-second degree contentment, but you may have the third degree, which to you may be as complete as the thirty-second degree Christian. You cannot be a marked Christian and the world not know it. The marked Christian bears about in his body daily the marks of the Lord Jesus. He dies daily to sin. He is crucified with Christ every day. While God will give the Christian his new name, when he enters the Jerusalem above, he will bear in his forehead the marks of that name. The marked Christian is the one who has volunteered to go through the whole initiation. He surrenders to the will of God. He bears all things with a calmness and composure of mind. He will bear the hardest blows, "as sorrowful yet al-

ways rejoicing." He will wait patiently on God for the removal or for the easement of his affliction. The marked Christian will curb his desires and circumscribe his needs. Socrates has said: "He is nearest to the gods who needs fewest things." Thousands of young people would be happier today were they to live less extravagantly. There is a worldly extravagance which is the ruination of the spiritual life in the soul. If people would spend and be spent in the spiritual life what they do in our stores of all sorts, how much more contented they would be.

Keep busy in good works and you will be contented. Let no adversity, however severe, render you listless and lazy. A listless and lazy set of young people will soon kill any society. A great many ills in your business, in your work, in your society, will go away if you keep busy. Keep busy getting others to be contented and happy. In some instance you will find that making others contented and happy is like trying to carry water in a sieve. Because Paul had learned contentment and kept busy through personal work and through his writings to teach it to others, he could sing for joy in the dungeon, when suffering in his body from the cruel scourgings.

A man may get a great deal of contentment out of his circumstances, though he was not happy while passing through them. While Paul was in the Euroclydon on the Mediterranean, he thought of the times when he was in much happier circumstances. To be content with his circumstances he did not have to be happy in them. Contentment, then, is all our peculiarities of temperament brought into harmony with our environment. A contented spirit will enhance your power and influence.—New York Observer.

## The Clerk With a Conscience.

I was in one of Boston's largest dry-goods stores the other day. In my hand was a sample of a certain piece of black dress-goods, which I wished to procure. The friend who was with me also wished to purchase black dress-goods; so we decided to look for hers first, since I already knew what I wanted.

After trying in vain to receive courteous attention from two different clerks, one of whom was busy with a box of samples, and the other with invisible specks on his coat, we turned to a third clerk, rather timidly, for we were not sure of the reception we would receive.

He was making out a sale-slip, but he turned at once. "Certainly," madam, I have just what you want. I will wait on you in a moment."

His tone was so different from what we had come to expect, that we would willingly have waited half an hour for him to finish what he was doing. In a few seconds, however, he was at leisure, and piece after piece of dress-goods was displayed for our inspection.

My friend made her selection, and then I showed him my sample. At once he glanced at the slits cut in the sides of the tiny piece of goods.

"That isn't one of my samples," he remarked. "I will ask the clerk who mailed this sample to wait on you."

"But I don't want any other clerk to wait on me," I responded, hastily, fearing that my sample might have come originally from one of the discourteous clerks whom we first encountered. "I want you to have this sale."

"If you had asked for goods of that quality, width and price, without

Heiskell's Ointment  
Cures Skin Diseases

For half a century Heiskell's Ointment has been used in all cases of skin disease with most gratifying results. Many have become entirely cured who had suffered untold pain and annoyance for years. One man in New Baltimore, Pa., writes that it cured him when he was raw all over. A lady in Philadelphia cured a case of tetter of six years' standing in fourteen days, while a man in Allentown, Pa., cured his case of eczema that had troubled him for eleven years with less than two boxes of the ointment. These and hundreds of others have found that Heiskell's Ointment is worth more than its weight in gold. Being a purely vegetable preparation, Heiskell's Ointment soothes and heals where others fail. It allays the itching and burning common to all skin disease, and all yield quickly to its magic influence.

There are many varieties of skin diseases with confusing titles, but they are all susceptible to one and the same cure—Heiskell's Ointment. No one need suffer long if afflicted with any skin disease not of a constitutional character if they will apply this remedy. This includes such skin diseases as erysipelas, prurigo, eczema, milk crust, itching piles, scald-head, tetter, ringworm, blackheads, psoriasis, pimples, freckles. In some cases it is necessary to give some constitutional treatment, as in erysipelas, eczema, etc.; the liver should be toned to healthy action and the blood and all the secretions purified. In all cases of skin disease cures are hastened by the use of Heiskell's Medicinal Soap before applying the ointment, and in cleaning up the blood and liver with Heiskell's Blood and Liver Pills.

Heiskell's Medicinal and Toilet Soap contains in a modified form the medicinal properties of Heiskell's Ointment, and is particularly effective in slight disorders of the skin, as rash, eruptions and abrasions. It cleans perfectly, and in the bath is a great luxury.

Heiskell's Blood and Liver Pills contain the active medicinal principles of various roots and herbs approved in medical practice.

Remember that there is no case so obstinate that Heiskell's Ointment will not cure it. The ointment is sold at 60c a box. Soap at 25c a cake. Pills at 25c a bottle.

You can get them of any druggist, or we will send by mail on receipt of price. Address Johnston, Holloway & Company, 581 Commerce St., Philadelphia, Pa.

showing me the sample, I could have found it for you at once," he replied with a smile; "but now this sale belongs to the clerk who sent out the sample."

"Then I won't give you this sample to hunt it up by," wishing to see whether I could carry my point. "No one knows except my friend that you have seen it;" and I proceeded to tuck it away in my purse.

"But I know that I have seen it, and my conscience knows it;" and he laughingly laid his hand on his heart as he turned to look for the other clerk.

In a moment he returned. The other clerk was at lunch. What a sigh of relief we gave!

"I will make out the sale, and turn it over to him when he comes in," our salesman said, displaying the shining black folds of the goods I desired.

As he made out his sale-slip, crediting the goods to "the office," instead of to his own number, I could not but admire the fine quality of that man's honesty. In a matter where no one would have been the wiser, he was true to himself. He did as he would have been done by. And in making future purchases in that department, I shall always look for my "clerk with a conscience."—Christian Endeavor World.

## A Notre Dame Lady.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhœa, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment.

If you decide to continue it will only cost about 13 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it, Address Mrs. M. Sumners, Box 185, Notre Dame, Ind.

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO



**District Conference Directory.**  
Mt. Airy District, at Wilkesboro, May 16-19.  
Greensboro District, at Liberty, June 30.  
Shelby District, at Dallas, May 2-5.  
Morganton District at Rutherfordton, May 22-25.  
Waynesville District, Balm Grove, July 25-28.  
Salisbury District, New London, July 10-14.  
Asheville Dis., Weaverville, Aug. 1-4  
Winston District, Thomasville, July 25-27.  
Franklin District, Andrews, July 18-21.  
The Charlotte District Conference will be held at Waxhaw July 18-20.

**Waynesville District Conference.**  
The Waynesville District Conference will be held at Balm Grove church, West Asheville, July 25,28. I announce the following committees:  
License—Rev. Ira Erwin, Rev. C. E. Stedman, Rev. M. B. Stokes.  
Admission and Readmission—Rev. C. H. Curtis, Rev. J. H. Green, Rev. J. W. Kennedy.  
Orders—Rev. R. G. Tuttle, Rev. J. W. Campbell, Rev. P. C. Battle.  
C. F. SHERRILL.

**Appendicitis**  
Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores 25c.

**Elixir Babek**  
For 25 years the Standard Remedy  
**For Malaria**  
All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

**Our New Methodist Hymnal**  
is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

**Send Us Your Orders!**  
**Stone & Barringer Co.,**  
DEPOSITORY  
SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

**Carolina & North-Western Ry.Co.**  
Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonla.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 67 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	8 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonla.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	8 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

**CONNECTIONS.**  
Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonla—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. N.  
E. F. REID, G. P. A., Chester, S. C.

# The Sunday School Lesson.

## LESSON XI—JUNE 16, 1907.

(Exod. 14:13-27.)  
Golden Text.  
Thus Jehovah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore.—Exod. 14:30.

NOTES.  
The Sublime.  
This sentiment arises in the mind at a display of great power. This display may come by the description of mighty doings; it may come from the sight of scenes where power has been exerted, as among mountains or cataracts. These are secondary. Today our lesson gives the sublimest event in history. It is a struggle of the mightiest elements, winds, waves and storms, as to which shall most perfectly obey the Divine command. They come into positions and action like the divisions of a trained army, each to the part assigned. None of these forces obey man. "With power He commandeth, and they obey Him."

The Chosen Route.  
The road by the sea was clear—a month's travel—but there dwelt the fierce Philistines. Jacobs' road to Beersheba was longer, but it also would have brought Israel against the Philistines, and for war the host was not ready. The third, by way of the sea, had every physical hindrance. Sea, desert and mountain made the way far eastward by the Jordan a hard road to travel. To take this last was the Divine will and order.

The Discipline.  
Not simply to enter Canaan, but to carry to it a character trained and instructed, was the Divine plan for Israel. Here is now a mass of fugitive slaves suddenly come to be a nation. They have noble traditions and, glorious aspirations, but they are mostly raw, ignorant and servile, and they sorely need the blessing of a strong, kind, "reconstruction period." The patience and wisdom that will treat them, needs time. They must have teaching and training.

Pharaoh.  
Again, the sun which sweetens the cane makes vinegar more sour, and what should have been a relief, Pharaoh takes as loss and insult. His word is law to every hand and foot in Egypt. To recover or destroy is his mad will. "Whom the gods will destroy, they first make mad," and Pharaoh acts like Napoleon going to his ruin in Russia.

The Situation.  
The arm of the Red Sea on the front, mountains to the right of them, Pharaoh and all Egypt behind and to the left! Israel was as sheep penned in by wolves, an unarmed, helpless host. Moses, Caleb and Joshua were men of war, but brickmakers, women and children—what could they do? No general could get into such a trap; but Moses himself was a subaltern, and strictly obeyed the Great Commander.

Stand Still.  
Moses knew in whom he had believed, and his firm voice sounds out to quell a rising panic. They were near the water's edge, and Pharaoh was coming up in the rear. "Stand still!" comes while Moses himself is waiting for orders, and sees no way out. The suspense was dreadful, but soon comes: "Go forward!" The lull just before a battle is intense, and between "Stand still!" and "Go forward!" was an awful hush.

The Sea is His.  
The usual and the special now unite for an effect. The east wind here drives back the sea, and the ebbing of an eight-foot tide would help the

passage. Moses' rod of power completed the movement, to say nothing of the coincidence of other causes. "What ailed thee, O sea, that thou fleddest?"

The Night.  
The cloud and the pillar, already in service, now join to help—the cloud toward Egypt; the flame, a strong searchlight, brightening Israel's pathway. The wall of water, the heavy rain, the glare and the steady tramp, all these were long remembered. Pharaoh followed in utter darkness, but strangely hindered. The passage—about three-fourths of a mile—may have taken ten hours.

The Morning.  
On such the sun had never risen. The passions and emotions of the hosts and the rush and roar of the elements has ceased, "and there was a great calm." Egypt was rolling in the sea, and the returning tide tossed the wreckage on the shore. Pharaoh and Moses looked on each other no more. Israel, on the shore of safety, under the glorious desert sky, was breathing the air of another continent. Amid these inspirations Moses broke forth into the lofty song of triumph. Then rose the choral hymn, and Miriam who had so watched the course from bondage to freedom, led Israel's daughter in songs of victory.

A New Life.  
"They were baptized unto Moses." Baptism means consecration, and Israel now committed itself to Moses, pledged to follow him loyally, moving and halting at his word. The cloud and the pillar of fire steadily showed the Presence that spoke by his lips. They have now no dwelling-place; "they seek a country." Before them is a weary road, and they may weakly long for the land from which they came out, for they are human. God "suffered their manners," as he suffers ours.—A. B. Hyde, D. D., in Pittsburg Christian Advocate.

DANDRUFF  
is one form of skin disease, which makes the head itch and hair fall out. Cure it quick by using  
TETTERINE  
before you become entirely bald. If your druggist hasn't it do not take "something just as good," but send 50c to J. T. Shuptrine, Savannah, Ga.

Some Bugs That Need Attention.  
Keep a lookout for potato bugs on your Irish potatoes. Use Bordeaux mixture and Paris green according to the directions given in the Bulletins. Use as often as bugs appear on the potatoes. One farm writer says that moth balls will surely keep squash bugs away from cucumber and cantaloupe vines. These are very troublesome in many localities, and the moth ball remedy is worth trying. It is not stated whether they should be applied whole or crushed.

Argo Red Salmon can be served on any table. It can be served as it comes from the can, or prepared in many, palatable dishes.

And Finally—the Damage in Too Much Green Feed.  
Be careful about giving the work-stock too much green feed. If the work is not too hard a moderate supply of green feed will not hurt, and a half feed will be beneficial. With dry forage scarce, as it this year, the tendency will be to use the new hay and green feed too liberally, especially with horses that have driving or fast road work to do. The driving horse should not be given any green stuff within twenty-four hours immediately preceding a drive.—Progressive Farmer.

Argo Red Salmon is the fish that made Alaska valuable to the United States.

**He Fought at Gettysburg.**  
David Parker, of Fayette, N. Y., who lost a foot at Gettysburg, writes: "Electric Bitters have done me more good than any medicine I ever took. For several years I had stomach trouble, and paid out much money for medicine to little purpose, until I began taking Electric Bitters. I would not take \$500 for what they have done for me." Grand tonic for the aged and for female weaknesses. Great alterative and body builder; sure cure for lame back and weak kidneys. Guaranteed by all druggists, 50c.

**I CURE CANCER**  
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

# HICKS' CAPUDINE

CURES ALL  
ACHES AND  
NERVOUSNESS  
TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 13-tf

**For Great Bargains**  
— IN —  
**Fruit, Shade and Ornamental Trees, Vines and Plants**  
Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**  
**GREENSBORO NURSERIES,**  
Greensboro, N. C.

# The Keeley Institute

For the Cure of the  
Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.  
Write for their illustrated handbook, "The New Man."  
Address  
**The Keeley Institute**  
Greensboro, N. C.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-17



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company,

Publishers.

M. M. BLAIR, EDITOR AND MANAGER.

W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

### ANNUAL MEETING

#### Of the Woman's Missionary Society of the W. N. C. Conference.

The annual meeting of the Woman's Foreign Missionary Society of the Western North Carolina Conference of the M. E. Church, South, convened in the West Market Street church at 4 o'clock last Thursday afternoon. About 125 delegates were present.

The meeting opened with the president, Mrs. Lucy H. Robertson, presiding, and after the devotional exercises the convention was organized.

The principal feature of the session Thursday night was the address by the Rev. Dr. G. H. Detwiler, who, in behalf of the members of West Market Street church and the people of Greensboro in general, welcomed the visitors to the city. The response was made by Mrs. E. L. Bain, of Gastonia. Following Mrs. Bain's response a solo, which was greatly enjoyed, was sung by Miss Elizabeth Sparger.

Mrs. Lucy H. Robertson spoke for the conference and the society of West Market street church.

The session ended at 10 o'clock, after which the parlors of the church were thrown open and a reception was given to the visitors. The affair was one of the most unique ever given in the church. The six rooms were arranged to represent six of the different mission fields. Souvenirs from the foreign countries were artistically arranged on the walls and the rooms all presented a very picturesque appearance. Refreshments were served and several musical selections were rendered by different young women. The reception ended at 11 o'clock.

Mrs. Lucy H. Robertson, president of Greensboro Femal College, is president of the conference society, and Mrs. L. W. Crawford, of Reidsville, is corresponding secretary.

On Friday morning the Conference met at 9 o'clock. The session opened with devotional exercises conducted by Miss Maria Gibson, president of the Woman's Board of Foreign Missions, and president of the Scarritt Training School, Kansas City, Mo. Her subject was "Faithfulness."

Following the devotional exercises the reports of the Asheville district were taken up, and this was followed by the report of the corresponding secretary, Mrs. L. W. Crawford, of Reidsville. Mrs. Crawford's report was a very interesting one. She spoke of the work the women of the society had accomplished and the plans on foot for other work. One interesting feature of her report was a brief review of the board meeting in Richmond, which she recently attended. She said that only one-tenth of the women in the church are active mis-

sion workers. The number is very small.

The M. E. Church, South, has a membership of more than 84,000, including women and children.

One of the five missionaries recently appointed for work in the foreign fields is Mrs. Dr. Ryan, of Richmond, Va., who goes to the Sochow hospital, China.

The session closed with devotional exercises conducted by Miss Davies, secretary of the woman's board. The session was attended by a large number from the city.

At the afternoon session the reports were continued, and that of the Golden Links was a very encouraging one.

The night session opened with devotional exercises, after which the addresses of welcome by representatives of the societies of West Market Street church were made.

There are the Golden Links, the Margaret Foster Missionary Society and the Junior Golden Links. Miss Hattie Watlington spoke for the Margaret Foster Society and Miss Margaret Merrimon for the Golden Links. The welcome for the Junior Golden Links was extended by Miss Mildred Stafford. The young ladies said that they felt that the meeting would prove of great benefit to their societies and they were glad of an opportunity to greet the visitors and let them see the work that is being done.

The response to the addresses was made by Miss Ellen Thompson, who in behalf of the visitors expressed the appreciation they felt for the hearty welcome extended them by the young people.

The conference met on Saturday morning at 9 o'clock and the hearing of reports was continued. A specially interesting feature of the morning session was the Light Bearers' reports. At the conclusion of their reports several banners were presented for the best reports on different phases of the work.

A very forcible address was delivered by Miss Gibson, president of the Woman's Board. Her visit to the Conference was very helpful and inspiring, and her addresses made a deep impression.

In the afternoon Miss Wright, returned missionary from Brazil, spoke of the work in that great and interesting country.

The meeting in the evening was held in Centenary church. A large crowd was present and addresses were delivered by Misses Wright and Gibson.

Sunday was a great day, although there was disappointment on account of the affliction in the family of Bro. Moose, which prevented his being present to preach the annual sermon as had been expected. Nevertheless, Dr. G. H. Detwiler, the pastor, who is always ready, filled the place and preached one of the greatest sermons ever preached in the West Market pulpit, on the text: "This is the victory that overcometh the world, even our faith." In the afternoon there was an address by Miss Wright before a mass meeting of children.

At 5 o'clock there was a consecration service led by Miss Perry, of the Elhanan Institute, Marion, N. C.

In the evening at West Market Street church the services of the day closed with an address by Miss Gibson.

Monday was a full day. At 8:30 the delegates and visitors met for a trolley ride, starting at the church. This was greatly enjoyed, but unfortunately had to be cut short for want of time. They returned to the church at 9:30 o'clock, when the morning session began. The session opened with devotional exercises conducted by Mrs. Hagood, of Charlotte. At this session the delegates pledged them-

selves to raise \$10,000 for foreign missions in addition to all the other obligations. The society expects to raise between \$15,000 and \$20,000 during the coming year.

The next annual meeting will be held in Asheville. The following officers for the coming year were elected: Mrs. Lucy H. Robertson, president; Mrs. J. E. Ray, of Asheville, vice-president; Mrs. L. W. Crawford, of Reidsville, corresponding secretary; Miss Terrie Butrick, of Asheville, recording secretary, and Mrs. P. N. Peacock, of Salisbury, treasurer.

Greensboro greatly enjoyed having this consecrated band of workers and their stay was all too short. Next week Sister Crawford will no doubt give facts and particulars, which we could not possibly give, and which will be of interest to our readers.

#### The Stillhouse vs. the Schoolhouse.

On last Saturday there occurred one of the most shameful episodes in the history of the State when Mr. R. D. W. Connor, Assistant Superintendent of Public Instruction and one Clay Grubb, a notorious distiller of Boone township, Davidson county, had an altercation at an educational meeting. Of course Mr. Connor made a mistake to stoop to notice the insults of a man like Grubb, but the provocation was very great.

The whole affair furnishes food for thought, and only shows how the liquor interest is pitted against the progress of education, religion and everything else in the way of progress. It seems that Mr. Grubb and the whiskey element of which he is the leader in his community, have determined that if they can not have stillhouses they will not suffer the establishment of schoolhouses, and evidently went to the place where the establishment of a school was to be discussed determined to break up the meeting. Unfortunately Mr. Connor lost control of himself under strong provocation and the Grubb faction got what they wanted. They broke up the meeting. The liquor power dies hard, and this incident shows how the stillhouse is pitted against the schoolhouse and that whiskey is the inveterate foe of education. The behavior of Mr. Grubb is a splendid illustration of stillhouse ethics. What hope is there for a country dominated by such influences?

#### Prominent Methodist Honored.

The following from a recent issue of the Rutherfordton Sun will be interesting to our readers, as it pays tribute to a very worthy leader of our church at Caroleen:

"A citizen of Rutherford county and a successful captain of industry, S. B. Tanner, was recently elected president of the American Cotton Manufacturers' Association, which convened at Philadelphia. As President Lowe declined a re-election, another Southern man, S. B. Tanner, was elected to fill his place in a large and wealthy association with one thousand and twenty-two members, about equally divided between the Northern and Southern sections. This was a great honor to President Tanner and the entire south, and he worthily and modestly wears his honors.

"Some men inherit wealth and honors; some by fortuitous circumstances and accident have honor thrust upon them, but S. B. Tanner, born without wealth, has, unaided, marched to the front rank, by his genius and own labors has amassed a fortune and is a leader among manufacturers and captains of industry. All honor to our Rutherford county man who has won success.

"Step by step he has advanced among the successful mill men who

are building up the South, and he has always grown with increasing burdens and has won a fine reputation.

"The Henrietta Mills, starting with a capital of \$450,000 twenty years ago, has forged to the front until its stock is the highest-priced in the State, has paid in dividends to its stockholders \$600,000, has built three large mills mainly out of the profits, has had surplus capital so that it doubled its capital stock out of its profits alone by issuing stock two for one, yet its doubled stock is now worth in the market \$190 per share, or 380 for original stock. This is a superb record unsurpassed in this State and to this success S. B. Tanner has been a mighty factor and the guiding, conservative president of Henrietta-Caroleen mill. He deserved the honor and modestly wears it."

#### The Biographical History.

We have the protos of the following dead preachers of North Carolina Methodism: Peter Doub, L. S. Burkhead, H. T. Hudson, W. E. Pell, R. T. He'in, A. W. Mangum, Jos. H. Wheeler, W. S. Black, W. C. Norman, T. S. Campbell, R. O. Burton, J. H. Cordon, F. L. Reid, H. H. Gibbons, William Closs, James Hahoney, J. T. Harris, J. W. Wallace, J. W. Puett, V. A. Sharpe.

We wish in this way to acknowledge with thanks, the kindness of those who have sent us these photos. We will preserve them carefully, and, if requested, will return them.

There are many other photos of our dead preachers which we have not received. Will our readers please look over their collection and send us at once any photo of a dead Methodist preacher which they may have?

This Biographical History will prove a most valuable production, and we wish to enlist the interest and cooperation of all our people. The history will be published in a series, in such shape that the cost will be at a minimum, and that the several books may be finally bound in two large handsome volumes.

A short sketch of each preacher will be given.

In sending photos, please enclose in very stiff boards.

T. N. IVEY.

#### NOTES AND PERSONALS.

—Rev. Jno. W. Moore is holding a meeting at Proximity this week. There has been considerable interest. He is assisted by Rev. L. B. Abernethy, of Weaverville College.

—Rev. J. A. B. Fry, who has a host of friends in our Conference, and who was transferred to the Pacific Conference last year and stationed at Berkeley, California, has been elected to a professorship in Arkadelphia College, and has accepted the place.

—Rev. Dr. T. N. Ivey, of the Raleigh Christian Advocate, is engaged in a laudable work in the effort to gather together data for a Biographical History of Methodism in North Carolina. The reader is referred to his appeal elsewhere in this issue and we trust every one in a position to do so will assist in furnishing the material called for.

—A very interesting missionary institute was held at Bethel church on New London circuit on the 8th and 9th of June. Revs. J. E. Gay and E. K. McLarty were present on Saturday and made fine addresses. There was a large attendance and the impression was fine. On Sunday Miss Moore, State organizer of the W. C. T. U., spoke on the mission work in Japan. The pastor secured more than the amount assessed for missions.

—Rev. W. L. Hutchins, of the New London circuit, was very painfully hurt on the Southern Railway yards



here on Monday night. When his train stopped he was asleep and awaking after it had started on toward Danville, he jumped off and was thrown to the ground with such force that his right shoulder was dislocated and a bad gash was cut in his right hand. Physicians soon patched him up and he was able to call at the Advocate office on Tuesday and continued his journey toward Yadkin county on Tuesday afternoon. His injuries are not serious.

#### Annual Meeting of North Carolina Children's Home Society.

The annual meeting of the North Carolina Children's Home Society was held in the Guilford-Benbow hotel, Greensboro, last Thursday night. The attendance was larger than usual, indicating an increase of interest in the work of the organization. In addition to the election of several directors and officers a considerable amount of business was transacted.

The following directors were elected for a term of five years: The Hon. A. H. Boyden, Salisbury; George T. Brown, Winston-Salem; Mrs. W. R. Hollowell, Goldsboro; president, F. P. Venable, Chapel Hill; Julius Cone, Greensboro; Judge W. P. Bynum, Jr., Greensboro.

The old officers were re-elected. Col. W. H. Osborne is president and Captain Neill Ellington treasurer.

The financial statement shows that \$7,505.57 were received during the fiscal year. This is \$1,000 more than has been collected before in one year. The society is supported wholly by voluntary contributions.

The number of children received by the society from its beginning, September 15, 1903, is 212. All of these except nine have been placed in families. During the past year 207 families applied for children. Of this number 182 were examined and ninety-three have been given children. During the past year 286 visits to the children have been made.

The matter of a central receiving home was taken up and the necessity for such a building discussed. The matter will be settled a little later.

As the reports show the past year has been a good one, and the record made by Superintendent Streeter is one of which he might be proud. The society is doing a fine work among fatherless children in the State.

#### ON THE WING—Continued.

From Trinity College, Durham, I went direct to Trinity, Randolph county, where the college began its work. It was my first visit to this very interesting town and I enjoyed greatly my brief stay there.

It was a great trial to the people there fifteen years ago to see the college moved away, for it was the life and hope of the community, but the years have proved that while it was hard for them to see it go elsewhere, it was certainly best for the college that it should be located in a growing city.

The High School at Old Trinity has met with varying success through these years and sometimes it looked like failure complete, but the year just closed has been eminently successful. Rev. B. F. Hargett has been in charge for some time and the people are highly pleased with his administration.

At the recent meeting of the Board of Trustees of Trinity College the school was taken fully under the care of the college, and it is to be placed on equal footing with Trinity Park School, Durham, so far as its relation to the college is concerned. A strong faculty will be selected to teach here for the coming year. This action of the Board of Trustees has put new life into the old school and

the people of Trinity are elated and full of hope for the school and it will have the united support and sympathy of the community, and it is my earnest wish that this whole section of the Conference may give it a large patronage and make it, as it deserves to be, a first class fitting school.

While at Trinity I went to the cemetery to see the grave of Dr. Braxton Craven, the founder of Trinity College. The tomb which marks the spot is not a pretentious one, but as I stood there with bowed head I recalled his wondrous life, how he climbed over hindrances, making them stepping stones to better things; how he absorbed all truth so that he knew law, medicine, theology, science, and his mind was so richly furnished that he was capable of filling almost any special chair in any school. And I thought of the magnetic power of his personality, how he impressed his greatness upon every student who came under his influence and filled every timid youth with self-respect and ambition. These are the elements which only a great teacher can have.

It was Garfield who said that the boy having the best university training was he who had been privileged to sit on a log and talk to Mark Hopkins. Let me say that Dr. B. Craven was the equal of Mark Hopkins or any other teacher of modern times.

It is true a modest shaft marks his burial spot, but the magnificent college at Durham is another monument to his memory, but even more than these monuments of stone and brick which perish, he has planted his life in the lives of thousands of young men who caught inspiration and hope from him, the teacher and preacher, and that monument—a mighty stream of influence will flow on and widen and enrich in large measure the generations yet to come.

A mighty man was he. A prince in Israel, taken away in the zenith of his usefulness, but his work goes on.

By his side in that graveyard lies the body of the faithful wife who shared with him for many years his troubles and his triumphs. S.

## From the Field.

#### Trinity College Notes.

At the reception given at Trinity College on Wednesday evening, nothing attracted so much attention and comment as a recently finished portrait of Sidney Lanier, by Miss Matt Dowd, of Charlotte, who very generously offered it for exhibition on this occasion. To the large concourse of people it was a source of joy that they could look upon the first real portrait of the great Southern poet, and of congratulation that the artist is a North Carolinian, and has done her work so admirably.

Miss Dowd has spent several months on the portrait, having had frequent conferences with Mrs. Lanier and her sons in New York and with friends of the poet who knew him in Baltimore. Her task was a peculiarly difficult one for she had never seen Lanier and there is no adequate photograph of him. With her artistic talent she has combined energy and patience and imagination that make her success very marked. The fine complexion, the delicate nose and the spiritual eyes are especially noteworthy. Miss Dowd's portrait is likely to become the standard portrait and as such will be in demand wherever Lanier is admired.

At the recent meeting of the Board of Trustees of Trinity College a Chair of History of Education was established. The selection of the man for this important position was left to

the executive committee of the Board of Trustees. At their regular meeting held Thursday, June 6, Prof. Eugene C. Brooks, superintendent of the graded schools of Goldsboro, was elected to this chair. It is the consensus of opinion among the educational forces of the State that the election is a wise one. Prof. Brooks has, for a number of years, been actively identified with the educational work of the State. He has taught at several different points and has been most successful. He is a graduate of Trinity College of the class of 1894. When the graded schools were established at Monroe, he was elected superintendent. After having served here with marked success, he resigned to take a position with the Department of Education in the State. While engaged in this work he became closely identified with the educational forces of the State, and took an active part in the campaign for local taxation. He resigned this position to become superintendent of the graded schools of Goldsboro. He is also editor of the North Carolina Journal of Education, which is the organ of the educational forces of the State. In his new position he will have an excellent opportunity to work for the advancement of all phases of education in the state. He will take up the duties of the new position by the first of July.

#### A Correction.

The figures of the Annual Conference and General Minutes, and the figures of the Board of Missions rarely correspond. For this no one is to blame. The secretaries of Conferences and the Book Editor get their statements from the preachers' reports. It often happens that money sent to the treasurer of the board does not pass through the hands of the preacher. Also there are many chances for errors in so large a number of reports. It is inevitable that there should be some discrepancies. The figures being quoted this year from the General Minutes show only \$43,326 increase for foreign and domestic missions, whereas the treasurer's books show an increase for foreign missions alone of \$51,370. The increase for domestic was \$14,572. This gives a total increase of \$65,942 or \$22,616 more than indicated by the General Minutes. The increase for domestic missions was six cents on the dollar or one-seventeenth of the whole. The increase on foreign was ten cents on the dollar, or one-tenth of the whole amount.

One hundred and one districts paid both foreign and domestic assessments in full this year against 82 last year. One hundred and thirty-four districts paid in full on foreign this year, against 121 last year. Nineteen Annual Conferences paid out on foreign this year, or two more than last year, and 3,634 charges paid out on foreign this year, an increase of 407.

W. W. PINSON,  
Ass't. Sec'y Board of Missions.

#### Generous Gifts to Endowment.

Dear Bro. Balir:—I send you the following item of news, which I think will be of interest to the readers of the Advocate:

Mr. C. A. Bray, of Greensboro, N. C., has recently donated to the endowment fund of Greensboro Female College \$1,000.00 worth of real estate. To this amount Mrs. C. A. Bray added \$500.00, making a gift of \$1,500.00 from Mr. and Mrs. C. A. Bray. The college greatly appreciates this gift.

With kindest regards,  
Yours truly,  
W. M. CURTIS,  
Sec. & Treas. G. F. College.

#### To All Who Have Friends in Korea.

The Lord willing, Mrs. Moose and I shall be returning to Korea in August. Any one wishing to send any article to a friend there may send same to us and we shall take pleasure in delivering it to your friend. It should be marked as to what it cost and to whom it belongs, and must reach us not later than July 5th. Please send prepaid to Rev. J. Robert Moose, 129 Tate street, Greensboro, N. C., and we will do the rest. Packages or boxes of any size may be sent as they can go with things that we shall be shipping.

Cordially yours,  
J. ROBT. MOOSE.

#### Mill Grove Missionary Institute, June 28-30.

Friday night, June 28, sermon by Rev. M. H. Hoyle.

#### Saturday Morning, June 29.

9.30—Devotional exercises by Rev. W. R. Ware.

9.45—Address of welcome by Wm. Robinson, and response by H. T. Baker.

10.00—The Sunday School as a Missionary Force by Hall Black and others.

10.15—The Woman's Home Missionary Society and its Work by Mrs. W. H. Perry, etc.

10.30—Why I Believe in Missions—An open discussion led by Rev. M. H. Hoyle, etc.

11.00—Grounds as a Reason for Missionary Effort—An open discussion—by Rev. W. E. Abernethy, of Matthews, and others.

11.30—The Inadequacy of Present Forces and Available Resources to meet Present Opportunities and Obligations in Mission Work—A sermon address by Rev. W. R. Ware.

12.30—Dinner on the ground.

1.45—Devotional exercise by Rev. M. H. Hoyle.

2.00—Prize essays on Tithing, by our young people and others.

2.30—The Ability of People to Pay to Missions and Other Charities, by T. M. Wiley and others.

3.00—A Survey of the Field—Rev. W. R. Ware.

4.00—Awarding of prize on prize essay.

#### 5th Sunday, June 30.

9.30—Devotional exercise by Rev. W. E. Abernethy.

9.45—The Sunday School and Its Work, by Rev. W. E. Abernethy.

10.00—Sunday session with class work.

10.45—Recess.

11.00—Preaching by Rev. W. E. Abernethy.

12.30—Dinner on the ground.

2.00—Missionary experience meeting.

2.30—The "Go Ye" of the Gospel and What and Whom it Embraces.

3.00—Consecration service.

W. H. PERRY, pastor.

#### Quick as a Wink

That exactly expresses it. Just as quickly as you can stir the contents of one package of

## Jell-O

### THE DAINTY DESSERT

into a pint of boiling water, you will have prepared a dessert which will surprise and delight all who taste it. When it has become cold it will jellify and be ready to eat. For a more elaborate dessert try the following:

#### Banana Cream.

Peel five large bananas, rub smooth with five teaspoonfuls of sugar. Add one cup sweet cream beaten to a stiff froth, then one package of Lemon Jell-O dissolved in one and one-half cups of boiling water. Pour in mold or bowl and when cold garnish with candied cherries. Serve with whipped cream.

Beautifully illustrated recipe book free. Address

The Genesee Pure Food Co., Le Roy, N. Y.



## A Hard Debt to Pay.

"I owe a debt of gratitude that can never be paid off," writes G. S. Clark, of Westfield, Iowa, "for my rescue from death, by Dr. King's New Discovery. Both lungs were so seriously affected that death seemed imminent, when I commenced taking New Discovery. The ominous dry, hacking cough quit before the first bottle was used, and two more bottles made a complete cure." Nothing has ever equaled New Discovery for coughs, colds and all throat and lung complaints. Guaranteed by all druggists, 50c and \$1.00. Trial bottle free.

## Beautify the Complexion

IN TEN DAYS.

### Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc.,

the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



You can eat, drink and be merry if you have your property insured in any of the good strong companies represented by

**O. W. CARR & CO.**  
Phone 312. 111 S. Elm St.

## Victory Over Riggs Disease

By an original and simple method of treatment.

By **B. F. ARRINGTON, M. D., D. D. S.,**  
SPECIALIST

**GOLDSBORO, N. C.**

Practice confined to treatment of Riggs Disease, generally known to the people as Scurvy. In the majority of cases a treatment of one to three hours is all that is necessary for a permanent cure. By a slower method and resort to recent developed features in the application of remedies, treatment can be rendered painless.

Visits to towns and cities in the State will be made when desired.

CORRESPONDENCE INVITED.

3-7-13t.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

MAY 11, '06-713

## Our Little Folks.

### The Boy for Me.

A gentle boy, a manly boy,  
Is the boy I love to see;  
An honest boy, an upright boy,  
Is the boy of boys for me.

The gentle boy guards well his lips;  
Lest words that fall may grieve;  
The manly boy will never stoop  
To meanness, nor deceive.

An honest boy clings to the right  
Through seasons foul and fair;  
An upright boy will faithful be  
When trusted anywhere.

The gentle boy, the manly boy,  
Upright and honest, too,  
Will always find a host of friends  
Among the good and true.

He reaps reward in doing good,  
Finds joy in giving joy,  
And earns the right to bear the name:  
"A gentlemanly boy."

—Selected.

### An Honest Boy.

Mr. Black was waiting in the depot of a large city for his train. A bright little boy stepped up to him and said, "Shine, sir?"

"I would like my boots blacked," was the reply.

"I shall be glad to shine them, sir," said the boy.

"Have I time? I wish to take the New York train."

"No time to lose, sir; but I can do it for you before the train leaves."

"Certain of it?"

"Yes, sir. Shall I?"

"Yes."

In a second the bootblack was on his knees shining Mr. Black's shoes.

"Don't let me be left."

"No, sir; I will not," said the boy, working very fast.

"What is your name?"

"Robert Holmes."

"Is your father living?"

"No, sir; there is only mother and—the train is going, sir."

Mr. Black took a silver half dollar from his pocket. He handed it to Rob, who began to make the change.

Mr. Black stepped on the train, and before Rob could reach him with the money the train had started.

Two years later Mr. Black went to the same city again. As he walked along the street near the depot, a boy spoke to him. "Were you ever here before, sir?"

"Yes, two years ago."

"Didn't I shine your boots for you at the depot?"

"Some boy did."

"I am the boy, sir. I owe you forty-five cents. Here is your money. I was afraid I should never see you again."

Mr. Black was so pleased to find Rob such an honest boy that he went with him to see his mother. He told her that he should like to help Rob and send him to school. He gave Mrs. Holmes a comfortable home until Rob was through school, and then he was able to earn a good one for her himself.—Epworth Herald.

### The Raindrop's Journey.

Big and gray clouds filled the sky. A tiny raindrop fell to the earth and trembled for a moment on the sand. Then it sank slowly into the ground and was soon lost to sight. "Oh!" cried the other little raindrops, "we shall never see our little sister again," and they sobbed so much that they soon lost their place in the clouds and came tumbling from the sky.

They fell into the lake with a joyful splash, and soon they had forgotten their little lost sister, as they laughed and danced on their way to the sea. Such merry little raindrops,

They held each other by the hand and danced with glee.

But what had become of their poor little lost sister? We shall soon see. She slipped quietly down into the soft, dark earth. She trembled, for she was all alone, and she was a bit frightened. But soon she reached a tiny stream of water flowing under the ground. This made her very happy again, but still she longed for the bright sunshine and fresh air.

She joined the little stream as it flowed, and soon they came to a little pool where the water was bubbling up through the soft moist ground. In a short time our little raindrop found herself up in the fresh air and beautiful sunshine again. She had come up through the soft earth into a pool of water called a spring. O how tired she was after her long dark journey. She lay for a moment, resting with the other little raindrops who had made the same trip. Then she started out gaily on another trip, running and racing down the brook. Soon the brook joined a beautiful river and they all went singing to the sea.

The next day they reached the shining sea, and the very first thing our little lost raindrop spied was her sisters, who had fallen into the lake riding on the top of a large wave and singing with joy.—The Baptist Courier.

### "I'd Rather Do It."

Passing along a busy street the other day, I saw a little boy carrying a basket which seemed to tax his strength to his utmost capacity. Indeed, at times it looked by his jerks and extra efforts as if its weight would bear him down beneath it. I observed to him: "My boy, that basket is rather heavy for you to carry, is it not?"

"Yes, sir," he replied; "but I'd rather carry it than that my mother should have to do it."

Brave boy! He had the right idea of life, although his clothes and general appearance would not lead any one to suspect it. How many so-called accomplished young ladies playing the piano or doing fancywork while their mother is busy with the cares of the household might learn a lesson from such a boy! Daughters, think how you can help to make mother's life and labors lighter and less a burden.—Selected.

### A Problem.

Teacher said just yesterday, Two and two made four always. When I wrote them straight and true, My father said 'twas twenty-two. Now where does all the blame belong? Who is right and who is wrong? Can a little boy like me Know, when grown folks don't agree? —Jewels.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

Life is never all work or sorrow; and happy hours, helpful pleasures, are mercifully given like wayside springs to pilgrims trudging along.—Anon.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (csw.)

### LADIES CAN WEAR SHOES

one size smaller after using Allen's Foot-Ease, a powder to be shaken into the shoes. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease is a certain cure for tired, sweating, hot, aching feet. At all druggists and shoe stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary Corn-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

### HOW TO OPEN A CAN OF SALMON

To open a can of Argo Red Salmon properly, lay the can on its side, insert the can opener at the seam, then stand the can on end, and pressing the top firmly down, work the can opener around the top, removing the entire top. The Argo will then come out in one solid piece.

## The Artistic Stieff.

The time never comes to the purchaser of a Stieff Piano to realize that he has bought a cheap instrument. Year in and year out it retains the same

### Sweet and Sympathetic Tone.

the same delicate and evenly balanced action, and is an ever-increasing source of pleasure. An emblem of purity in musical refinement and proof of an artistic taste.

## ..STIEFF..

Manufacturer of the

Piano with the Sweet Tone.

Southern Warerooms:

5 West Trade St.

Charlotte, N. C.

C. H. Wilmoth, Mgr.

## CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 9th & Kansas City, Mo. July 19-52t



## The Farm and Garden.

### JUNE FARMING.

#### Planting Late Corn.

The weather in April and May has been very unfavorable for both corn and cotton crops. Much of both has required replanting, and in many instances the stand, especially in cotton, is yet badly broken, while much corn remains unplanted. The planting of this belated corn should be pushed with all rapidity possible. While corn will often make fair yields planted as late as the last of the month, it is better now to get it in as soon as possible. Thorough preparation of the land, with the late plantings, is even more necessary than for earlier planting; therefore this special feature should be looked after very carefully to insure maximum yields. Also, corn planted late should be covered deeper than corn planted earlier. Do not overlook this fact, for it is important.

#### Kill Grass Before it Comes Up.

Much that was said in "Suggestions for May" is still applicable for June. Weeders and cultivators should be kept going. However, care must be exercised in using the weeder on heavy land. When the least damp, do not use them early in the morning before the sun has dried off the dew and top of the ground. Use weeders or harrows in the cultivation often, and as long as the crop will permit. There is no cheaper way to cultivate the crop. Do not wait until the grass and weeds begin to show before using them; but keep them going so as to prevent the grass and weeds from coming. The best time to kill either is just before they come up. The man who waits until his corn or cotton becomes grassy before he commences to cultivate it is up against great odds in the shape of increased expenses and labor. This is also true of the man who finds that his "conditions" are such that weeders and level cultivation just won't do.

#### How to Use the Wheat Drill in Planting Peas.

But few peas have been planted yet. June is the month in which most people try to get them in. On account of scarcity of seed, economy in this particular should be exercised. Wherever conditions will permit, plant in rows and cultivate. For drilling either soy beans or cowpeas, the common wheat drill is a very satisfactory implement. If it be an eight-hoe or disc drill, and the first, fourth and seventh holes used, and the others stopped up, three rows twenty-four inches apart may be planted each trip across the field. With a ten-hoe drill, if the first, fifth and ninth holes be used, three rows will be planted thirty-two inches apart, or if the first, fourth, seventh and tenth holes are used, four rows will be planted twenty-four inches apart. For medium-sized varieties, if the drill be set to plant two bushels of wheat per acre, from twenty to twenty-five pounds of seed will plant an acre with the rows thirty-two inches apart, and about thirty pounds of seed will be required with the rows twenty-four inches apart. It is claimed that a peck of peas planted this way will yield more than a bushel broadcast.

In a bulletin issued from the Arkansas Experiment Station, the following results are given: One peck of peas per acre in drills yielded 3,315 pounds of hay. The same quantity yielded thirty-one bushels of peas. One bushel of peas per acre broadcast yielded 2,643 pounds of hay. The same quantity yielded twenty-five bushels of peas. From this experiment it ap-

pears that it would be more economical, this year especially, to plant a peck per acre and cultivate; and also has the advantage of dividing seed with your less fortunate neighbor who has none. Similar results were obtained in experiments in Indiana where one-third the quantity of seed in drills twenty-four inches apart gave more hay per acre. It pays to use fertilizer with peas, a fertilizer rich in phosphoric acid and potash. We advise a fertilizer analyzing about 2 per cent. ammonia, 8 per cent phosphoric acid, and 4 per cent potash. This can be obtained by adding twelve pounds of muriate of potash or fifty pounds of kainit to each 200 pounds of an 8-2-2 fertilizer.

#### Fertilizing and Cultivating Sweet Potatoes.

The sweet potato crop is another important crop to look after this month. It is probable that plants will be scarce, but cutting from vines will make potatoes of better keeping qualities than slips will make. Do not plow the land deep for sweet potatoes, unless you wish to grow the long kind, nor make the ridges large or high. Cultivate often and use sweeps, such as are used in cultivation of cotton and tobacco.

Fertilizers pay as well under potatoes as any crop we grow. Sow liberally a fertilizer analyzing about 3 per cent. ammonia, 8 per cent. phosphoric acid, and 8 per cent potash. The potash preferably from sulphate of potash. This can be had by taking an 8-3-3 tobacco fertilizer and adding to each 200 pound sack twenty pounds sulphate of potash. Wood ashes are also good for supplying potash for potatoes. Wherever practicable, it will be well to run out the rows in advance and give a liberal sprinkling of lot manure, or even pine straw to furnish vegetable matter and keep the land from packing too hard. From 500 to 1,000 pounds per acre of the above-mentioned fertilizer will not be too much.

#### \$28 Hay is a Paying Farm Crop.

Do not overlook the forage crops. With hay selling at \$28 per ton, our farmers should make every pound possible to supply their home demands, and they should also make some to sell. German millet, one bushel per acre on rich, well-prepared land, will make a large quantity of hay. Sorghum, one bushel per acre, or half bushel sorghum and one bushel peas on fertile land well prepared, will make an astonishing amount of feed. A good fertilizer can be used to advantage on these crops.

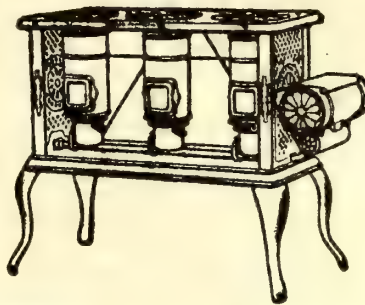
#### Cut Grain Promptly and Sow the Stubble Land.

Do not neglect the now ripening crops of small grain. Cut them at the proper time. Delaying the harvesting of small grain crops until dead ripe results in a great loss of grain, it being knocked out in cutting. Plow the stubble land as quickly as possible and plant in peas or soy beans, if obtainable. If planted in drills, the price of seed should not prevent any one planting this stubble land. Even at \$3 per bushel the seed will not cost much per acre.

Every can of Argo Red Salmon contains one pound net. It is always guaranteed to be full weight.

LADIES we will give you FREE 2 pairs beautiful Lace Curtains for selling only six Hold Fast Skirt Supporters or Sanitary Belts at 25 cts. each. No money in advance. 50 per cent. commission if preferred. Send postal today. Colver Company, 115 No. Broad St., Philadelphia, Pa. 8-23-24-gw

## What "Blue Flame" Means



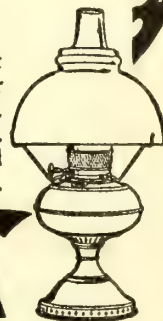
It means the hottest and cleanest flame produced by any stove. This is the flame the New Perfection Oil Stove gives the instant a lighted match is applied—no delay, no trouble, no soot, no dirt. For cooking, the

### NEW PERFECTION Wick Blue Flame Oil Cook-Stove

is unequalled. It gives quick results because its heat is highly concentrated. Cuts fuel-expense in two. Made in three sizes. Every stove warranted. If not at your dealer's write to our nearest agency.

The **Rayo Lamp** is the best lamp for all-round household use. Made of brass throughout and beautifully nickelled. Perfectly constructed; absolutely safe; unexcelled in light-giving power; an ornament to any room. Every lamp warranted. If not at your dealer's, write to our nearest agency.

STANDARD OIL COMPANY  
(INCORPORATED)



## THE BIGGS HYGIENIC SANITARIUM

### GREENSBORO, N. C.

Devoted to the cure of chronic diseases by natural methods. No medicine. Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Epilepsy, Neurasthenia, and Paralysis.



We have recently cured a great many cases of Epilepsy without one failure. Our equipment for the treatment of Rheumatism is the very best that it is possible to procure. Our treatment comprises Electric Light Bath, Dry Hot Air, Hydrotherapy ("water cure") Electricity, Massage, Vibration, Physical Culture, Oxyoline Method, Finsen Light, Minen's Ray, General Hygiene, Diet, and other natural methods.

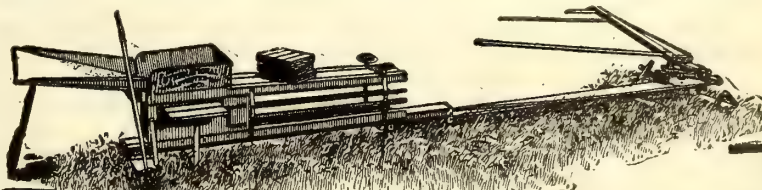
All patients are under our immediate and personal care, and are shown every courtesy and attention. Only a limited number of cases accepted for treatment, and every effort is made to effect CURES in the shortest time possible.

If medicine has failed to cure you, write us and learn about this "new-er and better way." Correspondence confidential. Circulars free. Address

### DR. ANDREW C. BIGGS,

GREENSBORO, N. C.

Ten years' experience in the cure of diseases by natural methods.



### I. H. C. Baling Presses For All Forage Crops.

These presses possess every possible facility for the baling of all kinds of tame and wild hay, pea vines, soy beans, alfalfa, shredded fodder and sorghum straw or shucks.

The press shown above is our lighter or one-horse press. It makes a bale 14x18 in., and will conveniently handle eight to ten tons of hay in a day. It is of the full circle type, the horse walking round and round instead of back and forth. This saves the services of a driver.

It is exceptionally light in draft for the pressure exerted. It is even in draft, too—no increasing in draft as pressure increases.

The bed reach is but four inches high. This is a singularly strong and durable press, being constructed almost entirely of steel. It fits exactly the needs of the individual farmer or hay grower. Those who wish to bale for customers or on large contract should look into the merits of our I. H. C. two-horse press.

We supply this two-horse press with any one of three sizes of bale chamber—14 by 18, 16 by 18 or 17 by 22 inches. Either of these presses makes even, compact bales which pack in the car without loss of room. This means a saving in freight.

Call on the International local agent or write for Catalogue.

INTERNATIONAL HARVESTER COMPANY OF AMERICA,  
(Incorporated)  
Chicago, U. S. A.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### Report of Mrs. True heart.

(Continued.)

One of the most encouraging features of the past year is the amount of literature called for and circulated. The woman's Missionary Advocate has the largest circulation of its history. Notwithstanding the fact that the editor has worked under some disadvantages, having met with an accident in the early winter, the paper has kept its place among missionary periodicals. The circulation is now 19,500, showing how it is valued by the readers of the organization.

The little Worker is more popular than ever, but it has not reached the circulation that will make it self-supporting.

The number of Study Circles has multiplied, and "Christus Redemptor; or, The Island World," has enlarged the intellectual horizon of our people and given them a vision of the conditions in non-Christian countries they never had before.

Statistics at the close of the fiscal year, March, 1907, made our people better acquainted with the wide, wide world which is still groping in darkness, sadly in need of the gospel of the Son of God.

While our board is strengthening its centers of missionary operations, very little of extension is to be noted.

Statistics.—Countries entered, 6; number of mission stations in all, 30—8 in China, 3 in Korea, 8 in Brazil, 8 in Mexico, 2 in Cuba, and 1 among the Indians. Number of missionaries, 72; number of assistants, 213; number of boarding schools, 28; number of day schools and kindergartens, 37; number of Bible women, 152; number of scholarships, 373; number of buildings owned by the Woman's Board, 25; number of rented buildings, 12, costing in annual rentals \$7,000.

Including the training school in Kansas City, property owned by the Woman's Board reaches the sum of \$383,000.

The income of the Woman's Board, in addition to the amounts collected on the field, was for 1905-06 \$155,951.10; for 1906-07, \$173,978.90, an increase of \$18,027.83.

Statistics of the Organization in the Home Land.—Conference Societies, 34; districts, 266; adult auxiliaries, 2,419; Golden Links, 371; Juveniles, 1,937—making a total of 4,727 societies, and a membership of 84,527. Of this number, 51,160 are adults; Golden Links, 7,871; Juveniles, 25,496.

Missionary Advocate, subscriptions, 18,500; Little Worker, 14,500—an increase in the one of 4,000, and in the other of 500.

Moving of Missionaries Since Last Annual Session.—In Korea, by the home-coming of Miss Arrena Carroll from Songdo, Miss Wagner was left in charge and Miss Erwin with her. In Wonsan, by the marriage of Miss Knowles, now Mrs. Dr. Ross,

Miss Hounshell was left in charge, with Miss Ivey and Miss Mary D. Myers. In Seoul, Mrs. J. P. Campbell in charge, with Miss E. D. Dye and Miss L. Nichols. The appointments in China remain about the same, with some re-enforcement. Owing to illness, Miss June Nicholson left McTyeire in February, 1906, and came home, accompanied by Miss Leveritt, and recently was called to her heavenly home. Miss Sophia Manns and Miss Peacock have re-enforced McTyeire. The stations in Soochow are occupied by the same missionaries as heretofore, with Miss Lester, who went to the field last summer. Miss Atkinson, who was in need of rest and change, returned home. Miss M. L. White re-enforced the mission in Huchow. The movements of the missionaries in Brazil have been more marked. Miss Ada M. Stewart, Miss Della Wright, Miss Perkinson and Miss Bowman were granted leave of absence. (Miss Bowman has married since her return.) Miss Glenn, Miss Davis, Miss Eleridge returned to the work in the fall. The new missionaries sent to Brazil one year ago located one in Petropolis and the other in Porto Alegre. No new missionaries were sent to re-enforce Mexico or Cuba, though the growth of the work demanded help, which had to be supplied in other ways.

Openings for work in every station are unlimited; extension is everywhere possible. Woman's work for women in all lands presses upon heart and conscience. Responsibility is the grand incentive; opportunity urges us forward. God grant that legislation may not lift the responsibility of any work from the women of the Church as long as opportunity beckons us forward! A sad day for us will be the day when the Church assumes all the responsibility and plans to do all the thinking, planning, and executing of our missionary work. If such a thing should come to pass, the kingdom of God will suffer loss, and the women be turned adrift without knowing whither.

### Effective Teaching.

No one can teach, in the moral and spiritual realm with greatest effectiveness that which he does not himself believe with depth of conviction. You can not kindle another by rote. That which does not greatly move you, will scarcely greatly move another through you. This simply means that our effective teaching is necessarily confined to what is vitally real to us—to our real inner creed. For just this reason, "complete and systematic" presentation of religious subjects often contains much that is mere filling. Only those parts have any kindling power which have the fire of personal conviction in them: We must learn, as teachers, not to be afraid of even very fragmentary teaching, if that is all we can make real. Even fragments are unreal; but we want the fullest reality possible. For the very sake, therefore, of both the breadth and the effectiveness of one's teaching he must seek to deepen and to extend his convictions; for there is no cheap way to become a good teacher of spiritual things.—Doctor King.

### FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut Street, Kansas City, Mo.

Kantoku Yoitsu Honda, D. D.

(By Rev. W. E. Towson.)

A cablegram from Tokyo to the Board of Missions, under date of June 1, contains the words: "Honda elected bishop. Lambuth." This gives the first information to a waiting Church that the union of Methodism in Japan is an accomplished fact. The basis of union provides that "the General Conference shall elect as many General Superintendents (Kantoku) as it may deem necessary." Dr. Lambuth's cable indicates that the decision was to elect but one.

The choice for the first "General Superintendent" is Yoitsu Honda, D. D., of the Methodist Episcopal Church. He is a native of the city of Hirosaki, in Northern Japan, and was fifty-eight years of age last December. He was born of hardy Samurai stock, and is well equipped with a strong physique. His education received the closest attention from his warrior father and grandfather. After the strictest principles of Bushido, he was reared a Samurai. Faithfulness in details, habits of orderliness and regularity, the highest sense of honor, the loftiest devotion to duty—these and other essentials in the code of the night were insisted upon; while luxuriousness, haughty manners, softness, and needless self-indulgence were strictly prohibited. While coarse garments were required, no amount of money was spared on his education. It is on record that he "showed himself to be an excellent and promising youth." He advanced rapidly, having already attained the position of an attendant to his daimio at the castle when the revolution of Meiji ended his military prospects.

In 1870 he studied English under the Rev. James H. Ballagh, of the Dutch Reformed Church. The Bible was used as a constant text-book, and through it he was led to Christ. At once he gave himself to diligent study of the Word and to active labor in the evangelistic field as a member of the Dutch Reformed Church. In 1874 he accompanied the Rev. John Ing, of the Methodist Episcopal Church, to Hirosaki, where he acted as an interpreter and evangelist. During these joint labors a remarkable revival broke out; a church was organized out of which nineteen young men have been called to preach.

While serving as lay evangelist he was elected to the local government assembly and acted as its chairman for several years. Becoming convinced that this was not his field, he resigned and in 1886 entered the regular ministry. After several years in the pastorate he was made president of the Anglo-Japanese College of the Methodist Episcopal Church, at Tokyo, which position he held when elected bishop. In 1894 he received from America the degree of Doctor of Divinity, being the first Japanese to have this honor.

Bishop Honda is a popular leader of men. He is not without reputation in the political world and more than once has refused high political preferment. Concerning one experience he wrote: "It was a great temptation. I thought it

over and prayed over it for several months. Friends, both Japanese and American, advised me to enter politics; but after a long struggle I decided to serve the Lord as one of his humble servants. After this was settled, my burden was taken away, and I have abiding peace in my heart." While considering the question he was walking one day on a high trestle near New York City when an express train dashed into view. He had only time to throw himself full length between the rails, and the train passed over him. He arose without a scratch, and then and there promised God he would preach the gospel. In recent years Dr. Honda has served the government on several important occasions in friendly counsel and as its representative on various brief missions—once on a world tour.

The new bishop will command the unanimous respect of all classes. He is the recognized leader of his own Church and, viewed from every standpoint, the most forceful man in the Japanese Christian ranks. Some one has said of him: "He is gentle and open-hearted, yet always maintains his dignity. \* \* \* He is truly the leader of the thoughtful and prudent party in the Japanese Church." Devoted to the Master's cause, evangelical to the core, sound in doctrine, and wise in counsel, this safe, strong, sane man will magnify his office and be able as no other to steer the newly launched craft of Japanese Methodism through the troubled waters of the coming years.—Nashville Christian Advocate.

## Mica Axle Grease

Best lubricant for axles in the world—long wearing and very adhesive.

Makes a heavy load draw like a light one. Saves half the wear on wagon and team, and increases the earning capacity of your outfit.

Ask your dealer for Mica Axle Grease.

STANDARD  
OIL CO.  
Incorporated



### A Significant Prayer.

"May the Lord help you make Bucklen's Arnica Salve known to all," writes J. G. Jenkins, of Chapel Hill, N. C. It quickly took the pain out of a felon for me and cured it in a wonderfully short time." Best on earth for sores, burns and wounds; 25c at all drug stores.

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO

## Laxo Takes the place of Calomel

HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.

Constipation  
Biliousness  
Liver Troubles

Immediately Relieved and Permanently Cured. Price 35c.

HAVE A BOTTLE ALWAYS ON HAND.

If you have never tried it we will furnish a bottle complimentary, if you will write us, giving your name and address,—also that of your druggist—

LAXO CO., 10 Main St., Durham, N. C.

June 13 7c eow

### Best Made Knives

Forks and Spoons are easily identified by the well-known trade mark

"1847 ROGERS BROS."

It is the mark borne only by the original "Rogers" ware.

Let us send you Catalogue "J 21"

INTERNATIONAL SILVER CO., Successor to

MERIDEN BRITANNIA CO., Meriden, Conn.

SOLD BY LEADING DEALERS





# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.

First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.

Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro District—Miss Pearle Marsh.

Morganton District—To be supplied.

Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

## Greetings to Our Sister Society.

During the past week the Woman's Foreign Missionary Society of this Conference has been holding its annual session in Greensboro. Your editor has enjoyed greatly the privilege of being a member of this body also and of attending the daily sessions. It seems, therefore, dear sisters, like shaking hands with ourselves when we extend greetings and yet we are so glad to offer you a sisterly welcome.

We do congratulate you upon your present achievements and yet we believe it is only an earnest of still greater things in the future. We praise the Giver of all good for the success of the past year.

We are grateful for the wisdom and harmony that have characterized your deliberations. Your very enthusiasm is infectious, so we too thank God for the work and the workers.

## A Word About Our New Conference Officers.

We have been saying so much about those who have been serving the Home Mission Society in official relations and telling of the success, which has crowned their labors that we desire now to say a few words about the officers elect for the coming year.

The new ones are Mrs. E. L. Bain, first vice-president; Mrs. T. J. Copeland, corresponding secretary; Mrs. Plato Durham, recording secretary, and Mrs. R. L. Swan, treasurer. These ladies are all well known to you and need no introduction at our hands. Yet we wish to say a few words about them.

They come to their work with both knowledge and zeal. Each seems singularly fitted for the particular duties assigned to her, to have both "gifts and graces" for her special line. We

thank God for them each and all.

On our part, dear sisters, we pledge to you and to our other officers the same co-operation we have given your predecessors. May God richly bless you and us as we work together during the coming months.

## "Open Doors" for City Mission Work.

The main door to city mission work is to the love room in our own hearts. Is it wide open so that all may enter? Is it ajar just a little so that those needing help must push to get in? Is it closed and barred and bolted so that only those nearest us, who carry the key can enter? If so, then for us there are no "open doors" to city mission work. Let us would-be mission workers examine this door and if closed oil the rusty hinges and unused lock with fervent, regular, importunate prayer, not forgetting to keep prying at the lock, with the small lever of love for not our own dear ones. Oh! No! For general humanity, for all for whom our blessed Master died. Our pastor made a remark in a sermon some time ago that has meant a great deal to me; he said that if we did not know where there are sufferers, where there are needy ones to feel sure that there was something wrong with ourselves, that if we were all right such would come to us. So let us see to this door of our own hearts. That all may know right where is an open door for work?

As you go about the streets of your town are there unkempt children plying on the street? There is the widest open door to the biggest room of all—for it is the living room and in it dwell father and mother as well as children. I may not speak of means of entering, mine only to point to door wide open. Are there girls and women workers in your town? I care not whether they be teachers, desk workers, clerks or mill operatives. There is a door ajar, at a gentle push it opens wide to the view a vista of such beautiful work with such happy results, but pushed rudely it works on springs and slams shut in your face.

Are there mothers on your back streets who have become mere automatic machines starting perhaps at 4.30 or 5 in the morning and running down late in the evening day after day with no cessation, no recreation. Oh! there is a wide open door and it does not take money to open it, thank God! This is such an important door I wonder if you would pardon just a word beyond the pointing to it. If asked what I think most needed in these sections of our twons I should say and not irreverently, first back yard fences; second, some fun. I wish I might elaborate on these needs. Why you find women of 30 (which in these days among intelligent people only means well grown), but these with four to six little children, every bit of the gladness of life gone out of their faces, not because of poverty, or sickness, but lack of fun. They know that girls go to walk, go to parties, etc., but it is such a Mede and Persian law that she can't leave the baby, that for her there is none of that. Oh! don't you see this door and the many means of entering it? Why sometimes one nice fresh copy of "The Ladies' Home Journal" or a laugh and talk about your own domestic difficulties will open the door and invite you to sit in the council chamber of their hearts forever and a day. And now to the dearest door of all, the door of pain. Have you been shut in and seen days and weeks come and

go with seasons change and what was summer becomes winter and again summer. Some of us know what that means, means when loving hands minister and dear friends never forget. Can we imagine what it is without these alleviations? This door is everywhere—open—and no work is quite what it is. Have you a hospital in your town? If so put yourselves in touch with it. Oh! the clean bed, the quiet room, the gentle attention means heaven to some of these neglected sufferers.

In closing I plead for an individual entering of these doors. Go, of course, because we are home mission workers, but go there as yourself. These "open doors" are on our level we need not mistake and think we must descend a flight of mental and spiritual stairs to get to them.

We direct the attention of all our readers to this very thoughtful paper above. It was read by Mrs. T. J. Copeland for our annual meeting in Gastonia, and she was requested to give it to the Advocate for publication. So forcefully and yet so persuasively does it direct one to the "open doors" near at hand, the opportunities which come to all who want to do service for the King.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.

Hendersonville ct., Reedy Patch.....	May 18 19
Haywood Street.....	" 20 26
Bethel.....	" 20 27
Cane Creek circuit, Sharon.....	June 1 2
Ivey circuit, Beech Glen.....	" 8 9
Tryon and Saluda, Tryon.....	" 15 16
Hot Springs, Antioch.....	" 22 23
Marshall station, Marshall.....	" 23 24
Swannanoa ct., Tabernacle.....	" 29 30
Bald Creek circuit, Riverside.....	July 6 7
Weaverville ct., Alexander's Chap.....	" 13 14
Riverside, Elk Mountain.....	" 14 15
Central.....	" 20 21
North Asheville.....	" 21 22
Burnsville circuit, Bolen's Creek.....	" 27 28
Weaverville station.....	Aug. 4 5
Biltmore & Beaverdam, Skyland.....	" 10 11
Hendersonville station.....	" 11 12

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Belmont Park.....	June
Trinity.....	"
Prospect, Carmel.....	" 8 9
Monroe station.....	" 9 10
Brevard St.....	" 16
Dilworth and Big Spring.....	" 16
Tryon Street.....	July 7
Calvary.....	" 7
Lileville, Shiloh.....	" 13 14
Waxhaw, Pleasant Grove.....	" 21
Polkton, Poplar Hill.....	" 27 28
Wadesboro station.....	" 28 29
Morven, Long Pine.....	Aug. 4 5
Derita, Derita.....	" 10 11
Epworth and Seversville.....	" 11
Chadwick.....	" 11
Bethel and Mill Grove, Bethel.....	" 12
Ansonville, Burnsville.....	" 17 18
Weddington, Wesley.....	" 24 25
Matthews, Bethel.....	" 25 26
Pineville, Marvin.....	" 31
Unionville, Oak Grove.....	Sept. 1 2

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Macon circuit, Mt. Zion.....	May 4 5
Franklin station.....	" 11 12
Franklin circuit, Bethel.....	" 18 19
Webster circuit, East LaPorte.....	" 25 26
Glenville circuit, Glenville.....	June 8 9
Dillsboro and Sylva, Balam.....	" 15 16
Eryson City, Maple Spring.....	" 23 24
Murphy station.....	" 29 30
Robbinsville ct., Sweet Water.....	July 6 7
Hiwassee circuit, Ranger.....	" 13 14
Murphy circuit, Peach Tree.....	" 20 21
Andrews station (Dist. Conf.).....	" 27 28
Whittier circuit, Oconee bluff.....	" 27 28
Hayesville circuit, Ledford's Chap.....	Aug. 3 4

District Conference, Andrews, July 18-21, embracing 3rd Sunday.

### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street.....	May 26
Greensboro, White Oak.....	June 9
Greensboro, Spring Garden St.....	" 9
Asheboro station.....	" 23 24
Liberty and Bethany, Liberty.....	" 29 30
East Greensboro, Gibsonville.....	July 6
High Point, Washington St.....	" 7
High Point, S. Main Street.....	" 7
Ramseur and Franklinville, Ramseur.....	" 13 14
Coleridge, Cedar Falls.....	" 13 14
West Greensboro, Friendship.....	" 20 21
Greensboro, Centenary.....	" 21
Greensboro, West Market St.....	" 28
Greensboro, Walnut Street.....	" 28
Randolph circuit, Hopewell.....	Aug. 1 2
Wharrille circuit, Pleasant Grove.....	Aug. 3 4
Asheboro circuit, Old Union.....	" 3 4
Randleman and Naomi.....	" 4 5
Wentworth circuit, Carmel.....	" 8
Ruffin circuit, Hickory Grove.....	" 10
Pleasant Garden, Bethlehem.....	" 26

Greensboro District Conference will be held at Liberty, June 28-30.

### MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Friendship.....	May 4 5
Old Fort, Bethel.....	" 11 12
Marion Station.....	" 12 13
Cliffside, Hopewell.....	" 18 19
Rutherfordton, Rutherfordton.....	" 25 26
Henrietta & Caroleen, Henrietta.....	June 1 2
McDowell, Pinnacle.....	" 8 9
Morganton circuit, Mt. Pleasant.....	" 15 16
Morganton station.....	" 16 17
Table Rock, Linville.....	" 22 23
Broad River, Providence.....	" 29 30
Green River, New Hope, June 30.....	July 1
Thermal City, Pleasant Grove.....	" 6 7
Forest City, Salem.....	" 13 14
Bakersville, Snow Creek.....	" 20 21
Spruce Pine.....	" 23 24
Elk Park, Banners Elk.....	" 27 28
North Catawba, Concord.....	Aug. 3 4

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville circuit at Rehobeth.....	May 11 12
Belwood circuit at Double Shoals.....	" 18 19
Cherryville ct. at St. Pauls.....	" 25 26
South Fork circuit at Bethel.....	June 1 2
Crouse circuit at Lander's Chapel.....	" 8 9
Lincoln circuit at McKendree.....	" 15 16
Lincolnton station.....	" 16 17
Lovesville ct at Snow Hill.....	" 22 23
Mount Holly at Mountain Island.....	" 29 30
Stanley Creek ct.....	July 6 7
Lowell circuit at South Point.....	" 13 14
McAdenville station.....	" 14 15
Ozark, Gastonia.....	" 19 21
West End, Gastonia.....	" 20 21
Main Street, Gastonia.....	" 28 29
Bessemer City circuit, Tate's Chap.....	Aug. 3 4
El Bethel ct. at Salem.....	" 10 11
King's Mountain Station.....	" 11 12
Shelby circuit.....	" 17 18
Shelby station.....	" 18 19

### STATESVILLE DISTRICT—3RD ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	May 4 5
Mooreville circuit at Centenary.....	" 11 12
Mooreville station.....	" 12 13
Clarksberry circuit at Eagles Mills.....	" 18 19
Iredell circuit at Moores.....	" 18 19
Frontman circuit at Knopex (h.....	" 25 26
First Church, Statesville.....	June 1 2
Race St., Statesville.....	" 2 3
Lenoir circuit at Laurel Hill.....	" 8 9
Lenoir station.....	" 9 10
Stony Point at Center.....	" 15 16
Statesville circuit.....	" 22 23
Alexander circuit, Marvin.....	" 29 30
Rock Springs ct.....	July 5 6
Catawba circuit.....	" 6 7
Malden circuit at Lebanon.....	" 7 8
Newton station, Friendship.....	" 13 14
Caldwell circuit at Ebenezer.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 27 28

### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	June
Salisbury, First Church.....	" 2
Gold Hill, Zion.....	" 8 9
Salisbury, South Main Street.....	" 9
Salisbury ct., Shiloh.....	" 15 16
Spencer.....	" 16
E. Spencer and N. Main Street.....	" 16
Woodleaf, South River.....	" 22 23
Cottonville, Zion.....	" 28 29
Norwood Randall.....	" 29 30
West Lexington, Clarksbury.....	July 5, 6, 7
Linwood, Center.....	" 6 7
Lexington.....	" 7
New London.....	" 13 14
Jackson Hill, Macedonia.....	" 20 21
Salem.....	" 24 25
Mt. Pleasant, Center Grove.....	" 27 28
Big Lick, Locust.....	" 28 29
Albemarle circuit, Zoar.....	Aug. 3 4
Albemarle.....	" 4
West Albemarle.....	" 4
Concord circuit.....	" 10 11
Concord, Central.....	" 11
Epworth.....	" 11
China Grove.....	" 17 18
Forest Hill.....	" 18
West Concord.....	" 18

### WAYNESVILLE DISTRICT—3RD ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Waynesville station.....	May 4 5
Haywood at Mt. Zion.....	" 18 19
Brevard station at Oak Grove.....	" 25 26
Brevard circuit at Pine Grove.....	" 26 27
Leicester at Big Sandy.....	June 1 2
West Asheville ct. at Dick's Creek.....	" 8 9
Mills River at Holly Springs.....	" 15 16
Clyde at Turpin's Chapel.....	" 22 23
Canton station at Liberty.....	" 29 30
Sulphur Springs at Snow Hill.....	July 6 7
Bethel circuit at Pisgah.....	" 13 14
Jonathan at Teagues.....	" 20 21
West Asheville, Balm Grove.....	" 27 28
Spring Creek.....	Aug. 3 4

District Conference at Balm Grove, West Asheville, July 25-28.

### WINSTON DISTRICT—3RD ROUND.

Jas. R. Scroggs, P. E., Winston, N. C.

North Thomasville, Fair Grove.....	May 11 12
Thomasville, Thomasville.....	" 12 13
Spray, Spray.....	" 18 19
Leaksville, Leaksville.....	" 19 20
Davie, Hardison.....	" 25 26
Coolemees, Coolemees.....	" 26 27
Mocksville, Mocksville.....	" 26 27
Wakertown, Wakertown.....	June 1 2
Winston, Grace.....	" 2
Kernersville, Shady Grove.....	" 8 9
Farmington, Farmington.....	" 15 16
Advance, Advance.....	" 16 17
Forsyth, Bethel.....	" 22 23
Winston, Centenary.....	" 23
Summerfield, Glencoe.....	" 29 30
Stokesdale, Tabor.....	July 6 7
Davidson, Good Hope.....	" 13 14
Lewisville, Union.....	" 20 21
Stoneville, Troy.....	Aug. 3 4
Madison, Bethesda.....	" 4 5

District Conference, Thomasville, July 25-28.

### A Rare Opening for Boys and Young Men.

A few boys and young men of good character can be given work on building and truck farming to help get an education at the Meridian Male College. Address, M. A. BEESON, Pres., Meridian, Miss. 6-18-24



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Payne.**—Mrs. Margaret S., wife of Julius P. Payne, departed this life in the 49th year of her age at their home near Taylorsville, N. C., on the morning of the 26th of May, 1907. She accepted Christ, and joined the Baptist church when only 14 years old. After being united in marriage with Brother Payne, she joined the Methodist church at Liberty, and was a faithful Christian till the end. She had been a great sufferer for several years. She was taken to the hospital at Statesville several times and twice submitted to a delicate and dangerous operation by the surgeons, but in spite of all that medical skill could do, her health gradually declined. It was the privilege of this writer to be in the home quite frequently during the last illness. She made a long and heroic fight against mortal disease. At the last visit, a short while before she died, she asked that certain Scriptures referring to sufferings and affliction be read, and said that without a change she could not live and expressed a willingness to go, her only regret being in leaving the loved ones. The husband and other members of the family were exceedingly attentive and patient in nursing her during the long siege of suffering; but God has set the captive spirit free and she has gone home to dwell with Jesus and the loved ones gone on before.

E. J. POE.

**Clapp.**—Asa Clapp was born February 6, 1827, and passed to his reward May 15, 1907, at the advanced age of 80 years, 3 months and 9 days.

Bro. Clapp joined the Christian church when young and later came to the M. E. Church, South, at Mount Pleasant, where he remained true to the last. He filled important offices in the church. For many years was Sunday-school Superintendent; was gifted in song and prayer, and exercised these gifts for the glory of God. His fellowship was sweet, faith was strong, and prospects for heaven were bright. He often expressed a desire to go to the saint's rest.

On January 12, 1851, he was happily married to Miss Lavinia Flack. To them were born six children, five of whom are still living, and together with fifteen grand children are left to mourn their loss. Nearly all of the grandchildren have joined the church.

Brother and Sister Clapp have been blessed with a long and happy married life, having lived together as husband and wife for fifty-six years.

Through the goodness and mercy of a loving heavenly father they have been permitted to live so long and so well.

May the widow and children and grand children each remember that God does not afflict any above that they can bear. In this let them remember that "to die is gain."

The church, family and friends all have been called upon to mourn their loss, but not without hope.

May the spirit of our Heavenly Father bind up the broken-hearted

and may grace sustain each one until at last they are called up higher.

"Asleep in Jesus, blessed sleep."

A. S. RAGAN,  
Pastor East Greensboro Circuit.

**Hogan.**—Mrs. Annie C. Hogan, widow of P. B. Hogan, died Sunday morning, May 19, at her home five miles from Rutherfordton, near Mt. Hebron church. The funeral was conducted by the writer in the presence of an immense crowd of friends and relatives. The floral offerings and the large crowd of weeping ones bear witness to the high esteem in which she was held. She was loved and admired by all classes.

She was born August 30, 1862, and died at the age of 44 years, 8 months and 19 days. For more than 20 years she was an active, loyal, consistent member of the Methodist church. She was a true friend, kind neighbor, kind sister and a loving, tender, affectionate mother.

She had faith in God and when called to go she told her daughter she was ready. She leaves an aged mother, three brothers, one sister and two children to mourn their loss.

T. J. ROGERS.

Gone but not forgotten;

Gentle mother, kind and dear,  
Thou art happy now in heaven,  
But oh how we miss you here.

It was hard to part with her.

Oh, so sad to see her die;  
But we will try to meet her  
Some sweet day bye and bye.

She is gone, but not forgotten;

Never will her memory fade.  
Sweetest thoughts will ever linger  
Around the grave where she is laid.

**Healan.**—John R. Healan, son of Rev. Jas. L. Healan, was born in North Carolina January 8, 1845, and died at Blacksburg, S. C., May 24, 1907. For a year before his death he was a great sufferer, but through it all he never complained.

As might be expected by being reared in a godly home, he joined the church in early life. For more than a quarter of a century he has held his membership with the Methodist church at Blacksburg, of which church he was a member when he died. For six years he was its faithful and very efficient Sunday-school superintendent. On January 22, 1875, he was married to Miss Sallie L. Thomason, of Cleveland county, N. C., who with two devoted daughters and a son, four sisters and two brothers are left to mourn his departure. His was a naturally sunny and cheerful disposition, dispelling gloom wherever he tarried. Devoted to his family, whose comfort was his constant care, charitable towards all and faithful to his friends made him a good neighbor and citizen of his community. After funeral service by his pastor his remains were laid to rest in the cemetery at Blacksburg with Masonic honors, Master Masons and Knights Templars participating.

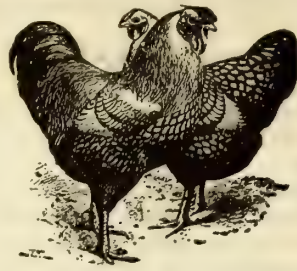
C. C. D.

### Resolutions of Respect.

Whereas, God in his alwise providence has taken unto Himself Mrs. Howell, of Morganton, mother of our beloved missionary, Blanch Howell, of Brazil, the Woman's Foreign Missionary Society of Shelby, N. C., held a special meeting on May 20th and the following resolutions were adopted:

1. We extend to our bereaved sister our heartfelt sympathies in this great affliction.

2. That in this hour of darkness she may find strength and comfort, knowing that God doeth all things well.



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs

\$2.00 for setting of 15  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Eggs

Ag't. for Ciphers Incubators Brooders.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

ODELL HARDWARE COMPANY.

## City National Bank,

GREENSBORO, N. C.

UNITED STATES DEPOSITORY.

Capital, \$100,000.00. Surplus and Profits, \$16,000.00.

We extend to customers prompt and liberal treatment.

Interest paid on time certificates of Deposit. Call or write us for information.

**DIRECTORS:** W. S. Thomson, S. J. Stafford, C. H. Dorsett, J. Van Lintley, W. C. Bain, Wm. Cummings, J. C. Bishop, J. Allen Holt, J. A. Hoskins, J. A. Davidson.

**OFFICERS:** W. S. Thomson, President; J. Van Lintley, Vice President. Lee H. Battle, Cashier.

## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Nelson, Ga.



3-14-17



STAMEY  
SANITARIUM

FOR THE TREATMENT OF

TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK

DRAUGHON'S PRACTICAL COLLEGES  
BUSINESS COLLEGES

28 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President  
Raleigh, Columbia, Jacksonville, Knoxville, Atlanta,  
Nashville, or Dallas.



3. That a copy of these resolutions be spread upon our minutes, a copy be sent to our sister in Brazil; also a copy each to the North Carolina and Woman's Missionary Advocates for publication.

MRS. P. L. HENNESEE,  
MRS. LLOYD WILLIAMS,  
MRS. C. P. ROBERTS,  
Committee.

**Queen.**—Alice, infant daughter of Laban Queen, died May 24, 1907, after an illness of just a few days. All that loving hands could do was done for her, but death, the grim monster, claimed her for its own. Alice was a sweet little child; and her death was a terrible shock, but the good Lord took her to himself and he knows best.

Her body was tenderly laid to rest at Clover Hill, from which place she will rise to meet the Lord in the air when He comes to gather the faithful home.

So soft and so fair,  
Oh! dear little head,  
Oh! dear little hair,  
So silken, so golden;  
So soft and so fair,  
Will I never more smooth it?  
Oh! help me, my God,  
To bear this worst stroke of the chastening rod.

D. P. WATERS.

#### A Chance to Make Money.

Since making my big hit in Mexican Mining property I got so many letters from people I know to be readers of your paper, that I ask you to publish this statement. If you and your wives wish to make money fast and sure invest in Mexico. Cecil Rhodes, mining king, says that "Mexican mine investments are the safest in the world, and the most profitable." Mexican laws will not permit that wild cat business that robs the people in the States. It is the richest mining district in the world. Any person can make money. A few dollars invested now will bring you thousands in a year. I invested \$10 for a friend who is now getting \$5 per month dividend. I have nothing to sell, and as I am traveling I have no chance to answer letters. The Pittsburg Oaxaca Mining Company, Block 258, Pittsburg, Pa., will give you full information regarding SAFE INVESTMENTS in Mexico. This firm is perfectly reliable. Through them I made \$20,000 in less than a year with only a few dollars to start with.

JACK MARSTON.

#### A Significant Prayer.

"May the Lord help you make Bucklen's Arnica Salve known to all," writes J. G. Jenkins, of Chapel Hill, N. C. It quickly took the pain out of a felon for me and cured it in a wonderfully short time." Best on earth for sores, burns and wounds; 25c at all drug stores.

**\$75 WEEKLY** easily made fitting Eye Glasses. Business quickly learned, pleasant, profit able. No field so little worked. Write for FREE "booklet 76. NATIONAL OPTICAL COLLEGE, SAINT LOUIS, MO. ma, 30-4t.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.  
8-1-1907-100t

**BOOK OF PRAYERS**  
Complete Manual of several hundred model, devout, suggestive Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Sentences Prayers. Pkt. size, 128 pgs. Cloth 25c, Morocco 35c, postpaid; stamps taken; Agents Wanted.  
GEORGE W. NOBLE, Lakeside Bldg, Chicago

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS.  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.  
sep 20-4t

## A DOCTOR'S PRAISE

### What a Conscientious Physician Has to Say About a Great Female Medicine.

Many a doctor, who has tried the remedies of his particular school in vain, for the relief of his lady patients, falls back on nature's own remedy, Wine of Cardui, as a means of effecting a cure.

Its reputation, as a remedy for the relief or cure of the diseases peculiar to women, extends back over a half a century, and in that time it has benefited over a million women.

Dr. O. P. Walker, of Motz, Ark., writes: "I send you my unqualified indorsement of the two great medicines, Wine of Cardui and Thedford's Black-Draught. I am, as most doctors are, slow to accept and slower to recommend patent medicines, but having seen so much good accomplished by the above remedies (especially Cardui), I unhesitatingly say they are all their manufacturers claim for them. I use Cardui in my practice and recommend it to my patients, and lastly, which is the highest proof of a doctor's confidence, I gave it to my wife all through pregnancy and one bottle after parturition with great benefit.

"I have also lately used Wine of Cardui in four cases, two of amenorrhea of young girls, aged 12 and 14, respectively, one of habitual miscarriage and one of sterility, with the happiest results, and by the way, I have cured a case of fits with it. A colored girl, aged 16, would have, every month, cold hands and feet, shortness of breath, choking sensation, palpitation of the heart, severe headache, then a fit and at last a scanty period. I gave her the usual round of liver medicine, and put her to taking Wine of Cardui. She took two bottles, and all symptoms disappeared, and now I believe she is permanently cured, as she has not taken any for four months. I do not know what is in Wine of Cardui, but it was of great benefit to my wife, and does what I want done, so I shall continue to use it."

No stronger indorsement could be written by a reputable medical man than the above. Cardui relieves women's pains, by acting as a remedy for the diseases which cause them. It regulates, restores, revives the female functions and constitution. Try it. Sold in every drug store in \$1.00 bottles, or sent to any address prepaid on receipt of price.

For Free Medical Advice on your case, send a description of your symptoms, with age, to Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn., who will reply, in plain sealed envelope. Do it today.

### Teachers Wanted.

We have hundreds of calls and from every Southern State.

Satisfactory service guaranteed.

Professional and financial references given.

Write for brochure and full particulars free

THE SOUTHERN EDUCATIONAL BUREAU,

Richmond, Va.

Raleigh, N. C.

2-28-11 (a)

**SAM JONES**  
LIFE AND SAYINGS  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page-catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

5-16-10t eow

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c, & 1.00  
DRUGGISTS, or 75 Henry St., Brooklyn, N.Y.  
aug. eow

## INVEST YOUR MONEY

in something that is absolutely secure, and, at the same time, pays good dividends. Such is the stock of the North Carolina Security Company, of Greensboro. A dividend of 8 per cent. was paid on this stock in its first year—1906—and this dividend will increase each year. You don't often get any dividend in the first year of an institution's existence. We have for sale at par (\$100.00) Fifty Shares of this stock, and we desire to place it in small lots. No subscription is desired for more than five shares, and we prefer smaller lots. If you have \$100.00 or \$500.00 for which you want a safe investment, and want the dividends to grow larger every year, we have it. Look at the Officers and Board of Directors, and see if you think well of them:

D. Sam Cox, President. C. B. Aycock, Vice-President.  
B. D. Heath, 2d Vice-President. A. D. Ward, General Counsel.

#### DIRECTORS:

Hon. C. B. Aycock,  
B. D. Heath,  
F. H. Cotton,  
O. L. Clarkton,  
J. O. Carr,  
George Hackney,  
A. D. Ward,  
A. A. Shuford,  
L. G. Roper,  
R. E. L. Brown,  
T. O. Evans,  
L. I. Moore,

Goldsboro.  
Charlotte.  
Fayetteville.  
Clarkton.  
Wilmington.  
Wilson.  
New Bern.  
Hickory.  
Roper.  
Chadbourn.  
Maxton.  
New Bern.

D. Sam Cox,  
Greensboro—Columbia.

For further information, address

**D. SAM COX, President,**  
**Greensboro, N. C.**

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

COMPLETE ONLY  
\$15.00



BURNS WOOD OR COAL

**JUST SEND ME ONE DOLLAR**  
and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 80x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET  
ST. LOUIS, MO.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

## 1851 --HORNER MILITARY SCHOOL--1907

Classical, Scientific and English Courses

Prepares for college, university or the government academies. Military training develops prompt obedience, manly carriage. Academy 56 years old with experienced teachers and limit of 90 boarding pupils, who dine with the principal and the ladies of his family, securing the culture of home life. Cultivates and educates. Modern buildings, perfect sanitation, wholesome fare, no crowding. Best moral, mental, physical, and social training. Shady lawns, athletic park, one quarter mile running track. Ideal climate, helpful environment. In the social atmosphere of refined, Christian people. The town noted for over a century as an educational center. Charges \$280 per year.

**J. C. HORNER, A.B., A. M., Prin.** Oxford, N. C.

## M. P. Moller, Hagerstown Md.

Builder of High Grade Church Organs.

Feb 15-51t eow

In writing advertisers mention N. C. Christian Advocate.



### "Wild Strawberries, Snakes and Hornets."

Luther Burbank, the wizard in plant cultivation, whose results are one of the marvels of this age of wonders, says of the children of these United States:

"Every child should have mudpies, grasshoppers and tadpoles, wild strawberries, acorns and pinecones, trees to climb and brooks to wade in; sand, shakes, huckleberries and hornets, and any child who has been deprived of these has been deprived of the best part of his education."

Like the panorama of a dream it all comes back again! The stretch of timber and the school in the midst, with the winding macadam road just visible through the trees; and away beyond, in the rear of the schoolhouse, the almost primeval forest in which here and there, amid the great bowls with their heavy shade could be found some giant trunk shattered by the lightning's bolt; and among whose almost impenetrable growth of underbrush, in vale or valley, the stream could be come upon to be dammed up or dug deeper or turned from its course.

And the schoolmaster—blessings on his honored head—his face stands before us at this moment, with its crown of silvered hair, and spectacles on forehead, and the kindly twinkle in the eye, that said, as plain as day, "I know that for this summer time, when the air is like an oven, the proper schooling these children need is only an hour or two of the three 'R's,' and almost a whole day of the shady forest with all that its wonders can teach." And how true to his ideals of the best way to teach a summer school was he! And how careful were we all never to play near enough to the embowered schoolhouse to disturb his two-hour nap at the noontide! And how ready were all to recognize that that watch of his, which had curious ways of not getting ready to note the time for school's beginning until almost ten o'clock of the morning, was really the only timepiece in all the land worth going by! Were he alive—that first and most-honored of all our masters—willingly would be travel many a mile to see him; and when he died, as he did years ago, our heart mourned for him as though it had been the heart of a little child. For the thought of that schoolmaster who knew the child's heart, and that the woodland and the flowers and the green grass and all of Nature's witchery calls like the cry from the wild to the very soul of the young—the thought of that schoolmaster never comes but that the years fall away and the whitewashed, one-story country schoolhouse appears with the green of the forest everywhere about.

Who would not stand the "sand, snakes and hornets," in order to have the life of the forest and the glory of the great outdoors shining upon his face? Blessed the man whose youth has not all fled and who has it in him every year to go forth to the solitudes of Nature and renew the associations which bind him to this wonderful earth which God has given as a dwelling place! And blessed the man who, living with the great mountains as calm sentinels upon his horizon, loves them with a deathless love and wants to be buried where their shadows fall. Such love of Nature helps to purify the heart for the fuller indwelling of Nature's God.—Baltimore Southern Methodist.

#### Wanted.

A preacher for Highlands, in the Franklin district. A delightful summer resort. A single man preferred. Light work for the season of three months, beginning about July 1 or till the Annual Conference.

R. M. TAYLOR, P. E.

Franklin, N. C.

### LIFE ROOT IN ZOA-PHORA

Proof of the Value of This Important Medicinal Agent.

#### FOR WOMEN.

Great Physicians Recommend it for the Cure of Woman's Ills.

The National Standard Dispensary is a medical work of nearly two thousand pages, acknowledged as standard authority by the medical profession everywhere. It was edited by such world-famed physicians as Hobart Amory Hare, M. D., professor of therapeutics and materia medica in the Jefferson Medical College of Philadelphia; Henry H. Rusby, M. D., of Columbia University, New York, and others of equal prominence.

This great medical authority describes the action and use of the best medicines recognized in the pharmacopoeias of the United States, Great Britain and Germany, with numerous reference to others. In discussing the properties of Life Root, this best of authorities explains the wonderful action of this medicine on the delicate menstrual organism of women. The remedy favors an increased discharge when the menses are too scanty and painful, and regulates the menstrual function when irregular or too profuse. Notice that the effect is to regulate and restore normal functions of these organs, no matter whether the trouble be suppressed menstruation, or its opposite, profuse.

This medicinal plant, Life Root, with others of equal value, are found in Zoa-Phora. Your druggist will supply you with this remedy, already prepared, compounded in just the right proportions, and put up in sealed, sterilized, dollar bottles. Ask him for Zoa-Phora—no further explanation will be needed. Each package contains complete and explicit directions for using the medicine, also a copy of "Dr. Pengelly's Advice to Women," a little book of great value, explaining about the various forms of womanly weakness and disease and the proper treatment for their cure.

If you desire more information about Zoa-Phora, the Zoa-Phora Company, Kalamazoo, Mich., will cheerfully answer all inquiries. No higher authority regarding the value and use of a medicine is known than that above mentioned. In addition, and to prove conclusively to the most skeptical, the value of Zoa-Phora, we have the personal experience of Dr. Pengelly, the formulator of Zoa-Phora, who used this prescription constantly in his private practice for many years in treating the various diseases and ailments to which the delicate organism of woman is singularly subject.

### MONEY WANTED for Guaranteed Real Estate Loans.

We have some extra good applications for loans to be secured by improved real estate in the City of Greensboro, N. C. The officers of this company have negotiated loans in this community for clients for the past fifteen years without the loss of a dollar.

We require ample security for the lender's money and in addition, our company gives its bond absolutely guaranteeing the loan in every respect. The lender receives 6 per cent. interest, payable semi-annually.

#### NORTH CAROLINA TRUST COMPANY

Capital \$125,000.00  
E. P. WHARTON, President. DAVID WHITE, Sec. and Treas.



**Peele.**

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

**PEELE STANDARD SCHOOL OF COMMERCE AND ENGLISH**  
GREENSBORO, N. C.



#### DAVIS WHITE SULPHUR SPRINGS,

Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connections with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C. Ju 6-2m

### CENTRAL ACADEMY

#### A High Grade Preparatory School with Industrial Equipment

Boys and young men prepared for college in the most thorough manner. Course embraces Latin, Greek, Mathematics, History, English, Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to a number of young men to work their way through school.

If you are interested, write

J. B. AIKEN, Principal, Littleton, North Carolina.

Fall term begins August 28, 1907.

je 13-4tw

### CONSTIPATION = CURED. RESULTS GUARANTEED VICK'S LITTLE LIVER PILLS.

Do not upset digestion nor gripe—LAXATIVE, 25 cents at Druggists or by mail.

L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

### "THE DEVIL of TODAY"

His work in the Home, Church, Society, Business, Politics and every walk of life. A book portraying the grave dangers found in all conditions of life. Pitfalls and methods of escaping them. A warning note to save young men and women from wreck and ruin. This great work contains more than 500 pages. A single copy will be mailed to any address on receipt of the price, \$1.25.

This book is having an immense sale. We want agents to sell the above book with a full line of standard Subscription Books, Red Letter Family and Teachers' Bibles. Catalog will be sent free.

This is your opportunity to make money and is worth your investigation. We have agents who have been with us 20 years. Write today.

D. E. LUTHER PUBLISHING CO.  
12-14-16 Trinity Ave. Atlanta, Ga.

June 13-24

#### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Wilkesboro station.....	May 18 19
North Wilkesboro station, Bethel.....	" 18 19
Wilkes circuit, Beulah.....	" 25 26
Jonesville circuit, Jonesville.....	June 1 2
Elkin station.....	" 2 3
Yadkinville ct., Longtown.....	" 8 9
East Bend circuit, Mt. Pleasant.....	" 15 16
Rural Hall circuit, Mt. Pleasant.....	" 22 23
Danbury circuit, Wade Mecum.....	" 29 30
Walnut Cove ct., Union Hill.....	" 30
Rockford circuit, Pleasant Ridge.....	July 6 7
Jefferson circuit, Mill Creek.....	" 11 12
Boone circuit at Rutherfordwood.....	" 13 14
Watanga circuit, Henson's Chapel.....	" 20 21
Creston circuit, Thomas Chapel.....	" 27 28
Helton circuit, Sabbath Home.....	Aug. 3 4
Laurel Springs ct., Chestnut Hill.....	" 10 11

Every can of Argo Red Salmon contains one pound net. It is always guaranteed to be full weight.

**SHARES, \$1.00 EACH.**

I hereby subscribe for \_\_\_\_\_ shares in the Special Supernatant Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

N. C., 190...



# NORTH CAROLINA Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., JUNE 20, 1907.

VOL. LII, NO. 25

## EDITORIAL.

### Let the Lord's People Keep Straight Forward.

Every good man and woman will feel interested in the struggle against the saloons in the few of our large towns in which they have fortified themselves. Under present conditions these towns are doubly afflicted in that distillers have taken refuge among them and together with the saloons have made such a nest of moral vermin as to discourage the very elect. Just now there is a movement on the part of the good people of Anson county to rid Wadesboro, their county town, of bar-rooms and distilleries, and we believe there is good hope of a successful issue. There is also a movement in the city of Asheville against the saloons, which deserves the prayers and earnest sympathy of Christians everywhere. It is not possible for the liquor power to take refuge in these places very long if the Lord's people will only keep straight forward. Even if one effort fails there should be no discouragement. What we need everywhere is a thorough organization of the forces of righteousness and ceaseless agitation till the victory is gained. The blighting and paralyzing effects of a concentration of evil, such as has occurred in some of our North Carolina towns, is enough to arouse even the religiously indifferent elements against the liquor traffic.

### A Prolific Church.

One of the tests of the vital power of the Church is its output of material for supplying the demands for ministerial service. The Church that has this evidence of spirituality will be self-propagating and can not be destroyed. The history of a few individual congregations is remarkable in this particular. A recent number of the Midland Methodist quotes a secular paper of the State of Tennessee, as follows:

"White county has the honor of having within her borders what is perhaps the largest nursery of preachers in the State, if not in the entire South. The Church at Mt. Gilead, a few miles from Sparta, has furnished at least twenty-five preachers, most of whom joined the Conference of the M. E. Church, South. Among those who have entered the ministry from this church are: Revs. W. B. Lowry, H. M. Jarvis, R. H. Hudgens, Abe Keathley, Ike Keathley, W. R. Keathley, S. M. Keathley, J. C. Keathley, H. P. Keathley, R. F. Jarvis, E. F. Hudgens, M. P. Woods, W. P. Swindell, J. W. Swindell, William Dodson, J. L. Hensley, Dave Smith, M. M. Gist, F. A. Williams, J. B. Alexander, I. Webster, H. Smith, L. Webb, N. B. S. Owings, and J. A. Malloy. Besides these there are quite a number who have gone from the other various Churches of Sparta Mission."

The foregoing is a notable example of the worth while of home mission work.

### Encouraging News From Asheville.

A press dispatch from Asheville, dated June 12, says:

"If the present plans of the Asheville prohibitionists carry, a stiff fight against liquor will be waged here this mid-summer or early fall. It was learned today that several papers have been circulated recently for signatures of voters for the purpose of getting a line of local sentiment relative to prohibition and the liberal signing of these papers, it is alleged, by men of almost every walk in life, has had its effect of greatly encouraging the temperance people and to make practically certain the calling for an election on the whiskey question. A well attended meeting of temperance people was held in the First Baptist church last night when the matter was discussed at some length and in enthusiastic manner. Col. V. S. Luak was made temporary chairman of the movement and plans are making for a great temperance rally in the near future. It is understood that

Gov. R. B. Glenn has been tendered an invitation to speak here on Sunday, June 30, in the cause of temperance. Governor Glenn, it is said, will speak to the people of Asheville from the pulpit of the First Baptist church on Sunday morning, June 30, and at the auditorium on Haywood street that night. The following Tuesday night it is proposed to hold a big prohibition meeting for the purpose of organization and the inauguration of a temperance campaign. The ministers of the city are taking considerable interest in the movement already and it is understood that at the meeting last night a number of the divines of the city were present."

### Pulling Against the Current.

This is the way to express the difficulty the Church experiences in managing her educational problems. We have always had to pull against the current. There were years of great personal sacrifice on the part of those who established our colleges, many of these men working for years on salaries altogether inadequate. In many cases this is still true, and with the increase of appropriations from the State in support of the institutions established by the State, there is little, if any improvement in the situation, while the inducements offered our strongest men to forsake these colleges and take lucrative positions with these State institutions makes the situation even more complicated. The last issue of the Southern Christian Advocate has the following note which is enough to cause solicitude among those who know the value of a man like Dr. Snyder:

"It is stated in the newspapers that efforts are making by the University of Mississippi to obtain Dr. Henry N. Snyder as president of that institution. But even though the salary paid the president of the University of Mississippi is double that paid the president of Wofford College, we believe Dr. Snyder will remain with Wofford. South Carolina Methodism cannot give Dr. Snyder up. From every point of view he has so endeared himself to the people of South Carolina that no one will entertain the thought of his resigning the presidency of Wofford, even for double the salary he now gets."

### How to Handle the White Elephant.

The Baltimore Southern Methodist has had some very interesting tilts in its correspondence columns recently anent the question of church choirs, etc. Referring to some specific faults of choirs pointed out by some one, a correspondent last week says:

"The third fault you cite, 'mouthing words' so as to 'sing in an unknown tongue,' is doubtless a fault of the singer, for, even if the 'voice culturist' should insist that it is best, I believe the average person has better sense than to believe it. All reasonable folk will excuse the faults that result from a lack of, or only partial training; and will commend the person who does his best; but the singer trained into a perverted skill who will consume time in the service, exhibiting vocal oddities, and vexing the souls or the hearers with a lot of inarticulate mumblement, is absolutely inexcusable. But such singers are not only not useful on our 'most important occasions,' they are not useful in our work at all. And yet to keep them out of our choirs, and therefore out of our services, is rather difficult, because the choir loft is too often the open corner to anything that comes along. It is often an abandoned corner, not occupied by the same set of persons twice; a corner of disorder, and often of strife. Suppose this could be said of the board of stewards, or of the corps of Sunday-school teachers! What chaos there, too! Now this brings up an important question: that of selecting, or providing the personnel of the choir."

"If we must have choirs, it appears to me that the members should be elected to that position

annually by some tribunal of the church, say of fiscal board, and held responsible thereto for the satisfactory performance of its duties. This would go far in removing objectionable persons and things."

\* \* \* \*

### A Great Movement for Methodism.

The Institutional Church, including hospital work, and adequate provision for the many homeless young men and women of a great city is not only one of the newest but one of the most practical movements of the Church. It is just beginning to dawn upon our leaders that present facilities and methods will not take care of the multitudes in our growing cities and that we must so change our methods as to provide for these multitudes. It is evident that this extension of our work can be provided for very easily when the matter is intelligently set before our people. Even the small cities, such as we have here in North Carolina, can make provision for these things, and should do so, laying the plans for enlargement with the demands of the situation. Our people are amply able to provide the means and will be glad to do so when they see the practicability of such a scheme. A great denomination like ours can not afford to allow Catholics and others to do the hospital work for them.

On last Sunday Bishops Hendrix, Candler, Key, Morrison, Galloway, Ward and Atkins massed their strength upon Atlanta, preaching in six different churches in the morning and presenting the movement to establish there a great institutional church. Subscriptions amounting to \$200,000 were made, the largest individual amount, \$75,000, being given by Asa G. Candler, of Atlanta. At a mass meeting in the afternoon, at which all the bishops and ministers of the church were present, these subscriptions were announced amid great enthusiasm. The press dispatch says:

"The Wesleyan memorial enterprise represents a great institutional church work, the first of its kind in the South. In addition to a large auditorium and church, located on the present site of the Wesley memorial tabernacle, the group of buildings will include a hospital, nurses' home, boarding house for young men, another for young women, reading rooms, editorial offices of The Wesleyan Advocate, gymnasium and other places for holding amusements. Executive offices have been opened here and the work will be pushed to rapid completion."

The career of the late Senator John T. Morgan, of Alabama, was one of the most remarkable in the history of public men in America. He was born in Tennessee in 1823. He began his lifework as an attorney in Alabama in 1845. His entrance into politics was in 1860, when he was a Breckenridge and Lane elector for the State at large. He went into the Confederate army a private and came out a brigadier-general. In 1876, without having held a regular office, he was elected to the United States Senate, to which he has been re-elected continuously since. Through all these years of public service he has been without the least shadow of suspicion as to any taint of corruption. The State of Alabama has reflected great credit upon herself in holding this able and uncorrupt statesman in the public service till death called him home.

### To Pastors.

For the special missionary edition to be published early in July, seventy pastors have sent in to the undersigned lists for free copies. The other 130 would help along a good cause, and confer a favor upon the Board of Missions by doing likewise, at once. There are still 300 free three months' subscriptions to Go Forward available. Will thirty pastors get busy? First come, first served.

W. H. WILLIS.



## AMONG THE EDITORS.

## The Preaching We Need.

Said a prominent business man, at the head of a large mercantile corporation, the other day—"Yesterday my pastor spoke of material things. There was not a truly spiritual note in all he said. We, who are immersed six days in the week in material things, come to church on Sunday to be lifted up to higher and better things, to see the other, the abiding world and to learn to prize it above the things, that are seen."

Would that all our ministers fully appreciated this statement! Do not feed—we would say—do not feed your flock on husks, when the rich bread of the father's table is at hand. When Paul enjoined his spiritual son to "Preach the Word," he knew what he was about. He himself had tasted of the cup of doubt and fear and despair even, till he saw Christ. Thenceforth, his only aim was "to be found in Him." Thenceforth, he was resolved among men "to know nothing but Christ and Him crucified." This single-mindedness made him the great expounder of Christianity, the founder of its theology, the most widely read author that ever lived, the typical Christian of the ages. That Christ we preach or should preach. And whosoever tells his hearers what he knows and what he sees of Christ will ever find a warm welcome and an open ear. We may not preach our own gospel, shaped after our own limited conception of what ought to be true. We may not preach a "husky" gospel, that must starve the souls of men, because the very heart of salvation is torn from its bosom. We may not preach mere morality, which without God and Christ and the Book, is an empty sound, incapable of uplifting a sinking soul even one inch. We must preach Christ, the sin-bearer, the Lamb of God, that taketh away the sin of the world. A divine Christ, an atoning Christ, a risen Christ, a triumphant Christ, a royal Christ, king and priest and prophet all at once and all for us. And whosoever preaches his gospel will, by the power of the Holy Ghost, touch and quicken and heal and save dying men and women and will be missed and blessed long after God has taken him. Oh that our young men caught this holy inspiration and that scores, aye hundreds of them might say, in the broken accents of Isaiah of old—"Lord, here am I, send me, send me."—Christian Observer.

## The Boise Trial.

Two things especially tend to invest with national interest the trial of Haywood, at Boise City, for complicity in the murder of ex-Governor Stunnenberger, of Idaho. These are the publicity recently given by President Roosevelt's classification of Haywood and others of his ilk as "undesirable citizens," and the position held by these men in the circles of organized labor. It will be recalled that the President's forthright characterization called out the almost frenzied denunciation from labor leaders and organizations from all parts of the country. Be it, however, said to the credit of organized labor generally, this denunciation against the President did not meet with the approval of its real leaders and best forces. And now the examination of Orchard, alias Little, Hogan, etc., has gone to confirm the President's opinion and to reveal to the honest members of labor organizations the vicious type of man who by brazen effrontery and criminal methods has risen to position of leadership among them. And that Haywood, Pettibone, and Moyer belong to this type, the testimony of Orchard, multiple murderer and accomplished liar though he is, establishes beyond a reasonable doubt. No more vicious confession of crime and criminal effort has been heard from a witness stand. It includes eighteen murders and the murderous shadowings of many prominent men in Colorado and Idaho whose official duties brought them into conflict with the lawlessness and violence that grew out of strikes in these two States. Indeed the story would be too amazing for belief if it were not for the amount of detail, the particularity of incident that it would be impossible to furnish unless it was based upon the truth.

To the thoughtful citizen this trial should bear the same relation to labor movements and methods that the recent investigations into insurance, Standard Oil, and railroad management bear to business combinations and methods. In neither case would exposure of criminal practices justify wholesale condemnation of the methods and organizations thus distorted and debauched by unscrupulous leaders. Furthermore, the attitude of organized labor to these men who surely misrepresent the spirit of any legitimate movement for the protection and uplift of labor, will go far toward justifying or condemning these organizations in the opin-

ion of the honest and conservative. To our mind not Haywood, Pettibone, Moyer, et al. alone are on trial, but in a sense the wisdom and efficiency of the labor movement as at present organized.—Southern Christian Advocate.

\* \* \* \*

## Ministerial Supply.

Our preachers must be educated. But a diploma is not the one thing necessary to entrance into the itinerant ministry. If a young man has a common school education, and is allowed to take the four years' course of study, and masters it, if he is not fairly well educated, he has at least a splendid basis on which to build, and by perseverance and application, will in due time take his place among the learned. If in the outset he is fortunate enough to secure a college training, so much the better. But let us not deprive him of a place in the ministry for lack of that, and discount him ever after as a preacher.

Our itineracy, with its course of study, affording young men an opportunity for mental discipline and theological training, giving them the while a field for active employment, has furnished the Church many great and useful preachers. What has been done in the past can be done again. The material has not all been used up. We need only to open the door of opportunity. We honestly believe that, if the licensing of preachers should be restored to the Quarterly Conference, many bright and consecrated young men would apply for license, who cannot be induced to go before a District Conference for examination. And it could be done without in the least lowering the standard or qualification. This done, the question of ministerial supply in our Church would be largely solved.—New Orleans Christian Advocate.

\* \* \* \*

Henry Hamlin, millionaire clubman, horsebreeder and automobile enthusiast, riding in his seventy horse-power car near Buffalo, and trying to pass a high-power runabout, both cars going at a speed of more than fifty miles an hour, reached a turn in the road; the runabout took the turn first and threw up a great cloud of dust. The driver of Hamlin's car could see only a few feet ahead; believing the road was clear he did not slacken his speed. As he reached the curve he saw right in front of him a horse and buggy. He put on the brakes and threw off the power. The automobile struck the horse directly in front, breaking its fore legs and staving a hole in its head. The impact threw Hamlin through the glass wind shield. He fell twenty feet away on the tracks of an electric railroad. His neck was broken and his shoulder and breast were crushed in. The occupants of the buggy were a man and his grandson, aged fifteen. Both were thrown to the ground. The man is expected to recover and the boy to die. Hamlin was fifty-two years old. He has driven his automobile through nearly every country in Europe, had accidents in Paris, also in Newport in this country and several in Buffalo. His wife is the daughter of the late Justice Daniels, of the Supreme Court. We can produce analogous illustrations of speed mania and of the utter folly of the country in allowing such speed on the high road, and of the neglect or corruption of many of the police, and of the limited punishment and laxity by many magistrates each week; and in another part of the paper are accounts of the killing of peaceful passengers who were going "right on their ways." A few hours after writing the above Mr. Clarence McKenzie, of this city, was thrown from his automobile and literally cut to pieces. He was in a race from here to Albany. If it were only such violators of law on the public roads it would be sad enough for universal mourning; but scores of innocent people are killed every month by these potential death machines—made so by their drivers.—New York Christian Advocate.

[Are we not in a fair way to have similar occurrences in North Carolina? Who, among the motor-car nabobs, pays any attention to speed limit?—Editor N. C. Christian Advocate.]

\* \* \* \*

## The Spiritual Revolution.

If we would bring in the outpouring of the Spirit and thereby the spiritual revolution we are praying for, we must understand that a condition precedent is the persistent, regular reading of the Bible.

Bishop Bashford once said: "I am not a prophet or the son of a prophet, but I feel an inward conviction that during the next ten or fifteen years a million people ought to be organized for the daily study of the Bible. If we are to secure an intelligent grasp of each author's meaning in writing the various books of the Bible, and then rekindle enthusiasm by the devotional study of the Bible as the word of God, we can inaugurate a spiritual

revolution among teachers and students in the next twenty-five years, which will be greater in its consequences than any other religious revolution inaugurated in the history of the Church. How more fittingly can we prepare for and introduce the dispensation of the Spirit?"

We commend these searching words to all who are praying for the coming of the kingdom.—Central Christian Advocate.

\* \* \* \*

## A Southerner on the Race Question.

In his sermon-address before the Presbyterian General Assembly at Columbus, Ohio, Dr. Ira Landreth, of Nashville, Tenn. (prominent as a reformer, editor and moderator in the former Cumberland Presbyterian Church, leader in the Anti-Saloon League, and a secretary of the Religious Education Association), said with reference to the race question:

"The vast majority of the thoughtful in all Churches of the South are as sincerely and unselfishly concerned for the religious, intellectual and industrial well-being of the negro race as the most philanthropic Northern benefactors of the colored people ever were; and they are rejoicing that the time has fully come when, in the light of greater charity and better acquaintanceship, the black man's white neighbors can meet that same black man's too far-away friends, in frank and mutually satisfying conference about what is the next thing to be done for the present and eternal welfare of a yet-dependent race. Surely this race has as much right to expect spiritual care and culture at the hands of the Church of Jesus Christ as has the paganism from which it emerged into American slavery a century ago. We must evangelize the colored people, and it can be done by neither long-range sentimentality nor short-range religious indifference. It ought to be evident, after the severe tuition which forty-five years of mixed failures and half-successes in the school of experience have given us, that if the negroes of the South are ever to get what they need, and what the South as well as the rest of the country as sorely needs that they shall have—the right kind of educational and religious training—neither the Southern nor the Northern Churches must presume that they have a monopoly of both the methods and responsibilities of the teacher."—Western Christian Advocate.

\* \* \* \*

## Cost of Negro Education.

A Philadelphia lady has recently given one million dollars to advance the interests of primary education among the negroes of the South, and while this generosity has been widely noticed in the press, the comments upon it are exceedingly varied, a different view being taken in the north from that which finds expression in the southern newspapers. It seems that only the interest on the million will be available for use, a sum amounting to \$40,000 a year, and this sum is regarded in the south as a mere trifle when compared with that raised by taxation and expended by the Southern States in the work of educating the negroes. A Texas paper states that since the emancipation of the colored people, the South has raised and spent over \$300,000,000 in educating the negroes, most of this sum resulting from taxation levied by the white people on their own property for the benefit of negro education. Compared with this outlay, the forty thousand dollars annually realized from the Philadelphia lady's donation or the one hundred thousand dollars arising from the famous Peabody gift, are mere trifles.

The Peabody fund for example, as shown by a South Carolina paper, amounts in that state to about three thousand, five hundred dollars a year, or it is said, less than half the sum annually expended in the city of Columbia for the benefit of negro schools.

There is no disposition on the part of any one to belittle the generosity, either of the Philadelphia lady or of George Peabody, but the Southern people want it understood that they themselves, with their own funds, are defraying the expenses of negro education in the South and while such gifts as those mentioned seem enormous, they are really insignificant when compared with the sums expended by the Southern States in behalf of their colored wards.—St. Louis Christian Advocate.

\* \* \* \*

The Pittsburg Christian Advocate writing on Child Culture, quotes Luther Burbank as follows:

"The curse of modern child-life in America is: overeducation. The injury wrought to the race by keeping too young children in school is beyond the power of any one to estimate. We take them in this precious early age, when they ought to be living a life of preparation near to the heart of nature, and we stuff them and overwork them until their poor little brains are crowded up to and be-



yond the danger-line. The work of breaking down the nervous systems of the children of the United States is now well under way. Every child should have mud pies, grasshoppers and tadpoles, wild strawberries, acorns and pine-cones, trees to climb and brooks to wade in; sand, snakes, huckleberries and hornets, and any child who has been deprived of these has been deprived of the best part of his education."

On this the Pittsburg editor makes the following sensible comment:

"There is food for reflection here. All he says about the child being free and coming close to the heart of nature, and being allowed and encouraged to develop under these conditions for ten years is good advice. If all children were so situated that they could have these privileges, it would be well. But they are not; and where they are, a limit must be put on wild freedom, or it will lead to growth so rank and wild that it will become well nigh, if not altogether, uncontrollable. Training and control must begin early, if it is to be effective. Yet this can be under conditions which will secure all Mr. Burbank wants, and yet retain the needed control. Every child is entitled to a child-life with all the free, innocent and healthful fun and frolic, and play and pretense child-life enjoys. Childish pranks give spice and enjoyment to life. Sad is the lot of the man or woman who was never a boy or girl, with all that that involves."

#### OUR GREAT NORTHERN NEIGHBOR.

Canada is a land of vast possibilities. It has an area larger than the United States, with equal if not superior advantages in natural resources and a coast-line very much like our own. It needed but the predominant qualities of the Saxon to start in that northern section of our continent industrial and commercial activity, to give equal prominence to that section with our own.

The extensions and projections of railway enterprises, such as the new transcontinental lines that are now building through that northern portion of Canada hitherto considered utterly worthless, either for agriculture or development of any sort, are laying bare a wealth undreamed of, and possibilities that had been beyond the ken of man. Exhaustless mineral treasures, buried in that northern part of this continent, are proving a source of immediate income, and the land that had been known only to the hunter, the fisherman and the fur-trader, is converting into a vast belt for grain culture. It but awaits the coming of the iron horse to harness the power that lies within its almost countless rivers, blessed with water power, constituting two-fifths of the entire world's possession of that "white coal" which, cheaper than any other form of energy, will afford facilities for manufacturing and lighting and transportation purposes, that must make out of the Province of Quebec a country akin in industries to that smallest of the kingdoms of Central Europe, Belgium, and of the agricultural sections of Canada world-granaries like those of Argentina.

But few of us realize the vast extent of the two new provinces—Saskatchewan and Alberta—just added to the Dominion. In extent they embrace not only a territory equal to the New England States, New York, Pennsylvania, and all that area of country which carries us to the Gulf, but with sufficient room left after that to find a comfortable spot for all Great Britain and Ireland.

Enthusiasts declare that in less than a decade as many millions will inhabit the great Canadian Northwest as we now count for the entire United States. Why not, considering the great rapidity with which the country is settling and the efforts put forth both by the government of the Dominion and the existing Canadian railroad enterprises, to quicken immigration from all sections of Europe, seconded as these efforts are by Church and State of the British Isles and its outlying possessions?

In the light of these possibilities, briefly suggested, every movement aiming to centralize the power of the government within the Dominion and make it independent of the mother country, becomes important, and deserves more than a passing consideration from us, contiguous as we are to that now so rapidly developing northern territory on this continent.

Our trade with Canada (both as to export and import) is greater than with any other country excepting England and Germany, and that in the face of a preferential concession to England, and our less advantageous conditions in the industrial sphere, where Germany has made such rapid strides as to take the lead, because of the superior organization and training of its workers and its operators, benefited though we may have been by the **surtax (extra duty) which German goods have**

had to pay in recent years for entry into Canada—when not brought by way of England in such unfinished state as to make them pass for English goods.

Enabled by only an imaginary dividing line to send our supplies in a period so brief as to almost foreclose competition from across the Atlantic, we have built up this large export into Canada, in the face of a tariff that would otherwise have proven a very serious barrier. Our own people, of whom hundreds of thousands within the last few years have migrated, principally to the newly organized provinces of the Dominion, naturally call for American goods, and thus a trade stimulus has been given. How long, under such conditions, the market will hold for us is another question.

By the wise foresight of our Secretary of State, the Hon. Elihu Root, steps have been taken to open up the way for a reciprocal arrangement with Canada, and the present Parliament has passed upon a tariff that makes possible the adoption of an intermediate tariff between the United States and Canada, as well as with some other countries with which Canada is in trade relations. This proposed intermediate tariff is a subject of very large agitation at the present moment, not only in the Dominion, but in the mother country. The English manufacturers realize at last that the natural tendency of Canada is toward closer trade relations with the United States, because America is not only a good seller, but also a liberal buyer.

There is need for our own paper mills of a large supply of the pulp-wood Canada can send us. To aid our building industries, her almost exhaustless forest supply can offer us an exchange for our agricultural implements and our machinery needed by Canada for the tilling of her soil and the harnessing of her streams and waterfalls. Her railroads cannot be built without a supply of rails from us; for if all the steel foundries in the Dominion were unified to the purpose of supplying this want, at the present moment the demand is so great for the projects already started that it would take more than two decades for Canada to supply her own needs.

What is true of rails is true of locomotives, of freight and passenger cars and every other supply for railroad building. And, great as this item may seem to appear, it is but one of the many Canadian wants that we stand ready to supply, under conditions more advantageous than countries across the Atlantic can possibly offer.

No wonder then that Sir Wilfred Laurier, the Premier of the Dominion, before the Colonial Conference assembled in London, is reported to have confessed that Canada has entered into negotiations with several foreign states on her own account, to effect such trade exchanges as might prove to be the best advancement of Canada's interests, independent of her colonial relationship. There is the foreshadowing of a step toward independence in this confession. It means more than appears on the surface, and it is well for us on this side the line to watch closely the coming developments toward the opportunity of another nation, that shall, a century hence, celebrate its Memorial Day with a display of power and wealth not unlike that we are realizing ourselves at Jamestown.

Of their intellectual, literary and religious conditions we do not now write.—New York Christian Advocate.

#### COMMENCEMENT AT WOFFORD COLLEGE.

At the close of a most encouraging and perhaps the most successful year of its history, Wofford College celebrated its fifty-third commencement the past week. The exercises began with the gymnasium exhibition Friday evening, the 7th, and concluded with the awarding of diplomas on Friday, the 11th. The enrollment the last year has been unprecedented, being about 450, inclusive of the Fitting School immediately connected with the college. The work of the session has been prosecuted quietly and diligently, with much satisfaction to the professors. The financial agent, Rev. Dr. R. A. Child, has met with encouraging success in raising funds for the endowment of the college, and the prospect now is that \$25,000 additional promised by the General Educational Board will be secured, and \$20,000 more from Mr. Andrew Carnegie toward the erection of a new library building, already provided for in part by the legacy of the late Miss Julia V. Smith, of Spartanburg.

The commencement exercises proved a fitting culmination of this successful year. The baccalaureate sermon by Bishop Ward, impressively delivered before an immense congregation in the college chapel Sunday morning, was a noble and eminently practical discourse on the temptation of

Jesus, before whom was set in that critical function of His human experience two programs of life.

The address of President Snyder to the graduating class in the Central church Sunday, was an earnest and forcible discussion of the college's contribution to the student. The address before the literary societies—now three in number—was delivered Monday morning by Dr. Frank C. Woodward, of Richmond, Va., who left a professorship in Wofford twenty years ago to accept one in the South Carolina College, which he served also as president for some years. This was a thoughtful and timely address on "The College Man and the State." The alumni address Monday night, by the Hon. H. B. Carlisle, of Spartanburg, consisted largely of reminiscences of Wofford College.

At the graduating exercises Tuesday, thirty-two young men received diplomas and certificates of work accomplished, and were sent forth with their alma mater's benediction.

Increased audiences attended all these exercises, showing that the college spirit is fully maintained in Spartanburg in the face of its great commercial life, activity and progress.

The college authorities are planning enlarged facilities for the coming year. L.

#### TREASURE IN HEAVEN.

The best treasures can not be stored in safety vaults or banks. The steward that chose friends instead of money was wise. He said: "They will receive me into their houses." No doubt they gave him shelter and employment. He used the mammon of unrighteousness. The method by which he obtained it was unwise, but not so the use to which he applied it.

There is practical wisdom in the advice the Saviour gives to imitate his example so far as preferring friends to money is concerned. When we fail, these friends will help us, if they are true friends. But in these days we are very cautious investors. We are willing to spend money to get friends if we can only know beforehand that the friends are worth the cost. Christ tells us how we may make sure.

A worthy man does not forget a kindness done either to himself or to his friends or to his children. He identifies himself with them, and so he feels that their friends are his friends. The man who shows kindness to a child in distress expects to earn the gratitude of the father. Christ was not the first to teach that God regards the unfortunate with especial tenderness, and that he accepts kindness shown to them as if it were a favor done to him; but he was the first to teach that the reward with which such kindness is requited is eternal. Solomon knew that "he that hath pity upon the poor lendeth to the Lord, and that which he hath given will he pay him again;" but Christ taught that God will repay in heaven's own coin the treasure that can not be corrupted or stolen; that he will open for the giver the mansions he has prepared—the everlasting habitations. Yet he did not teach that heaven can be bought by dropping a penny into a blind man's hat. The merit is not in mere giving or altogether in relieving want. The principal object is to make a friend—a friend to the giver and to him for whose sake it is given. The cord of friendship is the one power to lift up the fallen. "Make to yourselves friends;" do not merely give. There is no friendship where there is no personal contact. The friendship even of a beggar is too precious a thing to be bought by money alone. Christ recommended that we should do much more. "When thou makes a feast, call the poor, the maimed, the lame, the blind; and thou shalt be recompensed at the resurrection of the just." He thought that we ought to use the social lever to lift men up, and that in so doing we might make them friends to ourselves and disciples of our Master, and by saving them secure treasure in heaven.

The man who cultivates himself and increases his own powers of mind and muscle is wise; he may become a hero. But the man who makes friends is wiser; he may become a king. He is the wisest of all who makes friends who can not requite him here, but can only wait to welcome him into the everlasting habitations; for chief among these welcoming friends will stand the man who, even when he sits upon the judgment throne, will identify himself with earth's outcasts; and he will say: "What ye did to one of the least of these, ye did to me."—Christian Advocate.

In all debates, let truth be thy aim; not victory, or an unjust interest; and endeavor to gain, rather than to expose, thy antagonist.—William Penn.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dt. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### OUR PRIZE OFFER AMENDED.

To the one sending in the largest number of new subscribers from either district between June 1st and September 15th, we will give the price of a seven-day excursion ticket to Jamestown and return, and \$7.00 additional for expenses, provided the whole of the balance allotted to the district is secured in full, and the cash is paid by September 15th. In case there should be a failure to bring the district out the one securing the largest number may still have the prize, provided the number secured shall not be less than sixty. Any person—presiding elder, preacher in charge, layman—either lady or gentleman—can compete for this prize, and there is

### A Chance in Each District.

We want ten thousand subscribers and are determined to have that number before we cease firing. Will not the presiding elders, preachers in charge, laymen, boys and girls begin to talk of the easy method by which a trip to Jamestown may be secured, at the same time helping to put our Conference paper into every home? Miss Maggie Renn, our faithful book-keeper, will keep account and we will not publish the result till September 15, when the whole will be given at once.

### DEATH OF REV. P. L. GROOME, D. D.

Rev. P. L. Groome, D. D., for many years a prominent member of our Conference, and for some time editor of the Advocate, died at the sanitarium on East Lee street, this city, last Friday morning, June 14. Dr. Groome had been in failing health for several years, and while it was not expected that he could survive long, yet his death was hardly expected at this time. In fact, until a very few days before his death it was thought that there was slight improvement in his condition. On Sunday night before his death he grew worse and gradually sank until the end came very peacefully on Friday morning.

Rev. P. L. Groome was born in Rockingham county in 1853, and was reared in a devoted Methodist home. He was educated at Trinity College and joined the North Carolina Conference at Salisbury in 1877. He continued in the regular itinerant work until 1888, when he took a supernumerary relation and spent a part of the year in traveling, visiting Europe, Egypt and the Holy Land. The product of this trip was a very interesting book of travels entitled, "Rambles of a Southerner in Three Continents." Soon after his return he became editor of the Western Carolina Advocate, published at Asheville, and adopted as the official organ of the Western North Carolina Conference. This paper was merged into the North Carolina Christian Advocate at Greensboro in 1894, and Dr.

Groome retired temporarily, going to Boston University for post-graduate work. In 1895 he returned to the paper and continued till 1897, when he took a supernumerary relation and spent a while in Johns Hopkins University, almost completing his Ph. D. course, when his health so failed as to require that he give up all regular work. Since that time he has made a heroic battle for the recovery of health, but without avail.

Dr. Groome was a man of strong parts and there is hardly a doubt that strenuous efforts to carry forward his work according to the program which he had mapped out for himself made too strong a draft upon his physical powers, thus shortening his days. His last days were peaceful and exhibited the beautiful and trusting faith as of a little child. The strong mind that had grappled with perplexing philosophical questions now rested with simple faith in God the Father and in His Son Jesus Christ, and life went out calmly and serenely. May the comfort of divine grace be given to the sorrowing wife and children.

We expect to publish soon a more accurate memoir written by Dr. Detwiler.

### THE CHURCH AND EDUCATIONAL AWAKENING.

There are abundant evidences of an educational awakening that means much to our country. The universal interest in the commencement exercises of our colleges is a token of enhanced interest in the cause of education, and the whole country is in a state of inquiry, while the general expectation is that in future the children—girls as well as boys—must have a chance. All the tendencies of our time conspire to intensify interest. Even the commercial spirit of the time, incident to the wonderful industrial changes that are taking place, appeals for better and more liberal education. There is that which appeals to the selfish nature, in that liberal pecuniary reward awaits those who are trained in heart, mind and hand. There are wide open doors of opportunity before the educated man and woman. The Church has held faithfully to the task of pioneering and creating this sentiment, and is just now standing upon the threshold of her greatest opportunity, because her labors in the past have not been in vain. Let her still be faithful in directing educational effort in wise channels, leaving nothing undone that the spirit of modern teaching shall be in harmony with the highest ideals. If we are to get blessed results from our educational awakening, pastors must keep in close touch with the schools and cultivate the most intimate fellowship with the teachers. The public schools are here to stay, and the bulk of all rudimentary education will be given in these schools. Without compromising our views as to the separation of Church and State, we may, nevertheless, make our ministry most effective by keeping on the most intimate terms with teachers and in close touch with the pupils. One important feature of our pastoral work can not be met if we fail to cultivate this intimate relation to teachers and schools.

### ON THE WING.

Early last week I went to Pineville and spent a day with Rev. C. M. Pickens, the pastor. Pineville charge is compact and well organized with three churches and they are connected by a splendid macadam road which it is surely a privilege to travel over. By this route we drove out five miles to Harrison church, and spent the night at the hospitable home of Mr. and Mrs. W. E. Cunningham, who are active in all good work. And on the way we stopped to inspect the handsome church building. It is heated by a furnace and the seats, carpets and pulpit furnishings are superior in quality to those found in our average stations.

In the recent death of Capt. W. E. Ardrey, this church has lost one of its most valuable and consecrated members, and the community, and in fact that whole section is saddened on account of his departure. Capt. Ardrey was a fine gentleman, a public-spirited and patriotic citizen who was often honored by his people and served well his county and his State, and his death leaves a large vacancy in the social, civic and religious life of his county.

Bro. Pickens has recently built at Pineville a substantial and well-equipped parsonage and deplores the fact that on account of the time limit he will have next fall to leave it and the good parishioners whom he serves so well.

From Pineville I went to Waxhaw, and found Rev. L. T. Mann immersed in work. He is a busy man, a prodigious student and alive to every interest of the Church. He has recently moved the Waxhaw church building—in toto—to a well-located corner lot. The church has been gen-

erally remodeled and painted, and will be in fine shape by the time of the District Conference, which will meet there next month. Waxhaw is a live, growing town and our church is keeping pace with the progress of the place.

### Andrew Jackson.

It is six miles from Waxhaw to the birthspot of Andrew Jackson, seventh President of the United States. In a conspicuous place at the railway station that fact is set forth. I was glad to see this public notice given there. Our State has ever been too modest in its claims for recognition. We have been so busy making history that we have not taken time to preserve it. But few monuments are found in our parks and in the history of the State only two statues have been erected to our distinguished dead. In all the struggles of the Nation our soldiers and statesmen have borne an honorable part and claimed no credit for it, and as a result the histories give us but little space. We should feel proud of the fact that Andrew Jackson first saw the light on North Carolina soil.

The Presidents, all from Washington to the second, Adams, Cavaliers and Puritans, hailed from Virginia and Massachusetts. They all came from families long prominent in the social life of the new world and were born rulers of men, but now the Nation looked another way for a leader and far across the Alleghanies, in the new State of Tennessee, where a new and independent type of Americanism was being developed, was found the man of the hour.

The country laid hold on Jackson, a child of the wilderness, a man of iron, the hero of New Orleans and commanded him to serve. His elevation to the Presidency marks an epoch in our national history, for he was the first man directly of the people called to that high position, and when he took his seat the people truly had taken charge of Washington. He was the incarnation of courage and integrity. He kicked precedent aside and ruled with the big stick long before the time of Theodore Roosevelt. This man was born near Waxhaw and was indeed a child of our own State.

### James Knox Polk.

Returning from Waxhaw I saw in the suburbs of Pineville, some distance from the road, an imposing monument, a pyramid of stone, and upon inquiry was told that it was the Polk monument which marks the birthspot of another distinguished child of North Carolina, James Knox Polk, the ninth President. He, too, went to Tennessee and there became famous.

It is a remarkable fact that these two men—Jackson and Polk—who occupied for so long a time such prominent places in the Nation's history should have been born but a few miles apart, both settled in Tennessee, lived in the same City of Nashville, stood together in all their political struggles and both filled the highest civil office in the world. Polk late in life, under the ministry of Dr. John B. McFerrin, joined the McKendree church at Nashville, and died in the Methodist faith.

But I did not start out to write an historical essay. I found myself on historic ground and could not forego the temptation to write about it.

### Ramseur.

From Pineville I went direct to Ramseur and Franklinville, two towns humming with twentieth century life. Rev. C. A. Wood has charge of our churches at these points, and we labored together among his people for a day in the interest of the paper, and did some effective work. He has a growing charge and serves a loyal and appreciative people. I was glad to see again my friend, Mr. W. H. Watkins, who is the manager of the Columbia Mills, and an active member of our Church at Ramseur. This town is named in honor of General Stephen Dodson Ramseur, of Lincoln, who graduated from West Point and was a distinguished officer in the Civil War. Bro. Watkins was in his command and when a name was needed for the new place he chose Ramseur, in honor of his old commander.

### Kernersville.

Saturday evening I reached Kernersville under engagement to spend Sunday with Rev. W. M. Biles, the pastor. When I work hard all the week I covet a quiet, restful Sunday, and yet I covet more the privilege of preaching the gospel of the Son of God. I was tired Sunday morning, but Bro. Biles and I drove over fine roads for eleven miles to Mt. Vernon church by preaching time and found a large congregation there. The people sang in the Spirit and it was a delight to preach to them. This is a fine community and from the appearance of the farms it is plain that they know how to till the soil.

Crops are generally backward on account of the cool season, but along the road, field after field of golden grain ripening unto the harvest ind-



cates an excellent wheat and oat crop in that section. I have not seen in many a day so large a proportion of fine horses and vehicles as were at Mt. Vernon on yesterday. In the afternoon we returned to Kernersville, where I preached at night to a large congregation. The people here are churchgoers. Kernersville is an attractive town, filled with attractive homes and a good type of people.

I feel grateful to the brethren at all the towns I have mentioned for rendered help and to the good women who preside over their parsonage homes for kindness shown.

Bro. Biles and I want to spend this day in strenuous work and I want to hurry this copy to the printer, so I must stop. S.

NOTES AND PERSONALS.

—The Forsyth County Board of Education will establish a public High School at Lewisville.

—Mrs. E. L. Bain, of Gastonia, with her little daughter, visited relatives at Wilkesboro last week.

—The North Carolina Medical Association held its annual meeting at Morehead City last week, adjourning on Thursday.

—Rev. H. L. Powell, a young local preacher, of Polk county, was among the graduates at Wofford College this year. There were thirty-three in the class.

—Rev. Plato Durham, pastor of Trinity church, Charlotte, was in the city on Thursday of last week and made a pleasant call at the Advocate office.

—Bishop W. W. Duncan was present at the exercise of Wofford commencement, to the great pleasure of his many friends.—Southern Christian Advocate.

—Great sympathy is felt for Rev. and Mrs. J. R. Moose in the death of Mrs. Durham, mother of Mrs. Moose, which occurred at their home near Pittsboro last week.

—Rev. R. L. Davis, State lecturer for the Anti-Saloon League, has been preaching and lecturing in Mount Airy and vicinity recently. The papers say his lectures are of a high order.

—Prof. W. M. Cundiff, of Siloam, who has traveled extensively in the Orient, will lecture on his travels at Oak Grove church on Sunday morning, June 30th. The public is invited.—Mount Airy Leader.

—The annual meeting of the North Carolina State Baptist Sunday-school Association will be held in Asheville, beginning July 7th, and continuing a week. Great preparations are being made, and a large attendance is expected.

—Rev. R. L. Davis, State organizer of the Anti-Saloon League, was in the city last Monday and called at the Advocate office. He spent last Sunday with Rev. E. Myers, of the Catawba circuit, and spoke to three of the congregations. He reports the situation as very encouraging throughout the State.

The Methodists of Nashville, Tenn., are moving for a great hospital and the enterprise is assured. Last week a charter was procured, and the following officers were elected: President of the board of directors, Samuel Keith; vice-president, Dr. Percy D. Madden; secretary, A. B. Ransom; treasurer, W. R. Manier.

—The Summer Institute of Vanderbilt University will be held in Wesley Hall June 19-26. Dr. E. D. Burton, of Chicago University, and President Herbert Welch, of Ohio Wesleyan University, will each deliver a course of six lectures. Drs. Lansing Burrows, J. M. Moore, J. A. Burrow, W. W. Pinson, Ira Landrith, and Gross Alexander will also speak.—Nashville American.

—Rev. A. T. Bell, pastor Centenary church, this city, has been indisposed for some time and was not able to fill his pulpit last Sunday. On Tuesday he left for Jackson Springs for a short stay with the hope of being benefited by the rest and the use of the mineral water. He was accompanied by his wife. We trust he may soon be able to return entirely relieved.

—A pleasant event to many in this city last week was the marriage of Miss Ruth Atkinson Turner, to Mr. C. Guy Ferguson. The marriage took place at the home of the bride on West Gaston street, and the ceremony was performed by Rev. Richard Ferguson, of Matthews, Va., father of the groom, assisted by Rev. Dr. G. H. Detwiler. Rev. Mr. Ferguson, the father of the bridegroom, is a member of the Virginia Conference.

—The Raleigh correspondent of the daily press, under a recent date, says: "Superintendent Cole, of the Methodist Orphanage, said today that the

number of pupils had reached 114. It is quite steadily increasing. There will be many more comforts soon than there have ever been before. The system of sewerage has been asked for, connecting with the city's outlet. The orphanage is now within the city boundary, or will be July 1st, when the extension becomes effective."

—Dr. Charles M. Bishop, pastor of the First Methodist Church at Columbia, Mo., has been selected to deliver the Cole Lectures at Vanderbilt University at Nashville during 1908. This is quite an honor to Dr. Bishop. The nomination was made by the theological faculty of the university. Dr. Bishop is a son of the late Rev. B. W. S. Bishop, of the Holston Conference.

—Rev. Dr. Thomas H. Law, so long district agent for the American Bible Society, will retire from that work July 1st. For twenty years he has been a familiar figure at our annual gatherings, and we shall miss his genial face. In a private note to the editor Dr. Law says: "I would express my personal pleasure in my frequent intercourse with you and your brethren of the Western North Carolina Conference have always shown me great courtesy and consideration, which I have appreciated more than I can tell. My fellowship with your dear brethren will always be with me a happy memory. May God bless you and all of them."

—Rev. W. H. Willis and his people at Mt. Zion are always doing things. Brother Willis writes that the church has assumed the support of Rev. S. A. Stewart, of Japan, for another year. Also a public presentation followed by a three days' canvass on the part of the pastor yielded pledges amounting to \$800 for the consolidated collections. This is within \$30 of the goal with 75 or 100 persons yet to be seen. This note should have appeared last week, so we have no doubt that this plucky pastor and congregation have "cleared the decks" ere this.

—Rev. M. P. Carcio and wife celebrated the twentieth anniversary of their marriage on May 25, at the parsonage of the M. E. Church, South. The dwelling had been artistically decorated for the occasion, and from 3 o'clock in the afternoon until 9 o'clock in the evening many friends called to pay their respects.—Midland Methodist. Blessings on this couple! The editor of the Advocate has never been quite reconciled to the fact that he just missed performing the marriage ceremony for them about thirty minutes. Brother Carcio did not have to steal his North Carolina girl, but he was in a hurry the day he got married and could not wait for the preacher, who was out of town.

—At the recent commencement of Louisburg Female College, Rev. E. K. McLarty, of Salisbury, delivered the annual sermon to the graduating class. The Louisburg Times thus speaks of the sermon: "The commencement exercises at Louisburg College were begun Sunday last, with the sermon to the graduating class by Rev. E. K. McLarty, of Salisbury. The spacious auditorium of the Methodist church was filled with a large audience. They had expected something great and their expectations were realized to the fullest degree. The speaker chose as his subject, 'Faith.' An old theme it is true, but treated in such manner as to hold the attention of his hearers from start to finish. His exposition of the subject was able and instructive, closing with the beautiful lines of Joaquin Miller, 'Columbus,' than which no more apt or strikingly impressive illustration could possibly be found."

RUTHERFORD COLLEGE.

Dear Bro. Blair:—As you were prevented by sickness in your family from attending the commencement and trustee meeting of Rutherford College last month, let me, as chairman of the Board of Trustees, say a few things about the school through the Advocate. The reports from the faculty to the board were very gratifying indeed. Notwithstanding so many changes had to be made in the faculty on account of sickness, etc., still the work went on nicely and an enrollment of 205 was reached as the catalogue will show, and the teaching seems to have been of an excellent order.

Some very necessary improvements have been made also. There has been fitted for use and nicely furnished, a hall for the Victorian Literary Society for girls.

Another nicely furnished recitation room has been fitted for use, and also a nice office room for transaction of the business of the college.

There is a pressing need, however, for more improvements. The college building must be recovered this summer, so you ought to have mentioned

Rutherford College also in your recent editorial with the three other schools named as having immediate and pressing need or financial help.

There is to be erected on the college campus this summer a library building to cost \$2,500, the gift of Mr. Andrew Carnegie—a free library building—and we expect that to add much to the efficiency of the school in the future.

The prospects for next year are bright. The old faculty has been re-elected, with the addition of Rev. W. E. Poovey, of Lenoir circuit, to the Chair of Mathematics.

W. W. Peele is president and teacher of English and the Bible. Otho J. Jones, History, and Irving B. McKay, Latin and Greek.

With this faculty, we feel sure of excellent work being done. The trustees increased the salaries of the teachers, some of them \$100 and some \$200.

Rutherford is doing excellent work for the Church. She is doing as much or more, to the amount invested in her, than any school we have to fill the ranks of our ministerial students, and the report of Trinity College to the last W. N. C. Conference showed that she sent more boys to Trinity College than any other secondary school in the Church except, of course, Trinity Park, and one other school not in North Carolina. Let the Church in North Carolina rally to the help of Rutherford, as it should, and it will have reason to be gratified over its work in the future.

JNO. W. JONES.

THE METHODIST SUNDAY-SCHOOL AND EPWORTH LEAGUE OF THE SOUTHERN DIVISION OF STATESVILLE DISTRICT.

At our institute held at Troutman's last October, 17 and 20, it was agreed by the members of the institute to leave the time and place for the next institute to be decided later. It is now time that this should be attended to.

This institute embraces the following charges: First Methodist church, of Statesville; Race Street church, Statesville circuit; Troutman's circuit, Mooresville circuit, Mooresville station and Mount Zion.

Let us hear from the pastors of these charges as to the place and time for the next meeting of this organization. The institute at Troutman's was very helpful. Let us work to make it still more effective this year. For application or information, write M. T. Hinshaw, President, Troutman, N. C.

NOTICE.

Those brethren who expect to attend the Greensboro District Conference as visitors will please notify me at once in order that they may be assigned homes. The Conference begins on June 26, at Liberty.

W. L. GRISSOM,  
Greensboro, N. C.

GREENSBORO DISTRICT CONFERENCE.

The Greensboro District Conference will begin at Liberty, N. C., Wednesday night, June 26, and will include the fifth Sunday. The layman's movement will be Friday, June 28th. Railway schedules are: 1:00 p. m. and 1:30 p. m. from Greensboro, arriving at Liberty at 2:00 p. m. and 4:30 p. m. respectively; and 8:12 a. m. and 3:45 p. m. from Liberty, arriving at Greensboro at 9:55 a. m. and 4:45 p. m. respectively. District Conference records should be ready for inspection at the beginning of the conference. All members of the District Conference are urged, as far as possible, to remain over Sunday.

S. B. TURRENTINE.

Greensboro, N. C., June 14, 1907.

Famine Relief Fund.

Previously reported .....	\$225.31
Mrs. Horace Thompson .....	5.00
Mrs. Mary Abernethy .....	1.00
Cash .....	2.00
Oak Ridge Sunday School (Franklin Ct.) ..	3.35
Pleasant Grove and Laboratory (Rev. M. B. Clegg) .....	25.00
Maiden Circuit (Rev. W. O. Rudisill) .....	7.45
James Love .....	1.00
Rev. R. J. Parker .....	5.00
W. C. Thompson .....	5.00
Rev. J. P. Lanning .....	1.00
O. E. Cunningham .....	2.00
Total .....	\$283.11

The Bible does not reveal its wonders to uncleaned eyes.—Rev. David Smith.

The best way to keep good acts in memory is to refresh them with new.—Bacon,



## The Quiet Hour.

On the Mountain Top.  
(Exodus 34:1-5.)

Thus to His servant Moses, spoke  
The Lord in words of love:  
"Hew these two tables like the first,  
And to the mount above,

Bring them, that I may write thereon,  
That which I will that all should do.  
For I, the Lord, am still thy God,  
And just and holy, too.

Be ready in the morn to come  
Unto the mountain top;  
Come early, wait not till the day is  
done,  
Nor by the wayside stop.

Come up, and I will meet thee there,  
And cause thy face to shine  
As never shone the face of man  
with such a light divine."

And Moses went. Shall we not go?  
For God hath called us, too,  
To meet Him on the mountain top,  
And learn His will to do.

And shall we not our hearts prepare,  
That He may write thereon,  
In words of love, His perfect will,  
As given by His Son?

Oh, let us early seek the Lord,  
And higher climb, until  
We rest at last beneath His feet,  
On Zion's Holy hill!

Let us climb unto the mountain top,  
Nor stop along the way,  
Above, beyond, away from all,  
Alone with God today.

Away from sin, away from self,  
Our cares cast at His feet,  
And looking up, just journey on,  
Until our God we meet.  
—Mrs. E. M. Anderson.  
Greensboro, N. C.

The Blessed Twilight Hour.  
(E. L. Vincent.)

"Let's not bring in the lamps quite  
yet, father. I love to sit so and  
think."

So pleaded my little boy last night  
as the shadows were creeping on to-  
ward darkness and we were all gath-  
ered about the hearthstone in our  
quiet country home.

And the mood seemed to be on us  
all. We stirred the fire until it sent  
its cheering splinters of light thickly  
about the room and sat there in the  
twilight thinking and talking heart  
to heart. It seemed to us not a bad  
sign that this little one, not yet eleven,  
should have in his heart something  
that made him love the hallowing in-  
fluence clustering around the hour  
between the day and the darkness.  
We who have seen the care and the  
toil of the day now ended quite nat-  
urally look forward to the sitting to-  
gether in the shadow. To us a sense  
of peace comes then that drives away  
the pain and the chafing which have  
so vexed our lives; but youth is so  
often restless and impatient at sug-  
gestions of a resting time at this  
hour. It calls usually for the lighted  
lamps and the bustle of the evening  
study or play, the hour with the piano  
or the keener zest of the book or the  
game. And with too many of us older  
people as well the twilight hour has  
lost its power. We used to know its  
blessed consolation. The time was  
when we thought the day not well  
rounded out unless we had spent a  
little time with our heads lying back  
in the old armchair thinking of better  
things than had taken our attention  
during the hurry of the day.

What has become of that hour?  
What has stolen away its comfort?  
Why is it that we so rarely come to-

gether in this the most sacred hour  
of the day to let our hearts stretch  
their wings from this lowly earth and  
soar up to the better world? It must  
be because we have allowed the sharp  
stress and the destroying worry of  
this life to come between us and the  
higher life. Is it not a fact that we  
permit the harassing influence of the  
day to chase us even into the holy of  
holies of our homes and drive out the  
sanctifying rightfully belonging there?  
And has not this gone on until we  
have many of us been in a sense  
weaned away from the love we once  
knew for pure and high and holy  
things? Then the evening hour was  
full of sacred and uplifting charms.  
It helped us. We needed it, and we  
do need it now.

So I make this plea for the return  
of that sacred season of rest, devo-  
tion, and heavenward aspiration. Let  
us not bring in the lamps quite yet.  
Let us sit here with God's Word in  
our hands; not because we can see  
to read it, but because thus holding  
it we may feel something of the joy  
which comes from the presence of  
him who gave it to us, and so bring  
back to mind some of the promises it  
contains.

As we sit here now, is it not sad  
that for the moment we cannot seem  
to recall many of the passages which  
once had so much of sweetness for  
us? What does it mean that these  
have slipped out of memory? A lit-  
tle while ago it did not appear to us  
that we ever could forget like this.  
Then we could repeat chapter after  
chapter from the Holy Book. It was  
nothing to us to commit perhaps an  
entire book in a week. What has be-  
come of those books now? Why do  
they not come back as we sit trying  
to think of them? Gone with the  
hurry and the sweep of these new  
days—the days when everything hast-  
ens on, threatening to tear up by the  
very roots all the better impulses,  
all the heaven-born longings, all the  
yearnings after the life which takes  
hold upon eternity.

God pity us that this is so! We feel  
a sense of shame in our very souls  
that we have come so to neglect God's  
precious Word. We long for the old  
thrill as we think of the cry of the  
psalmist, looking up through his  
tears:

"Thy word is a lamp unto my feet,  
And a light unto my path."

We have allowed that lamp to go  
out in our hearts, and instead we  
have permitted the sharp, insistent  
light of these new days to come. Shall  
we not now strive hard to get back  
the old times, the times when God's  
Word was so much to us? Shall we  
not do all in our power to help our  
young people to love that Word so  
much that they, too, will hide it in  
their hearts, never to be hunted out  
by life's busy stress? As it is now,  
the merest shreds of the Word are  
committed to memory. Once a week  
perhaps the children are some of  
them, expected to learn and repeat a  
single passage as a golden text. That  
is better than nothing; but do you  
not think it is like picking up a tiny  
thimbleful of gold and leaving all  
the wealth of the mine lying untouched  
within?

So more and more we see the need  
of the return of the quiet hour before  
the lamps are lighted. We want more  
of God and of heaven, more of the  
truth as it is revealed in God's Book.  
We want deeper communion with him.  
We feel that we must have it or die of  
starvation. Our very souls are so  
hungry!

Come back, then, dear hour in the

twilight! Give us the joy of thy pres-  
ence, O our Heavenly Father, as we  
wait here in the shadow looking, long-  
ing, praying for the peace we know  
thou art only too ready to give us.  
Let our hearts wing their way up  
through the stillness of this hour until  
they find thee and rest their tired  
pinions on thy bosom.—Epworth Era.

### God's Masterpieces.

In some of the halls of Europe may  
be seen pictures not pained with the  
brush, but mosaic, which are made up  
of small pieces of stone, glass, or other  
material. The artist takes these  
little pieces and, polishing and ar-  
ranging them, forms them into the  
grand and beautiful picture.

Each individual part of the picture  
may be a little worthless piece of  
glass or marble or shell; but, with  
each in its place, the whole consti-  
tutes the masterpiece of art.

So I think it will be with humanity  
in the hands of the Great Artist. God  
is picking up the little worthless  
pieces of stone and brass that might  
be trodden under foot unnoticed and  
is making of them his great master-  
pieces.—Exchange.

### Giving Up for Christ.

There is a story of an oculist who  
was very fond of cricket. But he gave  
it up, much as he liked and enjoyed  
it, because he found it injured the  
delicacy of his touch, and, for the  
sake of those whom he sought to re-  
lieve, he gave up his cricket for the  
vocation of his life for the Highest.  
And we must be prepared in the same  
way to give up all that will spoil  
God's gift of life, that would injure  
the soul. There is nothing we will  
ever have in life that is so high and  
so well worth reaching as greatness of  
life, of soul. Do your utmost for the  
Highest, and the Highest will do his  
utmost for you.—Epworth Herald.

### How to Help Others.

Heartily expressed commendation  
is the biggest lift we can give to any  
soul. And the soul does not live in  
whom we cannot discover something  
to commend, if we look for it. We  
are untrue to Christ if we do not look  
for such opportunities in all our in-  
tercourse with others. In something,  
the man or woman or child next to  
you is deserving of your positive and  
expressed admiration. If you cannot  
see what, it is your fault, not the other's.  
Christ led men and women out  
of their worst and into their best by  
showing them that he believed in  
them, admired them, and trusted  
them. We can help others in the  
same way. Christ is trusting us to  
do it.—Sunday School Times.

Keep true to your best faith and dot  
the days with deeds which love and  
kindness prompt. Be just in your  
dealings, and keep from stain of sin  
in thought and word, and you shall  
wear the crown of an approving con-  
science and know the secret of the  
happy life.—I. Mench Chambers.

Nothing is sweeter than love; noth-  
ing stronger, nothing higher, nothing  
broader, nothing better either in  
heaven or earth, because love is of  
God, and rising above all created  
things can find its rest in him alone.—  
Thomas a Kempis.

Religion is not a method. It is a  
life, a higher and supernatural life,  
mystical in its root and practical in  
its fruits—a communion with God, a  
calm and deep enthusiasm, a love  
which radiates, a force which acts, a  
happiness which overflows.—Amiel.

### Watch for the Good.

Watch for the good in others, and  
rejoice when you have found it.  
There are faults so glaring it is im-

### Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCIAL STREET, PHILADELPHIA, PA.

### Ointment

possible to overlook them, but loving  
eyes see them with regret. If you  
find that the discovery of another's  
weak point gives you the least satis-  
faction, you may be sure something is  
radically wrong with yourself. Look  
for that which is kind and true and  
good, and rejoice over its discovery  
as if you had found a treasure.—Se-  
lected.

Rest is as necessary as work. One-  
half of the world is in the shadow  
while the other half is in the light.  
Too much labor makes us nervous, ir-  
ritable, petulant; too little makes us  
languid, spiritless, marrowless. Kind  
heaven holds the balances equal, and  
would have us do the same. God not  
only gives us one entire day for rest,  
but he throws in the half of each of  
the others.

### A Word of Consolation.

God loves to come to his people in  
their hours of darkness. He loves to  
soothe their quivering nerves and the  
aching heart. He loves to bring light  
to our minds in the midst of our per-  
plexities. He loves to part the fingers  
that are bound tightly over the  
weeping eyes and let in the sunlight.  
O brother mine, let us not bind our  
souls to hopeless grief; let us look for  
God to do for us the things he loves  
to do.—Selected.

Hundreds of people have told the  
grocers that the Argo Red Salmon is  
the best Salmon that they have ever  
eaten. Ask your neighbors if they  
have tried it.

In the midst of our care and anxie-  
ties we shall be as children gathering  
round the fire on a dreary night.  
Knowing our Maker's world our home,  
we shall fear no evil; for where home  
is, there the heart is satisfied and un-  
troubled.—Henry W. Crosskey.

### Deafness Cannot be Cured

by local applications as they cannot reach  
the diseased portion of the ear. There is only  
one way to cure deafness, and that is by  
constitutional remedies. Deafness is caused  
by an inflamed condition of the mucous  
lining of the Eustachian Tube. When this  
tube is inflamed you have a rumbling sound  
or imperfect hearing, and when it is entirely  
closed, Deafness is the result, and unless  
the inflammation can be taken out and this  
tube restored to its normal condition, hear-  
ing will be destroyed forever; nine cases  
out of ten are caused by Catarrh, which  
is nothing but an inflamed condition of the  
mucous services.

We will give One Hundred Dollars for  
any case of Deafness (caused by catarrh)  
that cannot be cured by Hall's Catarrh Cure.  
Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.  
Take Hall's Family Pills for constipation

### District Conference Directory.

Greensboro District, at Liberty, June  
26-30.

Waynesville District, Balm Grove,  
July 25-28.

Salisbury District, New London, July  
10-14.

Asheville Dis., Weaverville, Aug. 1-4

Winston District, Thomasville, July  
25-27.

Franklin District, Andrews, July  
18-21.

The Charlotte District Conference  
will be held at Waxhaw July 18-20.

Statesville District Conference at  
Cornelius July 25-28, embracing 4th  
Sunday.



## Our Little Folks.

### A True Gentleman.

It was a hot day in June when several passengers entered a train on the C. & A. railroad. Among them were several young college boys, who were on their way home for their summer vacation. They were stylish, well-dressed lads, and were as bright and happy as boys usually are who have put books aside and see in fancy home and loved ones and the pleasure of a season's holiday.

A party of merry girls already occupied the car and in a little time the train seemed flooded with youth and sunshine. The day was sultry, and the older people in the car looked warm and tired. A very lean woman with an ample lunch basket divided her time between eating chicken and boiled eggs and fanning vigorously with a turkey-tail fan; while a stout man in the corner mopped his face with a big bandanna handkerchief and remarked by way of emphasis, "Hot, very hot!"

The girls and boys took in every incident, laughing and tittering all the while. Just across the aisle, opposite the boys, sat a woman holding a baby. A pale, tired, despairing look was on her face, and her eyes were full of suffering. The little one was fretful, and cried piteously, but the young mother was too sick and exhausted even to try to amuse or quiet the baby.

"Oh, just listen! I think crying babies ought to be put out of the cars," one of the girls said petulantly.

"Yes, my head begins to ache," said another, while the boys laughed; and the louder the child cried the more merriment it caused among the young people, while the lean woman and the fat man scowled and complained.

"I do not see any cause for ridicule," said Fred Western, as he arose; and, to the amazement of all the passengers, crossed to where the woman sat, and, with a courteous bow, extended his arms. "Please let me hold your baby for a while," he said. "I have a little sister just her age, and she loves me dearly. You look so tired, ma'am."

The child opened wide her big brown eyes and gazed into the handsome, bright face of the boy as without hesitation she sprang forward into the outstretched arms. She ceased crying, and her lips puckered into a plaintive little sob.

"Oh, how good you are!" the mother said with a sigh of relief. "Thank you." And she pressed her eyes to keep back the tears of gratitude, "Ah, she loves you already." And the once beautiful face of the woman was bright for a moment as she saw her baby laugh aloud with jow, although tears still hung on the long, dark lashes.

"Now," said Fred, "since you see what good friends we are, suppose you lie down and rest. I will take care of the baby. Come, now, we will see the birdies fly." And with his little charge held tenderly in his arms, he took his seat beside the window, and soon had the baby's attention riveted on the passing, flitting scenes as the train sped on its way.

The passengers looked on in surprise, and Fred's companions ceased laughing and became quiet. The effect of this kind, manly act was electrical. It was a silent rebuke to every person in the car. In a moment the ladies and the thoughtless girls each offered to assist Fred in caring for the little one.

"Cute little darling!" was the exclamation of the girls. And with motherly tenderness all fondled and petted the child. But she clung to Fred tenaciously, as if resenting her

long neglect and their sudden overtures of devotion.

The lean woman put aside her turkey-tail fan, and went deep in her lunch basket for a "drum stick" for baby.

The stout man forgot it was a very hot day, and looked on with interest. Calling Fred to him, he chuckled the baby under the chin. "Pretty child she is. Now, say, young man, why don't the mother go in a sleeper, I wonder? She looks mighty uncomfortable over there."

"Yes, sir; she's badly off, I think," Fred answered, "and I judge she hasn't money enough to take a sleeper. I have a little change, and I thought I would just offer it to her. From what she told me, sir, I think she is very poor."

"Indeed, indeed!" said the man, going deep into his pocket. "Now, my boy, you keep your money. Here, Brown Eyes, you and your ma be comfortable!" So saying, he pushed a roll of bills into the chubby fist.

The woman slept on; when suddenly she awoke and looked about in a puzzled way. Fred was at her side. "Now," said she, "I am feeling so much better. My sleep has given me new life." And she took the baby in her arms, and Fred gave her the money the gentleman had left for her, which proved to be a very liberal sum—more than the poor woman had seen in years.—Children's Visitor.

### A True Mouse Story.

"Molly, mamma wants you in the parlor. Hurry."

"O, dear! I was just finishing Agatha's apron." Molly held it up with pride as she spoke, but big sisters are unappreciative.

"Well, put it away. I am to brush your hair and put on you a clean apron. Mrs. Warren wants to see you."

"Very well, when I thread my needle and stick it in." Molly unwillingly folded up her doll's spring sewing, which lay scattered all about. But she was an obedient little girl; and, when Sister Bess had finished making her toilet, she went at once downstairs.

Just as she shook hands with Mrs. Warren something dreadful happened. She distinctly felt something move in her pocket! It gave a little jump and then was quiet. Then it jumped around, until Molly was nearly frantic. She was sure a mouse had gotten into her pocket, and at the thought she uttered a scream that brought mamma to her side.

"What is the matter, what is the matter?" cried mamma.

"It's a mouse! It's a mouse! I feel it in my pocket! O-o-o!" Demure little Molly actually screamed with fright.

Mamma grasped the pocket and held it.

"Now, darling, it will not trouble you any more," she said. A funny look came into her face, and she began to laugh. Then she put her hand in the pocket, and drew forth—a spool of thread!

"Here is your mouse," she said. Molly suddenly checked her tears and began to laugh, too.

"Why, it has been unwinding ever since I left the nursery," she exclaimed, catching sight of the thread trailing along the floor. "I wonder where the beginning is!"

"Run and see, and wind it up carefully as you go," said mamma.

With the tears still wet upon her April face, Molly retraced her steps, winding all the time. And where do you think she found the end of her thread? Why, in the very needle she

had stuck in Agatha's apron, and laid away in her little workshop.—Holiday Magazine.

### Just How.

Are hymns cut out and made like coats,

Now tell me, mamma, dear,  
And then just fitted underneath the notes?

What makes you look so queer?

I heard our dear good pastor say—  
These were his words, I know—  
"Sing, without lining, ninety-six," to-day,

And we just sang it so.

—M. Alice Brown.

A little girl was told by her teacher that "ferment" meant "to work," and was requested to write a sentence containing that word. Her sentence was: "I would rather play out of doors than to ferment in school."

### Knowing How.

I've sometimes heard my grandpa tell  
That folks who know just how to smell

Can get the summer from one rose,  
Or from a little breeze that blows.

And father says, no matter where  
You live, if you will just take care  
And make the best of your two eyes  
You'll see so much you'll grow real wise.

And then my mother's often heard  
One little pleasant spoken word  
That's made somebody smile and smile,  
And feel cheered up for quite a while.

They say it doesn't matter much  
Whether a child has such and such;  
It's how she'll learn to "make things do,"  
And p'raps it's so with grown folks, too.

—Elizabeth Lincoln Gould in The Congregationalist.

### Asserting Her Rights.

One of the city children sent for a two-week's outing in the country by that estimable charity, the New York Tribune's Fresh Air Fund, was playing in a field, near the farm house where she was being hospitably entertained. A lamb was tethered in the same field, and as the child had never seen one in her life, it was naturally an object of great interest to her. The lamb was lonesome and kept up a continual bleating. Exasperated at last by its incessant wails, the little girl, stamping her foot, said: "You can tell your ma-aand you pa-a and your family. I've just as good right here as you. The woman what brought me said I could play here, and I'm goin' to stay, so there!"—Selected.

### How Lucile Helped.

The school room was very noisy. The children were moving their feet, turning the leaves noisily in their books, and some were whispering. Poor little teacher was so tired, she was almost ready to give up in despair! It seemed that none of the children loved her today, for if they did, surely they would obey.

"Oh, if three o'clock would only come," she sighed to herself, "so that I might let them all go home and have a rest!"

She started down the aisle between the rows of seats to try once more to get the children quiet. Her heart was very heavy and tears were near to her eyes. As she passed one seat occupied by two girls, a little hand thrust itself out into the aisle and crowded a piece of crumpled paper into the teacher's hand. The teacher went back to her desk, unfolded the piece of paper, and read:

"Dear Teacher—I love you very

much.

LUCILE."

When teacher looked up there were two bright tears in her eyes, but they were glad tears. When she spoke there was a new ring in her voice.

"Children," she said, and her voice was soft and low, "put away your books and let's sing a merry song."

And as the children sang all of the trouble seemed to leave the room. Soon they went back to work and all was sweet peace and quiet.

And as the children were leaving school that day, the teacher looked into a pair of blue eyes and smiled "I love you very much, Lucile," she said.—Child's Gem.

### He Fought at Gettysburg.

David Parker, of Fayette, N. Y., who lost a foot at Gettysburg, writes: "Electric Bitters have done me more good than any medicine I ever took. For several years I had stomach trouble, and paid out much money for medicine to little purpose, until I began taking Electric Bitters. I would not take \$500 for what they have done for me." Grand tonic for the aged and for female weaknesses. Great alterative and body builder; sure cure for lame back and weak kidneys. Guaranteed by all druggists, 50c.

**HICKS'**  
**CAPUDINE**

**CURES ALL**  
**ACHES AND**  
**NERVOUSNESS**

**TRIAL BOTTLE 10¢**  
**AT DRUG STORES**  
sep 18-1f



### For Great Bargains

— IN —

### Fruit, Shade and Ornamental Trees, Vines and Plants

Mention the N. C. CHRISTIAN ADVOCATE, and get free in order one ELLINGTON, the great November Peach. Our Spring surplus will be graded up to our usual high standard

**JOHN A. YOUNG, Prop.,**

**GREENSBORO NURSERIES,**

Greensboro, N. C.

*The*  
**Keeley Institute**

For the Cure of the

Liquor, Opium, Cocaine and other  
drug addictions, Nervous Ex-  
haustion, and the Tobacco  
Habit.

The most attractive and beau-  
tifully located Keeley Institute in  
the country.

Write for their illustrated hand-  
book, "The New Man."  
Address  
**The Keeley Institute**  
Greensboro, N. C.

Argo Red Salmon is just the thing for unexpected company. There is nothing better to serve from the can. At all grocers.



# North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

## Christian Advocate Publishing Company, Publishers.

M. M. BLAIR, EDITOR AND MANAGER.

W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

### NOTES AND PERSONALS.

The time of meeting of the Tennessee Conference has been changed from October 2 to October 16.

Bishop Hoss sailed for Brazil on the 5th inst., where he will hold the South Brazil Mission Conference at Uruguayana July 9, and the Brazil Conference at Rio de Janeiro on the 13th.

The Carolina International Training Institute for Sunday School Work, is in session at Wrightsville Beach this week. A good attendance is reported and all are having a pleasant time.

Referring to the last Sunday morning services in Trinity church, the Charlotte Observer says: "Mr. Durham announced the reception of several persons into the church by letter, and at the close of the sermon he received two persons on profession of faith."

The Leaksville Methodists will soon have completed a splendid parsonage, worth about \$2,500. The carpenters have nearly finished their part of the work, and the painters and plasterers will probably commence the contribution of their talents to the structure next week.

Rev. W. L. Grissom reports an all-day missionary meeting at Bethany church, near Liberty, last Sunday. Great crowds attended and listened intently to a missionary sermon in the forenoon and a lecture on his travels in the Holy Land in the afternoon. An unusually large contribution was made for missions.

The High Point correspondent of the Charlotte Observer says: "The Methodist chapel in Snow Park will be opened for services next Sunday when Dr. T. F. Marr, of Washington street M. E. church, will preach the first sermon. In the afternoon Rev. W. H. Townsend will also preach. This is the third Methodist Episcopal church for this city."

We note with deep regret the great sorrow that has overshadowed the home of Mrs. J. B. Scarboro, of this city, in the death of her son, Clyde, which occurred at her home on last Sunday night. Clyde was a bright young man, just entering hopefully upon life, and is cut down as it were in the morning. May God greatly comfort the bereaved hearts.

Rev. Walter Holcomb spent last Monday in Nashville. He was on his way to Mt. Pleasant, Tenn., where he is now engaged in a union revival meeting in a large tabernacle. He spent last week making local option speeches in the county of Georgia, in which Cartersville is located. For twenty-five years there have been no saloons in the county. This was due to the influence of Rev. Sam P. Jones.

A liquor firm in Atlanta now proposes to put a big saloon in Cartersville. On investigation it was found that the county had no prohibition law. An election has been called for June 20. Rev. George R. Stuart, Rev. Sam Small and Mr. Holcomb have been assisting in the campaign.—Nashville Christian Advocate.

The congregation at West Market Street church was greatly delighted last Sunday, morning and evening, with the singing of Mr. Leon Louis Rice, of Detroit, Mich. He is a great soloist, singing with a voice of wonderful volume and sweetness. Moreover, he does not sing in an unknown tongue. He will give a concert in the Smith Memorial building next Monday evening for the benefit of the city ambulance fund.

The Conference of the Young People's Missionary Movement will meet in Asheville June 28, and continue till July 7. Those expected to attend this conference are: Epworth League and Sunday-school officers, leaders in missionary work in young people's societies and Sunday-schools; district, county, or city leaders, and others in any form of superintending work; pastors, particularly those interested in the missionary problem among young people; leaders, actual or prospective, of mission study classes and of mission study in Sunday-schools; leaders in young men's clubs and other organizations; leaders in women's missionary societies; those who have possibilities of leadership and who as yet may not have been developed or who may not hold official position in Church work."

Prof. Geo. S. Wills, who for the last three years has occupied the chair of English in the Greensboro Female College has been elected a member of the faculty of the Baltimore Polytechnic Institute. The polytechnic school is a part of the public school system of Baltimore and one of the most important institutions there. The faculty numbers 26 and 540 students were enrolled the past year. Since he became connected with the Greensboro Female College he placed the English department on a high plane. His departure will be a distinct loss to the institution and city.—Greensboro Patriot.

### CORRESPONDENCE.

#### Our Washington Letter.

The Carolina, June 15, 1907.

From present indications the summer season has arrived, although considerably behind schedule time. The change in the weather conditions from that of cold and rain to clear, bright sunshine has gladdened many hearts. The farmers and truckers are especially rejoicing over more encouraging prospects for better crops, but perhaps no more so than the consumers of these products (and that includes us all) as we are hopeful that a reduction in the present high price may be the ultimate outcome.

President Roosevelt and family have gone to Oyster Bay where they will remain until early fall. Many others at the National Capital are planning for an early departure on their usual summer vacation.

Almost every train and boat bring numerous excursionists from all parts of the country—many coming via the Jamestown Exposition. Among others were the writer's good friends, Capt. and Mrs. Jasper L. Young, of Buncombe, who are ardent Southern Methodists.

During the past week corner stones were laid with impressive ceremonies for the Masonic Temple, to cost over half a million dollars, and the Elks' Hall, costing about one hundred thousand dollars. These magnificent

buildings are centrally located and work will be pushed to early completion.

As is their annual custom, the Southern contingency in Washington assembled at Arlington last Sunday afternoon and decorated the graves of the patriotic heroes who wore the gray and lost their lives in defense of a cause dear to every Southern heart. These impressive ceremonies were held in the southern portion of the cemetery, where the remains of thousands of our brave boys were placed in accordance with a recent act of Congress.

The public schools of the city celebrated the 130th anniversary of Flag Day yesterday. On Wednesday next these schools will close and about 60,000 children will be set free for three months.

A sacred cantata, "The Soul Triumphant," was given at Mt. Vernon Southern Methodist church a few evenings since. It was presented by our excellent church quartet, assisted by other local talent in music, both vocal and instrumental.

The recent unexpected death in this city of Senator John Tyler Morgan, of Alabama, makes vacant a seat in our National Congress which is felt throughout the South. This venerable solon, who has so faithfully served his constituency for more than a score and a half of years, was an excellent citizen, heroic soldier, able statesman and a member of the Southern Methodist church. His family were punctual attendants at Mt. Vernon Place church.

W. F. TOMLINSON.

#### Trinity College Notes.

The address delivered by Dr. William H. Glasson, of the Department of Economics, before the North Carolina Bankers' Association at their recent meeting in Winston-Salem on the "Economic Effects of the Recent Increase in the World's Gold Production," has attracted very widespread attention. In addition to the notices in the State papers, the address was published in full in the New York Times Financial Review of June 3. It was also published in full in the American Banker, of New York, in the issue of June 1, and a large part of it was in the Wall Street Journal of June 1. Other financial publications have also given most commendatory notices of it.

President John C. Kilgo is in Georgia where he went to fill an engagement to deliver the commencement address at Emory College, Oxford, Ga. Before returning he will fill other engagements to speak in other places in Georgia.

Prof. Albert M. Webb, of the Department of Romance Languages, left June 12th, accompanied by his father, Dr. John M. Webb, to attend the commencement exercises at Yale University. On the 29th of June Professor Webb will sail from New York on the St. Paul, of the American line, for France.

Dr. L. L. Hendren, of the Department of Applied Mathematics, has been engaged by Columbia University of New York City, to conduct a class in practical surveying during the summer. This practical work will be done in Massachusetts. Dr. Hendren has already begun his work.

Dr. Edwin Mims, of the Department of English, will, during the summer, deliver a series of lectures at the Chautauqua Assembly at Montague, Tenn. He will also deliver a course of lectures at the summer school at Boulder, Colo.

#### Paper Adopted by Morganton District Conference.

Whereas, by the law of our Church limiting the pastoral term to four years, our beloved presiding elder, Rev. J. H. West, cannot remain longer

than this year in charge of this district conference, be it resolved:

1. That we record with pleasure our high appreciation of the faithful and efficient services of Bro. West as presiding elder; the work on the district having made fine progress under his wise and painstaking leadership.

2. That by his uniform courtesy and kindness he has greatly endeared himself to both pastors and people, and that we will part with him with regret, and fondly cherish the memory of our pleasant association with him during these years.

3. That our best wishes and prayers shall go with him into whatever field of labor he may be sent.

4. That these resolutions be spread on the minutes of the District Conference, and a copy furnished the North Carolina Christian Advocate for publication.

J. P. RODGERS,  
P. L. TERRILL,  
T. J. ROGERS,  
B. F. DAIS,  
W. O. GOODE,  
K. J. CARPENTER,  
GEO. L. KEENER,  
J. D. GIBSON,  
W. F. WOMBLE,  
J. B. CARPENTER,

The Morganton District Conference at Rutherfordton adopted the following resolutions in regard to the Advocate.

Resolved, 1. That we have enjoyed the presence of Rev. W. L. Sherrill, representing the North Carolina Christian Advocate, and pledge to the Advocate our loyalty, and will do what we can for its success.

2. That we urge upon the official boards to co-operate with the pastors in securing at the earliest date possible the allotted number of subscribers.

T. J. ROGERS,  
W. O. GOODE,  
P. L. TERRILL,  
W. F. WOMBLE.

#### Missionary and Sunday-School Rally, Table Rock Circuit.

Missionary and Sunday-school rally, to be held in connection with the quarterly meeting at Linville church, Table Rock Circuit, June 22 and 23, 1907.

Saturday, 22, 10:00 a. m., devotional service; 10:30, address by Rev. W. F. Womble; songs; 11:00 a. m., sermon by Rev. J. H. West, P. E.; dinner.

Afternoon, 2:00 p. m., address by Rev. W. O. Goode; 2:30 p. m., "How to Secure Full Collections." After discussions, songs and recitations, after which the Quarterly Conference.

Sunday, 23, the usual services of a quarterly meeting occasion.

We expect a pleasant and profitable time. All are cordially invited to attend.

P. L. TERRELL, Pastor.

#### An Appeal for a Great Enterprise.

Southern Methodism must have in Washington, D. C., the capital of our country, a representative church. The need of it has long been felt, and the lack of it has brought loss to our cause.

The record of Southern Methodism in Washington from 1850 to the present hour, has been one of heroic struggle and real success, notwithstanding the difficulties with which our people there have contended. The membership of our churches in the city now numbers fully 2,000 souls, and the number would be much larger if our losses, for the want of a representative church edifice, had not been so great. Hundreds of our people, going from all parts of the country to the capital have entered other churches on account of this want.

All the other leading denominations have one or more of such churches, built by the aid of their people



throughout the whole country; for in a community like that of the national capital no congregation would be able to build, unaided, such a house as the needs of the situation demand. The Methodist Episcopal Church (North) has put \$300,000 into their metropolitan church. The Baptists have their every church, valued at \$300,000; the Presbyterians have their Church of the Covenant, estimated to be worth \$215,000; the Lutherans have vested in the Luther Place Memorial church \$100,000; the Protestant Episcopalians are erecting a cathedral, which, with its appurtenant buildings, will cost \$1,500,000, and of this amount \$900,000 has already been secured.

Southern Methodism can not afford to fall behind her sister denominations in so important a matter, and has been felt deeply by the wise and far-seeing men of our church for a long time. The General Conference of 1858, on a memorial signed by J. C. Granbery (the bishop later) and Dr. W. W. Bennett, approved the building of such a church in Washington, adopting a report, on motion of Andrew Hunter, of Arkansas, and David S. Doggett, of Virginia, from which the following extracts are taken:

The committee to whom was referred the memorial of the Quarterly Conference of Washington City Station, Virginia Conference, having had the same under consideration, beg leave to present the following:

The interest in behalf of which your memorialists plead is one of the greatest importance to the Southern Church, and to the cause of true religion in the metropolis of the nation. This point needs no elaboration. Every member of this body must feel that so great and influential a denomination as the Methodist Episcopal Church, South, should be represented by a large and flourishing society at the seat of the general government. When, after referring to the brave and manly manner in which the little band of Southern Methodists in Washington City had been stemming the tide of opposition, the report proceeds:

While these brethren are fully able to sustain themselves in their present place of worship as a station of the Virginia Conference, they feel persuaded that our cause there would be greatly promoted by having a more spacious edifice in a more eligible situation. We can not do better than to repeat the language of your memorialists on this particular point: We ought to have a more spacious building and a more convenient location. We need a larger and better situated building, not, we repeat, for ourselves, but for the accommodation of the Southern Methodists who are here in crowds all the year or the months during the session of Congress. With such an advantage, we are confident that we could enlarge the sphere of our operations to the material advancement of the sacred cause which we all hold so dear."

Your committee would also call the attention of the General Conference to the fact that all the leading denominations of the country are taking measures for the establishment of large and influential churches in the national metropolis. The Protestant Episcopalians, Presbyterians, Baptists and Northern Methodists have been making most strenuous efforts to increase their numbers and influence in the federal city. All these churches, with the exception, perhaps, of the Episcopal, have sent their agents far and wide through the North and South, soliciting funds for the purpose of building large and commodious houses of worship. Why should we be behind all other denominations in this respect?"

The report provided a means for carrying into effect the suggestions of the committee, but the great war which soon followed completely blocked the undertaking.

The war and its desolations are now far passed, and we must carry forward the work our honored fathers in Israel proposed, and we are now well able to carry it to completion.

Accordingly the last General Conference of our Church, which met in Birmingham, May, 1906, took the following action:

"The City of Washington is a center of commanding importance in religious and educational work, as well as in our civil and political affairs. It is also the center of influences that affect every part of our country.

"Other denominations have long since seen the importance of Washington City, and have strengthened their influence and the influence of the Church of God, erecting in that city large, attractive, well equipped and representative church buildings. This they have done from their membership throughout the Union.

"Nearly fifty years ago our General Conference of 1858, recognized the need of our Church for such a building in Washington City, and cordially commended the project and promised hearty co-operation."

"The great and terrible war that followed so soon after the adjournment of that General Conference prevented the accomplishment of the plan so heartily endorsed. In the half century that has followed it has not seemed possible to carry out this purpose of our fathers; but the opportunity is still open, and the present time seems propitious to put our Church in a position that will enable her to command the strength and influence in our Federal capital to which she is entitled, and especially to take care of the great numbers of our people, who, from all parts of our territory, gather in that city. We covet for our Church and for our people an equipment and advantages at least equal to those provided by our sister churches for their own people.

"Therefore be it resolved:

1. That the General Conference of the Methodist Episcopal Church, South, assembled in Birmingham, Ala., heartily endorses the movement, and approves the purpose to erect in the Capital City of our General Government, a church building that will be truly representative of the progressive spirit, the strength, the life, and the work of the Methodist Episcopal Church South.
2. Believing as we do that such a building can not be erected for less than \$275,000, and knowing the inability of our Washington City membership to provide so large an amount, we propose that if the Mount Vernon Place Church, Washington, D. C., will become responsible for \$75,000, that we agree to pledge the Church at large to an effort to provide \$200,000.
3. The direction of the campaign looking to the raising of said \$200,000 shall be committed to the Corresponding Secretary of the Board of Church Extension and to two bishops, to be elected by the College of Bishops. This committee to work under the direction of the Board of Church Extension.
4. Nothing in this section is to be construed into permission to levy an assessment on the Church for the purpose named.
5. We hereby direct the Board of Church Extension to receive and hold all moneys raised by the representatives of this Conference for the purpose named in this paper, and to act for the Church in all matters pertaining to the location and erection of

Include six cans of Argo Red Salmon in your next grocery list. It will keep for twenty years,

said building.

Responding to this action of the General Conference the Quarterly Conference of the Mount Vernon Place Church promptly accepted the proposal of the General Conference, and agreed to become responsible for \$75,000 on the condition that the church at large give the \$200,000 as proposed, and the members of Mt. Vernon Place Church have proceeded to the fulfillment of the pledge in the most energetic and generous manner, notwithstanding the heavy burdens they have previously assumed for the erection of other needed churches at other points of the City of Washington.

An admirable location has been bargained for, and the purchase money must be paid at an early day, if this desirable lot is to be secured. Funds are now needed for this purpose in order that the erection of the building may be undertaken without delay.

The undersigned have been appointed under the action of the General Conference to direct the movement for raising the \$200,000 from the church at large, and we confidently appeal to all our people for aid in securing this result.

It is not a matter of local interest or minor importance. We will not have done our duty to the country nor to ourselves as one of the largest and strongest denominations in the United States until we have erected this church. If we shall fail in the attempt we would be discredited before the nation and the world. Failure would draw upon us the disapprobation of both God and men. We can not afford to consider such a policy. We must not, and we will not fail in this worthy undertaking. Let the whole church rally to the support of the enterprise, and it will be done easily and quickly.

W. A. CANDLER,  
E. E. HOSS,  
W. F. McMURRY,  
Committee.

**A Dangerous Deadlock,** that sometimes terminates fatally, is the stoppage of liver and bowel functions. To quickly end this condition without disagreeable sensations, Dr. King's New Life Pills should always be your remedy. Guaranteed absolutely satisfactory in every case or money back, at all drug stores, 25c.

SHARES, \$1.00 EACH.

I hereby subscribe for \_\_\_\_\_ shares in the Special Supplemental Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable \_\_\_\_\_

For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.

Signed: \_\_\_\_\_

190...

Here's Good Advice.

O. S. Woolever, one of the best known merchants of LeRaysville, N. Y., says: "If you are ever troubled with piles, apply Bucklen's Arnica Salve. It cured me of them for good 20 years ago." Cures every sore, wound, burn or abrasion. 25c at all drug stores.

SMOOTH, CLEAR SKIN

makes half of one's beauty. If your face is covered with pimples get a Box of Tetterine

and use as directed. It will soon be as smooth as a baby's, and you will not dread looking in your mirror; 50c from your druggist or by mail from J. T. Shuptrine, Savannah, Ga.

Home Treatment for Cancer.

When a man has spent his entire professional life in the treatment of a single disease, it must be that he is in a position to speak with authority. In the treatment of cancer. Dr. O. A. Johnson has spent all of his professional life in perfecting a Mild Combination Treatment that does away with the knife, and in the majority of cases the patient can treat himself at home. Sufferers from cancer in any form should write to Dr. Johnson, 1235 Grand Avenue, Kansas City, Mo., and secure complete evidence of his ability.

NOTICE!

Four beautiful picture postal cards given to any one sending names and addresses of 12 boys and girls who are going to college this fall.

Address M. A. BEESON, MERIDIAN, Miss.

The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

UNIVERSITY

OF NORTH CAROLINA.

1789-1907.

Head of the State's Educational System.

DEPARTMENTS.

College, Engineering.

Graduate, Law,

Medicine, Pharmacy.

Library contains 45,000 volumes. New water works, electric lights, central heating system. New dormitories, gymnasium, Y.

M. C. A. building, library.

732 STUDENTS. 74 IN FACULTY.

The Fall term begins Sept. 9, 1907. Address

FRANCIS P. VENABLE, President, Chapel Hill, N. C.

je 20, 4t

THE NEW WAY, THE EASY WAY, THE CHEAPEST WAY to make Ice Cream.

Simply Stir the contents of one package

Jell-O ICE CREAM Powder

into a quart of milk and freeze. No heating or cooking; nothing else to add. One package makes nearly two quarts of fine ice cream. Costs about 1 cent a plate.

Five kinds: Vanilla, Chocolate, Strawberry, Lemon and Unflavored.

Approved by Pure Food Commissioners. No disease germs or ptomaine poison in Jell-O Ice Cream Powder.

2 packages 25c., at all grocers. If your grocer hasn't it, send us his name and 25c., and 2 packages and our illustrated recipe book will be mailed to you.

The Genesee Pure Food Co., Le Roy, N. Y. Visit our booth at Jamestown Exposition.



## MADE AT THE JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

**Craddock-Terry Co., Lynchburg, Va.**

### A Hard Debt to Pay.

"I owe a debt of gratitude that can never be paid off," writes G. S. Clark, of Westfield, Iowa, "for my rescue from death, by Dr. King's New Discovery. Both lungs were so seriously affected that death seemed imminent. When I commenced taking New Discovery. The ominous dry, hacking cough quit before the first bottle was used, and two more bottles made a complete cure." Nothing has ever equaled New Discovery for coughs, colds and all throat and lung complaints. Guaranteed by all druggists, 50c and \$1.00. Trial bottle free.



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.



You can eat, drink and be merry if you have your property insured in any of the good strong companies represented by

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 162

## The Sunday School Lesson.

REVIEW FOR JUNE 23, 1907.

Golden Text.—"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee."—Isa. 43:2.

### Lesson Commentary.

In the lessons of the past quarter we have studied the history of the beginnings of the Hebrew nation, from the night of Jacob's heavenly vision at Bethel when alone and in fear of his brother he fled from his home in Canaan, to another eventful night centuries later, when Jacob's descendants, a vast throng of some two or three million, were led by Moses through the Red Sea, and left the bondage of Egypt to journey to the land of promise, a free people under the guidance and protection of the Lord God of their fathers. Our review includes the whole narrative of Israel's sojourn in the land of the Pharaohs.

1. Jacob's Vision and God's Promise. In this life we choose whom we shall obey, God or the cravings of our selfish nature; and we choose what kind of a life we want both here and for eternity, a life of love and kindness or a life of pride and envy. Then we go out of this world into that sort of a life which we have chosen. Jacob chose God and put his trust in Him. For Jacob, the stairway out of earth led, not downward to destruction, but upward to heavenly glory and happiness.

Jacob did not turn away to the things of this world when the Lord revealed Himself, but, waking in the early morning, he worshipped the God of his father Isaac, and solemnly dedicated his life to the service of his Maker and his Judge. The hour of conversion shapes the whole life and eternity beyond.

2. God gives Jacob a New Name.—Returning, at God's command, to his home land of Canaan, Jacob greatly feared the wrathful vengeance of his injured brother, Esau. Though many years had passed, his youthful sins were bearing their sure crop of sorrow and of danger. He did all that human ingenuity could devise, but he also did something better, he prayed. When he thought himself alone in prayer, one came and wrestled with him in the darkness. Jacob must be taught not to depend upon his own strength and wisdom. Wounded by a touch, he clung to the heavenly visitor and in an humbled spirit begged a blessing of his grace. Then, as not before, he prevailed, and became Israel, a Prince with God. As deliverance and aid can come from God alone, so let our trust be only in the Lord.

3. Joseph sold by his Brothers.—Our four lessons from the life and work of Joseph display the building of a righteous character, and exhibit which the children of God must pass in their pilgrimage to heaven. These four lessons also show the peace, joy and success which form the crown of glory sooner or later given to all who faithfully endure, trusting God and overcoming evil with good.

Sold into Egypt, Joseph was meek, and submissive to the will of the Lord, a type of the Son of God who gave himself for us and a pattern to all who would be followers of Jesus. Without humility and obedience there can be no true development of our better nature. Without the resignation of self to the divine plan there can be no conformation of our lives to the image of the Son of God.

4. Joseph Faithful in Prison.—Though degraded and disgraced without cause and thrown into prison, still

Joseph remained steadfast in his purity and righteousness. So must it be with us. If we advance in holiness it will be by using the power of will with which we are endowed, and firmly resisting temptations of every kind. He who would please God must take for the rule of his life and the standard of his actions, nothing short of the law of God in its absolute perfection. Though we may fail to perfectly keep that holy law, yet in divinely given strength and wisdom we may attain such a height that the approval of the Lord shall rest strictly on our lives. "Blessed are the pure in heart."

5. Joseph the Wise Ruler of Egypt.—Exalted as highest in authority next to Pharaoh, Joseph was discreet, careful and prudent. We have no right to throw away the opportunities of this world. It is by using the things of earth that we serve God in this life. But we must not love the world nor the things which it contains and gives. Nor may our use of this world be selfish; those use this world best who use it for the glory of God and secondly, for the good of their neighbors equally with themselves. "Not slothful in business" should be our daily motto, only let us take care that we add the rest of Paul's injunction, "fervent in spirit, serving the Lord." (Rom. 12:11.)

6. Joseph Forgives His Brothers.—Towards his repentant brothers, Joseph was full of love and compassion, and freely extended to them his full pardon and forgiveness. He tried them to see if they had changed from their heartlessness of the past and had become worthy of his kindness, but when he found them humble in spirit and trusting in the Lord with love for others, he not only forgave them, but used all his power for their benefit and gave them with his father a place in the land of Goshen, the most fertile part of Egypt. "Forgive and ye shall be forgiven." (Luke 6:37.)

7. Israel Enslaved in Egypt.—The oppression of Israel teaches us that the most highly favored do not escape trial and tribulation. In fact, God sometimes lets His people pass through distress and danger not known to their wicked neighbors. But the Lord never permits afflictions to fall upon His children unless it is for their own good in the end, as well as for His own eternal glory. Here we also learn that our Heavenly Father neither forgets nor forsakes his chosen people, though for reasons of His infinite wisdom He has allowed them to pass through the valley of the shadow of death. In His own good time the salvation of the Lord will be an everlasting deliverance and an eternal triumph.

8. Childhood and Education of Moses.—The first eighty years of the life of Moses were years of preparation for the great work of the Lord in his being God's chosen leader to bring the Israelites out from the bondage of Egypt. Wondrously saved from the royal decree of being put to death in infancy, for forty years Moses was in the courts of Pharaoh; in His own way the Lord was teaching him the highest wisdom of this world and thoroughly equipping him with all that human learning could bestow. Then for forty years Moses was a shepherd in the wilderness of Sinai; to his store of earthly knowledge the Lord added richer treasures of heavenly and spiritual wisdom. Science and art are indeed pleasant and profitable, but the joys of religion and the benefits of salvation are not to be compared with all the whole, broad world

can offer. By itself this world is "vanity of vanities." (Ecc. 1:2.)

9. Moses Called to Deliver Israel.—When Moses was fully prepared his great mission in life, then called him plainly. For every one Lord has a plan and a work. Those who prepare themselves according to their opportunities will be given something in the service of God which will be of use in His Kingdom and which will lead the faithful workers last to rich reward. The work which Moses was called was one of momentous import to his own and to all the world in every succeeding century. What we do goes on its effects long after we have passed from the scenes of earth's activity. For the great task to which the Lord called Moses, He promised his presence wisdom and strength; and as the Lord promises His blessing He is ever near, ever guiding, ever protecting and upholding. To us as Moses has He said, "Certainly I will be with thee."—Christian Observer

### HOW TO OPEN A CAN OF SALM.

To open a can of Argo Red Salm properly, lay the can on its side, insert the can opener at the seam, stand the can on end, and press the top firmly down, work the opener around the top, removing entire top. The Argo will then come out in one solid piece.

### ON TIME, AS USUAL.

Lynchburg Firm One of the First to Complete Its Exhibit at Jamestown

One of the very first of the manufacturers to have their exhibit complete in running order was the Craddock-Terry Company, of this city. This firm occupies a large and prominent space in the Manufacturers and Liberal Arts Building and has an exhibit which cost between twenty-five and thirty thousand dollars. The chief part of this exhibit is to demonstrate the most interesting portions of the work of manufacturing shoes, some fifty machines being in operation, each performing a separate distinct work. These are so arranged along the aisle that visitors can walk the shoes as they progress through different stages of manufacture. Across the aisle they have fitted up an old-time shoe shop in which a colman, 70 years of age, who hails from Houston and made shoes for the Craddock family for years, is hard at work at his trade. A sign, with the caption "The Old Way and the New," calls attention to the fact that the factories of the Craddock-Terry Company in one turn out more shoes than the industry of old darkey has in half a century. A comparison between machinery and hand work is a source of constant interest and amusement to visitors.

The Craddock-Terry Company have on exhibition a wonderful collection of boots and shoes, of five hundred different styles, of all nationalities and kinds, valued at \$10,000. Among them are the shoes which have adorned the feet of dainty dames of the French courts, and which in their time doubtless trod over many a polished floor in graceful gavotte or stately waltz, while there are also boots worn by cavaliers, grandees and even by great Russian, Ivan the Terrible, may have stamped with them as he ped out fierce oaths when consigning some poor wretch to the knout or shambles.

Beholding these historic pieces of leather, fashioned for feet long crumbled into dust, the educated visitor cannot fail to think of the dark ages which they were worn and to breathe a sigh of relief that he lives in America of the Twentieth Century. Sandals used by Syrians, Turks and Greeks in Jerusalem are there, along side of wooden shoes from India and from the northern countries of Europe, as well as those of straw and hemp used by "free American subjects" in the Philippines.

Another interesting exhibit is a reduction in miniature of the West Virginia factory with its many windows lighted from inside, and the various equipment complete, the entire model being actually one-twenty-fifth the size of original.

The planning and management of this creditable display is under the direction of Mr. Charles Craddock, whose management, enhanced by his successful business career in the West, makes him an invaluable acquisition to the firm in the city. Imbued with the Lynchburg spirit, added to which is the West Virginia "hustle," he will not only maintain the fame and prestige of the firm well to the front, but will be found to be one of the "liveliest" business men that has ever his lot in Lynchburg.

### Waynesville District Conference

The Waynesville District Conference will be held at Balm Gosh church, West Asheville, July 25, 26, 27, 28, 29, 30, and August 1, 1907. The following committees are appointed: License—Rev. Ira Erwin, Rev. C. Stedman, Rev. M. B. Stokes. Admission and Readmission—C. H. Curtis, Rev. J. H. Green, J. W. Kennedy.

Orders—Rev. R. G. Tuttle, Rev. W. Campbell, Rev. P. C. Battle.

C. F. SHERRILL



# The Farm and Garden.

## The More Broken Roots the Harder for the Plant to Grow.

If we knew as much about the root of the corn plant as we know about its aerial part and the ear we should secure larger yields per acre, for this knowledge inevitably would do away with deep cultivation, which is fundamentally wrong.

Plants feed through their roots, taking in food and water through the root hairs that branch off from the larger roots. Roots being the feeders of the plants, great care should be taken not to injure them. But this is not done by the generality of corn growers. They practice deep culture, and lay by the crop by plowing deep and ridging the rows. Many soils naturally are shallow, so that in order to secure plant food, roots must confine themselves near the surface, especially when the moisture supply is adequate to their needs.

Now it is evident that deep culture of corn after it is five weeks old or older is sure to prune the roots. Every grower has had proof of this when he lifted his gangs out at the end of the row and noticed clusters of fine roots wrapped round the shanks right over the shovels. These are corn roots that have been torn out. The more of them you break off the more difficult it is for the plants to gather feed; you handicap them just that much, and cause them to use their energies in overcoming the injury.

Every root is busy conveying food and water to the plant. Cut it off and the plant suffers. You may not notice the injury, but its effects will be reflected in the yield, even though you may secure what you think is a good yield—it would have been larger if you had not pruned the roots by deep cultivation.

If you don't believe this, all you have to do is to try deep and superficial tillage side by side. You will be convinced. I had my doubts about the matter until I showed myself in this way. The difference on my farm in favor of the shallow culture was five bushels per acre. It has been more in tests made by other growers and by experiment stations. In any case I am sure a farmer will find shallow culture more profitable, and the beauty of it is that it does not cost any more. In fact, it is easier on the team. It has other advantages, too.

## Better Not Cultivate at All Than Ruin the Root Growth.

Surface tillage leaves the field level so that it is more easily got over by wagons, mowers, binders and other implements that are used the same or the following year. Deep cultivation facilitates soil erosion, especially in rolling districts, such as we have here. Plowing deep at the last, or when laying by corn, is a severe shock to the plants, severing thousands of roots, disturbing others and promoting the evaporation of moisture. It is worse than no cultivation at all. Many a grower has injured his crop to the extent of eight or ten bushels per acre in this way.

## No Excuse for Ridging Corn at Any Time.

There is no excuse for ridging corn at any time, especially when laying it by. Some men think the brace roots should be covered, and for this reason practice throwing dirt to the corn. This is a mistake; brace roots do not require such attention. Let them stick out naked. They are for emergencies. If the corn plant should be lodged, then these brace roots will get busy and help it get up or aid it in overcoming the injury inflicted by the wind or other cause of the plant's

downfall.

Most farmers practice deep cultivation in order to cover up the weeds that are not cut out by the operation. If they would use the right kind of cultivators there would not be any weeds to cover, provided there was a favorable season for farm work. I appreciate that rains in the spring often delay cultivation of corn so long that weeds get a big start, and are mastered with much difficulty, but this is not generally the case. Weedy cornfields are usually to be attributed to an inferior seed bed and poor culture at the outset. There is not much excuse for them. We have been able to keep our corn clean, even in wet seasons, by doing the right thing at the right time.

## The Right Way to Cultivate.

Should a rain occur immediately after planting, we either run the harrow or a weeder over the field just as soon as the soil is sufficiently dry to work satisfactorily. Any weed seeds that may have sprouted in the meantime are promptly killed by this operation. Moreover, the crust on the surface is broken and the dust mulch left to lessen the evaporation of moisture, which is very important in weather such as we had last spring. The breaking of the crust also is an advantage to the sprouting corn in that the sprouts can force their way through without difficulty. A weeder is used every week, sometimes twice a week, after the corn "comes up" until it is too large properly to work with this admirable tool; then the surface cultivator is introduced. The weeder used with proper frequency will kill the young weeds before they establish themselves.

## Use of Weeders and Cultivators.

In case wet weather interferes so that the weeds get too big for the weeder (remember that this implement is a weed preventer rather than a weed killer), then cultivators fitted with knives instead of shovels take the place of the weeder. These knives cut about an inch of dirt, making a clean sweep of the weeds. They do not get down to the roots of the corn plants. We do not hesitate, however, to use the shovel cultivator while the corn is small, in case we cannot do satisfactory work with the weeder or the surface cultivator. I do not believe that any appreciable injury is done corn by the shovel cultivator until the plants are say six inches high; then its use should be discontinued. So if the weeds get a start while the corn is young you can go after them with the shovel cultivator and plow as deep as you like. But don't keep this up; as the corn progresses introduce superficial tillage.

## The Final Working of the Crop.

We continue to use the surface cultivator as long as we can without breaking down any corn; then, in order to conserve soil moisture rather than keep down weeds, which have already been conquered, we use a one-horse harrow, shaped like the letter A, dragging it between the corn rows. This tool finishes the job in fine shape, leaving the surface smooth and well broken up. We have also used the wheel of a corn planter in giving corn its final working. A fine-tooth harrow is to be preferred.

It is a good practice to sow cow peas, rape or soy beans with the corn just before the last cultivation. If you have sheep and hogs these crops will make you money.—D. C. Wing, in Progressive Farmer,

Remember the Sabbath day is keep it holy,

## Better Than Spanking.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. I. M. Summers, Box 185, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

## Appendicitis

Is due in a large measure to abuse of the bowels, by employing drastic purgatives. To avoid all danger, use only Dr. King's New Life Pills, the safe, gentle cleansers and invigorators. Guaranteed to cure headache, biliousness, malaria and jaundice, at all drug stores. 25c.

## I CURE CANCER

My Mild Combination Treatment is used by the patent at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1236 Grand Ave. Kansas City Mo.

## Carolina & North-Western RyCo.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 45 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	8 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

## CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. C.

**King's Business College**  
(INCORPORATED)

Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address: KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-1y

## Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELL WORKS,  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.  
sep 20-1f

## LADIES CAN WEAR SHOES

one size smaller after using Allen's Foot-Ease, a powder to be shaken into the shoes. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease is a certain cure for tired, sweating, hot, aching feet. At all druggists and shoe stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary Corn-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
200 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va.  
nov 29-50t.

**BIG MAIL FREE**  
Your NAME PRINTED in our Mailing Directory and sent to 10,000 firms all over the world so they can send you FREE Samples, Catalogs, Books, Papers, Magazines, Etc., Etc. Send 20c. now to be in BIG issue and get a Big Mail FREE. Mr. Allen—  
I have already received more than 2,000 parcels of mail, and still they come, scores of Papers, Samples, Magazines, etc., for which I had often paid 10 to 20c. each before. B. T. House, Send to-day to ALLEN, "The Mail Man." Dept. T 5 Kennedy, N. Y.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

**THE SPRINGER SANITARIUM**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES.  
"THE SPRINGER METHOD"  
TOWSON, (BALTIMORE, MD.)  
& ARDMORE, PENNSYLVANIA.

**BLMYER'S BELL'S**  
UNLIKE OTHER REMEDIES  
SWEETER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.

## Elixir Babek

For 25 years the Standard Remedy

## For Malaria

All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
 First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
 Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
 Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
 Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
 Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
 Editor of Column in Advocate—Mrs. L. W. Crawford.

## Woman's Foreign Missionary Conference of Western North Carolina.

(By Mrs. Frank Martin.)

The seventeenth annual session of the Woman's Foreign Missionary Society of the Western North Carolina Conference, which convened on June 6th, in West Market Street church, Greensboro, N. C., was one of unusual interest, many things combining to make this so. The weather throughout the entire session was ideal, the hospitality of the people of the "City of Flowers" all that one could desire, while the presence among us of such consecrated, noted missionary workers as Miss Maria L. Gibson, president of the Woman's Board of Foreign Missions and president of the Scarritt Bible Training School, Kansas City; Mr. and Mrs. Moose, of Korea; Miss Della Wright, missionary from Brazil, and Miss Davies, travelling secretary of the Young People's Work, was an inspiration to all who came in contact with them.

The first evening's exercises were devoted to the address of welcome by Dr. Detwiler, and a most gracious response by Mrs. E. L. Bain, of Gastonia. This was followed by a most appropriate address of welcome by the president of the conference, Mrs. Lucy Robertson. All greatly enjoyed the delightful reception which followed, a most charming feature of which was the unique entertainment prepared by the Margaret Foster Missionary Society. In a most comprehensive and artistic manner the various mission fields were represented—China, Mexico, Indian Territory, Cuba, Brazil, Corea and America, a room being assigned to each, containing flags, costumes, curios and many other interesting characteristics.

The feature of Friday morning was the report of the corresponding secretary, Mrs. L. W. Crawford. She spoke of what great things the women of the church had accomplished and what by faith they could do. She gave some interesting statistics showing this. There is in the Southern Methodist Episcopal Church missionary societies a membership of 84,000, including woman and children, only one-tenth of the entire church membership being active missionary workers; \$174,000 had been raised for missions the past year, an increase of \$18,000. In order to meet the increased demands of the Woman's Board we must have \$225,000 and an increased membership of 100,000. In the Western North Carolina Conference there is a total membership of 3,811, increase 252; total receipts \$10,998.02, increase of \$1,663.36. In blackboard exercise she very forcibly contrasted the work of the past fiscal year with the broad lines of work hoped to be accomplished during the present year.

Friday afternoon and evening were devoted to the Golden Links, a term beautifully typical of the tie between the woman's and juvenile work of the

conference. Addresses of welcome were made by Misses Hattie Watlington, Margaret Merrimon and Pearl Wyche. These were responded to by Miss Ellen Thompson. Miss Davies, a most gifted, consecrated, impressive speaker was then introduced. Her strong, musical voice vibrated with intense feeling as she delivered her message, "What seek ye?" This she treated in an original and highly interesting manner. To an earnest appeal for workers in the foreign field, several responded, among whom were Misses Terrie and Ada Buttrick, of Asheville; Miss Dora Hoover, of Rutherford College, and Mr. Ernest Bell, of Greensboro. Miss Davies is eminently fitted for her position of assistant secretary of the young people's work, for her heart is in her work while she is such a brilliant, magnetic speaker that she wins and holds her audience.

Saturday morning was devoted to the report of the Light Bearers. Mrs. J. H. Weaver, superintendent of this branch of the work, showed by her report that there were in the Western North Carolina Conference 1,642 members, a gain of 84, while the children had collected \$1,897.75. The beautiful banners, which are presented each year to the societies making the best average, were then presented. Miss Wright gave to Belmont Park, Charlotte, the Brazilian banner for the largest increase in membership; Mrs. Coltrane, the banner for the largest increase in subscribers to The Little Worker, to Gastonia; while Mrs. Frank Martin presented to Asheville the banner for the largest amount of money contributed per member.

Miss Maria Gibson, president of the Board of Missions, spoke several times before the conference. She presented forcibly the work of the Scarritt Bible Training School. She stated that four-fifths of the workers, both in the home and foreign field, were educated at this school, which is an eloquent comment on its efficiency. Miss Gibson is an earnest, strong, forceful speaker, eminently fitted for her position, and all felt an inspiration from her presence.

Miss Wright, who has spent five years in Brazil, and who is at home on her vacation, gave a most graphic description of the customs, superstitions, ignorance and possibilities of those people.

On Sunday morning a most uplifting, magnificent sermon was preached by Dr. Detwiler, pastor of West Market Street church, Mr. Moose, who was to have filled the pulpit, being called away from the city. Sunday afternoon there was a children's mass meeting addressed by Miss Wright; also a consecration service. Sunday night Miss Gibson presented in a clear manner the missionary needs. On Monday morning a most delightful trolley ride was given. The chairman of the committee on resolutions reported. The following officers were elected for the ensuing year:

President—Mrs. Lucy H. Robertson, Greensboro.

Vice-President—Mrs. L. E. Ray, Asheville.

Corresponding Secretary—Mrs. L. W. Crawford, Reidsville.

Recording Secretary—Miss Terrie Buttrick, Asheville.

Treasurer—Mrs. P. N. Peacock, Salisbury.

Auditor—Mr. A. L. Smoot, Salisbury.

Superintendent of Juvenile Work—Mrs. J. H. Weaver, Lenoir.

The following are the district secretaries for the year:

Asheville District—Mrs. M. E. Childs, Asheville.

Charlotte District—Mrs. W. W. Haggood, Charlotte.

Franklin District—Mrs. G. G. Harley, Murphy.

Greensboro District—Miss Pearl Wyche, Greensboro.

Morganton District—Mrs. W. F. Womble, Morganton.

Mount Airy District—Mrs. J. E. Albright, Mt. Airy.

Statesville District—Mrs. J. B. Atkinson, Lenoir.

Shelby District—Mrs. L. E. Stacy, Fallston.

Salisbury District—Mrs. W. R. Harris, Concord.

Waynesville District—Miss Ada Buttrick, Asheville.

Winston District—Mrs. Frank Martin, Winston.

The next session of the conference will be held in Asheville, N. C.

## SHAKE INTO YOUR SHOES.

Allen's Foot-ease, a powder. It cures painful, smarting, nervous feet, and instantly takes the sting out of corns and bunions. Allen's Foot-Ease makes tight or new shoes feel easy. Is a certain cure for sweating, callous, swollen, tired, aching feet. Try it today. Sold by all druggists and Shoe Stores. By mail for 25c. in stamps. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y. Statesville, June 15, 1907.

## The Artistic Stieff.

The time never comes to the purchaser of a Stieff Piano to realize that he has bought a cheap instrument.

Year in and year out it retains the same

Sweet and Sympathetic Tone,

the same delicate and evenly balanced action, and is an ever-increasing source of pleasure. An emblem of purity in musical refinement and proof of an artistic taste.

## ..STIEFF..

Manufacturer of the

Piano with the Sweet Tone.

Southern Warerooms:

5 West Trade St.,

Charlotte, - N. C.

C. H. Wilmoth, Mgr.

Argo Red Selmon readily adapts itself to the requirements of breakfast, luncheon, dinner, or supper, and gives seasonable variety to every meal.

## Badly Mixed Up.

Abraham Brown, of Winterton, N. Y., had a very remarkable experience. He says: "Doctors got badly mixed up over me; one said heart disease; two called it kidney trouble; the fourth, blood poison, and the fifth stomach and liver trouble; but none of them helped me; so my wife advised trying Electric Bitters, which are restoring me to perfect health. One bottle did me more good than all the five doctors prescribed." Guaranteed to cure blood poison, weakness and all stomach, liver and kidney complaints, by all druggists, 50c.

## Woman's Best Friend

All the Horrors of Change of Life for Five Years. Leucorrhea for Ten Years.

## USED ZOA-PHORA

After Physicians Failed to Cure. That Was Five Years Ago. Still Praising Zoa-Phora.

Woman's best friend is one that will give her the degree of buoyant health and strength that nature intended for her. Zoa-Phora is that friend. Not a "patent cure all," but just a medicine, scientifically prepared for women only. One that acts directly on the diseased organs through the blood and nervous system, replacing the old worn-out tissues with new, and removing congestion, inflammation and unnatural discharge.

Zoa-Phora is the well woman's friend, too, because it keeps her well.

Mrs. Edwin Lee, of Addison, Michigan, says: "Pen and ink can never tell what Zoa-Phora has done for me. It is indeed a true and tried friend and has never failed me once." Whether you are sick, ailing, or well, keep a bottle of Zoa-Phora in the house all the time. It will prove a friend in need.

Mrs. Alice Brown, of Valley Junction, Ia., wrote on May 27, 1902: "I wish to tell you that Zoa-Phora has been a wonderful blessing to me." I have been a sufferer for the last ten years from leucorrhea, and for the last five years with change of life and all its horrors. I took treatment from local physicians in Elkhart, Ind., but received no benefit. Finally I was induced to begin taking Zoa-Phora, and after taking four bottles my health is restored. I can now do my



Mrs. Alice Brown, Valley Junction, Ia.

own work, and can never thank you enough for the benefits derived from your wonderful remedy." On April 22, 1907, nearly five years later, Mrs. Brown writes, "You may still refer any woman to me. I will gladly recommend Zoa-Phora." Does this not prove that the benefit was permanent?

This letter is strong proof of the merit of Zoa-Phora. The only way that you can become positively convinced that Zoa-Phora will do as much for you is to try the medicine yourself. Go to your druggist and ask him for Zoa-Phora; no other explanation will be needed. You will receive the medicine already prepared, compounded in just the right proportions, and put up in a sealed, sterilized, one dollar bottle.

In each package will be found a copy of "Dr. Pengelly's Advice to Women," a medical book, giving interesting and instructive information about all diseases of women and the way to successfully treat them. You can now treat yourself in the privacy of your own home and need not tell your troubles to any one.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

To the Home Mission Workers in the W. N. C. Conference.

My Dear Fellow Workers:—In the beginning of another year of labor together I greet you now more than a thousand strong in the name of Him whose we are and whom we ought to serve with an increasing purity of purpose and intensity of effort. Shall not these characterize our work during the next nine months? It was decided at Gastonia that our next meeting, which is to be in Winston, shall be held the middle of March.

I am happy to tell you that the general secretary's report makes special mention of the progress made by our conference within the past year. The attendance at Gastonia when compared with the little handful that met in Brevard three years ago, is an inspiring mark of growth. Much of this is due to the labors of our detiring corresponding secretary and treasurer, Mrs. Marr, and Mrs. Ross. To lose two chief officers at one time seemed an irremediable loss. But, when the hour of supreme need comes God has the person ready to meet the need. The leadings of his good providence brought us to Gastonia where we found our first vice-president, Mrs. E. L. Bain, and our treasurer, Mrs. R. L. Swan, of Greensboro, the Mecca of our Methodism, furnishes us our corresponding secretary, Mrs. T. J. Copeland, and Charlotte our recording secretary, Mrs. Plato Durham. These workers all come to us with hearts aglow with the joy of service, and distrustful of self, they will be more surely to look to Him who giveth wisdom to all who lack and upbraideth not.

Every district but one is now supplied with an aggressive secretary, and this is the surest guarantee of success. By action of the Gastonia meeting, each district is required to furnish monthly through its secretary to our editor, Mrs. W. L. Nicholson, some items of interest. Beginning with July the Asheville and Charlotte districts will send items for the first week; Franklin and Greensboro the second week; Mount Airy, Salisbury and Shelby the third week, and Statesville, Waynesville and Winston the fourth week. This gives each district secretary an opportunity to give news to our editor nine times before they report to our meeting in Winston next March, and I sincerely trust the auxiliaries will co-operate faithfully with their leaders to furnish things of interest. This calls for faithfulness upon her part of every member in her auxiliaries. Take pleasure and pride in seeing that your district secretary has something to send Mrs. Nicholson when your week comes.

We hope to have Miss Mabel Head, associate secretary, with us in Carolina during the fall. Let us prepare the way for her by stressing the work for our children and young people; the new plans of work which will appear in the general report have simplified and at the same time intensified our juvenile work, and we must press it with the vigor it deserves.

It is gratifying to know that the \$100 for making Mrs. Branner honorary life member, has all been paid in, and also the \$100 for the expenses of Mr. Ricardo Barrios, our Cuban student at Key West Seminary. I give below a letter received from him on the eve of our annual meeting. It was addressed to me as your president, but it is intended also for every worker among us who by prayer or money or both made investment in this young man's life. How in cases

like his the sometimes sharply-drawn lines between foreign and home mission work disappear! We are going to send to Mr. Barrios as a parting gift from our conference a handsome Bible and Hymnal, so that when he preaches to his fellow islanders in the soft Spanish tongue, he may not forget our English Bible, our "well of English undefiled." Let us follow him with our prayers and abiding interest as he enters Candler College.

A few days ago from China our revered and beloved Dr. Young J. Allen went to his reward on high. The world is grander because he lived and labored as he did. Now that he is gone, it is a lonelier world to some of us who knew him intimately and loved him with a friendship that a spirit like his calls forth. The Wesleyan Christian Advocate says of him: "Few lives in history can show a sublimer devotion to an ideal of service or more industrious effort for its realization."

Let us each one ask herself, "What is my ideal of service for him who emptied himself of glory, and what am I doing to realize that ideal?" May each of us be found faithful!

I wish to ask that you remember especially in prayer now our hard-working editor, who does so much to keep our work before the Church. She is now ill, and for two or three weeks others of us will have to fill our column. Let us in future lighten her labors by our sympathetic co-operation.

Praying God to bless each of you with a mind and heart willing to be taught by the Spirit of all truth, I am Yours for service,

EMILY ALLEN SILER.

Letter From Mr. Ricardo Barrios. Mrs. Frank Siler, Statesville, N. C.:

Dear Sister:—I must have written to you some time ago expressing my gratitude, as also to your good friends who accepted the proposition which Miss Reid made by favor of my preparation to the ministry.

I do it now, wishing infinitely the Lord pay to you with abundant blessings.

I have continued in the school from September 2, of 1905, and I believe I have done the best I could, and the money which you kindly contributed to my education has not been vainly spent.

The plan of study this year has been very good. This has consisted of reading, translation, history, physiology, geography, arithmetic, algebra and music.

The pronunciation of the English is very difficult to me, and for this reason I can read it better than speak or write.

I want to tell you that when I came to this school I knew very little or almost nothing of this idiom.

Bishop Candler thinks I must enter to "Candler College," in Havana the next year. And Brother Baker, pastor of the Methodist Church in that city, told me they need me in the Cuban work very soon.

My country is thirsty for the "living waters," and my wishes are to be able to preach the gospel to it, which shall give it the true political and moral liberty.

My Sunday-school here has about sixty scholars in roll, and the actual presence is not very large, caused by the several sickness at the present. Some of them seem to be very loving to the Christian teachings, and give much attention to them.

As you do not know me personally yet, I sent to you my picture, think-

ing you will accept it as a proof of my gratefulness and love. I sent to you also two souvenir post cards, which I think you will enjoy.

Your brother in Christ,

RICARDO BARRIOS.

Key West, April 26, 1907.

## A Real Wonderland.

South Dakota, with its rich silver mines, bonanza farms, wide ranges and strange natural formations, is a veritable wonderland. At Mount City, in the home of Mrs. E. D. Clapp, a wonderful case of healing has lately occurred. Her son seemed near death with lung and throat trouble. "Exhausting coughing spells occurred every five minutes," writes Mrs. Clapp, "when I began giving Dr. King's New Discovery, the great medicine, that saved his life and completely cured him." Guaranteed for coughs and colds, throat and lung troubles, by all druggists; 50c and \$1.00. Trial bottle free.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.

Hendersonville ct., Reedy Patch.....	May 18 19
Haywood Street.....	" 26 26
Bethel.....	" 26 27
Cane Creek circuit, Sharon.....	June 1 2
Ivey circuit, Beech Glen.....	" 8 9
Tryon and Saluda, Tryon.....	" 15 16
Hot Springs, Antioch.....	" 22 23
Marshall station, Marshall.....	" 23 24
Swannanoa ct., Tabernacle.....	" 29 30
Bald Creek circuit, Riverside.....	July 6 7
Weaverville ct., Alexander's Chap.....	" 13 14
Riverside, Elk Mountain.....	" 14 15
Central.....	" 20 21
North Asheville.....	" 21 22
Burnsville circuit, Bolen's Creek.....	" 27 28
Weaverville station.....	Aug. 4 5
Biltmore & Beavertown, Skyland.....	" 10 11
Hendersonville station.....	" 11 12

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Wilkesboro station.....	May 18 19
North Wilkesboro station, Bethel.....	" 18 19
Wilkes circuit, Beulah.....	" 25 26
Jonesville circuit, Jonesville.....	June 1 2
Elkin station.....	" 2 3
Yadkinville ct., Longtown.....	" 8 9
East Bend circuit, Mt. Pleasant.....	" 15 16
Rural Hall circuit, Mt. Pleasant.....	" 22 23
Danbury circuit, Wade Mecum.....	" 29 30
Walnut Cove ct., Union Hill.....	" 30
Rockford circuit, Pleasant Ridge.....	July 6 7
Jefferson circuit, Mill Creek.....	" 11 12
Boone circuit at Rutherford.....	" 13 14
Watauga circuit, Henson's Chapel.....	" 20 21
Creston circuit, Thomas Chapel.....	" 27 28
Helton circuit, Sabath Home.....	Aug. 3 4
Laurel Springs ct., Chestnut Hill.....	" 10 11

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Belmont Park.....	June
Trinity.....	"
Prospect, Carmel.....	" 8 9
Monroe station.....	" 9 10
Brevard St.....	" 16
Dilworth and Big Spring.....	" 16
Tryon Street.....	July 7
Calvary.....	" 7
Lilleville, Shiloh.....	" 13 14
Waxhaw, Pleasant Grove.....	" 21
Poikton, Poplar Hill.....	" 27 28
Wadesboro station.....	" 28 29
Morven, Long Pine.....	Aug. 3 4
Derita, Derita.....	" 10 11
Epworth and Seversville.....	" 11
Chadwick.....	" 11
Bethel and Mill Grove, Bethel.....	" 12
Ansonville, Burnsville.....	" 17 18
Weddington, Wesley.....	" 24 25
Matthews, Bethel.....	" 25 26
Pineville, Marvin.....	" 31
Unionville, Oak Grove.....	Sept. 1 2

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Macon circuit, Mt. Zion.....	May 4 5
Franklin station.....	" 11 12
Franklin circuit, Bethel.....	" 18 19
Webster circuit, East LaPorte.....	" 25 26
Glenville circuit, Glenville.....	June 1 2
Dillsboro and Walnut Balsam.....	" 8 9
Bryson City, Maple Spring.....	" 15 16
Murphy station.....	" 23 24
Robbinsville ct., Sweet Water.....	" 29 30
Hiawasse circuit, Ranger.....	July 6 7
Murphy circuit, Peach Tree.....	" 13 14
Andrews station (Dist. Conf.).....	" 20 21
Whittier circuit, Oconeeulfa.....	" 27 28
Hayesville circuit, Leford's Chap.....	Aug. 3 4

District Conference, Andrews, July 18-21, embracing 3rd Sunday.

### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street.....	May 26
Greensboro, White Oak.....	June 9
Greensboro, Spring Garden St.....	" 9
Asheboro station.....	" 23 24
Liberty and Bethany, Liberty.....	" 29 30
East Greensboro, Gibsonville.....	July 6
High Point, Washington St.....	" 7
High Point, S. Main Street.....	" 7
Ramseur and Franklinville.....	" 13 14
Ramseur.....	" 13 14
Coleridge, Cedar Falls.....	" 20 21
West Greensboro, Friendship.....	" 21
Greensboro, Centenary.....	" 21
Greensboro, West Market St.....	" 28
Greensboro, Walnut Street.....	" 28
Randolph circuit, Hopewell.....	" 30
Uwharrie circuit, Pleasant Grove.....	Aug. 1
Asheboro circuit, Old Union.....	" 3 4
Randleman and Naomi.....	" 4 5
Wentworth circuit, Carmel.....	" 8
Ruffin circuit, Hickory Grove.....	" 10
Pleasant Garden, Bethlehem.....	" 26

Greensboro District Conference will be held at Liberty, June 26-30.

### MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Friendship.....	May 4 5
Old Fort, Bethel.....	" 11 12
Marion Station.....	" 12 13
Cliffside, Hopewell.....	" 18 19
Rutherfordton, Rutherfordton.....	" 25 26
Henrietta & Caroleen, Henrietta.....	June 1 2
McDowell, Pinnacle.....	" 8 9
Morganton circuit, Mt. Pleasant.....	" 15 16
Morganton station.....	" 16 17
Table Rock, Linville.....	" 22 23
Broad River, Providence.....	" 29 30
Green River, New Hope, June 30.....	July 1
Thermal City, Pleasant Grove.....	" 6 7
Forest City, Salem.....	" 13 14
Bakersville, Snow Creek.....	" 20 21
Spruce Pine.....	" 23 24
Elk Park, Banners Elk.....	" 27 28
North Catawba, Concord.....	Aug. 3 4

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville circuit at Rehoboth.....	May 11 12
Belwood circuit at Double Shoals.....	" 18 19
Cherryville ct. at St. Pauls.....	" 25 26
South Fork circuit at Bethel.....	June 1 2
Crouse circuit at Lander's Chapel.....	" 8 9
Lincoln circuit at McKendree.....	" 15 16
Lincolnton station.....	" 16 17
Lowesville ct. at Snow Hill.....	" 22 23
Mount Holly at Mountain Island.....	" 29 30
Stanley Creek ct.....	July 6 7
Lowell circuit at South Point.....	" 13 14
McAdenville station.....	" 14 15
Ozark, Gastonia.....	" 19 20
West End, Gastonia.....	" 20 21
Main Street, Gastonia.....	" 28 29
Bessemer City circuit, Tate's Chap.....	Aug. 3 4
ElBethel ct. at Salem.....	" 10 11
King's Mountain Station.....	" 11 12
Shelby circuit.....	" 17 18
Shelby station.....	" 18 19

### STATESVILLE DISTRICT—3RD ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	May 4 5
Mooresville circuit at Centenary.....	" 11 12
Mooresville station.....	" 12 13
Clarkesbury circuit at Eagles Mills.....	" 18 19
Iredell circuit at Moores.....	" 19 20
Troutman circuit at Knoxes Ch.....	" 25 26
First Church, Statesville.....	June 1 2
Race St., Statesville.....	" 2 3
Lenoir circuit at Laurel Hill.....	" 8 9
Lenoir station.....	" 9 10
Stony Point at Center.....	" 15 16
Statesville circuit.....	" 22 23
Alexander circuit, Marvin.....	" 29 30
Rock Springs ct.....	July 5 6
Catawba circuit.....	" 6 7
Malden circuit at Lebanon.....	" 7 8
Newton station, Friendship.....	" 13 14
Caldwell circuit at Ebenezer.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 27 28

### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	June
Salisbury, First Church.....	" 2
Gold Hill, Zion.....	" 8 9
Salisbury, South Main Street.....	" 9
Salisbury ct., Shiloh.....	" 15 16
Spencer.....	" 16
E. Spencer and N. Main Street.....	" 16
Woodleaf, South River.....	" 22 23
Cottonville, Zion.....	" 28 29, 30
Clarkesbury circuit at Knoxes Ch.....	" 29 30
New Lexington, Clarksbury.....	July 5 6, 7
Linwood, Center.....	" 6 7
Lexington.....	" 7
New London.....	" 13 14
Jackson Hill, Macedonia.....	" 20 21
Salem.....	" 24 25
Mt. Pleasant, Center Grove.....	" 27 28
Big Lick, Locust.....	" 28 29
Albemarle circuit, Zoar.....	Aug. 3 4
Albemarle.....	" 4
West Albemarle.....	" 4
Concord circuit.....	" 10 11
Concord, Central.....	" 11
Epworth.....	" 11
China Grove.....	" 17 18
Forest Hill.....	" 18
West Concord.....	" 18

### WAYNESVILLE DISTRICT—3RD ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Waynesville station.....	May 4 5
Haywood at Mt. Zion.....	" 18 19
Brevard station at Oak Grove.....	" 25 26
Brevard circuit at Pine Grove.....	" 26 27
Leicester at Big Sandy.....	June 1 2
West Asheville ct. at Dick's Creek.....	" 8 9
Mills River at Holly Springs.....	" 15 16
Clyde at Turpin's Chapel.....	" 22 23
Canton station at Liberty.....	" 29 30
Sulphur Springs at Snow Hill.....	July 6 7
Bethel circuit at Pisgah.....	" 13 14
Jonathan at Teagues.....	" 20 21
West Asheville, Balm Grove.....	" 27 28
Spring Creek.....	Aug. 3 4

District Conference at Balm Grove, West Asheville, July 25-28.

### WINSTON DISTRICT—3RD ROUND.

Jas. R. Scroggs, P. E., Winston, N. C.

North Thomasville, Fair Grove.....	May 11 12
Thomasville, Thomasville.....	" 12 13
Spray, Spray.....	" 18 19
Leaksville, Leaksville.....	" 19 20
Dave, Hardison.....	" 25 26
Cooleemee, Cooleemee.....	" 26
Mocksville, Mocksville.....	" 26 27
Wakertown, Wakertown.....	June 1 2
Winston, Grace.....	" 2
Kernersville, Shady Grove.....	" 8 9
Farmington, Farmington.....	" 15 16
Advance, Advance.....	" 16 17
Forsyth, Bethel.....	" 22 23
Winston, Centenary.....	" 23
Summerfield, Glencoe.....	" 29 30
Stokesdale, Tabor.....	July 6 7
Davidson, Good Hope.....	" 13 14
Lewisville, Union.....	" 20 21
Stoneville, Troy.....	Aug. 3 4
Madison, Bethesda.....	" 4 5
District Conference, Thomasville, July 25 28	

### A Rare Opening for Boys and Young Men.

A few boys and young men of good character can be given work on building and truck farming to help get an education at the Meridian Male College. Address, M. A. BEESON, Pres., Meridian, Miss. 6-19-24



## Our Dead.

"I am the resurrection and the life."

—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Connor.**—Mrs. Addie Connor was born in Statesville May 28, 1871, died at her home in the same place April 8, 1907, after a year of painful, patient suffering.

Her parents were Benjamin J. and Mary Munday.

Sister Connor had been in excellent health, but the perilous way of the world's mothers left her an invalid and the skill of many physicians and loving devotion and care of home were powerless to cure.

She was converted at fourteen under the ministry of Brother Coon, and joined the Methodist church. Her last year was marked by the ripening of those qualities in her previously so marked—love for God, patience, cheerfulness and devotion to family and home.

She was a brave sufferer. Her conversations always revealed a fixed wish to live for her loved ones, but never the slightest fear of death or distrust of her Lord.

Her immediate relatives surviving are Mrs. J. D. Lineberger, of A—5

Shelby; Mrs. Jennie Deal, of Statesville, Sisters; J. W. Munday, of Statesville, brothers; Mrs. J. W. Wilkinson, of Statesville, half sister, and Joseph Munday, of Kentucky, half brother, and her husband and two children.

It is well with her. It shall be well with all if her beautiful life be remembered, as I believe it will.

FRANK SILER.

**Willis.**—Agnes Willis was born October 30, 1812, died May 25, 1907, aged 94 years, 6 months, 25 days.

She had been a member of Mt. Harmony Methodist Episcopal Church, South, about 80 years, having joined at above-named place at the age of fourteen.

Her life was simple, child-like, trustful. She was loved by all who knew her as was shown by the large congregation which attended her funeral. Her body was laid in Mt. Harmony cemetery to await the resurrection.

Two sisters survive her, to whom we extend our sympathy, and also to her many friends and relatives.

Servant of God, well done,

Rest from thy loved employ.

D. P. WATERS.

**Forrest.**—Eli Alexander Forrest was born in Stanley county June 4, 1838, and died in Concord May 15, 1907. Soon he would have celebrated his 69th birthday, but he went home before the time.

Bro. Forrest has been a faithful member of the Methodist church since his boyhood. He died in the faith.

From a fall when a boy he received a hurt that afflicted him all his life. The past twelve years he has been an invalid. His widow and six children survive him. He was buried from the home by his pastor. Bro. Forrest was gentle, true and pure. With such qualifications he was prepared for the fellowship of the saints over yonder.

J. C. WOOTEN.

**Clayton.**—Mrs. Margaret A. Clayton was born April 27, 1866, and died May 19, 1907. Her two children, Erdie and Eethel, are left with relatives. She had been sick for a year. Her four brothers lovingly provided for her during this time.

About twenty years ago she joined the Methodist church and lived a consistent member of the same the remainder of her life.

The months of suffering brought her very close to the Saviour. I saw her just a few days before she went away. She was brave and seemingly happy—ready to go or ready to stay.

She was buried from her old home church, Mt. Olivet, by her pastor.

J. C. WOOTEN.

**Fink.**—Linwood C. Fink was born October 4, 1889, and died May 25, 1907. His going was as unexpected as it was sad. He was a guileless boy, with a pleasing address and gentlemanly bearing. He was taking a part in all the things that interest young men. He made friends and kept them. He was always at church and Sunday-school unless providentially hindered. He joined the church ten years ago under the pastorate of Bro. Hoyle. His godly parents trained him in the Christian way, and we expect to find him among the redeemed. Such expressions of sympathy for the bereaved are rarely ever witnessed. The whole room was filled with beautiful floral pieces. The house, piazza and yard were full of people.

We miss him very much. I sat beside him at a supper a few days before he passed away. God grant that we again sit down to supper—the Great Supper—in the better world.

J. C. WOOTEN.

**Hauser and Doub.**—Two sisters, Louisa R. Hauser and Sarah L. Doub, daughters of Rev. Joseph Doub, were buried both in one grave at Doub's Chapel on the fifth Sunday in March, 1907.

Sister Hauser was born November 12, 1819, died March 29, 1907, aged 87 years, 4 months and 19 days. She was the widow of Samuel Hauser, whose death occurred about twenty-five years ago.

Sister Doub was born July 9, 1823, and died March 31, 1907, aged 83 years, 8 months and 22 days.

These sisters were converted in early life and joined the Methodist church, where they lived quiet and faithful Christian lives until death. They lived together in the same home most of their lives, were much attached to each other and died but a few days apart.

In their last hours they expressed their consciousness that all was well.

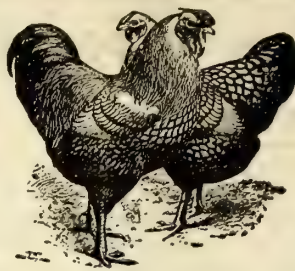
J. T. RATLEDGE.

**Clapp.**—Asa Clapp was born February 6, 1827, and passed to his reward May 15, 1907, at the advanced age of 80 years, 3 months and 9 days.

Bro. Clapp joined the Christian church when young and later came to the M. E. Church, South, at Mount Pleasant, where he remained true to the last. He filled important offices in the church. For many years was Sunday-school Superintendent; was gifted in song and prayer, and exercised these gifts for the glory of God. His fellowship was sweet, faith was strong, and prospects for heaven were bright. He often expressed a desire to go to the saint's rest.

On January 12, 1851, he was happily married to Miss Lavinia Flack. To them were born six children, five of whom are still living, and together with fifteen grand children are left to mourn their loss. Nearly all of the grandchildren have joined the church.

Brother and Sister Clapp have been



## The Best is the Cheapest.

Thoroughbred Buff Rock

Eggs \$2.00 for setting of 15 Eggs  
HOWARD GARDNER  
Greensboro, N. C.  
DEPT. P.

Agt. for Ciphers Incubators Brooders.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

ODELL HARDWARE COMPANY.

The amount of insurance written, and the amount paid for, in the

## Northwestern Mutual Life Insurance Co.,

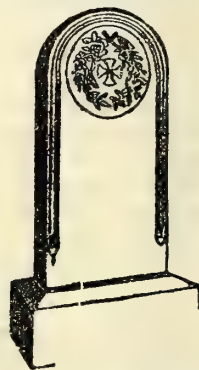
during 1906, were largely in excess of any previous year, and the increase in the business in force was greater than that of any other company in the world. This record was accomplished at a lower rate of expenditure than that of any other American company.

The new policy of this Company introduced January 1, 1907, incorporates every desirable feature. Sample copies furnished on request.

AGENTS WANTED, in every county in Virginia and N. C.

T. ARCHIBALD CARY, General Agent.

601 Mutual Assurance Society Building, Richmond, Va.



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Nelson, Ga.

3-14-tf



STAMEY  
SANITARIUM  
FOR THE TREATMENT OF  
TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK

DRAUGHON'S PRACTICAL BUSINESS COLLEGES

28 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President  
Raleigh, Columbia, Jacksonville, Knoxville, Atlanta,  
Nashville, or Dallas.

In writing advertisers mention N. C. Christian Advocate.



blessed with a long and happy married life, having lived together as husband and wife for fifty-six years.

Through the goodness and mercy of a loving heavenly father they have been permitted to live so long and so well.

May the widow and children and grand children each remember that God does not afflict any above that they can bear. In this let them remember that "to die is gain."

The church, family and friends all have been called upon to mourn their loss, but not without hope.

May the spirit of our Heavenly Father bind up the broken-hearted and may grace sustain each one until at last they are called up higher.

"Asleep in Jesus, blessed sleep."  
A. S. RAPER.  
Pastor East Greensboro Circuit.

- Plan of Episcopal Visitation, 1907-'08.**  
South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
Denver, Walsenburg, Colo., Key, August 22.  
Missouri, Moberly, Mo., Key, August 28.  
Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
Japan Mission, Kobe, Japan, Wilson, September 5.  
Southwest Missouri, Independence, Mo., Key, September 11.  
Kentucky, Frankfort, Ky., Morrison, September 11.  
New Mexico, Alamogordo, N. M., Ward, September 12.  
Montana, Corvallis, Mont., Atkins, September 12.  
St. Louis, West Plains, Mo., Key, September 18.  
East Columbus, Dayton, Wash., Atkins, September 18.  
Korean Mission, Seoul, Korea, Wilson, September 19.  
Illinois, Odin, Ill., Galloway, September 26.  
Louisville, Columbia, Ky., Morrison, September 25.  
China Mission, Soochow, China, Wilson, October 2.  
Tennessee, Springfield, Tenn., Hoss, October 16.  
Columbia, Roseburg, Ore., Atkins, October 2.  
Holston, Bluefield, W. Va., Morrison, October 9.  
Pacific, Sacramento, Cal., Atkins, October 9.  
Los Angeles, San Diego, Cal., Atkins, October 16.  
German Mission, New Mountain, Tex., Candler, October 24.  
West Texas, Yoakum, Tex., Candler, October 30.  
Arkansas, Bentonville, Ark., Hendrix, November 6.  
Northwest Texas, Amarillo, Tex., Candler, November 6.  
Virginia, Petersburg, Va., Galloway, November 13.  
Memphis, Humboldt, Tenn., Hendrix, November 13.  
Oklahoma, Oklahoma City, Okla., Key, November 13.  
Western North Carolina, Salisbury, N. C., Morrison, November 13.  
North Texas, Sherman, Tex., Candler, November 20.  
North Georgia, Cartersville, Ga., Ward, November 20.  
North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
Texas, Houston, Tex., Candler, November 27.  
South Carolina, Gaffney, S. C., Morrison, November 27.  
Little Rock, Malvern, Ark., Ward, November 27.  
South Georgia, Brunswick, Ga., Atkins, November 27.  
North Carolina, Newbern, N. C., Galloway, December 4.  
North Mississippi, Columbus, Miss., Hendrix, December 4.  
Alabama, Enterprise, Ala., Hoss, December 4.  
Louisiana, Ruston, La., Ward, December 4.  
Mississippi, Jackson, Miss., Hendrix, December 11.  
Florida, Tampa, Fla., Galloway, December 12.  
White River, Corning, Ark., Hoss, December 12.  
Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
Mexican Border Mission, Saltillo, Mex., Ward, February 6.  
Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
Baltimore, Roanoke, Va., Wilson, March 25.  
Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

- Cure for Liquor and Tobacco.**  
The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.  
8-1-1907-100t

**LAXO** place of  
Takes the of  
Calomel  
HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.  
Constipation  
Biliousness  
Liver Troubles  
Immediately Relieved and Per-  
manently Cured. Price 35c.  
HAVE A BOTTLE ALWAYS ON HAND.  
If you have never tried it we will furnish a  
bottle complimentary, if you will write us,  
giving your name and address, also that of  
your druggist—  
LAXO CO., 10 Main St., Durham, N. C.  
june 13 7t eow

**Help OFFERED WORTHY  
YOUNG PEOPLE.**  
No matter how limited your means or edu-  
cation, if you desire a thorough business train-  
ing and good position, write for our  
**GREAT HALF RATE OFFER.**  
Success, independence and probable FOR-  
TUNE guaranteed. Don't delay: write to-day.  
The GA.-ALA. BUS. COLLEGE, Macon, Ga.

**30 DAYS FREE TRIAL**  
We sell the best  
Sewing Machines  
for the lowest price,  
pay all the freight  
to your station and  
give you 30 days  
free trial without your  
spending one cent.  
**FREIGHT PAID**  
Write for our catalog  
mailed free to anyone,  
anywhere. It will show  
you how to save \$20.00 on  
a high grade machine.  
**\$3.95 to \$20.00**  
**GUARANTEED FOR 20 YEARS**  
Kemper-Paxton Mercantile Co. 829 Liberty,  
Kansas City, Missouri.

**INDIVIDUAL COMMUNION CUPS**  
Send for FREE catalogue and list of  
over 4,000 churches using our cups.  
Sanitary Communion Outfit Co.  
79 Street, Rochester, N. Y.

**The Newest Styles**  
OF JEWELRY, WATCHES, STER-  
LING SILVER AND PLATED WARE.  
Clocks that will run, and a large assort-  
ment of fine Pocket Books, Cut Glass  
Ware and Ornaments. We are the old-  
est Leading Firm in the city. Everything  
is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
feb 1-17 Leading Jewelers.

**Teachers Wanted.**  
We have hundreds of calls and from every  
Southern State.  
Satisfactory service guaranteed.  
Professional and financial references given.  
Write for brochure and full particulars free  
**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C  
2-28-tr (a)

**SAM JONES** **LIFE AND SAYINGS**  
It sells very fast, 1,000 agents  
wanted at once, also carry our  
100 page catalogue. \$100 per  
month easily made. Circulars  
free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

**BELLS.**  
Steel Alloy Church and School Bells. Send for  
Catalogue. The C. S. BELL CO., Hillsboro, O.

**FOR GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 33 Henry St., Brooklyn, N. Y.

**CANCER CURED**  
WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address  
DR. BYE, Cor. 9th &  
Broadway, Kansas City, Mo.  
jly19-59t

**INVEST YOUR MONEY**  
in something that is absolutely secure, and, at the same time, pays  
good dividends. Such is the stock of the North Carolina Security Com-  
pany, of Greensboro. A dividend of 8 per cent. was paid on this stock  
in its first year—1906—and this dividend will increase each year. You  
don't often get any dividend in the first year of an institution's exist-  
ence. We have for sale at par (\$100.00) Fifty Shares of this stock,  
and we desire to place it in small lots. No subscription is desired for  
more than five shares, and we prefer smaller lots. If you have \$100.00  
or \$500.00 for which you want a safe investment, and want the dividends  
to grow larger every year, we have it. Look at the Officers and Board  
of Directors, and see if you think well of them:  
D. Sam Cox, President. C. B. Aycock, Vice-President.  
B. D. Heath, 2d Vice-President. A. D. Ward, General Counsel.  
**DIRECTORS:**  
Hon. C. B. Aycock,  
B. D. Heath,  
F. H. Cotton,  
O. L. Clarkton,  
J. O. Carr,  
George Hackney,  
A. D. Ward,  
A. A. Shuford,  
L. G. Roper,  
R. E. L. Brown,  
T. O. Evans,  
L. I. Moore,  
Goldsboro.  
Charlotte.  
Fayetteville.  
Clarkton.  
Wilmington.  
Wilson.  
New Bern.  
Hickory.  
Roper.  
Chadbourne.  
Maxton.  
New Bern.  
D. Sam Cox,  
Greensboro—Columbia.  
For further information, address  
**D. SAM COX, President,**  
**Greensboro, N. C.**

**Helms' Babyoline**  
(Formerly Helms' Croupaline)  
**AN EXTERNAL REMEDY.**  
For croup, colds and whooping cough in children—colds, sore-  
ness in chest and cold in head in adults. Physicians prescribe it  
and get the best of results. Guaranteed under the pure food and  
drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.  
**25c. FOR TWO OUNCE BOX.**  
**J. D. HELMS, Manufacturing Chemist.**  
810 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

**SPRING SHOE STYLES READY FOR YOU.**  
We are crowding our shelves with EVERYTHING NEW THAT'S  
GOOD IN SPRING AND SUMMER FOOTWEAR; and we are pre-  
pared to show you the very best things in good dependa-  
ble shoes and at the lowest possible prices.  
**Peebles Shoe Company**  
216 SOUTH ELM ST.

**A Genuine  
Red Cedar Bucket**  
after 22 years use  
was repaired by us  
and is good for 22 years more  
Some that we made in 1866 are still in service.  
Ask your dealer for our ware or write direct to  
**Prewitt-Spurr Mfg. Co., Nashville, Tenn.**

**Compounded by the Hand of Nature**  
**ACID IRON MINERAL,**  
(Supposed to be the sediment of a once powerful spring.)  
Is taken in its soft state from its hidden place in the earth and dissolved  
in water, and is at your service, a wonderful and powerful health re-  
storer. One ounce is stronger than many gallons taken from a mineral  
spring.  
It contains eight of the natural mineral constituents of the human  
body, and therefore possesses the potent power to replace the wastes of  
the human system. It readily cures Stomach and Bowel Troubles, In-  
digestion, Kidney and Bladder Troubles, and Skin Diseases of many  
years standing.  
Acid Iron Mineral is unequalled for Diseases peculiar to Women. It  
builds up the broken down system and enriches the Blood as nothing  
else will. It is curing thousands after all else had failed.  
None genuine without registered Trade Mark A. I. M. on bottle.  
50 cents per bottle at your Druggist, or write  
**ACID IRON MINERAL CO.,**  
**SALEM, VIRGINIA. COLUMBIA, S. C**  
sept 13 24t tam



# GREENSBORO FEMALE COLLEGE

GREENSBORO, N. C.

Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

TERMS MODERATE.

Catalogue Sent on Application.

LUCY H. ROBERTSON, Pres.

THE NORTH CAROLINA

## State Normal and Industrial College.

Regular Courses leading to degrees of Bachelor of Pedagogy, Bachelor of Arts, Bachelor of Science, and a new course leading to degree of Bachelor of Music.

Board, laundry, tuition, and fees for use of text books, etc., \$170 a year. For free tuition students, etc., \$125.

The Normal Department gives thorough instruction in the subjects taught in the schools and colleges, and especially pedagogical training for the profession of teaching. Teachers and Graduates of other colleges are offered a one-year special course in Pedagogy and allied subjects.

The Commercial Department offers practical instruction in Stenography, Typewriting, Book-keeping and other business subjects.

The Departments of Manual Arts and Domestic Science provide instruction in Manual Training and in such subjects as relate directly to the home and family.

The Music Department, in addition to the degree course, offers a certificate course in vocal and instrumental music.

To secure board in the dormitories, all free-tuition applications should be made before July 15. The fall term opens September 18, 1907.

For catalogue and other information, address,

J. I. FOUST, President.  
Greensboro, N. C.

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South.  
Send for Souvenir Catalog A and get full particulars.

Wm Crenshaw, D. D. S. Dean. Box 401 Atlanta, Ga.

## IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

## DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

CHAS. C. WEAVER,

Lenoir, N. C.

## MONEY WANTED for Guaranteed Real Estate Loans.

We have some extra good applications for loans to be secured by proved real estate in the City of Greensboro, N. C. The officers of the company have negotiated loans in this community for clients for the fifteen years without the loss of a dollar.

We require ample security for the lender's money and in addition, company gives its bond absolutely guaranteeing the loan in every respect. The lender receives 6 per cent. interest, payable semi-annually.

**NORTH CAROLINA TRUST COMPANY**

Capital \$125,000.00

E. P. WHARTON, President.

DAVID WHITE, Sec. and Treas.



**Peele.**

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

**PEELE STANDARD SCHOOL  
OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.**



DAVIS WHITE SULPHUR SPRING

Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connections with surrounding country. Healthful location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C. ju 6-2m

## CENTRAL ACADEMY.

A High Grade Preparatory School with Industrial Equipment

Boys and young men prepared for college in the most thorough manner. Course embraces Latin, Greek, Mathematics, History, English, Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to a number of young men to work their way through school.

If you are interested, write

J. B. AIKEN, Principal, Littleton, North Carolina.

Fall term begins August 28, 1907.

je 13-4tw



**Dr. Brown's Magic Liniment**

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.**

## 1851—HORNER MILITARY SCHOOL—1907

Classical, Scientific and English Courses. Prepares for college, university or the government academies. Military training develops prompt obedience and manly carriage. Academy 56 years old with experienced teachers and limit of 90 boarding pupils, who dine with the principal and the ladies of his family, securing the culture of home-life. Cultivates and educates. Modern buildings, perfect sanitation, wholesome fare, no crowding. Best moral, mental, physical, and social training. Shady lawns, athletic park, one quarter mile running track. Ideal climate, helpful environment. In the social atmosphere of refined Christian people. The town noted for over a century as an educational center. Charges \$280 per year. J. C. Horner, A. B., A. M., Principal, Oxford, N. C. 6-20-3t



Reading Room  
Trinity College  
Durham N C

NORTH CAROLINA



# Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM-  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., JUNE 27, 1907.

VOL. LII, NO. 26

## EDITORIAL.

Christ gave definite direction by which the Church is to supply the depleted ranks of the ministry: "Pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest." Out of a praying church is to come forth those who feel and know that they are sent of God. This sort will never falter in the face of hard work and short pay.

\* \* \* \*

The current number of the American Friend, the official organ of the Society of Friends in America, is of more than usual interest to the people of this section. It contains an interesting historical sketch of the old New Garden Meeting House, with cuts of the same as it appeared in the long, long ago. In the background of one of these cuts appears the school-house where Speaker Cannon's father taught school. There are few spots in North Carolina that are of greater historic interest.

\* \* \* \*

The congregation at Tryon Street, Charlotte, will no doubt give hearty support to the movement of the local Woman's Home Mission Society in their effort to support a regular city missionary for the summer. They have employed Miss Minnie Gattis, who has been studying in the Methodist Missionary Training School at Nashville, Tenn., during the past year. Our cities must wake up to the importance of this work and the Home Mission Society is within the scope of its work to take it up, and they should receive the hearty support of the whole Church.

\* \* \* \*

Would God have devised a system of religion the essential truths and the application of which it would require centuries to understand? This is a nut for some of the apostles of modern criticism to crack. These men would have us to understand that after 1,900 years there are none of the vital doctrines of Christianity that are settled. When they preach on the doctrine of the resurrection or the future state they send their people away without comfort. Not only so, but the people go away with their faith weakened in the whole Christian system.

\* \* \* \*

A very interesting and important question for our time is that of the religious influence of the teacher. It would be interesting to know if we had any means of securing the information, just what proportion of the teachers of our public schools exert any positive religious influence over those whom they teach. It is not so much a question as to whether these teachers adhere to any religious denomination as whether the life and conduct is regulated and controlled by religious conviction. As our public schools increase in efficiency this question becomes more and more a vital one.

\* \* \* \*

To say that there is comparatively little Bible study at present may sound absurd to some of our readers, nevertheless it is probably true. Prof. G. S. Hale, a prominent leader in New England educational circles, is quoted as saying that, among college students, ignorance of the Bible, more especially of the books of the Old Testament, is almost incredible. Much of the discussion and talk about the Bible these days is of little profit. A man may starve while he is full of plans and schemes for making a living. The fellow who is ever ready to tell how to do things is oft-times the shiftless one who accomplishes nothing on his own responsibility.

\* \* \* \*

It will profit any family where there are children to form a sort of total abstinence society in the home against the liquor and tobacco habits. There is little hope for a child who forms either of these habits. The cigarette habit is so prevalent that

few boys can be expected to escape unless they are fortified by a strong moral sentiment inculcated in childhood. While this is true with reference to the home training of the children it is likewise true that the manufacture and sale of these pernicious things should be discountenanced and prohibited by law. There is not a word to be said in defense of these articles of commerce that ruin the health and destroy the souls of our children.

\* \* \* \*

The admonition that children should be obedient to their parents in the Lord is closely followed by another admonishing the parents not to provoke their children to wrath. It is perhaps true that parents seldom realize how wicked it is to so deal with their children as to provoke them to anger. Even in well-meant efforts to control and train a child it is too often the case that the parents are guilty of stirring up the wicked passion of anger and thus schooling the child in sin. Let the children be taught obedience but let it be done with patience and in the fear of God, so that they may develop the spirit of reverence rather than that of slavish fear.

\* \* \* \*

The Golden Rule is consecrated common sense, if, perhaps, we should not say, inspired common sense. That the minimum of our duty to our fellowmen should be the doing to them as we would expect them or wish them to do unto us, is apparent to all who are capable of appreciating justice. If all would observe this rule it would very promptly settle all the turmoil of society. However, the maximum of Christian benevolence rises infinitely higher than this and does good unto all, regardless of any merely selfish consideration. It was the Jewish tradition that said, "An eye for an eye and a tooth for a tooth." Jesus Christ says, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you."

\* \* \* \*

There should be no falling out among God's people on the subject of sanctification. To be sanctified is to be wholly committed to the love and service of God. This, in accordance with the words of our Lord: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself." If any one among God's people feels that he has not fully attained to this, although he has been blessed in a measure, he should certainly be permitted to seek it, and, when attained, to call it the second blessing. He, however, should not demand that all Christians come into the blessed experience by the same process. Let all seek to come into the happy experience of perfect love, but let no man boast of the attainment, for all such boasting is vain.

\* \* \* \*

The reward that awaits the saints of God who are faithful is a subject that might be used by the pulpit for awhile as a happy change of spiritual diet. The gospel of duty and service is all right, but the heart sometimes aches to have a glimpse of the better day. "If in this life only we have hope in Christ we are of all men most miserable." Whatever there may be of beauty and even grandeur in the moral and ethical principles of Christianity, these are not the things that satisfy us. They are but the habilaments of a soul whose aspirations are for the invisible things revealed of God in Christ Jesus. The preacher should never forget that all men are subject to more or less of physical suffering and that all are reminded daily of vexatious limitations; consequently they want to be reminded that these light afflictions are but for a moment and work for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen.

Socialism is growing perhaps more rapidly in this country than many suppose. It is taking on a distinct organic form, and no one can tell to what extent it is to figure in shaping the destiny of our institutions. In its best form it means a revolution in the order of things if it should ever secure sufficient following. In its worst form it means anarchy and ruin. As we see it the unfortunate tendency of socialism in any form is to discredit the church and to foster among the masses a feeling of hostility toward the church. Under the influence of socialistic teaching every upstart becomes the prophet of the new cult, and, if he can do no more, he can get a hearing while he inveighs against the established order of things and embitters public sentiment against those who are the accredited teachers and rulers. The whole movement is iconoclastic and tends to social disorder.

\* \* \* \*

To listen to some of the discussion of conditions and methods in our district conferences is indeed disheartening. They magnify defects and weaknesses and discredit the faith of the church and the power of God. Much of it is nothing more than the wail of the pessimist who has no confidence in his people and has lost his grip on God. If we have not religion enough we should have common sense enough to know that no people can be rallied to better things under a constant nagging about shortcomings. Then, why not strengthen the things that remain? Are there not some things that inspire hope? Are there not some still who have not bowed the knee to Baal? Why not talk of these things awhile and prophesy over the dry bones? May be there is not a pastoral charge quite so desolate as that typed by Ezekiel's vision, yet the Lord bade him prophesy and he got the dry skeletons on their feet by obeying the command. Let the refrain come echoing back to the modern prophet, "O, son of man, prophesy!" Let us rise above the fog and preach a gospel of hope.

\* \* \* \*

Wealth has always been a peril; but Agur prayed a wise prayer in saying "give me neither poverty nor riches." While wealth tends to make us forgetful of God, poverty is not in itself a means of grace. Nevertheless, there is reason for the fear that the prosperity of our people is tending to sap the spiritual life of the Church. In a recent issue of the Texas Advocate the editor, in a well-written editorial on the "Influence of Riches," says:

"As a rule, wealth does not contribute to the spirituality of Methodists. Neither does it bring satisfaction to the heart or peace to the mind. It helps people to float for a time as a bubble upon the surface of society, and then in the end sink into obscurity and forgetfulness. Yet there is no reason why wealth ought not to make people more pious and enlarge their sphere of usefulness. Money ought to be a means of grace, instead of a means to worldliness. When God permits us to prosper in business we owe him the larger debt of consecration and gratitude. With what he enables us to accumulate, we are under obligation to help him, to a greater extent, enlarge his kingdom among men and to send his gospel to the ends of the earth. Yet how few of us make such returns of his wonderful bounty to us!"

If you want to teach a child that heaven is his home, that God is his Father, that Christ is his brother, that the ties which bind the world are family ties, you must begin by purifying the original ideas. You must make the thought of home endearing, the name of father sacred, the sense of brotherhood protective, the relationship of the family divine.—George Matheson.

God for thee has done His best. Do thine.—Charles Emerson.



## Contributions.

### GEORGIA LETTER.

(Rev. G. G. Smith, D. D.)

I have been writing of religious depression, its causes and its remedies. I was led to this by seeing how earnest people to avoid it took up with all kinds of fancies. Some became Theosophists, some Eddyites, some Sacramentarians going into the Roman Catholic communion, some went to Deism, some to Rationalistic indifference.

One cause I mentioned was the compunction from having sinned perhaps grievously. This sense of guilt carried with it a dread of penalty and the bondage to fear, was distressing. To get rid of it some denied the fact of sin, some the danger of penalty. The only true escape I saw was in trusting in the vastness of the atonement, and in the boundless mercy of God. There was another source of depression in the consciousness of an inward proclivity toward sin found in our hearts. We knew as well as we knew any fact of consciousness, that we did love God, that Jesus Christ was dearer to us than any earthly friend, that we did love the good; but still there were movings toward evil which saddened us, and robbed us of our confidence. We had the same remedy for this depression as for the former, a full trust in the merit of Jesus Christ and the pardoning mercy of God, and in the strengthening and purifying power of the Holy Spirit.

I write now to those who are assailed by Doubts. Anxious to believe, realizing the dreary darkness of unbelief, they are assailed by temptations to doubt what they want to believe. One of the most remarkable books ever written was Bunyan's "Grace Abounding to the Chief of Sinners," because it was an exact transcript of the mental exercises of a child of nature, of wonderful gifts whose spiritual discernments were of the most exalted kind. In his after books, especially in his "Pilgrims Progress," and his "Holy War," these conflicts were perhaps more picturesquely, but not more honestly presented. The story told was that of a man of pure life and sincere purpose, who was assailed not by a temptation to do what he knew to be wrong, but to doubt truths dearer to him than life. The experience is a common one to earnest people. These doubts come in troops, and come when we have not invited them, and when we are at bitter war with them. In the "Holy War" of Bunyan, which gives a story of his own experience, we have a graphic account of how they assail men. The evil one assaults our feelings in a way unaccountable to us, the joyous elevation which we feel when he have the assurance of acceptance with God and a bright hope of heaven is followed by depression, or stolid insensibility. We simply cannot feel. My old Methodist readers will remember the hymn—

"Oh for glance of Heavenly day,  
To take this stubborn heart away,  
And thaw with beams of love divine  
This heart, this frozen heart of mine.

We are not conscious that we have sinned deliberately nor that we are cherishing temptations or affections which are unchristian nor that we have neglected any known duty, nor do we intend to yield to any temptation to cease our efforts to be Christians, but the sky is dark and the heart is cold. In some mysterious way a state of insensibility has crept upon us. We cannot account for it. We cannot rid ourselves of it. Dr. Bond, one of the wisest of men, whom I asked to explain this state of mind, said, "Tell your people there is a devil." We are in very frail bodies, and we are subject to great changes in sensations. The sensations, joyous or gloomy, have often no source in the spiritual or mental operations. They are purely physical. I have known godless people to be religiously joyful, because they were drunk. I have known good people to be despairing, because their livers were out of order. A reaction from a high state of exhilaration is often followed by deep depression. It will not do to rely on mere sensations whether joyous or gloomy. I have known a saint to be in despair and a sinner to be shouting happy because of physical conditions used by our artful enemy. I do not depreciate the value of feeling. It is one of the richest gifts of God to us. Religious enjoyment is to be desired and sought for, but when we are in the clouds, we must not argue from it that we have apostatized, although the devil will try and persuade us that we have. I have in my experience, after having been at a campmeeting where I had an increasing

flow of joyous experience and coming down to every day life found my heart cold and dull, and found myself assailed by temptations to despond. I could only sing in Charles Wesley's song after the prophet Habbakuk—

"But shall I therefore let him go  
Or vainly to the temper yield?  
No, in the strength of Jesus, no!  
I never will give up my shield."

Taking advantage of this deadness of feeling the enemy distresses us by trying to rob us of our faith. He in this day especially with our young men, seeks to rob them of their faith in the Bible. They have been very honest and very loud in their professions of belief in the book and perhaps too daringly have gone into their investigations of the charges made against it and have strangely lost their peace and are harassed with doubts. Sometimes they have invited this assault by their studies. I may be charged with narrowness when I say I have let the rationalistic, anti-Bible literature alone. I was not called to refute it; I did not intend to embrace it, and when I found a man assailing the fundamentals of Christianity, I turned from him; I was not willing even to examine needlessly the arguments he brought out against a system I knew was true.

I have loved science and accepted what the scientists knew of facts. I took their facts and could make my own deductions. No thinking man can avoid the questions which are asked by sceptical thinkers, and they have much force in them, and meeting these foes is no child's play. Some time you may be bewildered by the sudden discovery of a fact that overturns your previous views, and you give to this overthrow of previously held error an importance out of all proportion to its value. It does not matter to me as a Christian believer whether the world was created in six days of twenty-four hours each, nor whether the bears devoured the children for mocking the prophet, nor whether David wrote the Psalms, nor whether Solomon was saved, nor whether there were two Isaiahs. The question is, "Did Jesus redeem me and do I trust Him." Perhaps some of the young preachers read these letters. To them I simply say, don't confound the vital with the non-vital. Be willing to know what is true, but don't go out of your way to find the foes of the Bible, and to those who have not studied these questions I simply say, "don't be alarmed." These same foes have been here long and have not triumphed, and God's word in the Bible is still the same as it was in the days of Luther. No discovery in geology, none in archeology, none in biology, none in psychology have affected the truth that "God so loved the world as to give His only begotten Son to save it." These assaults on the truth are not pleasant and I am sorry to find them in my ordinary reading, and I find them very often. I get a paper from New York every week, the "Christian Work," which is the medium through which the advanced school of Presbyterians make their pronouncements. It has in it every week much that is good, very good, but not a little that so antagonizes my old-time views that it is a very uncomfortable paper taken as a whole; but I am not going to allow the arrogant and presumptuous deliverances of a modern rationalist to shake my faith. The Bible is God's book. This I hold to and here I expect to stand to the last. If I lose my shield as Christian did and my sword falls from my hand, I will seize the sword of the spirit which is the Word of God again and put Apollyon to flight. We may look for these assaults and we will possibly be harassed by this enemy to our last day, but we must "stand still and see the salvation of God." The question of the truth of the Bible is not an open one with me. It has been settled long ago, and there is no new evidence that I shall consider which can be brought against it. This true that's enough for me. I am going by God's help to hold on my way, and shut my ears to these enemies of my Lord.

But there are other causes of religious depression which I will consider in my next.

### THE MAN AND THE MINISTER.

There is something to be said for the declaration that "one must be a man before he is a minister." The evident meaning of the saying is that inside of the garb of the minister, behind his conventional manner, superior to his traditional creed, and independent of the authority of any fellow-creature, there must be a man, alive with warm sympathies, an active mind, a resolute will, else this ecclesiastic is only a manikin whose service is like that of the sounding brass and tinkling cymbal of Paul's heroic scorn. Now let us admit

all this as a thing that ought to be self-evident, as the very condition upon which man is to live the real life and minister in real things to needy men and women.

But, having said this, the phrase, "One must be a man before he is a minister," has no value, and is often a detriment to the one who adopts it as his motto. The probability is that before he was a minister, or at least before he was a student preparing for the ministry, he was not a man, but a mere boy, an inexperienced youth, without skill, without power of high choice or great action. If he were of the right material and were properly trained, this boy became the kind of man that a good and well-instructed minister ought to be; but, when he came to the full stature of manhood, he was the kind of man that the ministry had made him, and, at this point in his experience, he was a man of a different kind from those who began with him as boys and had now become lawyers, physicians, civil engineers, captains of industry and statesmen. Each after his kind had developed a different sort of manhood, and the only manhood any minister ought to think of or boast of is that which fits his mission as a minister of truth and a teacher of righteousness. All time that is spent by a true-hearted and earnest man in stripping off from himself the natural signs and tokens of his ministry is time worse than wasted.

We hear much in these days about the attractions of other professions which draw young men away from the ministry, and we hear pitiful stories of failure and many reasons given why certain men do not succeed. The example is cited of scholars of good repute and eminent qualifications who fail to fit their place and do the work they wish to do as ministers of religion. Now in individual cases it is often impossible to tell the plain truth to one who has not succeeded without seeming unkindness and often brutality, because often the causes of failure are patent to everybody but the unfortunate victim, and by him are never suspected. There is many a man who, if he had given himself with single-hearted devotion to the work of the ministry, had attended meetings that were dull, had performed services that were irksome, had cheerfully taken a low place when he thought a higher place was due, had put aside the attractions of art, of music, of literature when they came in conflict with his humble duty as a parish minister or as a preacher, success would have gradually come, and in the end such a one might even have been famous. Indeed, we may say, to mention a name, that in this way Dr. Herford came to his eminent position. As he told the present writer, it was only after a long toil that he reached that simplicity of style and power to engage the attention of his hearers that made him successful, and his devotion to the drudgery of his profession was notable.

In the ministry there is no choice for any man but unstinted and absolute devotion to the one thing in hand. Just in so far as any one chooses for himself any course of life which is one side of this, he must be content in so far to surrender his reward. The probably mythical proclamation of Garibaldi deserves to be remembered so long as patriots are needed and heroes are possible. He said, "Fellow-citizens! In return for the love you may show your country, I offer you hunger, thirst, cold, war, and death. Whoever accepts the terms, let him follow me." The men who accept such terms often come to dignity, to honor, and even to wealth and luxury. But they who seek these latter things first of all never attain to a high place in the kingdom of God. We have seen men who began the ministry with little mental power and a shabby intellectual outfit, who by patient continuance in well-doing for many years grew in moral stature, gained mental vigor, and did such eminent service as citizens and helpers of their fellow-men that they came to an old age full of honor, and, passing to their reward, were remembered with gratitude even by those who were more eminent than they, and surpassed them in all the achievements which are made possible by a liberal training.—Christian Register.

Either by doing or by bearing we must act, in order to harvest anything. Action is to thought and feeling what the leaf is to the crude sap; then of action, habit is the blossom; and of habit, character is the fruit. Character is the concentrated result of life, its organized deposit, its harvest in us, and the seed of after life.—William C. Gannett.

Whoever would strike effective strokes for truth and ideas must be afoot often and early to impart the stuff of things into his thoughts: we must take the seasons into us if we will live in earnest and take life with the zest that life is.—Thoreau.



Rushing by Milestones.

(By J. J. Lafferty, Litt. D.)

Never in human annals has the mind of man been engaged with such earnestness in searching for the secrets of nature or devising new contrivances. It is reported that Mr. Brenham has, after thirty years of experimenting, produced a track with one rail and a train which reduces to a surprising minimum the percent. of force to run it, and utilized the gyroscope principle to prevent wrecks. The train is self-balancing. It turns sharp curves at high speed without danger of overturning. This magic mechanism was exhibited to scientific men at the Royal Society, London, where its claims were made good. It is a revolution in transportation. The challenge is made that a speed of three hundred miles an hour can be attained with safety. The English War Office owns his torpedo, and its construction has been kept a secret—a rare success.

Mr. Graham Bell, the successful claimant as the inventor of the telephone, is reported as saying that the Wright brothers, sons of Bishop Wright, of Ohio, have worked out a practical flying machine. The Rev. Dr. Buckley, who is an editor of no mean parts (but what his endowments are as a prophet remain to be determined) has made prediction that in ten years the air will be a safe highway for mortals. With the Brenham gyroscope covering three thousand miles on land between moons, and the Wrights doing the distance of a meteor above the earth, the schedule of the recent past will rate as a fox trot. The coming man will get there; if not with his entire anatomy, at any rate with what is left of him, after rear-end collisions with condors and thunder bolts overtaken and run into by the Brenham-Wright "Limited."

Radium may be discovered in large quantities. Its "energy"—which seems not to waste—would supply the driving power for the machines that may dart like a cannon shot. A ticket could come cheap, with radium pushing pistons.

Among the problems that inventors are seeking to solve is the utilization of the rays of the sun. A square yard of sunshine is equal to one horsepower when turned to account. The sun pours upon the sands of Sahara a force sufficient to drive the machinery of the continents. An acre of hot desert may have the value of the fat land of the Nile.

The automobile using fluids for fuels is a risky and complicated apparatus. The working parts are many and readily put out of order. The engineer must be a skilled machinist. After each run, this wilderness of pipes, faucets, springs, valves and gauges must have closest scrutiny, and test. They never can be of general use in the rural regions. The blacksmith at the cross-roads can patch up the simple pieces of a buggy. It will not pay automobile surgeons to open up shops at the "forks" of mud pikes. Autos driven by storage battery need limited attention. The battery is made of lead sheets, and therefore adds much weight. Edison went on tours of search for a substitute for lead. After experimenting with various substances he hit on cobalt. He claimed if cobalt could be obtained in sufficient quantities, then he could build a battery that would last fifteen years without wearing or needing repair. The cost of maintenance would be a few cents. The problem of quick and cheap transit would be solved. So the states were scoured for cobalt. This metal was found in Kentucky, Oregon, Wisconsin and Canada.

Electricity has been used to fertilize the grape vine by directing it to the roots. When Sir Frederick Bramwell was told that the grapes

he was eating had the advantage of the electric treatment while maturing he remarked that he had suspected it, for he observed that they had the taste of "currents"—a clever hit, particularly from a savant, for there is seldom a reason to suspect subterranean humor.

In the department of the healing art there is distinct progress. The scientific manufacturing druggists send out exploring parties to procure new remedies. From tropical Africa was obtained the poison on the arrow heads—strophonthus. It turned out that this venom, when administered in proper amount, is a valuable medicine. Near the kidneys is a small growth. Like the "appendix," it was regarded as a "fifth wheel," a useless organ. An enterprising and scientific chemist experimented on the contents of the nodule and found a remedy of much utility—influenced on the circulation.

Investigation is disclosing the marvels of nature. Man as never hitherto is mastering its secrets, and installing them as faithful servitors to his needs.—Baltimore Southern Methodist.

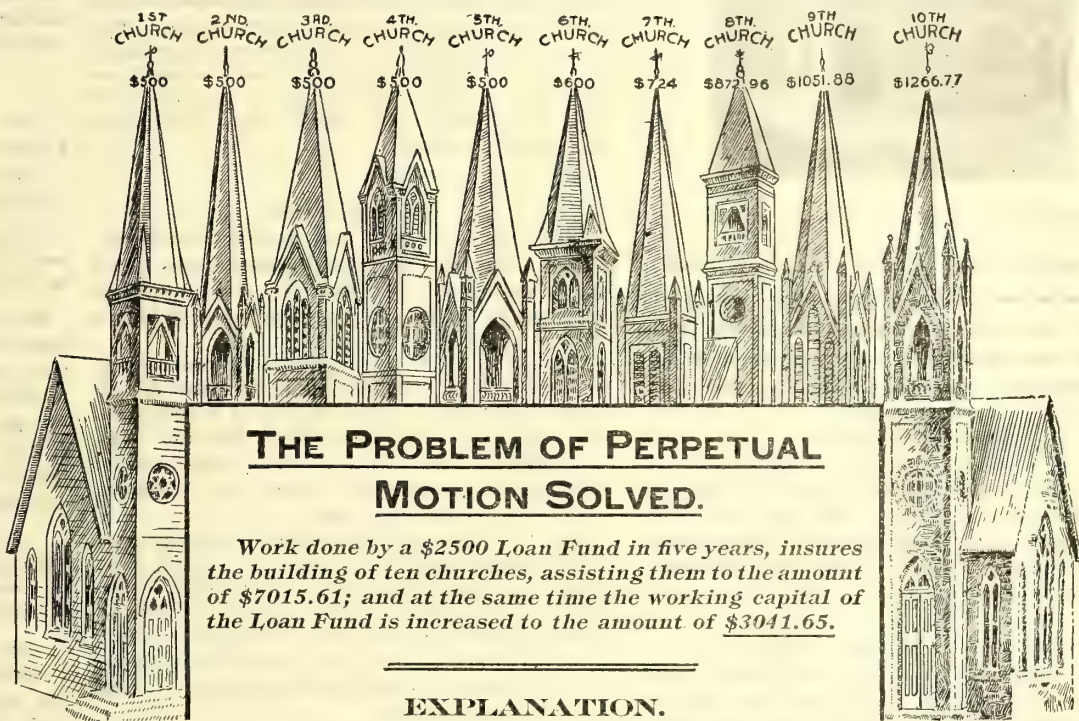
Only Muddy.

A popular humorist some time ago represented a minister, who discovered that his popularity was waning, as deliberately preparing a sermon of such large words and confused logic that nobody could understand it. He did not understand it himself. But after its delivery the preacher was quite overwhelmed with congratulations, and he soon found that the tide had changed, and that the opposition to him had melted away. That congregation had made the common mistake of thinking that what they could not understand must be deep. Such persons should remember the story told by a noted minister of his own

boyhood. He was playing in a pool with some other boys who were inclined, boylike, to venture as far as possible from shore. One of the boys became frightened and asked a passer-by if the pool was deep. "No," replied the man, "it is not deep, it is only muddy."—Selected.

A Terre Haute jury has just covered itself not exactly with glory but notoriety, by rendering a decision in favor of a theatrical manager who gave a performance on Sunday, and when taken to task, pleaded that Sunday theatrical performances were a necessity. The jury acquitted him and the case was appealed, but until finally decided, Sunday theaters in Terre Haute, at least, may be placed on the same legal plane as Sunday barber shops.—St. Louis Advocate.

In this life there is but one sure happiness—to live for others.—Leo Tolstai.



The above sketch illustrates the work of a \$2500 Loan Fund during a period of five years. The \$2500 is loaned to five churches, each church receiving \$500 on January 1, 1908, and each agreeing to repay the same in five equal annual installments, together with 4% interest on the principal.

At the close of the first year, January 1, 1909, \$100.00 of the principal and \$20.00 accrued interest will be due from each of the five churches, making a total of principal and interest due of \$600.00, which amount will be immediately loaned on the same terms to the sixth church.

One year later, January 1, 1910, a total of \$500.00 principal, and \$80.00 interest will be due from the first five churches, and the sixth church will owe on that date \$120.00 principal and \$24.00 accrued interest. These amounts, making a total amount due on principal and accrued interest from the six churches at the close of the second year of \$724.00 will be immediately loaned to the seventh church, on the same terms.

At the close of the third year, January 1, 1911, \$500.00 principal and \$60.00 accrued interest will be due from the first five churches, and \$120.00 principal and \$19.20 accrued interest will be due from the sixth church, and \$144.80 principal and \$28.96 accrued interest will be due from the seventh church, making a total of \$872.96, which amount will be loaned to the eighth church.

On January 1, 1912, at the close of the fourth year, there will be due from the first five churches \$500.00 principal and \$40.00 accrued interest, and from the sixth church there will be due \$120.00 principal and \$14.40 accrued interest, and from the seventh church there will be due on principal \$144.80 and \$23.17 accrued interest, and from the eighth church there will be due \$174.59 principal and \$34.92 accrued interest, making a total of \$1051.88, which amount will at once be loaned to the ninth church.

On January 1, 1913, at the close of the fifth year, there will be due from the first five churches \$500.00 principal and \$20.00 accrued interest (last payment) and from the sixth church there will be due \$120.00 principal and \$9.60 accrued interest, and from the seventh church there will be due \$144.80 principal and \$17.38 accrued interest, and from the eighth church there will be due \$174.59 principal and \$27.94 accrued interest, and from the ninth church there will be due \$210.38 principal and \$42.08 accrued interest, making a total of \$1266.77, which is immediately loaned to the tenth church.

The first five churches on January 1, 1913, will be out of debt; the sixth church will owe a balance of \$120.00; the seventh church will owe a balance of \$289.60; the eighth church will owe a balance of \$523.78; the ninth church will owe a balance of \$841.50; and the tenth church will owe a balance of \$1266.77, making a total of \$3041.65 principal still invested at the close of the five years, which shows that in addition to assisting in the building of ten churches, the original \$2500 has been increased by the amount of \$541.65.

The Loan Fund Capital of the Board of Church Extension on March 31, 1907, amounted to \$238,343.43. On the basis of the above example only one-fifth of the amount (\$47,668.68) is annually available for loans to churches.

At the last meeting of the Board, applications for loans aggregated \$213,300,—more than four times the amount at its disposal.

With a view to increasing the Loan Fund Capital, which is of such vital importance, correspondence is invited with those who may be interested in helping forward the great work of CHURCH BUILDING in our Methodism.

The Board is prepared to pay Life Annuities on a very considerable amount of additional Loan Fund Capital.

Address W. F. McMURRY, Corresponding Secretary, 705 West Chestnut Street, Louisville, Ky



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Seroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

### SPECIAL NOTICE.

We regret that owing to circumstances over which the manager had no control, a number of our subscribers failed to get their paper last week. The shortage was not discovered in time to remedy it. We deeply regret this, and trust that such a thing may not occur again.

### OUR PRIZE OFFER AMENDED.

To the one sending in the largest number of new subscribers from either district between June 1st and September 15th, we will give the price of a seven-day excursion ticket to Jamestown and return, and \$7.00 additional for expenses, provided the whole of the balance allotted to the district is secured in full, and the cash is paid by September 15th. In case there should be a failure to bring the district out the one securing the largest number may still have the prize, provided the number secured shall not be less than sixty. Any person—presiding elder, preacher in charge, layman—either lady or gentleman—can compete for this prize. And there is

### A Chance in Each District.

We want ten thousand subscribers and are determined to have that number before we cease firing. Will not the presiding elders, preachers in charge, laymen, boys and girls begin to talk of the easy method by which a trip to Jamestown may be secured, at the same time helping to put our Conference paper into every home? Miss Maggie Renn, our faithful book-keeper, will keep account and we will not publish the result till September 15, when the whole will be given at once.

### MORE ANENT OUR CAMPAIGN.

There seems to be much interest in our contest for the summer campaign, and a large number of preachers have written making special inquiry. Quite a number have entered actively into the work. We want to send at least one person from each presiding elder's district to Jamestown, and at the same time we want to secure enough new subscribers to make our list foot up 10,000. It will be well, therefore, to keep the following points in mind:

1. We must not modify our terms to suit individual cases. To do so would be to defeat the real object of this contest, which is to secure a large increase in our circulation.

2. We can not accept subscriptions without the cash unless the preacher or other agent will become absolutely responsible for them, allowing us to charge the same to their personal account. At the end of the contest the account must be paid in full or those remaining unpaid will be deducted from the whole.

3. Persons cannot work outside of their own district, but may, by the consent of the preacher in charge, work in another pastoral charge in the same district.

4. Only full year subscriptions will be counted. These may be taken at the rate of \$1.00 per year.

5. Renewals may be taken during the contest at \$1.00, provided arrears are paid to date at the regular rate, and we offer the Jamestown trip to the person in the Conference sending in the largest amount of money between June 1st and September 15th, provided the amount is not less than \$100.00.

The foregoing should be easily understood and meet the reasonable demand for a modification of our offer. Let us have the 10,000 by September 15th.

### ANNUAL CHRYSANTHEMUM SHOW.

The ladies of West Market Street church will have charge of the Chrysanthemum Show this year and are anxious that all the ladies of the community take due notice and begin in time to cultivate their flowers and prepare for the best exhibit ever held. This show is held for the benefit of the church in prosecuting its local work, and is worthy of the patronage of the whole community. It is usually held about the thanksgiving season in November, when the flowers are in their glory. For some years the ladies of West Market have given this over to other churches and once, at least, to Greensboro Female College, but this year they will bring it back home and hope to make it the most interesting ever held.

### ON THE WING.

During the past week I have been to Walkertown, Walnut Cove, Madison and Stokesdale and would like to say a great deal about my stay at each of these places but lack of time and space forbids a detailed report.

At Walkertown I stopped with my friend, Mr. P. H. Booe, and it was pleasant to be there and to mingle again with the good people of Walkertown. The church is a handsome brick structure with every modern convenience and the Sunday school under the live management of Mr. W. N. Poindexter is doing substantial work.

Rev. J. E. Woosley, the pastor, is making proof of his ministry and is in high favor in the community. All the brethren mentioned united in giving me their support so that my visit to Walkertown the Advocate which I feel sure will be a weekly source of profit for the next year to an enlarged town was not only a delight but a source of profit circle of readers there.

### Walnut Cove and Stokesdale.

I made brief stops at both of these towns and the pastors, Rev. W. T. Albright and A. R. Bell, were so kind and helpful that I fell under renewed obligations to them both.

The church at Walnut Cove was burnt down last winter and Bro. Albright has brick on the ground and is planning to rebuild this summer. The recent discovery of coal around Walnut Cove has filled the people with great expectations for development such as that section has not known if an abundant of coal lies hidden there.

### Madison.

When I reached Madison I found Bro. Tate, the pastor, in the midst of a protracted meeting. Rev. C. M. Campbell, of Randleman, was doing the preaching and doing it well. The meeting had been started on the Sunday before and up to the time of my departure no extraordinary interest had been manifested, but good congregations attended upon the services and it is to be hoped that great things may come to pass in the quickening of spiritual life and salvation of men there.

Bro. Tate gave me good help in the canvass there and extended our circulation materially.

Returning to Greensboro I met Bro. J. F. Kirk, of Mocksville, and he speaks enthusiastically of his work there and says that Rev. T. A. Boone, one of our honored superannuates who recently went to Oklahoma, has returned and is living in Mocksville.

Rev. T. P. Bonner, formerly of our Conference, but now a superannuate of the N. C. Conference, who has been with his family, living in Richmond, Va., for the past eighteen months, passed down the road Friday with his family en route to Hickory where they will live hereafter. We are glad to have them again domiciled within our bounds. Bro. Bonner was years ago the pastor of our church in Hickory and will find a warm welcome there from many old parishioners.

The work of building the new North Charlotte church near the Highland Park Mills will be pushed forward at once and the services of Rev. Frank Swindell Love, of Monroe (a student in Trinity

College) has been secured for the summer and he is hard at work and happy in his work ministering in holy things to that large community where large possibilities for development and growth.

I am glad to find among the people a large interest in the success of the Advocate and preachers and laymen alike want to see the circulation increased to 10,000 by our next annual gathering. Our preachers will set out to accomplish the task of securing the number of new subscribers allotted to their charges this work can be done in the next month. We should all labor to this end for the sake of the work and to widen as much as possible the influence of our Conference paper and additional stimulus should be given to the work on account of the eleven prizes offered to the eleven persons doing the best work in the eleven districts in securing new subscribers by September 15th next.

The trip to Jamestown—as per our offer—is an opportunity that all can strive to get the benefit of and in view of the work already done by preachers in fields which at first sight were not encouraging I feel sure there is not a charge in Conference where diligent effort cannot easily find the number of new subscribers asked from the charge. This week I will cross the mountains and spend the remainder of the summer in that goodly land beyond the Blue Ridge. And of this fine country I will write more at length at another time.

—Rev. Eli Reece will retire as pastor of the Friends' Church in High Point.

—The Sunday-school of Centenary church, Winston-Salem, had a pic nic at Nissen Park last week.

—A note from Rev. W. V. Honeycutt tells of the serious illness of his father, who is in his 84th year. He lives near Elmwood, in Iredell county.

Rev. S. H. Hilliard, of High Point, filled the Centenary pulpit in this city last Sunday. The Greensboro people are always pleased with the visits of "Brother Hilliard."

—The musical given by the Alumni Association at Davenport last Tuesday evening was much enjoyed by the audience, especially Mr. Obe Deal's performance on the violin.—Lenoir Topic.

—Mr. H. B. Varner, editor of the Lexington Dispatch and commissioner of Labor and Printing was elected president of the National Editorial Association, which met in Norfolk, Va., last week.

—Mr. J. W. Albright, of Asheville, but formerly a well-known and prominent citizen of Greensboro has been spending a few days in the city. He made the Advocate office a pleasant call on Monday morning.

—Lightning set fire to the tall steeple of the First Methodist church of Statesville last Sunday evening and the steeple and vestibule were almost completely destroyed. The loss is estimated at about \$2,000.

—Lightning struck the beautiful new church at Muir's Chapel last Friday afternoon and did considerable damage. Several window lights were broken, one window wrecked and a considerable hole knocked in the plastering. Fortunately no serious damage resulted.

—Prof. J. Wilson Carroll, of Reidsville, recently principal of Weddington High School, called on Monday. He has been elected principal of the Bessemer High School just east of this city and will take charge with the opening of the fall session in September.

—Bishop Capers, of the Protestant Episcopal Church, in South Carolina, was stricken with paralysis at Cedar Mountain, N. C., on last Saturday night. Bishop Capers is a son of the late Bishop Capers, of the Methodist Episcopal Church, South and is bishop of the Diocese of South Carolina.

—Mr. R. M. Phillips, of Newbern, editor of the Sun, the new paper shortly to be established in the city on the Neuse, was here yesterday returning home after having attended the North Carolina Training Institute at Wrightsville Beach as a member of the Conference Quartette. Mr. Phillips says that the Sun will be issued on the 30th of the present month.—Wilmington Star.

—An interesting Children's Day service was held at Muir's Chapel, on the West Greensboro charge last Sunday. Mrs. Nicholson had charge of the music and the children rendered the program in a very creditable manner. The morning program consisted of the children's exercises and a short address by Rev. H. M. Blair. In the afternoon there were interesting addresses by the pastor, Rev. J. A. Bowles, and Rev. R. B. Clarke, of the Bessemer graded school.



—A note from Durham, dated June 24th, says: "Dr. William H. Glasson, professor of political science in Trinity College, left this morning for Ithica, N. Y., to serve as professor of economics in the summer session of Cornell University. This extends from July 4th to August 14th, a period of six weeks. Credit is given towards graduation from Cornell for courses taken in the summer session. Dr. Glasson will offer courses in economics and social institutions. The usual attendance of the Cornell summer session is 700 to 800 from all over the United States and foreign countries. The largest part of the attendance consists of teachers and college students from other States than New York. Most of the instruction is given by leading members of the Cornell faculty.

THE ADDRESS OF THE BISHOPS ON WORLDLINESS.

(As Requested by the General Conference.)  
It has been the custom of the bishops, in watching over the souls of those for whom they must give an account, to warn against the insidious influence of worldliness, which is one of the most subtle and relentless foes of spirituality. It is the spirit of the world in opposition to the spirit of Christ. It is this against which the beloved disciple warned the early Christians when he said: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." Paul had in mind the same harmful wordliness as John when, instancing the foes of faith, he summed them all up in one, and declared: "This is the victory that overcometh the world, even our faith."  
Imaginie a state of society where all were dominated by the lust of the flesh and the lust of the eyes and the pride of life, and where all the customs of society were determined by such low standards, and it is evident that the conditions are absolutely opposed to a life of faith. Only Christianity could stop the brutal and inhuman ferocity of the gladiatorial shows and other forms of amusement which long dominated and brutalized the Roman populace. The indecencies of the stage can be checked by the same divine influence at work in society, as the obscenities and gross improprieties of the printed page, whether of the drama or the novel or the sensual poem, have been outlawed by the spirit of Christ that cleansed the temple of those who profaned it by unholy customs. Customs can not make right. Custom is too often the unbridled spirit of wordliness, as in the days before Christianity exercised any restraint whatever. It is the mission of Christianity to change the customs of the world until they conform to the spirit of Christ.  
The one law of the Church is to avoid what we know is not for the glory of God, and those forms of needless self-indulgence that unfit the believer for communion with God or for faithful effective service for man. The law of expediency has the grip of moral duty when we abstain even from what is doubtful for the sake of others. To go to no place of amusement when we can not invite our Lord to go with us, and to engage in no recreation on which we cannot invoke his blessing, is a safe rule of conduct toward God and man. This leaves to the Christian the safeguard of a divine presence in all things. Our Lord knew well the value of relaxation from a too strenuous life when he said to His disciples, "Come apart into a desert (or uninhabited) place, and rest awhile;" and he looked with complacency upon the sports of children as he noted their very language when at play in the streets of Jerusalem; but it was "the Lord in the midst" who gave to such recreation the sanction of His presence and blessing.  
The family altar, with its sanctities; the right observance of the Sabbath made for man; the avoidance of all that would secularize its sacred hours; the faithful attendance upon all its means of grace; and the cheerful co-operation with all who are aiding in the religious instruction of our children—must make the home the beneficent agency for good in forming and maintaining those lofty ideals of right living for which Christianity has ever stood. Thus the spirit which was in Christ must be in us also, and as many as are led by the spirit of Christ show themselves the sons of their Father. If we would be the children of our Father in heaven, we must adopt the rules of heaven for the life on earth. In vain do we pray the model prayer if we do not seek to do His will on earth as it is done in heaven. Thus alone can His kingdom come.  
The true mission of Christ is both to save and

to leaven—to destroy the works of the devil, and to impart the power as well as the spirit of right living. Because the spirit that now rules among the children of disobedience is a spirit of worldliness, making men lovers of pleasure more than lovers of God, making self, rather than Christ the center of life and thought, bidding men live without God in the world, the avowed aim of Christianity is to enthrone the Lord Jesus Christ in the heart and to make no provision for fulfilling the lusts of the flesh. The expulsive power of a new and holy affection has ever been needed to keep the life of God in the soul of man. If Methodism has often seemed strenuous in insisting on abstaining from every form of evil, she has found her justification in the blessing of her Lord in influencing the lives of men. God forbid that she should ever fall so low as to throw down all barriers about the flock of Christ and, in her lust for numbers, admit to her communion those who have no supreme desire to flee from the wrath to come and to be saved from their sins, and who do not show this desire by the fruits of holy living. A passion for the souls of others, born of this desire, as well as the desire to please Him who has called us to be soldiers, will best prevent becoming entangled in the affairs of this life inconsistent with the discipline of holy living. With the battle lines drawn against the devil, the world, and the flesh (the sworn and cruel foes of the soul), this is no time to relax our vigilance. "There is no surcease in that war."  
Finally, brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God that ye may be able to withstand in the evil day; and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith whereby ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit which is the Word of God. Thus was our Lord equipped and armed in his temptations when he was tempted in all points as we are, yet without sin; for there is no temptation that overtaketh you but that there is provided a way of escape. Satan ever desires to have us that he may sift us as wheat. Our hope, O Lord, is in thee, who dost ever pray for us that our faith fail not.  
ALPHEUS W. WILSON,  
WILLIAM W. DUNCAN,  
CHARLES B. GALLAWAY,  
EUGENE R. HENDRIX,  
JOSEPH S. KEY,  
OSCAR P. FITZGERALD,  
WARREN A. CANDLE,  
HENRY C. MORRISON,  
E. EMBREE HOSS,  
SETH WARD,  
JAMES ATKINS.  
READ THESE NAMES.  
Read carefully the following, and if you have the photo of any dead preacher not included in the list, send it to us at once for the Biographical History of Methodism. This is going to be a unique and valuable work. Help us all you can. We have received the photos of the following preachers:  
Peter Doub, L. S. Burkhead, H. T. Hudson, W. E. Pell, R. T. Heflin, A. W. Mangum, Joseph H. Wheeler, W. S. Black, W. C. Norman, T. S. Campbell, R. O. Burton, J. H. Cordon, F. L. Reid, H. H. Gibbons, William Closs, James Mahoney, J. T. Harris, J. W. Wallace, J. W. Puit, V. A. Sharpe, John Jones, John W. Gibson, R. B. Shelton, Garland O. Green, G. W. Ivey, J. J. Renn, J. D. Carpenter, L. E. Stacy, T. H. Pegram, B. B. Culbreth, T. J. Gattis, J. O. Shelly, Moses Hunt, J. B. Bobbitt, N. H. D. Wilson, M. L. Wood, J. H. Guinn, E. W. Thompson, O. J. Brent, R. S. Webb, J. W. Roberts, Robert Carson, T. M. Jones, Wilson Atwater, John R. Brooks, Milton Frost, Daniel Reid, W. S. Creasy, Solomon Pool, L. J. Holden, C. M. Pepper.  
Fraternally,  
Raleigh, N. C. T. N. IVEY.  
DO YOU WANT A TEACHER.  
A graduate of Trinity College, endorsed by prominent men as a successful teacher, desires position in graded school or college. Good disciplinarian, energetic and capable. Address "Teacher," care Christian Advocate.

Asheville District Conference.  
Will the preachers of the Asheville District send me at their very earliest convenience the number and names of those who expect to attend the District Conference from their several delegations? Please let visitors to the Conference, also, notify me of their intention to be with us.  
Please give particular attention to the following directions. We will meet the trolley car on the "Loop Line" at "New Bridge station" Wednesday evening at 5 o'clock and Thursday morning at 10 o'clock (July 31 and August 1). Take the Charlotte street car at the Square at 4.30 p. m. and 9.30 a. m. Let those who wish us to meet them, write us which way to expect them. A cordial welcome to all.  
G. W. CRUTCHFIELD,  
Weaverville, N. C.  
FAMINE RELIEF FUND.  
Previously reported .....\$283.11  
Cash ..... 4.00  
Farview church (Mooresville circuit)..... 10.00  
McKendree church (Mooresville circuit)... 5.00  
Rev. E. Myers ..... 4.00  
Mrs. H. Hoover ..... 1.00  
Mrs. D. A. Hoover ..... 1.00  
Miss Ida Kale ..... 1.00  
Claude P. Howard ..... 5.00  
Vanburen Howard ..... 5.00  
Fred Howard ..... 50  
Robert Painter ..... 50  
H. A. Howard ..... 6.50  
R. E. Weant ..... 2.00  
Jas. R. Howard ..... 5.00  
Mrs. M. E. Dale ..... 50  
Mrs. J. F. Lane ..... 1.00  
Mrs. Dougherty ..... 1.00  
Mrs. Queen ..... 1.00  
Mrs. J. A. Mayer ..... 2.15  
Mrs. Ingle ..... 35  
Mrs. Dixon ..... 25  
Mrs. Bell ..... 25  
A Sympathizer ..... 1.00  
Mt. Pleasant church (Rock Spring Ct.).... 4.00  
Linwood church (Linwood circuit)..... 10.08  
Bethel church (Linwood circuit)..... 4.32  
Wesley Chapel (Linwood circuit)..... 2.65  
Macedonia (Linwood circuit) ..... 2.33  
Yadkin Colleg (Linwood circuit)..... 2.10  
Concord church (Coleridge circuit)..... 2.21  
Mt. Zion (Coleridge circuit) ..... 87  
North Wilkesboro church ..... 21.06  
Total .....\$390.65  
MARRIAGES.  
Brower-Lowrance.—On Wednesday, June 19th, at 9.00 a. m., the writer united in holy matrimony Rev. L. M. Brower, of Connellys Springs, to Miss Blanche Lowrance, daughter of J. W. Lowrance, of Catawba. The parlor was decorated with flowers and with the cultured family and a few of the relatives of the bride as witnesses, we had a simple and plain, yet beautiful marriage, and the bride and bridegroom left immediately for Connelly's Springs.  
Respectfully,  
E. MYERS.  
Miller-Pitts.—On June 5, 1907, at 12 M., the writer united in matrimony Mr. E. M. Miller, of Salisbury, to Miss Agnes Pitts, daughter of J. H. Pitts, of Catawba, at the home of the bride's father, Mr. T. G. Furr, of Salisbury, was best man and Miss Emma Pitts, sister of the bride, was maid of honor.  
The home was tastefully decorated, the dining-room was decorated in pink and white, in which was served a seven course dinner. The guests were from among the relatives and near friends of the contracting parties, quite a number of whom were from Salisbury, Hickory and other places, besides Catawba. The bride and bridegroom boarded train No. 22 for Jamestown and other points for the honeymoon.  
Respectfully,  
E. MYERS.  
Happiest he who, from birth to death, sees ever through some beautiful haze of the soul—best of all that haze of love which, like the radiance of this Orient day, turns common things to gold.—Lafcadio Hearn.  
Enthusiasm for Christ, with surrender to Christ, is enthusiasm that will not die.—Rev. F. H. Ben-  
We are happier than we know, just as we are healthier than we know, and, let us hope, wiser and better than we know.



## The Quiet Hour.

### Some Day.

It is not given me to know

Why paths unkind my feet must tread,

Why through deep waters I must go,  
Why dark clouds gather overhead;  
But this I know; it is Thy hand  
That leadeth me; some day I'll understand.

Why plans should fail and friends forsake,

And eyes, once kind, look coldly on,  
While smiling lips hide hearts that ache,

And bid farewell to fond hopes gone,

I know not. Thou knowest, and Thy hand

Still leads. Some day I'll understand.

O glad tomorrow! When the darkening mist

That veils mine eyes shall roll away,  
And I shall view the hilltops, kissed

By the sun of that eternal day,  
It shall appear why thus Thy hand

Hath led. Then I shall understand.  
—Selected.

### God's Unfailing Watchfulness.

(Rev. Louis Albert Banks.)

A consciousness of God's hand in our blessings and comforts will have upon us two effects which at first glance seem antagonistic, but are really in perfect harmony. One effect is to make us humble. Who am I that God should be so good to me? Who am I, and what have I ever done, that the infinite God should bestow upon me this rare and beautiful gift? It is this humility of spirit that makes it possible for God to bestow still richer gifts upon us. There is an old beggar who solicits alms near the St. Juan Road, along which Queen Victoria sometimes drove. He is a queer old beggar, seated in a ramshackle wooden chariot drawn by two great dogs. This old beggar always races the queen's carriage when it comes along. As soon as he sees her majesty coming, he rouses his dogs and waits. Immediately the two equipages, in such strange contrast, are level, the old man shouts to his team, and away they go at a mad pace down the hill, scaring the passers-by and raising clouds of dust. The Queen instructs her driver always to let the dogs win, and then the old beggar receives his allowance. It is his weakness, his humility, that wins for him. If one of the nobility should race with the queen it would end with no such result. So we make headway before the mercy-seat, not by our pride, but by our humility. The most swift-winged angels that fly in God's train cannot outrun the humblest soul that smites upon his breast and says, "God be merciful to me a sinner." If we receive our blessings as a conscious mercy from God, we are humbled, but at the same time enriched.

The other effect is that when we are conscious that God has out of his great love comforted us and blessed us with some rich and wonderful joy, we are conscious at the same time of a new sense of dignity and honor. There is a kind of holy pride in being chosen as the child of God to receive this great honor. God gives dignity to his humblest children. Humility is always united with the noblest dignity. A gentleman tells how he was staying at the house of a family who had a child that had fallen out of a swing when it was four years old. It was a very curious case. The little creature was then twenty-three years of age, and yet his arms and legs and hands and feet were those of a child four years old, though the body had developed into manhood. One day the

afflicted little creature looked up into his mother's face, and said: "Ah, mother! I shall not trouble you much longer!" "Trouble, darling, trouble! You are the light of our home! You are the joy of our household! Trouble! We are learning lessons of trust and faith and patience from you every day, my sweet one. When God takes you from us, it will be a dark day for our home." "Yes," he said, "yes, mother; but I am so tired; and when I die I shall go to heaven." Jesus said, "Suffer little children to come unto me," and he meant crippled children, too, mother; and when I stand up with the angels I shall stand up straight." How many of God's crippled children, who have been marred and impoverished and lamed by the cruel sorrows and misfortunes of life, by the unkindness and the bitterness of oppression from without, He has made, even in this world, through some sweet comfort of his love, some gift of divine consolation, to stand up straight in the sunlight with a new sense of honor and dignity!—From The Lord's Arrows.

### Heart Melody.

(Rev. A. R. Lambert.)

The world is resonant with music. Like a great organ with innumerable stops and banks of keys, swept by the hand of the divine Musician, it is found giving forth richest strains of music.

Haven't you heard the music? Haven't you listened to the melody of murmuring brooks and dancing stars and surging seas? Haven't you been thrilled with the music of spring-time's budding leaves and springing grasses?

Has not your soul been enthralled by the melody of waving billows of ripening grain, the sobbing of night winds and the singing of pines? If not, then you have lost the significance of the words of the poet:

"There seems a voice in every gale,  
A tongue in every flower,  
That tells, O Lord, the wondrous tale  
Of thine almighty power."

But a more marvelously constructed organ is that of the human heart, destined to give forth rich strains of spiritual melody—even praise unto our Redeemer and King.

Haven't you felt the touch of a divine hand, sweeping the keyboard of your life? Haven't you experienced the delicious sensation of thinking after God—thinking God's thoughts?

Haven't you learned the secret of becoming attuned to the Infinite—of having your will brought into conformity to the divine will—becoming a part of the great harmonious?

Haven't you learned the blessedness of having your plans and purposes linked with the plans and purposes of the Infinite?

Don't you know that when the soul sustains harmonious relation to its Creator, and the life becomes a Christ-filled life, under the touch of a divine hand he is heard exclaiming: "In thy presence is fullness of joy and at thy right hand are pleasures forevermore."—Exchange.

hand are pleasures forevermore."—Exchange.

### He Was so Busy.

(A. M. Bruner.)

One year ago today I sat at my desk busy with the month's bills and accounts, when a bright-faced, starry-eyed lad of twelve rushed in and impetuously announced, "Say, pa, this is your birthday; you are fifty-five years old and I am going to give you fifty-five kisses, one for each year." And he began to make good his word

when I exclaimed, "Oh Andrew, don't do it now, I am so busy!" His silence attracted my attention, and, looking up, I saw his big blue eyes filled with tears, and apologetically said, "You can finish tomorrow." He made no reply, but was unable to conceal his disappointment, his face wearing a grieved expression as he quietly walked away.

The same evening I said, "Come and finish the kisses now, Andrew," but he did not respond to the invitation.

Two months later, in consequence of an accident, the waves of the Fox river closed over his body, and we carried him away to sleep near the village where he loved to spend his summer vacations. The robin's note was never sweeter than his voice, and the turtle-doves that coo to their nestlings where he sleeps could not be more gentle than my little boy who never finished his love-imposed task.

If I could build a ladder to the skies and find him there; if I could only tell you how much I regret the thoughtless word spoken; if I could be assured that he understands and knows how my heart is aching because of the unkind request, there would be no man in all this wide world so inexpressibly happy as the one who sits today and thinks how he prevented an act that love-inspired, and grieved a little heart as tender as the mercy of God.

"And, be ye kind one to another, tender-hearted."—Exchange.

### The Uses of Sunday.

I have not forgotten what some of you would like to remind me of, that "the Sabbath was made for man." I remember it distinctly. And it is partly upon what Jesus said that I base this argument. He declared, "The Sabbath was made for man." Not for commerce; not for business; not for gain: "the Sabbath was made for man." In other words, it was designed to keep him a man. It was to foster those rarer qualities which belong to manhood. Sunday gives a chance for an opening of windows and the "lifting of eyes unto the hills." It offers opportunity for a man to get acquainted with himself and his Maker. It would help save him from becoming a machine. When the returns are finally made up it will appear that humanity has done nothing but lose by attempting to appropriate this corner of the harvest of the days.—Selected.

It is a blessed secret, this of living by the day. Any one can carry his burden, however heavy, until night fall. Any one can do his work, however hard, for one day. Any one can live sweetly, patiently, lovingly and purely, until the sun goes down. And this is all that life ever means to us—just one little day. "Do today's duty; fight today's temptations, and do not weaken and distract yourself by looking forward to things you can not see, and could not understand if you saw them." God gives us nights to shut down the curtain of darkness on our little days. We cannot see beyond. Snort horizons make life easier, and give us one of the blessed secrets of brave, true, holy living. What was the secret of such a one's power? What had she done? Absolutely nothing; but radiant smiles, becoming good humor, the tact of divining what every one felt and every one wanted, told that she had got out of self and learned to think of others.—F. W. Robertson.

### The Habit of Going On.

"Didn't that noise startle you dreadfully?" asked the hysterical sightseer of the cool headed man who was acting as impromptu guide along the rocks.

"I'm so busy looking out for the

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scalp Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected part using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials. JOHNSTON, HOLLOWAY & Co., 581 Commercial Street, Philadelphia, Pa.

path ahead that I haven't got time to notice the noise behind me," said the man.

"That," commented some one else, "is where you are a good guide."

Afterwards, thinking it over, the man explained that as a child he had been nervous and afraid of sudden noises and alarms. One day, at his first visit to a great city, his wife's father had said to him: "Don't turn your head every time you hear a brick fall. The brick that's fallen down behind you won't hurt you; it's only the bricks ahead that you have to look out for. Just look out ahead and keep going."

From that time he had tried to train himself not to jump at unexpected sounds, not to speak quickly at a sudden alarm, but to hold himself firm and quiet while his mind had freedom to work quickly on the new problem of what had happened and what should be done.

This habit of self-control over our bodies and our minds has a definite importance for our souls as well. Such a command over the body is worth trying for, partly because it actually does aid us in times of trial when our faith needs strengthening. Then the habit of "going right ahead" with the next simplest task, without fuss or noise or looking back, becomes a spiritual quality in itself, and leads us into a truer and firmer faith, courage, and hope.—Selected.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When the tube is inflamed you have a rumbling sound or imperfect hearing, and when it is fully closed, Deafness is the result, and until the inflammation can be taken out and the tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.  
Take Hall's Family Pills for constipation.

### FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in the country. Dr. Branaman offers to apply at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noise and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut Street, Kansas City, Mo.

## Makes a Woman Look Ten Years Younger

Because it takes a great weight off her mind.

## Jell-O

Solves the daily Dessert problem.

By using Jell-O it is possible to serve a different dessert every day in the year. Jell-O can be prepared instantly—simply add boiling water and set to cool.

7 flavors. 10c per package, at all grocers.

The Genesee Pure Food Co., Le Roy, N. Y.  
Visit our booth at Jamestown Exposition.



## Our Little Folks.

### A Little Child Shall Lead Them.

A little child walked by my side,  
I had lost faith in God and man,  
He prattled of his joys and hopes  
As only little children can.  
I did not try to blast his hopes,  
I did not tell him of my pain,  
And, somehow, when our walk was  
done,  
My shattered faith was whole  
again.

—Rena Hurd Ingham.

### The Dog Express.

Papa had gone to the station to take the train for the city, when it was found that he had left a package at home. There was not time for Fred to get to the station even if he ran. "Why not send Rex?" said Alice. Rex was the dog. He had always wanted to follow papa, and they had kept him in the house every morning until papa was out of sight. Mamma quickly tied the package to his collar and opened the door. Off he ran as fast as he could go. Papa was just going to step on the car when Rex came running up to him. He saw the bundle, and had only time to cut the string and take it, pat Rex, and say, "Good dog!" when the train started.—Primary Education.

### Helen's Orange.

Everybody was happy that morning at the breakfast table. Dear little Conrad was in his high chair close by father's side for the first time in many days. He smiled sweetly as the children greeted him. When the dish of fruit was passed, the little hand reached and caught an orange.

"Dear baby," mother said, "that is not good for you this morning. I have a good breakfast all ready for you here." Baby's lip quivered, and he held the orange close in both hands.

Little Sister Helen sat next to Conrad. She looked longingly at the fruit on her plate and at the pearl-handled fruit knife that came the day before for her birthday, but her loving heart must do something to comfort that sorrowful baby beside her. Putting her arm about him, she said: "See, little brother. Helen is going to put her orange back on the plate close by yours, and you shall hold sisters new knife that came yesterday." Smiles chased the tears away. The orange was given up, and everybody was happy.—M. A. W., in Sunbeam.

### Be Courteous, Boys.

"I treat him as well as he treats me," said Hal.

His mother had just reproached him because he did not attempt to entertain a boy friend who had gone home.

"I often go in there, and he does not notice me," said Hal.

"Do you enjoy that?"

"O, I don't mind. I don't stay long."

"I should call myself a very selfish person if friends came to see me and I should pay no attention to them."

"Well, that's different. You're grown up."

"Then you really think that politeness and courtesy are not needed among boys?"

Hal, thus pressed, said he didn't exactly mean that; but his father now spoke: "A man or a boy who measures his treatment of others by their treatment of him has no character of his own. He will never be kind or generous or Christian. If he is ever to be a gentleman, he will be so in spite of the boorishness of others. If he is to be noble, no other boy's meanness will change his nature." And very earnestly the father added: "Remember this, my boy: You lower your own self every time you are guilty of

an unworthy action because some one else is. Be true to your best self, and no boy can drag you down."—Boys and Girls.

### Calling the Angels.

"Deed, mamma, we didn't mean to be fussy," said one of a bright-eyed little group; "but we've so many of us together that if one of us says just a teensy-weensy mad word, all the rest must say one too; and then how can we stop?"

"I think I know a good plan for getting stopped," said mamma. "There are some little angels that just hate fusses, and if you will call one of them, he will fly right away with the ugly words."

"But how can we call him?" asked another.

"Listen now, and I'll call one," and the mother began to sing:

"There is a happy land,  
Far, far away."

In a minute five little voices joined hers, and when they had sung the last "aye," every face was bright and smiling.

The next day mother heard a clatter in the nursery, and presently one little voice piped up:

"Little drops of water,  
Little grains of sand."

The verses were sung all through, but some of the voices kept up the debate as well.

No sooner had "Drops of Water" died away than another voice began, "Where, oh, where are the Hebrew children?" and as none of them could keep from singing that chorus, no more fussing was heard.

"But it took two of the angels, mamma, for that job!" said one of the mamma's boys afterward. Do you not think mamma's plan was a good one?"—Selected.

### "If I Should Die Before I Wake."

"If I should die 'fore I wake," said Donny, kneeling at grandmother's knee, "if I should die 'fore I wake—"

"I pray—" prompted the gentle voice. "Go on, Donny."

"Wait a minute," interposed the small boy, scrambling to his feet and hurrying away down-stairs. In a brief space he was back again, and, dropping down into his place, took up his petition where he left it. But when the little white-gowned form was safely tucked in bed, the grandmother questioned with loving rebuke concerning the interruption.

"But I did not think what I was sayin', grandmother; that's why I had to stop. You see, I'd upset Ted's menageries and stood all his wooden soldiers on their ears just to see how he'd tear round in the mornin'. But 'if I should die 'fore I wake, why—I didn't want him to find 'em that way, so I had to go down and fix 'em right. There's lots of things that seem funny if you're goin' to keep on livin', but you don't want 'em that way if you should die 'fore you wake."

Donny's comment on his prayer strikes the root of the whole matter. There are some things that may seem funny, if you are going to live, but if you are going to die before you wake, why—they will not seem so funny. You can take his boyish way of putting it, and go far into the whole manner of living and praying—and dying—and you cannot fail to be helped. Who is there among us who is not waiting for some better day in which to do things that ought to be done—today, the neglect of which, should we die before we wake, will leave some sad hearts behind us, and perhaps give some restless twinges in the dying pillow.—Wellspring.

### "For of Such is the Kingdom of Heaven."

Edwin, with blouse torn and face and hands generously covered with soil, ran breathlessly toward his pretty young mother, who in crisp daintiness of summer attire sat on the hotel porch embroidering.

"Oh, mother!" he cried, "thy're diggin' a well near the stable and it's more fun! May I go barefoot?"

"You look disgraceful enough already," said his mother as she carefully drew her white duck skirt away from his rather muddy shoes. "I am ashamed of you. There's no use buying anything nice for you to wear. That handsome blue linen blouse is ruined. How did you tear it?"

"I was climbing a little ways on the windmill. I'm sorry, mother," was the meek reply; "but mayn't I please go barefoot?"

"I suppose so, but don't come near me—I don't like pigs." She turned from the disheveled little fellow in disgust, and he walked slowly away, all his eager buoyance departed.

"Wasn't he a sight?" she said to the elderly woman near her. "Do you blame me for being annoyed?"

"Since you ask me, my dear, I must admit that I do." The old lady's voice was gentle and her manner was almost apologetic, but the little boy's mother flushed under the mild gaze. "I was sorry that you sent your son away feeling that he was in high disfavor. One can't expect healthy little boys to stay clean in the country, and clothes will tear now and then."

"I wish my son to be a gentleman," said the mother, coldly, as she took up her fancy work and set her needle in precisely. For a few moments nothing was said, and then the elder woman softly touched the hand of the younger one.

"May I tell you a little story?" she asked.

"Why, yes, certainly."

"I used to have very little patience with my little son when he would soil or mess his clothes, and I would often scold or punish him for being careless. Now when I remember his baby cheeks streaked with dirt over which had coursed the tears which my harshness had caused, my arms ache to hold him and I long to ask his forgiveness."

"He was a manly little fellow and he did try to please me, but one can't expect perfection of a four-year-old. Late one afternoon he came in almost completely covered with mud. He had been sailing a tiny ship in a puddle in the yard. I was heartily ashamed of him, and I told him in no uncertain terms what I thought of his appearance, and I put him to bed early as a punishment. When he finished his usual evening prayer, he added, 'And dear Dad, make me a dood boy, if you possibly tan.' I smiled for I thought my severity was having its effect, and the pathos of the petition, which has wrung my heart ever since, didn't touch me then."

"It was twelve that night when a croupy cough startled me from my sleep, and two o'clock in the morning when the doctor, who had worked over my boy for two hours, told me there was no hope. I took my darling in my arms, and, choking back my sobs, told him as best I could that he was going to heaven. 'I isn't dood 'nough,' he gasped. That was the end. My baby, my only baby, went from me feeling that he was not worthy to enter the heaven where little children are so lovingly received."

Two frail old hands were suddenly clasped in two strong ones, and eyes whose tears were long since shed looked kindly into those that were now overflowing.

"I didn't mean to make you cry, my dear. I just wished to help you—to help you understand your little son."

"You have helped me. Come with me, won't you? I wish to find him, and kiss him, dirt and all."—The Advance.

### STOP THAT CLAWING

and get you a box of TETTERINE. It kills all skin germs and is fragrant, soothing and pleasant to use. A sure cure for Tetter, Eczema, Dandruff, Itching Piles, Pimples, Ringworm, Erysipelas, etc. Only 50 cents a box from your druggist, or J. T. Shuptrine, Savannah, Ga.

Regenerated Science has her glorious part yet to take in the unveiling of the new heavens and the new earth.—Lucy Larcom.

### Badly Mixed Up.

Abraham Brown, of Winterton, N. Y., had a very remarkable experience. He says: "Doctors got badly mixed up over me; one said heart disease; two called it kidney trouble; the fourth, blood poison, and the fifth stomach and liver trouble; but none of them helped me; so my wife advised trying Electric Bitters, which are restoring me to perfect health. One bottle did me more good than all the five doctors prescribed." Guaranteed to cure blood poison, weakness and all stomach, liver and kidney complaints, by all druggists, 50c.

When a man's face really shines like Moses', he wists it not.—Rev. F. B. Meyer.

'Tis the Master who holds the chisel;  
He knows just where  
Its edge should be driven sharpest.  
—Margaret J. Preston.

The Argo Red Salmon of Alaska has the deepest red color, and the finest flavor of any Salmon packed. It is packed entirely by machine. One trial makes a customer.

God only knows how blessed He could make us if we would but let Him.—George Macdonald.

### FIFTY FREE SCHOLARSHIPS.

For free tuition in the Meridian Female College or Meridian Male College given to worthy girls and boys properly recommended. Apply at once to J. W. Beeson, Pres. Meridian Female College, Meridian, Miss.

Be patient with every one, but above all with yourself. I mean, do not be disturbed because of your imperfections, and rise up bravely from a fall.—Francis de Sales.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**

**TRIAL BOTTLE 10¢ AT DRUG STORES**

sep 13-tf



## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.



# North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

## Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

### NOTES AND PERSONALS.

—Rev. R. L. Ownbey, of Wilkesboro, filled the pulpit at Elkin last Sunday morning and night.

—Fire destroyed the dissecting hall at the State University on Thursday night of last week. Loss estimated at \$3,000, with no insurance.

—The congregation of the First Baptist church, Charlotte, will begin the erection of a new church to cost about \$75,000, in September.

—The Watauga Democrat announces that Rev. D. V. Price, of Lenoir, will dedicate the new church at Blowing Rock August 11th.

—Mr. W. A. Erwin, a prominent cotton mill man of Durham, will build an Episcopal church in West Durham costing \$7,000, as a memorial to his father.

—Mr. H. E. Stacy, of Belwood, who has been one of Cleveland's bright representatives at Wofford College the past session, returned home on Wednesday.—Shelby Star.

—Rev. J. P. Lanning, of Woodleaf circuit, writes that his people have contributed \$34 in all for the famine relief fund. Most of this was sent direct to the Board of Missions.

—Rev. Jno. W. Moore has received quite a class of new members into the church at Walnut Street as the result of the meeting in which he was assisted by Rev. L. B. Abernethy, of Weaverville College.

Rev. J. H. Barnhardt, of Leaksville, delivered an address before the Danville District Woman's Missionary Society meeting at Byrdsville, Va., on the third Sunday. Bro. Barnhardt is in growing demand and favor as a preacher.

—A note from Mrs. C. R. Ross, wife of Rev. C. R. Ross, of the Lincoln circuit, informs us that Brother Ross is quite sick with typhoid fever at the parsonage in Lincolnton. He is having good care and nursing and we sincerely hope he may soon recover.

—A dispatch from Nashville, Tenn., last week, announced a contribution of \$100,000 from William K. Vanderbilt, grandson of the founder of the University, and that W. K. Vanderbilt, of New York, and R. C. Buffington, of Chicago, were elected members of the Vanderbilt University board of trustees.

—Rev. H. C. Sprinkle and Mrs. Sprinkle and the children left yesterday for Mocksville, where Mrs. Sprinkle will spend several weeks with her kinspeople. Mr. Sprinkle will return in about ten days. Master Weaver Sprinkle left on the same train for East Tennessee, where he will spend the summer with relatives.—Elkin Times.

—Prof. and Mrs. Geo. H. Crowell, of High Point, were on a visit recently to Stanley county. The Stanley Enterprise says they will leave this week on a two-months' trip to England.

—Rev. D. C. Ballard, preacher in charge of Jefferson circuit, and Miss Emma Johnson, of Jefferson, were married May 23. The young couple have the congratulations of the Advocate with the wish that life may be long and full of happiness.

—A beautiful marriage ceremony was solemnized at the home of Mr. and Mrs. A. L. Groves, at Winston-Salem, on Thursday evening of last week, when Miss Mary Harris Atwater, the accomplished and attractive daughter of Mr. and Mrs. J. H. Atwater, became the bride of Mr. A. W. Barrett, a prominent business man of Conway, S. C., the ceremony being performed by Rev. Dr. H. F. Chreitzberg, pastor of Centenary Methodist church. Only a few of the relatives and friends of the contracting parties were present.

—Rev. W. F. Elliott, of North Wilkesboro, who is State agent for the sale of the New International Encyclopedia, was in town this week in that interest. This encyclopedia is one of the latest and is probably the best and most comprehensive on the market. Its contents were prepared by the most distinguished scholars of the world. The work has a local interest in Statesville from the fact that Dr. Holland Thompson, of Statesville, and Dr. Evander McGilvary, who is well known here, are both contributors to the book.—Statesville Landmark.

—Ashe county will be sure to come into possession of her own after a while. When she does the State will possess no more charming section. It is said that the Ballou iron mines, which have been prominent since 1889, and on which the Pennsylvania Steel Company spent \$36,000 in investigations, have been sold to the Virginia Iron, Coal and Coke Company, which now operate a dozen or more furnaces along the Norfolk and Western Railway. It is learned that the purchasers propose to open and develop the mines and build additional railroads in that section.

—Maj. Joseph M. Morehead, president of the Guilford Battle Ground Company, announces that he has secured the promise of the Southern Railway Company to operate trains to and from the battle ground every half hour on the Fourth of July. This has been the custom for a number of years and is a great convenience to those who attend the celebrations. Special rates will also be given over the Southern Railway for the occasion. Major Morehead is enthusiastic over the outlook for a big celebration. The principal address will be made by United States Senator Lee S. Overman. There will be short speeches by a number of others. Two monuments are to be unveiled—one in honor of General William Washington, commander of the Virginia cavalry, and the other the Marquis of Bretigny, the commander of the North Carolina cavalry.

### CORRESPONDENCE.

#### Trinity College Notes.

The beautiful granite seat, the gift of the class of 1907, has been completed. It is placed in front of the Duke building at Trinity and is one of the most ornamental and useful gifts that the college has received. The foundation was laid at commencement, the speech of presentation being made by John W. Huchison, of Charlotte. The gift was accepted by President Kilgo on behalf of the college. The custom of each class presenting to the college some memorial

has become an established one, and the college has received some valuable gifts.

Mr. U. N. Hoffman, who graduated at Trinity at last commencement, has been appointed to a position on the staff of the Charlotte Observer. Mr. Hoffman was editor of the Weekly Chronicle published by the students at Trinity. He was also the regular correspondent of the Observer. A large number of men who are now in journalistic work received their training on the student publications at Trinity.

The Board of Trustees of Trinity at their recent meeting established an athletic council to have supervision of the athletic interests of the college. This council is to be composed of three members of the faculty, four members of the local Alumni Association and four students, one to be elected from each class. The representatives from the faculty are Profs. R. L. Flowers, W. P. Few, and J. C. Wooten. The representatives from the alumni, elected at the annual meeting of the Alumni Association are W. W. Flowers, Dr. Arch Cheatham, Angier B. Duke and J. E. Pegram. The representatives from the student body will be chosen at the opening of the college in September. The council has the appointment of all athletic team managers and the general supervision of all branches of athletics. Trinity is a member of the Southern Intercollegiate Athletic Association, and all its contests are conducted under the rules and regulations of this organization. The athletic interests at Trinity are in fine shape and it is believed that this action of the trustees will do much to further control and develop the best forms of athletics. In addition to the regular director of athletics, Mr. O. H. Stokesdale has been for a number of years employed as trainer of the base ball team. It is expected that he will continue in this relation. Mr. H. A. Page, Jr., the efficient manager of the base ball team for the last season, is for the present the acting manager and has already begun to arrange the schedule of games for next season.

There has been placed in the library an excellent portrait of Col. W. J. Hicks, superintendent of the Oxford Orphan Asylum. Besides being one of the finest illustrations of those rare virtues that so notably distinguished the best men of his generation, Col. Hicks has taken the most active interest in the growth of Trinity College, and it has been by his oversight that the college has had its great success in planning and constructing its buildings. He has patiently gone through the plans of the many buildings put up in recent years, and it is for this friendly interest and his high character that the executive committee had his portrait placed in the library.

### OUR WASHINGTON LETTER.

#### Southern Methodists to Erect a Commodious Edifice Here.

The Carolina, June 22, 1907.

Previous mention has been made by your correspondent of the proposed new Southern Methodist church at the national capital, but not until within the past few days has any definite steps been taken to carry out this laudable enterprise.

The Mount Vernon Place congregation has just purchased a fitting site in the triangle that lies between Massachusetts avenue, K and Ninth streets, Northwest, one square west of the old church and the new public library, which is generally regarded as one of the best in the city for a large and commodious church building, such as is proposed to be erected on it.

It will be remembered that the General Conference promised that the

church at large would raise \$200,000, provided that our congregation here would raise \$75,000 for the erection of an edifice costing \$275,000, a church that would be representative of our denomination at the national capital.

The new church will be of imposing architectural design and will be equipped with all modern appliances and facilities for church and Sunday-school work. Both the main auditorium and the Sunday-school room will be under the same roof, but entirely separate and distinct from each other.

There will be class rooms, reading rooms, library, parlors, offices, and other conveniences such as belong to a large and modern city church.

It is proposed that the new building shall be one of the handsomest and most attractive church edifices in the city, and that it shall be up to date, both in architectural design and equipment.

While the plans in detail have not been completed, it is said that the main front of the church will be on Massachusetts avenue, and that there will be an entrance on K. street as well. The east line of the church building will be about sixty feet west of the west line of the government reservation, abutting on Ninth street.

The General Conference of the Methodist Episcopal Church, South, in session at Birmingham, Ala., in May, 1906, acting upon a memorial from the Baltimore conference in that behalf, gave its hearty indorsement of the plan for the edifice. A committee was appointed to represent and act for the church at large in carrying the enterprise into execution.

Shortly thereafter the quarterly conference of Mt. Vernon Place church, by formal resolution, accepted the proposal made by the General Conference, and appointed a committee to represent the church locally in all matters connected with the enterprise.

A joint meeting of the two committees was held in this city last March and a site was then decided upon and options at once taken on the property, but the deal was not closed nor the purchase completed until yesterday.

The committee representing the church at large is composed of Bishop W. A. Candler, of Atlanta, Ga.; Bishop E. E. Hoss, of Montegale, Tenn., and Rev. W. F. McMurtry, D. D., of Louisville, Ky.

The local committee is composed of Rev. E. V. Register, presiding elder of the Washington district; Rev. W. F. Locke, pastor of Mt. Vernon Place church; A. B. Pugh, W. W. Millan, W. L. Chambers, D. L. Coon, Lovick Pierce, J. Everett Baird, John M. Follin and Clarendon Smith.

### To Every Reader of the Advocate.

The Jamestown Exposition is about completed and does honor to the South; the North Carolina exhibits do honor to the exposition. Do not fail to see them! Before attending the exposition write Rev. J. F. Cuthriell, Hampton, Va. (just opposite the exposition grounds), who will furnish lodging at 75c and \$1.00 per night, and an excellent breakfast (optional) at 50c. Special rates to families and parties. Ladies unattended by gentlemen receive special attention. Secure accommodations in advance.

J. F. CUTHRIELL.

Dear Friends:—I have spent a week with Bro. Cuthriell and think his home and town the most attractive place to stop while attending the exposition. I heartily endorse him.

REV. J. M. ROWLAND.

Argo Red Salmon at all gricers. Try it.

Joseph was a success in his character long before he became a success in his career.



PRINCIPLES AND PLATFORM

Of the North Carolina Anti-Saloon League and Constitution for Local Leagues.

(By Rev. R. L. Davis, State Lecturer and Organizer.)

- Principles.
1. The manufacture and sale of alcoholic drinks as a beverage is injurious to our State, for it endangers the rights of citizenship, runs the State to great expense, corrupts the ballot, degrades our manhood, is a cancer on every legitimate line of commerce, destroys from 5 to 10 per cent. of her labor, kills the happiness of home life and opposes the church and school in every movement.
  2. To drive the liquor traffic from our land we must maintain a non-partizan, interdenominational position and invite all bodies that will to join us in the fight.
  3. In our form of government (democratic) it is the right of the majority to demand of every law-making body the laws they desire.
  4. We must agitate the question of prohibition, and educate the people to see the evils of the rum traffic until we have a majority with us before we can make our demands for legislation.
  5. Since this is a democratic form of government, in which every citizen is a guardian of the law, it is honorable and praiseworthy to enforce the law and help to punish the offender, and is dishonorable and inconsistent to shield the offender, thus helping to nullify the law ou made. Adequate punishment to stop the offence thus fails.

- Platform.
1. We believe in the prohibition of the saloon, the dispensary, the distillery and any other whiskey institution. We urge our friends to fight the Liquor Dealers' Association everywhere and all the time.
  2. We believe in an anti-jug law, giving full protection to all prohibition territory from all other territory in State and Nation.
  3. We believe in State prohibition.
  4. We believe in the Watts and Ward acts and give them our whole-hearted support.

THE CONSTITUTION FOR LOCAL LEAGUE.

Article I.—Name.

This organization shall be called the Anti-Saloon League of ..... county. It may have one or more chapters in different communities.

Article II.—Purpose.

The purpose of this league is (1) to arouse public sentiment against the legal and illegal traffic of alcoholic drinks as a beverage, such as will abolish it. (2) To educate the youth of the land to see the great advantage of a life of total abstinence from all such drinks.

Article III.—Membership.

Sec. 1. All persons who subscribe to the purpose and nature of the league and who oppose the Liquor Dealers' Association are entitled to membership. The pledge is not required.

Sec. 2. The strength of the league is counted by the number of voters on the roll.

Article IV.—Officers.

Sec. 1. Officers.—A President, Vice-President, Secretary and Treasurer shall be the officers of the league. Who with two or four other members (as the league may desire) shall constitute the executive committee.

Sec. 2. Duties.—The duties and responsibilities of these officers shall be those generally devolving upon the office. The executive committee shall have general supervision of the league, fill any vacancies occurring between elections, be a self-regulating body and advisory to the league, co-operate with the State organization for the good of the cause throughout

the State, and appoint a vigilance committee and program committee when needed.

Sec. 3. Election and Term of Office.—Officers and members of the executive Committee shall be elected by the league in June, July or August to hold office for twelve months or until their successors are elected. No officer or executive committeeman shall serve over four successive terms.

Sec. 4. Committees Appointed.—It shall be the duty of the Vigilance Committee to collect any evidence against vioaltors of our temperance laws and turn it over to the proper officers of the State or municipality; to advise the league or executive committee when necessary to employ legal council, and when such is employed to co-operate with the lawyer or lawyers for the punishment of evil doers. They may secure funds for this work when necessary.

It shall be the duty of the Program Committee to furnish suitable programs for all public temperance meetings and secure persons to carry it out. Such meetings may be held monthly or otherwise. Also to get persons who will sign the pledge. Pledge: "Knowing the awful effects of intemperance, and that God's Word teaches total abstinence, I pledge myself to abstain from alcoholic drinks as a beverage.

Article V.—Time and Place.

This league is competent to fix the time and place of meeting. But the president or three members of the executive committee may call special meetings when necessary. The members present shall constitute a quorum for any meeting.

Article VI.—Funds.

All funds shall be secured by voluntary contributions.

"One Christian in Your Conference."

In Greensboro twenty-eight years ago, old Dr. Glenn said to me: "Bro. Betts, you have one Christian in your Conference."

I quickly said: "I trust they are all Christians."

He smiled and explained: Rev. Jesse A. Cuningim had been in bad health, had consulted Dr. Glenn, who told him tobacco was injuring him. Dr. Glenn told me that Bro. Cuningim straightened himself up and solemnly said: 'I will never touch tobacco again. I have no right to injure the body God has given me.'

A. D. BETTS.

Town Creek, N. C.

Bethel Missionary Institute, July 5th, 6th and 7th.

Friday night, July 5, sermon by the Rev. W. H. Willis, conference missionary secretary, subject, "The Living Church."

Saturday Morning, July 6.

9:30—Devotional exercises, by Rev. W. H. Willis.

9.45—Address of Welcome, by J. W. B. Long and reply by Rev. A. J. Burrus.

10:00—Our Financial Problems and How to Solve Them, open discussion by Hall Black and others.

10:30—Prize Essays on Tithing, by our young people, etc., followed by an open discussion by A. J. Burrus and others.

11:00—Sermon Address, by Rev. W. H. Willis, subject, "The White Fields."

12:00—Dinner on the grounds.

Saturday Evening Session.

1:30—Devotional Exercises, by the Rev. A. J. Burrus.

1:45—The Sunday School as a Missionary Society, by J. W. B. Long and others.

2:00—The Church as a Missionary Society, by Mrs. W. H. Perry and others.

2:30—Should the Gospel be Given to the World in This Generation? If

so, Why? by H. T. L. Baker and others.

3:00—Ability of the People to Give and Systems by Which it May be Done, by H. C. Cook and others.

3:30—Sermon Address, by Rev. A. J. Burrus, subject, "Worldwide Missions."

4:15—Awarding of Essay Prizes.

Sunday, July 7.

10:00—Sunday School.

10:45—Recess.

11:00—Sermon, "The Go Ye of the Gospel—What and Whom it Embraces."

Sunday Afternoon.

12:30—Dinner on the ground.

2:00—What Interest Have I in Missions? Open discussion by W. H. Perry and others.

2:30—What Can I Do to Help Save the World? Open discussion led by Hall Black, J. W. B. Long and others.

3:00—Consecration service.

We are very grateful that we have been able to secure the services of Rev. W. H. Willis, Conference missionary secretary in our missionary institute at Bethel Friday night and Saturday morning, July 5 and 6. Let all our people turn out and hear him while he can be with us as he is expected to return to his own church, Mt. Zion station, Saturday evening. We are also glad we can have Brother Burrus, of the Unionville circuit, with us Saturday.

W. H. PERRY.

Our daily opportunities present themselves with open door, and when we pass along looking the other way, the door is shut, and that door never opens again. Other doors of opportunity may open, but that door never.—George Hodges.

**MICA**

**Axle Grease**

takes miles off the road, and weight from the load.

Helps the team and pays the teamster.

Practically destroys friction. Saves half the wear that comes from jolting over rough roads, and lengthens the life of a heavy vehicle more than any other one thing.

Ask the dealer for Mica Axle Grease.

**STANDARD OIL COMPANY**

Incorporated

**The SPRINGER SANITARIUM**

AND ITS WORK IN TREATING

**ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES**

Towson, (Baltimore, Md.)

& Ardmore, Pennsylvania.

Wallburg, Davidson Co., N. C.

John A. Young, Greensboro, N. C.:

Dear Sir:—I have killed tae Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,

J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.

Address: JOHN A. YOUNG, Greensboro, N. C.

We thank thee, O Lord, that we have learned, even through our own failures many times, through our sorrows as well as our joys, what the true life is and how the Christ willeth that we should live it.—R. J. Campbell.

The grocers are buying Argo Red Salmon because it takes no argument to sell it and the customers come back for more.

A. & M. College Entrance Examinations.

Examinations for admission to the North Carolina College of Agriculture and Mechanic Arts will be held at the county court house on Thursday, July 11th, at 10 o'clock a. m., in the office of the county superintendent of instruction. These examinations are required by law, and are intended to save the expense of a trip to Raleigh. Young men seeking industrial education should be on hand promptly. Those who are slightly deficient on these examinations will have a chance to study up and try again in September. The students at the A. & M. College earned last year over \$7,000. There are also 120 scholarships. The college offers large opportunities for working boys to get a thorough education.

"You can fool some of the people all the time, and all of the people some of the time, but you can't fool all the people all the time."

The people who CAN'T be fooled buy the

**Artistic Stieff Piano.**

We invite comparison with any renowned make and if any piano can be shown to be superior in any point to the Stieff, we will pay \$1000 in cash to the person who makes the discovery.

**..STIEFF..**

Manufacturer of the Piano with the Sweet Tone.

Southern Warerooms:

**5 West Trade St., Charlotte, - N. C.**

C. H. Wilmoth, Mgr,

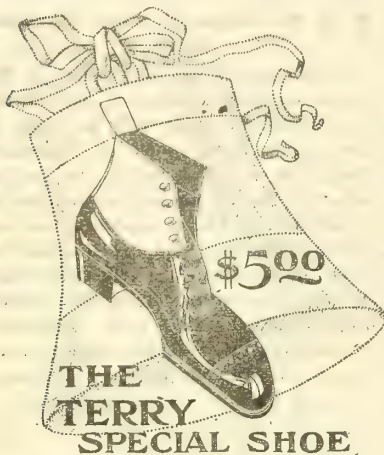
**THE BILHORN TELESCOPE ORCAN**

is of untold value to missionaries, traveling singers, preachers, Y. P. societies and in all church work. Constructed to endure all climates and is used in all the world. Testimonials come from everywhere. Send for catalogue and prices. BILHORN BROS., 154 Lake St., Chicago, Ill



A Dangerous Deadlock, that sometimes terminates fatally, is the stoppage of liver and bowel functions. To quickly end this condition without disagreeable sensations, Dr. King's New Life Pills should always be your remedy. Guaranteed absolutely satisfactory in every case or money back, at all drug stores, 25c.

MADE AT THE  
JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

#### NOTICE!

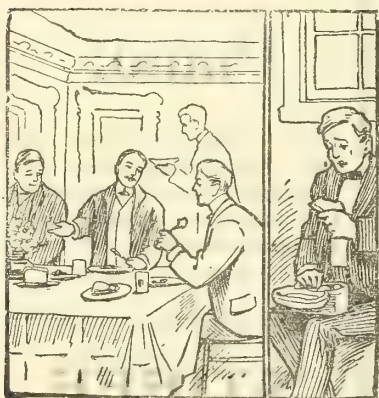
Four beautiful picture postal cards given to any one sending names and addresses of 12 boys and girls who are going to college this fall. Address M. A. BEESON, MERIDIAN, Miss.

### Beautify the Complexion IN TEN DAYS. Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



You can eat, drink and be merry if you have your property insured in

any of the good strong companies represented by

**O. W. CARR & CO.**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

## The Sunday School Lesson.

LESSON XIII—JUNE 30.

(1. Cor. 10, 23-33.)

Golden Text.—It is good, neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth.—Rom. 14:21.

#### Christian Liberty.

The issue is about eating. An indifferent thing, you say? In itself, yes; in its relations, no! "All things are lawful for me." And it is a Jew who is speaking. The Jew ate religiously. Would there were more like him! To this day eating is a test of Jewish orthodoxy. The Christian thinks little about it so long as it is relishing and nourishing. The Jew regards it as a means of grace, and he is right about it. The world would be vastly better off and Christianity would be more Christian if discipline should ever discover the sacramental nature of eating. It is an unexploited possibility of grace this eating and drinking to the glory of God. The pagan, like the Christian, was indifferent to the matter. It is true that the pagan, in perfunctory fashion, dedicated each meal to the household gods by laying some portion of it on the family altar. So, too, the Christian, with his brief and intermittent "grace before meals." But no one, not even the most moral, ever took the meal seriously as a sacramental opportunity. It never occurred to any of them that the food was an actual gift of God or that the capacity for relishing it and for being nourished by it was something for which to be devoutly thankful. The pagan, like the Christian, drew a line between things sacred and things secular and he was scrupulous about keeping God well out of the things secular. Christianity has too often maintained the distinction to its moral and spiritual disadvantage.

The apostle must have traveled far from his original Judaism to be able to say, "All things are lawful for me," in the matter of eating. This liberty he acquired in accepting the lordship of Jesus. Before that he could not have said it. It indicates the soundness and thoroughness of his conversion; to be able to feel that way about it shows him to be a new creature in Christ Jesus. A genuine religious experience always makes for tolerance. Under the rule of Christ is the largest liberty. Whom the Son makes free is free indeed. So the apostle tells the disciples at Corinth. Their eating had become complicated with another and, to them, vital issue. When food, which had been ceremonially dedicated to the family gods, was set before a Christian guest, or offered for sale to a Christian buyer what was he to do? By eating it did he not practically endorse its dedication and so become a participant in idolatrous worship? Paul's answer is the famous pronouncement on Christian liberty as interpreted by Christian love. When the company in which the food is being eaten, are of one mind and no issue is raised, then eat, asking no question for conscience's sake. All wholesome food is innocent in itself. The formal act by which the butcher or the host offers it to the gods is nothing. That is his act, not yours. An idol is nothing, and the act of the idolater is no more. "The earth is the Lord's and the fulness thereof." Recognizing Him as the source of blessing sanctifies any meal and any food. Upon this principle the apostle is insistent. The Christian acknowledges one Master, even Christ, and Paul will not have the liberty which he has in Christ abridged in any way. (See Rom. 8:21; Gal. 2:4-5; 5:1, etc.)

#### Christian Love.

Nevertheless, as Christ pleased not Himself, so disciples have opportunity to yield their rights to the higher law of love. While it is true that my liberty as a Christian is not to be judged by another man's conscience, and that no fault should be found with a disciple for partaking of that for which he gives thanks (vs. 29, 30); yet Christian love will recognize the oneness of the human race and the consequent duty of mutual helpfulness even at the cost of self-sacrifice. No man, says the apostle, should be always and forever seeking his own good; let him seek also the good of his fellow man (v. 24). All things may be lawful for me; some things, however, may not be expedient, especially the things which do not "edify" or "build up" society. A Christian has to think of his fellows; he must avoid being a stumbling block, to Jew or Gentile, at whatever cost. This was the course of life deliberately adopted and pursued by Paul himself. "That way I myself seek in everything the approval of all men, not aiming at my own profit, but at that of the many, in the hope that they may be saved." (v. 33).

#### The Application.

The application of this principle to the promotion of temperance reform is of the utmost consequence. One of the most serious hindrances in the present stage of agitation is the absence of the spirit for which Paul pleads in this letter, the spirit of self-denial and of self-sacrifice for the good of the many. The late Mr. Spurgeon is credited with having said that he "smoked to the glory of God." Whether he did or not is a small matter. It remains true that many Christian ministers do smoke and it is only fair to presume that if they could not do it to the glory of God, they would quit smoking. It is true, also, that many Christian ministers drink intoxicating liquors. This, too, they must feel is for the glory of God or they would deny themselves the indulgence. The statement is as true for many laymen as for the ministry. Do we deny their personal right in these matters? By no means. We only ask whether there is not a higher plane on which they might, as true disciples, live, and whether, in this indulgence, they are exhibiting the Christian temper in its noblest and loveliest aspects. Not even the Christian Church can long survive its divorce from social helpfulness. The spirit of Christ has too thoroughly penetrated the world for that. If the Church will not lend a hand in this work the work will be done by thoughtful and sympathetic men and women who will distinguish between the Church of Christ and the spirit of Christ. And everywhere, in the Church and out of it, there is a rising sentiment that the drink problem is the overwhelming problem of this generation. The only relieving feature of the contest is that by forcing the denominations to make common cause against a common enemy the drink curse is directly contributing to Christian unity. Religious people of widely separate creeds are one in heart and hand in this crusade. Back of questions of church order, and of denominational confessions, and of sacramental integrity, is the united conviction that every man is bound, to the extent of his ability, to join with every other man and with God to root out of the world the things and the prac-

Argo Creamed Salmon, Scalloped Salmon, Cutlets, or Croquettes, are among the most tempting of dishes. Argo at all grocers.

tices which threaten the life and welfare of weaker brethren. That man has but a narrow and imperfect idea of salvation who interprets it as simply a personal perquisite. "Not aiming at my own profit," says the noble apostle, "but at that of the many." We are truly religious only when religion becomes to us a motive and instrument for the redemption of all.

As against the liquor traffic one may be pardoned for being fatalistic. The blight of drink is everywhere. High and low, rich and poor, learned, simple—all alike suffer from it. Our religious life, our social life, our political life are all its victims. In view of the extent to which it has always been a curse to man one would expect to hear a human being exhorting learnedly upon "the economic value" of the business. During the campaign against slavery, when the "economic value" of the slave in relation to the cotton crop was being urged, it was Emerson's cry, "Give us dear cotton, but give us better men." What is it to a nation that it should have greater wealth at the expense of its manhood and womanhood? This is the campaign to which in our day, every Christian should pledge himself. He would vindicate his discipleship. He will not stop to think of his personal right or liberty, but of the nobler privilege of making God's earth a better and happier habitation for every child of God.—New York Christian Advocate.

#### "Silver Plate that Wears"

The enduring beauty of good silver is a constant pleasure to those who receive and a credit to those who give.

#### "1847 ROGERS BROS."

on knives, forks, spoons, etc., is indicative of good taste in giving and great pleasure in receiving.

Send for Catalogue "O 21" INTERNATIONAL SILVER CO., Successor to MERIDEN BRITANNIA CO. Meriden, Conn. SOLD BY LEADING DEALERS

Our Master's way was to persuade men to reach for the highest attainments in life; we help most when we do likewise.

#### USE ALLEN'S FOOT EASE,

A powder to be shaken into shoes. If you have tired, aching feet try Allen's Foot-Ease. It rests the feet and makes new or tight shoes easy. Cures aching, swollen, sweating feet. Relieves corns and bunions all pain and gives rest and comfort. Try it today. Sold by all Druggists and Shoe Stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, Roy, N. Y.

The heart that is fullest of good works has in it the least room for the temptations of the enemy.—Anon.

Jesus lived to do good and His chief joy was in ministering to and blessing others.

#### A Real Wonderland.

South Dakota, with its rich silver mines, bonanza farms; wide range and strange natural formations, is a veritable wonderland. At Mound City in the home of Mrs. E. D. Clapp, a wonderful case of healing has lately occurred. Her son seemed near death with lung and throat trouble. "Frustrating coughing spells occurred every five minutes," writes Mrs. Clapp, "when I began giving Dr. King's New Discovery, the great medicine, it saved his life and completely cured him." Guaranteed for coughs, colds, throat and lung troubles, by all druggists; 50c and \$1.00. Trial bottle free.

Christian character is the greatest of possessions.



## The Farm and Garden.

### Two Money-Laden Cotton Economics.

There are two ways in which the Southern farmer may increase the profit on his cotton crop:

1. By selling for a higher price, and
2. By producing at lower cost.

There are two ways by which he may obtain a higher price:

1. By controlling the sale of the crop through organization, and,
2. By increasing the demand for cotton and cottonseed.

Lower cost may also be obtained by two means: (1) by increasing the yield per acre, and (2) by economies in production such as the use of labor-saving machinery, the proper handling of fertilizers, and proper selection of seed and proper cultivation.

"Investigation," as the Atlanta Georgian says, "would doubtless bring to light numerous instances in which Southern farmers might save money at both ends of a trade, as is proven by those who raise their own grain and meat, instead of sending the cotton profits out West to pay for necessary supplies," but the purpose of this article is to call attention to two lessons in home economies which it would pay the Southern farmer to learn, and pay him well at that. Through organization he has already taken up the matter of fixing the price at which he will part with the products of his cotton farm, and the same agency has set him to thinking and working hard upon the problem of reducing cost by increasing the yield per acre. The other two lessons now ready for his attention are (1) the economical handling of his seed, and (2) increasing the demand for his cotton products.

#### I.

### Have Flour Packed in Cotton Instead of Wood.

In the matter of increasing the demand for cotton and at the same time practicing a wise home economy, an interesting and important instance was recently cited by the Atlanta Georgian. A correspondent whom this newspaper regards as unquestioned authority in matters of this sort, wrote the Georgian as follows:

"There is a matter which the Farmers' Union and the newspapers have overlooked, and a very important one. South Georgia, South Alabama, Mississippi, Louisiana and Arkansas buy fully 75 per cent. of their flour in barrels and half-barrels. In barrels the cost is 15 cents over the price in sacks, and the additional cost for half-barrels is 15 cents. They should be urged to purchase all their flour in cotton sacks, which would mean a larger consumption of the cotton crop."

What the Georgian said editorially by way of comment on its correspondent's suggestion is so well worth considering that it is given to Progressive Farmer readers in full:

"This looks like a flow at the bung, rather than a leak at the spigot.

"Hundreds of thousands of barrels of flour are purchased in wood every year in these and other Southern States, the consumer never stopping to realize that he is paying from 15 to 25 cents more for it in this shape, and at the same time helping to curtail one of the chief cotton consumption agencies. The cost of barrels, as with all classes of wooden products, is constantly increasing, and the difference in the price of flour in wood and cloth will continue to go up.

"It seems folly under these conditions for the people of the South, the farmers more particularly, to buy their flour in barrels, when by purchasing it in cloth they may not only save money, but create additional demand for the South's most impor-

tant product, every increase in which plays its important part in boosting the price.

Farmers are demanding the use of cotton/instead of jute bagging around the staple itself, for the very reason here given for the purchase of flour in cotton sacks. Here is a lesson in home economies which it would be well for the Farmers' Union to spread among its extensive membership, and others in reach of them. It is apparent that it cannot fail to be fruitful of important and valuable results."

#### II.

### Don't Put Out \$18,000,000 Worth of Oil on the Ground.

The second lesson relates to the great extravagance in using cottonseed as a fertilizer instead of sending them first to the oil man. Southern farmers should stop pouring out every year \$18,000,000 worth of cottonseed oil on the ground—for that is the value of the oil in the whole seed which they are using as fertilizer. On this subject an interview of absorbing interest, given by Mr. E. B. Boykin, the plant-breeding specialist of the United States Department of Agriculture, was recently published by the Charleston News and Courier. Mr. Boykin estimates that the seed from a 12,000,000-bale crop is worth nearly \$100,000,000 in the raw state. He says:

"Statistics show that of the crop of 1905, 61.9 per cent. of the quantity produced was crushed and about 7 per cent. was required for planting, leaving 31.1 per cent. unaccounted for, which probably was used by growers for fertilizers in the form of seed. The crop of 1905 produced nearly 6,000,000 tons of seed, and approximately 1,800,000 tons were applied to the land as a fertilizer. This contained about 72,000,000 gallons of oil, worth about \$18,000,000. Thus it is seen that a large portion of this valuable crop is being yearly wasted.

### What Oil Mills Are Doing for the Farmer.

"The average cash price which the mills paid for seed in 1905 was \$15.51 per ton, while they sold meal at \$20.25 per ton. At these prices the receipts from a ton of seed would purchase 1,524 pounds of meal. Assuming that 900 pounds of this is equivalent in fertilizing value to one ton of seed, the grower who thus disposes of his seed gets 624 pounds of meal, worth \$6.95 more than his seed is worth to him per ton.

"This is figured on a basis of the actual market value of the extra meal obtained, but the result of our experiments clearly indicate that if 1,524 pounds of meal, properly balanced by the necessary amount of acid phosphate and some form of potash, are used as a fertilizer in comparison with a ton of seed to which the necessary acid phosphate and potash have been added, the difference in the resulting profit would certainly be very much greater than the market value of the extra meal, for with this extra meal the growers are enabled at very little extra expense to fertilize their crops much more liberally than if they kept the seed, as the acid phosphate and kainit necessary to properly balance it can be purchased almost invariably assures a greater yield and a very much greater profit."

Thoroughly observing this single lesson of sending their seed to the oil mills and using cottonseed meal (fed or not fed to stock first) as fertilizer would thus be worth millions to the cotton grower in savings and millions more in fatter acres. And if the oil mills themselves are so operated that the farmer does not get full advantage of the profits that should come to him, the remedy is in his own

hands; let him join his brother farmers and start co-operative cottonseed oil mills. Hardly any business in the South paid larger dividends last year than the oil mills, and farmers might well band together and get the profits that others are now making from this great by-product of the cotton crop.—Progressive Farmer.

Argo Red Salmon is an ideal food. Thompson's Dietetics, one of the standard works on foods, gives Seammell's tables as follows: The per cent of muscle building material in beef is 19 per cent., eggs 13 per cent., Salmon 20 per cent. As a brain food, beef 2 per cent., eggs (white) 2.1-8 per cent., (yoke) 2 per cent., Salmon 6 and 7 per cent.

Exercise is just as valuable when done as work, as when performed in a gymnasium. The muscles do not know the difference between chopping wood and swinging an Indian club.—Exchange.

## I CURE CANCER

My Mild Combination Treatment is used by the patent at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

### A Notre Dame Lady's Appeal

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, umbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 185, Notre Dame, Ind

### Carolina & North-Western RyCo..

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		6 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

**King's Business College**  
(INCORPORATED)

Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 18-ly

District Conference Directory.  
Greensboro District, at Liberty, June 26-30.  
Waynesville District, Balm Grove, July 25-28.  
Salisbury District, New London, July 10-14.  
Asheville Dis., Weaverville, Aug. 1-4  
Winston District, Thomasville, July 25-27.  
Franklin District, Andrews, July 18-21.  
The Charlotte District Conference will be held at Waxhaw July 18-20.  
Statesville District Conference at Cornelius July 25-28, embracing 4th Sunday.

#### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

### Stone & Barringer Co., DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS.....  
DUFUR & CO.  
300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to [the]

### Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

### THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va.  
nov 29-50t.

## EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO

## Elixir Babek

For 25 years the Standard Remedy

### For Malaria

All Druggists 50c. Write for testimonials.  
Kloczewski & Co., Washington, D. C.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**BLMYER**  
**CHURCH**  
**BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Tells why.  
BLYMYER CHURCH BELLS  
SWITCHES, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson  
Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.  
Charlotte—Mrs. W. W. Hagood, Charlotte.  
Franklin—Mrs. G. G. Harley, Murphy.  
Greensboro—Miss Pearl Wyche, Greensboro.  
Morganton—Mrs. W. F. Womble, Morganton.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy.  
Salisbury—Mrs. W. R. Harris, Concord.  
Shelby—Mrs. L. E. Stacy, Belwood.  
Statesville—Mrs. J. B. Atkinson, Lenoir.  
Waynesville—Miss Ada Buttrick, Asheville.  
Winston—Mrs. Frank Martin, Winston.

### Notes From the Secretary's Desk.

The recording secretary requests that the secretaries of Adult, Golden Links and Light Bearer societies send to her at once the names that should be recorded on the memorial page of the minutes. Address Miss Terrie Buttrick, Asheville, N. C.

The Asheville-Waynesville district meeting will be held in Central church, Asheville, July 3. Mr. Moose and other visitors are expected. The secretaries request a full attendance.

The annual meeting, an account of which was given in last week's issue, will long be remembered as the best we have yet had. It would be hard to tell exactly what contributed most towards making it so, for everything tended to create about every session that indefinable atmosphere that we call spiritual. Every delegate seemed alert, eager to learn, and sensitive to every impulse of the Holy Spirit. It was a time of rejoicing and yet of heart-searching, of rejoicing over what had been accomplished during the past year and yet of realization that we had by no means reached the possibilities that might be done with larger faith and a deeper personal consecration. It is not surprising that the work of the new year was planned in much broader lines and with stronger faith and purpose to bring it all to pass. We call especial attention to the resolutions on extension, which embody somewhat of the spirit and scope of this work.

### Resolutions on Extension of Work.

1. Believing that the key-note of success in all missionary effort is personal consecration, we will stress the spiritual side of the monthly meeting to the end that we may give ourselves more unreservedly to the Lord, and lay our resources of time, influence, culture and money upon His altar.

2. Realizing more fully the efficacy of prayer, we recommend that prayer circles be formed in every society to pray definitely for our mission fields

and our missionaries, and especially for the accomplishment of everything planned by this Conference Society. We also recommend the use of our prayer calendar.

3. That we stress the importance of prayerful planning and prompt paying in the beginning and the carrying forward of the work of the year, and that in all our planning we will claim the promise, "If ye ask, I will do."

4. That we work and pray more earnestly to convince the indifferent women of the Church of their high privilege of becoming co-workers with God and co-laborers with us in saving the world, and that we aim definitely to secure 1,000 new members.

5. That we use every possible means to present to our young people the call for laborers both, at home and in the foreign field. That we direct their attention to the Scarritt Bible and Training School and endeavor to secure for it many students from this Conference Society.

6. That in order that we may work to a definite end, we make our pledge, including Adult, Young People, Golden Link and Light Bearer Societies, \$10,000, and that we urge quarterly payments on the same. That in every society we stress the Birthday Circle and the Circle of Thirty.

7. That we continue to use the methods found so efficacious in the past and continually devise new ones for the promotion of the work.

8. That we take as our Golden text for the year Deut. 31:6: Be strong and of good courage, fear not nor be afraid of them (our difficulties), for the Lord thy God, He it is that doth go with thee; He will not fail thee nor forsake thee.

### Apportionment of the Pledge.

Asheville District .....	\$1,000 00
Charlotte District .....	1,525 00
Franklin District .....	100 00
Greensboro District .....	2,525 00
Morganton District .....	200 00
Mt. Airy District .....	225 00
Salisbury District .....	1,075 00
Shelby District .....	925 00
Statesville District .....	375 00
Waynesville District .....	150 00
Winston District .....	800 00
Light Bearer Pledge.....	1,100 00

Total .....\$10,000 00

### Receipts.

March 20, Conference expense in treasury .....	\$ 90.23
Collection West Market.....	17.00
Conference expense dues....	63.45
Collected for other purposes..	1,056.00

Total .....\$1,226.68

### Expenditures.

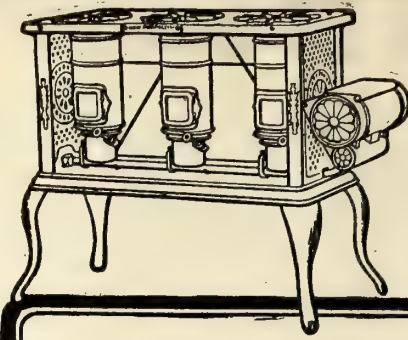
Conference Cor. Secretary....	\$ 18.00
Conference Treasurer .....	3.00
General Treasury .....	1,045.00
F. Bumpass fund in treasury	1.80
Bible Woman fund in treasury	9.00
Scholarship fund in treasury	20
Conf. expense fund in treasury	149.68

Total .....\$1,226.68



**\$3000 to \$10000  
A YEAR IN THE  
REAL ESTATE  
BUSINESS.**

We will teach you by mail the Real Estate, General Brokerage and Insurance Business and appoint you SPECIAL REPRESENTATIVE of the oldest and largest co-operative real estate and brokerage company in America. Representatives are making \$3,000 to \$10,000 a year without any investment of capital. Excellent opportunities open to YOU. By our system you can make money in a few weeks without interfering with your present occupation. Our co-operative department will give you more choice, salable property to handle than any other institution in the world. A thorough Commercial Law Course free to each representative. Write for 32-page book FREE. FEE CROSS CO., 702 Reaper Block, Chicago, Ill. The original real estate Co-operative Co.—no connection with any other concern of similar name.



## The New Oil Stove

Different from other oil stoves. Superior because of its economy, cleanliness, and easy operation. The

## NEW PERFECTION Wick Blue Flame Oil Cook-Stove

saves fuel expense and lessens the work. Produces a strong working flame instantly. Flame always under immediate control. Gives quick results without overheating the kitchen. Made in three sizes. Every stove warranted. If not at your dealer's, write our nearest agency for descriptive circular.

THE

## Rayo Lamp

is the best lamp for all-round household use. Made of brass throughout and beautifully nicked. Perfectly constructed; absolutely safe; unexcelled in light-giving power; an ornament to any room. Every lamp warranted. If not at your dealer's, write to our nearest agency.

STANDARD OIL COMPANY  
(INCORPORATED)



## YOU CAN SURE DEPEND ON DENTON, N. C.

The development of Denton, N. C., offers the very safest and most profitable field of investment. Located in the heart of America's richest timber and farming land, it forms the center of the Piedmont section of North Carolina. The recent completion of the Carolina Valley Railway puts Denton in communication with the markets of the world. This road now joins the Southern Railway and will soon make connections with the Seaboard Air Line, the Atlantic Coast Line and the Norfolk and Western. This means certain advances in land values.

### REAL ESTATE NOW RULES

### INVESTMENT WORLD

Town lots like those now offered at Denton are as rare as they are gilt-edged. Immediate action on your part means the securing of choicest residence and business lots from \$37.50 to \$175. Terms are within reach of every wage-earner, \$1.00 down and \$1.00 a week, 5 per cent. off for cash. The majority of lots sold so far have been purchased by persons living in the immediate vicinity of Denton who know a good thing when they see it. Other purchasers include citizens from New York to Alabama, who know a good thing when they hear of it.

### Right Now is the

### Right Buying Time

This immediate present is the logical moment to get in on the ground floor of Denton, N. C. To delay means to lose the best opportunities. Buy and then wait. Later will be all right for selling at big profits. Five stores, five wood-working factories, a \$25,000 bank and many homes is the record for the past few weeks. Watch Denton grow and benefit by its rapid development. Full information with map and price-list on request.

## Hub Land Company

H. B. VARNER, President  
LEXINGTON, NORTH CAROLINA.

## IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

## DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

CHAS. C. WEAVER,

Lenoir, N. C.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

The many friends of our editor will be glad to know that she is improving. Our united prayer is that she may speedily be restored to her usual health.

The following article was read at a recent missionary institute at Statesville. It is along the same lines as the recent article of Mrs. Copeland's—"Neglected Opportunities at Our Doors."

"Of the many departments of home mission work, possibly the most important and certainly the most neglected, is that which lies right at our door. Our cities are foreseeing these neglected opportunities, and to meet the demand, are employing home missionaries and deaconesses. There is quite enough in and around our small towns to employ the time of a missionary, but as the demand is so much greater than the supply, in the absence of one, the only solution to the problem is for every woman in the Church to become a missionary herself.

"The field is certainly white unto the harvest. If we would know the real joy of service, we would visit often the aged, the infirm and the shut-in from whatever cause. In various ways we can carry sunshine into their lives and not only will their pathway be brightened, but it will prove a blessing to us.

"Being deprived of the blessed privilege of attending church, they would appreciate a cottage prayer meeting. This is a means of grace that is too often neglected.

"The poor we always have with us, and what a blessing, for some preacher has wisely said that he pitied a church without any poor in it. Our duty to them is very plain. In a tactful way we can find out their necessities, and supply them privately or through the church or religious association.

"Before we can attempt to feed them spiritually, their bodies must be fed. Of the large neglected class of humanity, the prisoners in jail should appeal loudly to our sympathy and help. By visiting them, reading to them, praying with and for them, we might be able to awaken some good impulse that has long been dormant and upon regaining their freedom, would become useful citizens. Mrs. Ballington Booth, who has possibly had more experience in prison reform than any other woman in the United States, says that after becoming Christians, a very small percent. return to a former life of sin. A large opportunity for home mission work is open to us every day in our own homes. I refer to our colored servants. By being kind and patient, and with helpful suggestions as to right living we not only better their condition, but we lighten our own burdens as well. Some one has truthfully said that a woman who does not do the work of a home missionary in her own house can hardly expect God to trust her with work outside.

"Last, but not least, is the class of unfortunate girls in our midst. This is probably the hardest problem with which the home missionary has to contend, but it must be solved, for unless we give them the charity, sympathy and help that they so much need, they will forever sit in the shadow of death in life.

"In as much as ye have done it unto one of the least of these, my brethren, ye have done it also unto me!"

A man should hear a little music, read a little poetry, and see a fine picture every day or his life in order that worldly care may not obliterate the sense of the beautiful, which God has implanted in the human soul.—Coethe.

### Here's Good Advice.

O. S. Woolever, one of the best known merchants of LeRaysville, N. Y., says: "If you are ever troubled with piles, apply Bucklen's Arnica Salve. It cured me of them for good 20 years ago." Cures every sore, wound, burn or abrasion. 25c at all drug stores.

### The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

## UNIVERSITY

OF NORTH CAROLINA.

1789-1907.

Head of the State's Educational System.

### DEPARTMENTS.

College, Engineering, Graduate, Law, Medicine, Pharmacy.

Library contains 45,000 volumes. New water works, electric lights, central heating system. New dormitories, gymnasium, Y. M. C. A. building, library.

732 STUDENTS. 74 IN FACULTY.

The Fall term begins Sept. 9, 1907. Address

FRANCIS P. VENABLE, President, Chapel Hill, N. C.

je 20, 4t

### Quarterly Meetings.

#### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.

Hendersonville ct., Reedy Patch.....	May 18 19
Haywood Street.....	" 25 26
Bethel.....	" 26 27
Cane Creek circuit, Sharon.....	June 1 2
Ivey circuit, Beech Glen.....	" 8 9
Tryon and Saluda, Tryon.....	" 15 16
Hot Springs, Antioch.....	" 22 23
Marshall station, Marshall.....	" 23 24
Swannanoa ct., Tabernacle.....	" 29 30
Bald Creek circuit, Riverside.....	July 6 7
Weaverville ct., Alexander's Chap.....	" 13 14
Riverside, Elk Mountain.....	" 14 15
Central.....	" 20 21
North Asheville.....	" 21 22
Burnsville circuit, Bolen's Creek.....	" 27 28
Weaverville station.....	Aug. 4 5
Biltmore & Beaverdam, Skyland.....	" 10 11
Hendersonville station.....	" 11 12

#### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Wilkesboro station.....	May 18 19
North Wilkesboro station, Bethel.....	" 18 19
Wilkes circuit, Beulah.....	" 25 26
Jonesville circuit, Jonesville.....	June 1 2
Elkin station.....	" 2 3
Yadkinville ct., Longtown.....	" 8 9
East Bend circuit, Mt. Pleasant.....	" 15 16
Rural Hall circuit, Mt. Pleasant.....	" 22 23
Danbury circuit, Wade's Chapel.....	" 29 30
Walnut Cove ct., Union Hill.....	" 30 31
Rockford circuit, Pleasant Ridge.....	July 6 7
Jefferson circuit, Mill Creek.....	" 11 12
Boone circuit at Ruthwood.....	" 13 14
Watauga circuit, Henson's Chapel.....	" 20 21
Oreston circuit, Thomas Chapel.....	" 27 28
Helton circuit, Sabbath Home.....	Aug. 3 4
Laurel Springs ct., Chestnut Hill.....	" 10 11

#### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Belmont Park.....	June
Trinity.....	" 8 9
Prospect, Carmel.....	" 9 10
Monroe station.....	" 15 16
Brevard St.....	" 16 17
Dilworth and Big Spring.....	" 17 18
Tryon Street.....	July 7
Calvary.....	" 7 8
Littlesville, Shiloh.....	" 13 14
Waxhaw, Pleasant Grove.....	" 21 22
Polkton, Poplar Hill.....	" 27 28
Wadesboro station.....	" 28 29
Morven, Long Pine.....	Aug. 8 4
Derita, Derita.....	" 10 11
Epworth and Seversville.....	" 11 12
Chadwick.....	" 11 12

# Health for all Women

## Why Lose Bouyancy of Youth? Whether Young or Old, Every Woman May be Healthy.

To look well and feel well, you must be well. To do this, you must keep the mechanism of your body in perfect running order.

A woman's constitution is far more intricate and delicate—more easily injured and disarranged—than the mechanism of the finest watch. Yet no one could think of allowing a watch to get all out of order before repairing or cleaning it.

How many young ladies there are, who pay no attention to the first symptoms of diseased organs. Pains in the back, head, abdomen, right or left side, and sometimes in the hips and lower limbs. Tired and languid feeling in the morning; wornout and distracted nerves, leading to a cross and petulant disposition. Natural color fading from the cheek, the light and lustre from the eye, the once pleasant smile from the face—all these going or gone. What does it mean? Simply that some one or more of the delicate organs are not performing their work as they should.

Nature needs some assistance. These aches and pains—although slight at first—are danger signals, and you ought to heed their warnings before the trouble becomes chronic and disease gets a firm hold on your system.

A nerve-tonic and strength-builder—the best you can get—is what you need at such times. Zoa-Phora is just that; ladies—lots of them—who have used it, say so. We know it is so because Zoa-Phora is made for women—all women—old and young, and has a successful record for thirty years. We want you to know this too by a thorough trial of Zoa-Phora in your own case. Whether you are slightly ailing from periodical

sickness, or suffering from some form of womanly weakness in a more serious degree, Zoa-Phora will help you. Thousands similarly afflicted have been cured by its aid, why not you? The record of what Zoa-Phora has done for women is proof of its virtue. The Zoa-Phora Co., Kalamazoo, Mich., can send you books of testimonials containing the names of hundreds of women who are glad to recommend Zoa-Phora to their suffering sisters.

If the delicate organs are congested, relaxed, displaced, or in any way diseased, and do not perform their duties properly and regularly, Zoa-Phora will restore them to their normal activity. The vital force known only to a healthy woman will return and there will be joy in living.

Thousands of women—not hundreds—my sister, attest the fact of the restoration of their health by the use of Zoa-Phora. Ask some of your lady friends about Zoa-Phora. Better still, go to a reliable druggist and get a bottle, begin its use according to full and complete instructions in each package. You will receive Zoa-Phora from the druggist already prepared, compounded in just the right proportion, and put up in sealed, sterilized, one dollar bottles. Just ask for Zoa-Phora—no other explanation will be needed—and no mistake will be made.

In each package will be found a copy of "Dr. Fenger's Advice to Women," a medical book giving interesting and instructive information about all diseases of women, and the way to successfully treat them in the privacy of your own home. You need not tell your troubles to any one.

Bethel and Mill Grove, Bethel.....	" 12
Ansonville, Burnsville.....	" 17 18
Weddington, Wesley.....	" 17 18
Matthews, Bethel.....	" 25 26
Pineville, Marvin.....	" 31
Unionville, Oak Grove.....	Sept. 1 2

#### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Macon circuit, Mt. Zion.....	May 4 5
Franklin station.....	" 11 12
Franklin circuit, Bethel.....	" 18 19
Webster circuit, East LaPorte.....	" 25 26
Glenville circuit, Glenville.....	June 1 2
Dillsboro and Sylva, Balsam.....	" 8 9
Bryson City, Maple Spring.....	" 15 16
Murphy station.....	" 23 24
Robbinsville ct., Sweet Water.....	" 29 30
Hiwassee circuit, Ranger.....	July 6 7
Murphy circuit, Peach Tree.....	" 13 14
Andrews station (Dist. Conf.).....	" 20 21
Whittier circuit, Oconee.....	" 27 28
Hayesville circuit, Ledford's Chap.....	Aug. 3 4

District Conference, Andrews, July 18-21, embracing 3rd Sunday.

#### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street.....	May 26
Greensboro, White Oak.....	June 9
Greensboro, Spring Garden St.....	" 9
Asheboro station.....	" 23 24
Liberty and Bethany, Liberty.....	" 29 30
East Greensboro, Gibsonville.....	July 6
High Point, Washington St.....	" 7
High Point, S. Main Street.....	" 7
Ramseur and Franklinville.....	" 13 14
Ramseur.....	" 13 14
Colebridge, Cedar Falls.....	" 20 21
West Greensboro, Friendship.....	" 21
Greensboro, Centenary.....	" 28
Greensboro, West Market St.....	" 28
Greensboro, Walnut Street.....	" 28
Randolph circuit, Hopewell.....	" 30
Uwharrie circuit, Pleasant Grove.....	Aug. 1
Asheboro circuit, Old Union.....	" 3 4
Randleman and Naomi.....	" 4 5
Wentworth circuit, Carmel.....	" 8
Ruffin circuit, Hickory Grove.....	" 10
Pleasant Garden, Bethlehem.....	" 26

Greensboro District Conference will be held at Liberty, June 26-30.

#### MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.

Connelly Springs, Friendship.....	May 4 5
Old Fort, Bethel.....	" 11 12
Marion station.....	" 12 13
Cliffside, Hopewell.....	" 18 19
Rutherfordton, Rutherfordton.....	" 25 26
Henrietta & Carolee, Henrietta.....	June 1 2
McDowell, Pinnacle.....	" 15 16
Morganton circuit, Mt. Pleasant.....	" 16 17
Morganton station.....	" 22 23
Table Rock, Linville.....	" 23 24
Broad River, Providence.....	" 29 30
Green River, New Hope, June 30.....	July 1
Thermal City, Pleasant Grove.....	" 6 7
Forest City, Salem.....	" 13 14
Bakersville, Snow Creek.....	" 20 21
Sprouce Pine.....	" 23 24
Elk Park, Banners Elk.....	" 27 28
North Catawba, Concord.....	Aug. 3 4

#### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville circuit at Rehoboth.....	May 11 12
Belwood circuit at Double Shoals.....	" 18 19
Cherryville ct. at St. Pauls.....	" 25 26
South Fork circuit at Bethel.....	June 1 2
Crouse circuit at Lander's Chapel.....	" 8 9
Lincoln circuit at McKendree.....	" 15 16
Lincolnton station.....	" 16 17
Lowville ct at Snow Hill.....	" 23 24
Mount Holly at Mountain Island.....	" 29 30
Stanley Creek circuit.....	July 6 7
Lowell circuit at South Point.....	" 13 14
McAdenville station.....	" 14 15
Ozark, Gastonia.....	" 19 20
West End, Gastonia.....	" 20 21
Main Street, Gastonia.....	" 28 29
Bessemer City circuit, Tate's Chap.....	Aug. 3 4
ElBethel ct. at Salem.....	" 10 11
King's Mountain Station.....	" 11 12
Shelby circuit.....	" 17 18
Shelby station.....	" 18 19

#### STATESVILLE DISTRICT—3RD ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Mount Zion station.....	May 4 5
Mooreville circuit at Centenary.....	" 11 12

Mooreville station.....	" 12 13
Clarksberry circuit at Eagles Mills.....	" 18 19
Iredell circuit at Moores.....	" 18 19
Trotman circuit at Knoxes Ch.....	" 25 26
First Church, Statesville.....	June 1 2
Race St., Statesville.....	" 2 3
Lenoir circuit at Laurel Hill.....	" 8 9
Lenoir station.....	" 9 10
Stony Point at Center.....	" 15 16
Statesville circuit.....	" 22 23
Alexander circuit, Marvin.....	" 29 30
Rock Springs ct.....	July 5 6
Catawba circuit.....	" 6 7
Malden circuit at Lebanon.....	" 7 8
Newton station, Friendship.....	" 13 14
Caldwell circuit at Ebenezer.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 27 28

#### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, Holmes Memorial.....	June
Salisbury, First Church.....	" 2
Gold Hill, Zion.....	" 8 9
Salisbury, South Main Street.....	" 9
Salisbury ct., Shiloh.....	" 15 16
Spencer.....	" 16
E. Spencer and N. Main Street.....	" 16
Woodleaf, South River.....	" 22 23
Cottonville, Zion.....	" 23 24
Norwood Randalls.....	" 29 30
West Lexington, Clarksbury.....	July 5, 6, 7
Linwood, Center.....	" 6 7
Lexington.....	" 13 14
New London.....	" 20 21
Jackson Hill, Macedonia.....	" 24 25
Salem.....	" 27 28
Mt. Pleasant, Center Grove.....	" 28 29
Big Lick, Locust.....	" 28 29
Albemarle circuit, Zoar.....	Aug. 3 4
Albemarle.....	" 4
West Albemarle.....	" 4
Concord circuit.....	" 10 11
Concord, Central.....	" 11
Epworth.....	" 11
China Grove.....	" 17 18
Forest Hill.....	" 18
West Concord.....	" 18

#### WAYNESVILLE DISTRICT—3RD ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Waynesville station.....	May 4 5
Haywood at Mt. Zion.....	" 18 19
Brevard station at Oak Grove.....	" 25 26
Brevard circuit at Pine Grove.....	" 26 27
Lester at Big Sandy.....	June 1 2
West Asheville ct. at Dick's Creek.....	" 8 9
Mills River at Holly Springs.....	" 15 16
Clyde at Turpin's Chapel.....	" 22 23
Canton station at Liberty.....	" 29 30
Salisbury Springs at Snow Hill.....	July 6 7
Bethel circuit at Pisgah.....	" 13 14
Jonathan at Teague's.....	" 20 21
West Asheville, Balm Grove.....	" 27 28
Spring Creek.....	Aug. 3 4

District Conference at Balm Grove, West Asheville, July 25-28.

#### WINSTON DISTRICT—3RD ROUND.

Jas. R. Scroggs, P. E., Winston, N. C.

North Thomasville, Fair Grove.....	May 11 12
Thomasville, Thomasville.....	" 12 13
Spray, Spray.....	" 18 19
Leaksville, Leaksville.....	" 19 20
Davie, Hardison.....	" 25 26
Coolemees, Coolemees.....	" 26
Mocksville, Mocksville.....	" 26 27
Wakertown, Wakertown.....	June 1 2
Winston, Grace.....	" 2
Kernersville, Shady Grove.....	" 8 9
Farmington, Farmington.....	" 15 16
Advance, Advance.....	" 16 17
Forynth, Bethel.....	" 22 23
Winston, Centenary.....	" 23
Summersfield, Genroe.....	" 29 30
Stokesdale, Tabor.....	July 6 7
Davidson, Good Hope.....	" 13 14
Lewisville, Union.....	" 20 21
Madisonville, Troy.....	Aug. 3 4
Madisonville, Bethesda.....	" 4 5
District Conference, Thomasville, July 25-28	

#### A Rare Opening for Boys and Young Men.

A few boys and young men of good character can be given work on building and truck farming to help get an education at the Meridian Male College. Address, M. A. BRERSON, Pres. Meridian, Miss. 6-19-2t



## Our Dead.

"I am the resurrection and the life."

—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Phillips.**—On May 13th, the gentle spirit of Sister Ada Hilton Phillips took its departure from earth and loved ones. Sister Phillips was the wife of Bro. Pitt Phillips, and the mother of their one child, a baby boy of one year. Brother Phillips became acquainted with her in Portland, Me., while he was there as a member of the United States army. Friendship ripened into affection and before he returned to his old home at Andrews, N. C., she became his wife. In a revival service last autumn she professed saving faith in Christ and joined the Methodist Episcopal Church, South, of which she was a faithful member at the time of her death. On May 14th we laid her mortal remains to rest on a beautiful elevation in the Andrews cemetery, overlooking the quiet Valley river. She was a very lovable woman, modest, retiring, gentle and kind. Her affection for her husband and baby was tender and touching. She had not been among us long, but her sweet Christian spirit and her modest, womanly bearing had won her a host of warm friends.

May God's tenderest care be over the bereaved ones.

C. S. KIRKPATRICK.

**English.**—James H. English was born in Mitchell county, N. C., February 2, 1833, and died at his home in Madison county February 3, 1907, at the age of 74 years.

While he was but a child his parents moved to McDowell county and there he lived till young manhood. Sometime after his marriage he bought a farm on the waters of the Upper Laurel. The great mountain forest covered the farm. There was a great task before him, but with that spirit characteristic of our pioneer forefathers, he went to work, built his home far upon the side of the great mountain, cleared his farm, reared an excellent family and lived a most useful and honored life in close touch with the rugged grandeur of nature and the ethical glories of his God. His character was as pure as the streams and solid as the rocks round about his dwelling place. When a boy he gave his life to God and joined the Methodist Episcopal Church, South, and became one of its most loyal and useful members. He read his church paper and was interested in all the enterprises of the church. His house always stood wide open to God's servants, and no tired itinerant who crossed his threshold could ever forget the cordial reception and delightful entertainment given by Uncle Jimmie and his family. I had the honor of being his pastor for four years, and shall never forget and have tried to profit by the fatherly advice he gave me as a young preacher. He made a good soldier of the cross for three score years, when his Captain called him up to serve in heaven. He was unassuming and possessed of many sterling qualities. To know him was to give one a larger faith in the possibility of humanity through the power of the gospel, and we feel sure a great reward awaited him in the paradise of

God. Bro. English leaves a widow and four children to mourn his going from them. The daughter, Mrs. James Smith, lives at the old home place, one son in New York and two sons in Asheville. We pray that God may keep the bereaved ones all secure and one day reunite them with loved ones who await them on the other shore.

D. R. PROFFITT.

**Graves.**—J. Frank Graves was born at Jerusalem, Davie county, N. C., April 8, 1836, and died at the home of his son, C. F. Graves, in Statesville, June 10, 1907.

Converted in early life he joined the Methodist church, remaining to his vows faithful to the end. In January, 1860, he was married to Miss Lucinda C. Smith, at Smith Grove, N. C., who died September 27, 1906. Together their bodies await the resurrection morn at this place. One of their four children, a daughter, died at eleven years of age. The other three are C. F. Graves and sister, Mrs. Minnie B. Brown, of Statesville, and Gannon F. Graves, in the eastern part of the State.

Brother Graves was a regularly enlisted soldier during the last two years of the war, serving a long imprisonment. He was a mechanic by turn, a miller much of his life by profession, when in 1878 he practically lost his health, since which he has been a great sufferer.

He belonged to the Masonic fraternity. Brother Graves' last days spent with his faithful son were as the slow sun-setting of a day long and cloudless. He had no fears for the shepherd, good and true, was his comfort. I believe him to be in heaven. May his children and children's children meet him there.

FRANK SILER.

**Foster.**—Josephine Lucy Foster was born March 3, 1863, and died September 18, 1906.

She was a daughter of the late W. A. Luckey and Mary J. Luckey. She was converted and joined the M. E. Church, South, at South River, in 1878. She remained a faithful member until her death. She was married to James Foster in 1890, which union was blessed with six children, five of whom are living to help their father bear the burdens and sorrows brought upon them by the death of this faithful wife and mother. Two sisters and one half brother survive. Miss Mamie Luckey, of Charlotte; Mrs. A. L. Powlas, Barber, N. C., and Mr. A. N. Fitzgerald, Thomasville, N. C. During her last illness she expressed to the writer a strong faith in God and at the same time an humble submission to His will.

She was buried at South River September 19 by the writer during our protracted meeting, and many prayers were offered to the Father for the husband and children.

May the God who wills the healing of every broken heart and the reunion of every broken family bring this family together where there are no heartaches beyond the glorious resurrection.

J. P. LANNING.

In Loving Memory of Mrs. W. W. Elington.

In our journey through life we are sometimes prone to wonder at the dealings of our Heavenly Father with His children, and to question why.

When He takes a bud from some fair garden, or flower in full blossom, we wonder why they could not have remained longer to brighten this earth of ours. When a loved one, on whom many hearts are centered, is called away, and the hearthstone is left lonely and hearts bleeding and torn, we often question why.

Yet, we know that this same loving Father loves us still, all of us, the one

## Gardendale Colony, LaSalle County, Texas.

20 to 160 acre farms and a town lot in Gardendale on easy monthly payments. Write us for particulars.

HUST & BRUNDAGE, San Antonio, Texas.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

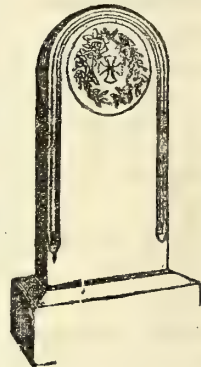
## ODELL HARDWARE COMPANY.

## DO YOUR OWN BANKING.

We wish to call your attention to the fact that the money you make gets into the bank whether you put it there or not. If you don't put it there, someone else does. Make your expenditures less than your earnings, and open an interest bearing savings account with the difference. Add to it regularly, and with what we'll add to it you should soon be able to go into business for yourself.

We pay four per cent. interest, compounded quarterly, on all savings accounts.

**CITY NATIONAL BANK GREENORO, N. C.**  
Capital \$100,000; Surplus \$32,400.  
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Ison, Ga.



**STAMEY  
SANITARIUM**  
FOR THE TREATMENT OF  
**TUBERCULOSIS**

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK

## DRAUGHON'S PRACTICAL BUSINESS COLLEGES

28 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President  
Raleigh, Columbia, Jacksonville, Knoxville, Atlanta,  
Nashville, or Dallas.

## M. P. Moller, Hagerstown, Md.

Builder of High Grade Church Organs.

In writing advertisers mention N. C. Christian Advocate.



taken and those left in sorrow; and we know He is "too wise to err, too good to be unkind," and doth not willingly afflict those who love Him. Therefore we resolve:

1. That we sustain a great loss in the death of one of our members of the Home Mission Society, Mrs. W. W. Ellington, and will hold her in loving remembrance.
  2. That, although she was one of God's shut-ins and could not meet with us as often as she desired on account of her health, still her kind words and loving interest will be a precious memory to those who knew her.
  3. That we bow in humble submission to our Heavenly Father's will, who hath said to His trusting child, "It is enough; come up higher."
  4. That the secretary be instructed to send a copy of these resolutions to the bereaved husband and to the members of her family, and a copy to the North Carolina Christian Advocate, and to place a copy on the minutes of the society.
- MRS. E. M. ANDERSON,  
MRS. J. R. CUCHIN,  
MRS. E. C. WATLINGTON,  
Committee.

Propst.—Minnie Hester, daughter of D. A. and A. R. Propst, was born February 11, 1895, and died June 9, 1907, aged 12 years 3 months and 28 days. At the age of 9 years she was converted and joined the church. She was a bright, sweet little girl and was true to the church and faithful to her Master.

E. N. CROWDER, P. C.

**Cure for Liquor and Tobacco.**

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

**PIEDMONT**

**"IS THE BEST."**  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

**The Newest Styles**

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Feb 1-1y      Leading Jewelers.

**Teachers Wanted.**

We have hundreds of calls and from every Southern State.  
Satisfactory service guaranteed.  
Professional and financial references given.  
Write for brochure and full particulars free

**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va.      Raleigh, N. C.  
2-22-1f (a)

**SAM JONES**

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.

Jenkins & Scott Co.,  
Atlanta, Ga.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS. THE AMERICAN WELLWORKS. AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

**CANCER CURED**

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Broadway, Kansas City, Mo.

**LAXO** place  
Takes the of  
Calomel

HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.

Constipation  
Biliousness  
Liver Troubles

Immediately Relieved and Permanently Cured. Price 35c.  
HAVE A BOTTLE ALWAYS ON HAND.

If you have never tried it we will furnish a bottle complimentary, if you will write us, giving your name and address,—also that of your druggist—

LAXO CO., 10 Main St., Durham, N. C.

**GOUT & RHEUMATISM**

Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.

116 Broadway, N. Y.

**AFTER NINE YEARS, RELIEF**

A True Story, With a Moral Which Points to Some Interesting Ways for Women to Cure Themselves From the Agonies Caused by Female Disease and Disturbance.

**LETTER FROM A LADY**

Nine Years of Constant Suffering and Failure of Doctors to Give Relief, Left the Writer No Chance But to Try This Method of Home Treatment, Which Afforded Prompt and Permanent Relief.

**FREE ADVICE FOR LADIES**

Nine years is a long time to suffer from the terrible pangs of female disease. Think of it! Nine long, weary years, of seemingly endless suffering! A long, dark inferno, with no turning! And then, one day, a light in the distance, a feeling of new health, freedom, relief and realization of perfect cure.

Such, in brief, is the story of Lizzie Matthews, of Mount Vernon, Ga., whose letter we print below. She says:

"I was troubled with female disease for nine (9) years. The doctors first called it 'nervous prostration,' then 'change of life,' and finally 'catarrh of the organs,' but no matter what they called it, they could give me no relief.

"At last I decided to take Wine of Cardui. I have now taken three (3) bottles and can say that my health is better than it has been in nine years. Before I began to take Cardui I could not eat anything, could hardly sleep, my back and hips would ache, and then I would be nervous and I was troubled with leucorrhoea. Once a month I would have to go to bed for two or three days. Since taking Cardui I do not have to stay in bed more than a half a day, and all my other troubles have gone.

"I have praised Cardui to all my friends, and shall continue to do so. I wish every suffering lady would try it."

For young, middle-aged and old, Wine of Cardui forms a perfect female tonic. It is a pure scientific vegetable extract, perfectly harmless, absolutely non-intoxicating, always reliable and effective.

Obtainable at all prominent drug stores in \$1.00 bottles.

You are earnestly urged to write for Free Advice about your case to Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn., stating age and describing frankly your symptoms. All requests for advice sacredly confidential, and replies sent in plain sealed envelopes.

**INVEST YOUR MONEY**

in something that is absolutely secure, and, at the same time, pays good dividends. Such is the stock of the North Carolina Security Company, of Greensboro. A dividend of 8 per cent. was paid on this stock in its first year—1906—and this dividend will increase each year. You don't often get any dividend in the first year of an institution's existence. We have for sale at par (\$100.00) Fifty Shares of this stock, and we desire to place it in small lots. No subscription is desired for more than five shares, and we prefer smaller lots. If you have \$100.00 or \$500.00 for which you want a safe investment, and want the dividends to grow larger every year, we have it. Look at the Officers and Board of Directors, and see if you think well of them:

D. Sam Cox, President.      C. B. Aycock, Vice-President.  
B. D. Heath, 2d Vice-President.      A. D. Ward, General Counsel.

**DIRECTORS:**

Hon. C. B. Aycock, B. D. Heath, F. H. Cotton, O. L. Clarkton, J. O. Carr, George Hackney, A. D. Ward, A. A. Shuford, L. G. Roper, R. E. L. Brown, T. O. Evans, L. I. Moore,	Goldboro. Charlotte. Fayetteville. Clarkton. Wilmington. Wilson. New Bern. Hickory. Roper. Chadbourn. Mantion. New Bern.
--	---

D. Sam Cox,  
Greensboro—Columbia.

For further information, address

**D. SAM COX, President,**  
**Greensboro, N. C.**

**Helms' Babyoline**  
(Formerly Helms' Croupaline)  
**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**  
310 S. Elm St., Opposite McAdoo Hotel      Greensboro, N. C.

**COMPLETE ONLY \$15.00**

**JUST SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET      ST. LOUIS, MO.

**SPRING SHOE STYLES READY FOR YOU.**

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

**THE BIGGS HYGIENIC SANITARIUM**  
**GREENSBORO, N. C.**

Devoted to the cure of chronic diseases by natural methods. No medicine. Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Epilepsy, Neurasthenia, and Paralysis.

We have recently cured a great many cases of Epilepsy without one failure. Our equipment for the treatment of Rheumatism is the very best that it is possible to procure. Our treatment comprises Electric Light Bath, Dry Hot Air, Hydrotherapy ("water cure") Electricity, Massage, Vibration, Physical Culture, Oxyoline Method, Finsen Light, Minen's Ray, General Hygiene, Diet, and other natural methods.

All patients are under our immediate and personal care, and are shown every courtesy and attention. Only a limited number of cases accepted for treatment, and every effort is made to effect cures in the shortest time possible.

If medicine has failed to cure you, write us and learn about this "new" and better way. Correspondence confidential. Circulars free.

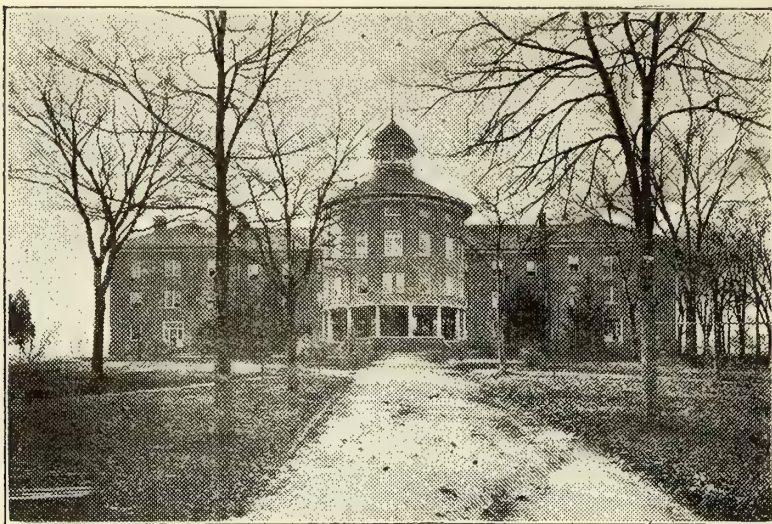
Address

**DR. ANDREW C. BIGGS,**  
**GREENSBORO, N. C.**  
Ten years' experience in the cure of diseases by natural methods.



# Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

**TERMS MODERATE.**

Catalogue Sent on Application.

**LUCY H. ROBERTSON, President.**

THE NORTH CAROLINA

## State Normal and Industrial College.

Regular Courses leading to degrees of Bachelor of Pedagogy, Bachelor of Arts, Bachelor of Science, and a new course leading to degree of Bachelor of Music.

Board, laundry, tuition, and fees for use of text books, etc., \$170 a year. For free tuition students, etc., \$125.

The Normal Department gives thorough instruction in the subjects taught in the schools and colleges, and especially pedagogical training for the profession of teaching. Teachers and Graduates of other colleges are offered a one-year special course in Pedagogy and allied subjects.

The Commercial Department offers practical instruction in Stenography, Typewriting, Book-keeping and other business subjects.

The Departments of Manual Arts and Domestic Science provide instruction in Manual Training and in such subjects as relate directly to the home and family.

The Music Department, in addition to the degree course, offers a certificate course in vocal and instrumental music.

To secure board in the dormitories, all free-tuition applications should be made before July 15. The fall term opens September 18, 1907.

For catalogue and other information, address,

J. I. FOUST, President.  
Greensboro, N. C.

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South.

Send for Souvenir Catalog (A) and get full particulars.

Wm Crenshaw, D. D. S. Dean. Box 401 Atlanta, Ga.



**CONSTIPATION ::= CURED.**  
**RESULTS GUARANTEED**  
**VICK'S LITTLE LIVER PILLS.**  
Do not upset digestion nor gripe—CURATIVE, 25 cents at  
Druggists or by mail.

L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

## 1851—HORNER MILITARY SCHOOL—1907

Classical, Scientific and English Courses. Prepares for college, university, or government academies. Military training develops prompt obedience and orderly carriage. Academy 56 years old with experienced teachers and limit of 90 boarding pupils, who dine with the principal and the ladies of his family, securing the culture of home-life. Cultivates and educates. Modern buildings, perfect sanitation, wholesome fare, no crowding. Best moral, mental, physical, and social training. Shady lawns, athletic park, one quarter mile running track. Ideal climate, helpful environment. In the social atmosphere of refined Christian people. The town noted for over a century as an educational center. Charges \$280 per year. J. C. Horner, A. B., A. M., Principal, Oxford, N. C. 6-20-31

## Properly Selected Stocks

TRUST DEPARTMENT  
OF THE

**Southern Life & Trust Co.**

GREENSBORO, N. C.

CAPITAL AND SURPLUS, \$335,000

OFFICERS

E. P. WHARTON, Pres. DAVID WHITE, Sec.  
A. W. MCALISTER, V.-President  
A. M. SCALES, Gen. Counsel  
R. G. VAUGHN, Treas. R. C. HOOD, Asst. Mgr

Of responsible corporations are to be regarded as exceptionally safe investment. They are purchased with every degree of confidence by well-informed investors. However, it is essential that individuals communicate with experienced investment dealer. Communications received by us are certain to receive careful attention, and we invite correspondence from persons seeking information regarding matters of this kind.

**Peele.**

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the leggar.

**THE STANDARD SCHOOL OF COMMERCE AND ENGLISH**  
GREENSBORO, N. C.



**DAVIS WHITE SULPHUR SPRINGS**

Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connections with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C. ju 6-2m

## CENTRAL ACADEMY

A High Grade Preparatory School with Industrial Equipment

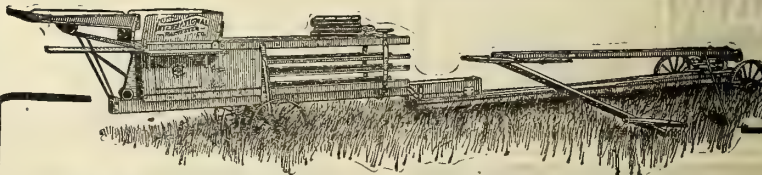
Boys and young men prepared for college in the most thorough manner. Course embraces Latin, Greek, Mathematics, History, English, Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to a number of young men to work their way through school.

If you are interested, write

J. B. AIKEN, Principal, Littleton, North Carolina.

Fall term begins August 28, 1907.

je 13-4tw



## HERE IS BALING PRESS VALUE

This I. H. C. two-horse baling press is designed to meet the most exacting requirements of a machine of this kind. It is constructed almost wholly of steel, which combines lightness with the maximum of strength and durability. Like our one-horse press, this one is of the full circle type. The horses walk steadily around drawing only a medium load. The load does not increase unduly just before the release of the plunger—a fault in so many machines of this class.

Another reason why I. H. C. presses are easy on horses is that the bed reach is but four inches high—easy to step over.

The feed opening is unusually large, which means ease and rapidity of work. Baling 8 to 12 tons per day is not considered unusual.

This press and our one-horse press will bale in the best manner all kinds of tame and wild hay, alfalfa, pea vines, soy beans, shredded corn stalks or sorghum.

This press is provided with bale chamber either 14 by 18, 16 by 18 or 17 by 22 inches. The one-horse has bale chamber 14 by 18 inches. They make neat, compact bales which fill the car without loss of room.

Call on International local agent or write for Catalogue.

**INTERNATIONAL HARVESTER COMPANY OF AMERICA,**  
(Incorporated)  
Chicago, U. S. A.



# NORTH CAROLINA Christian Advocate

Reading Room  
Trinity College  
Durham N. C.



H. M. BLAIR, EDITOR;  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM -  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., JULY 4, 1907.

VOL. LII., NO. 27

## EDITORIAL.

The death of Francis Murphy, which occurred at Los Angeles, Cal., on last Sunday, removes from the stage of action one of the greatest temperance lecturers of the last half a century.

\* \* \* \*

The home is the fortress of human society. As long as the garrison is kept under proper discipline and the enemy is kept outside, the citadel is safe. How important that we strengthen every defense and see to it that no enemy of peace and happiness and order shall creep in!

\* \* \* \*

A little heart to heart talk with the Sunday-school class about personal religious experience is not out of the line of the teacher's work. The Sunday-school teacher has a great and effectual door of opportunity before him all the time, and he ought to use it so as, by the help of the Spirit, to compass the matter of the personal salvation of each scholar. Much prayer about this will make the teacher's work effectual just as it will make the preacher's. No teacher should rest satisfied till all the pupils are converted to God.

\* \* \* \*

That the call to the ministry is higher than that of any other work is generally conceded. The call is of God and the work is that of publishing the glad tidings of salvation to a lost world, and of taking care of the flock of God as a faithful under-shepherd. So that the call includes more than the service demanded in the public ministry of the word, and the preacher must likewise be a pastor. Of the two functions the latter, that of being a faithful and efficient pastor, is, if possible, the most important.

\* \* \* \*

The church was not designed to be exclusive. Any tendency toward the encouragement of a spirit of caste among God's people is destructive of the very foundation upon which the Church rests. Christ declared his mission to be to preach the gospel to the poor; to heal the broken-hearted, to preach deliverance to the captives, recovering of sight to the blind and to set at liberty them that are bruised. With this outline of the mission of the Church before us how can we be satisfied to do anything either in the form of worship, in dress or bearing that will offend any of these and keep them away from the house of God?

\* \* \* \*

The best thing in religious experience is the personal testimony of the Spirit to our sonship. "Because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father." (Gal. 4:6.) This is the fulfillment of the promise of the Saviour as recorded in the 14th chapter of St. John, verses 16-18. Let us not forget, however, that this promise is conditioned on loyal service to God and obedience to his word of command. No one can enjoy the testimony of the Spirit, giving comfort and peace, whose life and conversation do not conform to the teaching of God's word. The Psalmist understood this and expressed it this way: "If I regard iniquity in my heart the Lord will not hear me."

\* \* \* \*

Parents will find it profitable to have a plan of work for the week which takes in the study of the Sunday-school lesson with the children. This will not only give them the opportunity for regular religious instruction, but it will give them the very best opportunity of becoming better informed on Biblical questions themselves. Every family among Methodists should be perpetual subscribers to our Sunday-school Magazine, which gives all the necessary helps for the study of the lessons. Let the readers of the Advocate who have children try this awhile, if they have not already, and see what a blessing it will bring into the home.

There are many classes of bad men, and they are all to be feared. That man is foolish who says he does not care what men may do to him or say of him. The apostle besought the brethren to pray for them that they might "be delivered from unreasonable and wicked men." Of all men, however, from whom we should pray to be delivered is the man who will waylay his fellow to destroy his reputation while he keeps himself carefully concealed behind the bush. Some of these men take high seats in the synagogue and sing lustily, "Blest be the tie that binds," while their latest victim bleeds in silence. Their cold-bloodedness would put a Turk to shame.

\* \* \* \*

If it should appear to the satisfaction of the court that Orchard, the chief witness for the prosecution in the case against W. D. Haywood and others for the murder of Gov. Steunenberg, is telling the truth, he should by all means be hung on the same gallows with the rest. In view of the horrible story of crime which this man alleges to have been guilty of at the instigation of Haywood and others, what must be thought of the patriotism of Eugene V. Debs, who insists that Haywood should rank with Patrick Henry and Abraham Lincoln, presenting him as the "working class" candidate for President of the United States? The modern method of vindicating a man who is under the shadow of a criminal prosecution is to put him forward for a place of public trust and high honor. A very dangerous mode of vindication.

\* \* \* \*

There are some people who seem to have no conception of the enormity of a personal injustice. They are frequently zealous for the correction of what seems to them a great evil; but they are absolutely oblivious to the fact that by a cowardly and covert method of trying to compass their end they sometimes ruthlessly trample upon the good name of a brother and wickedly discredit him in the estimation of those who do not happen to be in possession of all the facts. Will heaven have any place for the man who, by covert method, has taken delight in damning a fellow-man in order to establish what he conceives to be a proper ethical code? Let the advocates of high ideals not be ashamed of their identity, especially if they themselves have a record that is clean and above reproach.

\* \* \* \*

The long, hot, summer days suggest a vacation or outing, and many of our readers are planning to get away from the worry and care of the home for a while. This is getting to be a really serious matter to the church for the reason that it not only thins out the congregations and disorganizes the Sunday-school and other church organizations, but it is, in an insidious way, destroying the spirit and life of the church. How many people who spend a month or more at the Springs, in the mountains or at any popular summer resort ever return with religious life and experience buoyant and strong? We beseech those who will go from home that they carry with them the same religious habits that they have maintained at home. If this cannot be done it would be far better to remain at home. We very much question the benefit of summer outings except for invalids, and these find scant relief amid the whirl and confusion of the popular resort.

\* \* \* \*

Collier's Weekly, a publication having lost the art of riding into the homes of Methodists, Presbyterians, Baptists and other religious denominations of the South on the shoulders of their denominational papers by a combination scheme, now seeks to discredit these papers among their people by making vicious attacks upon them on account of certain advertising. This paper continues to become more and more rabid, and last week made a personal attack upon the editor of the North Carolina Christian Advocate. But for the fact that this

criticism has been widely read and is grossly misleading, we should not condescend to notice it. In the first place, it is only necessary to say that we are running practically the same advertising to be found in almost every religious publication of the country. In the second place, we have excluded hundreds of dollars worth, including Coca-Cola, one of the very worst dope breeders ever compounded and which Collier's flaunts before its readers as a refreshing drink. He also tells his readers in the most ornate fashion about the best cigarettes. Neither of these articles could buy space in the Advocate at any price; yet this modern apostle of lofty ethics lays both before his readers from time to time in the most attractive form. We have been patient with this ranter for reform for the reason that the great majority of our readers, who are sensible folks, can, without prompting, see through the thin guise of his hypocrisy. When we get ready for overhauling our methods and reforming our advertising business we will hardly solicit the prayers, and good offices of a publication which turns in shackles by pointing our boys and girls to the way of death, advertising the devil's dope.

## CHURCH DEDICATION.

Ward's Chapel, on the Farmington circuit, will be dedicated on the second Sunday in July at 11 a. m. Rev. M. H. Vestal will preach the sermon. Former pastors cordially invited to attend.

L. L. SMITH, P. C.

## WAYNESVILLE DISTRICT CONFERENCE.

The Waynesville District Conference will be held at Balm Grove church, West Asheville, N. C., July 25th to 28th. Preachers and lay delegates, visitors and others who expect to be present will please notify me as soon as possible.

Those coming from the east will get off at Asheville depot; those from the west at Emma. Please let me know when to expect you.

M. B. STOKES.

## A GREAT AND PLEASANT SURPRISE.

At White Oak M. E. Church, South, we have labored under the serious disadvantage of having no bell. This serious disadvantage has been felt in our Sunday-school and church service. On last Saturday afternoon Mr. Marvin Lewis, the teacher of class No. 3, composed of about twenty men, having faith in his class, came to town and bought a bell and had it put in position for ringing. The pastor, superintendent and Sunday-school were taken by surprise to find we were called together by this old-time and proper method.

Mr. Lewis took a subscription in his class, made up the sum necessary to pay for it, and presented it to the Sunday-school in a neat little speech, and it was received by a vote of thanks by the school.

We are also indebted to our noble-hearted C. H. Ireland for a reduction in the price. God bless the donors.

P. J. CARRAWAY, Pastor.

## CATAWBA COUNTY SUNDAY-SCHOOL INSTITUTE.

A Sunday-school institute for the Catawba county division of the Statesville District, will be held at Maiden July 12 and 13 (Friday and Saturday before the second Sunday). Included in this division are the Sunday-schools of the Hickory, Newton, Catawba, Rock Springs and Maiden charges. All the pastors, all the Sunday-school superintendents and one teacher from each of the above charges are delegates and are cordially invited to attend. The success of the meeting will depend largely on the attendance and the interest taken. The institute aims to give instruction in the Bible, present methods, and create interest and enthusiasm in the Sunday-school work.



## Contributions.

### A DIVINELY AUTHORIZED MINISTRY.

(Rev. N. H. D. Wilson.)

The heresies and ecclesiastical follies of the twentieth century were all, or nearly all, present in the first century. The gospel was the same; human nature was the same, and the perversions of the gospel were the same in essence, though perhaps, different in manifestation. St. Paul received the same treatment from "those who having the form of godliness deny the power thereof" as have his successors, the spirit-filled ministers of all ages.

Unwilling to accept his broad, deep, spiritual gospel, and unable to meet his arguments or to withstand his zeal and his life, the ritualist of the first century denied his authority, saying that he was not of the Apostolic Succession, that he was not an apostle and had not been commissioned by them. The first two chapters of the Epistle to the Galatians is his answer to the charge, and the answer of every like minister in any age. No, he was not one of the Twelve, nor had he received his authority from any one of them. Before seeing one of them he had preached for three years, then a brief, busy visit to Jerusalem gave him a short acquaintance with only Peter, then after fourteen years intense effort and wide success, his claim to independent authority was submitted to the "apostles, elders and brethren at Jerusalem," and by them declared equal with theirs. Indeed, afterward, he had not hesitated to administer an open rebuke to the very chief of them all, Peter. For he knew, and Peter acknowledged, that he was "an apostle, not of men, neither by man, but by Jesus Christ, and God the Father." His right to preach and to do all that fell to the lot of a full minister of the Lord was based upon no human rite, however important in ordinary cases, but was directly from God. He was God-called, God-instructed, and God-authorized.

Yet the Roman Catholic Church and the High Church Party in the Church of England and in the Protestant Episcopal Church contend that no man can ever rightfully exercise the office of the ministry who has not had laid upon him in ordination the hands of a bishop, who was made a bishop by the laying on of hands of another who was himself so made a bishop, and so on in an unbroken succession to the Apostles. With this claim goes a corresponding carnal claim that no Church is a part of "The Church" whose ministry has not been made by this unbroken contact of hands with heads. There is not a minister in all the world, inside or outside these communions, that can demonstrate the historic completeness of his connection. There are yawning chasms in every line across which nothing swings more material than the phantom bridges which the imagination of their advocates have created. But even if some or many could prove this unbroken connection, who could believe that the successors of St. Paul in preaching a gospel whose chief mark is spirituality, would need to depend for their authority upon so external a thing as the touch of a man's hand to their heads? Aye, of hands oft dipped in blood and foul with grievous sin? If such an Apostolic Succession was absolutely necessary, would it have been broken in its very beginning? Would the greatest of all the successors of the Twelve have been called, instructed and authorized to work by the direct interposition of the Spirit? Certainly not.

It is well that for order's sake the ordination of ministers should be confined to certain bishops chosen for their wisdom and purity, but the Lord has never abdicated his throne, nor bound himself unalterably to the weakness and sinfulness of these, his agents. At best their ordination is the ratification outwardly of his inward work. He must call before they can set apart; and when for reason of folly or sin they refuse to do the work he commits to them, he has not failed to go outside the narrow limits of the man-made ministry to call, instruct and commission apostolic men to do this work for him.

When England was well nigh dead spiritually, with pulpits silent or given over to superficial moralizing, its court corrupt, its working men almost heathen, plunged in ignorance and sin, its members, with here and there an exception, hireling shepherds, its bishops and archbishops blind leaders of the blind, God called, instructed and authorized John Wesley. He felt his own heart strangely warmed with life, and from one end of the land to the other he proclaimed life to the dead, and harlots, colliers, thieves and voluptuaries, with all sinners, heard and many lived. The bishops who ought to have been the first to help, sought to hin-

der the work, but the divine fire spread. Utilizing the few ordained clergymen who received the truth until they became absolutely inadequate to the work, authorizing laymen to preach but not to administer the sacraments, withholding his hand as long as it was possible in the vain hope that the bishops would hear and heed the cry of the land, Mr. Wesley, though long assured that he had the right to ordain men to the full work of the ministry, did not do so until America was separated both from the civil and ecclesiastical authority of England. Then this apostolic man set apart Coke, and sent him to set apart Francis Asbury, a man as truly apostolic as St. Paul or any other New Testament worthy, and these gave to others, likeminded, commission to do the full work of the ministry.

When in the first century the Spirit found it necessary to appoint a new Apostle for his work, he passed by those at Jerusalem upon whom Peter, or some of his fellow Apostles had laid their hands to call commission, and send Paul, whose apostleship was "not of men nor by man," and when in the chill of death that held England in the eighteenth century, the authorities of the Church would not hear the cry of the perishing people, he called, instructed and commissioned John Wesley. And if in the twentieth century it becomes necessary, he can and will call, instruct and authorize other men for this work. For the ministry of Christ is "not of men, neither by man, but by Jesus Christ and God the Father."

### FROM VIRGINIA.

When sufficiently recovered from a recent breakdown, the writer secured the consent of his physician and slipped off for a few days to seek the "longed-for healing of the sea." Away from his toils and cares, in the home of genial friends, hard by the salty sea, he regained enough wasted strength in a few days to enable him to walk the thoroughfare of the Jamestown Exposition along with 49,999 other people, on Georgia Day. While the exposition, owing to delayed funds, is not completed, it is grand and well worth the visit of any one. All day long as that vast throng moved, not a sign of drinking did we see. There was no rowdiness in evidence. Men were kind and courteous and every one seemed happy. We saw the President, General Grant, Mr. Tucker, Governor and Mrs. Swanson, besides several other important dignitaries whom we did not know and had not the time to meet.

It gives a North Carolinian a feeling of pride to see his State's exhibit at the exposition. Even the Virginians say it is as good as theirs. What higher tribute could they pay? It is certainly behind nothing, and every "down homer" will think it is the best. Mr. Wimsley, who has charge of your State exhibit, is kind, pleasant and adding much to its attraction by his unique manner of arranging his department.

What Virginians think of Virginia is known the whole land over. Some years ago we were aboard the Pocahontas, steaming in to Richmond city. A lady who had been north for some time was pouring out to the captain her joy at getting back again to that hallowed spot. "Yes," he said, "it is good to get back to God's country." One spring Sabbath in South West Virginia we were studying the Sunday-school lesson, which was about Simon's virgin daughters prophesying. A girl read it "The same were Virginians and they did prophesy." But we will pardon them for thinking they are ahead, even in the Scripture. They have a right to be proud of their State. Instead of a bigoted spirit, this is in most cases an ardent devotion to a grand old Commonwealth. Every one ought to think his State the best. As Bishop Hoss said of the North Georgia Conference, Virginia has a "flavor peculiarly its own." This is seen from Brunswick stew and butter bread to the highest devotion to patriotism and religion.

Every North Carolinian should leave his State for a while to see her standing away from home. On one occasion as I stood in the North Carolina room of the Confederate Museum in Richmond, reading the record of my State in the war of the sixties, "First at Bethel, furthest at Gettysburg, last at Appomattox," etc., two ladies from another State entered. I was absorbed in the things around me. The face of Governor Vance looked down from the wall, blood-stained and bullet-torn Southern flags were hanging around us. My mind was far away on the hills so dear to my heart, where my feet first made their infant steps, and where my people were struggling onward toward the goal of noble things. One of the ladies turned to me and said: "You must be a North Carolinian."

"I am, madam," I replied, "and I am proud of the record of my State." "It is a record to be proud of," she said.

But while there are things to make us proud, there are things to make us sad. A few nights later, walking the streets of Norfolk, I was dropped from the sublime to the ridiculous by being reminded again of home. On a sign I read: "This way for North Carolina corn whiskey." But thank God you are losing your reputation for those things and gaining it on higher and more noble deeds.

My Sunday on the shore was enjoyed. I preached in Central church, Hampton, in the morning. The spiritual atmosphere of the holy place and that inspiring congregation was enough to make a sick man do his best. In the afternoon we attended a Baptist burial in old St. John cemetery. Here we saw headstones dated 1701. Some, perhaps, were older. At 4 o'clock we worshipped in St. John's Episcopal church. The foundation of this house was laid in 1615, and the present walls erected in 1664. It is the second oldest parish house in America. This congregation the following Sabbath held a special commemorative service in honor of the three hundredth anniversary of the celebration of the holy communion. We heard a warm evangelical sermon from the rector on "The Great Supper." At night we heard a Methodist preacher on the same subject. Both were sound, but there was more sound in the Methodist sermon, of course.

One night on the streets of Norfolk we stopped a brother to enquire for a certain business house ahead. "I don't know," he said. "God saved my soul in that mission over there and I was too happy to notice." We, too, forgot the object of our search and on the busy streets of the city we held a Methodist experience meeting. Oh that there were more hearts like his—hearts that in the busy rush of the world's fast-moving travel the streets wrapt up in the Peace of God.

Dr. Collins Denny, in writing of the death of Dr. Whitehead, said: "Another name is dropped from the list of my daily prayers." What a world of thought and suggestion to every child of God is wrapped up in the Doctor's expression.

We were on a boat steaming across Hampton Roads to the exposition pier. To our left the warships of seven nations hung on their anchors. All about us ploughed tugs and palatial steamers, carrying people by the thousand. The Mayflower, bearing the President, had turned her prow to the Chesapeake Bay. The men-of-war were planning to burn nearly \$10,000 worth of powder in saluting him when he appeared. The conversation of two passengers drifted from the scene before us to religious things. The lady spoke of how calm her mother was when she neared the other shore. She said the nearer we got there the stronger did it draw us. The magnificent scenes at the exposition were small compared to the scenes on heaven's happy shore. The electrical illuminations of that great navy were nothing compared to the light that falls across life's bay from the shining heights of the Golden City. Those wonderful searchlights playing on the darkened waters, looking for approaching vessels and searching for the bodies of the lost seamen but faintly represent the searchlight of God's love and mercy that shines out from the portals of glory to lighten up the dark water of life, and guide every little craft safely across the billows to the haven of eternal peace; and these magnificent steamers are nothing compared to the "Old Ship of Zion" that rides the waves of the world. She is still crossing the bay, and some day will land her last tired soul on the shores of Glory. "She has landed many thousands and can land as many more. Glory! Hallelujah!"

J. M. ROWLAND.

To work without hope is discouraging. We need the sense of progress to cheer and sustain us. To go round and round on a treadmill of mere drudgery takes our spirit out of us. Therefore, we need a deeper and larger hope. We need to have faith in mental, moral, and spiritual progress, in the growth of the soul, in the unfolding of its higher powers, its larger faculties. We need to have faith that the years, as they come and go, may give us a deeper experience, may lift us to a large vision may enable us to come nearer to God in faith nearer to man in human sympathy and love.—James Freeman Clarke.

Forceful and eloquent service for Christ do more good than the most attractive preaching which is only preaching.—Rev. Henry T. Hooper,



IMPORTANT FACTS ABOUT TRINITY COLLEGE

The following facts about our chief college have been issued in circular for the information of the public:

In 1892 Trinity College opened its first session in Durham. At that time the plant consisted of eight (8) buildings. Now it consists of twenty-four (24) buildings.

The value of the college property is as follows:

Land .....	\$ 225,077 00
Buildings .....	294,854 95
Scientific apparatus .....	14,357 25
Library equipment .....	51,888 47
Endowments .....	540,339 28
Miscellaneous property .....	58,719 11
Deducted (counted twice) .....	130,000 00

Total value of all property.....\$1,055,136 06

The aims of Trinity College are thus definitely stated in the first article of the Constitution of the college:

"The aims of Trinity College are to assert a faith in the eternal union of knowledge and religion set forth in the teachings and character of Jesus Christ; to advance learning in all lines of truth; to defend scholarship against all false notions and ideas; to develop a Christian love of freedom and truth; to educate a sincere spirit of tolerance; to discourage all partisan and sectarian strife; and to render the largest permanent service to the individual, the State, the Nation and the Church. Unto these ends shall the affairs of this college always be administered."

The first annual report of the president and treasurer of the Carnegie Foundation gives the classification of Southern colleges and universities according to the admission requirements: Vanderbilt, 14; Trinity, 12.5; University of Texas, 11.9; University of Georgia, 11; University of North Carolina, 11; Charleston College, 10; Wofford College, 8.4; University of Virginia, 6.4. This report, which is based upon a most thorough investigation of American colleges and universities, places Trinity College second among Southern colleges and universities, and answers the question as to the comparative ranking of Trinity College.

The Board of Education of the Methodist Episcopal Church, South, makes a report annually of all the colleges and schools under the direction of the Church. It reckons among colleges of the first grade for men Central College, Emory College, Millsaps College, Randolph-Macon College, Southwestern University, Trinity College and Wofford College. The following table of statistics taken from the last report of this board shows the comparative equipment of these colleges:

	Value of Scientific Equipment.	Volumes in Library.	Endowment.	Income from Tuition.	No. Teachers.	No. Students.
Central College.....	\$ 5,000	9,500	\$150,000	\$ 4,514	16	164
Emory College.....	10,000	31 000	228,679	9,715	14	292
Millsaps College.....	3,000	6,000	150,000	5,000	13	230
Randolph-Macon College...	6,500	12,000	77,315	10,370	11	140
Southwestern Universt ...	4,000	10,000	42,000	19,341	24	515
Wofford College.....	5,000	16,000	93,843	11,483	12	435
Trinity College .....	14,357	35,605	540,339	3,314	33	478

\* This table of statistics is worthy of close study. It shows that Trinity College stands at the head of the colleges of the Methodist Episcopal Church, South, in value of scientific equipment, number of volumes in the library, amount of endowment fund, number of teachers in the faculty; that it is second in the number of students; Southwestern University of Texas, patronized by four conferences of Texas, standing at the head of the list in the matter of patronage.

Trinity College is probably doing more to assist worthy young men of small means to secure education than any other college in the Southern States. During the present year forty-seven students have been assisted from the loan fund. One hundred and eighteen have received tuition scholarships; twelve have received service scholarships. This statement does not include the number receiving tuition as ministerial students or sons of ministers. Since February 12, 1901, there have been issued five hundred and sixty (560) notes of loans from the loan fund, amounting to \$18,168.50. The amount returned to date is \$4,335.33. The amount outstanding is \$13,833.17. To this assistance should be added between forty-five and fifty thousand dollars annual income from endowments, all of which is expended on education and is a benefaction to the

general public. No Young man has ever been denied entrance to Trinity College because he was unable to pay tuition fees or because of his political or religious affiliation.

During the academic year 1895-6 there were matriculated in all the departments of Trinity College 128 students. During the present year there have been matriculated in all of the departments 456 students, showing an increase in twelve years of more than 200 per cent. The faculty has been increased from eight teachers to thirty-three; and the courses of study from 57 to more than 200. It would now require, taking ten courses a year, something like twenty years for one student to complete all of the courses of study offered at Trinity.

These facts are submitted to the public that they may be thoroughly informed as to the aims, work and growth of Trinity College.

AT THE ROOT OF THE TREE.

Ever since the ruling made by a certain judge in the Middle West to the effect that the liquor traffic is against the public weal, and hence cannot be licensed by the State, the question has been in our mind just how far such a position would be sustained by the higher courts. Then, too, there came the thought that the question of slavery became before its final settlement a matter for the courts and that the fiercest struggles before the Civil War began were in the Supreme Court. And the conviction has grown that public sentiment is ripening for an expression of opinion by the highest courts of the land that the saloon, at least in some of its forms, is against public safety; and that the real fight will be to widen the definition until all forms of the vending of intoxicants will be outlawed as a menace to the State itself.

But now comes Dr. E. S. Chapman, of California, whose remarkable address upon "The Stainless Flag" deals with the very problems above suggested. That public sentiment is ripe to heed a strong argument against the constitutionality of the liquor traffic is shown by the fact that Dr. Chapman's address is being printed and circulated by the hundred thousand.

Dr. Chapman begins with the Roman law, whose basic principles were the maxims "The public welfare is the supreme law," and "Morality, religion and education are the three main pillars of the State, to maintain which civil government is instituted among men." Justinian's famous code, given about four centuries after Christ, summed up as that emperor himself declared, the whole system of law in the three brief sentences: "That we live honestly; should hurt nobody; and should render to everyone his due." In later centuries Blackstone, in England, declared law to be "A rule of civil conduct prescribed by the supreme power in a State commanding what is right and prohibiting what is wrong." Whereas, the Supreme Court of the United States has already taken this position: "There are acts which the federal or state legislature cannot do without exceeding their authority."

\* \* They may command what is right and prohibit what is wrong, but they cannot change innocence into guilt." Even more emphatic is the declaration of the same court: "No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants."

Now a concrete illustration of the fact that the Supreme Court will not and can not allow that to exist as a legal factor which is counter to the public morals is found in the history of the lotteries. "Because of the immoral character and influence of lotteries there could be no vested rights in them," it held.

But now see how decisions are shaping themselves for that final verdict which the Supreme Court will yet give, to the effect that the saloon cannot be legalized. The Supreme Court of Indiana has already ruled that "an orderly saloon in an orderly neighborhood is per se a nuisance." Already the Supreme Court has maintained this position, "If a loss of revenue should accrue to the United States (because of prohibition) from a diminished consumption of ardent spirits, she will be a gainer a thousand-fold in the health, wealth and happiness of the people." But all this means just what Dr. Chapman asserts, that the Supreme Court must go forward to the inevitable adjudication that civil government cannot grant the saloon traffic any legal protection or standing.

Now all this is basis truth. As certain as the coming of the seasons is the coming of that day in America when the saloon will be outlawed by the highest courts of the land. As preparatory thereto the work of outlawing it in individual communities, towns and cities should continue. Staunton, one of the fairest cities of Virginia, is today in the

fight against this foe. May the Methodism of that city stand aggressively against the evil! If there be a single member or friend of the Methodist Church who stands for the saloon, may he go to studying the question aright; and he will be convinced that what the Supreme Court of the United States is getting ready to do, he himself, now that he has the chance, should help to do, i. e., put the ban on the vending of intoxicants. Thus, one by one, the communities of our conference territory will swing into line. Roanoke city can be counted on to go dry when the fight is made, and, with the impetus that will come from the Staunton and Roanoke victories, our entire borders will be stirred to raise up against the foe; and to send abroad the fiery cross, the token of the conflict to the very death.—Baltimore Southern Methodist.

OUR NATIONAL FORESTS AND RESULTS IN GERMANY.

The United States is just beginning to wake up to the value of its forest lands. If the same careless policy in regard to the vast timber lands prevail that has prevailed in the past, it will be only a matter of a few decades before the land will be stripped of its trees, and in place of forests will appear desolate wastes. Seventeen millions of acres of forests recently have been added to the public domain. The "land grafts" recently brought to light in the Northwest have brought the necessity of government control to the attention of the authorities. The "land grafts," evil in themselves, thus, have been made to serve a worthy purpose. Mr. Pinchot, the government chief forester, recently outlined his plans for making use of the resources of the national forests. This statement supplements President Roosevelt's instructions in regard to the creation of the new reserves.

Everything in the national forests is to be for use. The timber, the water, and the land are meant for use. In the sale of timber there is no chance for monopoly. Everybody who needs timber with which to build a home is to receive it free of charge. In the sale of timber, the Secretary of Agriculture can charge whatsoever prices he sees fit, basing his standard on the best interests of all the people. The government will get a fair return for what it sells, and will see to it that hereafter extensive tracts do not become barren wastes.

In Germany much has been accomplished by the application of the principles of scientific forestry. The forests are too valuable as rain producers and as timber supplies to be entirely cut away. Under the German system, forest fires, which annually lay waste much valuable land in America, are impossible. The cuttings are made in parallel strips, thus facilitating the removal of the lumber, and at the same time minimizing the danger from fire. In the vacant patches young trees, of a more hardy growth than those surrounding them are planted. In this way the forest constantly is rejuvenated; nature is aided, and the timber supply is kept constant. When scientific methods of forestry prevail in this country, there need be little danger of our losing our magnificent trees.—Exchange.

AN ATMOSPHERE NEEDED.

Man needs an atmosphere if he is to reveal his greatness. The tree must have its atmosphere of sunlight and air and water and food, else it cannot live. God is the atmosphere of man. Only in the presence of God, in closest intimacy with him, under the warm touch of his breath, does he come into his growth. And getting clear in his relation to God simplifies a man's contact with his fellows and simplifies all of his thinking of life. Simplicity is seeing clearly what is essential and what is detail—non-essential, and being controlled accordingly. So man rises up into the full mastery of himself through his utter dependence upon God.

But simple does not mean crude nor rude, nor immature, nor lacking in culture. It means being controlled by the essentials, which themselves are always few and simple.

Here are found great traits of self-mastery. It is quiet, and rhythmic; it is unhurried and simple.—Rev. S. D. Gordon.

It is what men and women, fathers and mothers, are, much more than what they say or do, that is the principal formative influence which they exert upon the children who are born to them. The saying and the doing come out of the being, and report in part its sanity, if sanity be there. But they can not report it wholly. It is something felt, as much as it is something heard or seen.—John W. Chadwick.

My heart goes back to the happy, hopeful past when one was capable of everything because one had not yet tried anything.—Lowell, to W. W. Story.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

### OUR PRIZE OFFER.

To the one sending in the largest number of new subscribers from either district between June 1st and September 15th, we will give the price of a seven-day excursion ticket to Jamestown and return, and \$7.00 additional for expenses.

#### Conditions.

1. The whole number allotted to the district must be secured. In case of a failure to bring up the whole district the one securing the largest number shall receive the prize, provided the number secured shall not be less than sixty.
2. The subscriptions must be for one year and the cash, \$1.00, must accompany the order, or the preacher or agent must be absolutely responsible and the cash must all be paid by September 15th.
3. Persons cannot work outside of their own district, but may, by the consent of the preacher in charge, work in another pastoral charge in the same district.
4. Renewals may be taken during the contest at \$1.00, provided arrears are paid to date at the regular rate, and we offer the Jamestown trip to the person in the Conference sending in the largest amount of money between June 1st and September 15th, provided the amount is not less than \$100.00.

### NOTES AND PERSONALS.

—Rev. L. T. Mann, of Waxhaw, preached in Central church, Monroe, last Sunday morning and night.

—Rev. W. L. Hutchens, of New London, and R. D. Sherrill, of Albemarle, exchanged pulpits last Sunday.

—Rev. and Mrs. E. K. McLarty, of Salisbury, have been spending a few days with relatives near Monroe.

—Rev. and Mrs. James Wilson, of Gold Hill, have been visiting their daughter, Mrs. C. M. Steele, at Statesville.

—A note from Rev. A. T. Bell, who has been at Jackson Springs for about two weeks, says that he is improving.

—We learn with regret of the death of Dr. W. M. Earnhardt, which occurred at his home in Lenoir on Saturday morning, June 22.

—Mrs. J. H. Weaver, of Lenoir, and affectionately referred to by students of Davenport College as "Mother" Weaver, is visiting relatives in Ashe county.

—A beautiful marriage ceremony took place at the residence of the bride's parents in this city on Wednesday evening of last week, when Mr. Chas. F. Crews was united in marriage to Miss Margaret Hanner, Rev. G. H. Detwiler officiating.

—Rev. E. C. Glenn is untiring in his work as an evangelist. This week he is with Rev. J. D. Arnold at Newton. Last week he closed a meeting with Rev. J. G. W. Holloway, at Bryson City.

—The congregation of the First Church, Statesville, are tearing down the old church and will use the material in the erection of the new church. Meantime they are worshipping in a tent.

—Rev. J. A. Bowles, of West Greensboro circuit, has been quite sick for a week or more at his home at Guilford College. We are glad to hear that he is improving and is expected to be out soon.

—Rev. T. A. Boone was in the city on Tuesday, and called at the Advocate office. He has just recently returned from Oklahoma, where he spent the winter, and is residing with his daughter at Mocksville.

—The Advocate acknowledges with appreciation the invitation to be present at the picnic to be given by the Proximity, White Oak and Revolution Mills to their employees at the White Oak Grove on Thursday, July 4, 1907.

—Miss Eva Troutman, daughter of Mr. and Mrs. B. A. Troutman, of Mooresville, was united in matrimony to Mr. James Lester Wells, of Statesville, on Wednesday evening, June 26, Rev. J. W. Jones, uncle of the bride, officiating.

—We call attention to the large number of school advertisements in the Advocate. There is no lack of opportunity for our young people in the matter of schools and educational facilities. Read these ads. and be sure to get in correspondence with the schools.

—Rev. H. L. Atkins, who has been in Texas for nearly three years, is reported through the Shelby papers to be so much improved in health as to contemplate a visit to his home people in the near future. This would be a great delight to us all, for there is no one more universally loved.

—Rev. A. S. Raper, of East Greensboro circuit, reports a very profitable meeting at Gibsonville. The meeting continued ten days. There were four accessions to the church. Rev. S. B. Turrentine, presiding elder of the district, preached twice and Rev. Mr. Harr, of the Lutheran church, preached once.

—Miss Fannie Vestal, sister of Rev. M. H. Vestal, of the Western North Carolina Conference, was happily married on Thursday evening, June 27th, to Mr. R. H. Brooks, of Greensboro. The ceremony took place at the residence of Mr. J. Norman Wills, and was performed by Rev. Dr. S. B. Turrentine.

—The Twin-City Daily Sentinel, of June 27th, says: "Prof. L. W. Crawford, Jr., was here today, the guest of his brother, R. B. Crawford. He left this afternoon for Reidsville to visit his parents. Prof. Crawford is a graduate of Columbia University, New York city, and he was recently elected to the chair of English in the College of the City of New York."

—We note with deep regret the sad death of Mr. W. M. Smith, son of Rev. T. W. Smith, of Concord, which occurred at Durham on Thursday of last week. He had just taken his master's degree at Trinity College and had taken work with the American Tobacco Company. We deeply sympathize with Bro. Smith and family and pray the blessing of God upon them.

—Dr. J. H. Clewell, president of the Salem Academy and College, was elected president of the organization of the female colleges of North and South Carolina, which was formed at Chick Springs, S. C., on June 27th. Dr. R. P. Pell, president of Converse College, Spartanburg, S. C., and a brother of Mr. George Pell, of Winston-Salem, was elected vice-president, and Miss E. E. McClintock secretary.

### GREENSBORO DISTRICT CONFERENCE.

The Greensboro District Conference met at Liberty, in Randolph county, on Thursday morning, June 27th. An introductory service was held on Wednesday evening, with a sermon by Rev. R. L. Melton, of the Asheboro circuit. Rev. S. B. Turrentine, the presiding elder, was in the chair, and Rev. W. A. Lambeth, pastor of Spring Garden Street church, Greensboro, was chosen as secretary.

There was a good attendance on the part of the people of the immediate community, and about the usual attendance on the part of the preachers and lay delegates. Revs. J. A. Bowles, of West Greensboro; B. F. Fincher, of Ruffin circuit; P. J. Caraway, of White Oak, and A. T. Bell, of Centenary, Greensboro, were absent on account of sickness.

Thursday was taken up mainly with the hearing of the reports from the charges. These reports

were made verbally and indicated a healthy and hopeful condition of things throughout the district.

Rev. N. R. Richardson, of Asheboro, preached at 11:00 a. m.

On Thursday evening Rev. J. R. Moose, who is soon to return to his work in Korea, made a telling address to a very large congregation. Bro. Moose has been abundant in labors during the whole of his vacation and has no doubt done one of the very best year's work of his life in stirring up the churches at home on the subject of missions. His address made a profound impression.

Friday was devoted to the Layman's Movement, and the meeting was presided over by Dr. W. G. Bradshaw, of High Point. The laymen present entered heartily into the discussion of the topics assigned and in a general way the discussion took a wide range and was evidently very profitable. Best of all, a decidedly spiritual atmosphere pervaded the meeting and all felt that it was good to be there.

During a portion of the afternoon on Thursday and the forenoon of Friday, Rev. Dr. G. H. Detwiler occupied the chair in the absence of the presiding elder, who had been called away to perform a marriage ceremony. Dr. Detwiler is very much at home as a presiding officer and the stranger dropping in would not have supposed that he was substituting.

Among the visitors present we noted Revs. D. P. Tate, of the Madison circuit, Winston district; W. H. Willis, Conference Secretary of Missions; John C. Kilgo, D. D., president of Trinity College; Rev. E. R. Welch, of the North Carolina Conference, and Professor D. S. Murph, of Trinity Park School. Of course Rev. J. R. Moose was present as a visitor, but his residence being in Greensboro, we feel that he is one of us.

On Friday at 11 o'clock Rev. Jno. W. Moore, of Walnut Street church, preached a sermon of unusual interest on the support of the ministry. It was a plain, earnest, clear-cut discussion of the subject without any apology, and we believe will bring forth good fruit.

Rev. W. L. Grissom is the pastor at Liberty and he and his people together with the people of all the different denominations, gave the Conference royal entertainment. Bro. Grissom is in good favor with his people and they speak in high terms of his preaching. Liberty is a pretty little village, on the A. & Y. Railroad, some twenty miles south of Greensboro, and has a flourishing school and a good, substantial citizenship, making a good social atmosphere. Our church is not strong numerically, but has a membership of good, loyal people.

Rev. S. B. Turrentine, D. D., the presiding elder, is serving his third year and is abundant in labors, exerting a fine influence among preachers and people. The reachers of the district are all working faithfully and the prospect is good for a full report on all financial claims at the Annual Conference.

We regretted the necessity of leaving the Conference on Friday afternoon, but hope to have a full report by the secretary. We had kind and courteous entertainment in the home of Mr. L. H. Smith.

Since writing the above the secretary reports delegates elected to the Annual Conference: I. F. Craven, W. G. Bradshaw, J. B. West and P. H. Williamson. Alternates, C. H. Ireland, C. E. Landreth, W. N. Elder and C. H. Dorsett.

Delegates to the annual Layman's Conference: I. F. Craven, William Love, G. H. Miles and J. W. Clinard.

A. N. Lewis, of Pleasant Garden circuit, was recommended to the Annual Conference for admission on trial.

The next session of the Conference will be held at Muir's Chapel, on West Greensboro charge.

On Saturday at 11 a. m. Dr. Jno. C. Kilgo delivered an educational address which made a profound impression. On Sunday there were large congregations and they had a great day. Dr. Kilgo preached at 11 a. m. and Dr. G. H. Detwiler at night. Quite a number of preachers and delegates remained over Sunday.

### ON THE WING.

In journeying from the lowlands to the highlands we are met by cool breezes and a bracing atmosphere which drive away that tired feeling produced by heat and humidity. Last Monday morning I left Connelly Springs at noon and the heat was intense, but by the time we reached Old Fort, a heavy rain was falling and through it our train rushed on and up—higher and higher—over the hills and through the tunnels till we got above the clouds and down this side of the mountain to



Asheville. By this time the sun shone brightly and it was as pleasant as May. Asheville is the greatest resort in all the Appalachian chain. It is a Southern resort in summer and a Northern resort in winter, so that nearly always the city is full of strangers; and to the visitor there are many sights and side trips which never grow common, however frequently we come.

Asheville is one of our chief cities, and is unique in that it has a citizenship so cosmopolitan that it comes from all classes and climes. They are drawn there from the four ends of the earth for health and pleasure. The elegant hotels, the salubrious air, the romantic scenery all combined have given the place a reputation world-wide, and it will continue to flourish and grow so long as people have means to get there, for the climate and scenery are there to stay, and to attract sight-seers and health-seekers for all time.

The temperance sentiment is growing here, as on our side of the ridge, and the people are now agitating the question of driving whiskey from the city and from the indications the time is near when Asheville will be free from the polluting influence of the legalized saloon. Last night full three thousand people gathered at the auditorium to hear a temperance address by Gov. Glenn, and it was an enthusiastic meeting. The governor made a strong plea for temperance, and really made the opening speech of the campaign. He was introduced by Judge Pritchard, who stated that he proposed to fight the liquor business until every inch of North Carolina soil is freed from the liquor curse. On tomorrow night a citizens' meeting will be held in the county court house to organize the forces for a vigorous campaign, and the election will be held within the next three months.

When liquor is driven out of Asheville the legal sale of it will be stopped in every place west of the Ridge—save one.

The Young People's Missionary Society is holding its annual meeting this week at Kenilworth Inn, and several hundred are there in attendance from all over the land. A number of distinguished speakers are there, too—among them our Dr. O. E. Brown, of Vanderbilt University. I hope to attend some of the meeting. This is a great organization doing great work in building up a sentiment for missions and preparing so many young men and women for missionary service. It should attract large crowds from the local community, but so many and so varied are the meetings held here that the people fail to take advantage of many of them.

The Asheville preachers are all busy in the work and are making progress. The new Central church is built of stone, and is the most beautiful church in the city. I attended a meeting of the official board Friday night; they had gathered to report the result of a canvass they had just made to secure the money to pay off the entire debt on the church, and when all was counted up they had nearly \$11,000, which will pay the debt and add some further improvements to the handsome property. The people had responded nobly to the appeal, and the pastor and official board had good cause for rejoicing at their fine success. Dr. Rowe, the pastor, is in fine favor.

Rev. J. A. Cook, at Haywood Street, has held a good meeting this year and says he has a live, spiritual flock, and that many of the brethren take an active part in the work.

Rev. C. P. Moore, at North Asheville, has a new church and parsonage, and is planning for aggressive work for the remainder of the year. Mrs. Moore, always faithful in service, is the district secretary of the Woman's Home Missionary Society, and is doing much to create interest in this work throughout the district.

My home for most of the time has been at the Bethel parsonage with Rev. J. B. Craven and his accomplished wife. Bro. Craven has a wide field and a large membership, and is doing excellent work in the pulpit and out of it. It was my pleasure and privilege to preach to his people yesterday. S.

#### RELIGION IN THE HOME LIFE AND THE PASTOR'S DUTY THEREIN.

The home is the dearest and most sacred place on earth. Around it cluster the sweetest associations and the most precious memories. The more I visit the homes of our people the more I see of the sorrows and cares of life, and mark the great difference in our homes, the more I am impressed that the home problem is the greatest problem of this age. The homes of our country are so many streams pouring themselves into the moral, social and political life. If the home life is pure all is pure, if corrupt, all is corrupt. The home is the center of everything.

From the proper or improper management of the

home question comes more of the joy or sorrow, weal or woe than from all other causes combined. Build your palaces, gain your fortunes, live amidst the luxuries of this world, and neglect the proper training of your children and home is a failure. As you sit amid the luxuries of this world, and await the staggering steps of a drunken son, or contemplate the downward steps of a wayward daughter, sadness fills your heart.

The paramount need of the home is religion. The great need of this age is more Christian homes. When Mr. Gladstone and Mr. Talmage were talking over the great international question, Mr. Gladstone flashed his intelligent eye upon the great preacher and said: "There is but one question, settle that right and you have settled all others. That question is Christianity." And I declare to you, today, if Christianity is ever settled right it must be settled in the home.

National life never rises above the home life and never sinks below it. If you want a good community, good schools, good churches and a powerful nation you must have great and good homes. When I think of the possibilities of the home my heart leaps for joy, but when I think of the responsibilities, I tremble. Every drunkard, gambler, debauchee, yea, every lost soul once sat in mothers' lap learned the mother tongue, mother thought, mother action, yea, mother's life. The downfall of every character can be traced to some defect in the home life. If the Lord has so arranged that we cannot take our children to heaven with us, He has placed us in an awful condition; but, if He has so arranged the plan of redemption that we can carry them with us, and we fail, we have placed ourselves in a horrible condition. My Lord, help us to realize it. The most beautiful picture this world affords is a whole family on their way to heaven, each bearing the burdens of the other. The most horrible picture is a whole family on their way to eternal darkness.

How to have a Christian home is the question that confronts every family. I would suggest first, to the father and mother, to seek and obtain the Spirit-filled life, for there is nothing that so stamps its impress upon people as a Godly life. I would suggest, in the second place, that we obey the Bible injunction, "Bring your children up in the nurture and admonition of the Lord." God in His word says, "Train up a child in the way he should go and when he is old he will not depart from it." I care not what may be the temperament or environment of our children, it is our privilege, yea, our duty, to bring them up in the nurture and admonition of the Lord. But to do this authority and example are indispensable in the home life. Some exercise authority but fail to set the right example, while others set a good example but fail to exercise the proper authority. The two go together.

The ten years I spent in the school room, where I met every class of children and the ten in the ministry, have convinced me that neither law nor the gospel can make a Christian nation without the help of home authority and example. Anarchy is not born in the minds of men and women of riper years, neither is disrespect for law born in mobs or riots. The question of obedience to law is settled in childhood. The child who does not obey father and mother, will not obey social, civil, or Divine law. One of the most dangerous signs of the times is the neglect of home training and the growing disrespect of children for their parents. An old lady who had raised seven model Christian children, not a "black sheep" among them, was asked how she did it. "I did it with the prayer and hickory method," was her prompt reply and two better instruments were never used in the home.

Much of the indifference to spiritual life is traceable to the neglect of parental instruction in the principles and requirements of Christianity. Parents were, in former days, far more careful about the moral and religious training of their children. Home was a place of Christian culture. Parents, and especially mothers, felt their responsibility to look after the moral and spiritual training of their children. Busy as they were, with the cares of the home, they found time to teach them the principles of religion, and to talk to them about their duty to God and men, Christ and the Church. But, today, a different order of things prevails, and religion holds a comparatively subordinate place in the minds of our young people.

What must we do? Erect the family altar, teach our children the principles of religion, their duty to God and the Church, keep them out of bad company, furnish them good literature to read, teach them obedience, make home pleasant and attractive, and soon there will be a manifest change in the rising generation.

We come now to the pastor's duty therein. I

think this word duty should be changed to privilege. For it certainly is a privilege to have a part or lot in the formation of a Christian home. The faithful pastor is the shepherd of his flock. As to his duties:

1. He should visit from house to house, speak personally to each member of the family about their spiritual life.

2. He should insist on family and private prayer, reading the Bible, and that they are furnished with the publications of their own Church, thus keeping them in touch with the great Church of which they are a part.

3. He should insist on their attendance upon every means of grace, especially prayer-meeting, Sunday-school and the preaching of the word of God.

4. The children should be shown especial attention, in pastoral visiting. For it is much easier to lead a child to God than an old man hardened by sin. We learn, with regret, that in recent years the Mormons have gained, in membership, faster in proportion, than any other Church, and the Roman Catholic second. This gain is not because of their spirituality or better equipment, but simply because they have looked after the children in the home. I am praying for a revival of religion in our homes throughout this conference and I am praying that it may begin now in my own heart. Amen!—Tev. W. C. Mann, in Methodist Advocate-Journal.

#### BREVARD STREET, CHARLOTTE.

Dear Advocate:—May I give you a few words about this place, its people and pastor?

1. The population comprised in this charge as at present, is about seven thousand people. This includes the old territory of Brevard Street and the new community of North Charlotte. If all these people should take a notion some Sunday morning to go to preaching, after every church was full to overflowing, six thousand of them would have to remain outside. This estimate of population does not include the babies.

To increase church accommodations we have just let the contract for a nice brick church in North Charlotte, which, when finished, will cost six thousand dollars. In addition to this, Bro. G. W. Fink, a licensed exhorter of Brevard Street church, has a new gospel tent which seats six hundred people. We have already used it in a meeting at North Charlotte, and he, with the assistance of Bro. Scott L. Owen, and others, is now holding a meeting in it within this parish. Surely the fields are white unto the harvest.

2. The People.—There is no more loyal people to be found in the world of Methodism than these with whom it is my privilege to work this year. It is all inspiration to be with them, and reference to the list of appointments in our Annual Conference journal for over a decade will explain in a measure why Brevard Street congregation contains so many true soldiers of Christ. They have had faithful, Godly and courageous leaders. We have something I have never seen before in North Carolina Methodism—licensed exhorters who exhort—real live men.

3. This year I have held and assisted in four protracted meetings so far, have received seventy-five members into the church, twenty-five of whom were on profession of faith and feel, measuring the task by what needs to be done and must be done, that we have not begun to nibble at the problem.

Bro. F. Swindell Love, a member of the next year senior class at Trinity College, is with me for the summer, and doing first-class work at North Charlotte.

City missionaries, deaconesses, institutional church work in its every phase. I challenge the state to produce as rich a field with promise of so large a yield as Brevard Street church and North Charlotte.

Yours in the work,

HAROLD TURNER.

#### CAROLEEN.

Dear Advocate:—The first paragraph on your editorial page this week solves the problem of ministerial supply for all time and for all churches. We have the pledge right straight down from the Head of the Church that the praying church shall have every pulpit filled, with no question about "work" and "pay."

S. M. DAVIS.

#### FAMINE RELIEF FUND.

Previously reported .....	\$390 65
Holt's Chapel, East Greensboro circuit....	10 00
Mrs. Lucy E. Wooters .....	25
Mt. Zion Sunday-school, Haywood county	14 07
A Sympathizer .....	1 00
Mrs. M. H. Ervin .....	1 00
Total .....	\$416 97



## The Quiet Flour.

### The True Patriotism.

Our thought of thee is glad with hope,  
Dear country of our love and prayer;

Thy way is down no fatal slope,  
But up to freer sun and air.

Tried as by furnace fires, and yet

By God's grace only stronger made;

In future tasks before thee set

Thou shalt not lack the old-time aid.  
Great, without seeking to be great

By fraud or conquest; rich in gold,  
But richer in the large estate

Of virtue which thy children hold.  
With peace that comes of purity,

And strength to simple justice due,  
So runs our royal dream of thee.

God of our fathers! make it true.

O land of lands! to thee we give

Our love, our trust, our service free;

For thee thy sons shall nobly live,

And at thy need shall die for thee.

—John G. Whittier.

### Christ's Call for the Best.

(Rev. J. R. Miller, D. D.)

Christ knows what is in man. When he looks upon us he sees not only what we are, but also what we may become. The gardener in the early springtime, when he looks at the bare, briery bush in his garden, sees in it a vision of glorious roses—what it will be in June under his culture. Christ looks upon a young life as it stands before him and sees in it, beneath its unattractiveness, a vision of splendid manhood, and calls for its fulfillment.

When Simon was introduced to him, Jesus looked upon him intently and said: "Thou art Simon \* \* thou shalt be called Peter." He saw the best in the old fisherman. Nobody else saw in him what Jesus saw. Other people saw only uncouthness, an overmeasure of self-confidence, a sort of rugged but undisciplined strength, rashness, impulsiveness, a certain coarseness and rudeness. Nobody saw in Simon of the fishing boats anything great or beautiful. But Jesus saw in him large possibilities, elements of power, all that the man afterward became. In the rough, impetuous Simon he saw the firm, strong and masterful Peter of the apostolic days.

Jesus always saw the best in every man or woman. He saw the possible good there was in the publican, Levi, under all his greed and dishonesty, and called him to be one of his friends. He saw the vision of a white soul in the outcast woman who lay at his feet, and spoke to her words of mercy and hope which saved her. He saw the good waiting to be brought out in every one who came into his presence.

There is something good in every life. Some people never see anything beautiful in any other one. They see instead, the faults, the blemishes, the follies, the frailties. They see these lacks and flaws because that is what they are looking for. So long as we look upon people in this hopeless way we cannot do anything to make them better. We must have an eye for the best that is in men, and be able to find beauty and good in every life, if we would inspire them to reach their best.

The new name which Jesus gave this fisherman had in it a vision of the man that was to be. The giving of the name, with its prophecy of strength, security, and worthiness was the Master's call for all that was good in Simon. It would have been a bitter disappointment to him if the rough fisherman had never become anything but what he was that day. Then what a loss to the world it would have been!

Yet Simon's character was not changed instantly—it was the work of years even in the hands of Christ, to make the transformation. Work on lives is always slow. Some people speak as if becoming a Christian were a sudden matter, the work of a moment. The beginning of a Christian life may be sudden, a choice, a decision made in an instant—one minute not a Christian, next minute a Christian. But this is only the beginning, and there is a great deal after that. The beginning is only an unopened bud—it takes time for the bud to open into the full, rich beauty of the rose. If often takes God many days to open a little flower. It takes him much longer to bring a life to its full bloom and beauty.

A child had been playing in the garden one day, and when she came in her mother said, "What have you been doing, my dear?" "Helping God, mother," said the little one. "How have you been helping God?" asked the mother. "I saw a flower going to blossom, and I blossomed it," answered the child. There are some people who think they are helping God when doing just what this child did. God does not want help in opening his buds and blossoming his roses. The buds must be opened and the roses blossomed in nature's gentle way, in God's way. To blossom them before their time would be to ruin them. We need to be most careful in our culture of spiritual life in others, especially in children. Violence and forcing may do incalculable harm. Many a child's life fails of its rarest beauty because its development is hastened. Rosebuds want only air, sunshine and rain to bring out their beauty. The best thing we can do to develop spiritual life is to give an atmosphere of love and purity to those we seek to bless.—From "A Heart Garden."

### Pass Them On.

When Mark Pearse was fourteen years old, he went to London, having been in a school in Germany. He stayed in London long enough to spend his money, excepting enough to pay his fare to his home in Cornwall.

He went by train to Bristol, and there took passage on a vessel. He thought that the passage money included his board, and therefore ordered his meals that day.

At the end of the journey a dapper little steward presented a bill for meals to the lad.

"I have no money," said the surprised boy.

"Then," replied the steward, "you should not have taken your meals at the table. What is your name?"

"Mary Guy Pearse."

The steward closed his book, took the boy by the hand, and said, "I never thought I should live to see you. My mother was in great distress years ago. My father had died suddenly, and your father was very kind to my mother and me. I promised myself then that if I could ever do so I would show like kindness to some one your father loved.

The truly grateful steward paid the boy's bill, gave him five shillings, and sent him ashore in a boat rowed by five sailors.

Mark's father was waiting to receive his son.

"Father," said the boy, "it's a good thing to have a good father;" and then the story of the steward's kindness was told.

"My lad," said Mark Pearse, "it is long since I passed the kindness on to him in doing what I did. Now he has passed it to you. As you grow up, mind that you often pass it on to others."

Years afterwards, when the boy had become a man, he was going by rail on a short journey, when he saw a boy crying bitterly.

On asking the cause of his grief, the boy replied that he had not enough money by four pence to pay his fare to the town in which he lived.

Mark Pearse at once bought the boy a ticket, and then related his own experience on the steamer years before.

"And now," he concluded, "I want you to be sure and pass this kindness on to others if you are ever able to do so."

As the train left the station, the smiling boy waved his handkerchief, and said, "I will pass it on, sir; I will pass it on."

Good deeds, kind acts—pass them on. Pass them on. The year awaits them—three hundred and sixty-five days—full of human deeds.—Youth's Companion.

### A Lesson From the Sparrows.

Mrs. Whitney has written a beautiful poem entitled, "Sparrows." It is quite unpretentious, but full of suggestions. These little birds, as they sit on the telegraph lines, chitter and flitter and fold their wings, seem to think that for them and their sires were strung these wonderful strings. As these tiny creatures thus rest on those slender lines which stretch on either side far into the distance, the news of the world flashes under their feet, values rise and decline, and kings and armies meet in the shock of battle. Meanwhile they chirp their innocent gossip.

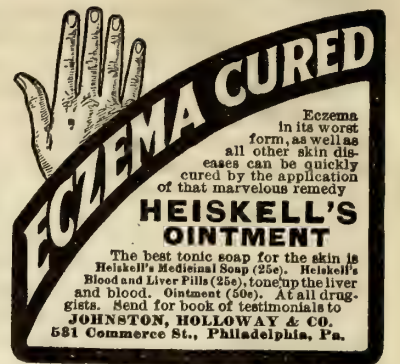
Human life is filled from day to day with the duties and pleasures allotted by a permissive and an ordaining Providence. To the worldling life is little more than the wire to the bird—only for the life today. From a higher point of view life is truly a line which stretches on either side into eternity. Through each human life, as through the ages, "one increasing purpose runs." Like the bird upon the slender line, man sees only the things which are visible, and does not catch "what the hidden lightnings say." He forgets that through the current of his life are flying the messages of God and eternity. Silent and unseen they are; too vast and deep to be fully understood by mortal powers. Thus God through men works out his gracious and eternal purpose.—C. A. Church in The Standard.

### "You're Holdin' Me."

"The Lord will go before you; and the God of Israel will be your reward."—Isaiah 52:12.

I was sitting on a bench in my yard thinking of that text with its wonderful promise, and trying to take its precious meaning into my soul. My little three-year-old child was playing around with her dolly, and directly came up to the bench and sat "Dolly" up on it in state by my side. But poor "Dolly" was not able to sustain her honors, and soon toppled off and had a bad fall. After comforting her, the "Little Motner" placed her back in

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven Catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.



**ECZEMA CURED**

In its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy

**HEISKELL'S OINTMENT**

The best tonic soap for the skin is Heiskell's Medicated Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (50c). At all druggists. Send for book of testimonials to JOHNSTON, HOLLOWAY & CO. 581 Commerce St., Philadelphia, Pa.

the safety of her doll carriage and then she herself proceeded to climb upon the bench and nestled close up to my side. Throwing my arm around her, I said, "And are not you afraid that you will fall, like poor 'Dolly' did?"

"No, you're holdin' me," was the trusting reply.

And shall the child of God fear lest he fall, when his Father is close beside him and "undereath are the everlasting arms."—Selected.

My soul, thou are receiving a music lesson from thy Father. Thou art being educated for the choir invisible. There are parts of the symphony that none can take but thee. There are chords too minor for the angels. There may be heights in the symphony which are beyond thy scale—heights which the angels alone can reach. But there are depths which belong to thee and can be touched only by thee. Thy Father is training thee for the part the angels cannot sing, and the school is sorrow. I have heard men say that he sends thy sorrows to prove thee; nay, he sends thy sorrows to educate thee, to train thee for the choir invisible. In the night he is preparing thy song. In the valley he is tuning thy chords. In the storm he is enriching thy pathos. In the rain he is sweetening thy melody. In the cold he is molding thine expression. In the transmission from hope to fear he is perfecting thy lights and shades. Despise not thy school of sorrow, O my soul! It will give thee a unique part in the universal song.—Selected.



**SILVER ALUMINUM JELL-O MOULDS**

A leaflet explaining how to get them will be found in every package of,

**Jell-O**

**THE DAINTY DESSERT**

(Approved by Pure Food Commissioners.)

A 10c. package of Jell-O makes enough dessert for a large family. Sold by all grocers. Illustrated Recipe Book Free.

The Genesee Pure Food Co., Le Roy, N.Y.  
Visit our booth at Jamestown Exposition.

### FIFTY FREE SCHOLARSHIPS.

For free tuition in the Meridian Female College or Meridian Male College given to worthy girls and boys properly recommended. Apply at once to J. W. Beeson, Pres. Meridian Female College, Meridian, Miss.



**30 DAYS FREE TRIAL**

We sell the best Sewing Machines for the lowest price, pay all the freight to your station and give you 30 days free trial without your spending one cent.

**FREIGHT PAID**

Write for our catalog mailed free to anyone, anywhere. It will show you how to save \$20.00 on a high grade machine.

**\$3.95 to \$20.00**

**GUARANTEED FOR 20 YEARS**

Kemper Paxton Mercantile Co. 829 Liberty, Kansas City, Missouri.



## Our Little Folks.

### The Hole in Mrs. Washington's Door.

Joe and I had a fine picnic the other day. Our North Carolina Aunt Jane came to our house on a visit, and of course she must go to see Mt. Vernon, George Washington's old home, you know.

Our house is a mile or two out of Alexandria, so we hitched up the pony cart and drove Aunt Jane into town one morning, to take the electric car for Mt. Vernon.

Joe and I and a lunch basket were going along.

While we waited at the car station on Fairfax street, a noisy crowd of school girls dashed up from the R. and P. station. They had come from Richmond on a "vestibule," to go picnicking at Mt. Vernon.

So the electric car was pretty full, but Joe and I got one seat, and the lunch basket and Aunt Jane another. There isn't much noise on 'em, you know; you just whizz along pretty quietly, so, by wriggling around in our seat, we could talk to Aunt Jane all the way. She asked us if we had ever been to Mt. Vernon before.

"Not on the electric," says Joe, "cause it hasn't been running very long, but father drove Arthur and me over there once, when we were little boys."

The old lady gave a grunt, and I knew she was thinking that we were not very big boys now.

"Well, what did you see?" says she. "Whew! we saw a lot," says I.

But, do you know, after Aunt Jane had made us tell her everything we could remember, she said, la! she didn't think that was much.

"Now I am going in for offering a prize," says Aunt Jane, "I've got a gold dollar in my trunk, a shining fellow, wrapped up in tissue paper, and I am going to give it to the one who sees the most today."

You may be sure we used our eyes that day, and it seemed to us that what we two fellows didn't see, was not worth seeing.

The car was too full for us to get seats together, going back to Alexandria, so we spent the time in counting up what he had seen.

Presently Joe whispered out loud to me, across the backs of two seats, "One hundred and ten." "One hundred and twelve," I called back, and that set the school girls to giggling. But for that matter, the girls laughed all the way, both trips.

Joe put his head down in his hands and remembered two more things, one was the custard cup used by General Washington at some grand dinner, and one was a little mahogany table that would turn a somersault, and go flop against the wall.

Now Joe was even with me, and I must think of one more thing. I thought and I thought, but I could only see the great wide river, the high green bluff, the white stuccoed house, the old-fashioned garden set around with box, and all these sights I had counted in my "one hundred and twelve."

At last I remembered six rubber buckets, set under one of the cabinets in the upstairs hall; they were for use in case of fire. This set me "one hundred and eighteen," so there now! I was easy and could look about and enjoy myself, while Joe was scrubbing up six more things.

He had only thought of four more by the time we had got to Alexandria, but Aunt Jane let the time run on till we should reach our own front gate. So I whistled as we drove home, and looked at the red sunset through the trees, and pretended not to be thinking of Mt. Vernon; while Joe was frowning, and screwing up his face,

and trying to think up two more things.

But in fact I had thought of one more myself; such a funny thing that I laughed over it easy to myself. I was crazy to tell Aunt Jane, but I kept it to spring on Joe, in case he should get even with me.

Sure enough, just as our white gate came in sight with the big holly tree beside it, Joe sang out, "It's a tie, Auntie! I've thought of the stove in the kitchen fireplace, and the picture of the prison keys—that French prison, you know; the picture hangs in the upstairs hall."

We are close on the gate now, but I caught the reins and slowed. "I'm one ahead, though!" I shouted; "I've thought of the hole in Mrs. Washington's chamber door, cut for her cat."

I had won! But Joe was so tickled about the hole that he didn't seem to mind about the gold dollar. As for Aunt Jane, she nearly fell off the seat of the pony cart, for laughing.

Joe hadn't seen the hole in Mrs. Washington's door; neither had Aunt Jane. One of the school girls showed it to me, and when you go to Mt. Vernon you'll find it in the door of the third story room, southeast corner.—Elizabeth P. Allan, in Christian Observer.

### Katie's Saturday.

"Dear me!" sighed Katie, when she got up that Saturday morning.

"What can be the matter?" said mamma, laughing at the doleful face. "Oh, there's thousand and millions of things the matter!" said Katie crossly. She was a little girl who did not like to be laughed at.

"Now, Katie," said mamma, this time seriously, "as soon as you are dressed I have something I want you to do for me down in the library."

"Before breakfast?" said Katie. "No, you can have your breakfast first," mamma answered, laughing again at the cloudy, little face.

Katie was very curious to know what this was, and, as perhaps you are too, we will skip the breakfast, and go right into the library.

Mamma was sitting at the desk, with a piece of paper and a pencil in front of her.

"Now, Katie," she said, taking her little daughter on her lap, "I want you to write down a few of those things which trouble you. One thousand will do!"

"O, mamma, you're laughing at me now," said Katie; "but I can think of at least ten right this minute."

"Very well," said mamma; "put down ten." So Katie wrote:

"1. It's gone and rained, so we can't go out to play.

"2. Minnie is going away, so I'll have to sit with that horrid little Jean Bascom on Monday.

"3. ———"

Here Katie bit her pencil and then couldn't help laughing. "That's all I can think of just this minute," she said.

"Well," said her mother, "I'll just keep this paper a day or two."

That afternoon the rain had cleared away, and Katie and her mamma, as they sat at this window, saw Uncle Jack coming to take Katie to drive; and, oh, what a jolly afternoon they had of it!

Monday, when Katie came home from school, she said: "O, mamma, I didn't like Jean at all at first, but she's a lovely seat-mate. I'm so glad, aren't you?"

"Oh!" was all mamma said; but somehow it made Katie think of her Saturday troubles and the paper.

"I guess I'll tear up the paper now,

mamma," she said, laughing rather shyly.

"And next time," said mamma, "why not let the troubles come before you cry about them? There are so many of them that turn out pleasant, if you only wait to see. By waiting, you see, you can save the trouble of crying and worrying at all."—Sunlight.

### It is Well to Think.

Mother was working in the flower garden. "Harold," she said, "will you bring mother the big flowerpot that is in the shed?"

Harold ran to the shed, but soon came back without the flowerpot. "It is so big I was afraid I would break it, mother," he said.

"I can get it," cried Jennie, who was a whole year younger; and she ran out and soon came back, wheeling the big flowerpot in Harold's express wagon.

"I could have done that if I had thought of that way," said Harold.

"Any one could do it after the way had been thought off," said mother; "but Jennie thought of the way."—Selected.

### Pray as You Run.

Two little girls were getting ready to go to the mission band meeting, and they were very late. One said: "Let us kneel down and pray that we may not be tardy."

"O no," said the other, "that will not do; for if we take the time, it will make us later than ever. I'll tell you what let's do: Let's run, and pray as we run."

That is it, little workers. Don't let's waste time when the work needs haste, but let us run, and pray as we run!—Selected.

### The Soul Lives Forever.

"Mother," said little Lucy one day, suddenly looking up from her play, "what makes my heart go tick, tick, all the time, like the watch papa holds to my ear? Have I got wheels inside me that go round and round?"

"No, indeed, dear," said mother; "but you are more wonderful than any watch that was ever made. God set your little heart beating; and, some day He will say, 'Stop, little heart,' and it will stop. But while it beats, Lucy must keep it full of good, kind thoughts, and warm with love for the God who made it."

"But when it stops, what then?"

"Then your soul—that is, you—will live on. If you are trusting and loving Christ, and trying to please Him, you will be forever happy with Him."—Sunbeam.

### Somebody Else.

There's always somebody else, my dears,

Who grieves when a child is bad; Somebody watches the smiles or tears Of each little lass or lad;

If your foreheads frown but a little while,

Somebody else is sad, And whenever your sunny faces smile,

Somebody else is glad!

—Selected.

### The Use of Things.

Little Dot to her doll: "Now remember, Dollie, the sun is to make us warm and the rain is to make things grow and the thunder is to—to—I guess that's to scare little children into the house, so they won't get their feet wet."—Selected.

### The First Candlestick.

The first candlestick was a boy. He sat in the corner of a Scotch kitchen holding a piece of fir candle in his hands, from time to time cutting and trimming it to make it burn brightly.

The fir candle was a length of wood cut off a kind of fir tree, which is found imbedded in the peat. This kind of candle is still used in some parts of Scotland.

It usually fell to the lot of the "herd laddies" to act the part of candlestick; but should a beggar ask for a night's lodging, he was expected to relieve the "herd laddie" of his duty. A candlestick is still called an Aberdeenshire a "puir man," or "poor man."—Child's Hour.

### Cured of Lung Trouble.

"It is now eleven years since I had a narrow escape from consumption," writes C. O. Floyd, a leading business man of Kershaw, S. C. "I had run down in weight to 135 pounds, and coughing was constant, both by day and by night. Finally I began taking Dr. King's New Discovery, and continued this for about six months, when my cough and lung trouble were entirely gone and I was restored to my normal weight, 170 pounds." Thousands of persons are healed every year. Guaranteed at all druggists, 50 cents and \$1.00. Trial bottle free.

There is nothing nicer to have in the larder than a few cans of Argo Red Salmon, just the thing for unexpected company.

A little boy in the juvenile grammar class, being told to compare the adjective "little," answered, "Little, small, nothing at all."—Selected.

## AGENTS MEN AND WOMEN \$15 TO \$50 A WEEK

No experience nor capital. Honorable, high-toned business. Merchants, teachers, preachers and others make \$15 to \$50 per week in spare time. Easy sales, big profits. Fine opportunity for permanent employment. Exclusive territory. No competition. Agents wanted everywhere. Write today. TORICOID OPTICAL CO., Louisville, Ky.

## Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

### GREAT HALF RATE OFFER.

Success, independence and probable FORTUNE guaranteed. Don't delay; write to-day. The GA.-ALA. BUS. COLLEGE, Macon, Ga.

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS**  
AURORA, ILL.—CHICAGO, ILL. NAT. BK. BLDG.

**HICKS' CAPUDINE**  
CURES ALL ACHES AND NERVOUSNESS  
TRIAL BOTTLE 10¢ AT DRUG STORES  
sep 13-1f



**The Keeley Institute**  
For the Cure of the  
Liquor, Opium, Cocaine and other  
drug addictions, Nervous Exhaustion, and the Tobacco Habit.  
The most attractive and beautifully located Keeley Institute in the country.  
Write for their illustrated handbook, "The New Man."  
Address  
**The Keeley Institute**  
Greensboro, N. C.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.

W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## CORRESPONDENCE.

### The Charlotte District Conference.

The above meeting will be held in Waxhaw, N. C., beginning Thursday, July 18th. The first session of the conference will assemble at 10 o'clock a. m. on that day. We cordially invite the representatives of our schools, colleges and the Advocate to be present with us.

No. 33, the vestibule, makes connection at Monroe with No. 40 from Charlotte. The latter train leaves Charlotte at 6:30 a. m. All delegates from Charlotte and vicinity should come from Monroe to Waxhaw on No. 33, and all persons from Wadesboro and vicinity can come on this train to Waxhaw without change. Arrangements have been made for it to stop here on the morning of the 18th. If you wish to get here for the opening session observe these directions.

LEE T. MANN.

Waxhaw, N. C.

### The Greatest Offering.

Waynesville district takes the lead in her offerings to the foreign field. Two of our choicest young ladies have offered themselves for this great work; two sisters, Misses Terrie and Ada Buttrick. These are the daughters of that great and noble-hearted Englishman who a few years ago was translated. They go out from a home of wealth, culture and refinement.

Money has its place in the kingdom. But the greatest gift is the gift of precious human lives. This is "the finest of the wealth." May this "holy offering" bear inspiration to the young people of the Waynesville district. One of our young ministers and another of our young ladies have signified their willingness to go to the foreign fields as heralds of the cross. May others yet come.

C. F. SHERRILL.

### Taylorsville Pounding, Etc.

Notwithstanding the congregation here had given us a heavy pounding in the beginning of the year, they came again last night and left a substantial donation of various articles worth \$8.00 or \$10.00 in the aggregate. Certain elect women at Rocky Spring have been remembering the lady who sits at the coffee pot end of the table in the parsonage. She has been the recipient of two donations in cash, a dress ready made, a new handsome quilt and several other articles.

We have been worshipping in our handsome new brick church here at Taylorsville for about two months. The general board of church extension recently sent notice that they had donated \$200 toward paying off the indebtedness on it. This money will be available next fall. We have

taken out a policy of insurance on the new church for \$500 to run for five years. The congregation at Rocky Spring has bought a new \$75.00 organ. New hymnals have been bought for the churches at Taylorsville and Liberty. All our churches should be furnished with, and should use our own song book, for the reason that it is ours and because it is more up to date than any other church hymnal, or any other song book.

I have secured some twenty odd new subscribers to the Advocate. I want to have all the missionary and consolidated collections subscribed by the District Conference. I want to double our list of subscribers to the Advocate before we meet at Salisbury November 13th. The official members of every charge could not spend a dollar apiece that will do more good than to put the Advocate into about twenty-five new homes in every charge. We are all glad that Dr. Weaver is again able to do his work. The Southern Church has few, if any more valuable men than James H. Weaver.

Our two younger children, Virginia Clem and Henry Martyn, have both been sick, the former requiring constant nursing for over a week. Both are much improved.

E. J. POE.

Taylorsville, N. C.

### From Thermal City.

Dear Editor:—We are often asked the question, Where is Thermal City charge? We can answer this in this way, that it is divided by the line dividing Rutherford and McDowell counties. Thermal City is on the C. C. Railroad, about fourteen miles south of Marion. In other words, we are among as good people as you will find in Western North Carolina, who live among the mountains which lead just up to the Blue Ridge. Thus located, we enjoy pure air and the cool refreshing water that is so plenteous here, to say nothing of the scenery that is so inspiring to those who love "God's out of doors."

We are enjoying our work among these good people. Our third quarterly conference will embrace Saturday before and the first Sunday of July, at Pleasant Grove church. We are expecting a good conference. At this conference we hope to put on foot a movement that will result in a good, all round parsonage for this charge. Beginning with Sunday's service we will hold our protracted meeting at this church. Our presiding elder, Bro. West, will do the preaching. We are expecting a good meeting and are praying for the same.

Our Sunday-school work is encouraging. We have four good schools that are doing good work, besides one at a public school house. The enrollment is something over two hundred with an average attendance of seventy-five per cent. of the enrollment.

We feel safe in saying that this charge will come up at conference with all our collections paid up in full. We see no reason why this cannot be done. We are believing it will be and will not be satisfied with anything short of a clean sheet.

This is our first year's work in this great calling. We feel our weakness, but by keeping close to our Saviour and trusting Him for guidance, we are expecting a good year.

Brother, pray for us.

GEO. L. KEEVER.

### Trinity College Notes.

The table of contents of the South Atlantic Quarterly, which is just from the press, is a very interesting one. There are several articles of special interest. The table of contents is as follows:

The High School and the University, Chancellor J. H. Kirkland.

Goisue Carducci, Antonio Marinoni. The Bible and Modern Scholarship, Dean Wilbur F. Tillet.

The Task of the College in the South, Samuel G. Mitchell.

Thomas Nelson Page, Charles W. Kent.

The Settlement of the Cape Fear, R. D. W. Connor.

Edwin Lawrence Godwin: A Great American Editor, Oswald Garrison Villard.

Some Recent Notable Books on Education, Edwin Mims.

### Book Reviews.

Dr. Leon F. Williams, A. B., A. M., Trinity, Ph. D. John Hopkins, has been appointed instructor in Chemistry in the Agricultural and Mechanical College, at Raleigh. Mr. Williams graduated from Trinity College in 1901. During the next year he took graduate work in chemistry and received the degree of A. M. in June, 1902. In the fall of 1902 he entered John Hopkins University and received the degree of Ph. D. in June, 1907. His dissertation was in the Department of Organic Chemistry, the subject of his dissertation being: 1. Some Acyl Derivatives of Ortho and Paraminophenol. 2. Action of Primary, Secondary and Tertiary Amines on Caphoroxalic Acid.

Dr. John C. Ransmeier, who filled the Chair of German in Trinity during the two years Professor Wannamaker was on leave of absence in Germany, has been elected to a professorship of German in Tulane University, New Orleans, La. Dr. Ransmeier is an A. B. from North Western University, and Ph. D. from Harvard. He has also spent two years at the University of Germany. Before coming to Trinity he was in the department of German at Williams College, Northampton, Mass.

President Kilgo is in South Carolina where he was called by the serious illness of his mother.

### Church Extension Hand Book.

The Church Extension Hand Book, which contains the 25th annual report, is being mailed from the office of the Board of Church Extension to all of our preachers, whose names and addresses appear in the Conference minutes. Should any brother fail to receive a copy, a line to this office giving his postoffice address will secure one. I will also be glad to mail copies to local preachers and laymen who may apply.

Presiding elders and pastors may send names of brethren who, in their judgment, should receive copies. All requests will be honored while the supply lasts.

W. F. McMURRY,

Corresponding Secretary.

Louisville, Ky.

### Some Methodist History and Present Responsibility.

(Rev. G. W. Crutchfield.)

The Hon. J. C. Pritchard delivered the address on the commencement occasion of the Normal and Collegiate Institute of Asheville. His subject was "The Moral and Intellectual Development of the People of Western North Carolina." I give some extracts from his address which are of historical and significant interest to our Methodist people. They constitute a call to us. Will we hear it?

The address dwelt largely with the institutions and individuals which have been vitally related to the "moral and intellectual development of the people. I give only those parts which refer to our own history, and which remind us of our duty in the present hour.

In speaking of the educational work he referred to the following institutions:

"As early as 1851 Burnsville Academy was established. Rev. Stephen

B. Adams, of the Methodist denomination, a distinguished and eloquent preacher, was its first president.

"About 1845 Rev. Erastus Rowley, a prominent Methodist preacher, came to Asheville and established a school in the building which had been occupied by Miss Smith. This school prospered for a while, but Mr. Rowley became financially embarrassed and William Johnston, the father of the late Capt. Thomas D. Johnston, purchased the property. Soon thereafter the Asheville Female College was established by the Methodist Church—within the walls of this institution were educated many noble women, whose influence for good has permeated this entire region."

Referring to individual influence, he spoke of the following persons thus: "Parson Brownlow was among the early Methodist preachers of this region. He was an ardent believer in the faith which he espoused and engaged in many theological controversies, notably with Rev. Mr. Graves of the Baptist Church, who wrote a book entitled 'The Great Iron Wheel' and Mr. Brownlow's reply being entitled 'The Great Iron Wheel Examined.' In later years he moved to East Tennessee, and during the war was an ardent adherent to the cause of the union. After the war he was elected governor and later United States Senator from that State. He was one of the most remarkable men of his day and time, and, although he was a bitter partisan in religious as well as political matters, nevertheless he was held in high esteem by those who were intimately acquainted with him.

"Rev. Jacob Weaver was one of the pioneer Methodist preachers of this section. He lived near Reems' Creek at the place now known as Waverly. Mr. Weaver was a man of high character, well informed in the Scriptures, and to his character and intellect are the Methodists indebted to a great extent for the firm foothold which they secured in Western Carolina. The first Methodist church, log structure, was erected on the ground which is now Waverly.

"Rev. Branch Merrimon, minister of the Methodist church, was engaged in the ministry for about fifty years. He was a man of great intelligence and a devoted Christian, and as a preacher was a tower of strength to Methodism in North Carolina. He was the father of the late A. S. Merrimon, United States senator, and also our distinguished fellow citizen, Judge James H. Merrimon, of the Asheville bar.

### Bishop Asbury.

"Bishop Asbury, who was a man of wonderful attainments, preached to the people of these mountains in the infancy of Methodism for several years. He came from New York and it is said he rode horseback all the way, in order to be able to carry on the work to which he was so much devoted.

"These consecrated men laid the foundation of our moral and intellectual development. Those times are the people who contributed so largely to the moral and intellectual development of this section have passed away and a complete transformation has taken place.

"Are we today doing that which our surroundings require that we should do, in order that those who come after us may inherit the blessings which we enjoy and for the enjoyment of which we should never forget that we are indebted mainly to those gallant pioneers and noble women who blazed the way in the forests, surrounded as they were by so many inconveniences and incurring as they did the risks that were incident to the stupendous undertaking in which they were engaged at that time. With all of the



advantages of which we boast, have come many things which may prove the undoing of this generation, unless those who are responsible for the direction of affairs do their duty.

"The acquisition of wealth, power and influence, unless accompanied by moral and intellectual development, is a curse to any community.

"This great change in the affairs of our people has happily brought among us from other sections many people of character and intelligence, and many others are beginning to come. While this is true, and we are glad to have them, yet we must not overlook the fact that many of our boys and girls are being permitted to grow up in ignorance and idleness, to whom we owe a solemn duty. If we expect our people to hold their own in competition with those who come among us, it is imperative that we should educate them along moral and intellectual lines. It is a lamentable fact that with material development comes wickedness in all its forms, and history teaches us that no people who have neglected their spiritual development have ever been able to maintain themselves for any considerable period of time.

"We must decide as to what manner of men and women we are to have in the future. If we sit idly by with folded hands and permit the evil influences which are so active in this community to dominate our young people it will be an easy matter to prophesy as to the character of those who are to be the leaders of our political and social affairs in the future. The boys and girls of today will be called upon to be the leaders of tomorrow. Under these circumstances, how important it is that he should use all means within our power to secure the proper training and development of the rising generation.

"The responsibility of making this region habitable was imposed upon our ancestors—a task the performance of which required sacrifice and privation. The emergency was great the burden was cheerfully assumed and the performance was such as to satisfy the most exacting. These good people have passed into the realm of the Great Beyond, and we have taken their places, and, instead of being called upon to clear the forest and contend with the crafty Indians, we are admonished that if we expect to prosper in the future we must utilize the undeveloped resources of this region which have been made accessible to us by the efforts of the heroes of bygone days. But what will it avail us in the end to acquire wealth and develop the country if we fail to do that which will secure the moral and intellectual development of the men and women of this country?"

#### Jamestown Exposition Notice.

The Jamestown Exposition is practically completed and does honor to the South. The North Carolina State building and exhibits do honor to the exposition. Of course you will see them.

Before attending the exposition you should write and secure in advance accommodations with John F. Cuthriell (private home) in the historic town of Hampton, Va. (just opposite the exposition). Best locality, electric lights, large, airy rooms—entire house screened, etc.

Lodging \$1.00 per night. Breakfast, 50c. Special rates to parties and families. Ladies unattended by gentlemen will receive special attention. Further information furnished upon application.

Drop a postal card to The Alaska Packers' Association, Advertising Department, Atlanta, Ga., if you use "Argo" and get their Argo Red Salmon Cook Book, with 39 ways of preparing Salmon.

#### Waynesville District Conference.

The Waynesville District Conference will be held at West Asheville station July 25-28.

Bishop Atkins will preside. Let all the local preachers have written reports as the discipline requires, whether present or absent. No local preacher who appreciates the high honor of his office will wait until he gets to conference to write his report with pencil on a bit of paper. We honor ourselves in our appreciation of our office.

All pastors will endeavor to bring full itemized reports, the quarterly conference record and a full delegation.

Rev. E. O. Cole, of Spring Creek circuit, will preach the opening sermon Thursday at 11 a. m.

As this church is preparing to send out two of its choicest young ladies, Misses Terrie and Ada Buttrick, to the foreign field, it is appropriate that we have a special missionary and consecration service (Friday night).

One afternoon or night will be given to the laymen of the district. We want this to be a great occasion.

We hope Bishop Atkins will open the Conference every morning with talks on some of the great themes of the Bible and Christian life.

Rev. J. W. Williams will preach Wednesday night.

May the great Head of the Church preside over all, may harmony prevail and souls be saved as at the last conference. C. F. SHERRILL.

#### Denton, N. C.

The phenomenal development of Denton, N. C., shows what enterprise and pluck can do for any town. It is true that Denton has everything to help it grow—fine timber and rich farming land surrounding—splendid railroad facilities.

Its outlets now are from the Carolina Valley Railroad and the Southern. It will soon have connection with other roads in this section of the country.

The enterprise of the people has done even more than nature for the development of the town. These people have taken natural things and transformed them into money producing commodities. Denton's first impetus came from her own neighbor-folk living within a radius of fifteen miles. They saw and appreciated her natural value—already stores, factories, a bank and many homes have sprung up in a wonderfully short time. The Hub Land Company, of Lexington, N. C., took hold of the idea of developing Denton and has done much to aid its growth. It would some day have been a town of importance any way for natural good environments come sooner or later to be appreciated.

Lots that sold first for small value are worth appreciable sums today—in fact the values have more than doubled within a few months. An intelligent, sturdy class of people have taken hold of the plan of development and when the Old North State decides to do a thing, it is done right. The state from its birth as a colony has ever had that record.

Denton need be no exception to what other towns may do in this

rapidly developing era of the South. Our land is even more valuable than any land in the world, our timber the finest and our minerals the most paying.

North Carolina is only coming into her own when she starts towns like Denton and offers inducements to make them prosperous. There are many other chosen spots, but Denton has been founded and is growing and we all want to see it become a leading mart controlling the output of timber and products from its splendid surrounding territory. It

Argo Red Salmon can be prepared in nearly a hundred different ways. It is one of the most nutritious and healthful foods sold. At all grocers.

#### Medical College of Va.

ESTABLISHED 1838  
CHRISTOPHER TOMPKINS, M. D., Dean  
Medicine :: Dentistry :: Pharmacy  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
FRANK M. READE, M. D., Sec'y  
Richmond, Va.



#### NATIONAL Business College

Roanoke, Va.  
Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
E. M. COULTER, Prest.

#### Rich—but didn't know

You may be. Look for old stamps in trunks or on old family letters, in files of old banks, attorneys' offices, etc. Ask your friends to let you examine their old correspondence. There may be a fortune for you. Over \$50,000 paid for Confederate and provisional stamps in Louisville alone. Information and particulars free.

THE STAMP EXCHANGE  
300 W. MAIN ST.  
Louisville, Ky.

#### Work Your Way Through College.

The Meridian Male College has provided work for a limited number of boys and young men of good morals to work their way through College. Write at once for particulars. Address  
M. A. BEESON, B. S. Pres., Meridian Miss.

ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES.  
BY THE SPRINGER METHOD.  
Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.



WHITSETT INSTITUTE  
LITERARY, BUSINESS, NORMAL and MUSIC  
TOTAL COST PER YEAR FOR BOARD, TUITION, &c., \$100 to \$130. 25 FREE SCHOLARSHIPS.  
250 STUDENTS A YEAR. ABLE FACULTY. GOOD LIBRARY. 3 LITERARY SOCIETIES. ESTABLISHED 1884. BUILDINGS NEW AND CONVENIENT. HEALTHFUL LOCATION IN PIEDMONT REGION NEAR GREENSBORO, N. C. TERM OPENS LAST WEDNESDAY IN AUGUST.  
FOR FREE CATALOGUE AND FURTHER INFORMATION, ADDRESS THE PRESIDENT, W. T. WHITSETT, Ph. D., WHITSETT, N. C.

#### Compounded by the Hand of Nature ACID IRON MINERAL.

(Supposed to be the sediment of a once powerful spring.)

Is taken in its soft state from its hidden place in the earth and dissolved in water, and is at your service, a wonderful and powerful health restorer. One ounce is stronger than many gallons taken from a mineral spring.

It contains eight of the natural mineral constituents of the human body, and therefore possesses the potent power to replace the wastes of the human system. It readily cures Stomach and Bowel Troubles, Indigestion, Kidney and Bladder Troubles, and Skin Diseases of many years standing.

Acid Iron Mineral is unequalled for Diseases peculiar to Women. It builds up the broken down system and enriches the Blood as nothing else will. It is curing thousands after all else had failed.

None genuine without registered Trade Mark A. I. M. on bottle.

50 cents per bottle at your Druggist, or write

ACID IRON MINERAL CO.,  
SALEM, VIRGINIA. COLUMBIA, S. C.  
sept 13 24t tam

The amount of insurance written, and the amount paid for, in the

#### Northwestern Mutual Life Insurance Co.,

during 1906, were largely in excess of any previous year, and the increase in the business in force was greater than that of any other company in the world. This record was accomplished at a lower rate of expenditure than that of any other American company.

The new policy of this Company introduced January 1, 1907, incorporates every desirable feature. Sample copies furnished on request.

AGENTS WANTED, in every county in Virginia and N. C.

T. ARCHIBALD CARY, General Agent.

601 Mutual Assurance Society Building, Richmond, Va.

#### BUY MONUMENTS DIRECT FROM MANUFACTURERS AND SAVE MIDDLEMAN'S PROFITS.

We are exclusive producers of the celebrated Dark Blue Pearl Granite. Polished surface shows very dark and rich—inscription shows light gray. No other stone shows inscription as plainly. We also furnish N. C. Blue Westerly, which is lighter in color, if preferred.

#### Largest Finishing Plant in Entire South.

Experts in every department. Everything guaranteed. Write for catalog.

CONSOLIDATED GRANITE COMPANY,

G. W. Patterson, Sec. and Treas.

WINSTON SALEM, N. C.





## MADE AT THE JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

### NOTICE!

Four beautiful picture postal cards given to any one sending names and addresses of 12 boys and girls who are going to college this fall.

Address M. A. BEESON, MERIDIAN, Miss.



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.



### DON'T

Neglect having your properly insured at once with

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

## CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

## The Sunday School Lesson.

### LESSON I—JULY 7.

God Feeds Israel in the Wilderness.  
(Exod. 16:1-15.)

Golden Text.—I am the living bread which came down from heaven.—John 6:51.

#### Hunger and Thirst.

Israel, having crossed the Red Sea in safety, and by a marvelous deliverance, directed her course southeastward toward Herob. The different stages of this journey are recorded in detail in Numbers 33, 5-15. The first serious trial of faith came in the scarcity of water (Exod. 15, 22-26). Later they became discontented with camp rations and yearned for the flesh-pots of Egypt (Num. 11, 4-10). This complaint, also, Moses took to God in a prayer vastly pathetic (Num. 11, 10-17). God instantly promised relief. The provision was twofold. The people craved flesh, so in the evening the camp was covered with quails which the people had only to put out their hands to capture; they needed bread, so in the morning the surface of the wilderness was covered with manna which could be made into bread with but little preparation. There were two restrictions. No manna could be gathered on the Sabbath and only enough could be gathered to meet the wants of each family (Exod. 16, 16-18).

Again one finds interesting correspondances in the phenomena of nature. Innumerable flocks of quails are often seen in Arabia, as in other countries, which, in their flight not infrequently fall to the ground by thousands from sheer exhaustion and may be caught without difficulty. Manna is a gum-like substance, to be found on the bark of several trees in that region, which, liquid at night, thickens in the cool of the morning and melts again in the sun. According to the record the provision thus made was continued during the forty years' sojourn in the wilderness. Thus for a whole generation, the people had a daily demonstration of God's watchfulness and loving provision. That the lesson might be continued forever among the people, Aaron, at the command of Moses, put a measure of manna in a vessel and kept it among the sacred vessels of the tabernacle (vs. 33, 34).

#### Murmuring.

The murmuring of Israel furnishes an instructive study in discontent. The passover deliverance must have been fresh in their minds and the wonderful escape from destruction by Pharaoh's army at the Red Sea. There was still above their camp the pillar of cloud and fire and every stage of their journey had been taken "according to the command of Jehovah" (Exod. 17, 1). But all that was forgotten under the pressure of present want. Could they only have recalled God's mercies! That would have helped their distress. For in the past goodness of God is the pledge of his constant care. When disposed to murmur recite past mercies, and refresh yourself with right thoughts about God.

#### The Lesson of Faith.

But the great lesson of these wilderness experiences is the lesson of faith. The people were to be the heralds of faith in an unseen God as the law of life. To teach that lesson they must first learn it. It came to them first at Marah, the well of disappointment. Up to this time everything had gone well. They thought that having done with Egypt they were done with hardship. God brought them to thirst that they might get a truer view of life. Similarly persons who have been converted start out on

their Christian life in a spirit of exultation as if it were impossible that sin should ever trouble them again. But having done with sin is no assurance that sin is done with you. Nor is this as bad as it seems. A man is perfected by struggle. Even Paul could give thanks for the stake in the flesh, the agent of sin to buffet him, because it drove him to the grace which is in Christ and promoted this divine fellowship. It is one thing to be tempted; it is quite another, and not at all a necessary, thing to fail. One need not recklessly covet temptation; but neither need one dread it. One whose sense of God is quick and whose trust is ready, may meet temptation on equal terms and form assured victory bring new trophies of grace.


The experience of hunger was another stage in the discipline of faith. The sweetening of the water at Marah was a temporary expedient; the object of that miracle was to emphasize the resourcefulness of God. Provision of manna for forty years was in the nature of a permanent blessing designed to emphasize the need of daily dependence upon God. In Deuteronomy (8, 2 seq.) we have the prophetic interpretation of the marvel: "Remember all the way which Jehovah thy God hath led you these forty years in the wilderness, that He might humble you, to test you, to know what was in your heart whether you would keep His commandments or not, and He humbled you and made you hungry and fed you with manna which neither you nor your fathers knew, that he might make you to know that man does not live by bread alone, but that by everything that proceeds out of the mouth of Jehovah doth man live." This, then, is the consummation of faith: That a man shall put the will of God above his own desires, nay above his own needs. Jesus gave us an example of this in His temptation in the wilderness. He was hungry. By a word He might have made stones bread and satisfied his hunger. But never would that word be spoken until it was the will of the Father; no, not if He died for it. Life in its divine aspect is to follow the Word of God whatever happens. Life in its worldly aspect makes the will of God subservient to present good. The worldly soul will have the world's good first, that, at least, he knows will be tangible and satisfying. But the true son of God, the soul which aspires for the best and highest things, will hold the will of the Father first and "sit loose to any early good" which threatens such loyalty. For life consists not in the abundance of goods which a man possesses, but in the masterful spirit with which he makes earthly good tributary to the Father's purpose for mankind. The will of God! This is the true bread from heaven, of which, if a man eat he shall not die eternally.—New York Christian Advocate.



Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.  
Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: JOHN A. YOUNG,  
Greensboro, N. C.





**\$3000 TO \$10000  
A YEAR IN THE  
REAL ESTATE  
BUSINESS.**

We will teach you by mail the Real Estate, General Brokerage and Insurance Business and appoint you **SPECIAL REPRESENTATIVE** of the oldest and largest co-operative real estate and brokerage company in America. Representatives are making \$3,000 to \$10,000 a year without any investment of capital. Excellent opportunities open to YOU. By our system you can make money in a few weeks without interfering with your present occupation. Our co-operative department will give you more choice, salable property to handle than any other institution in the world. A thorough Commercial Law Course free to each representative. Write for 32 page book, FREE. **THE CROSS CO.,** 702 Reaper Block, Chicago, Ill. The original real estate Co-operative Co.—no connection with any other concern of similar name.

## UNIVERSITY

OF NORTH CAROLINA.

1789-1907

Head of the State's Educational System.

### DEPARTMENTS.

College, Engineering,  
Graduate, Law,  
Medicine, Pharmacy.

Library contains 45,000 volumes. New water works, electric lights, central heating system. New dormitories, gymnasium, Y.  
M. C. A. building, library.

732 STUDENTS. 74 IN FACULTY.

The Fall term begins  
Sept. 9, 1907. Address

FRANCIS P. VENABLE, President,  
Chapel Hill, N. C.

je 20, 4t

"You can fool some of the people all the time, and all of the people some of the time, but you can't fool all the people all the time."

The people who  
**CAN'T** be fooled buy  
the

**Artistic  
Stieff  
Piano.**

We invite comparison with any renowned make and if any piano can be shown to be superior in any point to the Stieff, we will pay \$1000 in cash to the person who makes the discovery.

**..STIEFF..**

Manufacturer of the

Piano with the Sweet Tone.

Southern Warerooms:

5 West Trade St.,  
Charlotte, N. C.

C. H. Wilmoth, Mgr.



# The Farm and Garden.

## Fighting Garden Pests.

All gardeners have had personal experience with cutworms and other destructive and annoying pests. Cutworms, well known as large, voracious, dull-colored caterpillars, lurk in gardens and eat off recently set cabbage, tomato or other plants, occasionally causing considerable loss. Clean culture, particularly toward the end of the preceding season, something usually neglected, will do much toward freeing a garden from these pests. Cabbage and other stemmed plants, set in early spring, may be easily protected by putting several thicknesses of a narrow strip of paper around the stems and setting so that the lower edge of the paper will be a little below the surface, while the upper edge is an inch or two above. It is comparatively easy to dig out these depredators in the vicinity of their recent operations and destroy them, thus preventing further injury. Poisoned baits, such as dipping fresh clover or lettuce leaves in strong Paris green water, and in the evening putting them in the infested portions of the garden, also, are effective. The little black flea-beetle, also known as the cucumber flea-beetle, is sometimes very destructive, early in the season, to potatoes, tomatoes, and a variety of other plants. These little insects eat unsightly holes in the foliage, and occasionally cause serious injury in this way, but in many instances they are to be feared more because fungous disease find ready entrance through the wounds made by these little pests. There is nothing better for this insect than thorough spraying with a poisoned Bordeaux mixture, an application of great value, also, in checking fungous diseases. Currant-worms are liable to appear in considerable numbers, and can be readily controlled before the fruit sets by timely and thorough applications of an arsenical poison, either Paris green or arsenate of lead. Later, the poison application should be replaced by the less efficient hellebore. Rose-beetles are liable to occur in large numbers, particularly in sandy sections, and ordinarily little can be done beyond protecting the more valuable plants with a covering of mosquito netting. Dusting with ashes or soot, or heavy applications of arsenate of lead in particular will probably have some effect in warding off the pests. The oyster and scurfy scales, wintering as minute eggs, begin to appear the latter part of May; and where at all abundant the young should be destroyed by thorough spraying with a diluted kerosene emulsion, one part to six of seven parts of water, or a whale-oil soap solution, used at the rate of one pound to five or six gallons. This application should be made before the young have had an opportunity to cover themselves to any extent with the white, woolly matter which appears shortly after they escape from under the protecting mother's scale.—Suburban Life.

## Pure Water on the Farm.

How many farmers give this subject a thought? On most farms you will find the old kind of dug or bored well, which has been in use for years and never has anything done to it, unless it is to fix the pump when it gets out of order. As long as the well gives water enough, they think that is all that is required. But now just look at it in a fair way. No matter how tight we fix the top of a bored or dug well it is impossible to get it tight enough to keep out dust and dirt, while mice and

rats will gnaw holes through the wooden curb, and get in.

Now I have been in the well business for fifteen years, and have cleaned out hundreds of old wells, and in almost every case I have found two to ten feet of black, rotten mud mixed with almost everything that could get into a well. In one case I remember where the family had typhoid fever, and the doctor examined the water and said it was all right; but the man got me to clean out the well, and we found seven feet of mud which smelled as bad as a cesspool. So you see where the typhoid came from.

Now I think that the only kind of a well that will furnish pure water is one that is drilled and cased with iron casing, as in such a well there is no surface drainage, and all the water comes from the vein at the bottom, and the top can be made air-tight, or nearly so. But, on the other hand, if you have a bored well, you should have it cleaned thoroughly at least once in two years, or once every year, if it is near your barnyard. Another thing, you should do, is to grade up around your well two or three feet higher than the level of the ground, to keep out surface drainage as much as possible.

It is just as essential to have good water for our horses and cattle as it is for ourselves, especially for our milk cows. Now look to it and see how your wells are.—Northern Agriculturist.

## Tim's Horse Talk.

Don't hold the box stall door open and allow the colt to rush through it into the yard for exercise.

He might strike his hip or shoulder on the post in his haste, and if he did it might not cripple him for life; but chance is a poor thing to bring a spirited colt up on.

Better lead him quietly through before releasing him. The extra restraint will do him no harm, anyway.

The time to teach a colt to back is when he is a colt. A good way to do this is to put a halter on him, lead him out of the stall, take hold of the halter close up to the chin, then gently but firmly push him back, saying, over and over again, "Back! Back!" He will soon take the hint, and a little practice will make perfect.

"That horse would go anywhere I told him to, if it was right out of the back door of the barn, ten feet down!" That is what a man once said to me, and I believe it.

But that man never asked his horses to do unreasonable things. That is why they had such perfect confidence in him. A horse is a first-rate judge of human nature—better than most of us are of horse nature.

It is a very good thing for the horse that has sore feet to take his shoes off and let him run in the pasture a few weeks at this season of the year. Better than any medicine you can give.

No amount of pounding or shaking musty hay will make it fit for horses to eat. The best thing to do when you must feed such hay, is to wet it thoroughly before putting it into the manger. But it is bad stuff anyway.

An old file is a good thing with which to clean out the currycomb when it gets all gummed up, as it sometimes will. A big nail will do the same work, too.

When the brush gets all stuck up from long usage, throw it away and get a new one. You can't get much good out of it in that condition.—Farm Journal.

## To Break a Stable Kicker.

The best means is to give him a

sand bag to exercise upon. Fill a grain sack half full of sand and swing it up to the ceiling with a rope so the sack will hang just where the heels of the horse will have good play upon it. Tie the horse in the stall with a good strong rope and let him kick. At the first kick the bag will swing away and return, giving the horse as good as he sent. For the next few minutes there will be a lively mix-up between the horse and the sack, but the sack will hold its own, returning all it receives with interest. The horse, in bucking against the real thing, will soon come to a realization of the fact, and will be thoroughly cowed. Leave the sack behind him for a week or so and then remove it. If he ever shows a tendency of getting into his old habit of kicking, give him another punch-bag to exercise with.—Selected.

"In nothing has God been more generous to his children than in the gift of plentiful outdoors, the fresh air and the sunshine. The happiest and the best people in the world are those who walk and wheel enough to feel the glow of health and the joy of living."—Dr. Samuel T. Dutton.

Argo Red Selmon is packed by The Alaska Packers' Association, the largest Salmon canning firm in the world. They pack over 65,000,000 cans a year. At all grocers.

## Individual Communion Cups

More convenient, sanitary, add impressiveness to ceremony. We introduced individual service, make the best and supply over 4,000 satisfied congregations. They never go back to the old way. List of users on request. Send for free catalogue. Return outfit (our expense) if not satisfied after trial. Sanitary Communion Outfit Co., 79 St. Rochester, N.Y.

## Carolina & North-Western RyCo.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	8 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

## CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

## King's Business College

(INCORPORATED)  
Capital Stock, \$20,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-17

## District Conference Directory.

Greensboro District, at Liberty, June 26-30.

Waynesville District, Balm Grove, July 25-28.

Salisbury District, New London, July 10-14.

Asheville Dis., Weaverville, Aug. 1-4  
Winston District, Thomasville, July 25-27.

Franklin District, Andrews, July 18-21.

The Charlotte District Conference will be held at Waxhaw July 18-20.

Statesville District Conference at Cornelius July 25-28, embracing 4th Sunday.

## Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Stone & Barringer Co.,  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS. . . .

DUFUR & CO.  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Eand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Settees, etc

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

CHAS. W. MOSELEY, M. D.

Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345.  
Office 3/8 S. Elm St. Residence 245 Summit Avenue.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1815 West Main, - - - Richmond, Va.  
nov 23-50t.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

## BELLS.

Send for Catalogue. The C. BELL CO. Hillsboro, O.

BLUMYER & BUCHER  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE. OUTFREE CATALOGUE. BELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

### Our Aim for the Fiscal Year.

One thousand new members.  
Five missionary candidates.  
One thousand subscribers to Missionary Advocate.  
One thousand subscribers to Little Worker.  
One hundred Mission Study Circles.  
Sixty renewals and thirty new shares in Circle of Thirty.  
Seven hundred and fifty birthday dollars.  
Ten thousand on pledge.  
Fourteen thousand total receipts.

### Many Princely Gifts.

It is gratifying to know that many of our members have already gone earnestly and courageously to work on the great aims set before us for the new fiscal year.

The first communication for these columns comes from Greensboro, the seat of the annual meeting. We hope that such communications will come thick and fast. In a personal letter a delegate writes: "You will be glad to hear that our society seemed enthused over the report of the annual meeting, and when I said that our pledge money must be double that of last year, no one objected." Did your society have an enthusiastic meeting, too, dear sister? If not, won't you see that the next one is brim full of enthusiasm, and then tell us about it in our columns?

The work as planned is not such a wonderful undertaking after all. Just a little determination, some self-denial, an earnest desire for the salvation of others, and a great deal of faith would enable nearly every one to do twice as much as she did last year. Have you anxiously asked God to show you by His holy spirit what your personal responsibility is in this matter? If you have not do not longer put it off. Your own soul will receive such a blessing as you never dreamed of. As you try to learn and obey His will, you will hear the sweet whisper of the Master saying, "Inasmuch as you have done it unto one of the least of these, my brethren, you have done it unto me." Certainly He does not expect impossibilities, but He does want our hearts, our lives and our best service, and He wants them given freely and cheerfully.

"Go ask thy soul in the silence,  
Alone with the Father bow,  
And search thy heart with the question—

How much and what owest thou?  
For light shining into the darkness,  
For hope gleaming over the way,  
For help in the time of trial,  
For the blessings of every day,  
For all that comes to God's children  
Through knowing the Word that is light—

The world that banishes sorrow  
And scatters the darkness of night.  
For knowledge of God the Father,  
A freedom from sin through the Son,  
For comfort and joy in the Spirit—

The gifts of the Three in One.  
Go ask thy soul in the silence,  
Alone with thy Father bow,  
And search thy heart with the question.  
How much and what owest thou?"

### Union Meeting.

A union meeting of the Adult and Golden Link Auxiliaries of the Woman's Foreign Missionary Society of the various Methodist churches of this city will be held in West Market Street church this afternoon at four o'clock. The object of the meeting is to get more clearly before the ladies the work planned at the recent annual meeting of the conference society. We urge a large attendance from each church, and that the lady managers of the Light Bearers be present. Miss Pearl Wyche, district secretary, Greensboro district.

In response to the above call of our district secretary, representatives of all the auxiliaries in Greensboro, save one, gathered in the ladies' parlor on June 20th.

After singing the hymn, "Go Labor On, Spend and Be Spent," an earnest prayer and a Scripture lesson consisting of the following selections, Deut. 31:6, 7, 9; Psalms 2:8 and I. John, 5:4, the object of the meeting was briefly stated by Miss Wyche, who then called on Mrs. Robertson, our conference president, to give us a general outline of work planned and lessons gotten from the recent annual meeting. This was done in Mrs. Robertson's happiest manner. Especially did she emphasize the fact that her own faith had reached a higher point than ever before.

The report of the committee on extension of work as adopted at the conference was read by Mrs. Whitsett.

These talks and reports bearing on the work of the whole conference society, our district secretary said she wished to bring it closer home and gave facts and figures as to our own district, saying that as the assessment had been raised several hundred dollars here, she felt as if the Greensboro societies must increase their pledge to \$2,000, or one-fifth of the entire pledge of the conference. She then asked Mrs. Alley to present a schedule of figures which she hoped would meet the approval of the different auxiliaries.

To our delight not one demurred. The increase seemed to bring no fears to the hearts present, for "Faith, the dynamic force of the soul," and "Our God is a faithful God," were the keynotes of this inspiring meeting.

Our youngest auxiliary, Walnut Street, Proximity, took as its pledge one share in "Circle of Thirty" \$25.

The text, Deut. 31:6, had been beautifully painted by Miss Lola Troy, and hangs a permanent adornment and inspiration on our walls.

A fine paper on "Scriptural Giving" was prepared by Mrs. J. H. White. After reading it Mrs. White was urged to give it for this column.

Ladies present gave points from Miss Mattie Perry's talks and brought out the thought that the same God who had so signally honored Miss Perry's faith was "Our God," and just as willing to use and bless us in His service.

A number of those present responded when asked to give their impressions of the meeting, and we feel sure all who attended felt they went to the work more intelligently than ever before.

## Report of W. N. C. Conf., W. M. S., for Quarter Ending May 31, '07

DISTRICTS.	Dues.	Pledge.	Pass Mem.	F. Bum.	Women.	Bible ships.	Scholar.	Thirty.	Circle of	Birthday Circle.	Fund.	Conf. Ex.	Total.
Asheville,	48 30	32 80										9 50	90 60
Charlotte,	64 65	20 25	25									6 75	91 90
Franklin,	5 00												5 00
Greensboro,	51 00	12 05			60 00			13 00	2 00	12 25		1 75	150 30
Morganton,	21 15							2 50		1 75		2 25	25 40
Mount Airy,	20 25									2 25		8 75	22 50
Salisbury,	49 15		80						4 00	4 75		9 00	62 70
Shelby,	39 05	10 70	15					25 00		4 75			79 65
Statesville,	49 99	3 85			69 00		20			3 00			135 04
Waynesville,	2 65									2 00			4 65
Winston,	35 45	5 00	60							4 50		3 10	48 65
Adult,	386 64	84 65	1 80	129 00			20	40 50	15 50	58 10			716 39
Golden Links,	61 65	94 40								3 80			159 85
Light Bearers,	168 20	73 46								1 55			243 21
Total.	616 49	252 51	1 80	129 00			20	40 50	15 50	63 45			1119 45

Asheville,	3 55	2 00											5 55
Charlotte,	3 50												3 50
Greensboro,	10 95	65 50								50			76 95
Morganton,	3 00												3 00
Mt. Airy,	2 20												2 20
Salisbury,	18 70	21 70								1 65			42 05
Shelby,	9 10	3 70								1 65			14 45
Statesville,	7 95	1 50											9 45
Waynesville,	2 70												2 70
Total.	61 65	94 40								3 80			159 85

## Denton, North Carolina

is in its swaddling clothes now, but it is growing lustily and before many years will be a mart in the world. ¶ This is unquestionably the best opportunity to invest in real estate for safe and quick returns in the entire South. ¶ Rises in real estate values are perfectly familiar to every one. You can remember when, only a short time ago, you could have bought a lot in a certain town for \$50 that is to-day worth \$2,500. The prospects of Denton becoming an important town in a few years are greater than that of any other point in the State of North Carolina. It is a new town, twenty to thirty miles from any other, and a

## Natural Trading Point.

the terminus of a railroad, and surrounded by rich farming lands, with plenty of timber and mineral resources. \$100 invested in Denton lots now will certainly be worth \$500 to you in a few years. Lots sold a few months ago are doubled in value.

Stores, factories, a bank, and homes have sprung up during the past few months. There are many other good locations to be had yet. ¶ Lots bought on easy terms—terms arranged to meet the convenience of all would-be-buyers. ¶ Until August 15th, 1907, the range of prices will be from \$37.50 to \$175.00. After that, an advance of 25 per cent. will be made. ¶ Terms \$1.00 down and \$1.00 per week—5 per cent. off for cash.

Buy Now—Sell Later, When Values Have Increased.  
Send for Map and Price-List.

## Hub Land Company

DISPATCH BUILDING  
LEXINGTON, NORTH CAROLINA.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.

Cane Creek circuit, Sharon.....June 1 2  
Ivey circuit, Beech Glen....." 8 9  
Tryon and Saluda, Tryon....." 15 16  
Hot Springs, Antioch....." 22 23  
Marshall station, Marshall....." 23 24  
Swannanoa ct., Tabernacle....." 29 30  
Bald Creek circuit, Riverside.....July 6 7  
Weaverville ct., Alexander's Chap....." 13 14  
Riverside, Elk Mountain....." 14 15  
Central....." 20 21  
North Asheville....." 21 22  
Burnsville circuit, Bolen's Creek.....Aug. 4 5  
Weaverville station, Skyland....." 10 11  
Hendersville station....." 11 12

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Belmont Park.....June  
Trinity....." 8 9  
Prospect, Carmel....." 9 10  
McGregor station....." 16  
Dilworth and Big Spring....." 27 28  
Tryon Street.....July 7  
Calvary....." 13 14  
Lilleville, Shiloh....." 21  
Waxhaw, Pleasant Grove....." 27 28  
Polkton, Poplar Hill....." 28 29  
Wadesboro station.....Aug. 4 5  
Morven, Long Pine....." 10 11  
Derita, Derita....." 11 12

Epworth and Seversville.....Aug. 11  
Chadwick....." 11  
Bethel and Mill Grove, Bethel....." 17 18  
Ansonville, Burnsville....." 17 18  
Weddington, Wesley....." 24 25  
Matthews, Bethel....." 25 26  
Pineville, Marvin....." 31  
Unionville, Oak Grove.....Sept. 1 2

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Macon circuit, Mt. Zion.....May 4 5  
Franklin station....." 11 12  
Franklin circuit, Bethel....." 18 19  
Webster circuit, East LaPorte....." 25 26  
Glenville circuit, Glenville.....June 1 2  
Dillsboro and Sylva, Balam....." 8 9  
Bryson city, Maple Spring....." 15 16  
Murphy station....." 23 24  
Robbinsville ct., Sweet Water....." 29 30  
Hawessee circuit, Ranger.....July 6 7  
Murphy circuit, Peach Tree....." 13 14  
Andrews station, (Dist. Conf.)....." 20 21  
Whittier circuit, Oconee....." 27 28  
Hayesville circuit, Ledford's Chap.....Aug. 3 4  
District Conference, Andrews, July 18-21, embracing 3rd Sunday.

### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street.....May 28  
Greensboro, White Oak.....June 9  
Greensboro, Spring Garden St....." 9  
Asheboro station....." 23 24  
Liberty and Bethany, Liberty....." 29 30



Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

Dear Sisters of the Woman's Home Mission Society:

Before laying down my pen as your corresponding secretary, I must write a word of parting. I cannot say good-bye without expressing my deep and abiding gratitude for the kindness and consideration which you have shown me during these seven years of service.

I was appointed to this office in 1899, without being consulted. No one ever felt more sensibly their inability to perform duties imposed upon them. But not being willing to refuse, I resolved to study the work and do the best I could till the proper woman should be found.

A society of nine members, at Franklin, N. C., was all we had as a Woman's Home Mission Society in the Western North Carolina Conference. And when we began in all our weakness and ignorance to do something we scarcely could tell what; we found ourselves up against a wall of opposition. A president, Mrs. M. J. Branner, a corresponding secretary, who had to act for a time as treasurer also, was the force marshaled to take this stronghold. Well, it is a long story with many interesting features, of which many of you know something.

That these have been years of unremitting toil of hand, brain and heart goes without saying. But I count it one of the chief joys of my life to have been permitted to have some small part in this great work, and to be able to see the society grow from nine members to one thousand and forty, with every office, from president to district secretary, filled with competent women.

Doubtless there are those who could have accomplished much more, but with so many other duties devolving upon me, I got out with a clear conscience, feeling that I did the best I could.

I feel sure that the best service I have rendered the society was in finding a woman who can and will fill the office better than I was able to do. I bespeak for Mrs. Copeland the same hearty loving co-operation which you have extended to me. Let her know that you are holding up her hands with prayer and service.

With our present corps of officers there is no reason why we should not press forward at a more rapid gait if we are relying upon God for wisdom and strength. Let each member feel that she to some extent is responsible for the success of her auxiliary, and do all she can to build up the membership and increase the interest.

May God bless you all, is the prayer of your co-laborer.

MRS. T. F. MARR.

Dear Home Mission Worker:—I feel unequal to the opportunity, but I will not indulge in platitudes. I come to the work with one qualification: a desire to be of service. I am trying to take as my motto these days: "Inasmuch as ye have done it unto the least of these, ye have done it unto me." I am earnestly seeking the higher plains where all service is holy. A little couplet of schoolgirl days comes to my mind often:

"She who sweeps a floor as by thy law,  
Makes that and the action fine."

So may we not look on reports promptly made and sent in as real Christian service? May not letters written by district secretaries be true ministry? May not the routine work done by auxiliary officers be so much

by way of advancing Christ's kingdom on the earth? May not the individual members who attend the meetings when duties press and time seems scarce, who hold up the hands of their officers in all good works, be service by sacrifice? Who shall say that the busy mother who can not attend, but sends up a prayer for the work and speaks a kind word of the workers, does not also burn incense before the altar? And the many who give the cup of cold water "in His name." Oh! may we not each hear "Inasmuch as you did it unto the least of these ye did it unto me."

Connectional Work.

May I make a plea to secretaries and auxiliary officers to plead for the broader view which takes the connectional work of our society closer to heart. The local work has such strong adherents that caution along that line seems unnecessary. Do not we often, in spirit, at least, say the time-honored "Grace before meat?" "Bless me and my wife, my son John and his wife, us four and no more." Do we not do this when we look on the taking of dues, the plea for the extra dollar, etc., as a necessary evil instead of an opportunity to serve? We say, "When we get the carpet for our (notice the our) new church—get our organ paid for, etc., we will more enthusiastically work for a home mission society in our midst. Here we are again using the old "Grace." May we not rather pray for the grace of love? For, it is a truth poetically expressed, that—

"Love took up the harp of Life and smote on all the chords with might; Smote the chord of Self, that, trembling, passed, in music, out of sight."

MRS. T. J. COPELAND,  
Corresponding Secretary.

A Change at Brevard Industrial Institute.

To the Members of the Woman's Home Mission Society, and the Friends of Brevard Institute:

In the good Providence of God, the educational and institutional betterment work, of the Woman's Home Mission Society, is developing and enlarging so rapidly, the executive board faces a constantly recurring problem in the effort to find the right leader for each new institution.

For more than a year the board has known that its youngest mission, the Vashti Industrial School for indigent homeless girls, located at Thomasville, Ga., and the only one of this character under the management of the society, must have a more worthy equipment and a strong, experienced principal.

Mr. E. E. Bishop, who for the past four years has been in charge of the Brevard Institute, and who has so successfully and satisfactorily managed and developed that work, has seemed to the educational committee to be the one worker in all our ranks fully competent and qualified to wisely plan and develop this new school and home.

Besides the fifty girls now in the school to be cared for and kept employed in quarters not sufficiently large for half the number, a large and expensive building must be gotten ready before another winter term, while a number of smaller buildings and forty acres of land are to be put in order for the industries projected. For all of this work, Mr. Bishop's experience as a business man, as well as a school man, has thoroughly fitted him.

The board is not unmindful of the fact that in asking Mr. and Mrs. Bishop to make this change, it has asked a sacrifice, but with the spirit of true missionaries they have consented, and Mr. Bishop will leave early in July for his new field of labor, Mrs. Bishop and the children joining him in the fall.

Prof. Carl H. Trowbridge, who succeeds Mr. Bishop as the principal of Brevard Institute, comes to the work with the best recommendations as a true Christian gentleman, and an experienced educator.

He is a graduate of Prichett College, Missouri, with a two years special course at Harvard University.

Prof. Trowbridge was for four years a member of the faculty of Central College, Lexington, Mo., and for the past five years has been teaching in Washington University, St. Louis, Mo.

To our missionary workers it will be of interest to know that the new principal is the oldest son of Mrs. J. A. Trowbridge, for many years the president of the Woman's Foreign Missionary Society of the Missouri Conference. A younger brother is in city mission work in Chicago, and still another has completed his course at Chicago University this year, and in the fall will take a position as associate teacher of Geology in that institution.

Prof. Trowbridge's wife is the daughter of Dr. James A. Lanier, for more than a quarter of a century a teacher of wide reputation, and a local preacher in the Missouri Conference.

Miss Annie Lanier, another daughter of this noble father, is a missionary to Japan under the general board of missions.

The change at Brevard Institute has not been made without much prayer, and the confident belief that God has decided all the way, we therefore bespeak for Prof. and Mrs. Trowbridge the hearty co-operation of all our Methodist people who are interested in Christian education, and the continued patronage of parents and friends who have young people and children to educate.

MISS BELLE H. BENNETT,  
President W. B. H. M.  
MRS. R. W. MACDONELL,  
General Secretary.

The A. & M. College Catalogue.

The catalogue of North Carolina College of Agriculture and Mechanic Arts shows 101 students of civil engineering, 108 of electrical engineering, 81 of mechanical engineering, 36 of cotton manufacturing, 16 of industrial chemistry and 104 agriculture. There are many special students of drawing and designing, machine shop work and other special lines. Any young man can obtain a catalogue free of charge, by addressing President Geo. T. Winston, West Raleigh, N. C.

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO

The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

"RULES FOR YOUNG CHRISTIANS."—FREE to any one who will distribute them. Every young Christian ought to have one. Other tracts free. Apply to J. W. BEESON, Meridian, Miss.

East Greensboro, Gibsonville.....	July 6
High Point, Washington St.....	" 7
High Point, S. Main Street.....	" 7
Ramseur and Franklinville.....	" 13 14
Ramseur.....	" 13 14
Coleridge, Cedar Falls.....	" 13 14
West Greensboro, Friendship.....	" 20 21
Greensboro, Centenary.....	" 21
Greensboro, West Market St.....	" 23
Greensboro, Walnut Street.....	" 28
Randolph circuit, Hopewell.....	" 30
Uwharrie circuit, Pleasant Grove.....	Aug. 1
Asheboro circuit, Old Union.....	" 3 4
Randleman and Naoml.....	" 4 5
Wentworth circuit, Carmel.....	" 8
Ruffin circuit, Hickory Grove.....	" 10
Pleasant Garden, Bethlehem.....	" 26
Greensboro District Conference will be held at Liberty, June 28-30.	

MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.	
Henrietta & Caroleen, Henrietta.....	June 1 2
McDowell, Pinnacle.....	" 8 9
Morganton circuit, Mt. Pleasant.....	" 15 16
Morganton station.....	" 16 17
Table Rock, Linville.....	" 22 23
Broad River, Providence.....	" 29 30
Green River, New Hope, June 30.....	July 1
Thermal City, Pleasant Grove.....	" 6 7
Forest City, Salem.....	" 13 14
Bakersville, Snow Creek.....	" 20 21
Spence Pine.....	" 23 24
Elk Park, Banners Elk.....	" 27 28
North Catawba, Concord.....	Aug. 3 4

MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.	
Jonesville circuit, Jonesville.....	June 1 2
Elkin station.....	" 2 3
Yadkinville ct., Longtown.....	" 8 9
East Bend circuit, Mt. Pleasant.....	" 15 16
Rural Hall circuit, Mt. Pleasant.....	" 22 23
Danbury circuit, Wade Mecum.....	" 29 30
Walnut Cove ct., Union Hill.....	" 30
Rockford circuit, Pleasant Ridge.....	July 6 7
Jefferson circuit, Mill Creek.....	" 11 12
Roone circuit at Rutherford.....	" 13 14
Watauga circuit, Henson's Chapel.....	" 20 21
Greston circuit, Thomas Chapel.....	" 27 28
Helton circuit, Sabath Home.....	Aug. 3 4
Laurel Springs ct., Chestnut Hill.....	" 10 11
Sparta circuit, Potato Creek.....	" 13 14
Mt. Airy circuit, Beulah.....	" 17 18
Mt. Airy Station.....	" 18 19
Pilot Mountain ct., Chestnut Grove.....	" 27 28

SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.	
South Fork circuit at Bethel.....	June 1 2
Cross circuit at Lander's Chapel.....	" 8 9
Lincoln circuit at McKendree.....	" 15 16
Lincolnton station.....	" 16 17
Lovesville ct at Snow Hill.....	" 22 23
Mount Holly at Mountain Island.....	" 29 30
Stanley Creek ct.....	July 6 7
Lovell circuit at South Point.....	" 13 14
McAdenville station.....	" 14 15
Ozark, Gastonia.....	" 19 21
West End, Gastonia.....	" 20 21
Main Street, Gastonia.....	" 28 29
Bessemer City circuit, Tate's Chap.....	Aug. 3 4
El Bethel ct. at Salem.....	" 10 11
King's Mountain Station.....	" 11 12
Shelby circuit.....	" 17 18
Shelby station.....	" 18 19

STATESVILLE DISTRICT—3D ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.	
First Church, Statesville.....	June 1 2
Race St., Statesville.....	" 2 3
Lenoir circuit at Laurel Hill.....	" 8 9
Lenoir station.....	" 9 10
Stony Point at Center.....	" 15 16
Statesville circuit.....	" 22 23
Alexander circuit, Marvin.....	" 29 30
Rock Springs ct.....	July 5 6
Catawba circuit.....	" 6 7
Maiden circuit at Lebanon.....	" 7 8
Newton station, Friendship.....	" 18 14
Caldwell circuit at Ebenezer.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 27 28

SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.	
Salisbury, Holmes Memorial.....	June 1 2
Salisbury, First Church.....	" 2 3
Salisbury, Zion.....	" 8 9
Salisbury, South Main Street.....	" 9 10
Salisbury ct., Shiloh.....	" 15 16
Spencer.....	" 16
E. Spencer and N. Main Street.....	" 16
Woodleaf, South River.....	" 22 23
Cottonville, Zion.....	" 28 29, 30
Norwood Randall.....	" 29 30
West Lexington, Clarksbury.....	July 5, 6, 7
Linwood, Center.....	" 6 7
Lexington.....	" 7
New London.....	" 13 14
Jackson Hill, Macedonia.....	" 20 21
Salem.....	" 24 25
Mt. Pleasant, Center Grove.....	" 27 28
Big Lick, Locust.....	" 28 29
Albemarle circuit, Zoar.....	Aug. 3 4
Albemarle.....	" 4
West Albemarle.....	" 4
Concord circuit.....	" 10 11
Concord, Central.....	" 11
Epworth.....	" 11
China Grove.....	" 17 18
Forest Hill.....	" 18
West Concord.....	" 18

WAYNESVILLE DISTRICT—3RD ROUND

C. F. Sherrill, P. E., Waynesville, N. C.	
Leicester at Big Sandy.....	June 1 2
West Asheville ct. at Dick's Creek.....	" 8 9
Mills River at Holly Springs.....	" 15 16
Oyde at Turpin's Chapel.....	" 22 23
Canton station at Liberty.....	" 29 30
Sulphur Springs at Snow Hill.....	July 6 7
Bethel circuit at Pisgah.....	" 13 14
Jonathan at Teagues.....	" 20 21
West Asheville, Balm Grove.....	" 27 28
Spring Creek.....	Aug. 3 4
District Conference at Balm Grove, West Asheville, July 25-28.	

WINSTON DISTRICT—3RD ROUND

Jas. R. Scroggs, P. E., Winston, N. C.	
Walkertown, Walkertown.....	June 1 2
Winston, Grace.....	" 2
Kernersville, Shady Grove.....	" 8 9
Farmington, Farmington.....	" 15 16
Advance, Advance.....	" 16 17
Forsyth, Bethel.....	" 22 23
Winston, Centenary.....	" 23
Summerfield, Glencoe.....	" 29 30
Stokesdale, Labor.....	July 8 7
Davidson, Good Hope.....	" 13 14
Lewisville, Union.....	" 20 21
Stoneville, Troy.....	Aug. 3 4
Madison, Bethesda.....	" 4 5
District Conference, Thomasville, July 25-28	



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Morgan.**—Mrs. Anna C. Morgan, widow of P. B. Morgan, died Sunday morning, May 19, at her home five miles from Rutherfordton, near Mt. Hebron church. The funeral was conducted by the writer in the presence of an immense crowd of friends and relatives. The floral offerings and the large crowd of weeping ones bear witness to the high esteem in which she was held. She was loved and admired by all classes.

She was born August 30, 1862, and died at the age of 44 years, 8 months and 19 days. For more than 20 years she was an active, loyal, consistent member of the Methodist church. She was a true friend, kind neighbor, kind sister and a loving, tender, affectionate mother.

She had faith in God and when called to go she told her daughter she was ready. She leaves an aged mother, three brothers, one sister and two children to mourn their loss.

T. J. ROGERS.

Gone but not forgotten;

Gentle mother, kind and dear,  
Thou art happy now in heaven,  
But oh how we miss you here.  
It was hard to part with her.  
Oh, so sad to see her die;  
But we will try to meet her  
Some sweet day bye and bye.  
She is gone, but not forgotten;  
Never will her memory fade.  
Sweetest thoughts will ever linger  
Around the grave where she is laid.

**Hudson.**—Jennie E. Hudson was born June 27, 1865, and died at the home of Mr. Comodore Williams, in Concord, N. C., June 17, 1907, aged 41 years, 11 months and 21 days.

She was converted and joined the Methodist church in the year 1893 at Rocky Ridge, on the Concord circuit. She was a good woman and her relatives and friends mourn her death. She was buried in the cemetery at Rocky Ridge at 4 p. m. on June 18th, by her pastor.

ALBERT SHERRILL.

**Rendleman.**—Pinkie Edna, daughter of Capt. J. M. Rendleman and wife, of Iron station, died June 2, 1907.

Her sickness was brief, lasting only about ten days. All that loving care by family and friends and skill by three faithful physicians could do were of no avail. Her fast failing heart soon ceased to beat and she entered, we confidently believe, into eternal rest and happiness.

She had just passed her nineteenth birthday and for eight years had been a faithful member of the church. She loved her home, her church and her God, and in return she was loved by all who knew her. She was a great favorite at Davenport College where she had spent the past two years and where, by close attention to every duty she left the impress of a true Christian young woman's life. We miss her in the home and in the church, but we shall see her again in the Father's house.

E. W. FOX.

### Resolutions of Respect.

We, the members of the Quarterly Conference, Lenoir Station, M. E.

Church, South, in regular session, desire by these resolutions to give some expression to the deep sense of loss that has come to us and to our church by reason of the death of one of our most faithful and beloved members, Capt. P. J. Johnson, therefore be it resolved:

1. That in behalf of ourselves and our church we tender to the faithful and devoted wife and family our heartfelt sympathy and condolence in this hour of their sore bereavement, and in earnest prayer commend them to Him who is the "father of the fatherless and husband of the widow."

2. That a copy of these resolutions be given to the family and a copy each be furnished to the Lenoir Topic and North Carolina Christian Advocate, with the request that they publish the same.

J. L. NELSON,  
A. E. WOLTZ,  
W. P. IVEY,  
C. C. WEAVER.

### How to Cure Chilblains.

"To enjoy freedom from chilblains," writes John Kemp, East Otisfield, Me., "I apply Bucklen's Arnica Salve. Have also used it for salt rheum with excellent results." Guaranteed to cure fever sores, indolent ulcers, piles, burns, wounds, frost bites and skin diseases. 25c at all drug stores.

### The Right Name.

Mr. August Sherpe, the popular overseer of the poor at Fort Madison, Ia., says: "Dr. King's New Life Pills are rightly named; they act more agreeably, do more good and make one feel better than any other laxative." Guaranteed to cure biliousness and constipation. 25c at all drug stores.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....\$11.80  
Round trip 60-day tickets..... 9.90  
Round trip 15-day tickets..... 9.50  
Round trip coach excursion tickets ..... 5.60

Coach excursion tickets sold on day prior to opening date of Exposition and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
R. H. DeBUTTS,  
Passenger and Ticket Agent.

### Wise Counsel From the South.

"I want to give some valuable advice to those who suffer with lame back and kidney trouble," says J. R. Blankenship, of Beck, Tenn. "I have proved to an absolute certainty that Electric Bitters will positively cure this distressing condition. The first bottle gave me great relief and after taking a few more bottles, I was completely cured; so completely that it becomes a pleasure to recommend this great remedy." Sold under guarantee at all drug stores. Price 50c.

### CURE YOURSELF

If you have any kind of a skin disease by using

### Tetterine.

Money saved is money earned. J. B. Langtan, Smith's Creek, says: "I know Tetterine to be good for local itching Skin Diseases, as I have used it in my own family for two or three years, and found it to be all that is claimed for it. I take pleasure in recommending it to all suffering with skin diseases." 50c from your druggist, or by mail from J. T. Shuptrine, Savannah, Georgia.

### In a Pinch, Use ALLEN'S FOOT-EASE

Ladies can wear shoes one size smaller after using Allen's Foot-Ease. It makes tight or new shoes feel easy; gives instant relief to corns and bunions. It's the greatest comfort discovery of the age. Cures swollen feet, blisters, callous and sore spots. It is a certain cure for sweating, hot, aching feet. At all Druggists and Shoe stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Olmsted, Le Roy, N. Y.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

## ODELL HARDWARE COMPANY.

## DO YOUR OWN BANKING.

We wish to call your attention to the fact that the money you make gets into the bank whether you put it there or not. If you don't put it there, someone else does. Make your expenditures less than your earnings, and open an interest bearing savings account with the difference. Add to it regularly, and with what we'll add to it you should soon be able to go into business for yourself.

We pay four per cent. interest, compounded quarterly, on all savings accounts.

**CITY NATIONAL BANK GREENBORO, N. C.**  
Capital \$100,000; Surplus \$32,400.  
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Ison, Ga.



## STAMEY SANITARIUM FOR THE TREATMENT OF TUBERCULOSIS

### ADDRESS:

**E. L. STAMEY, M. D.,**  
GREENSBORO, N. C.

## Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK

## DRAUGHON'S PRACTICAL COLLEGES

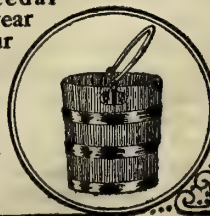
28 Colleges. 18 years' success. Address JNO. F. DRAUGHON, President Raleigh, Columbia, Jacksonville, Knoxville, Atlanta, Nashville, or Dallas.



## For the Dairy

Your dairy will not be complete without a red cedar churn as your kitchen will not be well fitted without a red cedar bucket. They will never wear out if properly cared for. If your dealer does not carry brass bound red cedar ware made by The Prewitt-Spurr Mfg. Co., Nashville, Tenn., write to them for catalogue. They manufacture packing pails for all purposes, well buckets, and churns.

## For the Kitchen





**Plan of Episcopal Visitation, 1907-'08.**  
 South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
 Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
 Denver, Walsenburg, Colo., Key, August 22.  
 Missouri, Moberly, Mo., Key, August 28.  
 Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
 Japan Mission, Kobe, Japan, Wilson, September 5.  
 Southwest Missouri, Independence, Mo., Key, September 11.  
 Kentucky, Frankfort, Ky., Morrison, September 11.  
 New Mexico, Alamogordo, N. M., Ward, September 12.  
 Montana, Corvallis, Mont., Atkins, September 12.  
 St. Louis, West Plains, Mo., Key, September 18.  
 East Columbus, Dayton, Wash., Atkins, September 18.  
 Korean Mission, Seoul, Korea, Wilson, September 19.  
 Illinois, Odin, Ill., Galloway, September 26.  
 Louisville, Columbia, Ky., Morrison, September 25.  
 China Mission, Soochow, China, Wilson, October 2.  
 Tennessee, Springfield, Tenn., Hoss, October 16.  
 Columbia, Roseburg, Ore., Atkins, October 2.  
 Holston, Bluefield, W. Va., Morrison, October 9.  
 Pacific, Sacramento, Cal., Atkins, October 9.  
 Los Angeles, San Diego, Cal., Atkins, October 16.  
 German Mission, New Mountain, Tex., Candler, October 24.  
 West Texas, Yoakum, Tex., Candler, October 30.  
 Arkansas, Bentonville, Ark., Hendrix, November 6.  
 Northwest Texas, Amarillo, Tex., Candler, November 6.  
 Virginia, Petersburg, Va., Galloway, November 13.  
 Memphis, Humboldt, Tenn., Hendrix, November 13.  
 Oklahoma, Oklahoma City, Okla., Key, November 13.  
 Western North Carolina, Salisbury, N. C., Morrison, November 13.  
 North Texas, Sherman, Tex., Candler, November 20.  
 North Georgia, Cartersville, Ga., Ward, November 20.  
 North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
 Texas, Houston, Tex., Candler, November 27.  
 South Carolina, Gaffney, S. C., Morrison, November 27.  
 Little Rock, Malvern, Ark., Ward, November 27.  
 South Georgia, Brunswick, Ga., Atkins, November 27.  
 North Carolina, Newbern, N. C., Galloway, December 4.  
 North Mississippi, Columbus, Miss., Hendrix, December 4.  
 Alabama, Enterprise, Ala., Hoss, December 4.  
 Louisiana, Ruston, La., Ward, December 4.  
 Mississippi, Jackson, Miss., Hendrix, December 11.  
 Florida, Tampa, Fla., Galloway, December 12.  
 White River, Corning, Ark., Hoss, December 12.  
 Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
 Mexican Border Mission, Saltillo, Mex., Ward, February 6.  
 Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
 N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
 Baltimore, Roanoke, Va., Wilson, March 25.  
 Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

#### SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.  
 \$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.  
 \$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.  
 \$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.  
 \$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.  
 \$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.  
 \$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.  
 \$16.05—Greensboro to Monteagle, Tenn., and return, account Monteagle Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Monteagle returning until September 5.  
 \$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.  
 \$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.  
 \$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.  
 \$4.05—Greensboro to Richmond, Va., and return, account of United Confeder-

ate Reunion. Tickets on sale May 26 to 30, with final limit June 11.  
 \$15.85—Greensboro to Seawane, Tenn., and return, on account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.  
 \$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 28 and 29, with final limit May 31.  
 \$6.10—Greensboro to Wilmington, N. C., and return, on account of Sunday-School Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.  
 Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write E. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.

### Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.  
 12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.  
 Dining-car service. Solid Pullman train.  
 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.  
 1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.  
 4:38 a. m.—No. 40, daily, for Washington and points North. Pullman sleeper and day coaches to Washington.  
 6:30 a. m.—No. 11, daily, local train through to Atlanta.  
 7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.  
 7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.  
 7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.  
 8:00 a. m.—No. 154, daily except Sunday for, Ramseur.  
 8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.  
 9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.  
 9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.  
 1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.  
 1:35 p. m.—No. 7, daily, local train for Charlotte.  
 2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.  
 2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.  
 1:00 p. m.—No. 130, daily, for Sanford and intermediate points.  
 3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.  
 2:30 p. m.—No. 151, daily except Sunday, for Madison.  
 3:30 p. m.—No. 230, daily except Sunday, for Ramseur.  
 4:47 p. m.—No. 131, daily, for Mt. Airy.  
 8:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.  
 6:30 p. m.—No. 235, daily, for Winston-Salem.  
 7:25 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.  
 10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to Norfolk, Va. Day Coaches to Washington. Dining-car service.  
 11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.  
 11:15 p. m.—No. 233, daily, for Winston-Salem.  
 C. H. ACKERT, V. P. & Gen. Mgr.,  
 S. H. HARDWICK, P. T. M.,  
 W. H. TAYLOE, G. P. A., Washington, D. C.  
 R. L. VERNON, T. P. A., Charlotte, N. C.  
 R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

**PIEDMONT**  
 "IS THE BEST."  
 Write for Catalogue  
 Piedmont Business College,  
 Lynchburg, Va.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE.  
 Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
 SCHIFFMAN JEWELRY CO.,  
 feb 1-ly Leading Jewelers.

### Teachers Wanted.

We have hundreds of calls and from every Southern State.  
 Satisfactory service guaranteed.  
 Professional and financial references given.  
 Write for brochure and full particulars free.  
**THE SOUTHERN EDUCATIONAL BUREAU,**  
 Richmond, Va. Raleigh, N. C.  
 2-28-1f (a)

### FREE TO YOU—MY SISTER



### Free to You and Every Sister Suffering From Woman's Ailments.

I am a woman.  
 I know woman's sufferings.  
 I have found the cure.  
 I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.  
 I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address  
**MRS. M. SUMMERS, Box 185, Notre Dame, Ind., U. S. A.**

### INVEST YOUR MONEY

in something that is absolutely secure, and, at the same time, pays good dividends. Such is the stock of the North Carolina Security Company, of Greensboro. A dividend of 8 per cent. was paid on this stock in its first year—1906—and this dividend will increase each year. You don't often get any dividend in the first year of an institution's existence. We have for sale at par (\$100.00) Fifty Shares of this stock, and we desire to place it in small lots. No subscription is desired for more than five shares, and we prefer smaller lots. If you have \$100.00 or \$500.00 for which you want a safe investment, and want the dividends to grow larger every year, we have it. Look at the Officers and Board of Directors, and see if you think well of them:  
 D. Sam Cox, President.  
 B. D. Heath, 2d Vice-President.  
 C. B. Aycock, Vice-President.  
 A. D. Ward, General Counsel.

#### DIRECTORS:

Hon. C. B. Aycock,  
 B. D. Heath,  
 F. H. Cotton,  
 O. L. Clarkton,  
 J. O. Carr,  
 George Hackney,  
 A. D. Ward,  
 A. A. Shuford,  
 L. G. Roper,  
 R. E. L. Brown,  
 T. O. Evans,  
 L. I. Moore,

Goldsboro.  
 Charlotte.  
 Fayetteville.  
 Clarkton.  
 Wilmington.  
 Wilson.  
 Newbern.  
 Hickory.  
 Roper.  
 Chadbourne.  
 Maxton.  
 New Bern.

D. Sam Cox,  
 Greensboro—Columbia.

For further information, address

**D. SAM COX, President,**  
**Greensboro, N. C.**

### Helms' Babyoline

(Formerly Helms' Croupaline)  
**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2¢99 Sold by all druggists.

**25¢. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

### SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
 216 SOUTH ELM ST.

### Gardendale Colony, LaSalle County, Texas.

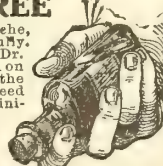
20 to 160 acre farms and a town lot in Gardendale on easy monthly payments. Write us for particulars.

**HUST & BRUNDAGE, San Antonio, Texas.**

**Dr. Brown's Magic Liniment**

**This bottle for you—FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to  
**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**





# Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

TERMS MODERATE.

Catalogue Sent on Application.

LUCY H. ROBERTSON, President.

THE NORTH CAROLINA

State Normal and Industrial College.

Regular Courses leading to degrees of Bachelor of Pedagogy, Bachelor of Arts, Bachelor of Science, and a new course leading to degree of Bachelor of Music.

Board, laundry, tuition, and fees for use of text books, etc., \$170 a year. For free tuition students, etc., \$125.

The Normal Department gives thorough instruction in the subjects taught in the schools and colleges, and especially pedagogical training for the profession of teaching. Teachers and Graduates of other colleges are offered a one-year special course in Pedagogy and allied subjects.

The Commercial Department offers practical instruction in Stenography, Typewriting, Book-keeping and other business subjects.

The Departments of Manual Arts and Domestic Science provide instruction in Manual Training and in such subjects as relate directly to the home and family.

The Music Department, in addition to the degree course, offers a certificate course in vocal and instrumental music.

To secure board in the dormitories, all free-tuition applications should be made before July 15. The fall term opens September 18, 1907.

For catalogue and other information, address,

J. I. FOUST, President.  
Greensboro, N. C.

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South.

Send for Souvenir Catalog (A) and get full particulars.

Wm Crenshaw, D. D. S. Dean, Box 401 Atlanta, Ga.

## Southern Dental College

ATLANTA, GEORGIA

If you are interested in a Dental Education we will send you free a beautifully illustrated and descriptive catalogue of the SOUTHERN DENTAL COLLEGE, ATLANTA, GA., Write today to S. W. Foster, Dean for Catalogue No. 42



## 1851—HORNER MILITARY SCHOOL—1907

Classical, Scientific and English Courses. Prepares for college, university or the government academies. Military training develops prompt obedience and manly carriage. Academy 56 years old with experienced teachers and limit of 90 boarding pupils, who dine with the principal and the ladies of his family, securing the culture of home-life. Cultivates and educates. Modern buildings, perfect sanitation, wholesome fare, no crowding. Best moral, mental, physical, and social training. Shady lawns, athletic park, one quarter mile running track. Ideal climate, helpful environment. In the social atmosphere of refined Christian people. The town noted for over a century as an educational center. Charges \$280 per year. J. C. Horner, A. B., A. M., Principal, Oxford, N. C. 6-20-34

## Properly Selected Stocks

TRUST DEPARTMENT  
OF THE

Southern Life & Trust Co.

GREENSBORO, N. C.

CAPITAL AND SURPLUS, \$335,000

OFFICERS

E. P. WHARTON, Pres. DAVID WHITE, Sec.

A. W. MCCLISTER, V. President

A. M. SCALES, Gen. Counsel

R. G. VAUGHN, Treas. R. C. HOOD, Asst. Mgr

Of responsible corporations are to be regarded as exceptionally safe investments. They are purchased with every degree of confidence by well-informed investors. However, it is essential that individuals communicate with experienced investment dealers. Communications received by us are certain to receive careful attention, and we invite correspondence from persons seeking information regarding matters of this kind.



Peele.

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

PEELE STANDARD SCHOOL  
OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.



DAVIS WHITE SULPHUR SPRINGS,  
Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connecting with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C. ju 6-2m

## CENTRAL ACADEMY.

A High Grade Preparatory School with Industrial Equipment

Boys and young men prepared for college in the most thorough manner. Course embraces Latin, Greek, Mathematics, History, English, Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to a number of young men to work their way through school.

If you are interested, write

J. B. AIKEN, Principal, Littleton, North Carolina.

Fall term begins August 28, 1907.

je 13-4tw

## IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

## DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

CHAS. C. WEAVER,

Lenoir, N. C.

## Weaverville College

Offers Instruction Under Able and Experienced Teachers

Strong Moral, Methodist Community.

The Very Finest Health Record.

Board and Tuition

ONE HUNDRED DOLLARS PER YEAR.

Can you equal this any where? Address

REV. L. B. ABERNETHY, President,



NORTH CAROLINA

# Christian Advocate

Reading Room  
Trinity College  
Durham N C



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

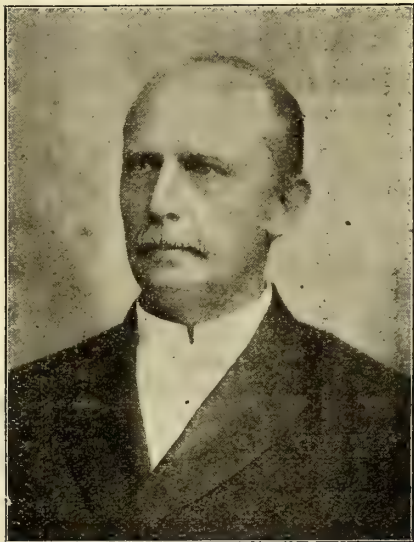
\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

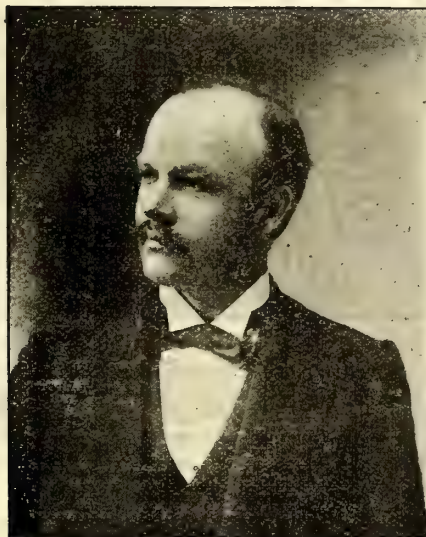
GREENSBORO, N. C., JULY 11, 1907.

VOL. LII., NO. 28

## Our Missionary Special.



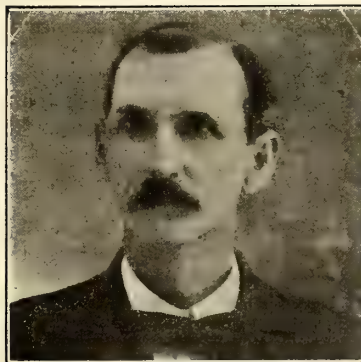
REV. H. F. CHREITZBERG, D. D.  
Pastor Centenary, Winston.



REV. W. R. WARE,  
Pastor Central Church, Monroe, President Board  
of Missions.



REV. W. H. WILLIS,  
Pastor Mt. Zion, Cornelius, Conference Mission-  
ary Secretary.



REV. JAMES E. GAY,  
Pastor First Church, Spencer, Sec.-Treas. Board  
of Missions.

Some Pastors Whose Churches Support Special Missionaries.

Revs. E. L. Bain, T. F. Marr and W. F. Womble Belong to this Class.



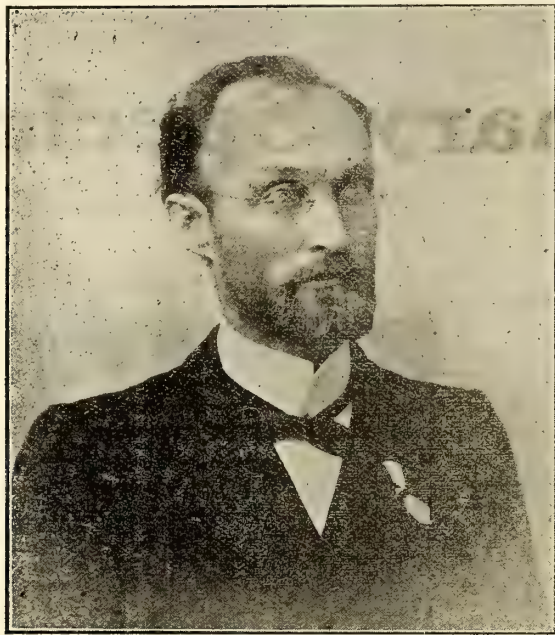
# MESSAGES FROM NORTH CAROLINA'S MISSIONARIES IN FOREIGN FIELDS.

## GRANBERRY COLLEGE AND HER NEEDS.

(W. B. Lee.)

Dear Brother:—Your letter asking for an article—a real live article—for the Missionary Edition of the Advocate, came day before yesterday. A man who has the responsibility of twenty-nine classes a week on his shoulders and is nurse for a wife who has been in bed for four months with almost daily visits from the doctor, is not in very fine trim for writing that article. Yet there are two or three things I should like to say about our Granberry College.

During the two years I was president of the college, the new building was planned and put under roof. It seemed extravagant then to spend so much money in a building so far beyond the needs



REV. W. B. LEE, MISSIONARY TO BRAZIL.

Brother Lee, Credited to the North Carolina Conference, is a Native of Western North Carolina, and an Alumnus of Trinity, Class of '90.

of the hour. I planned for a school of 150 students and felt that this would serve us for the next fifteen or twenty years. But the Granberry was making a better reputation than we knew. None of us then could count on what has actually come to pass. Instead of 150 students in fifteen or twenty years, we have matriculated this year 263. There are 37 in the schools of Pharmacy and Dentistry, and 63 of the Gymnasium students are preparing to enter these schools next March. It seems modest, therefore, to predict that these schools will have 100 students after only three years' work, and that the whole institution will have some 300. What we shall do with them I cannot say.

At present we are so crowded that we almost tread on each other. The class rooms are so full that they are uncomfortable, and Bro. Tarboux had to throw three rooms in the old building into one to make room for one class with 58 members. I have that crowd in Plane Geometry, and they are doing good work. They are specials, preparing for the schools. The dormitories are so crowded that I would be ashamed to tell you the whole truth about them. The conditions are un-American to the last degree.

The president has already paid this year \$2,330.00 on our debt of \$8,000.00. We are awaiting daily the decree of the minister of education for leave to change our vacation. This change will take two years and save us \$2,500.00 in teachers' salaries. So that at the end of two years we expect to be out of debt, or at least rid of this one.

From what has been said you can see that the problem with us is no longer how to get students, but how to take care of those who come to us. This is a very remarkable state of things for a mission school, and I hope our people at home will be able to interpret its meaning.

If we are to use the golden opportunity we have here, there are several things we should have right away. The first is a large hall that can be used for daily chapel service and Y. M. C. A. meetings. Many of our students cannot attend worship at the opening for absolute lack of room, and this after we have divided the gymnasium and the "collegio" and have separate openings. There is no place where we can get all our students together at the same time. The Y. M. C. A. is a potent factor in reaching the boys and needs very badly a suitable place for its meetings.

Next we need more dormitories. The boys upon whom we make the most lasting impressions are the boarders. But we have reached the limit of our present capacity for boarders, and many of our boys are boarding in clubs and hotels in the city. This is very undesirable, but can't be helped.

For Methodism to give to Brazil such an institution of learning as she is amply able to do, means that she will make for herself a place in the hearts of this people that could only be taken from her by the unfaithfulness of her children.

This is the vision that haunts me day and night and inspires me to the best work of which I am capable. I say frankly that I would not spend my life teaching Algebra, Geometry, Trigonometry, Mechanics, Psychology, Logic and Astronomy to Brazilian boys for the sake of these subjects—no, I wouldn't do it. But the honest, enthusiastic teaching of these subjects brings me into the most intimate relations to bright young men, constituting almost ideal conditions for the exercise of Chris-

tian influence. I must not only show how to find sin (a plus b) and the center of gravity of a cone, but I must show how to live Christ while doing it. And that is why I am teaching in Brazil. A Christian man who understands his mission in a professor's chair has an opportunity for good that is given to few other men.

Now the Granberry stands squarely before the public for Christianity. And every one who has anything to do with the institution soon understands that.

It seems to me that the history of the Granberry is God's way of saying to Southern Methodism that He expects her to take hold with a strong hand at this point. Some remarkable things have taken place here. For example: during the first year the ten men in the faculties of Pharmacy and Dentistry literally gave their services. Last year they received 70 per cent. of the income, which was about \$60.00 each. This year it will run up to something like \$150.00 each. Now this would be a mighty good place to make some comparisons, but I shall leave that for others to do and content myself by saying that to do what has actually been done in this city means that the work of the men and women you have placed here has inspired the confidence of the best people in the country in the largeness of the purposes of Methodism for Brazil, and in their ability to do what she proposes.

Now my brother reader, when you have finished reading this, ask yourself candidly if you have wrought at that end of the line as have the men at this end.

We are desperately in earnest when we appeal to the mother church for help now. You have sent us here. How we have wrought the above facts tell. No sane man can sit quietly and see the fruit of his labors ungarnered. Help us, brethren, and do it now.

## BELLO HORIZONTE, BRAZIL.

(Miss Blanche Howell.)

Bello Horizonte is a fine city of about twelve years, situated in the rich and fertile State of Minas Geraes, named for its beautiful horizon and distant from the city of Rio de Janeiro some seventeen hours by train. Its population is about fourteen thousand. The city is well laid out into wide streets lined with trees, one avenue having as many as six rows. As it is the capital, the public build-

ings and presidential palace add greatly to its beauty. To the east of the city is a long range of mountains which remind one not a little of the scenery of Western North Carolina.

Until a few months ago there was only one train a day from Rio. Now there are two. Twelve years ago what is now a beautiful city, was nothing more than a small town with a few dwellings and cabins scattered over it.

Occasionally one of our missionaries would hold a service here and later when the city was being built, a large square in the center of the city was presented to the Protestants on the condition that a parsonage, church and college be built on it within a certain time limit.

A parsonage was built with a large room for public service and a native pastor put in charge and later a converted ex-priest.

In 1904 Bro. Kennedy, Miss Watts and I came to Bello Horizonte and were the first missionaries to make our residence here.

Our reception was most cordial and most touching. The congregation was small and only a few in the Sunday-school. During the year with Bro. Kennedy as pastor, the congregation increased and often the room did not accommodate all who wished to attend the service.

One notable fact of the work here is that the men will attend our services without any special effort being made. It is more difficult to reach the women.

A pretty little church with a seating capacity of about 250 was built in 1905. Our services are well attended. We have a well organized Sunday-school and leagues, senior and junior, and a Ladies' Aid Society, of which I am proud; though its members are poor, they give even if it is a sacrifice. On one occasion one who was remaining at home on Sunday for lack of shoes brought me her regular offering for the society. It was this group of faithful women who bought the organ for the church.

At a special meeting of the League, which took the place of the customary sermon, held May 12th, every seat was taken and people stood. Every Thursday evening the League holds a devotional meeting in some private home, and twice a month at the barracks.

In October of 1904, we opened the College Isabella Hendrix, matriculating five pupils. In January, thirty new ones entered on the opening day after the Christmas holidays. Up to the present date, the school has matriculated 139. At present there is a daily attendance of about seventy. Our new building, property of W. B. F. M., will be ready in July. It is a building to be proud of, and we have it just at the time when it is most needed.

When we opened our school three years ago, the priests did everything possible to oppose us, not only warning their people at the masses not to



MISS BLANCHE HOWELL.

send their children to us, but by doing house to house visiting. But we gradually made friends in spite of the many difficulties, and some of them suffered the persecution intended for us.

But a most interesting fact is that at present the priests are making the same opposition to the new public schools and are calling them Protestant. The secretary of public instruction told me the other day that they are furious. I suppose this was brought about by the fact that the Secretary of State and the instigators of this new system have shown themselves friendly to us and also as I was asked to help in the reorganization. Then, too, the system is American.

This is a convincing proof of the sad fact that these representatives of the Church are enemies



of education and free thought and their desire to keep the people in a state of ignorance. Also, they wish to be the principal authorities of public opinion.

Another item of interest is that recently these same priests at mass requested the people not to kneel in the streets when the images pass in the procession, and the men not to lift their hats any more, as the Protestants think they are worshipping them and not God.

Can you imagine what this must mean to a people who since childhood have been taught to reverence and really more than reverence, worship these images? We feel that this is our opportunity to give them the gospel.

Thus my readers can judge of some of the marvelous changes that have taken place these last three years in this city.

#### PEOPLE I HAVE BAPTIZED.

(Rev. W. A. Wilson.)

During my seventeen years in Japan, I have baptized more than 400 into the church. A little of the life of certain of these and how they were led to the Saviour may prove of interest.

I had been in Oita about six weeks when a young man came into my study and said he had come to take me to his home sixty miles away to baptize himself and three other boys. They had studied their Bibles with a teacher from Tokyo, who had spent his summer vacation with them. He had not only made up his mind to be a Christian, but was going to be a preacher. After talking with him I agreed to baptize him, but told him perhaps it was too soon for him to make up his mind to be a preacher. I found the other young men equally earnest, and this brother Yakushiji never wavered and soon went to our theological school and was a leader among the young men.

War broke out between China and Japan and Yakushiji volunteered to go as an ambulance carrier. He was at most of the battles in Korea and Manchuria, then he followed the Formosa campaign. The head hunters ambushed his squadron and his body, headless, was found, cremated, and sent back to his home. All his people are now earnest Christians as a result of his devotion.

Yanagiwara Suizo was a typical samurai. When Dr. Wainwright was in Oita his three sons became Christians. He was outraged and maddened at the thought of his family becoming members of the outlawed religion. He seized his sword, threw his second son upon the floor, told him to recant or he would behead him. His son, only a lad, told him he was ready to die, but not to recant. Some how the boy was spared. He and his elder brother graduated from our theological school, and are now two of our most useful ministers. Four years later he came to my study. He had been attending church regularly for six months, and said his heart was breaking and he was anxious to become a Christian. He and his wife were baptized. Till his death, a year ago, he was one of our stewards and no one in all the land rejoiced more in the extension of His Kingdom than old Brother Yanagiwara.

About seven years ago an old man, Eto by name, was selling cake in a little village store to some devout Buddhists returning from a lecture meeting. One of them said didn't the "blessed one" give Christianity a thorough drubbing? His first thought was, if the priest condemns it, Christianity must be a good thing. He hated Buddhism bitterly. He went to Oita and, passing in front of Bro. Weakley's house, saw on his gatepost an invitation to walk in and study Christianity. He had never seen a foreigner, but on meeting the missionary got some idea of the truth and carried away one tract and a new Testament. Two years later he called on me and showed he had a remarkably clear idea of the Bible, and the old man of 78 joyfully entered the fold. His faith and zeal is the marvel of all who hear him tell of God's love.

Shin Yasuhiko, a delicate young man, came to our pastor and asked for baptism. The pastor asked him what he knew of Christianity, and why he wanted to become a Christian. He told the following story: Two years ago ill health made it impossible for him to remain in school, and having no occupation, he went up from the country to Tokyo to live with relatives. His health not improving, he began to despair and determined to commit suicide at the Kegon waterfalls, where in recent years so many young people have put an end to life. But on going there he saw his dead body would be exposed, and when discovered would be sent to his parents and cause them much grief. Then he thought of the active volcano, Aso, in Kusu, where scores of young men have destroyed themselves. Once in the bowels of this fearful pit he would

never be discovered again. He made the journey 600 miles away, and when he reached the summit of Aso he found a young man in a little inn. This young man engaged him in conversation and Shin finally told him he had come to throw himself into the crater. Then his new acquaintance told him he had come for the same purpose, but having a new Testament, and having read it much on his journey, he had given up his designs. Shin was urged to go to Kumamoto with him. He took the advice and when they reached the city they went directly to a church and heard more about Christianity. The more our friend Shin heard the more he wanted to hear. The more he read the more he wanted to read, and when he came to us we found he had read his Testament through three times. His faith is beautiful to behold.

Stories like these might be multiplied, but these must suffice. "Pray the Lord of the Harvest to send more laborers."

#### THE POWER OF THE GOSPEL IN MEXICO.

(Rev. J. H. Fitzgerald.)

Drummond made no mistake when he called love the greatest thing in the world. He would have been safe in substituting universe for world. John substantially makes that statement in, God is love, and in asserting that love in any individual is proof of his kinship with God.

The gospel is God's love message to men, and it is His dynamics for conquering men and restoring His dominion over them. It is the burning fuse that explodes the heart of the Omnipotent over the stony heart of man, breaks it into fragments, and liberates the well-springs of life planted in his na-



REV. J. H. FITZGERALD, P. E., CHIHUAHUA DISTRICT, MEXICO.

Brother Fitzgerald is a Native of Davidson County, a Graduate of Trinity, and formerly a member of the W. N. C. Conference.

ture. It is the chosen instrument for compelling belief through the dissipation of darkness by the shining of the light.

But like every other force in the universe, it must be applied to the thing on which it is to be effective. Some medium must be found through which it operates. God's chosen media for its application are three: i. e., the printed word, the living voice, and works. But these are all the manifestations of one, namely: man. "And the Word was made (became) flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth." It was necessary then and it is no less essential now. The Word must become flesh, and dwell among men in order that they may behold his glory. He once dwelt in a single body, given entrance to it through the faith of Mary; now He dwells in many bodies, entering and abiding therein through the faith of many. The Church is as truly the body of Christ today as was the body that was crucified, and is glorified. That is His actual heavenly body; this is His actual earthly body. In proportion as the Word becomes flesh manifesting Himself in speech and act, in that proportion it is the power of God working in this world today. Christ is absolutely dependent upon His Church for carrying on His work in this world. His Spirit quickens as it yields.

But the power must be manifested toward men if men are to be saved by it. So the two problems that confront us everywhere are: 1. That of getting into right relation with God; and (2) that of getting access to man. These two problems solved, God's dynamics will do the rest. When we get right with God, and secure a hearing from men,

success is sure. Get these two things and class rivalries, race hatred, national characteristics that are supposed to hinder the kingdom, and such like, will count for nothing.

After nearly ten years' work in Mexico, I am prepared to state that the same Gospel that saves Americans saves Mexicans. And it saves Mexicans just like it saves Americans. It saves them from sin, and saves them unto eternal life. It saves them from bad habits, sometimes even more effectively than it does Americans. Here in Chihuahua we have a self-supporting congregation, and I know of no member of it that indulges in the use of tobacco, though practically all of them used it before they were converted.

The gospel saves all classes. During my pastorate in Mazatlan an ignorant woman was left penniless to care for a roomful of children. I conducted the funeral of the husband and father. The widow afterward fell sick and knowing that I had formerly befriended her husband, sent to me to borrow three dollars with which to buy medicine. I went to visit her, and advised her as to cleanliness, food, etc., bought about forty cents worth of oatmeal and taught her how to cook and serve it. I refused to loan her the money, but showed a real interest in her welfare. To my surprise she acted on my advice. A transformation took place in her house and children. She was converted inwardly and outwardly. I had the satisfaction of receiving her into the church together with her mother and another woman who was living with them.

Everywhere my lot has been cast to work I have found men and women living together in open defiance of the laws of God and man. The gospel has made law-abiding citizens of them. I secured the marriage of one couple that had been living together for more than forty years.

A young man of the best society, cultured and educated, was drawn to the services here some months ago through his interest in temperance work. He was convinced, and soundly converted, and will join the church next Sunday. A physician was induced to attend one service. He professed faith in Christ. On his petition I ordered a lot of evangelical books for him. He has since been studying them night and day, desiring to be more perfectly instructed in the way. At a village hotel two weeks ago I played on a little folding organ and sang a Spanish translation of "No, Not One," to satisfy a curious ranchero. He didn't know that I was a Protestant. He listened till I had finished and said: "It is true, it is true, there is no other." All last week I talked to the children in MacDonell Institute in Durango. At the close of the services Monday morning nearly all of them held up their hands and said: "We will trust Christ, and Christ alone, for salvation, and will try to serve Him acceptably every day we live." Four Catholic priests have recently been converted and identified themselves with our church.

The conviction is universal that the time is ripe for a great forward movement in Mexico. Evangelistic work on a grand scale is needed. It will cost money and a temporary sacrifice of men from the pastorate. But Providence has opened the door, great and effectual, and no man can shut it. We may, by failing to enter it.

#### EXTRACT FROM DR. LAMBUTH'S LETTER.

Referring to the great school over which Miss Gaines presides, Dr. Lambuth says:

"This is the greatest Christian school for girls in the Japanese Empire. While I write the hum of over 600 voices can be heard in the buildings all around me, and through the grounds, where the children, from the little tots three years old up to the higher grades, are gathering for morning prayers. I see three of them now near a beautiful rose-bush, playing with a ball. They are picturesque from their little straw sandals and their bright, silk scarfs around their waists up to the glossy, shining black hair, which falls gracefully over their shoulders. This noble woman and her colleagues are building character in these early years which will powerfully affect the homes and citizens of this great Buddhist city of 120,000. No wonder that it has been remarked by a thoughtful Japanese that Miss Nannie B. Gaines holds this city and its destiny in her hands. With it all she is so modest and unconscious of the influential position she holds that one hardly knows which to admire most—the modesty on the one hand, or the strength of character and royal womanhood on the other. Surely it is in this way that we can best type our Christian civilization and give an expression to the Japanese people of a real incarnation of the life and spirit of our Christ."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year

### OUR PRIZE OFFER.

To the one sending in the largest number of new subscribers from either district between June 1st and September 15th, we will give the price of a seven-day excursion ticket to Jamestown and return, and \$7.00 additional for expenses.

#### Conditions.

1. The whole number allotted to the district must be secured. In case of a failure to bring up the whole district the one securing the largest number shall receive the prize, provided the number secured shall not be less than sixty.

2. The subscriptions must be for one year and the cash, \$1.00, must accompany the order, or the preacher or agent must be absolutely responsible and the cash must all be paid by September 15th.

3. Persons cannot work outside of their own district, but may, by the consent of the preacher in charge, work in another pastoral charge in the same district.

4. Renewals may be taken during the contest at \$1.00, provided arrears are paid to date at the regular rate, and we offer the Jamestown trip to the person in the Conference sending in the largest amount of money between June 1st and September 15th, provided the amount is not less than \$100.00.

### THE MORNING COMETH.

From the time of the first promise in the garden and the later covenant with Abraham, the world has looked forward to the time when there should be enthroned a universal deliverer. The revelation of this divine purpose through the Son of God was so marked in the days of Old Testament prophets that they broke forth into songs of triumph over its prospective consummation. The triumphant expression of this glorious truth rang out in the message of Isaiah: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters that cover the sea." The echo comes back from the New Testament in the language of St. Paul: "For He shall reign till He hath put all enemies under His feet."

No intelligent Christian doubts the final and complete triumph of the gospel and the ultimate universal reign of Jesus Christ. There are many signs of the near approach of this glorious day. The night is far spent and the day is at hand. The morning cometh.

The present issue of the Advocate is devoted to the publication of facts that will give our readers information as to the progress of the gospel, and some letters from workers themselves that will stimulate faith and courage, while we wait and long for the coming of the Kingdom of God in all the earth.

Let no one suppose that these are all the facts. Only a few could be given, and only a portion of the fields in which the missionaries are now at work could be represented by contributions. May God send His Spirit with these printed pages and stir up the hearts of those who should pray daily for the final triumph of His Kingdom.

Our readers are indebted to Rev. W. H. Willis, our Conference Missionary Secretary, for the collection of nearly all the matter appearing in this number. Brother Willis is an untiring worker and is doing much to quicken the zeal of all our people.

Two of our circuits, Concord and Rock Springs, are entitled to special mention, because of their large giving to the world's evangelization. Nineteen of our stations, with pastors' salaries ranging from \$1,000 to \$1,600, are all outdistanced by these two good \$700 circuits.

"Brethren, the Annual Conference is coming on, and we must take an offering for the conference collection. The amount to be raised is rather heavy for a weak charge like ours. I hope, however, every one will put in a little. Will Brothers Jones and Brown please pass the hats?" There will be a black spot on that charge, sure.

Come to think about it, what is prettier than that part of the missionary chart representing the Asheville and Morganton districts? It is as white as the snow that falls on the high hills of that sec-

tion—except where the abounding liberality of those rare Methodists has painted the thing red!

### CONTINGENT APPROPRIATIONS.

Our board proposes hereafter to make, in certain cases, contingent appropriations. Our aim is to stimulate able but undeveloped charges to larger liberality with respect to their pastors. The board will pay a dollar for every dollar the charge raises beyond a stated amount, and within certain limits. Home missions, whose membership have private property worth a quarter of a million of dollars, ought to learn self-support. Holston has sixteen charges in the contingent class. In some cases splendid results have been obtained.

### PAID OFFICERS OF MISSION BOARDS.

By enactment of the last General Conference, two new offices were established in connection with Annual Conference mission boards. The boards may recommend to the Annual Conference, the appointment of a Conference Missionary Secretary, or a Conference Missionary Evangelist, or both, with, or without a salary. At the last sessions of the annual Conferences, thirty-seven elected missionary secretaries, and eleven missionary evangelists. At least thirteen of these officers are paid salaries ranging from \$1,500 to \$2,200.

The success of this movement is indicated by the following extract taken from the Report of the General Board for 1907.

"Seven missionary evangelists from the sessions of their respective conferences to May 1st, report 2,010 conversions, 1,390 additions to the M. E. Church, South, 920 missionary books sold, and \$11,701 in money raised for the cause of missions. One of these evangelists reports 633 conversions, another \$6,769.65 raised for missions, and still another 215 conversions, 200 additions to the Church, \$5,909 raised for missions and 495 subscribers to Go Forward."

### NOTES AND PERSONALS.

—We publish elsewhere an advertisement of Littleton Female College to which we wish to call special attention. This institution has had a remarkable history and is one of the most successful schools in the South.

—We very much regret that the abundance of good matter furnished for this special edition has crowded out many others that should appear. Let all who have sent contributions for publication be patient. Their matter will make fine reading for our next issue.

—Mrs. Virginia C. Pell, widow of the late Rev. William E. Pell, died at the home of her daughter, Mrs. W. H. Puckett, at Oxford, on last Monday morning. She was the mother of Mr. Geo. P. Pell, of Winston-Salem, and was well known as a Christian teacher in this section for many years.

### RECENT SIGNIFICANT OCCURRENCES IN THE CHURCH AT HOME AND IN THE FOREIGN FIELD.

(Rev. W. R. Ware.)

This is a day in which great things are being brought to pass in the Church of God as well as in the industrial world. Our whole Church has occasion for rejoicing over the recent achievements in Atlanta—the raising of more than two hundred thousand dollars in one day to build and equip a great institutional church for the glory of God and the good of humanity—the Wesley Memorial Church will dispense inestimable and innumerable blessings far and near in the long years to come.

It is also an occasion of thanksgiving throughout the Church that Mr. W. K. Vanderbilt has just added to the endowment of the university that bears the family name \$100,000. And the city of Nashville will soon have a great Methodist hospital. Our Missionary Training School there is also greatly enlarging its capacity and bettering its facilities.

While these and similar things are being done by the Church at home, showing that the base of supplies is being cared for and strengthened, our faith is encouraged and stimulated in seeing the cause of Christ prospering beyond the waters, and to know He is blessing the labors and answering the prayers of our brethren in the foreign mission fields also. How significant was the Centenary Missionary Conference at Shanghai, April 25th to May 7th! Its 476 delegates represented all the Protestant Churches in China, or 82 missionary societies, all engaged in the tremendous undertaking of the evangelization of 400,000,000 people. It was the greatest missionary conference ever held on the mission field; in some respects the greatest in the history of the Christian Church.

"I have been led to marvel as the work of dis-

cussion has gone on from day to day, at the unity of spirit, the power of intercessory prayer, the invincible faith, the range of vision, the extraordinary amount of work done by committees with dispatch and precision and the wisdom of the conclusions reached."—Dr. Lambuth.

The opening paper of the conference was on the "Chinese Church," by Dr. J. C. Gibson, British chairman. Among many great and good things in this paper this thoughtful and timely suggestion was given: "One great defect, of which we cannot think without pain and shame, is the reproduction in China of the unhappy division of Western Christianity. Will not this conference set itself earnestly to right this wrong? Let Churches of the same order seek to accomplish real union among themselves. Conferences and concessions will prepare for the larger concessions which wider union will demand."

Whereupon the conference came to this agreement: "All Protestant missions at present working in China and represented in this body unanimously hold the Scriptures of the Old and New Testaments as the supreme standard of faith and practice, and hold firmly the primitive apostolic faith. \* \* \* We gladly recognize ourselves as already one body, teaching one way of eternal life and calling men into one holy fellowship; and as one in our teaching as to the love of God the Father, God the Son, God the Holy Ghost; in our testimony as to sin and salvation, and our homage to the divine and holy Redeemer of men; one in our call to the purity of the Christian life, and in our witness to the splendors of the Christian hope."

Then later during the same conference, the representatives and members of the various Methodist Churches at work in China met and adopted this resolution with great unanimity: "This meeting rejoices that there exists so great a unanimity among the branches of Methodism working in the empire for the formation of one Methodist Church in China out of the fourteen now operating separately."

A commission was appointed to have charge of Methodist union.

So that it clearly appears, in fundamental principles and in the spirit of a great brotherhood Protestant missionaries in the Chinese Empire are now a unit. The editor of the North China Daily News, in commenting on the deliberations of the missionaries, remarks that "the keynote of the conference has been union. It has underlaid every series of resolutions, every paper prepared, and hardly an hour has passed without some reference to it."

This, coupled with the fact that at least three of the great Methodisms working in Japan have recently united, will surely mean a great deal for Christianity in the Far East. It will not only command the respect of the people we are trying to win to our Christ, but it will greatly strengthen our cause and institutions, and give wiser, more economical and satisfactory results from the men and means employed. It will also be a stimulus to larger contributions and a greater number of workers to enter "this, the Gibraltar of Missions."

Dr. Young J. Allen.

In this connection I want to second Bishop Candler's suggestion that our great Church raise a monument to the memory of Dr. Young J. Allen, who died at his post after nearly fifty years of conspicuous and efficient service in China. It was in my heart to say this before I saw the bishop's article. Dr. Allen was at this great Centenary Conference, but was translated soon afterwards. Dr. W. R. Lambuth writing of the man and his work, says:

"His Chinese name, Lin Loh Esz, is a household word with thousands of Chinese. \* \* \* His numerous books have run through large editions and have been no small factor in moulding the thought of Chinese scholars during the past twenty-five years."

Let us build the monument, not of stone nor bronze, but an institution, or an endowment, or something that will best strengthen and enlarge the work in China—the work this grand old hero loved so well to which he gave his life.

The name of Young J. Allen will live on. Unborn generations will hear of the words he spoke and the deeds he wrought to redeem China for his Lord. Will Bishop Candler, or the Board of Missions, suggest the best kind of monument, open the way for contributions and thousands of God's redeemed and appreciative children will see this worthy suggestion executed. "How that silent grave of the old hero in a foreign land calls to us from over the sea! We cannot let him sleep under the leaden skies of a lowering heathenism," says the good bishop, and so, I believe, the great Methodist Church will say. God help us to seize the opportunity of the hour.



## HOME MISSION NOTES.

REV. C. A. WOOD.

## EXTRACTS FROM A REPORT FROM BAKERSVILLE.

(Rev. J. H. Sellers, Pastor.)

Bakersville Mission is located in the western portion of Mitchell county. It includes three small societies with a total membership of 99. Sixteen of these are living without the bounds of the charge. Those remaining are so discouraged that it is quite difficult to accomplish anything through them. The chief employment offered young men is railroad construction, and this is morally hurtful. Materialism, indifference to God's service, Sabbath desecration and non-attendance are the chief evils. All the ministers of that section agree that it is difficult to secure the conviction of sinners. Young men are scarce. There are not enough young people in the charge to have a children's service of any kind.

This was once a flourishing station of the Holston Conference. It had a large membership and paid a good salary. Strong men served it, and bishops visited it. Large numbers were received in the church from time to time. The decline is accounted for first by the decline of the mica business; (2) political breach, resulting in the separation of the Church, South, from the Church, North; (3) the disastrous flood of 1901; and (4) the failure to bring the S. & W. railroad through the town.

Today there is but one wealthy family within the charge. Last year the people paid a salary of \$202, and the board paid \$150. Total, \$350. During the year members paying \$75.00 have moved away, and the appropriation has been cut \$35.00, leaving the salary \$250.00.

Bakersville is a Baptist stronghold. Three of their churches adjacent to ours have a membership of 1,000. Methodist preachers in their own sight are as grasshoppers. A branch of the Presbyterian Church is at work here. They establish schools, requiring the people only to board the teachers. They distribute old clothing, use magic lanterns and hire children to commit their catechisms.

These people are of good Anglo-Saxon stock, and live in good homes that they have builded in those beautiful mountains. They do not demand missionary work as the Chinese. They have Bibles and read them, live in good homes and wear good clothes. They do need the educational advantages, a deep spiritual awakening, a deeper consecration of time and money to their Lord.

The pastor has done much pastoral work this year. Not only among his own families, but among others. He tries (to use his own words) to preach the Word of God in simplicity and in the power of the spirit. He taught the Bakersville school last year. He has attempted, with little success, to occupy other fields, as the ground is largely pre-empted.

The hope for the charge, the pastor believes, is in the development of the charges' abundant material resources, the moving in of new people, or a change in the boundaries of the charge.

## SUMMARY OF A REPORT MADE BY REV. W. C. JONES, OF THE WEST CONCORD CHARGE.

West Concord charge was projected last year by Rev. J. C. Wooten. It includes the communities surrounding the Gibson, the Brown, the Franklin and the Young-Hartsell mills.

The Gibson mill is the most important point. We have there an organized church of 53 members, with a Sunday-school enrollment of 125, with a prospect to build a \$1,200 church this year. A revival was held in January in a store room, resulting in twenty-two conversions and twelve accessions to the church.

At Brown's mill, in April, a tent meeting was held, resulting in twenty odd conversions and nine accessions, making a total of fifteen members at this point. There is an interesting Sunday-school with thirty regular attendants.

Before preaching began at this place, the reputation of the community was such that women and children could not venture out at night. There was much drinking, shooting and even murder. Within six months the gospel has transformed this into one of the most quiet communities in the State. We preach here in a spacious store room, the rental being \$5.00 per month.

While there is no organization yet at the Young-Hartsell mill, and no building, regular Sunday services are being conducted in an upstairs store-room furnished free of rent by the kindly disposed owners. There is a live Sunday-school here of twenty-five members.

At three of these points we own lots and ex-

pect to build soon. Within this charge there are approximately 2,000 people, who need the gospel as much as any community in North Carolina. These are strategic points, as the town is growing westward. As a business proposition the Board of Church extension can afford to invest money here.

## NOTES OF PROGRESS.

The Rev. T. R. Wolfe, of Granite Falls, is giving much attention to his Sunday-school. And we are not surprised to hear that he has a good one since he thinks there are more children in his town than in any place in the State, in proportion to the population. The proportion of Methodists is high also, for we have a church of 200 members in a village of 400 people.

\* \* \* \*

How well it pays to help struggling churches is exemplified by the history of our Church in Boone. A few years ago when this mission was established we had a society of fifteen members, with neither a parsonage nor house of worship. Now we have a good parsonage and church with 85 members. Blowing Rock, on the same charge, more than doubled its membership last year under the ministry of Dr. J. H. Brendall. How much more he might have accomplished at these two places had not his time and strength been largely taken up by six other churches we can only conjecture.

\* \* \* \*

The Rev. J. T. Stover has perhaps the largest field of labor in this Conference, having about 700 square miles of territory with 25,000 people in his circuit. That is, there is that much territory and that many people in Wilkes county nearer to him than to any other Methodist preacher. Although it is said there are 80 Baptist churches and almost as many preachers in this county, Brother Stover reports that he has never labored in a field where so large a proportion of the people are not of the church as in this. He says: "These people, I verily believe, are perishing for lack of that class of work which our ministry is able to give, and which they would readily receive if we had the means to sustain it among them."

\* \* \* \*

The Rev. John Hopkins writes: "Robbinsville circuit, which includes all of Graham county (302 square miles), consists of three churches having a membership of 96 in a population of about 5,000. There are a number of streams to contend with and but one bridge in the county. High waters and large mountains make this a hard field to travel. Still this can be made a good work with proper management. In the town of Robbinsville, which is twelve miles from the nearest railroad station, we have a good church and also a good parsonage—the two country churches are not so good. There are several places in the county where we might organize congregations. The people are anxious for the Methodist Church to be planted here, but it will require a strong man to do the work. I do not know such a field for Methodism with the right preacher in front.

\* \* \* \*

Another large field is West End, Gastonia, the Rev. J. M. Downum in charge. There are supposed to be about 4,000 people around this church. Owing to the fact that most of the families are in the mills it is almost impossible to see many of them in the homes together. Brother Downum is meeting this difficulty by eating with his people as often as possible. He has another good plan of work which might be used with profit by others. He has secured pledges from quite a number of his people, old and young, to do regularly some personal Christian work—either to make at least one visit weekly to some family to interest them in the church and religion, or to talk to some one about his or her, spiritual interests.

\* \* \* \*

During the first six months of this church year the missionaries of our Conference received into the church 774 members. Of these the Rev. L. R. Huddleston, of Burnsville, reports 134.

\* \* \* \*

The hopefulness of the foreign missionaries has often been commented upon, that in spite of the most appalling discouragements they never lose faith in the triumph of the gospel. The same spirit is seen in the reports of our home missionaries. After telling of their hardships—there are plenty cases of hardship—they invariably wind up by saying the outlook is bright. God preserves the courage of those whom he sends into hard places. The timid and doubtful ones are in the safe and easy places.

## FRESH MISSIONARY FACTS.

(Miss Kate Harlan.)

Dr. Lambuth, writing from Songdo, Korea, says:

"This work is moving with marvelous strides. The Spirit of God is in the lead. We must keep pace with these providential movements."

Rev. L. J. Ballard, Montezuma, Ga., writes that his church is ready to support a missionary.

Rev. J. H. Graves, Bethel church, Charleston, S. C., writes that his church wants its own representative in the field. Thus they fall into line.

Rev. M. B. Kelley, Greenwood, S. C., has seven hundred and fifty pledged for the support of a foreign pastor in Cuba. Another Living Link in the Chain of Progress.

Mr. J. D. Whitcomb, Groesbeck, Tex., takes upon himself the salary of Rev. J. L. Hendry in China. Thus these two, on opposite sides of the globe, will work together.

Dr. H. A. Cannon, of Waycross, Ga., is supporting Rev. M. E. Lazehby, who sailed for Havana on the 12th inst. Dr. Cannon is a member of Trinity church; Rev. B. E. Whittington, pastor.

A deputation of laymen has been sent to England to introduce the Layman's Missionary Movement there. They will visit the centers and confer with the leaders in all the Churches with the purpose of uniting all English-speaking nations in an effort to send the gospel to the world.

Rev. B. O. Hill, of Belleville, Tex., himself a Student Volunteer of Southwestern University at Georgetown, Tex., writes that there is a band of about thirty Student Volunteers in that institution. Among them are some earnest and consecrated young men and women.

The Church at Evergreen, Ala., has cheerfully undertaken the support of a special missionary. The pastor, Rev. C. S. Tally, writes: "Ours is a small congregation. No people of wealth among us." If the congregation is small, it is evidently plucky, and we congratulate them.

Our Board of Missions took strong and decided action in favor of the Layman's Missionary Movement. It is none too soon. Other denominations are moving into line. We do not want to be in the rear ranks. Our place is near the front. The Baptists launched the movement in Richmond with 1,500 men, and under a great storm of enthusiasm.

Rev. J. H. Fitzgerald, presiding elder of the Chihuahua district of the Northwest Mexican Conference, is in a sanitarium in San Antonio, Tex., suffering from nervous prostration. He was at the Summer Institute at Georgetown, Tex., when the attack came upon him. It is no doubt a case of working beyond the limits of his strength. Many will read of the affliction of this faithful missionary with a tender sympathy.

Bishop E. E. Hoss, Rev. and Mrs. S. A. Belcher, Rev. W. G. Borchers, Misses Caroline and Laura Lander, and Miss Angelita da Silva sailed from New York on the steamship Tennyson June 5 for Brazil. Bishop Hoss has episcopal supervision of the Brazil Mission, and is visiting the field for the third time. Rev. and Mrs. Belcher and Mr. Borchers are new missionaries. The Misses Lander, daughters of Dr. and Mrs. J. M. Lander, of the Brazil Mission, are returning after several years spent in educational institutions in this country, and Miss Angelita da Silva has also been in school with Miss Lee at Greensboro, N. C.

The total number of missionaries of all the Protestant Churches of the world engaged in foreign mission work in the year 1906 was 14,591; the total number of native helpers, 89,678; the total number of mission stations and out-stations, 36,748; the total number of communicants or Church members, 1,843,309; the total number of adherents, 4,359,323; the total number of schools, 29,010; the total number of scholars, 1,267,645; and the total contributions of the Protestant Churches of the world to foreign missions, \$21,280,000. Of this amount about nine millions was contributed by the Protestant Churches of the United States and Canada, and an equal amount by the Protestant Churches of Great Britain. The utter inadequacy of this equipment and of this income to evangelize the world is so self-evident that it needs but to be stated.

## STATESVILLE DISTRICT CONFERENCE.

Let the Methodists of the Statesville District take notice that their brethren down at Mt. Zion are anticipating their coming with genuine pleasure. There will be plenty of room and a big welcome for every pastor and every delegate, and all school men, editors, former pastors and visiting friends. Three trains each way daily. Large, well ventilated auditorium promises the maximum of comfort in July weather. Friday will be laymen's day. Mr. C. H. Ireland has promised to be present. Come prepared to stay over Sunday.

W. H. WILLIS, Pastor.



### Lambuth Memorial Bible School. (Miss Maud Bonnell.)

If Mrs. M. I. Lambuth, entered into glory, could look down upon us, she must have been very happy as she watched our graduating class of four good women who, a few days since, completed their three years' course in the Lambuth Memorial Bible School, Kobe, Japan, which she founded with so much wise foresight and loving care.

An added reason for joy on this occasion was the presence of her son,



MISS NANNIE B. GAINES.

Miss Gaines is supported by Washington St., High Point, and is Principal of the Greatest Protestant School for Girls in Japan

our beloved Dr. W. R. Lambuth, who reached Kobe just in time to attend the exercises, and who gave us an inspiring talk on the ministry of women and at the same time made reference to the constructive labors of his mother, which have contributed so much to the evangelization of the East and continued to bear fruit, both in China and Japan.

Besides Dr. Lambuth, we were greatly favored in the presence of Dr. T. F. Staley, of Bristol, Tenn., and Dr. A. P. Parker, of our China Mission, as well as a large number of the members of our Japan Mission, and a goodly gathering of Japanese friends.

Of the four women who graduated two are married and the others single. The two married women have cooked, washed, ironed and cleaned house for themselves and husbands, and have been on hand for a 7:40 a. m. lesson five days in the week, and that without a murmur. I have often wondered if I ever wanted to study the Bible as badly as that. Surely women who have sacrificed their own comfort thus far will not shrink from the hard labor of a Bible woman, and I believe may confidently expect their labors to be crowned with fruit.

Another is a trained nurse who, when the call came to her to enter Christian work, spent many a long hour wondering and praying about it, until God granted her a vision of herself on a steep hillside, where He told her to place her hand in His lest she fall; she interpreted this as His call for service, and though she has faced the fiercest, hottest persecution from her own family, in obedience to the heavenly vision, she has remained true and firm until she has, at last, entirely won them over to her position, though not yet to Christ. This she fully expects will come to pass.

We need not tell you that with more than forty millions of people yet unevangelized in Japan there are more places waiting than these women can possibly fill. The words of Christ to His disciples, "The harvest truly is great," was never truer in Japan than now. It is a subject of universal and daily comment that the people, as a whole, were never as much interested in seeking for truth as today, and that there are signs everywhere of a great turning to God. Equally true at this time concerning Japan His words, "The laborers are few," therefore, let us all who know the power of prayer, "pray that he send forth laborers into the harvest." Especially do we ask

those who really pray to remember this school. We want a great many women to come here for preparation; we want many of the best women of Japan to come. God knows where they are, and in response to the prayers of the home Church and ours, will surely lay His hand on them and bid them go tell the women of their own class of our Saviour, who is our daily comfort and only hope of Japan. It is a glorious thought that those who are not permitted to go to foreign fields may pray any blessing down upon these same fields, may win souls, build up schools, call workers to service, and render as real a service as if actually on the field. Remember us when you are sending up your petitions.

To the foregoing account of the graduating exercises of our Bible School for Women, it might be well to add a few words of explanation. The school was opened in 1900 by Mrs. M. I. Lambuth, for the purpose of qualifying Christian women for the teaching of the Bible in classes made up of women, for house to house visitation, and such other work in behalf of the neglected and unreached in Japan as might be undertaken by the Japanese in their ministry to their own sex. In addition these students assist in Sunday-schools, address women's meetings, and are exceedingly effective in personal evangelistic work. If the number of students could be multiplied through the gifts of scholarships, which are only \$40.00 a year, we might easily have a trained force of one hundred women in the field, reaching both the homes of the higher classes and entering the hovels of the poor.

The course of study covers three years, and includes the New and Old Testaments in Japanese, Church History, Christian Evidences, Homiletics, the Discipline, Music, Instrumental and Vocal, study of both Japanese and English languages, Bible Map Drawing, Hygiene, Sewing and Crocheting, and Personal Work. This course of study is taught by Miss Maud Bonnell, principal; Miss Ida M. Worth, Miss May Spivey, Revs. M. Hori, S. E. Hager, Maurakami, Yoshizaki, and others who are giving from two to five hours a week to this important work.

Woman is steady coming into a larger sphere of influence in the Far East. In Japan, since the war, she has taken her place in many departments which, before that time, had been closed to her. Now is the time to press the work of evangelization through a trained leadership. The women of Japan have shown themselves fully competent to undertake such leadership, and all that is needed now is the funds for equipment and endowment of such an institution. If Miss Bonnell's touching statement of self-denial upon the part of her students should inspire the reader to assist in this noble work, a letter forwarded to her at Kobe, Japan, will promptly secure the required information. To help in the evangelization of Japan now will mean the hastening of the day when Korea and China shall be reached through the gospel.

#### Scene in a Church in Japan.

A cold Sunday morning in February. Congregation seated on the floor with a few small "hibachi" (charcoal boxes) up toward the front. A Japanese mother with a baby boy two and a half years old, seated in the rear near the sliding paper doors. Small boy wants to play and opens the sliding doors wide. As there is nothing else between the congregation and the outside air, and the street, the mother quietly closes them. Small boy opens them again, and again the distressed mother tries to close the doors. This so enrages the small boy that he rushes to his mother, strikes her, and

then proceeds to open the doors. He again meets with opposition, and this time, with a burst of anger, he is carried off crying, to be soothed and quieted at his mother's breast.

Query: Is it because the mothers and guardians of children in Japan simply "get along with them" as best they can, allowing them, generally, to do just as they please, that Japan is called the "Children's Paradise?"

#### (Report of R. A. Hardie.)

The quarter which closed with March 31st was one of the best Wonsan and She-kyung-tu circuits have had for a long time. The first month of the quarter was spent in Wonsan. During the "week of prayer" we held union prayer services with the Canadian Presbyterians and these merged into a protracted meeting, which resulted in great blessing to the membership of our Wonsan church. Then followed our winter study class, which was attended by representatives from all the country churches. I was assisted in the work of this class by Dr. and Mrs. Ross, and the native helpers and class leaders, most of whom did fairly creditable work. During the quarter forty-three adults and three infants were baptized and \$116.30 raised for all purposes.

I returned a few days ago from a round of the Che-Kyung-tu circuit. There are now eleven organized churches and six groups not yet organized on this circuit. Revival services have been held all over the circuit since the District Conference in December, and most of the societies are in a prosperous condition. On this round of the circuit sixty-one adults and eleven infants were baptized, and three expelled members restored. We have but three native helpers on this circuit—territorially the largest in our Korean Mission—and they cannot possibly do the work to be done. One of these is supported partly by the circuit and partly by the Bible societies, and another entirely by the Bible societies. It seems to me that our most urgent need at this time is an increase of our allowance for the support of native helpers, and we are exceedingly grateful for the response to Brother Moose's appeal for this purpose.

#### A LAYMAN'S VIEW.

A Letter From One Who Recently Returned From the East.  
(Thomas F. Staley.)

I am in receipt of your letter asking

sailed from San Francisco March 9th on that "Greyhound of the Pacific," the steamship Mongalia. Being the only physician in the party for the entire trip, the sea was too much for me for the first two days. This soon passed off, however, and all was well.

Never before has such a gathering of men, interested in missionary effort, assembled on one steamer.

For some days during our voyage we had the pleasure of lectures on subjects such as the following: "The Missionary Situation in India," Dr. J. A. Forquhar; "Non-Christian Forces in China," Dr. Geo. B. Smyth; "The Wild Tribes of the Philippines," Hon. D. C. Worcester, secretary of interior of the Philippines; "Medical Mission Work in China," Dr. D. Eubank; "The Publication of Christian Literature in China, Korea and Japan," Rev. David S. Spencer; "Educational Missions in China," Dr. Geo. B. Smyth; "The Religious Status of China Today," Rev. J. W. Lowe; "The World Outlook," Prof. Harlan P. Beach; "Hawaii," Dr. W. R. Lambuth; "The Makers of New China," Prof. H. P. Beach; "Round the Table," lead by Col. E. H. Haskell. All of these lectures were intensely interesting.

I had the pleasure of attending the World's Student Christian Federation, which was held in the Y. M. C. A. hall in the great metropolis of the Japanese Empire, Tokyo, and to see and hear these men, representatives from twenty-five countries, and to realize that they had come with but one purpose, and that, the propagation of the Christian religion, was a benediction to all who were there.

Many speakers were present to tell of their work in other lands, the need of Japan and the Orient, but all voices united in summoning us in one direction—forward.

The delegates came from fields of great conflict, but not from one came the impression of a losing fight in this great work. There were no pessimists present.

Beneath all was another voice, the voice of the need of the student world. No one can see what I have seen, hear what I have heard, study this great problem of missions face to face, and fail to realize that our nation is divinely guided, for a divine purpose. I have always believed in America, and I know that we Americans, with proper guidance, will be ready to answer any questions at home or abroad which destiny or fate place upon us; never doubted that we would grow ever purer and nobler,



OITA, JAPAN, METHODISTS.

Rev. W. A. Wilson, the Pastor, Centre of Front Row, Supported by Main Street Church, Gastonia.

for some impressions from me relative to my recent trip to the Orient, and I take this, my first opportunity, to comply with your request.

I went out under the Laymen's Missionary Movement, and in company with Dr. W. R. Lambuth, especially to investigate medical missions. We

and my trip has convinced me that the world would come to know America as the mightiest force for good in all the world. I can't begin to tell you of the hopelessness of some of the lives out there. Women loading the great steamers with coal, working in the stone quarries and in the sandpits



and on the railroads, and many of them with babies tied on their backs, and the poor little tots crippled and deformed from the cramped position and often blind from the glare of the sun. Awful havoc is wrought among students of all countries by sin and shame, and this great conference helped us to see and sympathize with the trials and needs of students of all nations.

We also heard the voice of patriotism, and I was impressed with the fact that the success of a nation does not depend upon its size, nor its army and navy, nor on culture and mere educational advantages, valuable as all these are. The secret is in the spirit and character of the people.

The world has come to recognize the fact that we are, as nations and people, necessary to each other. We find a larger Christ, so large that He needs all races to express His progress. "With Christ over the seas, without Him not over the threshold."

As I stood in the Y. M. C. A. hall on the opening of this Conference, and with John R. Mott by his side, Dr. Kare Fries arose and said "Let us pray," and then one by one twenty-five prayers went up in almost as many languages to Him who can interpret any heart. I thought this the most impressive scene I had ever witnessed.

During almost every afternoon of the Conference we were entertained by prominent men and officials in this great city.

The mayor of the city made the



REV. J. M. TERRELL AND WIFE.

Missionary to Brazil, Born in Haywood Co., N. C., Now Home Mission Territory.

address of welcome, from which I quote the following:

"In the name of the City of Tokyo and its representative citizens, I wish to extend my heartiest welcome to the delegates of the World's Christian Student Federation. We regard it as a great privilege to have this city of ours chosen as the meeting ground of so august an assembly. Situate in the uttermost part of the far East, with manners and customs quite at variance with yours—speaking a language not in the least allied to any in vogue among your peoples—this city can offer you but little comfort and convenience. Still, as far as our sentiments of respect and sympathy are concerned, you may be sure, ladies and gentlemen, that you have our best and sincerest. The place, as yet, possesses few attractions, but we hope that with your experienced eyes you may find and observe therein somewhat of interest. It is our desire that you should see what we have done and are doing; what we have not done and are undoing. \* \* \* It is the first meeting of an international character ever held in our country, and we fully appreciate its significance. \* \* \* Dare we hope that a convocation of this kind, called in the high cause of religion—of the religion of good will to men, of practical service to all having no respect of persons or races—ever ready to help in any work of moral improvement and social amelioration, professing the

name of Him who was called the Prince of Peace, dare we hope, I say, that a gathering of this kind may be fruitful of vast and far-reaching results in bringing closer together the East and West, and in bringing about the permanent peace of the world, which Japan desires, more earnestly than yourselves.

"Though the faith you profess is still strange to most of us, we know from its history that it has always aimed at the uplifting of humanity, and it is on this broad, common ground of humanity that we meet you today; more particularly, is it in the interest of the Far East that we greet you, and not the less is it in behalf of the City of Tokyo that we offer you our profound thanks for your presence in our midst."

It seemed the entire city had turned out to make our stay a pleasant one, and we were loath to start for Korea at the close of the conference.

The Mayor's Club, composed of business and professional men of Tokyo, gave us a royal reception on Friday afternoon, April 5th. The address of welcome was made by Baron Shibusawa, president of the First National Bank of Tokyo.

Count I. Naotoda entertained us on April 6th.

During the first days of the conference cablegrams of good wishes were received from most of the rulers of the world.

I visited Miss Gaines' school at Hirashima, the greatest girls' school in Japan. They have 600 students, 125 in the kindergarten department under the able leadership of Miss Cook.

Dr. Lambuth has just written me of his visit to this school, and the great need of \$3,000 to secure the land for a new dormitory. He said:

"We looked into the faces today of fully 600 girls in the chapel, and 1,000 could easily be brought under instruction if we but had the room."

We visited Korea, spent a few days at Seoul and Songdo, and here had the pleasure of meeting the most enthusiastic band of missionaries I ever saw.

One thing that leaves its impress upon one visiting these fields is the belief in prayer these converted Japanese, Koreans and Chinese have. They have no hesitancy in saying that if they want to see any work accomplished they pray for it, and it is usually realized.

I was intensely interested in medical work, and at Seoul visited the Presbyterian hospital where, under the gracious gift of Mr. S. H. Leverance, of New York, and the wise leadership of two consecrated American physicians, Drs. J. W. Hirst and O. R. Avison, a grand work is being carried on.

At Songdo, sixty miles from Seoul, a city of 8,500 people, and in a radius of a few miles a half-million of people, without a physician, the Southern Methodist Church will begin the erection of a modern hospital at once.

Dr. J. W. Reed, a recent graduate of Vanderbilt, went out with us, and has charge of the work. Later on this summer, a son of Dr. C. F. Reid, of Oakland, Cal., will go out to Songdo. Misses Wagner and Irwin have charge of the girls' school at Sangdo, but are in great need of \$3,500 for a new building, which, when erected, will be self-supporting with the exception of the teachers' salaries, and will accommodate 100 girls.

A proposition has been made to the Woman's Foreign Missionary Society to aid in the erection of such a building, and we hope the remainder of the funds will be secured.

We reached Shanghai, China, a few days before the Centenary Conference, and went on to Soochow. Dr. and Mrs. Park met us and we spent a pleasant time here. Dr. Park has

charge of the great hospital in Soochow, and is loved by all the Chinese, from the poorest coolie to the highest officials in the province. He needs two physicians to help him in his work here. Dr. Polk has charge of the woman's hospital and is doing a great work.

Dr. Anderson, president of our university at Soochow, is building up a great body of students in Christian education, and this school is destined, under his leadership, to become a great center for education in China.

The China Centenary Missionary Conference was held in Shanghai April 25th to May 7th, the day sessions in the new Y. M. C. A. hall, and the evening sessions in the town hall. On the opening night fully 1,500 people were present. They represented eighty-five different societies or agencies, working in more than 500 cities throughout the Empire of China, united in the endeavor to bring Christian enlightenment to the people of this country.

On the platform were leaders whose names have become household words for scholarship and devotion—notable preachers and workers who had come not only from the farthest provinces of China itself, but from America, Great Britain and France, in order to join in the great demonstration now being made of united effort for Chinese welfare.

The most important feature of the evening was the cordial welcome given by the Chinese to all present.

H. E. Tuan Fang, Viceroy of the Liangkang province, was represented by H. E. Toatai Tong, and bade those present welcome to China. He said:

"Their welcome was sincere and was tendered in the spirit that animated all men desirous of achieving some good in the world, of whatever creed and to whatever branch of the human family they belonged. It was in this spirit that he spoke on behalf of H. E., the Viceroy, in welcoming the conference, and in wishing it all the success in its labors and social amenities with the object of assisting in the enlightenment of mankind."

Bishop and Mrs. Wilson were present at this conference, and I had the pleasure of hearing the bishop preach two sermons the last Sunday I was in Shanghai, and I am ready to pronounce him the peer of any one I have ever heard.

Dr. Young J. Allen invited me to dine with him one day during the conference, and after luncheon he took me into his study and I had him tell me something of the work in China, past and present. I was grieved to hear of his death on my arrival in San Francisco.

The Chinese Medical Society was in session, and I attended these interesting meetings. Whatever fault the Chinese may find with other phases of mission work, they have unanimously praised the medical and educational branches.

Remember that this nation of more than 400,000,000 persons has no modern medical science outside of the missions, and that there is no end of sickness. Much of it is due to ignorance and filth. The ordinary medical missionary treats from 5,000 to 20,000 dispensary cases a year; so this humanitarian work which writes its own good record in the healed bodies of the people comes in for nothing but praise.

Until within six years China has had nothing of what the West could call education except as the missionaries gave it. The leaders of new China freely credit the mission schools with having awakened the educational impulse in the nation, and with having pioneered the way.

On the afternoon of April 29th, the members of the Laymen's Movement who were attending this conference,

tendered a reception to all delegates at the Astor Hotel, in Shanghai. We stood in line and were introduced and shook hands with all the delegates and a most enjoyable afternoon was spent with these noble men and women from all parts of China.

At our laymen's meeting the same day, the following resolutions were adopted:

Whereas, The educational and political situation in China today offers unprecedented opportunities for the propagation of Christianity; and,

Whereas, The Protestant missionaries are united in spirit and purpose, and are keenly alive to the possibilities of the hour; and,

Whereas, In order that these great opportunities should be fully met, it is essential that the Church at home should make marked advance in interest and support,

Therefore, be it Resolved by this gathering of laymen from Britain and America and European continent, held during the China Centenary Conference in Shanghai, April 29, 1907, that we urge upon the missionary boards of Great Britain, Canada, and the United States that they endeavor by every possible means to arouse the Church at home to the urgency of the call, the uniqueness of the opportunity and the marvellous possibilities of a vigorous, united and well sustained effort to push forward the cause of Christ in China during the next few years; and be it

Resolved further, That we recognize the necessity for a larger measure of co-operation and unity of action among the missionary organizations at home if the union of forces on the field is to be rendered most effective; and be it further

Resolved, That we urge upon our fellow laymen in Great Britain and America that they join earnestly in the efforts now being proposed by this Centenary and other missionary conferences for the speedy evangelization of the world.

#### Interesting Incidents.

On the 15th of May in Hiroshima, Japan, was celebrated the 25th anniversary of Bishop Wilson's election to the bishopric. Several addresses were made in which the missionaries spoke of his influence over their lives and of his helpfulness in the work. A paper was read telling of the work in the mission rooms at Nashville, while Bishop Wilson was secretary of the Board of Missions.

One of the missionaries writes that "the most touching and perhaps significant address of all was one by Mr. Kugimia, in which he told the bishop the Japanese Church was like a child, thought it could do many things, but was yet untried, and he urged the continued prayers and interest of the bishop, saying, 'Treat us like your own sons, we don't like to be thought children, but treat us like your half-grown sons.' He also urged that more missionaries be sent."

\* \* \*

April 8th was observed in Seoul by a group of thirty missionaries as a day of prayer for the coming of the Spirit in greater power upon this city. The prayer meeting continued all day. When our school boys heard that the missionaries were observing a day of prayer they wished to spend a day in prayer, and were permitted to do so. Now they go out every Saturday in bands of several students together to preach the gospel to the students of other schools. Their aggressive Christian policy has called forth favorable comment from Korean officials who are coming to realize that education without moral training is deficient, and that our students have something that the other students have not.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### ON THE WING:

#### Asheville Local Dots.

The Young People's Missionary Conference held for some days at Kenilworth Inn, has attracted a large number of people and the meetings have been most interesting and helpful. Bishop Candler has been attending for several days and added greatly to the interest by his wise and timely talks. He is to preach to the Conference on Sunday morning and a rich treat is in store for all who can hear him then.

\* \* \*

The Woman's Foreign Missionary Societies of the Asheville-Waynesville districts, held the annual meeting in Central church, Asheville, last Wednesday and a goodly number of elect women were in attendance. Rev. J. R. Moose, of the Korean Mission, and Miss Davies, of Atlanta, added greatly to the interest by earnest and sensible addresses. Lunch was served at the church and it was altogether a very delightful session. At the evening service Bishop James Atkins preached and spoke words of encouragement and cheer. Among other brethren present I recall Presiding Elders A. W. Plyler and C. F. Sherrill, of the two districts; Revs. G. W. Crutchfield, L. B. Abernethy and Dr. J. A. Reagan, of Weaverville; C. P. Moore, J. A. Cook, J. B. Craven and M. B. Stokes, of Asheville. Dr. G. T. Rowe, of Central church, was not able to attend on account of sickness. Mrs. M. E. Child, of Asheville, presided like a veteran parliamentarian, with grace and ease, and added greatly to the interest by her ready and wise comments.

\* \* \*

Dr. G. T. Rowe will spend his summer vacation in Toledo, Ohio, and by special invitation, fill the pulpit of St. Paul's M. E. church for the full month of August. This is the leading congregation of that city. Dr. Rowe is highly esteemed in Asheville as a man of superior pulpit gifts and I am sure he will be appreciated likewise in the city by the lake. During his absence the Central church pulpit will be filled by Presiding Elder Plyler and visiting preachers.

\* \* \*

The temperance forces of Asheville are being organized and the fight against the saloon is to be waged in earnest from now until the election, which will be held in the next two or three months. Rev. C. P. Moore, of North Asheville, has been made chairman of the executive committee. A great victory for morals will be gained when Asheville is made a dry town.

\* \* \*

It was a pleasure to spend a day or two with Rev. R. H. Parker, of Biltmore and Beaverdam. In driving near Beaverdam he pointed out to me the residence of Capt. J. V. Baird, which is situated on the spot where the Killian family lived a hundred years ago and noted in local Methodist history as the stopping place of Bishop Asbury in the earlier days. Some of the Killian descendants still dwell in that community and are faithful to the church as their father's were.

\* \* \*

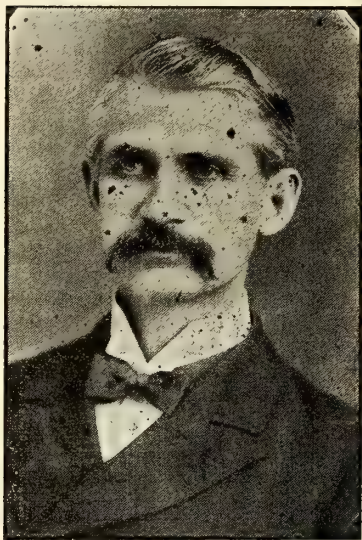
The Asheville preachers have all been very kind and helpful to me as the representative of the Advocate, and the large measure of success I have had there is due to their faithful co-operation. The good people gave me patient hearing and generally responded to the claims of the paper. Our subscription list in that city has been almost doubled and the end is not yet.

Rev. E. K. McLarty and Mrs. McLarty, of the First church, Salisbury, have been in Asheville for a week. Bro. McLarty returned to Salisbury on Saturday to fill his pulpit Sunday. Mrs. McLarty will remain in Asheville for a while.

\* \* \*

Rev. J. R. Moose, of the Korean Mission, will preach in Central church Sunday morning and at the evening hour Bro. Craven expects him to fill the Bethel pulpit. Bro. Moose was formerly pastor at Bethel and is affectionately remembered by his old parishioners. He will leave next week for his far away field of labor. Let us pray that he and his may have journeying mercies on sea and land, and then great success in his work among the Korean people.

S.



REV. J. R. MOOSE.  
Supported by Central Church, Monroe.

### A SURVEY OF THE FIELDS.

#### Extracts From Report of the General Board, 1907.

##### China.

China has been called the Gibraltar of missions. This because of its stolidity and conservatism. But its granite resistance is giving way. Perhaps no land on the globe has witnessed such changes the past year as China. Reform is in the air. The old learning has been replaced by the new. All over the land Buddhist temples have been turned into school houses. In these, Western ideas are being disseminated.

In China we have 42 missionaries, including wives of missionaries; 22 native traveling preachers, 1,883 members, which was an increase of 121; 27 organized churches, five of which are self-supporting. There was collected on the field \$3,570 and the total value of our Chinese mission property is \$257,425.

##### Korea.

For three years Korea has been in a continuous revival. They are turning to God by hundreds. No people in modern times, if in any time, has shown such readiness to receive the gospel. Everywhere they are organizing to study the Scriptures and pray, and often send for a missionary to go where one has never been, that they may be instructed. They show also a liberal spirit. They build their own churches and chapels. The turning of Mr. T. H. Yun from the honors and emoluments of public office to the class room of a Methodist school marked a new era in our work in that wonderful country.

There are 15 Southern Methodist missionaries in Korea (including wives). The increase in membership last year was 467, making in all 1,227. These are organized into 129 societies; church property, \$25,500; collected on the field, \$1,898.

##### Japan.

Japan is always interesting. She is likewise always alert and astir. There is no more interesting mission field. If Japan is to be the leader and teacher of the Orient, as seems inevitable now, her Christianization is the key to the East. When she is evangelized, she will not keep it to herself; indeed, she cannot. Students are pouring into her universities from China and Korea, and she is sending teachers to both.

These are latest statistics for Japan: Missionaries (including wives), 41; native traveling preachers, 12; members, 1,573; increase, 156; organized societies, 22; collected on field, \$3,314; value of property, \$89,282.

##### Brazil.

Because of the enlargement of the work it has become necessary, in addition to forming a new district, to divide the field in Brazil. Accordingly a new mission was set up in the far southern end of the country called Rio Grande do Sul. Also a central mission has been opened in Rio de Janeiro and one-half its support pledged by one citizen of Brazil. This mission promises to prove a successful factor in helping to solve the problem of the needs of a great city, which is acute there, as it is in our own country. The growth of Granbery College has become an embarrassment. Two hundred and nine students have been enrolled, with possibilities of more if there were room.

The statistics are: Missionaries (including wives), 29; native traveling preachers, 22; members, 5,061; increase last year, 70. There are 61 organized churches. Two are self-supporting. The Brazilians contributed \$112,793 for church purposes and have property worth \$307,932.

##### Mexico.

The outlook in Mexico is brighter than it ever was. The intense Roman Catholic fanaticism is dying out under increasing light and the restraints of a liberal government. The people are showing a desire to hear the gospel. The public schools are raising the standard of intelligence. The opening up of the country to commerce and the investment of foreign money has increased wages immensely.

We have 32 missionaries in Mexico (including wives), 63; native traveling preachers, 6,405 members; increase, 297; 5,085 Sunday-school pupils; 148 organized churches; collected on the field, \$6,369; value of mission property, \$188,671.

##### Cuba.

Our relation to Cuba geographically, politically and religiously puts upon the Protestants of the South a peculiar obligation to send them the gospel. The fact that our Church is the only Methodist body doing missionary work on the island, as well as the fact of our contiguity to the field, lays a duty on us that we dare not slight. The force we have in the field is meeting the responsibility admirably. We already have a good church and parsonage in every provincial capital. Mr. Black, a gentleman from South Carolina, now living in Cuba, has given through Rev. P. C. Fletcher \$20,000, and has promised an additional \$20,000. This is the largest amount yet given on any of our mission fields.

In Cuba, the youngest of our missions, 20 missionaries and 2,365 members; increase last year, 416; Sunday-school pupils, 1,096; organized churches, 33; collected on the field, \$14,849—more than \$6.00 per capita. Our property in Cuba is worth \$151,168. Adding all together, we have in these six fields 179 missionaries, 120 native traveling preachers, 18,514 members, increase 933; 17,858 Sunday-school pupils, 420 organized

churches; raised on the field, \$42,795. Total value of mission property, \$1,019,978.00.

### PROGRESS IN SECURING THE COLLECTIONS.

Of one hundred charges heard from the following have secured the collections

#### In Full:

Henrietta and Caroleen, McAdenville, Yadkinville, Polkville, Mt. Airy station, New London, Mt. Zion, North Asheville, Brevard Street; Centenary, Winston; Davie, West Asheville, Linwood.

#### These 75 Per cent. and Over.

Forrest Hill, Lincolnton station, Weaverville station, Davidson, Lowell; West End, Gastonia; Cliffside, Walnut Street, South Fork, Leaks-ville, Macon.

#### These 50 Per Cent. and Over.

Forsythe, North Catawba, North Wilkesboro, Chadwick, Madison, Mt. Holly, McDowell, Weaverville circuit, Whittier, Caldwell, Jonathan, Riverside.

#### These, 25 Per cent. and Over.

Franklin circuit, Maiden, Wentworth, China Grove, Elkin, Mt. Airy circuit, Walnut Cove, Monroe station, East Spencer, Waynesville station, East Greensboro, Wilkes, Big Lick, Green River, Clarksbury, Murphy circuit.

#### These Have Made a Start.

Kernersville, Catawba circuit, Haywood, Danbury, Table Rock, Bakersville, Hiawasse, Alexander.

The others made no report.

Morganton station takes the support of a special missionary. It has recently provided for the salary of Mrs. J. R. Moose. This is a fine showing. Those now belonging to the Blue Ribbon class are: Centenary, Winston; Washington Street, High Point; Monroe, Gastonia, Mt. Zion, Spencer and Morganton.

Waynesville district claims the banner in furnishing missionaries. Rev. J. M. Terrell is a native of that district. The last charge of Rev. J. L. Kennedy in this country was within its bounds. A young man now one of the district pastors, is speaking of going, and now comes the cheering news that Misses Terrie and Ada Buttrick have offered themselves for this exalted service.

#### Notice.

The Salisbury District Conference will open with preaching Wednesday night, July 10. Conference will be organized Thursday morning, July 11, at 9 o'clock.

D. ATKINS.

#### Notice.

All who expect to attend the Franklin District Conference at Andrews July 18-21, will please notify Rev. C. S. Kirkpatrick, Andrews, N. C., in order that entertainment may be provided. The editor of the Advocate, our school representatives and our connectional officers who may have business with us are expected to be present, and will be accorded a hearty welcome and furnished ample entertainment.

R. M. TAYLOR, P. E.

#### OUR RANK.

There are forty Conferences in the connection. In amount paid for Foreign Missions we stand fourth:

1. South Georgia pays	\$35,365 00
2. Virginia pays	28,813 00
3. North Georgia pays	27,393 00
4. Western North Car. pays	\$18,202 00
In the number of charges paying the assessment in full, we stand seventh, as follows:	
1. Northwest Texas	244
2. South Georgia	192
3. Holston	183
4. Tennessee	183
5. North Georgia	181
6. Oklahoma	175
7. Western North Carolina	172
In percentage of assessment paid, we stand fourth, as follows:	
South Georgia, per cent.	216
German Mission, per cent.	207
Alabama, per cent.	181
Western North Carolina, per cent.	115



PERSONAL NOTES.

—Rev. C. H. Caviness, of the Franklin circuit, has the sympathy of the Conference in the death of his mother, which occurred at Asheville on Friday, June 28.

—Rev. J. C. Harman has been changed from Pleasant Garden to Randolph circuit to assist Rev. B. F. Hargett, who has been elected headmaster of Trinity High School.

Rev. J. H. Bennett, of the Lowell circuit, has the sympathy of Advocate readers in the death of his mother, Mrs. J. N. Bennett, which occurred at her home at Waynesville, June 26.

—Rev. W. V. Honeycutt gives us the sad intelligence of the death of his father, Mr. W. H. Honeycutt, which occurred at his home near Elmwood, Iredell county, on June 21. He was buried at New Salem church, the funeral being conducted by Rev. J. H. Weaver, presiding elder of Statesville district. We hope to publish a suitable obituary at an early day.

—The whole Church is grieved to hear of the death of Mrs. Lillian Bridges Stewart, wife of Rev. Stephen A. Stewart, of Kobe, Japan. Rev. and Mrs. Stewart were married last August and sailed for Japan under direction of our Board of Missions in September. It is inexpressibly sad, but the whole Church will pray the comfort of divine grace upon the bereaved husband.

**Asheville District Notice.**

It gives me pleasure to announce that Bishop James Atkins will preside over our district conference at Weaverville August 1-4.

The committees of examination are as follows:

For License—R. H. Parker, W. A. Newell, J. B. Craven.

For Admission—D. M. Litaker, D. R. Proffitt, R. J. Parker.

For Orders—J. A. Cook, A. E. Harrison, C. H. Neal.

The discipline requires local preachers to submit a written report of the extent and result of their labors. Those concerned will govern themselves accordingly.

All visitors will receive a cordial welcome. We shall be glad to have the Advocate and all our schools well represented.

A. W. PLYLER, P. E.

**Report of Treasurer of Board of Missions.**

Below is given the amounts paid by the pastors on the assessments for Foreign and Domestic Missions to July 5th:

Pastors.	Foreign.	Domestic.
W. M. Robbins.....	\$ 5 00	
C. A. Wood .....	54 00	
H. C. Sprinkle.....	68 00	40 00
J. P. Rodgers.....	114 00	61 00
J. E. Woosley.....	75 00	15 00
O. P. Ader .....	35 00	25 00
N. S. Ogburn.....	15 00	8 68
Ira Erwin .....	20 00	40 00
Jno. W. Moore.....		33 00
C. H. Curtis.....	16 07	10 00
A. E. Harrison.....	20 00	15 00
R. D. Sherrill.....		30 00
A. L. Coburn.....	25 00	18 00
C. H. Caviness.....	25 00	20 00
R. H. Parker.....	53 00	21 60
J. W. Clegg .....	20 00	20 00
J. W. Campbell.....	20 00	15 00
B. F. Fincher .....		25 00
J. J. Edwards .....	39 00	27 00
E. N. Crowder.....	13 00	10 00
W. T. Albright....	13 00	10 00
J. E. Gay .....	120 00	10 00
M. H. Hoyle.....		16 30
G. W. Crutchfield...	30 00	30 00
D. R. Proffitt.....		11 00
D. P. Tate .....	25 00	15 00
W. H. Willis.....		65 00
John F. Kirk.....	70 00	
W. R. Ware.....	213 00	
W. F. Womble.....	75 00	
J. M. Price .....	10 00	

E. J. Poe .....	26 00
W. L. Dawson.....	25 00
J. H. Green.....	20 00
Geo. D. Herman....	75 00

Of the two hundred and seventeen charges in the Western North Carolina Conference, only thirty-five have paid anything on the assessment for missions, leaving one hundred and eighty-two that have not reported anything.

J. E. GAY, Treas.

Spencer, N. C.



REV. H. W. BAKER, HAVANA, CUBA.

Another Comparison.

The percapita contribution of the various Churches in the United States to foreign missions is quoted as below. We have not verified these figures, but suppose they are authentic:

Still Another.

The South Carolina Conference had paid on June 1st 85 per cent. of their missionary assessment, with \$8,300 surplus and specials. Four out of twelve districts had paid out and two others over 90 per cent.

The North Carolina Conference had paid into the treasurer by June 1st, \$13,030.00. One district, the Durham, had paid its entire assessment.

While our Conference (the Western North Carolina) according to a recent report made by our treasurer, had paid only \$697.00. Brethren, what about this?

Quite a Difference.

Let the Church at large study these figures. In this list is included every charge in the Conference where the average paid per member is over \$10.

	Per Member.
1. Elkin .....	\$ 46 21
2. Central, Asheville .....	23 10
3. Lexington .....	22 65
4. West Market .....	20 53
5. North Asheville .....	19 21
6. Central, Concord .....	18 94
7. Main St., High Point....	17 10
8. First, Statesville .....	15 73
9. Centenary, Winston .....	13 17
10. Main St., Gastonia .....	12 81
11. Washington St. High Pt.	11 68
12. Centenary, Greensboro..	11 14
13. Spring Garden .....	10 09
14. New London .....	10 73
15. Tryon St., Charlotte....	10 68
16. First Church, Spencer...	10 65
17. Franklin Station .....	10 40
18. Hendersonville .....	10 30

Mind you, this average payment per member is for all purposes for which the charge was called upon and which it reported to the Conference.

People often ask what is a good brand of Salmon. "Argo Red Salmon" is the best possible answer.

COMPARATIVE STATEMENTS.

(Rev. H. F. Chrietberg, D. D.)

Comparative statements are at times stimulating. May it so result in this instance. The figures taken from the Journal of our last Conference are contributions for foreign and home missions, graded according to salaries and average per member, show up as follows:

Four Charges With Salaries From \$1,800.00 to \$2,000.00

Charge.	Members.	Salary.	F. Missions.	D. Missions.	Total.	Average.
Centenary, Winston .....	719	\$1800 00*	\$1147 40	\$ 201 00	\$1648 40	\$2 29
West Market St., Greensboro.	957	2000 00	324 00	743 00	1067 00	1 11
Central, Asheville .....	657	2000 00	351 41	203 37	554 78	84
Tryon Street, Charlotte.....	760	1800 00*	330 00	182 00	512 00	67
Totals .....	3093	\$7600 00	\$2452 81	\$1309 37	\$3762 18	

\*Centenary and Tryon Street have placed pastor's salary at \$2,000.00 since Conference.

Six Charges With Salaries From \$1,400.00 to \$1,600.00.

Charge.	Members.	Salary.	F. Missions.	D. Missions.	Total.	Average per Member.
Main Street, Gastonia.....	400	\$1550 00	\$ 500 00	\$ 117 00	\$ 617 00	\$1 54
Washington St., High Point..	578	1600 00*	623 97	111 00	734 97	1 27
First Church, Monroe.....	501	1440 00	209 00	115 00	324 00	65
Trinity, Charlotte.....	513	1500 00	207 00	114 00	321 00	63
First Church, Salisbury.....	630	1600 00	222 00	122 00	344 00	55
First Church, Statesville.....	510	1500 00	171 00	99 00	270 00	53
Total .....	3132	\$9240 00	\$1932 97	\$ 678 00	\$2610 97	

\*Washington Street, High Point, has raised salary to \$1,800.00 since Conference.

Seventeen Charges With Salaries From \$1,000.00 to \$1,350.00.

Charge.	Members.	Salary.	F. Missions.	D. Missions.	Total.	Average per Member.
Haywood Street, Asheville .....	406	\$ 1020 00	\$ 290 18	\$ 167 60	\$ 457 78	\$ 1 12
Concord .....	291	1000 00*	171 00	94 88	265 88	91
Hendersonville .....	176	1000 00	94 72	52 75	147 07	84
Lexington .....	267	1050 00	135 00	75 00	210 00	80
Spencer .....	247	1000 00	104 00	57 00	161 00	65
Wadesboro .....	307	1040 00	124 00	67 00	192 00	63
Reidsville .....	425	1100 00	177 00	91 00	268 00	63
Shelby .....	440	1000 00	158 65	86 00	244 65	55
Waynesville .....	326	1000 00	109 17	63 00	172 17	53
Mt. Airy .....	430	1350 00*	146 00	80 00	226 00	53
Lenoir .....	410	1000 00	132 30	78 00	210 00	51
Forest Hill .....	501	1000 00	163 00	90 00	253 00	51
Centenary, Greensboro .....	471	1200 00	153 00	74 00	227 00	50
Morganton .....	412	1000 00	135 00	70 00	205 00	50
Hickory .....	463	1000 00	145 00	81 00	226 00	49
Thomasville .....	378	1000 00*	76 00	43 00	119 00	43
Spring Garden .....	213	1000 00	36 00	12 00	48 00	22
Total .....	6063	\$17677 00	\$ 2349 72	\$ 1191 83	\$ 3541 55	

\*Mt. Airy has advanced salary to \$1,500.00 since Conference; Thomasville to \$1,200.00; Concord, to \$1,500.00.

AN INTERESTING STUDY.

According to contributions per member the following charges arrange themselves in the graded schedule as shown. Is not there room for earnest thought and comparison here?

Charge.	Total Paid.	Average per Member.
1. Centenary, Winston .....	\$ 1648 40	\$ 2 29
2. Main Street, Gastonia .....	617 00	1 54
3. Washington Street, High Point .....	734 97	1 27
4. Haywood Street, Asheville .....	457 78	1 12
5. West Market, Greensboro .....	1067 00	1 11
6. Concord .....	265 88	91
7. Hendersonville .....	147 07	84
8. Central, Asheville .....	554 78	84

BEHOLD!

The difference made in the first exhibit when we include the amounts raised by the Sunday-schools and the Woman's Foreign and Home Mission Societies of said charges is striking. It at least makes Centenary, Winston, and West Market Street change places. However, observe that the women of West Market Street contributed within \$10.75 as much as the entire congregation, Sunday-school and woman's societies of Centenary, Winston. I beg the Centenary folks to think of this. What Centenary does, it does without any strain whatever. What would it do if it tried itself no one can tell. Here are the figures:

Charge.	Church.	Sunday School.	Womans Societies.	Total.	Average per Member.
1. West Market .....	\$ 1067 00	\$ 157 00	\$ 2288 15	\$ 3512 36	\$ 3 67
2. Centenary .....	1147 40	15 00	626 40	2288 80	3 20
3. Central .....	554 78	50 00	1030 36	1634 14	2 50
4. Tryon Street .....	512 00		591 11	1103 11	1 45

Notice again that West Market Street, with the help of the Woman's Societies and Sunday-school lacks only \$269.72 of paying as much as the entire contributions of the four charges in first exhibit.

DISTRICTS.

This statement includes the districts that have over-paid the assessments for Foreign and Home Missions. The figures show only the excess paid and not the assessment.

Districts.	F. Missions.	D. Missions.	Total.
Winston .....	\$ 1052 32	\$ 74 05	\$ 1126 37
Greensboro .....	362 36	510 81	873 17
Statesville .....	545 00	65 65	610 65
Shelby .....	477 55	555 33	1032 88
Asheville .....	187 78	135 75	323 53
Morganton .....	25 00	20 25	45 25
Charlotte .....	37 28	5 70	43 08

Total assessed and paid by the charges, together with contributions by the Sunday-schools and Woman's Missionary Societies:

Charges:	Assessed.	Paid.
For Foreign Missions .....	\$16,243.09	\$18,671.18
For Domestic Missions .....	8,951.17	9,393.34
Sunday Schools .....		3,174.48
Woman's Societies .....		13,867.15

Grand total from all sources .....

Our twenty leading charges in giving to Foreign Missions (1906), as compared with the twenty leading ones in South Georgia:

Pas- tor's Sala- ry.	Names of Charges.	Paid F. Mis- sions.	Pas- tor's Sala- ry.	Names of Charges.	Paid F. Mis- sions.	
\$2,000*	Central, Asheville..	\$ 351	\$1,200*	Centenary, Greensboro	\$ 153	
2,500	St. Luke, Columbus..	1 271	1,228	Ashburn .....	2,003	
\$2,000*	West Market .....	\$ 324	\$1,100*	Reidsville .....	\$ 177	
2,500	Mulberry Street .....	2,500	1,100	Eastman .....	555	
\$2,025*	Centenary, Winston	\$ 1,447	\$1,000*	Central, Concord ....	\$ 171	
2,500	Wesley, Monumental	2,135	1,000	Trinity, Ga. ....	630	
\$1,800*	Tryon Street .....	\$ 330	\$1,020*	Haywood Street .....	\$ 250	
1,800	Dublin, Ga. ....	1,862	1,500	Macon .....	1,379	
\$1,650*	High Point, 1st Ch.	\$ 2,048	\$ 700*	Concord Circuit ....	\$ 217	
1,800	Dawson .....	730	1,350	Albany .....	592	
\$1,600*	Salisbury .....	\$ 161	\$1,000*	Shelby .....	\$ 158	
1,750	Waynesboro .....	600	1,500	Waveross .....	836	
\$1,550*	Gastonia .....	\$ 500	\$1,000*	Forrest Hill .....	\$ 163	
1,760	Thomasville, Ga....	1,462	1,000	Statesboro .....	700	
\$1,500*	Trinity, Charlotte..	\$ 207	\$ 825*	Norwood .....	\$ 223	
1,500	Vineville .....	1,325	1,400	Blakely .....	1,083	
\$1,500*	Statesville .....	\$ 175	\$ 900*	Mt. Zion .....	\$ 600	
1,500	Quitman .....	1,145	76	865	Abbeville .....	1,659
\$1,440*	Monroe .....	\$ 600	\$ 700*	Rock Springs Ct....	\$ 231	
1,500	Cardele .....	700	1,400	Port Valley .....	556	



## MADE AT THE JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

### NOTICE!

Four beautiful picture postal cards given to any one sending names and addresses of 12 boys and girls who are going to college this fall. Address M. A. BEESON, MERIDIAN, Miss.

## Beautify the Complexion

IN TEN DAYS.

### Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



### DON'T

Neglect having your property insured at once with

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address  
**DR. BYE,** Cor. 9th & Broadway, Kansas City, Mo.

# The Sunday School Lesson.

LESSON II.—JULY 14, 1907.

## The Ten Commandments—Duties Toward God.

(Exo. 20:1-11.)

### The Time.

Israel is now fifty days from Egypt, the interval between Passover and Pentecost. We have seen much happening in these days. Moses has by the advice of Jethro, his father-in-law, organized a system of care and control, relieving himself of smaller details by appointing officers of various grades, and classifying the people under them. Israel thus becomes an organic community, an army. The host has moved about three miles a day, a good progress for a body so large, with its families, flocks and herds. When the day of Pentecost was fully come, all were ready for the law.

### The Place.

Sinai is a rugged sublimity of peaks and broken rocks with rich intervals of shrubbery and gardens. Before it spreads a plain able to hold a million people. Shut in from other regions, it was a literary center; Egyptian carvings and Christian inscriptions abound. In the early ages of the church men came here from the madding crowd to pray and ponder, and here Justinian built St. Catharine's monastery, which still has thirty monks. Here fifty years ago Tischendorf found a Bible manuscript of the fourth century, the best in the world, now at St. Petersburg. Also five years ago the oldest copy of the Gospels.

### Associations.

Thus for long ages, from Egypt's old glory until now, Sinai has strangely been a place of learning, piety and prayer. It is no wonder that Elijah came here to renew his strength in the Divine Presence, and take fresh orders from the "still small Voice." Our lesson tells the mountain's highest glory, a glory forever imperishable.

### Forming a Nation.

After our American Revolution the confederated colonies were loose as a rope of sand; our constitution made them a nation! So Israel on coming from Egypt was but a core around which clung crowds of aliens. These are now to be framed by statutes and ordinances. The authority supreme and central is the Lord himself. To him as sovereign our lesson is given. He is to be "known in Israel."

### The Prelude.

It was worthy of the great occasion. The Presence came down upon the rocky brow of Sinai, and made all his seat holy. A heavy cloud wrapped the whole, and there were "thunderings, and lightnings, and the voice of words." The people shrank away, and Moses "exceedingly shook with fear."

### The Divine Right Over Israel.

"He hath not dealt so with any nation." He suffered other nations to walk in their own ways, but, for now five hundred years, since Abraham's call, he had been specially working for Israel's welfare. This Moses and the elders frankly owned, and had just now newly felt and seen how the Lord of all earth had singled them out for his mercy. "Noblesse oblige," such favor imposes obligation. A future was assured, one of power and blessings. All this benefit, present and prospective, authorized a full sway of authority.

### The First Commandment.

It comes after a lofty preamble. "No other gods in my presence"—that awful Presence in cloud-wrapped Sinai! Men out of their vain imaginings had made "gods many and lords many," idols which were nothing but fancies, and in them men saw the devices of their own heart and magnify-

ings of their own nature. Such trumpet-ery must vanish. "Thou, Lord, art God alone."

### The Second Commandment.

"Ye saw no manner of similitude." Human imagination can not compass spiritual being. The marvels of sculpture and painting attain human figures only. Nor did Jesus leave his likeness. Artists have with great skill given us a face on which every virtue set its seal, but it is their work, not the original. We may admire Apollis and Diannas, but "my glory will I not give to another." Israel down to the captivity was sadly prone to idolatry; never afterwards. With this commandment Jesus in the Temptation baffled Satan.

### The Third Commandment.

The Lord's "Name" stands for the Divine nature. Our English name for the Divine Being, the one direct and familiar, is abrupt in sound, and is liable to be rudely uttered, and that with no temper of irreverence. It is in better taste to use frequently other terms clear in designation and giving some Divine attribute. "God," is Self-caused; "Deity," and other words with initial "D," are "bright." Only speak the Name in reverent tone, and never idly or as a byword.

### The Fourth Commandment.

"Remember," suggests that the Lord's Day was already well known, made for man as a primal ordinance. It stands for a need of both soul and body. As with other commands, so this men do not like to retain in their knowledge, and its observance, resting so on judgment and conscience, has many complications; but its demand is stamped on our human nature, and can not be slighted. Even now France, after long and sad disregard of the day, feels its need, and seeks to lift it from the level of the week.—Pittsburg Christian Advocate.

### Industrial Education at A. & M. College

The world is demanding men who can do, as well as think," says President Winston. "The best equipment for a young man today is technical skill, knowledge, and power. A century ago education was for the few, and was designed to equip them for the learned professions; today education is for the many, and is intended to fit them for life's practical work."

The advertisement of the North Carolina College of Agriculture and Mechanic Arts appears in another column. This college has courses of instruction in Agriculture, 104 students; Civil Engineering, 101 students; Electrical Engineering, 108 students; Mechanical Engineering, 71 students; Cotton Manufacturing, Chemistry and Dyeing, 52 students. Besides the regular four-year courses there are short courses and special courses in Machine Work, Drawing and Designing, Carding and Spinning, Weaving, Cloth Analysis, Agriculture, and Dairying.

Next session begins September 4, 1907. For catalogue, etc., address President Winston, West Raleigh, N. C.

There is nothing nicer packed than Argo Red Salmon, and yet the price is within the reach of all.

"There is a faith of silence as well as of speech, and a courage of inaction as well as of action."

### The Right Name.

Mr. August Sherpe, the popular overseer of the poor at Fort Madison, Ia., says: "Dr. Kings New Life Pills are rightly named; they act more agreeably, do more good and make one feel better than any other laxative." Guaranteed to cure biliousness and constipation. 25c at all drug stores.



## Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

## HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tettery eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

**JOHNSTON, HOLLOWAY & CO.**  
581 Commerce St., Philadelphia, Pa.

"You can fool some  
of the people all the  
time, and all of the  
people some of the  
time, but you can't  
fool all the people all  
the time"

The people who  
CAN'T be fooled buy  
the

## Artistic Stieff Piano.

We invite comparison with any renowned make and if any piano can be shown to be superior in any point to the Stieff, we will pay \$100 in cash to the person who makes the discovery.

## ..STIEFF..

Manufacturer of the

Piano with the Sweet Tone.

Southern Warerooms:  
5 West Trade St.,  
Charlotte, - N. C.  
C. H. Wilmoth, Mgr.



Pastor Ketcham and Mr. Dodge.

Pastor Ketcham—"Good morning, Bro. Dodge. Fine day, isn't it? I am using this splendid weather in making a canvass to secure my missionary collections. How much may I put you down for—payment to be made by October?"

Mr. Dodge—"For foreign missions, did you say? I'll not put down anything for that, Bro. Ketcham."

Pastor K.—"Nothing! Why, how is that? Have you had some financial reverses?"

Mr. D.—"No, I never had a better year in my life. Crops large, prices good; but you see, Bro. Ketcham, I do not believe in foreign missions. Never paid but one 25 cents for that cause in my life, and I gave that to get rid of that troublesome Louise Smith that the pastor had out collecting last year."

Pastor K.—"Well, I must say I am somewhat disappointed. I was expecting a right liberal contribution. I know you pay quite liberally to other things, and besides, I had set out to secure a contribution from every member. Wanted all my people to have a part in the world's evangelization. Have you been reading in Go Forward about the splendid success our missionaries had in Korea and in Cuba last year?"

Mr. D.—"No, I do not see Go Forward. I am taking more papers now than I read."

Pastor K.—"I am not after subscribers today, but as it has been such a long time since I have seen one who takes your position, I believe I will ask you, if you don't mind, to tell me what are your objections to missions?"

Mr. D.—"No, I don't mind giving my reason. You see I am opposed to sending so much money out of the country. Taxes and missions are going to bankrupt us. And, besides, I have heard it intimated that a lot of it never reaches the mission field."

Pastor K.—"As for bankrupting us, it does not seem that a postage stamp every two weeks from the average Southern Methodist would disturb the country's prosperity. And as for somebody's stealing—that's a rather serious charge to make, isn't it? You are aware that the general treasurer, the Conference treasurer and even the pastors publish a report annually showing what becomes of every cent coming into their hands."

Mr. D.—"O, I don't say that anybody steals it. I only meant that the Church is careless and unbusiness-like in its management of the enterprise. Neighbor Gibbs says it takes a dollar to send a dollar."

Pastor K.—"Neighbor Gibbs doesn't know what he is talking about, if he says that. The general secretaries say that seven cents on the dollar pays all the expenses of administration. That 93 cents reaches the actual fields. No insurance company or other large business enterprise is able to make so economical a showing. Surely, Bro. Dodge, you have better reasons than this for refusing to do your part in giving the other man a chance."

Mr. D.—"I believe in first giving the folks a chance here at home. There are heathen here in North Carolina. 'Charity begins at home.' That's my motto."

Pastor K.—"Yes, charity should begin at home; but it should not stay there. Besides, you may be slightly mistaken when you say there are heathen in North Carolina. We may have sinners—sinners lost and ruined, but not heathen—in the sense of their being uncivilized idolaters. And if there are lost sinners among us, they are lost practically in sight of church spires. Is there a man in your county today that is farther than five miles from a Protestant church? In North Carolina there is probably one preach-

er to every 600 persons. In South America, one to every 92,000; in India, one to every 275,000."

Mr. D.—"Scarce as that, are they yet? The missionaries don't seem to make much progress. Seems to me they ought to have had the world converted by this time. It's been money, money, ever since I could remember, and yet I heard a preacher say some time ago that there are still 25,000 parishes of 25,000 each without a missionary."

Pastor K.—"Your figures are correct, and I admit, too, that there has been much calling for money, but what about the response? It has been in dimes and quarters when it ought to have been in ones and fives. And according to Bishop Hazzard, there were 900,000 Southern Methodists in his day who didn't give a cent. The number is large still. Combined Protestantism raises annually less than \$20,000,000. Oughtn't to expect the world to be saved on an income less than the sales of a couple of shoe factories in St. Louis, ought you? It takes eight average Methodists to be equal to one old barn yard hen as a money producer. However, the missionaries make a good showing. There are native converts in these fields today equal to the membership of all Southern Methodism. Our foreign membership increased last year 11 per cent, while our North Carolina membership increased less than 2 per cent."

Mr. D.—"I see, pastor, when it comes to figures, I am not in your class, but what's the use of it. Would not the heathen be better off without the gospel?"

Pastor K.—"And here are you not taking a rather bold position? Are you not setting up your judgment against that of the Lord Jesus? He evidently believed the heathen would be better off with the gospel. Even high-class pagans needed to have it—Cornelius, for instance. Besides, your argument proceeds on the assumption that ignorance would prove a blessing to the heathen—ignorance of right and wrong—ignorance of God. But if ignorance would be a good thing for them, why not for us also? And if for us, why not destroy our churches, schools, printing presses and Bibles, and relapse into dense ignorance as quickly as possible. On the other hand, if religion is a good thing for us, why wouldn't it be a good thing for other people? How can any Christian refuse to share this uplifting knowledge with his unseen brother?"

Mr. D.—Do you mean to say that a man is not a Christian who does not believe in missions?

Pastor K.—"No, I didn't say that, exactly. It's according to what you define a Christian to be. A Bryanite is one who believes as Mr. Bryan. A Hearstite, as Mr. Hearst. And a Christian is one who believes as Christ believed—who stands for what Christ stood for. And evidently he stood for the salvation of the whole world. But I must be going. I thank you for unbosoming yourself, for favoring me with your inner thought on this subject. Come out to church on next Sunday and hear the returned missionary. And, with your permission, I will have a few copies of Go Forward sent to your address. I shall see you again. Good morning."

Mr. D.—"Good morning. Bring your wife and spend the day with us. Strawberries and spring chickens are prime just now."

#### How to Cure Chilblains.


"To enjoy freedom from chilblains," writes John Kemp, East Otisfield, Me., "I apply Bucklen's Arnica Salve. Have also used it for salt rheum with excellent results." Guaranteed to cure fever sores, indolent ulcers, piles, burns, wounds, frost bites and skin diseases, 25c at all drug stores.

#### Cured of Lung Trouble.

"It is now eleven years since I had a narrow escape from consumption," writes C. O. Floyd, a leading business man of Kershaw, S. C. "I had run down in weight to 135 pounds, and coughing was constant, both by day and by night. Finally I began taking Dr. King's New Discovery, and continued this for about six months, when my cough and lung trouble were entirely gone and I was restored to my normal weight, 170 pounds." Thousands of persons are healed every year. Guaranteed at all druggists, 50 cents and \$1.00. Trial bottle free.

**AMERICAN MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS,  
THE AMERICAN WELL WORKS  
AURORA, ILL. CHICAGO, ILL. NAT. BK. BLDG.

**HICKS' CAPUDINE**  
CURES ALL  
ACHES AND  
NERVOUSNESS  
TRIAL BOTTLE 10¢  
AT DRUG STORES  
sep 13-14



**The Keeley Institute**  
For the Cure of the  
Liquor, Opium, Cocaine and other  
drug addictions, Nervous Ex-  
haustion, and the Tobac-  
co Habit.  
The most attractive and beau-  
tifully located Keeley Institute in  
the country.  
Write for their illustrated hand-  
book, "The New Man."  
Address  
**The Keeley Institute**  
Greensboro, N. C.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$30,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 13-14

**UNIVERSITY**  
OF NORTH CAROLINA.  
1789-1907.  
Head of the State's Educational System.  
**DEPARTMENTS.**  
College, Engineering,  
Graduate, Law,  
Medicine, Pharmacy.

Library contains 45,000 volumes. New water works, electric lights, central heating system. New dormitories, gymnasium, Y.  
M. C. A. building,  
library.

732 STUDENTS. 74 IN FACULTY.  
The Fall term begins  
Sept. 9, 1907. Address  
FRANCIS P. VENABLE, President,  
Chapel Hill, N. C.  
je 20, 4t

#### Our New

### Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

### Send Us Your Orders!

#### Stone & Barringer Co., DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

#### WIRE RAILING AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore  
Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Retainers, etc.

#### CHAS. W. MOSELEY, M. D. Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 3 1/2 S. Elm St. Residence 245 Sum-  
mit Avenue.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.  
Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: JOHN A. YOUNG,  
Greensboro, N. C.

**FIFTY FREE SCHOLARSHIPS.**  
For free tuition in the Meridian Female College or Meridian Male College given to worthy girls and boys properly recommended. Apply at once to J. W. Beeson, Pres. Meridian Female College, Meridian, Miss.

#### Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.  
**THE KELLAM HOSPITAL**  
1615 West Main, - - Richmond, Va.  
nov 29-30.

**EPWORTH  
ORGANS**  
Sold direct from factory at factory price.  
Send for free Catalogue. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO

**BELLS.**  
See a Toy Church and School Bells. Send for Catalogue. The C. S. Bell Co., Hillsboro, O.  
**OLYMER B. CHURCH BELLS.**  
UNLIKE OTHER BELLS  
SWEETER, MORE DUR-  
ABLE, LOWER PRICE.  
OUR FREE CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.  
Charlotte—Mrs. W. W. Hagood, Charlotte.  
Franklin—Mrs. G. G. Harley, Murphy.  
Greensboro—Miss Pearl Wyche, Greensboro.  
Morganton—Mrs. W. F. Womble, Morganton.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy.  
Salisbury—Mrs. W. R. Harris, Concord.  
Shelby—Mrs. L. E. Stacy, Belwood.  
Statesville—Mrs. J. B. Atkinson, Le-nor.  
Waynesville—Miss Ada Buttrick, Asheville.  
Winston—Mrs. Frank Martin, Winston.

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.—Matt. 6:33.

"Have thou no care,"

My Master saith to me,

For lo! a mansion fair

Awaiteth thee,

And he whose house is builded by Christs hands

No earthly palace needs, nor spreading lands.

"Lay thou not up"

Of silver and of gold,

And I will fill thy cup

With wealth untold;

For thou shalt have as treasure stored above,

Each earnest prayer, each word and deed of love.

"Labor not so"

For meat that perisheth.

Each sparrow, fallen low,

God cherisheth;

Much more for thee is broken bread from heaven;

Unto thy thirst shall wine of God be given.

"For raiment soft,"

Child, seek thou not;

Have I not told thee oft

How, without spot,

Yea, beautiful beyond thy highest thought,

Shines the fair robe thy Lord Himself hath wrought?

Oh, child beloved!

I would in very deed,

By thee be daily proved

For all thy need!

Come thou with cares, or fears, or questionings,

And dwell beneath the shadow of My wings.

—Mary M. Redding.

### Christian Giving.

(Paper read by Mrs. White at Greensboro Union Meeting.)

In that part of the Christian life, so important as giving, the Lord has been very difficult, indeed the Bible emphasizes giving just as much as praying.

The basis of all true worship in giving is found in II. Cor., 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of the Lord."

You will remember that Miss Davies, in one of her talks during the missionary conference, said that it was far easier to get money than women.

Often in our zeal to make a good showing we have made the sad mistake of seeking women's money rather than their hearts. If we would only consecrate ourselves wholly unto the Lord, the giving of money would be an easy object.

Dr. A. L. Pierson says that there are seven ways of giving.

1. The Careless Way.—To give something to every cause that is presented without inquiring into its merits.

2. The Impulsive Way.—To give from impulse as much, and as often as love and pity and sensibility prompt.

3. The Lazy Way.—To make a special effort to earn money for benevolent objects by fairs, festivals, etc.

4. The Self-Denying Way.—To save the cost of luxuries, and apply to purposes of religion and charity.

5. The Systematic Way.—To lay aside as an offering to God a definite portion of our gains, one-tenth, one-fifth, one-third or one-half. This is adapted to all, whether poor or rich.

6. The Equal Way.—To give to God and the needy just as much as we spend on ourselves, balancing our personal expenditures by our gifts.

7. The Heroic Way.—To limit our own expenditures to a certain sum, and give away all the rest of our income.

This is John Wesley's way; also it is Crittenton's.

The old Jewish way of tithing that we hear so much of now-a-days, is most helpful to young and old as a training to Scriptural giving. Indeed I think we parents should teach our children tithing just as religiously as we teach them the commandments. It is a sure, safeguard against selfishness, while at the same time it is a real incentive to thrift. Those of you who practice tithing, know that it pays both in spiritual blessings and temporal prosperity. Let us look at a few of the many rewards of giving as seen in God's word.

Psalms 41:1-4: "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive, and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing; Thou wilt make all his bed in his sickness."

Prov. 3:9-10: Honor the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

II. Cor. 9:7: Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver.

Luke 6:38: Give, and it shall be given unto you; good measure, pressed down and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Mal. 3:10: Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it.

Argo Red Salmon is rapidly becoming a household word in this locality. At all grocers.

### CURE YOURSELF

if you have any kind of a skin disease by using

**Tetterine.**

Money saved is money earned. J. B. Langtan, Smith's Creek, says: "I know Tetterine to be good for local itching skin diseases, and I have used it in my own family for two or three years, and found it to be all that is claimed for it. I take pleasure in recommending it to all suffering with skin diseases." 50c from your druggist, or by mail from J. T. Shuptrine, Savannah, Georgia.

## The Safest Investment

IS FOUND IN

## First Mortgage Real Estate Loans.

We have a number of good applications for loans to be secured by business and residence property in Greensboro worth more than double the amount applied for. In addition, the NORTH CAROLINA TRUST COMPANY absolutely guarantees the safety of the loan. Write for particulars.

**NORTH CAROLINA TRUST CO.**

E. P. WHARTON, President.

DAVID WHITE, Sec. and Treas.

## Trinity Park School

A First-Class Preparatory School.

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

Best Equipped Preparatory School in the South

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes.

Well equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

**H. M. NORTH, Headmaster,**  
Durham, N. C.

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses.

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

**CHARGES VERY LOW.**

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

**REV. J. M. RHODES, President,**  
Littleton, N. C.

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.


Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

**PRESIDENT WINSTON,**  
WEST RALEIGH, N. C.

**RANDOLH-MACON ACADEMY** For Boys and young men. Fits for college, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$20. No extras. For catalogue, address **E. Sumter Smith, Principal, Bedford City, Va.**

## Work Your Way Through College.

The Meridian Male College has provided work for a limited number of boys and young men of good moral to work their way through College. Write at once for particulars. Address **M. A. REESON, B. S. Pres., Meridian Miss.**

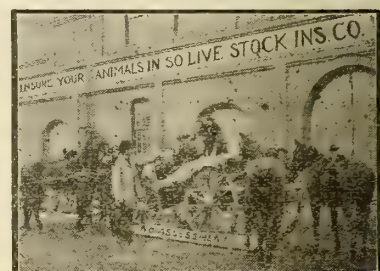


**WHITSETT INSTITUTE**

LITERARY, BUSINESS, NORMAL and MUSIC

TOTAL COST PER YEAR FOR BOARD, TUITION, etc., \$100 to \$150. 25 FREE SCHOOLS. 250 STUDENTS YEARLY. ABLE FACULTY. GOOD LIBRARY. 3 LITERARY SOCIETIES. ESTABLISHED 1884. BUILDINGS NEW AND CONVENIENT. HEALTHFUL LOCATION IN PIEDMONT REGION NEAR GREENSBORO, N. C. TERM OPENS LAST WEDNESDAY IN AUGUST.

FOR FREE CATALOGUE AND FURTHER INFORMATION, ADDRESS THE PRESIDENT, **W. T. WHITSETT, FL. D., WHITSETT, N. C.**



## Southern Live Stock Insurance Co., High Point, N. C.

PAID IN CAPITAL \$50,000 IN CASH

**GEO. T. PENNY, Pres. & Gen'l Mgr.**  
**E. M. ARMFIELD, Sec. and Treas.**  
**L. Banks Holt, George M. Harden, V.-Presidents.**  
**W. W. Smoak,**

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

**LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.**

**A Policy as Good as Gold.**

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.

When writing advertisers, please mention the Advocate.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.  
 First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.  
 Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.  
 Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.  
 Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.  
 Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.  
 Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.  
 Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.  
 Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
 Greensboro District—Miss Pearle Marsh.

Morganton District—To be supplied.  
 Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

## Home Mission Schools.

Prof. E. E. Bishop, who for four years has directed the Brevard Institute, Brevard, N. C., with such signal success, has been transferred by the Woman's Board of Home Missions to open up the Vashti Home and School at Thomasville, Ga. Mr. Bishop is eminently qualified to develop this very important institution, as his success at Brevard testifies. He will be succeeded at Brevard by Prof. Carl Trowbridge, of St. Louis, Mo. Mr. Trowbridge has taught four years in Central College, Lexington, Mo., and five years at Washington University. He comes to the work of the Woman's Home Mission Society heartily endorsed by those with whom he has worked in the past. The organization is fortunate to secure the services of both of these gentlemen.

## Jamestown Exposition Notice.

The Jamestown Exposition is practically completed and does honor to the South. The North Carolina State building and exhibits do honor to the exposition. Of course you will see them.

Before attending the exposition you should write and secure in advance accommodations with John F. Cuthriell (private home) in the historic town of Hampton, Va. (just opposite the exposition). Best locality, electric lights, large, airy rooms—entire house screened, etc.

Lodging \$1.00 per night. Breakfast, 50c. Special rates to parties and families. Ladies unattended by gentlemen will receive special attention. Further information furnished upon application.

Argo Red Salmon furnishes material for the muscle and brain and does not heat the blood. Look in your grocer's window for the transparencies of Argo Red Salmon.

**"Silver Plate that Wears"**  
 To avoid imitations, ask for knives, forks, spoons, etc., marked

**"1847 ROGERS BROS."**  
 Silverware bearing this trade mark insures the genuine "ROGERS" quality  
 Send for Catalogue "O 21"

INTERNATIONAL SILVER CO.,  
 SUCCESSORS TO  
 MERIDEN BRITANNIA CO.  
 Meriden, Conn.  
 SOLD BY LEADING DEALERS

## Wise Counsel From the South.

"I want to give some valuable advice to those who suffer with lame back and kidney trouble," says J. R. Blankenship, of Beck, Tenn. "I have proved to an absolute certainty that Electric Bitters will positively cure this distressing condition. The first bottle gave me great relief and after taking a few more bottles, I was completely cured; so completely that it becomes a pleasure to recommend this great remedy." Sold under guarantee at all drug stores. Price 50c.

## FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to any applying at once two full months' medicine free to prove his ability to cure permanently deafness, Head Noises, and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut St., Kansas City, Mo.

## The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

**Smithdeal's**

Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, &c. Three first taught by mail also.  
 "Leading business college south of the Potomac river."—Phila. Stenographer, Address, G. M. SMITHDEAL, President, Richmond, Va.

**The SPRING SANITARIUM**  
 AND ITS WORK IN TREATING  
 ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES  
 BY THE SPRING METHOD

Towson, (Baltimore, Md.)  
 & Ardmore, Pennsylvania.

**The Randolph-Macon System**  
 of **Endowed Colleges**  
 and **Correlated Schools**

Educates men and women, boys and girls, not together but in five separate institutions under one management. The combination enables us to offer the best advantages and to

## Save Time and Money

For particulars, address stating age and sex of student, Chancellor WM. W. SMITH, A. M., LL.D. College Park, Lynchburg, Va.

**Medical College of Va.**

ESTABLISHED 1838  
 CHRISTOPHER TOMPKINS, M. D., Dean  
**Medicine :: Dentistry :: Pharmacy**  
 Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
 This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
 For announcement of the 70th session which will commence September 17, 1907, address  
 FRANK M. READE, M. D., Sec'y  
 Richmond, Va.

# = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities. Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus. Expenses very moderate. AID FOR WORTHY STUDENTS.

**Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.**

For Catalogue and further information, address

**D. W. NEWSOM, Registrar,  
 Durham, N. C.**

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South.

Send for Souvenir Catalog (A) and get full particulars.

**Wm Crenshaw, D. D. S. Dean, Box 401 Atlanta, Ga.**

## Southern Dental College

ATLANTA, GEORGIA

If you are interested in a **Dental Education** we will send you free a beautifully illustrated and descriptive catalogue of the **SOUTHERN DENTAL COLLEGE, ATLANTA, GA.** Write today to S. W. Foster, Dean for Catalogue No. 42



**Peele.**

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

**PEELE STANDARD SCHOOL OF COMMERCE AND ENGLISH**  
 GREENSBORO, N. C.



**DAVIS WHITE SULPHUR SPRINGS,  
 Hiddenite, N. C.**

**On Southern Railway from Charlotte to Taylorsville**

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.  
 New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connections with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.  
 Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C. ju 6-2m

## Weaverville College Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.  
 The Very Finest Health Record.**

**Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President.**



# Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

TERMS MODERATE.

Catalogue Sent on Application.

LUCY H. ROBERTSON, President.

THE NORTH CAROLINA

State Normal and Industrial College.

Regular Courses leading to degrees of Bachelor of Pedagogy, Bachelor of Arts, Bachelor of Science, and a newcourse leading to degree of Bachelor of Music.

Board, laundry, tuition, and fees for use of text books, etc., \$170 a year. For free tuition students, etc., \$125.

The Normal Department gives thorough instruction in the subjects taught in the schools and colleges, and especially pedagogical training for the profession of teaching. Teachers and Graduates of other colleges are offered a one-year special course in Pedagogy and allied subjects.

The Commercial Department offers practical instruction in Stenography, Typewriting, Book-keeping and other business subjects.

The Departments of Manual Arts and Domestic Science provide instruction in Manual Training and in such subjects as relate directly to the home and family.

The Music Department, in addition to the degree course, offers a certificate course in vocal and instrumental music.

To secure board in the dormitories, all free-tuition applications should be made before July 15. The fall term opens September 18, 1907.

For catalogue and other information, address,

J. I. FOUST, President.  
Greensboro, N. C.

IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

CHAS. C. WEAVER,

Lenoir, N. C.



WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144. It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. Marvin Smith Co., Chicago, Ill.



CONSTIPATION = CURED.  
RESULTS GUARANTEED  
VICK'S LITTLE LIVER PILLS.

Do not upset digestion nor gripe—CURATIVE, 25 cents at Druggists or by mail.

L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

ODELL HARDWARE COMPANY.

## DO YOUR OWN BANKING.

We wish to call your attention to the fact that the money you make gets into the bank whether you put it there or not. If you don't put it there, someone else does. Make your expenditures less than your earnings, and open an interest bearing savings account with the difference. Add to it regularly, and with what we'll add to it you should soon be able to go into business for yourself.

We pay four per cent. interest, compounded quarterly, on all savings accounts.

CITY NATIONAL BANK GREENSBORO, N. C.

Capital \$100,000; Surplus \$32,400.  
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BAILEY, Cashier.

## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Ison, Ga.



3-14-11



BURNS  
WOOD OR  
COAL

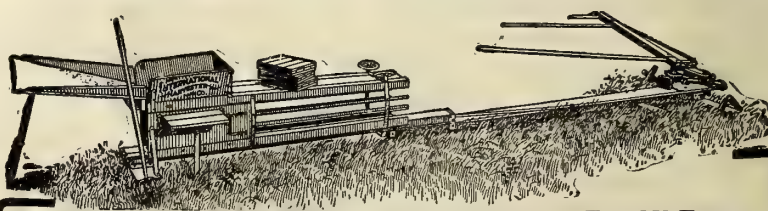
## JUST SEND ME ONE DOLLAR

and I will ship O. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET

ST. LOUIS, MO.



## I. H. C. Baling Presses For All Forage Crops.

These presses possess every possible facility for the baling of all kinds of tame and wild hay, pea vines, soy beans, alfalfa, shredded fodder and sorghum, straw or shucks.

The press shown above is our lighter or one-horse press. It makes a bale 14x18 in., and will conveniently handle eight to ten tons of hay in a day. It is of the full circle type, the horse walking round and round instead of back and forth. This saves the services of a driver.

It is exceptionally light in draft for the pressure exerted. It is even in draft, too—not increasing in draft as pressure increases.

The bed reach is but four inches high. This is a singularly strong and durable press, being constructed almost entirely of steel. It fits exactly the needs of the individual farmer or hay grower. Those who wish to bale for customers or on large contract should look into the merits of our I. H. C. two-horse press.

We supply this two-horse press with any one of three sizes of bale chamber—14 by 18, 16 by 18 or 17 by 22 inches. Either of these presses makes even, compact bales which pack in the car without loss of room. This means a saving in freight.

Call on the International local agent or write for Catalogue.

INTERNATIONAL HARVESTER COMPANY OF AMERICA,

(Incorporated)  
Chicago, U. S. A.



## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

### A Notre Dame Lady.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhœa, Ulceration, Displacement, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment.

If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 188, Notre Dame, Ind.

**SAM JONES**

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

**Faxo** place  
Takes the of  
**Calomel**

HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.

Constipation  
Biliousness  
Liver Troubles

Immediately Relieved and Permanently Cured. Price 35c.  
HAVE A BOTTLE ALWAYS ON HAND.

If you have never tried it we will furnish a bottle complimentary, if you will write us, giving your name and address, also that of your druggist—

LAXO CO., 10 Main St., Durham, N. C.

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, 25 E. Henry St., Brooklyn, N. Y.

**POSITIONS SECURED OR MONEY BACK.**  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges.**  
PRACTICAL BUSINESS

28 Colleges in 13 States. 13 years' success.  
ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia, or Nashville.

**THE BILHORN TELESCOPE ORGAN**



is of untold value to missionaries, traveling singers, preachers, Y. P. societies and in all church work. Constructed to endure all climates and is used in all the world. Testimonials come from everywhere. Send for catalogue and prices. BILHORN BROS., 154 Lake St., Chicago, Ill.

**PIEDMONT**

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

## SALVATION ARMY WORKER

Wife of a Captain in Charge of  
Army Work at Jonesboro,  
Ark., Writes Interesting  
Letter.

### HER MOTHER ALSO

Mrs. J. Donaldson, of Jonesboro, Ark., a well-known worker in the Salvation Army, found herself ten years ago in very poor health, as the result of hard work, a weakened constitution and household cares.

In a letter recently written, she tells the story of how, after much suffering, she finally managed to permanently cure herself at home.

She writes: In 1895 and 1896 I suffered much with ovarian trouble. My limbs would swell, until great ridges would form out over my shoes. I was weak, with scarcely energy enough to do house-work at all.

Having read much of the merits of Wine of Cardui for female complaint, I decided to try it, and after taking two bottles was never troubled again.

During change of life, four years ago, my mother, Mrs. G. W. Wadsworth, nearly died. She had from sixteen to twenty-four cramping or sinking spells during a day and night, and many times we laid her down for dead. At last I persuaded her to take Wine of Cardui and Thedford's Black-Draught, which cured her.

In De Kalb, Ill., a young woman had taken cold and was irregular six months. I recommended Cardui, and after taking three bottles, she was entirely well."

Wine of Cardui is a pure, non-intoxicating medicine for sick women. It has a specific, healing action on the womanly organs, which it builds up, adjusts and restores to health. It relieves womanly pains and regulates womanly functions, and should be taken by all women, especially those who suffer from any of the ailments peculiar to their sex.

Thousands of women have written to testify of its great value in all cases of female weakness and disease.

You need it, dear reader, whether you are young, middle-aged or old—married or single. Get it at the nearest druggist's, in \$1 bottles.

If you want Medical Advice, write us freely and frankly, in full confidence, and we will send you the advice you need, in plain, sealed envelope. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.



**NATIONAL Business College**  
Roanoke, Va.

Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
E. M. COULTER, Pres.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Leading Jewelers.

### Teachers Wanted.

We have hundreds of calls and from every Southern State.

Satisfactory service guaranteed.

Professional and financial references given.

Write for brochure and full particulars free

THE SOUTHERN EDUCATIONAL BUREAU,

Richmond, Va. Raleigh, N. C.  
2-28-tf (a)

## Gardendale Colony, LaSalle County, Texas.

20 to 160 acre farms and a town lot in Gardendale on easy monthly payments.  
Write us for particulars.

HUST & BRUNDAGE, San Antonio, Texas.

## INVEST YOUR MONEY

in something that is absolutely secure, and, at the same time, pays good dividends. Such is the stock of the North Carolina Security Company, of Greensboro. A dividend of 8 per cent. was paid on this stock in its first year—1906—and this dividend will increase each year. You don't often get any dividend in the first year of an institution's existence. We have for sale at par (\$100.00) Fifty Shares of this stock, and we desire to place it in small lots. No subscription is desired for more than five shares, and we prefer smaller lots. If you have \$100.00 or \$500.00 for which you want a safe investment, and want the dividends to grow larger every year, we have it. Look at the Officers and Board of Directors, and see if you think well of them:

D. Sam Cox, President. C. B. Aycock, Vice-President.  
B. D. Heath, 2d Vice-President. A. D. Ward, General Counsel.

### DIRECTORS:

Hon. C. B. Aycock,  
B. D. Heath,  
F. H. Cotton,  
O. L. Clarkton,  
J. O. Carr,  
George Hackney,  
A. D. Ward,  
A. A. Shuford,  
L. G. Roper,  
R. E. L. Brown,  
T. O. Evans,  
L. I. Moore,

Goldsboro.  
Charlotte.  
Fayetteville.  
Clarkton.  
Wilmington.  
Wilson.  
New Bern.  
Hickory.  
Roper.  
Chadbourne.  
Maxton.  
New Bern.

D. Sam Cox,  
Greensboro—Columbia.

For further information, address

**D. SAM COX, President,**  
Greensboro, N. C.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25c. FOR TWO OUNCE BOX.

**J. D. HELMS, Manufacturing Chemist.**

810 S Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices. . . . .

## Peebles Shoe Company

216 SOUTH ELM ST.

## THE BIGGS HYGIENIC SANITARIUM

### GREENSBORO, N. C.

Devoted to the cure of chronic diseases by natural methods. No medicine. Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Epilepsy, Neurasthenia, and Paralysis.

We have recently cured a great many cases of Epilepsy without one failure. Our equipment for the treatment of Rheumatism is the very best that it is possible to procure. Our treatment comprises Electric Light Bath, Dry Hot Air, Hydrotherapy ("water cure") Electricity, Massage, Vibration, Physical Culture, Oxyoline Method, Finsen Light, Miners' Ray, General Hygiene, Diet, and other natural methods.

All patients are under our immediate and personal care, and are shown every courtesy and attention. Only a limited number of cases accepted for treatment, and every effort is made to effect CURES in the shortest time possible.

If medicine has failed to cure you, write us and learn about this "new and better way." Correspondence confidential. Circulars free. Address

## DR. ANDREW C. BIGGS,

GREENSBORO, N. C.

Ten years' experience in the cure of diseases by natural methods.

## M. P. Moller, Hagerstown, Md.

Builder of High Grade Church Organs.

Feb 15-52t eow

In writing advertisers mention N. C. Christian Advocate.



# DENTON, NORTH CAROLINA

is in its Swaddling Clothes now, but it is growing lustily and before many years will be a mart in the world.

This is unquestionably the best opportunity to invest in real estate for safe and quick returns in the entire South.

Rises in real estate values are perfectly familiar to every one. You can remember when, only a short time ago, you could have bought a lot in a certain town for \$50 that is to-day worth \$ ,500. The prospects of Denton becoming an important town in a few years are greater than that of any other point in the State of North Carolina. It is a new town, twenty to thirty miles from any other, and a

## NATURAL TRADING POINT,

the terminus of a railroad, and surrounded by rich farming lands, with plenty of timber and mineral resources. \$100 invested in Denton lots now will certainly be worth \$500 to you in a few years. Lots sold a few months ago have doubled in value.

Stores, factories, a bank, and homes have sprung up during the past few months. There are many other good locations to be had yet. Lots bought on easy terms--terms arranged to meet the convenience of all would-be-buyers

Until August 15th, 1907, the range of prices will be from \$37.50 to \$175.00. After that, an advance of 25 per cent. will be made. Terms, \$1 00 down and \$1.00 per week--5 per cent. off for cash.

Buy Now==Sell Later, When Values Have Increased. Send for Map and Price List.

## Hub Land Company

H. B. Varner, President,

No. 107 Dispatch Bldg., Lexington, N. C.



# NORTH CAROLINA Christian Advocate



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., JULY 18, 1907.

VOL. LII, NO. 29

## EDITORIAL.

Monday, July 15, was the ninetieth anniversary of the birth of Bishop Thomas Bowman, of the Methodist Episcopal Church. He is doubtless the oldest living Methodist bishop and is said to be healthy and still vigorous in mind. The tributes paid to him by his brethren on the occasion as published in the church press must be very gratifying to him in his old age.

The contribution of Mr. Bruce Craven, printed elsewhere in this issue, is worthy of a very careful reading by parents, teachers and all who are interested in the matter of education. The article suggests the importance just now of emphasizing proper educational ideals. Our summer schools and teachers' institutes ought to devote much time to this most important matter.

The Layman's International Missionary Movement is one of the encouraging signs of our time. Never before has there been such a universal conviction on the part of the Church at large that the obligation is upon the present generation to give the offer of salvation to the whole world. An interesting article elsewhere in this issue gives an account of the introduction of this movement in Great Britain.

To lead a quiet and peaceable life in all godliness and honesty, should be the dominant ambition of every Christian man. This is one of the things which St. Paul designates as among the first things to be prayed for (I. Tim. 2:2). While praying for the grace that will enable us to lead such a life, we must not forget that we are to make out our program accordingly. We can never lead such a life if we undertake to keep anywhere in sight of the procession of modern society.

The recent International Sunday-school Convention for the colored people, held in this city, was an occasion of more than ordinary interest. Quite a number of the most distinguished men of the different colored denominations of the State were present and made addresses, and our own Dr. H. M. Hamill was present and delivered an address on Thursday evening. Those of our white ministers who were present report the speeches of the occasion as sane and sound and calculated to do much good.

At a recent meeting of the Board of Trustees of Emory College, Oxford, Ga., Bishop Candler introduced a resolution recommending that steps be taken to erect on the campus of that institution a chapel to be called the Allen Memorial Chapel. This is to be erected in memory of the late Dr. Young J. Allen, who was a graduate of Emory. We regard this as a very appropriate monument to the memory of this great man, and a very proper thing for the college authorities to do. The whole Church will doubtless endorse the movement.

Our ritual beautifully and truly expresses the conditions essential for profitably entering upon the sacramental service. "Ye that do truly and earnestly repent of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways." Where these conditions exist there is no doubt a blessing ready to be bestowed upon the communicant. The Sacrament of the Lord's Supper is, therefore, the entering anew into covenant with God, and should be the dawning of a new day upon every soul that enters faithfully and sincerely into it.

Those parents whose children have been baptized are bound by a solemn covenant made before God and witnessed by the Church, to train up their chil-

dren in the nurture and admonition of the Lord. First, they are to instruct the children in all that pertains to proper moral conduct; and, having done this, they are to indoctrinate them, teaching them to believe all the articles of the Christian faith. How many whose eyes may fall upon this note can say that they have been faithful in this respect? It would be interesting to know just what proportion of the parents of the Church have any system of work for the training and instruction of their children.

The tendency to suicidal mania is something very alarming in this country at the present time. There must be some rational ground upon which to explain this. May we not reasonably suspect that the great strain upon the nerves, together with the artificial nerve stimulants so freely used these days, has much to do with bringing about this state of things? On the other hand, is there not a weakening of the deep sense of moral accountability that ought to prevail in the minds of men. The horrible crime of taking a life ought to be impressed upon every one in childhood. It would be interesting to know to what extent the moral sense of this generation has been destroyed by the literature so widely read. Much of it makes the vilest crime a luxury and suicide a sacrament.

This is a perilous time in the matter of litigation. Everybody and everything that can be subpoenaed, it seems, will sooner or later be haled into court. What is the matter? Is there nothing these days that can be trusted to be good and law-abiding? There is no doubt that the time has come to correct some evils that have flourished under indifferent legislation and careless administration. However, it will not be well for the people to forget that litigation is in the line of profession with a large number of men, and that they get their living by it. Perhaps there is nothing more freely abused than the right to go to law. If, therefore, some men can find a technical hole to get in at, there is no telling who will be arraigned next. Let him that thinketh he standeth take heed lest he fall.

The season is now on for the protracted meetings in many country churches. This is an occasion of no small import in these places. The success or failure of these efforts has much to do in determining the status of religious matters in the community, and the destiny of souls is involved. What shall the harvest be? is a very proper question to be asked by preachers and members: If all will pray earnestly for the guidance of the Holy Spirit and determine that this shall not be simply an annual feast and frolic, it will help to clarify the atmosphere and bring about such a state of things as will make it possible for the Lord to do a great work. Let us not forget the saying of Sam Jones, that the Lord cannot do much with people who are full of beef and the devil. He might have added grapes and watermelons. Abstinence, rather than feasting, is essential to the success of these meetings.

The need of spiritual power in our congregational services, so that the unconverted will seek and find a present salvation, is felt by many, and we believe there is a sincere desire on the part of many that every service should be crowned with this glorious evidence of the power of the gospel to save. But will we ever see this till we learn how to leave off our stage performances and get out of the shroud of formalism, giving the Holy Spirit the right of way? If two-thirds of our choirs could either be sent to heaven or induced to sing (yes, sing) gospel hymns, it would help wonderfully in the effort to make our services occasions of soul-saving. How it would thrill the congregation if, on next Sunday evening, the choir director would lead the whole

congregation in "The Ninety and Nine" or "There's a Great Day Coming," or "Nothing but the Blood of Jesus," and frankly inform us that hereafter the special programs of music will be for special occasions!

## RURAL COMMUNITIES AND THE COUNTRY CHURCH.

Over in England the problem of the rural communities is even more strenuous than it is with us. Here in America the tendency of the population has been to concentrate in the great centers of the cities, and the village life, and especially the religious life of the rural communities has distinctly suffered thereby. In England, according to the Methodist Times, life in the agricultural villages becomes stagnant and stupid. The withdrawal of the more eager and ambitious to seek their fortunes in the towns has removed the influence of those who might have raised the standard of their fellows. Hence, the forces which make for freedom and self-respect, to say nothing of moral advancement, have been seriously weakened. The Times believes that education must be looked to for help in the situation, and that the village school must become truly a national institution. It believes, also, in the village institute as a rival to the tap-room. But its reliance is chiefly upon the forces of the Christian religion, which must be increasingly called into play. The rural churches must receive particular attention from the denominations. Their maintenance and improvement are all important, not only ecclesiastically, but in relation to the Nation. If the little country church could be more frequently visited by friends from a distance, the handful of members would feel that they belonged to a great and powerful organization, while the visit of men of outside influence would be a source of mental and moral inspiration.

We are convinced ourselves that no work to which our new Home Missionary Society can address itself is more important than the revivifying of the remote and isolated country church. As far as possible, too, we believe that the rural churches, which are not too far away from city appointments, should be brought into some sort of vital and inspiring connection and fellowship with the latter, as has been attempted with considerable success in Cincinnati.—Western Christian Advocate.

## A BIT OF HISTORY.

Some years ago, one of our pastors dropped in one afternoon and made a pastoral call upon a Presbyterian, an attendant upon his church. After a word of prayer, the pastor arose to go, when the host proposed to give \$250 to the support of a special missionary, provided some one could be found to take the remainder of his salary. That \$250 paid a part of the first year's salary of Rev. W. B. Lee in Brazil. Bro. Lee had some live matter in last issue. Let the reader look it up.

## PERSONAL NOTES.

—Rev. P. J. Carraway is critically ill at his home in this city. He has pneumonia. At this writing he is reported as slightly improved.

—Rev. W. M. Biles, of the Kernersville circuit, was operated on at St. Leo's Hospital on last Monday, and at this writing is reported as doing well.

—Mr. J. G. Lance, a brother of Rev. C. M. Lance, of the North Carolina Conference, died at St. Leo's Hospital last Sunday morning. His home was near Asheville, where his remains were carried for burial.

—It affords us great pleasure to announce that Mrs. W. L. Nicholson, of Charlotte, editor of our Woman's Home Mission Department, is steadily improving and hopes to be able to resume work in her department at an early day.



## Contributions.

### GEORGIA LETTER.

(George G. Smith.)

Religion is the truest source, and after all the only perfect source of happiness in this world, but religion can never be made easy. We will need the armor of defense and the sword of attack as long as we live.

A careless, indolent, frivolous man can not be a Christian, but there is a vast difference between wretchedness and conflict. We may rejoice even when we are sadly tempted and be peaceful when we are in the midst of the battle. The anxieties, perplexities, temptations and conflicts of religious life are not to be denied; they are not pleasant, but they are not such sources of real unhappiness, as the darkness, the disappointments, the compunctions, the fears, and wild passions of a Godless life, and the agonizing remorse which follows wicked indulgence. Now and then a poor man becomes mentally deranged on the subject of religion and sinks into a profound melancholy, but where one man dies from this disease, a thousand die from delirium tremens or narcotism, or diseases brought on by excesses, or sink into profound melancholy, because of disappointments and defeated ambition. One need not then be deterred from leading a life of faith because the way is narrow and straight, and the days are not all sunshine, for the broad way is not all smooth and thorns are on its flow-ers and the bitter follows its sweets. The saddest stories ever told are told of those who gave their lives to enjoyment and only that. I spoke in my last of how the tempter sought to depress our feelings, that he might destroy our faith and rob us of our assurance and of our well-founded hopes. To many of my readers he never comes with assaults on the truth of the Bible or the truth of Christianity. He knows them too well for that. A faith derived from a long line of Bible-loving ancestors, going back to the days of Luther, is not to be shaken by his suggestions. That the Bible is God's word is to them a settled question, but he transforms himself into an Angel of Light, and shows great reverence for the word. He quotes the Bible largely and comments on it with apparent honesty. His whole purpose is, however, to rob one of his faith in Jesus Christ as a Saviour. He takes isolated passages and keeping out of sight of others, he forges a chain of arguments to show that we are not to cherish any hope that we are God's children. A false humility which he exacts as highly meritorious, keeps us from venturing on the promises. Some excellent preachers and excellent people are his unconscious agents often-times in this work. The bondage of a false legalism saddens many a heart. I have known a most excellent preacher who seemed to feel it to be a duty to avoid everything in his preaching which could cheer and inspire, and use every passage which could depress his hearers. He did not feed, but he medicated all the time. He said nothing that was not true, but much that was true, he did not say. You will find in such books as "A Kempis' De Imitatione" the same kind of teaching as was found among the ancient Judaizers. Do not listen to these suggestions to distrust God's mercy. He does love you; Jesus is your Saviour, and he is not going to let any one pluck you out of his hands, "While with trembling you confess,

A gracious soul may fall from grace."

You may be assured that God will keep you from falling or restore your souls unless you voluntarily turn from Him. Don't let gloomy and depressing suggestions, if you can possibly avoid them, enter into your life. If the devil shows you, as he will, how little of beauty there is in yourself, simply say "in my flesh dwelleth no good thing, but I walk not according to the flesh, but according to the Spirit."

Temporal reverses and adversities are sometimes, indeed often, used by the tempter to lead to religious depression. Prosperity sometimes makes people religious, as they think, and adversity is taken as a proof that God is not on our side. We look upon sickness and death and untimely frosts and fire and tempests as visitations, and are strongly tempted to give up our confidence in God and say, "We are punished justly for our sins and are not in favor with God."

It is simply folly to try to understand the complex Providences of God. All we can do is to say submissively, "Thy will be done," and ask what God would have us to do. To give up faith because we cannot see why the storm has come, is to scuttle the only boat which can outride it. When all is against you, cry out, "Though he slay me, I

will trust in Him!" We will never be able to see clearly, but we can hold God's hand in the dark and some day when he sees best we shall know the reason why. How often I thank God I did not have my way. What life-long ills would have followed had I done what I really thought it was God's will that I should do, but disappointment came and it was a cruel disappointment at the time. Afterward I saw how merciful God had been in thwarting me. Do not suppose because you can't have your way that God is displeased. Trust in the dark as well as the light. In all these temptations cling close to your Saviour and watch carefully your footsteps. Nothing can harm you but sin, and by sin I mean voluntary and deliberate transgression of God's law. The neglect of prayer, the failure to study God's word, the going into forbidden paths seeking for pleasure, will bring about soul darkness. If you have gone wrong, get back into the path as soon as you can. Jesus is your friend and helper as well as your law-giver and atoning sacrifice. Never let go your hold on him. Ask and you shall receive that your joy may be full.

### THE FOURTH OF JULY AT MORGANTON.

Yesterday was a day of considerable note in Morganton. The legalized term of the whiskey traffic in the county of Burke had expired, according to an act of the last Legislature, to take effect July 1st. On the fourth, which was yesterday, the citizens of the county determined to celebrate the 4th of this month as the anniversary of our national independence. I suppose that some good observer and thinker and scribe, who was able to keep up with all of the movements of the day, will be so kind as to write it up and give it to some lively paper for the benefit of the public eye. In the first place, I was not able, physically, to keep pace with all the movements of the day, if I had been so disposed.

The first thing of note was the multitude. A very large crowd met our gaze in all directions. All seemed to be pleased with themselves, and with everybody else, so far as I could discover. A very notable fact, of which I heard quite a number remarking, was, no one seemed to be drinking anything but lemonade. A most excellent lady, as I was passing her house, called me in and gave me a refreshing draught of ice-cold lemonade, and seated me in her cool, comfortable piazza for a season of rest. It was a matter of general remark to see the universal and good behavior manifested throughout the time that I remained on the streets. I am truly proud of the record of yesterday in our town. I do hope and pray that it may be a forecasting of our future experience. It has been predicted that we would have trouble from the advocates of the saloon, but I am glad that the record thus far shows that there is a disposition to submit to law and order among the advocates of the whiskey traffic. They are not all entirely destitute of the sense of duty and responsibility. They believe that it is as honorable to deal in the article as it is for men who claim to be prohibitionists to vote for saloons, or for men whom they know are advocates for whiskey. They know, too, that there is a large number, even of the church members, who advocate the dispensary as a "lesser evil," which, in fact, is the crowning point of the devil's ingenuity in the destruction of human souls. What is the difference between the saloon and a dispensary? The object of the one is exactly the object of the other. It is to sell whiskey, make drunkards, destroy all possible traces of good in homes, make paupers, make demons, and destroy all the souls it can reach, with everlasting destruction.

The difference between a dispensary, therefore, and saloon is, that one may be conducted by a so-called Christian man, while the saloon keeper (the better of the two, if any difference between them) must be considered an outcast of society; he and his family, because he is engaged in exactly the same business with the dispensary man.

C. M. ANDERSON.

Morganton, N. C., July 5, 1907.

### "EDUCATIO ET RELIGIO."

(By Bruce Craven.)

"For other foundation can no man lay, than that is laid, which is Jesus Christ."—I. Cor. 3:11.

The importance of the relation of education to religion is forcibly brought to our attention by a brief editorial in the Advocate of June 27, in which is this incisive observation: "It would be interesting to know, if we had any means of securing the information, just what proportion of the teachers of our public schools exert any positive religious influence over those whom they teach." This

inquiry deserves careful consideration in view of the obvious fact that only the church schools now make even a pretense at Christian education, and these few rarely go further than pretense. It is useless to talk Christianity in a school room when every student there knows the institution and the teachers are afraid to raise the voice against corrupting influences outside, and in this slough of despond the pretenders are floundering. It is the same old practice of bowing the knee to Baal.

To secure the definite information desired is practically impossible, but a good beginning might be made by making a list of the teachers who do exert this "positive religious influence," by which is meant a great deal more than the "good moral character" supposed to be required of all who aspire to train children for life. How large a list of such teachers can you make, and what proportion would the number be of the teachers you know? One remarkable conclusion of any serious thought about this question will likely be that the most of those who stand the test will be found among the unknown but much maligned teachers in the country districts whose faith in the realities has not been swept away by the waves of meaningless novel trimmings that swamp our "progressive" city schools.

There was a time when in every school the foremost consideration was Christian character and every child was drilled in the belief that this should be the first aim in every right life. Second to this in value was a well-trained mind, and then came the special knowledge and training necessary for any particular work. This special training is essential, but it should supplement and not supplant the development and training of mind and character, and it must be training that does not need to be forgotten when the actual work begins. Unfortunately, the so-called practical education in our schools now is anything but practical, and is in reality a weak imitation of utilitarianism whereby it retains the defects and misses the benefits. It is in these same preparatory schools that we find astronomy, physics and other things that belong to the college, but which here join with the "practical" fads in fulfilling the desire to make a big show. What good is derived from the sewing, cooking, mud work and scroll-saw operations in our public schools? They crowd essentials out of the way, and while they may cause the students to think of practical things, the main result is to encourage them to stop school and go to work before their best values have been developed just because there is worldly gain immediately in sight. Training given to the hand will at the best die with it, but the education of mind and soul is imperishable.

It once came in my way to study the history of the noted "Seven Churches of Mecklenburg," in which in the last half of the 18th century centered all the phases of the community life. Each pastor was a scholar (several of them were graduates of Princeton) and each was a teacher. The curriculum consisted mainly of Greek, Mathematics, Latin and the Bible, under the auspices of Presbyterian doctrinal theology, and through which at all times was discernable the pervading influence of a man of powerful character in the service of God. The work of these schools was horribly narrow in comparison with our Church schools, which now boast of their freedom from sectarianism, but the effect was so broad that it is apparent today in the strength of character of the descendants of those students. It is the teacher back of the curriculum that makes education worth while, and a poor curriculum with the right kind of teacher is rather to be desired than a fine-looking curriculum with any kind of teacher. The average successful man whose education has meant something in his life will agree with a true teacher's verdict: "The best part of education is the uplift that comes from contact with a great personality." It begins to appear, however, that our schools are to be turned into machines and that the personal factor is to be eliminated.

Changing conditions in life make necessary corresponding changes in school methods, but education in its substance is unchangeable. Because we suddenly face a need for industrial training does not prove that the old-fashioned schools have not done some good. It is in fact highly probable that less good is accomplished by the schools of North Carolina now than ten years ago, according to the amount of money expended on them. The trouble is that the schools are afflicted with men who can not grasp the two ideas at once. They get a notion that there is a pressing need for more buildings, finer equipment, larger endowment, broader curriculum, or any other one thing, and in working for it they lose sight of the foundation principles. They are like the man with the muck



rake, who is pictured as raking to himself all the miscellaneous sordid things of earth while oblivious to the crown of glory waiting for him if he were only to raise his gaze heavenward.

One of the State's most successful business men said some time ago that his only objection to college men is that they are always trying to work some little fool idea into his plans. So it is that a teacher reads a new book emphasizing the importance of pictures in the school room and is straightway possessed by the idea that pictures are the sole aim of the institution. One argued to me vociferously the other day that he had just read a publication of some kind and had come to the conclusion that "this talk about the schools making angels is all foolishness, and the real thing is to train the pupils to make a living and accumulate property." Next week he will probably be arguing that "the real thing" is to develop the biceps muscles or to train the children to make boats out of sheets of note paper. He is just not big enough to hold more than one idea at a time.

This utilitarian theory is coming into the open, and has bold defenders who, with great plausibility claim that the chief aim of education is to increase the capacity to get money. If this be true, why not endow a chair of graft and embezzlement and put a successful bank-wrecker in charge of it?

Utilitarianism is not merely a different thing from Christianity, but it is directly opposed to Christianity. Christianity will restrain a man from acquiring money in ways that utilitarianism would encourage, and the Christian may remain in poverty while the other man robs him. But shall we fight the devil with his own weapons or teach everyone to observe the teachings of Jesus Christ so that every man may get his just deserts? What, indeed, in the final analysis is more practical than character and intelligence, with which the average person is sure to find his own way, but without which he is lost in spite of whatever else he may have?

#### SOUTHERN STUDENT CONFERENCE.

(By Leroy Miller.)

Believing that the work of the Southern Student Conference should be brought before the college students and older readers of the Advocate who may not be familiar with the great work which this conference accomplishes each year, I write this brief account of the last session which was held at Farm School, N. C., near Asheville, June 14-24.

The Farm School, which is owned and operated by the Presbyterian Church, has been very kindly given to the conference for the last two years as a place of meeting. Situated on the Swannanoa river and surrounded on all sides by beautiful mountains, it is an ideal place for the holding of a conference. Here on June 14 between three hundred and three hundred and fifty students from the principal schools, colleges and universities of the South and Southwestern States met, with a faculty of about thirty-five men. These students were not average students, but were the strongest Christian young men from their respective schools. The privilege of coming in touch with this crowd of manly young men, alone is worth going to the conference for.

The purpose of these yearly conferences of Y. M. C. A. men; as I see it, is to make the college students who attend better and more deeply consecrated men, and in this way help them to use their lives for the most good in their colleges and all through life. Embodied in this is the working out of the different problems which the student Y. M. C. A. meet. The above mentioned end is reached by several different methods of work. There were several strong addresses daily by such men of international fame as John R. Mott, Robert E. Speer, A. C. Harte, C. S. Cooper, H. Y. Laflamme, and others. Also regular work in Bible and mission study taken daily in small groups of students under able teachers. The problem of home missions was taken up and discussed in a separate class under a man who has had a great deal of experience in home mission work. There were other divisions of the work among which were the ministerial institute and personal evangelism which I cannot take up.

Students who have never attended one of these conferences should not get the idea that this is a body of "long-faced" young men. While the very spirit of the conference is seen in the faces of the fellows, I have never seen a more social and wide-awake body of college men. Friendly college spirit runs high and athletics are given a prominent place.

The benefits derived from these conferences cannot be estimated. Every man leaves a better man and filled with plans for making his life count for something both in and out of college. This year about twenty young men decided on the foreign

field for their life work, and many decided to enter the ministry at home. New ideas for best carrying on the college Y. M. C. A. work are suggested and carried back to their different institutions by its delegates.

Nowhere can a college student spend the days more profitably than at this summer conference.

Linwood, N. C.

#### THE INAUGURATION OF THE LAYMEN'S MISSIONARY MOVEMENT IN GREAT BRITAIN.

(By J. Campbell White.)

Within seven months from the date of its inauguration in New York, the Laymen's Missionary Movement has been welcomed in all parts of the United States and Canada, and has been definitely and strongly taken up both in England and Scotland. This means united action on the part of the Christian laymen of the English-speaking nations, in behalf of the evangelization of the world. When it is remembered that 85 per cent. of all the Protestant missionary work carried on throughout the non-Christian world is either British or American, the significance of this new movement for a great advance can be better appreciated.

The commission from the Laymen's Missionary Movement of the United States and Canada, which visited the leading cities of Great Britain at the invitation of various British missionary societies, completed its work on June 12th in London. Six laymen composed the commission: Dr. N. W. Hoyles and Mr. E. R. Wood, of Toronto; Mr. Silas McBee, Dr. William Jay Schieffelin, Mr. Alfred E. Marling and Mr. J. Campbell White, of New York.

The commission was officially received at the Bible House in London on May 17th by the representatives of the various British missionary societies, about seventy-five gentlemen being present. The welcome extended to the deputation was most cordial, not only in London, but in the other cities visited.

After the letter was read which had been sent by the Laymen's Missionary Movement to the Christian laymen of Great Britain, and brief addresses were made by the members of the commission, a resolution was unanimously passed asking each of the missionary societies to nominate one layman to a committee which would keep in touch with this new movement and take such further steps as might appear desirable. Every important society, without exception, provided a strong layman for membership on this committee.

The next morning at 9 o'clock two hundred and fifty attended a breakfast at the Holborn restaurant, given to the commission by the treasurers of the various missionary societies. Here again the members of the commission gave brief addresses, and it was manifest that their message was most warmly welcomed by this very influential body of men. The same evening, in the Queen's Hall, a mass meeting was held, presided over by Sir Mortimer Durand, when the members of the commission spoke to a large and responsive audience. It was apparent that the ideals and spirit of the Laymen's Missionary movement had taken powerful hold of the minds and hearts of the missionary leaders in London.

The next day the commission was scheduled to be at Bristol, the city from which William Penn set sail for America, and which has been made famous during the last generation as the home of George Muller and his vast orphanages. The commission was received by the Lord Mayor of the city at tea, and had the privilege of addressing about one hundred of the leading Christian laymen of the city. A men's mass meeting was held in the evening.

This same afternoon the entire commission had been invited to attend the annual reception of colonial and missionary church workers by the archbishops of Canterbury and York. As arrangements had already been made for the commission to address meetings in Bristol, Mr. William Jay Schieffelin was delegated to represent the commission at the reception by the Archbishops. He had the great opportunity of addressing a very distinguished company of church leaders, including some twenty-five bishops, and a large number of the clergy and prominent laymen. The entire commission, on its return to London, was invited to the Lambeth Palace by the Archbishop of Canterbury, who expressed deep interest in the Laymen's movement and in a season of prayer in the historic chapel of the palace, commended the commission and the movement to the guidance and blessing of God.

The next day the deputation spent in Sheffield, being received by the Lord Mayor in the afternoon when a carefully selected group of perhaps one hundred men was addressed, this being followed by a large popular meeting of men in the evening.

The next morning at 9 o'clock the commission was being breakfasted in Edinburgh, with about

one hundred of the leading gentlemen of that city. After breakfast, there was an hour of speaking, and another hour of informal conference. It was apparent that the men were ready for a distinct step forward and that the Laymen's Missionary movement commended itself to them as eminently wise and practicable.

On June 6th three very important meetings were held in Liverpool. The Lord Mayor of the city gave a magnificent luncheon to the commission at the town hall, about one hundred of the chief business men of the city being present. Addresses of welcome were given by the Lord Mayor, and by the Bishop of Liverpool, after which the members of the commission spoke.

At five o'clock at the bishop's palace, another group of about one hundred church leaders was addressed, followed by informal conferences. At 8 p. m. about 1,800 men gathered in the Central Hall for the final meeting. The Bishop of Liverpool presided, and threw his whole soul into the appeal for united action of all Christian laymen in behalf of world-evangelization. After the addresses by the commissioners, all of which were received with great enthusiasm, a resolution was unanimously passed, appointing a large representative committee to promote the laymen's Missionary Movement. The meeting was described by the press as one of the most remarkable ever held in Liverpool. It was said to be the largest men's missionary meeting which the city had ever witnessed.

The closing days were spent in London in conference with various leaders of Christian and missionary enterprises. On June 10th the commission gave a luncheon at the Victoria Hotel to the committee of laymen which had been nominated by the various missionary societies. Brief reports were made of the hearty reception given to the message of the visitors in Bristol, Sheffield, Edinburgh and Liverpool. Mr. John Cowan, one of the leading members of the committee appointed in Edinburgh, was present at this luncheon, and gave an inspiring account of the plans of the Scottish committee for an aggressive effort throughout Scotland by the newly organized Laymen's Missionary Movement. Before the committee adjourned it had drawn up a series of resolutions to be presented to a representative meeting two days later at the Bible House. These resolutions provided for the inauguration of the Laymen's Missionary Movement throughout Great Britain on the lines already being followed in the United States and Canada, a large advisory council of laymen to be appointed, representing all Churches and all sections of the country, and a suitable secretary to be secured at once to promote the development of the work. It was felt that since the management of the movement was confined to laymen, the difficulties in the way of co-operation between those of all Churches were greatly minimized, and by united, co-operative work it was hoped that all Churches might be drawn into much greater fellowship and unity. It is certainly a result for which to be devoutly thankful that a basis has been found on which Christian laymen of all communions and schools have found it possible thus to unite, and have actually begun to co-operate in the promotion of intelligent missionary interest.

The representative meeting at the Bible House on June 12th after very thoughtful discussion of the resolutions drawn up by the special committee, passed them with deep conviction and entire unanimity, thus definitely and formally inaugurating the laymen's Missionary Movement in Great Britain. Before the meeting finally dispersed, a large proportion of the salary of a secretary had been subscribed for the next three years.

Through the generous enterprise of the Rev. J. Cumming Brown, a British edition of the address of Mr. Samuel B. Capen on the Laymen's Missionary Movement has been printed, and several thousand copies have already been distributed.

Some of the prominent gentlemen already actively identified with the Laymen's Movement in Great Britain are the following: Lord Guthrie, Lord Kinnaird, Lord Overtoun, the Master of Polwarth, Sir Mackworth Young, Sir Edwin Russell, Sir Andrew Wingate, Col. Williams, Sir John Kennaway, Sir Albert Spicer, Sir Fowell Buxton, the Master Cutler of Sheffield, the Lord Provost of Edinburgh, the Lord Mayor of Bristol, the Lord Mayor of Liverpool and the Lord Mayor of Sheffield.

The commission feels that their highest hopes have been realized in the progress already made by the Laymen's Movement in Great Britain. It will take a decade, and possibly a generation to realize the full significance of this alliance of the Christian laymen of the English-speaking nations in behalf of the evangelization of the world.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year ..... \$1.50  
Six Months ..... .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

### SHALL WE HAVE THE OPEN SUNDAY?

The Board of Aldermen of the city of Greensboro are face to face with the question of whether the city shall officially sanction what is known as the open Sunday. This means a Sunday law that practically leaves every business man with the option of closing his place of business on Sunday or not, as he chooses. Of course it will be said by some that we misrepresent the facts in the case by this; but we contend that a law which allows the sale of soft drinks, cigars and the appurtenances of cigar stands, news stands, restaurants, drug stores, etc., practically opens up the day for business in all lines.

As to the present mayor, it is well known where he stands on this question. He is a wide-open man, and did not attempt to conceal this in the ordeal of his candidacy. Nevertheless, he was really elected by the votes of many who, while they did not agree with him in this respect, vouched for his fidelity in enforcing any law or ordinance that might be enacted. It is, therefore, right up to the present board, as Christian men, to take up this question and settle it as Christian men should, in the light of divine law, as well as of the State law, which provides for the emancipation of all workmen from that ceaseless grind of toil which the destruction of the Sabbath entails.

The law of the Sabbath is God's law of surcease in behalf of man, beast and everything capable of growing weary. Not only so, it is God's method of halting, one day in seven, the ever-moving procession of the nations, prone to forget Him, so that they may be reminded whence they are and whither they are going. So there are two ends to be met in the proper observance of the Sabbath. One is the physical recuperation essential to all; the other is the opportunity for reflection and instruction as well as spiritual edification. We submit that the open Sabbath defeats both these essential aims and turns the day, divinely constituted for the good of man, into a day of excess and disorder, thus becoming a curse rather than a blessing. We trust that not only the Greensboro Board of Aldermen, but every board in North Carolina will stand with the strength of Gibraltar against the tide now threatening to overwhelm the Christian Sabbath. Against this law of God there should be no controversy.

### DEATH OF MRS. W. R. ODELL.

It was a great shock to hundreds of our readers, when, on last Tuesday evening, the wires flashed the sad message from Concord that this good woman had passed away. While her health had not been good for many months, there were few who apprehended any serious result at this time.

In fact, she had just returned a few days before her death from a visit to relatives in Greensboro.

Mrs. Odell was a true friend and loyal supporter of the church and a devoted Christian. Every former pastor of the church at Forest Hill recalls with grateful memory her constant and self-sacrificing efforts to help him in his work. Such a character is not often found, and her taking away seems nothing short of a calamity to the church. Her funeral was largely attended on Thursday evening, and was conducted by Rev. Dr. John C. Kilgo, of Trinity College, assisted by Rev. J. C. Wooten, her former pastor, and Rev. Dr. J. C. Rowe, pastor of Central church. The bereaved husband and sons, the aged father and mother, and other relatives and friends, have the profound sympathy of the editor of the Advocate and all our readers. We hope soon to publish a full memoir.

The Concord Times referring to her death, says:

"Mrs. Odell was 51 years of age, and leaves her husband and three sons, Mr. Fred C. Odell, of Greensboro, and Messrs. Ralph and Arthur Odell, of Concord. She was married May 25, 1880, and was a resident of Concord from that time until her death. She was a woman of the most beautiful Christian character and of the noblest and highest type. She was an ardent church worker, and always in the front of any church movement. She was for many years a Sunday-school teacher, and the great influence of her beautiful life in this work can never be estimated. She was always a great help and inspiration to her pastor. She was a friend to all, and the rich and poor alike mourn her death."

### A RIGHTEOUS COURSE.

We are more than pleased with the course of our mayor in reference to the local agents for the sale of whiskey. Just before the expiration of Mayor Murphy's term these agencies were closed up under a decision rendered by the court of South Dakota, and sustained by the United States Supreme Court. Only a few days ago it was claimed that these agencies would open up again, that decision being recognized as of no importance. However, it seems that on last Friday a case was before Mayor Brandt and that the offender was bound over to court under a \$100 bond and the mayor announced that he would continue to bind over all similar offenders till the Supreme Court passes on the matter.

This is right, and we have little fear that the decision, when it comes, will establish the correctness of those who contend that no such agency can be operated in a community that has declared by ballot that whiskey shall not be sold. If these agencies are to be allowed there is no such thing as ridding a community of the retail liquor curse in one of its very worst forms. The establishment of these agencies is clearly an evasion of the law and is, if possible, worse than the blind tiger. Let the prohibition forces see to it that this movement to suppress one of the worst forms of the evasion of the law shall not go by default.

### PROHIBITION IN GREENSBORO.

In the summer of 1904 the city of Greensboro voted by a very large majority to close the saloons. The law did not go into effect, however, till January 1, 1905, so that we are now in the third year of prohibition. We have received several requests recently to give information as to the effect of this movement on our city. Not willing to give a reply to these inquiries in terms of mere dogmatic assertion, we requested Hon. A. M. Scales, former city attorney, to give us some facts which could be relied upon as showing the effect of prohibition upon the city, and the following is his reply:

It happens that from time to time men who are interested in breaking down the prohibition movement misrepresent the workings of prohibition in the various cities and towns. Usually these misleading and incorrect reports are made in distant States, but in some cases these efforts are made boldly in towns of our own State. It is known that such attempts have been made in regard to Greensboro.

We gladly accept the challenge made by these gentlemen and would be willing to let Greensboro's experience be a test as to whether or not prohibition is successful. We do not, however, propose to deal in generalities, but will sustain our assertions by facts and figures very briefly.

The opponents of prohibition claimed that prohibition would not be effective; that it would make conditions worse; that it would corrupt the people; that crime would increase; that business would be injured and the town ruined. Notwithstanding these dire prophecies, Greensboro decided to try

prohibition and has tried it for two years and six months and what are the results?

The year 1904 was entirely under saloons, prohibition going into effect on January 1, 1905. Beginning January 1, 1905, upon the same day prohibition went into effect, the mayor's jurisdiction was extended one mile in all directions from the city limits, so that during the years 1905 and 1906, the mayor's jurisdiction was over thirteen square miles instead of four square miles, as was the jurisdiction in 1904. Many of the cases hereinafter given came from this outside territory, yet all have been included in the following table, which speaks for itself:

	1904.	1905.	1906.
Drunk and drunk and down....	528	159	251
Disorderly conduct .....	296	157	94
Assaults and affrays .....	259	203	236
Carrying concealed weapons....	53	41	29
Vagrancy .....	67	40	66
I. E. ....	13	1	1
Resisting officer .....	9	6	1
Trespass and injury to property	6	6	9
D. H. ....	29	15	10
Gambling and playing cards on Sunday .....	10	17	9
Nuisance .....	5	2	2
Larceny, embezzlement and false pretense .....	140	116	103
Forgery .....	14	1	4
Contempt of court .....	15	9	4
Robbery and highway robbery..	8	2	4
Breaking in car .....	2	—	—
Cruelty to animals .....	4	6	4
Arson .....	3	—	1
Murder .....	1	2	—
Miscellaneous ordinances .....	319	196	229
Retailing .....	41	154	105
F. and A. ....	3	6	3
Selling to minors and drunkards	2	—	—
Abandonment .....	1	—	1
Passing counterfeit money.....	1	—	—
Perjury .....	2	1	—
Burglary .....	1	1	1
Conspiracy .....	—	—	2
Bigamy .....	—	—	1
Fugitive from justice .....	—	—	4
R. ....	—	1	—
S. ....	—	1	—
Total .....	1,835	1,143	1,174

During 1905 the jug trade was very small, but during 1906 several agents of liquor dealers opened offices in Greensboro and ordered whiskey from out of the State and the result of these agencies can be seen in the figures for 1906. Notwithstanding the jug trade, however, the conditions in Greensboro are vastly improved over the conditions prevailing in 1904 under saloons.

Now as to the business of the city: The growth of Greensboro has been quite remarkable and has attracted the attention of the whole State and the prophecies of business ruin made during the campaign have been falsified. We offer two evidences of this fact, and we select those evidences which no one can deny or minimize. These are the post-office receipts and the bank deposits, which are as follows:

### Postoffice Receipts.

1904 .....	\$51,109 62
1905 .....	57,050 67
1906 .....	70,264 44
First six months of 1907.....	37,672 38

The bank deposits as given us by the Chamber of Commerce, are as follows:

1904 .....	\$2,051,128 00
1905 .....	2,719,310 00
1906 .....	3,045,000 00
First six months of 1907.....	2,997,164 65

### A BAD STATE OF AFFAIRS.

A special to the Charlotte Chronicle, from Lexington, dated July 10, reports Mr. J. G. Ahern, of the criminal department of the Danville division of the Southern Railway, as saying that on the night of July the 4th, on the way out from Salisbury, he had "never seen such a mess in his twenty-five years of experience. He said he had never seen negroes act as badly as white men from Lexington, Thomasville and other points. The crowd had been to Salisbury to celebrate the Fourth, and was drunk. Whiskey was spilled in the car, oaths, obscene and indecent language used and several fights pulled off. Mr. Ahern said that a night or two before a lady passenger had fainted at the prospect of a shooting scrape between two drunks in the car. On the whole it has come to such a pass on the Friday and Saturday night trains north from Salisbury that the detectives



are determined to stay with these trains until the practice is broken up."

• Very well. The detectives may do their best, but until Salisbury, the Sodom and Gomorrah of this whole country, is renovated and purged of the moral vermin gathered there from all quarters to debauch the country with liquor, there is no remedy. It is getting to be unbearable and the hope now is that the very overdoing of the wickedness of the place will bring down public condemnation in such measure as to overthrow the liquor traffic even in Salisbury. State prohibition is the only hope of our salvation from such a nuisance. Of course these carousers were not Salisbury people, but they were drunk on Salisbury liquor and Salisbury is the mecca of the jug vender in this country.

#### ON THE WING.

The Saviour was gentle in speech, humble in spirit, refined in nature—he esteemed others rather than himself—he was the perfect gentleman. He never repelled any man, good or bad, rich or poor who came to him. A stern, harsh tone of voice bespeaks a domineering, coarse nature just as a soft and gentle tone reveals a refined and noble spirit. How careful then should we all be in regard to what we say, as well as do, for the impressions made by speech are graven deep for good or ill upon our minds and hearts; and we can add so much to the ease and happiness of our fellows by being gentle in our words and ways. In my rounds I meet many kind of folks and sometimes, within an hour, pass through many grades of atmosphere—cold, lukewarm, hot, sometimes where we have most reason to expect interest and sympathy, we are disappointed to find a metallic commercialism in the very voice which reveals a nature that follows at long distance from the gentle and sympathizing Christ.

\* \* \* \*

The measure of our faith in God can easily be ascertained when we find how much of faith we have in man—for the love we have for God is more than the measure of love we have for our fellow-man. The other day I met a noble Christian man, who loved the Lord and proved that love by showing love for men. He greeted the new acquaintance not as a stranger, but as a brother in the Spirit, and showed by gentle word and kindly deed an interest in all that stands for the welfare of the Kingdom of his Lord. His purse was open to meet the needs of men, and he did not want one hand to know what the other did. I will for many days carry sweet memories of that man for contact with him did my heart good and filled me with a purpose to be a better man. And such a fragrant influence the truly good day by day exert—and no doubt do.

\* \* \* \*

Let us cultivate the gentle spirit—the Christly spirit. Let us speak no word nor perform any act that would seem to be harsh or cruel. Let us day by day strive by loving words and gentle deeds to do our full part to make this a brighter, better world. Let us remember the time to come when we may regret the harsh and stinging speech or the mean and selfish act. Let us not forget the truth so fitly expressed by George Eliot in Adam Bede, "When death, the great Reconciler, has come, it is never our tenderness that we repent of, but our severity."

\* \* \* \*

And what great possibilities are contained in kind words, good deeds. Such good seed sown in hearts prepared bears fruit in many ways and for all time. We can never estimate the value of a good book, or a good paper to the young, inquiring mind. The other day a lady told me that many years ago, when a child, she lived in Georgia, and that the old Wesleyan Advocate, the church paper, was a necessity in their home. She and her little brother looked forward every week for it to come, and they read it with profit and delight. One day the paper contained a letter from the late lamented Dr. Young J. Allen, from China, in which the conditions and possibilities in that mission field were fully set forth. And that letter from Dr. Allen opened the eyes of that boy so that he had visions of a world he had not known before and he was filled with a purpose some day to do well his part in that great mission field.

Ten years rolled by and when that boy became a man he volunteered as a medical missionary, and now has charge of our mission hospital in Soochow, China, ministering to the bodies of suffering humanity and pointing them to the Great Physician, who can make them every whit whole. He is also a teacher in the medical college in that city, and is doing what he can to send out Christian doctors

who may carry blessings to both the bodies and souls of men. Dr. W. H. Park is that medical missionary, and any one familiar with our work in China well knows the fine quality of his work. A letter in the church paper from Dr. Allen was to him the beginning of a larger life. Good seed makes good crops always, if the soil is ready for it.

\* \* \* \*

It was a pleasant work to which I was assigned when the word came from the office for me to go to New London last week to attend the Salisbury District Conference as the representative of the Advocate. I arrived there on Thursday morning and found Dr. D. Atkins, the presiding elder, altogether at home in the chair, and Prof. Walter Thompson, of Concord, doing efficient work at the secretary's table. An exceptionally large number of delegates were in attendance, and the reports from the various charges on both material and spiritual lines were generally good and the prospects for the year are quite encouraging. The revival season is near at hand, and the preachers and people are planning and praying for a great awakening and building up of the Church during the remainder of the year.

\* \* \* \*

The Layman's meeting held on Friday afternoon was a profitable and enthusiastic service. As the name indicates, the laymen were completely in charge. The presiding elder vacated the chair and Prof. Walter Thompson presided and Dr. T. A. Halthcock, of Norwood, was chosen secretary.

Prof. Thompson, in a well chosen speech, explained the purpose of the laymen's movement as being a world-wide revival of the idea that every layman in the Church has responsible work to do. This was Wesley's idea, and Methodism through all her brilliant history, has been indebted under God for her success to the thorough organization of her lay forces. In the recent years, however, a great deal of our working material has become latent and the purpose of the layman's movement now is to quicken and harness that power and use it as a mighty force for righteousness. Many laymen spoke their minds in this meeting, and from the tone and tenor of their words, there surely will be larger interest taken and larger contributions made to carry on the work. Those laymen who have the welfare of Zion on their hearts realize that the ministry needs and must have a more united and general co-operation of the pew if God's Kingdom is to grow and subdue the world. The visitors who represented various Church interests were Dr. C. C. Weaver, of Davenport College; Rev. W. M. Curtis, of Greensboro Female College; Rev. O. J. Jones, of Rutherford, and the writer.

Rev. J. C. Wooten, recently of Forrest Hill, Concord, but now professor of Biblical Literature in Trinity College, represented that institution.

The preaching up to the time I left was by Revs. J. W. Clegg, Albert Sherrill, E. K. McLarty, W. M. Curtis and C. C. Weaver, and the sermons were all of a superior quality and delivered in good spirit.

\* \* \* \*

We missed the familiar faces of Rev. T. W. Smith and Mr. W. R. Odell, of Concord, who generally attend the conferences. These brethren are passing through great sorrow and bereavement and many were the expressions of love and sympathy for them. May the God of all grace give comfort and peace to these friends and lead them through the darkness into the clearer light. Several preachers were delayed to attend the funeral of Mrs. W. R. Odell at Concord Thursday. Her departure has filled the hearts of many friends with loneliness and sorrow, for she was indeed a woman of rare gifts and graces.

Dr. Atkins, the presiding elder, gave the Advocate right of way and the brethren responded generously to the building fund claim, and I was assured that the full allotments of new subscribers from that district will soon be reported.

\* \* \* \*

New London is the seat of the New London Academy, which has had a year of exceptional prosperity under the principalship of Rev. J. D. Rankin. The conference host was Rev. W. L. Hutchins, who laid himself out to do the best for every visitor, and I shall for many days carry pleasant recollections of my visit to New London and of the hospitality extended by Mr. J. L. Culp, whose guest it was my good fortune to be.

I was unable to secure a detailed report of the conference doings, but the secretary promised to furnish it in time for this issue.

On Friday I left New London to resume my work in the highlands, and came direct to Webster, where I spent the Sabbath with my good friends, Rev. C. H. Clyde and family. I reached Webster Saturday evening and the welcome I received from

the dear little son, Wallace Clyde, was worth a longer journey. He was one of my dear young friends when I dwelt in Murphy, and it did me good to meet the little fellow again and to know that the days of separation had not cooled his affection. What a blessed privilege it is to possess the warm love of a sweet and innocent child.

\* \* \* \*

Webster, the capital of Jackson county, is three miles from Sylva, the nearest railroad point. The town is built upon a high hill overlooking the Tuckaseegee Valley. From this prominence we get a fine view of the surrounding country and we are surrounded still by greater hills—mighty mountains. This is a fine section of country—the fertile soil, pure water, salubrious air, inspiring scenery and best of all, good people make this a very desirable country to live in.

Webster circuit, of which Bro. Clyde is the pastor, has seven churches and 400 members. In these congregations eighty copies of the Advocate are read. If this same ratio obtained throughout the Conference the Advocate circulation would exceed 17,000. Last night I preached in Webster to a congregation of splendid people and wish I could tarry here among them for a while longer, but I must hasten on. S.

#### NOTES AND PERSONALS.

—The Franklin District Conference meets today in the beautiful town of Andrews, on the Valley river.

—Rev. J. W. Leak, of Rockingham, filled the pulpit for Rev. J. H. Brendall at Blowing Rock last Sunday.

—Rev. W. O. Rudisill will begin a protracted meeting at Lebanon, on the Maiden circuit, on the fourth Sunday in July.

—Miss Annie Detwiler, daughter of Rev. G. H. Detwiler, of this city, is on a visit to her sisters at Gastonia and Hendersonville.

—Rev. M. A. Smith, the faithful pastor at Wadesboro, spent a few days last week visiting friends and relatives in Richmond county.

—Rev. H. K. Boyer delivered an eulogy on the late Mr. Henry Miller, in the tent at the First Methodist church, of Statesville, last Monday evening.

—Rev. W. M. Robbins assisted Rev. C. A. Wood, of Ramseur, in a meeting at Franklinville last week. We learn that there were quite a number of conversions.

—Rev. J. R. Moose will spend the third Sunday, July 21st, with the congregation at Central church, Monroe. This congregation supports Brother Moose, and this will be his parting visit.

—Rev. E. J. Poe writes that Alexander circuit has secured \$82.55 of the \$160 apportioned the charge for the conference collections. Last week's report only gave them credit for \$25.00.

—Rev. W. T. Albright and family, of Walnut Cove, arrived last Saturday on a visit of ten days to the family of Mr. W. M. Widenhouse, at Georgeville, who is Mrs. Albright's father.—Concord Times.

—Rev. W. A. Stanbury, a junior student at Trinity College, is spending the vacation with Rev. L. P. Bogle. He will have regular appointments. Mr. Stanbury preached an excellent sermon at the Methodist church here last Sunday night.—Franklin Press.

—Rev. C. P. Moore, of North Asheville church, has been made chairman of the local Anti-Saloon League in Asheville. At a meeting held July 2, a movement was inaugurated for putting saloons out of Asheville. We pray that this movement may be successful.

—Rev. W. H. Willis, Conference Missionary Secretary, was at the Missionary Rally for Bethel and Mill Grove charge at Bethel church, in Cabarrus county, last Friday night and Saturday. Rev. W. H. Perry is the hustling pastor of this charge, and does not allow things to lag.

—Rev. Jno. W. Abernethy, for many years well known to many of our readers as a member of the South Carolina Conference, died recently at the home of his son near Pioneer Mills, this State. Some eight or ten years ago he joined the Baptist church at Matthews, of which he was a member at the time of his death. He was 77 years of age.

—Governor Glenn spoke in the Leaksville Methodist church both morning and night on the first Sunday in July. It is something new under the sun to have a Governor who is constantly ready to take the pulpit as a lay preacher. There are those who are ready to criticise Governor Glenn, but we are glad to see that he goes right on. He is doing great good.



## The Quiet Hour.

### Do Your Part.

Do you wish the world were better?  
Let me tell you what to do.  
Set a watch upon your actions,  
Keep them always straight and true.  
Rid your mind of selfish motives,  
Let your thoughts be clean and high,  
You can make a little Eden  
Of the sphere you occupy.  
Do you wish the world were wiser?  
Well, suppose you make a start,  
By accumulating wisdom  
In the scrapbook of your heart.  
Do not waste one page of folly;  
Live to learn, and learn to live—  
If you want to give men knowledge  
You must get it, ere you give.  
Do you wish the world were happy?  
Then remember day by day  
Just to scatter seeds of kindness  
As you pass along the way,  
For the pleasure of the many  
May be oftentimes traced to one,  
As the hand that plants an acorn,  
Shelters armies from the sun.  
—Ella Wheeler Wilcox.

### Vacation Sabbaths.

(Margaret E. Sangster.)

As I write, memory calls into being before my eyes the beautiful face and graceful figure of a dear lady, no longer here. Reverses of fortune, sweeping and sudden, obliged her to open her spacious home, long the center of an elegant hospitality, to the stranger and the summer boarder. She expressed her surprise naively at one aspect of the case, as it unfolded to her inexperience.

People write and inquire about everything. Is there shade, is there a well, is there a playground, are there mosquitoes, is there malaria, may they drive, or row, or sail, or ride, can they have rooms with the morning sunshine, is the piano in tune, in fact there is not a detail left to the imagination. They solicit fullest knowledge, and properly, but nobody asks about church privileges."

The omission was significant. In arranging for the summer holiday, church privileges do not occupy a large space in the mind of the ordinary tourist, and country pastors do not always discover that visiting Christians are a source of strength to help their congregations. When the best day of the week is used, not as a day of sacred rest, but as a secular recreation, by people who when at home neither ride, nor row, nor in any other way invade the religious order of the Sabbath, the example is not to the profit of either young or older observers. Why should there be a license in the mountains, or by the sea, which is not desired nor accepted in the home life of the city?

To the Christian, away from his own pew and his own pastor, particularly if attendance on the sanctuary has been regular, there comes the temptation to simply drift with the mass when on a vacation. Perhaps the question of church privileges did "slip my mind." Perhaps he does not feel that Dr. — can have a revival in an unknown minister. Perhaps the woods and trees and streams invite, and a book, it may be of sermons, or a religious paper, holds out an attraction superior to that of the church of God.

Nevertheless, if a Sabbath well spent means a week of content anywhere, it means it as fully away from home as in home's dear precincts. The restful thoughts, the spiritual elevation, the opportunity for communion, are given in large measure when one is doing quiet duty without ostentation and in simplicity.

The responsibility of the whole

church for the keeping of the American Sabbath intact is the responsibility of every individual member.

It may not seem much to you or to me, temporarily domiciled in a hotel, or at a friend's house, or keeping house in a summer cottage, to pay the same reverence to the Lord's Day that we do when at home, but certainly change of place does not lessen obligation. If Sabbath keeping is a duty in one, it is a duty in another environment. If Sabbath breaking is a sin in one, it is sin in another environment. Release is never ours from the obligation to obey the Divine injunction, "Remember the Sabbath Day to keep it holy."

I spent a summer Sabbath last year in a little, out-of-the-way hamlet on Long Island. How sweet it was! How tranquil! No bicycle glided with clanging bell down the white road. No sail put out on the bay. Nobody drove for pleasure. The soft air was thrilled by notes of praise from homes and from the white-spired church, and at set of sun we felt that we had spent a season with the Lord of the Sabbath.

Dear friends, let us meet the issue which confronts us. It is required of every American Christian, man or woman, that each in his or her own lot, all of us shall be found faithful.

"Be thou faithful unto death, and I will give thee a crown of life."—Ram's Horn.

### They Don't Think.

A feeble old man with a sad face tottered up to a deaconess who was waiting on a street corner for a car. "Excuse me," he began, "but I've wanted to speak to you for several days. People say that you are kind. I do not need money, but I need kindness. I live with my daughters. They—they—would you be willing to come and talk to them? Perhaps they would be—different."

The deaconess took the address of the old man and called a few days after. "It is so tiresome to have father 'round," the daughters said, "he is so old and childish."

With an upward prayer to God for guidance, the deaconess tried to give the young women a new vision of duty. Father had cared for them tenderly, and now that he was old and helpless, he was entitled to their care. After a moment of quiet prayer the deaconess rose to go. The older daughter with tears in her eyes, thanked her for her words. "We'll treat father better from this time on," she promised. "He shall have the sunny room."

A few days later, the old man with an almost beaming face, said to the deaconess: "My daughters are so kind to me now; everything is so different. Why, they are even planning to have a birthday party for me—you know I am almost eighty years old." Then he added with enthusiasm, "You are to be invited to the party."

Not many months later in a quiet evening service, the two daughters gave their hearts to Christ. Theirs is now a Christian home, father's sunny room the happiest of all. There he waits patiently the coming of the King.—New England Deaconess.

### "Live on the Top Floor."

This phrase belongs to Henry Drummond, but it is a modern putting of the exhortation of Paul to the Colossians, "Set your affections on things above."

Every person is affected by the atmosphere that envelops him, and the effect is often greater and more serious than he knows or is willing

to believe. A vigorous plant will grow feeble and die if kept in a cellar. It needs the sunlight and the open air. A human plant will likewise sicken and succumb if kept in an atmosphere that stifles every upward desire and hinders every outreach of the soul. As the plant needs the sun for its development and life, so the soul needs the atmosphere of the Sun of righteousness for its growth and uplifting.

There is no satisfactory growth on the lower levels of life. For the body there is only retarded development and physical distress; for the mind intellectual stagnation and enfeeblement; for the soul spiritual befogment and dissatisfaction. Only in the higher, better, purer atmosphere is there safety for body, mind and soul; for in that atmosphere dwells God—Father, Son and Holy Ghost.

If we would hold sweeter communion with God; find an easier and surer victory over temptation; have a clearer consciousness of duty; be possessed of firmer religious convictions, know more of the mysteries of the kingdom; be more serviceable to your fellows and have your life yield richer blessings to yourself, and a more abiding influence in the future, seek the higher atmosphere, think nobler thoughts, do worthier deeds, speak kinder words, live truer lives.—Selected.

### God's Promises.

Suppose that a poor ragged boy goes to the house of a rich farmer near you. The farmer has compassion on him, gives him a good dinner, and tells him that he will get him clothed as well. So he gives him a letter to a well-known clothes merchant in the town near at hand, asking the merchant to give this boy—the bearer—coat, waistcoat, shirt, cap, shoes and stockings, for which he will be responsible, and signs his name. The boy goes to the shop. Perhaps as he walks along toward it, he begins to think with himself—I am ragged and poor, and have no money. The shopman does not know me. He will give me the goods. It is all folly for me to go in and ask them. So he walks backward and forward in front of the shop for a time, sometimes thinking he will go in and try, and at other times thinking it would be utter folly. At last unbelief gets the victory. He walks away and leaves the place, and so loses all the things from want of faith. If he had only gone in, and presented the letter, the merchant would have been glad to give him everything mentioned in it, even though he knew nothing about him personally, for the rich farmer's sake. It was the farmer who asked, and not merely the boy. Reader, do you understand this, that though you are poor and needy, when you ask in the name of Jesus for things he has promised, it is Jesus who asks, and God will give you everything he has promised, in his name?—William J. Patton.

### Be Not Afraid, Only Believe.

Be not downcast if difficulties and trials surround you in your heavenly life. They may be purposely placed there by God to train and discipline you for higher developments of faith. If he calls you to "toiling in rowing," it may be to make you the harder seaman, to lead you to lift up the hands which hang down and the feeble knees, and, above all, to drive you to a holier trust in him who has the vessel and its destinies in his hand, and who, amid gathering clouds and darkened horizon and crested billows, is ever uttering the mild rebuke to our misgivings: "Said I not unto thee, that, if thou wouldst believe, thou shouldst see the glory of God?"—John R. Macduff.

Today Christ languishes on beds of pain and looks out of the windows and longs for the sunshine and the joys and strength of life. Today Christ is yearning with unutterable longings for the sympathy of friends, the support and consolation of those who are bone of his bone and flesh of his flesh. Shall we not seek him and find him and minister to him and visit him and comfort him, so that at last when he shall appear he shall say to us: "I was sick, and ye visited me?"—Selected.

If you will try Argo Red Salmon, you will find a Salmon that you can always depend upon. Nothing nicer.

### Plan of Episcopal Visitation, 1907-'08.

South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
Denver, Walsenburg, Colo., Key, August 22.  
Missouri, Moberly, Mo., Key, August 28.  
Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
Japan Mission, Kobe, Japan, Wilson, September 5.  
Southwest Missouri, Independence, Mo., Key, September 11.  
Kentucky, Frankfort, Ky., Morrison, September 11.  
New Mexico, Alamogordo, N. M., Ward, September 12.  
Montana, Corvallis, Mont., Atkins, September 12.  
St. Louis, West Plains, Mo., Key, September 18.  
East Columbus, Dayton, Wash., Atkins, September 18.  
Korean Mission, Seoul, Korea, Wilson, September 19.  
Illinois, Odin, Ill., Galloway, September 26.  
Louisville, Columbia, Ky., Morrison, September 25.  
China Mission, Soochow, China, Wilson, October 2.  
Tennessee, Springfield, Tenn., Hoss, October 16.  
Columbia, Roseburg, Ore., Atkins, October 2.  
Holston, Bluefield, W. Va., Morrison, October 9.  
Pacific, Sacramento, Cal., Atkins, October 9.  
Los Angeles, San Diego, Cal., Atkins, October 16.  
German Mission, New Mountain, Tex., Candler, October 24.  
West Texas, Yoakum, Tex., Candler, October 30.  
Arkansas, Bentonville, Ark., Hendrix, November 6.  
Northwest Texas, Amarillo, Tex., Candler, November 6.  
Virginia, Petersburg, Va., Galloway, November 13.  
Memphis, Humboldt, Tenn., Hendrix, November 13.  
Oklahoma, Oklahoma City, Okla., Key, November 13.  
Western North Carolina, Salisbury, N. C., Morrison, November 13.  
North Texas, Sherman, Tex., Candler, November 20.  
North Georgia, Cartersville, Ga., Ward, November 20.  
North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
Texas, Houston, Tex., Candler, November 27.  
South Carolina, Gaffney, S. C., Morrison, November 27.  
Little Rock, Malvern, Ark., Ward, November 27.  
South Georgia, Brunswick, Ga., Atkins, November 27.  
North Carolina, Newbern, N. C., Galloway, December 4.  
North Mississippi, Columbus, Miss., Hendrix, December 4.  
Alabama, Enterprise, Ala., Hoss, December 4.  
Louisiana, Ruston, La., Ward, December 4.  
Mississippi, Jackson, Miss., Hendrix, December 11.  
Florida, Tampa, Fla., Galloway, December 12.  
White River, Corning, Ark., Hoss, December 12.  
Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
Mexican Border Mission, Saltillo, Mex., Ward, February 6.  
Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
Baltimore, Roanoke, Va., Wilson, March 25.  
Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

### How to Cure Chilblains.

"To enjoy freedom from chilblains," writes John Kemp, East Otisfield, Me., "I apply Bucklen's Arnica Salve. Have also used it for salt rheum with excellent results." Guaranteed to cure fever sores, indolent ulcers, piles, burns, wounds, frost bites and skin diseases. 25c at all drug stores.

### CURE YOURSELF

if you have any kind of a skin disease by using

### Tetterine.

Money saved is money earned. J. B. Langtan, Smith's Creek, says: "I know Tetterine to be good for local Itching Skin Diseases, as I have used it in my own family for two or three years, and found it to be all that is claimed for it. I take pleasure in recommending it to all suffering with skin diseases." 50c from your druggist, or by mail from J. T. Shuprine, Savannah, Georgia.



## Our Little Folks.

### Callers.

Whenever Bertha comes to call She doesn't like my things at all. She says, "Is that your only doll?" And then she's sure to let her fall. She yawns and doesn't like to talk, Nor see my books, nor take a walk; And when she goes I cannot say, "I hope you'll come another day." But when Priscilla comes to call She brings along her dearest doll; And while her mother sips the tea, She lets Aminta sit by me; She shows her bonnet, made of lawn, And tells me how the dress goes on. Now when she's gone I wish she'd stayed. For that's the way nice calls are made!

—Selected.

### A Broken Goblet.

"Will you give me a glass of water?" asked little Olive Grey, stopping at the door of Mrs. Trim's and peeping in.

She thought Mrs. Trim would be sitting there, but she was not to be seen. Instead of her portly person Olive saw a thin little girl, who was washing dishes. However, she smiled, and took a goblet and put it on the table.

"I've just fetched in a fresh pail, miss," she said filling the glass; "and it's as cool as ice."

Then she handed the glass to Olive, who said:

"Thank you. Have you come to stay with Mrs. Trim?" she asked, after a pause.

"I don't quite know, miss," said the girl. "I'm here a week on trial. I used to live at the poorhouse. If the lady likes me, she'll take me to bring up. I hope she will. It's a real nice home, and such a pretty garden! My name is Sally Twiggs, miss."

"Well, Sally, I should think Mrs. Trim would be sure to like you," said Olive. And, with a "good-morning," she ran away.

She was going to a croquet party, and was in a hurry. When she had gone a little way, however, she met May Bostwick, fanning herself with her hat and looking very pink.

"I'm so thirsty, Olive," she said, "that I don't know what to do. I ran hard all up the road, and my tongue is like a chip."

"I'll get you some water," said Olive. "Mrs. Trim's girl gave me some. Come!" And the two ran back together to the door of the little cottage.

It was wide open, and no one was there; but the cedar pail stood on the table, and the glass beside it. Olive filled the glass, and gave May all she wanted, and then took another glass herself.

"Hurry!" said May. "We'll be late!" And Olive reached to put the glass on the table without looking. The consequence was that she set it only half way on; and before the girls had more than stepped outside the door down it went, crash, upon the oil-cloth!

"Oh!" cried Olive. "What have I done?"

"Come along, quick," said May, catching her hand, "and no one will ever know you did it."

And Olive, on the impulse of the moment, yielded to the advice and the pull; and they ran away together. But never, never, never, did she feel so ashamed of herself.

"I cannot play," she said presently. "I'm sorry, girls; but I feel dreadful, and I must go home." There was only one person in the world who could tell her what was right to do, and that was her mamma.

"My little girl," said mamma, "you

should have found Mrs. Trim, and told her all about it. Now you must take a nice glass of mine, wrap it in paper, and go to Mrs. Trim at once. Tell her the truth, and say, 'Mother sends you a glass in place of the one I broke, with her compliments.'"

Olive felt happier now. She bathed her eyes, took the polished glass her mother gave her all nicely wrapped up, and was soon at the cottage.

However, when her feet were on the porch and the door-knob in her hand, she paused, half afraid to enter, hiding the glass behind her, and heard some one sobbing softly and some one scolding loudly. Mrs. Trim was saying:

"There's no reason, in a general way, for breaking; but it ain't that only. If you'd said, 'Mrs. Trim, I've met with an accident and broken a glass; but I'll be more careful in future,' why, I might have scolded, but we wouldn't have parted for it. But to tell fibs, and lay the goblet to my poor cat—a likely story! And who'd come in while you were out to break a glass?"

"I, Mrs. Trim," said Olive, opening the door. "Sally gave me one glass of water, and I came back to get another for a thirsty little girl I met, and didn't put it far enough on the table. Sally was not here; and mamma sends her compliments, and will you accept a glass in its place?"

"Why, I don't want your ma's glass Olive," said Mrs. Trim. But she did not force Olive to take it back when she put it on the table.

When Olive had gone a little way up the road, some one came running after her. It was Sally.

"O Miss!" she said, "how sweet of you to come back! Most would have run away."

"I ran away first, Sally," said Olive, meekly.

"But you came back," said Sally, with a strange, solemn look, "and saved me from being sent back to that frightful place. Thank you forever and ever!"

"It was like a prayer somehow," Olive said to her mother, "and made me cry."—New York Ledger.

### Making Up.

"I'm never going to speak to Dorothy Winship again! When I asked her how my hair looked, she said it looked awful, and that made me mad. And I told her it was a good deal better than hers, and then she was mad. So I'm never going to speak to her again, never!"

This important declaration was imparted to Aunt Beth as Marjory was starting to school. Aunt Beth had learned from long experience that silence is golden. So she only gave Marjory a larger apple than usual, and whispered: "Be a good girl, dearest," and went back into the house.

Marjory's books were heavy, and she felt dull and headachy, having spent the morning and evening reading a story instead of studying.

As she went into the schoolroom she glanced at Dorothy and noticed that her eyes were red, and that she had probably been crying. She also noticed that Dorothy had neglected her lessons, too, and by recess they each had one hour's lessons to make up after school.

Marjory lingered in the hall at recess to sharpen her pencil, and then went to get her jacket. There in the pocket she espied a tiny white note, and this is what she read:

"Terrible sorry,  
Awful blue;  
If you'll forgive me  
I'll love you.—Dot.

"P. S.—I put a kiss in each of your pockets.—D."

A few minutes later Aunt Beth saw Marjory and Dorothy halving the big red apple and chatting like magpies. She kept her own counsel at dinner time, however, and only patted Marjory's cheek softly when she whispered to her: "I think Dorothy Winship is the sweetest girl in the school!"—The Christian Register.

### Bobby and Beth.

"Girls don't have to do anything!" declared Bobby as he sat down with a thump on the shoe box in grandmother's room. "Girls don't have to feed hens or fill the wood box. I wish I was a bird, so I do."

"Girls don't have to do anything?" exclaimed Grandmother Stone in surprise. "Well, well, well! You come with me a minute, Bobby, and we'll see if you are right."

Bobby followed grandmother into the sitting room. But when they got there both were surprised, for sitting in the big rocker was Beth, her eyes full of tears. "I wish I was a boy, same as Bobby," she said sorrowfully. "I'm tired as anything dusting rooms. Boys don't have to dust or mend stockings or do anything. O dear, dear, dear!" and Beth hid her curly head in the duster and sobbed.

"Well, I never did!" exclaimed grandmother. "Suppose you do Bobby's work today and he will do yours. I know that he will be delighted to exchange work with you."

But would you believe it? Grandmother was mistaken, for Bobby shook his head. "I'm going to feed the hens myself," he said decidedly.

Beth wiped her eyes in a hurry. "Girls never fill wood boxes," she murmured.

Then they both laughed and stopped grumbling for that day.—Our Sunday Afternoon.

### A Prayer in a Pillow.

One night the mother of two little girls was away at bedtime, and they were left to do as they would.

"I am not going to pray tonight," said Lillian when she was ready for bed.

"Why, Lillian!" exclaimed Amy, with round eyes of astonishment.

"I don't care; I am not going to. There isn't any use."

So she tumbled into bed, while Amy knelt and prayed. The little prayer finished and the light extinguished, Amy crept into bed. There was a long silence; then Lillian began to turn restlessly, giving her pillow a vigorous thump and saying crossly: "I wonder what is the matter with this pillow?" Then came a sweet little voice from Amy's side of the bed: "I guess it's 'cause there isn't any prayer in it."

A few minutes more of restlessness, and Lillian slipped out of bed and knelt in prayer. Then all was quiet and peaceful, and the two girls slept.

Is there a prayer in your pillow when you go to sleep at night?—Selected.

### Mamma's Sermon.

Janet's mamma preached her a sermon:

"Once there was a little boy who every morning asked his father to keep the bees from hurting him. Then he went straight away and played with their hives. Of course, that little boy got stung. He did not try to help his father do as he asked."

"But, mamma," said Janet, "I don't think that's any sermon, it hasn't a text."

And then mamma drew her little girl close, and said: "You are the text of the sermon. Janet, dear, this morning you knelt by your bed and prayed the heavenly Father: 'Thy will be

done on earth as it is in heaven.' Ever since, it seems to me, you have been trying hard not to do God's will. You have been cross with every one about you; have twice minded me so slowly that it was hardly minding at all. Do you really think that is the kind of little girl it is God's will for you to be?"

And Janet kissed mamma, and said: "I never had a sermon all my own before; I'll have to try hard to remember it."—Exchange.

### The Five Wishes.

"I wish I lived in a beautiful palace, with nothing to do but what I pleased," said little Susie Blake.

"O, I wish I was very, very pretty, so that the people would look at me and say, 'She's the prettiest girl I ever saw!'" exclaimed Ella Dudley.

"And I do wish, more than anything else, that I had lots and lots of money," said Dora Kyle.

"I would like to be very bright, and write beautiful story-books," said Maggie Wilkins.

"I wish to be good—so good that all my friends will love me," timidly said little Katie Otis.—Round Table.

### An Important Shakespeare Discovery.

"Oh, mother!" said little Pane, one day, running into the house. "Teacher says I must get a new reader."

"All right, my child," said the mother. "Did teacher tell you the name of the book?"

"Oh, yes," replied Jane. "It's Mary's Little Lamb's Tails, by Shakespeare."—Harper's Weekly.

If you want a can of good Salmon, ask for Argo. Every can guaranteed.

### SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.

\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.

\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.

\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.

\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.

\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.

\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.

\$16.05—Greensboro to Montague, Tenn., and return, account Montague Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Montague returning until September 5.

\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.

\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.

\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.

\$4.05—Greensboro to Richmond, Va., and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Seawane, Tenn., and return, on account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 28 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, on account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## CORRESPONDENCE.

### Read Over These Names.

Read carefully the following and if you have the photo of any dead preacher not included in the list, send it to us at once for the Biographical history of Methodism. This is going to be a unique and valuable work. Help us all you can. We have received the photos of the following preachers:

Peter Doub, L. S. Burkhead, H. T. Hudson, W. E. Pell, R. T. Hefflin, A. W. Mangum, Jos. H. Wheeler, W. S. Black, W. C. Norman, T. S. Campbell, R. O. Burton, J. H. Cordon, F. L. Reid, H. H. Gibbons, William Closs, James Mahoney, J. T. Harris, J. W. Wallace, J. W. Puitt, V. A. Sharpe, John Jones, John W. Gibson, R. B. Shelton, Garland O. Green, G. W. Ivey, J. J. Renn, J. D. Carpenter, T. H. Pegram, B. B. Culbreth, T. J. Gattis, J. O. Shelly, Moses Hunt, J. B. Bobbitt, N. H. D. Wilson, M. L. Wood, J. H. Guinn, E. W. Thompson, O. J. Brent, R. S. Webb, J. W. Roberts, Robert Carson, T. M. Jones, Wilson Atwater, Jno. R. Brooks, Milton Frost, Daniel Reid, W. S. Creasy, Solomon Pool, L. J. Holden, C. M. Pepper, T. C. Lovin, N. F. Reid, N. M. Jurney, J. A. Sronce, M. V. Sherrill, T. Page Ricard, A. A. Boshamer, W. F. Clegg, J. T. Finlayson, Edward Howland, J. T. Lyon, J. E. Mann, Junius P. Moore, W. C. Willson, A. R. Raven, L. H. Gibbons, W. M. Robey, J. W. Randall, W. H. Watkins, P. L. Hermon, P. F. Stamey, W. C. Cannon, J. F. Washburn, D. May, Jonathan Sandford, Dougan Johnson, A. G. Stacy, J. B. Martin, T. L. Triplett, John W. Lewis, R. S. Moran, James Reid, J. F. Heitman, R. P. Troy, Henry Gray.

Help us by sending that photograph or those photographs.

T. N. IVEY,  
Raleigh, N. C.

### Mt. Holly Circuit.

Dear Advocate:—Having spent four years in Guilford county as pastor, preaching two years at Old Pisgah church, near that sacred and historic Guilford Battle Ground, and having attended in years gone by several of the Fourth of July celebrations there, and having some of the truest and best friends in these parts that God has ever blessed a poor unworthy itinerant with, I gladly turned my face to Greensboro and Old Guilford Battleground, arriving in Greensboro late at night with no one knowing of my coming. I spent the remainder of the night at the McAdoo Hotel, rising early next morning, I wended my way in the direction of that Christian home of E. L. Sides and family, where I enjoyed a good breakfast. Then boarding the train, I rode out to the famous Battle Ground, where I found the whole place filled with people. Sena-

tor Overman was speaking when I reached the grounds. He was followed by Judge Adams and Prof. Weatherly. After these patriotic and eloquent addresses by these noted speakers we marched to the place where sleeps the bodies of Governor Jesse Franklin and Major Joseph Winston. Here monuments have been erected to those brave men of revolutionary fame. This makes ten monuments standing here to remind the future generations of the noble achievements of the past. After taking dinner with my old friends George Land and Noah Hobbs, and shaking hands with old friends and former parishioners, I returned to the city and spent a most delightful night in that kind, cultured, Christian home of C. A. Clapp and family.

Was sorry that I did not have time to visit the Advocate office in its new home and shake hands with the genial editor and tell what we are doing for the paper in these parts; but reaching the city late at night, spending most of the next day at the Battle Ground and leaving for home early the next morning, made it impossible to give you a call at this time. You did not miss much, but I did.

Ho for Jamestown! I am in the contest. I want to go to see the big exposition. If I fail to get there my people will get the paper all the same. I am working for the paper; have always done so because I know when I get my people to reading their church paper I am helping them as well as the church and myself. When I came to this work I found about 20 copies of the Advocate taken. Now we have 75 copies coming to the homes of our people, and before long this number will reach more than a hundred. We have only about 360 members on the work, averaging three to the family. This would make 120 families on my work, so you see we are getting the paper into most of our homes of our Methodist people, it ference were as well supplied with the conference organ as this in proportion to its membership, instead of having only about eight thousand subscribers in the conference we would have about twenty thousand, or one to every four members. Having already secured during this year and last all these new subscribers, thus getting the paper into most of the homes of our Methodist people, it seemed almost useless to enter the contest for the Jamestown free trip on your proposition, but having faith in my own people and being prevented from entering other charges in the district without the consent of the pastors of those charges, I am in the fight to the finish, and meeting with success. Members of other churches and members of no church are going to read the North Carolina Christian Advocate hereafter, and if some one else does not happen to get more subscribers than this fellow, Jamestown will witness the landing of at least one anxious Methodist preacher.

J. B. TABOR.

### Morganton D. & D. School.

I was the pastor of Morganton station last year, often visited the D. & D. School, was repeatedly shown through the different departments of the school, and preached to the children. In fact, I had every opportunity of becoming acquainted with the school and its management. I unhesitatingly say that I know of no institution that has a more competent, wise, painstaking and conscientious superintendent. It is but just that the Christian people of the State should know the truth. There was a careful and thorough investigation held and not a single charge was sustained. Later when Miss Ball committed suicide charges were made holding the management of the institution respon-

sible for her death. Another investigation was held and Prof. E. McK. Goodwin was fully vindicated and the management of the school commended. I agree with the editor of the Charlotte Observer that it is not only time for the governor of our State to put his foot upon the gossip, but that every good citizen should do likewise.

Prof. E. McK. Goodwin is one of the best men I have ever known. As for Mrs. Winston, while the foul-mouthed gossippers were running that pure and saintly woman was leading the pupils of that school to Christ. Through her instrumentality and consecration, about thirty of them have accepted Christ and joined the church in the last few months.

W. M. BAGBY.

Hickory, N. C.

### Highlands, N. C.

A visit to Highlands in mid-summer is an episode in one's life not soon to be forgotten. Such an event came to this writer during the week covering the 4th of July. My associates in this visit were the Revs. C. H. Caviness and L. P. Bogle, both exceptionally fine companions. We spent the days allotted to this visit in sight-seeing and preaching.

Highlands affords a fine field for the tourist, located as it is on elevated ground (3,825 feet), surrounded with a vast group of taller mountain peaks that look like the waves of an indulating sea. We found large diversion in viewing landscapes, in visiting frowning precipices and roaring waterfalls, and in climbing rugged mountains, all of which furnished opportunity for reverent meditation as well as vigorous physical exercise.

But our purpose was to do good as well as receive. So we devoted a part of each day to worship with the people of the village. During our stay we held eight services, which increased in interest from the beginning to the close. At the night services the congregations were large and serious. Quite a good many came forward for prayers. We regretted not being able to continue the meeting. The field seemed white unto the harvest, and the people seemed anxious to have the work go on.

The entertainment given us by the good people of Highlands was wholehearted, generous, Christian.

We need and must have a new church building at this place. Our membership is not large, nor are our people possessed of large means, but this is an important point and help from friends abroad would not be misplaced.

F. L. TOWNSEND.

### Forest Hill, Concord.

Our church here is in excellent condition, both spiritually and financially. Both pastor's and presiding elder's salaries are up to date, and nearly half the conference collections are already paid in.

These are good people and loyal church members. Under the unusual difficulties of this year they have done nobly. During our last few days at Concord they evinced such love and appreciation for every kindness, however insignificant, that it was doubly hard to leave them.

God bless Forrest Hill church, and continue to make it a blessing! I shall never forget the good friends there. I regret to leave them.

JOHN C. WOOTEN.

### The Laymen's Movement at Charlotte District Conference.

Friday afternoon of the Charlotte District Conference has been set aside by Presiding Elder J. E. Thompson for the discussion of the Laymen's Movement.

Charlotte district already has a good

record in paying in full the pastor's salary in nearly all the charges. This year our goal is to have every charge not only to pay salaries in full, but every one to pay something over.

In view of the greatly increased cost of living, the present salaries in a great many instances are inadequate.

Let us enter into this movement with enthusiasm and determination to make it a great success.

J. B. IVEY,

Vice-President Laymen's Movement  
Charlotte District.

### Bryson City.

Dear Advocate:—I want to report something of our meeting in Bryson City, which began on Monday night, June 15. Rev. E. C. Glenn, of Greensboro, did the preaching, and he did it well. His preaching was heart-searching and to the point. Much interest was manifested from the start to the close.

We were much pleased to have Mrs. Glenn with us, who is such good help to her husband in revival meetings. The meeting closed on Tuesday night, June 23, resulting in 75 to 100 conversions and reclamations. There were 32 joined the Methodist church, and 12 gave their names to the Baptist church.

The Baptists, with their pastor, Rev. T. F. Deitz, joined in with us and did excellent work. Our churches and town have been greatly blessed by having such a revival of religion.

Previous to the meeting the merchants, bankers and barbers of the town were requested to close their places of business for the hour of preaching at 10 to 11 a. m., and 7:30 p. m., which they all did, and thereby gave all an opportunity of attending church.

Our work here is in good condition, as I see it. Long will the people of Bryson City remember Brother and Sister Glenn.

J. G. W. HOLLOWAY, P. C.

### Trinity News.

"Old Trinity" has the brightest prospect for a great school the coming year that has ever been since the college was moved. She now has an excellent faculty and more students are already expected than have ever been before. The college has been newly remodeled, also the dormitory, and it is now one of the best buildings in the State for high school purposes. Many other improvements are also being made on the streets and elsewhere.

Our little city is in a perfect rush with visitors.

The Trinity people are very glad to have Rev. J. C. Harmon as their assistant pastor, who will aid Rev. B. F. Hargett with his work until after Conference.

An educational rally and picnic will be held at "Old Trinity" July 26th. Every one is cordially invited.

### Rock Springs Campmeeting.

Dear Advocate:—The Rock Springs campmeeting will be held at the regular time, Friday night before the second Sunday in August. This will be the 78th campmeeting at Rock Springs. We are expecting the best campmeeting this year we have had in many years. We ought to have four or five hundred conversions. Let all who aim to tent move in on Friday before the second Sunday in August. We would be glad to see our editor here. Fraternally,

N. M. MODLIN, P. C.

Denver, N. C., July 11, 1907.

No man knows to what heavenly splendors his eyes may be opened if he will only cultivate and cherish faith.

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO



**Trinity College Notes.**

Mr. J. P. Breedlove, librarian of Trinity, is engaged during the summer in arranging and classifying a large number of books and pamphlets that have not yet been entered on the accession books. The growth of the library has been such that more shelves have been needed, and the order has been placed for stacks for the third floor of the stack room. This will provide the library with shelves sufficient for 75,000 volumes. There are now entered on the accession books 32,763 volumes and there are between three and four thousand volumes not yet catalogued. Also there are entered on the accession book 7,749 pamphlets and there are about eight thousand not yet entered. The books for the law department have been arranged on the second floor. The growth of this collection has been very marked. During the last year 565 volumes have been added to the law library.

Mr. E. C. Perrow, A. B., 1903, A. M. 1905, has been at the Park several days. Mr. Perrow made a remarkable record for scholarship while at Trinity. He entered the graduate department of Harvard University in 1905, and his work in this institution has been most gratifying. For the year 1906-7 he was appointed to the Thayer Scholarship, value \$300. He is appointed to the Edward Austin Fellowship for 1907-8, the value of the fellowship being \$500. Mr. R. E. Sessions, A. M., Trinity 1904, has also made an excellent record at Harvard in the department of education. He entered the graduate school of Harvard in 1906, and for the next academic year he is appointed to a scholarship (the highest in his department) worth \$250.

Dr. J. H. Highsmith, A. B., Trinity 1900, A. M. 1902, has been elected to the Chair of Education in Wake Forest College. After leaving college, Mr. Highsmith was principal of the North Durham graded school. He then attended Columbia University, receiving the degree of Doctor of Philosophy in 1906. He was elected to the Chair of Philosophy in the Baptist University at Raleigh and served in this institution during the last academic year. Mr. Highsmith is a very strong man and Wake Forest College is to be congratulated on securing him as a member of the faculty.

The Atlantic Monthly for July contains an interesting article on Thomas Nelson page by Dr. Edwin Mims, of the department of English at Trinity.

Dr. H. K. Boyd, of the department of History, is spending some time in Raleigh collecting material for some work he is doing in North Carolina history.

**Asheville District Conference.**

Will the preachers of the Asheville District send at their very earliest convenience the number and names of those who expect to attend the District Conference from their several delegations? Please let visitors to the Conference, also, notify me of their intention to be with us.

Please give particular attention to the following directions: We will meet the trolley car on the "Loop Line" at "New Bridge station" on Wednesday evening at 5 o'clock and Thursday morning at 10 o'clock (July 21 and August 1). Take the Charlotte street car at the Square at 4:30 p. m. and 9:30 a. m. Let those who wish us to meet them, write us which day to expect them. A cordial welcome to all.

G. W. CRUTCHFIELD,  
Weaverville, N. C.

Argo Red Salmon comes from the icy waters of Bering Sea, Alaska. Deep red in color, delicious in flavor.

**Salisbury District Conference.**

The Salisbury District Conference held its thirty-eighth session at New London July 11 to 13, with the presiding elder, Dr. D. Atkins, in the chair. Walter Thompson was elected secretary. Eighty-four preachers and delegates answered to roll call.

The various interests of the work in the district were carefully inquired into, especially the condition of the mission fields and the unoccupied places in the district.

The preaching was of a high order. Sermons were delivered by J. W. Clegg, Albert Sherrill, E. K. McLarty, W. M. Curtis, C. C. Weaver and J. C. Wooten. K. Nakamura, a native of Japan, addressed the conference on "The Past and Present History of Christianity in Japan."

On Friday the laymen had an enthusiastic meeting and discussed ways and means for increasing the activity of laymen in church work. The district hopes and expects to pay every pastor in full. The laymen from fifteen of the charges agreed to raise not less than \$5.00 from each charge to add to the Advocate building fund.

Thomas Lewis Noble, Marvin Benson Ridenhour and John Edward Blaylock were licensed to preach. G. A. Stamper was recommended to the Annual Conference for admission on trial. W. C. Jones was recommended for deacon's orders.

M. S. Parker, Walter Thompson, J. F. Lilly and T. A. Haithcock were elected delegates to the annual conference. C. D. Robbins and W. R. Odell were elected alternates.

**SECRETARY.****Meeting of Laymen's Association, Mt. Zion Church, Cornelius, N. C.**

The Laymen's Association of the Statesville district, Western North Carolina Conference, M. E. Church, South, will meet Friday, July 26, 1907, at Cornelius, in connection with the District Conference. The program is as follows:

Scriptural Reading.  
Prayer.  
Organization.  
Appointment of Committee of Ways and Means.

Objects of the Laymen's Association and Some Conditions to be Overcome. Chas. H. Ireland and others; general discussion.

Report of the Present Financial Status of the District.

Our Charge, Financially—Causes of our Success—Of Our Failures. By the delegates of the charges; five minutes to each charge.

Why Payments on Pastor's Salary Should be Promptly Made. J. L. Sloan, J. U. Long; discussion.

Our Motto: Payment of Pastor's Salary in Full. M. A. Abernethy, P. A. Thompson; discussion.

Necessity of Providing a More Liberal Salary for Pastor. J. A. Bowles, J. B. Cornelius; discussion.

Parties to the Above Named Work.

(a) Part to be Performed by the Steward, D. A. Warlick, R. A. Miller; (b) Part to be Performed by Every Layman, T. A. Stikeleather, Geo. A. Tuttle; (c) Part to be Performed by the Pastor, (1) A Layman's View, M. W. White; (2) A Pastor's View, Rev. Frank Siler. General discussion. A Layman's Review of the Entire Subject; J. L. Nelson.

Appointment of Delegates to the Annual Meeting of Laymen's Association.

Report of Committee.

Other Business.

Benediction.

Each delegate and attendant layman will please be ready to say something on one or more of the above subjects.

Will you not pray for, and contribute a layman's full part to the success of the meeting?

Homes will be provided for any speakers who are not delegates.

To Pastors: Please put copy of this program in the hands of each delegate and person whose name appears from your charge, at the earliest possible moment and urge them to attend the meeting. Also, any other laymen whom you can induce to attend.

D. MATT. THOMPSON,  
Vice-President and Acting Chairman for Statesville District.

**The Symbol of Methodism.**

(By Rev. H. M. Du Bose, D. D.)

This is a handsomely bound book of about three hundred pages, covering the entire ground of the proposed "new statement." It is a defense of the confessional sufficiency of the articles, and an argument to show the undesirability of a new statement of Methodist doctrine and the impossibility of establishing it, if made. The book will be of special value to young preachers, as it traces the articles from the early Catholic creeds and the Protestant confessions to their present form.

**Sunday School Day.**

All the Sunday-schools of the Clyde circuit will join in a Sunday-school union service at Tuscola the first Sunday in August (the 4th). Following is the program:

9:45—Devotional Service, pastor, prayer by W. P. Fincher.

10:00—Song, by all the choirs together.

10:15—Reports of Superintendent of each school, five minutes each.

10:35—Address, "The Young People," D. M. Cagle.

10:45—March, by all the schools together.

11:00—Sermon.

12:00—Dinner on grounds.

1:15—Devotional Services, by Dr. T. F. Glenn.

1:30—Song, one by each choir separate.

1:45—Recitations and Speeches.

2:05—Quartette, 139 by Clyde choir.

8:30—"Close to Thy Cross, O Christ."

2:10—Address.

2:30—Teachers' Reports.

2:50—Song, one by each choir.

3:05—Visitors talks, five minutes each, etc.

3:20—Song, "God Be With You 'Till We Meet."

3:25—Dismission.

8:30 p. m.—Sermon by Rev. P. C. Battle.

**Married.**

At the residence of the bride's mother, Mrs. Clara A. Davis, Greensboro, N. C., Mr. William Tate to Miss Annie L. Davis, on June 19, 1907, Rev. S. B. Turrentine officiating.

By the same, at the residence of Mr. Norman Wills, Greensboro, N. C., June 27, 1907, Mr. Richard H. Brooks to Miss Fannie M. Vestal.

**To Ministers and Church Members.**

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write

JOHN F. CUTHRELL,  
Hampton, Va.

God liveth yet; and often he  
Hath traced the path of history  
Through many a deep and dark Red Sea.

—Dwight Williams.

**In the Farmers' Institutes.**

A new feature is being added to the farmers' institute program this year in the form of an evening lecture illustrated by stereopticon lantern. An experiment is being made of holding evening meetings for the purpose of this lantern lecture in connection with the regular farmers' institute in many of the counties of the State. This lecture will be delivered by Dr. F. L. Stevens, of the A. & M. College and of the North Carolina Experiment Station, and will discuss many phases of agricultural problems such as plant improvement, breeding, selection, cross breeding of plants, protection of plants from their enemies, diseases and insects; the various methods of plant culture and propagation, tools to be used, and the method of using them; the economy of farm labor, and the proper improvement of tools. This lecture is to be illustrated by a large selection of beautiful lantern slides which will be exhibited on an eight foot screen in the lecture hall. The lecture should be interesting, instructive and profitable to all farmers, and also to the students, teachers and to the farmers wives and children.

Several requests have been received from various counties that this lecture be placed at an earlier hour in the day in order that it might be convenient for farmers living at a distance to attend. This, however, is obviously impossible since it is necessary to have the room dark in order to exhibit the illustrations.

The wrath of the Russian peasantry at the dissolution of the Douma is finding active form in burning the country houses, barns and granaries of wealthy noblemen. From many parts of Russia come reports of incendiary fires and it is anticipated that this form of vengeance is more likely to increase than to diminish, the peasantry having learned that the dissolution of the Douma was a direct violation of all the pledges made by the Czar—Exchange.

Mr. Rockefeller has given to the University of Chicago in the last five months \$5,000,000, an average of a million a month. The university now owns property on both sides of Madison avenue for three-quarters of a mile.

Bishop Atkins has been holding District Conference in Georgia and the people have greatly enjoyed his ministrations. We shall have him with us at the Waynesville and Asheville District Conferences.

Emory College furnishes at this time more teachers for the schools within the State of Georgia than the State University and Mercer University combined.

Bishop Ward has changed the date of the New Mexico Conference from September 12th to September 26th.



**Help the Horse**

No article is more useful about the stable than Mica Axle Grease. Put a little on the spindles before you "hook up"—it will help the horse, and bring the load home quicker.

**MICA AXLE GREASE**

wears well—better than any other grease. Coats the axle with a hard, smooth surface of powdered mica which reduces friction. Ask the dealer for Mica Axle Grease.

**STANDARD OIL COMPANY**  
Incorporated



MADE AT THE  
JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

**PIEDMONT**

"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

**Nadinola**  
BEAUTIFIES THE COMPLEXION



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.



**DON'T**

Neglect having your property insured at once with

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

**CANCER CURED**  
WITH SOOTHING, BALMY OILS  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address  
DR. BYE, Broadway, Kansas City, Mo.

## The Sunday School Lesson.

LESSON III—JULY 21.

The Ten Commandments; Duties Toward Men.

(Exod. 20:12-17.)

Golden Text.—Thou shalt love thy neighbor as thyself. (Lev. 19:18.)

The Sufficient Motive.

It is not enough to tell people to be good. You must give them sufficient motive. We all know good that we never practice. Like the amiable monarch, we admire virtues we dare not imitate. Where, then, shall we look for the sufficient motive? The order of the Decalogue is not without suggestion. First have right thoughts about God and a proper temper about Him; then virtue follows as flower from seed, as wine from grape. The first table of the Law first, the second, second. That is God's order. It cannot be improved upon. The spring of all well doing is a sound religious experience. Such, too, was the order of Jesus. Love God supremely—that is first; love your neighbor utterly—that will follow. Less than that will not serve. For see! Nobody in our day questions the binding quality of the second table of the Law. Murder, adultery, theft, slander—these are crimes with us. Nevertheless they persist and the tempers out of which these come are most woefully and ominously prevalent. The utterances of public men are distressingly in evidence. The reports of health officers are tragic in their revelation of the difference to life on the part of property owners who maintain unsanitary tenements, and merchants who coin money out of adulterated foodstuffs. What are these but violations of the law against murder? In all our large cities we are compelled to maintain officers or societies for the suppression of indecent posters and books and periodicals and pictures. And what is this but a violation of the law against impurity? The action of the federal government against great corporations, the Sherman Anti-Trust Law, the interstate commerce commission, the establishment of a national department of commerce, the state laws against bucket shops, pool rooms and lotteries—what are these but new restraints for new and palpable violations of the law against theft? Of the subtle and deadly and almost infinite manifestation of slander and covetousness it is not necessary to speak. Today, as in the days of James, "the tongue is a world of iniquity," and the daily revelations of the criminal and divorce courts are quite sufficient to show the prevalence of covetousness.

Nor does this state of affairs arise from ignorance. The culprits are for the most part men and women of normal intelligence, and culture. Some are church members, some are ministers. One may grant a degree of moral confusion when novel and extraordinary situations are developed, and where enormous interests are involved. A business man, in these days of tremendous and not over-scrupulous competition, may be, for a time, in doubt as to what his duty actually is; but not for long. His decision will finally be made with no uncertainty as to its moral quality. He may do the wrong thing and justify it to himself. But he knows it to be the wrong thing. It must be manifest that more instruction is not the only or most imperative need. It is power, not light, that is wanted. And for this power we must have recourse to religion. It is this which makes the gospel the hope of the world. Other systems give light; the gospel gives power; other systems point the way to life, the gospel enables men to walk in

that way. One can never fully discharge his duty to men till he has learned to look at that duty from the standpoint of God. It is in loving God supremely that he will learn how to love men helpfully. Jesus gives the whole genius of the situation in His saying that "out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies"—the things which defile a man (Matt. 15:18-19). A pure heart is the fountain of the pure life. And the pure heart is made possible only by the in-dwelling God.

Special Problems.

The precepts of the second table of the Decalogue give rise to some interesting practical problems.

1. Filial duty. It is easy enough to love and honor parents who are themselves lovable and honorable. But what about one's duty when they are neither the one nor the other? Consider first, that the relation is inevitable and indissoluble. A man does not choose his parents; having them he cannot, at will, disown responsibility for them. A man does not choose life. Life comes to him without his knowledge or consent. He may prefer not to have been or to be. But, on the whole, the world thinks him wise who, having life on his hands, does the best he can with it. Similarly with one's parents. However undesirable they may prove themselves, one has discharged his filial duty only when he has done his utmost and best for them. It may help, to remember that some children are distinctly unlovable; the normal parent, however, does not make this a ground for disowning them. Filial patience may be no less tenacious than parental patience, and filial love, like parental love, may avail to cover a multitude of sins. During the helpless years in infancy the parents were a daily Providence to the child. No child is at liberty to forget such a benefaction or to cease to be grateful for it. No matter how bad the parents may be, the son or daughter who fails in kindness or helpfulness has disowned the great privilege of the filial relationship.

2. Capital punishment and war. The sixth commandment is frequently quoted as an argument against capital punishment and war. It certainly could not have been so understood by the people to whom it was spoken by the Voice at Sinai. The penalty for violation of most of the precepts of the code was capital punishment. Stoning to death was the ordinary formal and legal mode of inflicting punishment in the earlier history of the people and was the penalty for adultery, for blasphemy, for divination, idolatry, dishonor to parents, prophesying falsely, and Sabbath-breaking. As to war it is sufficient to remember that at this very time Israel was under military training for the conquest of Canaan, and that the extermination of the canaanites was regarded by the Hebrews as a duty enjoined by God.

But is either ever justified? The right to live is justly regarded as among the most sacred of human rights. But there are other things more sacred. The patriot puts love of country above the love of life; the Christian cherishes his Master's cause more dearly than his own life. If there are issues for which a man may yield his own life, it is conceivable that there are issues for which he may think it right that another should be made to surrender his life. It is only, however, when something worse than war or capital punishment must follow that either should be sanctioned. Every man who would keep the spirit of the commandment must work for

**Heiskell's**

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itchy, Rough and Pimples Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills, tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.

**Ointment**

conditions which will render both unnecessary.

3. Social purity. Drunkenness and licentiousness are the sources of most of our social disorder. The latter cannot be openly talked about for the warning and direction of the young; its contagion is, therefore, the more widespread and dangerous. The responsibility for such instruction as will help society against the ravages of this evil lies less with the church than with parents and the medical profession. The most elementary knowledge of the perils involved to both body and soul—such knowledge as could be imparted by parents or physicians who had a conscience about family or social well-being to young people to whom they had access—would be of immense public advantage. Or, if such resort were not available, equal advantage might be derived from putting into the hands of the more mature any one of several sensible works now on the market prepared by competent physiologists for just this purpose. This is one of the evils where ignorance mothers much of the mischief, and where instruction is peculiarly difficult. It is for all who have the responsibility of the young upon them to see that their charges fail not for want of proper knowledge.

4. Judgment. Of sins of the tongue none is more prevalent than that of censorious judgment of others. No matter how honorable a man's career may have been, he may easily be mortally wounded in the house of his friends by a newspaper paragraph reflecting upon his integrity. The instinct is to say, not "Such an accusation is impossible;" but, "Isn't it too bad! And after such a career, too!" To believe a charge against any man without due investigation of the charge is to bear false witness. How, then, are we to proceed? First, of course, make sure that the charge itself has a basis of fact. Then remember that there is a twofold judgment required—one upon the act, the other upon the man. Here is a familiar instance. Peter denied his Lord. Have you given a proper estimate of Peter when you have disposed of him by saying that he is a liar? He told a lie? Yes. Then he is a liar. Very well. What of his Lord's estimate of Peter? Evidently He thought otherwise. One of the most touching sayings of Jesus after His resurrection is His instruction that the fact of His rising should be communicated "to the disciples and Peter" (comp. Mark 16:7). Why was Peter specifically named? For the very reason that Jesus could distinguish between a man who was a liar and a man who had told a lie. The judgment upon Peter's act is one thing. Upon a matter of fact one must have a moral judgment to pronounce. There is no escape from that. But the judgment upon Peter is another thing. And Jesus teaches us here that a man may be vastly better than any particular act of his, just as he may be vastly worse. To keep the spirit of the commandment, therefore, we should judge the act by the man rather than the man by the act.—New York Christian Advocate.



## The Farm and Garden.

### Push Crops With Side Fertilizers.

July is a month of unrelenting work for the farmer; and especially is this true this year. The seasons to June 20th have been unfavorable to hot weather crops, such as corn and cotton. The growth is small and in many sections the stands are badly broken. These conditions now require rapid cultivation and every means to push the crops forward.

Cotton especially will be materially benefited with side application of a mixture of cottonseed meal and nitrate of soda, 50 pounds of each per acre, early in the month, and the same amount again from two to three weeks later. Many farmers are experimenting with complete fertilizers for side applications with fine results. Fertilizers containing ammonia, largely from nitrate of soda 10 per cent.; phosphoric acid, from 3-12 to 5 per cent., and potash from 3 to 5 per cent., at the rate of 100 to 150 pounds per acre. With prospects of a small crop and high prices this fall, it is advisable to make these side dressings this year.

### Make All the Forage You Can.

The present high price of hay should stimulate our farmers to make all the forage possible. It is not too late to sow sorghum and peas, half bushel sorghum seed and one bushel peas per acre, on well prepared and well manured land will make a heavy yield of good feed. Put this in at the earliest possible moment. Also German millet and peas, half bushel of each per acre, will make a quantity of good hay, much better than when only millet is sowed.

Stubble land, where wheat and oats have been harvested, can be used for these crops, and will pay better than to allow the land to grow up in weeds.

### An Extra Word for Clover.

Where clover was sown with the wheat it is advisable to run the mower over it to clip the weeds, so as to give the young clover a chance to grow. Many acres of young clover are lost by allowing the weeds to overrun it.

Prepare to put in a crop of crimson clover this fall. This is a crop that is neglected in many sections, to the injury of the land. Being a legume, it gathers nitrogen from the air and improves the soil as well as furnishing a fine crop of hay in the early spring—time enough to plant corn afterward. Stubble land is a fine place to sow crimson clover as the stubble protects it from the hot sun when young and liable to be killed from sun scald. It is a good plan to sow some rye with the clover, say half a bushel rye per acre and 10 pounds crimson clover seed. We have known good results to follow the addition of a pound or two of turnip seed per acre. If these are used it is better to sow the early flat dutch variety, so they will likely winter kill and leave the field to the clover and rye.

### Vetch For Your Spring Hay Crop.

Arrange also to sow some vetch and bur clover this fall. These are also soil improvers and furnish good crops for hay in the spring. Our people need to get to sowing more of these to act as cover crops to prevent the leaching of fertility by gathering nitrogen from the air. This is the cheapest known way to improve our soils.

### Prepare Your Alfalfa Land.

Persons intending sowing alfalfa this fall should lose no time in preparing the land for that crop now. It will be too late to wait until ready to sow to prepare the land. Break the land well and deep now, sow to peas, if possible, in September; cut

the peas off and do not re-plow, but work with a disc or cutaway harrow until a fine seed bed is made. It is a waste of time and labor to sow alfalfa on poor, illy prepared, undrained, acid soil. Fertility, thorough preparation, drainage, and lime, with land free from weed seeds are essential to the successful growth of alfalfa.

### Give Attention to Sweet Potatoes.

The sweet potato crop will need special attention this month. We do not grow as many sweet potatoes as we ought to. It is a valuable crop and easily grown. Planting potatoes were scarce this spring; but by putting out cuttings from the vines we can grow potatoes that will keep better than where grown from sprouts. It pays to manure potatoes liberally. Cottonseed furnishes a fine form of ammonia for sweet potatoes. The Georgia Experiment Station recommends the following mixture for sweet potatoes: Acid phosphate, 320 pounds; cottonseed meal, 360 pounds; kainit, 640 pounds. If muriate of potash is used in place of kainit, use 160 pounds. This mixture should be distributed in the rows and bedded on a week or two before the vines are set. By adding 20 to 30 pounds of muriate of potash to each sack 8-3-3 guano a good fertilizer for sweet potatoes will be produced.

### Fight Grass Until the Crop is Made.

Care should be taken to study carefully the relative importance of all the conditions involved in determining when a crop should be laid by. One good farmer is certain that as good or better crops are produced by laying by early and thereby saving labor; while another equally good farmer is certain it pays to continue the cultivation as long as possible.

It is probable that either method may give good results under certain conditions, while neither is invariably the best.

If the crop is free of weeds and grass, is growing rapidly and there is plenty of moisture, a rather rare combination, then there is little use for cultivation, and that of the wrong sort—where the roots are badly pruned or broken by deep culture—may do more harm than good. Rich, moist soils, free from weeds and grass, may be laid by early.

No rule can be given for laying by, neither as regards the number of cultivations nor the size or stage of growth of the plants, which will be found best in all seasons or under all conditions, when economy and yield of crop is considered; but there is a safe rule, namely: to cultivate as long as is necessary to keep down weeds and grass and whenever and as often as is necessary to keep the soil in the best condition to supply to the plants the moisture needed for growth. That is, do not allow the weeds and grass to grow much until the crop is about made, and after each rain or as often as is necessary to break the top soil

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven Catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

and prevent evaporation, until the crop is so far advanced as to either need no further consideration or has grown so large that further cultivation is not practicable.

### Corn for Your Silo.

It is not yet too late to plant corn for the silo, nor too late to build the silo for next winter's feeding. If there is a rich piece of land near the barn that has grown wheat or oats it may be planted to silage corn. You need not be alarmed about the severe tax on the land, if you will feed these crops and put the stable manure back on it. Plant a little thicker than when corn is wanted—just a little thicker—fertilize and cultivate well and you will produce the cheapest and best feed for winter use that it is possible to produce.—Progressive Farmer.

Argo Red Salmon is good enough for the tables of the rich, and cheap enough for the tables of the poor.

### Cured of Lung Trouble.

"It is now eleven years since I had a narrow escape from consumption," writes C. O. Floyd, a leading business man of Kershaw, S. C. "I had run down in weight to 135 pounds, and coughing was constant, both by day and by night. Finally I began taking Dr. King's New Discovery, and continued this for about six months, when my cough and lung trouble were entirely gone and I was restored to my normal weight, 170 pounds." Thousands of persons are healed every year. Guaranteed at all druggists, 50 cents and \$1.00. Trial bottle free.

### Better Than Spanking.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Feb 1-ly Leading Jewelers.

## Teachers Wanted.

We have hundreds of calls and from every Southern State. Satisfactory service guaranteed. Professional and financial references given. Write for brochure and full particulars free.

THE SOUTHERN EDUCATIONAL BUREAU,

Richmond, Va. Raleigh, N. C.  
2-28-17 (a)

"AMERICAN" MACHINERY  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELL WORKS,  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

# The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated hand-book, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## Our New Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## WIRE RAILING


AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Fand and Coal Screens, Wire Cloths, Seives, Fenders, Wire Chairs, Rattles, etc.

**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**HICKS' CAPUDINE**  
CURES ALL ACHES AND NERVOUSNESS  
TRIAL BOTTLE 10¢ AT DRUG STORES



**C. W. Banner, M. D.**

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, - - Richmond, Va.  
nov 29-507.

# EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO., CHICAGO

# BELLS.

Steel, Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

**PLYMYER BELL CHURCH BELLS.**  
UNLIKE OTHER BELLS, SWELTER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

Revised List of District Secretaries.  
Asheville—Mrs. M. E. Child, Asheville.

Charlotte—Mrs. W. W. Hagood, Charlotte.

Franklin—Mrs. G. G. Harley, Murphy.

Greensboro—Miss Pearl Wyche, Greensboro.

Morganton—Mrs. W. F. Womble, Morganton.

Mt. Airy—Mrs. J. E. Albright, Mt. Airy.

Salisbury—Mrs. W. R. Harris, Concord.

Shelby—Mrs. L. E. Stacy, Belwood.

Statesville—Mrs. J. B. Atkinson, Lenoir.

Waynesville—Miss Ada Buttrick, Asheville.

Winston—Mrs. Frank Martin, Winston.

Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.

First Vice President—Mrs. J. E. Ray, Asheville, N. C.

Recording Secretary—Miss Terrie Buttrick, Emma, N. C.

Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.

Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.

Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.

Editor of Column in Advocate—Mrs. L. W. Crawford.

## A Call to Our Treasurers.

In the last quarterly report sent out by Mrs. McTyeire, general treasurer of the Woman's Board of Missions, I find this item: "Loan from First National Bank, \$13,000." Do you realize what that means? It means that if we keep that loan one year we will pay \$780 interest, more than ought to keep a missionary in the foreign field one year. If we keep it only on quarter, it means \$195 interest, more than enough to give one of our missionary candidates a year in the Scarritt Training School. And why was this loan necessary? Because you and I, my sisters, did not collect our pledges until the last quarter. Our workers in the field must be paid quarterly, and when there are not sufficient funds in the treasury, it becomes necessary to negotiate a loan; and a loan calls for the payment of interest.

We did a great work in our Conference last year. This year let us do a greater, not only in amount, but also in promptness of payment. "Time drinketh up the essence of every great and noble action which ought to be performed, but is delayed in the execution."

I trust every treasurer will try to collect dues in full each quarter, and also to get quarterly payments on the pledge. It will add so much to the efficiency of the work. Like yourself, I am treasurer of an auxiliary, and have a complete sympathy for and understanding of your difficulties. You have probably received the pledge card and leaflet. "Our Pledge" sent out by our corresponding secretary. A vigorous use of these will no doubt aid in accomplishing our desires.

I think it would be well to ask at each auxiliary meeting "Who has had a birthday?" We must not fail to get our 750 Birthday Dollars this year.

And just a word about what seems a "bugaboo" to many societies—that conference expense fund. It is only 25 cents a year for adult members, 15 cents for Golden Links, and every penny is used wisely to meet expenses of extension of work in the confer-

ence. Our finance committee urges that this fund be collected during the second quarter. Please look after it at your next meeting.

Every one knows where we stand on the missionary question. Oliver Wendell Holmes says: "I find the great thing in this world is not so much where we stand, as in what direction we are moving." God grant we may move forward in His work valiantly, vigorously, victoriously unto the perfect day.

MRS. P. N. PEACOCK, Treas.

## How to Interest People in the Missionary Society.

(Mrs. T. J. Copeland.)

The first thought that occurs to me in this connection is a saying of Emerson's, viz: "If you would have a friend, be one." So I think to interest others, the first requisite is that we ourselves be interested. If we feel, on strict examination, that we are not vitally and practically interested, let us to our knees. There is a wrong, and there the place to right it, but remembering always that our Father never does for us what we can do for ourselves; so He has, at some time, given us the grace to promise to support the institutions of the church. Do we keep that promise when we pay 10 cents per month, and 25 cents conference expense fund, and mayhap something on the pledge at the solicitation of the president, which is not to be denied? I repeat, is that keeping that promise in anything but the merest letter? Then He permits us, if we will, to be informed of the needs of mission work, best ways of being an interested helper in these days when literature on the subject is so plentiful, so cheap, and so readable. I believe this is a sin of omission that we must account for, not only in the life to come, but in this one. Pray first, then read, then communicate. In this connection may I be pardoned for an aphorism which many of you have heard—that this is a fast age—so many quick ways of communicating, at least three sure ones, says the Cynic. First, telegram; second, telephone; third, tell-a-woman. So at last when we have prayed until our "hearts are right with God," read until we know something of the work our society is trying to do, then tell a woman! Be sure it will be retold, for bless us, we are, at least, as prompt to tell good news as bad.

Now, as to just how and when we are to "tell a woman." First, individually. For if the world is to be taken for Christ in the present state of society, I feel that it must be done by individual effort, for the Spirit does not seem to move the multitude as it once did, even in our remembrance. Certainly we want to miss the stage of becoming a bore, but truly, two Methodist women should never get together but that our society and its work should be noted. Then, collectively; certainly we do not intend that "the heathen" should be guests of honor at every social affair a member shall attend, and yet it is not incompatible nor impossible that our society should be mentioned between the periods of dealing of the finch cards, or over the plate of ice cream or chicken salad. And I think we should have special social occasions of our own. Who that does not think last summer's Monday evenings and our annual reception did not create interest?

A church which I attended in Baltimore when I went there a young wife had this method: The ladies were divided into classes of about ten

or fifteen each, and some lady put in charge of each class. They met at discretion of the class as to time and place—meetings always prompt and short—and they were not always missionary meetings proper, but that was never entirely lost sight of. I belonged to a class led by Miss Beth Helmsby, and I remember the class and her with so much pleasure, and it has been seventeen years ago. Each member tried to bring a stranger, made mention of a sick one or a needy one—always a verse of Scripture and a prayer—all short, and one thing sure, it was an interested society. I give the plan for what, with modification, it might be worth.

Couldn't we promise our president to think of our society and pray for it once every day; and that for two months we will speak of it every day to at least one person?

## Quarterly Meetings.

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.	
Cane Creek circuit, Sharon.....	June 1 2
Ivey circuit, Beech Glen.....	" 8 9
Tryon and Saluda, Tryon.....	" 15 16
Hot Springs, Antioch.....	" 22 23
Marshall station, Marshall.....	" 23 24
Swannanoa ct., Tabernacle.....	" 29 30
Bald Creek circuit, Riverside.....	July 6 7
Weaverville ct., Alexander's Chap.....	" 13 14
Riverside, Elk Mountain.....	" 14 15
Central.....	" 20 21
North Asheville.....	" 21 22
Burnsville circuit, Eolen's Creek.....	" 27 28
Weaverville station.....	Aug. 4 5
Biltmore & Beavertown, Skyland.....	" 10 11
Hendersonville station.....	" 11 12

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.	
Belmont Park.....	June
Trinity.....	" 8 9
Prospect, Carmel.....	" 9 10
Monroe station.....	" 16
Brevard St.....	" 16
Dilworth and Big Spring.....	" 16
Tryon Street.....	July 7
Calvary.....	" 7
Lileville, Shiloh.....	" 13 14
Waxhaw, Pleasant Grove.....	" 21
Folkton, Poplar Hill.....	" 27 28
Wadesboro station.....	" 28 29
Morven, Long Pine.....	Aug. 3 4
Derita, Derita.....	" 10 11
Epworth and Seversville.....	Aug. 11
Chadwick.....	" 11
Bethel and Mill Grove, Bethel.....	" 12
Ansonville, Burnsville.....	" 17 18
Weddington, Wesley.....	" 14 25
Matthews, Bethel.....	" 26 26
Pineville, Marvin.....	" 31
Unionville, Oak Grove.....	Sept. 1 2

### FRANKLIN DISTRICT—3RD ROUND.

R. M. Taylor, P. E., Franklin, N. C.	
Macon circuit, Mt. Zion.....	May 4 5
Franklin station.....	" 11 12
Franklin circuit, Bethel.....	" 18 19
Webster circuit, East LaPorte.....	" 25 26
Glenville circuit, Glenville.....	June 1 2
Dillsboro and Sylva, Bal-am.....	" 8 9
Brayson 'ity, Maple Spring.....	" 15 16
Murphy station.....	" 23 24
Robbinsville ct., Sewee Water.....	" 23 24
Hiawasse circuit, Ranger.....	July 6 7
Murphy circuit, Peach Tree.....	" 13 14
Andrews station (Dist. Conf.).....	" 20 21
Whitler circuit, Oconee.....	" 27 28
Hayesville circuit, Ledford's Chap.....	Aug. 3 4
District Conference, Andrews, July 18-21,	
embracing 3rd Sunday.	

### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.	
Reidsville, Main Street.....	May 26
Greensboro, White Oak.....	June 9
Greensboro, Spring Garden St.....	" 9
Asheboro station, Liberty.....	" 23 24
Liberty and Bethel.....	" 29 30
East Greensboro, Gibsonville.....	July 6
High Point, Washington St.....	" 7
High Point, S. Main Street.....	" 7
Ramseur and Franklinville.....	" 13 14
Ramseur.....	" 13 14
Coleridge, Cedar Falls.....	" 13 14
West Greensboro, Friendship.....	" 21
Greensboro, Centenary.....	" 21
Greensboro, West Market St.....	" 28
Greensboro, Walnut Street.....	" 28
Randolph circuit, Hopewell.....	" 30
Uwharrie circuit, Pleasant Grove.....	Aug. 1
Asheboro circuit, Id Union.....	" 3 4
Randolph and Naam.....	" 4 5
Wentworth circuit, Carmel.....	" 8
Ruffin circuit, Hickory Grove.....	" 10
Pleasant Garden, Bethlehem.....	" 26
Greensboro District Conference will be held at Liberty, June 28-30.	

### MORGANTON DISTRICT—3RD ROUND.

J. H. West, P. E., Rutherford College, N. C.	
Henrietta & Caroleen, Henrietta.....	June 1 2
McDowell, Pinnacle.....	" 8 9
Morganton circuit, Mt. Pleasant.....	" 15 16
Morganton station.....	" 16 17
Table Rock, Linville.....	" 22 23
Broad River, Providence.....	" 29 30
Green River, New Hope.....	June 30
Thermal City, Pleasant Grove.....	" 6 7
Forest City, Salem.....	" 13 14
Wakersville, Snow Creek.....	" 20 21
Wakersville, Snow Creek.....	" 23 24
Wakersville, Snow Creek.....	" 27 28
North Catawba, Concord.....	Aug. 3 4

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.	
Jonesville circuit, Jonesville.....	June 1 2
Elkin station.....	" 2 3
Yadkinville ct., Longtown.....	" 8 9
East Bend circuit, Mt. Pleasant.....	" 15 16
Rural Hall circuit, Mt. Pleasant.....	" 22 23
Danbury circuit, Wade.....	" 29 30
Walnut Cove ct., Union Hill.....	" 30
Rockford circuit, Pleasant Ridge.....	July 6 7
Jefferson circuit, Mill Creek.....	" 11 12
Boone circuit at Rutherfordwood.....	" 13 14

Watauga circuit, Henson's Chapel.....	" 20 21
Oreston circuit, Thomas Chapel.....	" 27 28
Helton circuit, Sabbath Home.....	Aug. 3 4
Laurel Springs ct., Chestnut Hill.....	" 10 11
Sparta circuit, Potato Creek.....	" 13 14
Mt. Airy circuit, Beulah.....	" 17 18
Mt. Airy Station.....	" 18 19
Pilot Mountain ct., Chestnut Grove.....	" 27 28

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.	
South Fork circuit at Bethel.....	June 1 2
Crouse circuit at Lander's Chapel.....	" 8 9
Lincoln circuit at McKendree.....	" 15 16
Lincolnton station.....	" 16 17
Lowesville ct at Snow Hill.....	" 22 23
Mount Holly at Mountain Island.....	" 29 30
Stanley Creek ct.....	July 6 7
Lowell circuit at South Point.....	" 13 14
McAdenville station.....	" 15 16
Ozark, Gastonia.....	" 19 21
West End, Gastonia.....	" 20 21
Main Street, Gastonia.....	" 28 29
Bessemer City circuit, Tate's Chap.....	Aug. 3 4
El Bethel ct. at Salem.....	" 10 11
King's Mountain Station.....	" 11 12
Shelby circuit.....	" 17 18
Shelby station.....	" 18 19

### STATESVILLE DISTRICT—3RD ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.	
First Church, Statesville.....	June 1 2
Race St., Statesville.....	" 2 3
Lenoir circuit at Laurel Hill.....	" 8 9
Lenoir station.....	" 9 10
Stony Point at Center.....	" 15 16
Statesville circuit.....	June 22 23
Alexander circuit, Marvin.....	" 29 30
Rock Springs ct.....	July 5 6
Catawba circuit.....	" 6 7
Maiden circuit at Lebanon.....	" 7 8
Newton station, Friendship.....	" 13 14
Caldwell circuit at Ebenezer.....	" 20 21
Granite Falls station.....	" 21 22
Hickory circuit.....	" 27 28
Hickory station.....	" 27 28

### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.	
Salisbury, Holmes Memorial.....	June
Salisbury, First Church.....	" 2
Gold Hill, Zion.....	" 8 9
Salisbury, South Main Street.....	" 9
Salisbury ct., Shiloh.....	" 15 16
Spencer.....	" 16
E. Spencer and N. Main Street.....	" 16
Woodleaf, South River.....	" 22 23
Cottonville, Zion.....	" 28 29 30
Norwood Randall's.....	" 29 30
West Lexington, Clarksburg.....	July 5 6 7
Linwood, Center.....	" 6 7
Lexington.....	" 7
New London.....	" 13 14
Jackson Hill, Macedonia.....	" 20 21
Salem.....	" 24 25
Mt. Pleasant, Center Grove.....	" 27 28
Big Lick, Locust.....	" 28 29
Albemarle circuit, Zoar.....	Aug. 3 4
Albemarle.....	" 4
West Albemarle.....	" 4
Concord circuit.....	" 10 11
Concord, Central.....	" 11
China Grove.....	" 17 18
Forest Hill.....	" 18
West Concord.....	" 18

### WAYNESVILLE DISTRICT—3RD ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.	
Leicester at Big Sandy.....	June 1 2
West Asheville ct. at Dick's Creek.....	" 8 9
Mills River at Holly Springs.....	" 15 16
Clyde at Turpin's Chapel.....	" 22 23
Canton station at Liberty.....	" 29 30
Sulphur Springs at Snow Hill.....	July 6 7
Bethel circuit at Pisgah.....	" 13 14
Jonathan at Teague's.....	" 20 21
West Asheville, Balm Grove.....	" 27 28
Spring Creek.....	Aug. 3 4
District Conference at Balm Grove, West Asheville, July 25-28.	

### WINSTON DISTRICT—3RD ROUND.

Jas. R. Scroggs, P. E., Winston, N. C.	
Waketown, Waketown.....	June 1 2
Winston, Grace.....	" 2
Kernersville, Shady Grove.....	" 8 9
Farmington, Farmington.....	" 15 16
Advance, Advance.....	" 16 17
Forsyth, Bethel.....	" 22 23
Winston, Centenary.....	" 23
Summerfield, Glencoe.....	" 29 30
Stokesdale, Tabot.....	July 6 7
Davidson, Good Hope.....	" 13 14
Lewisville, Union.....	" 20 21
Stonesville, Troy.....	Aug. 3 4
Madison, Bethesda.....	" 17 18
District Conference, Thomasville, July 25-28.	

## The Right Name.

Mr. August Sherpe, the popular overseer of the poor at Fort Madison, Ia., says: "Dr. Kings New Life Pills are rightly named; they act more agreeably, do more good and make one feel better than any other laxative." Guaranteed to cure biliousness and constipation. 25c at all drug stores.

## 100 REASONS

Why I left the Roman Catholic Church. This wonderful book of light mailed to any address for 10 cents silver Address SMITH PUB. CO., Dept 5, Detroit, Mich.

## Vanderbilt University

NASHVILLE, TENN.  
884 Students 100 Teachers  
Campus of 80 Acres

New College Hall and Chemical Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.

First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.

Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro District—Miss Pearle Marsh.

Morganton District—To be supplied.

Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

## Home-Making.

The family is the social unit, and upon the character of its home depends the welfare of the whole social fabric. Given a nation of good homes, and you have a nation with high moral standards and a civilization ever tending toward the best in spiritual as well as material things.

The home life of the child rarely fails to determine its future if the influence of that home is sufficiently active to counterbalance other environments. A good home is one where righteous living combines with direct teaching to form an active, controlling influence for good upon the lives of its inmates and reflectively upon the community around it. It means parents and children bound together with mutual love and interests and obligations. It means more than a shelter from the elements and a place to eat in—any house can furnish these. It means more than a palace to display the possibilities of wealth. A palace or a cabin may or may not be a home—that depends on the people and their manner of life who dwell in it. Whether palace or cabin, if the true home spirit is there its power will be felt through life and the heart will sing, "There is no place like home."

The crowning glory of our great country has been its homes, and there is no institution that should be more jealously guarded from evil influences and perverting changes. Not only my home and your home, but the homes of the whole people of our land have an inestimable value to the true patriot. All philanthropies for social betterment, all missionary associations for religious evangelization and training should aim first and above everything else at the upbuilding and preservation of the best home life. Our educational institutions should emphasize the importance, the

beauty, and the responsibility of the home life, and in every way possible should give practical training for it. From the pulpit should be uttered words of warning and encouragement not to parents only, but to young people that will make them value the home and better fit them for its duties and joys. Surely such preaching is a part of the full gospel of our Lord Jesus Christ.

To the mother belongs the earliest training of infancy, and she here finds her opportunity to gain an influence that may be beyond all others through the whole life of her child. Yet her noblest efforts may be thwarted if the father does not unite with her in the control of the family or if his life and teaching are bad. On the other hand, the noblest of men can do but little to make a true home and rightly train his children if the mother is lacking in the knowledge of moral capacity needed for home-making and child-rearing. These things being true, both men and women should be trained for their God-given obligations. It will be a great day, if it ever comes, when no girl is considered qualified for marriage who has not had some training for the duties of wife, mother, and home maker, and no man counted worthy to be a husband whose life would sully a pure home and nullify its influence.

Sisters of the Woman's Home Mission Society, are any of you shirking your duty to your family and your country by refusing to make a home, when it is possible to do so, because you prefer the idleness and opportunities for pleasure to be found in boarding? Or if you have a home, does it reach your ideal? Are you finding joy and satisfaction in the performance of the duties of wife and mother? or are they a burden and vexation to you? Are you making the best things the first things? Is the home, with you as its center, so attractive to husband and children that they prefer it to any other place? Are you training your sons and daughters for the homes of the future? Is Christ the Head and Ruler of the home? These are serious questions, and their satisfactory answer may require some changes in your own life and in the ordering of your home, changes that may present many difficulties and some sacrifices, but by the strength and grace of God you can and should make a true Christian home for those you love. O beloved, any effort, no matter how great, is worth while to secure this inestimable blessing.

Our Woman's Home Mission Society finds great and varied opportunities in its schools and in its city mission work to foster the home spirit and to make the true home possible. Many young people of both sexes are in our schools who should be given the true ideal of a home and a noble ambition be awakened in them to make such a home. They should be talked to earnestly and honestly about the things of real life, and its so-called commonplace realities be made to appear noble things that deserve to be nobly met by husband and wife, parents and children. In every school there should be such an equipment as will make it possible to give every girl so thorough and practical a training in domestic industries that she may find the satisfaction of skill in the order and beauty of her home, the preparation of food, and care of children.—Selected.

Argo Red Salmon is cleaned and packed entirely by machine, not touched by the human hand.

The Sabbaths are the hills along this road—God's appointed places of rest where, from a higher point of vision we can look back and see how far we have come and forward to determine the course we will go; where we can gain fresh strength for the journey. But if we insist on leveling them all to a plain and traveling unceasingly on, is it any wonder that we grow overwheeled and lose our way?—Selected.

What is love? I think the genuine article is wise, unselfish interest in other people's welfare, interest in other lives than my own; it is to be happy in their happiness. If I have but little happiness of my own, this is one way to borrow some—by keeping glad in the gladness of others.—Charles G. Ames.

When the Church ceases to be aggressive, it loses the sense of the indwelling of its gracious head. The promise is, Go, and I will go with you. When the Church halts in its march, the Captain of our salvation can not be with it in the spirit of his promise.—Selected.

I entirely mistake the meaning of Christianity, if, so far from discountenancing, it does not demand perfect freedom of thought, and enjoin it as a sacred duty that, holding fast to that which is good, we prove all things.—W. H. Furness.

You remember the woman who broke the alabaster box for the head of the Saviour while he was living—that most beautiful of all the appreciations? And you know what we do? Let our fellow-beings carry their crosses to their Calvaries; and after each has suffered his agony and entered into his peace, we go out to him and break our alabaster boxes above his stiff, cold feet. I have always hoped that my religion might enable me to break my alabaster box for the living, who alone need it.—James Lane Allen.

If you want God to establish the work of your hands make sure that you are doing His work and doing it in His way.



Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

## FARMER INSTITUTE

prepares young men and young women for College, University and business. Splendid location. Good moral community. Business College, Bible and Normal Courses. Special advantages in Music and Art. Full corps of able and experienced teachers. Terms are very moderate. For Souvenir Catalogue and other information, address

**Rev. S. T. Lassiter, Principal, Farmer, N. C.**  
School Opens September 3rd, 1907.

**TRINITY HIGH SCHOOL, TRINITY, N. C.**  
1838-1907.  
Fall Term Opens Sept. 3rd, 1907.

Ideal location, good water, pure air. This School offers special advantages to the girls and boys of the South. Elegant building, with comfort and convenience throughout. For Catalogue, apply to

**B. F. HARGETT, Headmaster,**  
Trinity, N. C.

## Open Letters

To the Bishops, Ministers and Members of the Methodist Episcopal Church, South.

Just From the Press

**Rev. H. C. Morrison's Latest Book.**

We dare say this book will be read with thrilling interest. The following topics are discussed in a most interesting and practical manner.

### TOPICS.

First Letter: "The Yellow Peril;" Second Letter: "The Trend of Higher Criticism;" Third Letter: "The Old Methodist Doctrines;" Fourth Letter: "The Struggle of the Soul;" Fifth Letter: "A Plea of the People;" Sixth Letter: "Lest We Forget;" Seventh Letter: "A Sure Foundation."

You can not afford to miss this book. Clear type, good paper, bound in cloth. Price 50 cents.

**PENTECOSTAL PUBLISHING COMPANY,**

Louisville, Kentucky.

## The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. **THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.**

## Mary Baldwin Seminary

FOR YOUNG LADIES.

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

## UNIVERSITY COLLEGE OF MEDICINE RICHMOND VIRGINIA

STUART MCGUIRE M. D., PRESIDENT.

Modern Laboratories in Charge of Specialists

Clinics in Five Hospitals

Rated as First-Class by those who know

Three free catalogues—Specify Department,

MEDICINE—DENTISTRY—PHARMACY



Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, Etc. Three first taught by mail also. Leading business college south of the Potomac river.—Phila. Stenographer. Address, G. M. SMITHDEAL, President, Richmond, Va.

## Medical College of Va.

ESTABLISHED 1838

CHRISTOPHER TOMPKINS, M. D., Dean

Medicine :: Dentistry :: Pharmacy

Excellent Theoretical Course with Thorough

Practical and Clinical Instruction in the

Memorial Hospital, City Free Dispensary, and

New, Well Equipped Laboratories, all under

the exclusive control of the College, together

with the State Penitentiary Hospital, City

Alms House Hospital, and other Public Institutions.

This school conforms to the requirements

of the Council on Medical Education of the

American Medical Association, regarding

preliminary education and curriculum.

For announcement of the 70th session which

will commence September 17, 1907, address

FRANK M. READE, M. D., Sec'y

Richmond, Va.



LITERARY, BUSINESS, NORMAL and MUSIC

TOTAL COST PER YEAR FOR BOARD, TUITION,

&c., \$100 to \$130. 25 FREE SCHOLARSHIPS.

250 STUDENTS YEARLY. ABLE FACULTY.

GOOD LIBRARY. 3 LITERARY SOCIETIES.

ESTABLISHED 1884. BUILDINGS NEW AND

CONVENIENT. HEALTHFUL LOCATION IN

PIEDMONT REGION NEAR GREENSBORO, N. C.

TERM OPENS LAST WEDNESDAY IN AUGUST.

FOR FREE CATALOGUE AND FURTHER INFORMATION, ADDRESS THE PRESIDENT,

W. T. WHITSETT, Ph. D., WHITSETT, N. C.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Battle.**—Mrs. Ida Houck-Battle, wife of James F. Battle, died at her home a few miles from Morganton, and was buried at Oak Hill church, of which she had been a devoted and consistent member from childhood. She was the youngest daughter of Col. C. Houck, and one of his seven splendid children, whose faithful lives bless the world and church. Those left to mourn are Mrs. J. A. Lackey, Mrs. Mary Cooper, Mrs. Mattie McGimsey, Mrs. Maggie Noblit, John L. Houck and Waightstill A. Houck. To these the husband and devoted sisters and brothers we commend the grace of God.

We have known the deceased for more than six years. Hers was a beautiful life of simple trust, and willing service. She honored her Saviour in word and deed. Knowing Him personally, hers was a sweet fellowship and a quiet, peaceful resignation to do, or suffer his will. So, at evening there was light. When He gave his "beloved sleep," and her trustful, redeemed soul was satisfied when it "awaked in His likeness," passing triumphantly through the gates into the City." W. O. GOODE.

**Bennett.**—Jalie Elizabeth Bennett, wife of J. N. Bennett, and mother of Rev. J. H. Bennett, of the Western North Carolina Conference, was born in Haywood county, N. C., November 19, 1838, and died June 26th, 1907, aged 68 years, 7 months and 7 days.

She was married to J. N. Bennett January 19, 1854. To this union of more than half a century was born thirteen children, two of whom died in infancy, five after reaching mature years, and six, four sons and two daughters, survive.

She was converted and joined the Methodist church when about fourteen years of age, under the ministry of Revs. J. J. N. Hyden and J. R. Long. Her life was spent in loyal service to her Lord and his cause. Her faith in Christ never wavered during all these years, and shone out bright and beautiful in her last illness. She could say with Paul, "I know whom I have beloved," and in this faith she lived and died. Near the end she said to those near, "Let's go to heaven."

Sister Bennett was a kind and affectionate wife and mother, and discharged all the difficult and delicate duties of these sacred relations with utmost fidelity.

The funeral services were conducted in the Waynesville Methodist church, of which she was a consistent member, by her presiding elder and pastor, and her remains were tenderly laid to rest in the Waynesville cemetery to await the resurrection.

May great grace rest upon the bereaved husband and children.

IRA ERWIN.

**Brown.**—Jettie May Brown, daughter of Levi Hipps, was born September 6, 1883, and died June 25, 1907.

She married Mr. J. B. Brown December 4, 1904. To them one child was born. She was converted and joined the M. E. Church, South, at about 12 years of age, and continued a faithful member till death. A lovely

Christian, with a bright experience she was. She was ready and wanted to go if it was the Master's will. I saw her a few days before death came, and shall not forget those submissive and saintly words.

She is gone to be with her mother with the saints in light. "She will sleep but not forever; there will be a glorious dawn." The Lord bless her infant child and bereaved husband and friends, and all her relatives. In heaven she waits our coming home.

"When we asunder part,

It gies us inward pain;

But we shall still be joined in heart,

And hope to meet again.

From sorrow, toil and pain,

And sin we shall be free;

And perfect love and friendship reign,

Through all eternity."

J. H. GREEN, P. C.

**Wright.**—H. Turner Wright was born April 26, 1854, died May 23, 1906.

He was married to Miss Francis Price at the age of 22. He was the father of four children, three of whom with his wife, survive him. At the age of 21 he joined Lees Chapel, M. E. Church, South, of which he has been a consistent member ever since, a considerable part of the time serving as an officer. In his death his wife has lost a good husband, his children have lost a good father and his church a substantial supporter. He was a living example of Pope's greatest line:

"An honest man's the noblest work of God."

He was a miller by trade and his untimely death in one of the great water wheels makes it only the more sad. God only knows how and when the end came. This we know, he was at duty's post until suddenly he was ushered into that never-ending eternity. We have reason to believe he was ready when the sudden summons came.

His funeral was conducted at Lee's Chapel by Rev. A. S. Raper, pastor of East Greensboro circuit. Quite a large audience was present to pay a last tribute of respect to one who had been a favorite among them.

While we all feel the loss to his wife and children, brother and sisters, also to the aged father, we are able to bow in humble submission to God's will and say, "Blessed be His Holy name."

May God's richest blessings abide and abound unto the loved ones to bind up their broken hearts, and to comfort them in this sad hour.

A. S. RAPER.

Nothing so nice for a luncheon or picnic, as Argo Red Salmon sandwiches or salad.

### District Conference Directory.

Waynesville District, Balm Grove, July 25-28.

Asheville Dis., Weaverville, Aug. 1-4

Winston District, Thomasville, July 25-27.

Franklin District, Andrews, July 18-21.

The Charlotte District Conference will be held at Waxhaw July 18-20.

Statesville District Conference at Cornelius July 25-28, embracing 4th Sunday.

### Wise Counsel From the South.

"I want to give some valuable advice to those who suffer with lame back and kidney trouble," says J. R. Blankenship, of Beck, Tenn. "I have proved to an absolute certainty that Electric Bitters will positively cure this distressing condition. The first bottle gave me great relief and after taking a few more bottles, I was completely cured; so completely that it becomes a pleasure to recommend this great remedy." Sold under guarantee at all drug stores. Price 50c.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points North. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper, Augusta to New York, Pullman sleeper, Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C., R. L. VERNON, T. P. A., Charlotte, N. C., R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$500,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 18-1y

### COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

PRESIDENT WINSTON.

WEST RALEIGH, N. C.

### Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER.** Success, independence and probable FORTUNE guaranteed. Don't delay: write to-day. The GA.-ALA. BUS. COLLEGE, Macon, Ga.

**When writing advertisers, please mention the Advocate.**

## Carolina & North-Western Ry Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	
Lenoir.....Ar	2 12 pm	5 15 pm	

Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C. John A. Young, Greensboro, N. C.:

Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,

J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.

Address: JOHN A. YOUNG, Greensboro, N. C.



## The Artistic Stieff

The time never comes to the purchaser of a Stieff Piano to realize that he has bought a cheap instrument.

Year in and year out it retains the same

### Sweet and

### Sympathetic Tone,

the same delicate and evenly balanced action that is an ever-increasing source of pleasure. An emblem of purity in musical refinement and proof of an artistic taste.

## ..STIEFF.

Manufacturer of the

Piano with the Sweet Tone.

Southern Warerooms:

5 West Trade St.,

Charlotte, - N. C.

C. H. Wilmoth, Mgr.



# The Safest Investment

IS FOUND IN

## First Mortgage Real Estate Loans.

We have a number of good applications for loans to be secured by business and residence property in Greensboro worth more than double the amount applied for. In addition, the NORTH CAROLINA TRUST COMPANY absolutely guarantees the safety of the loan. Write for particulars.

### NORTH CAROLINA TRUST CO.

E. P. WHARTON, President.

DAVID WHITE, Sec. and Treas.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

### ODELL HARDWARE COMPANY.

## DO YOUR OWN BANKING.

We wish to call your attention to the fact that the money you make gets into the bank whether you put it there or not. If you don't put it there, someone else does. Make your expenditures less than your earnings, and open an interest bearing savings account with the difference. Add to it regularly, and with what we'll add to it you should soon be able to go into business for yourself.

We pay four per cent. interest, compounded quarterly, on all savings accounts.

### CITY NATIONAL BANK GREENBORO, N. C.

Capital \$100,000; Surplus \$32,400.  
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission

### F. A. GENNETT,

3-14-1f

Ison, Ga.

## STAMEY SANITARIUM

(FOR THE TREATMENT OF

## TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

## The Northwestern's Increase

during 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26, a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

### T. ARCHIBALD CARY,

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.

## Gardendale Colony, LaSalle County, Texas.

20 to 160 acre farms and a town lot in Gardendale on easy monthly payments.

Write us for particulars.

HUST & BRUNDAGE, San Antonio, Texas.

## Dr. Brown's

## Magic Liniment

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**



## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

## Peebles Shoe Company

216 SOUTH ELM ST.



## A Genuine Red Cedar Bucket

after 22 years use  
was repaired by us  
and is good for 22 years more

Some that we made in 1866 are still in service.  
Ask your dealer for our ware or write direct to  
**Prewitt-Spurr Mfg. Co. Nashville, Tenn.**





## DAVIS WHITE SULPHUR SPRINGS,


Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connections with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C. Ju 6-2m



### NATIONAL Business College

Roanoke, Va.

Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.

**E. M. COULTER, Pres.**

POSITIONS SECURED or MONEY BACK.  
Learn BY MAIL or AT one of

## DRAUGHON'S Colleges

28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia, or Nashville

**RANDOLPH-MACON ACADEMY** For Boys and young men. Fits for college, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$230. No extras. For catalogue, address **E. Sumter Smith, Principal, Bedford City, Va.**



## TEST YOUR OWN EYES

WITH THE TORICOID EYE-METER. YOU can do it as well as any oculist or optician. We send you this Eye-Meter FREE and after you have tested your eyes and made report we will MAKE TO YOUR MEASURE a pair of Toricoid glasses and send them ON APPROVAL, at the MANUFACTURER'S price, which you'll find much less than the retail price. If the glasses are right you send us the money; if not, you return the glasses. We take all the risk. Write to-day for Eye-Meter, mentioning this paper.

Toricoid Optical Co., Mfg. Opticians, Louisville, Ky.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.



# Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

**TERMS MODERATE.**

Catalogue Sent on Application.

**LUCY H. ROBERTSON, President.**

## Trinity Park School

A First-Class Preparatory School.

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

**Best Equipped Preparatory School in the South**

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes. Well equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

**H. M. NORTH, Headmaster,  
Durham, N. C.**

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses.

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

**CHARGES VERY LOW.**

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

**REV. J. M. RHODES, President,  
Littleton, N. C.**



## Randolph-Macon

Woman's College  
Lynchburg,  
Virginia.

Classed by the U. S. Commissioner of Education as one of the fifteen "A" colleges for women in the United States. Four Laboratories; Astronomical Observatory; Gymnasium; boating course, etc. Fifty acres in the campus. Endowment reduces cost to students to \$300 a year for full literary courses. For catalogue, address  
**WM. W. SMITH, A. M., LL. D., President.**

## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

**Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.**

For Catalogue and further information, address

**D. W. NEWSOM Registrar,  
Durham, N. C.**



**Peele.**

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

**PEELE STANDARD SCHOOL  
OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.**

## IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

## DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

**CHAS. C. WEAVER,**

**Lenoir, N. C.**

## Weaverville College

Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.**

**The Very Finest Health Record.**

**Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President.**

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South.  
Send for Souvenir Catalog (A) and get full particulars.

**Wm Crenshaw, D. D. S. Dean. Box 401 Atlanta, Ga.**

## Southern Dental College

ATLANTA, GEORGIA

If you are interested in a **Dental Education** we will send you free a beautifully illustrated and descriptive catalogue of the **SOUTHERN DENTAL COLLEGE, ATLANTA, GA.** Write today to S. W. Foster, Dean for Catalogue No. 12





# NORTH CAROLINA Christian Advocate



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM-  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., JULY 25, 1907.

VOL. LII., NO. 30

## EDITORIAL.

It is now confidently expected that the Legislature of Georgia, in session, will pass a prohibition act for the whole State. The sentiment is rapidly growing in all the South and we believe before another decade passes there will be few places left where open saloons will be tolerated.

\* \* \* \*

On another page we give the picture of Rev. S. A. Stewart and wife, who, a little less than one year ago, left for their work in distant Japan. They embarked with great hopes of a long and successful career as missionaries, for which they both made special preparation. The sad news of the death of Mrs. Stewart came to us in June. God knows best, and we all submit cheerfully to his will, but many a tear has been shed over the pathetic story of the sudden blighting of the full hopes of this brilliant young couple.

\* \* \* \*

In an exhaustive article on "The War Cloud in the Far East," written for the Atlanta Constitution, Dr. Walter R. Lambuth says: "There has been some talk recently about war between Japan and the United States. It is either the merest gossip or the expression of a jingo spirit upon the part of a few irresponsible persons. If there be such a cloud on the California coast it hovers over San Francisco and is no bigger than a working man's hand. If it is in Japan, it will be dissipated as quickly as the morning mist which hangs about the slopes of Fujiyama is scattered by the genial warmth of the rising sun."

\* \* \* \*

## ON THE WING.

### Franklin District Conference.

The Franklin district comprises the counties of Jackson, Macon, Graham, Cherokee, Clay and Swain contains fourteen pastoral charges, in which there are about 4,000 members. This District Conference was held at Andrews last week (July 17-20), and I had for some time anticipated with pleasure the prospect of attending it, so last Wednesday I reached Andrews in good time and remained till Saturday. The first service was held on Wednesday evening, when Rev. R. M. Taylor, the presiding elder, preached in the spirit a sermon full of good thought which started the conference off in fine spirit.

The next morning the conference proper was opened with Bro. Taylor in the chair, and Rev. L. P. Bogle as secretary. All the preachers of the district were present except Revs. J. J. Edwards and A. G. Loftin, who were kept away on account of sickness in their homes.

Routine business was entered upon and a good deal of it disposed of on the first day. In the afternoon of Thursday Bishop James Atkins arrived and presided.

There were no applications for license to preach or for admission into the traveling connection. The reports of the preachers were generally hopeful and the brethren are expecting this to be a year of progress on the district.

Bryson City was chosen as the seat of the next conference.

S. Porter, T. R. Gray, R. J. Roane and C. A. Bird were elected delegates to the Annual Conference, with H. S. Baker and J. T. Hayes as alternates.

The visiting brethren were Dr. C. C. Weaver, of Davenport; Rev. L. B. Abernethy, of Weaverville; Prof. I. B. McKoy, of Rutherford College; Prof. C. H. Trowbridge, of Brevard Institute, and this writer, who represented the Advocate interests.

\* \* \* \*

The sermons on Thursday were by Rev. F. L. Townsend at 11 and Rev. G. G. Harley at night. Both of these were interesting and helpful dis-

courses and were listened to by appreciative congregations.

On Saturday the representatives of the various schools were given right of way and all the visiting brethren spoke in the interests of education in general and of their special work in particular.

\* \* \* \*

Bishop James Atkins is an ideal presiding officer and his presence and utterances added greatly to the interest of the occasion. His exhortations from the chair were wise and timely; his address on the work in the west was a splendid effort, and his sermon Friday night from Matthew 5:47, "What do ye more than others," was a great one from every viewpoint—scholarly, scriptural, spiritual, clear and convincing. The brethren surely appreciated his presence and his ministry, for he did us all good. Bishop Atkins has been a prime favorite with all our conference ever since he came to us from Holston in 1893, and who at that self same session at Charlotte was elected a delegate to the General Conference, thus receiving the highest compliment and honor the Conference can give to any one of its members. The bishop has led our delegation to each General Conference since, and we are all grateful now to see him in the high and holy office of a bishop and still claim him as one of our own.

\* \* \* \*

Rev. K. Nakamura, of Kobe, Japan, who is now a student at Vanderbilt University, attended the conference. He is a very interesting and earnest man who took his first step toward Christianity when in his native land he entered our mission school in Kobe for instruction in English. Miss Kate Harlan was his teacher, and the Bible was one of the text books. He did not care to study it, but this Christian school required each student to take a Bible course. So that Bro. Nakamura, in order to learn the English, had to learn something of the Christ, and the more he learned of Him the more he wanted to be like Him, so step by step he was led to see himself a sinner and Christ a Saviour from sin. He made a full surrender and being called to the ministry he is at Vanderbilt to be prepared for a broader and more useful service for the Church among his people in Japan. It is encouraging beyond measure to see our work so prosperous in all our foreign fields, and to talk face to face with those who, through our representatives, have been delivered from the bondage of death.

\* \* \* \*

Two veterans of the Conference who have for so many years been faithful and true, dwell in this district, Rev. W. H. Cooper, at Whittier, and Rev. J. A. Wiggins, at Robbinsville. Both were in attendance at Andrews and were warmly greeted by many old friends. They had preached in that territory in the earlier days when Methodism was struggling for a foothold, and they both did valiant service in planting our Church in that part of the State. It is interesting to hear them tell of their trials and their triumphs and to see their faces brighten as they compare the improved conditions of the present to the times when the preachers were homeless and endured hardships of which the present generation know only from hear say.

On the Conference floor Bro. Wiggins told of the days before the town of Andrews was laid off, how he, as the pastor on the old Murphy circuit (which then embraced about all of the counties of Cherokee and Clay), had preached at Valletown (near by), and had a membership there composed entirely of a few poor women with not a man to fill any office in the church, that he needed a superintendent for the Sunday-school and was compelled to fill the place with a man who was not a church member or a Christian, and then pointing to good Bro. Stephen Porter, said, "And there he sits now."

Bro. Porter had thus twenty-five years ago been initiated into Church work before he found his way into the kingdom of grace, and this exercise

helped him to the solution of the question of his salvation, for he soon after found the new life and has been a pillar in our Church there for all the years since. That weak congregation of a few poor women has grown to a strong station of 250 members, and one of the liveliest and most spiritual in the Conference. The service of such men as Bro. Wiggins and Bro. Porter verily does not lose its reward, and these faithful men are having part of it now in the consciousness of having succeeded in the right and after a while they will have it in a larger measure than it can be realized in this world.

\* \* \* \*

Each district meeting is magnifying the Layman's Movement. Friday afternoon the laymen present organized thoroughly for the work, and it is the general purpose this year to pay what we promise in full for salaries and benevolences in the Franklin district. Progress has been made in most of the charges already, but much is yet to be done before the ideal is reached. There was in the Franklin district in 1890 one circuit which paid the preacher less than \$350, but since then that circuit has been divided into four pastoral charges which paid for the support of the ministry a fraction over \$2,000 last year. But greater things must and will be done and these determined laymen are going to do them.

\* \* \* \*

Andrews is an ideal town, beautifully situated on the Valley river, and in a fertile valley, too. The citizenship is of a splendid type and the town promises to grow in importance steadily. A large tannery and tannic acid mill, both giving employment to large numbers of people, are the principle manufactories. A handsome graded school building costing some \$8,000, is nearing completion, and is a credit to the country.

Our church there is in fine shape and Rev. C. S. Kirkpatrick, the pastor, is beloved by the whole community. The increase in his salary this year from \$500 to \$700 is a practical expression of the regard his people have for him and is a sign of spiritual and material growth as well.

\* \* \* \*

I heard from preachers and laymen many expressions of approval of Rev. R. M. Taylor, the presiding elder. His wise administration of affairs and his pulpit ministrations are alike acceptable, and he has the work at heart and doing it well. He gave me good help in my work at Andrews and through his counsel and the generosity of the brethren I secured a good sum for the building fund.

\* \* \* \*

The good women in that section are fully alive to the cause of missions, and have numerous societies—foreign and home—doing good work. Mrs. G. G. Harley, of Murphy, was present and read a very creditable paper setting forth the aim and work of the foreign society, and it was generally regretted that Mrs. V. L. Marsh, whose labors in the Home Mission Society work have been so abundant and fruitful, was kept away by sickness.

\* \* \* \*

I spent several days preceding the Conference with Brothers V. L. Marsh, of Dillsboro and Sylva; J. G. W. Holloway, of Bryson City, and J. J. Edwards, of Whittier, and met many of their good parishioners. These brethren all gave me the best of help and I would be glad to give detailed report of their work, but will for lack of space defer it till another time.

\* \* \* \*

Saturday evening I went to Asheville and spent the Sabbath with Rev. J. B. Craven, of Bethel church. I heard him preach at Bethel at 11 a. m. and at a Presbyterian chapel at 3 p. m. These sermons were both packed full of thought and were presented in a forceful way under the inspiration of the Spirit.



## Contributions.

### THINGS FOR US TO THINK ABOUT.

(By Bishop O. P. Fitzgerald.)

The "Church Extension Handbook," just issued from the office of the Board, 705 West Chestnut street, Louisville, Ky., emphasizes and illustrates the importance and work of the Memorial Loan Funds administered by the Board of Church Extension of the Methodist Episcopal Church, South. Two things ought to be said with regard to these loan funds. These suggestions are so significant that they take on new meanings in proportion to the earnestness with which they are considered. In work like this, we have the right to look for clear conclusions and the happiest results.

The first suggestion is, that the principle involved is sacred. The holy affections and relationships which God hath ordained and blessed are imperishable. We will not know less, or have less of love, in the fuller life to come. The impulse that prompts a true heart to remember these sacred relationships and to put the remembrance of them into forms that will be enduring, is the gift of a heavenly Father to his children. That this method of manifesting human affection, and of expressing sacred human friendship pleases God, we may feel graciously assured. There can be no motive that is stronger than this. It touches a chord that links earth and heaven together. It transmutates earthly treasure in the riches of grace and glory, the treasure that in the truest and holiest sense may be laid up in heaven, where neither moth nor rust doth corrupt and where thieves do not break through nor steal. In a word, the principle appealed to in this work is of heavenly origin and is therefore sacred. This is the first thing to be said in this connection, dear friends and fellow-disciples of our Lord Jesus Christ.

Another thing to be suggested is this: The method adopted by our Board of Church Extension in raising and disbursing the loan fund is wise and effective. These points, if well taken, cover the whole ground. First, the thing to be done is a blessed thing to do. Second, the manner by which it is done, is successful. There is the argument in a nutshell, speaking after the manner of men. In other words, which we venture to use, the heart of God is in this scheme, and the hand of God leads in the working of it.

Friends, if these things are so, we have in the Church Extension Loan Fund work the very thing that will answer to the longing that is felt in many true hearts in many places. There are those who desire to make investments, in sums larger or smaller, in which the object shall be worthy, the ownership secure, and the capital reproductive. Note the words: The object shall be worthy; the ownership shall be secure; the capital invested shall be reproductive.

All these features are combined in our Church Extension Loan Fund work. Make the Board of Church Extension the agent and channel of your benefactions, and you will be a co-worker with God, a co-worker with His Church, which is his chosen agency for spreading his gospel over all the world. For every dollar thus invested you will get full value received. Every dollar thus expended will be directed by agents having the best opportunities of acquaintance with the entire field and the highest possible incentives to fidelity in the discharge of a sacred trust.

These things qualify our Board of Church Extension for the guardianship of these sacred loan funds; love for this work of church extension derived from the handling of these funds in all stages of their collection and disbursement.

It does seem to me that this work ought to be prosecuted with grateful joy by a responsive Church. I have a presentiment of such responsiveness from many men and women who are thinking, praying and giving as the Lord hath prospered them.

The Lord hath done great things for us, whereof we are glad. We will show our gladness by having our part in this work which opens before us so invitingly under the providence of God and the leading of the Holy Spirit.

### THE EXTENSION LIBRARY.

(By John L. Cuninggim.)

Some two years ago our Board of Education authorized the director of the correspondence school of our Church to establish an extension library, consisting of books on religious and theological subjects for the use of our preachers and Christian workers. The amount of labor necessary to inaugurate such a movement occasioned some delay;

but the arrangements have at last been completed. For about two months the library has been open. The responses and words of appreciation we are receiving are indeed very encouraging. It is our hope to make of the extension library a very serviceable factor in the Church.

At present we have about six hundred volumes on our shelves. To these others are continually being added. In the selection of these books we have had the assistance of some of the ablest men in our Church. It is our aim to make of the extension library a complete preachers' library, and thus place within the reach of every minister and layman in Southern Methodism the very best religious literature. Within the next few months we hope to place another large order with the publishers—possibly doubling the number of books we now have.

The cost has been made as low as possible. The membership fee is only one dollar per year. We place no limit whatever upon the number of books one may draw during the year; however, our rules forbid a member drawing more than one book at a time, except in special cases. If any one had the time for reading he could very easily have the use of fifty books for one dollar, plus the postage on each book. By comparing this cost with the cost of purchasing the books outright, we can very easily see the advantage in the plan from a financial standpoint.

Certainly every member of the library would read at least one book per month. We select below twelve representative books:

Theology of the Old Testament, Davidson.  
Theology of the New Testament, Stevens.  
Life of Phillips Brooks, Allen (three volumes).  
Down on Water Street, Hadley.  
Rational Living, King.  
Education in Religion and Morals, Coe.  
Wesley and His Century, Fitchett.  
Sandy's Romans.

If these books were purchased outright from the publishers they would cost \$21.35. They may be drawn from the extension library for \$4.24, the one dollar membership fee, plus the postage on each book, or less than one-fifth their selling price. The cost of books need no longer hinder any preacher in Southern Methodism from storing his mind with the best that has been thought and said on religious subjects.

The purpose of the Library in the service of the Church is threefold. In the first place, we are endeavoring to furnish costly books to those who may not be in position to secure them otherwise. A minister must of all men keep abreast with the times. But many of our hardest working preachers are so poorly paid that most of the newly written books are practically out of their reach. Such men may obtain the use of these books through the extension library for about one-fifth their selling price.

Then there are books which every preacher should read, but which would be of no special value to his library—and the cost of which would not justify his purchasing the volume for a single reading—biographies, histories, sermons, fiction. There are very few of our ministers who would care to pay eight dollars for Allen's Life of Phillips Brooks. That amount would purchase books of more value to their library. Yet Allen's Life of Phillips Brooks is a most helpful and inspiring work, and should be read by every preacher. We are endeavoring to furnish our ministry with this class of literature.

In the third place we desire to aid our ministers in selecting books for their own libraries. We oftentimes purchase books without knowing what they are, and afterwards find that they serve only to make our libraries more bulky. The library catalogue is designed as a kind of guide in the selection of books. The members of the library can examine a book before they order from the publishers. The other day a brother who had drawn two books from the library wrote us saying that he had purchased both of them, and added: "One value of your library is to enable us to purchase books judiciously. It is a great thing to be able to read before buying." We feel that we can be of some service, in one of these three ways, to every minister and layman in the Church.

If you wish to join the library send the \$1.00 membership fee to Prof. J. L. Cuninggim, Director, Correspondence School, Nashville, Tenn. We shall be glad to send full information to any who may desire it.

### THE WALDESIANS IN NORTH CAROLINA.

(By Miss Louise Connelly.)

Valdese, although an isolated mountain village in Burke county, North Carolina, having for the casual passer no significant meaning, means to the

inhabitants all that is embodied in the words, "Life, liberty and the pursuit of happiness." In these inhabitants may be found all the qualities that make up the characters of their forefathers, who, for the sake of their religion, endured the bloody persecutions of the twelfth century.

Valdese was settled in 1893 by a band of Waldensians who had left their far-away Alpine homes to find a home in America. In taking this step they were but imitating the actions of their forefathers, who, six centuries before, had been compelled to give up their native homes for their religious liberty, and to find new homes in a remote mountain section, with only a small amount of country they could call their own. The population becoming, in the course of time, too great for the land, fifty-five of their families came to America to start life with renewed spirit.

For the first year or two after coming here, their hardships and trials were such as to call back to them the sufferings of their ancestors. Courageous, strong, they never gave up; but looked for their reward in the future. Their principal occupation was farming and cattle raising. They soon learned the ways of American life and were so industrious that it was not long before a marked change in their industrial life was evident. Instead of the rock hillsides that had long since been abandoned by American farmers, there were fertile fields waving with corn and wheat. Instead of the rude little huts, which during the first months of their stay sheltered them, more substantial and comfortable dwelling houses ornamented those mountain sides and irregular valleys. Beautiful vineyards began to adorn the hill slopes.

Never losing the spirit of their religion the Waldensians have always been devout worshippers. After their severest hardships were over, they turned their thoughts to a place of worship. As a result there is a pretty stone church, which every Waldensian is proud to point out as having been built by the hands of his own people, of stones collected from the tops of the neighboring hills. The Waldensians never forget their spiritual welfare. Every Sunday morning they listen to the earnest words of the preacher who instructs them twice a month in Italian and twice a month in French. Every Sunday morning, also, they have their Sunday-school, which all their boys and girls attend. When the Waldensians came to America they soon allied themselves with the Presbyterian Church, as its creed corresponds most closely to that of their home Church.

Valdese has never been without a good school. Supported at first by the Home Mission Department of the Northern Presbyterian Church, it is now a fixed property of the community, which calls for no outside aid other than that by which all public schools of the State are maintained. It is no longer a Northern teacher who lays the foundation for the education of the Waldensian children. Their own daughters teach them. It is not uncommon for these girls and boys to be sent to some of the colleges in this and other States to be educated.

The economic side of their life is developing rapidly. Their farms, their vineyards and their hosiery mill are the principal means by which they live.

"Plain living and high thinking" has always been their motto, and they have been successful in both their business and their religious lives.

Although their life has been such a hard one that the social side has never been cultivated, a Waldensian can not be found in that village who has ever violated the laws of hospitality.

The Waldensians have a strong community love. They believe in having everything in common and when one man has something which others lack, he gladly shares it with his neighbor.

When speaking of his foreign home a sad expression comes over the face of the Waldensian; but this soon gives way to a glad look, as he points out as his own a pretty green cottage surrounded by shade trees, vineyards and prosperous grain fields. Yet he never forgets the Italian ties and proudly tells you that he has a cousin who is a general or some other officer in the Italian army.

On being questioned as to his happiness in his home, he asks:

"Why should I not be happy? Here, we are free and we have a good means by which to live. What does it matter where I am while my little day lasts?" This thought of a reward in the after life is similar to the thought of a future life which prompted his forefathers to endure their persecutions.

The Waldensian cares little for pleasure of the popular kinds. His happiness lies in his home circle, and in the interests of his village. He inherits this trait from his ancestors as far back as the



twelfth century for they then as well as he now, were engaged in affairs of a far too serious nature to devote themselves to frivolities.

The Waldensian is of low stature, has a dark complexion, coal black hair, and penetrating eyes. He takes no especial interest in his personal attire, probably because he has not the means to dress expensively. He has a bright disposition and a kind word for every one. He has learned to converse so fluently in English that frequently one can hardly distinguish him from a native born American. Italian is his native language, and when speaking with his own people the conversation is always in the Piedmontese dialect.

One of the most noteworthy traits of the Waldensian's character is his strict honesty. He believes in the square deal for others, although it be to his own disadvantage.

They have not been in America long enough to take an active interest in American politics. They have, moreover, been too deeply engrossed in securing a firm hold for themselves and their families in the home of their adoption, to have time to devote themselves to affairs which are to them of secondary importance.

Many of the young Waldensians, whose energy is as marked as was that of their fathers when they sought their new home across the waters, leave North Carolina and go to large cities for employment. This is necessary, as the population of Val-dese is increasing and its resources are narrow. But the Waldensians who go away never forget their love for the mountain village, which is their home, and they respond freely to its needs and those of their immediate families.

Whether a foreigner be a blessing or a curse to America is a question of much debate; but concerning the Waldensians of Western North Carolina, certain it is that their energy, their courage, their perseverance and their strength of character are of such a high order that Americans may well profit by their example. "Their peace, their fearful innocence, and their pure religion are their household laws."

#### OUR GEORGIA LETTER.

(George G. Smith.)

We earnestly and not improperly desire to be happy, and we ask "What is the secret of a happy life?" It is certain that permanent happiness cannot be secured by anything the world can give. Honor, wealth and pleasures have all been tried and have sadly failed. The old heathen used to say, "Count no man happy till he is dead." The failure of the world to give happiness does not deter men from seeking it there, but alas, after they have gained all the world can give, they are forced to ask, "Is life worth living?" Long ago Job said, "Man was born to trouble as the sparks fly upward," and we have all found it so. Has not God something better for us than the world can give? In my last letter I have not shut my eyes to the fact that there are many temptations to depression which assail us. They are not to be avoided, but while in this world we have tribulation, in Jesus our Lord, we may have peace. The true secret of the disaffection on the part of many to the Church is because there has been in it so little of the real enjoyment which ought always to be found there. In this reign of the Pedants, when the intellect has been so Deified and all eyes have been turned to men of culture, the emotional nature has been minified, except as the emotions were aroused by music or painting, or eloquence. Religious enjoyment has been tabooed as mysticism and fanaticism. We have lost sight of what our fathers used to call "experimental religion." There was at one time, alas, such a desire for religious excitement that the practical part of piety was lost sight of, and the intellect was disgusted by a kind of religious dissipation in which nothing seemed to be tolerated but excitement, and in which conscience and true Christian devotion had no part.

The true path is between these extremes. The emotions have their place, the convictions have theirs, the sensibilities and affections theirs. There must be joy and peace as well as righteousness, and what God has joined together, let not man put asunder. We ought to be happy; we ought to seek to be happy. True religion is not mere uprightness, and benevolence and intellectual conviction and duty, it is joy and peace and joy that is unutterable, and the peace passes understanding. Men who are truly religious and happy in their religion are not driven to the wine cup, or to the race course, or gaming table for recreation, or relaxation. When a Church as ours is now doing, I am sorry to say in some high circles, begins to depreciate religious sensation and substitute for it beautiful forms, ceremonies and high intellectualities,

then the Church begins to find in the world's dissipations or in these false philosophies some answer to the cravings of the soul for enjoyment, and when professed Christian people, who get all their enjoyment from the world, want to quiet their consciences, they are sure to find an excuse for not being Christians of the Bible type in devotion to the new fads, or to old ones revived. Solid piety ought to bring solid comfort. All Christians ought to be happy, but no Christian ought to base his obedience upon his enjoyments. Joy can be cultivated; so can depression. We may be miserable, because we really strive to be so. I said once to Bishop Pierce, "Why is it you are always so cheerful. I know you have had great trials, but I never saw you depressed?"

"He said: 'Well, George, my natural bent is to be moody and despondent, but I long since decided no Christian has a right to give way to such feelings. It is God's will toward me and that is enough, so I don't yield to such temptations.' We ought to be happy because we are God's children. He has loved us and shown his love by sending Jesus. He has adopted us. He has numbered the hairs of our head. He has revealed himself to us. He hears our cries. He pities our infirmities, he forgives our sins, he helps in our weakness, he is ever near us, and in Him we live and move and have our being. Those who speak as the Eddyites do of God's presence in everything can have no conception of his presence beyond that of a sincere Christian who cherishes a sense of his constant presence.

We have an all-prevailing Saviour who reveals himself to us and whose merits are all-prevailing, who is

"Our Shedherd, Husband, Friend,

Our Lord, our Life, our Way, our end."

He loved us and gave Himself for us.

He ever lives above

For us to intercede.

His all-redeeming love,

His precious blood to plead,

His blood atoned for all our race,

And sprinkles now the throne of grace.

We have an ever-abiding Holy Spirit, who sheds God's love abroad in our hearts, breaks the bondage to fear, purifies, strengthens, communes, gives joy, great assurance, and gives strength for every duty.

We have hearts full of love to God and all men and free from the malignant, envious, jealous tempers which bring with them only wretchedness.

We have an assurance of God's protecting care, A—FOUR

and we have a well-founded hope of eternal life.

We have the delightful fellowship of the saints and in the communion of saints we find delights the world knows nothing of. To many of us the happiest hours of life have been in the now sadly neglected lovefeast where unlettered people told of God's dealing with them.

Many church people and also not a few ministers, I fear, know nothing of these sources of religious comfort. They are firm in their convictions, intelligent, and social and clean in their lives, but of the joy of the Holy Spirit they know nothing. Do the men find in business, in politics, in social life and the women in card parties and clubs and fiction reading what religion does not give them and ministers find in literature and travel and conventions what they have not found in devotion.

#### TO THE ADVOCATE FRIENDS.

(Rev. S. A. Stewart.)

After about two and a half weeks of hard work the commissioners of the three home boards and the General Conference set in motion the machinery of the Methodist Episcopal Church of Japan. The boundaries of the Annual Conferences and the discipline were the two subjects that gave most trouble. It was decided to have only two Annual Conferences at present and one bishop. Dr. Honda, who was president of Aoyama College in Tokyo, was elected bishop.

Of course the settling of the relation of the missionaries and the new church was a most perplexing problem, and it has not been fully settled even yet. The commissioners favor a co-operative relation, the missionaries retaining their official relations with their home conferences. But the Japanese conference, by an almost unanimous vote, asked the missionaries to come into their Church and it is rather difficult to see how we can avoid doing so. Personally I am inclined to think it would be better to go in, but many of the missionaries do not think so.

Several general boards were established, as (1) Board of Missions (including church extension

and Conference claimants), (2) Board of Education, (3) Board of Sunday School Work and other young people's societies, and (4) Board of Education. Also committees were appointed on financial and evangelism.

It is a matter of great congratulation that the Conference went off so smoothly, there being no serious difficulties and consequently no disputes. The best of spirit prevailed throughout. I had intended to write on the equipment of this young Church for her work, but under the circumstances I will give only the following statistics, which I have got together. It will be seen that our Southern branch of the Church does not by any means make a bad showing. These figures are for 1906:

	Candn Meth.	M E.	MES
When entered Japan...	1873.	1873.	1886.
Number of missionaries.	41	84	39
School property .....	\$ 21,500	\$ 128,750	\$ 86,460
Church and parsonage property, includ'g land	52,000	41,255	11,712
Other property .....	30,750	110,779	32,000
Total property .....	\$ 104,250	\$ 280,784	\$ 130,172
Full members .....	2,883	4,663	1,417
Other adherents .....	232	2,069	.....
Organized churches .....	26	82	19
Other preaching places.	47	.....	17
Number Sunday-schools.	52	143	52
Teachers and scholars..	4,001	9,161	4,625
Ordained native minis- ters .....	24	54	12
Unordained ministers, helpers and Bible women .....	164	72	23
Boys' boarding schools.	.....	2	1
Students in above.....	.....	790	237
Girls' boarding schools.	3	9	1
Students in above.....	275	869	555
Day schools .....	4	14	14
Students in above.....	150	1,515	1,048
Theological schools .....	.....	2	1
Students .....	.....	40	13
Bible Women's schools..	.....	2	1
Students .....	.....	50	15
Orphanages, homes, etc.	4	2	.....
Inmates .....	50	290	.....
Gain in number of full members during past five years .....	433	428	707
Yearly contribution per member to pastoral support .....	\$ .54	\$ .72	\$ .81
Yearly contribution per member for all pur- poses .....	\$ 1.30	\$ 1.55	\$ 1.94

#### THE DIVINE FATHERHOOD.

Just as it is human parentage that makes the perfect earthly home, so it is the Divine Fatherhood that makes heaven. Without that downward flowing parental love, and without that complementary upward flowing love of children, the true home cannot be—the best furnished and the most populous house is empty of the home idea. And so would heaven be an empty vault without the presence and the grace of the Fatherhood that makes it what it is. What constitutes heaven is God; what constitutes God is love; and it is his love that Makes God our Father. What we have here to note is that this Fatherhood has its worthy and beautiful environment in the heavenly order.—Rev. E. Griffith-Jones.

#### THE CLOSE OF THE DAY.

It is the close of the day. \* \* \* The world is shut out, and we are alone with hearts which beat in warm sympathy with our own. We are about to thank God; but let us see first whether we are ready to thank him with our hearts. Are we really sensible of the love which has attended us through the day? Are we sensible that it was God's love which shone upon us from the kind eyes of earthly affection, or when in a friend's words, in a book which we opened for a moment, a thought came to us of high and generous virtue which inspired us for the moment with a breathing after the same? \* \* \* If we have seen God in these gifts, then we shall thank Him sincerely now.—J. F. Clarke.

"There are lives our love may brighten,

While the days are passing by;

There are cares that we may lighten

While the days are passing by.

For around us everywhere

Men their cares and burdens bear,

And these burdens we may share,

While the days are passing by."

"The desert, which began with self-communion, became a place of communion with God for Moses. It is when we have reached that stage, when in our desert places of trial and disappointment we learn that God is present and waits for our approach that he may talk with us, that we are made fit to be his instruments for work."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

**This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.**

Those who read the recent exhibit of the organization and work of our Southern colleges and universities, must have been proud of the record made by Trinity College. President Kilgo said truly in his address before the Greensboro District Conference: "The question is not what we are doing for our schools and colleges, but what are they doing for us." With this in mind, it is interesting and gratifying to note that Trinity's student body is among the largest of the Southern colleges, while her income from tuition is less than the least of them. In the face of this it can not be said that Trinity is the college of the rich. It is evidently true that Trinity College is helping more poor boys than any college in the South. Our poor young men who are eager to educate themselves should look into this.

\* \* \* \*

In an elaborate opinion Judge Pritchard, of the United States Circuit Court, at Asheville, decided on Monday that the new rate law is unconstitutional. From his decision the State takes an appeal to the United States Supreme Court, and an expectant public will await the decision with intense interest. It is promised that the matter will be passed on at the earliest possible moment consistent with the interests involved. Meantime it will be well for all parties to keep cool. There is nothing more important than that matters of such vast importance be passed upon without prejudice and that the occasion be not used to unduly excite the passions of the great mass of people who themselves are the sufferers when such matters go wrong.

\* \* \* \*

Discussing the subject of Colleges and Public Life, the editor of the Western Christian Advocate says:

"It is without doubt that our colleges have made themselves potent factors in the national life. They have not lost themselves in any program of arid scholasticism, remote from the every-day interests of the people. In the study, the recitation-room and lecture-room, the great questions which are agitating the minds of the mass of the people are being considered, weighed, investigated on all sides with calmness and patience, but with intense interest. The college is thus kept close to the outside world with all its burning topics. Intellectual training is not now dissociated from the practical mind, and every-day human concerns are linked into philosophical moods and methods and logical acuteness and conclusions. The graduates from our universities come out into the world not simply with an ability to read Latin and Greek and to solve equations in the higher mathematics. They come out prepared in large measure to grapple

with the vital, tremendous problems which perplex society and the State. Their equipment is not simply general, in the sense of their having disciplined minds capable of thinking to advantage on serious subjects, but it is specific, supplying some definite knowledge and theory applicable to large questions immediately at hand."

### REV. P. J. CARRAWAY DEAD.

In our last issue we announced the critical illness of Rev. P. J. Carraway. Before the issue was more than half printed, however, the sudden summons came on Wednesday morning, July 17, and this patriarch of North Carolina Methodism was translated. Bro. Carraway died, as he had often wished, and no doubt prayed that he might, in the harness of active ministerial service. On Sunday, July 7, he preached his last sermon to his congregation at White Oak. Immediately he was taken sick, developing a case of pneumonia, and on Wednesday, July 17, he passed peacefully away. His physician says that he evidently did not suffer great pain during the ten days of his sickness, and his death was like one falling asleep.

Rev. Paul Jones Carraway joined the North Carolina Conference at Oxford in 1849, and made the very remarkable record of nearly fifty-eight years of itinerant service without a break. His name is almost a household word in all that portion of our State included in the old North Carolina Conference, and no man's taking away could be more universally mourned. His very earnest style and fervent spirit made him interesting and effective in the pulpit, and his sunny and cheerful nature made him attractive in the social circle. In most respects he did not seem a day older at 82 than he did at 60. His ministry, covering so many years, was not a barren one, but fruitful in the salvation of souls and the edifying of believers. A great host has doubtless already greeted him on the other side and ascribed to him the honor of being the means, under God, of bringing them to salvation. We shall all miss him, but we shall meet him again, by and by.

We publish elsewhere a full memoir prepared by Dr. Turrentine out of material used by himself and Dr. Detwiler at the funeral, which was held in West Market Street church Thursday afternoon.

### ONE METHODIST CHURCH FOR CHINA.

The spirit of union among the churches is in the air, especially the union of those of the same faith in the foreign mission fields. The ship has already been launched in Japan, and at a gathering held in connection with the celebration of the centennial of Protestant missions in China a committee was appointed consisting of Dr. A. P. Parker, Methodist Episcopal Church, South, Shanghai; Dr. G. A. Stuart, Methodist Episcopal Church, Nanking; Rev. G. G. Warren, Wesleyan Methodist Church, Cheng-sha; Rev. W. E. Soothill, United Methodist Free Church, Wenchow; Rev. F. B. Turner, United Methodist Free Church (New Connection), Tungshan; and Rev. O. L. Kilborn, Canadian Methodist, Chentu. After a full consideration of the subject of Methodist union, the following resolutions were adopted:

Resolved 1. This meeting rejoices that there exists so great a unanimity among the branches of Methodism working in this Empire for the formation of one Methodist church in China.

2. It resolves to appoint a commission to have charge of the subject of Methodist Union, the members of which shall be subject to confirmation or substitution by the Annual Conference, Synod or District Meeting from which they are selected. There are fourteen of these annual meetings, divided as follows:

Methodist Episcopal (founded 1847), Foochow, North China, Central China, West China, and Hinghau Conferences (5).

Methodist Episcopal, South (founded 1848), China Mission Conference (1).

Wesleyan Methodist (founded 1852), Canton, Wuchang, and Hunan Synods (3).

United Methodist Free (English), Tientsin, Ningpo, Wenchow, and Choatung Annual District Meetings (4).

Canadian Methodist (founded 1891), Conference (1).

3. The fourteen members selected for the commission (following the above orders) are: Dr. W. H. Lacy, Dr. H. H. Lowry, Dr. G. A. Stuart, J. F. Peas, W. N. Brewster, Dr. A. P. Parker, C. Boone, T. E. North, G. G. Warren, G. T. Candlin, J. W. Heywood, W. E. Soothill, S. Pollard, and Dr. O. L. Kilborn.

4. The committee is empowered to appoint its secretary or secretaries either from within or without its number.

5. The committee shall have power to fill vacancies

on the nomination of the annual meeting affected thereby.

6. Inasmuch as the formation of one Methodist church in China is the goal at which we are aiming, this meeting desires the Methodist Missions working in China to take such steps as are possible to lay down the lines of their working and teaching on some general plan, which it hopes the committee will be able to outline.

7. The committee is requested to communicate with all the China Methodist Missions such information of the two meetings which have been held during the Centenary Conference and as to its own proceedings as it deems necessary; and to produce and circulate such literature as is advisable.

### DR. CARRAWAY'S GOOD NATURE.

(By Bruce Craven.)

The death of Rev. Paul Carraway, aside from bringing to our minds the story of his entire useful life, also moves us to recall many of his remarkable attributes of character. One of these that especially impressed me was his jovial disposition and his own opinion regarding it.

One of the more sanctimonious brethren remarked to him that much fun was not consistent with the solemnity of the ministry, and Dr. Carraway, with his pleasant smile, replied: "I thought so, too, when I first started out, but I soon found that the tears and mourning had no effect unless it was to keep me feeling bad and to make others the same way. I saw the crying plan was a failure, and then I tried the laughing plan. Often when alone I would think of something funny and enjoy a hearty laugh, and I would always laugh when I had a good chance, and this plan made me cheerful and helped me to make others so. A lot more people have laughed their way into heaven than ever cried their way in."

### A GOOD OLD FASHION.

The old fashion of giving direct expression to the interest actually felt in the spiritual welfare of your friend recovers all its sweetness by exercise. The awkwardness of resuming disappears when the resuming actually takes place. This is for whom it may concern.

O. P. FITZGERALD.

Nashville, Tenn.

### FAMINE RELIEF FUND.

Previously reported .....	\$416 97
Woman's Foreign Missionary Society, West	
Market Street church .....	11 25
Maiden circuit .....	7 55
Oak Hill church, Table Rock circuit.....	7 25
A "Friend" .....	1 00
Knox's Chapel Epworth League, Troutman circuit .....	5 00
Center church, Linwood circuit .....	3 36
Ebenezer church, Linwood circuit .....	1 47
Belmont Park church, Charlotte .....	9 00
A Friend .....	2 00
Miss Esther Bolick .....	1 00
Chadwick Baracca Class, Charlotte .....	3 15
A "Friend" .....	55
Mrs. J. L. W. ....	2 00
Junior League, First Methodist church, Statesville .....	5 00
Mrs. L. H. Phillips .....	2 00
P. A. Thompson .....	2 50
G. A. Baskley .....	2 50
J. C. McIntosh .....	1 00
Jesse McConnell .....	1 00
W. H. Sigmon .....	1 00
J. F. Killiam .....	1 00
Dr. H. N. Abernethy .....	1 00
J. W. Little .....	50
Charlie Armstrong .....	50
C. E. McIntosh .....	50
J. W. McIntosh .....	50
W. F. Kelly .....	50
Mrs. Rebecca Kelly .....	50
J. A. Brotherton .....	50
T.-M. Shelton .....	25
J. P. Armstrong .....	25
Mrs. Eliza Armstrong .....	25
Mrs. Mattie Shelton .....	25
R. O. Mundy .....	25
O. F. Howard .....	25
J. T. L. Brotherton .....	25
S. O. D. Brotherton .....	25
L. P. Sigmon .....	25
E. F. Killiam .....	25
Miss Jessie Thompson .....	25
N. F. Rutledge .....	10
Total .....	\$494 90

With this we close this call for help. May the Lord richly reward those who have come to the help of his suffering ones.



### TRIBUTE TO REV. PAUL J. CARRAWAY.

Paul Jones Carraway was born in Craven county, North Carolina, December 15, 1824. He died in Greensboro July 17, 1907. His age was 82 years seven months and 2 days.

He married Miss Julia Ann McCotter in December, 1846, who shared with him the experiences of an itinerant life until March, 1871, when she passed from labor to reward.

To them were born seven children—Adeline Thomas, Sarah Pauline, Marcellus Claudius, Paul Jones, Wilbur McKendree, Julia Bryan, Mollie Fannie Turner. Of these Marcellus Claudius only survive. He resides in Georgia at the age of 55.

In 1873 he married Miss Mattie E. Foster. To them have been born Lola Williams and Daisy Foster.

Brother Carraway was converted and joined the M. E. Church in 1843. He was licensed to exhort in 1844, and licensed as a local preacher in 1845. When the Church divided he chose to identify himself with the M. E. Church, South. Feeling that he was called to give his entire time to the ministry he applied for admission and was received into the North Carolina Conference in 1849, and from that time until the present, a period of nearly fifty-eight years, he has rendered an unbroken service in the Methodist itineracy. During this time he has served as follows:

- 1850—Neuse circuit.
- 1851—Trent circuit.
- 1852-53—Snow Hill circuit.
- 1854—Smithville circuit.
- 1855-56—Smithfield circuit.
- 1857-58—Robeson circuit.
- 1859-60—Sampson circuit.
- 1861-62—Person circuit.
- 1863-64—Yanceyville circuit.
- 1865-68—Person circuit.
- 1869-72—Tar River circuit.
- 1873—Louisburg station.
- 1874-76—Charlotte station.
- 1877-80—Winston station.
- 1881-84—Monroe station.
- 1885-86—Wilmington district.
- 1887-90—Charlotte district.
- 1891-94—Winston district.
- 1895-98—Greensboro district.
- 1899-1900—Winston district.
- 1901—Walkertown station.
- 1902-03—Thomasville station.
- 1904—Liberty station.
- 1905—East Greensboro.
- 1906—Liberty station.
- 1907—White Oak.

In 1897 he was elected a delegate to the General Conference, which was held in Baltimore in 1898.

These facts are fraught with a significance of abiding worth. No words can express the full value of such a life as the one that has been so familiar, so long in our midst, and that has just entered into the larger sphere of glory beyond!

The known character of Bro. Carraway is its truest eulogy. His life-record marks such achievements that his life is a victory and his death a coronation.

It was his good fortune in early life to have been trained in the lessons of self-reliance in the sphere of industry and amid the environment of plain, substantial living.

While born with rather frail body, his long life of later vigor has been of timely value to the thoughtful. Reasonably temperate in all things, regular in healthful habits, including both exercise and rest, and animated by a buoyant spirit of gladness, he thus acquired a strong, vigorous physical constitution and leaves the superb record of an active, useful life of over four score years.

Within that physical temple was enshrined a mind equally noted for clearness of thought, tenderness of sensibility and strength of will. Without having a so-called finished education, he acquired that practical education of common sense and conduct that made his service rich in the knowledge of men and affairs, and in all good works.

With such a body and a mind he had consecrated to God his soul and spirit in the days of youthful manhood. In vocation he illustrated the true and noble type of the itinerant Methodist preacher. He had a rich knowledge and experience of a long and a varied ministry—circuits, stations, districts and missions.

His remarkable record of having answered the roll call of fifty-eight consecutive Annual Conferences is an index of that punctual, faithful service throughout his ministry; never hesitating to cheerfully go and faithfully serve wherever the Church, through the authorities, called or sent him. His varied endowments and acquirements rendered his ministry golden in rich harvests. His preaching

was "in demonstration of the spirit and of power." He preached out of a clear, familiar knowledge of the holy Scriptures, of a true knowledge of human nature and out of the rich experience of a holy life, so that he could say: "What we have felt and seen with confidence we tell and publish to the sons of men, the signs infallible."

Like the old Methodist ministers, he sang, as well as preached the gospel, with telling effect. Many of us will remember his round, full and tender voice in singing such songs as "How Firm a Foundation," "Saviour More Than Life to Me," and "The Unclouded Day!" For readiness and clearness of expression he was gifted, rendering him an easy, free participant in public meetings, whether debating on the conference floor or telling the story of Jesus and His love in the experience meeting.

In fervent prayer he was a prince of God. In compassing the altar he got in tune with the infinite—in vital touch with God. His social qualities rendered him efficient as a pastor. He sought to come in friendly touch with all classes, and to learn them by name. By his cheerfulness and sunshine he made the hearts of others happy and bright. He was equally at home and helpful amid circles of sorrow and trouble.

Such kindness, blended with his frankness of thought and decision of will. Throughout all he kept abreast of the times to a remarkable degree. He knew how to duly appreciate anything not from its age, but from its real worth. He believed in the old-time religion, or the new-time religion in proportion as it was the gospel religion. His youthful spirit gave a freshness of vigor that made his life heroic.

During one of the great meetings, Sam Jones, pointing at Bro. Carraway, said: "There is a man that will never grow old."

His desire to "die in the harness" was fulfilled. He filled his last appointment ten days before he entered into the larger life. Only three days before his departure he was making suggestions regarding his work. How he loved the church! What beautiful and noble devotion to the cause of his Lord!

Without a fleck upon his religious sky, his sunset was serene and glorious. Of him the prophecy was fulfilled: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

"Mark the perfect man and behold the upright, for the end of that man is peace." May his rich mantle fall upon us with an abiding benediction. Hail! Beloved Father! We expect to meet thee amid the heavenly hills of light and glory!

S. B. TURRENTINE.

### NOTES AND PERSONALS.

—Rev. T. J. Rodgers, of Rutherfordton, began a meeting at Mt. Hebron church last Sunday.

—Rev. W. E. Poovey held a protracted meeting at Mt. Zion church, on the Lenoir circuit, last week.

—Rev. J. H. Bradley, of Derita, is assisting Rev. J. H. Bennett in a meeting at South Point this week.

—Rev. R. L. Ownby, of Wilkesboro, will conduct a meeting for Rev. J. M. Rowland at Cartersville, Va., next week.

—The calculation is made that the world's Methodists are now so numerous that by joining hands they could girdle the earth. They number 30,000,000.

—The Red Cross Society has announced that it will receive no more funds for the China famine sufferers. The reason given is that no more funds are needed.

—Rev. J. A. Bowles, of the West Greensboro circuit, who has been sick for some time, we are glad to report as much improved, and able to go about his work again.

—Rev. B. F. Fincher has the sympathy of the community in the great trial he is experiencing. His wife and one of his daughters are very sick and he is also threatened with fever.—Reidsville Review.

—Rev. Dr. L. W. Crawford and wife, of Reidsville, are off for a vacation, during which they will visit New York, and other points of interest, including the Jamestown Exposition.

—Rev. W. M. Biles, of the Kernersville circuit, who was operated on for appendicitis at St. Leo's Hospital last week, is gradually improving, his condition being regarded as satisfactory. It will be some time before he can resume his work.

—Rev. M. M. Long, a brother of Rev. J. W. Long, pastor of Epworth church, has been appointed by Presiding Elder Atkins to fill the unexpired pastorate of Rev. J. C. Wooten as pastor of Forest Hill Methodist church. Mr. Long has been in Sco-

tia, Nebraska, for several years and is regarded as a strong preacher. He has accepted the appointment and is expected to arrive in Concord about the first of August to begin his duties.—Concord Times.

—Rev. C. A. Jackson, of the South Georgia Conference, who is visiting in the city, preached at Centenary church on last Sunday night. His sermon was a plain, practical, old-fashion Methodist discourse and was appreciated by the congregation.

—Rev. C. A. Jackson and wife, of Cordele station, South Georgia Conference, have been visiting relatives in the city during the past week. Brother Jackson has made the Advocate office some pleasant visits while here which have been greatly enjoyed.

—Rev. E. M. Avett is doing an excellent work on the Big Lick circuit. We feel assured that great good will be accomplished as the result of Bro. Avett's work this year. Dr. J. C. Rowe, of Concord, will assist in a series of meetings at Love's Chapel.—Leo Cor. Stanley Enterprise.

—We greatly sympathize with Rev. Beverly Wilson, of the Shelby circuit, in the death of his mother, which occurred at her home near Hull's X Roads on July 8th. The deceased was 70 years of age and died in the faith of the gospel, the power of which she had beautifully exemplified in life.

—Prof. Ganoway, one of the old guard at Old Trinity, called to see us on Tuesday morning. He has been visiting his daughter, Mrs. Fields, in the city, for a week. Prof. Ganoway is a gentleman of the old school, and is greatly loved by hundreds who have come under his influence as an educator.

—The good people of his charge have given Rev. Frank Siler a generous purse with which to enjoy a proffered vacation. Bro. Siler is so fascinated with his tent life, however, that he is debating the question as to whether he will not spend the time with the congregation worshipping in that tent.

—Revs. T. C. Jordan and Arthur Ratledge called on Tuesday. Brother Jordan has recently held two meetings on the Summerfield circuit, one at Glencoe and the other at Morehead chapel, in which he was assisted by Bro. Ratledge. There were about twenty professions and fourteen accessions to the church.

—A missionary union was held at South Point, on the Lowell circuit, on Friday, Saturday and Sunday of last week. Rev. R. M. Hoyle, presiding elder of the Shelby district, preached three most helpful and interesting sermons on missions. Sunday morning before the sermon the pastor, Rev. J. H. Bennett, baptized six children.

—Rev. A. T. Bell, who for several weeks has been away at the springs on account of impaired health, has returned and we are glad to know feels greatly benefited by his rest and the good effects of the water at Jackson Springs and Moore's Springs, having spent a portion of the time at each place. He filled his pulpit at Centenary church on Sunday morning.

—Rev. J. T. Erwin, a member of our conference, who has been for some time engaged in teaching at Martinsville, Va., has been placed at the head of the Vanderbilt Training School, at Elkton, Ky., and will take charge immediately. This school was established some years ago by the Louisville Conference as a preparatory school to be correlated with Vanderbilt University.

—A correspondent writes: "The Dr. C. M. Bishop, of Columbia, Mo., who has been selected to deliver the 'Cole Lectures' at Vanderbilt University (quite an honor, by the way) is a North Carolinian, was transferred from the Holston to the Missouri Conference, and his wife is a Goldsboro Methodist girl; she was Phoebe, the second daughter of Geo. T. Jones, formerly of that place, now of Rocky Point, N. C."—Raleigh Christian Advocate.

—Referring to the ceremonies connected with the placing of the tablet in the new Broad Street church, Statesville, the Landmark says: "The program, as arranged, was most impressively carried out with the exception of the presiding elder, Dr. Weaver, who was unavoidably prevented from being present on account of the illness of Mrs. Weaver. The attendance was large from the membership of the church and the town generally. All ages and classes in the congregation had been considered in the arrangement of the program. One of the most interesting of its features was the hymn written by Mrs. Siler, wife of the pastor, and dedicated to the members of Broad Street Methodist church. The address by Rev. H. K. Boyer, of Charlotte, added interest to the occasion."



## The Quiet Flour.

### Prayer.

More things are wrought by prayer  
Than this world dreams of. Where-  
fore let thy voice  
Rise like a fountain for me night and  
day.  
For what are men better than sheep  
or goats  
That nourish a blind life within the  
brain,  
If, knowing God, they lift not hands of  
prayer  
Both for themselves and those who  
call them friend?  
For so the whole round earth is every  
way  
Bound by gold chains about the feet  
of God.  
—Tehnyson.

### Tighten the Buckles.

It is related that a cavalry officer, with a small number of followers, was pursued by an enemy who were in large force. He discovered that his saddle-girth was becoming loose; his comrades were urging him on to greater speed, but he dismounted, tightened the loose buckle, and then rode on, amid the shouts of his companions. The broken buckle would have cost his safety—perhaps his life. His wise delay ensured his safety.

This incident suggests several spiritual lessons. A very obvious one is that the Christian who is in such haste to rush off to his business in the morning that he does not spare any time for his Bible or for prayer, is quite likely to "ride for a fall" before sundown. One of the most eminent Christian merchants of New York told me that he never met his family at the breakfast table until he had a refreshing interview with his God over his Bible and on his knees. His family worship afterward was not only a tightening of the buckle for himself, but was a gracious means of safety to his household.

One of the greatest dangers in these days is that too many children are growing up—even in nominally Christian families—with sadly lax sentiments in many vital directions. They have loose views about God's day and God's Book, and very loose practices as to attendance upon God's worship. They start out in life with a broken buckle and when the stress of temptation comes, they are easily thrown to the ground. Fathers and mothers owe to their children as well as to themselves the duty of tightening the saddle-girth.

Not only do families suffer from laxity in parental government and godly parental training, but I fear that some congregations suffer from laxity in the teachings of their ministers. No Church is very likely to rise higher than its own pulpit. If the shepherd of the flock holds loose doctrines; if he is so "liberal" that he gives away, or throws away, vital truths; if he lets down too many bars that the Bible wisely puts up, then it is no wonder that the flock wanders off into the ways of worldliness. There is no danger in these days of excessive strictness or of "puritanical" principles or practices. The danger is just from the opposite direction. Would it not be a wise thing if some pastors, who see that their Churches are being overtaken and demoralized by worldly temptations, should call a halt and tighten their buckles?

The incident at the head of this brief article has a very close application to the maintenance of a vigorous, happy, and useful Christian life. The very word "religion" is derived from the Latin word that signifies "to bind fast." True religion means the being bound fast to the Lord Jesus Christ in constant dependence on him and obedience to him. How to

keep up a healthy spiritual life is the daily problem with every Christian. The parable of the buckle gives a hint. True piety is never self-sustaining. We only can "do all things through Christ that strengthened us." Without him, nothing; with him, everything. Therefore it is that our Bible exhorts us with prodigious emphasis to "pray without ceasing." When we relax in this vitally important duty, the enemies will soon overtake us, and overmatch us, and leave us in the dust. Brethren and sisters, tighten the prayer buckle.—Rev. Theodore Cuyler, D. D.

### Going Straight Home.

"I am going straight home." These words fell upon my ear as I was hurrying along in the gathering twilight a few days ago. They were spoken with no thought of their being heard by any but the one to whom they were addressed—by one friend parting from another; but they lingered in my heart for some time afterward, and their echo is there still. We love to go straight home, most of us, at the end of a weary, busy day. We want no wandering or loitering then—home is what we crave. It may be a bright, full home, with noise and light and laughter, or it may be one where a pale invalid or a little serving maid only will give us a smile of welcome; but if it is home, and if rest and peace are there, it draws us straight to itself.

And how is it with that other, better home beyond the river? Are we drawn straight thither through all the toil and weariness of our life's days? Are our faces and our footsteps always steadfastly turned toward that home? Is there no loitering or wandering by the way? No forgetting of the end of the journey in caring for the journey itself? Does it never seem as if we almost lose sight of the Father's house in the many things that distract and distress us on our way thither? We might so fasten our eyes upon that "sweet and blessed country," that the roughness of the road would scarcely cause us a pain or a sigh, and its turnings would all be seen by the eye of faith to be part of the King's highway, leading straight to himself.

And oh, the welcome and the greetings of that better home! Oh, the light and beauty and restfulness of that home where our dear ones are watching for our coming! Yet even their presence will be to us the far lesser joy, when we find ourselves with the Lord, looking upon him whom our souls love, who has washed us in His most precious blood and redeemed us to Himself forever. How the weariness and the windings and the conflicts of the journey will all sink into utter insignificance in the joy and blessedness of that home-coming! Christians, are we going straight home, although twilight or darkness may be with us? "Let us comfort one another with these words."—Selected.

### Suffering and Doing.

If it were given unto us to choose the way wherein we should walk, is there one of us would not prefer the way of doing to the way of suffering? What soldier would not rather charge on the most forlorn hope, with an almost certainty of dying in the breach, then stand on the deck of a sinking vessel till she made the last plunge, and the cold waters closed over his head? For he who charged had done something; putting heart into an army, showing the road to victory, giving his body for a bridge; but he who stood did nothing, striking no

blow, advancing no cause, leaving no memorial. What mother is there whose heart is not light as she watches over her children and toils for their welfare unto the hours of the night, but who would fret and worry were she laid aside and commanded to rest? Any servant of Christ would ten times rather face a hostile world even unto death in the declaration and defense of the Evangel, than be silenced and hear from afar the sound of the battle. Ah! the multitude of victims who have ceased to labor or to resist, who carry the cross in silence and patience along the Sorrowful Way with the Lord.—Rev. John Watson, M. A., D. D.

### Keep Your Face to the Sunlight.

I know an old man who has had a great deal of trouble and many losses and misfortunes; but he started out in life with a firm determination to extract just as much real enjoyment from it, as he went along, as possible—not in dissipation, but in wholesome recreation and fun. He has always tried to see the humorous side of things, the bright side, and the duty of happiness.

The result is, that, although this man has had more than his share of sorrow in his career, he has developed the inestimable faculty of making the best of every situation, and of always facing the sun, and turning his back to the shadows. This life habit of cheerfulness and optimism has brought out a sweetness of character and a poise and serenity of mind which are the envy of all who know him. Although he has lost his property and the most of his family and relatives, yet he radiates sunshine and helpfulness wherever he goes.

A man who can laugh outside when he is crying inside, who can smile when he feels bad, has a great accomplishment. We all love the one who believes the sun shines when he cannot see it.

A potted rose in a window will turn its face away from the darkness toward the light. Turn it as often as you will, it always turns away from the darkness, and lifts its face upward toward the sun. So we instinctively shrink from cold, melancholy, inky natures, and turn our faces toward the bright, the cheerful and the sunshiny. There is more virtue in one sunbeam than in a whole atmosphere of cloud and gloom.

Your ability to carry your own sunshine with you, your own lubricant, your own light, so that, no matter how heavy the load or how dark the way, you will be equal to the emergency, will measure your ability to continue and to achieve.—Success Magazine.

It may be your prayer is like a ship which, when it goes on a very long voyage, does not come home laden so soon; but when it does come home it has a richer freight. Mere coasters will bring you coals or such like ordinary things, but they that go far to Tarshish return with gold and ivory. Coasting prayers, such as we pray every day, bring us many necessities, but there are great prayers—which, like the old Spanish galleons, cross the main ocean, and are longer out of sight, to come home deep laden with a golden freight.—Spurgeon.

We are always wanting wings to fly with in God's service, and we have only hands and feet. The Lord Jesus Christ comes into the world to teach us, by those thirty years of life as the Carpenter, that the loftiest service of God can be lived out in the lowliest conditions—that to do one's work honestly and thoroughly and cheerfully is as much the service of God as the life of the angels before his throne.—Mark Guy Pearse.

### Rain or Sun.

Does it rain today? Is it dark and gloomy? That is all right; there must be some stormy days. Tomorrow the clouds will have a silvery lining or disappear entirely. Does the sun shine? Enjoy the sunshine. Tomorrow may be bright also. Are you well? Enjoy your health, and use it to the best advantage. Are you ill? Then it is a day in which to be patient and endure cheerfully. Are you free from trouble? Then it is thanksgiving day. Are you carrying heavy burdens for yourself or others? Then it is a day for rolling off your burdens at the foot of the cross.—Louise Heywood.

### How to Cure Chilblains.

"To enjoy freedom from chilblains," writes John Kemp, East Otisfield, Me., "I apply Bucklen's Arnica Salve. Have also used it for salt rheum with excellent results." Guaranteed to cure fever sores, indolent ulcers, piles, burns, wounds, frost bites and skin diseases. 25c at all drug stores.

**SAM JONES**

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

**Laxo** Takes the place of **Calomel**

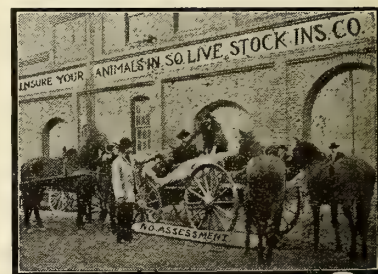
HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.

**Constipation,  
Biliousness,  
Liver Troubles**

Immediately Relieved and Permanently Cured. Price 35c.  
HAVE A BOTTLE ALWAYS ON HAND.

If you have never tried it we will furnish a bottle complimentary, if you will write us, giving your name and address,—also that of your druggist—

LAXO CO., 10 Main St., Durham, N. C.



**Southern  
Live Stock  
Insurance Co.,  
High Point, N. C.**

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.  
L. Banks Holt, George M. Harden, W. W. Smoak, V.-Presidents.

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

**A Policy as Good as Gold.**

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.



# Our Little Folks.

**What the Little Shoes Said.**  
I saw two dusty little shoes  
A-standing by the bed;  
They suddenly began to talk,  
And this is what they said:  
"We're just as tired as can be,  
We've been most everywhere;  
And now our little master rests—  
It really is not fair.  
"He has his bath, and sweetly sleeps  
"Twixt sheets both cool and clean,  
While we are left to stand outside;  
Now don't you think it mean?  
"We've carried him from morn till  
night;  
He's quite forgot, that's plain;  
While here we watch, and wait and  
wait;  
Till morning comes again.  
"And then he'll tramp, and tramp, and  
tramp,  
The livelong summer day;  
Now this is what we'd like to do—  
Just carry him away  
"Where he could never go to bed,  
But stay up all the night'  
Unwashed, and covered o'er with  
dust—  
Indeed! 'twould serve him right!"  
—Epworth Herald.

**What Mrs. Wright Borrowed.**  
Aunt Mollie was very ill, and the  
twins had been cautioned to keep as  
still as little mice for fear of making  
her worse. They sat forlorn and sad  
in the big sitting-room with some pic-  
ture books; but it was very hard to  
whisper all the time if you are only  
six years old; even if you do love your  
auntie and want her to get well. The  
big tears were just stealing down Dor-  
othy's cheeks when mamma came in  
and said, "Hurry to the kitchen,  
dears."

Out in the kitchen sat an old lady  
with a kind smile, and she took Dor-  
othy and Dean by the hands and whis-  
pered, "I've come over to borrow the  
twins for the day. They can make as  
much noise as they please, and it  
won't hurt anybody."  
"Have you got little boys and  
girls?" asked Dean.  
"No, but I wish I had. I have a  
nice big dog and a gray cat and par-  
rot, so if you will come you can play  
with them, though Polly bites once in  
a while."

"I know it will be dreadful lone-  
some," whispered Dorothy in mam-  
ma's ear. "If I hang my handkerchief  
on a stick out by the gate, will you  
come after us?"

Mamma promised, and presently  
the twins were trudging away through  
the snow to the big house a few rods  
away, where Mrs. Wright lived. Two  
very sober little people took off their  
wraps in the warm kitchen, but in a  
few minutes they were as happy as  
could be with the cat and old Rover.

"Who wants to bake a little pie?"  
asked Mrs. Wright, and both children  
were soon supplied with patty and  
dough to make apple pies for dinner.

After dinner they played games and  
looked at pictures and had a little  
party on a table that had belonged to  
Mrs. Wright when she was a little  
girl. Dorothy forgot all about her sig-  
nal on the gate-post, and was very  
much surprised when mamma came  
after them.

"We have only been here a little  
while, mamma," said Dean. "Mrs.  
Wright said we might gather eggs and  
do ever so many things if you didn't  
come after us."

"A little while? You came over at  
eight o'clock this morning, and now  
it is four. I am afraid Mrs. Wright is  
tired of your noise," said mamma.

"Indeed, I'm not," said the kind old  
lady. "I want to borrow them every  
day till your sister gets well. Please  
let them stay for supper, for I have

made animal cookies on purpose for  
my little guests."

And, if you believe me, Dorothy's  
handkerchief never waved on the  
stick at all. Mrs. Wright cried  
and the twins cried when Aunt Mollie  
got well and the children could go  
home with their mamma. "I would  
like to borrow them and never bring  
them back," said Mrs. Wright, but  
mamma could not spare them.

"We'll come next summer, and let  
you borrow us again," cried the twins,  
waving their hands good-bye. "We  
like to be borrowed."—The Central  
Presbyterian.

## Which Boiled First?

There is as much difference in boys  
as will be found in men, some being  
quick to observe the importance of  
common things, and others paying no  
attention whatever to anything they  
meet from day to day. Alfred Brown  
is the name of a boy living in Brook-  
lyn. He is interested in natural  
science, but cares very little for  
stories and poetry. He is what may  
be termed an original, practical boy,  
and is constantly on the look out for  
"points," as he terms it. While he  
is an ardent student of electricity,  
having invented many machines and  
appliances for his own special use, he  
devotes much of his time to studying  
watches, clocks, engines, printing-  
presses and other useful articles. He  
is not satisfied simply to read about  
the wonders to be found in ordinary  
things, but he is experimenting at odd  
times to get practical evidence. Not  
long ago his mother bought a new  
kettle for the cook, and instantly he  
went to the kitchen.

"Well, well," said Mary, "now what  
be ye wanting, Master Alfred?"

"I have something to tell you," he  
replied.

"About what?"

"About that kettle. If you are in  
a hurry, you'd better use the old one."

"Go along wid yez," said Mary,  
laughingly.

"Well, let us see," said Alfred. "Fill  
the old one and the new one with wa-  
ter, and put them on the stove at the  
same time. If the water in the old  
one doesn't begin to boil first, I will  
give you a box of candy."

To gratify the boy, Mary followed  
Alfred's instructions; and, to her  
amazement and chagrin, the water in  
the old kettle began to boil much  
quicker than that in the new one.

"It bates all," said Mary. "Now  
why is that?"

"That's very simple," said Alfred.  
"It is because the old kettle is covered  
with soot, which not only keeps the  
heat in, but absorbs it quickly from  
the fire. It takes a new kettle of wa-  
ter longer to get hot because the bot-  
tom is clean and bright. Polished met-  
al does not absorb heat, but reflects  
or throws it off. I read about it one  
night and proved it the next day when  
you were out."—Selected.

## Busy Mr. Frog.

"Hello, Mr. Frog, what are you do-  
in' in my garden?" said Jimmie to the  
big, brown toad that was sitting in  
the middle of the lettuce bed in his  
"corner" of his father's garden.

"Hello, Mr. Frog, I said, what are  
you doin' in my garden?"

But Mr. Frog answered never a  
word. He just sat there and looked  
solemnly at Jimmie out of his bright  
beady eyes.

"Well, Mr. Frog," Jimmie persisted  
"if you won't tell me what you are  
doin', I'll just wait and see what you  
are doin'."

So Jimmie sat on the ground close  
by and looked at Mr. Frog, and Mr.  
Frog, in turn, looked at him. Pretty

soon a little red bug flew down and  
lit on a lettuce leaf near Mr. Frog's  
nose. Jimmie saw something flash  
out of Mr. Frog's mouth and back  
again "quick as a wink." And Mr.  
Red Bug was not on the lettuce leaf  
any more.

Jimmie was sure Mr. Red Bug didn't  
fly away, but he wasn't sure about  
what had happened.

He thought, "I'll watch Mr. Frog  
better next time." Again a bug stop-  
ped close to Mr. Frog and again some-  
thing jumped from Mr. Frog's mouth  
and back and Mr. Bug was gone. And  
this time Jimmie was sure that little  
Mr. Bug had gone into big Mr. Frog's  
mouth.

Before his mother called him in to  
supper, Jimmie had seen Mr. Frog  
catch twenty-seven bugs. He asked  
his father how Mr. Frog could catch  
bugs so well, and was told that he had  
a long, slender tongue with a sticky  
end and when he flipped it against a  
bug, Mr. Bug would just stick on and  
go back into Mr. Frog's big stomach.  
"Mr. Frog's a good fellow to have  
in your garden, son, you had better  
take good care of him," said Jimmie's  
father.

And Jimmie said: "Yes, sir, I sure  
will. I'm goin' to be partners with  
Mr. Frog."—The Child's Gem.

## A Handsome Apology.

Ned and his grandmother are the  
best of friends, but sometimes the  
little boy's tongue is too quick to  
please the old lady. Then Ned apolo-  
gizes, which pleases his grandmother.

"I got tired lugging that wheelbar-  
row for grandmother when she was  
changing her plants," Ned said to his  
mother, recounting the day's events  
at bedtime, "and I said, 'I wish there  
wasn't another speck of this hateful  
dirt in all the world!' But then, after-  
ward, I 'pologized."

"I'm glad of that," said his mother.  
"Did you tell her you were sorry?"

"No, that's not the kind grandmoth-  
er likes best," said Ned. "I got an-  
other wheelbarrowful, and just said:  
'Don't you want some more of this  
nice art, grandmother?' And then  
we were all right again."—Youth's  
Companion.

## The Wise Little Shoe.

"My mother always taughtt me," said  
a careful little shoe,  
"One simple rule of conduct, which I  
gladly tell to you;  
For I find I fare much better, both  
friends and foes among,  
If I keep my eyes wide open and al-  
ways hold my tongue!"  
—Little Folks.

## God's Lights.

A little four-year-old inquired of her  
mother one moonlight night: "Mam-  
ma, is the moon God's light?"

"Yes, Ethel," replied the mother.  
"His lights are always burning."

Then came the next question from  
the little girl: "Will God blow out his  
light and go to sleep, too?"

"No, my child," replied the mother.  
"His lights are always burning."

Then the timid little girl gave ut-  
terance to a sentiment which thrilled  
the mother's heart with trust in her  
God: "Well, mamma, while God's  
awake I am not afraid."—Epworth  
Herald.

At small Edith's school the teacher  
daily gives the children written ex-  
ercises in the English language. Some-  
times they copy poetry from the black-  
board or write letters or answer ad-  
vertisements. The other day this  
"Wanted" advertisement appeared on  
the board, and all the girls were re-  
quired to hand in written applications  
in reply: "Wanted: a milliner. Ap-  
ply by letter to Miss Smith, 10 Blank  
Street." Edith's application was

promptly handed to the teacher, and it  
read as follows:

Dear Miss Smith:—I saw you want  
a milliner. I hate to trim hats. Can't  
you get somebody else? Please let me  
know at once.

Edith Jones.

—Selected.

Edward, aged four, prided himself  
on his bravery. Suddenly meeting a  
strange dog in a vacant lot near his  
home, he unceremoniously fled to the  
house. Upon being questioned as to  
whether he was afraid, he said, "No;  
I just thought it was a good time to  
see how fast I could run."—Harper's  
Magazine.

Little Alice, much disturbed, begged  
her mother not to let remarks be  
made about her doll when it was pres-  
ent, "because," she said, "I have been  
trying all her life to keep Dollie from  
knowing that she is not alive."—Se-  
lected.

The Argo Red Salmon Cook Book  
gives thirty-nine recipes for prepar-  
ing Salmon and sauces. Ask your  
grocer for it.

## Wise Counsel From the South.

"I want to give some valuable ad-  
vice to those who suffer with lame  
back and kidney trouble," says J. R.  
Blankenship, of Beck, Tenn. "I have  
proved to an absolute certainty that  
Electric Bitters will positively cure  
this distressing condition. The first  
bottle gave me great relief and after  
taking a few more bottles, I was com-  
pletely cured; so completely that it  
becomes a pleasure to recommend  
this great remedy." Sold under guar-  
antee at all drug stores. Price 50c.

# The Artistic Stieff

The time never comes to  
the purchaser of a Stieff Piano  
to realize that he has bought  
a cheap instrument.

Year in and year out it re-  
tains the same

## Sweet and Sympathetic Tone,

the same delicate and evenly  
balanced action that is an  
ever-increasing source of  
pleasure. An emblem of  
purity in musical refinement  
and proof of an artistic taste.

# ..STIEFF..

Manufacturer of the

Piano with the Sweet Tone.

Southern Warerooms:

5 West Trade St.,

Charlotte, - N. C.

C. H. Willmoth, Mgr.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### CORRESPONDENCE.

#### A Great Occasion for Statesville Methodists.

Rev. Frank Siler, the pastor, writing of the placing of the tablet in the wall of the new Broad Street church, Statesville, on Monday of last week, says:

"The name, as you will note, has been changed from First Methodist to Broad Street Methodist, this owing to change of location of church.

"The program as published was practically carried out, with the exception of Dr. Weaver's part. He was, to the regret of us all, detained through the sickness of Mrs. Weaver.

"The marble tablet placed in front wall immediately under large gothic window, bears the simple inscription, 'Broad Street Methodist Church, 1907.'

"In some respects this church, when completed, will surpass any of the several handsome church edifices of our Conference.

I find myself in retrospective mood as I reach this new milestone in Christian work. I have been looking over the recorded results of the last nine and a half years, and I feel that I can trust God and take courage.

"Sometimes the strenuousness of a church building pastorate, with its complications of manifold kind, has seemed to leaden the preacher himself into a thing of stone and mortar. But always there have been royal-hearted, faithful, heroic men, women and children, who have stood shoulder to shoulder with the pastor. I recall these at Trinity, Charlotte, and at Central, Asheville. They are here in Statesville. Are they not written in the book of life, too? No friendships are so strong as those formed in Christian service.

"I have found a building church to be a growing church. Trinity, Charlotte, during a quadrennium, raised for all purposes \$26,604.08, and had added five hundred and one persons to its membership.

"Central, Asheville, during a quadrennium, contributed for all purposes \$82,313.90 and received three hundred and forty-three into her membership.

"During my year and a half here about \$15,000.00 have been contributed and one hundred and fifty-one persons received into the church. This makes a grand total of \$123,917.98 contributed and nine hundred and ninety-five persons added to the church in these three charges.

"God has been amazingly good to me. For seven years now past I have not missed a service of any kind on account of personal sickness and there have come delightful opportunities to help my brethren in revival work. I do not see the dark clouds over our Zion that some seem to behold. If I should be privileged to live long enough to be a superannuate, as I shall recall my pastoral life I expect to see the towers of Trinity and Central and Broad Street, Statesville, enveloped in the glory of the good God who made their people willing-hearted and wise-hearted to build places for his habitation. My daily prayer for them now is that from them may go forth sons and daughters by the score as missionaries in the home land and in foreign lands to tell the story I should myself be telling in some foreign field had I earlier seen the world's need as I see it now.

I want the former pastors of Statesville to know that in this transition period from First Church to Broad Street Church our staunch people have shown the zeal of Methodists tempered with the endurance of that

Presbyterianism which preceded us here by three quarters of a century.

"When the lightning partially destroyed on Sunday afternoon our old church, which we were using while the other was building, the next morning a large tent, stored in the building, was gotten out, and, so many and so willing were the hands that worked, by Wednesday night the tabernacle had been stretched in the generous parsonage yard and was in readiness for prayer meeting. Fitted up with electric lights and our old church pews, it is a delightful place of worship. We expect to be in our new Sunday school room by Thanksgiving.

"Monday last was a red letter day in Statesville Methodism. The pastors of other denominations spoke at our service words of large cheer and Christian fellowship. The much-loved former pastor, Brother Boyer, was present and made an appropriate address.

While carrying this burden our people are planning to have their own missionary another year. We hope ere the spires of the new church point in completed beauty toward the sky, Broad Street church will have its oth-

Let happy children sing his praise;  
Let youth, with all its joyous zest,  
Bring gifts of life and love the best  
To crown the Christ, our righteousness.

Call some who worship here to go  
With holy zeal and love afame,  
To teach in far-off lands the name  
Of Jesus Christ, man's righteousness.

Help us to bring our best to thee;  
Let each soul hear thy highest call;  
Then all in one and one in all,  
We'll be like Christ, our righteousness.

—Emily Allen Siler.

[We regret that we have not space for the whole program, but we give the closing hymn, which will be of interest to our readers not only because of its merit, but because it was composed for the occasion by the wife of the pastor.—Editor.]

#### CAPTAIN P. J. JOHNSON.

##### A Beautiful Tribute by His Pastor.

In conducting the funeral service of the late Capt. P. J. Johnson, Rev. D. V. Price, the pastor, paid the following beautiful tribute:

Rarely, indeed, in the history of this

the public weal; his brethren and sisters in Christ, without denominational distinction, have come to weep, to think of the brevity of human life, to thank God for the unfeigned faith that was in him for the tender grace of Christ, which sustained him to the end; and to hush the murmurs of our hearts at his blissful destiny and with the hope of the glorious reunion that is coming by and by; and all of us to plead with God to comfort these bereaved ones and to help us all to follow him in obedient and loyal services to Christ, the great captain of our salvation.

Philip Jefferson Johnson was born in Burke county, on the bank of the beautiful Catawba river, one mile from Rutherford College, on the 24th day of August, 1840, and died a little before midnight, March 21, 1907, at his residence in our town.

He was the son of Daniel Phillip and Agnes Salina Johnson, who reared three sons and seven daughters. His two brothers, Dr. J. T. Johnson, of Hickory, and Mr. D. D. Johnson, of Concord, were with him in his illness, as were also most of his sisters, Rose, wife of L. E. Stacy, of the Western North Carolina Conference, preceded him to the better land some ten or twelve years ago; and the other sisters are all here today: Mrs. Henrietta Glass, of Rutherford College; Mrs. Mary Kincaid, of Lenoir; Mrs. Adelaide King, of Concord; Mrs. Mattie Hoyle, of Newton; Mrs. Laura Cassel, of Rutherford College; and Mrs. Ida Dayvault, of Concord. And I do not think it wrong to say here in this presence, that these are all excellent Christian men and women. The contribution which Daniel and Agnes Johnson have made to society is worth more to the cause of human progress than the most magnificent bequests of our millionaire philanthropists. On the 14th day of February, 1867, Capt. Johnson was happily married to Miss Jane Elizabeth, daughter of Jackson and Mary Corpening, of Caldwell county. Not long since this fortunate couple celebrated their fortieth anniversary; and doubtless, little thought, then, of the possibility of such an early separation. To them were born five children. Of these, two died in infancy; and one daughter and two sons survive. Known and loved by all of us.

In the spring of 1861, Captain Johnson enlisted in Company G, of the First (or Bethel) Regiment of North Carolina Troops, and we shall see he was one of those men who were "first at Bethel and last at Appomattox." For six months he served in the peninsula of Virginia, and at the end of this time was discharged, and re-enlisted in Company K, of the Thirty-fifth North Carolina. He made a magnificent record as a soldier. His old comrades say that he was one of the most fearless of men on the field, and yet one of the most modest of veterans. He was engaged in the Seven Days' Fight before Richmond, where he contracted typhoid fever, and was for a while disabled.

He was elected captain of his company December 13, 1862, and led them in the battle of Fredericksburg. After this he was engaged for some time in the campaigns in his native State, and took part, under Gen. Hoke, in the memorable capture of Plymouth. Returning to Virginia, he fought at Drewry's Bluff and Bermuda Hundred, and won distinction for his gallant conduct in the battle of the 16th and 17th of June before Petersburg. In the bloody angle at Petersburg his reckless daring and able leadership turned the tide of the furious conflict in favor of the Confederates, and deserves imperishable renown.

After the surrender, he assisted in breaking up a band of robbers in his own State. For a short time he



REV. S. A. STEWART AND WIFE, JAPAN.

er pastor in the foreign field."

Closing Hymn: (Dedicated to the members of Broad Street Methodist Church, Statesville, N. C.) Dukestreet. L. M.

Thou mighty Builder who of old  
Didst lay foundations for the earth,  
Help us who are of mortal birth  
To build like thee, in righteousness.  
Make pure our hearts, make clean our hands,  
That we each one may build with thee;

O Master Builder, thou dost see  
That only Christ is righteousness.  
Our hope is he who came to show  
All men the Fathers' loving face;  
We humbly pray for faith and grace  
To show forth Christ, our righteousness.

In this fair temple give to all  
Thy aged saints surcease from strife,  
As in the Way, the Truth, the Life  
They rest in Christ, their righteousness.

To men and women whose noontide  
Is full of toil and carking care,  
Give wisdom, peace, and power to dare,  
Beholding Christ, their righteousness.

community, has any occasion held so much of human interest as the sorrowful one that calls us together this morning. In the death of Captain Johnson, we all have reason to mourn and to indulge the most serious reflections.

His kindred and relatives are here to mourn the loss of one of the dearest and noblest of the large circle to which he belonged; the old Confederate soldiers are here to do their last kindly offices for one of their bravest, truest, most knightly comrades; the Masons are here to attest their love and admiration for their most benevolent brother, and with mystic rite, lay him to rest on the bosom of mother earth; the ladies are here to mourn the departure from the ranks of society one of the most gallant and chivalrous spirits of the school of old-fashioned gentlemen; the little children who loved him and found in him an inspiration and a delight, have come to shed the tears of innocence and affection; the patriotic citizens of our town and county have come to show their appreciation of a pure, high minded, generous member of society, whose record in war and in peace, was one constant struggle in behalf of right of righteousness and



taught school in Indiana; but he loved the Old North State too well to remain long outside her borders. So he returned, and has ever since resided in this county.

Captain Johnson was a well-rounded man and had the elements so mixed in him that all the world might stand up and say: This is a man!

He was the very soul of honor. In his long business career as lumber dealer and merchant, he was faithful to all his obligations, and strict in the observance of all his engagements. In word, look, gesture, he was honest. And yet he was always able, peaceful, and courteous.

A man of great determination and of strong convictions, he was patient and persevering in his purposes; but at the same time he was considerate of the feelings and opinions of others. So modest was he that the casual acquaintance did not recognize his sterling worth; but those who knew him will esteem him as a man of fine intellect and wise counsel, as well as a man of excellent principles. I have seldom known one of such intensely and broadly affectionate nature. His parents found him faithful in all filial duties; his brothers and sisters were bound to him by hooks of steel; his children found him an affectionate, tender father; and the little woman who walked by his side for forty years experienced the great pleasure of the most thoughtful attention and sweetest companionship. And I may add, he loved everybody he knew. The little children were instinctively drawn to him by his child-like simplicity and his tender love for them. The quality of mercy was rich in him. He had a big heart, and rich and poor, black and white found in him a brother and friend.

Even to the brute creation, he exhibited the gentle qualities of his soul. The horse was fortunate that belonged to Captain Johnson.

Withal he was a devoted Christian; here, indeed, lies the secret of his beautiful life. In his boyhood he joined the Methodist Church. For forty years he was a steward and always found faithful. He prayed much, read the Bible, and strove both by precept and example to promote the salvation of his fellowmen. He loved the house of God, and his attentive, sympathetic face was an inspiration to the preacher. At the last no fears, even little thought for himself, only exhortations to loved ones to meet him in the Summer land.

Well, we have done all that human affection could suggest and human skill could devise. God has taken him. He has crossed over the river, and is resting with Stonewall Jackson under the shade of the trees of life.

Kindred, friends, comrades, let us trust in the God he trusted in, and be ready when our change comes, even as he was ready.

#### PROGRAMME

Layman's Association, Asheville District.

Friday After noon, August 2.

2:15—Devotional Exercises, conducted by Dr. J. A. Reagan.

2:30—Address: "The Laymen's Association a Necessity," by J. S. Martin, vice-president Shelby District.

3:00—General Discussion.

3:30—Address: "The Steward in the Methodist Economy," by Capt. W. T. Weaver, of Asheville.

3:50—General Discussion.

4:10—Address: "The Layman's Part in the Development of the Church," by Prof. A. C. Reynolds, vice-president of Waynesville District.

4:30—General Discussion.

4:45—Address: "What a Neglectful

#### THE HANDSOMEST SILVER

Not counting the wear, the handsomest designs—and more of them—are found in

**"1847 ROGERS BROS."**

"Silver Plate that Wears"

than in any other brand. This mark is on knives, forks, spoons, etc.

Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., Successor to  
MERIDEN BRITANNIA CO.  
Meriden, Conn.

SOLD BY LEADING DEALERS

Steward Means to the Pastor," by L. D. Gillespie, of Burnsville.

5:00—General Discussion.

Friday Night, August 2.

8:00—Song Service.

8:15—Devotional Exercises, conducted by J. S. Martin.

8:30—Address by Bishop James Atkins and Mr. Charles H. Ireland, president Laymen's Association.

If you expect to be present, notify Geo. L. Hackney, vice-president Asheville, N. C., or Rev. A. W. Plyler, presiding elder, Weaverville, N. C.

#### RESOLUTIONS OF RESPECT

From the Ladies' Aid Society, Forest Hill Methodist Church, Concord, N. C.

Whereas, In the providence of God, we, the Ladies' Aid Society of Forest Hill Methodist Church, have sustained an irreparable loss in the death of our beloved president, Mrs. W. R. Odell, resolved,

1. That we are deeply grateful to our heavenly Father for the beautiful example she has given us of Christian womanhood, that we shall ever cherish the memory of her consecrated life, her unselfish ministries, and her efficient leadership, that we wish to express to the bereaved family our heartfelt sympathy in their hour of sorrow, and to commend them to Him who alone can comfort and sustain.

2. That a copy of these resolutions be sent to the family, to the Concord Times, to the North Carolina Christian Advocate, and that they be spread upon the minutes of this society.

MRS. JOHN C. WOOTEN,

MRS. H. M. BARROW,

MRS. C. T. TROY,

Committee.

#### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

#### The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

#### SOUTHERN SEMINARY

For Girls and Young Ladies

Johns Hopkins University Men teaching and lecturing. \$100,000 Building. All conveniences. Splendid rooms. Ideal location and surroundings. The famous Valley of Virginia. Charming home life. Ideals of the Old South. Moderate expenses. Write. Catalogue free. REV. E. H. ROWE, Pres't, Buena Vista, Va.



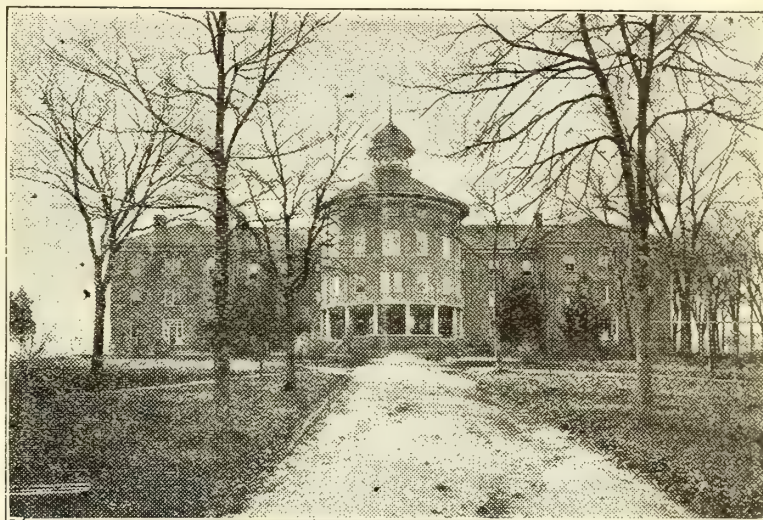
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES, BY THE SPRINGER METHOD.

Towson, (Baltimore, Md.)

& Ardmore, Pennsylvania.

# Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL

AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers, Specialists in their Several Departments.

TERMS MODERATE.

Catalogue Sent on Application.

LUCY H. ROBERTSON, President.

## Trinity Park School

A First-Class Preparatory School.

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

Best Equipped Preparatory School in the South

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes.

Well equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

H. M. NORTH, Headmaster,  
Durham, N. C.

## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.

For Catalogue and further information, address

D. W. NEWSOM, Registrar,  
Durham, N. C.

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South. Send for Souvenir Catalog (A) and get full particulars.

Wm Crenshaw, D. D. S. Dean, Box 401 Atlanta, Ga.



MADE AT THE  
JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

**PIEDMONT**

"IS THE BEST."

Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

Beautify the Complexion  
IN TEN DAYS.

**Nadinola**

CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 1618

**CANCER CURED**  
WITH SOOTHING, BALMY OILS  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address  
**DR. BYE,** Cor. 9th & Broadway, Kansas City, Mo.

# The Sunday School Lesson.

LESSON IV—JULY 28.

The Golden Calf.  
(Exodus 32:30-35.)

Golden Text.—Little children, keep yourselves from idols. (I John, 5:21.)

The Apostasy.

To censure the sins of others is easy; it is rarely profitable. The part of wisdom is to be admonished by them. Israel was to blame. We may agree upon that. How much to blame let us judge from our own experience of sinning and repenting. Israel sinned against light. But then we all know more virtue than we practice. Israel was lamentably below her best moods; but who is always at his best? The thing happened in this way: Israel had just gone through the tremendous experience of hearing and ratifying the Covenant. Something of the tension of it is hinted at in the extraordinary description of the epiphany (20. 10). It is not surprising that awe should have seized the people, or that they should stand afar off and beseech Moses to be their mediator. Then came the reaction. The vision was withdrawn. Moses disappeared. A cloud of mystery rested on Sinai. The common round of daily life furnished no new theophanies. A sense of helplessness came upon the multitude who were not yet accustomed to the strangeness and loneliness of desert life. And out of this came the desire and the cry for some tangible and visible object of worship such as had been familiar to them in the old life in Egypt. So allowance must be made for early associations. The boy is father to the man; the man never altogether outgrows his youth. For years this people had lived in the very center of the most impressive idol worship the world has ever seen. The greatness of Egypt was, in their minds, associated with Egyptian devotion to the sacred bull. They recalled the joy of the festivals celebrated in his honor, the feasting, the music, the dancing. And the memory was a strong temptation.

Allowance, also, must be made for the temper of the reaction. It was easy to promise allegiance to God when Moses was present, when they could hear the thunder roll and see the lightnings flash and when God manifested Himself to them in the clearness of heaven and with the shining as if of sapphire. But in the absence of all these and in the depressing reaction from high religious excitement it was not so easy to be loyal. One is reminded of Elijah. On Mount Carmel, in the presence of the enemies of Jehovah, and before a multitude of the undecided, Elijah could be loyal and brave enough; but when the contest was over with and reaction had set in, then this whilom hero of the hill-top became the craven of the wilderness and prayed for death. It is all pitiful enough, but so human! In such a crisis there is a degree of comfort in remembering that we are sometimes better than our conduct implies. The measure of Elijah is not his cry under the juniper tree; but the impact of his life as a whole. We must judge Israel not by this incident of her apostasy but by the sum total of her influence upon the history of human progress.

Faithless Leadership.

Much of Israel's misdoing must be laid to Aaron's charge. When Moses was summoned for the second time to meet Jehovah on the mount he took Joshua with him. Aaron and Hur were left in charge of the camp. When the discontent of the people became acute the matter was brought to Aaron. "Arise, make us gods which shall go before us; for, as for this Moses,

the man that brought us up out of Egypt, we know not what has become of him" (32.1). The temper of the demand was most unpromising. The sneer at Moses was entirely gratuitous. Aaron had the opportunity of a life-time. A word, a positive word, at this time, for God and his own brother, might have changed the whole current of history. But the word was not forthcoming. Aaron demurred. "Let the people bring their gold to me," he said. That would secure delay. In the meantime Moses might return. But the people brought their gold. The image was readily fashioned. A body of wood overlaid with sheets of gold and the image was done. "Tomorrow," said Aaron, again playing for time, "tomorrow is a feast to the Lord." And "tomorrow" came. How pregnant the brief description! "They rose up early (note the eagerness of the "early") on the morrow and offered burnt offerings, and the people sat down to eat and to drink, and rose up to play." They would let the image represent Jehovah. It was nothing to them by what name it was called. But their worship was heathen clear through. How suggestive for the life of today! Are there not many who claim to worship and follow Christ whose hearts are not only far from Him but actually opposed to him? And what was Aaron's excuse for this flagrant betrayal of his trust? Only this, "Thou knowest the people," he says to Moses, "that they are set on mischief" (v. 23). Yes, but they were equally set on mischief when Moses was with them, only he restrained and protected them from themselves. It is not the glory but the shame of a legislator who hearkens to a constituency to their own hurt. He is in power to help, not to hinder, the common good, and it is his great privilege as it is his paramount duty to prevent a temporarily demoralized public sentiment from creating conditions which are against public policy and a sound morality.

Moses dealt with the situation summarily. Being divinely warned of the people's apostasy, he hurriedly descended to the camp. On the way down the sound of music came up from the plain. To Joshua it was "the noise of war in the camp;" to Moses it was the song of the deluded and the disloyal (vs. 17, 18). He appeared at the feast like avenging deity. "He took the calf which they had made and burnt it in the fire, and ground it to powder and strewed it upon the water and made the children of Israel drink of it" (v. 20). He then called together the loyal of the Levites and gave orders for the instant execution of the ringleaders and "there fell of the people that day about three thousand men" (v. 28). Of the further fruits of this apostasy we are yet to study; but enough is given to show the woeful outcome of Aaron's compliance. Moses ordered the death of the three thousand, but it was Aaron who made it possible and necessary. If a man covets leadership let him remember its responsibilities, and let him pray God for strength and courage.

Moses was deeply moved by the relapse of the people. His prayer, throbbing and even sobbing with emotion, shows this. He entreats God to spare the people and offers himself in their stead. But God cannot accept such a substitution for such a sin. The people are to be saved only by bearing the penalty. "In the day when I visit," says Jehovah, "I will visit their sin upon them" (v. 34). Punishment, then, has its mission of healing, its property of curing. Every man must bear his own burden of pen-

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Bothersome Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

alty; but the soul, truly godlike, will accept the penalty, any penalty, if so be that the power of sin may be broken and the rule of God restored.—New York Christian Advocate.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (cont.)

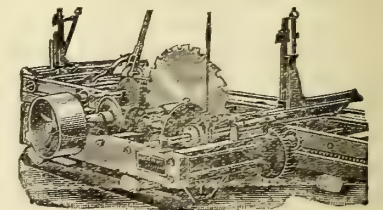
## CURE YOURSELF

If you have any kind of a skin disease by using

Tetterine.

Money saved is money earned. J. B. Langtan, Smith's Creek, says: "I know Tetterine to be good for local Itching Skin Diseases, as I have used it in my own family for two or three years, and found it to be all that is claimed for it. I take pleasure in recommending it to all suffering with skin diseases." 50c from your druggist, or by mail from J. T. Shuptrine, Savannah, Georgia.

**POSITIONS SECURED OR MONEY BACK.**  
Learn BY MAIL or AT one of  
**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success.  
INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nashville.



**Light Saw Mills and Supplies.**  
Engines, Boilers,  
Fittings and Repairs.  
— TRY —  
**LOMBARD IRON WORKS,**  
AUGUSTA, GA.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

**NATIONAL Business College**  
Roanoke, Va.  
Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaries positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
E. M. COULTER, Prest.

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective 50c. & \$1.  
(1077) 1907



## The Farm and Garden.

### Midsummer.

The haze hangs warm where sky and mountain meet,  
And earth's full pulses throb with fervid heat.  
Rich harvests bend, while little airs, at play,  
Waft scent of clover blooms and new-mown hay.  
July's rank verdure lies on field and wood;  
Midsummer's here, and life is at the flood!

—John Hutchins, in the Outlook.

### Sow Grass and Clover at Last Plowing.

Why should grass and clover be sown in corn when cultivated the last time?

1. Because it is about the time that all grasses mature and naturally reseed, and there is never a failure to get a stand of both when properly done, no matter what the season may be.

2. Red clover is second only to the pea (which must mature to do much good) for getting nitrogen and humus into the soil. Orchard grass (my choice always for this rolling or upland to mix with the clover) grows a bunchy and long root straight down, which makes more humus than any other, and, with the clover, is equal to the cowpea for improving the mechanical condition of the soil as well as improving it otherwise.

3. The crop of clover hay the following season is more valuable than the average crop of wheat or oats that may be harvested, to say nothing of the land being sodded, which is often not the case, if sown with wheat or oats. Then, too, if orchard grass is sown, the succeeding years after the first, a crop of seed can be harvested in June, hay in July, and grazing from October 1st to January 1st—three crops. The finest fall and winter pasture, too, that stock was ever put on.

If the land is flat and moist (not wet) and will yield fifty or sixty bushels of corn per acre, I sow for hay, timothy, red clover, and herd's grass mixed.

### How to repare for the Sowing.

1. The land should be well plowed very deeply during the winter, so that the subsoil brought to the surface can freeze and disintegrate and thereby, to some extent, make the plant food in it available the following summer. If all farmers could realize that there are several farms just beneath the ones our fathers have been scratching for generations they would not have to be urged to plow deep and to consider the subsoil plow the most valuable tool that can be used on a farm, especially if their subsoil is heavy red clay, as mine is.

2. The corn should be well cultivated and free of weeds and summer wild grass.

3. Cultivate corn level so there will be no ridges to interfere with mower.

4. Sow in front of cultivator by hand and attempt to sow but two rows. If right-handed sow the row in which you walk and the one to the right by throwing the seeds both ways. For seed, hay, and grazing I sow 1 1-2 bushels orchard grass, and 1-2 gallon of red clover per acre.

### Don't Graze for 15 Months.

5. If the corn is not cut, cut the stalks with an ordinary hoe and haul to some very thin place on the farm during the winter and see what they will do for it. It pays. I never burn anything.

6. Keep all stock off the grass for fifteen months, which time will enable it to grow a root. To graze it

sooner will injure, if it does not ruin it entirely. If you don't think so, try two fields or lots, and graze one, as so many farmers do, and I think you will not try it again. "The proof of the pudding is in the eating."

### Luxuriant Crops Without Fertilizer.

If the readers of this article could only see the stands of clover and orchard grass that I have gotten on very thin rolling land the past seven years, they would not hesitate to do likewise and profit by my experience.

This afternoon (June 28th) I have been mowing clover and orchard grass sown last year on thin, steep land, which seven years ago would not yield over twenty bushels of corn per acre, and the grass was so thick that my mower was continually choked by it, and prevented my mowing over but little more than half the land I would have mowed ordinarily. Last year the same land yielded about thirty-five bushels of corn per acre and the next time it is broken (four years hence) it should and will yield not less than fifty.

These results have been obtained without one ounce of fertilizer. Simply deep plowing, red clover and orchard grass.

### Try it and Report Results.

I have never failed to get a satisfactory stand of grass and clover, when sown in corn and the above results are simply a repetition of what I have been doing for the past seven years.

Brother farmers, I want to see you do the profitable thing. Try sowing grass as above advised and I think you will never cease doing it.

Crimson clover does equally as well, is a good clover crop, makes a fine pasture during the fall and is almost equal to peas if turned under the following May. I do not grow cotton and know but little about it, but can see no reason for grass not doing as well if sowed in it when worked the last time.

Will some enterprising cotton grower try it this year and report the results?—Herbert T. Patterson in Progressive Farmer.

Argo Red Salmon has the "Moorish" taste, the more you eat the more you want.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

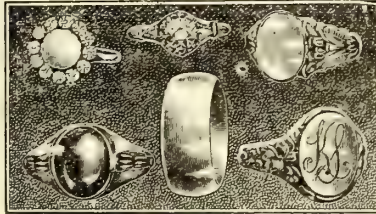
### COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

**PRESIDENT WINSTON,**  
WEST RALEIGH, N. C.

### Cured of Lung Trouble.

"It is now eleven years since I had a narrow escape from consumption," writes C. O. Floyd, a leading business man of Kershaw, S. C. "I had run down in weight to 135 pounds, and coughing was constant, both by day and by night. Finally I began taking Dr. King's New Discovery, and continued this for about six months, when my cough and lung trouble were entirely gone and I was restored to my normal weight, 170 pounds." Thousands of persons are healed every year. Guaranteed at all druggists, 50 cents and \$1.00. Trial bottle free.



### RINGS, \$3 TO \$300

From the oldest jewelry house in the South and West. We can please and satisfy you just as well as if you called in person from our immense stock in qualities, styles and prices impossible to duplicate in your own town or we'll refund your money.

Send a post card for our beautiful new art catalogue, which describes and prices the most up-to-date and artistic Silverware, the rarest Diamonds and most select assortment of Watches, Chains, Jewelry, Cut Glass and Novelties. Write today.

ESTABLISHED 1832  
**WM. KENDRICKS SONS**  
M. O. Dept. 1. LOUISVILLE, KY.

### Better Than Spanking.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Feb 1-ly Leading Jewelers.

### Teachers Wanted.

We have hundreds of calls and from every Southern State.

Satisfactory service guaranteed.

Professional and financial references given.

Write for brochure and full particulars free

**THE SOUTHERN EDUCATIONAL BUREAU,**  
Richmond, Va. Raleigh, N. C.  
2-28-17 (a)

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS,**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS. . . .

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

**CHAS. W. MOSELEY, M. D.**

Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345.  
Office 348 1/2 S. Elm St. Residence 245 Summit Avenue.

**HICKS' CAPUDINE**

**CURES ALL ACHES AND NERVOUSNESS**  
TRIAL BOTTLE 10¢  
AT DRUG STORES

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, - - Richmond, Va.  
Nov 29-501.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.

**WILLIAM'S ORGAN & PIANO CO., CHICAGO**

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

**OLYMER B. CHURCH BELLS.** UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### The Asheville-Waynesville District Meeting.

The fourth annual district meeting of the Woman's Foreign Missionary Societies of the Asheville and Waynesville districts was held in Central church, Asheville, Wednesday, July 3, 1907.

The first session opened at 10 a. m. The opening devotional exercises were conducted by Rev. M. B. Stokes.

After the singing of "Holy, Holy," prayer was led by Rev. C. F. Sherrill.

Rev. Mr. Stokes then read a selection from the latter part of the 24th chapter of Luke, and made helpful comments. He emphasized the two commands given in this passage, viz: 1. "The indirect command to carry the message to all nations, and (2) "The direct command to remain in Jerusalem until they were endued with power from on high." He said we can not obey the first until we have obeyed the second command. Never can we succeed in being witnesses for Christ until we are endued with divine power. The Holy Ghost works through individuals and by that means only can we ever hope to accomplish what God intends us to do.

The meeting was called to order by Mrs. M. E. Child, secretary of the Asheville District, and she and Miss Ada Buttrick, secretary of the Waynesville district, presided jointly. Miss Terrie Buttrick was elected recording secretary.

The roll was called and names of delegates recorded.

Mrs. Child gave a comprehensive report of the year's work in the Asheville district and Miss Ada Buttrick followed with a report of the Waynesville district.

Several ministers were introduced and Mrs. Child voiced the pleasure of the conference in having the presence of these brethren. Among those present were Dr. J. A. Reagan, of Weaverville; Rev. A. W. Plyler, presiding elder of Asheville district; Rev. C. F. Sherrill, presiding elder of Waynesville district; Rev. L. B. Abernethy, president of Weaverville College; Rev. W. L. Sherrill, of Greensboro; Rev. M. B. Stokes, of West Asheville; Rev. G. W. Crutchfield, of Weaverville; Rev. Dr. Glenn, secretary of South Georgia Conference, and Rev. C. P. Moore and Rev. J. A. Cook, of Asheville.

It was very much regretted that the pastor of the church, Rev. G. T. Rowe, was absent on account of illness.

Dr. Reagan gave an interesting talk contrasting the kind of missionary work done years ago with the more efficient work done at present. He commended very highly the work of the women along missionary lines.

Mrs. E. C. Chambers read a leaflet entitled "The Pledge."

The subject of the "Pledge" was then opened for discussion and Rev. Mr. Crutchfield made a helpful talk.

Reports of auxiliaries were called for and the following were read by the delegates:

North Asheville—Mrs. C. P. Moore. Haywood Street—Mrs. Dunham. Bethel—Miss Nannie McDowell. Biltmore—Mrs. Abernethy. Central Young Woman's—Mrs. E. C. Chambers.

Hendersonville—Miss Ella McLain. Weaverville—Mrs. J. A. Reagan. Weaverville Golden Links—Miss Lassie Reeves.

By request Miss Reeves also gave a brief summary of the work done by Golden Links as reported at the annual meeting, and also gave a synopsis of Miss Davis's talk on a "Purpose in Life."

Miss Ada Buttrick called for the reports from the Waynesville District and the following reported:

Waynesville—Mrs. J. G. Boone. West Asheville—Mrs. J. D. Penland. Balm Grove Golden Links—Mrs. M. B. Stokes.

As the reports were given the delegates reported what their societies were willing to pledge towards the assessment made for the district at the annual meeting.

The Waynesville assessment of one hundred and fifty dollars was all pledged, but on account of the absence of some of the Asheville delegates the one thousand dollar assessment was not quite all pledged, but there is every prospect of its being pledged in the near future.

At the close of these reports, all heartily joined in singing hymn No. 422, and Mrs. William Turner led in a fervent prayer.

Rev. C. P. Moore, as president of the prohibition organization of the city, appealed to the ladies to give their efforts and prayers to drive intemperance out of the city. He said strong drink is doing more to break up the missionary movement than any other evil.

Miss Terrie E. Buttrick was introduced as a missionary candidate for the foreign field and the one to be supported at the Scarritt Bible and Training School this year by the Asheville district.

Miss Buttrick gave a resume of the annual meeting at Greensboro, and then by request spoke a few personal words.

After announcements, the meeting adjourned for lunch.

### Afternoon Session.

After partaking of the delicious lunch so daintily served by the ladies of Central church, the conference again convened at 2 p. m.

The religious exercises were led by Rev. W. L. Sherrill, who read a portion of the sixteenth chapter of Acts.

Attention was called to the work of the Light Bearers and the following reports were read:

Central Church—Martha Chambers. Hendersonville—Lucile Lotaker. Weaverville—Myrtle Pickens. Bethel—Mrs. Mears, Lady Manager. Waynesville—Nannie Belle Sherrill. Epworth Plants—Annie Penland.

A song entitled the "Little Missionary," was sweetly sung by five little girls, members of Central Light Bearer Band.

A paper on "Prayerful Planning and Prompt Payment," was read by Miss Gussie Smith.

After the singing of "O Zion," Miss Daisy Davies was introduced. She spoke a few words of encouragement and highly recommended the missionary book, "Uganda's Life of a White Man," for girls and boys.

Rev. J. R. Moose, returned missionary from Korea, was introduced and spoke on "Freely Ye Have Received, Freely Give." He said the best things had come to women and proved his statement by contrasting the condition of women in Korea and Japan with the condition of the women of our own land. He emphasized that this difference came not through blood, nor intellect nor educational advantages, but through the gospel of our Lord Jesus Christ. The history of a Korean girl's life was very interesting and yet so pathetic that it touched all hearts.

"Not Half of the Heathen's Sad Story Has Ever Been Told" was a fitting song to follow this address, and so sweetly and tenderly was it sung

by Mrs. Burns that a deep impression was made upon the hearers.

Bishop and Mrs. Atkins were introduced and the bishop spoke of some of the conditions in heathendom and encouraged the efforts of the ladies to send the gospel to the benighted people. Mrs. Atkins also gave a message which was appreciated.

Mrs. J. R. Moose and two of her little daughters were introduced.

West Asheville was selected as the place for the next district meeting.

Hymn No. 402 was sung, and Bishop Atkins pronounced the benediction.

### Evening Session.

Hymn No. 416 was used for the opening worship.

Bishop Atkins, who led the devotions, read a part of the thirteenth chapter of Acts, and made some timely and applicable remarks.

Prayer was led by Rev. L. B. Abernethy.

Miss Daisy Davies was then presented and held the closest attention of the appreciative audience while she spoke on the 40th verse of the 11th chapter of Hebrews. In her own inimitable, eloquent and earnest way she plead with the young people to listen to the Voice of Triumph—the Voice of Need—the Voice of Crisis calling them to missionary work.

The benediction was pronounced by Rev. J. R. Moose, and thus closed the best and most spiritual meeting yet held by these districts.

TERRIE E. BUTTRICK,  
Recording Secretary.

Argo Red Salmon is standard in quality, quantity, color and price.

### The Right Name.

Mr. August Sherpe, the popular overseer of the poor at Fort Madison, Ia., says: "Dr. Kings New Life Pills are rightly named; they act more agreeably, do more good and make one feel better than any other laxative." Guaranteed to cure biliousness and constipation. 25c at all drug stores.

## Medical College of Va.

ESTABLISHED 1838  
CHRISTOPHER TOMPKINS, M. D., Dean  
Medicine :: Dentistry :: Pharmacy  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
FRANK M. READE, M. D., Sec'y  
Richmond, Va.

## The Randolph-Macon System

Endowed Colleges  
and  
Correlated Schools

Educates men and women, boys and girls, not together but in Five Separate Institutions under one management. The combination enables us to offer the best advantages and to  
Save Time and Money  
For particulars, address stating age and sex of student,  
Chancellor WM. W. SMITH, A. M., LL.D.  
College Park, Lynchburg, Va.

*Smithdeals*  
Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, etc. Three first taught by mail also.  
Leading business college south of the Potomac river.—Phila. Stenographer.  
G. M. SMITHDEAL, President, Richmond, Va.

UNIVERSITY COLLEGE  
OF MEDICINE RICHMOND VIRGINIA  
STUART MCGUIRE M. D., PRESIDENT.  
Modern Laboratories in Charge of Specialists  
Clinics in Five Hospitals  
Rated as First-Class by those who Know  
Three free catalogues—Specify Department,  
MEDICINE - DENTISTRY - PHARMACY

## Quarterly Meetings.

ASHEVILLE DISTRICT—3RD ROUND.  
A. W. Plyler, P. E., Weaverville, N. C.  
Burnsville circuit, Bolen's Creek..... July 27 28  
Weaverville station..... Aug. 4 5  
Biltmore & Beavertown, Skyland..... " 10 11  
Hendersonville station..... " 11 12

CHARLOTTE DISTRICT—3RD ROUND.  
J. E. Thompson, P. E., Charlotte, N. C.  
Folkton, Poplar Hill..... July 27 28  
Wadesboro station..... " 28 29  
Morven, Long Pine..... Aug. 3 4  
Derita, Derita..... " 10 11  
Epworth and Seversville..... Aug. 17 18  
Chadwick..... " 24 25  
Bethel and Mill Grove, Bethel..... " 31 1  
Ansonville, Burnsville..... " 7 8  
Weddington, Wesley..... " 14 15  
Matthews, Bethel..... " 21 22  
Pineville, Marvin..... " 28 29  
Unionville, Oak Grove..... Sept. 1 2

FRANKLIN DISTRICT—4TH ROUND.  
R. M. Taylor, P. E., Franklin, N. C.  
Hayesville circuit, Ledford's Chap. Aug. 3 4  
Franklin ct., Totla..... " 10 11  
Franklin Station..... " 17 18  
Dillsboro and Sylva, Dillsboro..... " 24 25  
Macon ct., Union..... Aug. 31 Sept. 1  
Glenville ct., Cashier's..... Sept. 7 8  
Webster ct., Speedwell..... " 14 15  
Bryson City, Bryson City..... " 21 22  
Andrews Station..... " 28 29  
Hiwassee ct., Liberty..... Oct. 5 6  
Murphy ct., Tomoda..... " 12 13  
Murphy Station..... " 19 20  
Robbinsville..... " 26 27  
Hayesville..... Nov. 3 4  
Whittier..... " 9 10

GREENSBORO DISTRICT—3RD ROUND.  
S. B. Turrentine, P. E., Greensboro, N. C.  
Greensboro, West Market St. July 27 28  
Greensboro, Walnut Street..... " 28 29  
Randolph circuit, Hopewell..... " 3 4  
Uwharrie circuit, Pleasant Grove, Aug. 1 2  
Asheboro circuit, Id Union..... " 8 9  
Randelman and Naoml..... " 15 16  
Wentworth circuit, Carmel..... " 22 23  
Ruffin circuit, Hickory Grove..... " 29 30  
Pleasant Garden, Bethlehem..... " 5 6  
Greensboro District Conference will be held at Liberty, June 25-30.

MORGANTON DISTRICT—3RD ROUND.  
J. H. West, P. E., Rutherford College, N. C.  
Spruce Pine..... July 27 28  
Elk Park, Banners Elk..... " 28 29  
North Catawba, Concord..... Aug. 4 5

MT. AIRY DISTRICT—3RD ROUND.  
L. T. Cordell, P. E., Wilkesboro, N. C.  
Greston circuit, Thomas Chapel..... July 27 28  
Helton circuit, Sabbath Home..... Aug. 3 4  
Laurel Springs ct., Chestnut Hill..... " 10 11  
Sparta circuit, Potato Creek..... " 17 18  
Mt. Airy circuit, Beulah..... " 24 25  
Mt. Airy Station..... " 31 1  
Pilot Mountain ct., Chestnut Grove..... " 7 8

SHELBY DISTRICT—3RD ROUND.  
R. M. Hoyle, P. E., Shelby, N. C.  
Main Street, Gastonia..... July 28 29  
Bessemer City circuit, Tate's Chap. Aug. 3 4  
El Bethel ct. at Salem..... " 10 11  
King's Mountain Station..... " 17 18  
Shelby circuit..... " 24 25  
Shelby station..... " 31 1

STATESVILLE DISTRICT—3RD ROUND.  
Jas. H. Weaver, P. E., Lenoir, N. C.  
Hickory circuit..... July 27 28  
Hickory station..... " 28 29

SALISBURY DISTRICT—3RD ROUND.  
D. Atkins, P. E., Salisbury, N. C.  
Mt. Pleasant, Center Grove..... July 27 28  
Big Lick, Locust..... " 28 29  
Albemarle circuit, Zoar..... Aug. 3 4  
Albemarle..... " 10 11  
West Albemarle..... " 17 18  
China Grove..... " 24 25  
Concord circuit..... " 31 1  
Concord, Central..... " 7 8  
Epworth..... " 14 15  
China Grove..... " 21 22  
Forest Hill..... " 28 29  
West Concord..... " 3 4

WAYNESVILLE DISTRICT—3RD ROUND.  
C. F. Sherrill, P. E., Waynesville, N. C.  
West Asheville, Balm Grove..... July 27 28  
Spring Creek at Poplar Gap..... Aug. 3 4

FOURTH ROUND IN PART.  
Haywood at Laure Hill..... " 4 5  
Mills River at Shaw's Creek..... " 11 12  
West Asheville at Ave's Creek..... " 18 19  
Leicester at Camp Academy..... " 25 26  
Beavertown at East Fork..... Aug. 31 & Sept. 1  
Brevard Station..... Sept. 1 2  
Clyde at Long's Chapel..... " 8 9  
Canton at Harmony Grove..... " 15 16  
Sulphur Springs at Oak Hill..... " 22 23  
District Conference at Balm Grove, Waynesville July 25-28.

WINSTON DISTRICT—3RD ROUND.  
Jas. R. Scroggs, P. E., Winston, N. C.  
Stoneville, Troy..... Aug. 3 4  
Madison, Bethesda..... " 10 11  
District Conference, Thomasville, July 25-28

WHITSETT INSTITUTE  
LITERARY, BUSINESS, NORMAL and MUSIC  
TOTAL COST PER YEAR FOR BOARD, TUITION, &c., \$100 to \$130. 25 FREE SCHOLARSHIPS.  
250 STUDENTS YEARLY. ABLE FACULTY.  
GOOD LIBRARY. 3 LITERARY SOCIETIES.  
ESTABLISHED 1884. BUILDINGS NEW and CONVENIENT. HEALTHFUL LOCATION IN FOOTMONT REGION NEAR GREENSBORO, N. C.  
TERM OPENS LAST WEDNESDAY IN AUGUST.  
FOR FREE CATALOGUE AND FURTHER INFORMATION, ADDRESS THE PRESIDENT,  
W. T. WHITSETT, Ph. D., WHITSETT, N. C.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

A Letter From Mrs. J. D. Hammond to the Woman's Board of Home Missions.

Dear Madam President and Women of the Board:—I am almost ashamed to say a word to you. I feel like an old cripple who hobbles out every time the army marches by and shouts "I'll fight with you next time!" until nobody believes it. But I will, I will!

I am so much better! It is such a delight to be reading Our Homes again regularly and to see how God blesses work and workers. One may at leave give thanks for the sowers and reapers, even though one's own hands are empty and idle and of no service to anybody. And it's the most beautiful thing—the kind of work you do. I feel it more and more. I sometimes put Our Homes down and cry for pure thankfulness that people are doing these things—the things worth living for and dying for. O be happy in your work! And yet don't be too sorry for those who must be idle; for the Great Companion is theirs also, and they too find comfort and peace.

Dear women, while I am still an officer among you, let me say one word for something very near my heart. Some of you know how keenly concerned I have been from the beginning in our work for the negroes. When I was too little to understand how right it is, I always had to fight for "the under dog;" and the more I understand of the spirit of Christ and the love of God the more I feel that our greatest debt is to the neediest. I don't ask for any honor or any reward or anything at all in life, but just for love and strength and wisdom so to live as to be able, when I meet Christ face to face, to say, "Lord, I haven't done much; but I have done my level best to help the folks that needed you most—the folks that were lowest down and farthest off—the folks who had fewest helpers and greatest need." O, I pray you, look at it from Christ's standpoint! In the fog of prejudice and the storm of passion steer by the love of God! It is the Christian women of the white race who more than any other class can solve and dissolve the race problem, save our dear land from dishonor, and lift helplessness and ignorance into a new and hopeful life.

Stand by our school at Paine. Pray for it, work for it, that it may be enlarged, and that other schools may grow from this small seed. In your own homes and your own communities seek for ways of service to these last and least. I've thought so often if Christ came to my town how I would run to find him; and I never can quite make up my mind where I'd be sure to meet him. It would be where the need was greatest of course; but who but the Master could say where that would be? I think, though, my best chance to find him would be in the brothels, or else in some poor negro's shanty, or where the soul and body of a little child was being twisted and dwarfed and spoiled. All these he would surely seek; and shall we who love him do less?

And so good-by. Some day I'm coming back to the work. My doctor used to look grumpy when I said "Home mission work," but now he owns up I'll be at it again. I always knew that I would myself, if I lived at all. And I hope before the year is out to be a high—and happy—private in the ranks at West End church, in Nashville, Tenn. God bless you, each and all!—L. H. Hammond in Our Homes.

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO

## Mary Baldwin Seminary

FOR YOUNG LADIES.

Term begins Sept. 6th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 52 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

## RANDOLH-MACON ACADEMY

For Boys and young men. Fits for college, university or business. Work endorsed by over 20 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$230. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.

## THE BILHORN TELESCOPE ORGAN

is of untold value to missionaries, traveling singers, preachers, Y. P. societies and in all church work. Constructed to endure all climates and is used in all the world. Testimonials come from everywhere. Send for catalogue and prices. BILHORN BROS., 114 Lake St., Chicago, Ill.

## THAT DROWSY FEELING

It Prevents You From Doing Your Work and Is Really a Sign of Disease.

### CAUSED BY POISONS

Don't you ever feel drowsy and sleepy, unable to think or work?

You have slept pretty well.

You don't feel sick. Just drowsy.

What's the cause of it?

Your liver.

A lazy liver leaves in your system all sorts of lingering poisons, the product of an over-supply of bile, which a properly working liver would have filtered out.

These poisons act like opiates on your nerves, making you drowsy, sleepy and torpid, as if overcome with some strong drug, when you ought to be feeling bright, alert and wide-awake.

And that's not all.

When you are feeling liver-drowsy like this, it is a sign that your system is in condition to "catch" some disease.

That is, it has lost its vitality and power of resistance to disease germs.

The clogged liver cannot keep off the intruder as it should.

It is like a sentinel, asleep at its post, leaving the camp open to the attacks of the enemy.

What shall you do?

Wake up your drowsy liver with a good dose of Thedford's Black-Draught (liver medicine).

Purify your system of the bile poisons that have drugged it.

Put yourself in position to resist the attacks of disease. Cleanse your blood, brighten your eyes, purify your complexion and become your strong healthy self again.

The old, reliable, vegetable, liver medicine, Thedford's Black-Draught, successful for over 60 years, is what you should use, because of its direct action upon your sick liver.

It contains no minerals or other dangerous ingredients, but is a gentle, natural, vegetable remedy, regulating the liver and relieving or curing such symptoms as drowsiness, headache, bilious sick headache, bilious stomach, bitter taste in the mouth, constipation, bad blood, pimples, sallow complexion, chills and fever, malaria, nervous irritability, etc.

Thousands have written to tell of the wonderful relief afforded by Thedford's Black-Draught, in just such cases.

It is for sale by all druggists, in 25-cent and \$1 packages. Try it.

# CENTRAL ACADEMY.

A High Grade Preparatory School With Industrial Equipment.

Boys and young men prepared for college in the most thorough manner. Courses embrace Latin, Greek, Mathematics, History, English, Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to a number of young men to work their way through school.

If you are interested, write

J. B. AIKEN, Principal, Littleton, North Carolina.

Fall Term Begins August 28th, 1907.

## Open Letters

To the Bishops, Ministers and Members of the Methodist Episcopal Church, South.

Just From the Press

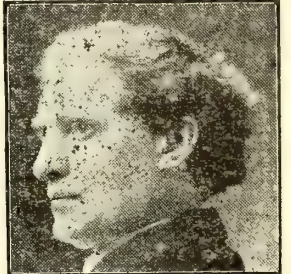
Rev. H. C. Morrison's Latest Book.

We dare say this book will be read with thrilling interest. The following topics are discussed in a most interesting and practical manner.

### TOPICS.

First Letter: "The Yellow Peril;" Second Letter: "The Trend of Higher Criticism;" Third Letter: "The Old Methodist Doctrines;" Fourth Letter: "The Struggle of the Soul;" Fifth Letter: "A Plea of the People;" Sixth Letter: "Lest We Forget;" Seventh Letter: "A Sure Foundation."

You can not afford to miss this book. Clear type, good paper, bound in cloth. Price 50 cents. PENTECOSTAL PUBLISHING COMPANY, Louisville, Kentucky.





## Peele.

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

PEELE STANDARD SCHOOL OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.

## MORE THAN \$25,000

of the 7 PER CENT. PREFERRED STOCK of the Hunter Mfg. & Commission Co. has been sold and this excellent opportunity for investment is being taken advantage of by our conservative customers. As the company pays the taxes, this investment is equal to one in real estate paying 8 or 9 per cent., and the security is unquestioned. No one has ever lost a dollar through investment made on our recommendation. We offer the unsold portion in sums to suit at par. It must be redeemed in ten years.

## Trust Department Southern Life & Trust Co.,

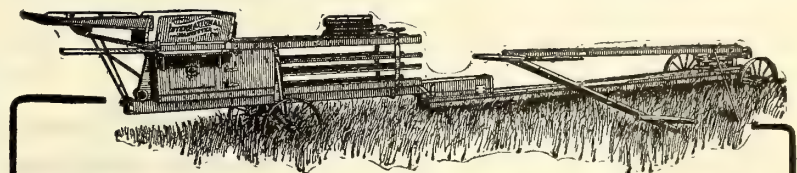
Capital and Surplus, \$335,000,

Greensboro, N. C.

E. P. WHARTON, Pres.

A. W. MCALISTER, V-Pres.

A. M. SCALES, General Counsel.



## HERE IS BALING PRESS VALUE

This I. H. C. two-horse baling press is designed to meet the most exacting requirements of a machine of this kind. It is constructed almost wholly of steel, which combines lightness with the maximum of strength and durability. Like our one-horse press, this one is of the full circle type. The horses walk steadily around drawing only a medium load. The load does not increase unduly just before the release of the plunger—a fault in so many machines of this class.

Another reason why I. H. C. presses are easy on horses is that the bed reach is but four inches high—easy to step over.

The feed opening is unusually large, which means ease and rapidity of work. Baling 8 to 12 tons per day is not considered unusual. This press and our one-horse press will bale in the best manner all kinds of tame and wild hay, alfalfa, pea vines, soy beans, shredded corn stalks or sorghum.

This press is provided with bale chamber either 14 by 18, 16 by 18 or 17 by 22 inches. The one-horse has bale chamber 14 by 18 inches. They make neat, compact bales which fill the car without loss of room.

Call on International local agent or write for Catalogue.

INTERNATIONAL HARVESTER COMPANY OF AMERICA,

(Incorporated)

Chicago, U. S. A.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Snider.**—"Little" Katie Snider departed this life June 29, 1907, being in the fourth year of her age. Katie's mother being dead she lived with her grandparents, Mr. and Mrs. Matthew Snider, in Lexington, N. C. Her grandmother said she was one of the most lovable children she had ever seen. Sometime ago one of her uncles came and asked "Where is Katie?" She heard the question and repeated, "Where is Katie?" Then answered "Katie has gone to Heaven poor thing." The grief of her father and uncles touched the sympathetic chord in every heart present.

After the funeral service conducted at the home by the writer, she was laid to rest in Pocomas cemetery to await the day of a glorious resurrection.  
S. S. HIGGINS.

**Michael.**—Capt. John Michael, of Davidson county, was born March 16, 1822, and departed this life July 1, 1907, aged 85 years, 3 months and 15 days. About 1850 he married Miss Margaret M. Lambeth. To this union there were born 11 children, 7 boys and 4 girls, of whom one boy, and one girl are dead. One son lives in Texas, one in St. Louis, Mo., and one in Iowa. To his children have been born 38 children, of these 5 are dead. To his grandchildren have been born 32 children, 8 being dead. His issue numbers 81, of whom 66 are living. When the Civil War was come he raised a company and went into the army to help defend what he conceived to be the rights of our Southland. The people of his county honored him by twice electing him a member of the State Legislature. He served them first in the House, afterward in the Senate. Afterwards he was twice elected sheriff of Davidson county. About 50 years ago he joined the M. E. Church, South, at Ebenezer, Davidson county. After the funeral service conducted by Rev. J. W. Clegg and this writer, on July 2, in the burying ground of Shiloh M. P. church, we laid his mortal remains to rest beside his wife who died March 11, 1896.  
S. S. HIGGINS.

**Doub.**—Loucetta S. Doub, daughter of the Rev. Joseph Doub, was born July 9, 1823, departed this life on the morning of March 31, 1907, aged 83 years, 8 months and 22 days; was converted and joined the Methodist church when 15 years old; was a consistent and loyal member during her long Christian life; said she was ready and anxious to depart, and that it was her desire that the Father would take them home together. As the sisters died so near the same time we laid them to rest side by side in the Doub graveyard, sacred place where sleeps the fathers and grandfathers.

Of a family of ten children only one sister and two brothers are left, not to mourn but to await the Savior's call home.  
E. D. H.

**Hauser.**—Mrs. Louisa R. Hauser, daughter of the Rev. Joseph Doub, was born the 12th of November, 1819, and peacefully fell asleep in Jesus, on the morning of the 30th of March,

1907, at the age of 87 years, 4 months and 17 days; was converted and joined the Methodist church, about ten years of age, living a consistent member of the same for 78 years; her husband having died in June, 1882, she moved back to the old home, where with a younger sister, she spent her widowhood of 25 years in a quiet, peaceful life; as a sister kind and affectionate, as a friend true. As she and her sister were taken with la-grippe about the same time, seemed very anxious about her sister, said she was praying that the Lord would take them both together, which he did.  
E. D. H.

**Tatum.**—George Herbert, infant son of R. E. and Jessie Tatum, of Taylorsville, N. C., was born February 15, 1907, and died May 27, 1907, being 3 months and 12 days old. He seemed robust in health till about one week before his departure. The home of the fond parents was cheered and brightened for this brief period by this little cherub, and then he left them. Jesus has taken him to Himself. Heaven will be nearer and dearer since this another treasure is there.

"Suffer the little children to come unto me; for of such is the kingdom of heaven."

"I'll take these little lambs," said He, "And lay them in my breast; Protection they shall find in me, In me be ever blest."  
E. J. POE.

There is no better Salmon canned at any price than Argo. One trial will prove it.

**FOR SALE**—One set Encyclopædia Britannica, second hand Bound in half leather and well preserved. A great bargain Cash or installments. Address  
W. F. ELLIOTT,  
North Wilkesboro, N. C.

## Roanoke College

SALEM, VA.

55th year begins Sept. 18th. Courses for Degrees with Electives; high standard. Also Commercial and Preparatory Courses. German, French. Library, 24,000 volumes; working laboratories; good morals and discipline; six Churches; NO BAR ROOMS. Healthful mountain location. Very moderate expenses. Special terms to clergymen's sons and candidates for ministry. Catalogue free. Address  
J. A. Morehead, President.

## SOUTHERN SEMINARY, Buena Vista, Va.

JOHNS HOPKINS UNIVERSITY new TEACHING AND LECTURING and Johns Hopkins University ideals. The Old South's ideals of womanhood, \$100,000 building. All conveniences. In famous Valley of Virginia. Charming home life. Very moderate expenses. Catalogue free. Address

REV. E. H. ROWE, Pres.

## King's Business College

(INCORPORATED)

Capital Stock, \$20,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-17



## 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:

Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from. Address:  
JOHN A. YOUNG,  
Greensboro, N. C.



## Every Kernel a Good One

Plump, solid, clean, heavy. You can raise this kind of wheat every year if you fertilize systematically with

## Potash

Don't accept a fertilizer that contains less than 6% of this most essential plant-food. Rather than risk an under-supply, mix Potash liberally with the fertilizer.

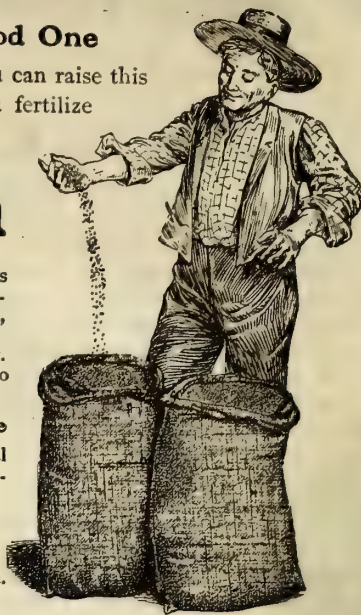
To increase the Potash one per cent. add two pounds of Muriate of Potash to each 100 pounds of fertilizer.

## Our Books on Farming—Free

Written by experts. Full of practical suggestions. Ought to be in every farmer's library.

## GERMAN KALI WORKS

93 Nassau Street, New York  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you.



## BREVARD INSTITUTE.

An Inexpensive Training School of High Order.



## DEPARTMENTS:

GRADED SCHOOL—Elementary School.  
Grammar School.  
High School.  
BUSINESS SCHOOL—Business Arithmetic.  
Book-keeping.  
Shorthand.  
Typewriting.  
MUSIC SCHOOL—Piano.  
Voice.  
INDUSTRIAL SCHOOL—Domestic Science.  
Dressmaking.  
Millinery.  
Carpetry.  
BIBLE SCHOOL—Chapel Talks.  
Bible Classes.  
Mission Study.  
Christian Association work.

To learn our low terms and how we can make them, address

C. H. TROWBRIDGE, A. M., Principal.

## IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

## DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

CHAS. C. WEAVER,

Lenoir, N. C.

## TRINITY HIGH SCHOOL, TRINITY, N. C. 1838-1907.

Fall Term Opens Sept. 3rd, 1907.

Ideal location, good water, pure air. This School offers special advantages to the girls and boys of the South. Elegant building, with comfort and convenience throughout. For Catalogue, apply to

B. F. HARGETT, Headmaster,  
Trinity, N. C.

## Southern Dental College

ATLANTA, GEORGIA

If you are interested in Dental Education we will send you free a beautifully illustrated and descriptive catalogue of the SOUTHERN DENTAL COLLEGE, ATLANTA, GA., Write today to S. W. Foster, Dean for Catalogue No 42



## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses

Health record not surpassed Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

## CHARGES VERY LOW.

Twenty-sixth annual session will begin on Sept. 18th, 1907 For catalogue, address

REV. J. M. RHODES, President,  
Littleton, N. C.



# The Safest Investment

IS FOUND IN

## First Mortgage Real Estate Loans.

We have a number of good applications for loans to be secured by business and residence property in Greensboro worth more than double the amount applied for. In addition, the NORTH CAROLINA TRUST COMPANY absolutely guarantees the safety of the loan. Write for particulars.

**NORTH CAROLINA TRUST CO.**

E. P. WHARTON, President.

DAVID WHITE, Sec. and Treas.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**ODELL HARDWARE COMPANY.**

## DO YOUR OWN BANKING.

We wish to call your attention to the fact that the money you make gets into the bank whether you put it there or not. If you don't put it there, someone else does. Make your expenditures less than your earnings, and open an interest bearing savings account with the difference. Add to it regularly, and with what we'll add to it you should soon be able to go into business for yourself.

We pay four per cent. interest, compounded quarterly, on all savings accounts.

**CITY NATIONAL BANK GREENORO.**

Capital \$100,000; Surplus \$32,400 N. C.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission

**F. A. GENNETT,**

Nelson, Ga.

3-14-tf

COMPLETE

ONLY

\$15.00

BURNS

WOOD OR

COAL

## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**

No. 62 WILLARD BLDG.

320 CHESTNUT STREET

ST. LOUIS, MO.

## FARMER INSTITUTE

prepares young men and young women for College, University and business. Splendid location. Good moral community. Business College, Bible and Normal Courses. Special advantages in Music and Art. Full corps of able and experienced teachers. Terms are very moderate. For Souvenir Catalogue and other information, address

**Rev. S. T. Lassiter, Principal, Farmer, N. C.**

School Opens September 3rd, 1907.

## Weaverville College

Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.**

**The Very Finest Health Record.**

**Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President.**

## Gardendale Colony, LaSalle County, Texas.

20 to 160 acre farms and a town lot in Gardendale on easy monthly payments.

Write us for particulars.

**HUST & BRUNDAGE, San Antonio, Texas.**



## CONSTIPATION = CURED.

**RESULTS GUARANTEED**  
**VICK'S LITTLE LIVER PILLS.**

Do not upset digestion nor gripe—CURATIVE, 25 cents at Druggists or by mail.

**L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.**

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

## Peebles Shoe Company

216 SOUTH ELM ST.



**DAVIS WHITE SULPHUR SPRINGS,**

Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connections with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to DAVIS BROS., Owners and Proprietors, Hiddenite, N. C.

ju 6-2m

R. Lee Davis offers his half interest in this property for sale. Paid 20 per cent. last year.



**WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144.** It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 3x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. **Marvin Smith Co., Chicago, Ill.**

## M. P. Möller, Hagerstown, Md.

**Builder of High Grade Church Organs.**

## THE BIGGS HYGIENIC SANITARIUM

**GREENSBORO, N. C.**

Devoted to the cure of chronic diseases by natural methods. No medicine. Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Epilepsy, Neurasthenia, and Paralysis.



We have recently cured a great many cases of Epilepsy without one failure. Our equipment for the treatment of Rheumatism is the very best that it is possible to procure. Our treatment comprises Electric Light Bath, Dry Hot Air, Hydrotherapy ("water cure") Electricity, Massage, Vibration, Physical Culture, Oxyoline Method, Finsen Light, Minen's Ray, General Hygiene, Diet, and other natural methods.

All patients are under our immediate and personal care, and are shown every courtesy and attention. Only a limited number of cases accepted for treatment, and every effort is made to effect CURES in the shortest time possible.

If medicine has failed to cure you, write us and learn about this "new and better way." Correspondence confidential. Circulars free. Address

## DR. ANDREW C. BIGGS,

**GREENSBORO, N. C.**

Ten years' experience in the cure of diseases by natural methods.



# HOW CAN YOU LOSE?

## HOW CAN YOU BE OUT A PENNY, in using it, in giving it a chance?

trying it, in testing it for 30 days, in letting the experience of thousands guide you, when you don't pay a penny until it is proven, until you can say with gladness and gratitude "It is all right. It is the best thing I ever struck. It is an honest remedy." What risk do you run when we take positively and absolutely all the risk? How can you refuse when everything is in your favor, when it is all one-sided (your side), when we must show you before we can see a penny of your money, must deliver it at your door, right in your hands, must let you try it for 30 days, must let you judge for yourself, must be entirely satisfied with your decision, whether it be Yes or No? When it does the work you will gladly pay for it. If it fails, we lose. You don't! You cannot lose one way or another because you have not one single, solitary penny at stake. But you stand to win a great deal that you want, a great deal that you are fighting for—**health, strength, vigor and comfort—Yes, even Life.**

No one can lose a single penny by trying it for thirty full days, but thousands gain freedom from disease, from Stomach torture, from Kidney tyranny, from Bowel enslavement, from Heart fear, from Rheumatic bonds. No one can throw away a cent in testing it, but thousands throw away the shackles of disease and become **healthy, natural and normal men and women.** Health is here, where you can get it without risking a penny. How can you refuse? Health is worth trying for! It is worth writing for. It is worth getting out pen, ink, paper and envelope and writing us as follows:

**"I am sick. I need Vitæ-Ore or something that will cure me. I have seen your trial offer. Send me a dollar package. I will use it and pay the dollar if it helps me. I will not pay one penny if it does not help me."**

That is all it takes. Just a letter asking for it, just your promise to use it. What excuse have you to keep on suffering? How can you continue to look your family in the face and say: "I feel so sick today" or "My back aches" or "That rheumatic leg is getting worse" or "My stomach is bothering me again," when here, right at your elbow, right within your reach, **ready and waiting for you to turn and get it,** is the thing that has set thousands right, yours for the mere asking. Read our thirty day trial offer.

## Our 30-Day Trial Offer

**If You Are Sick** we want to send you a full sized \$1.00 package of Vitæ-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all the chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this most liberal trial offer.

## What Vitæ-Ore Is

Vitæ-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being taken up by the liquid. Vitæ-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative-healing value, many gallons of powerful mineral water, drunk fresh at the springs.

## THOUSANDS OF PEOPLE

In all parts of the United States and Canada have testified to the efficacy of Vitæ-Ore in relieving and curing such diseases as Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anæmia, Sores and Ulcers, and worn out, debilitated conditions.

### A Wonderful Restoration

**HAMBURG, IOWA**—I feel that I cannot praise V.-O. enough, as it has restored me after having been a helpless and hopeless invalid for three long years. I had Rheumatism and Paralysis, and my Kidneys and Liver had been very much deranged for years. There seemed no limit to my nervousness. I was reduced from 165 to 75 pound, in fact was called a total wreck. I could not feed myself, could not rest and much of the time I could not speak. We tried many physicians and patent medicines and also sanitariums. My last doctor said he had never seen anything to compare with my case and that he had exhausted his medical skill upon me. I have now been using Vitæ-Ore for six months and can say that I enjoy life and my work. My weight has been increased to 144 pounds. I can do all of my own work and go when and where I please. The doctor now tells me to recommend it.

### HELP A FRIEND

If you have a friend or neighbor who is sick or ailing, show him this offer and tell him to write to this Company for a 30-day trial treatment. It is a little thing for you to do, but it may mean big things for him and he may bless you for it.

### ELDERLY PEOPLE SHOULD USE IT.

As old age approaches the necessity for such a tonic as Vitæ-Ore becomes each year more and more manifest and when taken regularly by middle-aged and elderly people it displays its usefulness in various ways. There is nothing so certain in life as the weakness of old age. The young may need a tonic, but the old must use one. Old age, like youth, makes demands upon the blood for nourishment of the body, but loss of appetite and impaired digestion deprive the blood of the nutriment which should be its portion. Sound, unbroken sleep is as much needed in age as in youth, to repair waste tissues, but fortunate indeed is the elderly man and woman who can sleep soundly throughout the entire night. The enlarged volume of waste products, due to the increasing tissue-breakdown of old age, requires additional functional activity in the kidneys to eliminate them from the system, and the kidneys of the aged are apt to be refractory.

Vitæ-Ore serves as an aid in most every disordered condition incidental to old age. It increases the appetite and desire for food at the same time that it improves the power to digest and assimilate it, so the blood may be enriched by the proper nutriment. By its beneficial action in the system it induces a sounder and more refreshing sleep, and assists the kidneys to perform the requisite action. It helps to prevent the rheumatic condition of the joints usually co-incidental with age and by its general upbuilding powers to prolong vigor and activity to a ripe old age.

### Makes Strong, Healthy Women.

Woman may be called the most perfect piece of mechanism in all God's creation, but from the nature of her organism, she is the most delicate. It is due to the ease with which irregularities may creep in that not half of the women of today are entirely free from some of the many and varied ailments peculiar to their sex. Many object to are financially unable to "begin doctoring" and so struggle along and suffer in silence, bearing a crushing weight of distress, torture and disease. Vitæ-Ore is a true "Balm of Gilead" to such sufferers and is markedly successful in promptly alleviating and permanently remedying many diseased conditions which keep women from the full enjoyment of active life. Every woman should use it.

### Builds Robust, Vigorous Men.

The proudest glory of man lies in his health and strength. To be entirely successful he must possess strong nerves, a clear brain, and a sound body full of energy, vitality and manly vigor. Without health of body man cannot be at his best mentally. Health builds up that strength and character of mind which goes so far to insure true and complete happiness as well as success. If disease or debility take the place of the health, activity and energy of youth and early manhood, the mental forces become impaired along with the physical. When this time comes, Vitæ-Ore proves a regenerator which fills the blood with renewed energy, correcting irregularities, curing disease and restoring the force and vitality so necessary to success and happiness.

## A Mexican War Hero Tells of Its Powers

Read this Affidavit from one of the few survivors of this conflict. Vitæ-Ore prolonged his life.



**MIMS, TENN.**  
I, W. F. Clendening of the County of Sumner, and State of Tennessee, do hereby testify under oath that I have been suffering from Kidney Trouble for more than three years. I had to get up eight and nine times a night to urinate. I also had a ringing in my ears and that has left me. I could not sleep and now I sleep like a babe. I am 61 years old and the Vitæ-Ore has done me more good than any other medicine and I owe all my present health to it. I went through the Mexican War in 1847 and 1848. I think Vitæ-Ore will prolong any man's life.

*W. F. Clendening*

STATE OF TENNESSEE }  
COUNTY OF SUMNER } ss.

I, John M. Guthrie, acting Justice of the Peace for Sumner County, State of Tennessee, do hereby certify that W. F. Clendening appeared before me in person and made oath as to the truth and correctness of the above statement and signed and sealed same in my presence. Given under my hand and seal this 6th day of November, 1906.

*J. M. Guthrie, J. P.*

## Feels Like A New Being.

Rev. J. H. Maice, The Blind Evangelist, Tells of His Complete Cure.

Rev. J. H. Maice, Author and Preacher, familiarly known all over central Pennsylvania as "The Blind Evangelist," a term by which he is held in sweet reverence by the thousands who have come under the magic of his eloquent voice and the charm of his gentle personality, knows the powers of Vitæ-Ore, having been restored by it to health and a life of usefulness and activity.

On the 4th. of July, America's natal day, in the year 1893, he saw his wife and children, the fields and the sky, for the last time in the clear shapes in which God had made them, and gradually the light was blotted out until a total darkness hung over his life. That was not all, as a Rheumatic sickness came to add to his trial, and for many days he suffered all the tortures which the human frame is capable of enduring. At last Vitæ-Ore came to his aid, and drove out the humors which had so long distressed him. Read what he says:

**CARLISLE, PENN.**—For many long years I had been suffering from Sciatica and Muscular Rheumatism; at times I thought that it must kill me. No one can imagine what I endured from this dread disease. I had spent a great deal of money for doctors and all sorts of remedies, but found nothing to cure me. I was also troubled with Piles, a palpitating and weak Heart, my Kidneys were disordered, my Liver in bad shape, and altogether I had a goodly share of the trials which fall to the lot of man.

On the 24th day of November, 1903, I began to use Vitæ-Ore. The results were astonishing. I had not finished the third package before my Piles had entirely disappeared and my Rheumatism, which had so long remained unvanquished, was much improved. I continued using it until I had taken in all eight packages. I can safely say that I am entirely cured of all my diseases, aches and pains, and feel like a new being.

I also know many others who have been cured of many different diseases through the use of Vitæ-Ore. A prominent minister at this place was suffering from Vertigo and Stomach Trouble and began using it upon my recommendation. One package cured him, soundly and perfectly. I can only say to all, try it and see for yourself that its merit has not been exaggerated. I believe in it, because I know.

(REV.) J. H. MAICE.

## AS A BEACON LIGHT

Vitæ-Ore points the way for storm-tossed sufferers to a Haven of Health and Comfort. If you have been drifting in a sea of sickness and disease, towards the rocks and shoals of Chronic Invalidism, Port your Helm before it is too late; take heed to the message of Hope and Safety it flashes to you, stop drifting about in a helpless, undecided manner, first on one course and then another, but begin to travel with success. Every person who has let it guide them home to health is willing to act as a pilot for you; each knows the way from having followed it; attend their advice and follow the light. Thousands have allowed it to guide them in the past, thousands are depending upon it today. Send for a trial package without delay.

**Address, Theo. Noel Co. E. P. DEPT. Vitæ-Ore Bldg. Chicago, Ill.**



# NORTH CAROLINA Christian Advocate



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., AUGUST 1, 1907.

VOL. LII, NO. 31.

## EDITORIAL.

### EDITORIAL WANDERINGS.

There were three district conferences in session at the same time last week. The senior editor put in time at two of these and the junior editor at the other. An early morning train put me in the beautiful town of Thomasville, the seat of the Winston District Conference, on Thursday morning in time for the opening. Rev. J. R. Scroggs, the presiding elder, is a veteran in the work, and has learned the happy art of keeping shy of all straight-jacket methods. He took charge of the opening services at 9:30 and after Scripture reading, a hymn and prayer, the roll was called, revealing the fact that nearly all the pastors were present and a goodly representative of laymen. The day was taken up almost entirely with the hearing of reports from the charges and incidental discussions which served to give variety and interest to the occasion. Rev. J. H. Barnhardt, of Leaksville, was made secretary again, and Rev. John F. Kirk was elected assistant secretary.

At 11 o'clock Rev. W. M. Robbins, of Grace church, Winston, preached a very earnest and practical sermon on the subject of repentance. Our Book of Discipline directs that at the District Conference prominence shall be given to the preaching of the word, and I have often thought that we make a mistake not to use this occasion more than we do for the presentation and discussion of the great distinctive doctrines of Methodism. It would be very profitable to discuss such themes as The Fall and its Consequences, the Atonement and What it Provides; Conviction for Sin; Repentance; Justification by Faith; Regeneration, or the New Birth; Adoption; Sanctification. Those who imagine that the people would not be interested in these themes, intelligently and forcibly presented, simply do not understand human nature. The gospel was never listened to with more intense and fervent interest than in periods when the pulpit dwelt upon these themes.

In the afternoon the Advocate man was given full swing and, notwithstanding the intense heat, the people listened with interest and responded to the appeal in behalf of the building fund with pledges of several dollars more than they were asked for. I had a similar experience in this district last year, and I need not say that such experiences are very inspiring.

Thomasville had the door of hospitality wide open to the conference, and the guests were having a royal time. I had such kind and considerate treatment as one can not forget in the home of Miss Whitaker and Mrs. Best. I regretted the necessity of having to move on at the close of the first day, but the secretary assured me that a full report of the conference would be given in time for this issue.

Rev. Parker Holmes, the pastor at Thomasville, is serving his first year, and, as elsewhere, he is alert for building up the church materially and spiritually. The town has grown rapidly during the last few years and our congregation is sharing largely in this prosperity. As a result the pastor's salary has been increased from \$700 to \$1,200 within the last three years, and plans are on foot for the erection of a modern church building that will adequately accommodate the growing congregation. Holmes is doubtless the man for the occasion and we have no doubt that his consecrated labors in Thomasville will be greatly blessed.

On Friday at noon I arrived at Cornelius, where the Statesville District Conference was in session in old Mt. Zion church. This is one of the oldest

and strongest churches of our denomination in Mecklenburg county. Long before the town of Cornelius sprang up around it, the congregation supported a pastor who gave them all his time. Recently a splendid new church has been erected and, in addition to supporting their own pastor, they now support a missionary in the foreign field. Rev. S. A. Stewart is now their representative in the regions beyond. Rev. W. H. Willis, the pastor, is our Conference Missionary Secretary, and is alive to all the interests of the work, and the congregation is growing in numbers and in liberality under his ministry.

When I arrived Rev. Frank Siler was in the midst of a good gospel sermon, and the great congregation was listening with rapt attention. There was a warm spiritual atmosphere and during the concluding prayer there was a shout in the camp. It was refreshing to hear one of the saints praising God aloud, especially at a district conference. The afternoon of Friday was given to the Laymen's Associations. Prof. D. Matt Thompson, of Statesville, presided, and Brother Moses White, of Mooresville, acted as secretary. The afternoon was hot and the discussions dragged rather heavily for a while, but toward the close there was some very lively and helpful discussion. Many of the laymen present took part and altogether the meeting was one of profit. At night Rev. S. T. Barber, of Mooresville, preached a very interesting and helpful sermon. The people of the community attended well, and their hospitality was unbounded.

Mr. J. A. Stikeleather, of Iredell, was appointed to represent the Advocate in the district, and to secure at least \$100 additional to the building fund. He takes hold of the work with enthusiasm and will, no doubt, succeed. As my stay was short, the secretary, Rev. E. Myers, promised a full account. Dr. Weaver, the presiding elder, is serving his fourth year, and the people will give him up with great regret.

The Laymen's meeting was held on Friday afternoon, Prof. D. Matt Thompson presiding. After the organization and preliminary exercises it was found that the programme was too lengthy for the time allotted. Notwithstanding this embarrassment, the discussions waxed warm, especially toward the close, and the meeting was a profitable one. The meeting heartily endorsed a motion to make Brother J. A. Stikeleather special representative of the Advocate building fund for the district, with instruction to solicit a contribution from each charge, aggregating at least \$100 for the district.

At night Rev. S. T. Barber preached a sermon of exceptional interest to a large congregation.

On Sunday I had the privilege of preaching for Brother Poe's congregation at Taylorsville. The new church is a little gem and the congregation may justly be proud of it. It is neat and substantial and in every sense an expression of good taste. Brother Poe deserves great credit for having led the congregation so wisely in this enterprise. The membership is not large, but they have given evidence of the fact that they are a heroic band, and ready to stand together loyally in every good work. The town seems to be taking on new life. A company has just been formed with a capital of \$125,000, to build a cotton mill and work will begin soon. A chair factory is also to be started soon, which, together with a lumber plant and veneering establishment already in operation, will give employment to a large number of people. The climate is unsurpassed, and with all the natural charm of the location, I can see no reason why there is not a bright future for the place, Brother

Poe is serving his fourth year, and is winding up his pastoral term very pleasantly.

As the senior is "on the wing" for a few days, I trust the reader will have the patience to read these notes in place of the regular editorial matter which might otherwise appear.

### WHY NOT ALL MOVE TOGETHER?

In many places the protracted meetings are about to begin. In many respects these meetings are the most important on the program for the whole year. The object of these meetings is to lead the unconverted to seek salvation and at the same time quicken the zeal and faith of the Church. In many cases we fear this is the one time in all the year when the gospel is preached with the direct aim at awakening the unsaved and arousing the sleeping consciences of backsliders. Unfortunately many people seem to have fallen into the notion that direct efforts to lead men to seek Christ are not to be expected except at stated periods, and some pastors act as if they agree to this. While this ought not so to be, it nevertheless, makes it all the more important that there should be co-operation on the part of all concerned, and that some sacrifice be made, if necessary, to insure the best success of these occasions.

It is inevitable that on all these occasions there will be some who do not find it convenient to attend. They have work or some business interest which seems to demand that they excuse themselves and remain away. The result is often that because of the absence and apparent indifference of these the pastor and congregation become discouraged and the meeting is closed with little or no visible results. In fact in some cases the effect is so depressing as to make it an open question as to whether the Church has not been decidedly weakened rather than strengthened, to say nothing of a multitude of the unsaved in the community who may say, "The harvest is past, the summer is ended, and we are not saved."

Let those who read these lines consider the fearful responsibility they may be assuming in this matter. At this moment some of these may be deciding on some flimsy excuse to remain away from the meeting. It may be the preacher is blamed for not having fixed the meeting on some other date, or some visit or pleasure or some work, either of which might be deferred at least by a little sacrifice, are plead as an excuse. By this means the devil is about to cheat you out of the enjoyment and benefit of a great spiritual blessing, and your community out of the benefits of a great revival of grace. We come, therefore, to exhort that all our readers co-operate in the meetings this year, that these efforts be not allowed to go by default, and that God's servants be not discouraged by the indifference of the people. "He that converteth the sinner from the error of his way shall save a soul from death and hide a multitude of faults."

### FAMINE RELIEF FUND.

Previously reported .....	\$494 90
Elkin Light Bearers .....	11 58
Mrs. Maggie McClurd .....	25

Total .....\$506 73

With this we close this call for help. May the Lord richly reward those who have come to the help of his suffering ones.

The world has no room for cowards. We must all be ready somehow to toil, to suffer, to die. And yours is not the less noble because no drum beats before you when you go out into your daily battlefields, and no crowds shout about your coming when you return from your daily victory or defeat.—Robert Louis Stevenson.



# Correspondence.

## FROM VIRGINIA.

In acting upon the editor's suggestion to sometimes furnish paragraphs from this Conference, we hope we will not add much to our brother's burdens. We are persuaded they are already too heavy. Our editors need more prayers and less criticism. Who ever heard a public prayer uttered for an editor? We have sympathy for the brave men who run our Conference papers and for our connectional men. The latter gallops across the continent from one conference to another. He is company all the time. If perchance he gets off the same joke more than once before the same conference, the brethren give so little attention to him the first time that they do not remember it. (We happen to recall hearing three jokes told twice each and one sermon repeated three times.) When contending with poor collections, demoralized railway schedules and waiting before a busy conference for a chance to speak, the connectional can console himself with the thought that not infrequently have his predecessors eventually rested their weary heads on an Episcopal pillow.

But the Conference editor is not introduced by the bishop, nor does the throng rise up to meet him. He is expected to visit all the District Conferences, though they should all meet in July. He is expected to sound wedding bells at all marriages and be elaborate in his praise of those that depart to another world. It is moreover required of him to run a sixteen page religious paper, fresh, rich and racy, with little or no advertising in it, at \$1.00 per year. (The ads. that are admitted must, of course, be of the Puritan order.) It is also expected of him to record in his columns every clerical visit made to his sanctum and mention each brother's qualifications and successes. In traveling over the country he is expected to pay those that entertain him by giving them a write-up in a future issue. He is not allowed to speak on moral issues before the State for fear he will be termed a politician, and of course he is expected to find out when any of his brethren capture D. D.'s., Ph. D., X. Y. Z., etc., and inform the public of the event.

While the pastors are visiting, talking and praying with the people; eating special dinners and teas, the poor editor is in a hot city office wrestling with a delinquent subscription list. While we are communing with choice spirits of the past and present in our studies he is studying the economy of the Irishman, who, when asked if he could make both ends meet, said: "Yes, Oi can make one end mate." While we are on the firing line, calling men to repentance and leading them to God at the altar, our brother is wading through spring poetry, summer bills, autumn "discontinuants," winter poundings (of other preachers), obituaries, marriages, doctrinal discussions and epistles whose translations would stump the Westminster assembly and trouble the "dead letter experts." While we are visiting from house to house he is making his daily round of proof reading.

Poor eutor! He has no opportunity of wrestling with men at the altar (that place that is coveted by every true Methodist preacher). He is not allowed to go into the troubled homes of his flock and kneel down with them and lead their hearts to God. He has no parishioners to come to him in their troubles. He has no marriages to perform, and he performs no burial services.

We have had the Advocate question before us in Virginia for several years. At Conference a few years ago a move was made to make the paper more aggressive. The faults and failures of the Advocate had been noted. Dr. Lafferty, the veteran editor of nearly fifty years, was growing old and feeble, and it was desired to put a more active man in who could make the paper meet the demands upon it. The doctor made a speech in which he recounted his struggles, riding on freight trains, sleeping on a "goods box," eating cheese and crackers, etc. Among other things he said: "Bishop Keener once said if a man edited a paper for twenty years he would not have a friend on earth, but Bishop Keener left the tripod to enter the episcopacy and I wish I had done the same thing." If under stress of great provocation other "knights of the inkstand" have had similar reflections, we will pardon them.

But there is another side to this question. Our editors have one of the most responsible places in the Church, and a place in which possibilities for good are unbounded. Where we preach to one person they preach to ten. Men leave the house of God to forget our words, but the editor's sermons are printed before them. Every week the Advoca-

cate, with its messages of hope and comfort, enters thousands of homes. It indoctrinates the people, keeps them informed on the progress of Zion, brings messages from old pastors, exhorts men to a higher living, warns them of the evils of the day, and points out to them the road leading upward. The first paper this writer remembers entering his home was the North Carolina Advocate. He vividly remembers the "old sheep" of the Chatham Manufacturing Company in those days, which was always seen in the ads. But that was not all. Those visits taught him to love the Church, more, and from that day to this the old Advocate has had a tender place in our heart. God bless it and increase its power and usefulness a thousand fold. God bless her editor! May he be successful in solving that momentous question, What shall our people read? Some read nothing, some worse than nothing, and some read the right papers. Oh that we could forever banish that flood tide of filth and damnation that comes to our people through vile sensational books and journals, and put in its place the periodicals of the Church.

Let us stand by our editors in this great movement, lending all our aid, our sympathy and our prayers. Suppose next Sabbath we begin lifting our hearts in fervent prayer from the sanctuary for God to help our editors, and suppose every home into which the paper comes, each day remember the editor at the altar of prayer? If this astonished some, it would help these laborers much. We pray for the president, governor, etc., and the editor needs it just as much. May the Head of the Church place upon them the mantle of a mighty power and may they write with the pen of the Apostle Paul.

J. M. R.

## A CONFERENCE ORPHANAGE.

Our Western North Carolina Conference is behind the other Christian churches in this State in the matter of establishing and maintaining an institution for taking care of and educating her orphan children.

There is no nobler elimosinary institution, nor one that is nearer the heart of our common Lord than a Christian home and school, dedicated to training and equipping the dependent and helpless children of deceased parents.

Strange that the Church of Jesus Christ should have waited these hundreds of years in our commonwealth to be led by the Masonic fraternity in this great charity.

Most of the secret orders in North Carolina have established their own orphanages, be it said to their credit. Now that the different branches of the church are awake on the subject, our church can no longer afford to put off this matter.

True our orphaned children have been cared for at the Oxford Orphanage, and other orphan homes; but who has maintained them? The great masonic order and the State funds—not our Church. Surely a small proportion of our churches have offered a mere pittance annually on Thanksgiving day—when a few who were so minded, would contribute their little. But as stated by the superintendent of one of our State orphanages in a letter to me, our conference will never do, or even approach her duty in this important work until we establish an orphanage of our own. Instead of saddling a burden upon our church, it will be lifting a reproach; for it is inflicting a wrong on the membership so long as we do not give them an opportunity to give to this worthy cause and press it home to the conscience of the body of the church.

The Greensboro District Conference at Liberty, unanimously passed a paper on this subject, but it seems not to have been mentioned in the Advocate. The resolution went on to recite the failure of efforts made by our conference to have one orphanage for our two conferences in North Carolina, and requested the orphanage commissioners, all of whom live in the Greensboro district, that when they make their report to the Annual Conference, that they recommend some plan for establishing and locating an orphanage for the Western North Carolina Conference. This resolution was in perfect harmony with the views and purposes of those of the commissioners who were members, and present, at the District Conference.

I am writing this article not to make suggestions to the orphanage commissioners, but with the hope of precipitating a discussion of the subject through the columns of the Advocate during the remainder of the Conference year, so that by the time we meet in Salisbury there may be a focusing of thought and views of the Church, possibly to open the way for propositions for the location of the institution, so that a wise selection may be made by the Conference in November, and the orphanage establish-

ed, located and officered, so it may be opened up immediately after Conference on a small scale and gotten on its feet in a short while.

I remember some months ago seeing an article from Bro. Miller in the Advocate, suggesting Cleveland Springs hotel, near Shelby, as a location for an orphanage, but at a good steep price. I am informed that the Conley Springs hotel, near Morganton, which has some fifty rooms, and cost \$16,000 to build, can be had for an orphanage for much less than one-half the cost to erect the buildings.

Then Trinity really wants the orphanage located there, and will make a liberal offer to secure it. Some think a railroad center and on the edge of a large town or city, centrally located, would be better—Salisbury, Asheville, Winston, Statesville, Hickory, Marion or Morganton. So let the discussion proceed, using our Advocate as the medium. In the meantime, let the different localities wishing the orphanage in their midst get in touch with the orphanage commissioners. See names in last journal.

It occurs to me that it would be much better to openly discuss this important matter and be ready for action at Salisbury in November. I believe our people in this Conference are ready to put some of their money into an orphanage of our own.

N. R. RICHARDSON.

Asheboro, N. C., July 22.

## HIGH TRIBUTE TO TRINITY MEN.

"It has been my observation that one of the chief distinctions of Trinity men is that they are not the stuff out of which you make demagogues." This statement was made to me by one of the most prominent, successful and patriotic citizens of North Carolina. It is a high tribute to the character and citizenship of Trinity men, and coming from one free from all forms of cheap and conventional flattery, it is a tribute that should inspire worthy pride, not only in Trinity men, but in the hosts of Trinity's friends scattered throughout the land.

Recently in conversation with a prominent alumnus of the College I mentioned to him the statement I have quoted, to which he replied: "This is great honor. I had rather hear that of my old college than all the other things of which colleges usually make boasts." And certainly it is far better that Trinity men should be known for their steady, sane and unimpeachable patriotism, than that they should be known for their reckless passions and unsound methods of mind.

These are times of great revolutions, of deep agitations and vital issues. They call for strong men, cool men, brave men and unswerving men. Men who follow prejudices, who yield to passions, who have a greed for notoriety, and who adopt unrighteous policies are to be dreaded. They are themselves the worst peril. In our American nation today demagoguery is one of our most dangerous evils. Its savage hands are rashly laid on holy things and its hot words are hurled with venom against all that a nation should count dear. If one should give to the utterances of demagogues the slightest credence he would believe that government and those in office are nothing more than a gigantic scheme of thievery. His only escape is to recognize the demagogue and utterly disregard his words. However, the demagogue practices his foul arts because he finds them profitable; he offers his ugly wares in the market because he finds purchasers.

But the destiny of a nation, the welfare of society, and the progress of a race are not with the insincere trickster; they are with the patient, the faithful, the sincere and the consecrated lover of truth and promoter of justice.

And certainly the public have a just right to look to the college man for a lofty example of patriotic citizenship. It is a sad disappointment that hundreds of college men in various vocations descend to the level of the demagogue. Instead of earnestly laboring to lift the public mind to the plane of sound citizenship, they exert themselves to poison and to destroy public confidence, to inspire class hatreds, and to engender all sorts of social conflicts. It is this that makes earnest men question whether higher education is really a public benefit.

However, I most heartily congratulate the sons of Trinity that they have illustrated in the various spheres of life the principles of worthy and noble citizenship. No higher tribute could be paid them than has been paid them by this prominent North Carolinian who never was a student at their college. It is in the quality of service that the sons of a college render that they have their claims to public confidence and the respect of all good men,



And it should be the constant care of Trinity men to preserve their place in public esteem by discouraging all that is unworthy of truth and justice and by laboring diligently to promote all things that are sound and fair and patriotic. Trinity College is pledged to the service of the State and the Nation and that its service is esteemed by good men is cause of joy and renewed consecration of purpose.

JNO. C. KILGO.

#### SMALL PAY, LARGER COMPENSATION.

(Bishop W. F. Mallalieu, in Northwestern Christian Advocate.)

There are about eighteen thousand ministers in the Methodist Episcopal Church. This will include those in mission fields both at home and abroad. In the United States there are probably five or six times as many in the Protestant Churches. We need not, however, go outside of our own Church for the purposes of the present article.

The fact confronts us that the average pay of our ministers will not probably exceed six hundred dollars per annum. Comparatively few of the whole number receive more than one thousand dollars, while very many of them receive less than six hundred. In this estimate we do not take into the account that between two and three thousand of our regular, ordained ministers, for various reasons, have been placed on the retired lists. It is true that in most cases ill health has been the cause of such retirement, while in comparatively few cases, old age, family conditions, and insufficient support without hope of increase, have been the causes which have led to the termination of the active ministerial life of this comparatively large percentage.

To those who are familiar with the prices paid for manual labor, whether in shops or in the fields, it is apparent that a salary of six hundred dollars is not larger than the wages paid to unskilled mechanics, and not much more than half as much as is paid to skilled mechanics; and, indeed, it is not as much as is paid to farm hands in the busy season, and even the men who work eight short hours in cleaning the streets of our large cities have larger pay than the average preacher of our great and prosperous Church.

The high price paid to labor in the United States is due to two causes. The first is the scarcity of labor. The country is growing at an almost fearful rate, and though the labor supply is greatly augmented by the immigration of at least six millions of people during the last ten years, yet such is the prosperity of the country, resulting from its most wonderful and rapid development, that still the laborers are too few for the work that needs to be done. Then, in the second place, the persistent labor agitation has resulted in two things, namely, the reduction of the hours of labor, so that toilers of the land now get an increase of pay, and many less hours of toil per week than formerly; and, further, the outcome of the combinations of laborers has in many instances made "strikes" a success in advancing the prices paid to laborers.

In the ministry there are no strikes either for an increase of pay or a reduction of the number of hours devoted to ministerial work. Then, while there may be a scant supply of men for the ministry in some of the smaller churches, there seems to be no shortage in the larger Churches. In our own Church we not only have enough to supply our own demands, but of late years we have been giving to various Churches some of their most influential and successful ministers, and not a few of the lower grades.

In view of these facts it is evident that the pay of our own ministers is not likely to be very largely increased except in the specially prosperous sections of the country, and in the thriving cities, and in our larger and wealthy Churches. It is exceedingly doubtful as to there being an average increase in the salaries of our ministers of even ten per cent. in the next ten years, no matter how prosperous the country may be.

It will be in vain that the average minister hopes for any considerable increase in his pay. The pay will continue to be small. The utmost economy will be imperatively needed in all matters of expense. It will require great self-denial to give the children a suitable education. And, sad to say, in most cases no provision can be made to supply the most limited requirements of ordinary comforts if health fails and the minister is placed on the retired list. Probably not one in fifty, possibly not one in a hundred of all the ministers of our Methodism, from the first to the present hour has acquired even a modest competency from the pay they have received. And, let it be said with perfect assurance of its truth, that no class of men secure as the

result of their labors and sacrifices larger compensations. They may be pinched with poverty, and die without even owning a home however humble, but still they do not toil in vain.

Great compensations, yes, that is the thing to be remembered and considered. First of all it must be said that the ministry stands at the head of all the professions in the honor shown it and the esteem in which it is held by the public. The clergyman may have been the child of the poorest parents, and born in complete obscurity, and yet if by dint of the most arduous toil, self-denial and sacrifice he rises to any prominence in his profession the disadvantages of his youth never stand in his way, but rather increase the high esteem which his merits have compelled.

Then the minister that is worthy of the name is admitted to the choicest and best social life. Not perhaps to the "Four Hundred," but to a society far above those whose only claim to consideration is the amount of wealth, no matter by what means such wealth has been acquired.

Again; the minister in some sense is able to control his own time and engagements. The duties which he owes to his parishioners must always be recognized as having a prominent claim upon his time and attention, but the how and when those duties shall be performed rest entirely with himself, always mindful of the fact that he is under the most solemn obligation to lead a studious and diligent life, so that he shall be constantly ready and fully prepared to perform all the duties devolving upon him. At the same time there is a certain sense of freedom that gives joy in service, and yet demands an honest and faithful discharge of every obligation.

The minister ought to be and must be if he would succeed, a studious man. His library must contain the choicest literary treasures, and he must realize that when among his books he is in close touch, and intimate relationship with the greatest men of the present age and of the ages of the past. Such high companionship to be enjoyed daily, and for many years, is one of the precious compensations of ministerial life. If the minister is what he should be he will hold daily converse with the supreme intellects of the human race, and in such companionship there is both joy and profit, and real spiritual growth and unfoldment of all that is noblest and best in his nature. Not one in a thousand of the business men and toilers of the land can possibly find time for such ennobling literary associations.

But the minister has even higher and larger compensations than these, for he has the high privilege of holding a commission as ambassador from the High Court of Heaven. It is his chief business to proclaim the unsearchable riches of the gospel of the Lord Jesus Christ, and make known the infinite love of God to a lost and perishing world. It is for him to point out the way which leads from earth to glory, and while he does this, walk in it himself, and so demonstrate to all beholders the possibility of the gospel's power to save all who will accept it. Surely there is not an angel in heaven, not one among the very highest archangels that might not covet such a compensation as this for whatever of sacrifice and toil and privation may be involved in the work of the faithful minister of Christ.

Then, beyond and above all this, the supreme compensation that awaits the devoted and faithful minister will be found when earthly life ends, and the heavenly life begins. Who can imagine the joy, the exultant joy that will fill the soul as one after another the glorified pastor shall meet with those in the heavenly country who have been won to Christ and saved forever through his consecrated toil? In those hours of recognition and triumphant fellowship all the weariness and suffering and poverty of earth will be forgotten and at the same time an overflowing tide of gratitude to God will fill the enraptured soul at the thought, that on earth the supreme honor and blessedness was enjoyed in being a co-worker with the triune God in the salvation of precious souls for whom the Lord of glory died on the cruel cross of Calvary.

Brother pastor, fear not, faint not, fail not in the great work to which the God of infinite grace has called you. Give yourself once more in uttermost consecration to him for his service, and whatever may be your toils and sufferings believe that the compensations in time and in eternity will make you forget them all and forget them forever.

I, too, weak, humble and unknown, feeble of purpose and irresolute of good, have something to accomplish on earth—like the falling leaf, like the passing wind, like the drop of rain. \* \* \* I feel that I am free, though an infinite and invisible power overrules me.—Longfellow in *Outre-Mer*.

#### MY MOTHER.

I am thinking tonight of a woman who has journeyed across "the continent of the years"—by means of strength more than four-score years—her pilgrimage has ever been toward the country of her desires, "heavenly and better."

A pathos was in her voice, tender and pleading were her tones, when a child of fourteen she entered one morning the room where her brother was a teacher of the village school she attended, and said: "Joe, I found the Saviour last night, and I am so happy this morning in the conscious love of Jesus. I want to tell you how it came to me." The school listened that morning to a young girl with radiant face as she told "the sweet and tender story" of a soul new born in the conscious love of God. Later she and her brother Joe attended school in Morgantown, W. Va. When eighteen years of age she was married to a Methodist preacher, a circuit-rider in the foothills of the Alleghany Mountains. With her husband she crossed the hills and vales of Ohio, the woods and wilds of Indiana, the plains and prairies of Illinois and Iowa, and for more than fifty years she has been seeking first the interests of the Kingdom imperishable, and has labored not in vain in all of the Methodist conferences in Iowa. Was the accident or providence of my birth in a pioneer Methodist preacher's humble home, where I first opened my eyes to conscious life, and looked up into the kindly face, and tasted the sweet fidelity of a mother's love, a misfortune to me?

I am thinking tonight of Sunday evenings far away, when the things of the Kingdom first entered my heart. I was a little boy then. She tucked me in my trundle-bed and, seated by my side in the low chair, she read to me the beautiful story of Joseph and Moses, and David the shepherd lad, and Daniel in Babylon. When she stopped reading, I was still there to say, "Read on, mother," and thus the guardian angel of my childhood led me on to the God "whose she was and whom she served," and the spell of the Kingdom not of this world fell upon me. We were poor, but Providence and mother seemed equal to every emergency. I think they worked miracles. I have never penetrated the mysterious mode of their operations, but I have always believed in the fact. Life was not always easy to the pioneer preacher's wife. Parsonages, if there were any, were usually poor and dilapidated, and it required toil and inventive genius to make the little cribbed and cabined place habitable, and yet the halo of home was around the sacred places of hallowed memories still dear to my heart.

Thirty years ago, one beautiful autumn day, I left my father's house to be a frontier missionary. The care and cross that was then upon my life she, too, knew and helped me to bear. I now think she carried the larger share. Her letters cheered me on. Her prayers for me were answered. And the dew of mercy and grace descended in blessing upon my life.

Over sixty years ago she as a bride entered the itinerancy. Her husband lived to celebrate their golden anniversary, and then bade adieu to this world and entered the King's presence. But she still lives to bless a parsonage home. Her husband's ministry and that of her three sons aggregate one hundred and forty years. She has ever inspired their endeavors to point men to the Lamb of God, and of the \$200,000 they have raised to spread over the world the King's holy light, a large credit is due her, for she has been in it all. She also has borne our griefs and carried our sorrows. The form now of the little mother is bent under the weight of years, the steps falter and the light fails, but her life has been devoted to the things imperishable. I am glad in the peace and victory that she enjoys. Thank God for so rich a gift, a noble mother. A voice will call some day and she will go to the Father's house in his own country, where her citizenship has been so long. She nears the river's brink, whose farther shore is verdant with the glory of eternity. Blessed memory of the dear mother! Its welcome fragrance, like the beautiful perfumes of woodland blossoms, blesses us now and will bless us forever—Central Advocate.

Self must be the fulcrum on which your prayer will rest, but it is not the power that lifts you heavenward. It is by looking out and not in, by looking up and not down, that a man escapes from the bondage of sin into the peace and liberty of the sons of God.—Washington Gladden.

Let us see that, whenever we have failed to be loving, we have also failed to be wise; that, whenever we have been blind to our neighbors' interests we have also been blind to our own; whenever we have hurt others, we have hurt ourselves much more.—Charles Kingsley.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



OFFICE: 110 East Gaston Street.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### NOTES AND PERSONALS.

—Rev. D. V. Price is visiting his mother, who is quite ill, at her home in Morristown, Tenn.—Lenoir News.

—The wife of Rev. H. C. Byrum is suffering from a slight attack of fever. Our sympathies go out to these brethren.

—We were pleased to receive a call from Rev. John F. Kirk, of Mocksville, and regret our absence from the office.

—We note the death of Mrs. Lyman Abbott, wife of Editor Lyman Abbott, of the Outlook, in Germany. Her death was sudden and unexpected.

Rev. J. E. Woosley, the pastor of Walkertown charge, is reported as sick and unable to attend the recent session of the Winston District Conference, held at Thomasville.

—Dr. J. E. Godbey, formerly editor of what is now the Western Methodist, has been elected to the chair of Philosophy in Hendrix College.—Wesleyan Christian Advocate.

Miss Eddie McNairy, a niece of Mrs. Cecil Boren, of Pomona, N. C., died last Monday morning after an illness of several weeks. We extend sympathy to the bereaved ones.

—Dr. and Mrs. L. W. Crawford are at Northfield, Mass., attending the great foreign missionary school. They will be absent from Reidsville several weeks.—Webster's Weekly.

—Mrs. V. L. Marsh made the office a pleasant call last Monday while on the way to Sylva, N. C. She has been spending some time at her father's home in Mt. Airy. We are glad she is restored to her usual health.

—Among the Rhodes scholars at Oxford University, England, is Mr. J. J. Tigert, son of the late lamented Bishop J. J. Tigert. He is said to be a young man of parts, and is making a name for himself in the university.

—Our church in Waxhaw has recently been remodeled, and it is now a very attractive and well arranged building inside and out, says the Waxhaw Enterprise. That paper gives a nice write-up of the church, with cuts of the church and its pastor, Rev. L. T. Mann.

—The present session of the Alabama legislature will be remembered as one in which the temperance sentiment controlled. Practically every request of the anti-saloon people was granted, and the laws already passed for the better regulation of the whisky traffic will mean much in the real development of our State. We commend the Alabama legislature for its good work.—Alabama Advocate.

—We regret to hear that Mrs. Fincher, the estimable wife of the Rev. Mr. Fincher, pastor of the Ruffin circuit, continues critically ill from typhoid fever. The other members of the family who have been suffering from the same cause are rapidly convalescing.—Webster's Weekly.

—Rev. W. H. Perry announces that the camp meeting at Bethel will embrace the second Sunday in August, beginning on Friday night before. Rev. F. B. McCall and Rev. M. H. Hoyle are expected to be present, and an invitation has been extended to other ministers and Christian workers. A cordial invitation is extended to all.

The stewards of West Market Street Methodist church, Greensboro, N. C., gave a banquet to the men of the church and congregation last Thursday night at Greensboro Female College. There was a large crowd present. Toasts were given and responded to, and all in all it was a most delightful occasion. It was intended to promote, and did promote Christian fellowship.

—Rev. E. Myers, of the Catawba circuit, writes that the camp meeting at Bald Creek will begin on Wednesday night before the fourth Sunday in August, and that he has arranged with Revs. Frank Siler and D. H. Comann to conduct the meetings, and all are looking forward to a great meeting of old-time power. Dr. Weaver, the presiding elder, and others will be present.

—We note with regret the death of Mrs. T. C. Guthrie, in Charlotte, last week. Mrs. Guthrie was the daughter of the late Dr. N. H. D. Wilson, for many years a leading minister in the North Carolina Conference. She leaves a husband, three children, two brothers, Mr. John N. Wilson, of Greensboro, N. C., and Rev. N. H. D. Wilson, of the North Carolina Conference, and a sister, Mrs. Rebecca W. LeGrand, of Rockingham.

—A large congregation assembled at Pleasant Grove Methodist church last Sunday to hear the sermon preached by Rev. J. Robert Moose, missionary of the M. E. Church, South, in Korea, and all who heard him were delighted with both the speaker and the sermon. After dinner there were short but strong and instructive talks by Revs. J. E. Thompson, W. R. Ware and M. T. Steele.—Waxhaw Enterprise.

—Rev. J. Robert Moose has employed his year in America to great advantage to the cause of missions. He has spoken in many parts of the territory of the Church, and his addresses have been instructive and inspiring. He returns to Korea August 8th with the spirit of a charger. The revival fires in that land will be fanned into greater flame by his earnest labors. The Church will uphold him with its prayers.—Nashville Advocate. Brother Moose preached last Sunday morning in West Market Street church, and at night in Centenary church, Greensboro. He leaves this week for Korea. May God's richest blessings rest upon him and his family.

—Rev. C. F. Sherrill, presiding elder of the Waynesville District, Western North Carolina Conference, is rejoicing that two of the brightest young women in his district, Miss Terrie Buttrick and Miss Ada Buttrick, have offered themselves for missionary work in the foreign field. Special missionary services have been held in various parts of his district. All the work in the district is in good condition. Bethel circuit and West Asheville circuit are planning to build parsonages. This will give each pastor of the district, as well as the presiding elder, good parsonages.—Nashville Advocate.

—Last Sunday was observed as a memorial day at Old Rocky River Methodist church, two and one-half miles northeast of Staley, a station on the A. & Y. railroad, twenty miles south of Greensboro. Seven hundred people from nearby towns and the surrounding country attended the services which will help to keep afresh the memory of the mother church of Methodism in that section of country. At the morning hour, Dr. W. L. Grissom, of Greensboro, was the speaker, and he imparted to his hearers much that was interesting of the early history of the Methodist church in North Carolina, more particularly in that immediate section. He told of the early settlements throughout that part of the State and of some of the first pastors, one of whom was Bishop Asbury, under whose direction the above-named old building was erected.—Winston Sentinel.

### CHURCH EXTENSION NOTES.

Rev. M. L. Gray, P. E., Plattsburg District, Missouri Conference, has provided for a \$200 "special" for Oklahoma.

Rev. Those J. Newell, P. E., Brownsville District,

Memphis Conference, has undertaken a \$200 "Special" for Oklahoma.

The Gainesville District, Florida Conference, Rev. Francis R. Bridges, P. E., in response to a telegram from the corresponding secretary, sends this message: "Telegram received. Gainesville district pledges \$300 for one Oklahoma church."

Three new loan funds have been established since the annual meeting of the board May 10-11. They are as follows: "The T. T. Fishburne Loan Fund," with a capital of \$10,000, the income from which is to be used in building churches in Cuba and Brazil. Rev. T. T. Fishburne, of Roanoke, Va., is the generous donor.

"The Liston Loan Fund," with a capital of \$6,000, given by Mrs. Susan C. Listen, of Listonburg, Pa. The income from this fund is to be used in building churches in the foreign mission field.

"The Theo. B. Hoagland Fund," with a capital of \$1,000, which is the gift of Mr. Theo. B. Hoagland, of St. Joseph, Mo., who says in his letter accompanying the gift, "I hope this fund may be blessed of God in the accomplishment of much good in the way of helping needy churches."

It is proper to say that these funds have been named by the board and in the absence of any request or suggestion from the generous donors.

### HAS PREACHED 250 SERMONS AND RAISED \$10,000 DURING VACATION.

Rev. J. Robert Moose preached a most helpful sermon on the higher spiritual life to a large congregation at Central Methodist church last Sunday night, and is spending a few days in Monroe before returning to Korea, where he will spend another seven years in mission work. Mr. Moose is closing up his well-deserved vacation given him by the Board of Missions. He landed in North Carolina on the 10th of last September and has, at the urgent call of the churches, gone from Richmond, Va., to Dallas, Tex., and from Memphis, Tenn., to Savannah, Ga., in which time he has delivered 250 sermons and addresses, secured \$10,000 for foreign missions, from a part of which funds twenty-six native helpers will be put to work in the Korean mission, and in addition to all this, two or three missionaries will go from this country with Mr. Moose when he sails August 8th.

At the close of the service Sunday night Mr. W. S. Blakeney introduced resolutions warmly appreciative of his services, both in the home and foreign field, and of his relation to Central Methodist church. After some very earnest and appropriate remarks by Mr. Blakeney and the pastor, Rev. W. R. Ware, the resolutions were unanimously adopted by a rising vote. To this Mr. Moose responded in a few touching and appropriate remarks, asking to be remembered by every Christian at the throne of grace. Surely this beautiful and impressive service will bind Central church and its faithful, earnest missionary more closely together than ever before, and in the years to come they will watch with intenser interest and more prayerful hearts the labors of Mr. Moose in Korea.—Monroe Journal, July 23d.

### WINSTON DISTRICT CONFERENCE.

The Winston District Conference met at Thomasville July 25, 1907. The attendance of the preachers was not up to the average, several of the brethren having been detained at home by reason of sickness. There was a fair attendance of the lay delegates.

The following visiting brethren were present: Rev. H. M. Blair, of the Advocate; Dr. John C. Kilgo, Rev. P. L. Terrell, Rev. J. S. Gay, Rev. J. W. Clegg, Prof. W. W. Peele, Bro. Charles H. Ireland and B. F. Hargett.

Bro. Blair appeared in behalf of the Advocate and presented the claims of the building fund. In his speech he showed how every interest of the Church is bound up with the subject of church education. The well-informed Church is the zealous Church, is the liberal Church, is the Church where the financial demands of the Church are met without the high pressure methods necessary in some places. The Church paper is the one medium through which the Church may be informed.

The conference pledged one hundred and three dollars toward the building fund, a little more than Bro. Blair asked for, but the Winston district has a habit of doing that for Bro. Blair.

Altogether this session of the conference was one of the most interesting, enthusiastic and profitable that we have had in years. The special features of the conference were the Laymen's meeting of Friday, and the educational address of Dr. Kilgo on Friday evening. The general theme of the address was Christian education. It was pronounced one of the most eloquent, powerful and



exhaustive presentations of this vital question ever heard in a North Carolina assembly. Our Methodist people should feel a just pride in having a college that stands not only for the best intellectual training, but which grounds itself on the Book and the fundamentals of our Christian religion.

Bro. Ireland's speech on service sent every layman back to his charge with the determination to more fully live up to his privilege in this particular in the future.

The next session of the conference will be held at Mocksville. The following are the delegates elected to the Annual Conference: F. S. Lambeth, R. R. Crawford, F. M. Johnson and G. W. Martin; alternates, B. D. Graham and A. W. Ellis.

J. H. BARNHARDT, Sec'y.

#### READ CAREFULLY, PLEASE.

Read carefully the following, and if you have the photo of any dead preacher not included in the list, send it to us at once for the Biographical History of Methodism. This is going to be a unique and valuable work. Help us all you can. We have received the photos of the following preachers:

Peter Doub, L. S. Bufkhead, H. T. Hudson, W. E. Pell, R. T. Heflin, A. W. Mangum, Jos. H. Wheeler, W. S. Black, W. C. Norman, T. S. Campbell, R. O. Burton, J. H. Cordor, F. L. Reid, H. H. Gibbons, William Closs, James Mahoney, J. T. Harris, J. W. Wallace, J. W. Puett, V. A. Sharpe, John Jones, John W. Gibson, R. B. Shelton, Garland O. Green, G. W. Ivey, J. J. Renn, J. D. Carpenter, T. H. Pegram, B. B. Culbreth, T. J. Gattis, J. O. Shelly, Moses Hunt, J. B. Bobbitt, N. H. D. Wilson, M. L. Wood, J. H. Guinn, E. W. Thompson, O. J. Brent, R. S. Webb, J. W. Roberts, Robert Carson, T. M. Jones, Wilson Atwater, John R. Brooks, Milton Frost, Daniel Reid, W. S. Creasy, Solomon Pool, L. J. Holden, C. M. Pepper, T. C. Lovin, N. F. Reid, N. M. Jurney, J. A. Sronce, M. V. Sherrill, T. Page Ricaud, A. A. Boshamer, W. F. Clegg, J. T. Finlayson, Edward Howland, J. T. Lyon, J. E. Mann, Junius P. Moore, W. C. Willson, A. R. Raven, L. H. Gibbons, W. M. Robey, J. W. Randall, W. H. Watkins, P. L. Hermon, P. F. W. Stamey, W. C. Gannon, J. T. Washburn, Robert Brown, John W. Floyd, W. H. Wheeler, D. May, Dougan Johnson, A. G. Stacey, Jonathan Sandford, J. B. Martin, T. L. Triplett, John W. Lewis, R. S. Moran, James Reid, J. F. Heitman, R. P. Troy, Henry Gray, R. B. Gilliam, Alfred Norman, William Grant, J. H. Page, C. C. Dodson, W. B. Doub, G. W. Hardison, Baxter Phillips, J. J. Grigg, J. W. North, James R. Long, Ira T. Wyche, H. P. Cole, R. J. Moorman, I. W. Avent, J. H. Hoover.

#### OUR WASHINGTON LETTER.

Dear Advocate:—The summer, season which was several weeks late in making its appearance, is now very much in evidence at the National Capital. Much of the time during the past few weeks the mercury has registered up in the 90's, at times nearly reaching 100 degrees, but for the past 48 hours there has been a considerable fall in the temperature and the weather is quite pleasant. Washington is very much deserted, as is usually the case at this season of the year, by those who are in a position to leave their business affairs and homes for a vacation to the mountains or sea coast. The President is absent, and so are about all of the cabinet officers, the heads of departments of the government, and many other citizens, including military companies now in camp.

Much interest is manifested here hoping for an early and amicable adjustment of the impending clash between the Federal and State judiciary over the enforcement of the 2 1-4 cent per mile railroad rate law in North Carolina. With the exception of those closely allied either with President Roosevelt's administration or the railroad companies, the great majority of the people are with Governor Glenn and the State courts in this controversy, and are rejoicing over the belief that "State's Rights," as advocated by our illustrious and patriotic ancestry at a time when the wishes and interests of the whole people and not the corporations were considered, should and will finally prevail, or else the people must submit to the monopolistic influence of trusts which are greatly strengthened by the centralizing tendencies of the Federal government.

Among the many attractions in and around this city which are liberally patronized at this season of the year by our citizens are Mount Vernon (home of George Washington), Marshall Hall, River View and other points reached by the Potomac river steamers, and Luna Park, Cabin John's Bridge, Glen Echo, Chevy Chase and Chevy Chase Lake, reached by street cars. At all these points music

and other sources of amusements go to make the evenings pleasant to the great throngs who visit them. On every week day evening free concerts are given by the government bands in the various parks, which are largely attended by those who do not care to leave the city.

The various Southern Methodist Sunday-schools of the city, viz: Mt. Vernon, Epworth, Marvin, St. Paul, Calvary, Brightwood and Clarendon, recently held a joint picnic at Marshall Hall, twelve miles down the river, the historic home and resting place of the late Chief Justice Marshall, which was a most enjoyable affair for the little ones of our branch of the church.

The quarterly meeting of the Washington and Vicinity Epworth League Union was held last week at Rockville, twenty miles out in the State of Maryland. It was largely attended and the sessions were interesting and instructive.

Among those who recently visited the Jamestown Exposition from the Old North State and came up the Potomac to see the National Capital were Mr. M. K. Steele and two daughters, of Turnersburg, and Mrs. F. Stikeleather and children, of Asheville.

W. F. TOMLINSON.

#### CHERRYVILLE CIRCUIT.

Dear Advocate:—A few lines from our work may not be amiss. The work is progressing reasonably well. We have received into the Church at Cherryville, since we came here one and a half years ago, 83 members.

The Sunday-school at this place has almost doubled in numbers since we came here, and is making progress in other ways. We have a fine Baraca class in the school. We have an Epworth League of about thirty members, which is doing much good. We also have a good spiritual prayer meeting every Wednesday evening.

We have large, attentive congregations at the preaching services, especially at night.

We have about thirty subscribers to the Advocate and fifteen to go forward, and we are trying to add more to the list.

At Mary's Grove the Sunday-school is more than twice as large as the membership of the church. The church is doing well and making progress.

St. Paul's is progressing very well. We have a good Sunday-school there, and also a Golden Link Missionary Society, which is doing good work.

Bethlehem has been hindered much on account of measles, etc., yet her Sunday-school is doing good work and the church is advancing.

We have many noble, good men and women on this charge who are loyal to their Lord and His Church. May the Lord richly bless them. We praise the Lord for the little we have accomplished and take courage.

B. A. YORK.

Cherryville, N. C., July 27, 1907.

#### RESOLUTIONS.

We, the pastor and membership of Central Methodist church, Monroe, N. C., are proud of the fact that we are represented in the foreign missionary field by the Rev. J. R. Moose. During his late sojourn in this country we have followed his course with peculiar pride and pleasure, and have been much gratified with the manner in which he has been received by the people to whom he has spoken. We believe that his ministry here, as well as abroad, has been fraught with power for good and is indicative of much that may be expected from him providentially in the future.

Now, that he has come to bid us adieu and return unto his chosen work across the seas, we, by standing vote, at the close of service on Sunday evening, July 21, 1907, do adopt the following resolutions:

1. That it has been a source of no little gratification to us, the pastor and membership, of Central Methodist church, Monroe, N. C., that the opportunity has been afforded to make a special effort on behalf of foreign missions in Korea, and that the Rev. J. R. Moose was chosen to represent us in that field.

2. We recognize in our representative a man devoted to his work and well qualified withal to perform the duties of his high calling.

3. On taking his departure again for Korea, we desire to express to him our great appreciation of his eminent services, and to bid both him and his wife God speed in their work.

4. That a copy of these resolutions be handed Brother Moose, and that the same be published in the North Carolina Christian Advocate, the Christian Advocate at Nashville, Tenn., and the local papers at Monroe, N. C.

#### SUNDAY-SCHOOL ADOPTS RESOLUTIONS OF RESPECT.

The following resolutions have been adopted by the members of the White Oak Sunday-school upon the death of the Rev. Dr. Paul J. Carraway:

Whereas, Our Heavenly Father in his infinite wisdom has called to his reward our beloved pastor, who has served us so faithfully and acceptably, both as a pastor and as a teacher in our Sunday-school; and,

Whereas, Our departed brother had so endeared himself to the members of this church and to every member of our Sunday-school by his noble example, kindly counsel, faithful ministration and unselfish work during the short time he served as pastor and teacher; and,

Whereas, Our beloved pastor was so unselfish, and devoted to the best interests of our Sunday-school and was so thoroughly interested in promoting the good of this community; and,

Whereas, This beloved Father in Israel has served his Church and State for more than fifty years and has contributed more than any living man to the growth and upbuilding of Methodism in North Carolina, therefore be it resolved:

1. That in his death our Church and our Sunday-school have suffered a great loss.

2. That we desire to place on record some evidence of our appreciation of his noble character and the long and faithful service rendered his Church and State.

3. That we commend the example of his noble and unselfish life and shall cherish and honor ever his sainted memory.

4. That we unite with the churches of the whole State in extending to the members of his beloved family our sincere sympathy.

5. That copies of these resolutions be spread upon the minutes of our church and Sunday-school and also furnished the family of the deceased and the newspapers for publication.

MRS. BERTA TOO,  
MRS. J. D. RICE,  
MRS. W. M. LEWIS,  
MARVIN LEWIS,  
W. C. SIKES,  
J. B. CARTER,  
S. B. JEFFREYS,  
Committee.

#### RESOLUTIONS OF RESPECT.

Since the beginning, when light came into the world, life sprang forth and the two go hand in hand, and as the light of the heavens is the fountain of force in all creation, so is the light of each human life the power that moves the world in its social and spiritual developments. Such was and is the life of Mrs. Elizabeth Sergeant Odell, whom the Master has seen wise to remove from our midst to the heavenly home prepared for all His children; therefore, by the Forest Hill Sunday-school, be it resolved:

1. That in the departure of our beloved sister, our sorrow is softened by the conviction that God makes no mistakes.

2. That this Church and Sunday-school has lost an efficient teacher, an earnest worker and a faithful friend.

3. That by this act, the bereaved ones be assured of our sincerest sympathy, that a copy of these resolutions be furnished the family and published in the Concord papers and the Christian Advocate.

MYRTLE YOUNG,  
FRANK PETREA,  
CHAS. E. STRATFORD,  
Committee.

Concord, N. C., July 21, 1907.

#### PROTRACTED MEETINGS.

Protracted meetings on Pleasant Garden circuit will be held as follows:

At Rehobeth, first Sunday in August and following week.

Campmeeting at Bethlehem, fourth Sunday in August and following week.

The meeting at Pleasant Garden will begin the second Sunday in September.

At Zion, third Sunday and following week in September. We hope to have large attendance in these meetings, and are expecting good results.

E. G. KILGORE, P. C.

Married, at the parsonage at Pleasant Garden, N. C., May 23, 1907, by Rev. C. G. Kilgore, Mr. Victor M. Layton to Miss Bessie B. Odell.

At the home of the bride's parents, near Climax, N. C., July 18, 1907, Mr. Alvias O. Adams and Miss Pearl Chamness, Rev. E. G. Kilgore officiating.



## The Quiet Hour.

### Make Friends With Happiness.

Why should we not make friends with happiness?  
Life hath its grieving moments, it is true,  
And daily cares—but O its rapture, too!  
Why should we gather thorns when flowers press  
About our feet, and sweet wild things confess  
Their inner radiance, as if they knew  
There shone for us behind the steadfast blue  
A love that asks no guerdon but to bless?  
Foundation for our spiritual home we lay  
In all we do and are, and if we choose  
To linger in the shadows day by day  
The power of inward vision we must lose;  
Nor shall Love come to dwell with us unless  
We're minded to make friends with happiness.

—Helen A. Saxton.

### The Habit of Gladness.

When one is young enjoyment is a matter of course. How beautiful this old earth is; how interesting are common things; how many good times in the world! But as we grow older our hearts sing another and sadder tune. How few and far between are the glad days, and how frequent the hard ones! Sorrows seem to multiply with the years; friends vanish or grow indifferent; life becomes commonplace. Perhaps we were foolishly enthusiastic when once we felt we could never live long enough to exhaust the treasures of experience.

Is it not true that for the few really cheerful, contented old men and women there are many who murmur? Few who sit forever in the sunshine and many who see but dark clouds all around them? Are the young alone permitted the secret of spontaneous gladness in things beautiful and strong? The world is just as lovely as it ever was, neighbors as kind, children as loving; why should life lose flavor as it goes on?

Probably temperament has something to do with one's ability to be glad, yet that is a hazardous admission to make, for nine-tenths of those whom we know are not naturally blessed with easy, sunny tempers, but are like ourselves, rather impatient, easily depressed and prone to look on the dark side of things. The human instinct is to repine when things go wrong; self pity, that greatest of all forms of selfishness, bids us say, "Never was sorrow like unto my sorrow!" and teaches us easily to become egoists, self-centered, loveless beings.

The power of real gladness is what we need, the determination that nothing lovely in life shall escape our notice. But how are we to hold to what seems to be an element of youth alone? Does not the power of enjoyment evaporate as we grow older, and could we hold it if we tried? And do we not necessarily lose the real thing and accept an imitation by the effort?

Well, the genuine ability to enjoy is not easy to keep. Sorrow too often dissipates it; hardship seems to obliterate it; physical weakness makes one indifferent to it, and yet because some hold to it through everything and are truly, genuinely glad and full of the joy of living up to the day the gates of heaven swing wide, we know it does exist and if others have it, we may, too.

Some women bereaved of husband

and children, who have lost their property and have to live in other people's homes, are not infrequently the happiest of the happy. Some men who have lost all that makes life worth living as far as externals go, are yet brave and sunny. It is not a temperament in such cases, but rather a fixed determination that they will be glad which has made them so. With so much still left to them shall they repine? they say; and though we may whisper to ourselves "they have nothing!" we recognize the genuineness of their happiness.

The mental vision can be trained as a gun is trained, to bear on a given point. Day by day, year by year they have kept their eyes on their blessings, past, present, future; the joys they have once known; the joys which they may yet know; the joys which shall certainly be, until as a matter of course the mind centers there, and so they are cheerful; they have found the secret of gladness.

Something is always left from a wreck. A man with a wretched body may rejoice in his mental strength. A woman who has buried her child can have a motherless child to love. Those who have lost their homes can make a home for others with the fragments which yet remain. The blessing which was left us by Christ when He made His will—"The poor ye have always with you"—has a wealth of gladness in it for those who take it to themselves. Instead of hugging one's sorrow, one can say, "Mine is the common lot of all," and turn from it to comfort others and so find peace, and with it a certain power of gladness still.

There is a world of wisdom in those clever little verses of Ellen Fowler's, and those who have known what it is to rise above grief and loss and disappointment smile with a real tenderness over them as they try to

"—turn their clouds about  
And always wear them inside out,  
To show the lining!"

To those who will learn how to do this there is still joy in the world, brightness around and ahead, and a zest in every day living. It is habit, this ability to be glad; if we once learn to sit in the sunshine and think what is still ours, the joys we have had and those which are coming to us, rather than what we have missed and what we have lost, we will say before we know it,

"God's in His Heaven—all's right with the world."

—New York Observer.

### The Things We Miss.

"I wanted it so badly," said the one who had just spoken of a past desire, "and now I am so glad that I did not get it. I can see, looking back, that it would have changed the whole current of my life, and changed it for the worse. I would never have attained to what I have, if my desire had been granted."

One of our devotional poets asks:  
"When shall I attain to this—  
To thank thee for the things I miss?"

It is sometimes a hard task to attain to this. We want things—want them so fervently and earnestly—and they do not come to us. It seems hard, and we are tempted to rebel. Yet in the years ahead of us the reason lies clear and plain why it is not good for us to have our way. A better path is marked out for us by a wiser One, and we are led along it gently, patiently, in spite of our murmurs and rebellion. Some day we see the hidden and better plan—some day here or beyond—and we pour out our

thanks for the things we have missed.  
—Selected.

### The Human Rainbow.

Every Christian should cast a rainbow shadow; not cutting off from friends the brightness of the light of Christ's face, but making it all the richer because of its human interpreting. The blessing of the love of Christ should be in the influence of every Christian. Wherever we go there should be healing in our shadow. Others should be better and truer for seeing and knowing us. Wherever we go we should carry cheer and gladness. It should be easier for our friends to be good because they know us and see our life. Our shadow, even as we pass along the street, should heal those upon whom it falls. We should always be inspirers of the good possibilities.

"Be noble, and the nobleness that lies  
In other men sleeping, but never dead,  
Will rise in majesty to meet thine own."

—J. R. Miller, D. D.

### Catch the Sunlight.

Cloudy days are many; bright days are few; we must catch each ray of sunlight as it comes. In the east clouds gather, and as they roll they hide the distant shores from our sight. The cloud that bides our future never lifts—blessed shadow! Who would wish to see one step along the way? An unseen Hand will guide us safely to the other side if we take a firm hold, and cast our care on Him. Better to learn than to labor; better to trust than to see.—Exchange.

"Criticism that loves is the only criticism that builds. And love can always find something to be pleasant about. Therefore, if you must criticize by the spoken word, try smiling as you do so. It is wonderful how a smile takes the sting out—but it must be a genuine smile, working out through the face from the very heart. And if we feel that we cannot smile in making a certain criticism, perhaps it is a fair question whether we have any business to make that criticism at all."

There is no pure and unselfish human love which is anything else than the breathing of the spirit of God within the spirit of man. And for one who has such love stirring within him to say that he has no touch with God is as though one breathing the sweet air and building up daily strength whereby should say that he knows not the air itself.—Richard A. Armstrong.

### The Divine Fatherhood.

Just as it is human parentage that makes the perfect earthly home, so it is the Divine Fatherhood that makes heaven. Without that downward flowing parental love, and without that complementary upward flowing love of children, the true home cannot be—the best furnished and the most populous house is empty of the home idea. And so would heaven be an empty vault without the presence and the grace of the Fatherhood that makes it what it is. What constitutes heaven is God: what constitutes God is love; and it is his love that makes God our Father. What we have here to note is that this Fatherhood has its worthy and beautiful environment in the heavenly order.—Rev. E. Griffith-Jones.

### TETTERINE

is a popular medicine because it is fragrant and pleasant to use, soothing from the first application, and in the end CURES all skin diseases such as Tetters, Ringworm, Itch, Dandruff, Eczema, Erysipelas. Don't take any substitute, but if your druggist does not keep it send 50c to J. T. Shuptrine, Savannah, Ga.

### "Beside All Waters."

We were out at the seaside holding our regular Sunday afternoon service, when a middle-aged lady, leading a boy of about a dozen years by the hand, came into the chapel. She said she would like to say a few words, and the opportunity being given her she spoke as follows:

"I have always hated Christianity, the mention of it filled me with such anger that it was painful. But today a friend asked me to go with her to see the foreign vessel in the harbor, and I, having never been aboard a foreign ship, was very glad to go. We admired the beautiful apartments, and as we entered the saloon some people were gathered there singing, accompanied by a lady playing an instrument such as I had never seen before. The music was heavenly, though I could not understand a word of the language in which they were singing, the song touched my heart as it had never been touched before. I longed to stay and hear more of the sweet music, but my friend dragged me away. When we were outside I asked her what it all meant, and she said: 'Why, it is Sunday morning and these Americans are having their regular Christian service.' I was greatly astonished to know the Christians sing such beautiful songs, and now I am afraid I am too old to learn, but please teach my boy to sing as the Christians sing."

We were impressed by the woman's earnestness, and we believe entrance has been made into another heart and home and circle of friends, but we were more deeply impressed with the thought of the singers, who though on shipboard and in the harbor of a strange country, had not forgotten the Lord's day, and notwithstanding the crowds of curiosity seekers passing over the ship, were going quietly forward with their simple worship. They probably will never know that their faithfulness turned the sinful hate of one poor woman's heart into love or that their worship set in motion waves of influence that shall bring comfort to many other hearts, but God knows.

An imperative need of our times is faithful men and women. Faithfulness is of more value than scholarship and eloquence combined. The church needs workers who are always at their post, who will not be lured from their Christian duties by the calls of business or pleasure. Faithful men live in the memories of those who come in contact with them long after scholars and orators are forgotten. This is an attainment within the reach of all, no matter how limited their sphere of service, all can be faithful. And then the joy to hear him say, "Thou hast been faithful."—Rev. F. A. Perry in The Methodist Recorder.

Life's burdens are surely heavy enough without any addition of worry. If we persistently refrain from fretting over small things, we have all the more strength of patience and fortitude to bear the really great troubles. If we do not let little things disturb our equanimity, we shall be the less moved by the real misfortunes.—W. R. Rutherford.

### Neighbors Got Fooled.

"I was literally coughing myself to death, and had become too weak to leave my bed; and neighbors predicted that I would never leave it alive; but they got fooled, for thanks be to God, I was induced to try Dr. King's New Discovery. It took just four one dollar bottles to completely cure the cough and restore me to good, sound health," writes Mrs. Eva Uncapher, of Grovertown, Stark Co., Ind. This King of cough and cold cures and healer of throat and lungs, is guaranteed by all druggists, 50c and \$1.00. Trial bottle free.



## Our Little Folks.

### Dick's Practice Time.

"Mamma, is it fifteen minutes yet?" called Dick from the piano stool.

"No, dear. Don't talk, but practice," answered mamma from the other room.

"But, mamma, my shoe hurts my foot, and I can't think what I'm doing," said Dick, appearing at the door with a very forlorn look on his face. "I guess I'll have to take the shoe off."

"Richard, you have lost five minutes now. Go right back to the piano and play your exercises. You will have plenty of time to look after the shoe after a while." Mamma's tone was firm, so Dick gave a sigh and went back to his task.

One! two! three! Bang! bang! bang! Dick was getting down to work at last. Just outside the window a boy shouted, and he had to run to see who it was. "Hello, Charley," he called cheerfully. "I'm pretty near done with my playing. Wait a few minutes and I'll be out."

"Got to go to the grocery for my mamma," said the boy. "Won't take me very long."

"Richard," said the warning voice from the next room, and Dick sat heavily down to hunt up the place in the exercise book once more.

When the clock struck three, a very smiling little boy appeared at the door to say, "Now my time's gone. You promised to read to me, mamma, from 'Robinson Crusoe' for half an hour after I finished my playing."

"All right," said mamma, taking up the book. "Where was I? Oh, yes, where Crusoe finds his man Friday! I believe I want a drink," and she put down the book to go to the dining room. Dick sat patiently waiting for her; and, when she came, it took a long time to find the place once more.

After she had read a few lines she saw a lady passing and said: "I must speak to Mrs. Page a minute. Don't lose the place." But, when she got up, the book flew shut, and it took Dick a long time to find the picture of Friday, as he did not know the page.

"Let me see," said mamma when she had read almost a page, "isn't this the afternoon for the boy to call for the laundry?"

"No; he comes on Tuesday, and this is Monday," said Dick. "Please do read very fast, mamma, for I am so anxious to hear about Crusoe."

"I'll begin just as soon as I look after that shoe that hurt your foot," said mamma. "Which one?"

"It doesn't hurt a bit now, mamma—honest it doesn't. Please read."

"Time is up," said mamma as the clock struck the half-hour. "I was only to read twice as long as you practiced."

"But you haven't read two pages," said the disappointed little boy. "You lost ever so many minutes of the half hour. I wonder—Are you doing this, mamma, to show me that I lose time too?"

"What do you think about it?" asked his mother with a smile.

"I'm going right back to play fifteen minutes and see what happens," said Dick. "I think I know what it will be."

When the honest fifteen minutes were gone, mamma was waiting with a slice of bread and jam for Dick and the open book in her hand. Dick thinks the time goes over so much faster since he doesn't whine and ask questions and waste the moments, and I really believe he is right about the matter.—Hilda Richmond, in Sunday School Times.

### Nan's Souvenirs.

Nan was going to have a birthday party out at grandma's house. Ten little girls were coming to spend the afternoon and stay to supper.

There was but one thing that troubled Nan, and she went into the kitchen where grandma was frosting cakes, the evening before the party, to talk about it. The cakes looked so good that Nan never could have stood it if grandma had not baked her tastiest in patty pans of every single kind of cake.

"Everything is good for anything," said Nan, leaning her elbows on the table, "except I wish I did have silvенеars for the party."

"Dear me!" said grandma, "what's that?"

"Things for them to take away to remember my party with, for always," answered Nan. "Silvенеars is the best thing about a party, I think, grandma."

"Oh, yes, souvenirs; yes I see. Well, we must see about them, then."

Didn't you tell me there were twelve kittens down at the barn?"

"Yessum," said Nan; "and—oh—grandma, you said they'd have to go, some of them, any way, 'cause the farm was getting overrun with cats; but grandma, you wouldn't say so if you could see them once; they are the sweetest, cunningest, dearest—"

"Yes," said grandma, calmly, "they always are. But why not give them to the party for souvenirs?"

"Oh, grandma, you are the dearest! You always think of the perfectest things! Of course, there'll be one apiece and two for me—and you don't mind the two for me; do you, grandma?"

And of course grandma said she didn't mind.

So the next day, when the ten little guests went away, after having the most charming time, each took with them a kitten in a box fixed so that it could breathe, and after they had all gone Nan went down to the barn.

When she came back she looked very sober.

"I wouldn't have thought," she remarked, "that I could have felt so lonely without those ten kittens. I hope I'm not getting selfish."

And grandma smiled.

The next day grandma was up stairs, when she heard Nan calling, and then, rushing up the stairs, accompanied by a chorus mewing, she burst into the room, her cheeks very red and her eyes very bright, with ten boxes piled up in her arms.

"Oh, grandma," she cried, "the party has all come back and brought their silvенеars! They said their mamas said they were just much obliged, but they had so many kittens now they do not really need any more, and say—oh, grandma, don't you think we can keep them now?"

And of course grandma, when she got through laughing, said yes.—Churchman.

### The Runaway Kite.

When John was four years old, grandpa made him his first kite. It was a big one and pulled hard when it was up high, and it was not easy for a little boy to hold it. Grandpa used to help him put it up, and then hold on to the string with him. John wanted very much to hold it alone, so one day, after grandpa had helped him to put it up, he left him in the big field. There was a strong breeze, and it pulled hard; but John held on tight. It soon pulled so hard it pulled him along. Down through the big field he went, almost running. There was a

brook running across the field. The kite would not stop. What was he to do? He would not let go, and it took him right into the brook. His feet slipped on the stones, and splash! he went into the cold water. As he fell, the string slipped out of his fingers, and away sailed the kite. John picked himself up and ran back to the house, crying: "O, grandpa! It is a naughty kite! It pulled me into the brook, and now it has run away."—Primary Education.

### Only the Small Birds Sing.

Have you ever thought of it, my little workers, that it is only the small birds, after all, that sing? You never heard a note of song from the eagle in all your life, nor from the turkey or the ostrich. But you have heard it from the canary and the robin and the lark and the mocking bird; and O, how they can sing! So it is from the little people, or dear boys and girls, we expect the best and sweetest things, the most cheerful and the most loving work. Such beautiful work you can do when you try. And you can sing, too, at your work. How it brightens the way to hear cheerful songs from earnest little workers!—The Little Worker.

### A Happy Boy.

John S. Wise tells the following negro story in "Recollections of Thirteen Presidents:"

"I was fourteen years old when the great Civil War broke out. Regarding my age when it ended, I was much in the condition of a little ducky on a Virginia plantation. He opened the farm gate for a visitor to his master, and scrambled up behind on the vehicle to ride to the great house. The visitor, impressed by his bright face and general precocity, looked back at him and said: 'You are a bright little chap, my boy. How old are you?'"

"Grinning from ear to ear, the boy replied: 'I dunno, sir, 'xactly how old I is. Mammy says I can't be but fo'teen, but by the fun I is had I spec I must be 'bout twenty-five.'—Selected.

Little Roger had gone into the country for the first time, and his grandfather had taken him out to see a colt. "There, Roger," said the old gentleman, "did you ever see such a little horse as that?"

Roger never had, and his eyes shone; but there was one drawback. "What's the matter with him, grandfather?" he said. "He hasn't any rockers."—Selected.

### A Wise Precaution.

Little Ethel—"Mamma, don't people ever get punished for telling the truth?"

Mamma—"No, dear, why do you ask?"

Little Ethel—"Cause I just tooked the last three tarts in the pantry and I thought I'd better tell you."—Cleveland Plain Dealer.

Little Dorothy had been intently watching her brother, an amateur artist, blocking out a landscape in his sketchbook. Suddenly she exclaimed, "I know what drawing is." "Well, Dot, what is it?" "Drawing is thinking, and then marking around the think."—Selected.

### Rising From the Grave.

A prominent manufacturer, Wm. A. Fertwell, of Lucama, N. C., relates a most remarkable experience. He says: "After taking less than three bottles of Electric Bitters, I feel like one rising from the grave. My trouble is Bright's disease, in the Diabetes stage. I fully believe Electric Bitters will cure me permanently, for it has already stopped the liver and bladder complications which have troubled me for years." Guaranteed at all druggists. Price only 50c.

### The Rest of God.

Ruskin has said: "There is no music in rest, but there is the making of music in it." In our whole life melody, the music is broken off here and there by "rest," and we foolishly think we have come to the end of the time. God sends a time of forced leisure, sickness, disappointed plans, frustrated efforts and sudden pauses in the choral hymn of our lives, and we lament that our voices must be silent, and our part missing in the music which goes up to the ear of the Creator. See him beat the time with unvarying count, and catch up the next note as if no breaking place had come between. Not without design does God write the music of our lives. Be it ours to learn the tune and not be dismayed by the "rests." They are not to be omitted. If we look up, God will beat the time for us. Psalm 46:1-10.—Home Herald.

Concern yourself as little as possible with your past. Unnecessary self-torture over what you have been will only cripple you in your noble battle to be better. Now is the only point of time of great moment to you. If you devote yourself to now, the past will be a dream, the future a present realization.—Joseph Russell Clarkson.

If any one is troubled with doubts about prayer, those two simple words, "Our Father," if he can once really believe them in their full richness and depth, will make the doubts vanish in a moment and prayer seem the most natural and reasonable of all acts.—Charles Kingsley.

A

Good

Piano

is always a source of pleasure; a poor one always an annoyance. You would far better get a good square piano of a first class make, even if it is a little out of date, rather than get a cheap upright.

We have square pianos from \$75.00 to \$100.00.

Among them are Stieff, Decker, Knabe and other makes. Write quick All are in excellent condition.

**CHAS. M. STIEFF**

Southern Warerooms:

5 W. Trade St.

CHARLOTTE, : N. C.

C. H. Wilmoth, Mgr.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company,

Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## CORRESPONDENCE.

### Historical Sketch of Methodism in Statesville.

(By T. E. Anderson, M. D.)

It is an interesting if not a significant fact, that just at the close of the first century of Methodism, it first took tangible form in our town of Statesville, then but a straggling village of doubtful future. It was in 1729, one hundred years before, that John Wesley, then a devout student at Oxford, first organized that consecrated band from among his fellow students, who on account of their rigid systematic religious habits, were called by their gayer fellow-students, "Methodists." The disciples of Christ were first called "Christians" at Antioch by the scoffers, the world today welcomes the appellation, and in the light of the record made by Methodism since its introduction to the world, her followers gratefully accept the name. Entering our country—America—in about 1769, it was introduced to North Carolina soil in 1776, by Robert Williams, who in this year organized the first circuit in our State, which was called "The Carolina Circuit." Robert Williams had come over from England in obedience to a commission from Mr. Wesley in 1769. He chiefly figured in Eastern North Carolina.

Just at what time the standard of Methodism was planted in Iredell county, and by whom heralded, from lack of data this narration must leave blank. Iredell county was formed from Rowan in 1788, and Statesville incorporated in 1791. Presbyterianism had long been entrenched here by the Scotch-Irish early settlers, and their church with its constant attendant, the "school house," had long diffused scriptural and wordly knowledge. From well authenticated tradition and fact old Fourth Creek Presbyterian church, now the First Presbyterian Church of Statesville, was located here in 1751, long before Iredell county or Statesville were contemplated.

Fortunately, from old court house records, found after much research, we are put in the possession of the fact that the first Methodist church erected in Statesville and perhaps Iredell county, was erected in 1828. Thus as "Anno Domini" is the world's great standard, so out of respect for our Presbyterian brethren, with whom we shared this territory alone for so many years, it may be said that the Methodist Episcopal Church was first established here in the 77th year of Presbyterianism at this point, and the 36th year of our town. No doubt with that zeal and restless activity so characteristic of the early heralds of Methodism, it had been proclaimed

at an earlier date in our county and town.

In Book N, in the register of deeds' office, pages 333 to 336, will be found a deed recorded bearing date of May 27, 1828, which conveys a lot or parcel of land of the extent of three acres and 126 poles to the then trustees of the Methodist Church. Said lot being purchased for the site of church to be buidled. Deed was made by Absalom Simonton and James Campbell to H. Ellis, Allen Wallis, Nicholas Norton, Thomas James, Andrew Morrison, George Flowers, Robert Allen, Solomon Claywell and James Campbell, the same being the trustees of said church. The site of this lot is on Front street, just beyond the residence of Mr. J. A. White, and belong to him, and was long after the removal of the church the home place of the old blacksmith, James Brown, many years deceased. There are those still living who can recall this old church and remember it as a rather tall structure of ample size, the site of many camp meetings, and wherein an elder of the Presbyterian Church, on an occasion of a revival, did violence to his traditions by shouting so loud as to be heard by the country side for miles around. The venerable T. C. Anderson, now bending beneath the weight of years and of long, faithful service to his pastor and church, who still remains on this side, saw this church, and vouches for this incident. It was still existent when he came to this town from Hillsboro, Orange county, N. C., in 1846, though only two years more of existence was vouchsafed to it; for in 1848, after an existence of twenty years, it was torn down and in obedience to the restless moving spirit of Methodism still dominant, it sought higher ground and closer in, ever seeking that the wayfaring man, with senses dull, need not err in finding the courts thereof.

With this or some other spirit these early fathers of the church secured the location which we are just abandoning, the lot on the corner of Walnut and Mulberry streets. Here they erected what must have been always the "old Methodist church," an unpretentious frame house almost square, with the ever-present gallery up stairs for the accommodation of the colored people of the community. This church was buidled, or rather lot was bought in the fall of 1848. The deed conveying it bears the date of November 23, 1848, and will be found recorded in the register of deeds' office in Book Z, pages 427 and 428. Said deed was made by G. W. Chipley to the following trustees of the Methodist Church: Andrew Morrison, Robert Allen, Thomas S. Tucker, Silas D. Sharpe, John S. Patterson, George C. Watts and Milton Campbell. It will be seen that the two first were trustees at the time of the first conveyance, twenty years previous. This deed calls for four acres of ground. In this connection I will state that Mrs. Sue Wagner still has the old Bible in her possession given to this church in 1848, by the citizens of Statesville, and so inscribed inside. This church outlasted its predecessor and was used up to the year 1877. To many still living this plain old house was none other than the house of God, and the gate of heaven, here that peace of God which passeth understanding was admitted to many a sick, burdened soul, and here many heard the voice of absolution saying, "Go and sin no more." This was the church of my boyhood, with its high old pulpit and unpainted seats. The yellow hammers made nests in its sides, and the roaming hogs of the village found shelter from the rain and sunshine under its hospitable floor.

Among my earliest recollections I recall old Uncle Andy Rickert and his never-failing petition, "Oh Lord, remove our transgressions from us—ah, as far as the east is from the west—ah"—the simple, unaffected speech of prayer it was to me.

In 1876-7 this old house was torn down and replaced by a much more pretentious and capacious brick building, in the building of which to no one was due more credit than to Jas. B. Connelly, who gave liberally of his means and time. And the same can be said of Maj. W. M. Robbins, then a devoted member of this church. There were many willing and liberal souls, but all will accord to the two mentioned first place in the liberality of their donations. In the erection of this building, together with the tower, which was added in 1883, \$10,000 were expended. It is a treasured memory of this church that the first sermon preached in it was preached by the Rev. Wm. A. Wood, D. D., of sainted memory of the Presbyterian church, May 6, 1877. It was formally dedicated in 1883 by Bishop Keener. This building, the home and Bethel of so many, "of whom the greater part remain unto this present, but some are fallen asleep," continued to be consecrated ground to all Methodists in our town up to Sunday, June 23, 1907, when during a severe electric storm the tower was struck by lightning and set on fire, and but for the prompt efforts of the efficient fire company of the city, would have been entirely consumed. The same bolt of lightning struck the great sonorous bell, breaking it and silencing it forever. 'Twas accepted as a voice from God.

The building committee was promptly called by the pastor and as promptly passed the order that the church be taken down and as much as possible be incorporated in the new house in process of erection on Broad street. It was during the last year of the pastorate of our much-loved Bro. Hugh K. Boyer, in 1905, that we as a congregation were led to see that in the matter of a house of worship we were poor and blind and naked, chiefly the latter, and it was he who prompted us to undertake the erection of this noble house of which we today lay the corner stone. The deed to this lot on Broad street was secured January 1, 1906, from the heirs of the late W. A. Wood, D. D., price paid \$5,500. The deed was made to the church in the name of the following trustees: A. Turner, G. W. Clegg, R. L. Sloan, J. W. Nicholson, John G. Colvert, T. E. Anderson, E. G. Gaither, W. T. Nicholson, W. D. Turner.

It was a hope of mine that I might give in the order of their services the names of all those who had served these churches, but evidently the early Methodists were more concerned about the saving of souls than preserving data for future church historians.

At the close of the war, the Rev. Geo. W. Callahan, a chaplain of a Tennessee regiment, being unable to return to his home, located here and served the Statesville church as pastor with great acceptability. Later Dr. E. A. Yates was pastor for a year or so. It was not until 1872 that Statesville became a regular charge, or station, with Rev. Jas. Wheeler as pastor from 1872 to 1876. Rev. Thos. A. Coon filled the period from 1876 to 1880. At the accession of Rev. T. A. Coon, or in 1877-8, the church directory shows a membership of 182, when he was succeeded by Rev. B. R. Hall, who remained for three years, 1880, 1881, 1882. Rev. J. T. Harris came next in order for the two years of 1883 and 1884. Then comes the pastorate of Rev. Jas. H. Cordon, covering the period from 1884 to 1886.

Rev. J. C. Rowe follows, and continues the pastor until 1890, and in turn was followed by Rev. Jesse H. Page, who tarried with us till 1892. Dr. D. Atkins and Rev. B. F. Dixon served or supplied the church for 1893. In 1894 Rev. J. C. Rowe was returned to us and served until he was made a presiding elder in 1895; then Dr. D. Atkins again till 1897. Rev. Robt. M. Hoyle served us the year 1897. Rev. M. A. Smith then took up the work and remained with us until 1902. Rev. Hugh K. Boyer succeeded him for the next four years, or until 1906, which brings us to the present pastorate of Rev. Frank Siler. The presiding elders dating from 1872 were as follows (I will only give their names in the proper order): First, Rev. M. L. Wood, D. R. Burton, R. G. Barrett, R. A. Willis, J. R. Scroggs, A. P. Tyre, J. C. Rowe, W. W. Bays, J. Ed. Thompson and the present incumbent, Dr. J. H. Weaver. It will be observed that the first church had an existence from 1828 to 1848—twenty years. The second from 1848 to 1877—twenty-nine years; and the third from 1877 to 1907, thirty years. The church has a membership at present of 528. The Sunday school numbers 215. As at present constiuted, the organization is as follows: Rev. J. H. Weaver, D. D., presiding elder; Rev. Frank Siler, P. C.; James L. Sloan, superintendent of the Sunday school.

The board of stewards is as follows: T. C. Anderson, T. E. Anderson, W. E. Anderson, F. J. Axley, J. F. Harbin, Z. V. Long, Geo. B. Nicholson, J. W. Nicholson, J. L. Sloan, J. E. Stimpson, D. Matt Thompson, A. Turner, N. P. Watts, G. W. Clegg, J. G. Calvert, J. C. Duke, E. G. Gaither, T. Hoy White.

The trustees are as follows: A. Turner, G. W. Clegg, R. L. Sloan, J. W. Nicholson, Jno. G. Calvert, T. E. Anderson, E. G. Gaither, W. T. Nicholson, W. D. Turner.

The following are the building committee: W. D. Turner, chairman; J. L. Sloan, secretary and treasurer; W. T. Nicholson, W. N. White, T. E. Anderson, J. F. Anderson, B. K. Murdock, F. Siler, P. C.

### Resolutions Passed by the Salisbury District Conference.

God's ways are not our ways. His ways are past finding out. We ought not to search His ways too much or in a spirit of curiosity or complaining, but in a spirit which leads to real resignation and perfect trust. We are led to these thoughts and their expression here by the very sad and sudden bereavements which have come into the homes of two of the members of this district conference—the Rev. T. W. Smith and Bro. W. R. Odell.

Wishing to express our sympathy for these bereaved ones, as brethren, therefore be it resolved:

1. That we sympathize very much with Bro. Smith and his family in the death of his son, and with Bro. Odell and children in the bereavement which has come to their hearts in the death of Sister Odell.

2. That we assure them of our continued prayers that their God and Father may comfort, bless and sustain them.

3. That a copy of these resolutions be sent to Bros. Smith and Odell, to the North Carolina Christian Advocate and that they be spread upon the pages of our Conference Record.

ALBERT SHERRILL,  
A. L. STANFORD,  
T. A. HATHCOCK.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.



**Charlotte District Conference.**

The Charlotte District Conference met at Waxhaw, in Union county, on Thursday morning, July 18th. An introductory service was held on Wednesday evening, with a sermon by Rev. W. E. Abernethy, of the Weddington circuit. Rev. J. E. Thompson, the presiding elder, was in the chair, and Rev. C. M. Short, pastor of Dilworth church, Charlotte, was chosen as secretary.

There was a large attendance on the part of the people of the immediate community, and seventy-two preachers and delegates answered to roll call.

Thursday was taken up mainly with the hearing of the reports from the charges. These reports were made verbally, and indicated a hopeful condition of things throughout the district. Rev. J. P. Higgs, of the Prospect circuit, preached at 11 a. m. and Rev. Harold Turner at night.

Friday morning was given over to the subject of missions, and the meeting was presided over by Rev. W. R. Ware, of Monroe. The home mission work was emphasized, and a more thorough study of missions was insisted upon.

The afternoon was devoted to the Laymen's Movement, J. B. Ivey, of Charlotte, presiding. The laymen present entered heartily into the discussion of the ways and means for increasing the activity of laymen in church work. The district expects to pay every pastor in full this year. At 11 a. m. Rev. W. M. Curtis preached, and at night Rev. J. R. Moose addressed the conference about the work in Korea. A contribution of \$236.00 was secured for our mission station in Korea.

Among the visitors present were Revs. W. M. Curtis, financial secretary of Greensboro Female College; H. H. Jordan, representing Davenport Female College; H. M. North, of Trinity Park School; J. R. Moose, of Greensboro; and Rev. R. L. Davis, lecturer and organizer of the North Carolina Anti-Saloon League.

Delegates elected to the Annual Conference were: J. M. Niven, J. B. Ivey, W. A. Short and W. H. Phifer. Alternates, J. W. Bulledge, C. W. Ramsey, L. J. Stilwell and O. E. Cunningham.

Delegates to the annual Laymen's Conference: J. B. Ivey, D. R. Dunlap, T. J. Jordan and L. C. Bickett.

J. A. Holmes and J. F. Stearnes were licensed to preach. F. S. Love, N. S. Ogburn and J. F. Stearnes were recommended to the Annual Conference for admission on trial. The next session of the conference will be held at Wadesboro.

On Saturday at 11 a. m. Rev. R. L. Davis preached on the subject of prohibition, at the close of which service a collection of \$22.80 was received for the aid of the work of the Anti-Saloon League.

On Sunday there were large congregations and Dr. H. K. Boyer preached at 11 a. m. and Rev. H. H. Jordan at night. Rev. L. T. Mann, the pastor at Waxhaw, and his people, together with the people of all the different denominations, gave the conference royal entertainment.

Rev. J. E. Thompson, the presiding elder, is serving his fourth year, and in appreciation of his services the conference adopted the following resolution:

Whereas, Under the law of our Church, Rev. J. E. Thompson, presiding elder of the Charlotte district, now finishing his fourth year, must be transferred to another field of service, we, the pastor and laymen of the district do resolve:

That under the wise, tactful and courageous management of Bro. Thompson the district has made mark-

ed and steady improvement, and the Church has been signally blessed.

Resolved further, That by his uniform courtesy and wisdom as an officer; by his Christly fervor and activity as a minister; and by his unexceptionable demeanor as a gentleman, Bro. Thompson has greatly endeared himself to us all and that into his new field of work our united prayers will follow him for his continued and increased usefulness in the Master's service.

**West China Religious Society.**

New York, July 27.—"Conditions in West China" is the theme of a report by the Rev. Wilfred A. Maw, of Chungking, a city and river port in the province of Sze-Chuan, to the American Tract Society. West China is a region from which but little news reaches this country. We hear usually from the coast, the northern, central, and southern portions of the empire.

"West China presents a number of fascinating problems to the student," says Mr. Maw, "and of all these the questions of evangelizing it is the most fascinating and puzzling. Beyond all cavil, religious literature must play a very prominent part in the work. A missionary at our recent annual meeting emphasized this in the strongest possible way. He said: 'I simply couldn't get on in my district without the Tract Society's literature.'"

"The spread of education is bringing a tremendous demand for literature dealing with foreign learning. The fact that a book tells of foreign ways and customs now insures it a ready sale, while not so very long ago it would have insured its rejection as being unworthy of consideration by a scholar. One hears now of complete sets of the Encyclopedia Britannica (in English) being sold to Chinese, about thirty large volumes to a set, the whole costing over \$100.00 gold. Truly, times are moving. Great numbers of Chinese firms are entering the race and selling enormous quantities of educational books.

"Two things are apparent. Education is more highly prized than ever, and the Chinese mind is receptive to Western knowledge as never before. When one hears of Chinese (non-Christian) newspapers saying, 'Down with the idols! the Christian religion is the best,' one feels like exclaiming, 'What next!'

"One phase of this movement has hardly been given due weight. This Western learning has been a great factor for enlightenment. It has swept away dozens of superstitions which were more or less bound up with Buddhism, Taoism, etc., and thus has made these religions lose their hold on the popular mind.

"These facts are not only causing the old religions to totter, but they loudly call for a hearing to be given to the 'foreign' religion. The old religions have been weighed in the balance and found wanting, and it is not strange to us, with our experience of the restlessness of the human heart and its hunger for peace and satisfaction, that the Chinese, having satisfied themselves that our learning is based on truth, should carry their inquiries into the sphere of religion, begin to study Christianity in real earnest and consider the possibility of its being the future religion of China.

"There is no doubt that the mission schools are held in very high esteem. The revocation of the edict which ruled out of the examinations scholars from mission schools has, no doubt, further emphasized the fact that the very best education in the empire is Christian. Complaints are made that the official schools have poor teachers, who are really not qualified to teach foreign

subjects. The Japanese seem to be cordially hated, and the students cannot stomach the conceit of the Japanese professors. At the Chentu University four Japanese have had to leave in the short space of two years.

"Another encouraging feature is the fact that more interest is being taken in the education of girls and that such education as there is is almost entirely Christian. Mission schools for girls are overflowing and many have to be turned away for lack of accommodation.

"In short, we must now look on a great movement toward Christianity is certain in the near future. The picked men and women of the province will be those who have passed through our schools, and many of them will be out-and-out Christians.

"Already the upper classes are more sympathetic and cordial toward the foreign missionary.

"Christian literature has helped largely to bring about this change of attitude, and Christian literature is indispensable if we are to cope with such a huge movement. We must be prepared for very big things, our cords must be lengthened and our stakes strengthened to deal with a rush of millions toward Christianity. I believe that the West China Religious Tract Society has a splendid future before it, and we again make an urgent appeal for help from our brethren across the seas. It is your privilege to be one with us in this good work. This day is a day of good things, and we must not hold our peace. We are aiming at sending out such a stream of live-giving literature that the knowledge of the Lord shall cover West China and Thibet as the waters cover the sea."

The Encyclopedia of Missions states that "the various tract societies have exerted great influences for good in different parts of the (Chinese) empire."

**Trinity College Notes.**

The handbook issued by the Young Men's Christian Association will be ready for distribution in a few days. The book this year will be a great benefit to the new students, as it will contain a great deal of information in regard to college life. It is one of the aims of the Y. M. C. A. at Trinity to aid new students in getting adapted to the new environments. This spirit of helpfulness is one of the most significant features of the life at Trinity. The spirit of good fellowship existing between the classes is very marked. The issuing of the handbook every year is the result of the spirit which prompts the students to try to be of service to the men who are beginning their college careers. It is issued by the publication committee of the Y. M. C. A., of which Mr. W. H. Sanders, of the senior class, is editor. It is bound in morocco and the typographical work is artistically executed.

Prof. E. C. Brooks, of the department of education, will conduct a teachers' institute at Reidsville beginning July 29. This institute will continue two weeks.

President Kilgo left this morning to attend the District Conference of the Winston district, in session at Thomasville.

William Mordecai, son of Dean S. F. Mordecai, of the law department, is quite sick at Blowing Rock, where he is spending the summer. Mrs. Mordecai has gone to be with her son.

Mr. John A. Duncan, of Raleigh, is spending a few days on the Park, the guest of Dean S. F. Mordecai.

Miss Alice Taylor, of New Orleans, La., is visiting Miss Edna Kilgo.

Dr. W. K. Boyd, of the department of history, who has been spending some time in Raleigh collecting some material for some historical work on

**Mica Axle Grease****Helps the Wagon up the Hill**

The load seems lighter—Wagon and team wear longer—You make more money, and have more time to make money, when wheels are greased with

**Mica Axle Grease**

—The longest wearing and most satisfactory lubricant in the world.

**STANDARD OIL CO.**

Incorporated

which he is engaged, has returned to the park. He will leave in a few days for the north to spend some time before college opens.

Views of the grounds and buildings at Trinity have been prepared for distribution. The pamphlet is a model of typographical work, and the different views are very artistic. The campus now is a most attractive place, the flower beds and shrubbery presenting a most inviting appearance. Views of the buildings and grounds at Trinity Park School have also been artistically arranged.

In the remodeled Asbury building at Trinity Park School, new society halls have been provided. Orders have been given for furniture to fit up these halls in a most artistic manner. Students who return to the school will find new halls splendidly equipped.

Prof. C. W. Edwards is erecting a handsome residence on a lot adjoining the campus on the east. The lot adjoins the one on which is erected the house occupied by the unmarried members of the faculty.

Mr. W. G. Puryear, of Paducah, Ky., A. B., Trinity 1904, and A. M. Trinity 1907, will teach next year in the Robbins and Peoples School at McKenzie, Tenn.

Trinity College, Durham, N. C., July 25, 1907.

"One who wishes to keep informed of the aspirations for better education and the religious conditions in the South should not overlook the successive numbers of the South Atlantic Quarterly, published at Trinity College, Durham, N. C. Trinity College is under the control of the Southern Methodist Church, as is Vanderbilt University at Nashville, Tenn.; and of all institutions wholly under white Southern control, none are doing more for right feeling, mutual understanding and progress in every right direction."—The Independent, New York.

**SOUTHERN SEMINARY**

For Girls and Young Ladies  
Johns Hopkins University Men teaching and lecturing. \$100,000 Building. All conveniences. Splendid rooms. Ideal location and surroundings. The famous Valley of Virginia. Charming home life. Ideals of the Old South. Moderate expenses. Write. Catalogue free. REV. E. H. ROWE, Pres't, Buena Vista, Va.

**SPRINGFIELD SANITARIUM**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES  
Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

**NATIONAL Business College**  
Roanoke, Va.  
Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
E. M. COULTER, Pres't.



## MADE AT THE JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

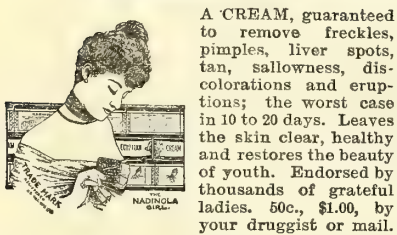
Craddock-Terry Co., Lynchburg, Va.

**PIEDMONT**

"IS THE BEST."

Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

**Nadinola**  
BEAUTIFIES THE COMPLEXION



NATIONAL TOILET COMPANY, Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 1613

## CANCER CURED

WITH SOOTHING BALMY OILS  
Cancer, Tumor, Catarrh, Ulcers, Fistula, Ulcers  
of the Skin and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address  
J. E. BYE, Cor. 9th & Broadway, Kansas City, Mo.

# The Sunday School Lesson.

## LESSON V—AUGUST 4.

The Tabernacle.  
(Exod. 40: 1-3, 34-38.)

### The Problem.

The problem before Moses was no less than the religious education of a nation. In many ways the people were childlike in their development; but they were not entirely innocent. They were wilful and they had many things to unlearn. If Moses had had only virgin natures to deal with his problem would have been comparatively simple. By virtue of his strong personality he could have molded the people pretty much as he pleased. His problem, however, was at once that of the nursery and of the mission field. The young he might make, the old he would have to make over. Our lesson introduces us to the Tabernacle, the chief instrument of his method, built according to the pattern shown Moses on the mount (Heb. 8:5).

### General Features.

First, the symbolical element was restrained but sufficient. Something must be conceded to the desire for sensible and material aids to devotion. The worship of the calf pointed to this. But the concession must not minister to idolatry of sense and material as in the case of calf worship. The Tabernacle preserved the balance admirably. Whether in the building itself or in its equipment there was nothing without some obvious and vital spiritual suggestion. Nothing existed for itself alone. Everything was made tributary to immediate and salutary religious impression. Art there was, but it was for man's, not art's sake. This is the secret of success in church building and in an effective service of worship. When, in the building or in the service, art dominates. The appeal is to sense and not to spirit, and the opportunity for religious impression is forfeited. To serve the cause of religion by either, the ruling idea must be religious; good art will help, but it helps most when least in evidence as art.

Secondly, the Tabernacle corrected and disciplined the past without breaking with it. Moses avoided the revolutionary. A place and persons set apart for the worship of God and invested with solemnizing elements of separateness and mystery is characteristic of all religious cults. The people who can afford to do without such aids to devotion has not yet appeared. The Hebrews must have been brought up to such worshipping auxiliaries during the life in Egypt. The Tabernacle, therefore, spoke to them in terms intelligible and familiar. The sacred enclosure, the sacred tent, the sacred ark may all seem rather childish to us, but to Israel in the wilderness they were a condition of progress. They could go forward to the, as yet, unknown, only by way of the known. Through that which was seen and temporal they would, under God's good guidance, come at last to that which was unseen and eternal. This is a sound principle in all education. The Christian Church is just finding it out in relation to missionary enterprises.

Thirdly, the Tabernacle was projected as a popular movement. The love of the people was enlisted from the beginning in its behalf. Everybody gave something. The giving was cheerful and generous. More was contributed than could be used; that, too, in spite of the fact that the most costly material was employed. The women brought bracelets and earrings and other articles of personal adornment; those that were "wise-hearted" spun and wove curtains of linen and goat's hair; the men brought offerings

of gold and silver and brass and precious stones; they furnished skilled workers in wood and metal, and they put themselves under the direction of two master workmen: Bezaleel, of the tribe of Judah, and Oholiab, of the tribe of Dan whom the Lord "called" and filled "with the spirit of God, in wisdom, in understanding, and in knowledge and in all manner of workmanship." An institution so loved and so served must necessarily exercise a profound influence. The church is the most widely useful and popular, not which can give the most to people, but which can command the most from people. There is something in human nature which makes men and women more ready to confer than to receive a favor; the church which is alive to its proper work seeks thus to bless men by giving them the opportunity of service.

### Special Features.

Imagine an open rectangular space one hundred and fifty feet long and seventy-five feet broad, enclosed by ornamental posts from which were draped linen curtains of richest hues. Upon entering this enclosure one is confronted by three distinct and imposing items; first, an immense altar from which the smoke of burning sacrifice ascends to heaven without intermission. Beyond this is a huge laver of brass for which the women had given freely their metallic mirrors, and which is full of water for the ablutions of the officiating priest. Beyond this rises the Tabernacle proper with its twofold division into the Holy Place and the Most Holy Place, the division being made by a veil of richest material beautifully adorned, suspended upon four pillars of gilded acacia wood. Entering the Holy Place one finds directly in front the altar of incense, on which sweet spices are burned daily, on one side a golden candlestick symbol of the divine light, on the other a table of bread symbol of the divine nourishment. Beyond the veil, in the Most Holy Place, accessible only to the High Priest, and to him but once a year, is the sacred treasure of the nation, the Ark, a chest of acacia wood, heavily gilded, and surmounted at the ends by cherub figures symbolizing the watchful care of God. Within the ark were treasured the tables of the Covenant associated with the intercourse between Jehovah and Moses, the pot of manna, memorial of God's constant provisions for His people, and Aaron's rod that budded (Num. 17:10), memorial of God's instant and invincible arm of power. Nothing could exceed the simplicity of the arrangement; but it was a simplicity rich in suggestion. The Tabernacle as a whole reminded the worshipper that God dwells with His people; the altar of burnt offering reminded him that it was sin and sin only which stood between man and his perfect communion with God. Sin, having been confessed and expiated, absolution was suggested by the cleansing of the priestly ablutions after which the approach of God was made by way of the altar of incense or praise. In such approach to God one was able to realize how thus God was made light to him and nourishment, and how back of all were the pledges of His goodness and power of piety and morality. It was, and is, a remarkable and enduring object lesson of the elements of a true religion. For the core of religion is the truth that God will dwell with man; and the heart of worship is an approach to God in humble contrition for, and confession of, sin, and in the determination of will to work the works of God in an unfeigned piety and pure

**ECZEMA CURED**

ECZEMA in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy

**HEISKELL'S OINTMENT**

The best tonic soap for the skin is Heiskell's Medicated Soap (25c). Heiskell's Blood and Liver Pills (25c), tone up the liver and blood. Ointment (50c). At all druggists. Send for book of testimonials to JOHNSTON, HOLLOWAY & CO. 551 Commerce St., Philadelphia, Pa.

morality. Always, and everywhere, it is sin which alienates man from God and God from man. Always and everywhere it is the putting away of sin that prepares the heart for the worship which is acceptable to Him. Very beautiful was the designation of the Tabernacle as "the tent of the congregations" or according to the better translation, "the tent of meeting" or "the tent of trust." For here the contrite heart met with God as friend with friend, and here that heart received the assurance of direction and help which sent him out to the work of the world again with a new hope and a new courage.—New York Christian Advocate.

### A Valuable Lesson.

"Six years ago I learned a valuable lesson," writes John Pleasant, of Magnolia, Ind. "I then began taking Dr. King's New Life Pills, and the longer I take them the better I find them." They please everybody. Guaranteed at all druggists, 25c.

### FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in the country. Dr. Branan offers to any applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises, and Catarrh in every stage. Address Dr. G. M. Branan, 1338 Walnut St., Kansas City, Mo.

**POSITIONS SECURED OR MONEY BACK.** Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

**AGENTS MEN AND WOMEN**  
\$15 TO \$50 A WEEK  
No experience nor capital. Honorable, high-toned business. Merchants, teachers, preachers and others make \$15 to \$50 per week in spare time. Easy sales, big profits. Fine opportunity for permanent employment. Exclusive territory. No competition. Agents wanted everywhere. Write today. TORICOLD OPTICAL CO., Louisville, Ky.

**Help OFFERED WORTHY YOUNG PEOPLE.**

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER.** Success, independence and probable FORTUNE guaranteed. Don't delay. Write to-day. The GA.-ALA.-BUS. COLLEGE. Macon, Ga.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

**Vanderbilt University**  
NASHVILLE, TENN.

884 Students 100 Teachers  
Campus of 80 Acres

**New College Hall and Chemical Laboratory Just Completed**

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.  
J. E. HART, Secretary.



## The Farm and Garden.

### Combatting Cucumber Lice.

This pest destroys many hundred acres of cucumbers and melons each year. Every grower of these vegetables should make a study of exterminating this insect, as it means the success or failure of his entire crop.

There being a foundation for all things to build on, so there is one most important basis from which to work in destroying cucumber lice.

The grower should procure from a reliable seed house his seed of the best quality, seed that have been grown under climatic conditions best adapted to their fullest development, the plants having been free from lice. He will then secure a stand which is healthy and more able to withstand the attacks of insects.

If the grower wishes to be on the safe side, he should spray his entire crop with kerosene emulsion before the lice have appeared. Then spray the second time in about ten days. This will almost insure his crop against these bugs.

Should the lice appear he should go over his field and pull up each infected plant and burn it at once. Then spray his entire field with kerosene emulsion, using a goose-neck nozzle in order to reach the under side of the leaves. If this is done deliberately, the grower will soon rid himself of this pest.

How to make Kerosene Emulsion: Good hard soap (in fine shavings), 1-2 pound; soft water, one gallon; kerosene, two gallons.

Dissolve soap in boiling water, add the kerosene to the hot water, churn the mixture with spraying pump until it changes to a creamy, then to a buttermilk moss color. This gives three gallons of 66 per cent. of oil emulsion, which may be diluted to the strength desired. Add 10 1-2 gallons of soft water to this amount to make fifteen per cent. kerosene emulsion. This strength will give the best results.

Kerosene emulsion has given the best results of any exterminator known. In fact, it is the only sure way for a cucumber or melon grower to be successful if his crop is attacked by these insects.—C. W. R., in Southern Fruit Grower.

### Less Hog Cholera.

There seems to be decidedly less trouble with hog cholera the last two or three years than formerly. There are several reasons for this. First and foremost, farmers are learning to retain their old breed sows longer, which tends to give more constitution for the offspring. They are also learning to feed the brood sow and her little more of a mixed ration, in other words, more of a balanced ration, which means they are feeding for good, rich blood, which will contain plenty of bone, muscle and nerve food.

Hog raisers now have come to see the necessity of summer pastures, which also means healthier pigs as well as cheaper pork. I have no doubt that hog cholera will again appear some time, for men will forget their past experience and fall back into the old ruts. We are about as forgetful today as were the children of Israel in olden times. We look back at them and say, why should they need to be told over and over the same thing? Why should they not remember their past experiences and keep in the right road ever afterward? Men have not changed much, and we forget the sad experience of the past just about as quickly.

In the main, however, we are pro-

gressing, and I am fully of the belief that cholera will gradually become a thing of the past as hog raisers come to understand their animals better and keep in closer touch with nature's laws and obey them. Healthier hogs will also have a tendency to increase the consumption of hog products. So we need not fear that pork raising will be overdone.—Southern Cultivator.

### Humus in the Soil.

Professor Whitney, of the Bureau of Soils, says humus acts as a sponge in the soil and absorbs toxic poisons which are given off by the plant roots. However this may be, the farmer must add humus to his soils to make them produce good crops. There are several ways in which humus is increased in the soil. To make the matter clear to those who do not understand what humus is, it might be well to state that humus is the dark-colored mold left after organic matter or vegetable matter has decayed. Then, in the light of this explanation, farmers will understand that any organic matter turned under and allowed to decay will form humus. Barnyard manure, straw, stalks, etc., the plowing under of green growing crops, such as clover, cowpeas, rye or any other crop used generally for green manuring will add humus to the soil.

The lack of organic matter is usually noticed by the soils becoming out of condition. The run together and cake after heavy rains. When such a condition occurs the farmer should spare no pains to add this highly essential part.—Selected.

### Where Are Your Tools?

We have, at different times, urged the importance of providing a shed to shelter the tools when not in use. A very large proportion of the farm tools and machines of this country rust and rot out long before they would be beyond use from ordinary wear. This tax from exposed implements costs much more than it would to build a shed to house them. Successful Farming says:

Storage room out of doors for farm tools is cheap in the first instance, but the most costly thing a farmer can indulge in in the final reckoning. When they are wanted another season, and you find the iron and steel work rusted and the woodwork cracked, you will think rightly, that shelter might have been profitable. No matter how rough a shed you might have to put up with, have at least such a one as will protect these valuable aids in your work from the wind, sun and rain.—Selected.

### To Keep Poultry Healthy.

If hens could talk they would ask for it. It wouldn't take them long to tell their breeders what they needed to make the eggs come faster. And they would put it something like this: We need something in our crops to absorb the impurities, gases and correct digestive disorder; pure charcoal will do this in great style, because it is the most powerful absorbent and purifier known. It makes them healthy and strong and ready to lay their daily eggs.

Quoted by a large breeder: Always keep granulated charcoal before your poultry and you will never have any trouble with digestion and other disorders from impurities.—Florida Poultry and Agricultural Journal.

The way to keep happiness is to give it to others. We save it by scattering it.

### \$100 Reward, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work.—The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for an case that it fails to cure. Send for list of testimonials.

Address, F. J. CHENEY & Co., Toledo, O

Sold by all Druggists 75c.

Take Hall's Family Pills for constipation

### Hunting for Trouble.

"I've lived in California 20 years, and am still hunting for trouble in the way of burns, sores, wounds, boils, cuts, sprains, or a case of piles that Bucklen's Arnica Salve won't quickly cure," writes Charles Walters, of Alleghany, Sierra Co. No use hunting, Mr. Walters; it cures every case. Guaranteed by all druggists, 25c.

### COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

### PRESIDENT WINSTON,

WEST RALEIGH, N. C.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed. SCHIFFMAN JEWELRY CO., feb 1-17 Leading Jewelers.

"AMERICAN" MACHINERY. WELL DRILLING & PROSPECTING. DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS. THE AMERICAN WELLWORKS. AURORA, ILL. - CHICAGO, 1st NAT. BK. BLDG.

## The Keeley Institute

### For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man." Address

The Keeley Institute Greensboro, N. C.

**King's Business College** (INCORPORATED) Capital Stock, \$30,000.00. BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) Sep 13-17

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

### Stone & Barringer Co., DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....


DUFUR & CO. 300 N. Howard st., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

CHAS. W. MOSELEY, M. D. Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C. Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345. Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**HICKS' CAPUDINE** CURES ALL ACHES AND NERVOUSNESS TRIAL BOTTLE 10¢ AT DRUG STORES



## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

### Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

### Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

### THE KELLAM HOSPITAL

1615 West Main, Richmond, Va nov 2-50t.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

**BLMYER B. CHURCH BELLS.** UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.

First Vice President—Mrs. J. E. Ray, Asheville, N. C.

Recording Secretary—Miss Terrie Buttrick, Emma, N. C.

Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.

Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.

Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.

Editor of Column in Advocate—Mrs. L. W. Crawford.

Revised List of District Secretaries. Asheville—Mrs. M. E. Child, Asheville.

Charlotte—Mrs. W. W. Hagood, Charlotte.

Franklin—Mrs. G. G. Harley, Murphy.

Greensboro—Miss Pearl Wyche, Greensboro.

Morganton—Mrs. W. F. Womble, Morganton.

Mt. Airy—Mrs. J. E. Albright, Mt. Airy.

Salisbury—Mrs. W. R. Harris, Concord.

Shelby—Mrs. L. E. Stacy, Belwood.

Statesville—Mrs. J. B. Atkinson, Lenoir.

Waynesville—Miss Ada Buttrick, Asheville.

Winston—Mrs. Frank Martin, Winston.

## Prayerful Planning and Prompt Paying.

In giving a history of the work of our women in the Foreign Missionary Society for the last three years, there comes to us no feeling of self-congratulation, but rather a deep sense of deep humiliation, that we did not awaken sooner to the possibilities of doing what God had wanted us to do long ago. To Him alone we give all the glory of our success. The work was done through prayer and faith. The membership of the Marshallville church numbers one hundred and eighty. The Woman's Foreign Missionary Society numbers fifty. Last year the offerings of these women for foreign and home missions was twelve hundred dollars. Just as briefly as possible, we give our plans and methods, hoping that the details may help some other auxiliary to launch out and "attempt great things for God." Years ago one of our most progressive ministers, preaching on missions in our church, uttered this prophecy, "The time will come in South Georgia when every Church will have its own pastor at home and its pastor in foreign fields." In the heart of one woman at least in the congregation that day, there was a heartfelt Amen uttered. Three years ago, at our annual meeting in Bainbridge, when small churches were combining and offering jointly to support a missionary, in the heart of this same woman, a deep conviction came. God wants us in Marshallville and Montezuma to do that too. The conviction deepened. Then the obstacles began to loom up. So few were in sympathy with the work. We even had officials in our Church who did not believe, they said, in foreign missions. We studied the programs of this meeting. The headlines were these, "Attempt great things for God, expect great things from God. More things are wrought through prayer than the world dreams of. Let us advance on our knees." There utterances by great men, through the influence of the Holy

Spirit, rang in our ears and their message was to awaken in our hearts a hope that through prayer we might succeed.

We had a called meeting of our auxiliary. Every woman in the Church had through the mail a special invitation to be present. The attendance was large. We put before them what we believed was a call from God, and asked only that they go home and pray that God would make it possible for us to raise money enough for Marshallville and Montezuma to support a missionary. Our part of this was three hundred and twenty-five dollars. Later we sent out appeals to each one to know what their offering would be. In the meantime, we asked every praying man and woman to pray for this enterprise. One man when he was approached, said: "For years I have told our pastors if they would assume the support of a missionary in the Church I would pay a tenth of the salary. This offer I have not been taken up on, so I will give you women one hundred dollars." When the offerings were all in, we found that we had over five hundred dollars, when he had only prayed and asked for three hundred and twenty-five. Quickly the news came, Montezuma had raised the same. So we were asking for two missionaries instead of one. The second year was the severest test of our faith, for seven hundred and fifty dollars are needed. We prayed more earnestly, we worked more faithfully, we talked to our Sunday-school classes about it. We asked permission to occupy with missionary subjects the Sabbaths that our pastor might be away, keeping the interest of this work ever before our people, getting up programs that were sent into every home inviting the people to these services. We used illustrated post cards, with scenes of Brazilian life, our missionary being stationed in Brazil. We sent our members the prayer pledge-cards, even those who were not in sympathy with our work. The consequence was there were many offerings made by people who had never given a dollar to missions. There was something they said that was definite in this that they could grasp that commended itself to them. By the end of the year, every dollar had been paid. Last year there began to be some whisperings that if this cause was stressed, other enterprises of the Church might suffer. That the women were asking for too much. To avoid anything that might cause any friction we resolved to ask less for money and endeavor to create a missionary spirit, whereby the offerings would be voluntary. To do this we purchased a missionary library, had a visit from Miss Elderling, our missionary; had Miss Daisy Davies for several days; then Bro. Glenn occupied the morning and evening hour of the Sabbath our pastor was at Conference and at the close of the year had every dollar in hand. Many contributions came through our postoffice here to our treasurer, enclosing large amounts, with no name signed, and the whole community said they had never seen money so easily raised. That God has so marvelously answered our prayers in this matter seems to have given an impetus to the Church on all lines of giving. Three years ago, we paid our pastor nine hundred dollars. Now, twelve hundred and fifty. Our Conference collection was about three hundred; this year it is five hundred and thirty-three dollars, all of which was pledged in March.

We gave three years ago one hundred and sixty-four dollars to home missions; last year three hundred and fifty. Three years ago the Woman's Foreign Missionary Society gave one hundred and fifty dollars; last year eight hundred and seventy. Some have said we hear that the men of the Church support the missionary. In a way, this is true, for not many of our women are wage-earners, nor have many of them incomes of their own. Then how have they gotten the money, you ask? I answer, by self-denial. We take the position that the wife controls in most cases the expenditures of the home. Our women have worn cheaper clothing, denied themselves pleasure trips and when they have had gifts of money given them on birthday and Christmas occasions, or from other sources, most gladly have they brought them as offerings for this great cause. Then it has been said to us, your church is a rich church. I will say that those whom God has largely prospered from a worldly standpoint, in the main have not brought to us their offerings of prayer, sympathy or money. What we have done any auxiliary can do through prayerful planning. You ask if we are satisfied with our attainments? No, for another prophecy concerning us has been uttered, namely, "that if the women continue to work and pray as they have, in a few years there will be individuals in this Church supporting missionaries. To this we say, Amen. Our last plan for the upbuilding of our Church and the further advancement on earth of God's Kingdom, is that a few of us have set aside each Friday to be observed by abstinence, prayer and meditation that God would mightily bless us even more than in the past.

MRS. J. J. MURPH.

Marshallville, Ga.

(One of the papers read at South Georgia Conference.)

## HELP!!!

### THE DRUNKARD

Spend a 2-cent stamp for humanity's sake. Mail us names and address of a few poor fellows, or better still, the name of wife, mother, sister or daughter. We'll save them.

### Perfected Liquor Cure Co., Greensboro, N. C.

Hospital Treatment \$60.00 Inc. using a cure board and room.  
Home Treatment \$20.00 Just as given at the hospital.

DR. JOHN B. GUNTER, Med. Director, Reference, Greensboro National Bank

8-1-50t eow to or nrm

## Fathers and Mothers

Do you want your boys in a school where hazing, whiskey, cards, bad language and tobacco is not allowed? If so send to the Meridian Male College.

WRITE FOR CATALOGUE

M. A. BEESON, Pres. : : : Meridian, Miss.

## Agents Wanted

In every county to sell THE ANALYTICAL HOLY BIBLE. Greatest edition of the Scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. B. g. commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 215 Dearborn St., Chicago, Ill. 8-1-4t

A SACRIFICE SALE OF 5000 SONG BOOKS. "SONG PRAISES," edited by Chas. H. Gabriel. A splendid collection of songs for Revivals, Sunday Schools, Young People's Meetings, Church Worship, etc. Special prices to close them out. \$15.00 PER HUNDRED, not prepaid; \$2.00 per dozen. Sample copy 10c prepaid. Contains 228 pages, printed on fine tone paper; thread sewed and bound in full vellum de Luxe cloth; very durable; a genuine bargain. Order at once. EGYPTIAN PUBLISHING CO., Manhattan Building, Chicago, Ill. 8-1-4t

## Mary Baldwin Seminary FOR YOUNG LADIES.

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

## Quarterly Meetings.

### CHARLOTTE DISTRICT—3RD ROUND.

J. E. Thompson, P. E., Charlotte, N. C.  
Morven, Long Pine.....Aug. 8 4  
Derita, Derita....." 10 11  
Epworth and Seversville.....Aug. 11  
Chadwick....." 11  
Bethel and Mill Grove, Bethel....." 12  
Ansonville, Burnsville....." 17 18  
Weddington, Wesley....." 24 25  
Matthews, Bethel....." 26 26  
Pineville, Marvin....." 31  
Unionville, Oak Grove.....Sept. 1 2

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
Hayesville circuit, Ledford's Chap. Aug. 3 4  
Franklin St. Iola....." 10 11  
Franklin Station....." 17 18  
Dillsboro and Sylva, Dillsboro....." 24 25  
Macon St., Union.....Aug. 31 Sept. 1  
Glennville St., Cashier.....Sept. 7 8  
Webster St., Speedwell....." 14 15  
Bryson City, Bryson City....." 21 22  
Andrews Station....." 28 29  
Hivassie St., Liberty.....Oct. 5 6  
Murphy St., Tomolia....." 12 13  
Murphy Station....." 19 20  
Robbinsville....." 26 27  
Hayesville.....Nov. 3 4  
Whittier....." 9 10

### GREENSBORO DISTRICT—3RD ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.  
Greensboro, West Market St. July 28  
Greensboro, Walnut Street....." 29  
Randolph circuit, Hopewell....." 30  
Uwharrie circuit, Pleasant Grove Aug. 1  
Asheboro circuit, Id Union....." 3 4  
Randleman and Naoml....." 4 5  
Wentworth circuit, Carmel....." 8  
Ruffin circuit, Hickory Grove....." 10  
Pleasant Garden, Bethlehem....." 26  
Greensboro District Conference will be held at Liberty, June 28-30.

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
Creston circuit, Thomas Chapel.....July 27 28  
Helton circuit, Sabbath Home.....Aug. 3 4  
Laurel Springs St., Chestnut Hill....." 10 11  
Sparta circuit, Potato Creek....." 13 14  
Mt. Airy circuit, Beulah....." 17 18  
Mt. Airy Station....." 18 19  
Pilot Mountain St., Chestnut Grove....." 27 28

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.  
Main Street, Gastonia.....July 28 29  
Bessemer City circuit, Tate's Chap. Aug. 3 4  
El Bethel St. at Salem....." 10 11  
King's Mountain Station....." 11 12  
Shelby circuit....." 17 18  
Shelby station....." 18 19

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.  
Rock Springs (Campmeeting).....Aug. 9 10  
Mooreville St. at McKendree....." 17 18  
Mooreville station....." 18 19  
Ball's Creek (Campmeeting)....." 23 24  
Troutman's circuit.....Aug. 31 Sept. 1  
Race St., Statesville....." 1  
Clarksberry St. at Clarksberry....." 8 9  
Iredell St. at Snow Creek....." 14 15  
Alexander circuit, Rocky Springs....." 21 22  
Stony Point at Stony Point....." 22 23  
Statesville circuit at Providence....." 28 29  
Statesville, First Church....." 29 30  
Lenoir circuit at Harper's Ch.....Oct. 5 6  
Lenoir....." 6 7  
Rock Springs St. at Rehoboth....." 12 13  
Catawba circuit at Concord....." 19 20  
Maiden circuit at Pisga....." 20 21  
Newton station....." 20 21  
Caldwell circuit at Grace church....." 26 27  
Granite Falls station....." 27 28  
Hickory circuit.....Nov. 2 3  
Hickory station....." 3 4

### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.  
Albemarle circuit, Zoar.....Aug. 3 4  
Albemarle....." 4  
West Albemarle....." 4  
China Grove....." 8  
Concord circuit....." 10 11  
Concord, Central....." 11  
Epworth....." 11  
China Grove....." 17 18  
Forest Hill....." 18  
West Concord....." 18

### WAYNESVILLE DISTRICT—3RD ROUND

C. F. Sherrill, P. E., Waynesville, N. C.  
West Asheville, Ralm Grove.....July 27 28  
Spring Creek at Poplar Gap.....Aug. 3 4

### FOURTH ROUND IN PART.

Haywood at Laurel Hill....." 4 5  
Mills River at Shaw's Creek....." 10 11  
West Asheville St. at Avery's Creek....." 17 18  
Leicester at Camp Acaden y....." 24 25  
Brevard St. at East Fork.....Aug. 31 & Sept. 1  
Brevard Station.....Sept. 1 2  
Clyde at Long's Chapel....." 7 8  
Canton at Harmony Grove....." 14 15  
Sulphur Springs at a Hill....." 21 22

### WINSTON DISTRICT—4TH ROUND

Jas. R. Sero gs. P. E., Winston, N. C.  
Farmington, S. Grove.....Aug. 10 11  
Advance, Moc S....." 11 12  
Dovie, Salem....." 17 18  
Coleem e co e ee....." 18  
Stokesdale, B th e h m....." 24 25  
Walkertown, W h e t o w n....." 24 25  
Leaksville, Leaksville.....Sept. 1  
Spray, Spray....." 1  
Forsyth, Taber....." 7 8  
Winston, Centenary....." 15  
Winston, Burk ad....." 15  
Lew s v i l e, o u b s....." 21 22  
Corner e l l e S o u t h s i d e....." 21  
Grace and Sa e m, a l e m....." 29  
Davidson, Cen enary.....Oct. 5 6  
Stonesville, Stonesville....." 12 13  
Madison M d s o n....." 18 14  
Summerfield Summerfield....." 19 20  
Stokesdale, S o n s d l e....." 20 21  
N Thomas H. U l y....." 21 n m  
Thomasville, Thomasville....." 21  
Farmington, Bethlehem....." 25  
Davie Oak Grove....." 26  
Mocksville, Mocksville....." 27  
Coolsmen, Coolsmen....." 27  
Advance, Advance....." 28  
Forsyth Wins on.....Nov. 1  
Lew s v i l e, S h a r. n....." 2 3



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.

First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.

Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro District—Miss Pearle Marsh.

Morganton District—To be supplied.

Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

My Dear Sisters:—After several weeks of enforced silence, it is a great pleasure and privilege to greet you again through the columns of the Advocate. Although hands have been empty and idle, my pen unused, yet heart and mind have been full all the time. You, my dear fellow-workers, have been much in my thoughts and I missed the little labor I am accustomed to do each week more than I can tell you.

Do not think, however, that during these days which lengthened into weeks and which sometimes seemed long in passing, that there were no compensations. Ah, indeed, there were real joys, despite the pain. There were tender hands to minister to body, kind faces of friends looked in to help and encourage; then there were always flowers, the brilliant, though perishable nasturtium, the bright vari-colored sweet peas, the pure white carnation, the beautiful and ever welcome rose and even the queenly magnolia found its way to my room. Then above all the Great Companion Himself was there to bring comfort and peace. Thus the days have gone by and were not lonely, if sometimes they did seem very long and full of suffering.

I want to express my appreciation to each of you who took some kindly interest in me and sent bright, helpful letters and also to all those who looked after my work. Your contributions to the Advocate helped me much and I am sure did good to the work.

We have looked eagerly forward for those reports from the various districts. We are glad to have one from Waynesville, and a good one at that. Will not other district secretaries be likewise prompt in sending theirs and diligent in "bringing things to pass" that they may report? Mrs. Siler designated the weeks when each one would be expected to appear,

I do hope each one of you observed the lofty note of service sounded both by the president and corresponding secretary in their recent messages to you. Hear again, will you, what each one has to say?

Mrs. Siler asks, "What is my ideal of service to Him who emptied himself of glory, and what am I doing to realize that ideal?"

Mrs. Copeland brings anew to our minds that most beautiful pen picture of unselfishness given by Tennyson:

"Love took up the harp of Life and smote on all the chords with might, Smote the chord of Self, which trembling, passed in music out of sight."

Let these both be bugle calls to each of us to enter and abide in that higher plane where all service is unselfish and filled with joy. What vistas of service will open to us then we cannot tell; but life will be freer, fuller and far more fruitful.

There are many things I should like to bring to your notice now, but I am still unable to do much. Moreover, this is not the editorial we, but the personal I writing this brief message to you, my co-workers, from sheer gladness of heart, because I am again permitted to have some part in this great work.

To behold His beautiful world and be allowed some place to labor in His great field of service are certainly not to be lightly esteemed. Faithfully,  
EFFIE SQUIRES NICHOLSON.

The workers all over the Conference Society will be very glad to have the following excellent report from the Waynesville district. Truly hath Mrs. Fincher, the district secretary, wrought well. We trust more of the secretaries will follow speedily in giving some account of their work:

The Home Mission Society in the Waynesville district is alive and growing. A new society has been organized at Clyde with seven members, and hopes to grow in numbers and usefulness.

The Bethel society, organized last year, is proving a fine working band, and are anxious to accomplish much through their society. They are doing special parsonage work, visiting the sick and caring for the poor. They use the monthly programs published in "Our Homes" and have some of their young lady members recite for the society at their monthly meetings.

The Brevard society has added three men members since the annual meeting, and is in a flourishing condition. They are doing special parsonage work, and have recently purchased a carpet for the church aisles. This society expects to have a public meeting sometime in August. Brevard does not know anything about the meaning of the word fail in church work.

The Waynesville society meets regular, and always has well-laid plans and much work is accomplished. Outside of the connectional work, it is doing special parsonage work and is planning to raise money to defray expenses of the girl sent to Brevard school. It has sent a box of clothing to the little girl in the orphanage at Raleigh.

Cottage prayer meetings have been held. Some of the members are doing special Sunday-school work among children of the poor.

With greetings to all the Home Mission workers, I am

Yours sincerely,  
(Mrs.) W. B. FINCHER,  
District Secretary.

# MORE THAN \$25,000

of the 7 PER CENT. PREFERRED STOCK of the Hunter Mfg. & Commission Co. has been sold and this excellent opportunity for investment is being taken advantage of by our conservative customers. As the company pays the taxes, this investment is equal to one in real estate paying 8 or 9 per cent., and the security is unquestioned. No one has ever lost a dollar through investment made on our recommendation. We offer the unsold portion in sums to suit at par. It must be redeemed in ten years.

## Trust Department Southern Life & Trust Co.,

Capital and Surplus, \$335,000,

Greensboro, N. C.

E. P. WHARTON, Pres. A. W. MCALISTER, V.-Pres. A. M. SCALES, General Counsel.

# CENTRAL ACADEMY.

A High Grade Preparatory School With Industrial Equipment.

Boys and young men prepared for college in the most thorough manner. Courses embrace Latin, Greek, Mathematics, History, English, Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to a number of young men to work their way through school.

If you are interested, write

J. B. AIKEN, Principal, Littleton, North Carolina.

Fall Term Begins August 28th, 1907.

# Trinity Park School

A First-Class Preparatory School.

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

Best Equipped Preparatory School in the South

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes.

Well equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

H. M. NORTH, Headmaster,  
Durham, N. C.

# Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

TERMS MODERATE.

Catalogue Sent on Application.

LUCY H. ROBERTSON, President.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Dove.**—Jacob Dove, who was a member of Center church, on the Concord circuit, died last Saturday, July 13.

Early in the year he fell and broke his hip. Later, and more recently, he had an attack of pneumonia. These two afflictions had confined him to his home the greater part of the year.

He bore those afflictions and their attendant pains with the very greatest patience. Bro. Dove was prominent in church and county affairs, and will be missed very much.

He lived to be 84 years, 1 month and one day old. He served his generation well.

The funeral services were conducted by the writer, at the home, on Sunday morning and the interment made at Center church. May the Lord comfort the bereaved ones

ALBERT SMITH.

**Cloutz.**—It is always painful to give up dear friends, but when we have assurance that they have gone to a place where there is no more sickness, pains or death, we can but say, "Well done, good and faithful servant." Let us try to emulate their life and rejoice at their happy change from trials, sorrow and affliction to triumph and happiness.

Sister Demariah V. Cloutz, nee Woodson, was born July 13, 1824; was married to John Cloutz December 24, 1846; died April 12, 1907. She professed religion and joined the Methodist Episcopal Church when she was only thirteen years old, and was a faithful and consistent Christian from that day to her death. The writer was well acquainted with her and her husband for 56 years, who was a prominent member of the same church, who preceded her to their final resting place in heaven. She died as she lived, trusting in her Saviour. The night she died she got in bed herself and as she got in she said, "Now I lay me down to sleep; good night, children." She went to sleep soon and never awoke. She was perfectly resigned to go, and frequently said, "It won't be long till I join my husband and friends who have gone before." May her peaceful death and consistent life encourage others of her friends to a more faithful service of Him who died to save all who obey and serve Him.

I. A. REAGAN.

He who is able to appreciate something of the gladness and glory of the world; he who thrills to its beauty and its high thoughts; he who is in sympathy with its noble causes; he who desires and wins love and friends, he who can see and can seek an ideal—such a man has attained the finest. And all these are a part of the universal bounty. There is not enough money in the world to make all rich, but there is enough of these things.—Minot J. Savage.

There is a new horizon for onward-looking men. We are so constituted that our hopes are immeasurable, like stars, and the time of joy is prolonged until the time of life.—R. L. Stevenson.

### The Close of the Day.

It is the close of the day. \* \* \* The world is shut out, and we are alone with hearts which beat in warm sympathy with our own. We are about to thank God; but let us see first whether we are ready to thank him with our hearts. Are we really sensible of the love which has attended us through the day? Are we sensible that it was God's love which shone upon us from the kind eyes of earthly affection, or when in a friend's words, in a book which we opened for a moment, a thought came to us of high and generous virtue which inspired us for the moment with a breathing after the same? \* \* \* If we have seen God in these gifts, then we shall thank Him sincerely now.—J. F. Clarke.

There is real worship when the mind in solitude holds communion with its Maker; when wandering thoughts are called home, and the world is shut out; when all agencies upon the senses are withdrawn, when external interruptions are at an end; and when the thought can fix itself intently, and the feeling go forth to that Spirit in whom we live, move, and have our being.—W. J. Fox.

**FOR SALE**—One set Encyclopædia Britannica, second hand Bound in half leather and well preserved. A great bargain. Cash or installments. Address **W. F. ELLIOTT,** North Wilkesboro, N. C.

### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.  
Yours truly,  
**J. L. GUYER.**

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,** Greensboro, N. C.

### Medical College of Va.

ESTABLISHED 1838  
**CHRISTOPHER TOMPKINS, M. D., Dean**  
**Medicine :: Dentistry :: Pharmacy**  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
**FRANK M. READE, M. D., Sec'y**  
Richmond, Va.

**Smithdeals**  
Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, &c. Three first taught by mail also.  
Leading business college south of the Potomac river.—*Phila. Stenographer.*  
Address,  
**C. M. SMITHDEAL, President, Richmond, Va.**

**RANDOLPH-MACON ACADEMY** For Boys and young men. Fits for college university or business. Work endorsed by over 50 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$230. No extras. For catalogue, address **E. Sumter Smith, Principal, Bedford City, Va.**

**UNIVERSITY COLLEGE OF MEDICINE** RICHMOND VIRGINIA  
**STUART MCGUIRE M. D., PRESIDENT.**  
Modern Laboratories in Charge of Specialists Clinics in Five Hospitals  
Rated as First-Class by those who know  
Three free catalogues—Specify Department,  
**MEDICINE - DENTISTRY - PHARMACY**



## Potash

is the Gateway to Big Grain Crops

Grain can't grow without food. It must get it from the soil. It is for the farmer to see that his soil has enough of the right kind of plant food necessary to the kind of crops he grows.

The fertilizer for Wheat, Rye and Barley should contain at least 6% Potash. Rather than risk an under supply, mix Potash liberally with the fertilizer before applying. To increase Potash one per cent. add two pounds of Muriate of Potash to each 100 pounds of fertilizer.

Send for our free books on growing grain. They won't give you theories, but facts on how the right use of Potash has turned poor soil into good soil, and made good soil better soil.

**GERMAN KALI WORKS, 93 Nassau Street, New York**  
**Monadnock Building, Chicago** **Candler Building, Atlanta, Ga.**  
Address office nearest you.

## BREVARD INSTITUTE.

An Inexpensive Training School of High Order.



### DEPARTMENTS:

GRADED SCHOOL—Elementary School.  
Grammar School.  
High School.  
BUSINESS SCHOOL  
Business Arithmetic.  
Book-keeping.  
Shorthand.  
Typewriting.  
MUSIC SCHOOL—Piano.  
Voice.  
INDUSTRIAL SCHOOL  
Domestic Science.  
Dressmaking.  
Millinery.  
Carpentry.  
BIBLE SCHOOL—Chapel Talks.  
Bible Classes.  
Mission Study.  
Christian Association work.

To learn our low terms and how we can make them, address

**C. H. TROWBRIDGE, A. M., Principal.**

## IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

## DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

**CHAS. C. WEAVER,**

Lenoir, N. C.

**Randolph-Macon**  
**Woman's College**  
**Lynchburg, Virginia.**

Classed by the U. S. Commissioner of Education as one of the fifteen "A" colleges for women in the United States. Four Laboratories: Astronomical Observatory; Gymnasium; boating course, etc. Fifty acres in the campus. Endowment reduces cost to students to \$300 a year for full literary courses. For catalogue, address  
**WM. W. SMITH, A. M., LL. D., President.**

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution Business College, Bible, and Normal courses

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

**CHARGES VERY LOW.**

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

**REV. J. M. RHODES, President,**  
**Littleton, N. C.**

In writing advertisers mention N. C. Christian Advocate.



## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharge, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address  
**MRS. M. SUMMERS, Box 185, Notre Dame, Ind., U. S. A.**

## The Day of Reform.

**T**HE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**O DELL HARDWARE COMPANY.**

## DO YOUR OWN BANKING.

We wish to call your attention to the fact that the money you make gets into the bank whether you put it there or not. If you don't put it there, someone else does. Make your expenditures less than your earnings, and open an interest bearing savings account with the difference. Add to it regularly, and with what we'll add to it you should soon be able to go into business for yourself.

We pay four per cent. interest, compounded quarterly, on all savings accounts.

**CITY NATIONAL BANK GREENORO, N. C.**  
Capital \$100,000; Surplus \$32,400.  
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

## FARMER INSTITUTE

prepares young men and young women for College, University and business. Splendid location. Good moral community. Business College, Bible and Normal Courses. Special advantages in Music and Art. Full corps of able and experienced teachers. Terms are very moderate. For Souvenir Catalogue and other information, address

**Rev. S. T. Lassiter, Principal, Farmer, N. C.**  
School Opens September 3rd, 1907.

**Weaverville College** Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.**  
**The Very Finest Health Record.**  
**Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President.**

# GIN REPAIRS

SAWS, RIBS, Bristle Twine, Babbit, &c., for any make of Gin ENGINES, BOILERS and PRESSES and Repairs for same. Shafting, Pulleys, Belting, Injectors, Pipes, Valves and Fittings, Light Saw, Shingle, and Lath Mills, Gasoline Engines, Cane Mills in stock. **LOMBARD IRON WORKS AND SUPPLY COMPANY, Augusta, Ga.**

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU.

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**

216 SOUTH ELM ST.



**DAVIS WHITE SULPHUR SPRINGS,**

Hiddenite, N. C.

On Southern Railway from Charlotte to Taylorsville

A well-known spring of fine curative properties, for indigestion, dyspepsia, kidney trouble, etc.

New hotel, complete water and sewerage system, hot and cold baths, croquet, lawn tennis, bowling alley, shooting gallery, telephones connecting each floor with office, telegraph and telephone connecting with surrounding country. Healthy location. An ideal place to rest and recuperate. Two through trains daily from Charlotte connecting with trains from Salisbury at Statesville.

Special price for May, June and September, \$5 to \$6 per week; July and August, \$6 to \$8 per week. Resident physician in hotel. For further information write for booklet to **DAVIS BROS., Owners and Proprietors, Hiddenite, N. C.**

ju 6-2m  
R. Lee Davis offers his half interest in this property for sale. Paid 20 per cent. last year.

## Dr. Brown's Magic Liniment

**This bottle for you—FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment: how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.**

## INVEST YOUR MONEY

in something that is absolutely secure, and, at the same time, pays good dividends. Such is the stock of the North Carolina Security Company, of Greensboro. A dividend of 8 per cent. was paid on this stock in its first year—1906—and this dividend will increase each year. You don't often get any dividend in the first year of an institution's existence. We have for sale at par (\$100.00) Fifty Shares of this stock, and we desire to place it in small lots. No subscription is desired for more than five shares, and we prefer smaller lots. If you have \$100.00 or \$50.00 for which you want a safe investment, and want the dividends to grow larger every year, we have it. Look at the Officers and Board of Directors, and see if you think well of them:

D. Sam Cox, President. C. B. Aycock, Vice-President.  
B. D. Heath, 2d Vice-President. A. D. Ward, General Counsel.

**DIRECTORS:**

Hon. C. B. Aycock,  
B. D. Heath,  
F. H. Cotton,  
O. L. Clarkton,  
J. O. Carr,  
George Hackney,  
A. D. Ward,  
A. A. Shuford,  
L. G. Roper,  
R. E. L. Brown,  
T. O. Evans,  
L. I. Moore,

Goldsboro.  
Charlotte.  
Fayetteville.  
Clarkton.  
Wilmington.  
Wilson.  
New Bern.  
Hickory.  
Roper.  
Chadbourne.  
Maxton.  
New Bern.

D. Sam Cox,  
Greensboro—Columbia.

For further information, address

**D. SAM COX, President,**  
Columbia, S. C.

## TRINITY HIGH SCHOOL, TRINITY, N. C. 1838-1907.

Fall Term Opens Sept. 3rd, 1907.

Ideal location, good water, pure air. This School offers special advantages to the girls and boys of the South. Elegant building, with comfort and convenience throughout. For Catalogue, apply to

**B. F. HARGETT, Headmaster,**  
Trinity, N. C.



### Special Notice to Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church member who attends the Jamestown Exposition, provided he or she will put up a club of five others to accompany them, each to pay the regular rate, \$1.00 per night for lodging and 50 cents for breakfast. If the party will stay five or more nights we make the special rate of 75 cents each per night.

If your party cannot all come at once, send them to us individually, a receipt will be given each for what is paid, which receipt will be presented to you, and which we will validate when presented to us by you for your entertainment.

For further information, write Rev. J. F. Cuthriell, 227 Chapel St., Hampton, Va. 8-1-tf

### Quick Work.

On the morning of June 24th the large plant of the Brown Chemical Company, Nashville, Tenn., was destroyed by fire. All of their employees escaped injury, and within twenty-four hours the management had secured even better quarters than before and had placed their orders, by wire, for a new supply of drugs, chemicals, oils, etc. No interruption of business resulted. This is a striking example of modern business efficiency and speaks well for the executive ability of the management of this old reliable firm.

The Brown Chemical Company are the manufacturers of the old family remedies known as Dr. Brown's Family Remedies. The company is rebuilding on a larger scale, on the old site, and hopes soon to be installed in its handsome new building.

### New Nitrate Beds in Chile.

The Chilean Minister of Finance has declared in the Senate that the rumor current in Europe of the impending exhaustion of the nitrate supply was unfounded. He stated that deposits had been discovered at Antofagasta and Tocopilla as rich as the original deposits at Tarapaca.

The Southern Railway Inaugurates a New Train Through From Atlanta to Norfolk to Be Known as Jamestown Exposition Special.

Beginning Sunday, August 4th, the Southern Railway will put on new train between Atlanta and Norfolk to be operated as section of trains No. 37 and 38, to be known as the James-



town Exposition Special. This train will handle one combined baggage car and coach, one divided coach, one Pullman sleeper between Atlanta and Norfolk, and present New Orleans-Norfolk sleeping car, which at this time is handled on trains No. 37 and 38. This train will also handle dining car between Atlanta and Danville, and will add very much to the already greatly improved service to Norfolk on account of the Jamestown Exposition.

### Exposition Rates.

The Southern Railway Company announces the following special rates to Norfolk, Va., and return, for the Jamestown Exposition:

Round trip season tickets.....	\$11.80
Round trip 60-day tickets.....	9.90
Round trip 15-day tickets.....	9.50
Round trip coach excursion tickets .....	5.60

Coach excursion tickets sold on day prior to opening date of Exposition and on each Tuesday thereafter, limited to seven days from date of sale. These tickets are not good in sleeping, Pullman or Parlor cars. Other tickets will be on sale April 19th, and continue until close of exposition. Approximately low rates from other points.

For further information call on, or write,  
R. H. DeBUTTS,  
Passenger and Ticket Agent.

### The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

## BUY MONUMENTS DIRECT FROM MANUFACTURERS AND SAVE MIDDLEMAN'S PROFITS.

We are exclusive producers of the celebrated Dark Blue Pearl Granite. Polished surface shows very dark and rich—inscription shows light gray. No other stone shows inscription as plainly. We also furnish N. C. Blue Westerly, which is lighter in color, if preferred.

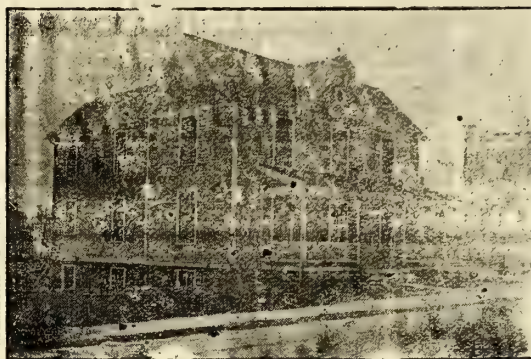
### Largest Finishing Plant in Entire South.

Experts in every department. Everything guaranteed. Write for catalog.

**CONSOLIDATED GRANITE COMPANY,**

**G. W. Patterson, Sec. and Treas.**

**WINSTON SALEM, N. C.**



## STAMEY SANITARIUM FOR THE TREATMENT OF TUBERCULOSIS

ADDRESS:

**E. L. STAMEY, M. D.,**  
**GREENSBORO, N. C.**

## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

**Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.**

For Catalogue and further information, address

**D. W. NEWSOM, Registrar,**  
**Durham, N. C.**



### Peele.

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

**PEELE STANDARD SCHOOL  
OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.**



## For the Dairy

Your dairy will not be complete without a red cedar churn as your kitchen will not be well fitted without a red cedar bucket. They will never wear out if properly cared for. If your dealer does not carry brass bound red cedar ware made by The

Prewitt-Spurr Mfg. Co., Nashville, Tenn., write to them for catalogue. They manufacture packing pails for all purposes, well buckets, and churns.

## For the Kitchen



### The Northwestern's Increase

during 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26, a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

**T. ARCHIBALD CARY,**

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.

### ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South.

Send for Souvenir Catalog (A) and get full particulars.

**Wm Crenshaw, D. D. S. Dean, Box 401 Atlanta, Ga.**



## Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., AUGUST 8, 1907.

VOL. LII., NO. 32

## EDITORIAL.

"Once upon a time" we sat in the pew and tried to listen attentively to an excellent sermon, while just in rear of the preacher sat a young lady (?) member of the choir giggling and making a general spectacle of herself. This same young lady (?) is the one who at times regales that congregation with solos in an unknown tongue. Is it any wonder that the Lord does not smile upon the church? And why do the congregations tolerate such cattle? He who overthrew the tables of the money-changers, driving them out and declaring, "It is written, my house shall be called the house of prayer," would certainly make it lively for people of this sort. This dainty young lady (?) had doubtless spent Saturday night at the theater or in the ball room. Such things make a stench that smells to heaven.

\* \* \* \*

Perhaps a conscientious person never feels more helpless than when in the presence of a class of boys and girls in Sunday-school, who seem to be wholly ignorant of the most common-place facts about the Bible and who are totally ignorant of the most familiar religious truths. Nevertheless, this is the experience of hundreds every Sunday who are engaged in the work of the Sunday-school teacher, especially in our mission schools. It would be a matter of surprise to many who have had no experience in such work to know how many children there are in this Christian land who, in their teens, know absolutely nothing of the Bible, or of religious experience, and have no intelligent conception of the plan of salvation. The teacher, as well as the preacher, needs to pray the Spirit of God to breathe upon these dry bones that they may live. Reader, are you a Sunday-school teacher? If so, do you pray God to help you in this awfully responsible work?

\* \* \* \*

By a recent decision in the case against the Standard Oil Company, Judge Landis imposes a fine in the neat sum of \$29,000,000. This is the largest fine ever imposed by a court in the United States, and perhaps in the history of jurisprudence. Of course the defendant company appealed the case and we shall know after awhile whether this movement to destroy the trusts is sustained by the highest court in the land. If this fine is collected we hope some means may be devised whereby the company may be prevented from levying tribute on their hapless customers to cover the amount. It is said they can make good a small leakage like this by advancing the price to consumers only the fraction of a cent.

\* \* \* \*

There is no substitute for the social meetings of the Church as organized by Mr. Wesley, such as the Love Feast, the Class Meeting and the Experience Meeting. Some claim that the Epworth League has come to take the place of these. The League may take its own place, but can never take the place of these. One reason why there is today a dearth of applicants for license to preach is no doubt the failure to utilize these means of grace. Religious faith and zeal are wonderfully strengthened by conversation or personal testimony. The pastor who neglects these is not wise. He may be great in pulpit ministrations, but he will fail in the vital work of soul-saving and the best spiritual culture.

\* \* \* \*

In his sketch of Joshua Soule, in the current number of the Methodist Review, Dr. Collins Denny, referring to the poverty of the early itinerants, says: "Our debt to poverty is far greater than our debt to wealth. Wealthy homes have sent few preachers into the ranks of the itinerants; homes of poverty have sent multitudes." This is the truth

tersely stated, and we reproduce it here for the encouragement of our readers, the great majority of whom are in homes where God is seeking those who are to be his ambassadors. It would be well, too, for the preachers to remember that they have no higher calling in this world than to search in humble homes for those whom God is calling to be the bearers of His message of love to a lost world. It is still true that "not many mighty, not many noble, are called."

## WAYNESVILLE DISTRICT.

The Waynesville District Conference met with the West Asheville church on last Thursday, July 26th. Bishop James Atkins presided and the Rev. J. L. McNeer was made secretary.

The attendance of lay delegates was not large, there being some twenty present when the election of lay delegates to the Annual Conference was held. All the pastors were there except Rev. Ira Erwin, of Waynesville, and Rev. R. G. Tuttle, of Brevard, both of whom were detained on account of sickness.

The usual routine business was carried on during the first days of the conference, and the preaching service was magnified, there being two sermons daily from beginning to end of the meeting. J. W. Williams, E. O. Cole and J. L. McNeer were recommended for admission into the Annual Conference, and J. W. Williams and R. L. Clinton for deacon's orders.

Revs. L. Berge Abernethy, G. W. Crutchfield, G. T. Rowe, J. B. Craven, C. P. Moore, J. A. Cook, A. W. Plyler, R. M. Taylor, Z. Paris, V. L. Marsh and the writer, together with Irving B. McKey and J. T. Trowbridge, were among the visiting brethren.

The delegates elected to the Annual Conference are S. D. Hall, J. C. Curtis, E. H. Howell and W. P. Fincher, with F. K. May and J. W. Rutherford as alternates.

On Friday Bishop Atkins had to leave for Georgia to meet other engagements, whereupon Rev. C. F. Sherrill took the chair and presided to the end of the session. Bro Sherrill is closing his fourth year on the district and the work has grown steadily under his administration. As an evidence of the esteem in which he is held by his people, the conference, without a dissenting voice, passed the following complimentary resolution:

"Rev. C. F. Sherrill, our beloved presiding elder, is now nearing the close of his quadrennium on the Waynesville district, and according to the laws of our Church, he must leave us at the approaching Annual Conference. His administration has been very successful and the district has made great progress during the past four years. Bro. Sherrill has won his way to the hearts of preachers and laymen all over the district, and we wish to assure him that our prayers shall follow him wherever he may go under the call of the Church.

M. B. STOKES,  
S. J. SHELTON,  
R. L. CLINTON."

\* \* \* \*

The Laymen's conference was an interesting service, presided over by Prof. A. C. Reynolds, a consecrated and sensible layman who, in a well-chosen speech, explained the purpose of the movement. He was followed by Bro. J. C. Curtis in a speech full of sound sense and humor, in which he urged the importance of liberal ministerial support, and in the midst of it all gave some splendid advice to both the pulpit and the pew.

I do like to hear a good man who sits in the pew express his mind now and then from his viewpoint, for you know we preachers naturally see the pew always from the pulpit. I feel sure that good seed was sown at that service and that the harvest time will come after a while.

\* \* \* \*

The West Asheville church, formerly Balm

Grove church, on Sulphur Springs circuit, is now a flourishing station located in West Asheville, a young suburb of the city of Asheville. It is in many respects a model church, fully alive to the interests of the kingdom, and has all the departments of the work well organized. There is not a better Sunday-school in the State. The church has a membership of 150 and the Sunday-school enrollment is over 200, and the church building is crowded with bright faced children and old folks, too, at the Sunday-school service. They have two enthusiastic Epworth Leagues, both Senior and Junior, and Woman's Foreign and Home Mission Societies alive to the call for service.

\* \* \* \*

The pastor of West Asheville church, Rev. Marion B. Stokes, came to us from the South Carolina Conference two years ago, and has had exceptional success in his work here. Recently he felt the call to go to the foreign field, and has been accepted by the foreign board for service in Korea, and will sail in September with his good wife to the help of Bro. Moose in that fruitful field. He is an earnest and consecrated man and his people are loathe to give him up. The Waynesville district has pledged \$600 for his support.

\* \* \* \*

During the conference I was quartered at Epworth House, the beautiful country home and the model Christian home of Mrs. James Buttrick—a mile from the church, and I shall remember for many days the hospitable treatment I received while there. Her good husband, Mr. James Buttrick, whose faithful Christian service for many years in that church has left such a fragrant impress upon the community life, passed to his reward some four years ago, but truly his work is going on, and will go on for the eternities.

Two of the daughters, Misses Terrie and Ada Buttrick, cultured and gentle women, have offered themselves to the Church for service in the foreign field, and Miss Terrie will go next month to the Scarritt Bible and Training School to spend a year in preparation for the work to which she looks with eager enthusiasm.

It makes us have a larger faith in humanity when we see good women glad to leave home and comfort and ease in order to labor among the forgotten mass which is perishing for lack of a knowledge of the true God.

S.

## A NOTE OF CORRECTION.

Last week we published the appeal of Rev. T. N. Ivey, for pictures of the deceased preachers of North Carolina Methodism. By oversight of proof reader, the name and address was omitted. All who have pictures of deceased preachers who have died in the traveling connection in either the North Carolina or Western North Carolina Conference, should send the same to Rev. T. N. Ivey, Raleigh, N. C. Dr. Ivey is preparing a Biographical History of North Carolina Methodist preachers, and he desires to show the face of every deceased preacher.

## FAMINE RELIEF FUND.

Previously reported .....\$506 73  
Sunday schools, Haywood circuit..... 7 00

Total .....\$513 73

This matter is now closed and we shall not hereafter receive anything. If any one should have anything for the fund, they should send it direct to Mr. J. D. Hamilton, treasurer of the Board of Missions, M. E. Church, South, Nashville, Tenn. As it has been announced that no more is needed, it would be better to appropriate any money that may have been collected for this purpose to some other object.



## Contributions.

### GEORGIA LETTER.

(Geo. G. Smith.)

A few Sundays since the pastor of my wife's church was called to visit another charge, and asked me to fill his pulpit. I could not stand, but I could address a congregation sitting, so I consented to do that, and to preach for him. I had not heard a sermon ever so long on Heaven, and had not even heard the unseen land alluded to in the sermons I was privileged to hear; so I preached on Heaven—and the substance of the sermon I give in this letter. When the pulpit was powerful in arousing men and women, much was said of sin and hell and heaven. The old preacher generally began in the Garden of Eden and wound up with a shout in Paradise. In these later years the one question uppermost is how to get the most out of this world, to do the duties every-day life demands, and leave other worldliness alone. Jesus our Lord did not do this. He began his ministry by speaking not only of the Kingdom of Heaven in this world, but of the Heaven in which those who were persecuted and faithful should have great reward. He said much of everlasting life and of its beginning here. He told Mary those who believed in Him should never die, and told his disciples plainly and in no proverb, of the many mansions and of his preparing a place for them. He entered into no description of the land or the mansion. St. Paul said much of the condition of those who had a joyous resurrection, but John lifted the veil and bade us look in. A great multitude which no man could number, clothed in white robes and with palms in their hands, were before the throne. They had passed through great tribulation. They had washed their robes in the blood of the Lamb; they were to be free from all ills and were to serve God day and night in his temple.

Of course this language is highly figurative, but there is much which is on the surface which ought to make our hearts glad.

It is a matter of great joy that there are so many people in heaven. They are from all lands and kindreds and tongues, but they have all been redeemed by the same Saviour. John does not tell how they came to know him, but they did. They had been pardoned of past sins and made pure and been kept by the power of grace. They had all passed through great trials. None had escaped. The tears were on all cheeks when heaven was reached. I have written much, but not too much of trials and temptations, and of their wide sweep. They continue as long as we live, but they end when we get to heaven.

Mr. Feeble Mind, Mr. Ready to Halt, Mr. Despondency and his daughter, Much Afraid, will all be delivered there, but they must struggle till the river is crossed. We may be senseless enough and heartless enough to try to ignore the trials sent to do us service, but if we are faithful we must pass through much tribulation to enter into the kingdom, but the time of sorrow ends when the gates are opened to us.

We shall have a fuller vision of God and a fuller knowledge of our Lord. We shall not know them there for the first time. We have never been away from God nor out of sight of Jesus our Lord, but when we reach heaven we shall be where there is an unclouded day, and we shall see with undimmed vision. We shall have no struggle with evil, no temptation to do wrong. The infirmities and weaknesses of our nature are ended, and we can serve God without weariness. No hunger, no thirst, no burning affliction, no death, nor pain.

The life beyond shall know no end. The life beyond shall have no limitations. The angels are there, the saints of all ages are there. We have joined friends above who have obtained the prize.

Oh, what are all our sufferings here,  
If Lord thou counts us meet  
With that enraptured host to appear,  
And worship at thy feet,  
Give joy or peace, give ease or pain,  
Take life or friend away,  
But let me find them all again  
In that eternal day.

When the Pilgrims were in the land of Beulah the Shining One came down and walked with them and when they went over the river they were welcomed by the hosts who had gone before. The Lord said he would come and receive us to himself, and how many a time just at the end there has been a strange light in the eye about to close, as though the passing one had greeted a coming friend, and

the sweet smile of ineffable peace told of what no human tongue has ever told.

Away over in the North Carolina mountains on Pigeon River, in a neatly-kept log cabin, was a dear old saint who had passed her three score and ten lying on the bed of a weary invalid. For long months she has not been able to rise from her couch. Her granddaughter is reading to her and she reads the 7th chapter of Revelations and the old eye brightens at the vision. That night the Shining Ones came down to greet her and the next day the pale, sweet face with a seraphic smile still on it was looking from the country-made coffin, while those who loved her were weeping around and she had passed the white-robed throng beyond the stars.

How many whom I first met and loved in the North Carolina Conference have passed over the river and Bunyan's Pilgrims have gone in at the gate. There were those who met them with harps and crowns, and all the bells of the city rang again, for joy, and then it was said unto them: "Enter ye into the joy of our Lord." I looked in after them and after that they shut up the gates which, when I had seen, I wished myself among them.

### NORTH CAROLINA'S LEADERS.

(By Bruce Craven.)

That mankind by instinct is gregarious physically, morally and mentally, has been often declared and never denied. That the majority rules is not a mere theory; it is a law of nature. The crowd is inevitably swept along by the common impulse that in some way fastens itself upon the majority. The prime motive of this impulse may be the inflaming of passion; the appeal to prejudice, or, in rare instances to reason, or any one of a multitude of emotions. Whatever the cause, it is apparent that the public is ever in a receptive attitude for a battle cry. It is a relic of ancestral character that was constantly and instantly responsive to the sentinel's call to conflict.

Never has the power of leadership been so supreme as it is today. People generally are either too busy or too ignorant to carefully weigh and consider the various arguments about important questions. Therefore the gregarious instinct asserts itself and the people look to their leaders for their opinions and basis of action. They may at any time turn down the old leaders in favor of new ones, but the existing condition of public opinion is nevertheless a veritable feast for the hypocrite and demagogue, as well as a glorious opportunity for the true leaders who are brave and honest enough to point out the right way even though the act means sacrifice of popularity and power.

Who are the leaders to whom we look for guidance in North Carolina? We may name a dozen whose influence is pre-eminent with regard to the issues we are facing—Glenn, Aycock, Daniels, Simmons, Overman, Caldwell, Pritchard, Clark, Kitchen, Craig, Adams and Andrews. Around the standards of these men will in the next year be crystalized the public opinion which will determine the railroad, temperance, corporation and other vital issues. Yet how much do we really know of them? Would it not be worth while to the thousands of others who dare to think for themselves to hold up before these leaders the mirror of life and see them as they are? In what mingled proportions would we behold passion, selfishness, soberness, prejudice, honor, patriotism, righteousness, demagoguery, trickery, reason, logic, policy and principle? No one can deny the public right to know fully and accurately the men in whom it vests the power to make or mar the public welfare; yet who would dare to write the truth and who would dare to print it?

### THE VACATION SEASON.

The ideal manner of life is to have a season of rest and relaxation every day. Nothing is more desolating than month after month, year after year, of hard, consecutive work, so consecutive that its burden is never lifted from the mind nor its pressure from the body except during the few hasty hours of sleep. Happily that kind of labor is becoming less and less common. Nothing is worse than such slavery, we are ready to say. Yet stay. Is not the absolutely idle life even more disastrous to happiness and to character? A perpetual vacation, an aimless existence, a lifelong pursuit of the phantom amusement—it might appeal to a childish fancy as better than a life of unrelenting toil; yet all who stop to think know full well that work is better. Work develops children into strong men and women; perpetual play makes men and women

children again—without childhood's innocence and joy.

Our world is not yet well adjusted. There are still many who play all the time and all too many who must work all the time. But labor is ever more and more fruitful. As machinery multiplies, man's productive power increases and his time becomes more valuable. In a very large proportion of the departments of manual toil men are now paid by the hour. And in many of them a laborer earns as much in an hour as his grandfather did in a day. The labor unions are contending stoutly and unrelentingly for shorter hours. Sometimes they overreach themselves and do their members more harm than good by forcing them to work less than they would prefer, yet the main point of their contention is sound.

Our ideal should be so to order our lives that our work shall never drive us to the point of exhaustion. A few hours of open-air recreation if not every day at least once or twice every week will keep our bodies wholesome and make them efficient servants for our minds. A frequent change of intellectual interests, the reading of books and the pursuing of studies somewhat aside from the main line of our work, will keep our minds fresh and prevent us from falling into intellectual ruts or mental stagnation. If our work is itself congenial and our hours short, it may well be that with such care of ourselves we shall find no need at all of a special vacation season but be able to go on cheerfully year after year mixing work and play in their due proportion through all the seasons. But people who are situated so as to be able to do this are sometimes so thoughtless as to contend that no vacation is necessary.

There are many and great advantages doubtless in living so as to be above the need of special vacations. In the midsummer season, when many are forced to go away to fight insects, sleep on comfortable beds, be continually dressed "for company," and face the numerous other ills of hotel life, it is soothing to be able to stay at home and be comfortable without feeling that one's health is endangered by it. Then, in the run of the year, much more work can be done by him who keeps steadily at it and who is so situated that he can keep himself always at his best. It is not simply the actual loss of the vacation period which counts, but also the working for a time before one gets away on a low plane of efficiency and the delays and interruptions that result from the going and coming. All this cuts down the total of the year's product.

But as society is as yet organized, special vacations are for many an absolute necessity. A very large part of humanity—a majority, perhaps, of both men and women—work too hard. Either they do not know how to adjust life's harness so that it will sit lightly, or they are the victims of an industrial situation over which they can exert no control. Their work is monotonous. It is either mentally or physically exhausting. Their hours are long, leaving no time for wholesome recreation. If they are to avoid degenerating into mere machines or developing serious ailments of mind and body and going into decay before their time, it is absolutely essential to them to get quite away from the daily grind, to break completely the fierce monotony.

To the mountains or to the seashore, therefore. There is no help for it. Nature is a great restorer. Change of scene and of surroundings, even at the cost of physical discomfort, is good medicine. Tent life to those who have the knack of minimizing its crudities and of getting at its real joys, and who are so situated as to secure it under favoring conditions, is far better than hotel life. Railway travel in midsummer, with dust, smoke, and cinders pouring in at the open windows, is uncomfortable. Long trips should usually be avoided. (The electric cars are going to change all this.) But go nevertheless—go somewhere. If you are growing nervous and irritable; if you fail to sleep readily and soundly at night; if you find the world taking on a gloomy look; if the ordinary duties of your workaday world are getting "on your nerves," it is time you had a rest and a change.

Let employers who have control of their time and who can take a bit of recreation at any season or on any day try to look at life from the point of view of their employees. They may feel no need of a vacation. Why should they? Their hours are short. Some days they do not come to the office at all. Business trips frequently take them out of town. But what of the stenographer and the cashier? What of the head bookkeeper and the manager? What even of the porter and the watchman? Let these hard workers during long hours, every day at their posts for the same grind of tasks, have



a little time off on full pay—a week, a fortnight, a month. It is good business, and, better still, it is good morals. It is to practice the golden rule. It is to show the spirit of Christ.

We urge, too, those who are so fortunate as to get away for a vacation not to allow themselves to make of it a period of either mental or physical dissipation. Too eager a pursuit of pleasure may be quite as exhausting as work itself. And Christians should not make the vacation season an excuse for backsliding. Communion with nature ought to bring us all the nearer to the God of nature. But the atmosphere of many a summer resort is very far from being a Christian atmosphere.—Nashville Christian Advocate.

#### VANDERBILT UNIVERSITY AND MINISTERIAL EDUCATION.

The 1907 Bulletin of the Biblical Department of Vanderbilt University is before us. We are pleased to note that the faculty is awake to the needs of today in ministerial education. Young preachers can no longer afford to devote time to the linguistic and metaphysical studies, which formed so large a part of the theological instruction a few decades ago, to the exclusion of the practical study of society. They must be students of actual, present conditions, and men of affairs to meet these conditions.

The Biblical Department of Vanderbilt University is among the first to adjust itself to the new environment in which the preachers of today must do their work. This is evidenced in the increase in the number of its schools of instruction, in the introduction of the elective system, and the variety of the courses offered.

The department is seeking to render the largest service to young ministers by making the entrance requirements as easy as is consistent with good work, and by rendering financial aid as far as may be advisable and possible.

We are informed that the rule by which the scholarships are awarded has been changed since the publication of the Bulletin. Heretofore there has been only one class of scholarships. These were awarded to college graduates who had studied Greek. By this rule many college graduates were denied the privilege of scholarships. The present rule allows scholarships yielding \$125 to graduates who have studied Greek as long as four years, including their preparatory course, while those graduates who have not studied Greek so long, or who have studied no Greek at all, may receive scholarships yielding \$75.00.

For those who are not graduates at all a sustentation loan fund is available. Hence young men with limited means, but with pluck and energy, may secure an education for their life's work. We advise our young preachers to communicate with the Secretary of the Faculty, Prof. Henry Beach Carre.

Among the students of the last session we note the following: C. J. Harrell and J. M. Culbreth.

#### REV. J. STUART HOLDEN VISITS AMERICA.

##### Noted English Divine Coming to Northfield.

Rev. J. Stuart Holden, pastor of St. Paul's Chapel, Portman Square, London, will be in America this summer. He is announced as one of the leading speakers at the General Conference for Christian workers at Northfield and will probably lecture at part of the Post Conference, which will be held during the end of August and first of September. On August 11 he will preach at the summer session of Columbia University.

Mr. Holden is a pastor of marked power in evangelical work, and will be a valued leader of the discussions on Pastoral Evangelism which will be held in connection with the August conference. As the representative of the Keswick Convention he has conducted missions in China, Japan, India and the continent. His previous association with Mr. "Hay" Aitken, the famous English evangelist, made these missions remarkably successful.

During his pastorate at St. Paul's Chapel, he has also preached at the great "St. Paul's." His predecessor, Dr. Griffith Thomas, was familiar to American audiences and particularly those at Northfield.

If Mr. Holden is able to remain, as he hopes, the Post Conference will be stronger than ever before. After the close of the great gathering, fewer services will be held, giving greater opportunity for study and appreciation of Northfield's natural beauties. The two schools, Northfield Seminary and Mount Hermon, open early in September and special Bible lectures will be given there. Mount Hermon will have a daily course in Bible study, given

by visiting teachers, similar to the one which is given this summer by Drs. Meyer, Morgan, and Pierson, Presidents Moore and Harris, and others. Dr. Arthur T. Pierson, editor of "The Missionary Review of the World," who has been supplying Dr. F. B. Meyer's church in London, during his absence at Northfield, is announced as the first of these special lecturers.

The Bible department of Northfield Seminary, which has been united with the Northfield Bible Training School, will offer a full schedule of instruction in the Bible and practical Christian work. East Northfield, Mass.

#### THE SPIRITUAL TONE OF THE PULPIT.

There are tones and tones sounding forth from behind the sacred desk. The field from which a preacher may take his subjects for sermons is as large as the universe. We have heard some subjects that are even larger. "The Past, the Present, and the Future," is used by the young preacher occasionally. Such a one will never get off his subject. He may be very fantastic, but, however commonplace the subject of a discourse, its real value comes from the spirituality that enters into it from the heart and life of the speaker. The average congregation desires the rich food of the gospel. It does not care for lectures on science and philosophy in the pulpit. These things are interesting but they do not appeal to the spiritual life. A great sermon, in common parlance, may not mean a good sermon, though the real greatness of any sermon is because of its goodness. There is no prescribed outline for a spiritual sermon, nor is there any set form of address. Nor is the spiritual tone found in the language of the speaker. All of this rests back behind what is spoken. A sermon is spiritual in tone if the preacher is spiritual in life. If he is a man who spends much of his time on his knees, who communes with God in secret, and around the family altar, without allowing anything to hinder this fellowship, he is going to walk with God day by day. The very companionship will make a spiritual man of him, and that fellowship will appear in the message from the rostrum. Such a sermon will electrify with intense spiritual feeling the congregation. Deadness will give place to life, and negligence will pass away to make room for Christian activity. There is not a lay member in any local church but needs a spiritual feast on the Sabbath; he cannot get along without it. He must depend largely upon the preacher. There is another side to the matter. The spiritual tone brings forth spiritual fruit. The spirituality of the pulpit must fight the battle for evangelistic faith, as against the negative criticism and the rationalism of the age. Not only must it fight, but it must win recruits for the ministry. There is a dearth of ministerial candidates in nearly all churches. In the denominations where the tone has become most secular and most worldly, there are many vacancies in the pulpit, and that, too, notwithstanding the fact that great salaries are in waiting. Souls are not born into the kingdom, and Christians are not drawn into the ministry, where spirituality is absent. What is true of denominations is equally true of local congregations. A church that is Greenland-like never burdens the committee on elders' orders. It is where heart glows with love for God, and with love for fellowmen, that God can select his own helpers. In the rush and din of the world, if the tone of the pulpit is not marked strongly by its spirituality, the call of the Almighty cannot be heard by the membership. It takes a listening ear to hear all God says. Back of the ministerial supply, back of the activity, and back also of the consecration of the individual members, lies the spirituality of the message, and back of it is the spiritual life of God's minister.—Religious Telescope.

#### THE AGE FOR ENTERING COLLEGE.

It not infrequently happens in these days that our boys—if they have gone without interruption through the grammar and high school grades—are prepared for college about the time they have completed their sixteenth year. The question comes up whether they shall enter college then or, if not, how they shall employ an extra year or two. There are arguments both for an early and a later entrance. If one can complete his college course by the time he is twenty, and—if he is to pursue some professional career—his post-graduate work by the time he is twenty-four, it gives him the distinct advantage of a rather early entrance into his life work. If there is too late a beginning it may be that the young man does not get down to his real work in life until he is twenty-eight or thirty.

On the other hand, if he enters college very

young he is apt, whatever his scholarship, to be looked upon as a boy—precocious but still a kid—by his classmates three or four years older, and to be, in consequence, shut out from many of the honorary functions of the college life which are controlled by the young men themselves. He is not elected to the presidency of his class or to any chairmanship in athletics, or put on any important social or literary committees—so missing much. A number of the studies, too, in the junior and senior years—ethics, the evidences of Christianity, sociology, political economy, international law, etc.—that require considerable maturity of thought which comes, in most cases, only with added age. On the whole it seems to us that the age of eighteen is about the best for beginning the college life. The boy's habits are then, generally, pretty well formed, and he can be trusted to shape himself up in good form without parental supervision and admonition. He has developed into young manhood. His physical and mental powers are coming to their best. He will graduate early enough. We do not favor an undue forcing process in the grammar grades and the high school. But if, without any forcing process, the boy gets through his high school course at sixteen, it might be well, where it can be afforded, to let him put in a year or two of travel, under a competent conductor, before starting in with his college career.—Western Christian Advocate.

#### PROHIBITION IN GEORGIA.

The State of Georgia is in the midst of an exciting and enthusiastic prohibition campaign. The legislature is said to be overwhelmingly in favor of State prohibition, and Governor Hoke Smith has publicly pledged himself to sign such a bill if it comes before him. It is stated that several factories manufacturing liquor jugs have canceled their orders and notified their customers that they must go out of business. The Daily Georgian of Atlanta, in its issue of July 6, declares unequivocally in favor of State prohibition. In its editorial announcing this determination it says:

"A great question has arisen. It has come suddenly. It is not a question of men. It is not a question of politics. It may be a question of sentiment. It may be principle. It may be fanaticism. The Georgian doesn't care what it is called. It is an effort in the General Assembly to prohibit the manufacture and sale of intoxicating drink as a beverage in the State of Georgia. The question is so great that it seems to be the duty of the Georgian to lay aside any and every rule or policy that interferes with advocating and supporting the measure, and we now and hereby give all the energy, support, and power that in this paper lies to the end that the prohibition legislation now pending in the State shall become a law."

It will not be long before the number of daily papers taking a similar position will be surprisingly large. The Georgian expresses the belief that the acts that brought on the Atlanta riot were committed largely because of the aid of liquor. It declares that it and the people know that the riot was started by men from the saloons. That is true of most riots. If the saloon were abolished there would be little lawlessness.—Selected.

#### THE WASHINGTON CITY CHURCH.

(Bishop E. R. Hendrix, D. D. LL. D.)

The proposed Monumental Church in Washington City appeals to every friend of the Methodist Episcopal Church, South. A superb site invites us. A willing people, who might well be satisfied with their present house of worship were it for themselves alone, are willing to make special sacrifices in order to help erect a thoroughly representative Church on that choice site. Among the honored representatives in both Houses of Congress and in judicial and other places of trust are members of our Methodism. Many friends are interested for family and other worthy reasons. It is an enterprise that must enlist large subscriptions and many of them in order to secure success. It helps to plant us in the capital of the nation as the second largest Methodist Church in the world, with a mission to all the world. Ambassadors and foreign ministers may here worship among a people who send them the gospel. Such a worthy temple will help the more to honor Christ who has so signally blessed us as a Church.

Kansas City, Mo., July 24, 1907.

Let our Lord's sweet hand square us and hammer us and strike off the knots of pride, self-love, and world worship and infidelity that he may make us stones and pillars in his Father's house.—Samuel Rutherford.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### NOTES AND PERSONALS.

—Rev. Frank Siler is on a two-weeks' visit to his old home at Franklin.

—Mrs. H. K. Boyer and family are spending some time with relatives in Virginia.

—Rev. J. I. Hickman reports his work at Riverside, Asheville, as moving on nicely.

—Rev. W. R. Ware, of Central church, Monroe, has been granted a vacation of three weeks.

—Dr. and Mrs. H. F. Chreitzberg left this morning for Roaring Gap, where they will spend two weeks.—Winston Sentinel, July 30.

—Rev. E. K. McLarty, of the First church, Salisbury, is booked to assist Rev. F. L. Townsend in a meeting at Franklin, beginning next Sunday.

—Rev. J. E. Abernethy, of Central church, Mount Airy, assisted Rev. Z. E. Barnhardt, of the Mount Airy circuit, in a meeting at Oak Grove last week.

—Mrs. J. F. Kirk, of Mocksville, arrived Wednesday of last week on a visit to her sister, Mrs. J. W. Littleton. Her husband, Rev. J. F. Kirk, joined her Monday.—Stanley Enterprise.

—Rev. E. G. Kilgore, of the Pleasant Garden circuit, called on Saturday of last week. He is holding a meeting at Rehobeth church, south of the city, this week.

—Prof. O. V. Woosley, principal of the Pleasant Garden High School, returned last week from the University of Virginia, where he attended the summer school.

—The Washington Street congregation, High Point, will build a new church on a new lot in a different locality, so it is announced by the correspondent of the Daily Industrial News.

—Rev. H. W. Baber, of Havana, Cuba, our missionary supported by Centenary church, Winston-Salem, is expected at Davis White Sulphur Springs, near Hiddenite, with a party of friends, next week.

—Rev. C. E. Hypes and Rev. J. W. Clegg, of Lexington, are holding a tent meeting near Mr. Currin P. Craver's, four miles from town. They have a large tent in which they hold services.—Lexington Dispatch.

—The corner stone of the new South Main Street church, High Point, was laid on July 30th, Rev. S. B. Turrentine, P. E., officiating. Rev. L. A. Falls, a man whose fame as a church builder is secure, is the preacher in charge.

—A lawn party was held on the lawn of Mrs. J. W. Prather, of Mount Airy, last Monday evening by the ladies of Central church. The proceeds is to be the nucleus of a fund to purchase a pipe organ for the church.

—The old Asheville Female College property, which has been closed for some years, was sold last week by Bishop Atkins to the Asheville school committee, and will be used for the accommodation of the city high school.

—Rev. A. L. Coburn, of Charlotte, preached for the Kernersville congregation last Sunday. Rev. W. M. Biles, the pastor, is still confined at St. Leo's Hospital, but is doing well and is expected to be able to go home in a few days.

—Rev. G. H. Detwiler, D. D., pastor of West Market Street Church, this city, is spending a short vacation in the mountains of Western North Carolina. A portion of the time has been spent with a daughter living near Hendersonville.

—A movement was set on foot last week to organize a strong Y. M. C. A. in Greensboro. It is expected that a building costing not less than \$50,000 will be erected at an early day. We hope to see this movement succeed.

—Rev. R. F. Bumpass, of Edenton Street church, Raleigh, who has been in poor health for a while, has been spending a while at Vade Mecum Springs, Stokes county, and is reported to be improving and expecting to return to his pastoral work soon.

—Rev. R. E. Porter, of Santiago, Cuba, has been on a visit to his father in this city. He left on August 1st for Rockville, Md., where, on the evening of the 6th he was married to Miss Elizabeth Haney, of that place. They will sail for Cuba on August 9th.

—Rev. J. B. Hurley went up to Lexington yesterday to spend some time with his family, who are spending a part of the summer there. He will visit Asheville and several other points in the western part of the State and will be absent about three weeks.—Durham Herald.

—The handsome new South Main Street church, High Point, was formally opened last Sunday. Rev. Dr. B. F. Dixon, State auditor, preached at 11 a. m. and Rev. Geo. F. Kirby, of King's Mountain, former pastor of the church, preached at 8:30 p. m. We congratulate Brother Falls on his success with this enterprise.

—Rev. R. L. Davis, State lecturer and organizer for the Anti-Saloon league, has been making it warm for the antis in Wadesboro and Anson county. A special to the News and Observer, dated Wadesboro, July 30, says: "Mr. Davis makes it hot for the saloon people and shoots straight from the shoulder into the camp of the enemy of prohibition and temperance. He has made a very favorable impression in this county and the indications now are that the county will go dry on the 31st of August by an overwhelming majority."

—The Methodist church at Marion was destroyed by fire on last Friday night. Rev. J. H. West, the presiding elder of the Morganton district, writes: "The spirit of building a larger and better church has already taken hold of that loyal band of Methodists, and they will do it. Bro. Paris is a church builder and will be an inspiration to his flock in the enterprise. The Morganton district is in good condition and will doubtless make the best report of any year in its history. The preachers are hard at work and deserve to succeed."

—A press correspondent, writing from Morganton under date of August 2d, says: "An interesting revival is being conducted at the graded school auditorium this week. The meeting is being led by Rev. F. H. Wright, an evangelist from Dallas, Tex., but all the different churches of the town are lending their support to the meeting. Mr. Wright goes by the name of 'the Indian Evangelist,' and is quite a fluent speaker as well as a fine singer. A large choir recruited from the best musical talent of Morganton assists greatly in the services. Large crowds attend every service and there is considerable interest being aroused. The meeting will continue for another week."

—On the first day of August the Siler family, of Macon county, held their annual family meeting at the residence of Mr. Jesse S. Sloan, near Franklin, N. C. One hundred and fifty-two of the family connection were present, thirty-four of whom bore the Siler name. Thirteen visitors were also present, including Rev. R. M. Taylor, presiding elder of the Franklin district, and Rev. F. L. Townsend, of Franklin station. There were representatives of the family connection from South Carolina, Georgia, Louisiana and Tennessee, besides our own State. This annual meeting was established long ago, and is the means of preserving accurate family history. A good suggestion for other family connections.

—As evidence of the great missionary interest manifest among the people of the Waynesville district, Rev. C. F. Sherrill, the presiding elder,

reports that Rev. J. L. Kennedy and J. M. Terrell, of our Brazil mission, went out from that territory; also that Rev. M. B. Stokes, now of West Asheville charge, will go to Korea in September, and that the Waynesville district will support him. The district is also supporting a girl at the Brevard Institute. He also reports that Miss Terrie Buttrick, of that district, will leave this month for the Scarritt Bible and Training School with the view of going in a year to the foreign field. Her two sisters, Misses Ada and Mary Buttrick, have also volunteered for the foreign field.

—Referring to the removal of Rev. C. P. Moore, who had been elected chairman of the Anti-Saloon forces in Asheville the press correspondent says:

"The executive committee of the temperance organization has elected W. R. Whitson, a well-known Asheville lawyer, chairman of the executive committee, and Mr. Whitson will lead the movement for prohibition in Asheville this year if a sufficient number of signatures is secured to warrant the calling of an election under the law. That the requisite number of signatures will be secured and an election called is certain. It was stated today that the canvass by the prohibitionists had not yet been completed, but that already the calling of an election was assured.

—The following item is a surprise and disappointment to the editor of the Advocate: "The many friends of Rev. C. P. Moore, pastor of the Chestnut Street M. E. Church, South, will regret to learn that Mr. Moore and family will shortly leave Asheville permanently. Mr. Moore has been transferred to the California conference and expected to take his departure from Asheville about the first of September. He will go to Sacramento, Cal., where the conference will meet this year, and will receive appointment from the bishop. Mr. Moore's work in Asheville and the Western North Carolina Conference has been most successful. It will be with keen regret that his congregation and the people of Asheville generally will give him up."—Asheville Cor. Charlotte Observer. We make no apology for saying that it is of doubtful propriety to be vacating the pulpits of well-established churches in North Carolina to supply places in the West that are, to say the least, in the experimental stage. Several of our strongest charges are now without a pastor, and the matter of supplying these pulpits is as much a problem in North Carolina as it is in California. Brother Moore is a man that we can ill afford to spare at this time. We trust, however, that the whole matter has been committed by faith to the Great Head of the church and that no interest of His Church may suffer. We presume that Brother Moore has been transferred to the Pacific Conference.

—The following special from Durham under date of August 1st, will interest all Advocate readers: "The home of Dr. and Mrs. John Carlisle Kilgo was the scene this afternoon of a very brilliant social event, when Mr. Kope Elias, Jr., of Governor's Island, led to the altar of hymen Miss Edna Clyde Kilgo, one of Durham's most deservedly popular young women. The ceremony was performed by Dr. J. C. Kilgo, father of the bride, in a very impressive manner, in the presence of a few of the immediate relatives and friends of the contracting parties. The attendants were: Maid of honor, Miss Fannie Kilgo, sister of the bride; best man, Mr. Walter S. Lockhart, a classmate and friend of the bridegroom. The ushers for the occasion were Messrs. Luther Kilgo and Bernard Elias. Mr. and Mrs. Elias were the recipients of a large number of wedding presents which attested their popularity with a large circle of admiring friends and acquaintances. After the reception, which lasted for more than an hour, during which time the young people received many congratulations, the bride and bridegroom left on the 7:30 train for Greensboro, where they will spend the night en route to Toxaway, where they will be for some days. After the first of September they will be at home at Governor's Island, where the bridegroom has large farming interests."

### THE FATE OF KOREA.

The people of this country feel deeply interested in the future of Korea. In many respects the Koreans are the most interesting of all the Mongolian race, and as a mission field, it may be truly said that Korea is fascinating. In view of this it is to be regretted that the nation should be humiliated just at the time when the gospel seems to be taking hold of the masses. Yet, "God moves in a mysterious way," and we can but hope that out of this is to come something better for the Koreans than would have been possible otherwise.

The last issue of the Central Christian Advocate



has the following in regard to Korea under Japan, which will be of interest to many of our readers:

"It has been expected that Japan would sooner or later absorb Korea. For over a year it has been plain that Japan was simply waiting for some convenient pretext for reducing Korea to a province. And when the emperor made his pathetic appeal to The Hague conference, claiming a seat there as an independent nation, no attention was paid to the appeal, and Marquis Ito, the resident general at Seoul, seized the opportunity to charge the emperor with duplicity. This precipitated matters. The Japanese foreign minister, Viscount Hayashi, came in person to Seoul. He was met with an enthusiastic reception at the Korean capital, July 18th, by 15,000 Japanese, who expected that the practical annexation of the country to Japan would be the outcome of the movement. The same night the Korean cabinet, under Premier Yi Wang Yong, appeared before the emperor at the palace and insisted upon his abdication. The emperor was angry, humiliated, frightened and helpless. He called for the resident general, but he refused to come. At the palace gates was a mob of several thousand Koreans, but they were held in check by the Japanese police force. The Korean troops were ready to defend their ruler, but the Japanese machine guns were trained against their barracks, and the government arsenals were guarded by soldiers.

"The emperor signed a pathetic rescript, in the course of which he said:

"A crisis extremely urgent in the life of the people has arisen, and the progress of the State is more than before imperiled.

"I fear a danger like that which befalls a person crossing the ice. Fortunately, we have a son endowed by Nature with virtue, brilliant, and well worthy of being charged with plans for the development of the government, to whom we transfer our inheritance, sanctioned by the customs of ancient times."

"Early the next morning the Crown Prince assumed the imperial seal with due ceremony, and in the afternoon received the congratulations of Marquis Ito, eighty Japanese and native officials and many consuls-general. The new emperor, Yi Syek, who was born in 1874, is the son of Queen Min, who was murdered and burned on a pile of floor mats in the court of the palace by a Japanese mob in 1895. He is said to be weak in intellect and character, but has received some foreign education in Japan and from American tutors. The late emperor was born in 1850 and became king of Korea in 1864, assuming the title of emperor in 1897. He has been a mere political puppet under the control of the women of his palace, intriguing alternately or simultaneously with Japan, China and Russia.

"It is probable that Korea will not lose anything by this deposition; at the same time, it exhibits the ruthless manner in which Japan has dealt with her. The program seems to be, 'Korea for the Japanese.'"

#### TRINITY COLLEGE NOTES.

All the buildings at Trinity College and Trinity Park School are being thoroughly overhauled and renovated for the opening in September. This is done each year and the best methods of sanitation are employed. The carefulness with which this is done accounts very largely for the excellent health of the students. The record in this respect has been very remarkable.

Prof. E. E. Greenwood, of Worcester, Mass., will next year be connected with the Department of Romance Languages. He is an A. B., A. M. graduate of Harvard University, has spent two years in France and also two years in Madrid, and speaks fluently both French and Spanish. He is also a fine Italian scholar. He has been connected with Dartmouth College, Hanover, New Hampshire.

The Sunday-school of Hay Street Methodist church, of Fayetteville, will run an excursion to Durham August 8th, and will have a picnic on the campus of Trinity Park. The campus affords an ideal place for the purpose, the groves, flowers and shrubbery on the park presenting a very attractive appearance.

Dr. C. W. Edwards, of the Department of Physics, is now in Baltimore. He will be away for several days.

Hon. and Mrs. Kope Elias, who have been the guests of President Kilgo, have returned to their home at Governor's Island. Mr. Elias has been an honored member of the board of trustees for a number of years.

Dr. Edwin Mims, who has been delivering a series of lectures at Monteagle, Tenn., and Bowlder, Col., has returned. Mrs. Mims, who has been visiting

friends and relatives in Paducah, Ky., accompanied him.

Dean W. P. Few is in South Carolina at the home of his parents. His mother is very seriously ill.

Prof. D. S. Murph, of the Trinity Park School, who has been spending some time at Black Mountain, has returned to the Park. He will leave in a few days for South Carolina, where he will visit relatives.

#### AMONG THE WORLD'S PEACE-MAKERS.

This is the title of a little booklet of 400 pages edited by Mr. Hayne Davis, and published by the Progressive Publishing Company, 216-218 William street, New York city. The book gives the history of the peace movement from the beginning of the interparliamentary union to the present Hague conference, now in session, and gives the literature of the subject from almost every standpoint. To those who are interested in this movement for international arbitration and ultimate disarmament, this book is now almost indispensable. Many who have given but cursory notice to this movement will be surprised to find the wonderful progress that has been made. Send to the publisher and get the book. It will be an inspiration if you desire the fulfillment of the prophecy of universal peace. Price: Cloth, \$1.50; paper, \$1.00. Postage, 15c.

#### FROM BETHEL AND MILL GROVE.

Dear Advocate:—We have just closed a gracious revival of eight days at Mill Grove, the home church of Rev. S. A. Stewart, missionary to Japan. There were about 30 professions and 20 have already been received into the church. Some say it has been the best meeting they have ever known at this place. Many of the young converts have gone to praying in public as well as doing personal work among the unsaved, and nearly all have been publicly testifying.

A young people's prayer meeting is to begin next Sunday evening, August 11th, at 4 p. m.

Brother Joe Freeland, a lay worker of Tryon Street, Charlotte, was with us several days, and did excellent work among the unsaved in the congregation and at the altar. We had hoped for Rev. M. H. Hoyle to help do the preaching, but sickness prevented. So by the help of God we preached three times a day and God abundantly blessed our labors. Pray for us.

Yours in Christ,  
W. H. PERRY, P. C.

#### HOW THE CARNEGIE FOUNDATION WORKS.

A magnetic effect has already been produced upon educational work in the South by the official announcement which has just been made that the Randolph-Macon Woman's College, at Lynchburg, Va., has been placed on the "Carnegie Foundation."

It seems that this institution is the only one in the entire South except Tulane University, which is receiving the benefit from this \$10,000,000 fund.

Chancellor Smith, of the Randolph-Macon system, in an interview with the correspondent of the Times-Dispatch, explains how the board of trustees proposes to use this position for the betterment of the educational work at the Woman's College: Professors are to be retired on an annuity of \$1,300 a year for life, upon reaching 65 years of age. In electing new professors, only those who have both full training and successful experience will be eligible. They will be kept in vigor by a year's leave of absence every seventh year for travel, study and rejuvenation. They will be on half pay during such year. Thus the college gets men well trained and tried, keeps them fresh and vigorous during the period of greatest efficiency and retires them when they begin to stale as teachers on a comfortable allowance for life.

Such a plan adopted by the institutions on the Foundation will make it not simply a comfort to worthy teachers, but an uplifting influence in college education.

J. F. HOWISON.

#### IMPORTANT QUESTION TO DECIDE.

Dear Advocate:—The time is rapidly drawing near when those who have children to send away from home to school must decide where they will send them. This is one of the most important questions we have to decide. The school, next to the home, has more to do with the forming of the character of the young than any other agency; and sometimes the schools exert a more lasting and powerful influence than the home. Therefore, it behooves us to exercise the greatest care in the selection of a school for our children. If it be at all possible, send your children to a Christian school rather than to one that does not claim to be such. You are careful about what your chil-

dren eat, the atmosphere they breathe—all things that pertain to their bodily welfare. Far more important is their environment and the food their moral and intellectual natures are fed upon in school, and it is due to them and their Master, whom you serve, to see to it that in this mental training they be, so far as possible, placed under Christian influences. Yes, clear, positive Christian influences. Other things being equal, or nearly so, give the first place to our own Methodist schools. These schools are of your own household of faith, taught by men and women who believe with you in the great principles of the gospel. You would not think of sending your children to a non-Christian Sunday-school, or one that stands for and teaches doctrines which you do not believe. There are just as good, or better reasons for not patronizing literary schools that stand for no religious belief or one that stands for a form of doctrines which you do not believe.

How many times has the writer had parents to say to him after their children had been proselyted, or worse still, had withdrawn from the church and become indifferent to the claims of religion through the influence of a non-Christian school or one of another denomination, "I made a great mistake and would give anything to undo it." The time to remedy the matter is before the mischief is done. I have, several times, had the sad experience of having bright, promising young persons come to me, after returning home from school, and request me to drop their names from the church roll. Instead of the school having that kind of effect on the life of its students it ought to strengthen their Christian character and increase their loyalty to their church, and my observation is that, as a rule, our church schools do strengthen and fortify our young people in their religious life. Indeed, it is from our denominational schools that our most loyal and efficient church workers come. About 95 per cent. of our preachers and practically all of our missionaries are trained in our church schools. Since, then, it is our denominational schools that we have to depend upon for the supplying of our pulpits and missionary enterprises, it does seem to me that it is high time that our people stand more loyally by our own schools, especially since there is no good reason for not doing so, but very good reasons why they should.

1. Our schools are equal to the best in equipment, teaching force and management.

2. The cost is just as low as is consistent with first class service. Our schools are not run to make money, but to furnish the best education for the least money possible for honest service.

3. They are our own, and if we do not take care of our own, no one else will do it for us.

When we patronize our own schools we help to make them stronger and more efficient; but, when we give our patronage to others we not only help to build up others, but at the same time are helping to pull down our own. Just as self-preservation is the first law of physical life, so it ought to be the first law of the church life. The Master said: "The children of this world are in their generation wiser than the children of light;" and again: "If you were of the world, the world would love his own."

We may be sure that the world is going to see to it that its institutions do not fail for lack of support, but on the contrary the world is standing loyally by its own, and the people of God can learn a very valuable lesson from the world at this point.

Lastly, let us remember our vows, in which we solemnly promise to support all the institutions of the Church, and rally to each and all of them with all our might and we shall have no cause for regret in this life and that to come on this line, at least.

H. H. JORDAN.

#### TRAINING THE BODY.

The man or woman who would train the mental faculties without any reference to the physical shows a faulty qualification for the work in which he or she may be engaged. The mind may be ever so well trained and stored with knowledge of the books, but unless there is behind it a reasonably strong body, life runs the risk of being a failure; if not that, an existence of pain that serves as a limitation upon its possibilities. It is a species of cruelty to educate the mind at the expense of the body. Better let a child grow up into manhood or womanhood with an inferior education than with a better education of the mind and a body weakened in the effort.—American Paper.

No man or woman of the humblest sort can really be strong, gentle, pure, and good, without somebody being helped and comforted by the very existence of that goodness.—Phillips Brooks.



# The Quiet Flour.

## The Master's Touch.

One morning a number of years ago in London a group of people had gathered in a small auction shop for an advertised sale of fine old antiques and curios. The auctioneer brought out an old, blackened, dirty-looking violin. He said, "Ladies and gentlemen, here is a remarkable old instrument I have the great privilege of offering you. It is a genuine Cremona, made by the Antonius Stradivarius himself. It is very rare, and worth its weight in gold. What am I bid?" The people present looked at it critically. And some doubted the accuracy of the auctioneer's statements. They saw that it did not have the Stradivarius name cut in. And he explained that some of the earliest ones made did not have the name. And that some that had the name cut in were not genuine. But he could assure them that this was genuine. Still the buyers doubted and criticised, as buyers have always done. Five guineas in gold were bid, but no more. The auctioneer perspired and pleaded. "It was ridiculous to think of selling such a rare violin for such a small sum," he said. But the bidding seemed hopelessly stuck there.

Meanwhile a man had entered the shop from the street. He was very tall and very slender, with very black hair, middle-aged, wearing a velvet coat. He walked up to the counter with a peculiar sidewise step, and without noticing anybody in the shop picked up the violin, and was at once absorbed in it. He dusted it tenderly with his handkerchief, changed the tension of the strings, and held it up to his ear lingeringly as though hearing something. Then putting the end of it up in position he reached for the bow, while the murmur ran through the little audience, "Paganini."

The bow seemed hardly to have touched the strings when such a soft exquisite note came out filling the shop, and holding the people spell-bound. And as he played the listeners laughed for very delight, and then wept for the fullness of their emotion. The men's hats were off, and they all stood in rapt reverence, as though in a place of worship. He played upon their emotions as he played upon the old soil-begrimed violin.

By and by he stopped. And as they were released from the spell of the music the people began clamoring for the violin. "Fifty guineas," "sixty," "seventy," "eighty," they bid in hot haste. And at last it was knocked down to the famous player himself for one hundred guineas in gold, and that evening he held a vast audience of thousands breathless under the spell of the music he drew from the old, dirty, blackened, despised violin.

It was despised until the master-player took possession. Its worth was not known. The master's touch revealed the rare value, and brought out the hidden harmonies. He gave the doubted little instrument its true place of high honor before the multitude. May I say softly, some of us have been despising the worth of the man within. We have been bidding five guineas when the real value is immeasurably above that because of the Master. Do not let us be under-bidding God's workmanship.

The violin needed dusting, and re-adjustment of its strings before the music came. Shall we not each of us yield this rarest instrument, his own personality, to the Master's hand? There will be some changes needed, no doubt, as the Master-player takes hold. And then will go singing out of our persons and our lives, the rarest music of God, that shall enthrall

and bring all within earshot to the Master-musician.—From S. D. Gordon's "Quiet Talks on Service."

## "As Unto the Lord."

She was only a poor, plain, freckled woman, whose clothes were of the fashion her mother might have worn; yet day by day as she busily plied her iron many a humble neighbor would stop by her door to listen to the quaint old hymns she sang so vigorously.

"My good woman," said Mrs. G., who had called to engage her services, "how can you stand all day in this hot room, always ironing, and yet sing so cheerily?"

"Ah, my dear lady," she replied, "the Lord has given me this work to do; so when I'm tired and out of sorts, I say to myself that verse about doing things 'heartily, as unto the Lord,' and try to think how I'd feel if I could see him standing by my side, and he knew I had an unwilling heart for his tasks. Then I sing my brightest hymns, and while my iron smoothes out the wrinkles in the clothes I'm planning how to smooth out the rough places in my neighbors' lives. There's poor Granny Jones, left alone all day. She's crippled with rheumatics, and nearly blind too. When I sing it cheers her a bit, and Little Tommy Green in the room above me has a weakness in his back, and lies on his cot bed from morning till night. His mother works in a factory, and doesn't come home till dark. When he's lonely and sick with the pain, he pounds on the floor with a stick, and I sing the hymns he likes best, and he lies quiet and hums them over to himself till he falls asleep. Then once in a while I slip up with a cup of water and bits of picture papers which come wrapped round the clothes and give him a pleasant word. Ah, ma'am, the Lord's so good to me I must try to help them that have few blessings."

And this thankful woman lived in a little hot room, spending her whole life ironing and smoothing out wrinkles for others. What shall we render unto the Lord for all his mercies to us?—Christian Life.

## The Happifying Person.

Mrs. Brown climbed the steps and dropped wearily into one of the big chairs on the Hamilton's piazza, and Mrs. Brown had never been twenty miles away from South Gosport in her life, but a warm friendship had quickly leveled all distinctions between the two families.

"Yes," Mrs. Brown said, in reply to her hostess's greeting, "it's been an age since I've been over, I know, but we've been having company; and 'tisn't that, either—I wouldn't have minded the extra work even with mother sick, but—well, it was Emily Howe, and you've met Emily, so maybe you'll understand. She isn't exactly what you'd call a happifying person."

The Hamiltons understood; they had exchanged calls with Emily Howe several times, and always, although they were conscious of nothing but the sunniest of mental tempers at the beginning of the call, its close invariably found them unaccountably depressed. Clorinda, who was young, and had not yet learned the gentle art of charitable speech, spoke suddenly before her mother could prevent her; it way not easy to prevent Clorinda.

"Emily Howe," she declared, "is like the climate of Scotland, as I've read of it—one perpetual drizzle. And there are some things—feathers and

my hair, and afternoon calls and certain enthusiasms that can't stand a drizzle, and nothing wants to be drizzled upon all the time."

No, Emily Howe certainly was not "happifying," but the quaint word might well set one to thinking of the many people who would wear it honorably—the sunny, cheery, warm-hearted people, full of interest in life and love for humanity and faith in God. They may not be brilliant or cultured or intellectual, but everywhere they go they carry an atmosphere of ease and charm to which others yield as quickly as to the welcome of an open fire on a bleak day. After all, could one wish a finer thing than just to be, wherever life has placed one, a "happifying" person?—Youth's Companion.

## As Thy Days.

God's promises are all lamps to light up the dark places; and I know of no brighter one than this: "As thy days, so shall thy strength be."

But may be you are already in the long, dark passageway. Or possibly the valley through which your steps are leading is a very dark and shadowed one. Then gladly I bid you look up and catch some of the light which God sheds down from this blessed assurance:

"When the sun withdraws its light,

Lo! the stars of God are there;

Present host, unseen till night—

Matchless, countless, silent, fair."

If we never had nights, we could never see the stars. And so if you and I never had any trouble, we could never enjoy such a promise as this of which we have written. We do not love nights, but we do love the stars. We do not love sorrow and trouble, but we do bless God for sustaining grace. We do not love weakness, but we rejoice in such promises of God as will uphold us when weakness comes.—G. B. F. Hallock.

One day at a time! "This the whole of life!

All joy, all sorrow, are measured therein:

The board of our purpose our noblest strife,

The only countersign sure to win.

One day at a time!

It's a wholesome rhyme,

A good one to live by,

One day at a time.

—Helen Hunt Jackson.

## Our Enemies.

The highest achievement of charity is to love our enemies; but to bear cheerfully with our neighbor's failings is scarcely an inferior grace. It is easy enough to love those who are agreeable and obliging—what fly is not attracted by sugar and honey? But to love one who is cross, perverse, tiresome, is as unpleasant a process as chewing pills. Nevertheless, this is the real touchstone of brotherly love. The best way of practicing it is to put ourselves in the place of him who tries us, and see how we would wish him to treat us if we had his defects.—Francis de Sales.

## The Unknown.

The eyes get strained with peering into the unknown. We cannot penetrate the veil which the Father hangs over coming days as the light gauze of mist over the gaunt hills or the smiling pasture lands. It is better not to know. The joy hidden in the years would unfit us for common tasks, whilst the dread, apart from the sight of His all-sufficient grace that waits to succor us, would paralyze. It is His mercy that puts its hand over our eyes. But if by the constitution of our minds we must anticipate the future, then let us believe

that it is radiant with His presence, filling each moment to its outermost rim: No day, whatever it takes, can deprive us of Him. Each day will utter to the next some speech of His love. All the days linked together and entwined with his present grace will make a golden chain of holy and blessed living.—F. B. Meyer.

The most vital steps in life turn on small pivots. The Bible abounds in instances of this truth from Pharaoh's daughter going down to bathe in the Nile to Philip's meeting the eunuch on his way to Gaza. Livingstone intended to go to China; but while he was boarding in London, Robert Moffat happened in one evening and talked to the boarders about Africa. That talk decided the young Scotsman toward the most wonderful missionary career of the nineteenth century.—Theodore L. Cuyler.

## Spiritual Food.

The spirit can no more live without being fed than can the body. But what can it feed on? All about us is of the earth earthy. Where are the green pastures in which the Good Shepherd can make His sheep lie down satisfied with the abundance? There is but one answer—in the Word. The Word of God is the food of the life of God. The Word of God read, marked, learned and inwardly digested is essential to healthy spiritual life. The blessed man finds his strength in the law of the Lord, and in His law doth he meditate day and night.—Mark Guy Pearse.

## A Valuable Lesson.

"Six years ago I learned a valuable lesson," writes John Pleasant, of Magnolia, Ind. "I then began taking Dr. King's New Life Pills, and the longer I take them the better I find them." They please everybody. Guaranteed at all druggists, 25c.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried do not give up hope, but write at once. DR. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo.

FOR SALE—One set Encyclopædia Britannica, second hand. Bound in half leather and well preserved. A great bargain. Cash or installments. Address W. F. ELLIOTT, North Wilkesboro, N. C.

## Neighbors Got Fooled.

"I was literally coughing myself to death, and had become too weak to leave my bed; and neighbors predicted that I would never leave it alive; but they got fooled, for thanks be to God, I was induced to try Dr. King's New Discovery. It took just four one dollar bottles to completely cure the cough and restore me to good, sound health," writes Mrs. Eva Uncapher, of Grovertown, Stark Co., Ind. This King of cough and cold cures and healer of throat and lungs, is guaranteed by all druggists, 50c and \$1.00. Trial bottle free.

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

PRESIDENT WINSTON, WEST RALEIGH, N. C.



## Our Little Folks.

### The Flower Garden.

"Once upon a time," little children,  
(For that's the way stories begin),  
There was a beautiful garden  
With many flowers therein.

Rich and radiant blossoms,  
Crimson colored and 'faire,  
Blushing roses and lilies,  
Tall, and stately, and fair.

Beds of velvety pansies,  
Purple and black, and gold,  
Queenly tulips, bright and gay,  
Too many to be told.

Vines of honeysuckles,  
Making sweet the air,  
And the pure white jasmine,  
Fragrant and so fair.

Faunting scarlet poppies,  
Holding high their heads,  
Dainty little crocuses  
Peeping from their beds.

I can't begin to tell you  
Of all the flowers there,  
But the sweetest little blossom  
In all that garden fair,

Was a little blue-eyed violet,  
Nestling in its bed,  
While on all around  
A sweet perfume it shed.

'Tis said one day a meeting  
Of all the flowers was called;  
And a prize was to be given  
To the fairest of them all.

And then the flaunting poppies,  
The lily fair and tall;  
The proud rose, and the tulip  
Set forth, one and all.

Each thinking vainly to herself,  
"The prize is mine, I'm sure,"  
But alas! for their silly pride  
It did not long endure.

For as they passed along their way,  
Close by the violet's bed,  
That little flower, to see them pass,  
Held up its tiny head.

And then the judge espied it  
'Mid leaves and grasses green,  
And cried, "The prize is yours," for  
ne'er

Such beauty had he seen.

So lovely and so modest,  
'Tis this that makes you fair,  
And makes you lovelier far than these,  
Though they be rich and rare.

Do you know little children,  
This world's a garden fair?  
And you are little blossoms,  
Blooming everywhere?

And do you know some day  
A blessed Judge will come  
To take the fairest blossoms  
Up to a brighter home?

And as the little violet,  
Fulfilled its mission here,  
And murmured not in sun or rain,  
But counted both so dear.

So every flower that blooms aright  
Then will receive a prize,  
A home, and be transplanted there,  
To bloom in Paradise.

MRS. E. M. ANDERSON.  
Greensboro, N. C.

### Rover's Dinner.

"Oh, mamma, has it really come?"  
exclaimed Madge, sitting up in bed as  
her mother opened the door and came  
into the room, and Leila opened her  
eyes sleepily.

"Really!" mamma said, laughing,  
"So you'd better hurry and get up, or  
you may be late for the train."

But there was no need to tell them  
to hurry. The difficulty was to get  
them to stand still long enough for  
mother to give their hair a brushing  
that in her opinion it needed, and they  
talked—well, it is a wonder their

tongues did not ache long before  
breakfast-time.

But then there were so many things  
to talk about, for today, for the first  
time in their lives, they were going  
with mother to stay at a real farm-  
house, right away in the country,  
miles from even a railway station.

Ever since they could remember  
they had lived in New York, and holi-  
days had meant days in the parks and  
such like, for daddy was only a clerk  
in the bank, and when necessary ex-  
penses were paid there had been very  
little over for holidays. But just late-  
ly an aunt had died and left mother  
quite a nice little sum of money, so  
that hard times were over and they  
were going away for the first time in  
the children's lives. No wonder they  
were excited.

And so excited were they on the  
journey that mother said, when they  
arrived, that she wondered she hadn't  
lost them twenty times, so determined  
were they to run about and find out  
the ins and outs of everything.

The animals at the farm were a de-  
light to them, but their chief favor-  
ites were the chickens, and they were  
never too tired to carry tidbits to  
them after their own meals were  
over.

But what distressed them was that  
the chickens always seemed hungry.  
"I'm sure they don't get nearly enough  
to eat," Leila said when they had been  
there two days. But Mrs. James, the  
farmer's wife, was very unsympathet-  
ic, and told them that if she gave  
them all they wanted the chickens  
would eat her "out of house and  
home."

That evening they went out after  
tea to have a last glimpse at their  
pets before going to bed. They went  
by what Mrs. James told them was a  
nicer way to the chicken yard, than  
down the roadway. "Up to the top of  
the garden, and then across the barn-  
yard, and there you are," she had said.  
So they went; and under the shed in  
the barnyard they were surprised to  
see a plate with scraps of meat, bread,  
and potato on it.

"Look!" Madge exclaimed; "this  
must have been put here for the  
birds. I say," she added, "I'm sure  
they can't be as hungry as those poor  
little chickens, 'cause they can get  
worms and things. Let us take it to  
the chickens."

"Oh, yes, do let us!" Leila was de-  
lighted. So that night the chickens  
had a perfectly lovely supper.

So they did the next two nights, for  
Madge and Leila, finding the plate of  
scraps was there each night, appropri-  
ated it, and the chickens enjoyed  
themselves hugely.

The third evening they were eating  
their supper before going to bed, and  
Annie, the maid, was lighting the  
lamp, when Mrs. James came in.

"Did you put out Rover's for him,  
Annie?" she asked.

"Yes'm," Annie answered.

"Then I'm sure I don't know why he  
comes whining around the dairy,"  
Mrs. James said. "He was there last  
night, too, and the night before. You  
had better give him some milk, Annie,  
I cannot bear to see that dog looking  
so miserable."

So Rover was given a basin of milk  
and gulped it down ravenously, the  
children looking on.

"What does he generally have for  
supper?" Leila asked.

"Oh, well, if there's meat and pota-  
toes for dinner he generally gets a bit  
of that, and any other scraps I can  
lay hands on," said Annie. "If there's  
no scraps Rover has to make shift with  
bread and milk, and he finds it all  
ready waiting for him when he comes

home. Don't you, my beauty?"

"Where?" Both children asked to-  
gether. A terrible idea had occurred to  
them.

"Up in the shed in the barnyard,"  
Annie told them. "Why, you must  
have been going to the chicken-yard,"  
she added.

"Oh, Annie!" they cried, "we gave  
it to the chickens. We thought it was  
meant for the birds. How dreadful!  
Poor Rover hasn't had any supper for  
the last three nights."

"No wonder he was hungry," Annie  
exclaimed. Leila and Madge were so  
terribly upset at what they had done  
that they went straight in to mother  
and Mrs. James and "fessed" but,  
however, as Mrs. James said, "There's  
worse things happen at sea."

And perhaps in the long run Rover  
benefited by the mistake, for the chil-  
dren from that time onward never  
failed to carry out tidbits from their  
own meals to add to his plate of  
scraps.—Orphan's Friend.

### Mr. and Mrs. Mink and the Little Minks.

The Minks are a very fine family,  
and people are glad to see them.  
Some of their cousins are called  
Sables, and others Ermines, and all  
have pretty and costly clothes. The  
mother Mink is a beautiful brown  
creature with a very long tail, about  
as large as an English hare, quite  
slender and graceful. All the Minks  
and Martens wear two fur coats, one  
above the other. The under one is  
short and woolly, and sticks close to  
the skin, keeping its wearer warm in  
coldest weather and dry in deepest  
water. The outer coat has long,  
glossy hair which throws off the rain  
as does the thatch of a cottage.

When our boys and girls want to  
bathe in the sea, they must take lots  
of trouble, wear a special bathing  
dress, and be careful not to take cold,  
nor spend too much time dressing.

The little Minks and Martens and  
their numerous cousins can spend as  
much time as they please in the wa-  
ter. Their costly fur dresses can  
stand all sorts of mud and dirt and  
water. All they have to do when  
tired of their bath is to shake them-  
selves and run about in the sunshine,  
and they are all right again. These  
happy little people live on fish and  
have great fun in catching them.  
They catch the fish as they need  
them, and seem perfectly satisfied;  
but now and then a special dainty in  
the shape of a fat frog or sleek, shin-  
ing lizard comes their way and then  
there is a wonderful commotion. And  
I am sorry to say that these good lit-  
tle fisherfolk will quarrel and fight  
just like any other common wild cre-  
atures.—E. A. Matthews, in Sunbeam.

### A Flying Flower.

The other day a little girl called a  
butterfly a flying flower." This was  
not a bad name for the beautiful  
winged insect that we see flying  
around the meadows in the summer  
days. Can you think of any reason  
why a butterfly should be called a fly-  
ing flower? Put on your thinking cap,  
and see if you can tell why a butter-  
fly should be called by that name.—  
Selected.

A little girl whose parents had re-  
cently moved from country to town,  
and who is now enjoying her first ex-  
perience in living in a street, said:  
"This is a very queer place. Next  
door is fastened to our house." Her  
younger brother added his impression  
by declaring, "I like to live where the  
sidewalks have edges."—Selected.

Forgiveness that covers only part  
of the wrong is like two fingers given  
in a handshake.—Wells.

### Helpers of God.

It is one thing to ask God to help  
us in our plans; it is quite another  
thing to ask God how we can be help-  
ers in His plans. Every man is glad  
to have God's help; only now and then  
is found a man whose first thought is  
how he can help God. What is your  
chief desire in your morning prayer  
for the day? Your honest answer to  
that question may reveal to you your  
spirit and purpose in life.—Ex.

"Dear me, Tommy, you eat a great  
deal for such a little fellow!" remark-  
ed Uncle John to his nephew.

"I s'pect I aren't so little as I looks  
from the outside!" was the ingenious  
explanation that Tommy made.—Se-  
lected.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing  
free a recipe for the cure of the liquor habit.  
It can be given secretly in food. Also one  
for the tobacco habit that can be given se-  
cretly. The only request they make is that  
you do not sell recipes, but give copies to  
friends. Address with stamp, Kansas Anti-  
Liquor Socy., 122 Gray Bldg., Kansas City,  
Missouri. (eow.)

You can learn something worth  
knowing from everyone. Be on the  
lookout to get it.—Selected.

### Rising From the Grave.

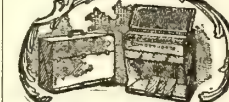
A prominent manufacturer, Wm. A.  
Fertwell, of Lucama, N. C., relates a  
most remarkable experience. He says:  
"After taking less than three bottles  
of Electric Bitters, I feel like one ris-  
ing from the grave. My trouble is  
Bright's disease, in the Diabetes stage.  
I fully believe Electric Bitters will  
cure me permanently, for it has al-  
ready stopped the liver and bladder  
complications which have troubled me  
for years." Guaranteed at all drug-  
gists. Price only 50c.

## Roanoke College

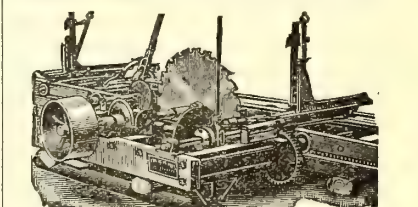
SALEM, VA.

55th year begins Sept. 18th. Courses for De-  
grees with Electives; high standard. Also  
Commercial and Preparatory Courses. Ger-  
man, French. Library, 24,000 volumes; work-  
ing laboratories; good morals and discipline;  
six churches; NO BAR EXAMS. Healthful  
mountain location. Very moderate expenses.  
Special terms to clergymen's sons and candi-  
dates for ministry. Catalogue free. Address  
J. A. Morehead, President.

## THE BILHORN TELESCOPE ORGAN



is of untold value to  
missionaries, traveling  
singers, preachers, Y.  
P. societies and in all  
church work. Con-  
structed to endure all  
climates and is used in  
all the world. Testi-  
monials come from everywhere. Send for catalogue  
and price. BILHORN BROS., 154 Lake St., Chicago, Ill.



## Light Saw Mills and Supplies.

Engines, Boilers,  
Fittings and Repairs.

— TRY —  
**LOMBARD IRON WORKS,**  
AUGUSTA, GA.

## The Randolph-Macon System

of Endowed Colleges

and Correlated Schools

Educates men and women, boys and girls, not together  
but in five separate institutions under one manage-  
ment. The combination enables us to offer the best  
advantages and to

### Save Time and Money

For particulars, address stating age and sex of student,  
Chancellor WM. W. SMITH, A. M., LL.D.,  
College Park, Lynchburg, Va.

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 60c. & \$1.  
DRUGGISTS, 28 1/2 Henry St., Brooklyn, N. Y.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## CORRESPONDENCE.

### Let It Speedily Rise to His Honor and God's Glory.

(Bishop W. A. Candler.)

I am glad Emory College is to erect a memorial chapel in honor of Dr. Young J. Allen, Emory's best beloved and most illustrious son.

He loved the dear old college with the tenderest and most profound affection. When he returned for brief visits to America during his long life in China he would, on landing, hasten first to Oxford as an exile might quickly seek the home of his early love on escape from banishment. I was present at Oxford when he returned in 1878, the first time he returned to America after going out in 1859 to China. He preached to the people, assembled there to hear him, from these words: "And thence they sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. And when they had come and gathered the church together they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Very tenderly he reverted to his going out from Emory, and then proceeded to rehearse the story of the work in China and to tell of how God was opening the doors of the Celestial Empire to the coming of Christ and his gospel. I can see now the radiant face of the venerable Lovick Pierce and the seraphic countenance of his great son, Bishop George F. Pierce, as they listened to the burning words of the returned missionary, and caught the vision of triumphant Christianity which he unfolded before them. It was a great hour. On the platform sat the Pierces, Haygood, James E. Evans, H. H. Parks, James W. Hinton, J. O. A. Clark, W. H. Potter, and many others. If we could secure an expression from all who sat about him that day as he talked of Christ's conquest of China, and who have now welcomed him to that high company who walk in white and bear palms in their hands, I doubt not with one voice they would give united approval to this proposal of a memorial building at Emory.

1. It is a proper and well-deserved honoring of Dr. Allen. No man among us has wrought more effectually than he, and none who have departed from us are more worthy to be held in grateful and reverent memory. And where else on the planet could such a monumental structure be raised to his memory more appropriately than on the campus of Emory College?

2. It will serve the interests of the great cause to which he gave his life. Many men are needed for the foreign field, and many more will be needed as the work develops. The men need-

ed must come from our Christian colleges. Emory has already made many contributions to the great work, especially to the work in China. Allen, McLain Loehr, Park, Burke, Hendry and Campbell have all gone out from Emory to serve the cause of Christ in China. They have drawn after them a degree of interest in that great field which tends to make Emory a plant-bed from which to draw for the replenishment of the China mission. This memorial chapel will deepen and intensify that influence. It is said that on one occasion when Adoniram Judson, the great missionary, was in company with a friend passing a Christian college in this country, he said, "Do you know what I would do if I had \$100,000?" "Yes," said his friend, "You would give it to missions." "No," replied Judson, "I would put it in a college like that. Building Christian colleges and filling them with Christian students is raising the seed corn for the world."

It may be doubted if any better investment for the China mission can be made than the building of this memorial chapel. It is harder to get suitable men than it is to get money for foreign missions.

3. Emory College has been in existence since 1837—seventy years. Before the war a splendid chapel was on the campus; but during the war it was condemned for hospital purposes, and it was so damaged and neglected during that trying time that in 1872 it was necessary to pull it down because it had become unsafe for use. Since then the college has had no chapel, its daily prayer services being held in a small stuccoed building wholly inadequate for commencement exercises and the exercises of commencement being held in the rambling old house used as the village church. Thus for half of its useful life the college has had no suitable chapel for its work. It is time it had one. It ought to be a grand structure in keeping with the lofty life of the great man whose name it will bear and in keeping with the glorious history of his alma mater from whose instruction he went forth in the class of 1858 as a strong man to run the race of honor and usefulness which reached its goal at Shanghai, China, on May 30, 1907, when he went from his earthly toil to his heavenly reward.

Let this noble structure be built speedily. Lay deep and strong its foundations, and let its towers quickly rise until its cap-stone is brought forth amid the acclamations of the thousands who loved him, crying, "Grace, grace unto it."

[Send cash or subscription to President Dickey, Oxford, Ga.—Ed.]

### Statesville District Conference.

The twenty-seventh session of the Statesville District Conference met in Mt. Zion church, in the beautiful village of Cornelius, Thursday, July 25, at 9 a. m., with Rev. Jas. H. Weaver, D. D., in the chair (although he corrected the minutes by having the D. D. stricken out, yet I take the liberty of using them here), who presided throughout the entire conference with, I might say, more than his usual grace, ease and dignity, making the conference one of perfect freedom, and not only freedom of the membership of the conference and visiting brethren, but I trust I am safe in saying of the Holy Spirit also, for "where the Spirit of the Lord is there is liberty," and it was clearly manifested it was of this sort; and especially the discussion of the spiritual state of the Church, which occupied most of the afternoon session of the first day. It was indeed a conference together of brethren of a most vital interest of

the Church of Jesus Christ. This conference reminded me of those I have read about in the early days of Methodism, where spiritual matters were uppermost in the minds of the Lord's servants.

Eighteen of the twenty-one pastoral charges were represented by their pastors, and all were represented by somebody except Clarksbury circuit, which had no representative present.

Three of the pastors, D. V. Price, R. H. Hobbs and J. P. Brantley were absent, R. H. Hobbs being not able to attend and a sadder thing yet having to give up his work on account of failing health.

There were in all, preachers and delegates present, seventy-one, nineteen of whom are traveling preachers and seven local preachers. Rutherford College was represented by Rev. W. E. Poovey, who has been elected to a place in the faculty of the college, and who leaves the pastorate for that work.

Davenport Female College was represented by Rev. H. H. Jordan, financial agent of the college; Dr. C. C. Weaver was present for a little while, so that we got a glimpse of him.

Rev. J. B. Tabor, from Shelby district, attended the conference and preached a very helpful sermon to us on Thursday night. Rev. Harold Turner, of Charlotte, was present for a little while, and was introduced to the conference. Mr. J. B. Ivey and Mr. Walter Thompson, leading laymen from the Charlotte and Salisbury districts, were introduced to the conference.

Rev. T. S. Cabel, of the M. P. Church, who failed to get his certificate and for some technical irregularities in his case, was relicensed to preach and was also recommended to the Annual Conference for admission.

The editor of our Advocate, Rev. H. M. Blair, reached our conference in time for the laymen's meeting, but had not much opportunity for his work, for which we were all sorry, but it was a great pleasure to have him among us even for so short a time.

The Laymen's meeting was organized Friday afternoon with Prof. D. Matt Thompson president and M. W. White secretary. Points of vital interest to their work (and ours) were discussed by many of the leading laymen, among whom were Prof. D. Matt Thompson, Prof. Hahn, J. B. Ivey of Charlotte, Mr. Walter Thompson, of Concord. The preaching at the conference was done by W. O. Rudisill, J. D. Arnold, J. B. Tabor, Frank Siler and S. T. Barber. Preaching was announced for Mt. Zion and other churches for Saturday night and Sunday following, and Revs. J. H. Weaver, D. D., W. M. Bagby, H. H. Jordan and N. M. Modlin were still on the ground when the secretary left Saturday evening to come home to fill appointments that he thought he had arranged, but a telephone message brought the news of a little uncertainty, which made it necessary to come home.

E. MYERS, Sec'y.

Catawba, N. C., July 30, 1907.

Waynesville District Conference.  
(The Report of the Presiding Elder, Rev. C. F. Sherrill.)

We have come in the providence of God to another district conference. That "we are yet alive and see each other's face" is a matter of profound gratitude. Our fellowship in Christ and our co-operation and federation in His service is one of our chief joys as well as our supreme source of strength.

We are at this conference, ministers, laymen and visitors, for a three-fold purpose:

1. To review the work of the past year. Where we have done well, workmen worthy of so noble an enterprise,

### Special Notice to Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church member who attends the Jamestown Exposition, provided he or she will put up a club of five others to accompany them, each to pay the regular rate, \$1.00 per night for lodging and 50 cents for breakfast. If the party will stay five or more nights we make the special rate of 75 cents each per night.

If your party cannot all come at once, send them to us individually, a receipt will be given each for what is paid, which receipt will be presented to you, and which we will validate when presented to us by you for your entertainment.

For further information, write Rev. J. F. Cuthriell, 227 Chapel St., Hampton, Va. 8-1-1f

'Tis good for thee

To walk by faith and not by sight.

Take it on trust a little while;

Soon shalt thou read the mystery right

In the full sunshine of His smile.

—John Keble.

### The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHINA AND FEMALE TONIC CO., Savannah, Ga.

It is, perhaps, natural that we should love very deeply those who have had the power to release us momentarily from the airless prison of our own egotism. How often it is a child's hand which first opens that iron door and draws us forth into the sunshine!—Mary Chlomodley.

### Fifty Free Scholarships

For tuition in MERIDIAN COLLEGES to be given to worthy girls and boys properly recommended.

Largest private college in the South. Apply at once to. Pres. J. W. BEESON, Meridian, Miss.

### SOUTHERN SEMINARY

For Girls and Young Ladies  
Johns Hopkins University Men teaching and lecturing. \$100,000 Building. All conveniences. Splendid rooms. Ideal location and surroundings. The famous Valley of Virginia. Charming home life. Ideals of the Old South. Moderate expenses. Write. Catalogue free. REV. E. H. ROWE, Pres't, Buena Vista, Va.

### Smithdeals

Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, &c. Three first taught by mail also. "Leading business college south of the Potomac river."—Phila. Stenographer. Address, G. M. SMITHDEAL, President, Richmond, Va.

UNIVERSITY COLLEGE OF MEDICINE RICHMOND VIRGINIA  
STUART MCGUIRE M. D., PRESIDENT.  
Modern Laboratories in Charge of Specialists. Clinics in Five Hospitals. Rated as First-Class by those who Know. Three free catalogues—Specify Department, MEDICINE—DENTISTRY—PHARMACY.

### AGENTS MEN AND WOMEN

\$15 TO \$50 A WEEK  
No experience nor capital. Honorable, high-toned business. Merchants, teachers, preachers and others make \$15 to \$50 per week in spare time. Easy sales, big profits. Fine opportunity for permanent employment. Exclusive territory. No competition. Agents wanted everywhere. Write today. TORICOLD OPTICAL CO., Louisville, Ky.

RANDOLPH-MACON ACADEMY For Boys and young men. Fits for college, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$280. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.



gratitude should fill our hearts and renewed faith quicken our zeal; where we have been negligent, inefficient workmen for the Master, sincere repentance before God is the proper attitude of the soul.

2. To lay plans and devise means for better and enlarged work; we are to lengthen our cords and strengthen our stakes; the kingdom of God is an advancing kingdom.

3. We are here for spiritual refreshment and strength. May this conference be to each one present a Mount of Transfiguration, where vision and fellowship will be preparation for larger service. May the Great Head of the Church preside! The daily business and sessions of the conference may be like the waves of the ocean; but our hearts in their repose on God may be like its undisturbed depths.

Last year five new parsonages and five new churches were built. Preparations are being made to build eight new churches. We are planning to build a parsonage on the Bethel circuit and one on the West Asheville circuit. This then will give the district and every charge on it a good parsonage.

One charge this year (Clyde) was made self-supporting. Three charges have been added to the district, not from some other district, but by internal growth. There have been since the Annual Conference about 450 conversions.

It seems now that our missionary collections will be in full. Nothing short of this should any church or pastor for a moment contemplate.

Our pastors are wisely giving much attention to Sunday-schools. We have nearly as many, and should have as many, Sunday-school scholars as members of the Church. Our weapon of conquest is not the sword, but the cradle. "Feed my lambs," is a divine command. The thought of the "Kingdom in the Cradle" is laying hold of us. Pastoral and personal instruction is being given to the children.

Last year we raised more for foreign missions, home missions, church extension, education, pastors' salaries, parsonages and churches than the year before. The average per member was \$3.76. This is the same as two other districts and more than three other districts.

This mountain country is going to be a great country; it is a great country. What ten years will bring to pass no one can tell. It is my deliberate conviction that the leading and most progressive religious force in all this mountain country is the Methodist church. The Lord has marked out great things for this land. Providence has put a great work in our hands. Let us meet with a large faith the demand that is upon us. Let none of us pain and dishonor our Lord with a small view of His kingdom. May we keep to the front the church to whose ministry God has thought us worthy to be called.

No general on the hard-fought field has ever had truer lieutenants than these pastors of the Waynesville district. Fraternity has blessed our association; zeal has marked these standard-bearers; our joy has been the service of our Lord; the cross our rallying and radiating point; our aim the glory of God and the saving of His people. Henry of Navarre said to his soldiers when he entered battle: "Men, if you lose sight of the flag, follow my white plume, and it will lead you to victory and honor." The "white plume" that we are to follow is the cross of the Christ. Follow this and it will lead to victory and honor here and the crown of reward hereafter.

**TYPEWRITERS,** standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.

### A Fine Day at Wesley Chapel.

The annual educational rally and picnic at Wesley Chapel last Saturday was a notable day. A very large audience gathered to enjoy the occasion. Three very fine speeches were made. Rev. C. A. G. Thomas spoke first, using lead pencils to illustrate his subject. His speech was highly enjoyed and the people were warm in their praise of it.

Mr. H. E. Stacy, who taught the school year before last, spoke next. Though a young man yet in school—he is taking his course at Wofford—Mr. Stacey makes a speech that would do credit to a veteran. He shows deep and systematic thought, has a choice command of language, and an earnestness that impresses an audience. He is perfectly at home on the floor and understands thoroughly the educational situation—the training of all the people. He was listened to with close attention and not without pride by the audience, for they feel a sort of proprietorship in the fine young man.

Rev. W. E. Abernethy, pastor of Weddington circuit, made the last speech of the day, following immediately after dinner. That speech was a gem of rarest ray. It sparkled with epigram; it weighed heavy with good sense, it went to the heart of the educational question in North Carolina, and it fastened itself with earnestness upon the audience. The burden of his speech was a plea for the forgotten boys and girls of North Carolina, the large number who are out of the schools or whose lives are burdened with hopeless labor. Not only did he plead for those on the outside, but he pointed out the inadequacy of the schools that we have and the falsity of the cry that we are not able to have better ones. "Talk about our progress," he exclaimed, "why you can no more educate the children of North Carolina with the schools that we have than you can shampoo an elephant with a pint of soap suds." From history he showed that national power and progress rest upon the general intelligence of the whole people, and pointed out that the public schools were the only ones that have offered any hope for the masses. Private schools and church schools have proved failures so far as educating the masses is concerned. "I would like to buy," he exclaimed, "some of the men who are opposing local taxes for schools and put them in preserving fluid, for they will certainly be great curiosities ten years from now." He contrasted the old and the new South and declared that unless present tendencies were checked we would soon have an aristocracy of mere wealth much less to be preferred than the old aristocracy of blood and learning and culture.

The day was a fine success, everybody seemed to enjoy it and be benefited thereby. It is a pleasure to attend a meeting of this kind at Wesley Chapel. The school opened for the summer term yesterday morning, Prof. T. M. Willie and Miss Wilma Long teaching. They taught the school last year and the people were highly pleased with their work.—Monroe Journal.

### Interesting Note.

Dr. Lyman Abbott, in writing in the Outlook of July 27, on "The South in Education," in closing, says: "Here this semi-reminiscent article might properly come to its close, but I cannot close it without a simple and brief recognition of the services which has been rendered by great educational leaders in the South, to whose energy, enthusiasm, and sacrifices this revolution in conditions is due. The Outlook has from time to time mentioned their service, and the story

of their work need therefore be repeated here, nor could it be even in outline. It must be enough to enter on this roll of honor the names of men too little known throughout the nation, whose services as builders of their country overtop those of many men more trumpeted by fame: Dr. J. L. M. Curry, of Virginia; Chancellor Walter Barnard Hill, of Georgia; Dr. Edwin A. Alderman, president of the University of Virginia; Dr. Charles D. McIver, of North Carolina; Dr. John C. Kilgo, president of Trinity College, Durham, N. C.; and, last but not least, Gen. Robert E. Lee, who, laying down the sword and taking up the pen, by the homage which he paid to popular education when he accepted the presidency of Washington and Lee University, set an example which has proved an inspiration, first to his own State, then to all the Southern States, and lastly and too tardily to the whole nation."

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

### FREE DEAFNESS CURE

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut St., Kansas City, Mo. 2t

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.

4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 27, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:30 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sandford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:80 p. m.—No. 35, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:30 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr., S. E. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C. R. L. VERNON, T. P. A., Charlotte, N. C. R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

**Vintage Cake Forks**  
are distinguished for beauty of design and exceptional finish, and are stamped  
**"1847 ROGERS BROS."**  
Knives, forks, spoons, etc., can be obtained in the same pattern.  
Send for Catalogue "O 21" to aid in selection.  
INTERNATIONAL SILVER CO., Successor to MERIDEN BRITANNIA CO., Meriden, Conn.  
SOLD BY LEADING DEALERS

## The Artistic Stieff Piano

Universally Recognized as the STANDARD of VALUE AND EXCELLENCE

Its tone rivals in purity and beauty Nature's highest Musical Standard—the cultivated human voice.

Its singing quality reaches the heart.

Its durability is unquestioned.

Not one thing, but a thousand contribute to this perfection.

**CHAS. M. STIEFF**

Southern Warerooms:

5 W. Trade St.

CHARLOTTE, : N. C.

C. H. Wilmoth, Mgr.

## Medical College of Va.

ESTABLISHED 1838  
CHRISTOPHER TOMPKINS, M. D., Dean  
**Medicine :: Dentistry :: Pharmacy**  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
**FRANK M. READE, M. D., Sec'y**  
Richmond, Va.

**NATIONAL Business College**  
Roanoke, Va.  
Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
**E. M. COULTER, Pres't.**

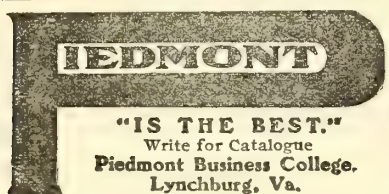


MADE AT THE  
JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.



Beautify the Complexion  
IN TEN DAYS.  
**Nadinola**



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc.,

the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 1613

**CANCER CURED**  
WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
Eczema and all Skin and Female Diseases. Write  
for Illustrated Book. Sent free. Address  
DR. RYLE, 100, 2nd & 3rd, Kansas City, Mo.

## The Sunday School Lesson.

LESSON VI—AUGUST 11.

The Sin of Nadab and Abihu.

(Lev. 10:1-11.)

The Incident.

Nadab and Abihu were sons of Aaron. They were also associated with him in the office of the priesthood. They had been selected with others to accompany Moses to Sinai to see the Lord. They had been part of the central feature in the consecration of the holy tabernacle; and yet, these two sons of highest privilege, unmindful of every restraining circumstance, whether of preparation or of position, "offered strange fire before the Lord, which He commanded them not" (verse 1). On the instant "there went out fire from the Lord and devoured them, and they died before the Lord" (verse 2). To Moses and Aaron the connection between the offense and the judgment was clear. "That is it that the Lord spake," says Moses, "I will be sanctified in them that come nigh me (as priests), and before all the people will I be glorified" (verse 3).

Some interpret the injunction which follows (verses 8-19) with reference to this incident, as conveying a special prohibition of drinking by priests. Such an interpretation is not necessary. The connection may be casual and the injunction may be simply in continuation of other injunctions given for the direction of the priesthood.

Worship and Faith.

The object of the writer in recording this incident was to inculcate the necessity of rigidly observing the ceremonial law as it related to worship. To his mind even the way of offering incense was a divine ordinance and not a matter in the discretion of the priests. It is as if a modern were to argue for kneeling as against standing or for standing as against kneeling in prayer, or for the psalms as against hymns in singing. Rightly to estimate the value of the lesson one must remember that in matters of worship, which, after all, is a most potent factor in religion, the Israelites were practically heathen. The new order was given to cure heathenish practices by the substitution of better practices; to have allowed two clever but willful lads to take liberties with the order was just to open the way for a return to the evils the order was designed to cure.

If we are disposed to think that the judgment was over-severe for the offense, it is sufficient to recall that the welfare of the nation was involved. "Lest wrath come upon all the people" (verse 6). The offense of Nadab and Abihu was practically an assault upon the constitution of the new nation; it demanded heroic treatment. Better two should die than that a nation should perish.

Against Drink.

In the Orient wine is the people's beverage. Drunkenness is not so widespread in warmer climates as with us; but it is still a threat which no country dares to disregard. The leaders of Israel were not insensible to the peril. In the present passage the injunction is restricted to the priesthood; but it is prompted by interest in the popular welfare. Drink threatened the teaching function of the priesthood. It rendered the priests incapable of discerning between things holy and unholy, and unfitted them for teaching the nation "the statutes which the Lord had spoken" (verse 11). The restriction, however, has a wider application in the example of the priesthood and its

influence upon popular sentiment. A sober priesthood meant a sober people. The priest leads, the people follow. Moreover, as if the drink evil were not sufficiently emphasized in this restriction, Moses established the order of the Nazarites (Num. 6:2), pledged to total abstinence as a public object lesson of the special favor with which God regarded such abstinence. If physical and physiological conditions were such as to render wine the natural and necessary beverage of the people, the great publicist and legislator would see that the danger of its abuse was duly guarded against.

Present Application.

With us the problem is even more pressing than it was with Moses. It is the omnipresent evil of our day and civilization. One of the most distinguished jurists of England declared: "There is scarce a crime before me that is not directly or indirectly caused by strong drink." Governor Hoch, of Kansas, finds the saloon to be "everywhere and always an enemy to society and to good government." The Hon. Carroll D. Wright, former United States Commissioner of Labor, bears testimony that "economic consideration now allies itself with religion and insists that the welfare of the community demands that the temple of God shall remain undefiled" by drink. Some years ago it was soberly argued in the public press that wine drinking would remedy drunkenness. France was cited in illustration. But a recent deliverance from a French publicist is to the effect that "the alcoholism of France threatens society with a speedy end; the workingman, formerly known for his intelligence and industry, is fast losing his position; he has no ambition, alcohol is ruining him, body and soul."

While the ravages of drink in this country are still serious enough, the movement for restriction and ultimate practical suppression is not without encouraging features. "More than half of the United States," we are told, "is free from the legalized saloon and more than 30,000,000 of our people live under prohibition law." All this is hopeful and inspiring. But it is also admonishing. Freedom of this, as of any sort, is procured at the price of eternal vigilance.

1. It is of the first importance that the young should be trained to an intelligent as well as intense hostility to the use of or traffic in intoxicants as a beverage.

2. The Church should take every opportunity of emphasizing its opposition. There is matter for reflection in the claim of a newspaper that thirty million church communicants, representing 7,000,000 voters, with others whom they could influence, could rise and put away this curse of he ages in a single year if they would." Especially significant is the generalization with which the editor closes: "The saloon would kill the Church if it could; the Church could kill the saloon if it would." The Church is not yet conscious of its own strength, nor does it seem altogether awake to the measure of its responsibility. With new consecration will come renewed activity.—New York Christian Advocate.

TETTERINE

is a popular medicine because it is fragrant and pleasant to use, soothing from the first application, and in the end CURES all skin diseases such as Tetter, Ringworm, Itch, Dandruff, Eczema, Erysipelas. Don't take any substitute, but if your druggist does not keep it send 50c to J. T. Shuptrine, Savannah, Ga.



An  
**Eczema  
Hand**

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

**Heiskell's  
Ointment**

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c. a box; Soap 25c. a cake; Pills 25c. a box. Sold by all druggists, or sent by mail.

JOHNSTON, HOLLOWAY & CO.,  
531 Commerce St., Philadelphia, Pa.

Power is never a free gift. The possibilities of power are about us on all sides and within us; but harnessed power, power in a form to accomplish something at our bidding, must be bought, earned, won. Neither the power in a mill stream nor the power in Niagara works for man until man has worked for it. And when man would use the Niagara of God power that is at hand, there is one fixed price to pay. It has been well defined in the sentence: "Power to its last particle is duty." We should not be surprised to find ourselves lacking in the spiritual power that we long for if we have been shirking duty. Disobedience and power cannot live together. But God alone can give us the power to win power.—Sunday School Times.

POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 13 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

**An Infant's Catechism.**

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

**Vanderbilt University**  
—NASHVILLE, TENN.—

884 Students 100 Teachers  
Campus of 80 Acres

**New College Hall and Chemical  
Laboratory Just Completed**

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.



## The Farm and Garden.

### Some Current Insect Pests.

A number of inquiries have been referred to me recently, and as some of them may be of general interest, I call attention to them here together with brief answers thereto.

#### Tortoise Beetle on Sweet Potatoes.

"A subscriber finds a sweet potato vine nearly destroyed by the bug herewith enclosed. About three were found on one leaf. Can you tell me what the bug is and what is the remedy for him?"

The insect sent is commonly known as the Argus Tortoise Beetle. The middle portion of its name being derived from the fact that it somewhat resembles our common turtle or tortoise. It is related to the common potato beetle and melon beetles and flea bugs, all of which species are destructive to the foliage of plants. Although this is the first time that this insect has been brought to my attention as a pest, yet it has long been known as an enemy of the sweet potato plant, and I have myself captured a few specimens in past years, most frequently finding them upon the morning glory, which plant is related to the sweet potato.

When the insects are present in destructive numbers it should be easy to combat them by spraying the plants with arsenate of lead thoroughly mixed in water at the rate of 1 pound of the poison to every ten gallons of water. The arsenate of lead may be purchased from most of the large wholesale drug firms in the Northern States, such as the Thomson Chemical Co., Baltimore; Barker Insecticide Co., Boston, Mass.; Merrimac Chemical Co., 33 Broad Street, Boston, Mass.; Adler Color Chemical Co., 100 Williams St., New York; Vreeland Chemical Co., Little Falls, N. J., and others whose advertisements appear in horticultural journals. I believe this material preferable to Paris green, although if desired the green may be used for the same purpose. Use it at the rate of 1 ounce of Paris green to every 10 gallons of water.

#### The Bud Worm and How to Meet Him.

"I would like to know what lays the egg for the bud worms that kill young corn on bottom lands and how to prevent it?" J. G. N.

McDowell Co., N. C.

The bud worm hatches from eggs laid by a small spotted beetle, which is commonly known as the spotted melon beetle, or spotted cucumber beetle, as it is frequently found attacking this plant. The adult insect is about one-third of an inch long, of a greenish yellow color with about 12 black spots on his back. The adult insect passes the winter in all sorts of secluded situations, under boards, brush, rubbish around gardens, etc. And I have, on one or two occasions, found them very abundant in the interior of old cracked gourds, upon the foliage of which they had no doubt fed until the frost came and then crept on the inside of the matured fruit, there to pass the winter. The eggs are laid at or near the root of the young corn plant and the slender grub or larva which hatches from it is when full grown about one-half inch long, and destroys the young corn by eating it at the stalk, at or just above the roots. This is one of the most serious pests of the corn plant, against which we are almost helpless. There are a number of measures which can be adopted with more or less success, but none of them will give entire satisfaction. The rotation of corn with some other crops will mitigate the damage to some extent, keeping the corn off the

lowlands as much as practicable will also aid, while a very thorough cultivation of the growing crop and good fertilization will be useful. Incidentally something may be accomplished by keeping all squash, melon and cucumber vines near the corn field well poisoned to kill the adult beetles. For this Paris green or arsenate of lead may be used as described in the letter answered just previous to this. This insect is discussed in more detail in the bulletin of the State Department of Agriculture for May, 1905, copy of which may be had on application.

#### Fruit Tree Diseases.

"My fruit trees are dying limb by limb. They have been dying out for several years. I wish some one who is able, to write me how to stop it." C. B. C.

Edgecombe Co., N. C.

This complaint is very indefinite. There are a number of enemies which might affect fruit trees in this manner and the correspondent does not even say whether the trees are all apple, peach, pear or other fruit. I happen to know that the San Jose Scale is established in certain orchards in the vicinity of Tarboro and it is possible that this is responsible for the injury. If so the fact should be entertained at once and the tree should be thoroughly sprayed next winter with the Lime-Sulphur wash. A very complete discussion of the San Jose Scale and methods of fighting it is given in the bulletin of the State Department of Agriculture for May, 1907, which is just being sent out, and will be sent to any one on request. On the other hand, if his trees are affected with the fire blight, which is a common pest of apple and pear trees, his only safe measure is to keep the diseased portions cut out from the tree so far as practicable to prevent further spread and infection.

#### About the Root Lice.

"On the first of June the cotton crop in this and surrounding counties was about normal, today 65 per cent. would perhaps represent the present condition. Root lice have been so universally destructive that it is rare to find a field untouched and most fields are damaged permanently from one-fourth to one-half. Corn also has been much injured in some sections by this same pest."

J. W. H.

Wayne Co., N. C.

This root louse which is so frequently reported as destructive on the roots of cotton is a pest with which I am not yet familiar. In certain years it seems to be quite destructive, although in most seasons we have no inquiries about it at all. This year, however, quite a number of complaints have been received, doubtless due to the fact that the late cool spring gave good opportunity for this insect to increase, as all kinds of plant lice are usually more destructive in such seasons. Up to the present time complaints of this insect have been made at times when I happened not to be in office or when I could not examine the specimens sent or else the person making the complaint neglected to send any specimens, and so for one reason or another I have never personally made the acquaintance of this pest. The statement that the same insect is injuring corn is a new one so far as our correspondence on the subject is concerned. In the various publications issued from different States and from the United States Department of Agriculture at Washington, I find no mention of this insect and I suspect

that it is a pest which until recent years has never been very serious. As a general rule it may be said that plant lice which attack the roots of plants under ground are very difficult to combat for it is self-evident that any application in order to reach them after the plants become infested would be so costly as to be prohibitive. However, tobacco in its various forms is one of the best all round remedies for plant lice and it might be possible to secure some exemption from this pest by using a quantity of tobacco dust in the fertilizer which is applied for this crop.—Franklin Sherman, Jr., in The Progressive Farmer.

#### \$100 Reward, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work.—The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address, F. J. CHENEY & Co., Toledo, O

Sold by all Druggists 75c.

Take Hall's Family Pills for constipation.

#### Hunting for Trouble.

"I've lived in California 20 years, and am still hunting for trouble in the way of burns, sores, wounds, boils, cuts, sprains, or a case of piles that Bucklen's Arnica Salve won't quickly cure," writes Charles Walters, of Alleghany, Sierra Co. No use hunting, Mr. Walters; it cures every case. Guaranteed by all druggists, 25c.

#### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed. SCHIFFMAN JEWELRY CO., feb 1-ly Leading Jewelers.

**"AMERICAN" MACHINERY.** WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS. **THE AMERICAN WELLWORKS.** AURORA, ILL.—CHICAGO 1st NAT. BK. BLDG.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug additions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address

**The Keeley Institute**

Greensboro, N. C.

*King's Business College* (INCORPORATED)

Capital Stock, \$20,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address **KING'S BUSINESS COLLEGE**, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 18-ly

#### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS. . . .

**DUFUR & CO.**  
300 N. Howard St., Baltimore, Maryland.


Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

CHAS. W. MOSELEY, M. D.

Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**HICKS' CAPUDINE**  
CURES ALL  
ACHES AND  
NERVOUSNESS  
TRIAL BOTTLE 10¢  
AT DRUG STORES



## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, - - Richmond, Va  
nov 29-501.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.

**WILLIAMS' ORGAN & PIANO CO., CHICAGO**

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

**BLMYER & CHURCH**  
Bells. Unlike other bells sweeter, more durable, lower price. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

Third of a Series of Letters From  
Mrs. J. B. Cobb.

Shanghai, March 21, 1907.

In Soochow our work is within the walled city, while in Shanghai it is located in the foreign settlement, which, with its broad, well-paved streets, electric lights, handsome residences, magnificent banks, attractive shops, fine carriages, has the rush and appearance of a modern city.

McTyeire Home and School, and McGavock Memorial are in one compound, and located next to that of Parent Board, containing Moore Memorial and foreign parsonage. Our property is on a corner lot and is most advantageously located, having on one side, in addition to a broad street, a canal, and beyond the canal the race course in the midst of a large park, which affords us an open space, adding to the beauty and health of the location.

The lawn is beautiful, though not extensive; it contains magnolias and large palms, the latter growing through the winter without protection, though the thermometer goes often below freezing point. This is accounted for by the humidity of the atmosphere. Our buildings are plain, substantial, though attractive ones, well constructed and admirably suited for a boarding school.

On all sides, there are evidences of the good judgment and wise forethought of the grand woman who projected this school for the high class Chinese girls. Miss Haygood, with Dr. Allen as her adviser, looked into the future of China and planned for the advances which are now really being made. Her spirit lingers still in the home, and through Miss Richardson, her wise successor, her impress is being left on the pupils now in the school. Her name is used almost daily, and one never gets beyond the gentle yet strong way of this great life. She was not sacrificed, for China's daughters are being redeemed through her influence.

The home life at McTyeire is very beautiful; perfect harmony and love and union reigning in the household. The songs, reading and prayers before the morning meal followed by singing and prayers with the servants, form a fit beginning for the day with its heavy duties pressing closely upon each other until four in the afternoon. A busy life these women lead, but all hallowed by love, love for God and for the Chinese; there is not a moment of the time given to duty that is not filled with happiness.

The family consists of Misses Richardson, Claiborne, Mitchell and Manns, each one in love with the others and with her work. One thing I have noted in connection with all the schools I have visited, is that each teacher thinks her own pupils the brightest, most attractive, most beautiful. Pleasant conditions these, are they not?

Miss Richardson, as principal, manages all the business of the school, though in its details—she is well assisted by Miss Mo, who is bookkeeper, matron and general manager for the girls' boarding department, and also attends to most of the banking business for the school. This woman was in her early years a pupil of Mrs. Lambuth, and for ten years she has been at McTyeire, having for five years filled her present responsible position. She is a fine exponent of what education and Christianity can do for a Chinese woman.

There are eighty boarders in the school, most of them coming from the

finest families in Shanghai, though the poor and lowly are by no means excluded from the school. The girls are happy in their work, most of them appreciating the privilege of being in this Christian school.

A visit to the school-rooms brought back most vividly my own life amid such surroundings in the home land. Miss Claiborne seems quite at home in her laboratory, and while chemistry, zoology and many other branches of science are taught entirely in English, the girls enter fully into the work and appear to understand the subjects.

Miss Manns' recitations in English history and literature carried me back to my class room in Wesleyan, and but for the low voices, the foreign accent, quite charming in many instances, the pupils recited much like my own girls, and listened quite appreciatively to the account of my trip to Grand Pre, Nova Scotia, they having but recently studied Longfellow's beautiful story of Evangeline.

Miss Richardson's Bible teaching elicited discussion on many points, showing clearly that the students comprehend her clear and forceful presentation of Bible truths.

The recitation rooms of the native teachers were visited with equal interest.

Miss Peacock's room was not slighted, although this is her first experience as teacher. She is in good company, however, and will master the difficulties as well as enjoy the daily routine of the school room. She is hard at work at the language, giving the mornings to study with her teacher, and the afternoons to teaching English at McTyeire. It will be well for our new missionaries when the force at the schools is large enough for them to give themselves up entirely to the acquisition of the language when they first go to a field.

Many of our girls under the skillful training of Miss Margaret Mitchell, a splendid music teacher, and a beautiful Christian character, have become good musicians, singing and playing by note. The choir adds much to the church services by leading in the congregational singing and also by rendering anthems in which they have been specially trained.

The dining room, with its numerous small tables of conventional size, accommodating eight persons, and without cloth, according to the Chinese style, forms a beautiful picture when filled with girls, each sitting on a quaint stool and wielding her chopsticks in a skillful and expert manner; the dormitories proved equally attractive. It may interest our women to know that the actual expense of board for Chinese girls in our schools can be covered by \$5.00 per month (\$2.50 gold).

On Saturday immediately after chapel service the girls spend an hour in studying the Sunday-school lesson, the rest of the time till noon is given to study and at noon those who live in Shanghai are allowed to go home, with the understanding that they return on Sunday for Sunday-school and church service. Many of them are church members, and some belong to the Woman's Missionary Society, which was organized by Miss Haygood, being perhaps the oldest one in China.

## A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tu-

mors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 185, South Bend, Ind.

## OPERATION PREVENTED

**The True Story of a Lady Whose Doctor Counseled an Operation, But Who Cured Herself at Home, After all Other Treatments Had Failed.**

Only a weak woman who has actually experienced it, can realize the shock that comes with the doctor's words: "You must have an operation."

Frequently the doctor is right, but sometimes he is wrong, and finds it out after, or during, the operation, when it is too late.

Many women have found that, by taking Wine of Cardui, they have been able to prevent an operation which their doctor had thought necessary, owing to the wonderful curative effect Wine of Cardui proved itself to have, on their organs and functions.

Of such is the well-known case of Mrs. Blanche E. Stephanou, of 1228 S. 42nd Ave., Chicago, Ill., wife of Lawyer John Stephanou, President of the Greek Society Arcadia, of that city. In a recent letter, describing her case, she writes: "Five years ago, the birth of my baby left me in a very bad state. I suffered with a constant backache, and had such a miserable bearing-down feeling every month. I also had a pain in my side, and am almost unable to describe how miserable I felt."

"Of course, living in a large city like Chicago, I received treatment from some of the finest doctors in the city, which did me no good. After spending hundreds of dollars, my husband engaged one of the best women specialists here. He suggested an operation right away, but I would not consent. After suffering like this for years, a very dear friend advised me to take Wine of Cardui, and from the very first bottle I can truthfully say I began to improve. I have now taken eight bottles and look and feel like a different person. My pains are gone, I am getting stout, eat well and can now wear my corset, which I have not been able to do since I was first taken sick."

This letter proves that it is sometimes best to try the Cardui Home Treatment first, before consenting to an operation.

If your case is like it, why not try Wine of Cardui for your troubles?

If you need special advice regarding your case, write us frankly, giving symptoms and stating age, and we will send you Free Advice, in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—3RD ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
Burnsville circuit, Bolen's Creek..... July 27 28  
Weaverville station..... Aug. 4 5  
Biltmore & Beavertown, Skyland..... " 10 11  
Hendersonville station..... " 11 12

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
Morven, Long Pine..... Aug. 3 4  
Derita, Derita..... " 10 11  
Epworth and Seversville..... Aug. 11  
Chadwick..... " 12  
Bethel and Mill Grove, Bethel..... " 11  
Ansonville, Burnsville..... " 17 18  
Weddington, Wesley..... " 24 25  
Matthews, Bethel..... " 25 26  
Pineville, Marvin..... " 31  
Unionville, Oak Grove..... Sept. 1 2

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
Hayesville circuit, Ledford's Chap. Aug. 8 4  
Franklin ct., Iola..... " 10 11  
Franklin Station..... " 17 18  
Dillsboro and Sylva, Dillsboro..... " 24 25  
Macon ct., Union..... Aug. 31 Sept. 1  
Glenville ct., Cashier's..... Sept. 7 8  
Webster ct., Speedwell..... " 14 15  
Bryson City, Bryson City..... " 21 22  
Andrews Station..... " 28 29  
Hiwassee ct., Liberty..... Oct. 5 6  
Murphy ct., Tomotia..... " 12 13  
Murphy Station..... " 19 20  
Robbinsville..... " 26 27  
Hayesville..... Nov. 3 4  
Whittier..... " 9 10

### GREENSBORO DISTRICT—4TH ROUND. IN PART.

S. B. Turrentine, P. E., Greensboro, N. C.  
Reidsville, Main Street..... Aug. 11  
Greensboro, Walnut Street..... " 18  
Greensboro, White Oak..... " 18  
Greensboro, Centenary..... " 25  
High Point, S. Main Street..... Sept. 1  
High Point, Washington Street..... " 1

### MORGANTON DISTRICT—4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.  
Marion station..... Aug. 10 11  
Connelly Springs, Bethel..... " 17 18  
Rutherfordton, Hebron..... " 24 25  
Cliffside, Hollis..... Aug. 31, Sept. 1  
McDowell, Gle wood..... Aug. 31, " 1  
Old Fort, Ebenezer..... " 7 8  
Henrietta & Caroleen, Caroleen..... " 15 16  
Broad River, Kestler's Chapel..... " 21 22  
Morganton circuit, Glenalpine..... " 28 29  
Morganton station..... " 29 30  
Forest City, P. Grove..... Oct. 5 6  
Table Rock, Mt. Grove..... " 6 7  
Elk Park, Elk Park..... " 10 11  
Spruce Pine, Pine Grove..... " 12 13  
Bakersville, Bakersville..... " 19 20  
North Catawba, Capernum..... " 26 27  
Green River, Bethlehem..... " 26 27  
Thermal City, Trinity..... Nov. 2 3

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
Greston circuit, Thomas' Chapel..... July 27 28  
Helton circuit, Sabbath Home..... Aug. 3 4  
Laurel Springs ct., Chestnut Hill..... " 10 11  
Sparta circuit, Potomac Creek..... " 18 19  
Mt. Airy circuit, Beulah..... " 17 18  
Mt. Airy Station..... " 18 19  
Pilot Mountain ct., Chestnut Grove..... " 27 28

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.  
Main Street, Gastonia..... July 28 2  
Bessemer City circuit, Tate's Chap. Aug. 3 4  
El Bethel ct. at Salem..... " 10 11  
King's Mountain Station..... " 11 12  
Shelby circuit..... " 17 18  
Shelby station..... " 18 19

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.  
Rock Springs (Campmeeting)..... Aug. 9 13  
Mooresville ct. at McKendree..... " 1 18  
Mooresville station..... " 18 19  
Ball's Creek (Campmeeting)..... " 23 26  
Troutman's circuit..... Aug. 31 Sept. 1  
Race St., Statesville..... " 1  
Clarksberry ct. at Clarksberry..... " 8 9  
Fredell ct. at Snow Creek..... " 14 15  
Alexander circuit, Rocky Sp. Ings..... " 21 22  
Stony Point at Stony Point..... " 28 29  
Statesville circuit at Providence..... " 29 30  
Lenoir circuit at Harper's Ch..... Oct. 5 6  
Lenoir station..... " 6 7  
Rock Springs ct. at R. boboth..... " 12 13  
Catawba circuit at Concord..... " 13 14  
Maiden circuit at Pisgah..... " 19 20  
Newton station..... " 20 21  
Caldwell circuit at Grace church..... " 26 27  
Granite Falls station..... " 27 28  
Hickory circuit..... Nov. 2 3  
Hickory station..... " 3 4

### SALISBURY DISTRICT—3RD ROUND.

D. Atkins, P. E., Salisbury, N. C.  
Albemarle circuit, Zoar..... Aug. 3 4  
Albemarle..... " 4  
West Albemarle..... " 8  
Chert Grove..... " 10 11  
Concord circuit..... " 11  
Concord, Central..... " 11  
Epworth..... " 18  
Forest Hill..... " 18  
West Concord..... " 18

### WAYNESVILLE DISTRICT—3RD ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.  
West Asheville, Balm Grove..... July 27 28  
Spring Creek at Poplar Gap..... Aug. 3 4  
FOURTH ROUND IN PART.  
Haywood at Laurel Hill..... " 4 5  
Mills River at Shaw's Creek..... " 10 11  
West Asheville ct. at Avery's Creek..... " 17 18  
Leicester at Camp Acaden y..... " 24 25  
Brevard ct. at East Fork..... Aug. 31 & Sept. 1  
Brevard Station..... Sept. 1 2  
Clyde at Long's Chapel..... " 7 8  
Canton at H. Stony Gro..... " 14 15  
Sulphur Springs at Oak Hill..... " 21 22

### WINSTON DISTRICT—4TH ROUND.

Jas. R. Sroogs, P. E., Winston, N. C.  
Farmington, S. Grove..... Aug. 10 11  
Advance, Moo S..... " 11 12  
Davie, Salem..... " 17 18  
Cooleemee, Cooleemee..... " 18  
Stokesdale, Bethlehem..... " 24 25  
Walkertown, Walkertown..... " 24 25  
Leaksville, Leaksville..... Sept. 1  
Spray Sprav..... " 1  
Forsyth, Tabor..... " 7 8  
Winston, Centenary..... " 15  
Winston, Burkhead..... " 15  
Lewslie, L. Oub's..... " 21 22  
Warner, the Southside..... " 23  
Gravensad Salem, Salem..... " 28  
Davidson, Cen enary..... Oct. 5 6  
Stoneville, Stoneville..... " 12 13  
Madison, Madison..... " 13 14  
Summerfield, Summerfield..... " 19 20  
Stokesdale, Stokesdale..... " 20 21  
N. Thomasville, U. Ily..... " 21 22  
Thomasville, Thomasville..... " 21  
Farmington, Bethlehem..... " 25  
Davie, Oak Grove..... " 26  
Mocksville, Mocksville..... " 27  
Cooleemee, Cooleemee..... " 27  
Advance, Advance..... " 28  
Forsyth Wins on..... Nov. 1  
Lewisville, Sharol..... " 2 3



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## HOME MISSION—

"Defend us, Lord, from every ill;  
Strengthen our hearts to do thy will;  
In all we plan and all we do,  
Still keep us to thy service true.  
O let us hear the inspiring word  
Which they of old at Horeb heard;  
Breathe into our hearts the high com-  
mand:

"Go onward and possess the land!"

## Receipts for First Quarter.

The collections for the first quarter are:

Dues .....	\$12,110 37
Specials .....	11,167 33
Loan fund .....	28 30
Educational Endowment Fd. ....	107 00

Total .....\$23,413 00

These collections show an increase of more than seven thousand dollars over those of last year.

## A Welcome to Prof. Trowbridge.

Our whole home mission constituency, but particularly those of North Carolina, will unite in giving the glad welcome to Prof. C. H. Trowbridge, who comes as principal of Brevard Institute. He comes highly endorsed and has already entered upon his work at Brevard with energy.

Prof. E. E. Bishop goes to the Vash-ti Home at Thomasville, Ga. His work at Brevard during the past four years has been crowned with success. The best wishes of all will follow him to his new field of labor.

## Notes From the Asheville District.

From the district secretary of Asheville comes the glad tidings of growth and enlargement. Old auxiliaries have been visited and strengthened and one new society organized.

With characteristic energy Mrs. Moore has taken hold of the work. She writes that she has visited all the auxiliaries in the district save two. At Central the membership is growing in zeal and enthusiasm. North Asheville rejoices in the acquisition of several new members.

The district has agreed to provide for the support of a girl at Brevard Institute this year.

Other forward steps have been taken. The following item will bring gladness to the hearts of many:

## A Home Mission Volunteer.

Miss Ida Wilson, of the North Asheville church, has offered her life for service in the home mission field. She will enter Scarritt Training School the 29th of August.

Since she goes as a representative from the ranks of our Western North Carolina workers, we trust her support will speedily be provided for. The sum required for this is not large, as you all know, and if each auxiliary will only "lend a hand," it can be easily done. And may it never again be said of us that we allowed a girl from our midst to be sent on a scholarship furnished outside our bounds.

## The New Auxiliary at Weaverville.

This organization was recently effected with ten members. The following were elected officers:

President—Mrs. J. A. Reagan, Weaverville, N. C.

First Vice President—Mrs. J. Vrooman, Weaverville, N. C.

Second Vice President—Mrs. C. C. Brown, Weaverville, N. C.

Corresponding Secretary—Mrs. L. B. Abernethy, Weaverville, N. C.

Recording Secretary—Mrs. G. W. Crutchfield, Weaverville, N. C.

Treasurer—Mrs. W. R. Staples, Weaverville, N. C.

A very cordial greeting is extended these workers, both individually and collectively. We bid them God speed in this new work they are now taking up.

## Resolutions of Respect.

Mrs. C. P. Moore, the Conference superintendent of supplies and secretary of the Asheville district, will leave soon for the Pacific coast, where her husband will labor hereafter. The workers throughout the conference will give her up regretfully. The Home Mission Society of Biltmore passed the following resolutions:

Our hearts are filled with gratitude to our Heavenly Father who hath permitted us to assemble again another year. Therefore be it resolved:

1. That we return thanks to the Giver of all good for the work accomplished, and that not one of our members has been removed by death.

2. That we are glad to express our appreciation of the visit of our Conference superintendent of supplies, Mrs. C. P. Moore, whose helpful words were indeed a clarion call to larger faith and service.

3. That we endeavor to aid in the tuition of a young girl at Brevard school mentioned by Mrs. Moore; also assist in raising amounts for parsonage fund and other work.

4. That we pray fervently for our sister, Mrs. Moore, that grace and strength may be given in all her labors from Him "who giveth liberally to all."

5. That we, as a society, extend hearty thanks to Mrs. West, one of our number, who so kindly offered her home for our reception; also to those who served such delicious refreshments.

6. That each one endeavor to bring at least one new member into our society this year, and that we have a fund for all these purposes mentioned.

7. That these resolutions be read the second Friday of each month.

MRS. A. WALTON,

MRS. D. ROBERTS,

MRS. M. L. POTTS,

Committee.

## A Call to the Auxiliaries.

Those auxiliaries and individuals who pledged something at the annual meeting for the life memberships and have not yet paid, are hereby requested to do so and send to the treasurer, Mrs. R. L. Swan, Gastonia, N. C., during this month, which closes the second quarter.

## A Gift to Ricardo Barrios.

All those who have known something of Ricardo Barrios and his work, and particularly those who contributed to his support, will still feel a deep and abiding interest in him as he returns to his native land (Cuba) to take up his work for the salvation of his fellow-countrymen. As a memento the Conference society has presented him with a beautiful Bible and Hymnal.

Let our prayers likewise accompany him.

## NO MORE SUFFERING

for those who have Eczema, Tetters, or any other skin disease. Get one box of TETTERINE and when that is used up you wouldn't be without it in the house for double the cost. It cures. Ask your druggist for it or send direct to J. T. Shuptrine, Savannah, Ga. Price 50 cents a box.

There is good in every heart. Try to find it.—Exchange.

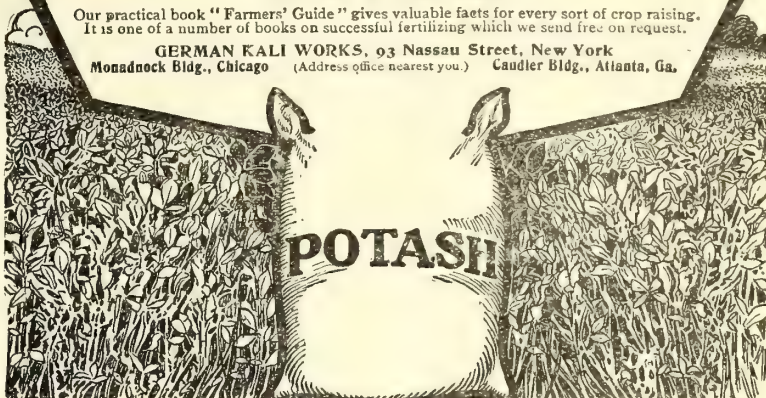
# ALFALFA

Ten to Twelve Tons per Acre have been realized regularly where the soil has been systematically treated with a fertilizer containing 10% of

## POTASH

Our practical book "Farmers' Guide" gives valuable facts for every sort of crop raising. It is one of a number of books on successful fertilizing which we send free on request.

GERMAN KALI WORKS, 93 Nassau Street, New York  
Monadnock Bldg., Chicago (Address office nearest you.) Candler Bldg., Atlanta, Ga.



## Carolina Life Insurance Co.,

### HIGH POINT, N. C.

A SAFE, PROGRESSIVE, HOME COMPANY.

WRITE FOR INFORMATION ABOUT THE

### Climax Benefit Policy, Preferred Dividend Policy, Common Dividend Policy.

Comparison challenged and courted.

As this Company insures women, they make good agents.  
Good representatives wanted, and liberally paid.

8-8-4t eow

# Greensboro Female College

## GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

TERMS MODERATE.

Catalogue Sent on Application.

LUCY H. ROBERTSON, President.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Honeycutt.**—Bro. W. H. Honeycutt, an aged member of Chapel Hill church, on the Statesville circuit, died of paralysis at 6 o'clock Friday morning, June 28th. He was unconscious during the last few days of his sickness and could leave no parting message, but the record of his life bears testimony that it was well with him.

In early life he was married to Miss Elizabeth V. Edwards. They lived to celebrate their golden wedding. The wife and mother died seven years ago. To this union twelve children, six boys and six girls, were born. Eight of these, four sons and four daughters, survive: Messrs. John and D. M. Honeycutt, of Oak Forest; Rev. W. V. Honeycutt, of Bessemer City, and a member of the Western North Carolina Conference; Mr. J. M. Honeycutt, of Elmwood; Mrs. Alice Hendley and Misses Laura, Ada and Emma Honeycutt, of his native community. In this connection are many grandchildren and twenty-three great grandchildren.

Brother Honeycutt realized the fulfillment of God's promise to the righteous, "With long life will I satisfy him and show him my salvation." He was in his 84th year. He was an honored and respected citizen, a faithful and consistent member of the M. E. Church, South, and withal a man who "feared God and eschewed evil." May his dust rest undisturbed until the blast of the trumpet shall call the righteous to the inheritance of the saints, and may the comforting influence of the Holy Spirit rest upon those who mourn their loss.

R. S. HOWIE.

**Cashion.**—Little Tommie Alexander Cashion, infant son of W. L. and Mrs. J. M. Cashion, was born March 5, 1906, and died May 24, 1907. His sickness was of short duration. All that could be done was done to keep little Tommie, but God in His wise Providence, saw best to call him home. He was a sweet, bright little boy. All who knew him seemed to love him. He had such a lovable disposition it could not be otherwise. But our way is not God's way. His will should be our will. He knows best. What he does is right. It could not be otherwise. "The Lord gave; the Lord hath taken away." Yet may we be able to say "Blessed be the name of the Lord." At Moore's Chapel, in the presence of a large congregation, we laid the body of this dear child in the grave to await the resurrection morn, when God shall bid the sleeping dust arise from the tomb. May parents, brothers, sisters, friends, all have a part in the first resurrection.

J. B. TABOR.

Mt. Holly, N. C., July 23, 1907.

**Lackey.**—Mrs. Sallie Lackey, whose maiden name was Houck, wife of J. A. Lackey, was born in Burke county, N. C., November 1, 1858, and died July 16, 1907.

Sister Lackey professed faith in Christ and joined the Methodist Church in her youth. She was an exemplary member, zealous for the welfare of the Church she loved and

served faithfully. She was twice married. By her former husband, Mr. Benfield, she had one child, little Charles, who preceded her to the spirit world. She was Bro. Lackey's second wife and to his children she was a true and faithful stepmother. She was a good woman and will be greatly missed. But there is consolation in the fact that her sorrows and trials are all at an end. She suffered a few weeks with fever, and in spite of the skill of the physician and tender nursing, the dreaded disease could not be stopped, but continued until the silver cord was loosed and the golden bowl was broken. She was conscious to the last and said she was trusting in the Lord. We therefore believe she has laid down the burdens of life and ceased to bear the cross, to receive the crown, to exchange weariness and toil for heaven's sweet repose. May the consoling grace of God sustain the bereaved husband and his loved ones.

P. L. TERRELL, P. C.  
July 26, 1907.

**Houck.**—Cyrus C. Houck, son of A. J. and Myrtle Houck, was born March 30, 1896, and died October 30, 1906, being only 10 years and 7 months old.

He was an obedient boy to parents and very courteous to the aged. He was very bright and quick to learn and much interested in the Bible and religion. While no one thought of calling on him to lead in public prayer, he asked for the privilege and led in prayer meeting that was conducted by the young people of his church. He has been placed in another world where he could learn more of life as they live it there. A flower that began to bloom transplanted in a heavenly world. May the Lord bless the home from which he has gone.

D. C. BALLARD.

### Resolutions of Respect.

Whereas, God in His all-wise providence has removed from our midst our friend and co-worker, Mrs. Ellie Beasley, the Woman's Foreign Missionary Society of Central Methodist Church, Monroe, N. C., held a special meeting on May 27th, and the following resolutions were adopted:

1. That in her death our Society loses one of its most faithful members, one whose presence and helpful influence will be greatly missed.
2. That we extend to the bereaved ones our heartfelt sympathy and commend them to our Heavenly Father who doeth all things well.
3. That a copy of these resolutions be sent to the family, and one each to our home papers and the North Carolina Christian Advocate for publication.

MRS. R. B. REDWINE,  
MRS. LIZZIE COVINGTON,  
MRS. T. C. LEE,

Committee.

The most lovable of all folks is the man who thinks the most good and speaks the least ill of his neighbors.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: JOHN A. YOUNG,  
Greensboro, N. C.



## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

**Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.**

For Catalogue and further information, address

**D. W. NEWSOM, Registrar,  
Durham, N. C.**

## CENTRAL ACADEMY.

A High Grade Preparatory School With Industrial Equipment.

Boys and young men prepared for college in the most thorough manner. Courses embrace Latin, Greek, Mathematics, History, English, Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to a number of young men to work their way through school.

If you are interested, write

**J. B. AIKEN, Principal, Littleton, North Carolina.**

Fall Term Begins August 28th, 1907.

## BREVARD INSTITUTE.

An Inexpensive Training School of High Order.



### DEPARTMENTS:

GRADED SCHOOL—  
Elementary  
School.  
Grammar School.  
High School.  
BUSINESS SCHOOL  
Business Arithmetic.  
Book-keeping.  
Shorthand.  
Typewriting.  
MUSIC SCHOOL—  
Piano.  
Voice.  
INDUSTRIAL SCHOOL  
Domestic Science.  
Dressmaking.  
Millinery.  
Carpentry.  
BIBLE SCHOOL—  
Chapel Talks.  
Bible Classes.  
Mission Study.  
Christian Association work.

To learn our low terms and how we can make them, address

**C. H. TROWBRIDGE, A. M., Principal.**

## IF YOU WANT YOUR DAUGHTER

To have a Good Home, Good Health, and Good Influences along with thorough instruction send her to

## DAVENPORT COLLEGE.

Department of MUSIC Unexcelled.

For Catalogue Address

**CHAS. C. WEAVER,**

**Lenoir, N. C.**

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses.

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

**CHARGES VERY LOW.**

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

**REV. J. M. RHODES, President,  
Littleton, N. C.**

## M. P. Möller, Hagerstown Md.

**Builder of High Grade Church Organs.**



## The Biggs Hygienic Sanitarium

GREENSBORO, NORTH CAROLINA.

TEN YEARS' EXPERIENCE IN THE CURE OF CHRONIC DISEASE BY NATURAL METHODS.



## STAMEY SANITARIUM

FOR THE TREATMENT OF  
TUBERCULOSIS

ADDRESS:  
E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

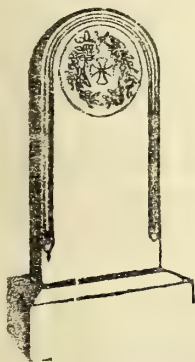
ODELL HARDWARE COMPANY.

## DO YOUR OWN BANKING.

We wish to call your attention to the fact that the money you make gets into the bank whether you put it there or not. If you don't put it there, someone else does. Make your expenditures less than your earnings, and open an interest bearing savings account with the difference. Add to it regularly, and with what we'll add to it you should soon be able to go into business for yourself.

We pay four per cent. interest, compounded quarterly, on all savings accounts.

**CITY NATIONAL BANK, GREENSBORO, N. C.**  
Capital \$100,000; Surplus \$32,400.  
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

## FARMER INSTITUTE

prepares young men and young women for College, University and business. Splendid location. Good moral community. Business College, Bible and Normal Courses. Special advantages in Music and Art. Full corps of able and experienced teachers. Terms are very moderate. For Souvenir Catalogue and other information, address

**Rev. S. T. Lassiter, Principal, Farmer, N. C.**  
School Opens September 3rd, 1907.

## Weaverville College

Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.**  
**The Very Finest Health Record.**  
**Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President.**



## CONSTIPATION = CURED.

RESULTS GUARANTEED  
**VICK'S LITTLE LIVER PILLS.**

Do not upset digestion nor gripe—CURATIVE, 25 cents at Druggists or by mail.

L. RICHARDSON, Mfg. Chemist, Greensboro, N. C.



## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET

ST. LOUIS, MO.

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

## Peebles Shoe Company

216 SOUTH ELM ST.



**WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144.**  
It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. **Marvin Smith Co., Chicago, Ill.**

## INVEST YOUR MONEY

in something that is absolutely secure, and, at the same time, pays good dividends. Such is the stock of the North Carolina Security Company, of Greensboro. A dividend of 8 per cent. was paid on this stock in its first year—1906—and this dividend will increase each year. You don't often get any dividend in the first year of an institution's existence. We have for sale at par (\$100.00) Fifty Shares of this stock, and we desire to place it in small lots. No subscription is desired for more than five shares, and we prefer smaller lots. If you have \$100.00 or \$50.00 for which you want a safe investment, and want the dividends to grow larger every year, we have it. Look at the Officers and Board of Directors, and see if you think well of them!

D. Sam Cox, President. C. B. Aycock, Vice-President.  
B. D. Heath, 2d Vice-President. A. D. Ward, General Counsel.

### DIRECTORS:

Hon. C. B. Aycock,  
B. D. Heath,  
F. H. Cotton,  
O. L. Clarkton,  
J. O. Carr,  
George Hackney,  
A. D. Ward,  
A. A. Shuford,  
L. G. Roper,  
R. E. L. Brown,  
T. O. Evans,  
L. I. Moore,

Goldboro.  
Charlotte.  
Fayetteville.  
Clarkton.  
Wilmington.  
Wilson.  
New Bern.  
Hickory.  
Koper.  
Chadbourne.  
Maxton.  
New Bern.

D. Sam Cox,  
Greensboro—Columbia.

For further information, address

**D. SAM COX, President,**  
Columbia, S. C.

## TRINITY HIGH SCHOOL, TRINITY, N. C. 1838-1907.

Fall Term Opens Sept. 3rd, 1907.

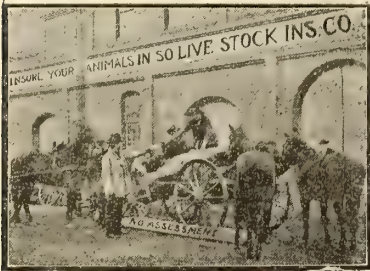
Ideal location, good water, pure air. This School offers special advantages to the girls and boys of the South. Elegant building, with comfort and convenience throughout. For Catalogue, apply to

**B. F. HARGETT, Headmaster,**

Trinity, N. C.

In writing advertisers mention N. C. Christian Advocate.





## Southern Live Stock Insurance Co., High Point, N.C.

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.

L. Banks Holt, } V.-Presidents.  
George M. Harden, }  
W. W. Smoak, }

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

**LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.**

**A Policy as Good as Gold.**

For particulars call on our nearest agent, or send your application to the Home Office at High Point, N. C., U. S. A.



**ASTHMA AND HAY FEVER CURED** before you pay I will send to any sufferer a bottle of LANE'S ASTHMA CURE FREE. If it cures you send me \$1.00. If it does not, don't. Give express office address. D. J. LANE, Box R. P., St. Mary's, Kan. 8-84t

**The SPRINGER SANITARIUM**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES  
BY THE SPRINGER METHOD.  
Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

## GUARANTEED GOLD BONDS SECURED BY FIRST MORTGAGE ON REAL ESTATE.

We have for sale a number of coupon bonds secured by first mortgage on improved real estate and guaranteed by the North Carolina Trust Company. These bonds bear 6 per cent. interest payable semi-annually. They are very convenient, as the lender simply clips a coupon each six months and sends to us, and check is sent for the interest by return mail. For further particulars write to us.

**NORTH CAROLINA TRUST COMPANY.**

E. P. WHARTON, Pres. A. W. MCALISTER, 1st V.-Pres. A. M. SCALES, 2nd V. Pres. and General Counsel. DAVID WHITE, Sec. and Treas.



**Peele.**

If every young man and woman in America were given an education embracing a thorough course at PEELE, about the greatest fraud with which we would have to reckon would be the beggar.

**PEELE STANDARD SCHOOL  
OF COMMERCE AND ENGLISH  
GREENSBORO, N. C.**

## Laxo Takes the place of Calomel

HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.

Constipation  
Biliousness  
Liver Troubles

Immediately Relieved and Permanently Cured. Price 35c.  
HAVE A BOTTLE ALWAYS ON HAND.

If you have never tried it we will furnish a bottle complimentary, if you will write us, giving your name and address,—also that of your druggist—  
**LAXO CO., 10 Main St., Durham, N. C.**

**SAM JONES**

**LIFE AND SAYINGS**

It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

## Agents Wanted

In every county to sell THE ANALYTICAL HOLY BIBLE. Greatest edition of the Scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. Big commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 315 Dearborn St., Chicago, Ill. 8-14t

**A SACRIFICE SALE OF 5000 SONG BOOKS.** "SONG PRAISES," edited by Chas. H. Gabriel. A splendid collection of songs for Revivals, Sunday School's, Young People's Meetings, Church Worship, etc. Special prices to close them out. \$15.00 PER HUNDRED, not prepaid; \$2.00 per dozen. Sample copy 20c. prepaid. Contains 228 pages, printed on fine tone paper; thread sewed and bound in full Vellum de Luxe cloth; very durable; a genuine bargain. Order at once. EGYPTIAN PUBLISHING CO., Manhattan Building, Chicago, Ill. 8-14t

## Mary Baldwin Seminary

FOR YOUNG LADIES.

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue.  
Miss E. C. WEIMAR, Prin., Staunton, Va.

## JAMESTOWN EXPOSITION

The Colonial City by the Sea

## NORTH CAROLINA WEEK

AUGUST 12th TO 18th

One solid week in which the people of North Carolina will figure most conspicuously in the daily programs of the Exposition

**THURSDAY, AUGUST 15th**

will be a special day set aside as

## NORTH CAROLINA DAY

Appropriate ceremonies will be held, participated in by Governor Glenn and staff, several regiments of state troops and naval reserves, and many prominent citizens. It will be a great day for the exploitation of this state and every citizen should lend encouragement by his presence. Don't be backward—COME.

*Bands of Cherokee and Croatan Indians will be Present all Week and Take Part in the Ceremonies*

## MORE GREAT FREE ATTRACTIONS

Will be offered every day and every hour of every day than have ever before been presented the public at any Exposition during a similar space of time. In addition to the magnificent array of exhibits, the landscape gardening, the natural beauty and the beautiful buildings, there are band concerts almost constantly by the world's best bands and a world of out-door events.

## FREE—TWICE DAILY—FREE

IN THE OPEN AIR—ON WARPAT PARK

NORTH CAROLINA WEEK ONLY

## THE DOUBLE SOMER-SAUT AUTOMOBILE

The Acme of Human Daring  
The most sensational act of its kind in the world today.

## GRAND DISPLAY OF FIREWORKS

During the entire week every night a most gorgeous pyrotechnic display rivaling in grandeur and magnitude "The Burning of Rome" or "The Eruption of Vesuvius."

## THE EXPOSITION IS NOW COMPLETE

And presents an opportunity to spend an ideal vacation the equal of which has never before been known in this part of the country. Don't be deceived or misled by stories you have heard to the contrary. Be on hand early. It's your week. There's entertainment and enjoyment for all. Come and enjoy it as you like best.

**Low Rates on all Rail and Steamer Lines  
For Particulars Ask Any Ticket Agent**

Excellent hotel and room accommodations may be had in Norfolk, Newport News, Hampton and Portsmouth at reasonable rates.

## Trinity Park School

**A First-Class Preparatory School.**

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

**Best Equipped Preparatory School in the South**

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes. Well equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

**H. M. NORTH, Headmaster,  
Durham, N. C.**

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The largest Dental College in Georgia—The Leading School of the South. Send for Souvenir Catalog (A) and get full particulars.

**Wm Crenshaw, D. D. S. Dean, Box 401 Atlanta, Ga.**



# Christian Advocate



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., AUGUST 15, 1907.

VOL. LII., NO. 33

## EDITORIAL.

### ON THE WING.

#### Asheville District Conference.

Weaverville is a quiet retreat just eight miles north from Asheville, and the seat of Weaverville College. I have for a long time hoped to visit this well-known and attractive community, and when I learned that the Asheville District Conference was to convene there this year, I resolved to go. So last Thursday morning I started out from Asheville with a number of others en route to the conference. We rode on the electric car four miles to New Bridge, where the carriage met us and thence on a splendid macadam road we travelled to Weaverville, reaching the church by 10 o'clock, and found the conference organized with Presiding Elder Plyler in the chair and Rev. J. B. Craven acting as secretary. A large number of delegates were present, and every preacher in charge except Rev. R. H. Parker, who was kept away by sickness. The usual conference work was entered upon, and by 11 o'clock general reports from the various charges had been made. In the midst of this first session Bishop James Atkins arrived and presided over the conference until its close.

\* \* \* \* \*

Rev. J. B. Craven, of Asheville, had preached the opening sermon on Wednesday night before I arrived. From the favorable comments made I am sure it was a very able discourse. Brother Craven is a man of superior gifts, and though young in years, is ranking high already as a preacher.

\* \* \* \* \*

Anderson D. Sams, Fred C. Allison and John E. Edwards were licensed to preach. F. C. Ebbs and L. H. Griffith were recommended for deacons' orders, and Grover C. Neil for admission on trial.

\* \* \* \* \*

Geo. L. Hackney, J. B. Lotspeich, J. A. Wild and Dr. C. Few were elected delegates to the Annual Conference, with F. C. Ebbs, D. B. Williams and John H. Weaver as alternates.

\* \* \* \* \*

An unusually large number of visiting brethren were present, including Rev. Z. Paris, R. G. Tuttle, W. O. Goode, M. B. Stokes and his father, Rev. J. L. Stokes, of South Carolina, and Mr. C. H. Ireland, of Greensboro, Mr. J. S. Martin, of Shelby, and Prof. C. H. Trowbridge, of Brevard Institute. Bro. Trowbridge, a graduate of Harvard, comes to us from Missouri to succeed Prof. E. E. Bishop at Brevard Institute, and we are indeed fortunate (since Bro. Bishop had to leave) to secure Bro. Trowbridge for this position.

\* \* \* \* \*

So often when a bishop holds a district conference many of the preachers and delegates are timid and slow of speech, but Bishop Atkins is so fully in sympathy with every worker and so gentle always in his intercourse with his brethren, that he disarms embarrassment and thus in reality encourages discussion. The brethren all love him and since he has been promoted to the bishop's office, he is the same approachable and companionable brother that he was before. His sermon Friday from the words, "Freely ye have received, freely give," was a masterful discourse, packed full of intellectual and spiritual food. The bishop leaves for his western field early in September, but hopes to return in time to answer the roll call at Salisbury in November.

\* \* \* \* \*

The Laymen's meeting Friday afternoon was, I think, the most interesting one of the kind that I have yet attended. Geo. L. Hackney, of Asheville, presided, and the set speeches were made by J. S. Martin, C. H. Ireland and Prof. A. C. Reynolds, after which there was general discussion. The brethren are determined to bring things to pass, and I

am sure good results will follow the efforts that are being used to develop our latent forces and make the whole body of our membership the mighty power it is capable of being.

\* \* \* \* \*

In addition to the sermons referred to, D. M. Litaker, Z. Paris and C. H. Neal all preached to the delight and edification of large congregations.

Rev. C. P. Moore, of North Asheville, will transfer to the Pacific Conference and leave for his new field within the next month, and Rev. G. Everett Eaves will return from Missouri and fill Bro. Moore's place at North Asheville until Conference.

\* \* \* \* \*

Weaverville is a town of 500 people. A hundred years ago the celebrated Reams' Creek campground at which Asbury preached, was established there, and the town has grown up all around it.

The campmeetings have long since been abandoned, but in close proximity to the grounds is Weaverville College, an institution which has for the thirty years of its history done good service for the Church and society; and at no time has its condition been more prosperous than at present. Last term over 200 students were matriculated in all the departments, and the prospect now is that more students can be secured for the fall term than the college can care for. Prof. L. Berge Abernethy, the president, has the help of Prof. M. A. Yost and other efficient teachers, and they are enthusiastic at the prospect for the future. The new dormitory, which will, when completed, accommodate 40 students, is being built and the foundation story of granite from a quarry near by is one of the prettiest walls I have seen, and I hope the four stories will be built of the same material. Such a building would stand for the centuries and always be a thing of beauty and solidity. All our public buildings should be constructed of enduring material for the generations to come. Thenceforth no Church should be built of wood when it is possible to find brick and stone.

\* \* \* \* \*

Weaverville is the home of Revs. R. W. Pickens and W. B. Lyda, two faithful men now superannuated, and of Rev. Dr. J. A. Reagan, a useful local preacher who in by gone days was an active member of Holston Conference. These patriarchs have wrought well, and in the evening of their lives are still enthusiastic in their devotion to the Church in which they have so long labored.

\* \* \* \* \*

Rev. A. W. Plyler, the presiding elder, lives at Weaverville. He is diligent in labors and has his work well in hand, and always on his heart. The people throughout the district appreciate him as a man, as a preacher, as a leader, and he is making full proof of his ministry. He was specially kind to this scribe, and gave me the best hour of the whole conference to present the claims of the Advocate and increased greatly the already large donation made by the Asheville district for the building fund.

Rev. G. W. Crutchfield, the pastor at Weaverville, did well his work as the host of the conference, and I shall always feel thankful to him for placing me as a guest in the home of Dr. and Mrs. Gill, and for many other kindnesses. The conference adjourned Saturday at noon and nearly all the delegates and preachers left. I remained over and preached Sunday morning to a large congregation.

\* \* \* \* \*

Charles H. Ireland, at Haywood Street, Asheville, last night, in an address, told the people how prohibition has worked in Greensboro, and we hope within a few months to have it working as well in Asheville.

S.

## OUR WORK IN THE WEST.

Editor Advocate:—I have read with interest your comment on the news item that Bro. C. P. Moore is going to the Pacific coast.

I thank you for your testimonial as to Bro. Moore's fitness for our great work in the great west. You say: "Brother Moore is a man that we can ill afford to spare at this time." That is precisely the kind of men I am seeking for that wonderful land. We do not need there any men that you can get on well without here.

You speak of our work in the west as being in the "experimental stage." I did not know this. We have been there from the beginning of the civilization, have succeeded from the beginning, and are succeeding now. The western work is as much a part of the field of our Church as is North Carolina or China. When the Church persistently ordains the occupancy of that field, and annually appoints a bishop to the superintendence of it with the implied necessity of keeping the pulpits there reinforced by transfers, I "make no apology" for securing the best men possible. Moreover, you would be surprised to know how many men of this type are willing to go with full knowledge of the heroic elements involved. I have already taken thither about a score of such men, and there is thus far not one of them whose work has even approximated a failure. The reason is that they have been in the habit of succeeding. Even the inexperienced young men have caught at once the spirit of the west and have entered into its life in such wise as to have success from the start. Of course, there will sometimes be misfits and failures there. It sometimes so happens here. But when it happens here it is not taken as a sign that our Church should withdraw from this field. The truth is, we are one here and there—to the very waters of the Pacific. God is with them as here in the conversion of sinners—this year by hundreds—and in the upbuilding of men in the faith of Christ and in holiness of life.

The Publishing House has just issued for the Board of Missions a pamphlet entitled "The Call of the West," in which I have sought to set forth the western situation. It will be sold by the board at about the cost of publication. I trust that our pastors will promptly order enough to supply the laymen with it.

I am to start in about two weeks for the west to hold the Annual Conferences, at the close of which I hope to submit to the Church a report of facts I am sure will greatly interest and strengthen our people.

With sincere love for my brethren of the Western North Carolina Conference I am,

Yours cordially,

JAMES ATKINS.

[We surrender on the spot, Bishop. Our little squib had the desired effect. Be sure to write again and keep on writing. The people of your own Conference want to hear from you.—Editor.]

## CORRESPONDENCE STUDENTS, TAKE NOTICE.

The Conference year is rapidly drawing to a close. Many of our students have done excellent work on their courses, and quite a number have completed and received their certificates. There are others who will have to keep very busy in order to finish. For the benefit of our students we will mention here the rule in regard to completing work. All papers upon which a report is expected at Conference must be in our office at least two weeks before the date of the student's Conference. This rule is final, it is made for the good of the whole student body, and we hope that no one will ask us to extend his time beyond this limit. The Correspondence School, while willing to assist its students in any way possible, cannot be responsible for the accuracy of reports on work received later than our regulation time.—The Correspondence Reporter.



## Correspondence.

### THE PAYMENT OF CHURCH EXTENSION GRANTS.

(By Rev. W. F. McMurry, Corresponding Secretary.)

At the last annual meeting of the Board of Church Extension held in Louisville, Ky., on May 10-11, 1907, the following "Recommendation" of the Corresponding Secretary was unanimously adopted. (See Church Extension Hand Book, pages 52 and 65.)

"Resolved, That the Annual Conference Boards of Church Extension be requested to administer their one-half of the receipts on assessment through this office, retaining, of course, the right of appropriation, but paying all grants through this board."

This is a broad resolution and it was intended to be, so that the Conference boards might have the largest latitude in the exercise of their judgment, and at the same time, for "the good of the cause," comply with this request. It will be distinctly noted that the Conference boards are not requested to give up their right of appropriation, nor is this desired by any member of the general board, so far as the corresponding secretary has information.

The things hoped to be accomplished by the acceptance of this invitation on the part of the Conference boards are as follows; and their relative importance is indicated by the order in which they are mentioned:

1. That earlier remittances may be made to the general office by the Conference treasurers.

Under the present plan no moneys are sent in until the close of the Annual Conference session; and in some cases we are from four to eight weeks in getting a settlement with the treasurers of the Conference boards. This delay provokes impatience and sometimes the indignation of the needy churches to which promises have been made. When it is remembered that as a rule, a Church applies for help but once during its entire history, it is not difficult to understand why the majority of applicants expect to receive the amounts granted them as soon as conditions are met. It is not putting it too strong to say that fully 50 per cent. of the correspondence bearing upon these grants is occasioned by the necessity for an explanation at this point. We have written times without number: "The grants made by the board at the annual meeting in the spring are paid out of receipts from the fall Conferences. We cannot hope to get the money to you before the latter part of October or the first of November."

The present plan also discredits the "collection" in the estimation of both preachers and people by failing to emphasize the necessity of prompt attention to this "claim" early in the Conference year. As the matter now stands, the assessment for Church Extension is frequently credited with what is left over after paying other assessments in full. Of course, we know that our pastors do not desire that Church extension shall receive a smaller per cent. of the amount collected on assessments than do other connectional interests; but they naturally reach the conclusion that there is no pressing demand for the money before the end of the year, and, therefore, pay other claims first. If sickness, or bad crop conditions, or any other misfortune overtakes the pastor or his people it follows that the "claim" which has been left over to the last, will suffer most. Without doubt this explains many cases of failure to pay the assessment for Church Extension in full.

It should also be remembered that the annual meeting of the board is held in April, or early in May of each year, and that many applicants have been waiting patiently for a hearing for months before that meeting takes place, and are in sore need of help. Under the present custom (viz: the holding of all funds by the Conference treasurers until the close of their Annual Conference sessions) these needy applicants after having grants made to them in the spring, are under the necessity of waiting until the middle of October or the first of November before we can commence payment, because the bulk of our funds during this period are lying in local banks to the credit of the Conference Board treasurers, or are being held by the pastors until the ensuing Annual Conference session; while those entitled to, and in many cases, in most urgent need of the money granted by the board, must suspend their building operations or borrow money at a high rate of interest. We have scores of cases at this time which have met every condition, but we are compelled to ask them to wait for several months until the conferences are held, and the money remitted to this office before we can send

them their drafts. It is often the case that the same day we send information of our inability to pay, except as above stated, we receive letters from pastors saying that they have paid their Church Extension assessment in full.

The Conference treasurers are not to blame for this, neither are the Conference boards, nor are the Annual Conferences themselves. It is the system in vogue which is at fault at this point—hence the above request, presented in the form of a resolution passed by the Board of Church Extension at its last annual meeting.

The present arrangement also places a burden of work upon the general office during the season of the year when the corresponding secretary must necessarily be absent therefrom visiting the Conferences. If the collection for Church Extension was urged during the earlier months of the year, and the money promptly remitted to this office, a large per cent. of these drafts could be paid before the Conference sessions begin.

Of course, this office could not pay drafts beyond the amount which it has a right to administer out of the total amount sent in. One-half of every dollar received on assessment account would be placed at once to the credit of the Conference board from which it came, and this amount could either be returned to the Conference Board treasurer as a whole, or, what would be better still, the appropriation made and ordered paid by the Conference board could be sent out from the general office on receipt of proper instructions from a duly appointed representative, or representatives of the said Conference board. This could be done without delay or embarrassment.

Some of the Conference boards hold their mid-year meeting in March, and some of the executive committees of the Conference boards are authorized to care for emergency cases that arise in the interim. The above mentioned arrangement would make possible for such emergency cases to receive their money a great deal sooner than under the present plan, as each Conference board would have to its credit one-half of the amount sent in from the territory it represents, and said amount always subject to its call.

2. Some of the Conference boards follow the example of the General Board, and secure the amounts donated by them to Churches by using refunding bonds, or conditional mortgages. Conference boards who think this a wise course (and we believe all of them will reach that conclusion in time), could use this office to advantage in the execution of such bonds, if they so desire; and whenever the officers of such a board decide that a grant should be paid, all that would be necessary would be to notify us that such is the case, when we would at once send a refunding bond for execution and upon return of the same duly completed, executed and recorded, the draft for the amount called for in the case would be sent.

This refunding bond executed in favor of the Conference board could then be placed on file in the large safe in the general office, and the money represented by it, if the property ever passes out of the hands of the Church, would be returned to that Conference board for re-appropriation.

3. If any Conference board should desire to administer its funds through the general office, always excepting, of course, the right of appropriation, but leaving us to decide on questions relative to meeting of conditions, etc., that could be done. (This is the plan followed by the Woman's Home Mission Society.) Not many of the Conference boards would desire this, but some of the representatives of some boards have expressed such a desire.

The chief reasons for urging a favorable consideration of this request are, however, set out under the first head, and all the Conference boards are urged to adopt some plan which will secure earlier remittances. We do not insist upon the use of the general office for the execution of refunding bonds, or final judgment of cases, as set forth in the second and third paragraphs, but simply place the general office at the disposal of those who may desire our services in these capacities.

One brother has suggested that a favorable response to the resolutions quoted above would add greatly to the work of the general office. In reply we have to say that this office is not seeking to avoid work, but rather to serve the Church to its utmost limit.

It might also be said that it would be very much more satisfactory to the general office if all the grants of the Conference boards were paid out from headquarters, upon the written instruction of the Conference board authorities, as that would enable the statistical department to secure and perfect much information concerning the work of Church extension within the Methodist Episcopal Church,

South, which under the present system is only obtained by the exercise of the greatest diligence, and then often in imperfect form.

### A SAMPLE OF ROMANISM.

Dear Advocate:—A short time ago I received a request from Rev. W. H. Willis, the efficient secretary of missions for the Western North Carolina Conference, to write something for publication in the Advocate. Inasmuch as some of our Methodist people are not in full sympathy with the policy of our Church in sending missionaries to Roman Catholic countries like Cuba, Mexico and Brazil, I have decided to send you a sample of the stuff which Romanism in these countries recommends.

There fell into my hands a few days ago a little tract which is being circulated in this city among the faithful from which I wish to make a few translations. The title is "A True Prayer of Our Lady of Monserrate," and the sub-title reads, "A great miracle which our Lady of Monserrate performed in company with the Child-God, near Barcelona, augmented with various and divine prayers offered to the most holy heart of our Lord Jesus Christ in praise of the many wounds which He suffered to save our souls and to pardon our sins. Published by one devoted to the same Lady, and its author, the priest, M. I. C. Moreira."

After an invocation of the Virgin Mary, who is called the "beauty of the holy angels," "treasure of the Apostles," etc., we are informed in the introduction that, "this prayer was found in the holy sepulchre in Jerusalem, at the foot of the image of the divine Jesus, and is approved by all the inquisitors; and the divine Jesus said: 'Every man or woman, boy or girl who carries with him this prayer will not die a bad death, nor suddenly; will not be harmed by his enemies; will not be drowned in the sea, nor in rivers; will not be burned with fire; \* \* \* will not be wounded in war, nor tempted by the devils of hell; will not die without confession, and will not be bitten by mad dogs or by other poisonous animals. Every woman in danger of her life because of childbirth will be immediately relieved by the efficiency of this prayer.'"

To corroborate these wonderful statements, two great miracles are related. The first is in the following terms: "On the 21st of March, 1715, a man, going on a pilgrimage of our Lady of Monserrate, was attacked by three robbers on the road near Barcelona, who cut off his head. After three days a gentleman passed by the place and the head spoke to him and said: 'Go back to Barcelona and inform the justice; \* \* \* and a priest that I may confess myself to him.' The gentleman did as requested, and when he returned with his company the head again spoke, asking to be confessed. Having completed the confession and being absolved, the severed head again spoke in these terms: 'Look on the part of the body near the heart, underneath the westcoat, and you will find a prayer which shall henceforth be known as 'The prayer of our Lady of Monserrate and of the Child Jesus,' in view of both having performed a great miracle. Because of this it shall be taken from my body and shall be revered that it may never be buried. Thus I beseech every creature who wishes to obtain the glory and grace of this prayer to carry it, if a woman, on her breast; if a man around his neck. \* \* \* The house where this prayer is will be kept in peace, will not be burned the man and wife will be great friends, the children will be well-educated and prosperous in the business, and if they should go to war will neither be conquered nor wounded, and will be free from justice, false witnesses and evil temptations. The angel St. Michael will weigh their souls and assist them in the hour of death, and St. Peter will open to them the doors of heaven that they may live eternal glory. Amen.' A good, long discourse this, for a man whose head had been severed from his body for three days!

The other miracle is little less marvelous. shall give it in an abridged form. In 1715 Pet Nazareth, a sailor, was robbed by pirates and thrown into the sea with an iron bar tied about his neck. However, as he carried on his body this wonderful prayer of our Lady, he went six days floating with the angry waves, and then, being hungry and faint, he remembered himself and prayed, "Ave Maria," and was saved immediately. After eight days he was able to go about and went on pilgrimage for our Lady of Monserrate.

Some will perhaps be ready to say: "How absurd is all this! Surely no one believes such trash." That is just the point. There are thousands upon thousands in this beautiful land who are the slaves of just such fables. These priest-ridden people are afraid to doubt the



absurd tale the priests tell them, lest they should, for such infidelity, be cast into hell. Any one will readily understand that the people have no real faith in such absurdities, but only a "make-believe" faith, that is a pretention that they believe, which in the end is far more damaging to their character than would be a real acceptance of such absurd falsehoods. This method of Romanism is nothing less than the cultivation of a kind of pious hypocrisy, which undermines the basis of all true faith. This is abundantly proven by the open infidelity of a great many of the very best people in this and other Roman Catholic countries.

Our hardest work here is to convince the people that religion is life, the life of God manifesting itself in man; their idea being that it is a set of opinions, or certain conventionalities. But is not this the real problem in the home land also, especially when it is reduced to its last analysis? The difference is that there you have a basis upon which to work, while here we have to make our own standing ground and then fight upon it. May He who commanded light to shine out of darkness shine into all these benighted souls.

Your brother in the work,

J. M. TERRELL.

Porto Alegre, Rio Grande do Sul, Brazil, June 24, 1907.

#### ON THE WAY ACROSS THE GREAT PLAIN OF COLORADO.

August 3, 1907.

Dear Advocate:—I am not one of these people that breaks down and cries every time he is called on to say good bye, but I must confess that I have no special fondness for saying good bye when I realize that it is for a period of seven years. And yet it is with glad hearts that we set our faces towards the Far East again for another term of service. We are not going for a picnic or a pleasure excursion, but to enter for another term of real service which we trust will redound to the glory of God and to the salvation of many souls in Korea.

Just here I want to write a little of the impressions of the home land. Sometimes when the missionary goes to the field for the first time he is asked to write his first impressions of things as he sees them in the strange land. Well, I too, have had some impressions while travelling up and down in seven States during the time that I have been taking my rest in the home land.

First, I thanked God for the improvement that I see on every hand. The moral tone of the country is much better than it was eight years ago when I left for the East. I have seen very few people under the influence of drink, and heard very little profane swearing, as compared with what one used to hear when travelling. I am sorry to see that the tobacco supply has not been entirely exhausted, though many are doing their best to burn all they can. I am glad, however, to find that the sentiment against the use of the weed is growing in the bounds of our Church; this is true among the young men who are coming into the conferences. May their tribe be much increased till there shall be none left to use the evil weed. Many of our best men use tobacco and it is not for me to say that they are doing wrong, but the time is not far when no minister can use the weed and not damage the cause of Christ by so doing.

The revival of missionary interests, both home and foreign, is quite evident throughout the Church where I have been. Back of this and underneath it all are the effects of that other revival which has been going in some parts of our Church for many years: the preaching of the pure Word as it relates to holiness or sanctification. A marked example of this will be seen by looking at South Georgia, where the holiness revival has been on for many years, and the result is that South Georgia is now almost out of sight in the lead of all other conferences in the great cause of missions. Let the good work go on till from every pulpit in the land the gospel of holiness unto the Lord shall be thundered from lips of men whose hearts are holy and whose lives are entirely sanctified to the Lord and to His service. Down in South Georgia I asked some of the leaders in the Woman's Foreign Missionary Society what is the secret of their success. The answer was: "First, we get our women to give themselves and then we get what they have." This is the secret of financing of the kingdom. As soon as the people realize that they belong to the Lord, it is easy for them to understand that what they have of this world's goods is only to be held in trust for the Lord. My heart was thrilled with joy the other day when in a town in the Western North Carolina Conference, a prominent lawyer, after hearing me

speak on Korea, came forward and said that he would send me a check for the work and explained that the check would be signed "Trustee," after his name. This he said meant that the Lord was his partner and he was holding in trust so much of His funds as came his way. In another town a physician took up the support of a native preacher in Korea, at \$100.00 a year. This, he said, was to be paid out of an account that he kept in the bank for benevolent purposes; which was another way of saying that one-tenth of all that comes his way belongs to the Lord and is so deposited in the bank.

I am glad to have the honor of representing the Church at Monroe in the foreign field while they support me and carry on their work at home. I have enjoyed very much the two visits that I have made them while at home. This church should be followed by many more in the Conference that are equally as able to undertake such work.

We appreciate very much the fact that Mrs. Moose is now being supported by the church at Morganton. Brother Womble and his people are to be congratulated on taking this forward step. And I can assure them that their representative will do all in her power to show Christ to the Koreans. We have had two pleasant visits with the Church there, and pray that they will be filled with all the fullness of God.

Dr. Johnston and his Sunday-school at Hickory have taken up the support of one of the native preachers in Korea. Dr. and Mrs. Abernethy, of the same town, have taken the support of a Bible woman to be under the supervision of Mrs. Moose. Brother Hanes and his Sunday-school class at Spring Garden, Greensboro, have taken the support of one of our helpers also. A brother in Newbern is supporting a married missionary in China, and another brother in the same town has taken on the support of a single man in Korea. These are some of the things that have filled our hearts with joy as we have studied the situation in the home land. The kingdom is coming and those who will may now have part in it all. I have about three thousand subscribed for the new station in Korea, and I am going away with faith in the West Market church to raise the other two thousand and build for itself a monument that will be more lasting than the beautiful church in which they now worship.

I want to here and now thank every one who has in any way contributed to the advancement of the kingdom, and also to our personal comfort and pleasure while working throughout the Church. The friends in Greensboro have been kind to me and my family while there, and we assure them that their kindness has been appreciated by us all.

Let every one who reads this and wants the kingdom to come in Korea, pray for the work there daily.

We are all well and happy at the thought of soon being in our work in Korea. In San Francisco we expect to be joined by Dr. Wightman Reid and Mr. J. Arthur Thompson, who go with us to take up work in Korea. A few weeks later we shall expect to shake hands with Bro. M. B. Stokes and his wife in Korea. They have been appointed to work there and will be sailing about the 20th of September.

With love to everybody, I am cordially yours,

J. ROBT. MOOSE.

#### FROM CALIFORNIA.

Dear Advocate:—By your permission I shall pen a few lines, hoping my friends may enjoy a word from the Pacific coast.

I am just back from a vacation spent at Pacific Grove, about one hundred miles south of San Francisco. This is said to be one of the finest resorts on the coast. I assure you it is one of the finest places to re-establish the equilibrium of a shattered nerve system I have ever found. What California can't furnish in the way of fine climate, beautiful scenery, superb resorts and mineral springs, need not be sought on this side of earth.

Within a radius of a few miles from Pacific Grove are many interesting things, the study of which dispels "blues" and shortens time.

Here is buried Junipero Serra, who in 1770 founded many of the Spanish missions that form a part of the line from San Francisco to San Antonio, Texas. Mrs. Jane Stanford, the wife of Senator Stanford, who built and endowed the Leland Stanford, Jr., University, erected quite a monument to his memory. He died in 1784 at San Carlos mission.

Monterey, as you all know, was the first capital of this State. I visited the old capital buildings. In a back, rock-walled enclosure are to be seen what the visitor is told, bullet marks where the prisoners were executed. I visited Colton Hall, the capitol

building in 1849. Here are to be seen Generals Sherman and Hallock's headquarters in 1834. Also the government house occupied by Governor Alvarado, in 1836.

One evening while at Pacific Grove I went over to the Monterey wharfs to see fishermen haul in and weigh up their catch. This evening they only had twenty-four tons of salmon. How is that for a fish story?

Well, I am back home with less money, but more health. This is my third year at Ukiah, and by far my best year. Since I came the salary has been advanced from \$1,000 to \$1,200, and the Sunday-school has improved at least 50 per cent. Have remodeled the church and bought a pipe organ for same, which will be installed in August.

No finer people could be found upon the American continent than make up the membership of my church, which is regarded as one of the strongest, if not the strongest, we have on the coast. My church takes 43 of our Conference organ papers, and three of the Nashville.

My heart is often made sad when I read of the death of so many of our faithful preachers and laymen of the Western North Carolina Conference. The time and place will soon know us all no more. There is, and always shall be, a warm place in my heart for North Carolina. Some day I hope to visit you all.

Six weeks more brings us to our annual gathering, which is to be held by Bishop Atkins, at Sacramento, the capital of the State.

The finances of my church will be in full, as it always is. My church pays for all purposes about \$8.00 per member.

May the Lord bless you all in your lives and work, is the earnest prayer of a former member of your Conference.

C. C. THOMPSON.

#### MY CONVERSION.

I am a native of Havana and 45 years of age. Until this year I was a professed Roman Catholic. I was a sincere believer in all the doctrines, teachings and practices which Romanism imposes. I was a confrier of the Virgen del Carmen. I belonged to the sisterhood of the Apostleship of Prayer and to that of our Lady of the Sacred Heart. I had numberless images, medals, novenas and scapularies of the named societies and of other saints and virgins.

In February, 1905, I came to Fomento where, with my husband and three children, I now live. Nine years ago I had left this town and Cuba for Mexico, and on our return we found a Methodist Church. After being here a few days, at the wish of my husband, I attended one of the services; I entered with trembling and anxiety, fearing the judgment of God. The preaching which I heard did not displease me, but I did not return, though I read the Sunday-school leaflets which some friends gave me. One night about the first of March of this year, I went to the Catholic Church, recited the rosary, on my return home hearing the hymns which they were singing at the Methodist Church, I yielded to a strong desire to go to the service.

On that night the Spirit called me mightily to go to the feet of Jesus my Saviour. The preaching of Rev. J. Hernandez had made echo in my soul, had disturbed me, and when he called for candidates I felt a strong vehement desire to go forward and give my hand; but doubt and ignorance of what might result and of what the call signified detained. But in April, having been instructed by a friend to whom I related all that had happened to me, full of faith and joy, and under the influence of the words of Bro. Hernandez, and with a complete conviction that Jesus was my only Intercessor, Redeemer and Saviour, I became a candidate for membership in the Methodist Church. I abandoned all the absurdities and errors which were for me dogmas of faith in Romanism. That there might not remain in my house any remembrance of such deceits and falsities, I gave Bro. Hernandez all the images and other objects to do with them as he saw fit. How grateful I am that the saving knowledge of Christ has come to my soul!—Mari J. Sotolongo, in Cuban Evangelist.

Some earnest enthusiasm of life is the effectual cure for all disquiet. There will always be minor cares and troubles for those who are at leisure to attend to them; nor can we be rescued from these except by interests and pursuits that take us out of their region.—J. H. Thom.

Often Christ comes to us in ways which the world would never recognize, and his voice always whispers "Peace."—Anon.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### SPECIAL NOTICE.

During the past week we have sent out statements to all who are indebted for subscriptions charged during our special campaign. We have tried all the time to make it clear that we can not give time on these accounts. To accommodate some we did in some instances, charge amounts with the understanding that these would be paid in from 30 to 60 days. The time is long past on all these accounts and we must insist that the money be sent in at once. Please do not forget this, for while your account may not be large, we have enough in the aggregate to amount to quite a good sum, and we need it. A word to the wise ought to be sufficient.

### THE MOVEMENT FOR AN ORPHANAGE.

The Western North Carolina Conference ranks among the strongest in the connection. With over two hundred traveling preachers and more than eighty thousand members, in a section of country with almost boundless resources of wealth, much of it just now in process of development and coming our way, there is no reason why we should lag behind in anything. We can provide anything that is needed for the proper extension of our work and for the care of those dependent upon us. This being true, we can hardly excuse ourselves if we postpone longer the matter of providing an orphanage where the fatherless and motherless ones of our Conference may be cared for and educated.

It must not be forgotten that the position of our Conference has been peculiar in reference to this work. For a long time the Church felt under obligation to do much toward maintaining the Orphanage at Oxford. Then the North Carolina Conference, without calling our Conference into consultation, established their orphanage at Raleigh and many thought it would be better to form some co-operative scheme and have North Carolina Methodism support one strong institution at the State capital. After repeated efforts this is now demonstrated to be utterly impracticable. Nevertheless, all these things have conspired to delay our Conference in the matter of adopting a plan for independent action. There is no doubt, however, that we have reached the time for some definite action, and it is evident that the Conference will be ready to act with unanimity if a feasible plan is presented.

We publish elsewhere in this issue the call of our Orphanage Commission, and the result of this will no doubt be to call forth many propositions, some of them wise; some otherwise. So, as editor of the Conference paper, being regarded as a sort of mouthpiece for the whole Conference, we venture a

few suggestions which we sincerely hope may be timely:

1. Let us have an orphanage on a broad plan, conceived with the view of making it a place as far removed from any thought of prison life as possible.

2. Let us secure a large tract of land—at least 300 to 500 acres—somewhat central, accessible to main lines of railroads, yet remote by some miles at least from any place likely to become a great city.

3. Let us build from the ground up. Let there be no thought of using this as an opportunity for unloading somebody's white elephant. It is so often the case that property is offered for such an enterprise containing buildings hard to adapt to the work, and all because the property has proved a failure and a dead loss to those who have held it. Sometimes a bargain of this sort can be picked up, but not often. Let us steer clear of all makeshifts and build something of which we can never have occasion to be ashamed.

4. Such an institution should be planned so as to have room for growth and expansion through many years, and no one should think of an orphanage as being a completed institution at once.

We need the orphanage quite as much for the inspiration it will bring to us as a church as for the good it will do in training and taking care of the helpless ones.

### "READ AND CONQUER."

There is no excuse for a plodding or indifferent ministry in this day and time, especially in the Methodist Church. We make this exception for the reason that, with the itinerant system, affording the opportunity for an exchange of work, together with our excellent system of theological training while in the work, there is no reason why a young minister should not, in a few years, be thoroughly trained for his work. Not to accomplish this is to demonstrate one's incapacity for accomplishing anything in the line of literary work.

The peril of a minister's life, however, is indolence, which, being interpreted, is laziness. It is an easy thing for a man who feels that his living is assured, even though he may not rise above the mediocre, to fall into the habit of dealing out commonplace platitudes and going round and round in the circle of an ecclesiastical dead-beat. These are the men, who, though they started in with fine prospects and were flattered by admiring friends, cannot now understand why they do not share in the best appointments. They are like a young wasp, bigger at the beginning than they ever are afterward. We repeat that the young Methodist preacher who does not improve in scholarship and in preaching ability all the time is advertising his indolence.

The current issue of the Correspondence Reporter, issued monthly by the Correspondence School of Vanderbilt University, has the following which we commend to all our ministerial readers:

"'Lege et vince' was the reply which a young preacher once received from a great man when he asked him the secret of success in the ministry on its intellectual side—'Read and conquer.' The conquest belongs to the preacher who reads and keeps on reading, who reads books new and old, who reads and thinks, and who preaches not so much what he reads as what he thinks after reading. The preacher who reads and thinks and then preaches never lacks for hearers. The preacher who reads new books never runs dry, never grows old, never wears out, never gets out of date. 'O that our preacher would read a new book just once in a while!' was the sigh of an intelligent Christian woman whose pastor never showed either in the pulpit or around the fireside that he read anything but the Bible. 'Homo unius libri'—'I am a man of one book, and that book is the Bible,' said John Wesley; but no English preacher of the eighteenth century read more books new and old other than the Bible than did John Wesley. And how he kept on after his preachers to read—read, read, read!—and suggested to them what to read! Every true follower of Wesley will be a man of one book in the way he was—by reading all good books that will help to interpret the Bible and Christ and Christianity to him for his own day.

It is good to read books that are written from your point of view and that state your views; but read occasionally a book written from another point of view than yours. It will stir you up to think for yourself—and that is what you need—and make you state your own views more clearly, but also more broadly. Keep in the current of the best Christian book-thought of your day. Take your own Conference organ, take your connectional organ, take the Epworth Era and Sunday School Mag-

azine, and keep in touch with the young life of today and with the great army of Bible students; take your Quarterly Review; and then take some one or more journals published outside of your Church—and be sure to read the notices of new books. Try to make it a rule to buy and read at least one new book every quarter. Do not be discouraged if you find that only one new book out of two that you buy is worth reading. What a fine opportunity the Extension Library of the Correspondence School offers to the young preachers of Southern Methodism! It will permit you to examine and read many new books at small cost, and prove an inspiration to every one who will use it. The preacher who invests from five to a hundred dollars in books every year, and reads them, is the man who is going to fill, and more than fill, his appointments. He will never need to be concerned about his appointment."

### ESPECIALLY FOR YOUR EYE.

Read carefully the following and if you have the photo of any dead preacher not included in the list, send it to us at once for the Biographical History of Methodism. This is going to be a unique and valuable work. Help us all you can. We cannot use deguerreotypes (glass) or tin-types. We have received the photos of the following preachers:

Peter Doub, L. S. Burkhead, H. T. Hudson, W. E. Pell, R. T. He'lin, A. W. Mangum, Jos. H. Wheeler, W. S. Black, W. C. Norman, T. S. Campbell, R. O. Burton, J. H. Cordon, F. L. Reid, H. H. Gibbons, William Closs, James Mahoney, J. T. Harris, J. W. Wallace, J. W. Puitt, V. A. Sharpe, John Jones, John W. Gibson, R. B. Shelton, Garland O. Green, G. W. Ivey, J. J. Renn, J. D. Carpenter, T. H. Pegram, B. B. Culbreth, T. J. Gattis, J. O. Shelly, Moses Hunt, J. B. Bobbitt, N. H. D. Wilson, M. L. Wood, J. H. Guinn, E. W. Thompson, O. J. Brent, R. S. Webb, J. W. Roberts, Robert Carson, T. M. Jones, Wilson Atwater, Jno. R. Brooks, Milton Frost, Daniel Reid, W. S. Creasy, Solomon Pool, L. J. Holden, C. M. Pepper, T. C. Lovin, N. F. Reid, N. M. Jurney, J. A. Sronce, M. V. Sherrill, T. Page Ricaud, A. A. Boshamer, W. F. Clegg, J. T. Finlayson, Edward Howland, J. T. Lyon, J. E. Mann, Junius P. Moore, W. C. Willson, A. R. Raven, L. H. Gibbons, W. M. Robey, J. W. Randall, W. H. Watkins, P. L. Hermon, P. F. W. Stamey, W. C. Gannon, J. F. Washburn, Robert Brown, John W. Floyd, W. H. Wheeler, D. May, Dougan Johnson, A. G. Stacey, Jonathan Sandford, J. B. Martin, T. L. Triplett, John W. Lewis, R. S. Moran, James Reid, J. F. Heitman, R. P. Troy, Henry Gray, R. B. Gilliam, Alfred Norman, William Grant, J. H. Page, C. C. Dodson, W. B. Doub, G. W. Hardison, Baxter Phillips, J. J. Grigg, J. W. North, James R. Long, I. T. Wyche, H. P. Cole, R. J. Moorman, I. W. Avent, H. T. Hoover, J. R. Finley, N. A. Hooker, J. C. McCall, John F. Butt, Miles Foy, W. D. Meacham, T. B. Reeks, S. B. Dozier, Lemmon Shell, W. S. Chaffin, J. C. Crisp, Wm. Grant, R. N. Crooks, T. L. Troy, W. W. Albea, B. F. Carpenter, W. B. Pickens, J. S. Burnett, Wm. Alex Smith.

Fraternally,

THOS. N. IVEY,  
Raleigh, N. C.

### ORPHANAGE COMMISSION.

At the last Annual Conference the Orphanage Commission was continued and steps were taken whereby this Conference could co-operate with the North Carolina Conference in orphanage work. After faithful effort on our part, we found that the plan could not be consummated, and, therefore, we are in the position of either neglecting our orphan children or else turning them over to others to care for. Your commission is unanimously of the opinion that the time has come when we should take some definite action. In order, therefore, that we may have a well-defined plan to submit to the Annual Conference, we request that any city, town or community who may desire the location of same in their midst, should submit in writing the inducements they have to offer, either in lands, cash, or both, and that they submit same on or before October 1, 1907.

S. B. TURRENTINE,  
G. H. DETWILER,  
A. T. BELL,  
J. A. ODELL,  
C. H. IRELAND, Sec.,  
Orphanage Commission.

### CHILDREN'S DAY FUND.

Returns for the current year have been received from the following charges: Walkertown, Bethel, Monroe circuit, Waynesville, Biltmore and Beavertown, and Spring Garden. Total amount, \$40.83.

H. F. CHREITZBERG,  
Sec. Treas. S. S. Board W. N. C. Conference



## NOTES AND PERSONALS.

—Rev. M. H. Vestal held a meeting at Midway church, on the Davidson circuit, last week.

—Rev. N. R. Richardson is engaged in a ten days' meeting near Ulah.—Randolph Bulletin.

—Rev. J. Q. Wertz, pastor of the Lutheran church at China Grove, died at his home in that place last Saturday morning at the age of 54.

—Rev. Dr. C. C. Weaver, president of Davenport College, preached at Rocky Ridge and Mt. Olivet churches, on the Concord circuit, last Sunday.

—Rev. A. S. Raper, of East Greensboro charge, held a meeting at Mount Pleasant last week. There were several professions and accessions to the church.

—Rev. W. M. Biles, of Kernersville, who has been in St. Leo's Hospital for a month, is recovering satisfactorily. He will likely get away from the hospital this week.

—Rev. and Mrs. A. W. Jacobs are spending some time visiting friends and relatives in this county. Rev. Mr. Jacobs is stationed this year at Spray, N. C.—Franklin Press.

—The Yearly Meeting of the Society of Friends was held at Guilford College last week. The meeting was largely attended and much interest was manifested in all the departments of work.

—Rev. Dr. T. N. Ivey, editor of the Raleigh Christian Advocate, accompanied by his daughter and son, is visiting relatives in Lenoir and vicinity. Dr. Ivey preached for Brother Price's congregation on Sunday.

—Mr. L. L. Thomas, the 90-year-old newspaper solicitor, announces that he is going to quit now and do no more work. His nerve is still steady and his eyesight good. He is a Thomasville citizen.—Davidson Dispatch.

—Rev. D. H. Tuttle, of Rocky Mount, has been visiting his mother and other relatives at Hartland, Caldwell county, for some time. He made himself useful by assisting Rev. W. E. Poovey in a meeting at Littlejohn's church. The meeting was very successful.

—Rev. E. G. Kilgore held a very successful meeting at Rehobeth church, on the Pleasant Garden circuit, last week. The meeting was continued into this week. The latest report was 75 conversions and reclamations and 54 accessions to the church. A meeting of remarkable power.

—The people of Alleghany county, by an overwhelming majority, voted last week to issue \$40,000 in bonds to be used in the construction of a railroad from Elkin to Sparta. In two townships the vote was unanimous for bonds. Alleghany must and will have a railroad.—Ex.

—Rev. Dr. D. Clay Lilly, of the Presbyterian church, has resigned as pastor of the First Presbyterian church, Winston-Salem, and will take work with the Missionary Board of his Church, devoting his time to the Young People's Missionary Movement and the Laymen's Missionary Movement.

—Rev. B. F. Hargett, headmaster of Trinity High School, was in the city Saturday and called at the Advocate office. He reported fine prospects for the school, which will open on the 3d of September. The work on the dormitories is nearly complete. The girls' dormitory will accommodate about forty.

—The new Methodist church at Blowing Rock was dedicated last Sunday by Rev. D. V. Price. This church is in the Boone charge and Rev. J. H. Brendall is the pastor. The movement to build was begun nearly ten years ago. We congratulate the heroic little band on the success of this enterprise.

—The new parsonage building of the Methodist Church has not yet been completed, although nothing is lacking but the finishing touches. Waiting for porch columns and the painting are the principal hindering obstacles; and how long these will test the patience of all concerned is yet a problem.—Leaksville Gazette.

—Rev. Dr. D. Atkins, presiding elder of the Salisbury district, filled the pulpit at the Methodist church Sunday and administered the communion at the close. He preached at Sentury church at night. Dr. Atkins preaches forcible sermons and makes friends by his candid, honest social qualities.—Stanley Enterprise.

—Miss Ellen Thompson, daughter of Rev and Mrs. J. E. Thompson, of Charlotte, has returned home from New York, where she has been doing special work in Columbia University. Next month she will leave for Tampa, Fla., where during the winter she will teach in the Cuban schools of that city, working under the auspices of the Methodist Church.

—Rev. G. H. Detwiler, pastor of West Market Street church, after a visit of two weeks for rest and recreation in the mountains, returned last Saturday and filled his pulpit on Sunday. Dr. Detwiler is not apt to spend much time in vacations.

—Rev. H. F. Chreitzberg returned from Roaring Gap last week, where he spent two weeks in rest and recreation. He says that Roaring Gap is an ideal place for one to rest and recuperate. He is off this week at Jamestown, where he was specially invited to join the Governor's party and take part in the exercises of North Carolina Day.

—The people of Wadesboro and Anson county are in the throes of a mighty struggle against the liquor evil. The fight is now pending against the saloons and distilleries, and it is said that the advocates of saloons and distilleries are employing the usual covert and crooked ways. Let all good people pray God's blessing upon the efforts of his servants.

—Scores of his friends in Charlotte will hear with great regret of the sickness of Rev. S. Swindell Love. He came here to help Rev. Harold Turner at the North Charlotte Methodist church, but will be unable to return this summer. Mr. Love has gone to his home in Union county. His many friends here wish him a speedy recovery.—Charlotte News.

—Superintendent Charles E. Boger, of the county schools, sends out the following: "On the 22d of August the teachers, school committeemen and all friends of education in this and adjoining counties are invited to a grand educational mass meeting at White Hall. Dr. John C. Kilgo, president of Trinity College, will speak to the people on educational matters. It is urged that everybody come to this meeting.—Cor. Charlotte Observer.

—Rev. A. L. Coburn, of Charlotte, preached two able sermons in the Methodist church here Sunday to large and appreciative audiences. Mr. Coburn is a plain, practical preacher, and the congregation here was captivated by his logical sermons, and the expressions heard after each service would indicate that Mr. Coburn would receive a cordial welcome should he ever come to this place again. While in the city Mr. Coburn was the guest of Mr. and Mrs. J. E. Hart, on Cherry street.—Kernersville News.

—We are pleased to note the success of Dr. E. L. Stamey, of this city, in his sanitarium for the treatment of tuberculosis. He has found it necessary to have a larger building than the one on East Lee street, which he now occupies, and he will build a larger one. He has purchased a lot 400x300 feet on Highland avenue, and will soon start to work on the erection of a building there. It will contain forty rooms and will be modern in construction. The large lot will be used as a lounging lot for the patients.

—Judge Artman, of Indiana, whose famous decision as to the unconstitutionality of the liquor license attracted so much attention some weeks ago, visited this State last week, and addressed the Yearly Meeting of Friends at Guilford College, and also delivered an address to a large audience in the Grand Opera House in this city on Wednesday evening. His discussion was along the line of his decision and made quite a favorable impression. The sentiment which will finally outlaw the whole liquor business is rapidly growing in this country.

—A friend calls our attention to the remarkable record of success in surgery of Dr. W. O. Spencer, of Winston-Salem. Out of 119 abdominal operations, he has lost but one patient, and that one's condition previous to the operation was such as to render recovery impossible. This record has attracted the attention of many leading surgeons in America and has brought much favorable comment from the press of the country. Dr. Spencer is a member of the Methodist Church, and a young man of sterling character whose career from boyhood we have watched with interest.

—The marriage of the Rev. Robert Edward Porter, formerly of this city and now of Santiago, Cuba, and Miss Elizabeth Haney, of Rockville, Md., was solemnized at the home of the bride August 6th. The ceremony, which was witnessed by the relatives and a few friends of the couple, was performed by the Rev. S. R. White, who officiated at the wedding of the bride's parents. Melville Porter, of Chapel Hill, was best man. Immediately after the ceremony a reception was given, which was attended by a large number of invited guests, who joined in extending congratulations to the bride and bridegroom. Mr. and Mrs. Porter sailed last Friday from New York city for their future home, El Cristo, Cuba. Mr. Porter has been engaged in the missionary work in Cuba about six years. His bride has also been doing mission work, having

been stationed in Mexico several years and later in Cuba.—Industrial News.

—The Prentiss correspondent of the Franklin Press, says: "A picnic was enjoyed Saturday by the members of the Union Sunday-school. The morning was devoted to exercises consisting of recitations, music and an address by Rev. F. L. Townsend. In the grove a good dinner was served by the ladies and enjoyed alike by children and grown folks. After dinner Rev. Mr. Stanbury addressed the Sunday-school. Several visitors were present, which added to the happiness and general good humor of the occasion. Bro. Townsend is always a welcome addition to any crowd."

## UNDESIRABLE SECTIONS.

Human nature is capable of descending to almost any depth of crime. All that is needed is something to stir up the passions latent in the breast. In a previous issue, we mentioned the destruction of a Kentucky threshing machine through the concealing of a stick of dynamite in a shock of wheat. John Fields, the owner, had refused to join the Farmers' Association, and had been warned not to attempt any threshing unless becoming a member of that organization. The explosion gave one man a broken leg and internal injuries, and hurt three others.

The same daily papers said that night riders, about twenty-five in number, masked, took Nathan Hester, fifty years old, a Trigg county farmer, from his home at midnight, flogged him mercilessly with a rawhide, and kicked him brutally before being released. His wife, afflicted with heart disease, fainted when she saw her husband carried away and for some time was in a critical condition. This outrage was in consequence of a war of the tobacco planters against the American Tobacco Company. Planters in the southwestern part of the State formed what is called the Black Burley Tobacco Association to fight the trust. Its members claim that some farmers are getting the benefit of their organization, while refusing to join with them. They adopted the plan of forcing all into the association, or meting out to them any kind of punishment that suited their fancy. If the bands thought they could gain their point by destroying tobacco fields, they would take that course. It has been anything to gain the end.

At Goldfield, in the hall of the Western Federation of Miners, there are said to be fifteen or twenty mottoes which were on exhibition during the Haywood trial. Here are two, reprinted from the Christian Advocate: "If Moyer and Haywood die, for every hair in their heads we will have the life of a capitalist." "If the capitalists convict Moyer and Haywood, there will be death sentences in every rich man's family."

New York has become the center of lawless anarchists. The murder of H. S. Tavshanjian, the wealthy Armenian merchant, is the result of failure of a blackmail game, under the guise of a patriotic revolution. This murderous band of Armenians has been trying to hold up every rich man of their blood, and has planned murder in case of ill success.

The Black Hand of New Orleans is still active in its plots against human life and the security of homes.

These are four places which, from recent newspaper accounts, seem to be undesirable places to live. The Kentucky men would take away the last vestige of man's freedom for their own selfish purposes. The condition in the West has been one of severe tension for some time, and these placards betray a situation that is as far from personal freedom and stability of government as Mars is from the earth. There are a good many old-world feuds transplanted into American soil, concealing their real nature under the guise of patriotism. The Mafia and Black Hand Societies, together with all kindred organizations, render a neighborhood undesirable to live in. President Roosevelt's expression, "undesirable citizens," might well be changed to "undesirable sections." But it is men who have despised their citizenship, and have made themselves wholly unworthy the protection of the law, that make any locality undesirable for honest and upright people to ply their trade, or impossible for them to live in peace. We have no place to nurture more Molly Maguires or Klu-Klux Klans, and we can ill afford to allow any citizens to degrade themselves into murderous outlaws, simply because they can't have everything their own way, particularly when their desires are very inferior from the moral and economical standpoint.

The best remedy for these undesirable sections is a course of treatment by Federal and State law, in which the doses shall be administered according to the underlying principles of allopathy.—Religious Telescope.



# The Quiet Hour.

## As a Little Child.

In simple faith, content to know Thou  
ledest me,  
Trusting, I place my hand in Thine,  
to walk with Thee.  
I little care if worldly pleasure be de-  
nied,  
If only in Thy love and care I may  
abide.

I know not whether good or ill awaits  
me here,  
If joyous, sunlit days be mine, or  
darkness drear;  
If, Thou, dear Lord, are near to bless  
and cheer my way,  
The ill a blessing proves, the dark-  
ness turns to day.

—Ram's Horn.

## "A Little While."

In our Lord's last conversation with  
his disciples before his betrayal and  
crucifixion, he said to them: "A lit-  
tle while and ye shall not see me;  
and again a little while and ye shall  
see me, because I go unto the Father."  
Those sweet, tender words, "a little  
while," have deep thoughts in them  
—like the still ocean at the twilight—  
thoughts too deep for our fathoming.  
They breathe some precious consol-  
ation to those whose burdens are  
heavy, either of care, or poverty, or  
sickness. If the prosperous can en-  
joy their prosperity only for a little  
while, neither shall the mourner weep  
much longer, or God's poor children  
carry much longer the pains or priva-  
tions of poverty. The daily toil to  
earn the daily bread, the carking care  
to keep the barrel from running low,  
and the scanty "cruse" from wasting,  
will soon be over.

Cheer up, my brother! "In a little  
while ye shall see me," says your  
blessed Master, "for I go to prepare  
a place for you." O the infinite  
sweep of the glorious transition! A  
few years here in a lowly dwelling  
whose rent it was hard to pay, and  
then infinite ages in the palace of the  
King of kings. Here a scanty table  
and coarse raiment soon outworn;  
yonder a robe of resplendent light at  
the marriage supper of the Lamb. Let  
this thought put new courage into thy  
soul and fresh sunshine into thy  
countenance.

I sometimes go into a sick chamber  
where the "prisoners of Jesus Christ"  
are suffering, with no prospect of re-  
covery. Perhaps the eyes of some of  
those chronic invalids may fall upon  
this article. My dear friends, put un-  
der your pillows these sweet words  
of Jesus—"a little while." It is only  
for a little while that you are to serve  
your Master by patient submission to  
his holy will. That chronic suffering  
will soon be over. That disease which  
no earthly physician can cure will  
soon be cured by the divine Physician  
who by the touch of his messenger  
will cure you, in an instant, into the  
perfect health of heaven! You will  
exchange this weary bed of pain for  
that crystal air in which none shall  
say, "I am sick;" neither shall there  
be any more pain.

Not only, however, to the sick and  
to the poverty-stricken child of God  
do these tender words of our Redeem-  
er bring solace. Let these words, "a  
little while," bring a healing balm to  
the hearts that are smarting under  
unkindness, or wounded by neglect, or  
pining under privations, or bleeding  
under sharp bereavements. I offer  
them as a sedative to sorrows and a  
solace under sharp afflictions. "A  
little while and ye shall see me," and  
the sight of him shall in an instant  
wipe out all the memories of the dark-  
est hours through which you made  
your way into the everlasting rest.

"A few more struggles here,  
A few more conflicts o'er;  
A little while of toil and tears,  
And we shall weep no more."

These words of the Master are also  
a trumpet call to duty. In a little  
while my post in the pulpit will be  
empty; what manner of minister  
ought I to be in fidelity to dying  
souls? Sabbath-school teacher, in a  
little while you shall meet the chil-  
dren of your class for the last time!  
Are you winning them to Christ? The  
time is short. Whatever your hands  
find to do for the Master, do it! Do  
it Aquilla and Priscilla, in the Sun-  
day-schools! Do it, Lydia, in the  
home! Do it, Dorcas, with thy needle;  
and Mary, in the room of sickness and  
sorrow! Do it, Tertius, with thy pen;  
and Apollos, with thy tongue! Do  
it, praying Hannah, with thy children,  
and make for them the "little coat"  
of Christian character which they  
shall wear when you have gone home  
to a mother's heavenly reward!

Only think, too, how much may be  
achieved in a little while. The atone-  
ment for a world of perishing sinners  
was accomplished between the sixth  
and the ninth hour on darkened Cal-  
vary. That flash of divine electricity  
from the Holy Spirit which struck  
Saul of Tarsus to the ground was the  
work of an instant, but the great elec-  
tric burner of the converted Paul has  
blazed over all the world for cen-  
turies. A half-hour's faithful preach-  
ing of Jesus by a faithful Methodist  
exhorter brought the boy Spurgeon to  
a decision, and launched the mightiest  
ministry of modern times. Every  
Christian can testify that the best de-  
cisions and deeds of his or her life  
turned on the pivot of a few minutes.  
We ought to be misers of our minutes.  
If on a dying bed they are so precious,  
why not in the fuller days of our  
healthful energies?

Our whole eternity will hinge on  
the "littlewhile" of probation here.  
As a convert exclaimed in a prayer-  
meeting: "It was only a moment's  
work when I was up in earnest." May  
God help us all to be faithful for a lit-  
tle while, and then comes the unfad-  
ing crown!

"A little while for patient vigil keep-  
ing,

To face the storm, to wrestle with  
the strong;

A little while to sow the seed with  
weeping,

Then bind the sheaves and sing the  
harvest song.

"A little while to keep the oil from  
failing,

A little while faith's flickering lamp  
to trim,

And then, the bridegroom's coming  
footsteps hailing,

We'll hasten to meet him with the  
bridal hymn."

—Rev. Theodore L. Cuyler, D. D.

## Religion in Trifles.

"An eight-foot length of gas-tubing,  
madam? That will be ten cents ex-  
tra, please," said the clerk, hanging  
up the shoter piece the young woman  
had just returned and taking down  
another. While he was wrapping up  
the new package she turned to her  
companion and said, "How much did  
I return? It was five feet, wasn't it?  
or was it six feet? If it was, I owe  
fifteen cents instead of ten," taking  
out her purse again.

"Why do you bother?" was the re-  
ply. "That is his lookout, not yours."

"O, but it is mine," was the rejoinder.  
"I'm going to see how long it is.  
I'm not positive, but my impression is  
that it is five feet." She hunted till  
she found the tubing, which proved  
to be just five feet. She paid the ex-

tra nickel and was off, leaving the  
clerk looking after her in puzzled  
wonder.

"Now what made her do that?" he  
said to a cash girl who had witnessed  
the incident. "She needn't have done  
it; nobody would have known."

"God would have known," the girl  
replied softly, her cheeks flushing  
faintly in the effort required to speak  
the words.

"God would have known!" All day  
the sentence repeated itself to the lad  
as he thought of different instances  
of petty trickery on his part in the  
past. At night it had not left him.  
In the morning it still haunted him.  
It marked the turning point in his life.

The young girl had no idea of the  
far-reaching consequences of her  
words. She could not have foreseen  
their potency. But that act for the  
right not only changed the whole  
course of the boy's life, but affected  
to a greater or less extent for the bet-  
ter the lives of all with whom he  
came in contact.

"You can never tell when you do an  
act

Just what the result will be;

But with every act you are sowing a  
seed,

Though its harvest you cannot see.

Each kindly act is an acorn dropped  
In God's productive soil;

Though you cannot know, yet the  
tree will grow

And shelter the brows that toil."

—Young People.

## Pillow Prayers.

He who knows nothing of pillow  
prayers is ignorant of one of the  
sweetest modes of prayer practicable  
to man on earth. In heaven we may  
have no need of pillows, as it is said  
we are to have none for the sun. Nor  
shall we there have any need of the  
night, in which to rest; but here  
there is a night, and we need it. The  
day with its engrossments being done,  
it is a most favorable time for the  
gathering in of our thoughts upon  
ourselves—our sins, our wants, fears  
and hopes, and then the turning of  
them up towards heaven. This is  
what the Psalmist is apparently refer-  
ring to in his words, "When I remem-  
ber thee upon my bed, and meditate  
upon thee in the night-watches." That  
he uttered many a pillow prayer is a  
thousand-fold more than probable. "I  
have remembered thy name, O Lord,  
in the night." "I prevented the dawn-  
ing of the morning and cried." Those  
cries were prayers before the dawn  
of day.—Selected.

## Not Discouraging.

We have no right to make life  
harder for others. It is a sin against  
humanity to do so. The law of love  
forbids it. He who makes it harder  
for a brother to live nobly and do his  
work well, has sinned against one of  
Christ's little ones—therefore, against  
Christ himself. We dare not go about  
among our fellows saying discourag-  
ing things, dispiriting things, for, if  
we do, we are imperiling those whose  
burdens are already as heavy as they  
can bear. One discouraging word  
may cause them to sink down and  
perish.—Selected.

He is wise who at last sees in suf-  
fering only the light that it sheds on  
his soul, and whose eyes never rest  
on the shadow it casts upon those  
who have sent it toward him. And  
wiser still is the man to whom sor-  
row and joy not only bring increase  
of consciousness, but also the knowl-  
edge that something exists superior  
to consciousness even. To have reach-  
ed this point is to reach the summit  
of inward life, whence at last we look  
down on the flames whose light has  
helped our ascent.—Maeterlinck.

We talk about the telescope of faith,  
but I think we want more the micro-  
scope of watchful, grateful love. Ap-  
ply this to the little bits of our daily  
lives in the light of the Spirit, and  
how wonderfully they come out!—  
Frances R. Havergal.

The Chinese have a saying: "If you  
have two loaves of bread sell one  
and buy a lily." It is not the body  
alone that needs to be fed. Mind,  
heart, and soul grow hungry, and  
many a time they are famishing when  
the larder is full. There are homes  
where the lilies are entirely crowded  
out by the loaves; where there is no  
room for beauty or enjoyment, or even  
for love, to grow, because of the mad  
scramble after wealth. Fewer loaves  
and more lilies—less of the rush after  
material good, and more time for the  
gracious and beautiful things God has  
placed within reach of us all—would  
make happier and nobler lives.—Se-  
lected.

The joy of resisting temptation is  
the highest joy men can feel. It is a  
moment when our little life here  
grows larger, and we feel ourselves  
lifted into a wider sphere; we have a  
sense of fellowship with higher be-  
ings, and are somehow conscious of  
their sympathy. All God's creation  
smiles upon us, and appears made for  
our joy.—A. B. Davidson.

## To Help.

There are plenty who carry bene-  
dictions wherever they go. Every life  
they overshadow even for a moment,  
receives some blessing from them.  
The secret is that they are filled with  
love, the love of Christ abiding in  
them. Love is always self-forgetful,  
and desires to do good to others, to  
minister, not to be ministered unto;  
to help, not to be helped.—Selected.

## BETTER THAN SPANKING.

Spanking does not cure children of  
bed wetting. If it did there would be  
few children that would do it. There  
is a constitutional cause for this. Mrs.  
M. Summers, Box 185, South Bend,  
Ind., will send her home treatment to  
any mother. She asks no money.  
Write her today if your children trou-  
ble you in this way. Don't blame the  
child. The chances are it can't help it.

Still let the good old crop adorn

The hills our fathers trod;

Still let us for His golden corn

Send up our thanks to God!

—Whittier.

## Neighbors Got Fooled.

"I was literally coughing myself to  
death, and had become too weak to  
leave my bed; and neighbors predicted  
that I would never leave it alive; but  
they got fooled, for thanks be to God,  
I was induced to try Dr. King's New  
Discovery. It took just four one dol-  
lar bottles to completely cure the  
cough and restore me to good, sound  
health," writes Mrs. Eva Uncapher, of  
Grovertown, Stark Co., Ind. This King  
of cough and cold cures and healer of  
throat and lungs, is guaranteed by all  
druggists, 50c and \$1.00. Trial bottle  
free.

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agricul-  
ture; in Civil, Electrical and Me-  
chanical Engineering; in Cotton  
Manufacturing, Dyeing and In-  
dustrial Chemistry. Tuition \$4  
a year; Board \$10 a month. 12  
Scholarships. Address

## PRESIDENT WINSTON

WEST RALEIGH, N. C.



## Our Little Folks.

"If I were you," said little Bess  
To little Sue;  
"I mean if you could change to me,  
And I to you,  
You'd be a very different girl, Sus-  
anna Green;  
You'd always keep your frock quite  
nice and clean,  
And never have your hair all snarled;  
you see  
It would be smooth—well, smooth as  
mine,  
If you were me."  
"If I were you," said little Sue  
To little Bess,  
"I'd never get my aprons in a mess,  
Making mud pies or anything, I  
s'pose;  
I'd always be so careful of my clothes.  
But Bessie Brown, if I were you  
And you were me—  
Of course it's plain as anything can  
be—  
You'd still be you and I'd be I, you lit-  
tle goose;  
So what's the use?"  
—Grace Stone Field.

### A Gold Medal.

I shall never forget a lesson I re-  
ceived at school. We saw a boy named  
Watson driving a cow to pasture,  
In the evening he drove her back  
again, we did not know where, and  
this was continued several weeks.

The boys attending the school were  
nearly all sons of wealthy parents,  
and some of them were dunces enough  
to look with disdain on a scholar who  
had to drive a cow.

With admirable good nature Wat-  
son bore all their attempts to annoy  
him.

"I suppose, Watson," said Jackson,  
another boy, one day, "I suppose your  
father intends to make a milkman of  
you?"

"Why not?" asked Watson.

"Oh, nothing. Only don't leave  
much water in the cans after you  
rinse them—that's all."

The boys laughed, and Watson, not  
in the least mortified, replied: "Never  
fear. If ever I am a milkman, I'll  
give good measure and good milk."

The day after this conversation  
there was a public examination, at  
which ladies and gentlemen from the  
neighboring towns were present, and  
prizes were awarded by the principal  
of our school, and both Watson and  
Jackson received a creditable num-  
ber; for, in respect to scholarship,  
they were about equal. After the  
ceremony of distribution, the princi-  
pal remarked that there was one prize  
consisting of a gold medal, which was  
rarely awarded, not so much on ac-  
count of its great cost, as because  
the instances were rare which ren-  
dered its bestowal proper. It was the  
prize of heroism. The last medal was  
awarded about three years ago to a  
boy in the first class, who rescued a  
poor girl from drowning.

The principal then said, with the  
permission of the company, he would  
relate a short anecdote.

"Not long since some boys were fly-  
ing a kite in the street just as a poor  
lad on horseback rode by on his way  
to the mill. The horse took fright  
and threw the boy, injuring him so  
badly that he was carried home and  
confined some weeks to his bed. Of  
the boys who had unintentionally  
caused the disaster none followed to  
learn the fate of the wounded lad.  
There was one boy, however, who not  
only went to make inquiries, but stay-  
ed to render service.

"This boy soon learned that the  
wounded boy was the grandson of a  
poor widow whose sole support con-  
sisted in selling the milk of a cow of

which she was the owner. She was  
old and lame, and her grandson, on  
whom she depended to drive her cow  
to the pasture, was now helpless with  
his bruises. 'Never mind,' said the  
boy; 'I will drive the cow.'

"But his kindness did not stop  
there. Money was wanted to get arti-  
cles from the apothecary. 'I have  
money that my mother sent me to buy  
a pair of boots with,' said he, 'but I  
can do without them for awhile.' 'Oh,  
no,' said the old woman, 'I can't con-  
sent to that; but here is a pair of  
heavy boots that I bought for Thom-  
as, who can't wear them. If you  
would only buy these, we should get  
on nicely.' The boy bought the boots,  
clumsy as they were, and has worn  
them up to this time.

"Well, when it was discovered by  
the other boys at the school that our  
scholar was in the habit of driving a  
cow, he was assailed every day with  
laughter and ridicule. His cowhide  
boots in particular were made matter  
of mirth. But he kept on cheerfully  
and bravely, day after day, never  
shunning observation, driving the  
widow's cow, and wearing his thick  
boots. He never explained why he  
drove the cow. It was by mere acci-  
dent that his kindness and self-denial  
was discovered by his teacher.

"And now, ladies and gentlemen, I  
ask you, was there not true heroism  
in this boy's conduct? Nay, Master  
Watson, do not get out of sight be-  
hind the blackboard. You were not  
afraid of ridicule, you must not be  
afraid of praise."

As Watson, with blushing cheeks,  
came forward, a round of applause  
spoke the general approbation.—The  
Children's Own.

### Doctor Martin's Helpers.

"The only way you can help is by  
keeping very quiet," said Dr. Martin  
to the little group of boys and girls  
waiting to hear how Miss Edith was  
that morning. "She doesn't need bou-  
quets now, and you must not ring the  
door bell to ask how she is, but just  
keep as still as mice. If she is kept  
quiet a few days, I think she will soon  
be well."

Then the busy doctor drove away  
down the street. There were a great  
many sick people just then, and he  
had little time to talk to any one who  
was well. The children whispered  
about Miss Edith, though they were a  
whole block away from her house,  
and were sorry they could not see her.  
On Sundays it seemed very strange  
to have a new teacher in the class  
room; and though Miss Mary did her  
best for the children, they all missed  
their dear teacher.

"I don't see how she can be quiet  
with all those old wagons rumbling  
past," said Nellie as eight hoofs  
pounded over the paved street. "I  
wish the streets were all soft and  
dusty like they are at grandpa's in  
the country."

"I wish they all had carpet over  
them," said John. "I guess it doesn't  
do much good for us to whisper when  
they rattle and bang over the stones."

"Hur—!" began Tom, and then he  
clapped both hands over his mouth.  
"I've got a plan, he whispered loudly.  
"Let's get a lot of that grass Mr.  
Richards wanted taken away from  
his lawn and spread it on the streets.  
It won't take us long with our little  
wagons."

They all wanted to shout "Hurrah!"  
at that; but they remembered what  
the doctor had said, and scurried  
away like mice for all the little wag-  
ons and wheelbarrows in the neigh-  
borhood. Very soon there was a thick,

soft grass carpet in front of Miss  
Edith's house, and the children were  
working like beavers up and down  
the street. The hoofs did not make a  
great noise after that, and even the  
heavy wheels moved softly over the  
grass.

"Here! what are you youngsters do-  
ing, scattering straw up and down  
this street?" said a gruff voice, and  
there stood a big policeman, all shi-  
ning with brass buttons and a heavy  
frown on his face. "You'll have to  
stop this nonsense at once."

"It's because Miss Edith is sick,"  
said Roy, wiping the big drops off his  
red face. "Please don't talk quite so  
loud. The wagons rattled so, and  
Dr. Martin said she must be quiet.  
You won't make us take it off, will  
you?"

"No, indeed!" said the big man  
kindly. "Go right ahead, and I'll  
help."

When the policeman took a big  
wheelbarrow and carted several loads  
of grass from the lawn, the children  
said he could wheel as much as a  
dozen wagons could carry, and the  
task was soon complete. Dr. Martin  
came the next morning, and was  
much surprised to find the street so  
quiet, until he saw the grass carpet.  
"Miss Edith is much better, children,"  
he said kindly. "So much better that  
I have just been telling her about my  
crowd of little helpers. I wish every  
patient I have could have such kind,  
helpful neighbors. Your carpet is  
doing more good than my medicine." And  
in a very short time Miss Edith  
was back in her place, well and hap-  
py, all because of the doctor's help-  
ers, she said with a bright smile.—  
Hilda Richmond, in Sunday School  
Times.

### A Hard Test.

The boy was twelve years old. All  
he knew of life was that there were  
nine months of school, with a lot of  
play, and three months of a lot of play  
and no school. This vacation was to  
be a little different, but the boy didn't  
know it.

"Come on, son, I need your help,"  
said the father one evening after his  
own day's work was done. "I want  
that dirt carried up to our flat."

The boy opened his mouth wide.  
His father wanted him to carry bas-  
kets of earth up three flights of steps.  
There was a queer feeling of resent-  
ment all about inside him. "I can't  
carry dirt," he said.

"Never too late to learn," said fath-  
er, good-naturedly. "Here, you take  
the lighter baskets."

Up the stairs went the boy. The air  
was close, and he got hot and breath-  
less. Down he came again. The dirt  
had to be dug and shoveled into the  
baskets. He grew hotter and the  
sweat began to trickle down his back.  
"The boys are playing ball. I'm going  
over," he said at last with impatience.  
"I can't shovel dirt."

"All right, my boy," said father;  
"but I'm disappointed in you. I had  
expected to find you able to stick to a  
thing. I'd counted on your help too.  
But it's all right; go ahead and play  
ball."

The boy washed his hands and  
went over into the next yard. It was  
the first time he ever remembered  
feeling uncomfortable when playing  
ball. Tonight it wasn't much fun.  
Pretty soon he left the boys and went  
upstairs to his mother. By and by he  
came down, rolled up his sleeves, and  
went at the shoveling. His father  
had planned a little garden for the  
fire escape corner. It took a lot of  
dirt. The boy sweated and puffed.  
He blistered his hands, but he stuck.  
At last the work was done. Father  
and son washed themselves and got  
ready for supper.

After supper, when the father had  
stretched himself out for a pleasant  
hour with his newspaper, the boy  
came to him. "I guess, father," he  
said with an air half-ashamed, and  
yet of new manliness—"I guess it  
was a good thing for me to do some-  
thing that I didn't want to do."

Father held out his hand. The boy  
grasped it with a strong grip. "I'm  
mighty glad I stuck, father," said the  
boy.

"Good for you," said father.—Se-  
lected.

### The Deep Shadow.

Many of us are walking in the  
shadow of death; all of us know some-  
thing of its gloom. To us each and  
all there comes the proffer of guid-  
ance and cheer from Him who has  
passed through a lifetime of death's  
shadow.

"Christ leads us through no darker  
rooms

Than He went through before."

"For we have not a high priest that  
cannot be touched with the feelings of  
our infirmities;" but one that hath  
been in all points tried like as we are.  
"Though I walk through the valley of  
the shadow of death, I will fear no  
evil; for Thou art with me; Thy rod  
and Thy staff they comfort me." In  
the deepest gloom of this valley, as  
we grope through it with those who  
are dearest to us, we can hear the ring  
of our Shepherd's staff as He finds the  
way for us; and we can gain comfort  
from the touch of His rod, even while  
the darkness of the hour shuts Him  
out from our sight.—Sunday School  
Times.

### Christian Arithmetic.

Someone has compiled the follow-  
ing rules of Christian arithmetic from  
God's Word. The best part of these  
rules is that we can begin with them  
when very young and will never grow  
too old for them:

Notation—"I will put my law into  
their minds, and write them in their  
hearts."

Numeration—"So teach us to num-  
ber our days that we may apply our  
hearts unto wisdom."

Addition—"Add to your faith, vir-  
tue; and to virtue, knowledge; and to  
temperance, patience; and to patience,  
godliness; and to godliness, brotherly  
kindness, and to brotherly kindness,  
charity."

Subtraction—"Let us cast off the  
works of darkness, and let us put on  
the armor of light."

Multiplication—"Mercy unto you,  
and peace, and love be multiplied."

Division—"Bear ye one another's  
burdens, and so fulfill the law of  
Christ."—Selected.

Earth's crammed with heaven  
And every common bush afire with  
God,  
But only he who sees takes off his  
shoes. —Selected.

Believe in God's love, and be wise,  
be patient, be comforted, be cheerful  
and happy—be happy in time; be hap-  
py in eternity!—Oiville Dewey.

### Rising From the Grave.

A prominent manufacturer, Wm. A.  
Fertwell, of Lucama, N. C., relates a  
most remarkable experience. He says:  
"After taking less than three bottles  
of Electric Bitters, I feel like one ris-  
ing from the grave. My trouble is  
Bright's disease, in the Diabetes stage.  
I fully believe Electric Bitters will  
cure me permanently, for it has al-  
ready stopped the liver and bladder  
complications which have troubled me  
for years." Guaranteed at all drug-  
gists. Price only 50c.

Give us to awake with smiles, give  
us to labor smiling. As the sun light-  
ens the world, so let our loving kind-  
ness make bright the homes of our  
habitation.—R. L. Stevenson.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

### OUR WORK IN KOREA.

Report of Rev. J. L. Gerdine, Superintendent of the Korean Mission.

During the past nine months, which comprises the time since our last annual meeting, the evangelistic work has been seriously interfered with by our having to give so much attention to the purchase of land and erection of buildings. With Bishop Candler's visit last September the Songdo school, which had long been promised, was actually launched. This involved the purchase of additional property and the preparation for building school, dormitories and residences. The hospital, too, was authorized and land has been purchased for its site. There were also changes in Seoul necessitating the building of two new residences.

In spite of these hindrances, however, our number of adults baptized is greater by more than a hundred during the past nine months than for the twelve months that preceded, though that was considered our phenomenal year. The membership has increased by more than one-third over the past year, and the list of probationers is more than 40 per cent. larger than last year. These figures would have been greatly increased if our present force had been able to do the usual amount of country work. We are not aiming at large figures, however, for it is the consensus of opinion of the mission that the worth of our work would be diminished by numbers far in excess of our ability to give them proper attention. We are going slow in administering baptism, and even in the enrollment of probationers we limit the number to such as seem safely committed to a Christian life.

#### Spiritual State of the Church.

Most of the pastors have been unable to give the usual time to holding revival services in the churches, but it is encouraging to note the increasing efficiency of the native brethren in this most important line of the work. These brethren, having passed through revivals held by the missionaries, have learned much of revival methods; but more than this, their spiritual lives have been so deepened that, through prayer and consecrated labor, they are the instruments for the ministry of divine blessing to many. We have abundant evidence that many have been born into the Kingdom through the preaching of our native workers. Our three local preachers have each done good work during the Conference year. The responsibilities on them have been great, but they have measured up to them. It is a matter of regret that we have not more such candidates.

The Church is growing stronger. Year after year we note a greater

number who have reached that state of grace where they are not shaken by the temptations that assail them. Thank God for every one who gets "rooted and grounded."

#### Educational.

The Church, as well as the missionary body, is greatly encouraged by the establishment of the Songdo Boys' School and feels that it means much for the general education of our people as well as the specific instruction of the students. From it we believe that many of our future preachers and teachers will come. We have very few schools as yet among our country churches. This is one of our greatest needs. Lack of proper teachers is one of the hindrances to the advancement of this work. It is a problem that demands our attention. Our mission has kept up its part in the Union School for Boys in Seoul, though not a large number from our Church have been in attendance there. The school has had a successful year and we believe that good work is being done.

There is nothing beyond primary work being done for boys on the entire eastern side of Korea. We ought to begin taking steps at once to prepare for high school work for boys at our Wonsan station. If this is done a man should be sent out for that specific purpose.

#### Woman's Work.

The members of the Woman's Board have continued their schools for girls in Seoul, Wonsan and Songdo. They have also successfully conducted the boy's day school in Wonsan. These schools are doing much for the Church. It is encouraging to note the interest that is now being taken in the education of women among the people generally. It is quite possible for the Church to preempt this field. We feel that our institutions should all be enlarged to meet the growing opportunity.

In addition to the school work, the assistance that our ladies have given in the Church work in the various stations is of inestimable value. Our greatest single need is for such a ministry among the country churches. The future of the Church will depend upon the homes of its members, and the purification and enlightenment of the homes can only be accomplished by the ministry of women. The insufficient force of lady workers has made itineration impossible, but we would have it held before the Woman's Board that they can never fulfill their duty to Korean women until sufficient workers are sent to pursue the work of active itineration among the country churches.

#### The Workers.

Since last annual meeting Brother Yun has been one of us. Apart from his school work he has been of help in every way. He cheerfully responds to every invitation to preach in our churches, teach in our Bible Training classes, consult about mission interests, and in short, fully gives himself to the Lord's work. The purchase of land in Songdo has been in his charge and here he has done a work that none of us could have accomplished. To get our present beautiful tract of land it was necessary to buy out sixty-nine small owners. This he has done without failing in a single instance to secure the property desired and always at a reasonable price.

Misses Dye, Nichols and Myers came shortly after the last Conference. Dr. J. W. Reed came a few months ago at a most opportune time. His knowledge of architecture has enabled us to get our buildings planned and the work started as would not have been possible without his direction. His medical skill, too, is already being drawn upon.

Brother E. L. Peerman is our latest

arrival. Dr. Wightman T. Reid is expected to return with Brother Moose, and we hear that there are to be other reinforcements. We have also just received the news of the appointment of three ladies by the Woman's Board to Korea, and are greatly encouraged thereby.

While thankful for the number who have recently come to us and for those who are soon to leave for Korea, we cannot fail to urge that more men and women be sent us and that, too, as speedily as possible. We have not sufficient workers to teach and train the number that we already have, and as growth is so steady and rapid the difficulty increases. Even a casual observer must note that the present is our time of special opportunity and unless taken advantage of now will slip away from us. Not only do we need more missionaries, but we must also give more serious attention to the training of native workers. They finally are the ones who must teach the bulk of the Church membership. We have every reason to be encouraged as to the future of our work, for we believe not only that God's Spirit is leading here, but that the Church at home will respond to the needs of our field.

#### Financial.

Our Church continues and even grows in liberality. Forty-seven new churches have been built or bought during the year without any foreign aid whatever. The amount raised for the support of the native ministry has increased considerably over last year. The total contribution for the year was 4,760.53 yen—\$2,380.26—or \$1.19 per member.

#### Lenoir Circuit.

Dear Advocate:—Lenoir circuit has been my field of labor for nine months and the months have passed rapidly and pleasantly because of the cordial welcome extended at the beginning and the kindness shown me during my short period of service. The spiritual condition of the work is normal. Congregations have increased encouragingly. In the three meetings held the church has been strengthened and souls converted. Eight Sunday schools are running, and our live Woman's Foreign Missionary Society is doing good work at Littlejohns. The consolidated collections are nearly all secured, and indications are that in her finances Lenoir circuit will regain the ground lost last year. During the meeting just closed at Littlejohns, a church conference was called, and with but two dissenting votes agreed to build at the old site, a brick church costing not less than \$2,500, and petitioned the Quarterly Conference to allow it to perfect its plans. The material interests of other churches are receiving attention. There is some important missionary territory in the upper valley of John's river, but owing to the size of the circuit it can not be reached regularly by the pastor. It has been urged and ignored, and, therefore, I urge again that the circuit be divided in order that the church in this part of the field may hold her own and occupy the untouched territory.

It is with regret that I give up the work here, but, in responding to the call to another department of church work, I feel that I am answering the call of God. My wife, who has accompanied me in almost all my rounds, joins me in highest appreciation of our people's love and prayer for their perseverance.

W. EDGAR POOVEY.

#### Appeal for a Worthy Brother.

Dear Advocate:—I wish to present the case of a worthy brother to the readers of the Advocate, especially to those who have known him. The

## PERFECTED LIQUOR CURE.

GREENSBORO, N. C.

Only Regular Hospital Treatment in America that will be sent to Patient's Home. Ask us a'out this and save a lot of money.

Fewer relapses than any other institution by positive proof. No dangerous drugs or hypodermics.

Hospital and general offices, Greensboro, N. C. DR. JOHN B. GUNTER, Med. Director. Reference: Greensboro National Bank.

All correspondence confidential.

knowledge of his case came incidentally to my attention. This appeal is made without his knowledge. He has been a faithful and unselfish servant of the Church.

The person to whom I refer is Bro. John Grider, on the Swannanoa circuit. He is 75 years old; has been a member of the Methodist Church for about 60 years. In twenty-two years as steward, has missed only three quarterly meetings, going through all kinds of weather, attending faithfully to the work assigned him. Has been a constant subscriber to his church paper.

He is living on a little, poor, sixteen acre mountain farm. He is dependent upon his daily labor for the support of himself and wife. A week ago he lost his cow, which, to him, is a great loss. He told me that a friend had offered to let him have the money to purchase another, taking a mortgage on his home or farm. Let us honor and help this faithful servant and steward of the church. Brother Grider always welcomed the new preacher, leaving a dollar in his hand. How many within a week will send a dollar to Mrs. Charles Abernethy, Biltmore, for him?

His friend and brother,

G. W. CRUTCHFIELD.

#### From Rockford Circuit.

Dear Advocate:—We just closed a real good meeting at Pleasant Ridge, Nineteen persons professed religion and eleven joined our Church.

The Church was greatly blessed. Revs. C. C. Williams and T. J. Folger, local preachers, were with us and did good work in the meeting. I have other meetings to hold soon. I desire that all the brethren pray for me.

T. J. HOUCK.

#### Weaverville College Dormitory.

Dear Advocate:—Since my last report to the Advocate I have received the following subscriptions to our dormitory fund:

Asheville—Rev. G. T. Rowe, \$35.00; Dr. M. H. Fletcher, \$25.00; J. E. Rankin, \$25.00; Dr. J. A. Burroughs, \$25.00; Judge Fred Moore, \$50.00; H. C. Johnson, \$25.00; C. H. Hobbs, \$50.00; Chas. A. Webb, \$20.00; M. L. Reed, \$25.00; Nichols Shoe Co., \$10.00; J. P. Starnes, \$5.00; Miss Charlotte Snelson, \$2.00; Dr. L. W. Elias, \$5.00; F. M. Jordan, \$5.00; Mrs. J. M. Alexander, \$5.00; J. W. L. Reed, \$5.00; Mrs. C. B. Way, \$5.00; D. B. Marks, \$5.00; J. M. Weaver, \$5.00; T. M. Duckett, \$5.00; T. J. Summer, \$5.00; Geo. M. Whitton, \$5.00; Amanda Alexander, \$1.05; Mrs. W. A. McDowell, \$1.00; cash, \$1.00; E. L. Ray, \$15.00; Gay Green, \$50.00.

Weaverville—Bede Weaver, \$10.00; J. H. Brittain, \$10.00; Rev. Jno. Vrooman, \$10.00.

Biltmore—T. E. Boynton, \$25.00; G. M. Gorrell, \$10.00; Harley Thompson, \$5.00.

Balm Grove—A. L. Bright, \$10.00. Beaverdam—Willie Lee Baird, \$5.00; D. C. Nelson, \$1.00.

Haywood Circuit—R. L. Noland, \$3.00; Riley M. Ferguson, \$20.00; Mrs. Riley M. Ferguson, \$5.00; T. M. Ferguson, \$2.50; Lee Fincher, \$1.50.

Edneyville—In addition to the sub-



scriptions previously reported, the following amounts have been reported to me by A. T. Lyda, who is raising money in Rev. W. B. Lyda's old home community, to assist in putting a room in the dormitory in his honor: Isaac Justus, \$2.00; Jno. T. Sales, \$1.00; Mrs. Jno. T. Sales, \$1.00; Riley Barnwell, \$1.00; M. E. Barnwell, 50c; M. S. Justus, 50c; R. P. Freeman, 50c; W. C. Lyda, \$1.00; W. H. Justus, 1.00; M. T. Justus, \$1.00; W. F. Dotson, 50c; H. D. Hyder, \$1.00; G. L. Norman, 50c; B. Jackson, \$1.00; C. T. Bly, 50c; Mrs. Kate Barnwell, 25c; Miss Mollie Barnwell, 25c; D. W. Lyda, \$1.00; Sam Pittillo, \$1.00; Ernest Justus \$1.00; Thos. Rogers, 50c; A. L. Maxwell, \$1.00; J. C. Stroup, \$1.00; Rev. J. B. Hyder, \$1.00; J. B. Nolen, 25c; A. S. Edney, 50c; S. M. Gillan, 25c; Miss Myrtle Nolen, 50c; Mont. Byers, 50c; C. E. Brooks, \$1.00; Jas. A. Laughter, \$1.00; B. B. Jackson, \$1.00.

Marshall—Dr. W. J. Weaver, \$25.00. Candler—J. W. Rutherford, \$10.00. Brevard—C. H. Trowbridge, \$5.00. Greensboro—Rev. W. L. Sherrill, \$10.00; and cash, \$1.00, that I failed to report in former list.

Swannanoa—Mrs. W. S. Alexander, \$5.00.

Good work is being done on the dormitory and it is being pushed. Let the brethren please send in their subscriptions as they come due, earlier if possible. If others who promised to assist, but who did not state time nor amount specifically, will come to a decision speedily their aid will be timely and appreciated.

G. W. CRUTCHFIELD.

#### Morganton Circuit.

Dear Advocate:—We began a meeting at Dentor's Chapel July 14th, which continued for only three days. There were sixteen professions of faith. This is a mission point, hence small congregations, but the singularly beautiful part of it all was that every unconverted person who attended the services was converted.

From the above place we went to Mt. Pleasant church, beginning services on July 21st. This is a large and imposing country church, in a prosperous and intelligent community. Our meeting continued nine days, and was indeed a revival of great power. In this meeting there were no less than from one hundred and twenty-five to one hundred and fifty reclamations and conversions. A truly wonderful awakening and a marvellous work of grace. We can say (in the language of Wesley), "What great things hath God wrought!" I am now in a good revival at Salem church, three miles from Morganton. We ask an interest in your prayers. I forgot to say that as a result of the Mt. Pleasant meeting I organized an enthusiastic Epworth League with some fifty of our brightest and best young people, who will zealously enter into this, the church's best training school. I am going to send in a "round dozen" new subscribers to the Advocate. Fraternally,

W. O. GOODE.

Morganton, N. C., Aug. 10, 1907.

#### Trinity College Notes.

The growth of the library has made it necessary to provide more shelves or the stack room. The shelves are now here and are being put in place. A number of cases for historical relics have also been ordered for the historical museum in the library building. The historical society is securing a great many valuable additions to its ready interesting and valuable collections.

Prof. Albert M. Webb, of the Department of Romance Languages, is now in Paris.

Prof. and Mrs. W. H. Wannamaker, who have been spending the summer

in Durham, have gone to South Carolina to visit relatives. They will be away till the opening of college in September.

Prof. and Mrs. J. C. Wooten, who have been visiting the Jamestown exposition, have returned to the Park. They are at present living in the Mary Duke building.

Prof. H. M. North, headmaster of the Trinity Park School, spent last week at the Jamestown exposition.

Mrs. J. C. Campbell, who has been visiting her brother, Dr. J. C. Kilgo, or some time, returned to her home in South Carolina last week.

#### EVANGELISM AT NORTHFIELD.

##### Features of the Opening Days of the General Conference.

Northfield has never held such a crowd as is thronging at the twenty-fifth session of the General Conference, founded by D. L. Moody. The people are all comfortably settled. Either in the seminary buildings, the two hundred and fifty tents that dot the campus at Camp Northfield, or the rustic cottages under the pines, or in the restful quarters of the Hotel Northfield, which Mr. Moody added to the equipment here for those who wished a few more of the "unnecessaries" during their Northfield stay. Provision is made for everyone who comes, and everybody wears the Northfield smile.

Mr. W. R. Moody, the chairman, believes in evangelism and he wants Northfield to promote it throughout the land. To that end a special sub-conference on pastoral evangelism has been held every afternoon, at which all the ministers and evangelists at the Conference have discussed the best method of making each pastor his own evangelist. They seem very optimistic over the results of these discussions and Northfield hopes to see an awakening this winter. Later the best methods for conducting men's Bible class work will be considered. The ladies did not in the least enjoy being shut out from this evangelistic discussion, so a special meeting was arranged for them.

The newest addition to the Northfield platform, Rev. J. Stuart Holden, rector of St. Paul's Chapel, London, is becoming popular. He is lecturing daily, and will continue throughout the month. His presence will make the Post Conference, which opens on the 20th, one of the most attractive series at Northfield this summer. Dr. Arthur T. Pierson, editor of "The Missionary Review of the World," will also lecture at Mt. Hermon in September.

Charles M. Alexander is back in Northfield again, and is undoubtedly the most popular man here. His daily praise service is always held in a full auditorium. Dr. G. Campbell Morgan's lectures on "Romans," Round-top services every evening, and baseball games, such as the one between the Baptists and Presbyterians, and a tennis tournament help to fill up the daily program.

#### What Dorothy Sprinkled.

"I think I'll help father sprinkle," said Dorothy.

The garden hose was lying on the ground, and soon the clear, cool drops of water were falling on the daisies and pansies in her flower bed.

All at once she heard, "Tweet, tweet! tweet! tweet!" and saw something fluttering and fitting about under a rose bush.

She stopped the hose and ran to see what it was: and what do you think she found? A tiny baby bird had fallen out of its nest, down into the grass, and Dorothy had sprinkled it with the water from the hose until its feathers were so wet that it could not

fly, but could only hop along and say, "Tweet, tweet!"

When Dorothy saw what she had done, she took the little bird in her warm hands, holding it very carefully that she might not hurt it, and ran to the house to show it to her mother.

Mother put the little wet bird in a basket, lined with cotton, and set it on the window sill. Then Dorothy gave it some bread crumbs to eat; and, when its feathers all were dry again, she took it out of the basket and put it in the grass under a rose bush, where the mother bird could find it.—Southern Presbyterian.

#### Woman's Work in Mt. Airy.

At a joint public meeting of the Woman's Foreign and Home Missionary societies at Central Methodist church last Sunday night, a splendid and interesting program was rendered, and it proved exceedingly instructive to those interested in this branch of church work. Both of these societies are in a flourishing condition and the reports read at the meeting indicated great interest in the work of carrying the gospel to the unfortunates at home and in foreign lands.

After a hymn and prayer by Rev. J. E. Abernethy, Mrs. H. C. Ashcraft, president of the Foreign Society, read a scripture lesson, which was followed by a splendid paper read by Mrs. J. B. Sparger, president of the Home Society, on the work of the Woman's Home Mission Society. Then Mrs. Ashcraft followed with a paper on the work of the Foreign Society. These were both strong papers and gave much information regarding the work.

Mrs. J. E. Albright read an interesting report of the annual meeting of the Foreign Society held in Greensboro last June, and Miss Cora Earp followed with a report of the annual meeting of the Home Society held in Gastonia last May.

Mrs. R. B. Hines then read a report of the local Home Society, showing much done in the way of building parsonages and other adjuncts to the church.

Miss Mary Fulton then read a report of the work of the Light Bearers, a children's missionary society which has accomplished much work and been a great aid to the ladies' society.

The Program was concluded by a short missionary talk by the pastor, Rev. J. E. Abernethy, who gave some useful information and suggestions to the members of the societies.

A collection was then taken and the proceeds will be divided between the two societies to be used in carrying out the work which is being so nobly conducted by the ladies of the church.—Mount Airy Leader.

One of the best commentaries on the words of Jesus is the pulsating wants of a broken-hearted people before you.—Bishop Candler.

The holiest of all holidays are those kept by ourselves in silence and apart; The secret anniversaries of the heart.

#### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.



#### TEST YOUR OWN EYES

WITH THE TORICOID EYE-METER. YOU can do it as well as any oculist or optician. We send you this Eye-Meter FREE; and after you have tested your eyes and made report we will MAKE TO YOUR MEASURE a pair of Toricoid glasses and send them ON APPROVAL, at the MANUFACTURER'S price, which you'll find much less than the retail price. If the glasses are right you send us the money; if not, you return the glasses. We take all the risk. Write to-day for Eye-Meter, mentioning this paper. Toricoid Optical Co., Mfg. Opticians, Louisville, Ky.

## Don't Push

The horse can draw the load without help, if you reduce friction to almost nothing by applying

## Mica Axle Grease

to the wheels. No other lubricant ever made wears so long and savess so much horse power. Next time try MICA AXLE GREASE. Standard Oil Co. Incorporated

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C., R. L. VERNON, T. P. A., Charlotte, N. C., R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

## NATIONAL Business College

Roanoke, Va.

Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free. E. M. COULTER, Pres.

## ASTHMA AND HAY FEVER CURED

before you pay. I will send to any sufferer a bottle of LANE'S ASTHMA CURE FREE. If it cures you send me \$1.00. If it does not, don't. Give express office address. D. J. LANE, Box 9, St. Mary's, Kan. 5-6-4t



## MADE AT THE JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

## Nadinola

BEAUTIFIES THE COMPLEXION



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.



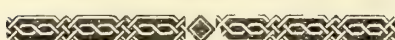
Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.



This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163



**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

It requires no thunderings and lightnings from Sinai to prove that broken promises bring trouble and inevitable punishment. The world groans every day in anguish over the results of human transgression.—Selected.

# The Sunday School Lesson.

LESSON VII—AUGUST 18, 1907.

The Day of Atonement.  
(Lev. 16:5-22.)

Golden Text: "Wherefore he is able to save them to the uttermost that come unto God by him."—Heb. 7:25.

Lesson Commentary.

Read the whole chapter; also Num. 20:7-11.

The ordinances of the Mosaic dispensation included three annual assemblies of the people, each lasting a week, and two other special yearly services of one day each at which the attendance of all the nation was not required. Both of the one day services were in the first month of the civil year, the month Tisri, coming about September 15, to October 15. This month was begun with the Feast of Trumpets, and the tenth day was the Day of Atonement. On the 15th began the Feast of Tabernacles, the great annual Jewish thanksgiving which lasted seven days.

Of the twenty-two days given to special services, only one was a fast day, the Day of Atonement, and but five days later came the most joyous festival of all, the Feast of Tabernacles or Booths. Each of the annual festivals taught with special prominence some great truth of religion. But as all parts of religion are interwoven into one complete system, the special instruction of each festival blends harmoniously with what is taught by the others. The services of the Day of Atonement bring out with force and clearness the terrible fact of man's sin and the glorious blessing of God's perfect pardon and justification. In the ordinances of this day we see the salvation of our Redeemer represented by every symbolic service of the sanctuary.

The appointed services for the Day of Atonement were rest, assembling before the tabernacle, fasting and offerings, including the scape-goat taken to the wilderness. In New Testament times it was called the Fast. (Acts 27:9). It was made a day of goodwill in which all injuries were forgiven and broken friendships restored.

The sacrifices of this day were of two sorts, sin offerings and burnt offerings. The sin offerings were symbolic of Christ's death by which the guilt of sin is removed from all who put their trust in him. The burnt offerings were also symbolic of our Saviour's death, but they taught that through him we may be freed from sinfulness and live in righteousness, and so they are emblematic of that consecration to God which is every Christian's earnest desire and hope. The burnt offerings were not sacrificed until after the sin offerings, and the High Priest had resumed the regular robes of his office. (Verse 24.) For sin offerings the High Priest sacrificed for himself and family a bullock (v. 3) and for the people a young goat. (v. 5.) For burnt offerings sheep were sacrificed. (Vs. 3 and 5.) On this day the sin offerings were not wholly burned, only the fat, and the rest eaten as was usual with such offerings, but after the fat had been consumed on the altar the flesh was taken outside the camp and burned. (Vs. 27.) That day as at other times the whole of the burnt offerings were consumed on the altar, for they denoted their consecration.

Before offering the sacrifice for the people Aaron was commanded to offer his own bullock to "make an atonement for himself and for his house." (Vs. 5.) The first sacrifice was for the priests. As the High Priest by his exalted station symbolized Christ in entering the Holy of Holies, for the

people, standing between them and God, it was necessary that he should be symbolically pure and sinless. Only the Son of God, himself without sin, could be a sacrifice for the sins of the people. Not till the High Priest had made atonement for himself could he offer atonement for others. The other priests were included in this first sacrifice, for all the year that followed, they were to offer to the Lord the sacrifices of the people as they brought them to the sanctuary.

Besides being emblematic of the purity of Jesus Christ, the fact that the High Priest must offer a special sacrifice for the sins of himself and his house would keep him from becoming arrogant in pride from his lofty position, and the people would be taught that there was nothing in the High Priest or his office that could take away sin, but that all must trust in God for life and pardon.

After making his own offering the High Priest killed the goat which had been chosen by lot as the sin offering of the nation. (Vs. 9 and 15.) Among the thousands of families in Israel, there were doubtless very many who had offered no sacrifices for themselves during the year past. In the sacrifices of the great Day of Atonement every one had a part, even the most sinful. True besides these there were the daily morning and evening sacrifices for the whole people, but the special ordinances for this day and the more than usual solemnity of the occasion would make everyone in all the camps stop and consider his own guilt and need and the gracious fullness of the mercy of the Lord. So has the Father given His only Son that there may be pardon for all who will accept it throughout the whole world.

In addition to the atonement made for the priests and for the people, there was also "an atonement for the holy place," and "for the tabernacle." Not only will the Lord have His people saved from sin and cleansed, but it is His will that they shall dwell in a place where there shall be none of the evil consequences of sin, and no temptations to lead them into wickedness and death. In the atonement for the tabernacle, we may observe that it is proper to have places especially set apart for the worship of God, not used for other purposes, and which will impress the worshiper by their associating the scenes of the past with the present, and draw his thoughts more closely to devotion and meditation upon things that are holy.

Aside from the sacrifices of the Day of Atonement, there was a special ordinance unlike anything else in the whole ritual of the Mosaic code, the solemn appointment of a scape-goat and the sending of it away to the desolation of the uninhabited wilderness. In studying this lesson the question arises, and it is an interesting one, "What is taught by the prominent service of releasing the scape-goat?"

The scape-goat seems to have typified the completeness of our justification before God, in that our sins are borne away where they will never more arise to condemn, shame or annoy us. The Lord is said to blot our sins out. (Acts 3:19.) "As far as the east is from the west so far hath he removed our transgressions from us." (Psa. 103:12.)

The scape-goat teaches that in the pardon of our sins the Lord not only removes our guilt but also destroys the fact of sin and its consequences. All the sins of Israel were confessed over the head of the scape-goat, the

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.

## Ointment

hands of the High Priest upon its head signifying that they were all transferred to the offering, and then it was sent away into the wilderness where no human being dwelt. This symbolized that by the mercy of the Lord all the sins of the nation were taken away by His atonement and carried away that they might never return. So may the grace of God free us both from guilt and from evil.—Rev. E. P. Mickel, D. D., in Christian Observer.

### RINGWORM

can be cured speedily and for all time if you use

### Tetterine.

Mrs. Kate Oldham, Monteba, Texas, says: "Send box of Tetterine. It is the only thing that makes any impression on a stubborn case of ringworm." If your druggist doesn't keep it, do not take something else, but send 50c to J. T. Shuptrine, Savannah, Ga.

### Our Strength is From God.

Those that lean on their own strength, lean upon a broken reed. In God is our only safety, our only trust. He keeps us now. He helps us now. He saves us now. In all our sorrows, toils and tears, He stands by us and says, "I will never leave you nor forsake you." Let us serve Him today, trust him today and rejoice in Him today. This service, trust and rejoicing is our best promise for tomorrow. He is a present help for the present time.—Zion's Herald.

### A Valuable Lesson.

"Six years ago I learned a valuable lesson," writes John Pleasant, of Magnolia, Ind. "I then began taking Dr. King's New Life Pills, and the longer I take them the better I find them. They please everybody. Guarantee at all druggists, 25c.

If our footsteps are in the right direction, the swift years are only sweeping us homeward.

## Help OFFERED WORTH YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our

**GREAT HALF RATE OFFER**  
Success, independence and probable fortune guaranteed. Don't delay! Write to-day. The GA-ALA BUS COLLEGE, Macon, Ga.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## Vanderbilt University

NASHVILLE, TENN.

884 Students 100 Teachers  
Campus of 80 Acres

## New College Hall and Chemical Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send catalogue, naming department.

J. E. HART, Secretary



# The Farm and Garden.

## The Old Farm Herd.

Lowling the old herd comes to me,  
Down the path by the beechen tree,  
"Bess" with her tinkling bell;  
"Spot" and "Speck" and "Dolly" and  
"Flo,"  
Twenty good cows in a wandering  
row,  
Ah! 'tis a dream of the long ago—  
A dream that I cherish well.  
Thro' the clover rich and sweet,  
With crimson blooms about their feet  
And daisies white that nod and meet  
When soft the gloaming falls;  
And Phyllis at the barn-yard gates  
With swinging pail impatient waits—  
The fairest maid in all the States—  
I hear her cheery calls.  
"So—o, Bess!" "So—o, Flo!" in ac-  
cents clear,  
Her merry voice I seem to hear,  
Tho' to the Past for many a year  
Has flitted that fair scene;  
The old herd answers every call  
Which lingers at the meadow's wall,  
The while each hoof doth silent fall  
Amid the country's green.  
Ofttimes when the earliest bird  
Echoes of the woodland stirr'd,  
'Cross the fields I drove the herd—  
"Spot" and "Bess" and "Flo;"  
Barefoot thro' the clover new,  
With its blossoms gemmed with dew,  
Where anon the violets grew—  
Ah me! 'twas long ago.  
Oh, could I but harness Time,  
Back I'd drive him to that clime,  
Where my boyhood as a rhyme  
Flowed like a brooklet clear;  
I would hearken for a bell  
In the meadow or the dell,  
And each sound would gladly tell  
If the herd were near.  
Kling!-kling! here they come,  
Softly lowing, gladly home,  
Whitie's coat is like the foam,  
Flossie's glossy brown;  
Kling!-kling! o'er the lea  
Thro' the dusk they come to me;  
Yes, the old farm herd I see  
Far beyond the town.  
—Selected.

## Dairy Dots.

Clean cream, cold cream and rich cream are the three words which tell the secret of producing sweet cream.  
Be clean and sanitary in milking.  
Have all pails, crocks, cans and dairy utensils scalded and cleaned.  
Keep the separator clean by washing after each separating.  
Cool each lot of cream in cold water before setting it away, and have it thoroughly cooled before adding to the general lot of cream. (A good way is never to mix a fresh batch of cream with older cream, but keep each lot from the different separatings separate, and in one-gallon crocks.)  
Have a well-ventilated cave or cool cellar in which to keep the cream.  
Stir each of the separate lots of cream every day to keep them uniform.  
Have a wire screen for each crock so as to "air the cream" and keep out flies and insects.  
The dairyman who is producing milk for the city trade finds it necessary to provide the best and cheapest feed every month in the year to obtain the best results from his cows.  
Different locations furnish a different variety of feed and the dairyman must work out the problem according to the condition of the country in which he is located.  
Alfalfa takes the place of both hay and bran and is greatly relished by all kinds of farm animals.  
If not possible to have alfalfa, provide all the red clover possible. The more you raise of this valuable hay

the better for the cows, the farm and yourself.

Do not allow any strong-flavored food, like garlic, cabbage, and turnips to be eaten, except immediately after milking.

It is estimated that an active man and an active boy can attend to fifteen cows. These on fifty acres of land near a good town ought to make him a good living.

It is an old maxim among those who raise calves that any milk not fit for the farmer's table is unfit for the calf. Sour or very cold milk will cause scours and any filth in the milk will invariably show its effects on the condition of the calf.

Under no circumstances should anything be added to milk to prevent its souring. Cleanliness and cold are the only preservatives needed.—Selected.

## The Farm Garden.

Too many farmers think they do not have time to bother with so small a thing as a garden. The women and children manage to get the seed sown, but the task of keeping it clean is too much for them, and long before fall the garden is a waving patch of weeds. It is a mistake to think of the garden as a small thing, for if properly managed it will furnish half the living for the family during the summer months. By laying out the garden in long rows almost all the work of cultivating can be done with horse tools. The modern cultivator can be adjusted so as to do almost the work of a hoe and an hour or two each week will keep the weeds down and the soil in the best condition for rapid growth. Another thing that will save much vexation is a chicken tight fence around the garden. Such a fence will pay for itself in a very few years.—Selected.

## Sanitation in the Country.

The general problem of good water and safe sewage appeals to every owner of a country house. The best soil for these purposes is a sandy one; and wherever a rocky or clayey soil gives possibility of a fissure which might connect water and drainage, expert examination should be called in.

Two points must be recognized here. First, such a covering of the well that the grave danger of surface pollution may be avoided, for it is most essential that no pollution should be washed through covering boards. Also, the direction of drainage, which is generally towards the nearest water-course, must be such that the water-supply may not be below the point of sewage disposal. With these simple precautions of soil, covering of well, and proper location of water and drainage, the isolated country-house owner may feel secure.—Selected.

The first man to introduce canning into the United States was an Englishman named Thomas Kensett, who learned the business in the old country from Peter Durant, who in 1810, obtained a patent for putting up food in hermetically sealed vessels of glass, pottery or tin. In 1825 Kensett established a factory in Maryland, where fruits, vegetables and oysters were plentiful and cheap, and that State continued to be the center of the industry for many years; but it did not make much progress until the civil war, when there was a great demand for vegetables and fruits in the army. After the war the invasion of the mountains by miners and the settlement of the prairies by ranchmen and farmers kept up the demand.—Selected.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work.—The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for an case that it fails to cure. Send for list of testimonials.

Address, F. J. CHENEY & Co.,  
Toledo, O.  
Sold by all Druggists 75c.  
Take Hall's Family Pills for constipation

## Hunting for Trouble.

"I've lived in California 20 years, and am still hunting for trouble in the way of burns, sores, wounds, boils, cuts, sprains, or a case of piles that Bucklen's Arnica Salve won't quickly cure," writes Charles Walters, of Alleghany, Sierra Co. No use hunting, Mr. Walters; it cures every case. Guaranteed by all druggists, 25c.



## 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: JOHN A. YOUNG,  
Greensboro, N. C.



## The Keeley Institute

### For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
The Keeley Institute  
Greensboro, N. C.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
feb 1-ly Leading Jewelers.

## King's Business College

(INCORPORATED)  
Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-ly

"AMERICAN" MACHINERY.  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING—CENTRIFUGAL PUMPS.  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELL WORKS.  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Ston & Barringer Co.,  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

**HICKS' CAPUDINE**  
CURES ALL ACHES AND NERVOUSNESS  
TRIAL BOTTLE 10¢ AT DRUG STORES

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1615 West Main, - - - Richmond, Va  
nov 29-50t.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## WIRE RAILING AND ORNAMENTAL WIRE WORKS.

DUFUR & CO.  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc

## CHAS. W. MOSELEY, M. D.

Practice Limited to the Diseases of the Stomach and Intestines.  
Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 38 1/2 S. Elm St. Residence 245 Summit Avenue.

## EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for Free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLUMYER & CHURCH  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE  
OUR FREE CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



# Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
 First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
 Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
 Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
 Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
 Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
 Editor of Column in Advocate—Mrs. L. W. Crawford.

## Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.  
 Charlotte—Mrs. W. W. Hagood, Charlotte.  
 Franklin—Mrs. G. G. Harley, Murphy.  
 Greensboro—Miss Pearl Wyche, Greensboro.  
 Morganton—Mrs. W. F. Womble, Morganton.  
 Mt. Airy—Mrs. J. E. Albright, Mt. Airy.  
 Salisbury—Mrs. W. R. Harris, Concord.  
 Shelby—Mrs. L. E. Stacy, Belwood.  
 Statesville—Mrs. J. B. Atkinson, Lenoir.  
 Waynesville—Miss Ada Buttrick, Asheville.  
 Winston—Mrs. Frank Martin, Winston.

## An Open Letter From Northfield.

(Mrs. L. W. Crawford.)

A journey of five hours from New York City, skirting half the length of Long Island Sound to New Haven, thence entirely across Connecticut and Massachusetts, brought me on July 23d to far-famed Northfield, the seat of the fourth annual session of the summer school of Women's Foreign Missionary Societies. Beautiful for situation is this mecca of earnest Christian workers, whither hundreds of eager pilgrims flock during the summer months to attend one or more of the conferences that follow each other in quick succession. Far from the busy world it lies, hid away in a lovely valley enriched by the winding Connecticut, and encircled by mountains, whose peaks in one direction rise one above the other as far as the eye can reach. Most lavishly does nature here present every variety of landscape to tempt the artist's brush, and yet one need have not even the artistic temperament to experience the elevation of soul that comes from communion with the great Artist Himself through this wonderful exhibition of His handiwork.

A week's sojourn in this soul-satisfying environment would have been enough in itself, but to this was added the privilege of sitting day after day at the feet of such Bible teachers as Rev. F. B. Meyer, of London, and Dr. Cornelius Patten, secretary of the American Board, and of the leaders of the various women's boards of foreign missions, the only limit to my own mental and spiritual enrichment being the limit of my capacity to take in and assimilate. There was a total registration of 336. Miss M. L. Gibson, president of our Woman's Board, and myself, were the sole representatives of the M. E. Church, South, while from the Baptist 102, the Presbyterian 51, Dutch Reform 23, Lutheran 13, Congregational 78, Friends 2, United Brethren 2, Christian 2, and undenominational 2.

A beautiful hymn entitled, "One

Heart, One Hand, One Way," written for the occasion by Miss Hodgkins, for many years the editor of the Missionary Friend, beautifully expressed the feeling of oneness in Christ that thoroughly pervaded every daily session. The personnel of the body was a study in itself. One might believe that it is the missionary woman of deep religious experience who has found the secret of perpetual youth. While many a brow was encircled with a silvery crown, nobody looked old. How could they since they belonged to a society of "never-grow-olds?" One might also believe that it is the woman whose study of missions makes her necessarily a student of every other subject that affects the welfare of humanity, who has the broadest, most liberal education. It was Mrs. Peabody who happily characterized this summer school as a college for women—a college without buildings, but not without a faculty, and who introduced Mrs. Montgomery as "Professor of Everything and Master of Hearts."

The following extract from the printed program will give some idea of its fullness:

Thursday, July 25th.

9:00 a. m.—Bible Study, Rev. F. B. Meyer, D. D., Miss Elizabeth C. Northrop, Presiding.

10:00 a. m.—United Study Course, Gloria Christi, Chapter II. Educational Missions, Mrs. Helen B. Montgomery.

11:00 a. m.—Music in the Missionary Meeting, Miss Ida Hunneman.

11:35 a. m.—Sectional Work—Study Classes, Woman's Missionary Meeting, Children's Work.

4:00 p. m.—Denominational Rallies.

7:00 p. m.—Round Top, Mrs. W. R. Moody.

7:45 p. m.—Vesper Service.

8:00 p. m.—Addresses, Miss Lucy Ella Case, Osaka, Japan, and others.

Assuredly there is danger of spiritual and mental dyspepsia in trying to partake of all this feast of good things, and yet one is loath to leave out anything. The one thing indispensable is the daily addresses of Mrs. Helen B. Montgomery on "Gloria Christi," the seventh book of the United Study Course. Under her illuminating touch the glory of Christ shone clearly through all the pages of history and gave a new and deeper significance to the evangelistic, educational, industrial, medical, philanthropic and sociological questions of the day, as they stand related to the various branches of missionary activity. A dull text book? Would that every woman who thinks so might have that illusion dispelled. Plans suited to every type of society were presented and discussed, and my conviction grew that there is not a church without good material for a successful study circle, if only there be an earnest woman to pray and work for it.

Of other interesting features of the Conference I must tell another time. Would that I had power to impart to others the many deep impressions made upon my own heart. Foremost among these was that which came with a larger vision of the stupendous greatness of the work committed to the Church of giving the gospel to all the world. A work great enough to be in God's purpose in the creation of the world—a purpose that makes the unity of the Bible and gives the only right interpretation to history that is made and that which is yet to be. A work that is going on to its highest consummation whether I am indifferent or not, and yet one in which it is the highest privilege of my life

into fellowship with God's greatest workers, yea into union with Christ Himself. More clearly did I come to see that next to my own personal salvation, if not a part of it, is the grasping and actualizing of these great truths in my own experience. How flimsy seem the excuses made for lack of time to study, and how paltry the gifts to this, the biggest thing in all God's universe.

"And God called the dry land earth." "Be fruitful and multiply and replenish the earth, and subdue it."

## Quarterly Meetings.

### ASHEVILLE DISTRICT—4TH ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
 Central Aug. 18 19  
 Haywood " 24 25  
 Riverside " 25 26  
 Tryon and Saluda, Saluda, Aug. 31, Sept. 1  
 Swannanoa ct., Black Mountain " 7 8  
 Bethel " 8 9  
 Hendersonville ct., Edneyville " 14 15  
 Cane Creek circuit, Tweeds " 15 16  
 Ivey circuit, Laurel " 21 22  
 Burnsville circuit, Burnsville " 28 29  
 Bald Creek, Bortings " Oct. 5 6  
 Hot Springs, Paint Rock " 12 13  
 Marshall station, Marshall " 19 20  
 Weaverville circuit, Flint Hill " 26 27  
 Weaverville station " 27 28  
 Biltmore & Beavertown, Biltmore " Nov. 2 3  
 North Asheville " 3 4

### CHARLOTTE DISTRICT—3RD ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
 Morven, Long Pine Aug. 8 4  
 Derita, Derita " 10 11  
 Epworth and Seversville Aug. 11  
 Chadwick " 11  
 Bethel and Mill Grove, Bethel " 12 13  
 Ansonville, Burnsville " 17 18  
 Weddington, Wesley " 24 25  
 Matthews, Bethel " 25 26  
 Pineville, Marvin " 31  
 Unionville, Oak Grove " Sept. 1 2

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
 Hayesville circuit, Ledford's Chap. Aug. 3 4  
 Franklin ct., Iotla " 10 11  
 Franklin Station " 17 18  
 Dillsboro and Sylva, Dillsboro " 24 25  
 Macon ct., Union Aug. 31, Sept. 1  
 Glenville ct., Cashier's " Sept. 7 8  
 Webster ct., Speedwell " 14 15  
 Bryson City, Bryson City " 21 22  
 Andrews Station " 28 29  
 Hiwassee ct., Liberty Oct. 5 6  
 Murphy ct., Tomotla " 12 13  
 Murphy Station " 19 20  
 Robbinsville " 26 27  
 Hayesville " Nov. 2 3  
 Whittier " 9 10

### GREENSBORO DISTRICT—4TH ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main street Aug. 11  
 Greensboro, Walnut Street " 18  
 Greensboro, White Oak " 18  
 Greensboro, Centenary " 25  
 High Point, S. Main Street " Sept. 1  
 High Point, Washington Street " 1  
 Reidsville, Main Street Aug. 11  
 Ruffin circuit, South Reidsville " 11  
 Greensboro, Walnut Street " 18  
 Greensboro, White Oak " 18  
 Greensboro, Centenary " 25  
 Ramseur and Franklinville, " Sept. 1 2  
 High Point, S. Main Street " 8  
 High Point, Washington St. " 8  
 Asheboro station " 13  
 Coleridge, Olivet " 14 15  
 West Greensboro, Jamestown " 21  
 Greensboro, Spring Garden St. " 22  
 Liberty and Bethany, Liberty " 28 29  
 Rambleman and Naomi " Oct. 6 7  
 Asheboro circuit, Worthville " 6  
 Randolph, Pleasant Hill " 12 13  
 East Greensboro, Holt's Chapel " 19  
 Greensboro, West Market Street " 20  
 Pleasant Garden, Zion " 20  
 Wentworth, Carmel " 26 27  
 Uwharrie, Oak Grove " Nov. 2 3

### MT. AIRY DISTRICT—3RD ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Greston circuit, Thomas' Chapel July 27 28  
 Helton circuit, Sabath Home Aug. 3 4  
 Laurel Springs ct., Chestnut Hill " 10 11  
 Sparta circuit, Potato Creek " 13 14  
 Mt. Airy circuit, Beulah " 17 18  
 Mt. Airy Station " 18 19

#### 4TH ROUND.

Jonesville ct., Maple Springs " 24 25  
 Elkin station " 25 26  
 Pilot Mountain ct., Chestnut Grove " 27 28  
 Yadkinville ct., Center Aug. 31, Sept. 1  
 Ro. kford ct., Stony Knoll " 7 8  
 Walnut Cove ct., Walnut Cove " 12  
 Danbury circuit, Danbury " 8 9  
 Rural Hill circuit, Rural Hill " 14 15  
 East Bend circuit, Macedonia " 15 16  
 Walnut Cove ct., Walnut Cove " 21 22  
 Danbury ct., Danbury " 22 23  
 Boone ct., Boone " 28 29  
 Watauga circuit, Henon " 29 30  
 Creston ct., Southland " Oct. 2 3  
 Helton ct., Methodist Chapel " 5 6  
 Jefferson circuit, Jefferson " 6 7  
 Laurel Springs ct. " 9 10  
 Sparta ct. " 12 13  
 Mt. Airy ct. " 19 20  
 Mt. Airy station " 20 21  
 Pilot Mountain ct. " 26 27  
 Wilkes t., Adley " Nov. 2 3  
 Wilkesboro station " 8 4  
 North Wilkesboro station " 9 10

### MORGANTON DISTRICT—4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.

Marion station Aug. 10 11  
 Connelly Springs, Bethel " 17 18  
 Rutherfordton, Hebron " 24 25

McDowell, Glenwood Aug. 31, Sept. 1  
 Old Fort, Ebenezer " 7 8  
 Henrietta & Caroleen, Caroleen " 15 16  
 Broad River, Kestler's Chapel " 21 22  
 Morganton circuit, Glenalpine " 28 29  
 Morganton station " 29 30  
 Forest City, P. Grove Oct. 5 6  
 Table Rock, Mt. Grove " 5 6  
 Elk Park, Elk Park " 10 11  
 Spruce Pine, Pine Grove " 12 13  
 Bakersville, Bakersville " 19 20  
 North Catawba, Capernum " 26 27  
 Green River, Bethlehem " 26 27  
 Thermal City, Trinity Nov. 2 3

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Rock Springs (Campmeeting) Aug. 9 13  
 Mooresville ct. at McKendree " 17 18  
 Mooresville station " 18 19  
 Ball's Creek (Campmeeting) " 23 24  
 Troutman's circuit Aug. 31, Sept. 1  
 Race St., Statesville " 1  
 Clarkesberry ct. at Clarkesberry " 8 9  
 Iredell ct. at Snow Creek " 14 15  
 Alexander circuit, Rocky Springs " 21 22  
 Stony Point at Stony Point " 22 23  
 Statesville circuit at Providence " 28 29  
 Statesville, First Church " 29 30  
 Lenoir circuit at Harper's Ch. Oct. 5 6  
 Lenoir station " 6 7  
 Rock Springs ct. at Rehoboth " 12 13  
 Catawba circuit at Concord " 13 14  
 Maiden circuit at Flagg " 19 20  
 Newton station " 20 21  
 Caldwell circuit at Grace church " 26 27  
 Granite Falls station " 27 28  
 Hickory circuit " Nov. 2 3  
 Hickory station " 3 4

### SALISBURY DISTRICT—4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, South Main Street Aug. 25  
 Salisbury, First Church " 25  
 Salisbury ct., Bethel Aug. 31, Sept. 1  
 Spencer " 1  
 E. Spencer " 1  
 Gold Hill, Wesley Chapel " 7 8  
 Holmes Memorial " 8  
 Woodleaf " 14 15  
 Cottonville, Cottonville " 21 22  
 Norwood " 22 23  
 Linwood, Bethel " 28 29  
 Lexington " 29  
 West Lexington " 29  
 Jackson Hill, Center Oct. 4, 5, 6  
 New London, Bethel " 5 6  
 Albemarle " 6  
 Salem " 12 13  
 West Albemarle " 13  
 Albemarle circuit, Bethesda " 13 14  
 Big Lick, Providence " 19 20  
 Mt. Pleasant, Cold Spring " 26 27  
 Concord, Central " 27  
 Epworth " 27  
 Concord circuit " Nov. 2 3  
 Forest Hill " 3  
 West Concord " 3  
 China Grove " 9 10

### SHELBY DISTRICT—3RD ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Main Street, Gastonia July 28 2  
 Bessemer City circuit, Tate's Chap. Aug. 3 4  
 El Bethel ct. at Salem " 10 11  
 King's Mountain Station " 11 12  
 Shelby circuit " 17 18  
 Shelby station " 18 19

#### 4TH ROUND.

Polkville ct. at Mount Harmony " 24 25  
 Belwood ct. at Kadesh Aug. 31, Sept. 1  
 Cherryville ct. at Bethlehem " 7 8  
 South Fork ct. at Wesley Chapel " 14 15  
 Crouse circuit at Antioch " 21 22  
 Lincoln circuit at Abury " 24 25  
 Lowesville ct. at Salem " 24 30  
 Mount Holly at Mount Holly " Oct. 5 6  
 Stanley Creek ct. at Stanley Creek " 12 13  
 West End, Gastonia " 13 14  
 Lowell circuit at Bethesda " 17  
 McAdenville station (at night) " 18  
 Ozark, Gastonia " 19 20  
 Main St., Gastonia " 20 21  
 Bessemer City at Bessemer City " 26 27  
 El Bethel ct. at El Bethel " Nov. 2 3  
 Kings Mountain " 4 4  
 Shelby circuit " 9 10  
 Shelby station " 10 11

### WAYNESVILLE DISTRICT—3RD ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

West Asheville, Balm Grove July 27 28  
 Spring Creek at Poplar Gap Aug. 3 4

#### FOURTH ROUND IN PART.

Haywood at Laurel Hill " 4 5  
 Mills River at Shaw's Creek " 10 11  
 West Asheville ct. at Avery's Creek " 17 18  
 Leicester at Camp Acaden y. " 24 25  
 Brevard ct. at East Fork Aug. 31 & Sept. 1  
 Brevard Station " Sept. 1 2  
 Clyde at Long's Chapel " 7 8  
 Canton at Harmony Grove " 14 15  
 Sulphur Springs at a Hill " 21 22  
 Bethel circuit at Bethel " Oct. 5 6  
 Icard station at Shady Grove " 12 13  
 West Asheville ct. " 19 20  
 West Asheville circuit " 20 21  
 Spring Creek at Harding's Chapel " 26 27  
 Haywood at Fin's Creek " 27 28  
 Waynesville station " Nov. 9 10

### WINSTON DISTRICT—4TH ROUND.

Jas. R. Scroggs, P. E., Winston, N. C.

Farmington, S. Grove Aug. 10 11  
 Advance, M. S. " 11 12  
 Davie, Salem " 17 18  
 Cooleemee, Cooleemee " 18  
 Stokesdale, Bethlehem " 24 25  
 Wakeforn, Wakeforn " 24 25  
 Leaksville, Leaksville " Sept. 1  
 Spray, Spray " 1  
 Forsyth, Tabor " 7 8  
 Winston, Centenary " 15  
 Winston, Burkhead " 15  
 Lewisville, Loub's " 21 22  
 Kernersville, Southside " 29  
 Grace and Salem, Salem " 29  
 Davidson, Stoneville " Oct. 5 6  
 Stoneville, Stoneville " 12 13  
 Madison, Madison " 13 14  
 Summerfield, Summerfield " 19 20  
 Stokesdale, Stokesdale " 19 20  
 N. Thomasville, Unity " 20 21  
 Thomasville, Thomasville " 21 22  
 Farmington, Bethlehem " 25  
 Davie, Oak Grove " 26  
 Mocksville, Mocksville " 27  
 Cooleemee, Cooleemee " 27  
 Advance, Advance " 28  
 Forsyth, Winston " Nov. 1  
 Lewisville, Sharon " 2 3



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

- Conference Officers.**  
President—Mrs. Frank Siler, Statesville, N. C.  
First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.  
Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.  
Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.  
Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.  
Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.  
Treasurer—Mrs. R. L. Swann, Gastonia, N. C.  
Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.  
Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.
- District Secretaries.**  
Asheville District—Mrs. C. P. Moore, Asheville, N. C.  
Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro District—Miss Pearl Marsh.  
Morganton District—To be supplied.  
Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.  
Shelby District—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville District—Mrs. J. F. Anderson, Statesville, N. C.  
Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston District—Mrs. T. G. Cozart, Winston, N. C.

"The sweetest lives are those to duty wed,  
Whose deeds, both great and small,  
Are close-knit strands of unbroken thread,  
Where love ennobles all.  
The world may sound no trumpets,  
ring no bells;  
The book of life the shining record tells.  
Why love shall chant its own beauties,  
After its own life-working. A child's kiss  
Set on thy sighing lips shall make thee glad,  
Sick man helped by thee shall make thee strong.  
Thou shalt be served thyself by every sense  
Of service which thou rendereth.  
Elizabeth Barrett Browning.—

**Service and Its Reward.**  
How beautifully has Mrs. Browning expressed the ennobling and uplifting influence of service and the certainty of reward. In fact the Bible teaches no other form of Christianity save that which manifests itself in the form of service. "Pure religion undefiled before God and the Father is this to visit the fatherless and the widow's in their affliction, and to keep himself unspotted from the world." Observe that service is first mentioned. We do not know enough dogmatize about such matters and neither the inspired writer placed it first because to be engaged in such service aids one in keeping unspotted from the world, or because service is truly fundamental, we know it. Certain it is, however, that it occupies a very prominent place in the Christian's life and experience. For even the son of man came not to ministered unto, but to minister, to give his life a ransom for

Sometimes the ministry, the service needed, is lowly, very lowly indeed. It may be visiting those confined in prison cells, because laws have been broken. Sometimes one is called to minister to bodies afflicted with loathsome disease. A notable instance of this occurs just now to the writer. Dr. W. R. Lambuth relates this of Miss Lochie Rankin when she went out to China. The first task ever assigned her was caring for a child afflicted with scald-head in its most offensive form. As she looked at it and thought of bringing her own hands into contact with it, she sought refuge in the arms of Mrs. M. I. Lambuth, mother of the doctor, and cried: "I can never do it, I can never do it." But in the strength which God supplies she was enabled to perform this and many other equally disagreeable tasks. Gradually the Chinese yielded their hearts to her, and her opportunities for teaching them of the Great Physician Himself were largely due to her care in soothing bodily ills.

Is not this the case always? The natural first, then follows the supernatural. Shall we not as home mission workers seek out those in need of physical comforts, "if by any means we might win some?"

The only souls of which we know are those having feet to be shod and bodies to be fed. In these oppressive summer days many are the needy ones whose cries should be heard. If it be a babe in some heated, cramped tenement house, whose greatest need is pure milk and ice, take the first. The simple kindness will accomplish more towards winning those parents than lengthy discussions on "Sin and Redemption."

We exhort you all to seek these wayside opportunities, and do it now.

**Meager Reports From the Field.**  
The absolute dearth of news from the auxiliaries gives your editor much concern. This trouble she trusted would never again confront her when at the last annual meeting it was unanimously agreed to adopt the suggestion made that hereafter district secretaries furnish notes from their respective districts. So far only two secretaries have furnished reports.

We know that many of the members are away for the summer months, but the auxiliaries have not disbanded, and we would welcome a "bit of news" from all.

Your editor feels that such items do more good than anything she can write.

**That Conference Expense Fund.**  
It is singular that so small a sum as 25 cents should be so often withheld from the treasury. In many places little or no heed is given to this sum. In other places the payment of it is postponed until the close of the fiscal year. "These things ought not so to be." This amount, though small, is much needed in defraying the necessary expense of the Conference society. Why not form the habit of paying it during the first or second quarter?

**A Word About Finances in General.**  
The collections in most of our auxiliaries showed a gratifying increase over those of the first quarter last year. Let us see to it, however, that there be nothing lacking at the close of this quarter.

We beg you take notice that the second quarter closes with this month. During September

grants will need the money, these and other legitimate needs will make heavy drafts upon the treasury.

Do not allow the work of collecting dues fall upon the auxiliary treasurer, who is often overworked. Let all pay promptly and regularly. If any member is unable to attend the meetings, she can usually send her dues.

Let us as a Conference society make a record in the prompt payment of all claims.

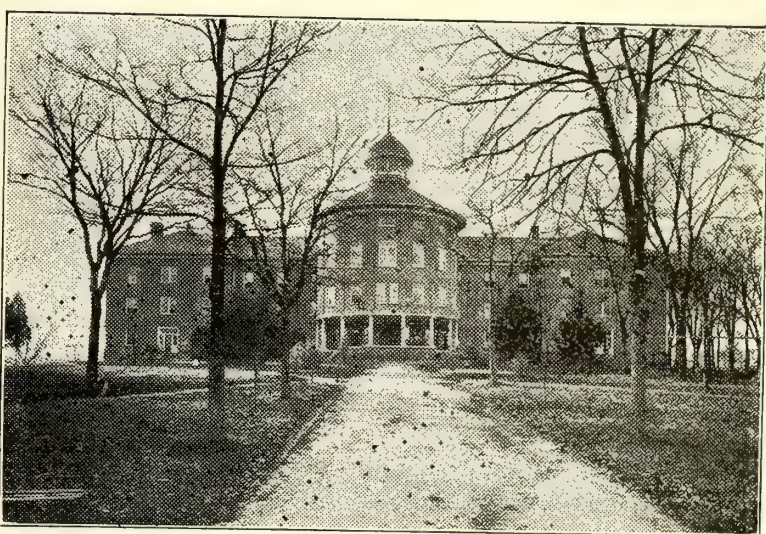
The central reality of the Christian religion, as distinguished between irreligion and anything else called religion, is communion with God by faith in the Lord Jesus Christ.—Rev. Dr. Horton.

**Davis White Sulphur Springs.**  
This popular summer resort, near Hiddenite, Alexander county, has been crowded with guests this summer. The proprietors say that from this on to the end of the season they will likely not be crowded quite so much. They will keep open till October 1st and during September the rates will be reduced to \$5 and \$6 per week. This is in many respects one of the best and most popular resorts in Western North Carolina.

It takes some courage to announce a change of opinion, so dearly do men love what they think to be consistency, but what is really false pride and stubbornness.

## Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.  
Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

TERMS MODERATE.

Catalogue Sent on Application.

LUCY H. ROBERTSON, President.

## Trinity Park School

A First-Class Preparatory School.

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

Best Equipped Preparatory School in the South

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes. Well equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

H. M. NORTH, Headmaster,  
Durham, N. C.

TRINITY HIGH SCHOOL, TRINITY, N. C.  
Fall Term Opens Sept. 3rd, 1907.

Ideal location, good water, pure air. This School offers special advantages to the girls and boys of the South. Elegant building, with comfort and convenience throughout. For Catalogue, apply to



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

### Resolutions of Respect.

The following resolutions were passed by unanimous vote at Brevard Street Sunday School, Charlotte, N. C., August 4th, 1907:

Whereas, God in His wise providence has seen fit to take from our midst our beloved friend and brother, Benj. F. Porter, and

Whereas, Through his death we have lost a true Christian and a faithful member of our Sunday-school at Brevard Street, but we bow in humble submission to Him who doeth all things well.

Therefore be it resolved, that we and associate members of Brevard Street Methodist Sunday-school do extend our sincere Christian sympathies to his loved ones and friends in their sorrow and refer them to God's word, Revelations 14:13, "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from thy labours; and their works do follow them."

Resolved, That a copy of these resolutions be sent to the bereaved family and that a copy be sent to the Charlotte Daily Observer and the North Carolina Christian Advocate for publication.

Signed,  
J. H. FELTS,  
FRED N. HALL,  
ALBERT REDFERN,  
Committee.

Porter—Benjamin F. Porter was born Feb. 20, 1866, in Anson county, North Carolina, and was killed by accident at Charlotte, N. C., July 31, 1907, being 41 years, 5 months and 11 days old.

He was converted in boyhood and united with the Methodist church, in which he lived and died a faithful member.

Upon moving to Charlotte several years ago he moved his church membership and was a punctual and regular worshiper at all the services at Brevard Street.

Quiet, unostentatious, hard working man and a true Christian, he was one of those whose going away is sorely missed, a faithful soldier of Jesus Christ.

His death was as shocking as it was sudden. Whilst working at his trade in a foundry he was caught in a piece of machinery and hurled into eternity without one moment's notice. He was ready to go, however, and this thought is comforting indeed to the loved ones who are so sorely bereft.

To the widowed mother and his brothers and sisters deepfelt sympathy has been expressed on every hand, and with bowed head we commend them to the care of the Great Comforter, looking forward to that blessed time when "the day breaks and the shadows flee away."

HAROLD TURNER.

Shuford.—Katie Katherine Hoover was born Dec. 21st, 1823, and died July 20th, 1907, having lived 83 years, 6 months and 29 days. In early life she was converted and joined the

M. E. Church, South, at Mt. Zion, where she worshiped "in spirit and in truth" till He summoned her spirit to worship before His throne.

She was married to Emmanuel Shuford, and to this happy union were born three sons and six daughters, five of whom, with the sainted father, went before and were waiting to welcome her home. As a wife and mother, she never spoke an unkind word to, but offered many prayers for the salvation of her family. As a member of the church she was consistent and at revival seasons she praised God aloud with triumphant hallelujahs. She was laid to rest in the Mt. Zion churchyard in the presence of a host of relatives and friends. Funeral services were conducted by her pastor, W. E. POOVEY.

Bryson.—Jean Paul Bryson, the subject of this memoir, was born August 19, 1878, and died June 9, 1907. He was the son of the late Albert Swain Bryson, of Franklin, N. C. He was the grandson, on the paternal side, of Maj. J. H. Bryson, and on the maternal side, of the late Dr. J. M. Lyle, of this town.

He professed religion when about twelve years old under the preaching of the Rev. John Boring, of the Holston Conference, and joined the Methodist church here in Franklin. From that date till his death his record in the church has been one of unwavering fidelity to God, and of abiding loyalty to the church.

He served the church as president of the Epworth League with genuine grace and acceptability. He was a member of the board of stewards at the time of his death. Here he showed himself a true friend and brother to the preacher and a noble servant of the church.

The beauty of his character shone out most brightly in the home, where he, after the death of his father, took the place at the head of the household, and became the stay and comfort of his mother and the younger members of the home.

He was for a time mayor of our town, and in this position acquitted himself with honor to himself and to the satisfaction of his friends. In all the relations of life he was a model young man, and though dead his memory is an eloquent appeal in behalf of those virtues that go to make one honored of men and beloved of God. In his last illness, which was long and lingering, he received every attention a mother's love could give, or loving friends could render. But neither love nor skill could arrest the disease till the end came, when he was gathered with the sainted dead who await the glories of the final resurrection.

F. L. TOWNSEND, Pastor.

## HELP!!! THE DRUNKARD

Spend a 2-cent stamp for humanity's sake. Mail us names and address of a few poor fellows, or better still, the name of wife, mother, sister or daughter. We'll save them.

**Perfected Liquor Cure Co.,**  
Greensboro, N. C.

**Hospital Treatment \$60.00**  
including a cure, board and room.  
**Home Treatment \$20.00**  
Just as given at the hospital.

DR. JOHN B. GUNTER, Med. Director.  
Reference, Greensboro National Bank

8-150t eow te or nrm

**POSITIONS SECURED or MONEY BACK.**  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS

28 Colleges in 16 States. 12 years' success.  
INDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nash-

## A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

### Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce greater yields. These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase your yields per acre." Don't buy any substitute brand, which some dealer may tell you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

VIRGINIA-CAROLINA CHEMICAL COMPANY,  
SALES OFFICES:

Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.

## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

**Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.**

For Catalogue and further information, address

**D. W. NEWSOM, Registrar,**  
Durham, N. C.

## CENTRAL ACADEMY.

A High Grade Preparatory School With Industrial Equipment.

Boys and young men prepared for college in the most thorough manner. Courses embrace Latin, Greek, Mathematics, History, English Science and Bible. \$121 pays tuition, board, room rent, light, heat and library fee for the scholastic year. An opportunity will be given to number of young men to work their way through school.

If you are interested, write

**J. B. AIKEN, Principal, Littleton, North Carolina.**

Fall Term Begins August 28th, 1907.

## BREVARD INSTITUT

An Inexpensive Training School of High Order.



### DEPARTMENT

GRADED School  
Elementary School  
Grammar School  
High School  
BUSINESS School  
BUSINESS Arithmetic  
Book-keeping  
Shorthand  
Typewriting  
MUSIC School  
Piano  
Voice  
INDUSTRIAL School  
Domestic Science  
Dressmaking  
Millinery  
Carpentry  
BIBLE School  
Chapel Talk  
Bible Class  
Missionary  
Christian Work

To learn our low terms and how we can make them, address

**T. T. TROWBRIDGE, A. M. Principal**





**A Genuine Red Cedar Bucket**  
after 22 years use  
was repaired by us  
and is good for 22 years more  
Some that we made in 1866 are still in service.  
Ask your dealer for our ware or write direct to  
**Prewitt-Spurr Mfg. Co. Nashville, Tenn.**



### The Northwestern's Increase

during 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26, a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

**T. ARCHIBALD CARY,**

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.



**STAMEY  
SANITARIUM**  
FOR THE TREATMENT OF  
**TUBERCULOSIS**

ADDRESS:

**E. L. STAMEY, M. D.,**  
GREENSBORO, N. C.

### The Day of Reform.

**T**HE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**ODELL HARDWARE COMPANY.**

### Monuments and Tombstones.

**ANYTHING IN MARBLE.**

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

3-14-11


**Weaverville College** Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.  
The Very Finest Health Record.  
Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address


**REV. L. B. ABERNETHY, President.**



**Dr. Brown's Magic Liniment**

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to  
**BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.**



## GIN REPAIRS

SAWS, RIBS, Bristle Twine, Babbit, &c., for any make of Gin ENGINES, BOILERS and PRESSES and Repairs for same. Shafting, Pulleys, Belting, Injectors, Pipes, Valves and Fittings, Light Saw, Shingle, and Lath Mills, Gasoline Engines, Cane Mills in stock. **LOMBARD IRON WORKS AND SUPPLY COMPANY, Augusta, Ga.**

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses.

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions

**CHARGES VERY LOW.**

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

**REV. J. M. RHODES, President,**  
Littleton, N. C.

### Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as **BE HONEST, WORK HARD, SAVE SOME.**

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

**CITY NATIONAL BANK.**

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

### SPRING SHOE STYLES READY FOR YOU

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices. . . . .

**Peebles Shoe Company**  
216 SOUTH ELM ST.

**GUARANTEED GOLD BONDS SECURED BY**

**FIRST MORTGAGE ON REAL ESTATE.**

We have for sale a number of coupon bonds secured by first mortgage on improved real estate and guaranteed by the North Carolina Trust Company. These bonds bear 6 per cent. interest payable semi-annually. They are very convenient, as the lender simply clips a coupon each six months and sends to us, and check is sent for the interest by return mail. For further particulars write to us.

**NORTH CAROLINA TRUST COMPANY.**

E. P. WHARTON, Pres. A. W. MCALISTER, 1st V.-Pres. A. M. SCALES, 2nd V. Pres. and General Counsel. DAVID WHITE, Sec. and Treas.

**In writing advertisers mention N. C. Christian Advocate.**



## MOTHERS' AND CHILDREN'S HOME

Model Resting Place and Play Ground  
at the Jamestown Exposition.

Jamestown Exposition, Va.

A home for mothers and children, where the mothers may rest and the children may play, has become an interesting and valuable feature of the great international exposition of the present day. The Jamestown Exposition possesses a model home, known as the Mothers' and Children's building, with a pretty playground adjoining, where the little tots can amuse themselves while their mothers are seeing the exposition. The building presents the appearance of an immense bungalow and overlooks Hampton Roads, on Willoughby avenue, between the Louisiana and West Virginia buildings. It is under the supervision of the National Congress of Mothers, and is in the immediate charge of Mrs. Edwin S. Grice, of Philadelphia, a woman especially qualified for training and managing children, and therefore well fitted for this position.

Mrs. Grice is assisted in her arduous duties by Miss Margaret Lipincott, the librarian of the building, and by some of the State presidents of the National Congress of Mothers, Mrs. W. B. Ferguson, of Connecticut, being assistant hostess at the present time. Other state presidents will serve from time to time as assistants to Mrs. Grice.

The Mothers' and Children's home is a model of neatness and completeness, containing everything necessary for the comfort and welfare of visiting mothers and children. Easy chairs, resting places, reading room and hospitality make this a pleasant haven for women at the exposition. The advantages enjoyed by the little ones are still more numerous. They are provided with comforts, care, and attention; with food and with amusement and instruction. Children are taken to this building and checked like baggage, 25 cents a day being charged for their care, and they are given a good, wholesome lunch for 15 cents. The library furnishes children's books of every description and a kindergarten is maintained for the benefit of the little tots. They are also taught good manners and are given moral, mental and physical training under the care of experienced instructors.

The model playground is to be enlarged and about ten thousand additional square feet of space will be used for this purpose. In the playground \$3,000 worth of apparatuses will be used for the amusement, comfort and physical improvement of the little guests of this home. In the kindergarten are a trained teacher, a trained nurse and two assistant nurses. There is also a housekeeper, who prepares lunch for the children.

The new playground is being arranged and installed by the National Playground Association. The library, containing among other books, 300 books especially for children and 100 for mothers contributed by a Philadelphia firm and the furniture of the building contributed by a Camden, N. J., firm. The buildings are maintained by the Jamestown Exposition Company as a part of the exposition. It is a popular and valuable adjunct to the exposition, giving mothers an excellent opportunity to learn much about the care of children and enabling them to leave their children in safe hands while they themselves are seeing the exposition. It gives children a comfortable resting place for the day, where they are well cared for, amused and instructed. It is a great convenience to the public and a blessing to mothers and children who visit the exposition.

## Plan of Episcopal Visitation, 1907-'08.

South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
Denver, Walsenburg, Colo., Key, August 22.  
Missouri, Moberly, Mo., Key, August 28.  
Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
Japan Mission, Kobe, Japan, Wilson, September 5.  
Southwest Missouri, Independence, Mo., Key, September 11.  
Kentucky, Frankfort, Ky., Morrison, September 11.  
New Mexico, Alamogordo, N. M., Ward, September 12.  
Montana, Corvallis, Mont., Atkins, September 12.  
St. Louis, West Plains, Mo., Key, September 18.  
East Columbus, Dayton, Wash., Atkins, September 18.  
Korean Mission, Seoul, Korea, Wilson, September 19.  
Illinois, Odin, Ill., Galloway, September 26.  
Louisville, Columbia, Ky., Morrison, September 25.  
China Mission, Soochow, China, Wilson, October 2.  
Tennessee, Springfield, Tenn., Hoss, October 16.  
Columbia, Roseburg, Ore., Atkins, October 2.  
Holston, Bluefield, W. Va., Morrison, October 9.  
Pacific, Sacramento, Cal., Atkins, October 9.  
Los Angeles, San Diego, Cal., Atkins, October 16.  
German Mission, New Mountain, Tex., Candler, October 24.  
West Texas, Yoakum, Tex., Candler, October 30.  
Arkansas, Bentonville, Ark., Hendrix, November 6.  
Northwest Texas, Amarillo, Tex., Candler, November 6.  
Virginia, Petersburg, Va., Galloway, November 13.  
Memphis, Humboldt, Tenn., Hendrix, November 13.  
Oklahoma, Oklahoma City, Okla., Key, November 13.  
Western North Carolina, Salisbury, N. C., Morrison, November 13.  
North Texas, Sherman, Tex., Candler, November 20.  
North Georgia, Cartersville, Ga., Ward, November 20.  
North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
Texas, Houston, Tex., Candler, November 27.  
South Carolina, Gaffney, S. C., Morrison, November 27.  
Little Rock, Malvern, Ark., Ward, November 27.  
South Georgia, Brunswick, Ga., Atkins, November 27.  
North Carolina, Newbern, N. C., Galloway, December 4.  
North Mississippi, Columbus, Miss., Hendrix, December 4.  
Alabama, Enterprise, Ala., Hoss, December 4.  
Louisiana, Ruston, La., Ward, December 4.  
Mississippi, Jackson, Miss., Hendrix, December 11.  
Florida, Tampa, Fla., Galloway, December 12.  
White River, Corning, Ark., Hoss, December 12.  
Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
Mexican Border Mission, Saltillo, Mex., Ward, February 6.  
Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
Baltimore, Roanoke, Va., Wilson, March 25.  
Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

## SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.  
\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.  
\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.  
\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.  
\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyrian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.  
\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.  
\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.  
\$16.05—Greensboro to Montague, Tenn., and return, account Montague Sunday School Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Montague returning until September 5.  
\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.  
\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.  
\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.  
\$4.05—Greensboro to Richmond, Va.,

and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Seawee, Tenn., and return, on account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 28 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, on account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.

## The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

WANTED—Party to take charge of boarding department of Pleasant Garden High School. For particulars, address O. V. WOOSLEY, Pleasant Garden, N. C.

TYPEWRITERS, standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.

## \$95 PAYS TUITION AND BOARD

in the Club Home of Meridian Woman's College, whole session of nine months. For full information, apply to Pres. J. W. BEESON, Meridian, Miss.



Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania

## Agents Wanted

In every county to sell THE ANALYTICAL HOLY BIBLE. Greatest edition of the Scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. Big commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 315 Dearborn St., Chicago, Ill. 8-1-6t

A SACRIFICE SALE OF 5000 SONG BOOKS. "SONG PRAISES," edited by Chas. H. Gabriel. A splendid collection of songs for Revivals, Sunday Schools, Young People's Meetings, Church Worship, etc. Special prices to close them out. \$15.00 PER HUNDRED, not prepaid; \$2.00 per dozen. Sample copy 20c. prepaid. Contains 228 pages, printed on fine tone paper; thread sewed and bound in full Velum de Luxe cloth; very durable; a genuine bargain. Order at once. EGYPTIAN PUBLISHING CO., Manhattan building, Chicago, Ill. 8-1-4t

## Mary Baldwin Seminary

## FOR YOUNG LADIES.

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

## Medical College of Va.

## ESTABLISHED 1838

CHRISTOPHER TOMPKINS, M. D., Dean

Medicine, Dentistry, Pharmacy  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
FRANK M. READE, M. D., Sec'y  
Richmond, Va.



Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, shorthand, Penmanship, Typewriting, Telegraphy, etc. Three first taught by mail also.  
Leading business college south of the Potomac river.—Phila. Photographer. Address:  
C. M. SMITHDEAL, President, Richmond, Va.

## Mothers and Fathers

Do you want your girls in a safe College, away from boys, where soul, mind and body are trained for practical life, from which they go home better girls? Then try the Meridian Woman's College. Write for catalogue, to President J. W. BEESON, - Meridian, Miss.

## RANDOLH-MACON ACADEMY

For Boys and young men. Fits for college university or business. Work endorsed by over 50 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$280. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.

## Carolina &amp; N. W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
		9 00 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 03 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
		1 80 pm	
Yorkville.....Lv	6 50 pm	8 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

## CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C.

4 N.

E. F. REID, G. P. A., Chester, S. C.

# Stieff Piano.

## FREE!

To be given by the Chautauqua Association to the person selling the greatest number of season tickets.

In this contest the managers of the Fall Festival do not give a cheap Piano, therefore, the workers have a prize in view worthy of their best efforts.

SEE PIANO IN OUR WINDOW.

For further information, write or call on

## CHAS. M. STIEFF

Manufacturer of the PIANO with the sweet tone.

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, Mgr.

Watch for next ad.



# NORTH CAROLINA Christian Advocate



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., AUGUST 22, 1907.

VOL. LII., NO. 34

## EDITORIAL.

### THE HAPPY LAND.

O, beautiful land of fadeless flowers,  
Where sorrows never come;  
That glorious land shall soon be ours,  
When we arrive at home.

The land where sunsets are unknown,  
No clouds nor midnight gloom;  
Where all life's pains are o'er and gone,  
And joys eternal bloom.

O, happy land not far away,  
When shall these eyes behold?  
The rivers and plains beyond us lay,  
And streets of shining gold.

A land where parted friends shall meet,  
And loved ones never die;  
A land of living waters sweet,  
And bliss without a sigh.

O, land of rest, I long for thee,  
My soul's eternal home,  
The crown of life I dimly see,  
My Saviour bids me come.

The welcome voice I gladly hear,  
That calls me thus away,  
My friends on earth I hold most dear,  
But can no longer stay.

Farewell, dear ones, we'll meet again  
In that bright home above,  
Where Christ with us shall ever reign,  
And all our souls be love.

—P. J. Carraway.

January 10, 1905. (Original.)

[The foregoing verses were found among the papers of Rev. P. J. Carraway since his death. They were written about the time of a serious attack when neither he nor his friends expected him to survive long.—Ed.]

\* \* \*

On general principles we wish to animadvert a little on the result of the recent political battle in Mississippi. The State made a narrow escape in the fact that Governor Vardaman came within a few hundred votes of breaking into the United States Senate. It is ill fortune enough to have such a man for governor. Notwithstanding he may be correct in a measure in the estimate he places on the negro race, it is quite unfortunate for the country to fall into the hands of leaders who would deal rashly and inconsiderately with the race at this critical time in their history. There is a little hope for them if their case is managed by level-headed and considerate men. In the hands of such men as Vardaman and Tillman there is no hope.

\* \* \*

In some communities the demands of the work have outgrown our facilities. This is particularly true of the rapidly growing towns and cities. This gives emphasis to the importance of our local mission work. In many places in the Western North Carolina Conference there are large sections of thickly populated communities where few people have the opportunity of attending Sunday-school without going a long distance into a congregation of strangers. This they will not do, but instead yield to the temptation to go to other things which offer attractions and alienate from religious life. In every large town or city we should have a Sunday-school at least in reach of the people in every section so that all can gather for worship and instruction among their own acquaintances.

\* \* \*

The following item sent out from Norfolk last

week awakens deep concern among those who are jealous for the sanctity of the Sabbath and the maintenance of Christian institutions:

"A plan to open the Jamestown exposition on Sundays with a small admission fee and none of the concessions opened, has been submitted by Director General Barr to Secretary of the Treasury Cortelyou with a request for approval. Action on the request is expected in a few days."

If this is done it will be in violation of an express agreement on the part of the promoters of the exposition, and all Christian people should at once withdraw patronage and let the management understand that they can not perpetrate such treachery with impunity.

\* \* \*

All young men should heed the warning of older men who have achieved success, especially when these men are known to have arisen, by direct effort, from humble circumstances. Mr. Andrew Carnegie is quoted as saying:

"The first and most seductive peril, and the destroyer of most young men, is the drinking of liquor. I am no temperance lecturer in disguise, but a man who knows and tells you what observation has proved to him; and I say to you that you are more likely to fail in your career from acquiring the habit of drinking liquor than from any or all other temptations likely to assail you. You may yield to almost any other temptation and reform—may brace up, and, if you recover lost ground, at least remain in the race, and secure and maintain a respectable position. But from the impossible, I have known but few exceptions to the rule."

\* \* \*

The depth of a minister's life and experience as a Christian can be measured by the themes he presents and undertakes to discuss in his pulpit. If one habitually presents subjects of a frothy and sensational nature, he advertises his mental and spiritual poverty. The Christian Register refers to the fact that some ministers are making Teddy bears the subject of discourse, and suggests that the silly season must be on, to which the Western Christian Advocate agrees and says:

"When one thinks of the majestic themes which the Bible presents to human thought, and the sublime conceptions which it offers to mind and heart, it gives one a feeling of faintness and disgust to hear of the frivolous and foolish subjects, with nothing in them to inspire or comfort, which are often presented from the pulpit. We are convinced that the people like best that which is profoundest, provided it is put to them not drearily, but so as to awaken every faculty to its highest pitch of understanding and appreciation."

\* \* \*

Our neighbor, of the Biblical Recorder, while rebuking one religious society for a sort of color-blindness, seems unconsciously to have fallen a victim of the same malady. In a well-written editorial last week, in which he shows the folly of the Northern Presbyterian Church in its policy of contributing large sums of money to build and maintain schools and churches in the mountain section of North Carolina alongside schools and churches of other denominations, he says: "The people of Western North Carolina are universally Baptists in the rural districts." This is an assertion we have seen repeated by our Baptist brethren, and we cannot understand why intelligent men will persist in making such statements, in the face of facts which so glaringly disprove it. Take, for instance, two mountain counties which we presume may be regarded as fairly representative; viz., Ashe and Watauga. In these two counties there are thirty-nine Southern Methodist churches, with a membership of about three thousand. The M. E. Church (Northern Methodist) has at least 1,000, besides there are some Presbyterians and Episcopalians.

We take it that these brethren do not mean to misrepresent facts, but simply yield to the power of an unfortunate habit. It would be far better if they would desist.

\* \* \*

We need calm reason at the present in considering what should be the attitude of public opinion toward the liquor traffic. The wrong notions of a century ago have become so crystalized that it is hard to get them corrected, especially where these notions have become incorporated in statutory law. That any one should suppose the liquor business has any claim to protection by law simply because it found shelter for a long time under statute, is manifestly absurd. Moreover, it is strange logic which contends that prohibition is good for some localities and at given seasons, and yet not good for all places and at all times. The Maine Citizen is quoted as saying:

"All prohibition is statutory, whether it be village, town and city local-option prohibition, or State prohibition. To rail against statutory prohibition is to rail against all prohibition. To praise prohibition by any unit is to praise it by every unit. If it be good for a city government to withhold its consent from the sale of liquors, it is good for a county and a State to refuse to sanction the traffic and stamp it with public approval. The fundamental proposition in all the political aspects of this problem is this—not whether men will sell and men will drink, but whether government shall approve of the selling and the drinking—whether it shall give to the people as a whole or by communities the right to approve and legalize for a price a traffic which wrecks and robs homes, ruins lives and burdens and corrupts the State."

\* \* \*

A new turn in the extravagancies of religious fanatics is the so-called gift of tongues. Evidently the difference between these modern claimants of divine inspiration and the Christians of the early church is the fact that the former really utter nothing but an unintelligible gibberish, understood by no one, whereas the Christians of the early church were understood, being miraculously endowed with the power of speech in an unknown tongue. If we will search for it we shall always find, in circumstances or existing conditions, a reason for the miracles recorded in the Bible. Who can find a reason for the gift of tongues here among a people, homogenous and speaking the same language? On the day of Pentecost it would seem that the miraculous gift came upon the disciples to meet a condition, hence the multitude representing various languages said, "Behold, are not all these which speak Galileans? And how hear we every man in our own tongue wherein we were born?" Referring to this, the Western Christian Advocate says:

"In various places through the country a species of religious extravagance has broken out under the form of a 'gift of tongues.' We have been informed by those who have been present at the services that there is evidently nothing supernatural about the outbreak, which bears upon its face evidences of hysterical, nervous excitement. The supposed unknown tongue is only a gibberish and twaddle, recited in an intensely emotional form, and the whole worship is characterized by noise and fanaticism. Whatever may have been the precise character of the gift of tongues at Pentecost, it certainly bore no resemblance to such abnormal exhibitions as this. Even that original Pentecostal endowment seems to have degenerated in the early Church, so as to lead Paul to give specific directions regarding such speech in public. If it could not be interpreted rationally, then the would-be speaker must keep silent. Paul reasonably said, 'God is not the Author of confusion;' and today nothing is gained for the faith by opening the flood-gates of superstition and uncontrolled emotionalism."



## MOTHERS' AND CHILDREN'S HOME

Model Resting Place and Play Ground  
at the Jamestown Exposition.

Jamestown Exposition, Va.

A home for mothers and children, where the mothers may rest and the children may play, has become an interesting and valuable feature of the great international exposition of the present day. The Jamestown Exposition possesses a model home, known as the Mothers' and Children's building, with a pretty playground adjoining, where the little tots can amuse themselves while their mothers are seeing the exposition. The building presents the appearance of an immense bungalow and overlooks Hampton Roads, on Willoughby avenue, between the Louisiana and West Virginia buildings. It is under the supervision of the National Congress of Mothers, and is in the immediate charge of Mrs. Edwin S. Grice, of Philadelphia, a woman especially qualified for training and managing children, and therefore well fitted for this position.

Mrs. Grice is assisted in her arduous duties by Miss Margaret Lipincott, the librarian of the building, and by some of the State presidents of the National Congress of Mothers, Mrs. W. B. Ferguson, of Connecticut, being assistant hostess at the present time. Other state presidents will serve from time to time as assistants to Mrs. Grice.

The Mothers' and Children's home is a model of neatness and completeness, containing everything necessary for the comfort and welfare of visiting mothers and children. Easy chairs, resting places, reading room and hospitality make this a pleasant haven for women at the exposition. The advantages enjoyed by the little ones are still more numerous. They are provided with comforts, care, and attention; with food and with amusement and instruction. Children are taken to this building and checked like baggage, 25 cents a day being charged for their care, and they are given a good, wholesome lunch for 15 cents. The library furnishes children's books of every description and a kindergarten is maintained for the benefit of the little tots. They are also taught good manners and are given moral, mental and physical training under the care of experienced instructors.

The model playground is to be enlarged and about ten thousand additional square feet of space will be used for this purpose. In the playground \$3,000 worth of apparatuses will be used for the amusement, comfort and physical improvement of the little guests of this home. In the kindergarten are a trained teacher, a trained nurse and two assistant nurses. There is also a housekeeper, who prepares lunch for the children.

The new playground is being arranged and installed by the National Playground Association. The library, containing among other books, 300 books especially for children and 100 for mothers contributed by a Philadelphia firm and the furniture of the building contributed by a Camden, N. J., firm. The buildings are maintained by the Jamestown Exposition Company as a part of the exposition. It is a popular and valuable adjunct to the exposition, giving mothers an excellent opportunity to learn much about the care of children and enabling them to leave their children in safe hands while they themselves are seeing the exposition. It gives children a comfortable resting place for the day, where they are well cared for, amused and instructed. It is a great convenience to the public and a blessing to mothers and children who visit the exposition.

## Plan of Episcopal Visitation, 1907-'08.

South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
Denver, Walsenburg, Colo., Key, August 22.  
Missouri, Moberly, Mo., Key, August 28.  
Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
Japan Mission, Kobe, Japan, Wilson, September 5.  
Southwest Missouri, Independence, Mo., Key, September 11.  
Kentucky, Frankfort, Ky., Morrison, September 11.  
New Mexico, Alamogordo, N. M., Ward, September 12.  
Montana, Corvallis, Mont., Atkins, September 12.  
St. Louis, West Plains, Mo., Key, September 18.  
East Columbus, Dayton, Wash., Atkins, September 18.  
Korean Mission, Seoul, Korea, Wilson, September 19.  
Illinois, Odlin, Ill., Galloway, September 26.  
Louisville, Columbia, Ky., Morrison, September 25.  
China Mission, Soochow, China, Wilson, October 2.  
Tennessee, Springfield, Tenn., Hoss, October 16.  
Columbia, Roseburg, Ore., Atkins, October 2.  
Holston, Bluefield, W. Va., Morrison, October 9.  
Pacific, Sacramento, Cal., Atkins, October 9.  
Los Angeles, San Diego, Cal., Atkins, October 16.  
German Mission, New Mountain, Tex., Candler, October 24.  
West Texas, Yoakum, Tex., Candler, October 30.  
Arkansas, Bentonville, Ark., Hendrix, November 6.  
Northwest Texas, Amarillo, Tex., Candler, November 6.  
Virginia, Petersburg, Va., Galloway, November 13.  
Memphis, Humboldt, Tenn., Hendrix, November 13.  
Oklahoma, Oklahoma City, Okla., Key, November 13.  
Western North Carolina, Salisbury, N. C., Morrison, November 13.  
North Texas, Sherman, Tex., Candler, November 20.  
North Georgia, Cartersville, Ga., Ward, November 20.  
North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
Texas, Houston, Tex., Candler, November 27.  
South Carolina, Gaffney, S. C., Morrison, November 27.  
Little Rock, Malvern, Ark., Ward, November 27.  
South Georgia, Brunswick, Ga., Atkins, November 27.  
North Carolina, Newbern, N. C., Galloway, December 4.  
North Mississippi, Columbus, Miss., Hendrix, December 4.  
Alabama, Enterprise, Ala., Hoss, December 4.  
Louisiana, Ruston, La., Ward, December 4.  
Mississippi, Jackson, Miss., Hendrix, December 11.  
Florida, Tampa, Fla., Galloway, December 12.  
White River, Corning, Ark., Hoss, December 12.  
Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
Mexican Border Mission, Saltillo, Mex., Ward, February 6.  
Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
Baltimore, Roanoke, Va., Wilson, March 25.  
Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

## SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.  
\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.  
\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.  
\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.  
\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.  
\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.  
\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.  
\$16.05—Greensboro to Montague, Tenn., and return, account Montague Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Montague returning until September 5.  
\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 10, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.  
\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.  
\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.  
\$4.05—Greensboro to Richmond, Va.,

and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Seawane, Tenn., and return, on account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 28 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, on account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 15, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.

## The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

WANTED—Party to take charge of boarding department of Pleasant Garden High School. For particulars, address O. V. WOOSLEY, Pleasant Garden, N. C.

TYPEWRITERS, standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.

## \$95 PAYS TUITION AND BOARD

in the Club Home of Meridian Woman's College, whole session of nine months. For full information, apply to Pres. J. W. BEESON, Meridian, Miss.

**SPRINGER SANITARIUM**  
TOWSON, (Baltimore, Md.)  
& Ardmore, Pennsylvania

## Agents Wanted

In every county to sell THE ANALYTICAL HOLY BIBLE. Greatest edition of the Scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. Big commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 315 Dearborn St., Chicago, Ill. 8-16t

**A SACRIFICE SALE OF 5000 SONG BOOKS.** "SONG PRAISES," edited by Chas. H. Gabriel. A splendid collection of songs for Revivals, Sunday Schools, Young People's Meetings, Church Worship, etc. Special prices to close them out. \$5.00 PER HUNDRED, not prepaid; \$2.00 per dozen. Sample copy 20c. prepaid. Contains 228 pages, printed on fine tone paper, thread sewed and bound in full Vellum de Luxe cloth; very durable; a genuine bargain. Order at once. EGYPTIAN PUBLISHING CO., Manhattan building, Chicago, Ill. 8-14t

Mary Baldwin Seminary  
FOR YOUNG LADIES.

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

## Medical College of Va.

ESTABLISHED 1838  
CHRISTOPHER TOMPKINS, M. D., Dean  
Medicine • Dentistry • Pharmacy  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
FRANK M. READE, M. D., Sec'y  
Richmond, Va.

**Smithdeals**  
Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, etc. Three first taught by mail also.  
Leading business college south of the Potomac river.—Phila. Photographer, Address  
G. M. SMITHDEAL, President, Richmond, Va.

## Mothers and Fathers

Do you want your girls in a safe College, away from boys, where soul, mind and body are trained for practical life, from which they go home better girls? Then try the Meridian Woman's College. Write for catalogue, to President J. W. BEESON, - Meridian, Miss.

**RANDOLPH-MACON ACADEMY** For Boys and young men. Fits for college university or business. Work endorsed by over 50 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$280. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.

## Carolina &amp; N. W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	8 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

CONNECTIONS.  
Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

Stieff  
Piano.  
FREE!

To be given by the Chautauqua Association to the person selling the greatest number of season tickets.

In this contest the managers of the Fall Festival do not give a cheap Piano; therefore, the workers have a prize in view worthy of their best efforts.

SEE PIANO IN OUR WINDOW.

## CHAS. M. STIEFF

Manufacturer of the PIANO  
with the sweet tone.

SOUTHERN WAREROOM  
5 West Trade St.

Charlotte, N. C.

C. H. WILMOTH, MGR.

Watch for next ad.



# NORTH CAROLINA Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., AUGUST 22, 1907.

VOL. LII, NO. 34

## EDITORIAL.

### THE HAPPY LAND.

O, beautiful land of fadeless flowers,  
Where sorrows never come;  
That glorious land shall soon be ours,  
When we arrive at home.

The land where sunsets are unknown,  
No clouds nor midnight gloom;  
Where all life's pains are o'er and gone,  
And joys eternal bloom.

O, happy land not far away,  
When shall these eyes behold?  
The rivers and plains beyond us lay,  
And streets of shining gold.

A land where parted friends shall meet,  
And loved ones never die;  
A land of living waters sweet,  
And bliss without a sigh.

O, land of rest, I long for thee,  
My soul's eternal home,  
The crown of life I dimly see,  
My Saviour bids me come.

The welcome voice I gladly hear,  
That calls me thus away,  
My friends on earth I hold most dear,  
But can no longer stay.

Farewell, dear ones, we'll meet again  
In that bright home above,  
Where Christ with us shall ever reign,  
And all our souls be love.

—P. J. Carraway.

January 10, 1905. (Original.)

[The foregoing verses were found among the papers of Rev. P. J. Carraway since his death. They were written about the time of a serious attack when neither he nor his friends expected him to survive long.—Ed.]

\* \* \*

On general principles we wish to animadvert a little on the result of the recent political battle in Mississippi. The State made a narrow escape in the fact that Governor Vardaman came within a few hundred votes of breaking into the United States Senate. It is ill fortune enough to have such a man for governor. Notwithstanding he may be correct in a measure in the estimate he places on the negro race, it is quite unfortunate for the country to fall into the hands of leaders who would deal rashly and inconsiderately with the race at this critical time in their history. There is a little hope for them if their case is managed by level-headed and considerate men. In the hands of such men as Vardaman and Tillman there is no hope.

\* \* \*

In some communities the demands of the work have outgrown our facilities. This is particularly true of the rapidly growing towns and cities. This gives emphasis to the importance of our local mission work. In many places in the Western North Carolina Conference there are large sections of thickly populated communities where few people have the opportunity of attending Sunday-school without going a long distance into a congregation of strangers. This they will not do, but instead yield to the temptation to go to other things which offer attractions and alienate from religious life. In every large town or city we should have a Sunday-school at least in reach of the people in every section so that all can gather for worship and instruction among their own acquaintances.

\* \* \*

The following item sent out from Norfolk last

week awakens deep concern among those who are jealous for the sanctity of the Sabbath and the maintenance of Christian institutions:

"A plan to open the Jamestown exposition on Sundays with a small admission fee and none of the concessions opened, has been submitted by Director General Barr to Secretary of the Treasury Cortelyou with a request for approval. Action on the request is expected in a few days."

If this is done it will be in violation of an express agreement on the part of the promoters of the exposition, and all Christian people should at once withdraw patronage and let the management understand that they can not perpetrate such treachery with impunity.

\* \* \*

All young men should heed the warning of older men who have achieved success, especially when these men are known to have arisen, by direct effort, from humble circumstances. Mr. Andrew Carnegie is quoted as saying:

"The first and most seductive peril, and the destroyer of most young men, is the drinking of liquor. I am no temperance lecturer in disguise, but a man who knows and tells you what observation has proved to him; and I say to you that you are more likely to fail in your career from acquiring the habit of drinking liquor than from any or all other temptations likely to assail you. You may yield to almost any other temptation and reform—may brace up, and, if you recover lost ground, at least remain in the race, and secure and maintain a respectable position. But from the impossible, I have known but few exceptions to the rule."

\* \* \*

The depth of a minister's life and experience as a Christian can be measured by the themes he presents and undertakes to discuss in his pulpit. If one habitually presents subjects of a frothy and sensational nature, he advertises his mental and spiritual poverty. The Christian Register refers to the fact that some ministers are making Teddy bears the subject of discourse, and suggests that the silly season must be on, to which the Western Christian Advocate agrees and says:

"When one thinks of the majestic themes which the Bible presents to human thought, and the sublime conceptions which it offers to mind and heart, it gives one a feeling of faintness and disgust to hear of the frivolous and foolish subjects, with nothing in them to inspire or comfort, which are often presented from the pulpit. We are convinced that the people like best that which is profoundest, provided it is put to them not drearily, but so as to awaken every faculty to its highest pitch of understanding and appreciation."

\* \* \*

Our neighbor, of the Biblical Recorder, while rebuking one religious society for a sort of color-blindness, seems unconsciously to have fallen a victim of the same malady. In a well-written editorial last week, in which he shows the folly of the Northern Presbyterian Church in its policy of contributing large sums of money to build and maintain schools and churches in the mountain section of North Carolina alongside schools and churches of other denominations, he says: "The people of Western North Carolina are universally Baptists in the rural districts." This is an assertion we have seen repeated by our Baptist brethren, and we cannot understand why intelligent men will persist in making such statements, in the face of facts which so glaringly disprove it. Take, for instance, two mountain counties which we presume may be regarded as fairly representative; viz., Ashe and Watauga. In these two counties there are thirty-nine Southern Methodist churches, with a membership of about three thousand. The M. E. Church (Northern Methodist) has at least 1,000, besides there are some Presbyterians and Episcopalians.

We take it that these brethren do not mean to misrepresent facts, but simply yield to the power of an unfortunate habit. It would be far better if they would desist.

\* \* \*

We need calm reason at the present in considering what should be the attitude of public opinion toward the liquor traffic. The wrong notions of a century ago have become so crystallized that it is hard to get them corrected, especially where these notions have become incorporated in statutory law. That any one should suppose the liquor business has any claim to protection by law simply because it found shelter for a long time under statute, is manifestly absurd. Moreover, it is strange logic which contends that prohibition is good for some localities and at given seasons, and yet not good for all places and at all times. The Maine Citizen is quoted as saying:

"All prohibition is statutory, whether it be village, town and city local-option prohibition, or State prohibition. To rail against statutory prohibition is to rail against all prohibition. To praise prohibition by any unit is to praise it by every unit. If it be good for a city government to withhold its consent from the sale of liquors, it is good for a county and a State to refuse to sanction the traffic and stamp it with public approval. The fundamental proposition in all the political aspects of this problem is this—not whether men will sell and men will drink, but whether government shall approve of the selling and the drinking—whether it shall give to the people as a whole or by communities the right to approve and legalize for a price a traffic which wrecks and robs homes, ruins lives and burdens and corrupts the State."

\* \* \*

A new turn in the extravagancies of religious fanatics is the so-called gift of tongues. Evidently the difference between these modern claimants of divine inspiration and the Christians of the early church is the fact that the former really utter nothing but an unintelligible gibberish, understood by no one, whereas the Christians of the early church were understood, being miraculously endowed with the power of speech in an unknown tongue. If we will search for it we shall always find, in circumstances or existing conditions, a reason for the miracles recorded in the Bible. Who can find a reason for the gift of tongues here among a people, homogenous and speaking the same language? On the day of Pentecost it would seem that the miraculous gift came upon the disciples to meet a condition, hence the multitude representing various languages said, "Behold, are not all these which speak Galileans? And how hear we every man in our own tongue wherein we were born?" Referring to this, the Western Christian Advocate says:

"In various places through the country a species of religious extravagance has broken out under the form of a 'gift of tongues.' We have been informed by those who have been present at the services that there is evidently nothing supernatural about the outbreak, which bears upon its face evidences of hysterical, nervous excitement. The supposed unknown tongue is only a gibberish and twaddle, recited in an intensely emotional form, and the whole worship is characterized by noise and fanaticism. Whatever may have been the precise character of the gift of tongues at Pentecost, it certainly bore no resemblance to such abnormal exhibitions as this. Even that original Pentecostal endowment seems to have degenerated in the early Church, so as to lead Paul to give specific directions regarding such speech in public. If it could not be interpreted rationally, then the would-be speaker must keep silent. Paul reasonably said, 'God is not the Author of confusion;' and today nothing is gained for the faith by opening the flood-gates of superstition and uncontrolled emotionalism."



## Correspondence.

### GEORGIA LETTER.

(George G. Smith.)

Confined, as I am, to the house, seeing but few people, I have very close intercourse with the men of other days. None have interested me more than the English people in that remarkable era, the times of the Commonwealth and of all the great men of that day, Baxter, Howe, Owen, Flavel, Milton, George Fox, Oliver Cromwell, the most striking figure to me is John Bunyan.

That Bunyan was of Gypsy origin, I have no doubt. His father was probably a stray Gypsy who, for some reason, had left the tribe and, with his tinker's kit, traveled through the country mending pots and kettles. John, his burley boy, probably tramped as soon as he was able to work, with his father. It is likely enough the elder Bunyan spent no small part of his small earnings in the ale houses, where his burley boy picked up much which he had best not know. He learned his father's trade, and very early with his kit went on the same mission. He was at that time, Mr. Southey says, at best a blackguard. He slept, doubtless, many a night under a hayrick, and had little conscience in knocking over a hare or a fowl. He was very smart, very jolly, very profane. He could dance the wildest jig, could strike the strongest blow with his bat on Sunday afternoon as he played cat, was ready doubtless to strip to the waist and stand in the ring for a boxing bout with any strong fellow who claimed the championship. He seemed as little likely to be a saint as any reprobate in Bedford parish, and even less likely to write great prose poems which would be the wonder of the world. It was not strange that in after time he should have believed so fully in election and been so horrified at any doubts as to an effectual call. No man who had not had his history could have realized as he did the sovereignty of grace. If he had not married early probably he would have gone the way of men of his kind, such men as Kipling delights in picturing, and have found himself a drinking, reckless, profane soldier in the king's army, and it may be have gone down before the troopers of Oliver, while he was still a youngster. He was in the army, Carlyle thought in the army of the parliament, much more likely in the royal army. His holy war shows how well he was acquainted with military maneuvering, and how they fascinated him, but his campaigning was not of long duration, and he married an English peasant girl, penniless and ignorant, but sensible and pure. She brought him no dowry, but two religious books. Bunyan had a great heart and a great brain. He loved his peasant wife and was true to her, and she led him to better things. He was not an absolute heathen. He had gone to the parish church, doubtless, before the establishment was overthrown, and it may be he had been taught the Catechism in the Dame's school when he learned to read. He knew of hell, and he had a wholesome horror of it. When a vile woman rebuked him for his awful profanity, he was struck with conviction of guilt and resolved to reform, and when he heard a voice on Sunday afternoon, as he was playing ball, saying, "John Bunyan, will you leave your sport or go to hell," he was greatly alarmed. One of his wife's books was the "Plain Man's Pathway to Heaven." It was one of those legal treatises so popular among the churchmen of those times. Bunyan read it, reformed his outer life and began to go to church, and to live very circumspectly and thought himself a very worthy Christian. He ceased to swear, went to church regularly, was pure in spirit and he said was a first-class Pharisee. He went on his way as a traveling tinker, and one day he heard from some village woman the story of the experience of a converted sinner. It was a revelation to him. It was getting away from the worldly wiseman to the evangelist. He realized how utterly vain were his works and finally he found the secret of a happy life in a genuine conversion, attended by the witness of the Divine Spirit. The experience of rapturous joy was as much a surprise as a delight. He could read, and the Bible was a new book. He had entered Mr. Interpreter's house and began to see strange things and hear wondrous riddles answered. How it came to pass that from this rapturous height of religious ecstasy he fell into a depth of gloom, he could not understand himself. In trying to tell in his holy war why Mansoul had his fearful conflicts with the thousands of doubters; he thought he found the explanation in neglect of duty and in yielding to temptation to some sin of ignorance; but his grace abounding does not thus explain his deep depression. He experienced the horrors of

the valley of the shadow, and the fearful conflict with Appolyon, and what it was to be in the depths of Doubting Castle, but it was a long time, as far as years went, before he came to the Delectable Mountains. He had never heard the word Dispepsia. He knew nothing of Psychology or Physiology, he did not know that his physical condition had anything to do with his gloom, but one who read the story of how, during these days, he had a burning in his stomach and how when he caught sight of the doctrine of imputed righteousness and began to trust his Saviour fully, he recovered soul and body, can understand him better than he did himself. He came out of the shadows, but before he did he was hard at work for the Lord in kitchens and cottages, and barns. That John Bunyan, the ignorant tinker, should become an author, and that his books should outrank those of the scholarly Milton, the learned Owen and the gifted Baxter, is one of the strange events of religious history, but his story is too full for one article, and I will write of it again.

### ACTION OF PLYMOUTH ANTI-SALOON LEAGUE.

We the pastors and executive committee of the Anti-Saloon League of Plymouth, desire to put ourselves on record as favoring prohibition and hope the next legislature will repeal the license statute and give a prohibition statute instead.

We rejoice to know that all over the State, from Edenton to Asheville, the good people are waging successful warfare against the traffic of alcoholic liquors as a beverage, and we bid them God-speed. We assure them that although the friends of the traffic have succeeded in calling an election in our town for the purpose of restoring the saloons, we will maintain our prohibition standing. To this end we ask every true citizen in our town to use his influence and his vote for prohibition; for we are sure this is best for the Church, the State and the individual.

We are glad to see that the Anti-Saloon League has put itself on record in its last platform as opposed to every whiskey institution, and in favor of prohibition, locally and as a State measure, and we hereby give it our hearty endorsement. We will aid it financially and otherwise to bring about State prohibition. We wish to commend the labors of R. L. Davis, whose visit to our town, we believe, has done lasting good.

With Georgia as a prohibition State, Tennessee with only four places licensing the traffic, Mississippi with only five wet counties, and even Kentucky with only fifteen, we are not satisfied with our slow pace for prohibition.

REV. J. W. NOBLES,  
CLARENCE LATHAM,  
REV. L. T. SINGLETON,  
ARTHUR W. SWAIN,  
REV. JOHN R. SMITH,  
C. J. NORMAN,  
M. G. DARDEN,  
A. W. BEASLEY,  
W. J. JACKSON.

### ACTION OF WARRENTON DISTRICT CONFERENCE.

Whereas, the liquor traffic is the greatest curse to our home and the worst foe to our Church; and,

Whereas, every Church has spoken out against this evil, therefore be it resolved by the Warrenton District Conference:

1. That we stress the law of our church (Discipline 1906, Par. 216, page 94), forbidding a member to hold any position in barrooms or dispensary, or to in any way aid the business; and if a member persists in holding such a position, that we proceed as the discipline requires.

2. That we note with joy the success of the temperance forces in Georgia, carrying State prohibition, and favor similar action by our legislature in 1909.

3. That we deplore the fact that a large portion of the Warrenton district still legalizes the accursed liquor traffic, and we urge the Church everywhere to awake from its lethargy and drive out the curse. To this end we pledge our assistance to any places that shall try to overthrow the saloon or dispensary. We are glad to see that Warrenton and Winton are soon to vote on "Dispensary or Prohibition," and hope every Methodist will be true to his conscience, his Bible and his Church, and thus vote for prohibition. We call on our people to fight for prohibition only, since nothing else is Biblical.

4. That we fully endorse the platform and methods of the Anti-Saloon League; that we will use it and help to support it. We rejoice at the successful work of the State organizer, Rev. R. L. Davis,

and will gladly welcome him in our fields at any time. Address him at Warren Plains, N. C.

C. L. READ,  
J. G. JOHNSON,  
C. W. MARTIN,  
B. C. THOMPSON,  
W. C. MERRITT.

### "ALLEN MEMORIAL CHAPEL," AT OXFORD. (By Bishop Charles B. Galloway.)

I have learned with great delight that the Board of Trustees of Emory College propose to erect a chapel on the campus as a memorial to Dr. Young J. Allen. No more fitting tribute could be paid the memory of that remarkable man. For fifty years he was Emory's voice crying in the wilderness of far Eastern heathenism, and no voice across the Pacific has been more eloquent or potential. It is proper, therefore, that a temple on Emory's campus should bear his honored name, and that the fragrance of his mighty spirit should accompany the word there being delivered which will stir the missionary conscience of heroic young men to the latest generation.

The memorial should really take on a connective expression, for he was the greatest chieftain and most historic figure in all the missionary ranks of Southern Methodism. Author, philosopher, statesman and apostolic preacher, his name is so wrought into the history of China that as the Son of Righteousness shines more and more upon that empire the characters that spell his great name will expand in size and supernal beauty. Emory has done well to honor her great son who united in himself, for a half century, the Christian history of two nations, and who will ever be a majestic representative of a gospel for the whole world. Let the temple be stately and spacious and fair to the eye of architectural beauty.

[Parties desiring to take part in this memorial will please send cash or subscription to President James E. Dickey, Oxford, Ga.—Ed.]

### MOODY BIBLE INSTITUTE.

The Moody Bible Institute, of Chicago, attains its majority at its forthcoming annual meeting, September 10th, an occasion which will be marked by an address by Prof. James Orr, D. D., of Glasgow, and the graduation of thirty-one students, who will have completed the full two years' course, several of whom are going to the foreign field.

The new two years' cycle of studies begins at this date also, making it a specially favorable time for intending students to enter. Both the Bible and Music courses are strengthened this year by the addition to the staff of Rev. Howard W. Pope, formerly connected with the Northfield extension, who will deal with topics of practical Christian work; and Professor E. O. Sellars, recently with Dr. Eaton, of Cleveland, who comes to assist Dr. Towner in the teaching of Harmony and other branches of musical culture. Prof. Orr will open the fall term with a series of lectures on Apologetics; Dr. James M. Gray, on the text of the Pentateuch; and Dr. William Evans, on Bible Doctrine.

These privileges are entirely free. Catalogues and other literature can be had by addressing A. P. Fitt, Secretary, 80 Institute Place.

### UNIVERSITY Y. M. C. A.

The Young Men's Christian Association of the University of North Carolina wishes to announce that the use of its building and information bureau is open to all students for the first days of the approaching term. Especially does it offer its services to those attending college for the first time.

The secretary and officers of the Association will be glad to present young gentlemen coming from churches to the pastor of their denomination here and aid in any other way in getting them settled comfortable in their new environment.

Pastor and parents are invited to write Mr. Rankin, the general secretary, letters of inquiry or information. He is employed by the Christian students and professors and friends of the University to aid in the development of the Christian life of the Student body, and will welcome any advice or aid offered by those interested in the promotion of Christianity among the youth of the land. Write fully and confidentially at any time, being assured of our careful consideration.

Address Frank B. Rankin, Mt. Holly, N. C.; after August 20th, Chapel Hill, N. C.

### A BEAUTIFUL ILLUSTRATION.

I once heard from the lips of a beloved pastor, a beautiful illustration. A naturalist one day was studying a cocoon, in which a butterfly was struggling to be free. He heard it beating against the sides of its little prison, and his heart went out in



pity for the helpless creature. Taking a tiny lancet he cut away the fragile walls and released the little captive. But to his amazement it was not the beautiful creature he had expected to see. It lay struggling upon the table, unable to walk, unable to fly, a helpless, unlovely object. In place of the gorgeously colored wings that he had expected to see, were weak, shriveled members. What was the matter with this creature that should have been so fair? The prison gates had been opened too soon, the obstacle had been removed before the struggler had developed sufficiently, through the struggling to be ready for its glorious flight into the sunshiny skies and among the perfumed flowers. O God, when the walls seem to close about us, when we struggle and agonize to be free, when thou dost not cut away the barriers, is it not because, in thine infinite wisdom, thou dost see that we are weak and dost want us to become strong? Then, at last, when the struggle is finished, like the butterfly, we may come forth, not perhaps, in glorious robes of splendid colors as it is, but in the everlasting robes of the righteous.—Christian Observer.

#### PASTORAL WORK.

(Rev. Martin Gale to Rev. Robin Goodfellow.)

Dear Puck:—I have finished the first pastoral round after Conference, and am not sure whether I ought to be commended for the faithful performance of duty, or reproved for a sinful waste of time. In the abstract, there is nothing so important as faithful pastoral work! in the concrete, I doubt whether anything we do yields such scanty returns of a positive character. Let me contrast the abstract and the concrete.

There is a general impression that pastoral work is easy and attractive from every standpoint. We shall find the families dressed and waiting on the stoop to give the glad hand to the beloved pastor. All work is suspended. The household gathers round the man of God, and hangs upon the words he utters. The parents and adult members of the family are stirred to deeper consecration and more faithful service, and the children receive impressions that mold them for all their future. When he leaves, secular tasks are reluctantly taken up, and the pastoral call abides for years as a pleasant memory.

And, too, the profit is great. These visited folks flock to church to hear him whose acquaintance has been formed at close range, and his sermons have added force because his message is that of a familiar friend. Our vows bind us to "visit from house to house;" our people clamor for it; our stewards declare they cannot collect our support without it; our presiding elders give us numerous hints when we fail that our people are fond of pastoral attention; and our bishops never fail to impress on us at Conference how important it is that we should observe our covenant with the Church.

I grant you that the negative results are considerable. Faithful and constant pastoral attention keeps down a large part of the complaints and growls of a certain proportion of our membership, which clamors for mere attention, without asking why. If the people do not complain, neither will the stewards, the presiding elder or the bishop. There will at least be peace in the ecclesiastical household. But the practical and positive benefits of our pastoral work are largely theoretical and imaginary. Take my round as an example.

Spurred on by the usual Conference exhortations, I came home determined to do full work in the pastorate. As soon as I got rested a bit I started out. House cleaning was on in full force. At two-thirds of the homes at which I called there were chaos, lumber and dirt. Here and there a sensible housewife was met who would seat me on a trunk or a sewing machine, and herself on a pile of carpet or a step ladder, and make my coming, my stay and my going easy. But for each one of these there were a dozen who inwardly heaped maledictions on me for the interruption, but dropped all work and left me to wait while they donned their best clothing to receive me; and then spent two-thirds of the time I remained in apologies for the general nastiness of things. Occasionally bare floors and empty rooms formed sounding boards to convey to me the agonizing exclamations, "Oh, good heavens! What will I do with him? Tell him to take a seat on the porch and I'll be down as soon as I can."

When all the houses were cleaned the hot weather began. Women hard pressed by the duties of the morning were seeking rest in the afternoon. At every house I felt like a criminal offender. Naps were interrupted, the bathing of children had to be suspended, or the women resting in a

hammock in the back yard had to make a full toilet to receive the pastor. Occasionally a woman was found ready dressed, but her politeness and patience were taxed because she had engagements she was anxious to keep.

When the heated term begins to fade off, canning, preserving, jellifying and jamming will be on. When this is done, the fall sewing and replenishing of the winter wardrobe will make my interruptions somewhat serious. And when all that is attended to, there will be no fire except in that part of the house in which the women are working and there will be added embarrassment. A few women are resourceful and sensible; but the many are embarrassed and troubled.

It is not easy for a woman to employ her ears listening to my spiritual counsel, and keep her nose alert to catch the odor of burning jelly. It takes the nerves of a mother to keep one ear open toward me, and the other open toward the bathroom in which she had to leave the children. The spiritual profit of my call is largely destroyed when "Bob" comes in and blurts out, "Jennie says if you don't come on and finish trying on her dress she's going to take it off and go over to Jones'." I have serious doubts as to the permanent good to follow a call when every half-dozen sentences between us is interposed with vigorous attempts to coax a refractory fire to start off.

My country members are even worse than those in town. Overlooking the fact that I have brains and a social nature, and forgetting that the sole object of my coming is to come into close contact with my people, I am regarded only as a huge stomach which must be stuffed. I am cordially greeted, escorted to the parlor, and entertained for a few minutes; and then I am left alone with an almanac and a county newspaper for hours. The intervening time is spent by my hostess in the kitchen preparing all the dainties she knows how to make of the season's available materials.

When I see her next, she is a red-faced, exhausted woman, imploring me to eat the liberal helpings of all sorts of things specially prepared for me. To eat means indigestion and gluttony; and not to eat is sure to mean disappointment and bring sundry hints to the effect that I must not like her cooking. There is nothing left me but to eat; and when night brings me indigestion and insomnia I shall have ample time to persuade myself that I have done something religious, and that my sufferings are those of a martyr for the cause of truth.

If I were a bishop I think I'd exhort a little on the injunction, "Never be triflingly employed. I would tell the class to be admitted that they were not to count what seemed to be the trifling employment of waiting weary hours for women to dress and come down; or those preceding a feast at a farm-house. A tactful and thoughtful man might turn these to good account in developing patience and forbearance. Certainly we all "let patience have her perfect work" on such occasions. The hours I have wasted thus would have enabled me to take a doctor's degree at a university, if they could have been saved and used.

But I must stop and start on my second round. The folks I saw immediately after Conference are beginning to drop hints that it is about time I should be around again. The disturbed rest, the interrupted siestas, the suspended children's baths, and the broken engagements; and later the overcooked fruit, the burned preserves and the ruined jellies must all be charged to a senseless custom which binds me to go and the women to endure my coming. Some day we'll have sense enough to see the foolishness and vanity of it all, and to discover "a more excellent way."

Hopefully yours,

BREEZY.

—Baltimore Southern Methodist.

#### AS THE SOUND OF MANY WATERS.

Of all the New Testament writers, the Apostle John most frequently causes us to pause and contemplate Christ; only to one end, to believe in him and to love him. Occupying the choice seat at the table, John feasted his eyes and ears and heart upon the Lord; and, in his writings, he would have his readers attain the same position.

"The Word was made flesh," he says dramatically in his Gospel, and "dwelt among us, and we beheld his glory, the glory of the only-begotten of the Father, full of grace and truth." To corroborate his ardent words, he introduces John the Baptist. "This is he of whom I spake," says the Baptist, "He that cometh after me is preferred before me; for he was before me; and out of his fulness have we received grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ." It is "glory," "grace" and "truth," all that

is lovable and inspiring that John would have us see in Jesus Christ. He is the "rose of Sharon, the lily of the valley, the all-together lovely."

In his Epistles, where he speaks of the glories that the wonderful love of God will reveal in the faithful, John's triumphant description is, "We shall be like Him; for we shall see Him as He is." With his eyes and ears and soul, John realized the truth, the grace, the glory that there was in Christ. "To be like Him," was his ambition; and "to be like Him" was to John the greatest and most wonderful promise that could be made to those who loved God.

Then in the wonderful book, called his "Revelation," we have his delineation of the glorified Christ, in the midst of the golden candlesticks. In all this description, there is nothing more beautiful than John's reference to the voice of our Lord, "as the sound of many waters."

While rowing on bay or river, or drifting, while the wavelets are gurgling at the keel, we speak of the sweet music and the thrill inspired by those bubbling sounds. It is the music of many waters. Poets have listened to the pattering brooks, the splash of the oars, the gurgle at the keel and the lapping of the waves, and have tried to catch their music, music sweet and thrilling. So John, in his endeavor to make us perceive that in Christ dwelt that which was pure and lovable, that which was exquisitely beautiful and most attractively inspiring, drew our attention to the voice of our Lord, mellow and sweet and thrilling "as the sound of many waters."

His voice had the quiet confidence of authority. Other voices, in spite of the great wisdom of their owners, have at one time or another halted, hesitated in doubt, trembled in uncertainty, but Christ's never. He taught, not as the Scribes or Pharisees, "but as one having authority." Coming from above, he but spoke the things whereof he knew. Knowledge is the root of authority.

But his mind was not alone full of the wisdom of heaven; his heart was the heart of the God of love. And his voice and deeds, his every-day life expressed this love. No other life ever exhibited such strength. Yet it was strength used, not as the strength of most men for the aggrandizement of self, but for the smiting of wrong and the uplifting of weakness. The hungry he fed; the sick he healed; and the dead ones were restored by his power to their friends. The women and the children clung to him, charmed by the sweetest voice they ever heard, the voice that said: "Suffer the children to come unto me, and forbid them not, for of such is the kingdom of heaven." The poor and the burdened found in him their friend. He, who could thunder those terrible "woes" upon those who created needless burdens for their fellows, could woo the oppressed to trust their burdens to him. "Come unto me," he said, "all ye that labor and are heavy-laden and I will give you rest. Take my yoke upon you and learn of me; for I am meek and lowly in heart; and ye shall find rest for your souls. For my yoke is easy and my burden is light."

His voice was the voice of the sinless one—pure as the stream of the crystal fountain; for he knew the depth of human sin, the havoc of iniquity. Although his knowledge was omniscient, Christ did not speak as the Pharisees would have him, to expose the sin and crush the sinner; no, he spoke with a richness, fulness and tenderness that not only exhibited to the sinner his true appreciation of his sinful heart, but awakened in that heart, deadened by sin, a hope, an aspiration, a prayer. This, under the power of that voice, ripened from timid surprise and tearful repentance to faith—and there was thus made a new creature in Christ Jesus. Oh, to master the tones of the voice that said, "Saul, Saul, why persecutest thou me?" The voice that put an end to argument in the mind of the greatest of earth's theological debaters; that brought a flood of light to the most earnest of human souls; that checked in his mad career the most determined of men. Yes, and out of the bitterness of hatred and bigotry, brought forth the sweetness of faith, self-sacrifice and love.

Oh, those ringing tones of Jesus' voice! Would that his followers could catch their notes! Then there would be greater success in the words of truth as they are proclaimed from teacher's and preacher's desk. These are the notes that the hearts of men are dying to hear. These are the tones that the witnesses to the truth must master if they are to be "fishers of men."—Christian Guardian.

It is sweet to feel by what fine-spun threads our affections are drawn together.—Sterne.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### SPECIAL NOTICE.

During the past week we have sent out statements to all who are indebted for subscriptions charged during our special campaign. We have tried all the time to make it clear that we can not give time on these accounts. To accommodate some we did in some instances, charge amounts with the understanding that these would be paid in from 30 to 60 days. The time is long past on all these accounts and we must insist that the money be sent in at once. Please do not forget this, for while your account may not be large, we have enough in the aggregate to amount to quite a good sum, and we need it. A word to the wise ought to be sufficient.

The editor of this Advocate has been looking for his "big Watermelon" friends to show up. Some how they have lost the art of coming our way. Dr. Ivey, of the "Old Raleigh," makes believe that the Wake county Methodists actually brought him some watermelons last year, and that brought tears to our tongue, and we are still a hopin' that the Guilford county Methodists will not cast us off forever. "We do love watermelon the bestest and get the leastest of it!"

The weeks immediately following the revival services in our churches are weeks of anxiety with the faithful pastor. Many young converts will be battling for the first time with the peculiar temptations which beset every one who is endeavoring to lead a new life. Let these young converts understand that their most effectual weapon is always at hand. The word of God which is the sword of the Spirit is always the companion of every faithful Christian, and secret prayer keeps the armor bright. Let no one imagine that he can go from strength to strength, or even maintain his standing as a Christian without the habit of daily meditation and prayer.

### ANOTHER VIEW OF THE CASE.

Lest there should come discouragement to our people from the agitation of a shortage in the supply of preachers we beg to suggest that this shortage is perhaps not due to any actual falling off of the number of those who apply for license. We doubt if statistics will prove that the proportion of preachers to the membership is less in the church today than in former years. The stress comes, however, from the great increase of the demand for pulpit supply. In former years one man went over more ground. It was no uncommon thing in the earlier history of the Methodist Church for one preacher to have charge of from fifteen to thirty preaching places, and in many cases we are still

trying to take care of from eight to twelve places with one man.

For many years the people have been growing more and more dissatisfied with this sort of service. The result is that many charges have been divided and sub-divided, and this is creating a far greater demand for preachers than ever before. As we make progress in the development of the spirit of self-support we, at the same time, create a demand for more ministerial service. Thus the harvest which was great before becomes still greater, and the call for laborers becomes more pressing. This creates a difficult problem for those who are charged with the responsibility of supplying the demand, and it is necessary for them to exercise great caution about dividing the charges and thus creating a demand for men that can not be met.

This state of things, moreover, should lay upon the hearts of Christians the burden of anxiety lest these charges that are ready for division and are clamoring for more efficient service should suffer loss because of our inability to meet the demand. So this state of things makes powerful appeal to the Church as a whole to remember the words of the Lord Jesus: "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." While it may be true that there is no falling off in the proportion of those who offer for service, yet it is true that conditions are making such demands for workers as the Christian world has perhaps never seen before, and for this reason there should be earnest prayer on the part of the Church, that God may multiply the number who are called.

While we agitate this subject would it not be well for us to give emphasis to the fact that there is a wide-open door for the consecrated young women of the Church? The Deaconess work is just beginning in our church, and in every city and large town there is urgent need of the help that might be rendered by these. We know several instances in our own Conference where, with the assistance of one or two deaconesses, the work might be cared for by one man as pastor. Yet without this two men will be absolutely necessary.

Let the church pray for the increase of workers, and let us learn, meantime, how to take care of the work without relying solely on the regular ministers. An alternating service conducted by intelligent lay preachers would be ample to take care of the church in many places, and we insist that we have an abundance of idle material that ought to be utilized in taking care of the churches.

### LETTER FROM CHINA—SHANGHAI DISTRICT CONFERENCE.

This Conference met at Sungkiang June 13-16. About fifty members were present, including preachers and delegates. It was a good meeting from beginning to end. The Lord was with us in rich blessing. A sense of the presence of God's Spirit filled our hearts at every session. At the close of the meeting many, both foreign and native, testified that it was the best District Conference they had ever attended. Some of the native pastors entered into a rich experience of God's grace and their joy and enthusiasm stirred the hearts of many others. Truly the Gospel of Jesus Christ is the power of God unto salvation to this people. Their experiences of its power and reality are as clear and genuine as in the case of any Christian in the home land. The hearts of those who pray and give for the China mission would have been made glad could they have seen the evidence of the work of grace in the hearts of our Chinese brethren and sisters at this meeting. It was indeed a feast of the soul.

The usual reports were given by the preachers of their work at various points as required by the Discipline, on the State of the Church, Education, Financial Systems, Sunday Schools, Epworth Leagues, etc. While no very striking increase was reported from most of the nine circuits in the district, encouraging progress was shown in almost every case. The following is a summary of the more important statistics for the district:

There are 992 members and nearly that many probationers; \$4,268.75 (Mexican) were collected for all purposes since the last District Conference a year ago. The number of Sunday-school pupils is 1,724. There are 24 schools and colleges in the district, with an attendance of 991 students. Nineteen Epworth Leagues report a membership of 608 Leaguers. These figures show quite a substantial increase over the figures reported at last year's District Conference.

Some of the pastors expressed their deep concern over the low spiritual condition of some of the Christians in their charges. But they could also

rejoice over the genuineness and reality of not a few. Thus we find the same conditions prevailing here as in the home land. Christians are divided into three classes—the zealous, the lukewarm and the cold. And the lukewarm are the hardest to deal with and give the pastors the most trouble. And here again, we find human nature the same in China as in America.

In addition to the regular business of the Conference, parts of two afternoons given to the discussion of two subjects that are of special interest in China at this time, Denominational Union and The Suppression of Opium Smoking. In opening the discussion of the first of these subjects, I gave a resume of the union movements among the missionaries in China and of the action of the Centenary Conference on the subject. Then opportunity was given for members of the Conference to express their views. Quite an animated discussion followed and the sentiment was unanimous that the various denominations in China ought to unite. The opinion was freely expressed that the Chinese would have no trouble in bringing about such union if the home churches would let them do it.

It is indeed a hopeful sign that the movement toward union is gaining strength in this mission field, especially the union of allied denominations, as Methodists, Presbyterians, Baptists, etc. The Presbyterians have already united and there is now only one Presbyterian Church in China. The Baptists, Northern and Southern, have joined hands in establishing an extensive educational work in Shanghai. The Methodists, Presbyterians and Congregationalists are united in their educational work in and near Peking, and the American Presbyterians and the English Baptists in Shantung have united for a similar purpose. There is a strong feeling among the whole missionary body that we must do away with our differences on the "Term Question" that is the terms for God and Holy Spirit in Chinese. We are also determined to carry out practical fraternity and comity in our various fields of labor—dividing up the field so as to prevent overlapping and waste of labor, giving due weight and respect to each other's discipline in regard to the suspension and expulsion of members, etc.

The Methodists that were gathered at the Centenary Conference held two special meetings at which a commission consisting of fourteen men was appointed to draft a plan for practical Methodist union in China. The sentiment of the nearly two hundred Methodist missionaries present at those special meetings was so strongly in favor of union that we have reason to believe that the time is not far distant when we shall have but one Methodist Church in China. All these movements toward union indicate that the time may come in the not distant future when not only the various denominational families will unite, but when all the churches will join together as one Protestant Church of China. Many of the Christians, both preachers and laymen, are longing for this consummation and expect that it will be brought about.

Another subject discussed at the District Conference was the Prohibition of Opium Smoking. Since the promulgation of the imperial decree ordering steps to be taken to stop the use of opium among the people and placing the limit of time at ten years in which to rid the country entirely of this terrible evil, much interest has been manifested among both foreigners and natives as to whether the object of the decree could be really accomplished. Much doubt has been expressed among foreign merchants and officials both as to the sincerity of the Chinese government in the matter and as to their ability to effectually stop opium smoking among the people. I asked the members of the Conference to state, first, what had been done in their respective localities for the suppression of opium and, second, their candid opinion as to whether or not the Chinese officials would or could carry out the mandate of the emperor.

In the course of the discussion it appeared that there was some considerable skepticism among the Chinese on the points above mentioned, but the majority were confident both as to the sincerity of the government in its fight against opium and as to the ability of the officials to cope with the evil. It appears that official proclamations have been posted in all the principal towns and cities included in the bounds of the Shanghai district stating that on a certain date the collection of taxes from the opium dens would cease, and after that, within a specified time, the dens themselves must be closed, and the people fully expect that this will be done.

Altogether the meeting was an encouraging one and the result is to strengthen our hope that effective measures will be; and indeed are already being taken to rid the land of this terrible evil.



Since the close of the conference news comes that several of the leading cities of the empire have closed the opium dens under their jurisdiction, although the shops for the sale of the drug to private consumers at their homes are still permitted to carry on their business. But steps are now being taken in Peking to close these shops also, and so put a complete stop to the opium smoking there, both in public and private. It is proposed that the government shall purchase the entire stock of opium in all the shops in the city, establish a government monopoly in the trade, and then, later on stop the sales of the drug altogether. This plan will soon be put into operation.

There is every reason to believe that the Chinese officials and people are in earnest in grappling with this gigantic evil, and although they have entered upon a mighty struggle, they are determined to succeed. Let the church in the home land pray earnestly that the good Lord will help them to win a complete victory.

A. P. PARKER.

Shanghai, China.

#### NOTES AND PERSONALS.

—Rev. W. R. Ware has been spending a few days at his old home in Shelby.

—Rev. J. S. Nelson conducted the morning service in Central church, Monroe, last Sunday.

—Rev. J. H. Barnhardt, of Leaksville, has been assisting in a meeting at Mount Airy during the last week.

—Rev. J. P. Rodgers has been preaching in a meeting at Oak Grove, near Caroleen, during the past week.

—Rev. W. M. Robbins, of Grace church, Winston, has been visiting relatives about Concord for a few days.

—Work began on the new Hay Street church, Fayetteville, last week. Mr. W. D. Harbin, of Lexington, has the contract.

—Rev. W. M. Curtis attended the Raleigh District Conference near Clayton last week, and presented the interests of Greensboro Female College.

—Mr. C. W. Tillett, a prominent Methodist attorney of Charlotte, is on a tour of Europe and is writing an interesting account of his trip for the Observer.

—A protracted meeting will begin at Center church, on the Concord circuit, next Sunday. Rev. Harold Turner, of Charlotte, is expected to assist in the meeting.

—Rev. Dr. H. F. Chreitzberg, of Centenary church, Winston, offered the invocation at the opening of the exercises of North Carolina Day at Jamestown last week.

—Rev. B. F. Hargett and his people at Mount Vernon church, on the Randolph circuit, have determined to erect a new church at that place. The church will cost about \$1,500.

—Among the bequests to the Woman's Foreign Missionary Society of the M. E. Church, South, last year were one by Rev. Dr. Jesse A. Cuninggim of \$1,000, and one by Rev. Dr. John R. Brooks, of \$2,500.

—Rev. Wm. B. Ricks, of Bowling Green, Ky., is visiting his brother, Mr. F. B. Ricks, of this city. He preached a very interesting sermon at West Market Street church last Sunday morning.

—Rev. Edmund Tilly and family, from Brazil, are visiting in Bristol. They will rest and recuperate in the furnished home of Bishop Granbery, deceased, at Ashland, Va., going there early in September.—Midland Methodist.

—The Caroleen correspondent of the Charlotte Observer says: "Rev. J. P. Rodgers and family have just returned from a thrilling and well-nigh chilling visit to Chinee Rock and mountains that tower beyond and above."

—Rev. J. E. Abernethy, of Mt. Airy, delivered an eloquent address in the Methodist church Sunday, his subject being "Be a Man." Mr. Abernethy is a son-in-law of Mr. T. W. Allen, of Lanesboro township.—Wadesboro Messenger.

—For the present Rev. Jno. W. Moore is giving the Sunday evening service to White Oak. Meantime the Epworth League is taking charge of the evening service at Proximity. This is pretty good evidence that Brother Moore has a live League.

—The great revival at Rehoboth church, on Pleasant Garden circuit, to which we referred last week, took a wider range than we knew at the time our report was given. The meeting closed on Tuesday night, August 13th, having continued through ten days. There were 82 professions and 61 accessions to the church. Thus the increase in the membership of this church is about 33 1-3 per cent from this meeting.

—The little poem published on the first page of this issue will touch many a heart. Those who knew Rev. P. J. Carraway will not be surprised to find these thoughts of heaven among the last expressions of his pen.

—Since writing a note appearing elsewhere we learn with regret that a delay caused by a wreck prevented Rev. Dr. Chreitzberg from officiating as was expected, at the opening of North Carolina Day at Jamestown. He arrived just a little too late.

—The campmeeting at Bethlehem, near Climax, on the Pleasant Garden circuit, will begin on Friday evening of this week and is expected to continue for ten days. A number of preachers are expected to be present to assist the pastor, Rev. E. G. Kilgore.

—Rev. Dr. W. W. Bays, of Charlotte, preached for the Brevard Street congregation last Sunday in the absence of the pastor, Rev. Harold Turner. His sermon, as reported in the Observer, was very practical and one of unusual interest, being intensely spiritual.

—We regret that Rev. J. H. Fitzgerald, of the Northwest Mexican Mission Conference, has had a sudden and severe breakdown in health. His condition, which for a time was serious, is somewhat improved, and we trust he will soon be restored to health.—Go Forward.

—The annual protracted meeting began at Muir's Chapel last Sunday with three services. The meeting will continue through this week. The pastor, Rev. J. A. Bowles, is assisted by Rev. S. B. Turrentine, D. D., the presiding elder, and Rev. N. R. Richardson, of Asheville.

—Brother R. B. Joyner, of Statesville, calls attention to the fact that in the report of the Statesville District Conference the names of delegates to the Annual Conference were omitted. They are as follows: J. L. Smith, J. L. Bradley, J. L. Nelson and J. B. Connelly.

—We regret to learn that Rev. Dr. J. A. Reagan, of Weaverville, has had to be carried to the hospital in Asheville for a serious operation. We are glad to learn, however, that the operation has been successfully performed and that the Doctor has a splendid chance for recovery.

—Miss Minnie Gattis, of Charlotte, daughter of the late Rev. T. J. Gattis, has been working as a city missionary during the summer, under the auspices of the Home Mission Society of Tryon Street church. She will return to Nashville, Tenn., where she is taking a course in the Missionary Training School.

—Dr. and Mrs. L. W. Crawford returned the latter part of last week from their vacation. While away they attended lectures at Columbia University in New York and spent several days at Northfield, Mass. Dr. Crawford occupied his pulpit Sunday night, preaching an unusually strong sermon.—Webster's Weekly.

—Rev. R. H. Hobbs, of the Hickory circuit, on account of failing health, has been compelled to give up his charge and left Hickory last week for his former home in Kentucky. We regret to lose Brother Hobbs, and sympathize with him in his affliction. Rev. T. S. Coble succeeds Brother Hobbs as pastor of Hickory circuit.

—An educational rally will be held at Pleasant Garden Wednesday, September 4th. Solicitor Brooks will deliver an address. Dinner will be served on the grounds. Everybody interested in education is cordially invited to attend this rally. Prof. O. V. Woosley is principal of the High School at that place, and will open the school on that date.

—The Sunday-school at Buffalo Heights, in the northern suburbs of Greensboro, was organized by the editor of the Advocate in March. The interest has been well sustained through the heated season. Mr. B. W. Rainey, the superintendent, is on a vacation during August. It has been decided to take the school on a picnic to the Battle Ground on Thursday, September 5th.

—Dr. S. B. Turrentine preached a scholarly sermon at Main Street Methodist church last Sunday morning in which he traced the Sunday-school back through the ages to Mosaic days. He declared that Robert Raikes was no more the founder of the Sunday-school than Luther or Wesley was the founder of Christianity. Dr. Turrentine preached at the chapel Sunday night.—Webster's Weekly.

—Rev. Jno. W. Moore, of Walnut Street church, has been appointed by the presiding elder to take care of the work at White Oak till the next Annual Conference. The foundation of the new church is now complete and the building will be pushed to

completion as rapidly as possible. The congregation has been worshipping for some time in what is to be the annex. This is a promising field for us and Brother Moore feels very much encouraged with the outlook.

—Baxter Rogers, son of Rev. and Mrs. T. J. Rogers, has been quite sick for several days.—Rev. T. J. Rogers' family have been sojourning for two weeks at Henrietta with Mrs. Rogers' mother and brothers and returned Saturday to Rutherfordton.—Rev. S. L. Cathey, of the Presbyterian church, filled the pulpit at the Methodist church Sunday night, in the absence of the pastor, Rev. T. J. Rodgers. His sermon was able and instructive, and was enjoyed by a large congregation.—Rutherfordton Sun.

—The congregation at Zion, on the Pleasant Garden circuit, situated just outside of the Southwestern suburbs of Greensboro, is one of the best developed we know of in the country. They have a well organized and interesting Sunday-school, superintended by Mr. J. W. Zink. The church services are interesting and well attended. They use the envelope system in their finances and on last Sunday, notwithstanding the weather was threatening and only a small congregation present, we noticed at least twenty-five envelopes in the basket. Even the children observe the rule.

—The closed Sunday for Monroe went into effect last Sunday. The statute had been on the books some time but everybody seemed to have forgotten its existence. A short while ago the ministerial association began discussing the subject, and Recorder Stevens asked the town aldermen if the law was to be enforced or repealed. The aldermen instructed that it be carried out to the letter, and the notice published elsewhere in this issue is the result. Heretofore, you could buy pretty much what you wanted on Sunday, but last Sunday the new leaf was turned over.—Monroe Journal

—The High Point correspondent of the Charlotte Observer, says: "The building committee of Washington Street M. E. church has at last got everything in shape for the building of a modern church edifice and work will commence on the present site this fall. The Sunday-school room, which is to be in the rear, will be built first and when completed the main auditorium will be erected. This plan was agreed on so there would be no interruption in meetings and consequently the congregation would not become disorganized. The building will be after the most modern architecture. It will have stewards', committee and lecture rooms and pastor's study, while in the basement there will likely be reception halls where the congregation can meet socially and have their spreads. It will cost in the neighborhood of \$75,000."

#### TO THE PREACHERS OF THE GREENSBORO DISTRICT.

Death Brethren:—Our Epworth League District Conference will be held in Washington Street church, High Point, September 17, 18, 19, beginning with a service on Tuesday evening, and adjourning at noon on Thursday.

We have been unavoidably delayed in making our arrangements, and I ask you all to do what you can to help in speedily completing the plans for the Conference. The delegation is as follows: All the preachers and the district officers; all League presidents and secretaries (of Senior, Junior and Boys' Leagues), together with two delegates elected by each League are members of the Conference. Besides these, every preacher is requested to appoint two young people to represent each church at which there is no League.

Will you, brethren, please have your delegates elected at once and appoint the representatives from churches without Leagues, and as soon as elected, or appointed, send in their names to Rev. T. F. Marr, D. D., High Point.

Please also attend to the election of your League officers for the coming year, according to the League Handbook, so that we may have the new president and secretary of your League present at this Conference.

Hoping that we may have an interesting and profitable Conference, I am,

Yours very faithfully,

ADOLPHUS T. BELL,

President Greensboro District League.

Endeavor always to be content in that estate of life in which it hath pleased God to call you to, and think it a great fault not to employ your time either for the good of your soul, or improvement of your understanding, health, or estate.—Lady Fanshawe.



## The Quiet Hour.

### A Morning Greeting.

My neighbor met me on the street,  
She dropped a word of greeting gay,  
Her look so bright, her tone so sweet,  
I stepped to music all the day.  
The cares that tugged at heart and brain,

The work too heavy for my hand,  
The ceaseless underbeat of pain,  
The tasks I could not understand,  
Grew lighter as I walked along  
With air and step of liberty,  
Freed by the sudden lift of song  
That filled the world with cheer for me.

Yes, this was all. A woman wise,  
Her life enriched by many a year,  
Had faced me with her brave, true eyes,  
Passed on, and said, "Good-morning, dear!"

—Margaret E. Sangster.

### "Lilies in the Garden of the Lord."

We paused in reading what had seemed to us a commonplace poem, arrested by the wondrous beauty of these words, "Lilies in the Garden of the Lord." Breathing fragrance, as it were, from nodding lily-bells basking in the sunshine, bringing with them memory of a garden all riotous with bloom.

Everywhere were roses—creamy white ones, great, glowing, crimson roses, and roses that shone bright and golden.

But the lilies, oh, the lilies! What a dream of beauty they were! What a crown of glory were they to that dear, old-timey garden at grandmother's home! Golden-hearted and sweet and white, their stately beauty always reminded us of "Calm-browed women, full of wondrous peace."

Further down the garden walk were lilies arrayed in the kingly colors of purple and gold. Royal censers they were, wafting perfume that in memory still delights and entrances as of old. Reminders they were to us of "Royal natures, unselfish and true, strong to contend, strong to endure."

And with this memory-picture of the "garden of lilies," came the after thought, that "sometime, somewhere," good, Christian women had been likened to "Lilies in the garden of the Lord." And when we think of the glorious lilies of Judah's land," where they reach such a perfection of bloom; and remember how often the lilies are referred to in God's Word, we can understand in what high repute and admiration was held this high priestess of the garden.

And then we can in a measure enter into the thought of the unknown poet when he would compare noble, Christian womanhood to this flower so gloriously sweet and fair. Who of us does not know of lives so full of gentle, unassuming sweetness, kindly cheer, and Christian charity, that at once we think how appropriate the beautiful thought, "Lilies in the garden of the Lord."

Perhaps it was an aged saint whose presence we felt to be holy as a benediction; perhaps a mother whose boys and girls were just beginning to leave the home-nest for homes of their own; perhaps a young mother with her little ones still clustering around her knees; or may be it was a sweet young girl, who so early chose "the better part," and in the days of her fresh young life walked with God.

We love to think of these gracious women, and the blessed influence they exerted over each and every one—an influence that was always for good; sweet, pure lives in our own homes amidst our every-day trials and petty vexations, as well as in the great world that seemed so allur-

ing, but was so full of temptations, so full of pitfalls. Blessed, holy influence! Fragrant as the perfume of the snowy lilies that have bloomed, that will bloom again. "Lilies in the garden of the Lord" were these dear saints! Lilies that made fair and sweet a corner of the Lord's vineyard and then passed on.

"Dead? No, for the Lord had only come

For lilies to plant in paradise."

How sweet to be "remembered by the good that we have done," to feel that we have done our best to make the world better, as we pass on our journey. But are we trying to do "our best?" Are we earnest in our endeavor to help some other one, to lighten some heavy burden of care, or gladden some sorrowing heart? Or are we content to pass along life's way, drinking in the sunshine of happiness, forgetting the lesson of the lilies—they drink in the sunshine, and then breathe out a fragrance that blesses and beautifies all around. So let us get all the good we can, all the joy and happiness; but in return, let us try to bring joy and happiness and blessed peace to weary souls we meet as the days go by.

And 'midst the joy and gladness of our happy young lives, let us walk meekly and reverently as handmaidens of the King. Ere long the Master will walk in "His garden to gather lilies," and whether it be you or me that He "gathers first for Paradise," we know not; we must ever be ready for His coming—the coming of our King.—Christian Observer.

### The Sunny Temper.

Nothing makes for one's health and happiness so much as a serene mind. When the mind is self-poised and serene, every faculty and function falls into line and works normally. There is equilibrium and health everywhere in the body. The serene mind can accomplish infinitely more than the disturbed and discordant.

"A serene intentness will always prevail, Though bluster and bustle will often fail."

The work turned out by a calm, balanced mind is healthy and strong. There is a vigor and naturalness about it which is not found in that done by a one-sided man, a mind out of balance. Serenity never dwells with discontent, with anxiety, with over ambition. It never lives with the guilty, but dwells only with a clear conscience; it is never found apart from honesty and square dealing, or with the idle or the vicious.

The sunny man attracts business success; everybody likes to deal with agreeable, cheerful people. We instinctively shrink from a crabbed, cross, contemptible character, no matter how able he may be. We would rather do a little less business or pay a little more for our goods and deal with an optimist.

The great business world today is too serious, too dead in earnest. Life in America is the most strenuous ever experienced in the history of the world. There is a perpetual need of relief from this great tension, and a sunny, cheerful, gracious soul is like an ocean breeze in sultry August, like the coming of a vacation. We welcome it because it gives us at least temporary relief from the strenuous strain. Country storekeepers look forward for months to the visits of jolly, breezy traveling men, and their wholesale houses profit by their good nature. Cheerful-faced and pleasant-voiced clerks can sell more goods and

attract more customers than saucy, snappy, disagreeable ones. Promoters, organizers of great enterprises, must make a business of being agreeable, of harmonizing hostile interests, of winning men's good opinion. Newspaper men, likewise, depend on making friends to gain entree, to get interviews, to discover facts, and to find news. All doors fly open to the sunny man, and he is invited to enter when the disagreeable, sarcastic, gloomy man has to break open the door to force his way in. Many another business is founded on courtesy, cheerfulness and good humor.—Selected.

### Need of the Sabbath.

The Sabbath was made for man. God rested after the creation, and sanctified the Sabbath day, not because he needed rest, but because man, whom He had created, would need it. He hallowed the day because man would need a day set apart to religious worship.

Man needs one day in seven for rest. His body needs it, and so does his mind. Just as he needs the rest of the night, so he needs the Sabbath. The night does not entirely repair the waste of the day. It requires an additional rest one day in seven to restore full vigor.

Man needs also a day of worship. True, he may worship at any time, but absorbed in the ordinary affairs of life, it is easy to slight or entirely neglect religious service. The Sabbath is the divinely appointed time to lay aside ordinary affairs and engage in the worship of God. Man needs this not only as an opportunity to pay the service which he owes to God, but for his own mental and spiritual improvement. He needs at stated intervals to rise above the things which fill his mind during the week. These are important, but they are of the earth. They deal with what is "seen and temporal." He needs time to meditate upon the "unseen and eternal."

The family needs the Sabbath. It is man's lot to labor, and labor separates and absorbs and wearies the laborers. A day of rest is a day of home association and acquaintance and affection.

The community needs the Sabbath. All that it is to the individual and the family it is to the State. Labor is honorable; but labor with no day of rest, furnishing opportunity for intellectual and spiritual cultivation, is demoralizing. A nation without a Sabbath is on the down-grade.—Selected.

God has promised to satisfy—but he did not promise when. God has time enough, and so have you. God has boundless resources, and his resources are yours. Can you not trust him? Trust and wait. He knows what is best for you, he has reasons for denying you now, but in the end he will satisfy.—Maltbie D. Babcock.

### A Touching Incident.

The still form of a little boy lay in a coffin surrounded by mourning friends. A mason came into the room and asked to look at the lovely face. "You wonder that I care so much," he said as the tears rolled down his cheeks, "but your boy was a messenger of God to me. One time I was coming down a long ladder from a very high roof and found your little boy close behind me when I reached the ground. He looked up in my face with a childish wonder and asked frankly, 'were you not afraid of falling when you were so high?' and before I had time to answer, he said, 'Ah, I know why you were not afraid; you had said your prayers this morning before you went to work.' I had


not prayed, but I never forgot to pray from that day to this, and by God's blessing I never will.—Selected.

### Neighbors Got Fooled.

"I was literally coughing myself to death, and had become too weak to leave my bed; and neighbors predicted that I would never leave it alive; but they got fooled, for thanks be to God, I was induced to try Dr. King's New Discovery. It took just four one dollar bottles to completely cure the cough and restore me to good, sound health," writes Mrs. Eva Uncapher, of Grovertown, Stark Co., Ind. This King of cough and cold cures and healer of throat and lungs, is guaranteed by all druggists, 50c and \$1.00. Trial bottle free.

**MORPHINE HABIT IS A DISEASE EASILY CURED** at home by the new discovery **MANINE**. Guaranteed free from opiates. Write to Manine Medicine Co., 3223 Locust St., St. Louis, Mo.

**USE**



**Vick's**  
CROUP and  
PNEUMONIA  
**SALVE.**

**The Life Protector.**

Latest successful Treatment and Preventive. Combined Rubefacient and Inhalant.  
Criminal for homes that not have ready—**25c. 50c and \$1.00.**  
Trial size mailed for 30c.  
**L. RICHARDSON, - - GREENSBORO, N. C.**

## Medical College of Va.

**ESTABLISHED 1838**  
**CHRISTOPHER TOMPKINS, M. D., Dean**  
**Medicine :: Dentistry :: Pharmacy**  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
The school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
**FRANK M. READE, M. D., Sec'y**  
Richmond, Va.

*Smithdeals*

Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, &c. Three first taught by mail also.  
Leading business college south of the Potomac river.—*Phila. Stenographer.* Address  
**G. M. SMITHDEAL, President, Richmond, Va.**

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

**P. E. IDENT WINSTON,**  
WEST RALEIGH, N. C

**LAXO** *place*  
**Takes the of**  
**Calomel**

HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.  
**Constipation**  
**Biliousness**  
**Liver Troubles**  
**Immediately Relieved and Permanently Cured. Price 35c.**  
HAVE A BOTTLE ALWAYS ON HAND.  
If you have never tried it we will furnish a bottle complimentary, if you will write us, giving your name and address, also that of your druggist—  
**LAXO CO., 10 Main St., Durham, N. C.**



## Our Little Folks.

### Two and One.

Two little eyes to look to God,  
Two little ears to hear his Word.  
Two little hands his work to do,  
Two little feet his way to pursue,  
One little tongue to speak his truth,  
One little heart for him in my youth,  
Take them, dear Jesus, and let them  
be  
Always obedient and true to thee.  
—Selected.

### What Shall the Harvest Be?

Some small boys were playing behind the big barn on Mr. Thompson's farm, and, sad to tell, they were using bad language; also two or three were trying to smoke cigarettes. Now, it so chanced that Mr. Thompson himself was in the barn at that time, busy over the repairs needed by some of the farm implements, and, shocked by hearing such words, accompanied by the smell of tobacco smoke, he looked out cautiously to see who were the boys so misconducting themselves. Imagine his grief at seeing his own son Willie, with a cigarette between his teeth. And, alas! just as his father's eyes fell on him the filthy roll of paper and stale tobacco was removed from the boy's lips, while he used some of those very words which had so shocked Mr. Thompson.

Grieved beyond measure, the loving father resolved upon teaching his son a lesson which he should never forget. Early upon the following morning he called Willie down stairs to prepare for a day's work in the field. "We will plant the corn lot today, my son. Come with me and I will show you what seed to use."

To the boy's surprise, Mr. Thompson led the way to his ash-heap and began filling his sack with the rubbish there accumulated. When the bag was full, he gave it to his son, and proceeded to fill another for himself; this done, they took up their hoes and passed on to the cornfield. When the rows were ready for the seed, Willie said:

"Shall I run back to the house, father, and get some corn to plant?"

"Certainly not, my son; we have plenty of seed here in these sacks."

And forthwith he proceeded to drop bits of trash in the ground he had so carefully separated. Seeing Willie struck dumb with amazement, he asked:

"Why are you not planting? You have an abundance of seed."

"But, father, you surely don't think corn will come up if you don't plant anything but rubbish?"

"No, I don't think so; but you seem to be of a different opinion, and I thought I would try your way just for once, to see how it would work."

More astonished and mystified than ever, Willie said:

"But, father, I never helped you to plant before; I don't see how I could have a 'different opinion' or 'why.'"

"My son, I was in the barn yesterday when you and your friends were playing behind it, and I saw you planting the seeds of bad habits—seeds which can not fail of yielding a large crop one of these fine days."

Willie hid his face behind his hands while his father talked kindly and earnestly concerning the harvest he must expect to reap by-and-by.

"Could I suppose you intended seriously to sow seeds of a bad character? No; I must infer that you expect to gather in a harvest of good things sown from the seeds of evil you were sowing, hence I am following your example. Now, my boy, let this thought sink deeply into your heart today; when you may reasonably hope to reap a crop of corn or wheat

perfected from the seed taken from that heap of rubbish yonder, then—not till then—may you expect to reap the harvest of a good character, an honored name, from the seed you were sowing yesterday—bad language and the use of vile tobacco. If you wish to be a good man, you must be a good boy, for 'Whatsoever a man soweth, that shall he also reap.'"

"Indeed, I won't sow any more rubbish seed, father; but the other boys were all talking slang, and some were smoking."

"Well, my son, whenever you start out to plant any kind of habit seed, just stop and ask yourself, 'What shall the harvest be? Wheat for the Master's garner, or tares for Satan?' You will be safe then. Now let us go back for some corn."—Selected.

### Their New Home.

Mr. and Mrs. Brown Sparrow had for a long time felt very uneasy in the different homes they had made each year.

Their first great trouble came when they built a beautiful nest in a little bird house perched high in a large maple tree. The place seemed so far from dogs and cats they felt quite safe. But one day when Mr. and Mrs. Sparrow had flown away for a little exercise, some naughty boys climbed the tree and took away the nest, with four little eggs inside. When Mr. and Mrs. Sparrow came back they found they no longer had a home, for only the cold, bare bird house was left.

They next tried a snug place under a piazza near by, where they were sure no one would find them, and that on the morrow they could begin a new nest. So the little birds talked together and helped each other to bear the loss of their home, and when daylight came they started their new nest in a quiet corner under a piazza roof.

When the nest was nearly finished, they flew away to find some soft wool to line it, and when they were flying back, they saw a man with a long pole poking and pushing their little home, until at last it was loosened from its place and fell to the ground.

The little birds hardly knew what to do after this last misfortune, but like brave little girds, they started once more and soon had another nest. But time after time their home was destroyed until they were almost discouraged. Sometimes it would be many months when they were happy, but something was sure to come and tear down the nest or destroy the eggs.

Try as hard as they could, they did not seem to find a place of safety, and one of the little birds had always to stay at home when the other flew away for food, to guard as far as possible the nest and little ones.

One day Mr. Brown Sparrow, took a little longer trip than usual, and at last lighted on the roof of a little railroad station. At the same time a train came puffing down the track, and the huge engine with its noise and smoke frightened poor little Mr. Brown Sparrow. He started to fly away, but could only get as far as the weather-vane of the station, he was so weak from fright. He clung to the iron rod until the train disappeared; then when the smoke had cleared away and he could see round a little, he found a tiny engine—just like the big one which had frightened him so—directly in front of him. He sat very still and waited to see if this engine would, like the big one, disappear with a rush; but it remained quite still, and moved only when a breeze blew against it.

Finally he mustered courage enough to alight on the engine, and when the breeze came and swayed it first one way, then another, he found the motion delightful. On hopping about he found a little car fastened to the engine. He flew through the door, into what seemed to him a little room; and all at once the idea came into his head, "What a beautiful place for a nest!"

He flew back home at once, and when he told Mrs. Brown Sparrow of the fine place he had found, she was very much delighted, and flew back with him to take a look at the new quarters. They found the car a safe and sheltered place, and they cuddled down together to wait until a train went by, to see if it was really as good a place as they thought it for a nest.

Mrs. Brown Sparrow did not mind in the least the rumbling and rattling of the trains, so they at once began to gather strings and straws for this last home. So clever were their little bills and so fleet their little wings, the new dwelling was ready in a few days, and when the first warm days came they moved into their new home.

Both Mr. and Mrs. Sparrow wonder again and again why no other little birds ever thought of this place to live in, for the gentle swaying of the car always lulls the little sparrows to sleep at night, and even Mr. and Mrs. Sparrow find the swinging home a very restful one.

This weather-vane is on the top of a little station not many miles from Boston, and the little sparrow family is still living in the little car, as cozy as cozy can be.—May W. Carpenter, in Youth's Companion.

### Her Favorite.

Margaret and her little playmate, Elizabeth, chanced to be overheard as they were walking home from school.

"What's your very favorite color?" Elizabeth was asking.

Margaret looked thoughtful for a moment and then she said enthusiastically: "Plaid!"—Selected.

### Time-Leaks.

"How is it," said a boy who was learning the trade of type-setting, "that Jim here, gets in three or four thousand 'ems' more than I do, when I work every bit as fast as he does—you said so yourself—and I don't make any more mistakes, either?"

The foreman addressed, stopped and looked at the two boys, thoughtfully.

"Yes, your fingers are quicker, if anything, but I'll tell you how it is. You look up every time the door opens; he doesn't. A good deal of time leaks out that way. It's like a hole in the pocket."

There could not have been a better illustration. Your pocket might be lined with half-dollars in "nickles" or pennies, but if there were a tiny hole in it, the half-dollars would be sadly "short at the end of the week; so with half-hours. They are broken up into minutes and half-minutes. Are there any leaks to lose them out of? The reason we do not take any better care of half-hours is that they are usually all in "small change," so to speak; but a little care will guard against losing them. Keep them as whole as possible, and look out for the timeleaks.—Wellspring.

## Roanoke College

SALEM, VA.

55th year begins Sept. 18th. Courses for Degrees with Electives; high standard. Also Commercial and Preparatory Courses. German, French. Library, 24,000 volumes; working laboratories; good morals and discipline; six Churches; NO BAR ROOMS. Healthful mountain location. Very moderate expenses. Special terms to clergymen's sons and candidates for ministry. Catalogue free. Address J. A. Morehead, President.

### "Silver Plate that Wears"

Silverware worthy of any celebration—birthday, wedding or anniversary—should bear the mark

### "1847 ROGERS BROS."

Knives, forks, spoons, etc., of lasting value and beautiful designs are thus marked.

Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., SUCCESSORS TO  
MERIDEN BRITANNIA CO.  
Meriden, Conn.  
SOLD BY LEADING DEALERS

### Rising From the Grave.

A prominent manufacturer, Wm. A. Fertil, of Lucama, N. C., relates a most remarkable experience. He says: "After taking less than three bottles of Electric Bitters, I feel like one rising from the grave. My trouble is Bright's disease, in the Diabetes stage. I fully believe Electric Bitters will cure me permanently, for it has already stopped the liver and bladder complications which have troubled me for years." Guaranteed at all druggists. Price only 50c.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

POSITIONS SECURED or MONEY BACK.  
Learn BY MAIL or AT one of

## DRAUGHON'S Colleges,

PRACTICAL BUSINESS

28 Colleges in 16 States. 18 years' success.

ENDORSED by BUSINESS MEN. 70,000

students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia or Nashville.

## SAM JONES

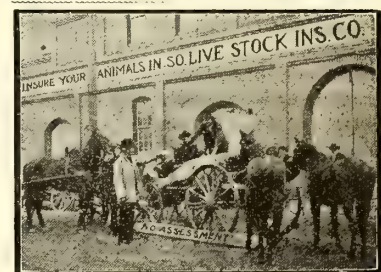
### LIFE AND SAYINGS

It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

### GOUT & RHEUMATISM

Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, 26 St. Henry St., Brooklyn, N. Y.





## Southern Live Stock Insurance Co., High Point, N.C.

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.

L. Banks Holt, V.-Presidents.  
George M. Harden, W. W. Smoak,

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

A Policy as Good as Gold.

For particulars call on our nearest agent, or send your application to the Home Office at High Point, N. C., U. S. A.





## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## CORRESPONDENCE.

### Murphy Station.

Dear Advocate:—We are very glad to report a gracious revival at this place. Upon entering this field of labor, we felt specially burdened for the souls of our people. Feeling so greatly the need of a revival, it became the consuming passion of my life.

In consultation with the new pastor of the Baptist church, Bro. J. A. White, we decided to unite our efforts and hold a ten days' meeting each in our respective churches.

We began in his church with Bro. Bradshaw, evangelist of his church, as his helper. There was special interest from the beginning. We took the meeting to our church, with Bro. Jno. W. Moore, Walnut Street, Greensboro, as our helper. The meetings never abated in interest, but deepened all the time. To say that Bro. Moore pleased our people is putting it far too mildly. More logical, convincing, lovable preaching of the word has seldom, if ever, been heard by this people, so say they all. As a direct result of this meeting to us twenty-three united with our church on profession of faith, with more to follow, and nine on certificate, with the church membership greatly built up.

Bro. Sherrill and myself have just this afternoon finished securing our allotted fifteen new subscribers to the Advocate. We are in love with our people and with our work. Pray for us.

Fraternally,

G. G. HARLEY.

### Oak Grove.

A revival meeting which has been in progress for the past week at Oak Grove church, closed last Sunday, August 11.

Rev. S. E. Richardson, the pastor, was assisted by Rev. J. P. Rodgers, the Caroleen-Henrietta pastor, who did all the preaching and delivered some very able and instructive sermons. The whole Christian church was revived and sinners brought to Christ.

Rev. Mr. Rodgers is a noble Christian gentleman, and won his way to the hearts of all as he preached and worked earnestly among the people.

Rev. Mr. Richardson is also a faithful servant of the Lord. May Christ's richest blessings rest upon them both.

CONSTANCE JOLLEY.

Forest City, N. C., R. F. D. No. 1.

### FROM THE WILKES CIRCUIT.

Well, we have been having some rare experiences, and some rich seasons of grace in Wilkes this summer.

First, the faith healing evangelist, Mrs. M. B. Woodworth Etter, made her advent at Moravian Falls May 28, and continued four weeks. Then two weeks at North Wilkesboro, then two weeks at Boomer, then back to Mo-

ravian Falls for one week, leaving for her home in Illinois July 30. She was accompanied by her husband and a lady friend, Mrs. Jennie Rothrick. This trio of Christian workers certainly broke the monotonous order of religious work and thinking for these two months. The clergy in general were first sullen and then outspoken in their opposition, and, of course, the majority of laity followed their leaders, while the crowds who attended their services are, for the most part, warm in their praises. Many professed conversion and still larger numbers of Christians to have received larger degrees of spiritual power to fit them for service in the kingdom of grace. In connection with the spiritual work a large number claim to be healed of diseases—some of whom evidently received more than "fake healing," as their cure abides, while others have lapsed. It is, however, this feature of their work, together with speaking in tongues and going into trances that occasioned a storm of criticism that has been both interesting and amusing.

Having attended nearly all these meetings that were held here in Moravian Falls, and listened and watched with the care of a pastor who was anxious to know what was dealt out to his people, I feel safe in saying that while not approving all her methods or teachings, there was much real good done to a class of people who were not being reached by the ordinary church methods. Repentance, conversion, the witness of the Spirit and pentecostal power for service were the main doctrines preached, yet these glorious doctrines were enforced from what seemed to me to be a false principle, namely, the very near approach of "the second coming of Christ." I prefer inducing men to come to Christ to give a whole lifetime of service, rather than to escape impending doom.

For the last two weeks Rev. W. L. Dawson has assisted me in two meetings at Adley and Lebanon. God was certainly with us in power and quite a number professed conversion or restoration. I wish Brother Dawson could be employed as one of our Conference missionary evangelists. I am sure he would be a greater blessing to the Church if he would preach everywhere the sermons he preached here, than to remain in the pastoral work.

Wilkes circuit is growing and I confidently expect to make a good report at Salisbury.

J. T. STOVER, P. C.

### Rural Hall Circuit.

We are encouraged in the work of this year. Everything is moving on nicely. We never served a kinder people. Their appreciation of our labors among them has been manifest in many ways, and especially by way of "poundings and gifts" which we have had during the year, for all of which we are grateful.

We held one meeting early in the year, which gave strength and life to our church. We have just closed another good meeting at Mt. Pleasant church in which we had more than twenty conversions, with twelve additions to the church on profession of faith. Bro. P. D. Bridges, of the East Bend charge, was with us in our meeting and did some very effective preaching.

Our Sunday-schools are all in a prosperous condition and are now doing the best work since we came to the charge.

Our finances are looking up and we hope to be able to report at our Annual Conference that salaries and collections are all paid in full.

We need a parsonage. Plans have been laid and some money collected

to build one, and we hope soon to lay hold of the work and have it pushed to a finish.

We see no reason why this may not be made one of the best circuits in the district.

J. C. KEEVER.

### Clyde Circuit.

Clyde circuit is one of the best in the Waynesville district or in any other district, for many reasons, viz: Its pleasant location, kind people, compactness, etc.

The beautiful little town of Clyde has one of the best parsonages in the district and the people of the town are clever and industrious. Each church on this circuit has a good Sunday-school. Our Home and Foreign Missionary assessments are secured in full and the foreign paid in full; and the other collections are being secured. We have held some good revivals and have had about sixty professions on the circuit. Thirty or more have joined the church. God has been gracious and we give Him all the glory. Only one member has died and only a few have moved away.

One good old man, well remembered by every pastor who ever served this circuit, is "Uncle Hosea Mooney." He is the confidant of all sinners and good help in revival meetings. It is said that there are twelve preachers in the work that "Uncle Hosea" was with when they were converted. He is now 76 years of age and will in a few years go to receive his crown, in which there will no doubt be many stars.

Praise God for all the faithful old veterans of the cross who pioneered this country for God and the great Methodist church.

PASTOR.

### Hickory Circuit.

Dear Advocate:—Our meeting at Fair Grove, Hickory circuit, began on August 11th and closed August 14th, with the following results: A good revival, 13 converts, 4 reclamations, 11 added to the church. We had two services a day and one at night. Rev. W. M. Bagby came on Monday and remained until the close. We are learning to love our people.

T. S. COBLE.

### Alexander Circuit.

Dear Advocate:—I closed the third meeting since the district conference last Friday at Rocky Springs. Two of my local preachers did good service in the pulpit and in the altar at the Marvin and Bethel meetings. Rev. C. A. Drum and N. B. Dogenhart are esteemed in their own community. Bro. W. H. Willis came to the Rocky Spring meeting on Monday and did excellent preaching and work till the close. Have received to date eighteen members, thirteen of them on profession. Three more meetings to hold. Pray for us.

E. J. POE, P. C.

### Bethel and Mill Grove.

Dear Advocate:—We have had a very gracious camp meeting at Bethel on this charge. There were about 55 professions of religion reported, many of which were re-converts being already in the church. Eight new members have been received, with others yet to come in. The work was mainly in the church among the membership, where it was most needed. Rev. J. E. Thompson, P. E., Rev. M. H. Hoyle, Rev. A. B. McCall, Rev. Alex. Aycock, Bro. J. A. Helvin and Bro. Joe Freeland were all with us from one to five days, preaching and working. To God be all the praise for the good work. Look out for fuller report later.

Yours in Christ,

W. H. PERRY.

### An Appeal.

Any person wishing to help along

a worthy cause could not do better than to help Rev. K. Nakamura, a Japanese student at Vanderbilt University. One-half of the amount of his scholarship, \$150, is unprovided for at this date and school opens in a few weeks. Mr. Nakamura completes his course the coming year, returning to Japan for his life work. I shall be glad to receive any amount for him. Mr. Nakamura has been with us for several weeks this summer.

L. P. BOGLE.

### Trinity Y. M. C. A.

As announced in the press several days ago, the Young Men's Christian Association of Trinity College has prepared a hand book for distribution. This book will be of great value to all new students, as it contains a great deal of information of interest to students just beginning their college career. Any persons who expect to enter Trinity College in September who have not received one of the hand books, may do so by making application to E. W. Knight, Trinity Park, Durham, N. C.

### Married.

At the residence of the bride's mother, Mrs. Lillie Sloop, in Moravian Falls, N. C., June 26, 1907, Mr. W. Clegg Scroggs to Miss Judie May Sloop, Rev. J. T. Stover officiating.

By the same at the residence of the bride's mother, Mrs. Elvira Parlier, Mr. Roland L. Scroggs to Miss Judie M. Parlier, all of Moravian Falls, N. C.

### Trinity College Notes.

Prof. Atwell C. McIntosh, of the Law Department, will represent Trinity at the annual meeting of the Association of American Law Schools, which meets at Portland, Maine, August 26. William P. Rogers, Dean of the Cincinnati Law School, is president of the association. Trinity is the only institution in the State which is a member of this association.

Dr. W. P. Few will attend a meeting of the Educational Commission of the Southern Methodist Church, which meets at Chamberlain hotel, Old Point Comfort, Va., August 26. This commission was authorized and appointed by the General Conference of the Southern Methodist Church. At the meeting of the commission several questions of importance in regard to the classification of the schools under the supervision of the Methodist Church will be considered and recommendations made to the Board of Education.

Jose de J. Vidauretta y Diaz, of Caibarien, Cuba, has been at the Park to enter his son in the Trinity Park School. Mr. F. S. Uru, of Cuba, who graduated at Trinity Park School, expects to enter Trinity College at the opening in September.

Mr. D. W. Newsom, registrar, has returned to the college after spending two weeks at Littleton on a visit to relatives.

Prof. B. C. Brooks, of the Department of Education, is now at the Park to take up his work.

Prof. A. C. McIntosh and family are on a visit to relatives at Taylorsville and Newton.

Prof. H. M. North, headmaster of Trinity Park School, is attending the Raleigh District Conference, in session at Clayton.

### Examinations for A. & M. College.

The next session of the Agricultural and Mechanical College will begin on Thursday, September 5th. Entrance examinations will be held at the College in West Raleigh on Wednesday at 9 a. m., September 4th. New applicants for admission will be examined then and applicants who failed to pass the July examinations at the county seats may try again at the college.



Secular Notes of Interest.

There is a general strike of the telegraphers all over the country. It looks now as if this will be a hard-fought battle and that it may continue for a long time. Last Saturday President Small, of the Commercial Telegraphers' Union, explained to the strikers what it would be necessary to do in order to win this labor battle. He said:

"We can't win on talk. We must work. We must organize committees. Each and every one must be a committee of one to look out for their own interest, and not depend entirely on the committees of the union.

"There are two important things we must do. I believe the first in importance is to get every commercial telegrapher who is not working under contract away from the key.

"The next is to raise the largest fund possible in the shortest possible time. I set the amount at \$2,000,000, and we must raise it within the next two months.

"With the assistance of every member, we will have that sum at our back within the next sixty days. We will establish a bureau of information and we will keep the eighty-five million people in this country informed on what we are doing and what the telegraph companies have been doing for the last thirty years.

"If we can keep the public informed on the abuses which we have undergone at the hands of the telegraph companies, we can't lose the strike, even if we have not a cent.

"We want a 15 per cent. increase in our salaries; we want an eight-hour day. If we have to work sixteen hours we want pay for twenty-four hours. We must penalize the companies for every minute they work us over eight hours. We want free typewriters and we want the same pay for women who do the same work as the men receive."

A dispatch from Caracas, Venezuela, dated August 19th, says:

"Retaliatory measures will probably be resorted to by Venezuelan authorities as the result of the invasion of Venezuelan territory of British force from British Guinea and seizure of four thousand pounds of balata at the point of guns. President Castro is understood to have already made representations to the English diplomatic representatives here. Unless a diplomatic understanding is reached shortly it is feared Castro will send an expedition to recover the gum by force or attack British residents of other portions of British Guinea."

The fifth annual meeting of the State Farmers' convention will be held at the A. & M. College, Raleigh, on Wednesday, Thursday and Friday, August 28th, 29th and 30th. The cheap railroad rates already in effect and the fact that rooms and meals will be furnished those who desire them at the college at actual cost, and that an attractive program is assured, should result in making this the largest gathering of farmers ever held in the State for the study of strictly agricultural problems.

A special from New York on the 19th says:

"Governor Glenn, of North Carolina, who is in New York to consult with the attorneys in charge of the State's case at the hearing of the Southern Railway injunction suit, talking of the situation in the State as brought about by the legislative act to regulate railroads, said today:

"I have no patience with this cry that legislation in our State and elsewhere in the South, along these lines, is going to retard the development of the South by frightening capital, hurt-

ing railroads, and in effect, killing the goose that lays the golden eggs. I am an industrial governor. I have always made it a point to protect capital and protect the railroads from anything that was unfair. But when the railroads try to run us, then it is time to call a halt.

"There was only once that this matter became serious. Had Judge Pritchard tried to get our prisoner away from us and adjudged Judge Long in contempt, I certainly would have backed up Judge Long with every soldier and every deputy sheriff in North Carolina; of course, if President Roosevelt had sent troops into our State then we would have had to throw up our hands, as one State could not fight the union; but we should have appealed to the voters of the country and I think they would have been with us.

"There is only one way of dealing with these railroads. The point should be, is the railroad making money and how much is it making? If it is making over a reasonable profit, then it should submit to a reduction in rates. The North Carolina law permits the roads to make 10 per cent. I think that a pretty good profit."

The reunion of the Reformed Church of North Carolina Classis will be held in connection with the annual meeting of the Nazareth Orphans' Home at Crescent September 12th. The speakers for the occasion are Hon. W. W. Kitchin, of Roxboro, and Rev. C. E. Wehler, D. D., pastor of Grace Reformed Church, Newton, and also financial secretary of Catawba College.

This is one year melon growers have struck it rich. They make from 200 to 400 crates per acre of cantaloupes; these on an average have netted \$1.00 on the crate. The hay crop following usually pays for the fertilizers used and expense of cultivation, and the land is left in number one condition for crops of corn or cotton next year.—Ex.

The South and the Roads.

It might be well enough for Alabama to drive the Southern Railway out of the transportation business within the limits of that State, so that the people may realize what a grand and glorious thing it is to have no railroads to grind them to the earth. It seems to be the determination of Alabama to test the thing and make a serpentless Eden by turning the State into a railroadless Alabama. There are in this country 250,000 miles of railroad, operated by corporations that any one of 50,000 politicians will tell you hold all the 80,000,000 and odd of us in a condition of peonage. Alabama, and Arkansas, too, likewise North Carolina, are weary of the thing and have taken steps to make it unprofitable to operate railroads within their limits. Thus the day of jubilee is but a little way ahead and the yoke of the railroads will be lifted.

The Post is not lawyer enough to say whether a State has the right to nullify any clause of Section 2, Article III, of the Constitution of the United States by indirection. The law of Alabama requires a foreign corporation to abdicate its rights under the constitution before it can be licensed to operate a railroad in that State. This is meant for the Supreme Court, and the sooner that tribunal sits down to the better for Alabama and the railroads.

If the railroad mileage of Alabama were doubled what it is the transportation facilities of that State would not be equal to those enjoyed by the people of Indiana. No State is more abundantly endowed by nature than Alabama. Soil and climate are all that

could be desired. Her mountains and hills are full of iron, coal and stone. Birmingham is one of the marvels of American energy and the product of railroads. The northern part of the State should abound in manufacturing cities, aggregating millions of inhabitants, busy in the hives of industry. All that is lacking is for the corporations and the people to practice justice in their mutual intercourse and be friends.

And friends they would be if it were as odious for politicians to practice lemagogy in Alabama as it now is for corporations to operate railroads in that State. No other section is so sorely in need of more and better roads as the South. It is a blind, fatuous folly for the South to discourage the railroad business, but that is what the South is doing, and at a time when that region was never so prosperous and its destiny never so promising.—From The Washington Post, Aug. 10, 1907.

Can we understand how our poor prayers can move heaven and earth? We cannot. Neither can we realize how the brain can send messages to the finger-tips, teaching them to execute wisely and deftly the most delicate, intricate job. But every day we send these silent messages that result in things being done; and every day prayers go up to our Father which result in great things.—Children's Friend.

Good prayers never come creeping home. I am sure I shall receive either what I ask or what I should ask.—Bishop Hall.

To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

FREE DEAFNESS CURE

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut St., Kansas City, Mo. 2t

500,000 BOXES SOLD ANNUALLY.

Are you suffering from Bright's Disease, Backache, Weak Kidneys Bladder or any diseases dependent upon these organs? If so, send 50c to Southern Chemical Co. Houston, Texas for a box of Moxine Kidney Tablets. A box a cure.

**Fruit Trees**  
**Apple, Peach, Pear, Etc.**  
**Large stock. Fine trees.**  
**Ornamentals**  
**Shade trees, Roses, Evergreens, Shrubs.**  
**WRITE for our illustrated catalog and pamphlet on "How to Plant and Cultivate an Orchard."**  
**We ship to any point. Prompt and satisfactory service. True stock.**  
**J. Van Lindley Nursery Co.**  
**POMONA, N. C.**  
**Established 1869. 400 Acres.**  
**TEN GREENHOUSES DEVOTED TO CUT FLOWERS.**

WANTED—Party to take charge of boarding department of Pleasant Garden High School. For particulars, address O. V. WOOLLEY, Pleasant Garden, N. C.

**SPRING SANITARIUM**  
 AND ITS RESORTS  
 FOR THE TREATMENT OF  
 RHEUMATISM, GRAVEL, GOUT, NEURALGIA, MIGRAINE, AND ALL NERVOUS DISEASES.  
 TOWSON, (Baltimore, Md.)  
 & Ardmore, Pennsylvania.

It is the cheery worker that succeeds. No one can do his best, or even do well in the midst of worry or nagging. Wherefore if you work, work as cheerily as you can. If you do not work, do not put even a straw in the way of others.—Selected.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagoes, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 185, South Bend Ind.

**NATIONAL Business College**  
**Roanoke, Va.**  
 Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
**E. M. COULTER, Pres.**

**ASTHMA AND HAY FEVER CURED** before you pay. I will send to any sufferer a bottle of LANE'S ASTHMA CURE FREE. If it cures you send me \$1.00. If it does not, don't. Give express office address. D. J. LANE, Box R. P., St. Mary's, Kan. 8-8-4t

**The Artistic Stieff.**

The time never comes to the purchaser of a Stieff Piano to realize that he has bought a cheap instrument. Year in and year out it retains the same

**Sweet and Sympathetic Tone**

the same delicate and evenly balanced action and is an ever increasing source of pleasure. An emblem of purity in musical refinement and proof of an artistic taste.

**-STIEFF-**

Manufacturer of the PIANO with the sweet tone.

**SOUTHERN WAREROOMS:**

5 West Trade St.,  
**Charlotte, N. C.**  
**C. H. WILMOTH, Mgr.**



MADE AT THE  
JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

Beautify the Complexion

IN TEN DAYS.

Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

O. W. CARR & CO..  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

THE BILHORN TELESCOPE ORGAN  
is of untold value to missionaries, traveling singers, preachers, Y. P. societies and in all church work. Constructed to endure all climates and is used in all the world. Testimonials come from everywhere. Send for catalogue and prices. BILHORN BROS., 154 Lake St., Chicago, Ill.

## The Sunday School Lesson.

LESSON VIII—AUGUST 25, 1907.

Israel Journeying to Canaan.

(Numbers 10:11-13, 29-36.)

Golden Text.—And the Lord went before them by day in a pillar of cloud, to lead them in the way; and by night in a pillar of fire, to give them light.—Exod. 13:21.

The March Resumed.

The sojourn at Sinai lasted about a year. In that time a working organization of church and state had been effected, and the people had not only become accustomed to but had accepted the theocratic rule outlined by Moses. In Israel God was supreme. The people were now ready to continue the march to Canaan, their promised inheritance, and orders were issued for the encampment to move. The center of the caravan was the tabernacle, in charge of the Levites exclusively. About this shrine the people were arranged four square, the more important tribes forming the van and rear, the less important the sides. The pillar of cloud and fire still directed the journeying. Of the journey through the wilderness some incidents have been preserved. Those contained in Numbers 10 to 12 seem designated to illustrate and emphasize the leadership of Moses. They exhibit his personal charm, his magnanimity, his religious breadth, his political sagacity, and his piety.

The Charm of Moses.

Personal charm is an important factor in successful leadership. It cannot be defined, and it seems to be quite independent of moral qualities. In Moses it was united with high and even austere virtue. Its effect upon the people was instant. Moses had but to appear and all discontent vanished; he had but to speak and all murmuring ceased. During his long administration he had no rival and at his death his name passed to permanent power in the nation. We have an interesting illustration of this quality in the conference with Hobab. Hobab was Moses' brother-in-law. He had apparently joined the Hebrews when the journey to Sinai through the desert was fairly begun. He was minded now to return to his own land and his own kindred (verse 30). Moses wanted him to stay and appealed directly to the noble side of his nature. "Thou mayest be to us instead of eyes." He gave Hobab the opportunity to serve. That Hobab yielded is evident from the reference in Judges (4:11), where his descendants fight with Israel against Canaan. It was a happy thought. And it has a useful lesson. The noblest natures are attracted by the opportunity of being of use. A church which can give its young people opportunities of serving in some obviously useful and available way will never go begging for their presence or support. Just because they are young and noble hearted they crave an outlet for their enthusiasm.

His Magnanimity.

The magnanimity of Moses is brought out in two striking incidents: His intercession for the malcontents whom God punished by fire at Taberah (11, 1-3); and his intercession for Miriam whom God punished with leprosy for her mean attempt at subverting the authority of Moses (12, 1-15). The particular object of the conspiracy on the part of Aaron and Miriam is not easy to understand. The alleged reason is that Moses had married an Ethiopian woman; the real reason, perhaps, appears in their appeal to the people: Hath the Lord indeed spoken only by Moses? Hath He

not spoken also by us? But why should they be envious? Whatever of pre-eminence either of them had (and Aaron was high priest practically by the grace of Moses), was due to the fact that Moses was their brother. The rare temper of Moses is shown in the dignified way of his meeting their conspiracy. Instead of ordering their arrest and execution for sedition, as he might justly have done, he put the whole matter silently before God. Aaron and Miriam proposed speaking for God; God proposed speaking to them. He cited them to the tent of conference and in very plain terms made the distinction between them and Moses. When the voice ceased and the vision had departed behold Miriam was leprous, white as snow. The judgment was significant, for it then became the duty of Aaron, her co-conspirator, as high priest, to declare her leprous and to exclude her from the camp. In place of this, however, Aaron made appeal to Moses, who interceded with God in her behalf, and she was healed.

Political Sagacity.

The people had become tired of the monotony of manna. They thought repiningly of the fruit and fish of Egypt and wept aloud when they remembered "the cucumbers and the melons and the leeks and the onions and the garlick." Their complaining was absurd. The anger of the Lord was kindled greatly. Moses, too, had reached his limit. "I am not able to bear all this people alone," he said, "because it is too heavy for me." Like Elijah he was fain that God "should kill him out of hand." But God suggested that the responsibility might be shared by others; and Moses organized a company of seventy, representative of all the tribes, who he associated with himself in the administration of public affairs. In this way he at once reduced the spirit of rivalry among the tribes and had at his disposal the power and influence of the leading men of the whole encampment.

His Religious Breadth.

In connection with the selection of the seventy, two whom Moses had chosen, Eldad and Medad, had not reported at the tent with the rest, but had stayed behind in the camp. As the other had "prophesied" in the tent, so these "prophesied" in the camp, and this was reported to Moses as an irregularity of which he should take notice. Even Joshua was scandalized and urged Moses "to forbid them." But Moses, only concerned for the work of God, rejoined: "Are you jealous for my honor? Oh, that Jehovah would make all His people prophets and give His spirit to them all!" What a rebuke to much modern ecclesiasticism!

His Faith Unfeigned.

Chiefly characteristic of the man is his piety. If ever a man lived in the Spirit Moses did. He appears always as the minister of God, and as the prince who prevails with God. Moses trusted God implicitly and he exhibited his trust by using to the utmost every gift of foresight and judgment, every grace of personal charm and magnanimity of soul, every acquisition of education and experience. The true faith acknowledges God in all His gifts and dedicates these gifts to purposes of the faith.—New York Christian Advocate.

Let labor be reduced to a minimum on the Lord's Day, and let no workman count that man his friend who seeks to filch from him his great boon.—Rev. H. T. Smart.



Pride  
and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

**HEISKELL'S  
OINTMENT**

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tettery eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

JOHNSTON, HOLLOWAY & CO.  
551 Commerce St., Philadelphia, Pa.

RINGWORM

can be cured speedily and for all time if you use

Tetterine.

Mrs. Kate Oldham, Monteba, Texas, says: "Send box of Tetterine. It is the only thing that makes any impression on a stubborn case of ringworm." If your druggist doesn't keep it, do not take something else, but send 50c to J. T. Shuptrine, Savannah, Ga.

A Valuable Lesson.

"Six years ago I learned a valuable lesson," writes John Pleasant, of Magnolia, Ind. "I then began taking Dr. King's New Life Pills, and the longer I take them the better I find them." They please everybody. Guaranteed at all druggists, 25c.

**I CURE CANCER**

My Mild Combination Treatment is used by the patent at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

**An Infant's Catechism.**

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

**Vanderbilt University**

NASHVILLE, TENN.

884 Students 100 Teachers  
Campus of 80 Acres

New College Hall and Chemical  
Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.



## The Farm and Garden.

The farmer's trade is one of worth;  
He's partner with the sky and earth;  
He's partner with the sun and rain;  
And no man loses for his gain;  
And men may rise and men may fall,

The farmer he must feed them all.  
God bless the man who sows the wheat,  
Who finds us milk and fruit and meat;  
May his purse be heavy, his heart be light,  
His cattle and corn and all go right;  
God bless the seeds his hands let fall,  
For the farmer he must feed us all.  
—Selected.

### A Little Rest Now.

With August comes less strenuous work with the farmer. It is well that both man and beast can have some leisure after the very hard work of the summer. A good pasture at this time is a welcome place for all stock and a few day's recreation for the farmer would be of value to him. The first pressing work of the month is the finishing of "laying by" the cotton crop and late corn. As to the particular time for this work each farmer must be guided by his own soils and conditions.

### Break Fallow Lands for Grain.

In the Piedmont and higher sections fallow land should be plowed for wheat. The earlier this is done the larger the wheat crop will be. The writer has had practical experience along this line that has proven to him the value of early breaking for wheat. The land should be plowed thoroughly now and replowed or disked later—just before time to sow wheat.

Winter oats can be planted the last of the month in the Piedmont and mountain sections. Some good oat growers advise sowing the oats broadcast and plowing them under, leaving the land rough. Others advocate the "open furrow" or "open row" system. The principle in each case is the same; that of putting the oats deep in the ground and allowing the winter freezes to pulverize the land and slowly fill in around the plant. But the best oats the writer ever saw was when the land had been deeply broken with a disc plow and the oats put in with a wheat drill, two bushels per acre. The land had been made fertile by previous good farming, which together with the thorough preparation and careful seeding promised a heavy yield.

### Crimson Clover.

Crimson clover in many sections can be sowed this month—in many instances at the last cultivation of the crop, and in others, by sowing in the standing crop and then cover the seed by running a light harrow or cultivator between the rows. If a cultivator is used the teeth should not be allowed to run deeper than is necessary to cover the clover seed. Sow at the rate of fifteen pounds of clean seed per acre. Where there is doubt about getting a stand of clover, it will be well to mix rye with the clover seed, say, six to eight pounds of clover seed per acre and half bushel of rye. This will give a good crop that will furnish grazing for light stock in late fall and early spring, and later can be cut for hay or turned under for succeeding crops. The grazing and crop of hay furnish only a small part of the value of this crop. Its chief value is in protecting the soil from loss of fertility by the leaching of winter rains. When this is considered with the value of the grazing and crop of hay, it should strongly appeal to all farmers. If possible, sow native or Southern rye. It is much better

for the Southern farmer than Northern rye.

### You Might Try a Little Rape, Too.

Rape for winter grazing for hogs, sheep, and possibly dry cattle can be put in this month. It will be well for our farmers to experiment with this comparatively new crop to most of them and learn its value as a forage plant. If put in broadcast, plant six to eight pounds of seed per acre, and, if drilled, from three to five pounds per acre.

### Turnips and Sweet Potatoes.

In this connection it may be well to remind our farmers of the importance of a big "turnip patch." The land should be fertile and well prepared. Sow rutabagas at once, other varieties later. In many sections it is not too late to put out cuttings from sweet potato vines. From these cuttings grow our nicest and best potatoes for planting. Also, the potatoes grown from cuttings will keep much better than those grown from slips or draws. The potato is one of our cheapest and best paying crops, and should be more largely grown than at present.

### Irish Potatoes—Second Crop.

The second crop of Irish potatoes is an important one and should be more largely grown in sections where it succeeds. Plant only sound potatoes and at a time when there is "a season" in the land. Dry soil and sunshine are death to the second crop. The best time to plant is immediately after a rain, and preferably on a cloudy day, covering the potatoes as soon as dropped. A rich soil is necessary for best results with this crop.

### Are You Going to Pull Fodder?

With this month comes the usual fodder-pulling time in many sections. Are you preparing to continue this wasteful method, or will you let your corn stand longer, then cut and shock it? Each reader must decide this very important question for himself. Preparation for Alfalfa Should Begin.

To those who are expecting to plant alfalfa this fall, we will again say all preparatory work should be done several weeks before time to sow the seed. If your land has not been already prepared, it will soon be too late to do so for this fall's planting. Deep plowing immediately before planting the seeds usually results in a failure of the crop. The dry weather that usually follows dries out the soil and the plant perishes. The land should be plowed long enough before seeding time to allow two or three rains to settle the soil and make it firm for the alfalfa roots to strike into. At seeding time simply make a fine seed-bed not more than two or three inches deep with disc harrow, sow twenty-five to thirty pounds of seed per acre, and cover not over an inch deep with light harrow. Seeding can begin the last of August and continue to the middle of September, sometimes later, but the earlier seeding is preferable.—Progressive Farmer.

### Settled Facts About Alfalfa.

1. Rich land well drained.
2. Liberal fertilization (preferably with stable manure) and liming.
3. Thoroughly broken, compact, finely pulverized seed-bed.
4. Inoculation, preferably with inoculated soil.
5. Early fall seeding—generally.
6. Frequent mowing to keep down weeds and grass and strengthen the alfalfa plants.
7. In case of failure, try, try again and then again.
8. More inoculation.—Selected.

### \$100 Reward, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work.—The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for an case that it fails to cure. Send for list of testimonials.

Address, F. J. CHENEY & Co., Toledo, O.

Sold by all Druggists 75c.  
Take Hall's Family Pills for constipation.

### Hunting for Trouble.

"I've lived in California 20 years, and am still hunting for trouble in the way of burns, sores, wounds, boils, cuts, sprains, or a case of piles that Bucklen's Arnica Salve won't quickly cure," writes Charles Walters, of Alleghany, Sierra Co. No use hunting, Mr. Walters; it cures every case. Guaranteed by all druggists, 25c.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: JOHN A. YOUNG, Greensboro, N. C.



## The Keeley Institute

### For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."  
Address

**The Keeley Institute**  
Greensboro, N. C.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
feb 1-ly Leading Jewelers.

## King's Business College

(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 15-17

**"AMERICAN" MACHINERY**  
WELL DRILLING & PROSPECTING—DEEP WELL, PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Ston & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

### Feel Bad

Can't think? Got head or back ache? Pains all over your body? Try—

## HICKS' CAPUDINE

IT'S LIQUID

EFFECTS IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at druggists.

Trial Bottle 10 Cts

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

### We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va  
nov 23-50t.

## C. W. Banner, M. D.

### OPPOSITE THE POST OFFICE.

Practice limited to the

### Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS. . . .  
**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc

**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for Free Catalog. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**BLUMYER BELL CHURCH BELLS.**  
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.  
Charlotte—Mrs. W. W. Hagood, Charlotte.  
Franklin—Mrs. G. G. Harley, Murphy.  
Greensboro—Miss Pearl Wyche, Greensboro.  
Morganton—Mrs. W. F. Womble, Morganton.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy.  
Salisbury—Mrs. W. R. Harris, Concord.  
Shelby—Mrs. L. E. Stacy, Belwood.  
Statesville—Mrs. J. B. Atkinson, Lenoir.  
Waynesville—Miss Ada Buttrick, Asheville.  
Winston—Mrs. Frank Martin, Winston.

## Echoes From Northfield.

On every spot of Northfield is writ large the name of Dwight L. Moody, the plain country man who did so much for his God and for his race. On historic Round Top two simple slabs mark the last resting place of Mr. Moody and his wife, but his real, perhaps most enduring monument is the Northfield Seminary for girls, and about three miles distant at Mount Hermon a similar one for boys, both established and developed under his fostering care to a full equipment for the best service. Here nearly a thousand meritorious boys and girls, at a minimum cost to preserve self-reliance and self-respect, receive a religious, industrial and literary training that will fit them for entering upon any sphere of useful activity. And all this history of good deeds may be traced back to the mother with the Bible, the plain woman whose portrait adorns the cottage called by her honored name, Betsy Moody.

"Of all the conferences that shall be held this summer," said Dr. Patton in his opening remarks, "this is the most important, because it is promotive of the greatest work in all the world, and one which is largely dependent for success upon the agency of woman, both at home and abroad." Having just come from a similar conference elsewhere, it was with considerable relish he quoted the parody on Longfellow's lines—  
"In the world's broad field of battle,  
In the bivouac of life,  
Tom will find the Christian soldier,  
Represented by his wife."

This brings to mind the very clever song, full of happy conference hits, composed and sung by three very clever maids at the reception given at Hotel Northfield on Saturday evening. Here is a sample stanza, though one must have come in personal touch with the radiant personality of the noted preacher and author to fully appreciate it:  
"And there is Dr. Meyer,  
We all like him.  
He comes to us from London town,

But he is just like "Sunny Jim."

The truly democratic Christian spirit that prevails is one of Northfield's most charming features. Here are saints and sages, college professors, ministers, wives, board secretaries and presidents, people from hotels in dress regalia, people from cottages in gingham, people from tents in flannels, and no one seems to think of what the other has on; it is what is within that really counts. Almost irresistibly did the picturesque white tents that seemed to spring up by magic under every clump of trees and often in the unshaded lawn, appeal to a strong desire of mine to sleep bathed in oceans of fresh, pure air, as close to mother earth and to the starry heavens as possible. Afraid? Impossible. What could there be to harm or hurt in all this peaceful spot?

What was one to do with the missionary meeting, the study class, and children's work, all attracting at the same hour? Not once, to my deep regret, did I get to hear Mrs. Harrison give hints and helps, and show how to make missoins interesting to children. "In Circles of Light," written by Mrs. O. W. Scott, of the M. E. Church, is the second book of a study course to be prepared by the central committee of all Woman's Boards for Juniors. Lady managers will find this attractive little book a most valuable help in most grades of juvenile societies. Price 20 cents.

Among the Conference speakers, one of the most striking personalities was Mrs. F. E. Clark, wife of the founder and head of Christian Endeavor Societies all over the world. This charming round-the-world traveller, in a most original and spicy manner, discussed the subject of missionary literature—its present abundance, attractiveness and accessibility; the danger of letting other attractive literature crowd it out of one's mental menu; the necessity of a persistent, systematic course of reading that will open up its treasures and furnish one with enticing free samples wherewith to create in others an appetite therefor. Mrs. Clark was most impressive at one of the Round Top services, when, speaking on prayer, she told how utterly impossible it seemed for a long while to observe the "quiet hour;" how at last she began reluctantly to snatch fifteen minutes from the already shortened and seemingly indispensable early morning sleep, and how nothing could now at all compensate for the loss of those few minutes spent alone in communion with her God.

But after all, the most interesting and inspiring people present were the women who so bravely represent the home workers on the firing line—the eleven missionaries whose earnest presentation of the needs of their respective mission fields gripped one's heart with such irresistible force.

There was Dr. Kugler, with her story of the physical suffering of India's women and children and her plea for more medical missionaries to come with healing for body as well as soul. There were Miss Dickenson and Miss Barkus, self-supporting missionaries who run a publishing house of their own in Osaka, Japan. Dark indeed was the picture they painted of the gross immorality of the "Flowery Kingdom," and urgent their call for more workers in what seemed to them the most important of all fields. Then, too, there was beautiful Mrs. Larabee, of Persia, the devoted wife and mother who so heroically passed through the fiery ordeal of having her husband and son brutally murdered

while away from home on errands of mercy and love, come to plead for the gospel for those who had well high broken her heart. But time fails to tell of them all. Truly the cry is no longer for open doors in heathen lands, but for open hearts in America. Millions of souls are yet steeped in ignorance, superstition and sin, and the tremendous seige of heathendom demands all the strength and patient endurance that God can give. From across the sea comes the word: "If the home churches could only see the things that we see." And again: "I seem to see Jesus standing dumb in all this mass of heathendom, waiting for your mouths to speak for Him." And still again: "You can never uplift any people any faster than you uplift its women and its children." And this is the work that God is asking the women of our own church to do for Him!

## Quarterly Meetings.

### ASHEVILLE DISTRICT—4TH ROUND.

A. W. Piyler, P. E., Weaverville, N. C.

Central	Aug. 18	19
Haywood	" 24	25
Riverside	" 25	26
Tryon and Saluda, Saluda, Aug. 31	Sept. 1	
Swannanoa ct., Black Mountain	" 7	8
Bethel	" 8	9
Hendersonville ct., Edneyville	" 14	15
Hendersonville station	" 15	16
Cane Creek circuit, Tweeds	" 21	22
Ivey circuit, Laurel	" 28	29
Burnsville circuit, Burnsville	Oct. 5	6
Bald Creek, Borings	" 12	13
Hot Springs, Paint Rock	" 19	20
Marshall station, Marshall	" 20	21
Weaverville circuit, Flint Hill	" 26	27
Weaverville station	" 27	28
Rutledge & Beaverdam, Biltmore	Nov. 2	3
North Asheville	" 3	4

### CHARLOTTE DISTRICT—4TH ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Bolmont	Sept. 8	
Brevard	" 8	
Calvary	" 8	
Prospect, Trinity	" 14	15
Monroe station	" 15	16
Trinity	" 22	
Dilworth and Big Spring	" 22	
Lilleville, Lilleville	" 28	29
Wadesboro station	" 29	30
Derita, Trinity	Oct. 5	
Matthews, Matthews	" 6	7
Bethel and Mill Grove, Mill Grove	" 11	
Ansonville, Cedar Hill	" 12	
Morven, New Hope	" 13	14
Unionville	" 19	
Polkton, Hopewell	" 20	21
Weddington	" 26	27
Waxhaw, Waxhaw	" 27	28
Chadwick	" 30	
Pineville	Nov. 2	3
Epworth and Seversville	" 3	
Tryon St.	" 10	

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Hayesville circuit, Bedford's Chap.	Aug. 3	4
Franklin ct., Iotla	" 10	11
Franklin Station	" 17	18
Dillsboro and Sylva, Dillsboro	" 24	25
Macon ct., Union	Aug. 31	Sept. 1
Glenville ct., Cashier's	Sept. 7	8
Webster ct., Speedwell	" 14	15
Bryson City, Bryson City	" 21	22
Andrews Station	" 28	29
Hwassee ct., Liberty	Oct. 5	6
Murphy ct., Tomotia	" 12	13
Murphy station	" 19	20
Robbinsville	" 26	27
Hayesville	Nov. 3	4
Whittier	" 9	10

### GREENSBORO DISTRICT—4TH ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street	Aug. 11	
Rufin circuit, South Reidsville	" 18	
Greensboro, Walnut Street	" 18	
Greensboro, White Oak	" 18	
Greensboro, Centenary	" 25	
Ramsey and Franklinville, Franklinville	Sept. 1	2
High Point, S. Main Street	" 8	
High Point, Washington St.	" 8	
Asheboro station	" 13	
Coleridge, Olivet	" 14	15
West Greensboro, Jamestown	" 21	
Greensboro, Spring Garden St.	" 22	
Liberty and Bethany, Liberty	" 28	29
Randleman and Naomi	Oct. 6	7
Asheboro circuit, Worthville	" 6	
Randolph, Pleasant Hill	" 12	13
East Greensboro, Holt's Chapel	" 19	
Greensboro, West Market Street	" 20	
Pleasant Garden, Zion	" 26	27
Wentworth, Carmel	" 26	27
Uwharrie, Oak Grove	Nov. 2	3

### MT. AIRY DISTRICT—4TH ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville ct., Maple Springs	Aug. 4	5
Elkin station	" 25	26
Pilot Mountain ct., Chestnut Grove	" 27	28
Yadkinville ct., Center	Aug. 31	Sept. 1
Bo Kford ct., Stony Knoll	" 1	2
Walnut Cove ct., Walnut Cove	" 7	8
Danbury circuit, Danbury	" 8	9
Rural Hall circuit, Rural Hall	" 14	15
East Bend circuit, Macedonia	" 15	16
Walnut Cove ct., Walnut Cove	" 21	22
Amurby ct., Danbury	" 22	23
Boone ct., Boone	" 28	29
Watauga circuit, Henson	" 29	30
Creston ct., Southerland	Oct. 2	3
Helton ct., Methodist Chapel	" 5	6
Jefferson circuit, Jefferson	" 6	7
Laurel Springs ct.	" 9	10
Sparta ct.	" 12	13
Mt. Airy ct.	" 19	20
Mt. Airy station	" 20	21
Pilot Mountain ct.	" 26	27
Wilkes & L. Adley	Nov. 2	3
Wilkesboro station	" 4	5
North Wilkesboro station	" 9	10

### MORGANTON DISTRICT—4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.

Marion station	Aug. 10	11
Connelly Springs, Bethel	" 17	18
Rutherfordton, Hebron	" 24	25
Cliffside, Hollis	Aug. 31	Sept. 1
McDowell, Glenwood	Aug. 31	" 1
Old Fort, Ebenezer	" 7	8
Henrietta & Caroleen, Caroleen	" 15	16
Broad River, Kestler's Chapel	" 21	22
Morganton circuit, Glenaipine	" 28	29
Morganton station	" 29	30
Forest City, P. Grove	Oct. 5	6
Table Rock, Mt. Grove	" 5	6
Elk Park, Elk Park	" 10	11
Forney Pine, Pine Grove	" 12	13
Eakersville, Eakersville	" 19	20
North Catawba, Capersham	" 26	27
Green River, Bethlehem	" 26	27
Thermal City, Trinity	Nov. 2	3

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Rock Springs (Campmeeting)	Aug. 9	10
Mooreville ct. at McKendree	" 17	18
Mooreville station	" 18	19
Ball's Creek (Campmeeting)	" 23	24
Trotman ct., Bethlehem	Aug. 31	Sept. 1
Race St., Statesville	" 1	2
Clarksberry ct. at Clarksberry	" 8	9
Iredell ct. at Snow Creek	" 14	15
Alexander circuit, Rocky Springs	" 21	22
Stony Point at Stony Point	" 22	23
Statesville circuit at Providence	" 28	29
Statesville, First Church	" 29	30
Lenoir circuit at Harper's Ch.	Oct. 5	6
Lenoir station	" 6	7
Rock Springs ct. at Bethel	" 12	13
Catawba circuit at Concord	" 13	14
Maiden circuit at Pigab	" 19	20
Newton station	" 20	21
Caldwell circuit at Grace church	" 26	27
Granite Falls station	" 27	28
Hickory circuit	Nov. 2	3
Hickory station	" 3	4

### SALISBURY DISTRICT—4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, South Main Street	Aug. 25	
Salisbury, First Church	" 26	
Salisbury ct., Bethel	Aug. 31	Sept. 1
Spencer	" 1	
E. Spencer	" 1	
Gold Hill, Wesley Chapel	" 7	8
Holmes Memorial	" 8	
Woodleaf	" 14	15
Cottonville, Cottonville	" 21	22
Norwood	" 22	23
Linwood, Bethel	" 28	29
Lexington	" 29	
West Lexington	Oct. 4	5
Jackson Hill, Center	" 5	6
New London, Bethel	" 5	6
Albemarle	" 12	13
Salem	" 13	
West Albemarle	" 13	
Albemarle circuit, Bethel	" 13	14
Big Lick, Providence	" 19	20
Mt. Pleasant, Cold Spring	" 25	26
Concord, Central	" 27	
Epworth	" 27	
Concord circuit	Nov. 2	3
Forest Hill	" 3	
West Concord	" 3	
China Grove	" 9	10

### SHELBY DISTRICT—4TH ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville ct. at Mount Harmony	Aug. 4	5
Belwood ct. at Kadesh	Aug. 31	Sept. 1
Cherryville ct. at Bethlehem	" 7	8
South Fork ct. at Wesley Chapel	" 14	15
Crouse circuit at Antioch	" 21	22
Lincoln circuit at A-bury	" 24	25
Lincolnton station	" 24	25
Lowesville ct. at Salem	Oct. 5	6
Mount Holly at Mount Holly	" 12	13
Stanley Creek ct. at Stanley Creek	" 13	14
West End, Gastonia	" 17	
Lowell circuit at Bethesda	" 18	
McAdenville station (at night)	" 18	
Ozark, Gastonia	" 19	20
Main St., Gastonia	" 20	21
Bessemer City at Bessemer City	" 26	27
El Bethel ct. at El Bethel	Nov. 2	3
Kings Mountain	" 3	4
Shelby circuit	" 9	10
Shelby station	" 10	11

### WAYNESVILLE DISTRICT—4TH ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

West Asheville ct. at Avery's Creek	Aug. 17	18
Leicester at Camp Academy	" 24	25
Brevard ct. at East Fork	Aug. 31	Sept. 1
Brevard Station	Sept. 1	2
Clyde at Long's Chapel	" 7	8
Canon at Harmony Grove	" 14	15
Sulphur Springs at Oak Hill	" 21	22
Bethel circuit at Bethel	Oct. 5	6
Jonathan at Shady Grove	" 12	13
West Asheville ct.	" 19	20
West Asheville station	" 20	21
Spring Creek at Balding's Chapel	" 26	27
Haywood at Fin's Creek	" 27	28
Waynesville station	Nov. 9	10

### WINSTON DISTRICT—4TH ROUND.

Jas. R. Scroggs, P. E., Winston, N. C.

Farmington, S. Grove	Aug. 10	11
Advance, Moccas	" 11	12
Davie, Salem	" 17	18
Cooleem & Cooleem	" 18	
Stokesdale, Bethlehem	" 24	25
Wakertown, Wakertown	" 24	25
Leaksville, Leaksville	Sept. 1	2
Spray, Spray	" 1	
Forsyth, Tabor	" 7	8
Winston, Centenary	" 15	
Winston, Burkhead	" 15	
Lewisville, Loub's	" 21	22
Kernersville, Southside	" 29	
Grace and Salem, Salem	" 29	
Davidson, Centenary	Oct. 5	6
Stonesville, Stonesville	" 12	13
Madison	" 13	14
Summerfield, Summerfield	" 19	20
Stokesdale, Stokesdale	" 20	21
N. Thomasville, U-ity	" 21	22
Thomasville, Thomasville	" 21	
Farmington, Bethlehem	" 25	
Davie, Oak Grove	" 26	
Mocksville, Mocksville	" 27	
Cooleemee, Cooleemee	" 27	
Advance, Advance	" 28	
Forsyth Wins on	Nov. 1	
Lewisville, Sharon	" 2	

## Farm Owners, Attention!

Parties owning farms, who are willing to sell at reasonable price, will please address, with full particulars,

**The Peterson Company, Inc.,**  
Norfolk, Va.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.

First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.

Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro District—Miss Pearle Marsh.

Morganton District—To be supplied. Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

## God's Plans.

Sometimes when all life's lessons have been learned,

And sun and stars forevermore have set,

The things which our weak judgments here have spurned,

The things o'er which we grieved with lashes wet,

Will flash before us out of life's dark night.

As stars shine most in deeper tints of blue;

And we shall see how all God's plans were right,

And how what seemed reproof was love most true.

And we shall see, while we frown and sigh,

God's plans go on as best for you and me;

How, when we called, he heeded not our cry,

Because his wisdom to the end could see.

And e'en as prudent parents disallow Too much of sweet to craving babyhood;

So God, perhaps, is keeping from us now,

Life's sweetest things because it seemeth good.

## The Home Mission Spirit.

As one gets in the habit of watching for the home mission spirit, how much one really sees. The writer has not seen it in a larger degree anywhere than in the home of the Misses McDaniel, where she is sojourning for a few days drinking the mineral water found here and enjoying the companionship of these Godly women.

They are and have been veritable home missionaries, and descended from parents who were real pioneers. Their father, Rev. D. G. McDaniel, was the first missionary to the Creek

Indians in Georgia. He went out in 1823 in company with Rev. Isaac Smith, the grandfather of Rev. Geo. G. Smith, so well known to all Southern Methodism.

From the mountains of North Carolina on down through the swamps of Georgia and Florida he traveled, planting the "gospel seed" in many places. He carried his message to many. Sometimes it was the white man in the bondage of sin, oftentimes the Indian whose vague ideas of God found expression in his crude worship of the "Great Spirit," again it was the negro in the bonds of superstition and ignorance to whom he rejoiced to tell of Him who said, "Ye shall know the truth and the truth shall make you free."

It was he who first planted Methodism from Marion to King's Mountain. In all his labors he had the sympathy and active help of his wife. The memory of her loving words and good deeds still abides throughout this whole community.

The four daughters who remain at the old homestead have imbibed much of the missionary spirit of their parents. Their life is a continuous benediction to Lincolnton and the surrounding community. It is impossible to enumerate the variety and extent of their labors. Like the monk, they have heeded the command:

"Do thy duty, that is best,  
Leave unto the Lord the rest."

And so "The Vision Beautiful" abides with them continually.

## To the Auxiliary Press Superintendents.

To you who are more closely associated with me in my work I want to address a few words concerning the necessity of making our work more effective.

We are so constantly exhorted to use both the religious and secular press in advancing the interests of both local and connectional work that it seems useless to say anything additional on that line.

Have any of you considered, however, the vast possibilities in the blackboard for illustrating and emphasizing facts, not only the facts found in the Bulletin, but any truths of general interest.

In this day the teachers in the schoolroom are using "Object Lessons" to a greater extent than ever before. They are governed by the truth now grown axiomatic, "Things seen are mightier than things heard." This truth itself was never more forcibly presented than in the poem, "Enoch Arden," from which it is taken. The sad fate of Enoch has awakened universal sympathy wherever his story is told. Returning from the long voyage when all hope of seeing him had been utterly abandoned, he heard from one in the village of Annie's marriage to Philip. The sorrow seemed more bearable than when with his own eyes he gazed upon the happy home and saw "all the warmth, the peace, the happiness."

Thus in our work we must learn that things seen are indeed mightier than things heard. Use these "Object Lessons" whenever possible. The truths thus emphasized will bear fruit an hundredfold.

## The Quarterly Report.

We hope all the press superintendents will be prompt in sending their reports. The report of your Conference Press Superintendent is compiled from these and cannot be sent off until they are received. Delay in

sending them causes confusion all around.

## Brevard Institute.

The time for the opening of this school will soon be here. Even now we hope many of the auxiliaries are planning for and preparing boxes to make the rooms more comfortable and attractive. Let not the library be forgotten when the needs of the school are being considered.

# WONDERFUL CURE

Great Suffering and Wonderful Cure of a Religious Woman in Kansas.

## HER HUSBAND'S LETTER

He Says It is Next to Work of Miracles.

Have you ever read of the case of Mrs. C. R. Stone, of Lawrence, Kas., given up by many doctors to die, over 14 years ago, yet today alive and well, as a result of taking Wine of Cardui?

If not, the following letter from her husband will give you the details of her case. You will find it absorbingly interesting to read about.

My wife, the Rev. Mrs. C. R. Stone, was raised from the grave the doctors had given her up for, and restored to health by the virtue of the Cardui Home Treatment. She has now been taking Wine of Cardui since January, 1897. The ten years prior to that, she was a bed-ridden invalid, as a result of female troubles, two years of the ten helpless as a new-born babe. Our physician, no doubt, exerted his utmost ability to cure her, but failing, he wrote her parents that she could not live. Every physician called to see her, from time to time, decided, each in his turn, that it was useless to expect a cure, as it was contrary to the nature of her case for her to live. So it was only a question of time, some setting her death to occur within a month. In spite of this, she yet lives and is now well, and regular in her place in the different departments of church work. This beats being a constant bed-ridden invalid, at an annual expense of \$100. Wine of Cardui and Thedford's Black-Draught (like the apostles who healed the damsel that brought her master much gain) healed my wife, and the M. D.'s lost this regular income. I will gladly personally distribute some of your books, at my own expense, amongst people that I know will be benefited by Wine of Cardui. It is a pleasure to recommend so good a medicine, the result of using which is next to the work of miracles.

J. F. STONE.

Wine of Cardui is a gentle, non-intoxicating, strengthening tonic for women. It relieves pain, regulates irregularities, restores the functions and gives new life and energy to the weary frame. All druggists sell it in \$1 bottles.

Free Medical Advice, and a valuable 64-page Book on Female Diseases, will be sent in plain wrapper to any lady who will address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

Plan of Episcopal Visitation, 1907-'08. South. Brazil Mission, Uruguayana, Brazil, Hoss, July 9.

Brazil, Rio de Janeiro, Brazil, Hoss, July 31.

Denver, Walsenburg, Colo., Key, August 22.

Missouri, Moberly, Mo., Key, August 28.

Western Virginia, Catlettsburg, Ky., Morrison, September 4.

Japan Mission, Kobe, Japan, Wilson, September 5.

Southwest Missouri, Independence, Mo., Key, September 11.

Kentucky, Frankfort, Ky., Morrison, September 11.

New Mexico, Alamogordo, N. M., Ward, September 12.

Montana, Corvallis, Mont., Atkins, September 12.

St. Louis, West Plains, Mo., Key, September 18.

East Columbus, Dayton, Wash., Atkins, September 18.

Korean Mission, Seoul, Korea, Wilson, September 19.

Illinois, Odin, Ill., Galloway, September 26.

Louisville, Columbia, Ky., Morrison, September 25.

China Mission, Soochow, China, Wilson, October 2.

Tennessee, Springfield, Tenn., Hoss, October 16.

Columbia, Roseburg, Ore., Atkins, October 2.

Holston, Bluefield, W. Va., Morrison, October 9.

Pacific, Sacramento, Cal., Atkins, October 9.

Los Angeles, San Diego, Cal., Atkins, October 16.

German Mission, New Mountain, Tex., Candler, October 24.

West Texas, Yoakum, Tex., Candler, October 30.

Arkansas, Bentonville, Ark., Hendrix, November 6.

Northwest Texas, Amarillo, Tex., Candler, November 6.

Virginia, Petersburg, Va., Galloway, November 13.

Memphis, Humboldt, Tenn., Hendrix, November 13.

Oklahoma, Oklahoma City, Okla., Key, November 13.

Western North Carolina, Salisbury, N. C., Morrison, November 13.

North Texas, Sherman, Tex., Candler, November 20.

North Georgia, Cartersville, Ga., Ward, November 20.

North Alabama, Tuscaloosa, Ala., Hendrix, November 27.

Texas, Houston, Tex., Candler, November 27.

South Carolina, Gaffney, S. C., Morrison, November 27.

Little Rock, Malvern, Ark., Ward, November 27.

South Georgia, Brunswick, Ga., Atkins, November 27.

North Carolina, Newbern, N. C., Galloway, December 4.

North Mississippi, Columbus, Miss., Hendrix, December 4.

Alabama, Enterprise, Ala., Hoss, December 4.

Louisiana, Ruston, La., Ward, December 4.

Mississippi, Jackson, Miss., Hendrix, December 11.

Florida, Tampa, Fla., Galloway, December 11.

White River, Corning, Ark., Hoss, December 12.

Cuban Mission, Cienfuegos, Cuba, Candler, January 24.

Mexican Border Mission, Saitillo, Mex., Ward, February 6.

Central Mexico Mission, Mexico City, Mex., Ward, February 13.

N. W. Mexican Mission, Durango, Mex., Ward, February 27.

Baltimore, Roanoke, Va., Wilson, March 25.

Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

## SPECIAL CHEAP RATES VIA SOUTHERN RAILWAY.

\$9.40—Greensboro to Athens, Ga., and return, on account of University Summer School. Tickets will be sold June 29, 30, 31 and July 1, 6, 8, 13 and 20, with return limit fifteen days from date of sale.

\$6.50—Greensboro to Asheville, N. C., and return, account of American Library Association. Tickets on sale May 20, 21 and 22, with return limit June 12.

\$6.50—Greensboro to Asheville, N. C., and return, account of Southern Student Conference, Y. M. C. A. Tickets on sale June 5, 6 and 7, with final return limit June 26.

\$6.50—Greensboro to Asheville, N. C., and return, account Young People's Missionary Movement. Tickets on sale June 26, 27 and 28, with final limit July 10.

\$16.40—Greensboro to Birmingham, Ala., and return, account of General Assembly Presbyterian Church in United States. Tickets for this occasion will be sold May 13, 14 and 15, with return limit May 30, with privilege of an extension until June 15, by depositing ticket with joint agent and payment of 50 cents.

\$12.25—Greensboro to Knoxville, Tenn., and return, account of Summer School of the South. Tickets on sale June 23, 24, 25, 29, 30, June 6, 7, 15, 30, limited to return within fifteen days from date of sale.

\$76.50—Greensboro to Los Angeles, Cal., and return, account of National Eclectic Medical Association. Tickets on sale June 7 to 14, good to return until August 31.

\$16.05—Greensboro to Montague, Tenn., and return, account Montague Sunday-school Institute. Tickets on sale July 20, 21 and 22, with limit good to leave Montague returning until September 5.

\$16.50—Greensboro to Nashville, Tenn., and return, account of Peabody College Summer School and Vanderbilt Biblical Institute. Tickets on sale June 9, 11, 17, 18, 19, July 6, 7, 8, with limit fifteen days from date of sale.

\$2.90—Greensboro to Raleigh, N. C., and return, account of unveiling of Worth Bagley monument May 20. Tickets on sale May 19, 20, good to return May 21.

\$6.00—Greensboro to Richmond, Va., and return, account of Southern Baptist Convention and Auxiliary Societies. Tickets on sale May 13 to 16, with final return limit fifteen days from date of sale, with privilege of an extension until June 17, by depositing ticket and payment of \$1.00.

\$4.05—Greensboro to Richmond, Va., and return, account of United Confederate Reunion. Tickets on sale May 26 to 30, with final limit June 11.

\$15.85—Greensboro to Sewanee, Tenn., and return, account of Semi-Centennial Celebration University of the South. Tickets on sale June 21, 22 and 23, with final return limit June 30.

\$16.00—Greensboro to Tuskegee, Ala., and return, account of commencement exercises Tuskegee Normal and Industrial Institute. Tickets on sale May 23 and 29, with final limit May 31.

\$6.10—Greensboro to Wilmington, N. C., and return, account of Sunday-school Convention, Wrightsville, N. C. Tickets on sale June 13, 14 and 16, with final return limit July 1.

Approximately low rates from other points. For further information as to schedules, Pullman accommodations, etc., call on or write R. L. Vernon, Traveling Passenger Agent, Charlotte, N. C.; W. H. Tayloe, General Passenger Agent, Washington, D. C.; R. H. DeButts, Passenger and Ticket Agent, Greensboro, N. C.



# Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

Beasley.—Mrs. Mary Morris, wife of Mr. W. R. Beasley, mother of J. W. Beasley, of this city, died in Kinston, N. C., on the 8th day of May, at 3:30 o'clock, in the sixty-second year of her age. The burial services were held at the residence of her daughter, Mrs. G. P. Flemming, by her pastor, and her remains were interred in the Kinston cemetery.

She leaves a husband, six sons, four daughters, a sister and a brother who loved her devotedly and cherish her memory with the fondest affection, and who are now bowed down in sorrow by this bereavement, and a wide circle of acquaintances, in each of whom she leaves a friend.

She had been a member of the Baptist Church since childhood. The arrow from the quiver of death chose a shining mark! She was only ill four days, but the Master saw fit to release her pure spirit from this prison house of pain and suffering to taste that sweet peace and mingle with the joys and melody of heaven.

Her aimable, unselfish nature placed her in the highest position of influence wherever she lived. Most nobly, most faithfully did she fulfill her mission here on earth. She was modest and retiring in her disposition, and her piety, her benevolence and her virtues as a believer in Jesus did not therefore attract attention. Wherever she dwelt her presence was like a ray of sunshine. She was a faithful wife, a tender, affectionate mother, a devoted sister and a kind and charitable neighbor.

The fond recollection of her will never fade among those who were blessed with her companionship on earth, until memory fails to nurse the ideal of the past, but will remain while life lasts as a beacon light, illuminating the pathway of duty, alluring to heaven, where she has led the way. May divine providence console the grief-stricken ones, and may the pure unspotted life of our mother be a holy example for us to imitate in the future.

I miss thee, my mother, thy image is still

The deepest impressed on my heart;  
And the tablet, so fateful, in death,  
must be chill

Ere a line of that image depart.  
Thou wert torn from my side, when I  
treasured thee most,

When my reason could measure thy worth,

When I knew but too well the idol I lost

Could never be replaced upon earth.  
I miss thee, my mother, in circles of joy,

Where I've mingled with rapturous zest;

For slight is the touch that will serve to destroy

All the fairy web spun in my breast!  
I miss thee, my mother, when young heart has fled,

And I sink in the languor of pain  
Where is the arm that once pollowed my head,

And the ear that once heard me complain.

Other hands may support gentle accents may fall,

For the fond and the true are yet mine.

I have a blessing for each, I am grateful to all;

But whose care can be soothing as thine?

I miss thee, my mother, in winter's long night;

I remember the tales thou wouldst tell;

The romance of wild fancy, the legend of fright,

O, who could ere tell them so well?

I miss thee, my mother, O, when do I not?

Though I know it was the wisdom of Heaven

That the deepest shade fell on my sunniest spot,

And such tie of devotion was riven;  
For when thou went with me, my soul was below—

I was chained to the world I then trod;

My affections, my thoughts, were all earth-bound, but now

They have followed thy spirit to God!

HER DAUGHTER.

Starnes.—Mrs. Julia Ann S. Starnes, the eldest daughter of Elkanah and Anna C. Flowers, was born November 23, 1846, and departed this life May 20, 1907. She was laid at rest under the shade of a tall oak at her beloved church, Cedar Valley, when and where her funeral was preached by her pastor, Rev. J. M. Price, in the presence of a large concourse of relatives and sympathizing friends.

In her early girlhood she was happily converted, openly confessing faith in Jesus and joined the M. E. Church, South, and lived that faith through the remainder of her natural days.

She married L. S. Starnes and was a power for good over his and an adopted son's life, administering to their wants and needs with the love and fortitude of a true Christian, and to whom she was very much devoted.

She (as much as her feeble health would allow) was a great church worker, and delighted in attending Sunday-school, ever being found at her post with patience and encouragement, saying and doing something in her quiet way to help on the cause of her Master and on every occasion, in her pleasant manner, rebuking in her associates that which she saw was not of an elevating tendency. She especially had no desire to talk about or hear her neighbors spoken of in a derogatory manner, often apparently taking the advantage of a spasm of coughing (she being a sufferer of a severe chronic form for years), to divert the minds and change the conversation of her friends to something better.

While we do not believe that she had the power to bring on those spells of coughing, or would if she could, they seemed to come at this juncture of the conversation, when she would invariably come out from its depressing effect with a bright countenance, entering again into the talk, but with a complete change of the subject, asking some question or mentioning some good qualities of some one entirely foreign to the subject. It can be said of her, and truly, "Every one loved her that knew her."

One of her greatest accomplishments, and one often mentioned by her co-laborers in church work, was her ability to rebuke the sinner in such a way as to win his love and respect. Truly her silent, earnest prayers (which she never neglected), and many pleasant admonitions, went far toward making the writer a better man today than he was twenty-five years ago, and a little incident here is not out of place, calling to mind our first memory of her, to-wit:

At the close of the war we lived at Petra Mills, on Little River, where wild ducks and swans would often visit a large pond of water. On a certain beautiful day father killed a large white swan. After inspection and many remarks on its immense size and long wings, our sister (the subject of this writing), placed two chairs side by side in the front yard and stretched the wings from chair to chair as in the act of flying, and with tears in her eyes, made the assertion that "it should remain there until Calvin came home." Calvin, our oldest brother, went through the latter part of the war, and we had not heard from him for months, mother often saying that she "feared he was killed." Well do we remember the tears of sorrow when the swan was erected, but much more vividly do we remember the crying aloud and expressions of joy, by her, when that identical evening Calvin came walk-in up in the yard, somewhat unexpectedly to all but Julia Ann.

She leaves an affectionate husband, an adopted son, five brothers and one sister, not to mourn, but to follow, and meet her among the first at the Pearly Gates.

A BROTHER.

Gilham.—Mrs. Mallie V. Gilham was born March 2, 1866, and died July 20, 1907. Married to Wesley Gilham November 28, 1901. She professed religion and joined the Methodist church when but twelve years old.

She was one of our very best women. Her life was so smooth and disposition so lovable that everybody loved her. Religion was first with her in everything—a daily living for Christ. She loved the church, loved the songs, joined in the prayers and listened with joy to the preached word. The radiant countenance told of the joy within and the earnest expressions of love that fell from her lips assured the church that peace flowed in the soul like a river.

The home life reveals the Christian life. Her brothers, sisters and husband bear sweet testimony to this Christian life. Her husband says he never heard a cross word from her in all his life. She said nothing but good, kind things about her neighbors and her hands were always ready and willing to help the helpless. She loved her home and made all who visited her welcome to its hospitality.

There never was a hungry, needy person turned from her home until that one had been helped. To us, it seems strange that one so helpful and needful to the church and to her home should be taken. But God makes no mistakes and we submissively receive this as the best for her and for us.

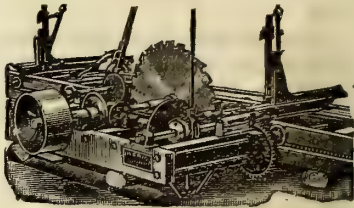
She had been sick since the first of May, but never complained. I visited her several times during her sickness. It was a privilege to hear her talk. I have visited a great many sick people and heard them tell of their hopes, but I have never heard a better testimony than the one she gave just a few hours before she died. She knew everything and everybody just as well as she ever did. On her face was the expression of great joy. She said to me "how bright, how beautiful!" She looked toward the hill in front of her house and said "how beautiful, and bright!" I felt I was at the very gate of heaven, witnessing the entrance of one of the elect women. I had to leave to attend an appointment, and I said to her continue to trust the Saviour. She, with a smile, said, "I am not afraid to trust Him." This is the last thing she said to me, and when the way gets hard for me, I shall remember what she said. I sympathize very much with her sad husband, whom

she hated to leave, and this was her only regret. She asked to be buried at old Shiloh, and a place left by her side for him by and by. Heaven bless the family.

S. W. BROWN.

## The Penalty of Quinine

Is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.



## Light Saw Mills and Supplies. Engines, Boilers, Fittings and Repairs.

— TRY —  
**LOMBARD IRON WORKS,  
AUGUSTA, GA.**

TYPEWRITERS, standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.

## \$95 PAYS TUITION AND BOARD

in the Club Home of Meridian Woman's College, whole session of nine months. For full information, apply to Pres. J. W. BEESON, Meridian, Miss.

## Agents Wanted

In every county to sell THE ANALYTICAL HOLY BIBLE. Greatest edition of the Scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. Big commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 315 Dearborn St., Chicago, Ill. 8-1-6t

A SACRIFICE SALE OF 5000 SONG BOOKS. "SONG PRAISES," edited by Chas. H. Gabriel. A splendid collection of songs for Revivals, Sunday School, etc. Special prices to close them out. \$15.00 PER HUNDRED, not prepaid; \$2.00 per dozen. Sample copy 20c. prepaid. Contains 228 pages, printed on fine tone paper; thread sewed and bound in full Velum de Luxe cloth; very durable; a genuine bargain. Order at once. EGYPTIAN PUBLISHING CO., Manhattan Building, Chicago, Ill. 8-1-4t

## Mary Baldwin Seminary FOR YOUNG LADIES.

Term begins Sept. 6th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

RANDOLPH-MACON ACADEMY For Boys and young men. Fits for college university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$230. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.

## Carolina & N. W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 4 24 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	3 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C.

N.

E. F. REID, G. P. A., Chester, S. C.



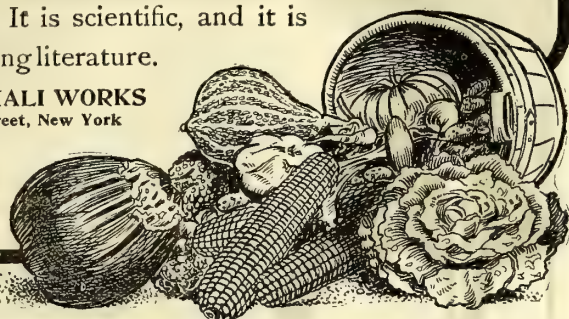
# POTASH

**Doubles the Value**

of a truck-farm. It is Nature's fattening food for vegetables. It makes them large, meaty and delicious.

Send a postal card for our free booklet on "Truck Farming." It is scientific, and it is money-making literature.

**GERMAN KALI WORKS**  
93 Nassau Street, New York  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you.



## MORE THAN \$100,000

of the 7 per cent. preferred stock of the Hunter Mfg. & Commission Co. has been sold to our conservative clients. As the stock is non-taxable and the company is doing a safe and profitable business we recommend the investment both for security and income. The balance in lots to suit at par and accrued dividends.

**Trust Department Southern Life & Trust Company**  
GREENSBORO N. C.  
E. P. WHARTON, Pres. A. M. SCALES, General Counsel. R. C. HOOD, Asst. Manager

## CAROLINA LIFE INSURANCE CO.,

HIGH POINT, N. C.

**A SAFE, PROGRESSIVE HOME COMPANY.**

Write for information about the Climax Benefit Policy, Preferred Dividend Policy, Common Dividend Policy.

**Comparison challenged and courted.**

As this Company insures women, they make good agents. Good representatives wanted, and liberally paid.

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses.

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

**CHARGES VERY LOW.**

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

**REV. J. M. RHODES, President,**  
Littleton, N. C.

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as **BE HONEST, WORK HARD, SAVE SOME.**

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

**CITY NATIONAL BANK.**  
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**  
310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG. ST. LOUIS, MO.  
320 CHESTNUT STREET

**COMPLETE \$15.00**

**BURNS WOOD OR COAL**




## STAMEY SANITARIUM

FOR THE TREATMENT OF  
**TUBERCULOSIS**

ADDRESS:  
**E. L. STAMEY, M. D.,**  
GREENSBORO, N. C.

## The Day of Reform.

**T**HE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**ODELL HARDWARE COMPANY.**

## Monuments and Tombstones.

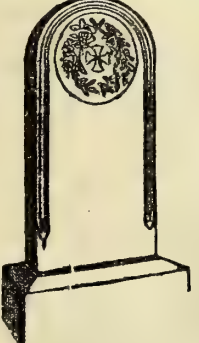
**ANYTHING IN MARBLE.**

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

3-14-tf



## Weaverville College

Offers Instruction Under Able and Experienced Teachers

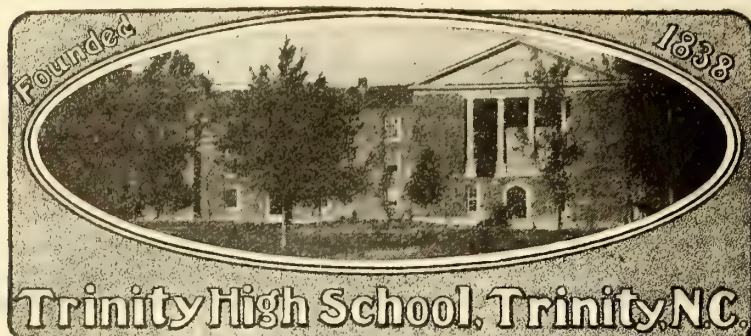
**Strong Moral, Methodist Community.**  
**The Very Finest Health Record.**  
**Board and Tuition**  
**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address  
**REV. L. B. ABERNETHY, President.**

## M. P. Moller, Hagerstown, Md.

**Builder of High Grade Church Organs.**

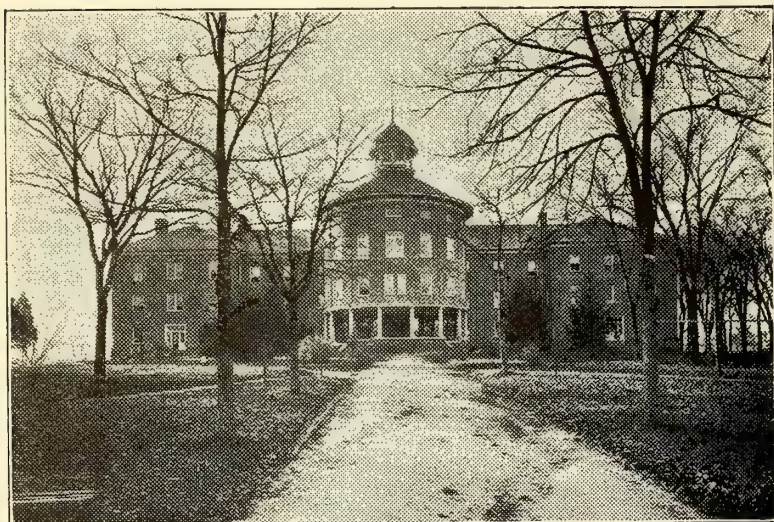




Fall term opens Sept. 3, 1907. Ideal location, good water, pure air. This school offers special advantages to boys and girls of the South. Splendid faculty. Equipment enlarged and improved. Expenses moderate. New girls' dormitory, well equipped and furnished. Business course of the best, both as to method and efficiency. Elegant building, with comfort and convenience throughout. For catalogue apply to B. F. Hargett, Headmaster, Trinity, N. C.

## Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

**TERMS MODERATE.**

Catalogue Sent on Application.

LUCY H. ROBERTSON, President.

## Trinity Park School

A First-Class Preparatory School.

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

Best Equipped Preparatory School in the South

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes. Well-equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

H. M. NORTH, Headmaster,  
Durham, N. C.

## The Biggs Hygienic Sanitarium

GREENSBORO, NORTH CAROLINA.

TEN YEARS' EXPERIENCE IN THE CURE OF CHRONIC DISEASE BY NATURAL METHODS.

### "Increase Your Yields" of Grain.

As 20 bushels of wheat takes from the soil approximately 14 pounds of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the necessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, but then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for example, would be positively injurious.

**Virginia-Carolina Fertilizers,** on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per cent. nitrogen and 2 to 4 per cent. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Buy only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will "increase your yields per acre."

VIRGINIA-CAROLINA CHEMICAL COMPANY,  
SALES OFFICES:  
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.

## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.

For Catalogue and further information, address

D. W. NEWSOM, Registrar,  
Durham, N. C.

## BREVARD INSTITUTE.

An Inexpensive Training School of High Order.



### DEPARTMENTS:

GRADED SCHOOL—  
Elementary  
School.  
Grammar School.  
High School.  
BUSINESS SCHOOL  
Business Arithme-  
tic.  
Book-keeping.  
Shorthand.  
Typewriting.  
MUSIC SCHOOL—  
Piano.  
Voice.  
INDUSTRIAL SCHOOL  
Domestic Science.  
Dressmaking.  
Millinery.  
Carpentry.  
BIBLE SCHOOL—  
Chapel Talks.  
Bible Classes.  
Mission Study.  
Christian Associa-  
tion work.

To learn our low terms and how we can make them, address

C. H. TROWBRIDGE, A. M., Principal,  
BREVARD, N. C.

**We Ship on 30 Days Trial**  
And We Guarantee Our Customers Prompt Shipment.

WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144. It is the most complete catalog of vehicles and harness ever printed. The cuts are made large so as to show you just how each vehicle is made. The two center pages show a colored plate 9x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered. Marvin Smith Co., Chicago, Ill.



NORTH CAROLINA

# Christian Advocate

Reading Room  
Trinity College  
Durham N.C.



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., AUGUST 29, 1907.

VOL. LII, NO. 35

## EDITORIAL.

### ON THE WING.

Waynesville is a resort town that draws great crowds of summer visitors and now her hotels and boarding houses are filled with people from all parts of the land. I spent two days there with Rev. and Mrs. Ira Erwin and enjoyed the visit and the invigorating air of that charming mountain city. Waynesville has some 3,000 population, and during the summer season fully twice that many. Our church there has a large and influential membership, and I find that Bro. Erwin has a strong hold on the community. He is very anxious to build a modern church to meet the growing needs and hopes the enterprise may soon be undertaken by his people.

Bishop James Atkins dwells in Waynesville, and it was a great pleasure to spend the day with him and his accomplished family. The bishop has a magnificent residence in the suburbs of the town, and from his veranda you get a fine view of all the surrounding mountains.

Waynesville is one of the few towns of our State where the dispensary has been established. I was told that the total sales for the past year amounted to about \$45,000, and that the business yielded a profit of \$1,500, which goes to the school fund of the town and county equally. There is much opposition there to this immoral institution, but the claim that it meets the educational expense of the town is the hackneyed argument of its defenders. When the city licenses saloons it approves, for pay, an iniquitous business, but when a town establishes a dispensary it forces all its people into a copartnership in a traffic that stands for low moral ideals and drunkenness, poverty and crime. The sentiment against the dispensary in Waynesville is strong and growing stronger, and it is only a question of time when it will be closed.

### Franklin.

I had heard much of Franklin—of the beautiful country surrounding it, and of the superior type of its citizenship, but when I got there I found that half had not been told. The ride from Dillsboro to Franklin through vales and hills gives you a variety of scenes, picturesque and inspiring, and when you reach your destination you find an attractive town on an eminence overlooking the beautiful Tennessee river valley. It seems strange to one unfamiliar with the geography of our mountain country to hear that the Tennessee river flows by the town of Franklin. Well, it was Saturday night when we got there, much wearied by an all-day ride, but at the home of Rev. R. M. Taylor, the presiding elder of that district, we found a genuine welcome which made us feel completely at home. It was my privilege on Sunday morning to worship with and preach to the Franklin congregation.

Rev. F. L. Townsend, the pastor, had arranged for his protracted services to begin that day, to be assisted in the meeting by Rev. E. K. McLarty, who arrived on Monday. From the indications, a good meeting seemed to be in prospect.

Franklin has until the last few months been without railroad advantages, but now they have a connection with the main line of the Southern at Toccoa, Ga., and the road is to be extended via Bushnell (on Murphy branch) to Maryville, Tenn., and when this is done she will have direct communication in all directions and the town is destined to develop into a flourishing business point and as a resort town in summer.

Macon is one of the best counties in the State. The citizenship is substantial, the moral tone is high, the lands are fertile, the timber is abundant, the air and water are the best and it is indeed a goodly land.

Methodism has always flourished in Macon, and we have in the county four strong pastoral charges.

Rev. L. P. Boble, of Macon circuit, lives four miles away, and Rev. C. H. Caviness, of Franklin circuit, lives in Franklin. These brethren are busy and hopeful for a satisfactory wind up of the year's work.

Rev. F. L. Townsend is nearing the close of his third year at Franklin, and is genuinely loved by his people and they would be disappointed if he was removed this fall. Brother Taylor, the presiding elder, has his work in very creditable shape, and is thoroughly familiar with all the details of it. My association in his home and with the good friends of that community will remain as a pleasant memory for many days.

### Murphy.

From Franklin to Dillsboro by stage, and thence to Murphy by rail, takes the greater part of a day; but the trip is worth far more than the time it takes to make it. The ride down the Tuckasegee and up the Tennessee and Nantahala rivers takes one through some of the most picturesque and romantic country in all the Blue Ridge range, and no North Carolinian is really educated till he has made the trip along those streams, overshadowed as they are by the magnificent mountains which stand as silent sentinels "rock-ribbed and ancient as the sun." As we behold these mighty expressions of God's power we are filled with reverence and a sense of insignificance. The mountains are fringed with mosses and ferns and rhododendrons and crowned with massive rocks, and the streams, so clear and pure, and the restless water rushes on at rapid rate on its long journey to the sea. The ride through the Nantahala mountains will never be forgotten. For four miles the train creeps along up and up, higher and higher, till the divide is reached and you are 800 feet above the station four miles below.

We reached Murphy at 3 o'clock in the day. Surely it was a pleasure to both Mrs. Sherrill and myself to meet there so many of our good parishioners of last year. We went direct to the home of Mr. and Mrs. R. M. Fain, whose guests we were, and then for several days mingled freely with the kind friends of other days. There are no kinder folks than those you find at Murphy, and it was a genuine delight to be with them again. Rev. G. G. Harlow, the pastor, and I, were together much of the time, and he is doing fine work on that charge. A gracious revival had just closed in his church, and the congregation has had a great spiritual uplift and some twenty-five converts added to the church roll. Rev. J. W. Moore, of Greensboro, assisted in the meeting and the gracious results of his preaching are the best proofs of its quality. On the Sabbath of my visit I preached to Brother Harlow's congregation and felt much at home in the old church on the hill.

\* \* \* \*

Bishop and Mrs. James Atkins left last Friday for his work on the Pacific coast, to be absent for two months, but they hope to return in time for our conference at Salisbury. On the same train Rev. M. B. Stokes and wife started on their long journey to Korea. Bro. Stokes and his cultured wife were greatly beloved by the West Asheville people, where they served for two years past, and a considerable number of them were present at the station when they departed to bid them a long farewell. "I pray that journeying mercies may follow them, and that they may have fair skies and smooth seas on the way to the Orient, and that God's blessing may abide upon them and upon their labors in that fruitful field. Bro. Stokes promised to write the Advocate from time to time as he journeys on.

\* \* \* \*

Prof. C. H. Trowbridge, of Brevard Institute, has made a close canvass this summer of the western part of the Conference for his school. Mrs. Trowbridge has just arrived from St. Louis and

they will enter upon their school work at Brevard September 4th.

\* \* \* \*

Dr. J. C. Rowe, of Central church, Concord, and Rev. and Mrs. Harold Turner, of Brevard Street, Charlotte, have been taking a vacation in the mountains. They all returned to the east last week.

\* \* \* \*

Rev. Dr. Arrasmith, of Wesley Memorial church, Savannah, preached for Rev. W. A. Newell at Saluda, last Sunday. He had a packed house and delivered an eloquent and spiritual sermon.

\* \* \* \*

Rev. Dr. Richard Wilkinson, whose great sermon delivered at Trinity College commencement several years ago, is remembered so well by all who heard it, has been at Brevard for some weeks and preached once for Rev. R. G. Tuttle and has delivered several lectures to the people there, one of which was on the life of Gen. R. E. Lee.

Rev. Pierce F. Kilgo, pastor of Washington Street church, Columbia, S. C., and who is a brother of our Dr. Kilgo, of Trinity College, has been spending his vacation at Hendersonville.

\* \* \* \*

Rev. Victor L. Marsh, our pastor at Dillsboro and Sylva, is reported to be quite sick at his home at Sylva.

S.

### CARRAWAY MEMORIAL CHURCH.

At White Oak, the last charge of Rev. P. J. Carraway, there was in process of erection, at the time of his death, a church building. The Sunday-school room had been built and he was perfecting plans for the completion of the building when called from labor to reward. It is now proposed by his many friends in Greensboro to make this building a tribute to his memory by calling it the Carraway Memorial Church. West Market has contributed five hundred dollars for this purpose and this insures the completion of the building on an enlarged and improved plan. The friends who have taken this matter in hand desire to make this church a fitting memorial to this faithful servant of God. To this end it will be finished in an attractive manner with stained glass windows and the best of interior furnishings. It is eminently fitting that this should be done, for White Oak is the last appointment to which he was assigned, and this church the last task to which he set his hands. Besides, it will stand in the midst of a large mill community and minister to the spiritual needs of the common working people for whom throughout his long ministry he manifested the warmest sympathy and the highest regard. In order that his many friends who do not reside in Greensboro may have an opportunity to participate in this tribute of love and respect, we propose to place a beautiful memorial window in the front of the auditorium and ask all who desire to contribute to its purchase to send their contributions to the editor of the Advocate, who has kindly consented to act as treasurer of this fund.

G. H. DETWILER.

### NO, NO! THAT IS NOT THE NAME.

(By Bishop O. P. Fitzgerald.)

Some of the politicians call the whiskey trade "politics," and demand therefore that it be let alone. No, no, friends, that is not what it is called in the homes where it has destroyed our noblest and best, and blighted every fair thing it has touched. In these circles it is named to suit its work of death. God being our helper, it will not be let alone!

August, 1907.

—Rev. Dr. Geo. H. Crowell and wife, of High Point, who have been touring Europe this summer, are expected home this week. They have been gone since about July 1st.



### OUR ATTITUDE TO THE FALLEN.

It is very hard—sometimes impossible—to divorce past associations from present. While in college we often sang a song we considered quite pretty, and many times had it in the air by singing, humming, or whistling. Years afterward the words of the song were published in one of our Church papers. It was the first time that we had ever seen the words and music separated, and as we read the poem we found ourself clothing it with that song of yore. Try ever so hard, the music of that song would stand out as a background for every word. The words and tune were wedded, as far as we were concerned, and we suppose they always will be. Let any one attempt to read the words of "Home, Sweet Home," without silently stringing them along those bars of music so familiar to every lover of home. It is impossible to do so.

Carry the same principle up higher, and it sustains itself. Pick one out from his surroundings; put entirely new conditions around him and present him to one of his friends. Though he sees him as he is, he thinks of him as he was. "Is not this he that was born blind?" his neighbors asked with astonishment. Associations cling. They have more to do with a man's destiny than they should.

Here is one who has fallen grievously. Society has turned against him since his very worthlessness is so apparent. He is passed by on the other side, or, if noticed at all, it is with piteous contempt. But a voice reaches his conscience; a new impulse touches and arouses him; he stands upon his feet; he faces about and pledges himself to a new life. But the very breath of suspicion and condemnation that drove him farther in his downward course, even now strikes him in the face, and against it he must strive for a period. Currents do not shift readily.

Why should a man, because he is an ex-convict, be forever blighted? It is the rule that extreme caution must be exercised to conceal the identity of a released prisoner, if he is assured a fair chance to recoup his broken fortune. To go back to his old haunts means a relapse in the majority of cases, not alone or chiefly because he has no desire for things better, but the current is against him; faith in his purposes is weak in the minds of his former friends, and he is fearfully handicapped in his attempt to retrieve a lost character. We were conversing with a chaplain of a reformatory on this subject recently, when we related the story of a young man who had been an inmate of his institution, and by good behavior was released in the shortest time possible. He went into a new community, secured work, and by diligence and faithfulness so ingratiated himself with his companions, and particularly one young lady of the town that a mutual regard and love resulted. All went well until it was discovered that the lover was an ex-convict, when he was compelled to leave his surroundings that had brought him so much hope and happiness, and he was set adrift. Fortunately, he found work again, and though his heart is elsewhere, he dare not go back. Nor is this an isolated case. It is one of the knotty problems of charity workers—how to re-establish ex-convicts, that they may have an honorable and fair chance to build character into society. Jean Valjean, he who was haunted and hunted because he had been thrust behind prison bars, stands for a large class today.

We are reminded forcibly in illustration of the point we are on of the Apostle Paul. You remember that the disciples feared to go and succor Paul after his conversion. Ananias, in reply to the command from God to go to him, said, "Lord, I have heard many things of this man, how much evil he hath done to Thy saints at Jerusalem." And even after Paul had begun to preach the gospel of salvation, all the people that heard him were amazed, and asked, "Is not this he that destroyed them which called on His name in Jerusalem?" and were it not for one who finally braved the warnings of friends and faced the once dreaded persecutor, we would hardly venture to surmise what the subsequent history of the chief of apostles would have been.

How different from us did the Saviour look on these things! He was as generous with His friendship as possible, and from a human viewpoint, quite careless as to where He bestowed His companionship. He took up with Zaccheus the first time He saw him, and even went so far as to invite Himself to dine at his house, and sat there with perfect equanimity, while all the time the surrounding and curious crowd were loud in their condemnation of such rude and reckless manners. When all were lifting stones to hurl at a poor and

fallen woman, He interrupted the proceedings with such a demonstration of love and pity toward her that amazement and then shame possessed her accusers, and they slunk out and away. He cared not particularly what the past life and record had been. He had a way of covering all of that and looking past it to get at the present attitude of heart. And we find that His faith was never betrayed.

If Christ made any distinctions, we would be led to think He favored the very ones we would have despised. The parable of the sheep and goats will forever stand as a bold rebuke to all who persist in past calculations in present estimates of human character. Christ's "Neither do I condemn you" should set us all aright. It clearly illustrates the attitude of our Saviour to a life that has turned from the past of shame and failure. He began with the present and measured outward. This is why the one deep in sin and trodden down by society can love Christ, who is so willing to forget it all. And this is why there is such bitterness and hatred in the heart of the outcast and disgraced—we are so loath to adopt the Christ-mind. "Let this mind be in you, which was also in Christ Jesus."—Western Christian Advocate.

### PASTORAL WORK.

(Rev. Martin Gale to Rev. Robin Goodfellow.)

Dear Puck:

Your reply to my last letter is received. Possibly you think it smart to suggest that I rehearsed only my trials with women on my pastoral round, and to ask sarcastically whether I have no male members to visit. Of course I have men belonging to my church, but you ought to know by your own experience that I cannot see them.

My vows, my people, my superiors in office, and the law of the Church all bind me to "visit from house to house;" and in doing this if I meet a man it is an accident. Now and then I find one sick or indisposed; occasionally I run plump into one before he has a chance to see me and slip out the back way; but these are exceptional occasions.

The men and boys are on the streets, in fields, shops, stores and offices, and so beyond my reach. It is this that makes me dislike, despise, loathe and abhor pastoral work. It throws me into contact with the women and children of the Church; and these need my attention least. The men and boys, who need it most, and who would be worth most to the Church and her work, must be allowed to drift as they please. I cannot go after them.

There is a sort of vague impression that they are inaccessible to the preacher; but the impression is false. Any tactful preacher can see four times as many busy men in a day as he can of women. Everybody else sees them. Representatives of business houses, solicitors for insurance, peddlers of all sorts of wares, and promoters from all sorts of concerns offering investments, find their ears long enough to lay before them secular enterprises and make them offers. And it pays them to do it.

A man who is approached sits down on his plow, the fence or his workbench, or turns round from his desk, and he is ready to hear you. The ordinary woman wants from thirty minutes to an hour to prepare her toilet. The man is accustomed to plunging at once into the business at hand; in dealing with the woman the ordinary forms of politeness and gradual introduction of the subject must be observed. And my experience has taught me that it is easier to enlist the services of five men than to start one woman to real work. The man accepts the offer that appeals to him; the woman must lay the matter before the Aid Society.

In six months I could organize the men of my congregation, and turn over to them all the financial interests of the Church, in the fullest confidence that every obligation would be met at maturity. But I cannot organize them. If I were to go out on the street corners, into shops, stores, offices and other public places where men congregate, and where I could reach and influence them, I'd have the women, the stewards, the presiding elder and the bishops all with hands lifted in holy horror at the sinfulness of my "loafing." Sitting alone in empty and musty parlors for three or four hours a day waiting for women to primp, or to prepare me a banquet, is a religious and meritorious employment of time. Coming into close quarters with men, and winning them for God and the Church is "loafing." So there I am.

Men are not indifferent to the Church. They are not unwilling to contribute liberally to a religious enterprise if it is properly set before them. They are not so immersed in wealth-getting that they would not give time and attention to the

work of the Church. They are simply neglected by the preachers. And the neglect of the preachers is compulsory. We cannot spare the time from "pastoral work," which means calling on women and children at their homes.

The business men of my congregation are doing nothing, because there is little to do except to assist in pulling off festivals, bazaars and pink teas, and counting up the returns of children who are sent out on the streets with all sorts of begging devices. No real business man can interest himself in even a religious enterprise which is supported by such methods. Women, preachers, children, and "sissies" are left to attend to such affairs, while men of real business sagacity and ability look after more important concerns.

Our men and boys are drifting from us, merely because we are not in touch with them. They are firmly convinced that we are effeminate, soft, visionary and impractical. Possibly we are to some extent. Our chief associations are with women, and our chief agencies are women's societies and organized juveniles. We can not easily keep in touch with the business world and come before a business man with a straight business proposition.

We owe it to ourselves to associate more and more with the men who are bringing things to pass in commerce, manufacturing and the State. We owe it to them to show them the glorious returns from work and investment in the Lord's cause. Some women will growl and complain; but possibly their complaints will be mitigated in some degree if we show them that we can save their fathers, husbands, brothers and sons by neglecting them somewhat.

After all, Puck, I have always observed that the growls of the neglected are always in inverse proportion to the real worth of the complainant. The people who are really doing anything to save the world require little attention from the pastor. It is the listless, indifferent and idle Christian who finds time hanging heavily on his (or her) hands, that craves the amusement and diversion of a call from the pastor, and whines most when it is omitted.

There are many classes that I delight to visit. The aged who patiently wait the call of the Master to their reward; the sick and feeble; the troubled, the mother whose little ones demand her constant care, and who is deprived of the pleasure of attendance on public worship; all these, and others, who really need counsel, encouragement, reproof or instruction, must be sought out and ministered unto. But I despise the weary round among people who are well, and whose chief symptom of interest in the Church is that which attaches to the pastoral call.

Give a man among us five hundred members, and he is as completely cut off from contact with the ungodly as if he were in the prison. It will take all his time to keep his parishioners quiet. He may see dozens of opportunities to win the sinner, but he must turn away from them to soothe a saint whose feelings are ruffled because "the preacher has only been to see me three times this year."

You ask, "What are you going to do about it?" I shall keep up my pastoral work until I die or superannuate, I suppose. It seems the only thing to do. But I doubt not some future generation of preachers will have sense enough to see the foolishness and lack of profit in our present work, and wisdom enough to go out after the men whom we neglect. Possibly the day will come to you or me in time for us to sing the "Nunc Dimittis."

Yours longingly,

BREEZY.

—Baltimore Southern Methodist.

### SERMON PREACHED BY REV. W. B. NORTH.

It is more blessed to give than to receive.—Acts 20:35.

The text is a beautiful of incalculable value and marvelous beauty, spoken by the Lord Jesus, retrieved by the Apostle Paul and recorded by St. Luke. Its timely rescue from oblivion reminds one of the remarkable salvation of Moses, God's great law-giver to Israel, from the waters of the Nile and the wrath of Pharaoh.

This significant paradox teaches with divine authority, that it affords more happiness to do good with our means than to hoard up wealth for selfish purposes, as misers do. Nature corroborates the same great lesson. Modern travelers tell us that the Dead Sea receives all of the waters of the Jordan river continually; but its surface is so low that it has no outlet. Its shore is a barren desert. "Through its waters no fish swims. On its surface no sail spreads. In its tide no fowl bathes its plumage," and amid horrid cliffs it lies forsaken by



man and accursed of God, a liquid, stagnant, lasting memorial of Almighty God's displeasure at the sins of the cities of the plains.

The Mississippi river constantly gives all of its immense wealth of waters to the Gulf of Mexico. Its shores are some of the most fertile soil under heaven, occupied by far-reaching acres of valuable timber, feecy staple and golden grain. Its soft invigorating waters are thronged with countless millions of fish, and on its surface moves the commerce of the world. According to natural philosophy, by reason of its constant motion in giving it enhances its value.

"See the river flowing downward to the sea,  
Pouring its treasures beautiful and free,  
Yet to help its giving, hidden springs arise,  
Or if need be, showers feed it from the skies."

The translation of the text being faultless, the Saviour first of all declares, as we frequently realize, that there is pleasure in receiving. Reason bares testimony that there could be no blessedness in giving if there were none in receiving, nevertheless receiving is not always unattended by embarrassment and peril to the recipient.

Receiving often impresses the receiver with the sense of his need. Does not receiving in its very nature imply want, weakness, emptiness and unsatisfied desire? The recipient is not his own chooser, but must depend upon the judgment and courtesy of another. If the borrower is servant to the lender, how great must the obligation be under which the receiver is placed to the giver by the reception of the gift! History says that when the Duke of Modena sued for peace he sent the princely present of eight hundred thousand dollars in gold to Napoleon, and on being advised to accept the handsome gift, he replied, "I thank you; I shall not for that sum place myself in the power of the Duke of Modena."

The wise from time immemorial have conceded that receiving without giving engenders selfishness which, by common consent, is the "mother of crime." The pleasure of receiving is often very brief, compared with that of giving, and the memory of it soon vanishes from the mind of the receiver. The ungrateful tramp frequently casts away the lunch he has begged, in sight of the generous donor. Receiving in the absence of the cultivation of the grace of gratitude, by giving, is practically fostering ingratitude and a sense of dependence. Any man of means furnished gratis for a short term of years with the inestimable privileges of the Church of Jesus Christ, ultimately fails to appreciate these divine benefits which only the life-blood of the Son of God could buy. The needy supplicant many a time suffers great displeasure in foregoing his natural independence by having to solicit and accept the bounty of one that cannot appreciate the circumstances of the receiver, nor read his heart. That man that receives, but never gives, cultivates in his mind and heart "the root of all evil," a miserly greed for earthly gain, which nothing material could satisfy, and which sooner or later will manifest itself in the absolute sacrifice of everything "that is in heaven above and in the earth beneath, and that is in the waters under the earth" for "filthy lucre!" Lord Braco, a noted miser, having shown a poor farmer, for a shilling, all of his gold and silver, was addressed by him as follows: "Now, Braco, I am as rich as you." "Ay mon," said his lordship, "and how can it be?" "Because I have looked at all of your gold and silver, and that is all you will do with it."

"He only breathes, but never lives,  
Who much receives and nothing gives,  
Whom none can praise, whom none can thank,  
Creation's blot, creation's blank."

How potent are the words of the Master, "A man's life consisteth not in the abundance of the things which he possesseth." That the condition of the giver is more desirable than that of the receiver will forcefully appear in the consideration of the following propositions: There is felicity in the realization of one's ability to give. There is a very high degree of satisfaction in the consciousness of the fact that giving according to the divine direction does not impoverish. "There is that scattereth and yet increaseth." "The barrel of meal wasted not, neither did the cruse of oil fail."

"Watch the princely flowers their rich fragrance spread,  
Load the air with perfumes from their beauty shed,  
Yet their lavish spending leaves them not in dearth,

With fresh life replenished from their mother earth."

Giving is the cultivation of the grace of benevolence. He who went about doing good, who fed hungry multitudes, preached the gospel to the poor, healed the sick, raised the dead, cast out devils, atoned for the sin of a world of sinners lost, arose from the dead for our justification, ascended on high and gave good gifts unto men, and intercedes today at the throne of God for those whose sins he bore says, "Do good. Do good to them that hate you," and commanded his apostles to write, "Let us do good unto all men." "Men resemble the gods in nothing so much as in doing good to their fellows." (Cicero). As the good Samaritan emulated the divine example of his Lord, "Go thou and do likewise."

To confer benefits without compensation is the practice of self-denial. Artists of every school attain unto proficiency by practice. "By faith Moses, when he was come to years, refused to be called, the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." "If any man will come after me let him deny himself."

Contributing to the cause of Christ, or his representatives, is honoring the Lord with our substance. The wise man was taught to write, "Honor the Lord with thy substance," etc. "Them that honor me I will honor."

Contributing to God's cause is the divine method of enlisting man's interest in the cause of Christ. Here appears in its excellence and beauty the philosophy of the duty of giving. Interest is measured by investment. The Hon. John Malsby, late of North Carolina, rebuilt the Methodist church edifice in his home town, through his very high regard for his wife and daughter, and afterwards became an attendant upon divine service, and the gospel that he heard preached there proved the power of God unto his salvation.

Giving is an antidote for avarice. The loathsome, appalling disease of leprosy itself is not comparable to the horrible malady of selfishness. The worship of Diana of the Ephesians was never a more outrageous form of idolatry than the worship of self. Conquest over a hogish greed for gain, cupidity, rapacity, niggardliness and covetousness is infinitely more glorious than Admiral Dewey's celebrated victory in the harbor of Manila. It thrills our hearts with joy to know that he who wrote upon the stone on Mt. Sinai "Thou shalt not covet," said on the Isle of Patmos, "To him that overcometh will I give to eat of the tree of life" and "of the hidden manna." "He shall not be hurt of the second death;" "I will give him a white stone and in the stone a new name written which no man knoweth save he that receiveth." "The same shall be clothed in white raiment and I will not blot out his name out of the book of life. I will confess his name before my Father, and before his angels." "Him will I make a pillar in the temple of my God, and he shall go no more out, and I will write upon him the name of my God, and the name of the city of my God," and "I will write upon him my new name," and "to him will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in his throne."

Giving is the divinely appointed method of laying up treasure in heaven and of becoming rich toward God. "Whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you he shall in nowise lose his reward." "If thou wilt be perfect go and sell that thou hast and give to the poor, and thou shalt have treasure in heaven." "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was a hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me, and the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." "A lady dreamed that she was in heaven, and looking upon one of the most magnificent structures in the New Jerusalem, she said: Oh, is that my mansion? No, said the guide; that is you gardner's, and pointing to the smallest building in all of the heavenly world, he said, this is yours. How is that, she exclaimed; I have always had the very best of every thing? The celestial escort replied, We only build according to the treasure that is sent up. Your gardner in his poverty laid up some treasure very often; but you have never laid up much treasure in heaven. He that soweth sparingly shall reap sparingly, and he that soweth bountifully shall reap

bountifully; whatsoever a man soweth that also shall he reap." "Lay not up for yourselves treasures upon earth, but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal."

Giving as God requires is an evidence of divine love." If ye love me feed my lambs, feed my sheep." "Whose hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwetheth the love of God in him?" "Though I speak with the tongues of men and of angels and have not love, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains and have not love, I am nothing." In order for the gift to be acceptable in the sight of God, it must be prompted by love. "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing."

Giving is the performance of a sacred duty. "Freely ye have received, freely give." No language of mortals is adequate to express the joy that thrills the heart in consequence of the consciousness of the performance of duty.

Giving makes the giver the almoner of his Lord. History says that King Oswald took a large dish of meat from his royal table, handed it to his almoner, and said: "Divide this among the poor at the gate, and break the dish and give each a piece." In like manner God sends you to dispense his bounty.

The Dean of Windsor, the Lord High Almoner of the late Queen Victoria, deemed it a privilege beyond expression to distribute her majesty's gifts to thousands of the poor; but how much greater is the divine privilege of being the almoner of the King of Kings and Lord of Lords! There is not an archangel in heaven that would not shout for joy for the high honor of serving God in such a glorious office of grace. Giving is God-like. "He that bestows benefits imitates the gods, he that takes imitates the usurers," said Seneca. "God so loved the world that he gave His only begotten Son that whosoever believeth in him should not perish, but have everlasting life." "Christ also hath loved us, and hath given himself for us." "Every good gift and every perfect gift is from above, and cometh down from the Father of lights." Oh, to awake in his likeness, and to be like Him!

Giving is an exercise in which God takes pleasure. "If any man lack wisdom, let him ask of God that giveth to all men liberally and upbraideth not and it shall be given unto him." "Ask and ye shall receive." "God loveth a cheerful giver." "God is love," and love delights in generosity. Giving is honorable, ennobling, philanthropic and commendable, but the crowning evidence in attestation of the fact that it is more blessed to give than to receive, is that the Lord Jesus said it.

Our contribution is not a gift until our debts to the receiver are paid. I dare believe that multiplied thousands of professors of religion, as well as many others, think they have placed the Lord under many obligations to them by their frequent gifts to his cause, that in fact have never given their Lord a penny. The aggregate of all their contributions to the Church of Christ and to the objects of charity amounts to a very small per cent. of the compound interest in their alarming indebtedness to God. Are they not robbing their Lord of tithes and offerings and cursed with his curse and unconscious of the use? Our obligations are estimated by our ability and the necessities of the cause of Christ and the poor. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

"Give me thy heart, says the Father above,  
No gift so precious to him as our love,  
Softly he whispers wherever thou art,  
Gratefully trust me, and give me thine heart."

Give me thy heart, says the Saviour of men,  
Calling in mercy again and again,  
Turn now from sin, and from evil depart,  
Have I not died for thee? Give me thy heart."  
(Preached by Wm. B. North, Ph. D., at Clayton, Mo., July 14, 1907.)

Religion, when deepest and most vital, will have little impulse or need to "tell its experience." Its experiences—all that are meant for the public—are as manifest as ripened fruit which hangs to your sight and reach on the tree that has borne it.—  
W. J. Potter.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

Rev. A. S. Raper, pastor of East Greensboro charge, seeking our plaintive watermelon appeal last week, made haste to come to our relief with one of his best. Brother Raper is not only a popular pastor, but one of the best truckers and gardeners hereabouts. Who next? Let the laymen speak out.

Mrs. Frances E. Ross, Treasurer of the Brevard Institute, makes an important appeal for that institution in this issue. We all regretted to give up Prof. Bishop, who had proved himself so eminently qualified for the work as principal of the institute, but we have every reason to believe that there will be no loss of interest under Professor Trowbridge.

### DEATH OF REV. R. H. WHITAKER.

There is genuine bereavement in thousands of hearts in North Carolina at the thought that Rev. R. H. Whitaker, D. D., is no more. He passed away at his home in Raleigh last Wednesday night. We have no particulars at this writing. Mr. Whitaker was a newspaper man—a born editor. For many years he preached the gospel of temperance through his paper, The Friend of Temperance. He has for a long time been doing regular supply work in the North Carolina Conference, and was a very acceptable preacher. For a number of years he has contributed regularly to the News and Observer, and his letters have been among the most interesting features of the paper. He will be greatly missed.

### ONE OF THE OLD GUARD.

Last Sunday was the seventy-fifth birthday of Rev. Dr. A. D. Betts, of the North Carolina Conference. The day was fitly observed by a family reunion at the home of his son, Dr. J. S. Betts, in this city. There were present on the occasion Rev. A. D. Betts and wife; Rev. W. A. Betts, recently of the South Carolina Conference, but now of the Louisiana Conference; Dr. J. R. Betts, of Newbern; Miss Sallie Betts, of Middlesburg, Ky.; Rev. Albert D. Betts, of Princeton, N. J., and Rev. R. L. Davis, of the North Carolina Conference. Brother Davis married one of the daughters. His wife could not be present.

Dr. Betts was a chaplain in the Army of Virginia and is widely known among the veterans who still remain among us. He joined the North Carolina Conference in the year 1856, and has been in the work of the pastorate continuously ever since that time. He is noted among us as a man who has never been triflingly employed, but has sought to take advantage of every opportunity to do good and win men to Christ. We congratulate Dr. Betts

and wish for him many returns of this happy anniversary.

### THE BLUSTER OF THE SALOONS.

It is in order just now to call attention to the methods of the saloon advocates, and we can do no better than give our readers the following from the Religious Telescope:

The liquor traffic has been called organized lawlessness. Every day it is proving its right to such a designation. It knows no law and does not intend to learn. If it renders obedience in the slightest degree, it is not because of any character of its own, but because of influences from the outside. Even while it is obeying in the letter, it is rebelling in spirit, and awaiting only an opportunity to change the literal obedience to disobedience.

We would expect such a business to lie, and cheat, and steal, and murder; and it does all of these things. In the presence of daily crime, and multiplied nightly crime, chargeable directly to it, there is no excuse for the silence of the church under the guise of policy. The mealy-mouthed philanthropy that thousands of personally moral people have shown the saloon has been the cause of its thrift. It is a parasite on all moral, social, and financial values, and it is never an asset or producer of any of these.

But the liquor traffic does not intend to be strangled, with all the delays it can secure through technicalities, appeals, and mob resistance. Desperate efforts have been made to get Maine back into the liquor column. Sleepless nights have been spent to get a resubmission of the question to a popular vote, and that notwithstanding the claim which saloonists make some Christianity-veneered people believe, that as much liquor is sold in Maine as if there were open saloons. Without one dollar of revenue from the saloon, Maine has more school-teachers to every ten thousand of her people, and more teachers in proportion to her school population than any other of the forty-five States, and all these years the saloons, those would-be guardians of the welfare of the great State, have had Maine on the verge of financial ruin, and on the brink of every other chasm of dark despair.

The same tactics are employed everywhere. Paid agents in the afternoon will be preaching the false gospel that a dry town sells as much liquor as a wet one, and in the night time will be dispensing bills of various denominations in order to keep the town wet, and a few would-be Christians on Sunday allow their eyes to be covered by this sort of wool, and march up to the polls and vote on the wet side. An agent of the Schlitz Brewing Company declared that he could sell more beer in Wisconsin in four days than he could in North Dakota in four months. The Bible tells us that the devil is the father of lies, and that all drunkards belong to the devil, and hence we would not expect agents of such firms to be strongly addicted to telling the truth; but, occasionally, between breaths some truth does slip out, as in this case. As soon as our people have a liquor conscience, and at the same time can pierce this bluster with an eye of discernment, we will be ready for the final battle.

In Georgia the old thread-bare plea was presented to preserve the saloons. Atlanta would lose its fair name and its business patronage, said a saloon advocate, if prohibition were voted by the legislature; but the apologists seemed to forget that the fair name and business patronage of Atlanta suffered more last September in three days on account of the riots which were conceived and mothered in a saloon, than it could on account of any "temperance curse" between now and the millennium. The Brownsville riots that have engaged the attention of the nation were the fruit of the saloon. A white bartender refused to sell liquor to negroes, and they started out to get revenge.

No one need pay any attention to the prophecy of evil following prohibition. History tells the opposite story, but the plate matter sent out from liquor headquarters to the columns of pro-liquor newspapers presumes upon the reading public's ignorance of history to cause faith in a lot of purposely prepared false facts. In the meantime, temperance forces should rally, take courage, and pursue the fleeing enemy.

### THE OLD ORDER CHANGETH.

Recently, at a fair in Lexington, Ky., Henry Waterson, Kentucky's veteran and distinguished statesman, journalist, and orator, made an address, pleading for a rigid construction and interpretation of the Constitution as against any invasions of its sacred prohibitions. He also expressed himself frankly and freely as out of sympathy with the present temperance reform legislation

which is sweeping over Kentucky and the South. He believed that there was in it a tendency toward hypocrisy and pharisaism, and said:

"In my opinion the things threatening Kentucky are not the gentlemanly vices of the race-course and the sideboard, but perfidy and pharisaism in public and private life. The men who made the Blue Grass famous, who put the brand of glory upon its women, its horses, and its vintage, were not ashamed to take a drink nor to lay a wager; though they paid their losses and understood where to draw the line. They marked the distinction between moderation and intemperance. They did not need to be told what honor is. They believed, as I believe, that there is such a thing as pretending to more virtue than honest mortals can hope to attain."

He gave voice to his disgust of all forms of puritanism "which take their spirit from Cotton Mather, not from Jesus Christ," which propose "that instead of the rich, red blood of Virginia, ice-water shall flow through the veins of the people;" which "would blot Kentucky out of the galaxy of stars and recreate her in the dread image of Maine and Kansas." Said he: "Holding the ministry in reverence as spiritual advisers, rejecting them as emissaries of temporal power, I do not intend, if I can help it, to be compelled to accept a rule of modern clericalism, which, if it could have its bent and sway, would revive for us the priest-ridden systems of the middle ages. I do not care to live in a world that is too good to be genial; too ascetic to be honest; too proscriptive to be happy. I do not believe that men can be legislated into angels—even red-nosed angels. The 'blue laws' of New England—dead letters for the most part, did more harm to the people, whilst they lasted, than all other agencies united. I would leave them in the cold storage, to which the execration of some and the neglect of all consigned them long ago, not embalm them and import them to Kentucky to poison the meat and drink and character of the people. I shall leave my home life, my professional career, and my familiar associates to say whether I do not place, and have not always placed, the integrity of man, the purity of woman, and the sanctity of religion above all earthly things; but I hope never to grow too old to make merry with my friends and forget for a little that I am no longer one and twenty!"

It need not surprise us that "Massa Henry" should talk in this vein. He belongs to the old order of things, as, doubtless, did many of his auditors, who honestly felt that he was speaking like a man and a patriotic Kentuckian. It is not necessary for us to impeach either Mr. Waterson's candor or conscience, or to inveigh against those who hold with him. Neither do we feel obliged to deny that in Virginia and Kentucky and elsewhere through the South—not to speak of the North—men of convivial habits were not always "atrociously wicked"—men who maintained a sideboard in their homes, and were "good fellows" when they met their friends at banquets and private boards and "partook." With the drinking customs which they may have survived in Kentucky longer than elsewhere, perhaps, there was mingled a warm-hearted and generous hospitality and a free-handed and chivalrous friendship. We make nothing by seeking to shut our eyes to the undoubted charm of that old-time plantation life in Virginia and the wide-open welcome of those stately mansions in the blue-grass country. If, in our present-day zeal, we are tempted to brand all men who have ever patronized "the flowing bowl," we shall include some very good people in our condemnation. We must remember that Daniel Webster, of New England, as well as Henry Clay, of Kentucky, took his regular potations. And not only that, but scarcely a century ago, ministers, elders and Church members—all excellent people—were accustomed to their daily drams. We are simply stating facts, and not offering defenses, nor putting forward examples. The conception and standard of morals which obtain today did not then exist.

So we say we are neither surprised nor greatly offended at "Massa Henry." Perhaps he can not help thinking as he does. But his protest and plea will be in vain. Kentucky and the whole country—notably the South—are embarked for good on a new and higher order of things. Kentucky will still remain hospitable, but will find other ways of expressing her generous sentiments than by draughts of bourbon. Trust her genius for concocting some innocent, but palatable drink, wherein to pledge friendship and fealty!—Western Christian Advocate.

—Rev. T. E. Weaver and family, of the Stony Point circuit, are visiting relatives in Ashe county,



## NOTES AND PERSONALS.

—Mrs. D. V. Price, of Lenoir, is visiting relatives in Virginia.

—Rev. R. M. Courtney and wife are spending a few days with relatives near Lenoir.

—Rev. R. S. Howie has been called to the bedside of his mother at Pineville, who is seriously sick.

—Rev. J. F. Armstrong, of McAdenville, assisted Rev. J. B. Tabor in a meeting at River Bend last week.

—The camp meeting at Ball's Creek, on the Catawba circuit, came off last week with large crowds in attendance.

—The trustees of Davenport College are installing a complete system of waterworks and sewerage in the College.

—Rev. W. R. Ware spent a part of last week in Anson county making telling prohibition speeches. —Monroe Enquirer.

—Rev. J. H. Bennett, of the Lowell circuit, has been assisting Rev. J. P. Hipps in revival work on the Prospect circuit.

—Rev. J. M. Downum, of Gastonia, assisted Rev. M. B. Clegg in a meeting at Pleasant Grove, near Lincolnton, last week.

—Rev. A. T. Bell, of Centenary church, this city, assisted his son, Rev. A. R. Bell, in a meeting at Stokesdale, last week.

—The Sunday-school of West Market Street church had their annual picnic on Tuesday evening of this week at Lindley Park.

—The Hickory Grove camp meeting, near Charlotte, embraced last Sunday. There were large crowds, especially on Sunday.

—Bruce Craven, one of the esteemed correspondents of the Advocate, has been elected principal of the Elizabeth City public schools.

—The town of Oxford now has an ordinance imposing a fine on both seller and buyer in the case of the sale of soft drinks or cigars on Sunday. Good!

—Rev. W. O. Rudisill recently held a protracted meeting at Lebanon, on the Maiden circuit, which resulted in twelve accessions to the Methodist church.

—The annual meeting at Marvin camp ground, near Lenoir, will begin next Sunday, September 1st. Rev. D. H. Comann will have charge of the services.

—The marriage of Rev. Charles M. Short, pastor of Dilworth, Charlotte, to Miss Chloe Lecta Kerley, of Charlotte, was announced to take place on yesterday, August 28th.

—We regret to learn of the serious illness of Rev. V. L. Marsh, of Sylva. His condition has been considered critical for some time, but the latest report indicates slight improvement.

—The Sunday-school of West End, Gastonia, held their picnic at the county home last week, thus giving pleasure to the inmates of the home as well as to themselves. A capital idea.

—Rev. W. F. Elliott, of North Wilkesboro, is off on a trip to Jamestown and Washington and other points north. His people are treating him royally, having furnished him with a purse of \$50.00 for his trip.

—Rev. Dr. H. W. Battle, late pastor of the First Baptist church of this city, is now visiting in Virginia, and after a visit to Jamestown, will take up the work of his new charge at Kinston the first of September.

—Rev. Dr. J. C. Rowe, pastor of Central church, Concord, spent a few days visiting in Asheville and the Western part of the State recently. Dr. Rowe is not given to taking long vacations, and was back in his pulpit last Sunday.

—Rev. Jno. W. Moore has his congregation at Walnut Street well trained. While he was away on a short vacation, they sprang a surprise on him by putting down a beautiful new carpet and otherwise improving the interior arrangement of their church.

—Rev. W. E. Abernethy, of Union county, delivered a strong temperance lecture in the courthouse here yesterday to a large and enthusiastic audience. He is a most eloquent speaker and made a sensible appeal to those who heard him. —Wadesboro Correspondence Charlotte Observer.

—Rev. B. A. York, the earnest and zealous pastor of the Cherryville circuit, has just closed two gracious revivals at St. Paul's and Mary's Grove churches. The attendance was large and the results most gratifying, there being some eighteen accessions. —Cleveland Star.

—One by one they fall in line. The Woman's Missionary Society of Central church, Concord, has decided to raise \$500 this year for the entire support of a missionary in China.

—Rev. Albert Sherrill has been ill for several days with chills. In his absence service was conducted at Rocky Ridge last Sunday by Mr. Sides and Mr. M. B. Stickley. —Concord Times.

—R. Don Laws, editor of the Yellow Jacket, at Moravian Falls, has just received a patent on a galley web printing press, which he claims will greatly facilitate the work of mailing. We hail the day.

—Rev. G. E. Eaves, who went by transfer from us to Missouri some years ago, has been transferred to the Western North Carolina Conference and will have charge of North Asheville church till Conference.

—Revs. J. B. Carpenter and Surratt closed a meeting at Tanner's Grove church the last week, with much success we hope. There were several conversions and a number were added to the church. —Rutherfordton Sun.

—The meeting at Rocky Springs, Alexander county, closed Friday, the 16th. Rev. W. H. Willis, pastor at Mt. Zion, did most of the preaching. Nine persons united with the church and others are expected. —Statesville Landmark.

—Rev. A. P. Foster reports that he is in the midst of a great revival on the McDowell circuit. Already there had been seventy-five professions and forty accessions to the church. Report dated August 26th, and the meeting still going on.

—Miss Dora Hoover, of Catawba county, left for Kansas City on last Monday to enter the Scarritt Bible and Training School. Miss Hoover is a sister of the late Rev. H. T. Hoover, whose untimely death took from us one of our most brilliant and consecrated young men.

—Rev. W. M. Robbins, pastor of Grace church, Winston-Salem, called at the Advocate office last Friday morning. He was returning with his family from Concord, where they had been visiting friends and relatives for a week or ten days. Brother Robbins says that crops are unusually fine and that the farmers are very cheerful.

—Rev. B. R. Spillman, of Kinston, who for six years or more, has occupied the position of Sunday School Field Secretary of the Southern Baptist Convention, has resigned this work to become general manager of the Southern Baptist Convention Assembly Grounds at Blumont, east of Asheville. His resignation will take effect September 1st.

—Rev. J. A. Burrow, for some years editor of the Midland Methodist, has announced his purpose to retire from the work at the approaching session of the Holston Conference. Dr. Burrow is one of the ablest men in the editorial fraternity of Southern Methodism, and will be greatly missed. The Midland is the official organ of the Holston and Tennessee Conferences.

—In his address at White Hall, near Concord, last week, Dr. Kilgo said he had been a resident of North Carolina for fourteen years. "I have gone to no county with more joy than Cabarrus. I feel a sort of kinship for you. On this spot forty-three years ago my sainted father preached to your fathers. I have a brother buried in Concord, and this makes me feel doubly close to you."

—Rev. N. R. Richardson, of Asheboro, made the Advocate office a pleasant call on Monday morning. He had been with Rev. J. A. Bowles in a meeting at Muir's Chapel during the last week. The meeting closed on Sunday night, with ten accessions to the church. Some fifteen or more professed conversion. Both Brother Richardson and Brother Bowles left on Tuesday with a party to visit Jamestown.

—We were glad to greet Brother R. L. Davis, State organizer of the Anti-Saloon League, in our office on Monday morning. He spent Sunday in the city and addressed a meeting in West Market Street church at 3:30; also at Centenary at 8 o'clock. Both addresses made a fine impression and there was regret that his coming had not been more thoroughly advertised. We mean to have him come again.

—Rev. J. H. Ball, of the Oklahoma Conference, pastor at Tulsa, has been on a short visit to his mother in this city, arriving on Friday and leaving on Tuesday. He was accompanied by his wife. On their trip they took in several points on the lakes and came by way of Washington, D. C., and the Jamestown exposition. Brother Ball is a very busy man, having on hand the erection of two new churches in Tulsa, the aggregate cost of which will be about \$50,000. They will be completed this year.

—The Davidson Dispatch has just concluded a voting contest in a subscription-getting scheme. As the result ten preachers are awarded a trip to Jamestown, Baltimore, Philadelphia, New York and Washington. The Methodist lists seem to be strictly in it as the following list will show: The successful ministers are: J. W. Clegg and Parker Holmes, Davidson county; J. W. Bradley, of Montgomery; W. L. Hutchins, of Stanly; W. M. Biles, of Forsyth; J. W. Ingle, of Randolph; R. P. Coram, of Yadkin; H. C. Byrum, of Davie; D. E. Bowers, of Guilford, and J. A. J. Farrington, of Rowan. The votes cast ran into hundreds of thousands. Rev. J. W. Clegg led with nearly a quarter million.

—Rev. Ira Erwin spent most of last week at Shady Grove, where he was assisting Rev. C. E. Stedman in a meeting. He reports a good attendance and considerable interest. Mr. Erwin returned to town Friday, leaving the meetings in progress under the charge of Mr. Steadman, pastor of the Jonathan Creek circuit. —Bishop Atkins preached a very fine sermon to a large congregation at the Methodist church Sunday morning from Matthew 10:8, "Freely ye have received, freely give." It was a clear, logical discussion of a great subject and all who heard it were interested and edified. At night, Rev. Ira Erwin, the pastor, preached from Hebrews 12:2, "Looking unto Jesus, the Uthor and Finisher of our Faith." —Waynesville Courier.

## GREENSBORO FEMALE COLLEGE NOTES.

The next session of Greensboro Female College will open September 11th, and arrangements for the event are now in progress. The prospects for a successful year are most flattering.

President Lucy H. Robertson, who is in Europe, will sail from Liverpool August 29th, and expects to arrive in Greensboro before the opening of the fall term of the college. Mrs. Robertson is accompanied by Miss Elizabeth J. Porter, the teacher of art.

Miss Nora B. Penick has been elected to the Chair of English to succeed Mr. George S. Wills, who resigned to take a professorship in a college in Baltimore. Miss Penick has had training in her line of work in the Universities of Alabama and Chicago. There are no other changes in the literary faculty.

Miss Elizabeth Hardin, a graduate of the Curry School of Expression, Boston, Mass., will have charge of the Department of Expression.

The teaching force of the Music Department has been strengthened by the addition of Mr. Robert L. Roy and Mr. Conrad Lasher. Mr. Roy, who is a graduate of the Royal Conservatory of Dresden, Germany, will give lessons on the violin and other stringed instruments. Mr. Lasher has graduated from the Royal Academy of Berlin, Germany, and he will teach Musical History, Harmony and Composition, and give lessons on the cello and flute.

The business department will be under the same instruction as the past two years.

On Friday night, the 2d, Rev. M. H. Vestal, the pastor, assisted by Rev. J. S. Hyatt, of the Forsyth circuit, completed a most successful revival meeting at Good Hope. There were fifteen accessions to the church through the six days it was conducted. Friday night, the 9th, Rev. Vestal, assisted by Rev. T. C. Jordan, of Summerfield, closed a meeting at Midway that resulted in still more good. There were twenty-five or thirty conversions and twenty-five accessions to the Midway church. This meeting was held six days and was also very largely attended. —Davidson Dispatch.

## CHURCH UNION IN CHINA.

The centennial of the introduction of Protestant Christianity into China was signalized by the union of the various Protestant bodies into a single working force. It is stated that Protestantism is represented in China by no less than eighty-three sects or denominations and this lack of unity has long been considered a serious drawback to the progress of evangelization, contrasting as it does unfavorably with the union and unity displayed by the Catholics, who claim for their missions a much larger membership than that of the Protestants. The Protestant union in China is based upon a series of resolutions embodying the leading tenets of Protestant faith and disregarding those doctrinal differences which, by some considered important, are by many other persons deemed of minor consequence, and by a few, as matters of no consequence whatever, particularly when as in this case, they seem to impair the value of missionary work. —St. Louis Christian Advocate.



## The Quiet Hour.

### The Light.

I saw a little blade of grass  
Just peeping from the sod,  
And asked it why it sought to pass  
Beyond its present clod.  
It seemed to raise its tiny head,  
All sparkling, fresh and bright,  
And wondering at the question, said,  
"I rise to seek the light."

—Anon.

### "I Kept the Light Burning."

A pathetic story is told of a noble woman, the wife of the keeper of a lighthouse on an isolated island, who saw her husband and his two assistants swept away by breaking ice-floes, leaving her absolutely alone to face a long and dreary winter, with the memory of the terrible and tragic scene which she had witnessed. It was months after her bereavement that the government supply ship reached the island on its semi-annual visit. The men on the vessel were accustomed to stories of privation and heroism, but there was something that gripped at their hearts a little harder than usual when they learned what she had suffered and heard her simple answer to the captain's question, "How did you ever manage to get through the winter?" "I hardly know," she replied, with a suppressed sob that had so much of meaning and heart-break in it. "I hardly know; I only know that I kept the light burning."

All through those desolate months that faithful woman had kept the light burning, and ships passing on their distant course and seeing the signal, had kept their way true and steady, and had reached their haven, bearing in safety many human beings who but for this friendly beacon might have slept in wintry seas.

"Oh, those faithful lights!" None but God knows what they mean. They are not for sailors alone. Sometimes they shine from farmhouse windows; sometimes down city streets; sometimes from human lives. Out on the plains there is a certain gate post where a lighted lantern has hung every night for seventeen years, ever since a boy disappeared from home. The father, now old and sorrow-broken, carries it out every night, no matter how great the storm, praying that it may guide his boy home.—Selected.

### The Daily Testimony.

"Help us that we may be thy true witnesses today," was the petition heard offered in a morning prayer—a suggestive sentence over which one might well pause thoughtfully. We think of the confessors and martyrs as Christ's witnesses, but for ourselves, and today—that is another matter.

No one will stop us in mart or at street-corner and demand our creed; we may go on our way unchallenged; but the Master himself has called us his witnesses, and even though we speak no word concerning our faith, our testimony will still run through the days, and men will read it. Are we strong, patient, unselfish, just, through the busy hours? or do our eager haste and greed testify that the religion we profess offers us nothing more valuable than the material gain after which the whole world is madly rushing? Are we kind, considerate, slow to anger, swift to help, or do our impatience and irritability bar others from us, and bear witness that we have learned neither kindness nor self-control from the gentle Jesus?

What is our testimony when sorrow comes, when trials and discouragements befall? Do we show that the Lord whom we trust is a light in the

darkness; that faith in him prevents gloom and despair? Do our lives witness to those about us, day by day, that our religion is real and worth while?—Forward.

### The Value of Sunshine.

I wonder if we value as we ought the beneficent influence of the sun in our homes. Too often people exclude it lest its rays shall fade the colors of furniture and hangings, and lest it shall expose too clearly to view the shabbiness of worn articles. Never is there a greater mistake than to shut the sun from our living rooms. The truth of the matter is that while we ourselves are aware of every worn and faded place about our homes, no one else takes note of anything beyond a general air of refinement and good cheer. A house should not be a crypt or a cloister. It should be a warm, bright, cheery spot, where good people dwell in peace and gladness, where children grow rosy and strong, and where not a single thing is so fine that it becomes a care and trouble to the housewife.

Not long ago a mother in the East sent this word to her daughter in a distant western State, the daughter being a semi-invalid: "Pack away your bric-a-brac, take down your fine lace curtains, and let the sunshine into your home in every corner."

What we say about the literal sunshine, as it falls on our rooms, may be repeated about the sunshine in our hearts and lives.

Why do we gaze so often on the dark side, and forget the sunny aspects of life? Why do we make so much of disadvantages and so little of their opposite? As the little song runs,

Taking the year together, my dear,  
There isn't more shade than sun.

At times we must sit in the shadow and we may find it good to tarry there, but God gives every one of us abundant sunshine of love and gladness on our pilgrim road. More and more as the days pass it becomes a duty to remember how bright and cheery God's word is and how its pages sparkle with light from heaven. To serve the Lord with gladness and to walk as children of light are the privileges of the Christian.—Intelligencer.

The pastor who carries a definite message from the Master to a sufferer or mourner will take away a blessing for himself when he goes. Where two or three are thus met in his name, his presence anticipates the outcome. The words he speaks are spirit and life in a sense that is special and sacred.—Bishop Fitzgerald.

### What Kind of Religion We Want.

We want religion that softens the step, and turns the voice to melody, and fills the eye with sunshine, and checks the impatient exclamation and harsh rebuke; a religion that is polite, deferential to superiors, considerate to friends; a religion that goes into the family, and keeps the husband from being cross when the dinner is late, and keeps the wife from fretting when the husband tracks the newly-washed floor with his boots, and makes the husband mindful of the scraper and the doormat; keeps the mother patient when the baby is cross, and amuses the children as well as instructs them; cares for the servants, besides paying them promptly; projects the honey-moon into the harvest-moon, and makes the happy home like the Eastern fig tree, bearing on

its bosom at once the tender blossom and the glory of the ripening fruit. We want a religion that shall interpose between the ruts and gullies and rocks of the highway and the sensitive souls who are travelling over them.—Helpful Thought.

### Pastoral Visiting.

"Does a house-going minister make a church-going people?" The British Weekly printed recently a number of letters on the subject from scores of correspondents, who express a variety of opinions:

A "widow" writes: "A minister may be admired for his learned discourse from the pulpit, but not beloved. If he would win the hearts of his congregation, he must go nearer to them, visit their homes, and know their joys and sorrows. I have had to pass through deep trouble, and know the value of a house-going minister. Two years ago God took from me all I had left—a bright boy of twelve summers. During his illness our pastor visited him many times. I cannot tell you how the boy looked forward to those visits, or how they helped me through those dark weeks. Two years have gone since then. The pastor and his dear wife have been friends indeed. If it had not been for their tender care, I fear I should have grown cold and hard." This widow expresses the sentiments of many who are in affliction and sorrow.

### What Is Home?

Home does not merely mean the house that happens to shelter one, nor only the furniture within. Home is something more than what is made of bricks and mortar, with added means of domestic use and comfort. Home is not merely that material dwelling place where one may chance to eat and sleep, nor is it only the roof tree which a man calls his own. Home must be, indeed, some spot on earth, for this is its material counterpart. It may have its details of material surroundings, its sights, its sounds, its trifling objects cherished by childhood and sacred to age, its characteristics of position or structure to which endearing associations cling, its simple ornaments round which tearful memories cluster, its thousand nothings, unnoticed by the stranger, are priceless heirlooms of love to your heart. But home must mean much more.

Home must mean the hallowed resting place where linger the loves that are most sacred on earth. It is the temple of heart affection. It is the sanctuary blessed by noblest human unselfishness. It is the shrine consecrated to highest human love. Home means the bonds of blood and ties of tenderness which clasp into one close intimacy the hearts of those who, hand-in-hand, journey heavenwards. Home is the moral circle within which minds and hearts share the same shelter, breathe the same atmosphere, bear the same burdens, sympathize in the same sorrows, enjoy the same pleasures, divide the same toils and contribute to the same success.

It is a moral union of thought and will, so that lives are linked together in the measure of one melody, with varying tone, throbbing harmoniously, like human chords, which, each in its own way, catch up and re-echo the same song of soul. Thus home is the spot which souls, united by blessing of love or bond of blood, have made their own sweet paradise on earth. Home is that one place where our most cherished human hopes blossom in secure shelter, and where God's brightest blessings fall, for there is no place like home.—Selected.

"Do it now," is one of the catchy phrases that are kept before the eyes of the people by various devices, and there is wisdom in it, not only as regards matters of worldly success, but in every line of action.—Selected.

### Neighbors Got Fooled.

"I was literally coughing myself to death, and had become too weak to leave my bed; and neighbors predicted that I would never leave it alive; but they got fooled, for thanks be to God, I was induced to try Dr. King's New Discovery. It took just four one dollar bottles to completely cure the cough and restore me to good, sound health," writes Mrs. Eva Uncapher, of Grovertown, Stark Co., Ind. This King of cough and cold cures and healer of throat and lungs, is guaranteed by all druggists, 50c and \$1.00. Trial bottle free.

**MORPHINE HABIT IS A DISEASE EASILY CURED** at home by the new discovery **MANINE**. Guaranteed free from opiates. Write to Manine Medicine Co., 3223 Locust St., St. Louis, Mo.

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

**PRESIDENT WINSTON,**  
WEST RALEIGH, N. C



### Fruit Trees

Apple, Peach, Pear, Etc.  
Large stock. Fine trees.

### Ornamentals

Shade trees, Roses,  
Evergreens, Shrubs.

WRITE for our illustrated catalog and pamphlet on "How to Plant and Cultivate an Orchard."

We ship to any point.  
Prompt and satisfactory service. True stock.

**J. Van Lindley Nursery Co.**  
POMONA, N. C.

Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED TO CUT FLOWERS.



## TEST YOUR OWN EYES

WITH THE TORICOID EYE-METER. YOU can do it as well as any oculist or optician. We send you this Eye-Meter FREE; and after you have tested your eyes and made report we will MAKE TO YOUR MEASURE a pair of Toricoid glasses and send them ON APPROVAL, at the MANUFACTURER'S price, which you'll find much less than the retail price. If the glasses are right you send us the money; if not, you return the glasses. We take all the risk. Write to-day for Eye-Meter, mentioning this paper.

Toricoid Optical Co., Mfg. Opticians, Louisville, Ky.

## Medical College of Va.

ESTABLISHED 1838

CHRISTOPHER TOMPKINS, M. D., Dean

Medicine :: Dentistry :: Pharmacy

Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.

This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.

For announcement of the 70th session which will commence September 17, 1907, address

FRANK M. READE, M. D., Sec'y  
Richmond, Va.

*Smithdeals*

Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, etc. Three first taught by mail also.

Leading business college south of the Potomac river.—Phila. Stenographer. Address: G. M. SMITHDEAL, President, Richmond, Va.



## Our Little Folks.

### What a Boy Can Do.

These are some of the things a boy can do:

He can shout so loud the air turns blue;

He can make all sounds of beast and bird,

And a thousand more they never heard.

He can crow or cackle, chirp or cluck,  
Till he fools the rooster, hen or duck,  
He can mock the dog or lamb or cow,  
And the cat herself can't beat his "me-ow."

He has sounds that are ruffled, striped or plain;

He can thunder by like a railway train,

Stop at the stations a breath, and then  
Apply the steam and be off again.

He has all of his powers in such command,

He can turn right into a full brass band,

With all of the instruments ever played,

And march away as a street parade.

You can tell that a boy is very ill  
If he's wide awake and is keeping still;

But earth would be—God bless their noise!—

A dull old place if there were no boys.

—Selected.

### The "Teddy Bears."

Bessie thought she never wanted anything in all her life as she did a 'teddy bear. A particular fat, brown one, which curled against a lace scarf in a downtown window was beyond compare.

But Bessie's mamma had said that five dollars was more than she could spare just then.

"Oh, dear!" groaned Bessie, "and Christmas isn't anywhere near, nor my birthday. I don't know what in the world I'll do."

Bessie's mamma was a very busy one, and it annoyed her to see her little daughter pouting and grumbling.

"Can't you find something else to think about?"

Bessie did not answer. Presently, she screwed her face into a perfect patchwork of wrinkles and said, crossly: "If I had a bear I could play with it."

Mamma looked grave, then she put down her work.

"Come with me," she said, "I'm going to see a little girl who has plenty to do, and you may see if you would like to change places."

Bessie was always glad to go out with mamma, and she ran to get her hat and cloak while mamma folded up her sewing.

"I had not intended to go today, but I think it is a good time, so come, dear."

They took a downtown car, and Bessie caught a glimpse of the coveted bear as they rattled past the shops.

But it was a long distance beyond the shops and such an ugly-looking house mamma was going to; there could be nothing amusing there. When mamma knocked at the door, Bessie hung back, but once inside she found herself full of curiosity; for the room was clean and neat, and by the window sat a woman who looked up unsmilingly at Bessie's mother. There was a little girl, she was smaller than Bessie and much thinner, but her face was older and her tiny fingers were busily engaged in sorting beads.

Indeed, to Bessie's wondering eyes there were beads everywhere. On

the table, the bed, the window sill and some few upon the floor, bright-colored glass beads, such as she had played with at kindergarten and sometimes at home.

It puzzled her to see them there, and besides, the little girl did not look as though she was playing. Mamma sat down and talked, but while she spoke never once did the busy fingers of the little girl and her mother cease in their work. The child's selfish face had lifted itself to Bessie's and the dark eyes stared at the soft coat and warm furs, and then went sullenly back to the beads.

Bessie heard mamma's gentle voice almost stern.

"I wish I could persuade you, Mrs. Holmes, that you are doing wrong; let the child go to kindergarten, or school, she is quite old enough."

"I can't spare her," returned the woman; "she's as quick as I be, and I do double work with her; she kin go to school after while, 'tant no use women know'n book larn'n, it jes makes 'em unhappy."

"But, you are ruining her health, keeping her so close indoors."

"She ain't got no clothes to go out in."

Bessie could not understand all mamma said, but most of the time the woman was silent and the little girl never spoke.

Even when mamma spoke to her kindly at parting she did not answer, only went on sorting the beads into little heaps where her mother could get them easily.

Once outside, Bessie asked, eagerly: "Oh, mamma, what were they doing with all those beads, and why did you go there?"

"They are used for bead slippers and purses, and such things, dear; I wanted to persuade the woman to let the girl go to school, she is too young to be confined all day. You know, dear, our minister asked us to try to help the poor little children and get them to go to Sunday school, if we can, but this is a very hard case to deal with."

And Bessie's mamma sighed. "I took you with me," she went on, "that you might see how different some little children live, and what they do."

Bessie thought of the little girl a great deal. She could not understand all mamma had told her, but it seemed a very dreadful thing to her that there were some mammas who did not want their little girls to go to school or have any good times.

She was playing with Dido, the kitten, when mamma came in from the church society to which she belonged. She had some letters in her hand and she came straight to Bessie.

"Listen, dear, I have something to tell you. Here is a letter from Aunt Mary, and in it she sends you five dollars for your very own, to do just as you like with, for she does not expect to be here this winter, as we had hoped."

Mamma paused, and Bessie dropped Dido and danced up and down on one foot.

"Oh, I can get my darling bear, and pussy can have her old kittens all she wants."

The big gray puss looked very much offended, and as for the kitten, it fled, with its tail sticking straight up; but Bessie did not notice.

"And, I was going on to tell you," continued mamma, "that the little girl I took you to see is in danger of losing her eyesight. The constant work at those beads has so injured her eyes that she may never see again. She is in the hospital, and we are trying to get enough money to have her well

cared for and an operation performed."

"Would that make her all right?" asked Bessie.

"We hope so."

Bessie was silent. Mamma went on.

"We hope to send her to the country in the spring, then she would have a chance to get well and strong, if we can only get enough money."

It seemed to Bessie that a mist came before her eyes, then at once it cleared away and she could see quite plainly. Dido's cunning little face was peeping up at her from behind a chair, and she ran and picked her up, stroking the soft fur.

"Mamma, I'd rather not have the bear this time, please—please take my five dollars for the little girl, for Dido's feelings would be so hurt if I had a bear, and—and I do want so to help."

Mamma stooped and kissed her. "And so you shall," she said.—Religious Telescope.

### Tommy's Apple Lesson.

"I don't see why Jamie and I may not play with Harry Barnes, father; I am sure he is not so very bad," Tommy urged. "We will try to make him better. Can't we play with him? Please, father, I don't see how he can harm us."

Without saying a word, Tommy's father took four large, fine apples, put them on a plate, and placed a badly speckled apple in the center. Then he set them in the cupboard. Tommy watched him closely, and wondered why; but his father only said: Wait two weeks, Tom, and then we shall see why you should not play with Tommy Barnes."

Mr. Brown always kept his word; the boy knew that he must wait two weeks. At the end of that time Tommy again asked his father if he could play with Harry.

Again without a word, Mr. Brown went to the cupboard and brought out the plate of apples. The good apples were bad, just like the one in the center. The boy was surprised, and his father examined each apple carefully, looking puzzled.

"Should not four good apples make one bad apple good?" he asked. "I fear, Tommy, he added, "that boys and apples are somewhat alike. One evil companion will destroy four good ones. Do you see, now, why I do not want you to play with Harry Barnes?"

Tommy's face was very red. "I think I do not want to play with him now," he said, manfully.—Crusader's Monthly.

### Identified.

Tommy made himself the hero of a story—which the Boston Record prints—when he called for "that one about the boy who ate the ribbons and it made him sick."

Aunt Ethel was puzzled. "I know of no such story," she said, after searching her memory vainly.

Nothing she could suggest answered the description. Tommy cannot read, but he thought he could find the book. He found it. They read one thing after another, until in the midst of the "Night Before Christmas" Tommy gave a whoop of glee. Aunt Ethel was reading:

"He rushed to the window and threw up the sash."

"That's it! That's it!" cried Tommy. "You see, it's just as I told you!"—Youth's Companion.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

## PERFECTED LIQUOR CURE.

GREENSBORO, N. C.

Only Regular Hospital Treatment in America that will be sent to Patient's Home. Ask us a out this and save a lot of money.

Fewer relapses than any other institution by positive proof. No dangerous drugs or hypodermics.

Hospital and general offices, Greensboro, N. C. DR. JOHN B. GUNTER, Med. Director. Reference: Greensboro National Bank.

All correspondence confidential.

No man lives higher than his thoughts. The Bible leads the way to the higher life by cultivating high thinking.—Push.

### Fertilizer for Wheat.

In some parts of the East farmers are giving up wheat growing. Many of them think it useless to try and compete with the newer and richer soils of the West. Many argue that wheat growing is profitable only on new and rich soil. Mr. C. R. McKenzie, of Westfield, New Brunswick, undertook to see if by the use of chemical fertilizers on poor soil he could not compete with Western grain fields.

He selected a piece of dark loam, slightly gravelly soil which had had no fertilizer for ten years. It had been in grass, and farmers can readily understand its poor condition for grain. In order to test the soil, Mr. McKenzie used nothing on one part of the field. On another part he used Thomas Phosphate to supply phosphoric acid and nitrate of soda to supply nitrogen. On another part he used the phosphate and nitrate and in addition, muriate of potash. The object of this was to see which element was the key to the wheat crop on that soil.

Potash gave the yield. The answer was clear, as the following figures show:

Plot	Yield of grain per acre	Increase over no fertilizer
1 No Fertilizer . . . .	10 bu.	
2 { 600 lbs Thomas Phos. . . .	25 bu.	15 bu.
{ 180 lbs Nitrate of Soda . . .		
3 { 600 lbs Thomas Phos. . . .	40 bu.	30 bu.
{ 180 lbs Nitrate of Soda . . .		
{ 120 lbs Muriate of Pot. . . .		

The natural soil gave only 10 bushels. The phosphate and the nitrate brought the yield to 25 bushels, but when the potash was added there was an increased yield of 16 bushels per acre. It is evident that this increase was directly due to the potash, and when we compare the cost of the potash with the price received for 16 bushels of wheat we see that few other farm investments could have paid so well. Consider the price of wheat and straw on an Eastern farm and it is plain that no Western wheat field can compare acre for acre with such a yield as 40 bushels. The main reason why some Eastern farmers say that wheat will not pay is because they use the wrong kind of fertilizer. They use a smell of nitrogen, a peck of phosphoric acid and a pinch of potash. No wonder their yield is poor. Mr. McKenzie's experiment shows why. The wheat crop demands potash. If the soil will not supply it the fertilizer must do so.

### Rising From the Grave.

A prominent manufacturer, Wm. A. Fertwell, of Lucama, N. C., relates a most remarkable experience. He says: "After taking less than three bottles of Electric Bitters, I feel like one rising from the grave. My trouble is Bright's disease, in the Diabetes stage. I fully believe Electric Bitters will cure me permanently, for it has already stopped the liver and bladder complications which have troubled me for years." Guaranteed at all druggists. Price only 50c.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS

28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

Rev. GEO. G. SMITH,  
Macon, Ga.

TYPEWRITERS, standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that, a charge of one cent per word will be made.

## CORRESPONDENCE.

### SCHOLARSHIPS.

**At the State Normal and Industrial College—The Daughters of the Confederacy Establish Two.**

The Daughters of the Confederacy of Western North Carolina have decided to offer at the State Normal and Industrial College to deserving descendants of Confederate Veterans, resident in the counties west of Greensboro, two scholarships at the State Normal and Industrial College. Any descendant of a Confederate veteran who wishes to secure one of these scholarships should apply at once to President J. I. Foust, Greensboro, N. C. On September 10th two will be selected from among the applicants.

(Signed.)

MRS. J. G. BRODNAX,  
Chairman Educational Committee,  
Western Section U. D. C.

### Cherryville Circuit.

Dear Advocate:—We have just closed two fine meetings. The people at St. Paul's say we had the best revival there they have had for several years. The church was much strengthened, there were five conversions and four additions. We had a great revival at Mary's Grove. There were several conversions and fourteen additions to the church. We praise the Lord and take fresh courage.

Yours in Christ,

B. A. YORK.

### From Hickory Circuit.

Dear Advocate:—We came to this work August 2d; had the pleasure of attending the quarterly conferences of Hickory circuit and Hickory station. It was a real pleasure to meet Bro. Hobbs and his kind family. We regret to see such a good man leave our State. On Sunday, August 12th, Brother Hobbs preached his last sermon at Fair Grove from the text, "He shall return no more to his house; neither shall his place know him any more." Job 7:10. This was the beginning of our special meeting. Bro. Hobbs said when a young man he had a hard struggle to get the consent of his mind to enter the ministry. Now he had even a harder struggle to give up the ministry on account of ill health. Bro. Hobbs had scarcely physical strength sufficient to deliver the sermon, yet it was an effort of power and demonstration of the Spirit.

On Monday Brother Bagby came to our aid. We preached alternately twice a day and once at night. The Lord was with us in every service. It is very evident that Bro. Bagby is using the sword of the Spirit. A young man so much appreciates the help and sympathy of an older brother in the ministry. The results of

the meeting have been given in a measure, yet we believe the results will be far reaching in the progress of this church. The people on the work are very kind and make a new pastor feel that he is at home among them. Eight dollars of the missionary collections have been paid over. Four of the churches paid Brother Hobbs in full. Only a small amount due him at the other church. We are thankful for such kindness on behalf of him. We are praying for a good revival at all the churches.

T. S. COBLE, P. C.

### Brevard Institute.

Sisters and Friends:—One of the real pleasures of my life was serving the Home Mission Society as Conference treasurer and, much to my great regret, it became necessary for me to give up the office. While I ceased being treasurer of the Conference Home Mission Society, I am still treasurer of Brevard Institute, and it is in the interest of this work that I come to you with my plea in this letter. The school, with its meager furnishings and inadequate equipment, has had unprecedented success, and even in its short history good influences have been set in motion that eternity alone can reveal. Still there are greater things in store and forward steps must be taken to meet the growing demands of this much needed home and school for indigent girls of our beloved Old North State.

There are many things needed both in the dining room and kitchen; also pillows, pillow cases, counterpanes for some of the bed rooms.

Friends, you have always been most loyal to come to the rescue and furnish the money whenever I have presented the needs and asked your co-operation, and I feel sure you will be just as loyal and generous this time.

The school has already done much good and it is destined to do far more in the future when it is enlarged and fully equipped.

May He who sat over against the treasury and commended the poor widow for her gift put it into your hearts to respond as He has prospered you, and may your gifts adequately express God's goodness and your gratitude.

The school will soon open. I am a little late in getting this appeal to you, but if you will act promptly and send your gifts to me at once, there will not be much time lost. Your offerings will be reported from time to time through the Advocate.

Think of the possibilities of the young lives you touch by your gifts to this institution, and think what loss—irretrievable loss—if you fail to act. I trust no one will have this last sad experience, but will forward without delay your offering for this cause.

Thanking you for past favors and awaiting your early replies, I am

Yours in His name,

FRANCIS E. ROSS,  
Treasurer Brevard Institute, Greensboro, N. C.

P. S.—This is a personal appeal to every one who reads. Please so consider it and act accordingly.

F. E. R.

### Mount Airy Circuit.

Dear Advocate:—Please give us space for a few words from the Mount Airy Circuit.

We are made glad by the encouraging reports which are sent up from all over the Conference. This has been a good year for us, so far, and we are still hopeful that it may be the best in the history of the circuit.

A need of long standing, for this work, was met this year when we secured a home for the preacher. This enterprise has served to draw the peo-

ple closer to gether and increase their interest in their pastor. A splendid piece of property, beautifully situated on South Main street, has been bought. The house was immediately fitted with new furnishings and electric lights, and we have been occupying it for about two months.

We have held three revival meetings during the past four weeks, and the Lord has wonderfully blessed our labors. In a two weeks' meeting at Oak Grove the church was thoroughly revived and the "old-time" Methodist religion was the kind in evidence. There were forty-five or fifty conversions and reclamations and twenty-two accessions, with others to follow. A number united with the Baptist church. We also had good meetings at Greene Hill and Salem. Both of these churches have been greatly strengthened and we have had ten applicants for membership at these points. We have received about fifty members this year and still have four meetings to hold. We are praying that God may revive his work at these points.

Bro. Cordell held our third quarterly meetings August 17-18th, and we find the financial standing much better than usual. We are expecting a full report this year. Our people are pressing forward and we think gaining higher ground as the days go by. Pray for us.

Yours in Christ,

Z. E. BARNHARDT.

### Randolph Preachers' Meeting.

The Methodist Preachers' Association for Randolph county will meet in Asheboro on Saturday, September 7, instead of the regular time, September 9th.

The Laymen's Missionary Society for the county will meet at the same time and place for a joint session.

N. R. RICHARDSON, Pres.

### A Farewell Message.

Dear Brother Blair:—Inclosed you will please find check for \$10.00 in payment for the shares of Advocate building stock, subscribed for at the District Conference. And before departing for our new field of labor, both wife and myself feel that we would like to say a word of "auf wiedersehen" through the columns of the Advocate. We wish to say first, that it is with reluctance that we surrender a work here at North Asheville. These are a noble people, and are loyal to their Church and pastor. Today there has gone out from us one of our noblest and sweetest young women—Miss Ida Wilson. She has given her young, consecrated life to her Master's cause, through the Woman's Home Mission Board, and has gone to Scarritt to be prepared for city mission work. Our love and our prayers follow this noble young life. Miss Josephine Griffin, the present city missionary of the Asheville Home Mission Board, is also a noble, self-sacrificing, consecrated Christian girl, who belongs to this church. Such things as these naturally bind our hearts to this people, at whose hands we have received nothing but kindness and respect. In the second place we wish to thank you for your personal kindness and uniform courtesy through the years of our acquaintance. We are sorry to be a cause of disappointment to your noble, loving heart, and we wish to thank you for your expressed, as well as implied good opinion and esteem. We also wish through this medium to thank the brethren of the Western North Carolina Conference generally, for their loving Christian fellowship and kindness since we have been in the Conference. We feel that our treatment at the hands of the Conference has been all and more than we deserved,

though we have striven to merit the trust entrusted to our hands. We leave all with a feeling of great reluctance, and yet with much confidence that we are following our Master's leading and that He will overrule it all to our good, your good and to the honor and glory of His cause in the world. May God be with us all "till we meet again." We leave here September 10th for Tennessee, to visit relatives, and will be at Pacific Conference D. V., October 9th, at Sacramento, Cal.

Fraternally,  
C. P. MOORE.

### In Memoriam.

Edgar Della McNairy was born unto William Edgar and Sallie McNairy on the 31st day of October, 1891, and after an illness of seven weeks of intense, but patient suffering, departed this life in great peace with God and man on the morning of the 29th day of July, 1907, at the home of her uncle and aunt, Mr. and Mrs. Cecil A. Boren, Pomona, N. C.

Eddie, as she was lovingly and familiarly known, was a child of a mysterious providence. Twice had she been bereaved—first, in the year 1891, just a few weeks after her birth, she was bereaved of a fond, affectionate father. Again, she was bereft of a loving and devoted mother in the year 1899—thus leaving her in the world a helpless and dependent orphan, without her natural guide and protectors through the meandering scenes of life's rugged way, but by a well-directed special providence of God, she fully realized a fulfillment of His never-failing promise to be a Father to the fatherless. Consequently her young and tender life was providentially thrown into a home where she found a foster father and mother who loved her and cherished her with all the tenderness and care as their own natural offspring.

Eddie gave her young and tender heart and life to God when but nine years old, a fact which gave her much satisfaction when on her deathbed. Soon after her conversion to God, she connected herself with the Muir's Chapel Methodist Episcopal Church, South, of which she constituted a bright, beautiful light and to which she gave constant consecrated Christian service, both in season and out of season, ever exemplifying most beautifully those pure and noble virtues which were so prominently displayed in the life of the meek and lowly Nazarene. Her devotion and fidelity to God and His delightful service were so constant that the last act of her outward life was to attend Sunday-school and divine worship in the Church to which she had pledged her consecrated service and loyal support and a church which she loved with a tenderness and devotion most beautiful and eminently worthy of emulation by those whom she has left behind.

"Beyond her highest joys

She prized her heavenly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise."

On the night before she took her bed, she expressed to her pastor a sincere desire to live daily so that she might make other people happy and good. This was but an expression that revealed what she was then in her inner soul life; for she was unconsciously good in the highest sense and her daily living in His presence had created such an influence that was touching and influencing them so that they had an earnest desire to be like her, happy and good. The mind and spirit of Christ whom she knew and loved so well constantly dwelt in her soul. Her life was hid with Christ in God. Long before



death's transcendent dream did over her spread, the Lord Jesus had made her perfectly whole by breaking down every idol and casting out every foe, and washed her with His precious blood applied and made her whiter than the snow. As she approached the dark valley of the shadow of death, she was perfectly conscious of the fact. To those who watched the death throes settling down upon her brow, it appeared that the heavens had been opened to her and that she beheld not only the glory of God revealed and Jesus her Saviour standing on the right hand of the throne of God; but she steadfastly declared that she saw her sainted father and mother clothed in robes of white, posted at the portals of the eternal city awaiting to welcome her. The glory of God filled her soul, and she sang and shouted till the heavenly host transported her to the heaven of eternal rest. During her brief but beautiful life

She spoke of the land of the blest,  
A country so bright and fair,  
And oft its glories confessed,  
But wondered what it must be to be there.

She spoke of its pathways of gold,  
Its walls decked with jewels so rare,  
Its wonders and pleasures untold,  
But wondered what it must be to be there.

She spoke of its peace and its love,  
The robes, which the glorified wear,  
The songs of the blest above,  
But wondered what it must be to be there.

She spoke of its freedom from sin,  
From sorrow, temptation, and care,  
From trials without and within,  
But wondered what it must be to be there.

But the Lord Jesus, midst pleasure and woe,  
Did her spirit for heaven prepare,  
And now with a blessed reality knows  
And feels what it is to be there.

Among the most prominent virtues which adorned her beautiful Christian character were kindness, meekness and gratitude. No soul ever was more eminently kind and meek than the soul of dear departed Eddie McNairy. She was the very embodiment of patience during her long, tedious hours of intense suffering. Not a single word of murmur or complaint ever escaped her innocent lips. She loved life and loved to live with those whom she loved and who loved her so tenderly and endearingly. She held in bright contemplation a delightful journey to Wrightsville Beach; but God ordered otherwise, and has given her a more delightful journey to the Beach of eternal felicity. Her gratitude so often expressed to aunt and uncle was simply characteristic of her beautiful soul life. She frequently spoke of her debt of gratitude to them for what they had done for her and for what they had been to her. She expressed a desire that she might live to repay them. Dear soul! She has already satisfied that debt by living such a beautiful life and by such sweet assuring testimonies of going home to God, there to be forever with loved ones already partakers of that inheritance which is, with the glorified saints in light. She leaves behind to mourn their loss a devoted brother and sister with whom she shared the sorrows of life, besides other relatives who realize deeply their irreparable loss. Peace be to her precious memory, and when the Saviour comes to make up his jewels may Eddie be a bright gem in that beautiful casket of love.

Her friend and pastor,  
J. A. BOWLES.

#### The Jamestown Exposition.

Washington, D. C., Aug. 24, 1907.

As the national capital looks much deserted just now and your correspondent knows of nothing of especial interest here of which to write at present, it is therefore thought best to confine this letter strictly to the Jamestown Tercentennial Exposition, where the writer, his wife and little daughter spent last week.

This beautiful colonial city, erected on the most historic as well as the most attractive point in America—is now complete and is being extensively visited by the public from all sections of the country who are pleased with the exposition and the success assured. The location is an ideal one—easily accessible by both train and boats, and owing to its proximity to Washington (less than 200 miles) thousands take advantage of an opportunity to visit the nation's capital city. From the standpoint of one who has visited many expositions and directly connected with some, the writer is convinced that the Jamestown exposition is certainly a first-class show, and seems as an education which would be difficult to otherwise obtain, especially at so small a cost as is required to take this trip.

The United States government exhibit, which comprises an outline of work done by the various departments in Washington, and which occupy four large buildings, is perhaps the best (although not so extensive) of any made at previous expositions held in this country. To attempt a detailed description of this and very attractive and creditable exhibits by the several states, including those of the enterprising merchants, manufacturers, corporations and business men generally from this and other countries which fill the dozens of commodious structures here would take more space than could be allotted to one letter. The 300 acres in this enclosure are beautifully laid out in streets and avenues lined with thousands of shade trees, shrubbery and numerous flower beds and added to all this are a vast number of splendid and brilliantly illuminated buildings so recently gone up like magic in every portion of the grounds for exhibition purposes and State buildings, present a most beautiful sight and made still more attractive by the immense war vessels from various countries anchored on the broad waters of Hampton Roads, which almost surrounds the exposition grounds.

It was our pleasure to be at the exposition during North Carolina week and it was indeed gratifying to hear so many words of praise of the State's success on that occasion. On the 15th of August the attendance at the exposition was said to be the greatest, with one exception, since the opening day. Gov. Glenn and staff, the other State officers, and the State militia, together with the thousands of civilians from the mountains to the coast, made the occasion especially lively. The day's program was appropriately closed with a brilliant reception given that evening in the beautiful North Carolina building by Gov. and Mrs. Glenn, assisted by Governor and Mrs. Swanson, of Virginia, and other distinguished persons. Nearly three thousand people passed through the line and shook hands with the receiving party within less than two hours. All were bountifully served with lunch, including soft-drinks and sandwiches, and ice cream and cakes, and an abundance of these good things were left.

Too much praise cannot be given the State for her splendid State building and the enterprise of her citizens in her magnificent exhibit of resources of her forests, farms, mines, factories and the handiwork of her fair women.

From my standpoint of view the Tar Heel State far eclipses all others, for which as one of her sons I justly feel proud.

Take my advice and go to the Jamestown exhibition, for no one can afford to miss it.

W. F. TOMLINSON.

#### To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write

JOHN F. CUTHRELL,  
Hampton, Va.

#### "The Devil of Today."

His work in the Home, Church, Society, Business, Politics and every walk of life. A book portraying the grave dangers found in all conditions of life. Pitfalls and methods of escaping them. A warning note to save young men and women from wreck and ruin. This great work contains more than 500 pages. A single copy will be mailed to any address on receipt of the price, \$1.25. We want agents to sell the above book with a full line of standard subscription books, red letter family and teachers' Bibles. Catalogue will be sent free. This is your opportunity to make money. Write today.

D. E. LUTHER PUB. CO., Atlanta, Ga.

#### Redistricting the Conference.

For a number of years redistricting the Western North Carolina Conference has been talked of more or less. Various plans have been suggested

with different ends in view. To date none of these plans have carried. It may be wisest and best to let the present number of districts stand as they now are. But if convenience and time can be gained, money saved to the Board of Missions and the work done to a better advantage, it might be well to seriously consider the matter of rearranging or redistricting the Conference. And if such a thing should be deemed wise by those in authority to do it, perhaps there has never been a time in the history of our Conference when we were better prepared, if as well, to do it than now. Eight of the men now on districts have a personal and extensive acquaintance with our mountain territory, that section of our Conference that would be most vitally and largely affected by such action were it done. Bros. Weaver, Atkins and Hoyle have each traveled one or more of our mountain districts and these brethren know the people and the country. Bros. Taylor, Sherrill, Plyler, West and Cordell are now in this territory. None of these brethren are novices. They are safe, true, wise men who can be trusted with this delicate interest along with the other three presiding elders who are vitally concerned with them.

I do not advocate such a change. The only purpose in writing this is to say that if it is wise to make any changes in the boundaries of the now existing districts, or to make a new district, that the coming Conference would perhaps be the best time to do this on account of the reasons just given.

W. R. WARE.

#### Don't Drift.

To reach the port of Heaven we must sail sometimes with the wind and sometimes against it, but we must sail and not drift or lie at anchor.—Oliver Wendell Holmes.

### ATLANTA COLLEGE OF PHARMACY.

Up to date. We teach men to be first class pharmacists and first class chemists also. We have a greater demand for our graduates than we can supply. The Pure Food and Drugs Act is making the demand greater than ever. Address Dr. George F. Payne, Dean, 62 Armstrong Street, Atlanta, Ga.

Dr. Brown's

Magic  
Liniment

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A.

Nashville, Tenn.

### FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickly and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 185, Notre Dame, Ind., U. S. A.



MADE AT THE  
JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

Craddock-Terry Co., Lynchburg, Va.

**Nadinola**  
BEAUTIFIES THE COMPLEXION



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

**Help OFFERED WORTHY YOUNG PEOPLE.**  
No matter how limited your means or education, if you desire a thorough business training and good position, write for our  
**GREAT HALF RATE OFFER.**  
Success, independence and probable FORTUNE guaranteed. Don't delay; write to-day. The GA.-ALA. BUS. COLLEGE, Macon, Ga.

## The Sunday School Lesson.

LESSON IX— SEPT. 1, 1907.

The Two Reports of the Spies.  
(Num. 13. 17-20, 23-33.)

Golden Text: Jehovah is with us: fear them not.—Num. 14:9.

A Jury.

"Prove me now herewith!" It is now a thousand years since Alfred gave to English law the place and form of trial by jury. The germ of this proceeding, the earliest on record, is in our lesson. Indeed, Moses gives to Israel many germs of free government and equal law. A question involving public welfare is put into the care of twelve competent men to investigate and report. No living man had seen Canaan. These are to view it with their own eyes, and tell the judgment which they have freely formed, resting on the facts of the case. The privilege and responsibility of freedom is thus frankly shared.

Kadesh Barnea.

In three months from Sinai Israel has moved one hundred and seventy miles, and in early June is at Kadesh Barnea. This place, next to Sinai in fame, is at Edom's border, an oasis amid a desert. It has every charm that ample water produces in a hot land. Fifty miles north over the desert is Beersheba, well known to the patriarchs. Here died Miriam; and not far away, looking on Canaan's rudest side, Aaron also died, and Moses was alone. Here our lesson is located.

The Question.

From the heights near by one looks into the south of Canaan. "Shall we at once enter?" Six weeks would bring the hosts to Bersheeba, the conquest would begin, and for its success were pledged the Divine Presence and the Divine resources. But there must be a willing people, convinced and determined, a weapon in the Divine hand. Whether Israel is as yet such is the real question now to be settled.

The Committee.

Like the twelve disciples, they were "Chosen witnesses." They may be presumed to have now fairly represented the candor and intelligence of their tribes. One who represents his fellows has a serious task. They see with his eyes, reason with his mind, and usually decide with his decision. The conduct of Israel rested with these men, and the Divine plan made them free and responsible in the matter. So is each of us a committee on his own case.

The Search.

Caleb searched the south, where 40 years later the old hero chose his home. Joshua, perhaps with dreams of conquest, went three hundred miles North to Hermon and Lebanon. The presence of strangers in a stirring land caused no wonder. Scattering themselves widely, they in forty days searched thoroughly. Spies look, scouts listen; these did both.

The Specimens.

The orange with its Sanscrit name came to Syria ages later. The grape is still the region's noblest fruit, and that "South" shows traces of vineyards far beyond any present culture. Clusters two feet long and heavy laden, are yet found, and Caleb brings a sample easily understood. The other fruits are good, but secondary. Caleb's old age he spent where he cut this cluster, and he must often proudly and gratefully have remembered this goodly service. He had the testimony of a good conscience.

The Majority.

A government of, for and by the people must decide by majorities, and Israel, of all in its time, was

most nearly such. A jury once on preliminary ballot stood eleven to one, and the verdict was unanimous with him! Caleb, the first to return, reports, and Joshua soon confirms his word. Their hearts leap high with the joy of conflict and conquest. "One with God is a majority." "Two shall put ten thousand to flight." Such would soon win Canaan. But not yet. The Minority.

Larger in number, smaller in everything else. The ten admit the wealth and beauty of the land, "flowing with milk and honey," and "this is the fruit of it." But to their eyes the people were giants like Goliath, the cities walled high and strong, and its rock passes fatal, "eating up" invaders. To these huge occupants the spies were "as grasshoppers." "We be not able to go up against them."

The Shame Of It.

These men had for two years been seeing the Divine working in Egypt, at the sea, at Sinai. In every case the excellency of power was not of man. Israel "as workers together with him" had always conquered, and lest they forget, the Presence was always in sight. "Is anything too hard for the Lord?" He smote Egypt; he parted the sea; he humbled Amalek. These giants are mortal; these walls can tumble. How often have we had no heart for deeds of the Master's prompting?

The Result.

The people peevishly went with the ten. Moses, Aaron, Caleb and Joshua were mortified, and the Divine displeasure darkened. Israel was turned back into the desert for thirty-eight years. The ten fell by a plague-stroke, and every one of Israel's warriors laid his bones in the wilderness save Caleb and Joshua, who in full vigor achieved the conquest. It might have been otherwise. Alas for our human weakness! What chances we lose!—Pittsburg Christian Advocate.

### Vanderbilt University

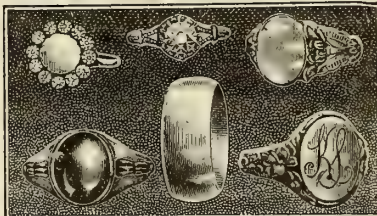
NASHVILLE, TENN.

884 Students 100 Teachers  
Campus of 80 Acres

New College Hall and Chemical  
Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.



RINGS, \$3 TO \$300

From the oldest jewelry house in the South and West. We can please and satisfy you just as well as if you called in person from our immense stock in qualities, styles and prices impossible to duplicate in your own town or we'll refund your money. Send a post card for our beautiful new art catalogue, which describes and prices the most up-to-date and artistic Silverware, the rarest Diamonds and most select assortment of Watches, Chains, Jewelry, Cut Glass and Novelties. Write today.

ESTABLISHED 1832  
**WM. KENDRICKS SONS**  
M. O. Dept. 1. LOUISVILLE, KY.

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Eczema, Rough and Pimples, Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 COMMERCE STREET, PHILADELPHIA, PA.

## Ointment

RINGWORM

can be cured speedily and for all time if you use

Tetterine.

Mrs. Kate Oldham, Montebela, Texas, says: "Send box of Tetterine. It is the only thing that makes any impression on a stubborn case of ringworm." If your druggist doesn't keep it, do not take something else, but send 50c to J. T. Shuptrine, Savannah, Ga.

A Valuable Lesson.

"Six years ago I learned a valuable lesson," writes John Pleasant, of Magnolia, Ind. "I then began taking Dr. King's New Life Pills, and the longer I take them the better I find them." They please everybody. Guaranteed at all druggists, 25c.

## 500,000 BOXES SOLD ANNUALLY.

Are you suffering from Bright's Disease, Backache, Weak Kidneys, Bladder or any diseases dependent upon these organs? If so, send 50c to Southern Chemical Co., Houston, Texas, for a box of Moxine Kidney Tablets. A box a cure.

## The Artistic Stieff.

The time never comes to the purchaser of a Stieff Piano to realize that he has bought a cheap instrument. Year in and year out it retains the same

**Sweet and Sympathetic Tone**

the same delicate and evenly balanced action and is an ever-increasing source of pleasure. An emblem of purity in musical refinement and proof of an artistic taste.

## -STIEFF-

Manufacturer of the PIANO  
with the sweet tone.

SOUTHERN WAREROOMS:

5 West Trade St..

Charlotte, N. C.

C. H. WILMOTH, MGR.



# The Farm and Garden.

It seems to me I'd like to go  
Where bells don't ring, nor whistles  
blow,  
Nor clocks don't strike, nor gongs  
sound,  
And I'd have stillness all around.  
Not real stillness, but just the trees'  
Low whisperings, or the hum of bees;  
Or brooks' faint babbling over stones,  
In strangely, softly tangled tones.  
Or maybe a cricket or katydid,  
Or the songs of birds in the hedges  
hid,  
Or just some such sweet sounds as  
these  
To fill a tired heart with ease.  
If 'tweren't for sight and sound and  
smell,  
I'd like a city pretty well;  
But when it comes to getting rest,  
I like the country lots the best.  
—Eugene Field.

## SOME THINGS TO DO IN AUGUST.

**Strengthen Your Terraces, Destroy  
Bushes, Weeds, and Briers, and  
Shelter Your Farm Implements.**

Now that farmers are nearly  
through working their crops there are  
some things needing attention which  
have heretofore been put off. All ter-  
races should be plowed to strengthen  
them and to destroy the weeds and  
grass on them. All breaks in them  
should be repaired and the low or  
weak places should be built up.

It is an acknowledged fact that  
every farmer should raise all the lot  
and stable manure possible and now  
is the time to haul a large lot of  
leaves and straw. If it is not desira-  
ble to straw the lot all over, it can be  
hailed and placed in front of the  
stable doors and in the lowest places  
in the lot.

Weeds around the yard and lot can  
be cut and got out of the way. This  
will help the appearance of things and  
keep the place from looking so snaky  
and, besides, will destroy thousands  
of weed seeds.

All tools and farm implements and  
machinery should be placed carefully  
away under a shelter. The oil can  
and paint brush can be used on some  
of it to a good advantage. Do not leave  
any farm implements in the field or  
out in the weather. It is poor policy,  
after furnishing the farm with such  
things, to let them be ruined by care-  
lessness.

Bushes and briars should be shrub-  
bed in the pastures to let the grass  
grow. Many pastures are almost  
worthless for stock on account of the  
growth of other things than grass.  
Remember that grass does not grow  
where briars, bushes and trees are al-  
lowed to take charge of the pasture.—  
J. M. Beatty, in Smithfield Herald.

Few realize the industry necessary  
for the production of a pound of honey  
and the enormous labor necessary on  
the part of the little insects to supply  
us with this most precious of all  
sweets. It is estimated that the nec-  
tar must be extracted from 62,000  
clover blossoms to make a pound of  
honey, which means that the bees  
must make 2,750,000 trips from the  
hive to the flowers. Bee labor is evi-  
dently too cheap, and if they had la-  
bor organizations we should certainly  
hear of strikes. But this is one of  
the few cases in the world where the  
laborer cheerfully works for nothing  
and feeds himself. The employer gets  
all the benefit, but there is never a  
kick from the "wage slave."—Selec-  
ted.

## To Keep Flies From Stock.

They say that—

1. A bunch of smartweed mashed  
and juice rubbed upon cattle or  
horses will keep off the flies.
2. Get petroleum oil and use on  
cows or around barns, and you will  
not be troubled with flies. It will heal  
a bark-wire cut smooth and quickly.
3. Take grease or any kind, old  
rancid lard, or meat fryings, any kind  
of grease will do, so it will retain the  
carbolic acid. To every pint of grease  
add a tablespoonful of the crude car-  
bolic acid or a tablespoonful of the re-  
fined acid, and stir it up until well  
mixed, then after the cows are milked,  
in the morning before turning them  
out, rub the mixture over them, giv-  
ing them a dab here and there, es-  
pecially their heads and legs. It is  
quickly done, and need not be re-  
peated oftener than every third day  
unless the flies are very bad. Any one  
can judge for themselves how often  
to apply the remedy.—Progressive  
Farmer.

## MONEY IN BEE CULTURE.

**A Yarkin Woman Who Makes a Suc-  
cess of Bee Keeping.**

Mrs. Emma Shugart, who lives one  
mile east of Jonesville, has demon-  
strated the fact again this year that  
there is money in bee culture. For  
the past fifteen years or more Mrs.  
Shugart has been giving much of her  
attention to the bee business. She  
now has an extensive apiary at her  
home, besides two additional apiaries  
on this side of the river in Surry  
county.

By much study and attention to  
the subject she learned to handle  
them easily, and more intelligently,  
than the ordinary housewife handles  
her chickens.

The honey season for this year is  
now practically over and as a result  
of this year's operations she took, in  
all, about 8,000 pounds, most of which  
is very fine quality of sourwood  
honey. She has already sold about  
1,000 worth, beside skeepling enough  
for family use.

She had this season about 140 col-  
onies of honey gatherers. There is  
money in keeping bees, but they must  
have attention; they will not succeed  
well without attention.—Elkin Times.

## Simple Fly Exterminator.

When flies become troublesome  
they can always be got rid of by a  
very simple mixture. Half a tea-  
spoonful of black pepper finely ground  
should be mixed with double the quan-  
tity of brown sugar, the compound to  
be moistened with condensed milk.  
The flies will generally eat greedily  
of this mixture if placed where they  
can easily reach it; but it will be their  
last meal, for the least taste of it will  
poison a fly. If watched they will  
often be seen to drop dead within a  
short distance of the plate which they  
have just left and some of the greed-  
iest eaters will not live to leave the  
plate.—Selected.

A lady who has studied art says  
that while she takes delight in pic-  
tures, to her eyes there are no sights  
more beautiful than waving fields of  
grain, clean from all weeds; long and  
well-kept rows of corn; and a wide-  
spread garden where flowers, fruits  
and vegetables mingle in neighborly  
profusion.—Selected.

Use dry earth under the roosts; the  
drippings are decomposed, ruined as  
fertilizer and emit obnoxious gases,  
when brought in contact with lime.—  
Selected.

## \$100 Reward, \$100

The readers of this paper will be  
pleased to learn that there is at least  
one dreaded disease that science has  
been able to cure in all its stages, and  
that is Catarrh. Hall's Catarrh Cure is  
the only positive cure known to the  
medical fraternity. Catarrh being a  
constitutional disease, requires a con-  
stitutional treatment. Hall's Catarrh  
Cure is taken internally, acting di-  
rectly upon the blood and mucous  
surfaces of the system, thereby de-  
stroying the foundation of the disease,  
and giving the patient strength by  
building up the constitution and as-  
sisting nature in doing its work.—  
The proprietors have so much faith  
in its curative powers, that they  
offer One Hundred Dollars for an  
case that it fails to cure. Send for list  
of testimonials.

Address, F. J. CHENEY & Co.,  
Toledo, O.  
Sold by all Druggists 75c.  
Take Hall's Family Pills for consti-  
pation.

## Hunting for Trouble.

"I've lived in California 20 years,  
and am still hunting for trouble in the  
way of burns, sores, wounds, boils,  
cuts, sprains, or a case of piles that  
Bucklen's Arnica Salve won't quickly  
cure," writes Charles Walters, of Al-  
leghany, Sierra Co. No use hunting,  
Mr. Walters; it cures every case. Guar-  
anteed by all druggists, 25c.

## 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mam-  
moth Black pig I bought of you and he  
dressed 978 pounds, net.  
Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will  
fatten at any age and will weigh 300  
to 500 pounds at twelve months' old.  
Have near 100 fine pigs to select from.  
Address: JOHN A. YOUNG,  
Greensboro, N. C.

## The Keeley Institute

**For the Cure of the**  
Liquor, Opium, Cocaine and other  
drug addictions, Nervous Ex-  
haustion, and the Tobac-  
co Habit.

The most attractive and beau-  
tifully located Keeley Institute in  
the country.  
Write for their illustrated hand-  
book, "The New Man."  
Address  
The Keeley Institute  
Greensboro, N. C.

## The Newest Styles

OF JEWELRY, WATCHES, STER-  
LING SILVER AND PLATED WARE  
Clocks that will run, and a large as-  
sortment of fine Pocket Books, Cut Glass  
Ware and Ornaments. We are the old-  
est Leading Firm in the city. Everything  
is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
feb 1-17 Leading Jewelers.

## King's Business College

(INCORPORATED)  
Capital Stock, \$80,000.00.  
BUSINESS—When you think of going off to  
school, write for new Catalogue and special  
offers of the leading Business and Shorthand  
Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh,  
N. C., or Charlotte, N. C. (We also teach  
Bookkeeping, Shorthand, Penmanship, etc.,  
by mail.)  
sep 18-17

"AMERICAN" MACHINERY.  
WELL DRILLING & PROSPECTING—  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS.  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

## Our New

## Methodist Hymnal

is becoming wonderfully popu-  
lar. The country and city  
churches are both buying it in  
large quantities. We are car-  
rying a large stock and can  
usually fill orders same day  
received. Young People's  
Hymnals No. 3 for Sunday  
School and Epworth League  
use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

**Feel  
Bad**

Can't think? Got  
head or back ache?  
Pains all over your  
body? Try—

**HICKS'**

**CAPUDINE**



IT'S LIQUID

EFFECTS IMMEDIATELY  
REMOVES THE CAUSE,  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.

## Can Cancer be Cured? it Can.

We want every man and woman in the  
United States to know what we are doing.—  
We are curing Cancers, Tumors and Chronic  
Sores without the use of the knife or X-Ray,  
and are endorsed by the Senate and Legisla-  
ture of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**  
1615 West Main, Richmond, Va  
nov 29-50t.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS. . . .  
**DUFUR & CO.**  
300 N. Howard St., Baltimore  
Maryland.  
Wire Railings for Cemeter-  
ies, Lawns, Gardens and Balconies. Office  
and Bank Grilles, Counter Railings, Elevator  
Enclosures and Cabs, Window Guards, Tree  
Guards, Sand and Coal Screens, Wire Cloths,  
Selves, Fenders, Wire Chairs, Settees, etc

**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Sum-  
mit Avenue.

## EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalogue. Mention this paper.  
**WILLIAMS ORGAN & PIANO CO., CHICAGO**

## BELLS.

Steel, Alloy Church and School Bells. Send for  
Catalogue The C. S. BELL CO., Hillsboro, N. C.

**BLUMYER**  
CHURCH  
BELLS.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.  
Charlotte—Mrs. W. W. Hagood, Charlotte.  
Franklin—Mrs. G. G. Harley, Murphy.  
Greensboro—Miss Pearl Wyche, Greensboro.  
Morganton—Mrs. W. F. Womble, Morganton.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy.  
Salisbury—Mrs. W. R. Harris, Concord.  
Shelby—Mrs. L. E. Stacy, Belwood.  
Statesville—Mrs. J. B. Atkinson, Lenoir.  
Waynesville—Miss Ada Buttrick, Asheville.  
Winston—Mrs. Frank Martin, Winston.

We do not often call attention to the typographical errors that will sometimes occur. In the parody of Lingfellow's lines quoted last week every reader must have understood that "You will see," and not "Tom will see" was what was meant to be said.

As the second quarter draws to a close we cannot help wondering whether that bugle call from our Conference Treasurer made any impression on our hearts—and our purses. Do you remember the strong arguments adduced to convince us that the work suffers greatly in every way when we are negligent and do not pay our pledge quarterly? Let us all have the joy of making this semi-annual report the best we ever had.

The pledge cards and the pledge leaflets were sent to the district secretaries for distribution several weeks ago, and we presume that every member has a card and a copy of the leaflet. Lest some may not have read the latter we copy below:

"Good morning, Mrs. Interested. I have come over for the express purpose of asking you about some of the things in connection with the Woman's Foreign Missionary Society that have been puzzling me since I joined."

"All right, Mrs. Newmember, just come right in; it is always a pleasure to talk over our work."

"Well, to begin with, Mrs. Wide-awake Treasurer keeps talking at every meeting about the Conference Fund, and some other kind of fund, and then she talks about what she calls the Pledge. Now, I must confess that I have failed to catch on to what she means, and I hate to ask right out, when everyone else seems to understand; but, Mrs. Interested, what is the Pledge, and what is it used for?"

Mrs. Interested, who was overjoyed to find her neighbor showing such signs of real interest, then spoke: "Well, you know, my dear, it was found out very early in the work that the amount paid for our dues would

fall very far short of meeting the demands in the foreign field. In answer to our prayers, God had so abundantly established the work of our hands, that in the words of one of our missionaries, 'our very successes were our greatest embarrassments.' Suppose, for example, we had 50,000 members paying full dues of \$1.20 per year (which is rarely true), leaving out the Conference Fund (which goes toward paying the expenses of our Conference officers, you know, not a salary you understand, dear, but the expense they are put to to carry on the work), we should have only \$60,000 for the whole work, and that amount is sometimes needed in one field. What is to be done?"

"Oh, yes; I am beginning to see what that mystical Pledge is for."

"Yes," resumed Mrs. Interested, "the supply is far below the demand and there is no other resource, but the slow means of increasing the membership. There must be some way, therefore, for supplementing the dues. Each Society is made up of delegates from each auxiliary and the Conference Secretary is authorized at this meeting to pledge to the Woman's Board of Foreign Missions a certain sum for the general fund and this is called The Pledge. This is used for building our chapels and schools in the different fields, besides equipping and maintaining them; supporting missionaries and organizing work in new stations."

"Now, Mrs. Interested, one thing more. You will remember that appeals were made at the last meeting for the Birthday Circle and the Circle of Thirty, as though all were familiar with their meaning. Again I must admit my own ignorance and ask for an explanation."

"I am glad you mentioned this, for there are even members of long standing who seem not to have caught the idea embodied in these circles. They are one of the methods of giving to the Pledge. When our beloved recording secretary, Mrs. John R. Brooks, was taken from us, we felt constrained to establish some memorial to her, and we conceived the thought of keeping a missionary in the field, supported by gifts of a dollar from each member on each recurring birthday. You see how fitting it is, too, to give a dollar on one's birthday, in gratitude, if for no other reason, that one was born in a Christian land and not in some heathen country. It takes 750 dollars to complete the Circle."

"A Circle of Thirty is composed of thirty women who combine to support a missionary by each giving twenty-five dollars a year. So, you see, a share in a Circle is twenty-five dollars. In some cases two ladies take one share together. In other cases one lady takes two shares, and occasionally one has taken three shares. There is no limit. All this, you must remember, is a part of the Pledge which I first explained to you, though, of course, this is but one of many ways of contributing to it."

"Why, Mrs. Interested, I like the idea of the Birthday Circle. I don't see why every woman mightn't give, for quite a number of reasons, a dollar on her birthday, in addition to other gifts. But, really, it never occurred to me that a woman, myself for instance, could give so large an amount as twenty-five dollars. Do many do this?"

"The number is increasing every year. But you will be surprised when I tell you that the women who have most are not the ones who give most."

"It is this way, my dear," continued Mrs. Interested, with a little thrill of enthusiasm in her voice. "As one thinks more and more about missions, she begins to catch a larger vision of Christ and of the needs of those 500,000,000 Christless women for whom also He laid down His life. She begins to have a deeper sense of her own personal responsibility for giving to them His gospel of love and salvation. There comes, too, a clearer vision of her own self-centered life; of how much she is spending for the mere pleasures and the superfluities of living, and of how little she is giving to help Christ save the world. She begins to see, too, that the little she does give costs her nothing, and a great desire comes into her heart to make some sacrifice for Christ's sake and for her heathen sister's sake."

There was a pause; and a far-away look stole into Mrs. Interested's eyes, as though she were having visions of the day when there will no longer be women at ease in Zion, but every one will give herself in deep personal consecration to the Lord, and gifts large and free will flow into His treasury.

"Pardon me," she exclaimed, with a start, "I did not mean to preach you a sermon. Is there nothing more you would like to know?"

"Just this: When do you pay these funds?"

"The Conference Fund, which is 25 cents a year, should be paid during the first quarter of the fiscal year. The Pledge should be paid quarterly. While it is true Mrs. Newmember, that many of our women wait until the last of the year to pay the Pledge, it is a cause of embarrassment to the Woman's Board, as they have to send the money to the foreign fields in quarterly payments, and if our women do not come up in paying their Pledge each quarter, the money has to be borrowed and interest paid."

"Why, it seems that it would be easier for the members to make quarterly payments, doesn't it, Mrs. Interested, rather than wait and pay it all in a lump?"

"Yes, it does; and we are going to have little pledge cards this year, asking them to pay quarterly."

"Now, I must be going, and you don't know how much I appreciate your explaining these things to me. I believe it would be a good idea if Mrs. Wideawake Treasurer would make each member a personal visit and fully explain the necessity of the Pledge and the importance of its being paid every quarter; but may be you haven't any more who are as ignorant as I. Goodbye, Mrs. Interested." "Goodbye."

Watchfulness and prayer are inseparable. The one discerns dangers, the other arms against them. Watchfulness keeps us prayerful and prayerfulness keeps us watchful.—Dr. Maclaren.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—4TH ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
Central.....Aug. 19 19  
Haywood....." 24 25  
Riverside....." 25 26  
Tryon and Saluda, Saluda, Aug. 31, Sept. 1  
Swannanoa ct., Black Mountain....." 7 8  
Bethel....." 8 9  
Hendersonville ct., Edneyville....." 14 15  
Hendersonville station....." 15 16  
Cane Creek circuit, Tweeds....." 21 22  
Ivey circuit, Laurel....." 28 29  
Burnsville circuit, Burnsville.....Oct. 5 6  
Eal Creek, Boring....." 12 13  
Hot Springs, Paint Rock....." 19 20  
Marshall station, Marshall....." 20 21  
Weaverville circuit, Flint Hill....." 26 27  
Weaverville station....." 27 28  
Rittmore & Beavertown, Rittmore.....Nov. 2 3  
North Asheville....." 3 4

### CHARLOTTE DISTRICT—4TH ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.  
B. lmont.....Sept. 8  
Brevard....." 8  
Alvany....." 8  
Prospect, Trinity....." 14 15  
Monroe station....." 15 16  
Trinity....." 22  
Hilworth and Big Spring....." 22  
Lileville, Lileville....." 28 29  
Wadesboro station....." 29 30

Derita, Trinity.....Oct. 5  
Matthews, Matthews....." 6 7  
Bethel and Mill Grove, Mill Grove....." 11  
Ansonville, Cedar Hill....." 12  
Morven, New Hope....." 13 14  
Unionville....." 19  
Poikton, Hopewell....." 20 21  
Weddington....." 26 27  
Waxhaw, Waxhaw....." 27 28  
Chadwick....." 30  
Pineville.....Nov. 2 3  
Epworth and Seversville....." 3  
Tryon St....." 10

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
Hayesville circuit, Ledford's Chap. Aug. 8 4  
Franklin ct., Iotia....." 10 11  
Franklin Station....." 17 18  
Dillsboro and Sylva, Dillsboro....." 24 25  
Macon ct., Union.....Aug. 31 Sept. 1  
Glenville ct., Cashier.....Sept. 7 8  
Webster ct., Speedwell....." 14 15  
Bryson City, Bryson City....." 21 22  
Andrews Station....." 28 29  
Hiwassee ct., Liberty.....Oct. 5 6  
Murphy ct., Tomola....." 12 13  
Murphy Station....." 19 20  
Robbinsville....." 26 27  
Hayesville.....Nov. 3 4  
Whittier....." 9 10

### GREENSBORO DISTRICT—4TH ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.  
Reidsville, Main Street.....Aug. 11  
Ruffin circuit, South Reidsville....." 11  
Greensboro, Walnut Street....." 18  
Greensboro, White Oak....." 18  
Greensboro, Centenary....." 25  
Ransom and Franklinville, Franklinville.....Sept. 1 1  
High Point, S. Main Street....." 8  
High Point, Washington St....." 8  
Asheborostation....." 13  
Coleridge, Olivet....." 14 15  
West Greensboro, Jamestown....." 21  
Greensboro, Spring Garden St....." 22  
Liberty and Bethany, L. berty....." 28 29  
Randelman and Naomi.....Oct. 6 7  
Asheboro circuit, Worthville....." 6  
Randolph, Pleasant Hill....." 12 13  
East Greensboro, Holt's Chapel....." 19  
Greensboro, West Market Street....." 20  
Pleasant Garden, Zion....." 20  
Wentworth, Carmel....." 26 27  
Uwharrie, Oak Grove.....Nov. 2 3

### MT. AIRY DISTRICT—4TH ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
Jonesville ct., Maple Springs.....Aug. 7 4 25  
Elkin station....." 25 26  
Pilot Mountain ct., Chestnut Grove....." 27 28  
Yadkinville ct., Center.....Aug. 31, Sept. 1  
Rockford ct., Stony Knoll....." 1 2  
Walnut Cove ct., Walnut Cove....." 7 8  
Danbury circuit, Danbury....." 8 9  
Rural Hall circuit, Rural Hall....." 14 15  
East Bend circuit, Macedonia....." 15 16  
Walnut Cove ct., Walnut Love....." 21 22  
Danbury ct., Danbury....." 22 23  
Boone ct., Boone....." 28 29  
Watauga circuit, Henson....." 29 30  
Creston ct., Southerland.....Oct. 2 3  
Helton ct., Methodist Chapel....." 5 6  
Jefferson circuit, Jefferson....." 6 7  
Laurel Springs ct....." 9 10  
Sparta ct....." 12 13  
Mt. Airy station....." 19 20  
Mt. Airy station....." 20 21  
Pilot Mountain ct....." 26 27  
Wilkes ct., Adley.....Nov. 2 3  
Wilkesboro station....." 3 4  
North Wilkesboro station....." 9 10

### MORGANTON DISTRICT—4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.  
Marion station.....Aug. 10 11  
Connelly Springs, Bethel....." 17 18  
Rutherfordton, Helron....." 24 25  
Cliffside, Hollis.....Aug. 31, Sept. 1  
McDowell, Glenwood.....Aug. 31, " 1  
Old Fort, Ebenezer....." 7 8  
Henrietta & Caroleen, Caroleen....." 15 6  
Broad River, Kestler's Cha el....." 21 22  
Morganton circuit, Genalpine....." 28 29  
Morganton station....." 29 30  
East City, P. Grove.....Oct. 5 6  
Table Rock, Mt. Grove....." 6  
Elk Park, Elk Park....." 10 11  
Spring Ln., Pine Grove....." 12 13  
Bakersville, Bakersville....." 19 20  
North Catawba, Cap rnum....." 26 27  
Green River, Bethlehem....." 26 27  
Thermal City, Tr nity.....Nov. 2 3

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.  
Rock Springs (Campmeeting).....Aug. 9 13  
Mooreville ct. at McKendree....." 1 18  
Mooreville station....." 18 19  
Ball's Creek (Campmeeting)....." 23 26  
Troutman ct., Bethlehem Aug. 31 Sept. 1  
Race St., Statesville....." 1  
Clarksberry ct. at Clarksberry....." 8 9  
Irledel ct. at Suow Creek....." 14 15  
Alexander circuit, Rock y p ings....." 21 22  
Stony Point at S ony point....." 22 23  
Statesville circuit at Prudence....." 28 29  
Statesville, First church....." 29 30  
Lenoir circuit at Harper's Ch.....Oct. 5 6  
Lenoir station....." 6 7  
Rock Springs ct. at R hoth....." 12 13  
Catawba circuit at Concord....." 13 14  
Maiden circuit at Pisgan....." 19 20  
Newton station....." 20 21  
Caldwell circuit at Grace church....." 26 27  
Granite Falls station....." 27 28  
Hickory circuit.....Nov. 2 3  
Hickory station....." 3 4

### SALISBURY DISTRICT—4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.  
Salisbury, South Main Street.....Aug. 25  
Salisbury, First Church....." 25  
Salisbury ct., Bethel.....Aug. 31, Sept. 1  
Spencer....." 1  
E. Spencer....." 1  
Gold Hill, Wesley Chapel....." 7 8  
Holmes Memorial....." 8  
Woodleaf....." 14 15  
Cottonville, Cottonville....." 21 22  
Norwood....." 23 23  
Linwood, Bethel....." 28 29  
Lexington....." 29  
West Lexington....." 29  
Jackson Hill, Center.....Oct. 4, 5, 6  
New London, Bethel....." 5 6  
Albemarle....." 5 6  
Salem....." 12 13  
West Albemarle....." 13  
Albemarle circuit, Bethesda....." 13 14  
Big Lick, Providence....." 19 20  
Mt. Pleasant, Cold Spring....." 26 27  
Concord, Central....." 27  
Epworth....." 27  
Concord circuit.....Nov. 2 3  
Forest Hill....." 3  
West Concord....." 3  
China Grove....." 9 10



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

### Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.  
First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.  
Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.  
Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.  
Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.  
Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.  
Treasurer—Mrs. R. L. Swann, Gastonia, N. C.  
Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.  
Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

### District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.  
Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.  
Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro District—Miss Pearl Marsh.  
Morganton District—To be supplied.  
Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.  
Shelby District—Mrs. J. H. Separk, Gastonia, N. C.  
Statesville District—Mrs. J. F. Anderson, Statesville, N. C.  
Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.  
Winston District—Mrs. T. G. Cozart, Winston, N. C.

### The Glory of Work.

There the workman saw his labor taking form and bearing fruit,  
Like a tree with splendid branches rising from a humble root.  
Looking at the distant city, temples, houses, domes and towers,  
Felix cried in exultation: "All the mighty work is ours."  
Every mason in the quarry, every builder on the shore,  
Every chopper in the palm grove, every raftsmen at the oar.  
Hewing wood and drawing water, splitting stones and cleaving sod—  
All the dusty ranks of labor, in the regiment of God.  
March together toward his triumph, do the task his hands prepare.  
Honest toil is holy service; faithful work is praise and prayer.  
—Henry Van Dyke.

### Our Honorary Life President.

There is no one in our midst who has a larger place in the hearts of all than has our dear Mrs. Branner. Her beautiful Christian character and the faithful work she did in establishing the Home Mission work in this Conference endeared her to all. Just now she is passing through a series of heavy family afflictions. Her son-in-law, Attorney-General Gilmer, is somewhat improved in health, but her sister and niece remain quite ill.  
Let us, then, remember dear Sister Branner at a throne of grace, praying that physical and spiritual strength be supplied her in abundant measure, and that the loved ones may be speedily restored.

### Attention, District Secretaries.

We have referred before to the reports which the District Secretaries are expected to furnish the Advocate. Although the president, Mrs. Siler, in a letter published early in June, specified

the time when each one would be expected to report, yet up to the present only three have been heard from. The Waynesville and Asheville district secretaries have both reported encouragingly and this week we publish a very gratifying report of progress in the Mt. Airy district from the energetic secretary, Mrs. J. L. Woltz. This week ends the second quarter of the fiscal year, beginning with the first week in September. Can we have something once each month from every one of the districts?

### Mt. Airy District.

Dear Sisters:—I think Home Mission work is hopeful in the Mt. Airy district. I have visited the Mt. Airy auxiliary since the annual meeting, and spent a pleasant hour indeed with them. They are a faithful band of workers and are thoroughly alive to home missions as well as to foreign.

Our auxiliary at Pilot Mountain gave a public meeting last night, August 11th, consisting of the following program:

Scripture Lesson: By Mrs. R. Ed. Flippin.  
Prayer: By Rev. J. W. Strider.  
Song: "Onward Christian Soldiers," by Juveniles.  
Paper: "The Object of the Home Mission Society," Mrs. R. E. Worth.  
Song: "The Morning Light is Breaking."  
Debate on "Tithing."  
Talk by the Pastor, Rev. J. W. Strider.

After the decision of the debate on "Tithing," Mrs. J. L. Woltz made a talk, telling some things the Home Mission Society is doing and appealing to the women of the church to join and help forward this great movement.

We hope that this presentation of the duty of tithing has gained some new ones to adopt this plan of giving. Also we hope new members have been won by this public meeting. If not, our auxiliary has not accomplished what it expected.

We feel sure that Elkin, Dobson and East Bend are doing good work, although we have not heard from them since last quarter. We are looking for fine reports from them.

May God still aid us in doing His will and accomplishing what He would have us. We trust all our sisters will remember us and join us in prayer to this end. Yours for service,

MRS. J. L. WOLTZ.

### Mt. Airy Auxiliary.

Since the annual meeting this auxiliary has added several new members and the following report, which appeared in the local papers, shows that they are pushing forward with zeal. A good crowd was present at the service which was held on Sunday evening.

We like joint meetings between the two missionary societies. Can not others try the plan? It beautifully emphasizes the oneness of the work:

"At a joint public meeting of the Woman's Foreign and Home Missionary Societies at Central Methodist church last Sunday night, a splendid and interesting program was rendered, and it proved exceedingly instructive to those interested in this branch of church work. Both of these societies are in a flourishing condition and the reports read at the meeting indicated great interest in the work of carrying the gospel to the unfortunates at home and in foreign lands.

"After a hymn and prayer by Rev. J. E. Abernethy, Mrs. H. C. Ashcraft, president of the Foreign Society, read

a Scripture lesson, which was followed by a splendid paper read by Mrs. J. B. Sparger, president of the Home society, on the work of the Woman's Home Missionary Society. Then Mrs. Ashcraft followed with a paper on the work of the Foreign Society. These were both strong papers and gave much information regarding the work.

"Mrs. J. E. Albright read an interesting report of the annual meeting of the Foreign Society held in Greensboro last June, and Miss Cora Earp followed with a report of the annual meeting of the Home Society held in Gastonia last May.

"Mrs. R. B. Hines then read a report of the local Home Society, showing much done in the way of building parsonages and other adjuncts to the church.

"Miss Mary Fulton then read a report of the work of the Light Bearers, a children's missionary society which has accomplished much work and been a great aid to the ladies' society.

"The program was concluded by a short missionary talk by the pastor, Rev. J. E. Abernethy, who gave some useful information and suggestions to the members of the societies.

"A collection was taken and the proceeds will be divided between the two societies to be used in carrying out the work which is being so nobly conducted by the ladies of the church."

### A Missionary From Catawba County.

Miss Dora Hoover, of Catawba county, N. C., left this morning for the Scarritt Bible Training School at Kansas City, Mo., to prepare herself for missionary work. This has been on her heart and mind for many years and we trust the way is now opening for the full realization of this long-cherished hope. I think she will be the first woman missionary to go out from the Methodist Church of Catawba county, N. C. She is a woman who has enjoyed good educational advantages and is old enough and has thought of this matter long enough to weigh well the great responsibility involved in entering on this work. The ladies of the Woman's Foreign Missionary society of the Methodist Church at Newton, N. C., have pledged fifty dollars towards her expenses at the training school. Thirty-five dollars of this amount has been collected and paid to Miss Hoover, and on Sunday at Ball's Creek camp meeting twenty-three dollars and forty-five cents was collected and paid to her for the same purpose. The ladies of the Woman's Foreign Missionary Society of Newton would be glad to receive contributions from any friends of missions in Catawba county or elsewhere. The contributions can be sent to Rev. J. D. Arnold, Newton, N. C., and the Woman's Foreign Missionary society of Newton Methodist Church will forward the amount to the principal of the school at once and will promptly acknowledge receipt of same to the contributors.

Plan of Episcopal Visitation, 1907-'08.  
South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
Denver, Walsenburg, Colo., Key, August 22.  
Missouri, Moberly, Mo., Key, August 28.  
Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
Japan Mission, Kobe, Japan, Wilson, September 5.  
Southwest Missouri, Independence, Mo., Key, September 11.  
Kentucky, Frankfort, Ky., Morrison, September 11.  
New Mexico, Alamogordo, N. M., Ward, September 12.  
Montana, Corvallis, Mont., Atkins, September 12.  
St. Louis, West Plains, Mo., Key, September 18.  
East Columbus, Dayton, Wash., Atkins, September 19.  
Korean Mission, Seoul, Korea, Wilson, September 19.  
Illinois, Odin, Ill., Galloway, September 26.  
Louisville, Columbia, Ky., Morrison, September 26.  
China Mission, Soochow, China, Wilson, October 2.

### SHELBY DISTRICT—4TH ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville ct. at Mount Harmony	Aug. 24	25
Belwood ct. at Kadesh	Aug. 31	1
Cherryville ct. at Bethlehem	"	7 8
South Fork ct. at Wesley Chapel	"	14 15
Crouse circuit at Antioch	"	21 22
Lincoln circuit at Asbury	"	28 29
Lincolnton station	"	29 30
Lowesville ct. at Salem	Oct.	5 6
Mount Holly at Mount Holly	"	12 13
Stanley Creek ct. at Stanley Creek	"	13 14
West End, Gastonia	"	17
Lowell circuit at Bethesda	"	18
McAdenville station (at night)	"	18
Ozark, Gastonia	"	19 20
Main St., Gastonia	"	20 21
Bessemer City at Bessemer City	"	26 27
El Bethel ct. at El Bethel	Nov.	2 3
Kings Mountain	"	8 4
Shelby circuit	"	9 10
Shelby station	"	10 11

### WAYNESVILLE DISTRICT—4TH ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

West Asheville ct. at Avery's Creek	Aug. 17	18
Leicester at Camp Academy	"	24 25
Brevard ct. at East Fork	Aug. 31 & Sept. 1	
Brevard Station	Sept. 1	2
Clyde at Long's Chapel	"	7 8
Canton at Harmony Grove	"	14 15
Sulphur Springs at Oak Hill	"	21 22
Bethel circuit at Bethel	Oct.	5 6
Jonathan at Shady Grove	"	12 13
West Asheville ct.	"	19 20
West Asheville station	"	20 21
Spring Creek at Balding's Chapel	"	26 27
Haywood at Fine's Creek	"	27 28
Waynesville station	Nov.	9 10

### WINSTON DISTRICT—4TH ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

Farmington, S. Grove	Aug. 10	11
Advance, Mocks	"	11 12
Davie, Salem	"	17 18
Cooleemee, Cooleemee	"	18
Stokesdale, Bethlehem	"	24 25
Walkertown, Walkertown	"	24 25
Leaksville, Leaksville	Sept.	1
Spray, Spray	"	7 8
Forsyth, Tabor	"	15
Winston, Centenary	"	15
Winston, Burkhead	"	21 22
Leaksville, Leaksville	"	29
Kernersville, Southside	"	29
Grace and Salem, Salem	"	29
Davidson, Centenary	Oct.	5 6
N. Thomasville, Zion	"	12 13
Thomasville, Thomasville	"	13
Farmington, Bethlehem	"	25
Davie, Oak Grove	"	26
Mocksville, Mocksville	"	27
Cooleemee, Cooleemee	"	27
Advance, Advance	"	28
Forsyth, Winston	Nov.	1
Lewisville, Sharon	"	2 3
Stoneville, Mayodan	"	9 10
Madison, Madison	"	10 11

Tennessee, Springfield, Tenn., Hoss, October 16.  
Columbia, Roseburg, Ore., Atkins, October 2.  
Holston, Bluefield, W. Va., Morrison, October 9.  
Pacific, Sacramento, Cal., Atkins, October 9.  
Los Angeles, San Diego, Cal., Atkins, October 16.  
German Mission, New Mountain, Tex., Candler, October 24.  
West Texas, Yoakum, Tex., Candler, October 30.  
Arkansas, Bentonville, Ark., Hendrix, November 6.  
Northwest Texas, Amarillo, Tex., Candler, November 6.  
Virginia, Petersburg, Va., Galloway, November 13.  
Memphis, Humboldt, Tenn., Hendrix, November 13.  
Oklahoma, Oklahoma City, Okla., Key, November 13.  
Western North Carolina, Salisbury, N. C., Morrison, November 13.  
North Texas, Sherman, Tex., Candler, November 20.  
North Georgia, Cartersville, Ga., Ward, November 20.  
North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
Texas, Houston, Tex., Candler, November 27.  
South Carolina, Gaffney, S. C., Morrison, November 27.  
Little Rock, Malvern, Ark., Ward, November 27.  
South Georgia, Brunswick, Ga., Atkins, November 27.  
North Carolina, Newbern, N. C., Galloway, December 4.  
North Mississippi, Columbus, Miss., Hendrix, December 4.  
Alabama, Enterprise, Ala., Hoss, December 4.  
Louisiana, Ruston, La., Ward, December 4.  
Mississippi, Jackson, Miss., Hendrix, December 11.  
Florida, Tampa, Fla., Galloway, December 12.  
White River, Corning, Ark., Hoss, December 12.  
Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
Mexican Border Mission, Saltillo, Mex., Ward, February 6.  
Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
Baltimore, Roanoke, Va., Wilson, March 25.  
Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

### Farm Owners, Attention!

Parties owning farms, who are willing to sell at reasonable price, will please address, with full particulars,

The Peterson Company, Inc., Norfolk, Va.

### The Law School Vanderbilt University.

NASHVILLE, TENN.

For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty.

**ASTHMA AND HAY FEVER CURED** before you pay. I will send to any sufferer a bottle of LANE'S ASTHMA CURE FREE. If it cures you send me \$1.00. If it does not, don't. Give express office address. D. J. LANE, Box R. P., St. Mary's, Kan. 8-84t



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Beatty.**—Sister Laura L. Beatty, wife of Brother J. H. Beatty, was born August 12, 1872, and departed this life March 28, 1907, at the age of 35 years, 4 months and 14 days.

Sister Beatty belonged to the M. E. Church, South, at Snow Hill, Lowesville circuit. She was a sweet-spirited, Christian woman. Sae was loved by all who knew her. She was sunshine in the home and joy in the family. She loved her church and was always at her post when she was able to be there. She had a good mother, and a Christian father, who was an exhorter at one time in our church.

In her last sickness she suffered extremely, but bore it all most patiently and was ready when the summons came. She is no doubt at rest with the happy throng in our Father's house above.

She leaves an aged mother, two brothers and a husband, six intelligent boys and one little girl. This was a happy home, but it is broken up. The mother has gone on before. May they all meet in that world, by and by, where there will be no more tears.

W. M. BORING.

**Eaton.**—Sarah Eaton died August 6, 1907, aged 86 years, 3 months and 4 days.

She was one of the oldest members of the Pleasant church, being one of the first members when the church was organized there more than sixty years ago.

She was faithful and true to the church to the last, yet she was too feeble to attend the services for the last six months of her life. She died in the triumph of a full faith in God. During her last days she often said that she was ready and willing to go, only waiting the Master's call. The burial service was held by the writer and Brother Sutliff, and she was laid to rest in the cemetery at Mt. Pleasant church.

J. C. KEEVER.

### Resolutions of Respect.

The following resolutions were adopted by the Sunday-school of Race Street M. E. church, South:

Whereas, It hath pleased Almighty God, in his wise providence, to remove from us one of our most earnest and faithful members, Miss Pearl Steel, who died July 19, 1907, therefore be it resolved,

1. That in her death our Church and Sunday-school have suffered a great loss.

2. That we bow in submission to this kind and heavenly Father, and pray that He may overrule this dispensation for the good of the community.

3. That a copy of these resolutions be spread upon the minutes of the Epworth League, a copy be sent to the bereaved family, a copy each to the town papers and a copy to the Christian Advocate.

H. H. ROBBINS,  
BERTHA KUNKLE,  
MARY SUMMERS.

Whereas, God in his wisdom has

taken from us one of our earnest and helpful members, Mrs. E. A. English, therefore be it resolved,

1. That in her death Mt. Vernon church and Sunday-school sustains a great loss; that each member of our Home Mission Society feels a real personal loss since we no longer have her bright presence.

2. That we cherish her memory and strive to follow her example by humbly, lovingly and trustingly submitting to the will of God.

3. That we extend to the grief-stricken relatives our sincerest sympathy; that we, by kind words, deeds and prayers remember the motherless ones and help to guide them to the home where she awaits them and where there are no more sad separations.

4. That these resolutions be inscribed on the minutes of our society in commemoration of her faithfulness.

That a copy be sent to The North Carolina Christian Advocate and the Asheboro Courier for publication.

MRS. CHAS. STEED,  
MISS OCIA REDDING,  
MISS PEARL MARSH,  
Committee.

God, in His all-wise providence has taken from our midst our friend and Sunday-school scholar, Miss Zetta Maney, in memory of whom a meeting was held and the following resolutions were adopted:

1. That in her death our Sunday-school loses one of its most faithful scholars, one whose presence will be greatly missed.

2. That we extend to the bereaved parents, brothers and sisters our heartfelt sympathy in this hour of darkness, and commend them to Him for strength and comfort, knowing that God doeth all things well.

3. That a copy of these resolutions be sent to the parents, one to be placed upon the minutes of our Sunday-school and a copy be sent to the North Carolina Christian Advocate for publication.

MRS. W. P. LEATHERWOOD,  
L. A. MOODY,  
MISS MAGGIE QUEEN,  
Committee.

### In the Making.

We should never pass judgment upon unfinished work of any kind. An unripe apple is not fit to eat, but we should not therefore condemn it. It is not yet ready for eating, because God has not yet done making it. If unripeness is the precise condition which belongs to it at its present stage. It is a phase of its career, and is fitting and good in its place. A child's piano playing may be execrable to the trained ear of a musician, and yet there was a time in the history of his own musical development when he played no better, when his friends and his teachers complimented him on his encouraging progress, seeing even in his faulty execution the evidences of genius and marks of improvement. We have no right to judge the work of a beginner in any act or kind of work. We should wait until he has finished what he is doing before we pass an opinion upon it. No artist will submit his picture for inspection while it is in an incomplete state. Neither is it just or right for us to form opinions upon God's providences until they have worked out to the end.—J. R. Miller, in "Upper Currents."

### Effects of Worry.

Worry is one of the most fatal of transgressions. It is a sin against, not one organ of the body, but against the body as a whole. It is a demon whose pressure is felt upon the heart, and there is not a capillary in any gland or tissue which does not shrink

**MICA**  
**Axle Grease**  
takes miles off the road,  
and weight from the load.  
Helps the team and  
pays the teamster.  
Practically destroys  
friction. Saves half the  
wear that comes from  
jolting over rough roads,  
and lengthens the life  
of a heavy vehicle more  
than any other one thing.  
Ask the dealer for Mica  
Axle Grease.  
STANDARD OIL COMPANY  
Incorporated

under the glance of its gloomy eyes. A man who worries is slowly draining the spring of life. He not only stunts himself, but he makes it hard for others to grow and blossom. Depression is a vice, and like all vices it must be dealt with firmly and with vigor. What is the effect of your presence in your home? Does your look fall like a sunbeam or a shadow across the breakfast table? Does your conversation lie like a summer sky or a patch of midnight across the family life? Upon what subjects do you speak with the largest freedom and keenest relish—your aches and failures, or the things which are beautiful and fine and high? For your own sake and for the sake of others, you ought to bring your soul into a jubilant mood. All Christian virtues grow best under a sky filled with sun, and the man or woman who persists in being gloomy and sour and moody will have his home filled at last with weeds and brambles and briers.—Exchange.

### The Upper Room.

The Kingdom of Heaven is within you. If you do not wish for His kingdom, don't pray for it. But if you do, you must do more than pray for it; you must work for it. And to work for it, you must know what it is; we have all prayed for it many a day without thinking. Observe, it is a kingdom that is to come to us; we are not to go to it. Also, it is not to come outside of us; but in the hearts of us. "The Kingdom of God is within you." And, being within us, it is not a thing to be seen, but to be felt; and though it brings all substance of good with it, it does not consist in that: "The kingdom of God is not meat and drink, but righteousness, peace and joy in the Holy Ghost"—joy, that is to say in the holy, healthful, and helpful Spirit.—John Ruskin.

The battle is only for today. In the tomorrow that is so near it will be no more. We are striving over eternal things, so we may well do valiantly for a little while. When from the heights of the new life we look back upon this conflict it will seem short and small.—Selected.

### A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagoes, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 165, South Bend Ind.

As you tarry before God, let it be in a deep, quiet faith in him, the Invisible One, who is so near, so holy, so mighty, so loving. In a deep, restful faith, too, that all the blessings and powers of the heavenly life are around you and in you. Just yield yourself in the faith of a perfect trust to the ever-blessed Holy Trinity to work out all God's purpose in you. Begin each day thus in fellowship with God, and God will be all in all to you.—Andrew Murray.

Self-denial is the first lesson to be learned in Christ's school, and poverty of spirit is entitled to the first beauty. The foundation of all other graces is laid in humility. Those who would build high must begin low.—Matthew Henry.

### The Penalty of Quinine

Is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

**NATIONAL Business College**  
Roanoke, Va.  
Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
E. M. COULTER, Pres.

**THE SPRINGFIELD SANITARIUM**  
ALCOHOLISM, MORPHINE, AND NERVOUS DISEASES  
TOWSON, (BALTIMORE, MD.)  
& Ardmore, Pennsylvania.

## Agents Wanted

In every county to sell THE ANALYTICAL HOLY BIBLE. Greatest edition of the Scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. Big commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 315 Dearborn St., Chicago, Ill. 8-16t

## Mary Baldwin Seminary

### FOR YOUNG LADIES.

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 34 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

**RANDOLH-MACON ACADEMY** For Boys and young men. Fits for college university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$280. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.

## Carolina & N.-W. Ry. Co.

### Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 30 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. C.



### Every Kernel a Good One

Plump, solid, clean, heavy. You can raise this kind of wheat every year if you fertilize systematically with

## Potash

Don't accept a fertilizer that contains less than 6% of this most essential plant-food. Rather than risk an under-supply, mix Potash liberally with the fertilizer.

To increase the Potash one per cent. add two pounds of Muriate of Potash to each hundred pounds of fertilizer.

#### Our Books on Farming—Free

Written by experts. Full of practical suggestions. Ought to be in every farmer's library.

#### GERMAN KALI WORKS

93 Nassau Street, New York  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you.



### STAMEY SANITARIUM FOR THE TREATMENT OF TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.



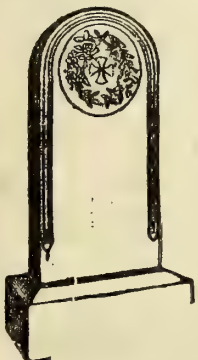
### The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

### ODELL HARDWARE COMPANY.



### Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Nelson, Ga.

3-14-tf

## TENNESSEE Red Cedar Ware



#### Buckets, Churns, Coolers, Cans.

Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.

If your dealer cannot supply you write to

Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.

### 8 Per Cent. Preferred Stock.

One of our active corporations has decided to pay 8 per cent on a small issue of preferred stock to run ten years. The company pays the taxes, and cannot have more than one-third of its stock preferred. These conditions, together with the excellent management, make this an attractive investment.

Will be pleased to furnish full details. We also have some very desirable common stock for sale.

#### Trust Department Southern Life & Trust Co.,

GREENSBORO, N. C.

CAPITAL AND SURPLUS, \$335,000.

E. P. WHARTON, Pres. A. M. SCALES, General Counsel. R. C. HOOD, Asst. Mgr.

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

### CHARGES VERY LOW.

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

REV. J. M. RHODES, President,  
Littleton, N. C.

### Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

### CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

### SPRING SHOE STYLES READY FOR YOU

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

Peebles Shoe Company  
216 SOUTH ELM ST.

## GIN REPAIRS

SAWS, RIBS, Bristle Twine, Babbit, &c., for any make of Gin ENGINES, BOILERS and PRESSES and Repairs for same. Shafting, Pulleys, Belting, Injectors, Pipes, Valves and Fittings, Light Saw, Shingle, and Lath Mills, Gasoline Engines, Cane Mills in stock. LOMBARD IRON WORKS AND SUPPLY COMPANY, Augusta, Ga.

### The Northwestern's Increase

during 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26, a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

T. ARCHIBALD CARY,

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.

In writing advertisers mention N. C. Christian Advocate.





**Trinity High School, Trinity, N.C.**

Founded 1838

Fall term opens Sept. 3, 1907. Ideal location, good water, pure air. This school offers special advantages to boys and girls of the South. Splendid faculty. Equipment enlarged and improved. Expenses moderate. New girls' dormitory, well equipped and furnished. Business course of the best, both as to method and efficiency. Elegant building, with comfort and convenience throughout. For catalogue apply to B. F. Hargett, Headmaster, Trinity, N. C.

## Greensboro Female College

GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

**TERMS MODERATE.**

Catalogue Sent on Application.

**LUCY H. ROBERTSON, President.**

## Trinity Park School

**A First-Class Preparatory School.**

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

**Best Equipped Preparatory School in the South**

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes. Well equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

\*For Catalogue and other information, address

**H. M. NORTH, Headmaster,**  
Durham, N. C.

**Y POULTRY FARM** EAST DURHAM, N. C.  
C. W. Worley, Mgr.  
Breeder of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.

## A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

### Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce **greater yields**. These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase your yields per acre." Don't buy any substitute brand, which some dealer may tell you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

VIRGINIA-CAROLINA CHEMICAL COMPANY,  
SALES OFFICES:

Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.

## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

**Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.**

For Catalogue and further information, address

**D. W. NEWSOM, Registrar,**  
Durham, N. C.

## BREVARD INSTITUTE.

An Inexpensive Training School of High Order.



### DEPARTMENTS:

GRADED SCHOOL—  
Elementary School.  
Grammar School.  
High School.  
BUSINESS SCHOOL  
Business Arithmetic.  
Book-keeping.  
Shorthand.  
Typewriting.  
MUSIC SCHOOL—  
Piano.  
Voice.  
INDUSTRIAL SCHOOL  
Domestic Science.  
Dressmaking.  
Millinery.  
Carpentry.  
BIBLE SCHOOL—  
Chapel Talks.  
Bible Classes.  
Mission Study.  
Christian Association work.

To learn our low terms and how we can make them, address

**C. H. TROWBRIDGE, A. M., Principal,**  
BREVARD, N. C.

## Weaverville College

Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.**  
**The Very Finest Health Record.**  
**Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President.**



NORTH CAROLINA

# Christian Advocate

Reading Room  
Trinity College  
Durham N C

H. M. BLAIR, EDITOR.  
W. L. SHERILL, ASSISTANT:

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., SEPTEMBER 5, 1907.

VOL. LII, NO. 36

## EDITORIAL.

In his admirable address at the Cabarrus county educational rally recently, Rev. Dr. John C. Kilgo, president of Trinity College, said: "In America a man is not asked, 'Where did you come from?' but, 'Where are you going?' This disregard of a man's starting point is the glory of America."

\* \* \* \*

We sincerely hope that the movement to establish the Y. M. C. A. in Greensboro will succeed. We trust, however, that the idea we heard expressed by one young man does not prevail to any considerable extent, that is that the Y. M. C. A. is not to be classed as a religious institution. Of course we understand that the Association does not confine its work to the development of the religious side of the young man's nature alone, but it should never be thought of that the Association is not what its name implies.

\* \* \* \*

Somehow it is in the atmosphere that the next Legislature meeting in Raleigh will pass a prohibition act for the whole State. The Raleigh Christian Advocate last week said: "Rev. R. L. Davis, State organizer for the Anti-Saloon League, is very certain about North Carolina's going dry when the next Legislature meets. He thinks the next Legislature will pass the measure that will dry North Carolina from end to end. He says that he has talked to the Quakers, the Methodists and other church bodies, ministers and laymen, and all are in favor of a State law such as was passed by Georgia the other day."

\* \* \* \*

Rev. W. D. Bradfield, who is directing the "forward movement" of Texas Methodism, says:

"The Christian college is the college for the young man in this period of transition from his childhood faith to that of his more mature manhood. The college ought indeed in such periods to be his spiritual mother. Men of God who can sympathize with and lead the struggling young men are needed in the chairs of the colleges. A company of prayerful, upright students are needed for companions. An atmosphere of reverence for God and religion alone should envelop him."

\* \* \* \*

Last week there was a strike among the mill operatives of the Highland Park Manufacturing Company, Charlotte. We are glad to note the amicable settlement of the question at issue, and that the operatives have returned to work in good humor. It is worth while to take note of the fact that in this case there was no brow-beating on either side and that the settlement was brought about by friendly arbitration. If this policy were pursued in all cases it would save millions of dollars, besides promoting a friendliness of spirit worth far more than the monetary consideration. Labor and capital must learn how to settle their differences by an appeal to the law of love.

\* \* \* \*

The resignation of Mr. J. W. Bailey as president of the Anti-Saloon League of North Carolina, was accepted last week and Mr. John A. Oates, editor of the North Carolina Baptist, was elected as his successor. Referring to this Charity and Children says:

"Now, brethren, do not hand around the ugly slander that Mr. Bailey is opposed to temperance because he does not think like you upon the question. He is just as sincerely opposed to the liquor traffic as any of us, and he has done a good deal more for the promotion of the temperance cause than most of us. Some folks cannot bear for a body to look at any question except through their spectacles; but such people are usually both narrow and conceited."

\* \* \* \*

It is beginning to break out near home. We mean

frenzied automobiling. Last Friday, in the city of Durham, a little four-year-old child was run over and killed. A whole family was thrown into deepest mourning over the doings of a fool with an automobile. A friend at our elbow relates how, a few days ago, in the city of Asheville, he escaped death by a hair's breadth, at the hands of another fool who ought to be breaking rock on the public roads. In all seriousness, there is no reason why the public should submit to the constant peril to life and limb caused by these reckless men and boys who drive automobiles now on almost every public highway. If the proper authorities will not take the matter in hand and regulate the speed of automobiles, the public will sooner or later take the matter in their own hands, and it will be found that here is another occasion for lawlessness which, taken in time, might have been remedied. At the present rate the automobile will be more destructive to life than wars, famine and pestilence.

\* \* \* \*

What America needs more than railway extension, and Western irrigation, and a low tariff, and a bigger wheat crop, and a merchant marine, and a new navy, is a revival of piety, the kind mother and father used to have—piety that counted it good business to stop for daily family prayer before breakfast, right in the middle of harvest; that quit field work a half hour early Thursday night so as to get the chores done and go to prayer meeting; that borrowed money to pay the pastor's salary, and prayed fervently in secret for the salvation of the rich man who looked with scorn on such unbusiness-like behavior. That is what we need now to clean this country of the filth of graft, and of greed, petty and big; for worship of fine houses and big lands, and high office and grand social functions. What is this thing we are worshipping but a vain repetition of what decayed nations fell down and worshipped just before their light went out? Read the history of Rome in decay, and you will find luxury that could lay a big dollar over our little doughnut that looks so large to us. Great wealth never made a nation substantial nor honorable. There is nothing on earth that looks good that is so dangerous for a man or a nation to handle as quick, easy, big money. If you do resist its deadly influence the chances are that it will get your son. It takes greater and finer heroism to dare to be poor in America than to charge an earthwork in Manchuria.—Wall Street Journal.

\* \* \* \*

The following from a late number of the Charlotte Observer is too good not to be passed along: "The reference to modern church choirs in cities as made in an article by Dr. J. B. Alexander in the Observer of August 18th, reminds me of a prayer offered several years ago in a St. Louis church," said an Observer reader yesterday. "The largest Methodist church in that city at that time was located on a central up-town site, and was one of the most popular churches of the city. The membership was large and the choir up-to-date in every respect. The presiding elder of the St. Louis district was one of the ablest members of the St. Louis Conference, but a plain Methodist preacher of the old school and a great believer in congregational singing. Upon the occasion of one of his quarterly visits to Centenary church, at the Sunday morning service the choir rendered an elaborate musical program before the sermon. It was rendered in what might be called an almost faultless manner, but the words that were sung were about as unintelligible to the congregation as the rendition was faultless. The presiding elder sat patiently through the programme and when the lengthy offertory was concluded, he quietly arose and asked the congregation to bow in prayer before he announced his text. He led the prayer, and after invoking the blessing of God upon the congregation and the service, he said: 'And Lord, bless

the choir, bless every member, and bless what they have sung today. Bless the words of the songs, for Thou, Lord, knowest what they sung, though we did not understand a single word.'"

\* \* \* \*

In a letter to the Midland Methodist some time ago, Gilderoy (Rev. R. G. Porter, of the North Mississippi Conference), says:

"I was born in Sumter county, Ala., February 15, 1839, so you see I am yet among the boys—only 68. These two veterans are away up in the senectus, and they are old men. I will be if I live long enough. No matter how old I get to be on the outside, I am going to try to be young on the inside—young in heart and mind. I am getting along toward the place where our Church superannuates men as no longer efficient or available as pastors. I am not going to fret, worry, nor whine about it when the time comes. I have given my whole life from 1858 unreservedly to the itineracy, and I have no regrets about it, no complaints to make of bishops, presiding elders, preachers, or laymen. They have all been good to me, and I have been sweet-tempered and in a good humor all these forty-nine years of my ministry—or it will be forty-nine in November of this year. I have always been effective, always had an appointment, but I regret that I have not always been as efficient as I ought to have been. In February, 1859, I had a ten days' spell of fever, since which I have not been in bed from sickness as much as twenty-four hours at any one time, and yet I have not been a strong man. I ought to be thankful and a good man—ought to be better than I am. I went through the war, soldiered in Mississippi, Alabama, Georgia, South Carolina, North Carolina and all up and down East and Middle Tennessee, and never got a scratch, and was never off duty a day save when I was laid up for a month with a severe rising on one foot. Then I was about on crutches. My wife says I am too hard-headed and contrary to go to bed when I ought to go. As long as I can hold my head up I keep going. I do not intend to die just so long as I can possibly help it. God made me to love life and to hold on to it just as long as I can."

## TENTATIVE PROGRAM

For Laymen's Missionary Conference of the M. E. Church, South, September 17-19, 1907, Knoxville, Tenn., With Subjects and Speakers.

Tuesday, 17th.

8:00 p. m.—Banquet, Address of Welcome; "Laymen's Missionary Movement," J. Campbell White, New York City, N. Y.; "The Church's Greatest Undeveloped Resource," Bishop E. R. Hendrix, Kansas City, Mo.

Wednesday Morning, 18th.

9:30—Devotional Exercises.

10:00 a. m.—"The Great Business of Christian Business Men," J. R. Pepper, Memphis, Tenn., (20 minutes); "How to Interest the Laymen of the Church," C. H. Ireland, Greensboro, N. C. (10 minutes); "Power of Organization," Hon. F. A. Critz (20 minutes), West Point, Miss.

11:00 a. m.—Appointment of Committees; the Open Conference, conducted by J. B. Green, Opelika, Ala., subject: "Methodist Laymen."

Wednesday Afternoon.

2:30 p. m.—Devotional Exercises; "What a Layman Saw in the Foreign Field," Dr. T. F. Staley, Bristol, Tenn. (20 minutes); "The Open Door," W. M. Sloan, St. Louis, Mo. (15 minutes); Report of Committees and Discussion.

Wednesday Evening.

Devotional Exercises.

8:30 p. m.—"The Layman's Part in the Missionary Operations of the Church," Hon. J. R. Hindman, Columbia, Ky. (30 minutes); "The Day of Our Opportunity," Bishop W. A. Candler, Atlanta, Ga.



## Correspondence.

### GEORGIA LETTER.

(By George G. Smith.)

In that almost forgotten book, "Bunyan's Holy War," there is hidden under the gauze of an allegory the most exact statement of what the advanced evangelicals of his day thought about depravity and conversion and sanctification.

Bunyan was no exception to the rule of the philosophers, who try to account rationally for the origin and existence of evil. As far as man is concerned, Bunyan, as the Bible does, attributes man's fall to the influence of the devil. The devil was to him a real existence and a mighty and wily foe of man. A better explanation of why we are prone to evil, perhaps, has not been given. The existence of a power outside of us, which works for unrighteousness, cannot be logically justified to one's reason in a world governed by Omnipotence, but logic or no logic, that power exists and our consciousness attests it. Modern rationalism, especially the rationalism of the Transcendentalists, may deny as it pleases that there is evil, but every man not wilfully blind, who reads his own heart and opens his eyes, is obliged to admit that it does exist as a fearful force. We cannot get rid of the devil by deciding that he ought not to be, and any argument based on the Christian conception of God which excludes the devil, is as unphilosophical as it is unscriptural, if our philosophy is born of our experience and observation, and not of our theorizing. Man was created upright, Bunyan thought, and he says he could never have fallen but by his own acts. He sets himself to work to observe the puzzling questions of how a pure man was ever betrayed into sinning. His explanation of "the how" is about as good a one as any Theodicy has given. Bunyan's account of the origin of the devil is that long accepted of a fallen angel, who has been cast from his high place and whose heart burns with enmity to God. What Milton, the accomplished scholar and statesman, at the same time was trying to do, the Baptist tinker attempts also, and with equal success or equal failure. I have long since given up as hopeless, constituted as I am, the work of answering all questions my reason propounds, and am content to see in a mirror dimly and to know in part, so I don't exactly know whether the classical Milton or the dreaming Tinker were either of them right in their conjectures as to how the devil began to be.

A good Texan the other day decided, ex Cathedra, that the devil was eternal. He had perhaps never read much of dualism, and did not know that over 2,000 years ago the same view was held in Persia among the heathen and later condemned by the Christian church as heresy, but the manner in which the devil works concerns us all, and Bunyan, with great skill and perfect truthfulness, tells how he works. First, resistance must be overcome. Resistance to evil is destroyed by listening to evil suggestions. I become absolutely hopeless when I see a young preacher loading up his library with rationalistic books, or a young woman reading with avidity Christian Science literature. I have never known one to escape serious harm and few the overthrow of faith. Years ago, in one of our Conferences, one who held the highest place, fell into such disgrace that he was expelled from the Conference. Very humbly he confessed his sin, and said his backsliding began with his reading what were known as liberal authors and tampering with his faith. When F. W. Robertson's sermons appeared, although they had in them some startling views, they captivated a great many of our most gifted young preachers. Dr. Summers said to me of them, fascinated with Robertson in his unique way, "You are not reading the best books," and spoke especially of his admiration for Robertson, and alas, the young man found he was far astray. An old preacher of strong and inquiring mind, who had tried to make a Theodicy for himself, said to me: "Smith, I was on the old ship once, but I thought I could go where she did not sail; so I took my little boat and went sounding about in the waters for myself, and while I was sounding the old ship sailed away." Ah, said a great Presbyterian layman, now that I have given up my faith and become an agnostic, I have all the burdens and none of the comforts of my old religion.

Said a dying judge in Georgia, who had drifted into agnosticism:

"Between this hell of sleep and of flame,

I do confess I am to blame.

Like Adam, I have disobeyed,

And, like Adam, am afraid."

At last he came back to the simple faith, which believes when it cannot see. Ear gate is the point of attack, and then, alas, resistance is conquered. It is not a sarcasm when we listen to attacks on our faith—when I speak of the time as the "Reign of the Pedants." The absolute confidence with which young fledglings, whom I knew in the days they wore knickerbockers, who have gone through college, settled questions which Plato and Aristotle, and Socrates and Liebnitz, and Kant, and Hegel, and Hobbes, and Spinoza, and Descartes tried in vain to settle, would be amusing if it were not so tragical. Deabolus is watching Eargate, and before one is aware of it, Captain Resistance is dead. Let us be humble for "We are but infants crying in the night, and infants crying for the light, whose only language is a cry."

Evil comes in the guise of good and the promised solution of puzzling questions is very pleasing to the human heart. The simple faith of innocence disappears and before we feel that we are in peril we are betrayed. I call to mind a young fellow, the son of a Methodist preacher, who became infatuated with that really remarkable book, "Paine's Age of Reason," a book that discards the Bible, but recognizes God and immortality and the duty of the highest morality, and gives all praise to the man Christ Jesus. The young fellow who read Paine, but had professed religion, became a Deist, he poisoned his whole community, ruined his own family and went down in darkness himself. It is the introduction of the Devil of Doubt that leads to all after evil. The understanding is darkened. The conscience is quieted, the will takes the side of self-indulgence, the affections become vile, there is often lust, incredulity, haughtiness—swearing, insensibility, fury, drunkenness, cheating, atheism. These were all denizens in Bunyan's own heart and alas in how many hearts since—and these are the evils we as ministers have to meet. I see with unmixed pain a departure in all branches of the evangelical church from an uncompromising contest with sin, to an ambitious aim to build fine churches and have elegant music, and a relaxed discipline. The world is not going to be saved by a splendid ritual, magnificent churches or a learned ministry. The one work of the Church is to secure the regeneration of the human heart and its cleansing from sin. How this can be done Bunyan tried to show in his "Holy War" and his "Pilgrim." There is nothing more important for the pulpit now to stress than the proneness of the human heart to evil, and the need of the Divine Spirit to change this bent. The desire to meet the demands of the culture and self-indulgence of the present time for an easy religion, which is practically no religion at all, is our greatest danger now. I have heard few sermons in a long time in which with intense earnestness the sinner was warned of his peril because of his sinful heart and sinning life, and told of how, by a genuine conversion, he might escape it. Holiness camp meetings come and go, and the higher life and its joys are stressed. Conversion is taken for granted, and men need but to be entirely perfected. In the meantime a gross materialism threatens to engulf us.

Rationalism concealed, but deadly in its influence, has crept into our pulpits, and especially into our schools, and we are not wise enough to detect it; and alas, it is making its dangerous attack on our hearts and we are not on our guard against it. We will find ourselves, if we are not on the watch, yielding without resistance post after post, until we are enslaved. How any sinner ever escapes Bunyan tells, and I will give his account in another letter.

### THE WORLD OF LABOR.

Over the greater part of this great continent, Monday, September 2, was celebrated as Labor Day. To us this Labor Day, wherever celebrated, is one of the significant facts that tell us that the world is moving, and not backwards. More than ever before in the world's history is the true value of man's labor revealed. Man was meant to toil; and his toil was meant to give him mastery over the world about him. 'Toil is the true wizard, the Merlin of the twentieth century, or, better still perhaps, the fabled tortoise that bears the world upon its back. The toiler includes not only the manual worker of our cities, but the agriculturist, the fisherman, the miner, the thinker and writer, every man who in God's great world today is doing his little best to make the world a better place to live in. Yet in the common speech of today the term labor is largely associated with organized labor; and we may be pardoned if we also use it mainly in this sense. In the struggle of labor for its own, it may be found that there are forces ranged on either side. There are forces that are friendly and

forces that are hostile. It is well that Labor knows its friends, and recognizes its foes.

### Some Foes of Labor.

One of the worst foes of organized labor is the Demagogue. In the extreme form we sometimes find a conscienceless orator, a self-seeking parasite, who has fastened himself upon this great labor movement, and who, without true sympathy with it, seeks only to exploit it for his own purpose. Such a man can never be trusted, as he is always for sale. The difficulty is that often his excess of zeal prevents men from forming a sober judgment as to his reliability; and he may run a long and strange course before he is finally unmasked. This extreme type, however, is not very common. The commoner type is the man who, while loyal at heart to labor's cause, is so ignorant and so bigoted that it is impossible for him to see either far or clearly. The effect of such a man is to sow seeds of invincible distrust of all employers in the minds of laboring men. This necessarily means unfair judgment and unwise action. We are glad to record, to labor's credit, that she has shown marvellous wisdom in that few of her great leaders are men of this type; and it augurs well for the future when we find such men as John Burns and John Mitchell at the head of labor movements. The men to be trusted are the thoughtful, quiet, self-restrained men who, while capable of intense feeling, and able to arouse greatest enthusiasm in others, are yet men of marvelous mental poise. Such are the men in whose hands the labor interests are safe.

Another foe of labor is the Idler. There are all too many men who do not care to work. It may be that they do work, but it is only because of necessity; their ideal is idleness. Such men have often as great a love for their own eloquence as they have distaste for toil; and their speech is usually of the fiery, declamatory style, and excels in abuse of the idle rich. Fortunately for the world's peace, these men are soon estimated at their true value. The worker is the only man who can long command the respect of this working world. Our civilization is founded on solid muscles and brain rather than on the agile tongue; and the mere babbler soon lacks an audience. The idler, no matter how well he talks, is a disgrace to his kind and a burden upon his race.

But a worse foe is Greed. Some of the handicaps under which labor rests today may be due to the carelessness or the ignorance of employers. But the worst handicaps are rather those that spring from the greed of gain. Greed is color-blind. It can only see one color, and that the yellow of gold. It is stone-deaf; the only voice that can penetrate its stillness is the voice of self-interest. Of old, when employer and employe were acquainted with each other, greed found it harder to be deaf and blind and callous; but now that corporations have become well-nigh universal, it is comparatively easy to forget everything else but the demand for dividends. It is easier now to turn a gray-haired workman out to starve; it is easier now to get rid of a sickly woman whose output is a trifle small; it is easier now to ask men to toil under conditions that mean a shortening of life's active toil by ten or fifteen years; it is easier now to be merciless to competitors, and pitiless to the poor; it is easier now to violate the law of brotherhood, and forget the law of righteousness, and yet retain our position as valued members of society and honored members of the Church of Christ. Not after all, there is but little difference between a corporation's crimes and individual wrong-doings. The suffering inflicted upon the laborer remains about the same. Can a man today, in such a case, hide himself behind the plea, "I did not know?" It may be that in some cases, perhaps in many cases, he may shift the guilt somewhat and escape the individual penalty. But Nature deals with men as a race; and for every transgression against the body politic there is "a just recompense of reward." Wealth by its greed may create the slum; but out of the slum comes the pestilence or the assassin's dagger, and strikes down the rich man's dearest. What it is? Accident? No! simply Nemesis. Greed may strike down the body to lower depths; but there is no escape from the recoil of that blow. It is easy to forget our brother's suffering and to shut our ear to his cry; but that suffering is always seen, that cry is always heard, and vengeance does not sleep forever. There is no use blinking the fact; the rich and poor must rise or fall together. National greatness depends upon national unity; and permanent unity is impossible without brotherhood. We may escape the punishment of our crimes, but that punishment will surely fall upon those that follow us.

Another foe of labor is the Liquor Traffic. The



leaders of labor have long recognized the deadly nature of this enemy. The merciless traffic spares neither rich nor poor; but it makes the poor its special prey. It impairs the value of the laborer. The man who drinks is no competitor to the sober man. The nation that has the most thriving Liquor Traffic is inviting its own commercial destruction. Commerce does not follow this flag; but poverty, disease, misery and death, always do. The lot of labor may be hard; but the traffic only makes it infinitely harder. The drunken workman is a reproach to his fellows, while his destitute family is compelled to bear a burden that should never have been laid upon it. How long will labor bear this extra burden? The ballots in the hands of the workmen of Canada could soon relegate the saloon to the infamy from which it sprang. Why not do so, and do so at once?

These are some of labor's foes. These are some of the powers that prey upon the virility of our race, and that threaten our young nation's life. Let us meet them as calmly as we can, but as resolutely also. There is no evil in the world before which our Christianity should quail. In the name of our great Leader we can conquer, if we try often enough and hard enough.

#### Some Friends of Labor.

One of the best friends of labor is the Honest Laborer, the man who puts his conscience into his toil and whose work is never scamped. Such men are an honor to their profession, whether they labor at the plough or in the pulpit. The elastic conscience may smile at the foolish honesty that puts conscience into paints and oils, into harness and steel rails, into woolen fabric and ironclads, yet in the end it will be found that the nation of shoddy has been beaten in the markets of the world by the nation whose commercial instincts were controlled by conscience. The years are too long for paint and putty. Sooner or later time uncovers all rascals. Nature is honest. Time ever fights the battles of Truth. The man who seeks to win by fraud is throwing down the gauntlet to the universe itself. The honest laborer is the favorite of heaven. To him sooner or later will come the treasures of earth and sky alike. All dishonest labor is but short-sighted folly.

Another friend of labor is the Labor Union. It may be that some extremists will take issue with this, and claim that the Union has really injured the laborer. But it seems to us that the verdict of impartial history must be that the Union has really helped the cause of labor. That there is sometimes a tyranny of Labor Unions, seems unfortunately true; as is also the other equally unfortunate tyranny of Capital. Union leaders have often been foolish. The oppression of the strong has often been met by a vindictive hate that was natural, but unwise. There should never have been any need of a labor union; but the union sprang into being as a reply to the palpable unfairness of the conditions of labor. That it has shortened the hours of labor and secured a more adequate wage, will be admitted by all. That it has sometimes been exploited by demagogues, and men of weak moral fiber is also unfortunately true; that it has sometimes intensified the bitterness between rich and poor may be a fact; yet we think, on the whole it must be acknowledged that it has helped to exalt the laborer, and it has helped to save him from the oppression of conscienceless wealth.

Another friend of labor is the Church of God. Before labor unions were born, the Church cared for the poor. In the dark ages, when men walked amid strange scenes, the Church was about the only power that could stand between the thrall and his master and set bounds to tyranny. And in later days we find, wherever religion existed pure and undefiled, the great gulf between rich and poor was bridged, and human brotherhood became a reality. It may be that in certain sections today the Church has ceased to be the poor man's friend; but it has only done so as it has ceased to be the Church of Christ. The Church has never concerned itself very much with the abolition of human distinctions; but where it has been possessed of sufficient vitality to do its work effectively, it has invariably produced such oneness of spirit, as rendered outward distinctions comparatively meaningless. Today the Church numbers in her communion the workman, and his employer; and its message should be clear and strong and full. The poor should not envy the rich, and the rich should not afflict the poor. It may be that labor unions would not have been needed if the Church had done her duty. However that may be, the Church today should stand, and does stand, by the side of the oppressed; and every conversion and every revival and every missionary campaign should tend, if it does its work, to make human brotherhood more

real. Dividing the inheritance will not create brotherhood; but true brotherhood will need no law to compel division. Today we confess we need the law to secure the weaker brother his rights; but if once brotherhood prevailed the law would be no longer needed.

But the best friend of labor is the Carpenter of Nazareth. When the hands of the Christ took hold of the saw and hammer, and He joined Himself to the great army of the world's workmen, it meant that labor's reproach was to be rolled away. It might linger long, but in the very nature of things it would be found impossible that a world which bowed in worship before the Carpenter of Nazareth should treat with scorn the toilers by its side. That carpenter's shop of Nazareth has flung its halo over every dusty, grimy, noisy workshop on earth. Labor stands transfigured since Christ has toiled. Beside the wearied toiler in every land stands the patient, peerless One, upon whose shoulders also rested labor's yoke; and in His gospel lies pent the mighty energy that shall transform this sinful world and make its long-drawn wretchedness to pass away. One thing is sure: His loving hands will plait no crown of thorns for labor's brow; His gentle voice will never send the laborer forth to life-long crucifixion, and labor recognizes this. No matter how sharp the shaft let loose against a recreant church, in the presence of the Christ labor today stands reverently with bared head. This Jesus of Nazareth, the crucified carpenter, is surely coming to His own. Slowly, but surely His words are being fulfilled, and, as He is lifted up, He is "drawing all men unto Him." Let us who follow Him see to it that today we stand where He stood; beside the poor and needy, preaching, no devil's gospel of murderous, fire-eyed hate, but rather the gospel of a deathless love that sweeps unchecked through heaven and earth.—The Christian Guardian.

#### MERELY A MATTER OF CONSCIENCE.

Church quarrels have been the most bitter contentions in history. One is entitled to ask why the religion of Jesus Christ does not render and keep peaceful those who profess to be governed by it. If the King of Peace rules over an individual life, it ought not to carry a sword for heart-piercing or a dagger for back-stabbing.

Church troubles are always unwelcome because they wound the cause of the Master, turn friends into enemies, and cast suspicion upon hearts that in general wish to do right. Frequently trouble among Christians is contrasted with that among people of the world. The former seem to hold to their differences, while the latter can kiss and make up, and proceed as though there had been no rupture. While we would put a ban upon every unkind word or thought, and upon every phase of strife in the church, there is a reason for this difference of procedure between the church and the world.

Political troubles may be used as an example of worldly contention. It matters not at all in what party they exist. Procedure and results are practically the same, whether the strife is between Blaine and Conkling, or Williams and Vardaman. For the game of politics the guiding principle nearly always is expediency or policy. Personal feelings are quite easily laid aside, for the returns promised are greater and more desirable than the results of keeping up the contention. The bitterest rivals have been known to make compromise. If it becomes evident that one cannot get the nomination for the office, he will turn about and throw his influence in favor of his better opponent, with the understanding that that opponent will give him the next best thing that's going. It is simply a foregoing of desires for what is just out of reach, in the hope of bringing something else within the grasp; and the matter of political expediency tells the whole story. There are some statesmen among our politicians who would spurn to make a trade of this kind, but their value is not deteriorating because of the plentiful supply.

In the Church a different principle altogether is put to the front. Christians are supposed to act from a sense of duty. They pretend to follow their conscience as a guide, and generally are entitled to credit for so doing. Conscience sometimes is nearsighted, cross-eyed, or even blind, and in some cases may be as little informed about the justice in the case as Lysander was about airships. All that the conscience can do is to urge one to do right, but it does not mark out the sphere or the pathway of right. When two men desire thus to honor their consciences, and at the same time differ in their opinions as to the right thing to be done, we can expect some locked horns. Each man does right in trying to be conscientious and in spurning

any resort to an "expedient" policy. The danger lies in such persons refusing to become informed, or in being so nearsighted as to be incapacitated for seeing all around the question at hand.

It is right to honor conscience, but Christians must be on their guard and not paste the label of conscience on what ninety-nine men out of a hundred would call prejudice or stubbornness.—Religious Telescope.

#### A FRACTIOUS BROTHER.

The following question was sent to the Commonwealth, from one in another State, asking reply:

"An instructor in a high school was favored by the church with a license to preach. He was also made a deacon. Soon he became 'important (?)'. He turned against the pastor who had been a substantial friend, expressing the idea that he should resign. He wanted a young man. (The pastor is forty years of age.) Because the pastor did not resign he went to the Christian Church services, took a course of reading with a view of uniting unless the Baptist pastor resigned. (It is to his interests to be a Baptist.) He was appointed a delegate to an ordination council nearly a year ago and was made clerk. He has failed, though requested, to give a certificate of ordination to the young man ordained. What course would you suggest to pursue with this man?"

A man like this is as hard to deal with in church life as is the man, in business life, who makes his money by dishonest and questionable methods and yet who keeps so far within the law as not to be liable to conviction. It is impossible to know the circumstances in this case, and personal elements count so largely that an off-hand reply can not be given. The parties are not known to us, but we wonder if a candid and brotherly talk has been sought by the pastor? The reason for the opposition may be other than age, and might be overcome with a little tact and contact. No sensible man, certainly not one who has sense enough to be a teacher in a high school, would honestly believe that a man forty years old was too old for the work of the pastorate. The foolish talk on an age limit in pastorates has ceased anyway, and the thinking people of our churches have changed their minds on this subject. A man at forty is at the very best period of his life to be a pastor. It is preposterous in this man to make this a reason for wanting his pastor to retire. If this brother persists in remaining away from the church services and the pastor cannot change his attitude the deacons should stand by the pastor and talk with the brother and show him his unchristian spirit. So far as appears in the letter, unless he is persistently absent, he is doing nothing that lays him open to discipline according to most church manuals. The refusing to give an ordination certificate is mean and small, but the moderator of that council can easily do this and not exaggerate this man's importance or his smallness; it could be made a church matter, of course, as he has failed to carry out his instructions as its representative, but this would be unwise. It would only aggravate matters, and should be the last resort. After all, "What's the use?"—The Baptist Commonwealth.

#### A THEORY CONCERNING SMALL COLLEGES.

Dr. Hopkins, who has just resigned his position as agent of Williams College, favors the idea of limitation in the smaller colleges. The Evening Post, commenting on this, says: "There is much to be said for his view, provided that the income of the corporation is sufficient to support an efficient faculty. In colleges like Amherst, Bowdoin, and Williams a first-class education can now be had, even as at the large universities. But there comes a point in the development of a college when the increase in students entails an expenditure out of proportion to the gains by tuition fees. The number of instructors has to be mutilated and there must be a great outlay for lecture rooms and laboratories. Many of the smaller colleges would be helped if the craze for mere numbers could then be concentrated on the instruction of their relatively small classes, they could insist on a higher standard of scholarship."—New York Christian Advocate.

—We are to offer ourselves, our souls and bodies, a reasonable sacrifice to God for all his goodness to us. Yet, some of us dare to offer an unholy sacrifice. We pollute our bodies with strong drink, we soil our minds with evil thoughts, we make our very souls unclean with evil deeds. How can we expect anything but that we, like the sacrifice of Cain, shall be rejected by the holy God?—R. W. B.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### VICTORY IN ANSON.

On last Saturday the great struggle for emancipation from liquor domination in Anson county came to an end in glorious victory for the cause of righteousness. The county went dry by a big majority. The liquor men were organized and fought hard, but the majority in every township was against them.

The result of this election should satisfy every one that there would be no peril in submitting the question to a popular vote of the people. Anson county was considered one of the most doubtful, so much so that the representative in the last legislature made a stiff fight against the proposition to pass the act without submitting it to a vote. There is no doubt but that the State is ripe for a sweeping victory and the next Legislature can not do a wiser thing than to submit to the people a constitutional amendment and let this question be placed where it will not be made a party foot ball, nor be tinkered with by every party convention and threatened by every legislature that meets.

We congratulate the good people of Anson county on their gallant fight and brilliant victory, especially on the fact that they were able to carry the election by a majority in each separate township. Now let the law be enforced by all possible diligence and the great curse may be expected to relax its hold.

### THE PREACHERS AND THE ADVOCATE.

Next week will bring us to the end of our summer campaign for new subscribers. The result will be gratifying, and yet it will be seen that quite a number of the pastors have failed to bring up the number allotted to their charges. If all had been alert and diligent in this work as some have been we should now have ten thousand subscribers.

We are now sending out the lists of subscribers to the pastors in the various charges, and we make special request that these lists be carefully preserved and kept where they can be readily referred to, so that the renewals may all be secured by the time our Annual Conference meets. The preachers are authorized to advance those on the list one year for one dollar, provided all arrears are paid at the regular rate. We can not furnish the paper at one dollar unless the money is paid in advance. So in every case let the amount due to date be calculated at the rate of 12 1-2 cents per month, then let one dollar be added to this amount to advance the label for one year.

We urge pastors to look as carefully after the renewals for the Advocate as they do the securing of missionary and other collections. The one is just as important as the other, and it is folly to

neglect one interest of the church while we are stressing another.

Let the preachers examine the lists as soon as they are received and if we have omitted to send the lists for any offices notify us at once so they may be sent.

### THE LAST QUARTER.

We are already well into the fourth quarter and everything is supposed to be looking toward the final winding up of the Conference year. To all who have been busily engaged the present year seems to have been the shortest. We can not realize it, yet the truth stares us in the fact that there are only ten weeks yet till we shall be called to order by Bishop Morrison at Salisbury. No matter how much work may have been deferred, nor how important this work may be, we have only ten more weeks in which to plan and execute. To many this means that some things which ought to have been achieved will go by default this year, and the more's the pity because next year will furnish tasks enough of her own, without being encumbered with the unfinished business of this.

However, it is not too late to apply ourselves with all diligence and thus, in large measure, redeem the situation. Let the gospel be preached with all earnestness and pastoral work be done with all diligence during these last ten weeks, and let the year end upon the high tide of feeling and interest, and some interests of the church which may have been treated coldly heretofore will yet appeal with more effectual force to the people. Much prayer and study, depending upon the leading of the Holy Spirit, will qualify the preacher for stirring up the pure minds of the saints on questions of personal responsibility, and with diligent effort during these ten weeks no interest of the church will suffer.

The real danger is that of preacher and official members becoming discouraged and giving up. Let none believe that God will not help if we approach the task in His name and rely upon his leadership. We are never so sure of his help as when we press forward in the face of difficulty. Let pastors and officials go forth in the line of obedient, prayerful and trustful effort and see if God's promises are not true. Doing our work in this way we shall come up to Conference not only cheered with a sense of victory, but conscious that we are better men.

### ON THE WING.

Henderson county is, for the mountain country, comparatively level, and the little city of Hendersonville is beautifully situated—indeed one of the prettiest and liveliest towns in western Carolina. The normal population is about 3,500, and during the summer season twice as great. This community was the resort of the low country people "away before the war," and since the railroads have penetrated the mountains, great multitudes spend the heated term in Hendersonville. The town has wide streets and handsome residences—large boarding houses, commodious hotels, and a fine citizenship. The county court house erected two years ago at a cost of \$40,000, is one of the handsomest and best constructed and arranged public buildings in all that section.

Our church at Hendersonville has made great progress during the pastorate of Rev. D. M. Litaker. The membership has almost doubled and the salary now stands at one thousand dollars.

Bro. Litaker ranks high as a preacher, and is closing his quadrennium there with the consciousness that the work will be left in fine shape for his successor. During my stay in that city I was a guest at the home of Dr. Allen. His daughter, Miss Bessie, who is one of our most useful members there, is planning to spend the winter at the Scarritt Training School at Kansas City.

From Hendersonville I proceeded toward Brevard. Our train was late and when we were within three miles of our destination, the train was sidetracked on account of a wreck which blocked the track. By midnight we reached Brevard and found comfort and rest at the Aetholwold Hotel, which is kept by Mr. T. W. Whitmire, one of our active men in that town.

Brevard is the capital of Transylvania county, in the beautiful sapphire country. It is becoming more and more famous as a summer resort, and the attractive hotels and boarding places are overflowing with company.

Brevard has about a thousand inhabitants, and a good electric light and water works system.

Rev. R. G. Tuttle is our pastor, and he has a beautiful church building and a good congregation.

\* \* \* \*

A day at Toxaway will be long remembered. It

is some twenty miles west of Brevard, 3,000 feet above the sea. The Toxaway Hotel is there by the side of Toxaway lake (an artificial lake), immense in size, and it took six months for the small stream which supplies the water to fill the space, and it is fifteen miles around it. This lake and the surrounding hills look more like Switzerland than anything else I have seen in our mountains. The Toxaway hotel is a magnificent hostelry, and caters to the elite or wealthy classes. The prices are high—from \$4.00 a day up—but the service is first-class.

Toxaway is a restful place—cool, quiet, inspiring, invigorating. It is well worth the time and expense to see the wonderful country.

\* \* \* \*

I spent Sunday, August 25th, at Tryon, with Rev. W. A. Newell, who is the pastor of Tryon and Saluda charge. The towns are ten miles apart, but connected by the railroad. Saluda is at the top of the mountain, some 2,200 feet above the sea, and though a small town, has fully 2,000 summer visitors now.

Tryon is south of Saluda, near the South Carolina line, and is 900 feet lower. While Saluda is a summer resort, Tryon is an all the year round resort. The Southern people flock there in summer and the Northern people come in Winter. I had the privilege of preaching at Tryon on Sunday at both services. This is a growing charge and a strategic point for Methodism. Bro. Newell has a strong hold upon the people and is doing fine work. He is a bright and companionable man, and I enjoyed greatly the visit to him and to his people. He was quite helpful to me in the work, and through his service we secured the renewals of all old patrons and a good number of new ones in his charge.

\* \* \* \*

For lack of time, Marshall and Hot Springs were visited hurriedly in one day. The pastors of the churches are Revs. R. J. Parker and C. H. Neal. They have small congregations, but the necessity of regular Sabbath services demanded that they be made stations. The congregations at both points are composed of loyal folks, and I was glad indeed to meet many of them.

Rev. Harold Turner, of Charlotte, accompanied me to Hot Springs, his first pastoral charge, and he looked happy as he was greeted at every turn by old friends whom he had known in by-gone years.

My itinerary in the Land of the Sky is now closed. It is a great country, filled with a great people, and before them is a great future. Our Church has taken deep root in the hill country, and has before it a future of large service for the King of Kings.

August 30, 1907.

### AT SEA, MIDWAY BETWEEN SAN FRANCISCO AND HONOLULU.

Dear Advocate:—Now that we are really off and on the way to the Far East, it seems to me that among your readers there are those who would like to hear how it is with us. It is well with us today, and must ever remain so while we stay in the bounds of His will.

It is not quite two weeks since we said good by to the loved ones in Greensboro. We shall not forget the picture that was left upon our minds as the fast train pulled out from the station; we standing on the rear platform with every revolution of the car wheels putting more space between us and the loved ones who were left standing on the platform, waving their handkerchiefs and saying the last good-bye. Did I say the last? Alas, it may be the last. Who can tell what will take place during the next seven years which must pass before we can hope to see any of these dear ones again? Well, we know that no harm can come to those that put their trust in Him. Greensboro has faded out of sight and we take our seats with faces turned towards the Far East. At Morganton we had the pleasure of shaking hands with Bro. Womble, who had come to the depot to see us. Then at Asheville we were met by some of the dear friends of other days. Our friends, how we love them and thank God for them! There are none perhaps that we love more, or have more reason for loving than those whom we served in other days in North Carolina, and some of the warmest of these are to be found in Asheville. Again we would thank God for our friends. Then pity the one who has not friends that are worth more than gold.

I shall not attempt to describe the beautiful scenery that is to be found on the road from Hickory to Knoxville, Tenn. It has been so many times described much better than I can do it. Suffice it to say that in all my travels in any part of



the world, I have seen nothing more beautiful than what is to be seen on this run. It is true that the great Rockies, through which we later passed, are more rugged and fill one with awe and wonder at their greatness, but not more beautiful than our own North Carolina mountains, made more beautiful by their fine trees and ever changing forms. Then, too, one must travel a long way to see a more beautiful river than the Swannanoa or the French Broad.

When we said good-bye to the friends in Asheville and saw them fade out of sight as we rolled around the curve, we did not expect to see any more of our old friends for some time to come. A fine run down the French Broad brought us to Knoxville about eight o'clock. This meant nine by Greensboro time, as we had already turned our watches back one hour. After an hour's wait in Knoxville we took the Southern train for Nashville. We found many passengers going our way. In fact, we could get nothing but upper berths in the sleeper. I don't much like an upper for myself, but can put up with it when nothing better is in sight; but to have to put my wife and girls all into uppers was a little too much. But then it might have been worse, because an upper is far better than no berth at all. So we took what we could get, made no kick and had a fairly good night's rest. By the way, this line of the Southern between Knoxville and Nashville is not the smoothest road I ever traveled. And when one is in an upper he is fearfully aware of the roughness of this track. I wondered how Mrs. Moose and two of the girls could manage to stay in when I was having to hold tight to stay in with only one of the girls.

In Nashville we had a nice time—always do have, when we go to Nashville. The friends in the mission rooms and at the training school know how to make missionaries feel at home, and they were not scant with their hospitality to these missionaries. The Lord reward them for all their kindness to us.

Leaving Nashville at nine o'clock at night, we found ourselves just outside of St. Louis next morning. I do not know what sort of country we passed through during the night. I do know that we had "lowers" that night and rested better than the night before. We enter St. Louis by an under-ground road. This, I suppose, is to save space by using the ground which is already occupied with buildings above. This is a great city. One feels this fact as soon as he reaches the great union station. We had only an hour here. We soon found ourselves in the hands of one of the "Red Caps"—blessings on their tribe—what would travelers do without them? I never begrudge my trip to these boys, who help us through these great union stations and out to the right train.

I was impressed with the greatness of the liquor traffic in this city of St. Louis. I wanted a little sugar to make some lemonade, but I had a hard time and a long walk before I could find a shop that had sugar, but saloons everywhere and at every turn. Well, their day is fixed. The American people will not much longer tolerate this stupendous blot on our country! Let everybody who loves his country and all that makes for her good get in line, and stay in line, until the last saloon in the last place where the Stars and Stripes wave has been wiped from the face of the earth.

Out of St. Louis we took a splendid through train for Kansas City, over the Chicago & Alton road. This is fine, and any one making the trip will not be sorry if he takes the Chicago & Alton. We had a pleasant company of fellow travelers, and passed through one of the finest farming countries that one would care to see. The fields of corn are simply immense, and to one who has been used to the hills and little bottoms of North Carolina, these great stretches of waving green are simply wonderful to behold. The corn is planted so thick that from the train it appears almost as if it had been sown instead of planted in hills. We saw fine fields of wheat also, most of which had been cut, some places the threshing machine could be seen in the distance. This is surely a great part of the country and the man who owns a farm here has a fortune.

From Kansas City we passed the Missouri river, but was soon lost in the darkness of the night and knew no more of the surrounding country till we awoke next morning to learn that we were in the State of Colorado, having passed through the State of Nebraska during the night. At noon we found ourselves in the great city of Denver. This city is a wonder in the plain! For hours and for miles we had been running through great stretches of open prairie with only a house here and there, with little sign of life. As far as the eye can see on both sides of the track only rolling expanses of brown dry grass are to be seen. All of this, too,

not because the soil is poor, but because there is no water. One fully realizes the value of water when he travels in this country.

We had a good time looking at the little prairie dogs, of which there are literally thousands along this road. They are about the size of a gray squirrel, but more like a kangaroo make-up. They live in colonies or villages. These villages are built under ground with little mounds of dirt thrown up where it has been taken out from below. On the tops of these mounds may be seen the little inhabitants sitting upright on their haunches watching the train as it goes whirling by. Wherever there was water, and we saw a few streams, there would always be cattle in sight. This seems to be the principal industry in all this country. The corn that we saw appeared to be little more than forage, and the wheat was also very poor.

Denver is in the heart of this great barren plain, and one can not help but wonder what ever made such a city here. It is the center of this great part of the west, and has many interests here that tend to make it great. We were told that a large per cent. of the population came here seeking health and found it. That hundreds and thousands come here every year to get relief from that dread disease, consumption, that many of them soon recover. One man told us that five per cent. of the people coming here for this reason like it so well that they settle here and go into some sort of business. They have water here, and water means everything and has turned this barren plain into a flower garden, the beauty of which one would hardly find surpassed in any part of our country. Many of the public and private buildings are splendid and everything has an air of the great hustling west.

We stopped off at Manitou, Colo., and spent the Lord's Day. This is a great summer resort at the foot of Pike's Peak. It is right near Colorado Springs; in fact, a part of that city. It is now filled with thousands of visitors from all parts of the country. We went to church and heard a good sermon by a Baptist preacher in the Congregational church. Here at the foot of Pike's Peak one feels as though he were almost across the continent; but so far from the fact is this that it took three days from here to San Francisco.

Love to everybody. I am yours cordially,

J. ROBT. MOOSE.

#### NOTES AND PERSONALS.

—Rev. N. R. Richardson, of Asheboro, organized a new church at Ulah recently. A church will be built soon.

—Rev. M. T. Steel reports a glorious meeting at Concord recently closed, and one in progress at Cedar Hill.

—Rev. C. H. Clyde reports a glorious meeting recently held at Love's chapel, on Webster circuit. There were a great many conversions and thirty accessions to the church.

—Rev. W. L. Grissom, preacher in charge of Liberty station, returned last week from his vacation, which he spent visiting various points north. He spent the last Sunday at Ocean Grove, N. J.

—Some of the papers have announced that Rev. L. P. Bogle, of the Macon circuit, will transfer to some Conference in the west this fall. We have had no intimation of this sort from Brother Bogle.

—Rev. R. B. Clark, formerly principle of the Bessemer school three miles east of this city, has removed with his family to Whitsett, where they will reside in the future. Brother Clarke is not teaching at present.

—Prof. Loy D. Thompson, late president of Ruth-erford College, is now in San Antonio, Texas, where he has located for the benefit of his health. He will probably take an appointment in one of the Texas Conferences.

—The Advocate office was honored on Monday morning by a visit from Mrs. W. H. Moring and daughter, Miss Edith Moring, of Asheboro, who stopped over in Greensboro for the day on their return from the Jamestown exposition.

—The Stokesdale correspondent of the Greensboro Patriot last week said: "A very successful meeting at the M. E. Church closed Sunday with twelve accessions to the church. The pastor was assisted by Rev. A. T. Bell, of Greensboro."

—Rev. Jno. W. Moore held revival services at the Carraway Memorial church at White Oak, last week. The interest increased all the time and the meeting is still going on at this writing. There have been about twenty professions, and several have joined the church.

—Prof. Jerome Dowd has gone to accept a position as professor of political economy and sociology

in the University of Oklahoma. This institution is located at Norman, Oklahoma. Prof. Dowd is a gentleman of culture and erudition, and will fill any such position most creditably.

—Central Church, Mount Airy, has purchased a fine bell. The call of this new bell will be the first time this congregation has been called together by a bell since 1905, when they left the old church. Notwithstanding, there has been no want of promptness on this account in all these years.

—The tablet erected to the memory of Bishop Capers in Washington Street church, Columbia, S. C., and destroyed by fire with the church by the Federal soldiers during the war, has been restored and was unveiled last Sunday with suitable ceremonies. Dr. A. M. Chreitzberg, father of Rev. Dr. H. F. Chreitzberg, took part in the ceremonies.

—The camp meeting at Bethlehem, on the Pleasant Garden circuit, closed on last Sunday night after eight days of unusually interesting services. Rev. E. G. Kilgore, the pastor, was assisted by Revs. L. A. Falls, C. M. Campbell, S. B. Turrentine, A. J. Groves and John Greter. The singing was a very attractive feature of the meeting, led by Messrs. Key, of Rockingham, and Leonard, of Lexington. Bro. Kilgore reports more than sixty professions at the altar and a large number who will join the various churches. The crowds were unusually large and the order almost perfect.

—Rev. Dr. John C. Kilgo, of Trinity College, preached at the Baptist church in Greensboro on last Sunday two great sermons. His subject at the morning hour was the "Authority of Christ," and at the evening hour "The Primacy of the Kingdom of God in History Making." Large congregations greeted him at both hours. At the night service he made a powerful application of the truth to present conditions and tendencies in our national life, showing that the mad rush for wealth and pleasure and the ignoring of God is sapping the nation of its character, and that if we do not return to the old landmarks and put Christ first in our aims and plans, we will, like Babylon and Rome, reap the terrible penalty of disobedience. The sermon was a masterful one, and made a profound impression upon the great congregation. He returned to Durham Monday morning.

#### EPWORTH LEAGUE CONFERENCE.

Greensboro District, Washington Street Church, High Point, September 17, 18, 19.

##### Tuesday Evening, September 17.

Devotions, Rev. A. T. Bell.  
Music by the Washington Street League.  
Address of Welcome, Mr. J. M. Harrell.  
Response, Rev. W. A. Lambeth.  
Introductions and Greetings.

##### Wednesday Morning, September 18.

Devotions, Rev. J. W. Ingle.  
Enrollment of Leagues and Delegates.  
Appointment of Committees.  
Paper: "The Ideal Devotional Meeting," Mr. Clarence Rush.  
Address: "The League as a Character Builder," Rev. J. C. Harmon.

Paper: "Epworth League Literature," Miss Emma Renn.

Paper: "What We Hope to Realize in the Third Department," Miss Pearl Harris.

11:00 a. m.: Sermon, Rev. J. W. Moore.

##### Afternoon Session.

Devotions, Rev. C. M. Campbell.  
Reading of Minutes.  
Reports from Junior and Boys' Leagues.  
Paper: "How to Make the League Consistently Attractive," Rev. T. F. Marr, D. D.  
Paper: "The Opportunities of the Second Department," Miss Lucy Jones.  
Question Box.

##### Evening Session.

Devotions, Rev. B. F. Hargett.  
Music by the South Main Street League.  
Address, Rev. G. H. Detwiler.

##### Thursday Morning, September 19.

Devotions, Rev. N. R. Richardson.  
Reading of Minutes.  
Reports from Senior Leagues.  
Paper: "An Attractive Missionary Department," Mrs. May Wills.  
Address: "The District League and Its Possibilities," Rev. L. D. Mendenhall.  
Reports of Committees.  
Election of Officers.  
Selection of Place for Conference of 1908.  
Sermon, Rev. S. B. Turrentine, D. D.

A. T. BELL,  
President District League.



## The Quiet Hour.

### I Count Not Him Brave.

(Written for the Advocate.)

You say he could fight in the gun's  
red glare,  
And charge though all hell said  
"No;"

But what did he say? Did he rise  
and away,  
When the heart of the world said  
"Go?"

An army was he when enemies fled,  
And sounded a swift retreat;  
But say! was he there when the cool  
night air

Companioned his lonely beat?  
Ah! fleetier was he than comrades  
could be

Were honor or fame to be sought;  
But what of his life in the age-old  
strife,

The Battle of Faith to be fought?  
Was he wan and glum as if he'd be-  
come

A pessimist lost at sea,  
As he fed the fires of lost grand sires  
And groaned for the yet to be?

I count not him brave, nor zealous, nor  
true,

Who bounds at the world's scant  
praise;

But captain is he, and shall ever be,  
Who follows in stern Duty's ways.

N. S. OGBURN, JR.

### The Habit of Doing One's Best.

This habit of always doing one's best enters into the very marrow of one's heart and character; it affects one's bearing, one's self-possession. The man who does everything to a finish has a feeling of serenity; he is not easily thrown off his balance; he has nothing to fear; and he can look the world in the face because he feels conscious that he has not put shoddy into anything, that he has nothing to do with shams, and that he has always done his level best. The sense of efficiency, of being master of one's craft, of being equal to any emergency; the consciousness of possessing the ability to do with superiority whatever one undertakes will give soul-satisfaction which a half-hearted, slipshod worker never knows.

When a man feels throbbing within him the power to do what he undertakes as well as it can possibly be done, and all of his faculties say "Amen" to what he is doing, and give their unqualified approval to his efforts—this is happiness, this is success. This buoyant sense of power spurs the faculties to their fullest development. It unfolds the mental, the moral and the physical forces, and this very growth, the consciousness of an expanding mentality, and of a broadening horizon, gives an added satisfaction beyond the power of words to describe. It is a realization of nobility, the divinity of the mind.—Success.

### How They Missed the Blessing.

(By Sara A. Dubois.)

They had gathered about the study lamp. Agnes had taken up her fancy work, Ned was busy with his algebra, Mr. Gray was poring over a law-book, and Cousin Margaret was looking over the latest issue of the daily paper.

"Hark how the storm beats against the window," said Ned, looking up from his book. "A fellow is happy who has his own hearthstone in such weather as this."

"I am sorry it should have rained this evening," Agnes answered.

"Dr. Edwards is always so interesting at the Wednesday evening prayer meeting service, and I had hoped we could take Cousin Margaret to hear him."

There was a look of surprise on Cousin Margaret's face, and she turned inquiring eyes on Agnes.

"Do you only have your prayer meeting service on pleasant evenings?"

"Oh, no, indeed, the prayer meeting service is always held, no matter how stormy the weather."

"Then you need not be sorry on my account that it is raining. I am accustomed to going out in all sorts of weather, and I do not mind the storm in the least."

Ned whistled softly and father looked up from his book as if he had only just caught the drift of the conversation.

"You see, Cousin Margaret, we have the prayer meeting every Wednesday evening, so we feel we can afford to stay at home when it storms."

This was from Ned; Agnes had remained silent, but her cheeks were flushed, as she glanced at Cousin Margaret.

"I scarcely thought you would care to go out in this storm," she said.

"Oh, Agnes, if you only knew how hungry I am for just such services as these, and how in my western home I am deprived of them, you would not wonder that I am anxious to avail myself of every opportunity to be present. If you do not wish to face the storm, I would not have you do it on my account, but I am sure you will understand and excuse me if I go."

Agnes laid aside the fancy work and arose hastily.

"Indeed, I shall accompany you," she said. "I am not an invalid that I should mind the storm, and it is only force of habit that has kept me at home. We ought to leave here in ten minutes, Cousin Margaret."

Mr. Gray closed the covers of the law book with a bang, and rose to his feet.

"You must not go unaccompanied," he said. "I'll be ready as soon as I put on my storm coat."

Ned laughed and threw his algebra book on the corner of the couch. "I was just wishing for an excuse to quit this," he said. "You must not suppose I am going to be the only one left at home!"

Just as Dr. Edwards announced the opening hymn, Mr. Gray and his family entered, and heartily joined in the words of praise. There were few present, but they felt drawn very near the throne of grace as the pastor later expounded to them the word of God.

"What seek ye?" asks the Master, his hands overflowing with priceless gifts; and we ask some little trifle, something scarcely worth the having, when such glorious fullness might be ours."

Thus he talked, heart to heart with his people, and they left later feeling refreshed both in body and soul.

"The wind has changed to the west and the stars are shining," said Mr. Gray.

"It would have been too bad, had we missed this blessing."

"And I was thinking," Cousin Margaret said, "of the empty seats, and of those who had missed it, and would be poorer all their lives because of it." —American Messenger.

### The Needed Change.

The man in the mills needs the fellowship of the hills. The whirr of wings should relieve the whirr of wheels, and the flashing of inland streams take the place of the hot cascades of molten metal. He should meet nature face to face and study the Infinite in the solitudes where he first revealed Himself. The toiler will be better for it. He will serve himself and his employer better because of it. The memory of it will be a delight to him, and for a twelve-

month pleasant thoughts will come to him in the midst of his toil. Get away from the furnace fires and watch for the fireflies in the valleys and the wild things in the woods. Enjoy the sceneries of the wayside blossoms and listen to the ripple of the stream among all the mosses and the ferns. Let your hands rest and the pure influence of God's great out-of-doors blow through your soul. You will be nearer heaven when you come back.—United Presbyterian.

### The Beautiful Home.

I never saw a garment too fine for a man or maid; there never was a chair too good for a cobbler or a cooper or a king to sit in; never a house too fine to shelter the human head. Elegance fits man. But do we not value these tools a little more than they are worth and sometimes mortgage a house for the mahogany we bring into it? I had rather eat my dinner off the head of a barrel or dress after the fashion of John the Baptist in the wilderness or sit on a block all my life than consume all myself before I got to a home and take so much pains with the outside that the inside was as hollow as an empty nut. Beauty is a great thing, but beauty of garment, house and furniture are tawdry ornaments compared with domestic love. All the elegance in the world will not make a home, and I would give more for a spoonful of real hearty love than for whole shiploads of furniture and all the gorgeousness the world can gather.—Oliver Wendell Holmes.

Life's best school is living with people. It is there we learn our best lessons. Some one says, "It is better to live with others even at the cost of considerable jarring and friction than to live in undisturbed quiet alone." It is not ideally the easy way. It means oftentimes hurts, wrongs, injustices, many a wounding, many a heartache, many a pang. It requires self-forgetfulness, self-restraint, the giving up of one's rights many times, the overlooking of unkindnesses and thoughtlessness, the quiet enduring of many things that it would seem no one should be required to endure from another. But it is best.—Forward.

### How to Remain Young.

To continue young in health and strength, do as Mrs. N. F. Rowan, McDonough, Ga., did. She says: "Three bottles of Electric Bitters cured me of chronic liver and stomach trouble, complicated with such an unhealthy condition of the blood that my skin turned red as flannel. I am now practically 20 years younger than before I took Electric Bitters. I can now do all my work with ease and assist in my husband's store." Guaranteed at all drug stores. Price, 50c.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (eow.)

**LAXO** Takes the place of Calomel

HAVE YOU EVER TRIED IT?  
A MILD AND PLEASANT REMEDY.

Constipation  
Biliousness  
Liver Troubles

Immediately Relieved and Permanently Cured. Price 35c.

HAVE A BOTTLE ALWAYS ON HAND.

If you have never tried it we will furnish a bottle complimentary, if you will write us giving your name and address, also that of your druggist.

LAXO CO., 10 Main St., Durham, N. C.

**MORPHINE HABIT IS A DISEASE EASILY CURED** at home by the new discovery **MANINE**. Guaranteed free from opiates. Write to Manine Medicine Co., 3223 Locust St., St. Louis, Mo.

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

**PRESIDENT WINSTON,**  
WEST RALEIGH, N. C.



### Fruit Trees

Apple, Peach, Pear, Etc.  
Large stock. Fine trees.

### Ornamentals

Shade trees, Roses,  
Evergreens, Shrubs.

WRITE for our illustrated catalog and pamphlet on "How to Plant and Cultivate an Orchard."

We ship to any point.  
Prompt and satisfactory service. True stock.

**J. Van Lindley Nursery Co.**

POMONA, N. C.

Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED TO CUT FLOWERS.

## Medical College of Va.

ESTABLISHED 1838

**CHRISTOPHER TOMPKINS, M. D.,** Dean

Medicine :: Dentistry :: Pharmacy

Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.

This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.

For announcement of the 70th session which will commence September 17, 1907, address

**FRANK M. READE, M. D., Sec'y**  
Richmond, Va.

*Smithdeals*

Is the oldest and first business college in Va. to own its building—a fine one. No vacations. Ladies and Gentlemen. Bookkeeping, Shorthand, Penmanship, Typewriting, Telegraphy, &c. Three first taught by mail also. Leading business college south of the Potomac river.—Phila. Stenographer. Address: G. M. SMITHDEAL, President, Richmond, Va.

**SAM JONES**

### LIFE AND SAYINGS

It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.

Jenkins & Scott Co.,  
Atlanta, Ga.

## THE BILHORN TELESCOPE ORGAN



is of untold value to missionaries, traveling singers, preachers, Y. P. societies and in all church work. Constructed to endure all climates and is used in all the world. Testimonials come from everywhere. Send for catalogue and prices. **BILHORN BROS., 154 Lake St., Chicago, Ill.**

**IEDMONT**

"IS THE BEST."

Write for Catalogue  
**Piedmont Business College.**  
Lynchburg, Va.

## The Law School Vanderbilt University.

NASHVILLE, TENN.

For catalogue or special information, address  
**ALLEN G. HALL, LL. D.,**  
Chairman of the Faculty.



## Our Little Folks.

### Eleanor West, Smile Specialist.

"One, two, three, four, five holes in that pair! Papa Doctor, do you think red darning-cotton looks artistic on a background of brown.

Doctor West looked up from his medical magazine, glanced with a smile at the decorated sock, then let his eyes rest on the laughing face above it. "It certainly shouts the fact forth that my daughter is an artist," he solemnly declared. For some reason he did not turn back to the fascinations of the medical magazine. "Do you get tired of it, daughter?" he suddenly inquired. "Your work at home is pretty humdrum."

"As if taking care of a Papa Doctor could be humdrum!" Eleanor exclaimed, indignantly. There was a silence; then under the influence of those questioning gray eyes she admitted: "Well, I'll confess, Papa Doctor, that when I hear John and Alice talk, it does give me vague and soulful longings for a career. Not one that would take me away from home, you know; I wouldn't leave you, Papa Doctor, for twenty careers. You see, John is famous as an eye specialist, and Alice in literature; but poor, little, insignificant me, I have no prospect of ever being famous in anything. You see I have lots of spare time and if I was only an artist or a writer, I might have a career, too."

The doctor smiled at the mock-doleful tone. "I can suggest a career that you are eminently fitted for; in fact, you are a past master in the profession now, and it is one that this old world needs even more than it needs eye specialists," he remarked half-humorously. "How would 'Eleanor West, Smile Specialist,' do for a sign? Watch the faces about you, and see if you do not think there is a demand for such a profession."

Eleanor laughed at the queer conceit; but the next day she could not get the suggestion out of her head. She found herself watching for the faces that "needed a smile," and was surprised to find how many of them there were.

"I guess Papa Doctor was right; this old world does seem to need a few specialists of that kind."

The next week was one in which the busy doctor had scarcely a moment of leisure; so it was nearly two weeks before there came another evening when he could settle comfortably down in his own sitting room in his own easy chair.

"Now, Papa Doctor, you needn't think you are going to bury yourself in any old medical magazine this evening," Eleanor exclaimed rebelliously, as he picked up a magazine. "You went to sleep last evening when I wanted to talk to you ever so much, so now you have to do penance and listen to me for two hours with never a chance to look into that old medical journal," she warned him with mock severity.

The doctor laid down the journal with an assumed air of resignation.

"Allow me to present you with one of my professional cards," Eleanor remarked gravely, handing him a bit of cardboard on which was neatly lettered, "Eleanor West, Smile Specialist." "I don't distribute to the general public," she exclaimed. "I just keep one tucked in the corner of my mirror to remind myself of my vocation; and you have no idea how fascinating it is, nor how many cases there are that need treatment."

"The first one was Mrs. Watson. She was having a headache, the baby was cross, the cake she baked for the society fell; I didn't very much blame the corners of her mouth for

drooping as they did. I prescribed an hour's nap while baby and I looked after the sociable cake. It didn't take very long to coax a smile to the baby's face; it was a pretty slick smile, owing to the frosting-dish, but it was genuine. And at the end of the hour his mother smiled, too. And you have no idea, Papa Doctor, what fun it is to watch the metamorphosis. There, doesn't that sound learned? And it took so little to cure them, too; lots of times only a smile, or a 'good morning,' or a wee bit of help or encouragement.

"But there were some cases that were harder than those," she went on. "Some that made me think I wasn't wise enough to be a smile specialist; it does take such a lot of wisdom to know what to prescribe sometimes, and you know, Papa Doctor, I never was very wise."

There was a very tender light in the doctor's eyes as he answered the troubled question in the blue eyes. "You have wisdom of the heart, daughter, and that is better than any wisdom of the head."

"There was Tom Wentworth," Eleanor went on. "He was here on an errand last Friday, and his face was so hard and set I knew something must be wrong. At first he was dreadfully glum and wouldn't talk, but it wasn't very long before he started in and told me the trouble. It was about school. You see, Tom had been suspended until he would apologize before the school for some piece of mischief. Well, you know how stubborn he is; he declared he wouldn't apologize, so, of course, that would end school for him this year. He in the graduating class, and expected to go to college next year; so his folks felt dreadfully. Tom felt dreadfully himself, but he had said he wouldn't apologize. I suppose the medicine I prescribed was pretty bitter, and I didn't expect Tom would take it. But he did, and the cure was complete. You should have seen the broad smile on his face when he came in to tell me about it after school. You see, he apologized, and Prof. Curtis shook hands with him and was ever so nice, and the pupils all seemed so glad to see him back."

There was a silence for a few minutes. The doctor's hand gently stroked the fair hair, and his keen eyes were misty. By and by he inquired, "And were there any more important cases?"

Eleanor nodded. "Oh, yes, there were ever so many more!" Then she laughed at some funny reminiscence. "You know that queer groceryman on the corner who always looks so cross. Well, I made up my mind that he must smile. But it is too funny! You see, his smiling muscles got stiff from non-use, and they work as if they needed oiling. I always want to laugh. But if I can keep him exercising them enough, I think perhaps they will get in easy working order in course of time. His is a chronic case, you see, and we couldn't expect to cure it in one day."

"Then another one is old Mrs. Riley. It's just possible that she knew how to smile once, but she forgot years ago. I'm not sure but the smiling muscles are paralyzed. I've tried every way I could think of to get her to smile, but I haven't had a bit of success. I'm not going to give it up, though."

"Now, Papa Doctor, you have done penance nobly, and I will let you rest and read while I go and set the bread." She flitted away, followed by her father's adoring eyes.

Several weeks afterward, both Alice

and John sent word that they were coming for a short vacation. Both had become famous in a small way, and their home town determined to do them honor. The doctors of the town arranged a banquet in John's honor and the Woman's Club planned a reception for Alice.

"Doctor West ought to be proud of his children," the president of the Woman's Club remarked during the informal discussion of the plans. "Not many fathers can boast of two famous children."

"Don't you dare speak as if Eleanor was not the equal of the other two," Mrs. Rankin spoke up quickly with warm partizanship. "It is true our town is proud of Alice and John, but I believe we are all still more proud of Eleanor, and I really believe she is doing even more to make life worth while than they are. Do not think I am belittling John's and Alice's work," she added hastily. "I am not. I think they are both doing a great work in the world, but I really think that Eleanor is doing a greater. She scatters courage and faith and kindness everywhere she goes, and the world needs those more than anything else."

There was a chorus of appreciation from every side. Each had a story—yes, many stories—to tell of courage and help received from Eleanor.

"Let's give a reception for Eleanor, or a banquet, and have toasts and let her know we appreciate her," impulsive Mrs. Sherwood proposed enthusiastically.

But Mrs. Rankins shook her head. "I do not think we could express what we feel toward Eleanor by banquets or receptions," she objected. "It is something too deep and tender to be expressed in that way."—The Circle.

### A True Comrade of the Cross.

"I tried to help Bennie, mother, but somehow there didn't seem to be much I could do; but I did the best I could."

"Tell me about it, Charley."

The firelight threw its long lines over the two sitting there in the twilight at the close of the day. That morning mother had said:

"What will you do today, my boy, to show your Captain that you are his true, brave soldier? There surely will be some opportunity given you."

"I shall not want him to be ashamed of me, mother," Charley had replied.

And Charley had gone away strong in the hope that it might be given him to do something for the One who expected much of him. And now he was telling mother about it.

"Bennie was so provoked, you see, mother. Someone broke his long pencil into a dozen pieces. I know I should have been sorry enough. I felt sure I should have felt like kicking and fighting if it had been my pencil. And I couldn't help thinking Bennie would feel that way, too. So I just ran up to Bennie and whispered to him, 'Don't you let 'em come, Bennie!' He didn't know what I meant at first, and asked back, 'Let who come, Charley?' So I whispered again, 'Those naughty words, Bennie. I know you want to say 'em, but don't you do it! Just think of the good ones, and I'll help you say 'em, too!' And he never said one cross word, mother. Wasn't that nice?"

"Fine, Charley! I am sure your Captain must have been glad to see how that battle came out."—Young People's Weekly.

"I think 'twould be a jolly joke

To plant an acorn upside down;

So that some day a great big oak

Would sprout in some old China town."

### God's Out of Doors.

On Tuesday of this week the Shepherd beckoned at my door—the good and gracious Lord Shepherd—and I went down the country way, for I had seen in the winter a stream that I thought when spring-time came, would be a bounty of beauty. And I was not amiss in my judgment. And I came to where a stream was running vagabondwise, where the wind was blowing turbulent, like March winds, and where the elm trees were springing out into promise of green, and not the achieving of it, and where the plum trees were stooped under their perfume and bloom, and where the green sward was all flamed out with dandelions. And I found a bank against the blowing wind; and I found a bank all set to violets; and I made my fire with driftwood and lay on the smoke side of the fire, so that the smoke blew in my face. Ah, it was so good to get the breath of forests that had been and were not now. And, lying on the green sward, elbow deep in violets and violets flaming blue under my eye—O, God's out of doors! And the winds sobbed and sang, and madrigals wafted out on the winds and the sky, flapped like eagles; and to the rim of the earth the trees swayed and stood upright, and stood upright and swayed; and all the wind-gales called: "Spring cometh! Spring cometh!" And I lay on my bed of violets, with the yellow and the splendor of the dandelions just beyond, and the perfume of the incense of the fire in my nostrils. And the Good Shepherd had brought me hither. And I made my prayer and I sang my psalm. God wants people out of doors. And since Jesus spent so much time out of doors His face had the touch of the wind and the rain on it. I would think, beloved, that people who love to know Him would seek the out of doors where God is working the miracles of the spring, where God's fragrance is distilled.—Rev. William A. Quayle, D. D.

It may be your prayer is like a ship which, when it goes on a very long voyage, does not come home laden so soon; but when it does come home it has a richer freight. Mere coasters will bring you coals or such like ordinary things, but they that go far to Tarnish return with gold and ivory. Coasting prayers, such as we pray every day, bring us many necessities, but there are great prayers which, like the old Spanish galleons, cross the main ocean, and are longer out of sight, to come home deep laden with a golden freight.—Spurgeon.

We are always wanting wings to fly with in God's service, and we have only hands and feet. The Lord Jesus Christ comes into the world to teach us, by those thirty years of life as the Carpenter, that the loftiest service of God can be lived out in the lowliest conditions—that to do one's work honestly and thoroughly and cheerfully is as much the service of God as the life of the angels before his throne.—Mark Guy Pearse.

### A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 185, South Bend, Ind.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

### Franklin Station.

Dear Advocate:—Brother McLarty was with us for ten days, preaching day and night with great earnestness and power the blessed gospel of the Son of God. He came in the Spirit of the Master and his preaching had the seal of the Holy Spirit in convincing men of sin, in leading men to Christ, in heartening, strengthening, comforting, encouraging the church. He has, through God, given our community a gracious uplift that will not soon be forgotten. Sincerely,

F. L. TOWNSEND.

### Morganton Circuit.

Dear Advocate:—Since my last note I have closed two revivals and begun another. The Salem meeting was good from start to finish, resulting in some thirty or forty reclamations and professions. Bro. Womble preached for us at Gilboa. At Gilboa we had as many professions of faith and a larger class was received into the church. I have received nearly fifty persons into the church this year as a result of the meetings already held, and about twenty by certificate, with three more protracted services in the interest of the unsaved, we hope to add at least one hundred to the membership of this charge on profession of faith. Pray for us at Bethel this week.

Fraternally,

W. O. GOODE.

Morganton, N. C., Aug. 26.

### A Representative in the Foreign Field.

Why should not the Western North Carolina Conference have a representative in the foreign field? Several to whom I suggested the idea approved of it heartily, and this has led me to present it to the whole body. The amount per member would be small if each contributed an equal sum. If any should feel unable to pay so much as that, other would, no doubt, pay more and thus raise the necessary amount. Of course a little organization would be necessary, but it need be but little. This, I believe, would bind us closer to the mission field, increase our interest in the work and be an incentive to more earnest and definite prayer for the missionaries and their labors; and it is as necessary that we pray for the cause as collect money for it. "Ask of me and I shall give thee the heathen for their inheritance."

W. O. RUDISILL.

### Spruce Pine.

Dear Advocate:—I began my meeting at Spruce Pine the second Sunday in August and ran the meeting for eight days without any assistance, afterwards assisted by Bro. Hall, of Ball Creek, Yancey county, and Bro. Pitman, of Spruce Pine, who rendered very acceptable service. The

interest increased from day to day until at the close the house was packed to its utmost capacity. This was a happy two weeks, though spent in the smoke of battle in which twenty-seven were captured for King Jesus professing saving faith in the Lord Jesus. I had eleven accessions to the church, with more to follow. The noble heroes of the Christian faith have been strengthened and encouraged, the church edified and many of the brethren reclaimed. I thank my good Baptist brethren and friends for the assistance given. This was a great battle, but thank God victory came through Jesus Christ our Lord. Christ was transfigured before the three disciples, so many of our friends have been changed from nature's darkness into the marvelous light and freedom of children.

D. S. RICHARDSON.

### West Greensboro.

Dear Advocate:—We have recently held two fine meetings, one at Friendship and the other at Muir's Chapel. Both of these meetings were seasons of refreshing from the presence of the Lord. He revived His work in the midst of the years, in the midst of the years He made known, in wrath He remembered mercy. The joy of salvation was restored unto many souls, and they, in turn, taught transgressors the ways of God and sinners were converted unto Him and added to the church such as should be saved. We had no ministerial help at Friendship other than our local preachers, Revs. A. G. Kirkman and R. M. Greter, both of whom preached once each. Otherwise they aided much in prayer, exhortation, and altar work. We have no better local preachers anywhere than these consecrated brethren. Rev. N. R. Richardson, Asheboro, N. C., did nearly all the preaching at Muir's Chapel. Out of eighteen services he preached twelve times. Dr. Turrentine gave us one strong, evangelical sermon, which delighted all the people. Dear "Father" Betts, of the North Carolina Conference, who was pastor of Muir's Chapel twenty-eight years ago, came out from Greensboro one afternoon and preached one of his clear-cut, mellow sermons, which moved every heart present. It was like one standing on the door steps of glory and talking back to his children, bidding them to be faithful to God and join him in the Father's house, where there are many mansions. Bro. M. C. Fields, one of our best men, a superannuate, preached once. It was a good meeting from the start to the finish, and Brother Richardson seemed to be at his best. He endeared himself to our people, and if he were not the man for our orphanage, I would nominate him as my successor. We have other meetings to hold. Pray for us, brethren. My health has been restored and I am happy in the Lord. Praise be to His name.

Fraternally yours,

J. A. BOWLES.

### South Fork.

Dear Advocate:—Perhaps it would not be out of order to give some facts about our charge. We have held five protracted meetings during July and August. All of these meetings have been helpful and uplifting. There have been about forty conversions and about fifty reclamations. Twenty have joined the church and two have been received by certificate.

We have had the greatest revival at Ebenezer that I have seen in ten years. Old people say that it was the greatest they have had in twenty years. It lasted twelve days. The spirit led. We had no ministerial help at Plateau or Ebenezer. At Palm Tree, Zion and Bethel Revs. L. E.

Stacy, of Belwood charge; M. B. Clegg, of Crouse charge, and M. Y. Self, a student of Trinity College, did the preaching and did it well. Bro. Stacy is a fine preacher and a good worker; so is Bro. Clegg. Bro. Self is quite a young man and bids fair to make a first-class preacher.

There were conversions from the altar at all these meetings. The charge is in much better condition now than it has been since I have known it. I have baptized forty-one children this year. Seven of these were sisters.

Some time ago it was our sad duty to lay to rest the remains of Bro. R. A. Weaver. He was fifty-four years of age. He leaves a wife and three children. He connected himself with the church when young and held out to the end.

Our camp meeting at old Wesley Chapel is to begin Friday night before the third Sunday in September.

Our collections are nearly all secured. We expect a full report by the time we meet at Salisbury.

Success to the Advocate.

E. N. CROWDER.

Newton, N. C., Aug. 27.

### Resolutions Passed by the Statesville District Conference.

Resolved, That we hereby record our gratitude to God for his gracious restoration to health from his late sickness of our beloved presiding elder, Dr. J. H. Weaver, and inasmuch as he must, by the law of our church, at the end of this year cease his personal relations to the district, that we express our deep regret to give him up, our genuine appreciation of his faithful, efficient service to the district, and pray for his continued health and usefulness.

S. T. BARBER,  
FRANK SILER,  
J. B. CORNELIUS,  
JNO. W. JONES,  
W. M. BAGBY,  
D. MATT. THOMPSON,  
W. H. WILLIS.

Your secretary, to whom was committed the work of drafting resolutions on temperance, begs leave to submit the following as his report:

1. Definition: Temperance is the moderate use of all things lawful and right and the total abstinence of things unlawful or wrong.

2. Therefore resolved, that we observe our general rule on that subject, and that we, as preachers and laymen of this district exert our influence toward having it obeyed, dram drinking being a most dangerous practice.

2. Whereas, the Anti-Saloon League of the State of North Carolina has done and is doing a great work for the cause of temperance and prohibition, that we believe and endorse its principles, constitution and by-laws, and give it our hearty support.

3. That whereas the use of tobacco is injurious to most persons, if not all, and especially cigarette smoking, we use our influence in public and private against it, and teach all our young people the danger and injurious effects of the poisonous weed.

4. Resolved that we do appreciate the good legislation given us on temperance by our last General Assembly.

E. MYERS, Sec'y.

Catawba, N. C., Aug. 30.

### Catawba Circuit.

Dear Advocate:—I send you some items of report from my work since District Conference. We had a good meeting at Catawba which we had to close at the end of one week because the Baptist brethren had that time set for their meeting. We had eight professions of faith and four accessions to the church, and others will join. We had with us Rev. Josephus Sherrill, of Sherrill's Ford, who did all the

preaching, and did it well. He is quite a successful man in evangelistic work.

Our next meeting was at Concor where we had another week's meeting, and closed at the end of one week for the same reason as stated in regard to Catawba meeting. Bro. W. O. Rudisill was with us from Monday night till Thursday noon. We closed Saturday night with twenty-four professions of religion and fourteen accessions to the church. I think if the meeting could have continued another week that there would have been greater results. Bro. Rudisill did some good, plain, gospel preaching.

We had the greatest camp meeting at Ball's Creek that has been at that place for years. We had thirty-two or thirty-three professions of religion and seven members were received into the church at the close and others will be on the different charges where they belong.

Bro. Frank Siler was with us and conducted the meetings, and did most of the preaching. The other preaching was done by Dr. J. H. Weaver, Rev. J. D. Arnold, Rev. N. M. Modlin and the pastor. Most people estimate the crowd of Sunday's gathering at about 8,000 people. I think there were that many or more. Bro. Siler preached three great sermons Sunday, one at 8:30 a. m. to the children, young people and what parents we could seat; one at 2 p. m. to men only, which I think will bear fruit in many days to come, and one at night to the mixed audience.

Rev. J. D. Arnold preached a strong and uplifting sermon at 11 a. m. to a mixed audience, and at 4 p. m. to women. So I suppose that the greatest number of people that ever heard the gospel preached at any one place in one day in Catawba county heard it last Sunday.

On Wednesday, August 21, a large company composed of the children of Bro. J. A. Stiles and his friends, came upon him in surprise and with a nice suit of clothes and a nice basket dinner brought him to laughing, crying, and so lifted him out of himself that he hardly knew where he belonged. His pastor was invited by the son to be present and participate, and we had quite a pleasant and profitable time at the family altar. After some good songs and prayer, we baptized several children.

I have baptized forty-two children this year. I reported seventy-two last year, I think the largest number of any preacher in the Conference, and I am coming on up this year, with several more I know of to be baptized.

E. MYERS.

Catawba, N. C., Aug. 29.

### Trinity College.

The Young Men's Christian Association has made arrangements to establish an information bureau for the benefit of new students. A room on the first floor of the Duke building has been secured, and members of the Association will be in attendance to give any information. This bureau will be open Tuesday, September 10th.

A number of second year law students have been at the Park during the summer reviewing for the examination before the Supreme Court. There is no law school at the college, but Profs. Mordecai, McIntosh and Read have been at the Park, and have been giving instruction to these men. As a testimonial of their appreciation, the law students gave to Prof. Mordecai a handsome chair, to Prof. McIntosh a gold-headed cane and to Prof. Reade an office chair.

President Kilgo delivered an address last Saturday before the teachers' institute in Lexington, N. C.

Dr. W. K. Boyd, of the Department of History, who has been in the mount



tains of this State for some time, has returned to the Park.

Mr. D. W. Newsom, registrar of the college, who has been spending some time in the western part of the State on a vacation, has returned to the Park. Mr. E. W. Knight, assistant to the registrar, is now taking a vacation and is spending a few days with relatives in Rich Square, N. C.

Prof. E. C. Brooks, of the Department of Education, leaves tomorrow for Kernersville to spend a few days with his family. He will go from there to Montreat to attend the meeting of county superintendents, which meets September 4th.

College exercises will begin Wednesday morning, September 11th. The first faculty meeting of the year will be held Saturday morning, September 8th.

#### Fifth Sunday Meeting.

Following is the program to be held at Deyton Bend, September 27th, 28th and 29th, M. E. Church, South:

9:30 a. m.—Devotional Services, by Prof. Penly Deyton.

10:00 a. m.—Organization.

10:30 a. m.—"The Fifth Sunday Meeting, Its Intention," by the Chairman.

11:00 a. m.—"The Influence of Religious Literature in the Home," by D. C. Renfro.

Dinner.

1:30 p. m.—Devotional Services, by J. W. Bryant.

2:00 p. m.—"Christian Education," by Prof. Penly Deyton.

3:00 p. m.—"How Can the Church Reach the Unsaved," by Rev. T. A. Hensley.

4:00 p. m.—"What Are the Hindrances to the Progress of the Methodist Church in Yancey County," by Rev. A. Traylor.

7:30 p. m.—Preaching, by Rev. T. A. Hensley.

#### Saturday.

9:30 a. m.—Devotional Services, by Dr. L. D. Gillespie.

10:00 a. m.—"How Can We as a Church Meet These Hindrances," by Jason Masters.

10:30 a. m.—"Energy in Church Work," by Rev. D. B. Williams.

11:00 a. m.—"Church Loyalty," by Rev. L. H. Griffith.

Dinner.

1:30 p. m.—Devotional Services, by Rev. A. Traylor.

2:00 p. m.—"The Methodist Church and Its Work," by Rev. L. R. Huddleston.

3:00 p. m.—"Laymen's Movement," by Dr. L. D. Gillespie.

3:30 p. m.—"What the Laymen's Movement Has Done," by J. W. Bryant.

4:00 p. m.—"The Future for the Laymen's Movement," by Sheriff M. C. Honeycutt.

7:30 p. m.—Preaching, by Rev. A. Traylor.

#### Sunday.

9:30 a. m.—Devotional Services, by Rev. T. A. Hensley.

10:00 a. m.—"The Spiritual Development in the Sunday School," by J. W. Bryant.

10:30 a. m.—"The Intellectual Development in the Sunday School," by Sheriff M. C. Honeycutt.

11:00 a. m.—preaching.

Dinner.

2:30 p. m.—Methodist Love Feast.

All the above discussions will be open for general discussion. The public is invited to attend all of the services and we insist that all the officials be present at every service.

L. R. HUDDLESTON, Ch'm.

#### Help Us.

Read carefully the following and if you have the photo of any dead preacher not included in the list, send it to us at once for the Biographical

History of Methodism. This is going to be a unique and valuable work. Help us all you can. We cannot use daguerreotypes (glass) or tin-types. We have received the photos of the following preachers:

Peter Doub, L. S. Burkhead, H. T. Hudson, W. E. Pell, R. T. Heflin, A. W. Mangum, Jos. H. Wheeler, W. S. Black, W. C. Norman, T. S. Campbell, R. O. Burton, J. H. Cordon, F. L. Reid, H. A. Gibbons, William Closs, James Mahoney, J. T. Harris, J. W. Wallace, J. W. Puett, V. A. Jharpe, John Jones, John W. Gibson, R. B. Shelton, Garland O. Green, J. W. Ivey, J. J. Renn, J. D. Carpenter, T. H. Pegram, B. B. Culbreth, F. J. Gattis, J. O. Shelby, Moses Hunt, J. B. Bobbitt, N. H. D. Wilson, M. L. Wood, J. H. Guinn, E. W. Thompson, O. J. Brent, R. S. Webb, J. W. Roberts, Robert Carson, T. M. Jones, Wilson Atwater, Jno. R. Brooks, Milton Frost, Daniel Reid, W. S. Creasy, Solomon Pool, L. J. Holden, C. M. Pepper, T. C. Lovin, N. F. Reid, N. M. Journey, J. A. Sronce, M. V. Sherrill, T. Page Riccaud, A. A. Boshamer, W. F. Clegg, J. T. Finlayson, Edward Howland, J. T. Lyon, J. E. Mann, Junius P. Moore, W. C. Willson, A. R. Raven, L. H. Gibbons, W. M. Robey, J. W. Randall, W. H. Watkins, P. L. Hermon, P. F. W. Stamey, W. C. Gannon, J. F. Washburn, Robert Brown, John W. Floyd, W. H. Wheeler, D. May, Dougan Johnson, A. G. Stacey, Jonathan Sandford, J. B. Martin, T. L. Triplett, John W. Lewis, R. S. Moran, James Reid, J. F. Heitman, R. P. Troy, Henry Gray, R. B. Gilliam, Alfred Norman, William Grant, J. H. Page, C. C. Dodson, W. B. Doub, G. W. Hardison, Baxter Phillips, J. J. Grigg, J. W. North, James R. Long, I. T. Wyche, H. P. Cole, R. J. Moorman, I. W. Advent, H. T. Hoover, J. R. Finley, N. A. Hooker, J. C. McCall, Jno. F. Butt, Miles Foy, W. D. Meacham, T. B. Reeks, S. B. Dozier, Lemmon Shell, W. S. Chaffin, J. C. Crisp, Wm. Grant, R. N. Crooks, T. L. Troy, W. Albea, B. F. Carpenter, W. B. Pickens, J. S. Burnett, W. A. Smith, T. P. England, W. I. Langdon, S. D. Adams, S. B. Stamey, Edward Schulken, Daniel Culbreth, J. W. Bowman, W. M. Jordan, F. A. Eudaily, John E. Edwards, S. V. Hoyle, R. L. Warlick, C. G. Little. Yours fraternally,

T. N. IVEY,  
Raleigh, N. C.

#### To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write

JOHN F. CUTHRELL,  
Hampton, Va.

A man's success is in proportion to the trouble he takes.—De Blowitz.



## Fine Care Fine Hair

It is fine care that makes fine hair! Use Ayer's Hair Vigor, new improved formula, systematically, conscientiously, and you will get results. We know it stops falling hair, cures dandruff, and is a most elegant dressing. An entirely new preparation. New bottle. New contents. Does not stain or change the color of the hair. J. C. Ayer & Co., Lowell, Mass.

#### Married.

At Marvin church, Alexander county, Sunday, July 28, 1907, Mr. Revire Beam and Miss Lillie Childers, Rev. E. J. Poe officiating.

By the same at the Methodist parsonage in Taylorsville, N. C., Saturday, August 24, 1907, Mr. Isaac Sharpe and Miss Onie L. Lackey.

#### Found at Last.

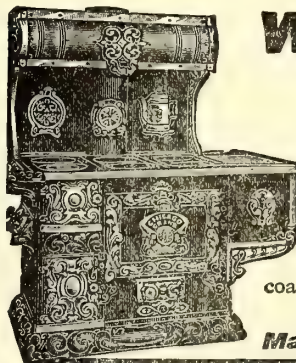
J. A. Harmon, of Lizemore, West Va., says: "At last I have found the perfect pill that never disappoints me; and for the benefit of others afflicted with torpid liver and chronic constipation, will say, take Dr. King's New Life Pills." Guaranteed satisfactory, 25c at all druggists.



## MEDICINES POSITIVELY FAIL IN CHRONIC DISEASE

Indigestion, Constipation, Nervousness, SEXUAL Exhaustions, Consumption, Debilities, Etc., permanently and only cured by my method. WHY?—Because Life and vitality is possible, only to those who will obediently follow Nature's laws: by proper food, exercise, resting, air and water. You may try all Schemes, Methods and Medicines, but search for RESULTS will only be obtained by following these simple instructions. Your case can have my Opinion, without cost if you wish it. Literature and Folio free on application. It is interesting and will help you. Fee \$10.00, and \$25.00 to \$100.00. Indorsements and testimonials are marvelous.

C. Cullen Howerton, F. S. P. C.  
516-320 Mangum St., Durham, N. C.



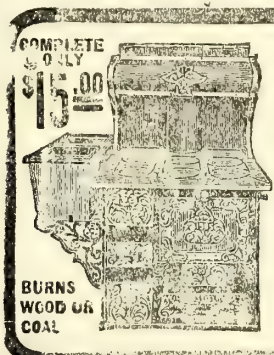
## We Can Save You \$20 to \$30—

on this Handsome Steel Range.

No better range made. Perfect in construction. Fitted with the best oven thermometer. Large, roomy oven. A wonderful baker. Large reservoir—always plenty of hot water. Large fire box. Requires but little fuel. Burns hard coal, soft coal or wood equally well.

Send a postal card for catalog No. S144

Marvin Smith Company, Chicago, Ill.



## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG. ST. LOUIS, MO.  
120 CHESTNUT STREET

## CAROLINA LIFE INSURANCE CO., HIGH POINT, N. C.

A SAFE, PROGRESSIVE HOME COMPANY.

Write for information about the Climax Benefit Policy, Preferred Dividend Policy, Common Dividend Policy.

Comparison challenged and courted.

As this Company insures women, they make good agents. Good representatives wanted, and liberally paid.

## M. P. Moller, Hagerstown' Md. Builder of High Grade Church Organs.

## BUY MONUMENTS DIRECT FROM MANUFACTURERS AND SAVE MIDDLEMAN'S PROFITS.

We are exclusive producers of the celebrated Dark Blue Pearl Granite. Polished surface shows very dark and rich—inscription shows light gray. No other stone shows inscription as plainly. We also furnish N. C. Blue Westerly, which is lighter in color, if preferred.

## Largest Finishing Plant in Entire South.

Experts in every department. Everything guaranteed. Write for catalog.

CONSOLIDATED GRANITE COMPANY,

G. W. Patterson, Sec. and Treas.

WINSTON SALEM, N. C.



## Don't You Know

that Craddock-Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.

## Beautify the Complexion

IN TEN DAYS.

### Nadinola



CREAM, the unequaled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO.**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

## Vanderbilt University

NASHVILLE, TENN.

884 Students 100 Teachers  
Campus of 80 Acres

New College Hall and Chemical  
Laboratory Just Completed

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

## The Sunday School Lesson.

LESSON X.—SEPTEMBER 8.

The Brazen Serpent.

(Num. 21:1-9.)

Golden Text:—As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up, that whosoever believeth in Him should not perish but have eternal life.—John 3:14-15.

Discouraged.

The discouragement of the Israelites was natural enough. For near forty years they had camped in the open with headquarters at Kadesh-barnea and now that they were ready for an advance toward the land of their Desire they found themselves blocked by the opposition of a rival and stronger nation. Edom's blunt reply to Moses' request was: "Thou shalt not pass by me, lest I come out against thee with the sword" (Num. 20:17-18). The reply was re-enforced by a demonstration of arms which was not to be gainsaid. Edom's refusal made it necessary for Israel to retrace her steps southward almost to the Gulf of Akabah and then to march northward again through the weary and barren stretches which lie east of Mount Seir. The way was saddened by the death of Miriam and of Aaron; and the hardships of the journey were increased by assaults upon the caravan at the hands of Canaanitish tribes, in some of which heavy losses were sustained. One of these raids is described in the opening verses of the lesson together with some campaigns of reprisal in which Israel was successful. On the whole, however, what with the disappointments of their hopes, the interminable weariness of the way, the absence of water and the monotony of "this tiresome manna," the soul of the people "was much discouraged," and "they spake against God and against Moses." Judgment followed. "The Lord sent fiery serpents"—probably "fiery" from the metallic lustre of their skins—"and they bit the people and much people of Israel died." Repentance and contrition followed upon judgment—the familiar story—and Moses was appealed to that he might mediate relief. At the divine command Moses made a serpent of brass and put it upon a pole and it came to pass that "if a serpent had bitten any man, when he looked upon the serpent of brass he lived." The serpent of brass seems to have become a sacred possession of the people and, later, a fetish which Hezekiah found it necessary to destroy (2 Kings 18:4). More significant, however, it was used by Jesus as a symbol of His own mission (John 3:14-15).

The Gospel Parable.

More than once Jesus appealed to the Old Testament history for a figure of His peculiar work in the world. In His teaching at Capernaum he treated elaborately the symbolical significance of "the manna in the wilderness" (John 6:49 seq.), applying it to Himself with what seems to us a startling realism: "I am the living bread which came down from heaven." He will nourish the world. Similarly He accepts the symbol of the brazen serpent as typical of His healing power. He will make and keep the world well. "Whosoever believeth shall . . . have eternal life." What has Jesus done to make these claims good?

1. The world has always and everywhere acknowledged the malady of sin. Men of every degree of culture have been conscious of something wrong with, and in, themselves. Some, coming to Jesus, have accepted Him at his own value and realized a remedy. That is, for the sense of dis-

quietude they have found peace; for conscious and blameworthy shortcomings they have found ever increasing moral insight and power; for debasing and degrading tempers they have found new aptitudes and tendencies toward purity and holiness. In some cases the change was instant, in others gradual, in all real and self-evidencing. At one time they could agonize with Paul saying, "Who shall deliver me from the body of this death?" At another they could say with joyful assurance, "I can do all things in Christ Who strengtheneth me." The fact of freedom was as real as the fact of the fetters. In testifying to the fact of the deliverance all would use similar terms; in testifying to the method of deliverance they might differ.

2. But the genius of deliverance was in a certain "looking unto Jesus," just as the cure of the serpent bite lay in a certain "looking unto" the brazen serpent. The "looking" was "by faith," and such faith as involved a changed attitude of soul. The serpent-bitten Israelite who suffered for disobedience could not have been saved by looking at the brazen serpent while meditating continued disobedience. Jesus is "lifted up," so far as we are concerned, only when He is exalted to the place of supreme authority in our lives. Belief in Jesus means vastly more than passive assent to certain facts or doctrines about Jesus. Religion is not mere orthodoxy; it is that and more. A man may move in a circle of religious ideas which leave his life untouched. He may be rationally persuaded of a supernatural Jesus, of an inspired Book, of a "plan" of salvation by meditation; and he may be not a whit better for the persuasion. It is only when his thought about these things moves upon his life with inspiring and directing power that he believes unto salvation. This is the core of religion—to have beliefs about God which nourish and promote righteousness of character. Belief is part of religion, but it does not exist for itself, it exists to furnish power and power to accomplish the will of God. Belief in religion, which does not move us on to this end is the worst form of unbelief. Believing is for doing, and a man may assuredly distrust any form of belief which does not lead him to ask, "Lord, what wilt Thou have me to do?" You may test the rightness of your creed by its results in conduct, and the final test of orthodoxy is not conformity to prescribed formulas, however respectable, but righteousness of life. Little children, let no man deceive you; he that doeth righteousness is righteous.

3. The discipline of life is remedial—to him that is rightly exercised thereby. No doubt the bite of the serpent was hard to bear; but it brought the Israelite to his senses and to God. "It was good for me that I was afflicted," testified the Psalmist. Why? Because it made God nearer and dearer. That is a possible outcome to all affliction. Not all are thus exercised, but all may be. The roots of our highest happiness may be nourished by a great distress; in suffering may be found the secret of the greater glory. It may be ours to be crucified with Christ; but if we die with Him we shall also reign with Him, and that is eternal life.—New York, Christian Advocate.

To Drive Out Malaria  
and Build Up the System.

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

RINGWORM

can be cured speedily and for all time if you use

Tetterine.

Mrs. Kate Oldham, Montebela, Texas, says: "Send box of Tetterine. It is the only thing that makes any impression on a stubborn case of ringworm." If your druggist doesn't keep it, do not take something else, but send 50c to J. T. Shuptrine, Savannah, Ga.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS,  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

**500,000 BOXES SOLD  
ANNUALLY.**

Are you suffering from Bright's Disease, Backache, Weak Kidneys, Bladder or any diseases dependent upon these organs? If so, send 50c to Southern Chemical Co. Houston, Texas, for a box of Moxine Kidney Tablets. A box a cure.

## A GOOD PIANO

Is always a source of pleasure; a poor one always an annoyance. You would far better get a good square piano of a first class make, even if it is a little out of date, rather than get a cheap upright.

We have square pianos from \$75.00 to \$100.00.

Among them are Stieff, Decker, Knake, and other makes. Write quick. All are in excellent condition.

**Chas. M. Stieff**

Manufacturer of the PIANO  
with the sweet tone.

SOUTHERN WAREROOMS:

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.



## The Farm and Garden.

### Stick to the Farm.

Boys, stick to the farm. The life of an intelligent farmer is the most independent and the happiest life available to Americans. You will have to work, of course; but to succeed in any other calling or profession you will have to work also, and work hard. And besides the hard brain work that has to be done to achieve success in the professions, in manufacturing, and in mercantile pursuits, there is far more perplexing anxiety and worry, and far less independence in them, than attaches to planning and working a farm, and don't you forget it. The quiet, the security, the independence of the well-to-do farmer's life and home! What a boon, what a fortune are these! For genuine comfort and enjoyment, how insignificant and worthless are fame, influence, and office when compared with these! Yes, boys, stick to the farm!—Religious Telescope.

### A Farmer Who Believes in Florodora Cotton.

I have made a fairly good crop this year; have plenty of hogs and hominy. I planted the Florodora cotton—have not planted any other for four years and have always gotten as much as five cents premium over the short cotton until this year; I have gotten from 17 1-2 to 20 cents for this cotton 8 to 10 cents more than the common cotton. There will be a great deal of it planted in this country next year I am sure. I will be able to sell all my seed for \$1.00 per bushel. I see in the Cultivator that Mr. C. E. Kagan, of Conyers, says he got for his 15 1-2 cents; you see the difference in his sales and mine. Now I find with the same land and everything else being equal, it will make about the same number of pounds of seed cotton as the Pelican, and it will about third itself. I ginned 1,530 pounds and made 490 pounds of lint. It requires no more care than any other cotton and the easiest picked of any cotton I ever picked. In good land with the use of four hundred pounds of high grade guano, I made three bales on three acres; so you see that is not so bad; \$100 per acre counts up right fast. I have been improving my seed for the last three years, and they are at least 50 per cent. better than when I got them, and strange to say while it is easy to pick, it does not blow out. I am so well pleased with it that I will not plant any other. We expect to get better prices another year by forming a combine and getting 300 to 400 bales together.—"R. L. F." in Southern Cultivator.

### Poultry Pickings.

Poultry properly cared for in summer will be in a better condition for good work during the fall and winter.

Ducks can be profitably bred for four years; geese can be bred for many years—for a period that seems incredible.

If digestive organs are clogged, irritated and congested then the circulation of blood is impeded and the system generally unbalanced.

Feed the fowls regularly. If they are given an overfed one day and then the next not enough to satisfy their hunger their digestion will soon get out of order.

If you expect a hen to lay well allow her to keep the same nest until her laying period is over. Changing her upsets her habits and may stop egg production.

When you are feeding poultry scatter the feed around so the birds will have to hunt for it, as it will give them exercise and prevent them from gorging themselves.

The throat is so tender in colds that bread and milk, warm mashies and table scraps are about all that fowls can swallow. A little ginger or pepper in the mashies is helpful.

When face and head swell a good deal and the discharge from the nostrils is profuse fowls have roup, or influenza. Irregularity of habits is likely to accompany colds of all kinds.

There is practically no difference in food value between the egg with a brown shell and the one with a white shell. This is the conclusion arrived at in tests made at the California experiment station.

Eggs that have been subjected to a temperature lower than 40 degrees for any length of time should not be used for setting and of course a temperature lower than that will kill the germs quicker.

Canker in the mouth may extend to throat and become diphtheria. The diphtheria of fowls and man are different, according to veterinarians, but attendants on sick birds have been known to take poultry diphtheria.

It is said that ganders and geese when once mated can be kept as long as eight years without changing. In fact, it is hard to separate them. When it is necessary to do so they must be kept out of each other's hearing.

Of all the interesting uses to which incubators have been put that of hatching alligators eggs is probably the most striking, says Popular Mechanics. An Englishman at Hot Springs, Ark., is engaged in raising alligators for the market. The demand for the hides to use in manufacturing purposes is constantly increasing, while parks and zoos buy the live reptiles for exhibition.—The American Farmer.

### Some Hints for the Fruit-Canner.

Before putting fruit in glass jars, wash them in soap suds containing a little soda. Then rinse well with scalding water, and set in the sun to dry.

If you want the flavor of the fruit to come out well, do not use an excess of sugar.

Never use poor fruit for canning. The best is none too good. Let it be as fresh as possible, and not over-ripe.

Handle it as little as possible.

Have everything in readiness before you begin operations. The woman who has to run to pantry or kitchen every time a thing is wanted makes herself double the work that is necessary.

Use the best grade of sugar. It may cost a little more than the ordinary, but it will make your fruit enough better to pay the difference in cost.

Do not stir your fruit when it is cooking. If you want to know how it is coming along, take out a piece of it without disturbing the rest.

Give it a brisk boiling. If allowed to stand and simmer it will not retain its shape well.

When the cans are ready for sealing, see that the covers fit perfectly. Never use one that does not hug down tightly to the shoulder of the jar.—Eben E. Rexford in The Outing Magazine.

### Worked Like a Charm.

Mr. D. N. Walker, editor of that spicy journal, the Enterprise, Louisa, Va., says: "I ran a nail in my foot last week and at once applied Bucklen's Arnica Salve. No inflammation followed; the salve simply healed the wound." Heals every sore, burn and skin disease. Guaranteed at all druggists, 25c.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation

## Roanoke College

SALEM, VA.

55th year begins Sept. 18th. Courses for Degrees with Electives; high standard. Also Commercial and Preparatory Courses. German, French, Library, 24,000 volumes; working laboratories; good morals and discipline; six churches; NO RAR R. OMS. Healthful mountain location. Very moderate expenses. Special terms to clergymen's sons and candidates for ministry. Catalogue free. Address J. A. Morehead, President.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C. John A. Young, Greensboro, N. C.:

Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from. Address: JOHN A. YOUNG, Greensboro, N. C.



## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug additions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
The Keeley Institute  
Greensboro, N. C.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed.

SEIFFMAN JEWELRY CO.,  
Feb 1-ly Leading Jewelers.

## King's Business College

(INCORPORATED)

Capital Stock, \$20,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address: KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-17



## NATIONAL Business College

Roanoke, Va.

Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
E. M. COULTER, Pres.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Stone & Barringer Co.,  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

Feel  
Bad



Can't think? Got  
head or back ache?  
Pains all over your  
body? Try—

HICKS'

CAPUDINE

Trial  
Bottle  
10 Cts

IT'S LIQUID

EFFECTS IMMEDIATELY  
REMOVES THE CAUSE,  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1615 West Main, Richmond, Va.  
Nov 29-50.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## WIRE RAILING

AND ORNAMENTAL  
WIRE WORKS. . . .



DUFUR & CO.  
300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc

## CHAS. W. MOSELEY, M. D.

Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

## EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO

## BELLS.

Steel, Alloy Church and School Bells. Send for Catalogue THE C. S. BELL CO., Hillsboro, O.



UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.  
Charlotte—Mrs. W. W. Hagood, Charlotte.  
Franklin—Mrs. G. G. Harley, Murphy.  
Greensboro—Miss Pearl Wyche, Greensboro.  
Morganton—Mrs. W. F. Womble, Morganton.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy.  
Salisbury—Mrs. W. R. Harris, Concord.  
Shelby—Mrs. L. E. Stacy, Belwood.  
Statesville—Mrs. J. B. Atkinson, Lenoir.  
Waynesville—Miss Ada Buttrick, Asheville.  
Winston—Mrs. Frank Martin, Winston.

## Some Reminders.

It is my privilege through the columns of the Wesleyan to keep in touch with woman's work in the Georgia conferences. Scarcely a week has passed during the summer without finding in them an account of some fine district meeting in which the eyes of the workers were opened to larger visions and their hearts stirred to greater zeal for the salvation of the world. Is not this one of the secrets of their wonderful success.

Surely a word to the wise is sufficient. The most favorable season for holding these meetings is fast slipping away. Shall we not have several to chronicle in our own columns ere the summer ends?

## Plans for Missionary Organization in Country Churches.

Only two new societies have been reported to us this fiscal year. The difficulties and discouragements in the way of organizing are great, we know, but have we really tried? To district secretaries especially we commend the suggestions in the following article concerning the work in country churches:

"We cannot have an auxiliary to the woman's Board in my congregation. It is not possible in the country."

We have heard this assertion many times when we knew such an organization was possible. It is not always practical to adopt all the rules and methods used by the auxiliaries in the cities and towns, but where there is 'a mind to work' there is usually a way found. In one of our best country churches the minister had decided years ago that they could not have an auxiliary and they had never tried, of course. But one of the women attended a meeting of the Woman's Board and went home determined to do something.

The Field Secretary visited this congregation and after presenting the needs in the morning, held a meeting in the afternoon for all who would

come. A large number of women attended and several plans were presented and discussed.

As this church only had preaching twice each month, it was suggested that the third Sabbath be given to the missionary meeting. This was accepted as a practical suggestion and a society was organized and the third Sabbath selected as the best time for the meetings. Several of the gentlemen joined the society and were a great assistance with the program. The young people became interested and the choir was asked to take charge of the music. This insured their attendance. The Monthly Topic Leaflets were secured from the board, that all might take part in the services.

The programs were prepared carefully by the president and program committee, and the devotional exercises were a benefit to all. The minister noticed an increasing spiritual interest, and after attending one of their meetings, decided to organize in his other congregations.

Experience has proven that it is possible to have some kind of a missionary organization wherever Christ is worshipped. If it is not possible to have a meeting every month, have one each quarter, collect the dues (35 cents per member) take a free-will offering and send to the treasurer. If it is not best to have the monthly meetings in the church, have them in the most convenient homes. It will be some trouble to arrange the program and prepare for these meetings, but let us be willing to do this for our Lord.

The program committee can secure leaflets, and other helps from the Board. A budget of short items gleaned from different sources arranged and read by one of the young women; will be an interesting addition. Map exercises showing our missionary stations with short items from the lives of the missionaries will be helpful.

In addition to the meeting each month, an open meeting each quarter will be pleasant and profitable. The children and young people can assist in the program, at the close of which a free-will offering may be taken. A Harvest Home exercise, a Christmas-tide meeting with gifts for the home mission stations, blessing or birthday box openings and other interesting exercises may be used.

"In the church where they had to go to the homes, some said 'it cannot be done,' but a woman who had attended a Board meeting said, 'I will have the first.' This was successful and when she told them it was no more trouble than an apple paring or a quilting bee others were willing to try. The meetings proved such a blessing that now all say 'We must have our monthly meetings in the homes and one each quarter in the church.'"

"In one church they have one meeting after Sabbath-school the Sabbath they do not have preaching, and one in the homes each month. The meeting in the church is a devotional one with short articles on the topic and letters from the missionaries. The dues and free-will offerings are laid on the altar by the members with quoted promises from the Bible. The basket is then passed that others may make a free-will offering.

The meetings in the homes begin early in the afternoon. They are opened with devotional services followed by reading of the minutes. A short time is given to the business and reports and the service closes with

prayer. Then the women and girls spend the afternoon quilting or making clothing and other articles for a box for the Mountain Mission. The work progresses rapidly while one of the young ladies reads aloud from one of the books from the Board's missionary circulating library.

"At supper time the husbands, brothers and sweethearts arrive and a plain supper is served. A nominal sum is paid for this or a free-will offering taken for the contingent fund. This is used to send delegates to the meetings of presbytery, synod and the Woman's Board, or to pay the freight on the box and supply literature for the meetings.

"These meetings are a great factor in developing the spiritual life of the people and broadening their vision of the church and the world; they bring them into a knowledge of the great needs of the heathen world and inspire them with a desire to obey the commands of our Lord. As the knowledge is disseminated it changes the thought and develops the mind. Men and women can be heard discussing the situation in the mission field with as much interest as they formerly discussed the rise and fall in wool, wheat, butter and eggs. It is gratifying, too, to hear the tones of thankfulness taking the place of complaints.

"If these plans do not meet the needs of your congregation, change them so that they will, and have some kind of an organization in which your people may be trained in missionary work and led to obey the Saviour's last command: 'Go ye into all the world and preach the gospel to every creature.'"

## Our Own Missionary.

Miss Blanche Howell, who has been laboring in Brazil for five years or more, is now in the home land for rest. The circumstances that have made her home-coming such a sad one are best explained in the following letter. We are sure that every heart will go out to her in tender sympathy and that we all will bear her in arms of love to the throne of grace:

"Dear Mrs. Crawford:—Our dear Miss Howell landed in New York about three weeks ago. She came immediately to Asheville to the bedside of her young sister, Hellen, and was with her until she left to join the dear mother in heaven. Miss Howell is looking well—her five years in Brazil have strengthened and developed her, but such a sad home-coming! The mother and sister who have talked and planned for months what they would do for Blanche, are gone. Every thing about the home to remind her of them—can you imagine the void—I hope her friends throughout our Conference will remember her in this double affliction.

"As ever yours,  
"MRS. JNO. T. PERKINS."

## Quarterly Meetings.

### ASHEVILLE DISTRICT—4TH ROUND.

A. W. Plyler, P. E., Weaverville, N. C.  
Central Aug. 18 19  
Havwood " 24 25  
Riverside " 25 26  
Tryon and Saluda, Saluda, Aug. 31, Sept. 1  
Swannanoa ct., Black Mountain " 7 8  
Bethel " 8 9  
Hendersonville ct., Edneyville " 14 15  
Hendersonville station " 15 16  
Cane Creek circuit, Tweeds " 21 22  
Cove circuit, Laurel " 28 29  
Burnsville circuit, Burnsville " Oct. 5 6  
Halt Creek, Borings " 12 13  
Hot Springs, Paint Rock " 19 20  
Marshall station, Marshall " 20 21  
Weaverville circuit, Flint Hill " 26 27  
Weaverville station " 27 28  
Ridmore & Beaverdam, Biltmore " Nov. 2 3  
North Asheville " 3 4

### CHARLOTTE DISTRICT—4TH ROUND.

T. M. Thompson, P. E., Charlotte, N. C.  
B. Imont " Sept. 8  
Brevard " 8  
Alvany " 8  
Prospect, Trinity " 14 15  
Monroe station " 15 16  
Trinity " 22  
Dilworth and Big Spring " 22  
Lilesville " 28 29  
Wadesboro station " 29 30

Derita, Trinity " Oct. " 6  
Matthews, Matthews " " 6  
Bethel and Mill Grove, Mill Grove. " " 18  
Ansonville, Cedar Hill " " 18  
Moyen, New Hope " " 18  
Unionville " " 20  
Polkton, Hopewell " " 20  
Weddington " " 26  
Waxhaw, Waxhaw " " 27  
Chadwick " " 27  
Pineville " Nov. 1  
Epworth and Seversville " " 1  
Tryon St. " " 1

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.  
Hayesville circuit, Ledford's Chap. Aug. 1  
Franklin ct., Totla " 10  
Franklin Station " 17  
Dillsboro and Sylva, Dillsboro " 17  
Macon ct., Union " Aug. 31, Sept. 1  
Glenville ct., Cashier's " Sept. 1  
Webster ct., Speedwell " 1  
Bryson City, Bryson City " 2  
Andrews Station " 2  
Hiwassee ct., Liberty " Oct. 1  
Murphy ct., Tomotla " 1  
Murphy Station " 1  
Robbinsville " 2  
Hayesville " Nov. 1  
Whittier " 1

### GREENSBORO DISTRICT—4TH ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.  
Reidsville, Main Street " Aug. 1  
Ruffin circuit, South Reidsville " 1  
Greensboro, Walnut Street " 1  
Greensboro, White Oak " 1  
Greensboro, Centenary " 1  
Ramseur and Franklinville, Franklinville " Sept. 1  
High Point, S. Main Street " 1  
High Point, Washington St. " 1  
Asheboro station " 1  
Coleridge, Olivet " 1  
West Greensboro, Jamestown " 1  
Greensboro, Spring Garden St. " 1  
Liberty and Bethany, Liberty " 2  
Randeman and Naomi " Oct. 1  
Asheboro circuit, Worthville " 1  
Randolph, Pleasant Hill " 1  
East Greensboro, Holt's Chapel " 1  
Greensboro, West Market Street " 1  
Pleasant Garden, Zion " 1  
Wentworth, Carmel " 2  
Uwharrie, Oak Grove " Nov. 1

### MT. AIRY DISTRICT—4TH ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.  
Jonesville ct., Maple Springs " Aug. 1  
Elkin station " 2  
Pilot Mountain ct., Chestnut Grove " 2  
Yadkinville ct., Center " Aug. 31, Sept. 1  
Rockford ct., Stony Knoll " 1  
Walnut Cove ct., Walnut Cove " 1  
Danbury circuit, Danbury " 1  
Rural Hall circuit, Rural Hall " 1  
East Bend circuit, Macedonia " 1  
Walnut Cove ct., Walnut Cove " 2  
Danbury ct., Danbury " 2  
Boone ct., Boone " 2  
Watauga circuit, Henson " 2  
Creston ct., Southerland " Oct. 1  
Helton ct., Methodist Chapel " 1  
Jefferson circuit, Jefferson " 1  
Laurel Springs ct. " 1  
Sparta ct. " 1  
Mt. Airy ct. " 1  
Mt. Airy station " 2  
Pilot Mountain ct. " 2  
Wilkes ct., Adley " Nov. 1  
Wilkesboro station " 1  
North Wilkesboro station " 1

### MORGANTON DISTRICT—4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.  
Marion station " Aug. 1  
Connelly Springs, Bethel " 1  
Rutherfordton, Hebron " 2  
Cliffside, Hollis " Aug. 31, Sept. 1  
McDowell, Elk wood " 1  
Old Fort, Ebenezer " 1  
Henrietta & Caroleen, Caroleen " 1  
Broad River, Kestler's Chapel " 2  
Morganton circuit, Glenalpine " 2  
Morganton station " 2  
Forest City, P. Grove " Oct. 1  
Table Rock, Mt. Grove " 1  
Elk Park, Elk Park " 1  
Pine Grove " 1  
Bakersville, Bakersville " 1  
North Catawba, Capernum " 2  
Green River, Bethlehem " 2  
Thermal City, Trinity " Nov. 1

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.  
Rock Springs (Campmeeting) " Aug. 1  
Mooresville ct., McKendree " 1  
Mooresville station " 1  
Ball's Creek (Campmeeting) " 2  
Trotman ct., Bethlehem " Aug. 31, Sept. 1  
Race St., Statesville " 1  
Clarksberry ct., Clarksberry " 1  
Iredell ct., Snow Creek " 1  
Alexander circuit, Rocky Springs " 2  
Stony Point at Stony Point " 2  
Statesville circuit at Providence " 2  
Statesville, First Church " 2  
Lenoir circuit at Harper's Ch. " Oct. 1  
Lenoir station " 1  
Rock Springs ct., at R. Hoboth " 1  
Catawba circuit at Concord " 1  
Maiden circuit at Pisgah " 1  
Newton station " 1  
Caldwell circuit at Grace church " 2  
Granite Falls station " 2  
Hickory circuit " Nov. 1  
Hickory station " 1

### SALISBURY DISTRICT—4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.  
Salisbury, South Main Street " Aug. 1  
Salisbury, First Church " 1  
Salisbury ct., Bethel " Aug. 31, Sept. 1  
Spencer " 1  
E. Spencer " 1  
Gold Hill, Wesley Chapel " 1  
Holmes Memorial " 1  
Woolleaf " 1  
Cottonville, Cottonville " 2  
Norwood " 2  
Linwood, Bethel " 2  
Lexington " 2  
West Lexington " 2  
Jackson Hill, Center " Oct. 1  
New London, Bethel " 1  
Albemarle " 1  
Salem " 1  
West Albemarle " 1  
Albemarle circuit, Bethesda " 1  
Big Lick, Providence " 1  
Mt. Pleasant, Cold Spring " 2  
Concord, Central " 2  
Concord circuit " Nov. 1  
Forest Hill " 1  
West Concord " 1  
China Grove " 1



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.  
 First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.  
 Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.  
 Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.  
 Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.  
 Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.  
 Treasurer—Mrs. R. L. Swann, Gastonia, N. C.  
 Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.  
 Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.  
 Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.  
 Franklin District—Mrs. V. L. Marsh, Sylva, N. C.  
 Greensboro District—Miss Pearl Marsh.  
 Morganton District—To be supplied.  
 Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
 Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.  
 Shelby District—Mrs. J. H. Separk, Gastonia, N. C.  
 Statesville District—Mrs. J. F. Anderson, Statesville, N. C.  
 Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.  
 Winston District—Mrs. T. G. Cozart, Winston, N. C.

## Prayer.

More things are wrought by prayer  
 Than this world dreams of. Wherefore  
 let thy voice  
 Rise like a fountain for me night and day.  
 For what are men better than sheep  
 or goats  
 That nourish a blind life within the brains  
 If, knowing God, they lift not hands  
 of prayer  
 Both for themselves and those who  
 call them friend?  
 For so the whole round earth is every  
 way  
 Bound by gold chains about the feet  
 of God.

—Tennyson.

## The Semi-Annual Report.

The second quarter now draws rapidly to a close. We find ourselves wondering and asking, "How will it be?" Did the words of our retiring Conference treasurer at the annual meeting make a deep impression on your hearts and consciences? She urged to promptness and greater liberality. All of you are familiar with the sometimes serious results caused by negligence and delay, so no additional arguments are needed. We ask only this one question, "Have you considered God's claims on your purse first during these summer months?"

## Appeal For Brevard Institute.

This appeal from Mrs. Ross in last week's Advocate is one that should receive immediate attention. Amid the stress of daily duties in these strenuous times it is so easy to thrust these calls aside saying "I'll think of that later." The result is usually the same whatever the call be—it passes entirely out of mind.

Let it not be so in the present instance. Begin at once to prepare

something for furnishing the rooms, or, if more convenient send the amount in money. Let your contributions be liberal.

## Board Report.

The twenty-first annual report is on our table. The recording secretary, Mrs. Frank Siler, deserves great credit, for it is a model of neatness and written in her best literary style. The printer's work is also neatly and accurately done.

A study of its contents will reveal many things some among us have not been considering. Those who are familiar with the faith and love and sacrificing toil of the workers rejoice that there is now reported an adult membership of 50,177.

But this number seems very small when compared with the vast number of women in Southern Methodism.

## Increase in Collections.

The reported advance was a cause of great rejoicing. As the women of this great organization whose sympathy knows no bounds, realize the wants of these needy ones, they also find it a greater privilege to give. And yet the needs are so great that despite the advance in collections, the work in some quarters was handicapped by lack of funds. A good year's work has been done, as the reports from institutions will show. The nature of the work enterprised by the board is so varied as to reach the hearts of all who have a tender solicitude for the needy and erring. The excellent condition of all these institutions was noteworthy.

A careful study of this report will be found invaluable in ascertaining conditions in many portions of the South. We commend it to all.

## Miss Ida Wilson Goes to Scarritt.

There should be genuine gladness in thousands of hearts over this announcement. "The harvest truly is great and the laborers are few." This will be one additional in the laborers' ranks.

While hearts are rejoicing over this good news let none forget the obligation it imposes on the Western North Carolina Conference Society—that of supporting her during her training. A scholarship at the training school costs \$180 a year. This amount should be speedily raised by the auxiliaries and placed at Miss Wilson's disposal that she may not suffer the embarrassment incident to delay.

Please bear this fact in mind constantly. Real gratitude for this volunteer in the home field can best be shown by contributing to her support.

## To the Auxiliary Press Superintendents.

My Dear Sisters:—For some time I have purposed addressing you a personal letter through the Advocate. It is my earnest desire to know you better and to help you in your work.

The Press Department has been organized only a few years, and we are just beginning to realize the large possibilities for good vested in it. While it has already accomplished much, there remain yet vast regions of undeveloped and even unemployed territory. Will not you who are more directly associated with me in this work co-operate with me in an effort to enter these stretches of unoccupied territory?

Since coming to this work a little more than a year ago, I have made every effort to ascertain the correct

names and addresses of all the auxiliary press superintendents. Where there is none, of course, to the corresponding secretary belongs all press work. Each month I mail the bulletins and have communicated with each of you whenever possible. But I wish us to undertake more than we have yet done. Will not each auxiliary send me the name and address of the press superintendent? If changes were made in the election last February, I was notified only in a few instances. I wish us to make a united and well-organized effort to use both the secular and religious press to a larger extent than ever before. If this be done, results will follow. This is the case wherever systematic effort has been made. Yours for service,  
 MRS. W. L. NICHOLSON.

# MIDDLE-AGED WOMEN

A Scientific Reason for the Trouble From Which Women Suffer, at a Certain Age, and How to Prevent and Cure Them.

## SYSTEM IS CHANGING

Help Is Needed, to Strengthen the Organs and Constitution for the Strain They Have to Endure.

## HOW TO AVOID STRAIN

Free Advice to Ladies Who Require Help at This Time.

Simply stated, the reason you feel out of sorts, sick, miserable, melancholy, at middle life, is because your organs and functions are undergoing a wonderful change, and the change is bound to affect you physically and mentally.

Just at this time, too, your system is so busy attending to these changes, which have to take place, that it is likely to forget the need of looking out for ordinary diseases.

As a result, many a woman, by not taking special care of her general health at this time, has allowed herself to become an invalid for life.

The best thing for you to do is to take part of the extra strain off your system, by using Wine of Cardui.

This well-known medicine for women is composed of pure vegetable ingredients, which act by strengthening the womanly organs, and, through them, the entire womanly constitution.

Cardui is a safe, non-intoxicating, scientific, female tonic, which, for over 50 years, has had remarkable success in the treatment of female disorders in young, middle-aged and old.

Mary Bagguley, of 117 Peach street, Syracuse, N. Y., writes: "I was passing through the change of life and had been sick, until I heard of and took Wine of Cardui. Now I am a strong woman. My sister had always suffered with a pain in her side since a girl of 15. Now she is 35. Since she took Wine of Cardui she has not been troubled with that pain and is gaining strength nicely. Cardui has been a God-send to us both. We are new women since using it."

Free Advice is gladly given to all ladies who write, describing their symptoms and stating age. All requests for advice are kept sacredly confidential and replies sent in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

## SHELBY DISTRICT—4TH ROUND.

R. M. Hoyle, P. E., Shelby, N. C.  
 Folkville et. at Mount Harmony.....Aug. 24 25  
 Belwood et. at Kadesh.....Aug. 31, Sept. 1  
 Cherryville et. at Bethlehem....." 7 8  
 South Fork et. at Wesley Chapel....." 14 15  
 Crouse circuit at Antioch....." 21 22  
 Lincoln circuit at Asbury....." 23 24  
 Lincolnton station....." 29 30

Lowesville et at Salem.....Oct. 5 6  
 Mount Holly at Mount Holly....." 12 13  
 Stanley Creek et. at Stanley Creek....." 13 14  
 West End, Gastonia....." 17  
 Lowell circuit at Bethesda....." 18  
 McAdenville station (at night)....." 18  
 Ozark, Gastonia....." 19 20  
 Main St., Gastonia....." 20 21  
 Bessemer City at Bessemer City....." 26 27  
 El Bethel et. at El Bethel.....Nov. 2 3  
 Kings Mountain....." 3 4  
 Shelby circuit....." 9 10  
 Shelby station....." 10 11

## WAYNESVILLE DISTRICT—4TH ROUND

C. F. Sherrill, P. E., Waynesville, N. C.  
 West Asheville et at Avery's Creek Aug. 17 18  
 Leicester at Camp Academy....." 24 25  
 Brevard et. at East Fork.....Aug. 31 & Sept. 1  
 Brevard Station.....Sept. 1 2  
 Clyde at Long's Chapel....." 7 8  
 Canton at Harmony Grove....." 14 15  
 Sulphur Springs at Oak Hill....." 21 22  
 Bethel circuit at Bethel.....Oct. 5 6  
 Jonathan at Shady Grove....." 12 13  
 West Asheville et....." 19 20  
 West Asheville station....." 20 21  
 Spring Creek at Balding's Chapel....." 26 27  
 Haywood at Fine's Creek....." 27 28  
 Waynesville station.....Nov. 9 10

## WINSTON DISTRICT—4TH ROUND

Jas. R. Scroggs, P. E., Winston, N. C.  
 Farmington, S. Grove.....Aug. 10 11  
 Advance, Mocks....." 11 12  
 Davie, Salem....." 17 18  
 Cooleemee, Cooleemee....." 18  
 Stokesdale, Bethlehem....." 24 25  
 Walkertown, Walkertown....." 24 25  
 Leaksville, Leaksville.....Sept. 1  
 Spray, Spray....." 1  
 Forsyth, Tabor....." 7 8  
 Winston, Centenary....." 15  
 Winston, Burkhead....." 15  
 Lew'sville, Doub's....." 21 22  
 Kernersville, Southside....." 29  
 Grace and Salem, Salem....." 29  
 Davidson, Centenary.....Oct. 5 6  
 N. Thomasville, Zion....." 12 13  
 Thomasville, Thomasville....." 13  
 Farmington, Bethlehem....." 25  
 Davie, Oak Grove....." 26  
 Mocksville, Mocksville....." 27  
 Cooleemee, Cooleemee....." 27  
 Advance, Advance....." 28  
 Forsyth, Winston.....Nov. 1  
 Lewisville, Sharon....." 2 3  
 Stoneville, Mayodan....." 9 10  
 Madison, Madison....." 10 11

**WATCHES ON CREDIT**  
 WRITE TODAY FOR OUR FREE CATALOG  
 It tells how we sell genuine Elgin and Waltham Watches in Gold cases, and Solid Gold Jewelry everywhere for only  
**\$2 DOWN AND \$2 A MONTH**  
**SPECIAL This Month, \$22 Watch \$18**  
 Genuine Elgin or Waltham with 17 Ruby Jewels and fine 20 year guaranteed gold case. \* A 15 Jewel same case only \$14.  
 All goods sent prepaid on approval. No security or interest. Only safe way to buy a good watch, because you wear it while paying for it.  
**HARRIS-GOAR CO. KANSAS CITY**

**BUILT TO BAKE**  
**STEEL RANGE \$23.75**  
 \$23.75 buys this New Model 6-hole steel range with high-warming closet and reservoir. This Range is made of the highest grade blue polished cold-rolled steel; will not scale or discolor. Hand riveted and lined throughout with an extra heavy asbestos sheet strongly braced with angle iron. Warming Closet is of the latest pattern, finished Rustless iron. Handsomely nickel trimmed. Grates are the Ransom Duplex, self-cleaning and suitable for either coal or wood. Ash-Pit is large, full length, high and wide, and is furnished with large balled ash pan. Main Top is made of heavy circular ribbed covers; centers are well braced. Damper near pipe collar. The nickel band on the front edge gives the top a handsome appearance.  
 This Steel Range is superior in all ways to most any other make. We give you 30 days trial. Guarantee safe delivery, free from damage, and can always furnish repairs. Write at once and get our new Catalog, describing a full line of cookstoves, steel ranges, heaters, etc. You can buy from us for about half the price you must pay any other stove dealer or manufacturer.  
 Write today for our big FREE Catalog.  
**ALBAUGH-DOVER CO.**  
 910-967 Marshall Blvd., CHICAGO, ILL.

**Dr. ELLISON**  
 I guarantee to cure all nervous, chronic and special diseases of men and women. Write for proofs of permanent cures from patients throughout the entire South. Medicines furnished. Carefully packed and sent free from observation. Address for complete symptom blanks.  
 Dr. W. T. Ellison, Specialist  
 Dept. R. 206 Austell Bldg., Atlanta, Ga.

**COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY**  
 Cheapest, Highest Honored, Situations.  
 Medal awarded Prof. Smith at World's Fair.  
 Book-keeping, Business, Short-hand Type, Printing and Telegraphy taught. University Diploma to graduates. 10,000 Graduates in Business. Begin now.  
 Address only, **WILBUR E. SMITH, Lexington, Ky.**

**Farm Owners, Attention!**  
 Parties owning farms, who are willing to sell at reasonable price, will please address, with full particulars,  
**The Peterson Company, Inc.,**  
 Norfolk, Va.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Sugg.**—July 12, 1825, July 27, 1907, mark the days of the life of Captain Redding S. Sugg, of King's Mountain, N. C. Captain Sugg was a native of Edgecombe, and spent his young manhood days in his native county. Coming to King's Mountain in 1874, he made this place his home till the death angel took him to his home above.

At the outbreak of the civil war he entered the service of the Confederate States as first lieutenant of the Edgecombe Guards, and served his country in that capacity until he was forced to retire from active field duty on account of a severe attack of rheumatism, which prevented his early return to field service. He, however, reported for duty in the early part of 1865, but before he reached the field of activities Appomattox had become a fact of history. In 1865 he was married to Miss Mary Vines, of his native county, who survives him. A little over eight years ago, January 19, 1899, he suffered a stroke of paralysis, from which he never fully recovered, but each year he seemed to gradually decline, the decline being quite rapid during the last six weeks of his life. During these eight years he was a great sufferer, but in all his suffering he was never heard to murmur or complain. His cheerful spirit during all these months of suffering never allowed him to grow discouraged, and his patience in affliction was a beautiful object lesson to all of us who knew him. He was converted at a Methodist meeting at King's Mountain and joined the Methodist church in the year 1881. During his years of strength he served his church in various capacities, and always with faithfulness and efficiency.

Captain Sugg was endowed with those qualities of heart and intellect that made him a friend indeed. "He was the best friend I ever had," said one of almost life-long acquaintance; "he knew what true friendship meant, and was that kind of a friend that sticks when it doesn't pay to stick." Another said, "In his going a real friend is gone, and my heart is conscious of a distinct loss." He was so full of the milk of human kindness that the very animals felt it and trusted him; the fowls flocked about him in the door-yard, the dog, content in his presence, lay at his feet; the cat purred and slept upon his knee, and little children lost their shyness in his presence. As long as friendship is appreciated and character counts for aught, Captain Sugg will be remembered and honored and loved by all of those whose lives touched his.

G. F. KIRBY.

**Wormington.**—Samuel Wormington was born in about the year 1829, and died in June, 1907. He was, therefore, about 78 years of age. In going away, he leaves only a wife of his immediate family to mourn his departure. His life of former years had been rather prodigal and dissipated; but a few years ago he was converted and joined the M. E. Church, South, at Liberty, on the Gold Hill circuit. He was strong in the faith and a

steadfast and faithful member. His last days were days of great suffering, but he bore the pain with fortitude and held the beginning of his confidence without wavering until the end. Now he is comforted and blessed in that happy land where pain and death never come.

JAMES WILLSON.

**Troutman.**—Charles Gideon Troutman was born February 13, 1883, and died July 20, 1907, at the age of 24 years, 5 months and 7 days. He was married July 5, 1903, to Miss Josie Holtzouser, who, with two children, survive his departure. It is painful and sad to be sick and die, but it is much more so to suffer and die among strangers, away from home without the sympathy and loving care of wife and friends, as he did.

JAMES WILLSON.

**Noah.**—John W. Noah was born on September 6, 1848, and departed this life in Gold Hill, June 15, 1907, at the age of 58 years, 9 months and 9 days. His going away was quite sudden. For seven or eight years he had suffered from dropsy of the heart, and in the stillness of the night hours his heart ceased to pulsate and, so far as any one knows, he died without a struggle. He was twice married and in leaving this world his second wife and only child, a little son, are sorely bereft. He was converted many years ago and joined the M. E. church, South. The most of his life was spent in the Methodist church. While at one time he was out of the church for awhile by reason of dissipation, yet his faith was unshaken and he died a consistent Christian and went out of this world in hope of unending rest in a better one.

JAMES WILLSON.

**Earnhardt.**—Mrs. Ellen Mariah, wife of Rev. Stokes Earnhardt, was born June 8, 1851, and passed away May 22, 1907, aged 55 years, 11 months, and 14 days. She was the mother of nine children, all of whom are living except one. In departing she leaves these children with her devoted husband and many sorrowing relatives and friends. She was converted at the age of sixteen years and joined the M. E. Church, South, of which she was a consistent, faithful member until she went home to heaven. She suffered long, but patiently. She was a good woman and her end was as peaceful and hopeful as her rest is glorious.

JAMES WILLSON.

**Frick.**—Adam Franklin, son of Julius G. and Lavinia C. Frick, was born February 14, 1906, and died May 3, 1907, aged one year, 3 months and 16 days. He knew but little of the evils, the pain and the sorrow of this world, but so quickly went away to be "a bright jewel" in heaven, where all of these are unknown. And now it is well with the little boy. "Of such is the kingdom of God."

JAMES WILLSON.

**Wiseman.**—Locke Wiseman, infant son of Mr. and Mrs. Aaron Wiseman, died August 7, 1907, being sixteen months old. Sweet child suffered so much and long, but now has gone where suffering is no more. The entire family was much devoted to this precious child. God hath taken it to himself to blossom in that fair and happy land, to sing in the children's choir in heaven. O God, save the precious loved ones and bring them all home to heaven. We laid the body to rest in Pine Grove cemetery to await the resurrection morn, when the great trumpet shall wake the dead.

D. S. RICHARDSON, P. C.

**Ollis.**—Virgil T. Ollis, infant son

of Mr. and Mrs. C. H. Ollis, of Ingalls, N. C., was born July 16, 1904, and died March 6, 1907, aged 2 years, 7 months and 20 days. In the midst of life we are in death. Virgil was a sweet little fellow, the darling of the home. Yet Jesus said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of God." Little Virgil is with the angels about the throne with the great throng of precious children that will praise God forever. Virgil will be looking for papa and mamma. We laid his precious little form to rest in Green Valley cemetery to await the resurrection morn. Good by for a little while only. We shall soon meet to part no more. May God's grace be sufficient for the bereaved ones, and in the end save all with Virgil in heaven.

D. S. RICHARDSON, P. C.

### Resolutions of Respect.

Whereas, Our Heavenly Father, in his infinite, unerring wisdom, has seen fit to remove from our Sunday-school our beloved and highly esteemed sister, Eddie McNairy, be it, therefore, resolved:

1. That in her death our Sunday-school and Church have sustained the loss of a faithful member and a devoted worker.

2. That while we deplore her death and mourn the absence which we realize so sensibly, yet we bow in humble submission to the will of Him who doeth all things well, and extend to the grief-stricken brother and sister and other near relatives our heartfelt condolence and sympathy.

3. That these resolutions be spread upon the records of our Sunday-school and copies be sent to the North Carolina Christian Advocate and Greensboro Patriot with request for publication, and also a copy be furnished the bereaved family.

DELIA SHULER,

ROSA CASE,

MAUDE BOREN,

BIRTIE BAXTER,


MARY BOWLES,

Committee of Muir's Chapel S. S.

### Saved Her Son's Life.

The happiest mother in the little town of Ava, Mo., is Mrs. S. Ruppee. She writes: "One year ago my son was down with such serious lung trouble that our physician was unable to help him; when, by our druggist's advice I began giving him Dr. King's New Discovery, and I soon noticed improvement. I kept this treatment up for a few weeks when he was perfectly well. He has worked steadily since at carpenter work. Dr. King's New Discovery saved his life." Guaranteed best cough and cold cure by all druggists. 50c and \$1.00. Trial bottle free.

**USE**



**Vick's**  
CROUP AND  
PNEUMONIA  
SALVE

The Life Protector

Latest successful Treatment and Preventive. Combined Rubefacient and Inhalant.

Criminal for homes to not have ready.—25c, 50c and \$1.00. Trial size mailed for 30c.

L. RICHARDSON, GREENSBORO, N. C.

**POSITIONS SECURED or MONEY BACK.**  
Learn BY MAIL or AT one of

**DRAUGHON'S**  
PRACTICAL BUSINESS Colleges,

28 Colleges in 10 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

Raleigh, Knoxville, Columbia or Nashville.

**TYPEWRITERS,** standard makes, new and rebuilt, sent on approval. Prices low. D. M. LITAKER, Hendersonville, N. C.

**THE BEST SILVER**

is readily distinguished by  
this trademark—

**"1847 ROGERS BROS."**

Look for it on knives, forks,  
spoons, etc. It means beauty  
and long service.

Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., Successors to  
MERIDEN BRITANNIA CO.  
Meriden, Conn.

SOLD BY LEADING DEALERS

### The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

**PLANT ROSES THIS FALL**

For best results, in all the Southern States. Our home-grown Roses of mature size will bloom freely next year if planted this fall. Don't be discouraged if you have failed with poor Roses—let us help you to success. We began as amateurs, and our experience of many years is at your service.

**Book, "Rose Leaves," Free**

It is a work of art, telling how our gardens have grown to be among the largest in the world. More than 100 Roses are described, including American Beauties, on which we have a national reputation; Lady Gay and other new Rambles especially adapted to Southern culture, several of them sold exclusively by us. Send for "ROSE LEAVES," with full planting supplement and special offers to Southern Rose-growers.

HELLER BROS., 35 S. Park Av., New Castle, Ind.

**THE SPRINGER SANITARIUM**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES

Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania

### Agents Wanted

In every county to sell THE ANALYTICAL HOLY BIBLE. Greatest edition of the Scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. Big commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 315 Dearborn St., Chicago, Ill. 8-16t

### Mary Baldwin Seminary

FOR YOUNG LADIES.

Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

**RANDOLH-MACON ACADEMY** For Boys and young men. Fits for college, university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$280. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.

### Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.


Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	8 05 pm		9 45 am
Hickory.....Lv	8 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	8 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and A. N.

E. F. BEID, G. P. A., Chester, S. C.







# POTASH

**Increases the Size and Improves the Quality of Onions**

It gives them finer flavor and increases their nourishing qualities. It is Nature's fattening food for all vegetables.



**WITH  
POTASH**



**WITHOUT  
POTASH**

Send for our free booklet on "Truck Farming." It gives scientific reasons why thousands of truck farmers have found big money in it.

**GERMAN KALI WORKS**  
93 Nassau Street, New York  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you



## STAMEY SANITARIUM

FOR THE TREATMENT OF  
**TUBERCULOSIS**

ADDRESS:  
**E. L. STAMEY, M. D.,**  
GREENSBORO, N. C.

## The Day of Reform.

**T**HE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**ODELL HARDWARE COMPANY.**



## Monuments and Tombstones.

**ANYTHING IN MARBLE.**

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

3-14-tf

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as **BE HONEST, WORK HARD, SAVE SOME.**

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

**CITY NATIONAL BANK.**

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## 8 Per Cent. Preferred Stock.

One of our active corporations has decided to pay 8 per cent on a small issue of preferred stock to run ten years. The company pays the taxes, and cannot have more than one-third of its stock preferred. These conditions, together with the excellent management, make this an attractive investment. Will be pleased to furnish full details. We also have some very desirable common stock for sale.

**Trust Department Southern Life & Trust Co.,**  
GREENSBORO, N. C.

**CAPITAL AND SURPLUS, \$335,000.**

E. P. WHARTON, Pres. A. M. SCALES, General Counsel. R. C. HOOD, Asst. Mgr.

## LITTLETON FEMALE COLLEGE

Splendid location. Health resort. Hot water heat. Electric lights and other modern improvements. 240 boarding pupils last year. High standard of scholarship, culture, and social life. Conservatory advantages in music. Advanced courses in Art and Elocution. Business College, Bible, and Normal courses.

Health record not surpassed. Close personal attention to the health and social development of each pupil. Uniform worn on all public occasions.

**CHARGES VERY LOW.**

Twenty-sixth annual session will begin on Sept. 18th, 1907. For catalogue, address

**REV. J. M. RHODES, President,**  
Littleton, N. C.

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

**25C. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices. . . . .

**Peebles Shoe Company**  
216 SOUTH ELM ST.

## CHRONIC DISEASES CURED BY NATURAL METHODS.

The only true natural method of curing disease is founded upon compliance with the laws governing the physiological actions of the human body. Thousands of intelligent men and women are each year recognizing this fact and are forsaking drugs and turning to Nature for relief. Many of the world's most advanced thinkers, including scores of eminent members of the medical profession, are earnest advocates of natural, drugless methods in the cure of disease.

There is a cure in Nature for nearly every ailment, no matter how stubborn or complicated it may be.

If **you** have been unable to find a cure for **your** disease through drugs, why not now let Nature restore you to health and strength?

Under our methods no drugs are used, but the patient is cured by natural agencies exclusively. We employ Massage, Vibratory Stimulation, Physical Culture, Oxyoline Method, Electric Light Bath, Photo-therapy (Light Treatments), Diet, Electricity and other rational means of cure. Our sanitarium is the only institution of its kind in the South.

Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Paralysis, Neuasthenia and Epilepsy.

All patients are under our immediate and personal care and are shown every courtesy and attention. Only a limited number of cases accepted, and every effort is made to effect a **cure** in the shortest time possible.

Our illustrated book explaining our natural methods of treatment is of interest to every sick person. Write us for a copy—it is **free**.

**The Biggs Hygienic Sanitarium, Greensboro, N. C.**

Ten years' experience in the cure of disease by natural methods.

In writing advertisers mention N. C. Christian Advocate.





## Trinity High School, Trinity, N. C.

Fall term opens Sept. 3, 1907. Ideal location, good water, pure air. This school offers special advantages to boys and girls of the South. Splendid faculty. Equipment enlarged and improved. Expenses moderate. New girls' dormitory, well equipped and furnished. Business course of the best, both as to method and efficiency. Elegant building, with comfort and convenience throughout. For catalogue apply to B. F. Hargett, Headmaster, Trinity, N. C.

## Greensboro Female College

### GREENSBORO, N. C.



Fall Term Will Open September 11, 1907.

Elegant new building with every modern comfort and convenience, and new Furniture and equipment throughout.

LITERARY, SCIENTIFIC, CLASSICAL  
AND BUSINESS COURSES.

Schools of Art, Music, and Expression.

Full Corps of able and experienced Teachers,  
Specialists in their Several Departments.

**TERMS MODERATE.**

Catalogue Sent on Application.

**LUCY H. ROBERTSON, President.**

## Trinity Park School

### A First-Class Preparatory School.

Certificates of Graduation Accepted for Entrance to Leading Southern Colleges.

**Best Equipped Preparatory School in the South**

Faculty of ten officers and Teachers. Campus of seventy-five acres. Library containing thirty thousand volumes.

Well-equipped gymnasium. High standards and modern methods of instruction. Frequent lectures by prominent lecturers. Expenses exceedingly moderate. Seven years of phenomenal success.

For Catalogue and other information, address

**H. M. NORTH, Headmaster,**  
Durham, N. C.

## "Increase Your Yields" of Grain.

As 20 bushels of wheat takes from the soil approximately 14 pounds of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the necessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, but then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for example, would be positively injurious.

### Virginia-Carolina Fertilizers,

on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per cent. nitrogen and 2 to 4 per cent. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Buy only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will "increase your yields per acre."

VIRGINIA-CAROLINA CHEMICAL COMPANY,  
SALES OFFICES:  
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.

## = Trinity College =

Four Departments—Collegiate, Graduate, Engineering, and Law. Large library facilities Well-equipped laboratories in all departments of science. Gymnasium furnished with best apparatus Expenses very moderate. AID FOR WORTHY STUDENTS.

**Young men wishing to study law should investigate the superior advantages offered by the Department of Law at Trinity College.**

For Catalogue and further information, address

**D. W. NEWSOM, Registrar,**  
Durham, N. C.

## BREVARD INSTITUTE.

An Inexpensive Training School of High Order.



### DEPARTMENTS:

GRADED SCHOOL—  
Elementary  
School.  
Grammar School.  
High School.  
BUSINESS SCHOOL  
Business Arithmetic.  
Book-keeping.  
Shorthand.  
Typewriting.  
MUSIC SCHOOL—  
Piano.  
Voice.  
INDUSTRIAL  
SCHOOL  
Domestic Science.  
Dressmaking.  
Millinery.  
Carpentry.  
BIBLE SCHOOL—  
Chapel Talks.  
Bible Classes.  
Mission Study.  
Christian Association work.

To learn our low terms and how we can make them, address

**C. H. TROWBRIDGE, A. M., Principal,**  
BREVARD, N. C.

## Weaverville College

Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.  
The Very Finest Health Record.  
Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President,**

**Y POULTRY FARM** EAST DURHAM, N. C.  
C. W. Worley, Mgr.  
Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.



NORTH CAROLINA



# Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., SEPTEMBER 12, 1907.

VOL. LII, NO. 37

## EDITORIAL.

### A PLEA FOR TONING UP.

The great English statesman, Gladstone, a few years ago, stated that the most deplorable fact of the age was that the people had lost the Scriptural idea of the heinousness of sin, and the moral ideals of any people are lowered in proportion as that error obtains.

The literature of the nineteenth century is saturated with the heresy that the Bible does not mean what it says—that law can be easily set aside, and that God is too good, too merciful, too full of pity, to punish a poor man who has fallen into iniquity.

This deception has taken a strong hold upon the world, and as men half way believe it, they half way doubt the sincerity of God's message and the judgment of God's messengers, and, as a result, they exercise a half-hearted faith, render a half-hearted service and lose all the blessedness of the consecrated life and degenerate into moral dwarfs.

Every age that has produced men of great faith and consequently great character, has witnessed to the doctrine of sin—of moral depravity—of man's natural and acquired baseness. When Peter and Paul went forth to tell men of a Saviour, they first persuaded men of sin and of death eternal as the consequence of sin. The terrors of Sinai were held over them and they were thus convinced of danger and of death, and not till then were they ready to hear or understand good news. First, they were shown that they were great sinners, and that a holy and just God could in love do nothing but banish them forever to outer darkness. Then the gospel was heard and they learned that a great Saviour had come to redeem great sinners.

In the time of Luther and the German reformation—in the days when John Knox stormed Scotland and hurled at Bloody Mary the anathemas of the law, and when Wesley and Whitfield turned England up side down with the terrible, but loving message, it was a gospel that carried law with it and demanded obedience to authority. The strong character which has made Germany and England and Scotland all great peoples, was the natural result of a gospel which was accepted in faith by the rank and file of these nations, and today they know and respect authority—the law of the home, the law of the State, the law of God—all because they loved and fear the God whose word is sure and steadfast.

On this side of the water the same experience is found. Jonathan Edwards, Finney, Asbury, Moody, Sam Jones—every flaming evangelist who has done anything toward the genuine salvation of men, has held forth the law—death—hell as the terrible result of final impenitence. And the preacher today who compromises with the sinner on a lower plane than the unconditional surrender of the sinner to Jesus Christ, had better go into some other work.

But the public sentiment of these times accepts with many grains of allowance these plain truths and men say that they want to make their own interpretations of Scripture, and that they will be directed by natural conscience unenlightened by the word of truth. As a result we find the Christian Sabbath steadily disregarded by an ever-increasing percentage of the people, and when a word of protest is urged against the desecration of God's holy day, men are ready first to argue the question, and then to ridicule the idea of Sabbath law as puritanical and on the level with the blue laws of Connecticut.

The devil leads men by degrees further and further as they lose self-control and fills them with loose notions of all law. The love of money grows

abnormally, and the vast fields of graft are opened up before the covetous subject and every dishonest method is resorted to in order to feed an ever-increasing thirst for gold.

\* \* \* \*

We see the ugly side of it all brought out in the investigation of the insurance frauds, in the unfair discriminations in railway traffic, in the dishonest trust officer, in the vote buyer and vote seller as well, in the perjured juror, who disregarding the evidence, renders a verdict not according to the facts—carrying into the jury box a mind made up even before he takes the oath.

The seared conscience disregards the rights of the rich and the interests of the poor, and is blindly led to do that which honor and truth would spurn to do. We see it, too, in the low estimate in which men regard human life—how with little or no provocation men slay their fellowmen and escape with little or no punishment—law being held in such small regard. We see it in the loose divorce laws, which are blots upon our statute books, but which express the compromise which decency makes with uncleanness.

The remedy for all such is not to pass more laws, but to arouse through the help of the Lord the individual conscience of our people that the home life may be purified, that the home altar may be revived, that old-fashioned piety may be restored that a cleaner business and public life may result. We need a revival of "plain living and high thinking," or, as Dr. Lee, the author of "The Making of a Man," has said, what our country needs is "corn bread, buttermilk and the old time religion."

### OUR SCHOOLS.

Our schools will all be opened within the next two weeks. The educational work of the Church should attract more of general interest from preachers and people than it does. Many are inclined to think that this branch of our work is of a secular nature and not related at all to the general spiritual service which the Church is striving to render. This is a mistaken notion. The work of developing the minds and hearts of our young people and preparing them for broader service for the Church and for society is as holy a work as men can be engaged in, and it behooves every good friend of the young to exert an influence that will inspire the growing generation with a purpose to lead a useful life and more useful, of course, in proportion as it is well prepared. Our schools were not established to engage in the work for material gain, but solely to render to the Church a service which was demanded for the public good. And this service is largely to the poor—for most folks are poor. Our schools are all supported largely by the poor, and it is these we want to help. Trinity College is doing a great work for poor boys, and no boy has ever been turned away because he lacked the means to pay his tuition there. So with our schools at Weaverville and Rutherford.

\* \* \* \*

Greensboro Female College will open September 11th, and every room has been engaged for the coming session and arrangements will have to be made outside the college for any who may later apply for admission for this term.

The fire was a great blessing, as we see it now. That great calamity brought the friends of the old college to realize that something must be done, and done quickly, if it was to be continued as a school. That meant cash to be paid in, and the appeal struck a popular chord, and as men and women put their money into the fund to rebuild, it carried more than its intrinsic value, for it was a material expression of the love and sympathy of the people behind the gifts. When the money was given it brought a human interest with it, and made all the donors shareholders in the property and workers for its prosperity.

Davenport College, at Lenoir, is likewise prosperous. Greensboro and Davenport are not rivals—they both have a wide field and neither is able to take care of all who want to get the benefits they are supplying. Davenport has been enlarged and enlarged and the increasing patronage outstrips the enlarging capacity of the management. This is good cause for thankfulness. The Church needs cultured and consecrated women, and in these schools that training is to be had which makes for the best of character, for the widest measure of usefulness.

Brevard Institute is a school that should appeal to the generous spirit of all Methodist people, for it is striving to do a work which will tell for the betterment of the worthy poor girls within our bounds who want education and see no way to get it. Brevard Institute appeals to those who cannot attend more expensive schools and does thoroughly train the heads, hands and hearts of its student body.

They have a good building, well appointed, and the outlook for the fall term is gratifying. Prof. C. H. Trowbridge, the new principal, is a well-prepared man, a graduate of Harvard, and impresses all as a man consecrated to God and to his work. A well selected corps of teachers will assist him.

### GREENSBORO FEMALE COLLEGE OPENS.

On Monday morning Mrs. Lucy H. Robertson arrived home from her trip of two months abroad, a large portion of which was spent in Germany. She came back very much refreshed in mind and body and took up her work immediately. Students began pouring in and everything was full for the opening on Wednesday morning. Such interest has never been seen in an opening and every one sees the pressing need of enlargement.

### MAKING BONE AND SINEW.

Rev. W. G. Fletcher, presiding elder of the Eastern District of our Cuba Mission, sends the following encouraging note to Bishop Candler concerning the District Conference which met at Cayo Smith August 27-30:

"Most of the men came well prepared for a good meeting. The closing exercises were of a high order. God blessed us. The entire Conference was characterized by prayer.

"Reports indicate that our financial obligation will be more than met. Our increase in membership since the annual meeting has been 52 per cent.

"Brother Bardwell's Junior preacher has been supported for some time by his circuit. The Camaguey American congregation has recently assumed its pastor's support. Mayari will assume support next month of one of its pastors, and Santiago is raising the same as the other mentioned places.

"We are striving to make every dollar sent us become bone and sinew of the Cuba Mission."

### REPORT TREASURER BREVARD INSTITUTE.

Below you will find the responses to my appeal for the needs of our school at Brevard. I have done all I could. I have told you the need and asked you for a contribution. I am clear. The responsibility rests with you.

Perhaps there are some who intend giving something. Please do so at once. "The King's business requireth haste."

Biltmore Home Mission Society	.....\$2 50
Mr. A. C. Sherrill	..... 2 00
Rev. A. G. Kirkman	..... 5 00
Miss A. B. Troy	..... 5 00

Total .....\$14 50

I thank those who have contributed and trust others will do so. Respectfully submitted.

FRANCES E. ROSS.

Treasurer Brevard Institute.

Greensboro, N. C., Sept. 10, 1907.



## Correspondence.

### "THE LAYMAN'S MOVEMENT," OR "THEN AND NOW."

By Miles O. Sherrill.

Dear Advocate: Some weeks ago, I met on the train your assistant editor, who is "on the wing." He requested me to write something for the Advocate, and I agreed to do so. He, of course, expected me to write up my trip to Asheville to the Convention of Librarians, and also my trip to the Confederate Reunion at Richmond, Va., but time slipped by and I was crowded with work, so it was not attended to. So now what shall I write about that shall be of interest to your readers? To my mind (barring the cause of missions) there is no movement of so much importance to our church just now as that of "The Layman's Movement" in our Western North Carolina Conference.

If Brother Ireland, et al, can so impress our church people with the fact, when the assessments are made it becomes a debt on the church, and that every dollar must be paid; and that as a church through the authorized officials they have assumed obligations, and are held responsible by the great head of the church; then the movement will have accomplished a work that should have been done thirty years ago. We all remember, how, at the annual conference many, many charges were reported deficient in the collections, and yet it was allowed to pass. Those claims are still unpaid, unsettled, and uncancelled. What defence can be offered for the persons who failed to do their duty on the various charges? If you will single out those who failed, and say to them, "You are not honest, you failed to pay your debts;" you would get a fight on your hands. Why? Simply because our people have never been made to see that such a debt is on "all fours" with a personal debt they may contract. If our people can be made to see and feel the truth of the matter; get it impressed on their consciences as a personal obligation, then the Layman's Movement will have won the victory, for when our people can see it, they will respond.

While on this subject I will mention another which is closely allied to the foregoing, viz: the amount allowed the preachers as salaries. Is it not true in many places that the salaries allowed preachers are about what they were twenty or thirty years ago? Now, I haven't had the time to look up the statistics, but if it is so, it behooves us to look into this matter. Let us see the difference in the expense of living "then and now." It is admitted and needs no argument to prove it, that the price of living has advanced from thirty to fifty per cent within the last twenty-five years. That being true, the preacher who received six hundred dollars then should now receive from seven hundred and eighty, to nine hundred and fifty dollars per year. If the preacher is to be kept on the six hundred dollar salary, then the member who is a farmer should charge him the same for eggs, chickens, butter, bacon, flour, wood, etc., that he did in 1880. These are things we laymen should consider seriously and conscientiously, remembering the rule "Do unto others as you would have them do unto you."

I have in brief given a few suggestions. Let some one who is in the habit of writing for publication elaborate on this subject. One trouble I apprehend in such cases is to reach the parties we want to speak to, for so many of that class fail to read the Advocate. I do not hesitate to say that every Methodist family in the Western Conference should read the Advocate, as a privilege, duty and as a loyal Methodist.

Raleigh, N. C., Sept. 4, 1907.

### FROM VIRGINIA.

By Rev. J. M. Rowland.

The District Conference season is over, the city pastors have returned from their vacations, and all are bending their energies for the "home run." Our District Conference met in historic Hanover, near the seat of Randolph-Macon College, and not many miles from the homes of Patrick Henry, Henry Clay and Madam Russell, who drew President Madison to his knees and prayed an ardent prayer for him on the eve of his inauguration. She was the sister of Patrick Henry and was one of our church's greatest women. In the community where the conference met, stands the old home of Thomas Nelson Page, the noted Southern writer. During the dark days of the war General Jackson issued orders for prayers to be offered in every home in this section of Virginia three times a day. This was kept up in Mr. Page's home until the

death of the father. On his death-bed he requested the members of his family to see that this custom was never discontinued, and for nearly a half a century that home has witnessed prayers thrice daily.

\* \* \* \*

It is a treat to attend a Virginia District Conference. The social and religious atmosphere will long be remembered. Good will and hospitality is abundant. The spiritual tide runs high. A large square is enclosed with table or counter prepared for the occasion. Within this square Virginia ladies serve chicken, pies, cakes, lamb, Brunswick stew, ice tea, etc., until all are satisfied, and they gather up more than twelve baskets of fragments sometimes.

\* \* \* \*

The returns from all the District Conferences, indicate glorious revivals, new church enterprises, and forward movements financially. One sad fact however is noted. The number asking for admission is less than a half a dozen. The indications are, we will feel the shortage of active men this year more than we did last year.

\* \* \* \*

The following active men have died: Dr. Paul Whitehead, of the Norfolk district; Paul Bradley, Crew's Station; W. E. Bullard, of Lunenburg; J. W. Baker, of Miconica. Rev. E. L. Speerman has been moved from Branch Memorial, Richmond, to the work in Japan. Rev. F. O. Smith, a son of the late Bishop, had to give up his church in Portsmouth on account of ill health, and is at his home in South Carolina. Rev. W. G. Parker, of Park View, Portsmouth, has been appointed chaplain in the navy, and will enter his new field at Conference. Dr. R. T. Wilson, of the West Richmond District, is in a critical condition, and it is feared he will not be able to resume his labors after Conference. Dr. W. J. Young, of Centenary, Richmond, is spending the summer in Europe. Rev. J. M. Culbreth, of the North Carolina Conference, has been supplying for him and has given general satisfaction. He is a fine preacher and a choice spirit. Centenary has raised the salary to \$3,000.00. Rev. E. H. Rawlins, of Main Street, Danville, has just returned from a trip to Europe.

\* \* \* \*

It is generally conceded there will be a "rattling of the dry bones" when Bishop Galloway gives his Episcopal orders in Petersburg. There are 36 men in their fourth year, 39 in their third year, 70 in their second year, and 99 in their first year. A number of the men on the most important charges are in their fourth year, among them Presiding Elders of the West Richmond, Richmond, Petersburg, Charlottesville, and Eastern Shore Districts. The following are some of the charges whose pastors must leave them: Centenary, Broad Street, Clay Street, Union Station, West End, Hasker's Memorial, in Richmond; Main Street and Mount Vernon, the two largest churches in Danville; Monumental, the First Church in Portsmouth; Court Street, Lynchburg; Park Place, Norfolk, and Salisbury, Md. It will be seen from the foregoing that the forty-sixth question will be of unusual interest to Virginians.

\* \* \* \*

Within the past few months Virginia has been humiliated by two awful tragedies and two sickening trials. It was that heart-rending scene of two women, under fearful scrutiny of the court, revealing all the details of crime that led to the murder of two men. A prominent New York paper in commenting on these two trials, contrasted with the Thaw trial, seems amazed that women fought for standing room in the New York court, while not a woman sought admission to either of the Virginia courts. It is not able to account for our lack of interest down here. We would like to inform this editor that Southern womanhood is its most valued possession. When our flag was forever furlled, our lands wasted, our nation shattered, and many of our noblest men dead on the battlefield we turned with pride to our spotless womanhood and thanked God for it. It has been our brightest gem. Our women are not New York social vultures, never so happy as when preying upon some putrifying scandal, and gazing with depraved eyes upon shattered homes and ruined domestic life. Our women turn with horror from such sights. They had sympathy and prayers for those poor girls on the witness stand, but their womanly hearts shrank from looking upon the public exposure of two ruined homes and blasted hearts. God bless Southern women.

\* \* \* \*

The D. D. question is causing some discussion over here now. Our college has almost given up the task of "doctoring" the clergy, claiming we

have already made ourselves ridiculous in the eyes of the world, by thus afflicting our ministers with unmeaning titles. Some of the brethren, however, seem dissatisfied. The doctors of other denominations are growing up all around us, while Methodist doctors are passing away. They think for our great church to hold her own in the progress of the times she should recognize the ability of her men as other churches are doing. A movement has been launched which it is thought will be the only true and just solution to this problem. It is proposed to establish a D. D. course at Randolph-Macon College. All applicants will be required to do a given amount of research, and stand examinations in a prescribed course of higher scholarship. If they meet the requirements they will receive the degree. If any of our brethren anywhere think this method of obtaining the degree too hard, and feel their need of this ecclesiastical appendage, we would refer them to Dr. Saunders, the colored educator of Charlotte. He tells of a colored brother who felt great need of being "doctored." He brought the matter before his congregation, stating that he thought it would lift them up in the eyes of the world to have a pastor with D. D. to his name, and he could tell them how it could be done. A certain institution was selling the degree for \$10.00, but he did not have the cash. The stewards would please pass the hat and raise it for him. Only \$5.00 materialized. Not to be outdone he sent that on telling them to send him one D. and when he got the money he would order the other one. One D. is enough for some men. R. F. D. suits some of us better.

\* \* \* \*

We have been having good revivals on this charge. An encouraging feature is the number of men coming into the church. We have had a taste of the old time meetings. Rev. R. L. Ownbey, of your Conference, was with us for eight days. He won his way into the hearts of the people by his forceful preaching, pleasant manners and Christian spirit. It was a treat to have him. A brother asked us if all the North Carolina preachers were red headed, but we were quick to inform them that only a very few of them enjoyed that honorable distinction.

\* \* \* \*

Since writing the above Dr. R. T. Wilson, our Presiding Elder, has joined his comrades, Drs. Whitehead and Garland, in the General Conference of the Skies. He was one of our strongest men. In the prime of his young manhood he turned his back on a lucrative law practice and flattering offers from his State, to obey the call to preach. He climbed from a hard field to the chief place in his Conference. He was a model Presiding Elder, friendly and fatherly to young men. He was a deeply spiritual man, and not a shadow of anything unbecoming a minister of Christ ever rested upon him. We feel an emptiness in our hearts because one who loved us and helped us has gone, but we hope to join him up there some day.

### WHAT HON. R. W. PERKS SAW IN AMERICA.

Mr. R. W. Perks, the distinguished English Wesleyan layman who recently visited America, has written the Methodist Recorder of London a lengthy letter in which he gives his impressions of this country. From this we take excerpts as follows:

#### Methodist Brotherhood.

Landing at New York on May 16, we found the wharves crowded with merchandise, and everything in the wildest confusion, the quay porters being all on strike. The chief official turned out to be a Methodist, and passed us quickly through the customs. On our return to New York on the homeward trip, when I went to the great shipping offices of the company in Broadway to arrange my passage, I quickly discovered that the head man was again a Methodist. A fairly good illustration of the brotherhood of Methodism! But this I noticed everywhere. "Are you Mr. Perks, the Methodist from England?" asked the telegraph girl at a Canadian country station as I handed in my wire, and as I told her I was, "I am a Methodist, too. Mother came to Canada before I was born." The bluff farmer sitting by my side on the Ottawa steamboat as we shoot the rapids tells me of the little Methodist village chapel in Gloucestershire he went to when a boy. Look at those two huge stores in the main street of Toronto, employing thousands of people, almost as big as anything in London. They are owned, run, and worked by Methodists. The train passes swiftly through a thriving, well-planned town, with its churches, its halls, its open spaces. "Whose are those great works?" I ask, as we pass miles of choked sidings. I am told that they are the vast agricultural im-



plement works built up by a Methodist layman and his father, and worth several millions sterling. I go to Wall Street. That big banking house at the corner of Nassau Street bears a Methodist name. Across the street in Broadway I notice the new buildings of the Carnegie Trust. The president of the trust is, I find, the late secretary of the treasury, Mr. Shaw, a Methodist. So it is in journalism, in the government offices, in the universities, and schools, Methodists everywhere, and, as a rule, a thrifty, thinking, up-to-date, God-fearing race.

I was not indulging in an idle bit of sentimentalism when I talked in my letter of May 7 about that bond of fraternity which links Methodism together all the world over. If anybody doubts this let him read the following letter:

Ward 2, Bed 16,  
General Hospital, Toronto,  
June 10, 1907.

To R. W. Perks, M. P., Esq.,  
King Edward Hotel, City.

Sir: Seeing by the papers today how you are to visit our city, I felt a longing which I have had for a long time to see you. You will see where I am, which makes it the more awkward, or even impossible, for me to fulfill my desire, as I am here just recovering from an operation. So I was going to beg a few minutes of your valuable time. My home is in Cornwall, England, and I am an old-fashioned Methodist, although only twenty-four years old.

Thanking you in anticipation of your visit, if it is not too much inconvenience.

Believe me,  
Your Methodist friend,

As I stood by the bedside of my young friend in Toronto Hospital, and watched his pale face glow with joy as we talked of old Liskeard and his Methodist home, I remembered the Cornish motto, "One and all"; and again I asked myself why that marvelous sentiment of Methodist brotherhood which impelled that young man in the hospital to ask me to see him, feeling certain that I would go, should not be "pressed into the service" for the common good.

#### Methodism in New York.

Unfortunately I had only one Sunday to spend in New York. I felt I should like to see the two extremes of New York Methodism; something corresponding to our Gothic suburban Methodist Church at home at one end of the scale, and the crowded democratic mission hall at the other. I soon found, however, that there is nothing in New York, nothing in Chicago, nothing in Philadelphia, nothing so far as I could learn in any other American city, similar to the great mission halls holding two to four thousand people which British Methodism has in recent years erected in our great cities. It is quite true that there are small "mission centers" in the poorer parts of New York, where the rich "up-town" Churches "do mission work" on a small scale. The explanation, or I should prefer to call it the excuse, for the absence of the great mission hall, given to me in New York, and also in Chicago, is that the city is deserted and the population too cosmopolitan. I walked on Sunday night through these "empty" streets. The tramcars were crowded; the music-halls were open; tens of thousands of people thronged the roads; half the shops in the poorer streets seemed open; the saloons were doing a roaring trade.

On Sunday morning we went to one of the wealthiest and most luxuriously equipped Methodist churches in New York, off Fifth Avenue. The church was carpeted throughout. The low rostrum was adorned with flowers. Elegantly dressed ladies fanned themselves. All around was somber elegance. Owing to the heat the families were rapidly leaving New York, but the congregation was good. The galleries, however, were empty, but for that most important and potent feature the "quartet." God preserve British Methodism from the "quartet"! The Fifth-avenue Church spends, I am told, an enormous sum annually upon these four singers. They are certainly very accomplished performers. The music they sang was of a high order; but after all a Methodist Church is not a music hall. The finest singing I heard while away and the largest congregations I saw, were at the famous St. James Church, in Montreal, architecturally, I suppose, one of the finest buildings Methodism can show, and at the large colored Methodist Church at Washington, where my boy and I were the only whites in a congregation numbering some fifteen hundred. At both these churches the singing was congregational and very attractive. Personally, I did not feel 'at home at the Fifth-avenue Church until we came to the sermon. So far as I was concerned, the preacher redeemed the

situation. His sermon was preached, and not read. His language was scholarly and ornate; he preached the living gospel with manifest power. The Methodist minister of the Fifth Avenue Church is no clerical sycophant, tempering his teaching to the tastes of his flock.

On the following day, Whit Monday, which, by the way, is not observed as a holiday in New York, I was invited to address the Methodist ministers of New York in the hall at 150 Broadway.

#### Methodism in Philadelphia.

The night after speaking at New York, I spoke in the handsome Methodist Church, Broad street, Philadelphia. This church is quite an architectural gem. It holds two thousand people, and stands in a broad square facing the city hall. Philadelphia is not only the birthplace of American independence; it is the cradle of American Methodism, and claims to possess more Methodists than any other city in the world. Whether this claim would hold I rather doubt. As my wife and I stood before the communion table, called, I observed, almost invariably, "the altar" when the preacher alluded to it, and shook hands after the meeting with nearly two thousand people, so many of them coming from the old home, and so many more with fathers and forefathers resting in our quiet English graveyards, I could not but offer a prayer for eternal peace between these two great English-speaking nations. After all, blood is thicker than water. A common language, a common history, and a common faith must count for something in the comity of nations. What the secret treaties made by our rulers with Japan and other nations may have committed us to I do not know. Should Japan, somewhat intoxicated apparently with victory, ever be rash enough to land her forces on the American shores, the British people will, I believe, sweep all such foolish treaties aside, and place her fleet alongside that of Uncle Sam.

#### Interview With President Roosevelt.

Our second Sunday in America we spent at Washington. I was fortunate in having a very interesting interview with that most remarkable man, President Roosevelt, the strongest personality at the White House since the days of Abraham Lincoln. I am not at liberty to repeat what the President said. We discussed the recent Education Bill, and I endeavored to explain the real causes of its failure. We talked about the prospects and the constitution of the present British Liberal party; about the social work of the Methodist Church, and the possibilities of religious equality in Great Britain—about the abortive Irish bill, whose untimely fate I foretold—about railway policy, and industrial combines. As I read the finishing words of the President's speech in Indiana the following week, "Let the man of great wealth remember that while using and enjoying it, he must nevertheless feel that he is, in a sense, a trustee, and that consistent misuse, whether in acquiring or spending his wealth is ominous of evil to himself, to others who have wealth, and to the nation as a whole," I recalled our talk in the famous room at Washington. Would that British Nonconformity had such a leader as Roosevelt! Were we led by such a man we should not see the humiliating spectacle of two hundred Nonconformist members of Parliament humbly and vainly knocking at the door of a reluctant cabinet whom they had put into power. If we had at our head a man of President Roosevelt's energy, boldness, and personal magnetism, the Methodists who will go to Washington in 1911 to the Methodist Congress would be able to report that, after years of weary waiting, England at last has a free Church in a free state.

Numerically, the Methodist Colored Church in Washington is stronger than the white section. The white church I attended in the morning presented a strange contrast to the colored one I went to at night. Empty in the morning; crowded at night. In the morning the singing lifeless; at night thrilling. The morning preacher as essayist; the evening one an evangelist.

#### In Boston.

Leaving New York on May 28, we made our way northward to Montreal, staying at Boston and at Albany on our way. At Albany I had the privilege of meeting Governor Hughes, a Baptist statesman, who, in some of his actions, reminds one of the Commonwealth men of Cromwell's time. Albany is a lovely city, with a somewhat curious fame. At Boston I was entertained at luncheon by the laymen of the city. President Huntington, the accomplished scholar who is at the head of the Boston University, was in the chair. Here, as in New York and in Philadelphia, the suggestions I made for a Methodist brotherhood were very cordially welcomed. At the mass meeting at night, in the People's Hall, over which Ex-Governor Bates, a

distinguished lawyer and a Methodist preacher's son presided, I spoke on "The Influence of British Methodism upon Modern Public Life."

#### Liked Chicago.

Chicago, naturally an unlovely city, located upon a wind-swept, undrained flat, is becoming, through the enterprise and art of man, and the zeal of some of its chief citizens, a beautiful city. I was solemnly warned not to go to Chicago. The people at Philadelphia said it was dangerous; the Boston men said it was uncouth; the New Yorkers said its ways were "Western." I am free to confess I liked Chicago, and I liked the people. My visit was too brief to permit me to see much of Chicago Methodism, which, I am told, is progressive and very influential. I was invited to address the ministers of Chicago in an old-fashioned, somewhat dirty-looking city church, to which one has to find one's way up a steep flight of stairs, past some millinery shops upon the half-floors. If we had this magnificent site in one of our English towns, the ancient structure would be cleared away, and a building like the Bradford Brotherhood Hall put in its place. Chicago Methodists are very rich; their institutions are heavily endowed; the city is an ideal one for the erection of a great Methodist hall.

The leading Methodist institution in Chicago is the Northwestern University at Evanston. This magnificent institution has 3,668 students, with 331 professors and teachers, and an endowment of £1,000,000. It has a theological school, a law department, a medical school, a dental department with 406 students, and a school of pharmacy. The university is a teaching one only. There are no resident students. On the evening I was in Chicago the degrees were being presented in the Auditorium Building of Chicago. I was invited to meet the vice-president of the republic, Mr. C. W. Fairbanks, who is a prominent Methodist, and I had a seat on the stage. Bishop McDowell, one of the youngest, and I should think one of the most unconventional of the bishops presided, and introduced the vice-president of the United States as the "orator" of the evening. Mr. Fairbanks is a tall, dark-haired man of sixty or thereabouts. He delivered his oration leaning on a desk with his legs crossed. His subject was the early diplomatic history of the Cuban War, which he carefully traced for thirty or forty years. The students, some three to four thousand, listened for an hour to this closely reasoned historical address. It spoke volumes for Chicago. Mr. Fairbanks's friends, it is said, wish to put him in the running for the Presidency. It would not be the first time that this responsible post was filled by a Methodist—Grant, McKinley, and Hayes were all Methodists. If I were an American politician, and had any influence with Mr. Roosevelt, I should try to persuade him to reconsider his pledges and accept office for another term.

#### Impressions Summarized.

My first impressions, I admit very hastily and possibly wrongly drawn, of American Methodism are these:

1. The connectional spirit which pervades British Methodism, binding our people so closely together, does not exist to anything like the same degree in America. Methodism there is more congregational. The circuit system seems in the large cities to be comparatively rare.
2. The lay preacher is almost extinct. Nothing surprised my American Methodist audiences more than to be told that out of the 26,000 or 27,000 sermons preached next Sunday in the chapels and mission halls of British Wesleyan Methodism, nearly twenty thousand will be preached by unordained laymen. And yet this is the class more than any other from which England draws her political speakers, her municipal rulers, her Labor M. P.'s.
3. American Methodism does not seem to me to be as democratically governed as in the old land; nor have her laity as great a share in control and in initiative. Liberty has walked backward.
4. I doubt whether Methodism in the United States has the hold upon the working classes which British Methodism has of late years secured. In England the weight of Methodism has not for half a century been flung into the scale against popular rights and social reform, even when they clashed with vested interests and the privileges of the few. Whether such is the case in America I do not know.
5. In the wealth and social influence of its individual members, the Methodism of the States is, I think, far ahead of the old country. No State Church exerts there her dominating and withering power. Its educational institutions, controlled directly by the Church, are far, very far, in advance of those in our land.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### THE PREACHERS AND THE ADVOCATE.

Next week will bring us to the end of our summer campaign for new subscribers. The result will be gratifying, and yet it will be seen that quite a number of the pastors have failed to bring up the number allotted to their charges. If all had been alert and diligent in this work as some have been we should now have ten thousand subscribers.

We are now sending out the lists of subscribers to the pastors in the various charges, and we make special request that these lists be carefully preserved and kept where they can be readily referred to, so that the renewals may all be secured by the time our Annual Conference meets. The preachers are authorized to advance those on the list one year for one dollar, provided all arrears are paid at the regular rate. We can not furnish the paper at one dollar unless the money is paid in advance. So in every case let the amount due to date be calculated at the rate of 12 1-2 cents per month, then let one dollar be added to this amount to advance the label for one year.

We urge pastors to look as carefully after the renewals for the Advocate as they do the securing of missionary and other collections. The one is just as important as the other, and it is folly to neglect one interest of the church while we are stressing another.

Let the preachers examine the lists as soon as they are received and if we have omitted to send the lists for any offices notify us at once so they may be sent.

### OUR CONTEST ENDED.

The special contest announced for the summer ends this week. The largest number of new subscribers sent in was by Rev. J. B. Tabor, of Mt. Holly, who sent in 62, and won his trip to Jamestown. Brother Tabor is the only successful contestant. We congratulate him and his people on the large number of Advocates going to his charge. The full result of the year's campaign for new subscribers will be published next week. Meantime we invite the attention of all our preachers and people to our special announcement on page 16.

### THE RESPONSIBILITY OF THE TEACHER.

During the past week thousands of parents all over the land have placed the destiny of their little children in the hands of those who teach in our public schools. This is a matter of very serious concern, especially to the parents of these children. Taking a still broader view, however, it is a matter of serious concern to the State and to society at large. These children will all strike more or less of a counter-current in the stream of life as soon as they come under the influence of their teachers.

This will modify the influences of parental teaching and example in the matter of character building, and put many a child far out of the course of life marked out by the parents. Only in cases where parents have themselves developed the strongest traits and bring the power of a very marked personality to bear upon their children, can it be expected that they will retain the place of primacy in the shaping of character and destiny.

Another counter-current which these children will have to meet is the power of promiscuous association. In this it would seem that they are to be thrown into a sort of world of chance. Here they will be dependent, to a degree, upon some resource of character already acquired, thus showing the extreme peril to children of tender years, if not the absolute folly of a system which takes them away from the safeguards of home before there has been time to fortify character by the inculcation of the cardinal principles of morality and religious conviction.

All this should awaken the deepest solicitude not only on the part of parents, but on the part of the teachers who are to assume this awful responsibility. We very much fear that our teachers, as a rule, do not take their work as seriously as its importance demands. Except the minister, there is no one whose work is so important or half so serious as the work of the teacher. Life, with all of its possibilities, as well as destiny with all of its fearful realities, in the case of each child, is largely committed to the teacher, and there is no language with which to characterize the criminality of one who is capable of even dealing carelessly with it. Scholarship is essential, but this is by no means the only, or even the most important, qualification of those who teach our children. Every one worthy of the place he holds must feel deeply conscious of the responsibility resting upon the teacher to develop the moral sense of the pupil and thus throw around him the only real safeguard of character.

It may not be lawful for those who superintend our schools to make the matter of personal piety and vital religious experience a test of the qualification of those who offer to teach, but somebody should bring this question home to the consciences of the great army of men and women, chiefly the latter, who have the destiny of this generation in their hands.

### OUR CITY SCHOOLS, BONDS, ETC.

The North Carolina Christian Advocate seldom takes cognizance editorially of matters purely local. The reason for this is the fact that only a few of our readers, comparatively, would be interested in the discussion. There is just now, however, a state of things existing in Greensboro which is likely more or less existent in many of our larger towns and embryo cities, and for this reason we feel that a review of the situation, with some suggestions, may not be without interest to many of our readers.

For a number of years those in charge of the schools have been embarrassed because of inadequate accommodations, the buildings not being large enough to accommodate the number of pupils by perhaps several hundred. Consequently the school exercises have had to be conducted in crowded rooms, and, in some instances, large numbers have had to go in sections, some in the forenoon and others in the afternoon. All intelligent people know very well that such a system is operated at a dead loss, and the people who are dependent upon the public schools are the losers. They pay their taxes and yet fail to get value received all because of the lack of a few thousand dollars invested in the erection of buildings. A poor makeshift of a system is operated at great expense, involving hundreds of dollars of dead loss, simply because a spirit of niggardly economy, or something else, has possessed the people and they will not furnish the means to provide ample quarters for the children.

What is true of Greensboro is more than likely true of many places in North Carolina. Our towns have been growing very rapidly and facilities which were ample some five or six years ago are wholly inadequate now. The result is that all these towns and cities are throwing away money on a system of schools not properly housed. Of course we would feel that a year without schools would be ruinous; yet we do not hesitate to say that it would be far better to suspend all school work for one or two years even, and take the money that would be needed for running expenses and use it for a building fund rather than to go on at this poor, dying rate, wasting our money trying to do the work on the plan of the makeshift.

The School Board in Greensboro has been anxious to remedy the situation, and have done what they could with the means in hand. Several attempts have been made to get the people to vote authority for the issuing of bonds, but this has failed except in a recent proposition for an enlarging fund wholly inadequate to meet the demands. Somehow the bond proposition does not appeal to the people as it should. It would seem that the people who are to be the beneficiaries of such an issue by many thousands more than they would ever have to pay, would gladly vote for a sufficient amount to properly house their children.

We suggest two things which we believe will help to popularize these special school bonds:

1. Let the people have absolute assurance that none of the money thus raised can be used for any other purpose.

2. Let these bonds be used for providing buildings for the lower or common school grades. If those in charge will go among the people and make inquiry, they will find that one serious cause for opposition to bonds for school buildings is the fact that there is a tendency now to spend much of the money in providing for High Schools. The great mass of the people feel that only the few, and they the wealthier, are interested in the High Schools, and we sincerely doubt the wisdom of a policy which would spend much money now in a provision for this grade. If the people can be assured that provision for the lower grades will be given first consideration, and that their interests will be jealously guarded, it ought not to be difficult to induce them to support a movement for a bond issue of which they are to be the chief beneficiaries, and it may be asserted with confidence that the bond issue is the only solution of the problem. In these rapidly growing towns, the people are not able to bear the burden of a direct tax to meet all the expense of building and equipment, consequently, without a bond issue, the present generation must go without the benefits of an adequate educational opportunity. Let street and other public improvements stand still, if need be, that the children may have ample opportunity to be taught.

### "CITY BROKE."

We quote our heading for the reason that it is not original. Somewhere in our reading we came across a very excellent article under this head, in which the writer went on to show that among horse dealers one important inquiry is as to whether the animal offered for sale is city broke. This is a question of growing importance since the demand for horses, understanding all about the unusual sights and sounds of the city, is constantly increasing, despite the bicycle and automobile craze. People in the cities want horses, but they do not want to risk their bones behind a horse that is forever shying at this and dodging at that and going with head high in the air, ready at all times to plunge the vehicle and contents into all sorts of trouble. They want a horse that knows the city and understands how to pursue the even tenor of his way, and keep out of trouble. How important it is, therefore, to have the horse "city broke."

As with the horse, so with the man, especially the young man. How often men get into trouble because they are not city broke. They come to town with wrong ideas. They do not know where to go or how to do for their own good. They get in the wrong crowd. They look to the wrong source and search for the wrong crowd in their efforts to find entertainment and association. Like the unbroke horse, they shy at things that are not dangerous, and run away from the innocent pleasures to plunge into things that are fraught with evil. They are the easy victims of every sharpie with whom they come in contact. Witness hundreds of the unsophisticated who, at fairs and other places where the adventurer pitches his tent for a time, walk right in, like a fly into the spider's web, only to be fleeced of their hard-earned money. Witness the herds of young men and women, who, on such occasions, take it for granted that fine clothes go with fine character, and are easily led astray by designing men and women who lie in wait for them. About every city and town there are professionals who ply their business of offering cheap entertainment as the prelude to moral infamy, and it is disheartening to see how easily they can make the raw countryman, and sometimes the countrywoman, their victim.

What is said here of the raw countryman is too often true of those who inhabit our towns and cities, when they go abroad to places where great crowds are gathering and manifold opportunities are offered for so-called entertainment. These people get in the wrong place. They fall easy victims to the sharpies who offer them cheap entertain-



ment and seem as helpless here in the matter of taking care of themselves as the helpless countryman in the smaller places.

Just now hundreds of our people are going to the great Jamestown Fair, and other near-by places that attract the crowds. From reports many of them act as if they are not city broke. They get into places so out of harmony with home associations, and where the atmosphere so reeks with moral shame that they almost forget their names. Some even spend their Sabbaths while away searching with morbid curiosity for the moral filth and offscourings of human society, and they find the object of their quest at fashionable resorts and watering places. In speak-easy tones they tell, on their return, of the sights and sounds that greeted their eyes and ears. Why will our good folks go from country to town and almost invariably get with the wrong crowd and in the wrong place? Why will our good people from these same towns go to the city and fall into the same pit of the devil? There are churches open in Norfolk, in Washington, in New York and Philadelphia. Why not go to the park in Greensboro on the Sabbath, if we go to the park or the beach in these other places? Verily, there are many of our church people that are not city broke. You can not rely upon them. They will run away with the whole layout the first good chance you give them.

#### NOTES AND PERSONALS.

—Rev. M. B. Clegg has been elected principal of the Crouse High School.

—Rev. E. W. Fox and children have been visiting relatives at Siler City.

—Rev. J. P. Davis assisted Rev. E. M. Avett in his meeting recently held at Love's Chapel.

—Rev. H. H. Jordan is assisting Rev. W. R. Ware in a meeting in Central church, Monroe, this week.

—Rev. Geo. D. Herman, of Shelby, is holding a meeting at the chapel at the Shelby Cotton Mill this week.

—Davenport College opened Wednesday of last week with the largest enrollment in the history of the institution.

—A private note from Rev. L. A. Falls, of High Point, brings the news of a gracious meeting in progress in his church there.

—Rev. J. C. Harman visited his home people about King's Mountain last week and preached some in the meeting at El Bethel.

—Mrs. Lucy Robertson, president of Greensboro Female College, arrived home from her summer vacation spent in Europe, on Monday.

—Revs. A. J. Burrus and W. H. Perry are conducting a meeting at Grace Chapel, near Monroe, and great interest is being manifested.

—Rev. G. T. Rowe, of Central Church, Asheville, is engaged to help Rev. W. V. Honeycutt in a revival meeting at Bessemer this week.

—Protracted services are being held by Rev. N. R. Richardson in his church at Asheboro. Rev. A. L. Stanford is assisting in the meeting.

—Mrs. H. G. Chatham, who has been critically ill at her summer cottage at Roaring Gap Hotel, is reported as very much better and recovering rapidly.

—Rev. B. A. York and daughter are expected today for a visit to the home of Mr. W. H. Jones. Mr. York will place his daughter in Davenport College.—Lenoir Topic.

—The new Methodist church at Turnersburg is complete and ready for occupancy with the exception of the interior furnishings. A series of meetings is now in progress in the church.

—Rev. W. M. Curtis was in the wreck of train No. 35 near Concord last Monday night, and came near being hurt. A number of passengers were injured and it is strange indeed that no more damage was done.

—Rev. T. J. Houck, of Rockford circuit, in a private letter, says: "I am getting along well with my work. I have just closed a very gracious revival at Stoney Knoll. The Lord was with us in great love and power."

—Rev. T. E. Weaver, of Stoney Point, is holding his meeting at that place this week, assisted by Rev. Ambrose Weaver, of Ashe county, and brother of Rev. Dr. J. H. Weaver, presiding elder of the Statesville district.

—Rev. A. S. Raper, pastor of East Greensboro circuit, is holding a meeting at Holt's Chapel this week, assisted by Rev. C. A. Wood, of Ramseur. Three services were held last Sunday. Rev. G. H. Detwiler preached at 3 p. m.

—The North Charlotte church is expected to be

completed before Conference, and Bishop Henry C. Morrison will preach there the Sunday afternoon preceding the meeting of the Western North Carolina Conference, November 13th.

—Prof. J. H. Allen called at the Advocate office last week on his way to Montreat to attend the meeting of the County Superintendents. Prof. Allen is the superintendent of schools in Surry county, also principal of the Elkin High School.

—Mr. R. P. Price, of Price, N. C., called to see us while in the city last week. Brother Price was foreman of the grand jury in the United States Court. He is a prominent member of our Church on the Stoneville circuit and a staunch friend of the Church paper.

—Next Sunday, September 15th, is Education Day in the A. M. E. Church. It is announced that Dr. John C. Kilgo, president of Trinity College, will deliver an address on the subject of education in Bethel A. M. E. Church, this city, at 3 p. m. This church is located near the colored A. & M. College.

—We are glad to see that the Piedmont Industrial School, at Chadwick, a suburb of Charlotte, has had a fine opening, with everything full and running over. Rev. J. A. Baldwin is the principal and the promoter of this institution which is no doubt destined to do a great work for Christian education.

—Rev. C. M. Campbell, of Randleman, announces that he will hold a meeting in Naomi church beginning on the 4th Sunday, and in St. Paul's, beginning on the fifth Sunday of September. In the former he will be assisted by Rev. Dr. W. W. Bays, of Charlotte, and in the latter by Rev. E. G. Kilgore, of Pleasant Garden.

—We sympathize deeply with Mrs. Julia Rowland, now of Decatur, Ga., in the death of her youngest son, David Harlike, who died in the Grady Hospital in Atlanta, Ga., on the evening of August 31st. This is the second time within the last two or three years that Sister Rowland has suffered a like bereavement. May the comfort of divine grace be given to the bereaved ones.

—We regret to learn of the ill health of Rev. R. H. Parker, of Biltmore and Beaverdam charge. On account of his indisposition he has had to relinquish work and Rev. L. B. Abernethy, president of Weaverville College, is filling his pulpit. This does not interfere with President Abernethy's work at the college. We sincerely trust that Brother Parker's health may soon be restored. He is one of our most faithful and consecrated men.

—The Mt. Holly correspondent of the Gastonia Gazette, writing on the 6th, says: "The series of meetings at the Methodist church here closed last Stanley, and Boring, of Lowesville, were the able church. Revs. Armstrong, of McAdenville; Fox, of Etanley, and Boring, of Lowesville, were the able assistants in the meeting.—A large crowd of Mt. Holly Sunday-school people will join the River Bend Methodist Sunday-school at a picnic at Rozelle's Ferry, Friday of this week.

—"Uncle Dan" Fields, as he is affectionately called by almost everybody about Leaksville, has been superintendent of the Sunday-school for forty-six years, and has missed attendance only five times in all these years. We regard this as a most remarkable record, and it is doubtful if there can be found another like it in the Southern Methodist Church. No wonder he is enthroned in all hearts in his community. When he gets to heaven he will not be a stranger there.

#### OUR ORPHANAGE.

It is now settled that if we care for the fatherless and motherless children of our Church within the bounds of this Conference, we must build our own orphanage. The commission appointed to look after this matter has reached this conclusion, after extended negotiations with the brethren of the North Carolina Conference. It has been the desire of many that we might have one great orphanage for the entire State, to be maintained and managed jointly by the two Conferences. This would have been in the interest of economy and fraternity, but there intervened in the way of such a plan obstacles that could not be overcome. There remains for us, therefore, nothing but to either shamefully neglect these helpless waifs within our borders, or build our own institution for their care. The members of the commission are unanimous in the conclusion that we should proceed at once, and in order to save valuable time they desire to submit well matured plans for such an enterprise to our next Annual Conference. The members of the commission all reside in Greensboro and are, therefore, able to readily co-operate in carrying forward their work. Much has been done in a tentative

way, but as many things must be considered, they would be glad to receive suggestions from any one as to name, location, scope of work, and plans for inaugurating the enterprise. They desire especially to receive propositions from communities that desire to have such an institution located in their midst, and to be put in communication with individuals who are in sympathy with the work contemplated, and who can financially aid in carrying it forward. The presiding elders and pastors can aid us greatly by putting the facts before the people, and giving those who are interested to understand that we are ready for definite and immediate action. The commission is unanimous in the opinion that the location for such an institution should have good railroad facilities, be in close touch with a good base of supplies and a ready market for farm produce, and as near the center of the Conference as possible. Also that it should have a large tract of land, say from three to four hundred acres. Propositions to sell or give a smaller tract than this will be entertained if such land is near larger tracts that can be purchased at a reasonable price. Propositions looking to the purchase of property already improved can not be seriously considered unless the buildings have special adaptation to the work contemplated. In fact, we are looking for proposals to give rather than to sell. The commissioners further agree that such an institution should be projected on an ample scale. It represents a permanent need and the demands upon it will steadily increase. In the interest of true economy, therefore, the investments and buildings should look toward permanence and growth. This great benevolence lies close to the hearts of our people, and they will readily respond to appeals in its behalf. It has been a mistaken policy to put off this important work because of the more insistent demands of education, missions and church building. The truth is, that much of the money contributed to an orphanage will never find an outflow through these other channels, but if it is once liberated in support of such a needy and popular charity, the reflex influence will materially aid all these other causes. Too long have we neglected this most sacred obligation or dealt with it by resorting to inadequate and temporary expedients. We can not be guiltless and put it off longer. "The cry of the children" has become insistent; let us, therefore, gladly and earnestly put our hands to the task, determined that this long-felt need shall be supplied.

G. H. DETWILER.

#### FINE OPPORTUNITY FOR INVESTMENT.

In another column will be found the advertisement of the Mount Airy Orchard Company. This stock will undoubtedly be worth many times what it is offered at after a few years, to those who have the patience to wait for results. It requires about six years to begin to realize on an orchard, but after that the ratio of increase is almost fabulous. This company has 500 acres of land, bought about three years ago, all in timber, situated in the Fulcher Mountains near the foot of the Blue Ridge, in one of the best apple sections of that famous apple belt, lying in Surry county, N. C., and Patrick county, Va. They have nearly 100 acres cleared and about seventy acres of this planted in the best varieties of shipping apples. Of the growing trees, thirty acres are now two years old and growing vigorously.

It is well known that the fruit crop generally is a failure this year, yet in the region about Mount Airy there is a full crop. About 100,000 bushels have been shipped from there within the last month, bringing high prices. Some growers have been offered \$250 per acre for the fruit on the trees, the buyer to furnish the barrels and gather the fruit. To buy the land and put an orchard into bearing will cost from \$60 to \$100 per acre. We know this sounds almost fabulous, yet the editor of the Advocate is in position to vouch for the truth of it all.

The Mount Airy Orchard Company is destined, at some day, to be a great concern, the present offer of sixty shares of stock at par we have no doubt being the last that will ever be made at that price. The present assets are considerably in excess of the paid in capital stock, and this offer of stock for sale is made to secure sufficient cash to complete the development of the orchard. We would not be at all surprised to see this stock worth \$300 per share before 1912. The fact that a level-headed Christian business man like John A. Young, himself a practical fruit tree man, is at the head of this enterprise, should give it right of way with all men who are looking for a good, safe investment. Any of our readers who are interested should write him for further information. Address John A. Young, Greensboro, N. C.



## The Quiet Hour.

### The Message of the Lilies.

Yes, leave it with Him. We lilies all do,

And we grow.

We grow in the rain, and we grow in the dew,

We grow in the darkness, all hid in the night,

We grow in the sunshine, revealed by the light,

Still we grow.

We ask not your planting, we need not your care,

As we grow.

Dropped down in the valley, the field, anywhere—

There we grow.

We grow in our beauty, arrayed in pure white;

We grow clothed in glory, by heaven's own light,

Sweetly grow.

The grasses are clothed and the ravens are fed

From His store.

But you who are loved and guarded and led,

How much more

Will He clothe you and feed you and give you His care.

Then leave it with Him. He has everywhere

Ample room.

Yes, leave it with Him, 'tis more dear to His heart,

You will know,

Than the lilies that bloom or the flowers that start

'Neath the snow.

Whatever you need, if you ask it in prayer,

You can leave with Him, for you are His care,

You—you know.

—Selected.

Great opportunities seldom present themselves, but every moment of every hour of thy conscious life is an opportunity to improve thyself, which for thee is the best and most necessary thing.—Ruskin.

### The Time is Short.

To the young the time appears long till they reach manhood and womanhood. It seems like ages before their temples shall be adorned with gray hairs. But to one who has crossed the line of three-score years, and is pressing on to three-score and ten, the years seem to roll by as milestones viewed from the window of a swiftly moving car. How old was Philip Doddridge when he wrote:

How swift the torrent rolls,  
That bears us to the sea;  
The tide that hurries thoughtless souls  
To vast eternity.

We know not, but we may be sure he could not have conceived those lines when he was a youth. The books of science and literature are numerous. Immense libraries have been collected for our study. Of the making of books there is no end. But the time is short. If one should live a thousand years and spend all his time in reading, he could only read a part of the books that have been made. If one should live a hundred years and study nothing but science he could only master a few branches. If he should give all his time to the delightful task of committing to memory the best passages of the best authors he would only have made a small beginning when his summons should come. The time is too short to waste on worthless literature.

Our Father has given us an inter-

esting dwelling-place. There is much to study here. The mountains and the sea are wonderful. The rivers and the lakes are beautiful. The cataracts and the canyons are grand. The birds and the flowers are beautiful. The study of nature is interesting, and the volume is vast and varied. But the time is short. That man who has traveled most has only seen a small part of the globe. The student who has given many years to the intensely interesting task of exploring the wonders of nature has only begun his work when the end comes.

Each one has a character to build. If he is a Christian he is a happy man, but let him not imagine that his spiritual life is complete when he has entered into the light of God. He is a babe. He must build his new life. He must work out his salvation. He must subject his graces to the strictest discipline. Patience, gentleness, brotherly-kindness and charity must be strengthened and unfolded day by day. Sitting at the feet of Jesus he must learn the lesson of love. The first principles are simple, but the difficult problems of love are not so easy to solve. Like the hard problems of mathematics, they are only mastered after years of discipline. And the time is short while the task is large.

To every man his work. It is no small task for a teacher to master his profession. He has just begun to learn how to teach when his course is finished. The minister only learns to preach imperfectly when his preaching days are done. Summerfield said after a spell of sickness, that he could preach as never before if he had a chance, for he had looked into eternity. With that look into eternity the minister begins to know how to preach. It is so with all professions and callings. Men only learn in part. The time is too short to reach perfection.

Each Christian has a special mission. He is called to go into the vineyard of the Lord and work, to go into the harvest field and gather sheaves for the Master, to go into the battlefield and win victories for Christ. It takes time to reap and to sow. But the time is short. There is much to be done. The whole world is a harvest field, and the field is ready to the harvest. But we have time only to touch the field here and there and go. Therefore redeem the time.

Be kind in the home, for the time is short. Be kind to all. The unkind word will do no good. The Christian who in a fit of ill temper speaks one unkind word has harmed his own cause and wounded the heart of a brother. Be kind to those who are in the home, for they will not be there long. Be kind to the little children, for in a few days they will be gone. Be kind to the erring, to the unworthy, to the unlovely, for kindness will win them, and the time is short. The opportunity once gone returns not again. If an unkind word has fallen from the lips lose no time in making amends. Do it today, for the time is short. The time for friendly converse is all too short. Make the most of it.

Do not murmur. The road may be rough, the burden may be heavy. Men may misunderstand you, misrepresent you, say all manner of evil against you falsely. Let it pass. The burden and the cross will fall away at the gate of the city, and the crown of glory will be won. Be strong. Be brave. The night is far spent. The day is at hand. The things that perish are hardly worth minding. Our Father will see that our wants are

supplied as we go on, if we attend strictly to his business, and as for the rest, it is not worthy of a tear.

A tent or a cottage, why should I care

They're building a palace for me over there.

—New York Christian Advocate.

### The Touch of a Good Man's Hand.

He sat at his desk in a great business house, the busiest man in all that wonderful hive of industry. Among the many who came to him that morning was a young man who did not even sit down, but simply grasped the hand of the cheery-faced man at the desk. For a moment they chatted, then the young man slipped on his gloves, as if preparing to go. Then the busy man spoke.

"I am glad you came in this morning; but there was something you wished me to do?"

"You have done it, sir," came back the reply. "I just wanted to take you by the hand a moment. I am going to tell you, though, that I am going where I may have trouble, and I felt as if it would do me good to feel your hand and hear your voice! I can't tell you how much stronger it always makes me feel! Good-by!" And he was away. The kindly man sent a hearty "God bless you!" after his visitor, and went back to his books.

The touch of a good man's hand! Who can estimate it? Just to feel the thrill that comes from meeting, if only for a little while, one who has the joy of heaven ringing in his heart so that it must slip out through every glance of the eye, every touch of the hand, every word that is spoken—this has helped to make the world better.

There is a secret about having this power to help men. Not everybody has it. Some men take you by the hand and you go away still lonely of heart, still unhelped. What is the difference? You touch a piece of steel to your jack-knife and nothing comes of it. You take the knife away, and the steel lies there just as cold and motionless as ever. But hold that piece of steel close to the magnet a moment, and then bring your knife near it. Now the two cling together so that you pull quite hard before you can get them apart.

Just there is the secret. The good man has touched God. Through his whole life is flowing the current of the Master's love. It is the mainspring of his every action. Only to have this power is to be able to bless and help men everywhere.

How may we help others in this way? We must put our heads down close to the heart of God and hear what is his message to us. Then we may go out and move the world.—Edgar L. Vincent.

### Pa's Prayers.

Once upon a time sickness came to the family of the poorly paid pastor of a country church. It was winter, and the pastor was in financial straits. A number of his flock decided to meet at his house and offer prayers for the speedy recovery of the sick ones and for material blessings upon the pastor's family. While one of the deacons was offering a fervent prayer for blessings upon the pastor's household there was a loud knock at the door. When the door was opened a stout farmer boy was seen wrapped up comfortably.

"do you want, boy?" asked one of the elders.

"I've brought pa's prayers," replied the boy.

"Brought pa's prayers? What do you mean?"

"Yep, brought his prayers, an' thy're

### Help the Horse

No article is more useful about the stable than Mica Axle Grease. Put a little on the spindles before you "hook up"—it will help the horse, and bring the load home quicker.

## MICA AXLE GREASE

wears well—better than any other grease. Coats the axle with a hard, smooth surface of powdered mica which reduces friction. Ask the dealer for Mica Axle Grease.

STANDARD OIL COMPANY  
Incorporated



out in the wagon. Just help me an' we'll get 'em in."

Investigation disclosed the fact that "pa's prayers" consisted of potatoes, flour, bacon, cornmeal, turnips, apples, warm clothing and a lot of jelly for the sick ones. The prayer meeting adjourned in short order.—Youth's Companion.

### The Law School Vanderbilt University.

NASHVILLE, TENN.  
For catalogue or special information, address  
ALLEN G. HALL, LL. B.,  
Chairman of the Faculty.

**SPRINGER SANITARIUM**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM, AND NERVOUS DISEASES  
TOWSON, (BALTIMORE, MD.),  
& Ardmore, Pennsylvania.

## PIEDMONT

"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

### Medical College of Va.

ESTABLISHED 1838  
CHRISTOPHER TOMPKINS, M. D., Dean  
Medicine :: Dentistry :: Pharmacy  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
FRANK M. READE, M. D., Sec'y  
Richmond, Va.

### COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

### PRESIDENT WINSTON,

WEST RALEIGH, N. C.

USE **VICK'S**  
Great Antiseptic  
**LINIMENT**  
(Formerly Turtle Oil)  
LARGEST AND BEST FOR 25c  
HEALS WITHOUT SCAR  
Prevents Wound Poisoning,  
Inflammation, Pain, Soreness  
MONEY SAVER IN HOME AND STABLE.  
L. Richardson, Mfg. Chemist  
GREENSBORO, N. C.



## Our Little Folks.

### The Tabby Cat's Kindergarten.

In Maltese street, in the city of Kittyopolis, there lived an elderly maiden cat who thought she would teach school. So she hung out a sign: "Miss Tabitha Cat, Mouse Kindergarten, Numbers a Specialty."

For a long time the many respectable house families of the neighborhood would have nothing to do with her, but one day she received a card bearing the name "Mrs. Rodenta De House Mouse, Hole-in-the Wall, 4 Attic Apartments."

Miss Tabitha received Mrs. De House Mouse most amiably, although there was a suspicious licking of her lips whenever her visitor turned her head to look at the picture on the walls.

"I have ten children, my dear Miss Cat," said the visitor languidly, "and they give me a great deal of care."

"After a term with me," purred Miss Cat softly, "I think I can assure you they will never trouble you again." (Now what do you suppose that she meant by that?)

"Numbers," continued Miss Cat modestly, "is my specialty. I have a new system which gives remarkable results."

So the next morning the ten little De House Mouse started to school with Miss Tabitha Cat. They were Whiskerando, White Tooth, Bright Eyes, Long Tails, Soft Foot, Fatness, Spryness, Cuteness, Sleekness and Blackieback. Miss Cat's large green eyes fairly glistened with delight to look at them.

"My dear children," she began, "your first day's lesson is in addition, sometimes known as 'disguised subtraction.' You, my dear Whiskerando, White Tooth, Long Tail, Bright Eyes and Soft Foot, are in one class, and you, my sweet Fatness, Spryness, Cuteness, Sleekness and Blackieback, are in another."

"You will observe that there are five in the first class and four in the second class."

"Please, teacher," said Blackieback, sitting up and counting his toes rapidly.

"Don't interrupt," said Miss Cat sharply, showing her teeth, "but listen to the lesson. Five in one class and four in the other are ten. Now, how many are five and four?"

"Five and four are ten! Five and four are ten!" chimed the stupid mice, all but Blackieback.

"Blackieback must go into the closet and remain for the rest of the day," said Miss Cat severely. So poor Blackieback was put in the closet.

When time came for school to let out Miss Cat said: "Now, my dears, we always call the roll at dismissal, and we call it by numbers instead of names, so as to give you practice. First, how many came to school this morning?"

"Ten of us," answered the little De House Mouses.

"Very good," said the teacher. "Now remember the lesson. How many are five and four?"

"Five and four are ten," answered the children.

"Very good," said Miss Tabby. "And I am relieved to find that none of you has strayed away during the day. Now run home, the entire ten of you."

The next day the nine children came, and they were divided into classes of five and four, and the lesson was that five and three are nine, and Sleekness was put in the closet. And Miss Tabby again called the roll by numbers and again convinced Mrs. De House Mouse that nine children left school at dismissal.

And Mrs. De House Mouse said it was very annoying, but she never did have any head for the higher mathematics.

And the third day the little De House Mouses learned that four and three are eight, and Cuteness was put in the closet.

And the fourth day three and three were seven.

And the fifth day two and three were six.

And the sixth day two and two were five.

And the seventh day two and one were four.

And the eighth day one and one were three.

And meanwhile Fatness, Spryness, Soft Foot, Long Tail and Bright Eyes had all gone into the closet.

The ninth day only Whiskerando and White Tooth were left to go to school. Miss Tabby taught them that one and none are two, and promptly put White Tooth into the closet for disputing it.

When the time came for dismissal, Miss Tabby smiled so broadly that it seemed as if her head would fall off, and asked Whiskerando how many were in his class.

"One," answered Whiskerando quickly.

"Very good. And how many are in the other class?"

"None," answered Whiskerando timidly.

"Very well answered," said Miss Cat, "and you are a very bright scholar, Whiskerando. Now, remember our lesson. How many are one and none?"

"T-two," faltered poor Whiskerando.

"Excellent!" cried Miss Cat. "Now the two of you may run home."

"B-but, t-teacher," stammered Whiskerando, "there aren't two of us to go home. There's only me, and that's one."

"Dear, dear!" said Miss Cat, licking her lips. "You are positively the stupidest pupil I ever had. The doors are all locked and the windows are all closed, and yet you dare to dispute me. Now, again, how many are one and none?"

"T-two," said Whiskerando weakly.

"Well, then, if I should eat one of you, there would still be one remaining, and if, as you say, you are the only one, then the remaining one will be you, will it not?"

Then Whiskerando saw what the wicked Miss Cat had been plotting all along and knew that he must use his wits if he would escape.

"Yes'm. But if you should eat me by mistake instead of the other one, then how could the other one go to tell my mother that you sent home two of us?"

"Ah, hum!" said the teacher. "Well, run along home and tell your mother I sent home two of you, and be sure you come back bright and early tomorrow."

She opened the door and Whiskerando slipped past her, and, tipping his head on one side, said "Yes'm. And tomorrow you will teach me that none and none are one, won't you, ma'am?" and whisked away.

"Dear me!" said Miss Cat. "I do believe that little wretch was making fun of me. I feel pretty sure he intends never to come back. Well, well," she purred, sticking out her long, pink tongue and smiling horribly, "I still have his nine brothers and sisters in the closet, and as I feel horribly hungry I think I'll begin on them right now."

She went to the closet, opened the door a wee speck and called, "White Tooth, Fatness, Bright Eyes, Spryness,

ong Tail, Cuteness, Soft Foot, Sleekness, Blackieback!"

But there was no answer.

She opened the door very cautiously a little more and a little more, and then threw it wide open, but all she saw was a hole in one corner and a note at the edges of it addressed to herself in mouse track writing.

In great haste she opened the note and read:

Dear Teacher of Numbers:—Nine from nine leaves how many?

YOUR LOVING PUPILS.

This made Miss Tabitha Cat so cross that she went out and took in her sign.—Youth's Companion.

### The Nest in the Tree.

The sun was just peeping over the hills, the leaves on the trees stirred gently, and a sleepy voice among the branches said, "Mother, I am so hungry. When may we have something to eat?"

"Yes, mother, dear," came a chorus of voices, "we are so hungry. May we have some breakfast?"

"Yes, my dears," replied the little brown mother bird, "you shall have something just as soon as I can go out and get it."

Poor little mother! She had five hungry mouths to fill. But they were a happy family. Soon each of them would be able to fly and get his own breakfast.

"Oh, mother," cried out the little ones, "you said you were going to teach Bright Eyes to fly today."

"Yes," said the mother, "I am. When I return, and we have eaten, I will teach your sister, Bright Eyes, to fly."

"Oh!" cried Bright Eyes, "how happy I shall be, for then I may help our dear mother to feed the rest of you until you are strong enough to fly."

"Good-bye, mother, dear!" cried the birdies, as she kissed each of them before leaving.

"I'll return soon, children," and away she flew as happy as could be.

A little boy stood by the roadside. He had a little air-gun in his hand.

"Oh, I see something at which I may shoot!" he cried, and pulled the trigger.

There was a soft flutter and down fell the poor little mother bird with a shot through her brave little heart.

"Oh, oh, oh!" cried the birdies.

"Why doesn't mother come? We are so hungry."

They waited until the sun was very high. "Oh!" they cried. "What is keeping our dear mother so long?"

The sun went down in the west, and still she had not returned. Poor little birdies! How they cried. At last Bright Eyes, who was the strongest, said she would try to fly and find the mother. But poor little Bright Eyes fell over the edge of the nest and lay very still upon the ground. She never opened her bright little eyes, again. Then, one by one, the others grew too weak to cry any more, and they tucked their little heads underneath their wings and lay quiet in the nest. They never woke again.

The little boy who made all of this sorrow was not really cruel; he was very thoughtless, dear children, just tell him about the poor little mother bird and her babies and beg him to be kind.—The Child's Gem.

Teacher—Tell me a few of the most important things existing today which did not exist a hundred years ago.

Thomas—Us.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

### PERFECTED LIQUOR CURE.

GREENSBORO, N. C.

Only Regular Hospital Treatment in America that will be sent to Patient's Home. Ask us a out this and save a lot of money.

Fewer relapses than any other institution by positive proof. No dangerous drugs or hypodermics.

Hospital and general offices, Greensboro, N. C. DR. JOHN B. GUNTER, Med. Director. Reference: Greensboro National Bank.

All correspondence confidential.

### How to Remain Young.

To continue young in health and strength, do as Mrs. N. F. Rowan, McDonough, Ga., did. She says: "Three bottles of Electric Bitters cured me of chronic liver and stomach trouble, complicated with such an unhealthy condition of the blood that my skin turned red as fannel. I am now practically 20 years younger than before I took Electric Bitters. I can now do all my work with ease and assist in my husband's store." Guaranteed at all drug stores. Price, 50c.

Plan of Episcopal Visitation, 1907-'08.  
South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
Denver, Walsenburg, Colo., Key, August 22.  
Missouri, Moberly, Mo., Key, August 28.  
Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
Japan Mission, Kobe, Japan, Wilson, September 5.  
Southwest Missouri, Independence, Mo., Key, September 11.  
Kentucky, Frankfort, Ky., Morrison, September 11.  
New Mexico, Alamogordo, N. M., Ward, September 12.  
Montana, Corvallis, Mont., Atkins, September 12.  
St. Louis, West Plains, Mo., Key, September 18.  
East Columbus, Dayton, Wash., Atkins, September 18.  
Korean Mission, Seoul, Korea, Wilson, September 19.  
Illinois, Odin, Ill., Galloway, September 26.  
Louisville, Columbia, Ky., Morrison, September 25.  
China Mission, Soochow, China, Wilson, October 9.  
Tennessee, Springfield, Tenn., Hoss, October 16.  
Columbia, Roseburg, Ore., Atkins, October 2.  
Holston, Bluefield, W. Va., Morrison, October 9.  
Pacific, Sacramento, Cal., Atkins, October 9.  
Los Angeles, San Diego, Cal., Atkins, October 16.  
German Mission, New Mountain, Tex., Candler, October 24.  
West Texas, Yoakum, Tex., Candler, October 30.  
Arkansas, Bentonville, Ark., Hendrix, November 6.  
Northwest Texas, Amarillo, Tex., Candler, November 6.  
Virginia, Petersburg, Va., Galloway, November 13.  
Memphis, Humboldt, Tenn., Hendrix, November 13.  
Oklahoma, Oklahoma City, Okla., Key, November 13.  
Western North Carolina, Salisbury, N. C., Morrison, November 13.  
North Texas, Sherman, Tex., Candler, November 20.  
North Georgia, Cartersville, Ga., Ward, November 20.  
North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
Texas, Houston, Tex., Candler, November 27.  
South Carolina, Gaffney, S. C., Morrison, November 27.  
Little Rock, Malvern, Ark., Ward, November 27.  
South Georgia, Brunswick, Ga., Atkins, November 27.  
North Carolina, Newbern, N. C., Galloway, December 4.  
North Mississippi, Columbus, Miss., Hendrix, December 4.  
Alabama, Enterprise, Ala., Hoss, December 4.  
Louisiana, Ruston, La., Ward, December 4.  
Mississippi, Jackson, Miss., Hendrix, December 11.  
Florida, Tampa, Fla., Galloway, December 12.  
White River, Corning, Ark., Hoss, December 12.  
Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
Mexican Border Mission, Saitillo, Mex., Ward, February 6.  
Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
Baltimore, Roanoke, Va., Wilson, March 25.  
Bishop W. W. Duncan is left without assignment on account of the present condition of his health.



### TEST YOUR OWN EYES

WITH THE TORICOID EYE-METER.

YOU can do it as well as any oculist or optician. We send you this Eye-Meter FREE; and after you have tested your eyes and made report we will MAKE TO YOUR MEASURE a pair of Toricoid glasses and send them ON APPROVAL, at the MANUFACTURER'S price, which you'll find much less than the retail price. If the glasses are right you send us the money; if not, you return the glasses. We take all the risk. Write to-day for Eye-Meter, mentioning this paper.

Toricoid Optical Co., Mfg. Opticians, Louisville, Ky.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

### From Mooresville.

Dear Advocate:—We have begun at last to lay the brick in the walls of our new church, and expect to have all the brick work done by the middle of October and the roof on by the end of the Conference year. When this church is completed we expect to have the nicest church in the Conference in a town of this size.

We have added so far nearly seventy members, and we hope to have a series of meetings soon that will add many more. Our finances are in very much better shape than is usual for this charge. Three times as much has been paid on salaries to date as was paid this time last year.

We have the liveliest town of its size I know of anywhere. Some of the larger places had better watch for their honors, or Mooresville will get ahead. Brother Jno. W. Jones has just closed the best meeting of his life at McKendrees. More than a hundred were added to the church.

Yours truly,  
S. T. BARBER.

### Elk Park Circuit.

Dear Advocate:—We feel impressed to make a little report of the work on the Elk Park circuit.

Through a combination of circumstances we are serving the Elk Park charge in the faith that the appointment is absolutely from the Lord, and while the changes worked a seeming hardship on us, we are now able to rejoice because we were obedient to this heavenly call.

We closed a meeting at Banner's Elk on last Friday night with two professions of faith and the consciousness that that part of the congregation which attended most regularly had received some impressions from the Lord that will be enduring.

We are now in the midst of a revival at Elk Park, which cannot be other than far-reaching in its effect. The spirituality of the whole church is taking on new life and courage.

Yesterday at our 3:50 service there were 15 or 20 conversions, and the Christians are rejoicing and determined.

As to the finances of the charge we are not expecting anything short of collections in full. The people of the Elk Park charge are not the kind to fall on this line.

"The Lord is in this place," whether everybody knew it or not.

J. H. ROBERTSON.

### WAYNESVILLE DISTRICT NOTES.

By authority of Bishop H. C. Horri-son, I have put Rev. M. F. Moores in charge of West Asheville station. Bro. Moores has taken charge with great pleasure to himself and great satisfaction to the people. This is one of the

most promising stations in the Conference.

### Off to the Foreign Field.

Rev. M. B. Stokes and wife are now in the waters for their far distant field of work, Korea. For two years I have been associated with Bro. Stokes. He has done a fine work at West Asheville station. These good people paid him in full and with the blessings of the Church he has gone. Bro. Stokes is called, cultured and consecrated. Bon voyage to him and his excellent wife. May "journeying mercies" be theirs, and may "the God of all grace" be with them in their new field.

### Brother Moore to Leave Us.

It was my "sad" pleasure to bid farewell last Friday to Rev. C. P. Moore. Next Tuesday he and his good wife will leave Asheville to visit a short time in Tennessee, and then go to California. For four years I have known Bro. Moore intimately. He stayed four years at Brevard and did a monumental work. The handsome new church there was built under his administration, and the growth of the church life was equal to the material prosperity. Our brother leaves us, not for lack of appreciation, but he feels called to the great West. The prayers of our Conference will go with him. As we clasped hands at Biltmore, for the last time, may be, I to go to Brevard and he to go soon to California, tears came to our eyes. A good man has gone from us.

C. F. SHERRILL.

### Statesville District Notice.

The Epworth League and Sunday-school Conference for the Southern division of Statesville District will be held at Race Street Methodist church, Statesville, October 4th and 5th, 1907.

The pastors, all Sunday-school superintendents, one teacher from each Sunday-school and president of Epworth Leagues of Statesville circuit and stations, Troutman circuit, Mooresville circuit and station and Mt. Zion station.

The pastors of these charges will please send the names of their delegates to Rev. H. H. Robbins, pastor of Race Street Methodist church.

Race Street church is a beautiful and commodious place for the conference, and the people want a successful and beneficial conference. Let all work to that end. The program will be published a little later.

M. T. HINSHAW, Pres't.

### Mt. Holly Circuit.

Dear Advocate:—The fourth Sunday in July we began a meeting at Moore's Chapel, and continued six days, resulting in several conversions. One joined the Methodist church, two the Presbyterian church and others will join our church. Rev. S. T. Barber, of Mooresville, a former pastor, assisted in the meeting, preaching with the power and earnestness.

The annual Sunday-school picnic at this place was a success as to the large attendance, the good order, the fine address by Rev. Plato Durham, of Charlotte, and the amount of money raised for church improvements.

The Third Sunday in August our meeting began at River Bend, and closed the following Friday night. Four have been received into the church as a result of this meeting. Rev. J. F. Armstrong, of McAdenville, was present three days and delivered six strong, helpful sermons to the delight of the people. About \$80 has been spent on the church here for improvements in the last year, and other improvements are contemplated in the near future. The Sunday-school will have their picnic here next Friday.

The fourth Sunday in August we began a special meeting at Mt. Holly,

continuing until the following Sunday night. The house was filled the first and last services, and continued good through the week. As I had preached here last year two weeks in a meeting, I felt that I ought to have some one to assist this year, so I secured Rev. R. M. Courtney to do the preaching, but he was taken sick and could not come, but my good neighbors, Bros. Fox, Boring and Armstrong came to my relief. The two former preached twice each and the latter one time. All rendered valuable help. Six have given their names to join the church.

We are making arrangements to beautify the church grounds here. As I am in sight of the end of the race for a trip to Jamestown and have the assurance of winning the prize, I take this occasion of thanking all the subscribers to the North Carolina Christian Advocate who have assisted me on this trip, and a friend who sent me five dollars additional to be spent on the trip. These tokens of kindness to help cheer the heart of an itinerant can not fail to stir within us feelings of grateful appreciation.

J. B. TABOR.

### From Mooresville Circuit.

Dear Advocate:—We closed a meeting at McKendree's Chapel on last Sunday night of sixteen days' duration, including quarterly meeting, which is the greatest meeting of my ministry. We had over 200 professions of conversion, and over 100 accessions to our church, some joining elsewhere, and others we expect to join us yet, and while a large number of these professions were inside the membership, that does not represent the work done within the membership. It looked like nearly the whole membership was worked over. I remember one service in which twenty-seven members bowed at the altar to seek a renewal or deepening of their experience, and went away blessed of the Lord, and they are not included in the above count; and you can imagine how many more would move up higher in their experience during the progress of such a meeting for two weeks. There were two different services at which there were twenty-five professions—one day and night of thirty-five. One of these services of twenty-five was next to the last day at which the service was specially for children.

Brother Josephus Sherrill, of Sherrill's Ford, did most of the preaching, and conducted several services in my absence, as I had to drop out occasionally and rest for a service or two, and then go in again, and I seemed almost as good physically near the last as at the first, for I went into it somewhat jaded from another meeting.

I have been working in meetings as a preacher for twenty-nine years, and as an active worker for about thirty-two years, and I have never had he'p where the Holy Spirit seemed to lead my helper and myself more in complete unison than he led Brother Sherrill and myself in this meeting. His preaching is plain and unpretentious, hence Scriptural. He emphasizes the essentials—confessing and forsaking sin—an unconditional surrender to God, and implicit trust in God's promises to save, when the person has taken the above steps. And we stuck to the altar as the place to do this. O, how they did come to the altar and kneel there—sometimes by the hour, in the heat and inconvenience, but stayed until they found pardon and peace, and then went out to seek others, many of them. I doubt if I ever saw converts develop, at once, into better workers. What a glorious time! My poor, unworthy soul has not been so happy in nearly five years.

Brother Willis asked me how I accounted for the work. If you want, I may write about that again.

This meeting was protracted from my fourth quarterly meeting, and Dr. Weaver sounded a bugle note of courage, especially in his sermon on Sunday morning, in which he seemed to have a foregleam of what was coming when he said I expect by the middle of this week the Holy Spirit will sweep down upon you here and give you such a meeting as you have not had here in years."

When he sent me my assessments early in the year, the last item mentioned was this request: "Work and pray for one hundred conversions this year." Thank God he has already swept us past the 200 mark, and two meetings still to hold. Bro. H. H. Robbins rendered me most excellent help in my first meeting, held at Centenary, in which we had nine professions of conversion and reclamation, making 215 in all so far. Praise the Lord, the days of revivals are not past yet.

Faithfully,  
JNO. W. JONES.

### Trinity College Notes.

Everything is in readiness for the opening of college Wednesday morning, September 11th. The first faculty meeting of the scholastic year will be held Saturday morning, September 7. At this meeting the standing committees of the faculty will be appointed.

The upper class men are required to submit their courses of study by May 1st of each year, and from these cards the class lists are made up. The classes will meet according to schedule, and all absences will be recorded from the date of the organization of the class.

The first exercise of the year will be the chapel service in Craven Memorial Hall, Wednesday morning. Immediately after these exercises the applicants for admission will meet the committee on admission.

The editors and business managers of the student publications are making arrangements to get out the first issues. The Chronicle, the weekly paper issued by the students, will be in charge of W. H. Sanders, editor, and L. G. White, business manager. The Archive, the magazine issued by the senior class, will be in charge of W. A. Stanbury, editor, and S. A. Richardson, business manager. A staff of assistants will aid the editors and business managers of these publications.

Headmaster H. M. North, and all the teachers of the Trinity Park School, are on the Park ready for the opening of that school Wednesday morning, September 11th. Several improvements have been made at this school during the summer. New furniture has been provided for some of the dormitory rooms. The society halls have been furnished very handsomely. The buildings have been thoroughly overhauled and everything is in readiness for the opening.

Mr. H. A. Page, Jr., who graduated in June and was the efficient manager of the base ball team last year, has been at the Park. Mr. Page is arranging the schedule of games for next year. He will continue to act as manager until a new manager is elected by the athletic council, which was authorized by the last meeting of the board of trustees. Mr. Page has already arranged a number of games with northern institutions, to be played in Durham. Mr. Page is now connected with the Bank of Aberdeen.

Mr. W. A. Bryan, class of 1907, of Rich Square, N. C., who has been appointed assistant in history, has arrived to take up his work. Mr. E. R. Franklin, class of 1905, Cary, N. C., has also been appointed assistant in the department of history. Mr. L. E.



Pender, class of 1907, Greenville, N. C., has been appointed assistant in the department of applied mathematics, and Mr. L. P. Wilson, class of 1907, Durham, N. C., in the department of German. Mr. J. A. Morgan, class of 1906, Ridgeville, N. C., and Mr. W. W. Carson, A. B., 1907, Wofford College, Spartanburg, S. C., have been appointed assistants in the department of English.

#### Resolutions of Brevard Quarterly Meeting.

Whereas, Rev. C. F. Sherrell, presiding elder of the Waynesville District, of the Western North Carolina Conference, is closing up his fourth year of work among us, and in the economy of our Church cannot return to us again, therefore be it resolved by us, the undersigned official members of the Methodist Church at Brevard:

1. That we hereby express our appreciation of Brother Sherrill's work among us, both as preacher and presiding officer.

2. That we hereby express to him our thanks for the very efficient and at the same time affable manner, in which he has at all times presided over our deliberations.

3. That while we regret the separation that comes about through this necessary change, we commend heartily our presiding elder to those with whom, in the providence of God, he may labor during the coming year.

And last, we ask that the great Head of the Church may grant unto him grace and peace and abide with him in all his labors.

W. L. AIKEN,  
WELCH GALLOWAY,  
T. W. WHITEMIRE,  
T. H. GALLOWAY,  
J. W. MORRIS,  
Z. W. NICHOLS,  
M. P. HAWKINS,  
W. H. ALLISON,  
A. M. VERDERY, JR.

#### Greensboro District Epworth League Conference.

Owing to the unexpected engagement of Rev. George Stuart to lecture in South Main Street church on the evening of Tuesday, September 17, the League Conference will convene on Wednesday morning, September 18, at 9 o'clock, instead of Tuesday evening, as previously announced.

The Rev. George Stuart's lecture will be for the benefit of the South Main Street building fund. Therefore there will be a charge for admission.

Wednesday Morning, Sept. 18.

Devotions: Rev. J. W. Ingle.

Address of Welcome: Mr. J. M. Harris.

Music by Washington Street League.  
Response: Rev. W. A. Lambeth.  
Enrollment of Leagues and Delegates.

Appointment of Committees.

Paper: "The Ideal Devotional Meeting," Mr. Clarence Rush.

Address: "The League as a Character Builder," Rev. J. C. Harmon.

Paper: "Epworth League Literature," Miss Emma Renn.

Paper: "What We Hope to Realize in the Third Department," Miss Pearl Harris.

11:00 a. m.: Sermon, Rev. J. W. Moore.

#### Afternoon Session.

Devotions, Rev. C. M. Campbell.  
Reading of Minutes.  
Reports from Junior and Boys' Leagues.

Paper: "How to Make the League Consistently Attractive," Rev. T. F. Marr, D. D.

Paper: "The Opportunities of the Second Department," Miss Lucy Jones Question Box.

#### Evening Session.

Devotions, Rev. B. F. Hargett.

Music by the South Main Street League.

Address, Rev. G. H. Detwiler.

Thursday Morning, September 19.

Devotions, Rev. N. R. Richardson.

Reading of Minutes.

Reports from Senior Leagues.

Paper: "An Attractive Missionary Department," Mrs. May Willis.

Address: "The District League and Its Possibilities," Rev. L. D. Mendenhall.

Reports of Committees.

Election of Officers.

Selection of Place for Conference of 1908.

Sermon, Rev. S. B. Turrentine, D. D.

A. T. BELL,

President District League.

#### Found at Last.

J. A. Harmon, of Lizemore, West Va., says: "At last I have found the perfect pill that never disappoints me; and for the benefit of others afflicted with torpid liver and chronic constipation, will say, take Dr. King's New Life Pills." Guaranteed satisfactory, 25c at all druggists.

#### Free Deafness Cure.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut Street, Kansas City, Mo.

#### Married.

On September 4, 1907, at the residence of the bride's mother, Mrs. Elizabeth M. Oakley, Greensboro, N. C., Mr. Wilkinson J. Halladay to Miss Eva M. Oakley, S. B. Turrentine and G. H. Detwiler officiating.

#### A Happy Bald-Headed Man.

H. Dayton, a chemist, living at 3004 1-2 Magnolia Ave., St. Louis, Mo., accidentally discovered a mixture that made his hair grow. He tried it on his bald-headed friends with the same result. He is so proud of it that he has had the recipe printed by the thousands and is sending it to all who write and enclose stamp.

#### Old Trinity Beats the Record.

Trinity High School opened the 3d with a larger enrollment than has ever been since the college was moved. We have students from various parts of the State. Every one seems very much gratified over the opening, and feel assured that we are going to have one of the best years that we have ever had in the history of the school. P.

#### Classified Advertisements.

##### OPPORTUNITIES AND INVESTMENTS.

High Point Show Case Works, High Point, N. C.—Show Cases and Fixtures. Drug Store outfits a specialty. Our Phoenix Fire Extinguishers will save your property.

Wanted.—Young men and women to prepare for positions paying \$50 to \$150 monthly. R.R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

PECANS Send for free copy "Pecan Circular," HARTWELL PECAN NURSERIES, Hartwell, Georgia. Established in 1882.

##### AGENTS WANTED.

Good Investment Proposition. Agents Wanted. Preachers, Bankers or Real estate men preferred. E. M. Martin, Sec. & General Manager, Key West, Florida.

WE WANT YOU to sell "Good Gumption," brand new, funniest, most sensible, fastest selling book. Outfit free to agents. The Southwestern Co., Nashville, Tenn.

#### AGENTS GET THIS \$200

Taking only one order a day for our high-class, medium priced made-to-order Suits, Overcoats and Trousers, will give you a steady monthly income of \$200.00 or more. No previous experience needed to succeed—our special guarantee plan gets the orders. Large Sample Outfit in Traveling Case furnished live hustlers free. Write now and get into business backed by a big house. We will make you a cracker-jack, well-dressed salesman with money.

WARRINGTON WORSTED AND WOOLEN MILLS  
Dept. 76, 173 Adams St., Chicago.

**WATCHES ON CREDIT**  
WRITE TODAY FOR OUR FREE CATALOG  
It tells how we sell genuine Elgin and Waltham Watches in Gold cases, and Solid Gold Jewelry everywhere for only  
**\$2 DOWN AND \$2 A MONTH**  
SPECIAL This Month, \$22 Watch \$18  
17 Ruby Jewels and fine 20 year guaranteed gold case. A 15 Jewel same case only \$14.  
All goods sent prepaid on approval. No security or interest. Only safe way to buy a good watch, because you wear it while paying for it.  
**HARRIS GOAR CO. KANSAS CITY**  
1215 GRAND AVE.

## A Mild Laxative

Ask your doctor to name some of the results of constipation. His long list will begin with sick-headache, biliousness, dyspepsia, thin blood, bad skin. Then ask him if he would recommend your using Ayer's Pills for constipation. Just one pill at bedtime, a few times, that's all.

We have no secrets! We publish the formulae, all our preparations.

J. C. Ayer & Co., Lowell, Mass.

## First Mortgage Loans Improved Real Estate

We offer first Mortgage Real Estate Loans, bearing 6 per cent interest, payable semi-annually and guaranteed in every particular by the North Carolina Trust Co., a company with \$125,000 capital. Loans are made from one to five years and in any amount. Write to us for further information.

### NORTH CAROLINA TRUST CO.

E. P. WHARTON, President

A. M. SCALES, 2nd V.-Pres. and General Counsel

A. W. MCALISTER, 1st Vice President

DAVID WHITE, Sec. and Treasurer

## Learn to Telegraph.

20 000 telegraph operators wanted by the railroads of the United States at once. Tuition, \$25 00 for the complete course, payable \$5.00 monthly. Position guaranteed as soon as competent or your money back. Highest references. Board costs \$12 00 per month. Write for particulars. Carolina R. R. Telegraph and Business College. J. R. MALCOLM, Mgr., Mooresville, N. C.

## POULTRY FARM EAST DURHAM, N. C.

C. W. Worley, Mgr.

Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

### CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Nelson, Ga.

3-14-tf

## The Day of Reform.

THE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

The cost of manufactured ice is in the reach of all, the health advantages of a refrigerator is worth double the cost each season.

A good refrigerator is good for 20 years at least.

We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

### O DELL HARDWARE COMPANY.

60 Shares of Stock of  
Mt. Airy Orchard Company for Sale  
For particulars, address John A. Young,  
1 Pres., or F. C. Boyles, Sec. and Treas.,  
Greensboro, N. C.



# Don't You Know

that Craddock-Terry Co.'s

## Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



A CREAM, guaranteed to remove freckles, pimples, liver spots, tan, sallowness, discolorations and eruptions; the worst case in 10 to 20 days. Leaves the skin clear, healthy and restores the beauty of youth. Endorsed by thousands of grateful ladies. 50c., \$1.00, by your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## Vanderbilt University

NASHVILLE, TENN.

884 Students 100 Teachers  
Campus of 80 Acres

**New College Hall and Chemical Laboratory Just Completed**

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.  
J. E. HART, Secretary.

## Help OFFERED WORTHY YOUNG PEOPLE.

No matter how limited your means or education, if you desire a thorough business training and good position, write for our **GREAT HALF RATE OFFER.** Success, independence and probable FORTUNE guaranteed. Don't delay! Write to-day **The GA.-ALA. BUS. COLLEGE, Macon, Ga.**

# The Sunday School Lesson.

LESSON X.—SEPTEMBER 15, 1907.

**Moses Pleading With Israel.**  
(Deuteronomy 6:1-15.)

"Deuteronomy contains an account of what passed in the wilderness from the first day of the eleventh month of the fortieth year after the departure of the Israelites from Egypt, to the seventh day, and twelfth month of the same; making in the whole a history of the transactions of exactly five weeks, the months of the Jews being lunar. The history is continued seven days after the death of Moses."

The Israelites were now about to enter into the promised land, and inasmuch as it had been forty years since they had left Egypt, and all the men of twenty years old and upward when they left Egypt had died in the wilderness, Caleb, Joshua and Moses excepted, and Moses was yet to die outside the promised land, it was practically a new generation that was to enter the promised land, and Moses reviews the experiences of the whole journey. This last month's work of Moses was to his life's work for this people what the peroration is to the great address. All that the Lord hath done through him for this people, he rehearses briefly, emphasizing the special features and applying them that nothing of importance may escape their attention, and that nothing might be left undone, to help them to fully realize the greatness of the Lord's favors to them and the greatness of their consequent responsibility.

**The Commandments and Their Purpose.**

Moses reviews the commandments, the laws, and the judgments that had been given them, and tells them that the Lord had commanded that they should be taught to the people. Moses made no claim to the authorship of these matters, but refers them back to God as author. Others in writing or speaking of these laws, etc., speak of them as the laws of Moses, but it is plainly understood that the meaning is that Moses was simply God's servant in this matter. Moses says to them that God gave them that the people might do them in the land to which they were going.

So Jesus spake to his disciples concerning what he had been teaching them, "If ye know these things, blessed are ye if ye do them." All the teachings of God's Word are given for the regulation of man's life to man's own best interests. If the people will hear and obey it shall be well with them. The opposite is as true, for a disregard for God's laws always brings ill upon any people. Not that God punishes in revengeful anger as an earthly ruler might do, but that his laws are exactly adapted to our natures, and to disregard them is to do ourselves an injury.

**The Actuating Force, Love.**

"Hear O Israel: The Lord our God is one Lord." Many were the gods the heathen worshipped and Israel needed emphatic warning in this matter. "And thou shalt love thy God with all thine heart." Love is the actuating force in keeping the commandments. To keep them mechanically would be either the worst kind of hypocrisy or the worst kind of drudgery. Neither of these ways of keeping them would be acceptable to God for he looketh upon the heart.

**To Be Taught to Their Children.**

The words taught to them were to be in their hearts and in turn they were to teach them to their children. The word of the Lord is always to be treated thus by his people, cherished in the heart, and taught to the rising

generations. That was a beautiful custom in our Sunday-schools when the pupils were encouraged to memorize and recite verses of Scripture. Many a boy and many a girl in those days learned precepts and promises that served them well all through life. Moses put great emphasis upon the teachings of God's laws, ordinances and judgments to their children from generation to generation. The experience of six thousand years of history has not improved upon the wisdom of this policy. If the nation is to be perpetuated the children must be taught the principles for which the nation stands; if the church is to be perpetuated the children must be indoctrinated in the great truths of God's word **Their Faith Openly Shown.**

They were not only to treasure the commands of God in their hearts and teach them to their children, but they were to wear them upon the hand and as frontlets between the eyes, place them upon the door posts, etc. This manner of showing their faith corresponded to the custom of Christians in our day, of wearing pins or buttons that symbolize some Christian organizations, as the triangle of the Young Men's Christian Association, the monogram button or pin of the society of Christian Endeavor.

To one whose purpose it is to live faithful to his profession these silent symbols of one's attitude and relation to these organizations and principles are very helpful.

On life's battlefield in every contest with the enemy, the announcement of one's faith is half the battle, and thus to wear the symbol of it in full view puts the enemy's agents at a disadvantage from the start. An appropriate symbol of world-round acceptance, for the Sunday-school, might prove to be a great blessing, especially since all are interested in the same Scripture lessons from week to week.

**Warned of Danger Ahead.**

They were soon to come into the possession of a very rich land, and by the Lord's help their enemies would be destroyed and driven out, leaving well-built cities, houses full of good things, wells, cisterns, vineyards, olive trees, etc., all of which would fall into the possession of the Israelites. When these things came to pass they would have occasion to beware. Strange as it may seem, luxury and comfort and wealth have a tendency to cause persons enjoying them to forget their dependence on God. Godliness never seems to flourish in the lap of wealth. Only by the fullest consecration of ourselves and all we have to God, and living and using our means for his glory, can we keep from losing sight of God.

**Compromise With Idolatry Forbidden.**

The idolatry of the nations that at this time occupied Palestine and that lived adjacent to it was of the grossest kind. "The depraved state of the morals of the Canaanites is too notorious to require any proof. They were a wicked people in the time of Abraham, and even then were devoted by God to destruction; but their iniquity was not then full." In the time of Moses they were sacrificers of their own infants; devourers of human flesh, addicted to unnatural lust, immersed in the filthiness of all manner of vice." It surely is not strange that the Lord should warn his people against becoming contaminated with such ideas of religion as were held by such a people as this.

Paul, in the first chapter of Roman's not only describes idolatry, but tells how idolatry came about. Man needs the Lord's care continuously, but when he is unthankful to God for his bless-

# HEISKELL'S OINTMENT



ings and becomes vain in his reasonings, God gives him over to his own folly and his heart becomes darkened. There is something dangerously close to idolatry today in our own country, it is the devotion to money. For money in excess of what is necessary to a comfortable living and a reasonable prosperity, men are toiling merrily till they bear the natural signs of eighty years at fifty-five and sixty years of age; and women seem to be even more under control of this passion for wealth than men. "Ye cannot serve God and mammon." "For the Lord thy God is a jealous God among you."—Religious Telescope.

**Worked Like a Charm.**

Mr. D. N. Walker, editor of that spicy journal, the Enterprise, Louisa, Va., says: "I ran a nail in my foot last week and at once applied Bucklen's Arnica Salve. No inflammation followed; the salve simply healed the wound." Heals every sore, burn and skin disease. Guaranteed at all druggists, 25c.

## You can Always Tell

the higher grade colleges by their piano equipment. Invariably the best colleges use the Artistic Stieff Piano exclusively.

Due West Female College, Due West, S. C., placed an order for 12 Stieffs to be delivered by Sept. 5, 1907. It shows conclusively the character of the music department of this old and honored institution.

## CHAS. M. STIEFF

Manufacturer of

**The Stieff, Shaw and Stieff Self Player Pianos.**

**SOUTHERN WAREROOM**  
5 Trade St.

**CHARLOTTE, N. C.**  
**C. H. Wilmoth, M'gr.**



# The Farm and Garden.

## SEPTEMBER FARMING.

### Get Your Nitrogen From the Air.

Those who contemplate soil improvement through the use of the legumes, such as crimson clover, vetch and burr clover, should procure seed for these crops at once so as to take advantage of the seasons for putting in these crops. The farmers of the South are annually losing great quantities of nitrogen by failing to gather it from the air with these crops. From our own experience and observation, we believe there is no surer nor cheaper way to improve our soils than with these legumes.

### Burr and Crimson Clovers.

It is better to sow burr clover in the hull rather than sow the clean seed, for when sowing the seed in the hull, it is quite certain the hull contains enough bacteria to partially inoculate the soil. But to be sure of inoculation, it is always safer to get soil from some inoculated field and sow from two hundred pounds up per acre. This advice holds good with all the legumes. Burr clover should be put in at once. Crimson clover, in the higher and cooler sections, should also be put in at once, and we think it will be safer in all sections to put it in in September rather than wait later, provided there is sufficient moisture in the land to make it germinate readily. When Crimson clover has not been tried, and it is unknown whether it will grow or not, it will be safer to sow rye with it, say one bushel of rye and seven or eight pounds of Crimson clover seed per acre. This can be sown on clean land, in stubble, after running over the stubble with a disc or cutaway harrow, or in growing crops, when the crops are not dense enough to kill out the clover by shading it. On account of the value of these crops as soil-improvers, we insist that each farmer try at least one acre in this and in that way make a test of their virtue as soil-improvers.

### Best Month for Oats.

In many sections when fall or winter oats have not already been sown, September is the best month to put them in. The early sown oats are more likely to make a full crop than are those sown later. If they are to be used for hay it will be well to sow vetch with them, say twenty pounds of vetch and one bushel of oats per acre. This will make a much better hay than all oats and will not draw on the land so heavily. It will be well to sow with them 250 to 300 pounds of fertilizer per acre analyzing about 8 per cent. phosphoric acid, 2 per cent. ammonia and 4 per cent potash. This can be made by mixing 150 pounds of 16 per cent. acid phosphate, 85 pounds cottonseed meal, and 25 pounds of muriate of potash. Use only the best winter oats obtainable, such as the Applier, Cuthbertson or Virginia Winter. Never sow a spring oat in the fall.

### Don't Delay Plowing for Wheat.

If the land intended for wheat has not been broken, this should be done at once. Experience has taught us that early plowing for wheat is invaluable. No work for wheat pays as well as early plowing if the wheat is to be put on fallow land. This crop rarely ever does as well when sowed on land that lies fallow until time to sow as when sowed on land ploughed two months before seeding time. If the land to be put in wheat is now in peas, it will be better to only disc the land after the peas are cut off and not plow. Also when wheat is to be sowed in land now growing corn it will be well to disc the land instead of turning it deeply with a plow. This

is true because wheat does better in a firm or tight soil than in a loose or open soil. Experience has proven that acid phosphate is the cheapest fertilizer for wheat sown on red land. If on gray land potash may be added. Sow at the rate of 300 pounds per acre a fertilizer analyzing about 10-2.

### Turnips.

Do not forget the turnip patch. Put in a liberal quantity. They are good for man and beast. Always remember the best turnips grow on rich land. Use liberally a fertilizer rich in potash. Plant different varieties so as to have them through the longest season possible.

### Hurry in Your Alfalfa.

This is to remind those who are going to sow alfalfa this fall to get it in, if possible, before the middle of the month. It might be all right to sow it later, but the earlier sowing is the safest. It is too late to prepare the land now, and those contemplating sowing, and who have not yet prepared their land, had better put off the sowing until the early spring or next fall.

### Don't Pull Fodder Too Soon.

It is now fodder-pulling time with our farmers, and we suggest to those who will pull fodder to not be in too big a hurry about it. Wait until the grains of corn are full, sufficiently mature to not shrink from the effects of pulling fodder. This may cause some loss in weight and value of fodder, but the gain in the corn saved will more than repay the loss in fodder. But why pull the fodder at all? Why not cut the stalks and save the entire plant. This is the more excellent way, especially when we consider the scarcity of "roughness" with many of our farmers.

### Pulling Fodder Stops Growth of Ear.

With feed scarce and high-priced, it is very much to be regretted that so large a part of the feeding value of our corn crop should continue to be wasted when the fact is so well established that more feed and cheaper feed is to be had by harvesting the crops by other methods. But the waste of much-needed long forage is not the worst feature of fodder-pulling as practiced throughout the South. One great objection to the practice can be largely avoided, and to accomplish this we advise that the corn be allowed to more nearly complete its growth before stripping off the leaves. It is well established by experience and should be apparent to any one of intelligence that when the leaves are removed the addition of matter to the ears must cease. Therefore, the pulling of fodder should be delayed until the corn is well glazed and beginning to harden. Observation made in many parts of the State convince us that the fodder is being pulled much too early and the yield of corn thereby greatly decreased. Many fields have been seen during the last days of August where the leaves have been removed while leaves, stalks and shucks were still perfectly green. That this should not be done, ought to be apparent to any thinking man. If the fodder must be pulled, by all means it would be better to defer it until the leaves are practically dry and the shucks have begun to turn yellow.

### Cut and Cure in the Shock.

But a much better plan would be to allow the crops to ripen as we do other crops and then cut and cure in the shocks. If no shredder is available, the stalks may be run through a cutter and a large amount of valuable feed secured. Even in that way from three to four times as much feed may be obtained and less injury done to the ears.—Progressive Farmer,

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

## 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.  
Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: JOHN A. YOUNG, Greensboro, N. C.

## The Keeley Institute

### For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO., feb 1-ly  
Leading Jewelers.

## Kings Business College

CAPITAL STOCK, \$20,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address: KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-ly

**NATIONAL Business College**  
Roanoke, Va.  
Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.  
E. M. COULTER, Pres.

## Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Ston & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.

## Feel Bad

Can't think? Got head or back ache? Pains all over your body? Try—

**HICKS' CAPUDINE**



IT'S LIQUID  
EFFECTS IMMEDIATELY  
REMOVES THE CAUSE,  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.

## Can Cancer be Cured? if Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

### We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1815 West Main, - - Richmond, Va  
nov 29-50t.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

## Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.;  
2:30 p. m. to 5 p. m. Sunday 6 to  
10:30 a. m. given to the worthy poor.

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS. . . .

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc.

## CHAS. W. MOSELEY, M. D.

Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 38 1/2 S. Elm St. Residence 245 Summit Avenue.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO., CHICAGO

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**BLMYER B. CHURCH BELLS.**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.  
Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## An Earnest Appeal From Mrs. Cobb For Korea.

Dear Sisters:—I started on my trip to Korea with a heart saddened by the unexpected death of dear Dr. Allen, whom I have known and loved from girlhood. His wife and I were classmates at college, and the friendship formed then has been strengthened by the constant and close relationship maintained through all these years. Dr. Allen and I have corresponded uninterruptedly for nearly thirty years, and the friendship of this great man has made life fuller and broader and richer for me. My coming to China and enjoying the hospitality of their home at Shanghai, was the realization of a desire often expressed by all three of us. How charming it was to sit in his study and talk with him of his plans and hopes for China, a nation to which he had consecrated the best years of his life and for which he has accomplished such a grand work.

Songdo, a city of 80,000, is surrounded by hills, from any one of which a beautiful view meets the eye. Tallulah Hargrove, our home, is located on one of these hills; near by the front door is a grand old tree whose wide-spreading branches and dense shade invite one to rest on nature's soft, green carpet spread underneath, or to spend hours there, book in hand. Resisting this loving invitation, I wandered on, through the beautiful compound of winding walks and sloping hills, past the attractive pavilion covering the well, of cool, abundant water, with the garden of thriving vegetables, Miss Wagner's special care and delight, by the cherry bushes, gorgeous with the mass of ripe, luscious, red fruit, through a glen of soft, rich grass and luxuriant ferns, near quaint Korean houses, on down to the small abode, dignified with the title of Girls' School. It is a small house of three rooms and kitchen, built after the conventional Korean style, with mud floors and straw roof.

Two of the rooms are 8x16; the third 8x8. In these three rooms our girls have lived. For twenty-three girls, these same rooms have served as apartments for sleeping, eating, studying, reciting, exercising and praying. The rooms are heated by flues running underneath the floors from the kitchen. (There is no way of cutting off the heat in the summer.) No bedsteads are used in Korean homes, so the comforts are placed on the floor at night, and twenty-three girls sleep in these rooms; the bedding is taken out next morning and the apartments become dining rooms, with little low tables around which the girls sit on the floor in Korean style, and eat from brass bowls with brass chop-sticks. The tables are removed and these same apartments are transformed into recitation rooms, with pupils sitting on the floor and studying aloud, swaying their bodies in unison with the chanting style used in memorizing Chinese characters preparatory to the study of Chinese classics required in all Korean schools.

Miss Erwin has tried to teach physical culture in these same rooms, but the ceiling is so low that her hands strike the top of the room, and so in good weather the yard becomes a gymnasium. Hence the appropriation of \$5,000 made by the board in recent session, came none too soon, for the school, despite the earnest, faithful efforts of our missionaries, Misses Wagner and Erwin, cannot be continued advantageously under the present conditions, nor satisfactorily under its present limitations.

Of course, you recall the history of the school; how three years ago the native Christians collected salary by subscription for a native teacher, and came to the authorities presenting this money with the additional proposition that the patrons would furnish seven measures of rice, about half a gallon, and twenty-five cents a month for each child, if we would open a school for their daughters. The proposition was accepted and the school was opened; the fathers with a small bundle of clothes and the rice on their backs, walking with their children to Songdo, many of them coming as far as sixty miles, and one as far as one hundred miles. Picture the scene of these parents and girls trudging along the narrow foot paths that thread Korea (there are but few roads), climbing over mountains, crossing streams, walking on wearily day after day that these girls may learn to read the story of Christ; picture this scene in all its pathetic appeal to the Christians of America, and then ask yourselves if, honestly, in the sight of God, you have done your full duty to these people who, coming out from superstition and ignorance, and still in their poverty, are seeking to educate their daughters and their wives, a thing hitherto unknown in Korea. If you could but see the eagerness with which these Koreans seek the truth and the readiness with which they turn to Christ, your hearts would burn within you, and you would be ready to do all in your power to claim this land for the God of the Nations.

We must have a good school here, a large school, well equipped, well provided with teachers and leaders, so that education and the gospel may be granted to this oppressed, down-trodden nation who are stretching out their hands for help.

There should be one dozen women sent to Korea during the next three years, and \$30,000 appropriated during the next year. Don't say I am letting my enthusiasm get the better of my judgment, for even a dozen women would not be able to meet the emergency now thrust upon the workers here. Say rather that God is answering the prayer of James 1:5, and giving me wisdom, in the clearness of vision, to see something of Korea's great need and courage to ask great things of the home church.

Natives are sending in petitions to our preachers, begging them to come to their neighborhoods or villages to preach to them; they want to hear the gospel story. But our teachers and preachers are already overburdened and cannot respond to these earnest entreaties. Mrs. Campbell is breaking herself down; Miss Wagner is burdened beyond her strength; the other women are in the same condition, the new ones studying with all their might, the older ones, because of the necessities of the conditions, thrust into responsible positions for which they are not prepared.

Miss Carroll, with her wonderful command of the language and fitness for the work, is returning before her strength has been restored, because she knows the great need for workers. Mrs. Ross has thrown herself in the breach and has worked most heroically for us the whole year, and will still have charge of Woman's work at Wonsan. Mrs. Hardie, too, has helped with burning heart, competent head and willing hands.

The doors are wide open before us and the people are begging us to enter them. They are pleading for the Bread of Life. Will you close the door

in their faces and shut them out from heaven?

Can the home Church dare to refuse these people the knowledge of Christ? Rather let us ask the Lord to show us where to find the dozen women for Korea. There are hosts of young women in the Southern Methodist Church waiting for work to which the Church must direct them. Will you not ask the Lord to send you to one of them today? Will you not help claim Korea for Christ? There is no time to waste, the King's business requires haste.

I beg that all the women of our Missionary Societies pray fervently, believingly, give liberally and willingly, and work enthusiastically, unceasingly for Korea, not Songdo only, but for all our stations in Korea. A great future is ahead of us, if we will but do our duty. God has great things in store for us if we will but reach out our hands to receive them.

Let us catch the spirit of Mills and, like the layman of the United States, change his great saying from "We can if we will," to "We can and we will."

In His name,  
MRS. J. B. COBB.

## Quarterly Meetings.

ASHEVILLE DISTRICT—4TH ROUND.	
A. W. Plyler, P. E., Weaverville, N. C.	
Central	Aug. 18 19
Haywood	" 24 25
Riverside	" 25 26
Tryon and Saluda, Saluda, Aug. 31, Sept. 1	
Swannanoa ct., Black Mountain	" 7 8
Bethel	" 8 9
Hendersonville ct., Edneyville	" 14 15
Hendersonville station	" 15 16
Cane Creek circuit, Tweeds	" 21 22
Tracy circuit, Laurens	" 22 23
Burnsville circuit, Burnsville	Oct. 5 6
Bald Creek, Boring	" 12 13
Hot Springs, Paint Rock	" 19 20
Marshall station, Marshall	" 20 21
Weaverville circuit, Flint Hill	" 26 27
Weaverville station	" 27 28
Biltmore & Beaverdam, Mt Pleasant	Nov. 2 3
North Asheville	" 3 4

CHARLOTTE DISTRICT—4TH ROUND.	
J. Ed. Thompson, P. E., Charlotte, N. C.	
B. Imont	Sept. 8
Brevard	" 8
Calvary	" 14 15
Prospect, Trinity	" 15 16
Monroe station	" 22
Trinity	" 22
Dilworth and Big Spring	" 22
Lileville, Lileville	" 28 29
Wadesboro station	" 29 30
Derita, Trinity	Oct. 5
Matthews, Matthews	" 6 7
Bethel and Mill Grove, Mill Grove	" 11
Ansonville, Cedar Hill	" 12
Morven, New Hope	" 13 14
Unionville	" 19
Polkton, Hopewell	" 20 21
Weddington	" 26 27
Waxhaw, Waxhaw	" 27 28
Chadwick	" 30
Pineville	Nov. 2 3
Epworth and Seversville	" 3
Tryon St.	" 10

FRANKLIN DISTRICT—4TH ROUND.	
R. M. Taylor, P. E., Franklin, N. C.	
Hayesville circuit, Ledford's Chap.	Aug. 3 4
Franklin ct., Iotla	" 10 11
Franklin Station	" 17 18
Dillsboro and Sylva, Dillsboro	" 24 25
Macon ct., Union	Aug. 31 Sept. 1
Glenville ct., Cashier's	Sept. 7 8
Webster ct., Speedwell	" 14 15
Bryson City, Bryson City	" 21 22
Andrews Station	" 28 29
Hiwassee ct., Liberty	Oct. 5 6
Murphy ct., Tomotia	" 12 13
Murphy Station	" 19 20
Robbinsville	" 26 27
Hayesville	Nov. 3 4
Whittier	" 9 10

GREENSBORO DISTRICT—4TH ROUND.	
S. B. Turrentine, P. E., Greensboro, N. C.	
Reidsville, Main Street	Aug. 11
Ruffin circuit, South Reidsville	" 11
Greensboro, Walnut Street	" 18
Greensboro, White Oak	" 18
Greensboro, Centenary	" 25
Ramseur and Franklinville, Franklinville	Sept. 1 2
High Point, S. Main Street	" 8
High Point, Washington St.	" 8
Asheboro station	" 13
Coleridge, Olivet	" 14 15
East Greensboro, Holt's Chapel	" 21
Greensboro, Spring Garden St.	" 22
Liberty and Bethany, Liberty	" 28 29
Randleman and Naomi	Oct. 6 7
Asheboro circuit, Worthville	" 6
Randolph, Pleasant Hill	" 12 13
West Greensboro, Jamestown	" 19
Greensboro, West Market Street	" 20
Pleasant Garden, Zion	" 20
Wentworth, Carmel	" 26 27
Uwharrie, Oak Grove	Nov. 2 3

MT. AIRY DISTRICT—4TH ROUND.	
L. T. Cordell, P. E., Wilkesboro, N. C.	
Jonesville ct., Maple Springs	Aug. 24 25
Elkin station	" 25 26
Pilot Mountain ct., Chestnut Grove	" 27 28
Yadkinville ct., Center	Aug. 31, Sept. 1
Rockford ct., Stony Knoll	" 1 2
Walnut Cove ct., Walnut Cove	" 7 8
Danbury circuit, Danbury	" 8 9
Rural Hall circuit, Rural Hall	" 14 15
East Bend circuit, Macedonia	" 15 16
Walnut Cove ct., Walnut Cove	" 21 22
Danbury ct., Danbury	" 22 23
Boone ct., Boone	" 28 29
Watauga circuit, Henson	" 29 30

Creston ct., Southerland	Oct. 2 3
Helton ct., Methodist Chapel	" 5 6
Jefferson circuit, Jefferson	" 6 7
Laurel Springs ct.	" 9 10
Sparta ct.	" 12 13
Mt. Airy ct.	" 19 20
Mt. Airy station	" 20 21
Pilot Mountain ct.	" 26 27
Wilkes ct., Adley	Nov. 2 3
Wilkesboro station	" 3 4
North Wilkesboro station	" 9 10

MORGANTON DISTRICT—4TH ROUND.	
J. H. West, P. E., Rutherford College, N. C.	
Marion station	Aug. 10 11
Connelly Springs, Bethel	" 17 18
Rutherfordton, Hebron	" 24 25
Cliffside, Hollis	Aug. 31, Sept. 1
McDowell, Gle wood	Aug. 31, " 1
Old Fort, Ebenezer	" 7 8
Henrietta & Caroleen, Caroleen	" 15 16
Broad River, Kestler's Chapel	" 21 22
Morganton circuit, Glenalpine	" 28 29
Morganton station	" 29 30
Forest City, P. Grove	Oct. 5 6
Table Rock, Mt. Grove	" 6 7
Elk Park, Elk Park	" 10 11
Spring Pine, Pine Grove	" 12 13
Bakersville, Bakersville	" 19 20
North Catawba, Capernum	" 26 27
Green River, Bethlehem	" 26 27
Thermal City, Trinity	Nov. 2 3

STATESVILLE DISTRICT—4TH ROUND.	
Jas. H. Weaver, P. E., Lenoir, N. C.	
Rock Springs (Campmeeting)	Aug. 9 13
Mooreville ct., at McKendree	" 17 18
Mooreville station	" 18 19
Ball's Creek (Campmeeting)	" 23 26
Troutman ct., Bethlehem	Aug. 31, Sept. 1
Race St., Statesville	" 1
Clarkesbury ct., at Clarkesbury	" 8 9
Iredell ct., at Snow Creek	" 14 15
Alexander circuit, Rocky Springs	" 21 22
Stony Point at Stony Point	" 22 23
Statesville circuit at Providence	" 28 29
Statesville, First Church	" 29 30
Lenoir circuit at Harper's Ch.	Oct. 5 6
Lenoir station	" 6 7
Rock Springs ct., at Rehoboth	" 12 13
Catawba circuit at Concord	" 13 14
Maiden circuit at Pisgah	" 19 20
Newton station	" 20 21
Caldwell circuit at Grace church	" 26 27
Granite Falls station	" 27 28
Hickory circuit	Nov. 2 3
Hickory station	" 3 4

SALISBURY DISTRICT—4TH ROUND.	
D. Atkins, P. E., Salisbury, N. C.	
Salisbury, South Main Street	Aug. 25
Salisbury, First Church	" 26
Salisbury ct., Bethel	Aug. 31, Sept. 1
Spencer	" 1
E. Spencer	" 1
Gold Hill, Wesley Chapel	" 7 8
Holmes Memorial	" 8
Woodleaf	" 14 15
Cottonville, Cottonville	" 21 22
Norwood	" 22 23
Linwood, Bethel	" 28 29
Lexington	" 29
West Lexington	" 29
Jackson Hill, Center	Oct. 4 5 6
Albemarle, Bethel	" 5 6
Albemarle	" 12 13
West Albemarle	" 13
Albemarle circuit, Bethesda	" 13 14
Big Lick, Providence	" 19 20
Mt. Pleasant, Cold Spring	" 26 27
Concord, Central	" 27
Epworth	" 27
Concord circuit	Nov. 2 3
Forest Hill	" 3
West Concord	" 3
China Grove	" 9 10

SHELBY DISTRICT—4TH ROUND.	
R. M. Hoyle, P. E., Shelby, N. C.	
Polkville ct., at Mount Harmony	Aug. 24 25
Belwood ct., at Kadesh	Aug. 31, Sept. 1
Cherryville ct., at Bethlehem	" 7 8
South Fork ct., at Wesley Chapel	" 14 15
Lincoln circuit at Antioch	" 21 22
Lincoln circuit at Asbury	" 28 29
Lincolnton station	" 29 30
Lowesville ct., at Salem	Oct. 5 6
Mount Holly at Mount Holly	" 12 13
Stanley Creek ct., at Stanley Creek	" 13 14
West End, Gastonia	" 17
Lowell circuit at Bethesda	" 18
McAdenville station (at night)	" 18
Ozark, Gastonia	" 19 20
Main St., Gastonia	" 20 21
Bessemer City at Bessemer City	" 26 27
El Bethel ct., at El Bethel	Nov. 2 3
Kings Mountain	" 3 4
Shelby circuit	" 9 10
Shelby station	" 10 11

WAYNESVILLE DISTRICT—4TH ROUND.	
C. F. Sherrill, P. E., Waynesville, N. C.	
Brevard ct., at East Fork	Aug. 31 & Sept. 1
Brevard Station	Sept. 1 2
Clyde at Long's Chapel	" 7 8
Canton at Harmony Grove	" 14 15
Sulphur Springs at a Hill	" 21 22
Bethel circuit at Bethel	Oct. 5 6
Jonathan at Shady Grove	" 12 13
Leicester at Leicester	" 18
West Asheville at River View	" 19 20
West Asheville station	" 20 21
Spring Creek at Balding's Chapel	" 26 27
Haywood at Fin's Creek	" 27 28
Mills River at Mills River	Nov. 2 3
Waynesville station	Nov. 9 10

WINSTON DISTRICT—4TH ROUND.	
Jas. R. Scroggs, P. E., Winston, N. C.	
Farmington, S. Grove	Aug. 10 12
Advance, Mcc s.	" 11 12
Davie, Salem	" 17 18
Cooleem e, Cooleem ee	" 18
Stokesdale, Bethlehem	" 24 25
Walkertown Walkertown	" 21 22
Leaksville, Leaksville	Sept. 1
Spray, Spray	" 1
Forsyth, Tabor	" 7 8
Winston, Centenary	" 15
Winston, Burkhead	" 15
Lewisville, Loub's	" 21 22
Kernersville Southside	" 21
Grace and Salem, Salem	" 29
Davidson, Centenary	Oct. 5 6
N. Thomasville, Zion	" 12 13
Thomasville, Thomasville	" 13
Farmington, Bethlehem	" 25
Davie, Oak Grove	" 26
Mocksville, Mocksville	" 27
Cooleemee, Cooleemee	" 27
Advance, Advance	" 28
Forsyth, Wins on	Nov. 2 3
Lewisville, Sharon	" 9 10
Stonewall, Maynard	" 9 10
Madison, Madison	" 10 11



## Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

### Faith.

Cleave ever to the summer side of doubt,  
And cling to Faith beyond the forms of Faith  
She reels not in the storm of warring words,  
She brightens at the clash of "Yes" and "No."  
She sees the best that glimmers through the Worst,  
She feels the Sun is hid but for a night,  
She spies the summer through the winter bud,  
She takes the fruit before the blossom falls,  
She hears the lark within the songless egg,  
She finds the fountain where they wailed "Mirage."

—Alfred Tennyson.

### Missionary Literature.

From childhood the literature of missions has been to us a fascinating as well as helpful study. Since coming to our present duties as superintendent of literature and press work, its importance grows on us daily. From time to time we have stressed the incalculable value obtained from mission study classes. In fact no one can now be considered well-informed on matters generally unless possessing some knowledge of missions.

An exhaustive study of missions will enlarge one's faith in God and his fellowman, and even a superficial knowledge of the subject in general will enlarge the mental and spiritual horizon. Moreover, it brings consciousness of the vast debt due the missionaries in every department of research.

The following editorial in September "Go Forward" goes straight to the heart of the whole matter, and is so excellent in every respect that we print the whole article.

As a direct result of studying this, may we not hope to hear of a number of Home Mission Study Circles being organized?

"The theme of missions furnishes an exhaustless mine of literary wealth. No branch of literature is so varied, so thrilling, so inspiring. This statement will be as incredible to some as it is clearly evident to an increasing multitude. Missions have been too long considered essentially a dull subject, to be taken like a nauseous drug—only from a sense of duty and then in small quantities. Like other unreasoning errors, this one dies hard. Nevertheless it must die.

### Resources.

"Missionary literature is finding its place not only because of a growing interest in the subject, but more because of its vast and varied resources. Its theme is as large as the world and as noble as human destiny. It deals with nothing less than an organized effort to lift a world out of darkness into light.

Brandes, in his introduction to 'Main Currents in Nineteenth Century Literature,' says: "Literary history is, in its profoundest significance, psychology, the study of the history of the 'soul.' A book which belongs to the literature of a nation, be it romance, drama, or historical work, is a gallery of character portraits, a storehouse of feelings and thoughts. The more momentous the feelings, the greater, the clearer and wider the thoughts, the more remarkable and at the same time representative the characters, so much the greater is the historical value of the book."

"The literature of missions meets

all these conditions, for it deals with the soul and its sublimest thoughts and feelings, and with the men who have changed the whole current of history. It deals with the world's greatest movement. It is born of the world's greatest ideas. It actualizes the world's greatest ideals. It pictures and preserves the highest examples of courage and of sacrifice. The first missionary book of modern times was the Acts of the Apostles. The men who move with the stride of giants through its stirring chapters were the makers of a new era. There was nothing striking in the outward seeming of the man who preached the gospel from his hired house or his prison cell in Rome, but he was launching ideas and starting currents that were to put to shame the pomp and power of the Caesars. The Athenian philosophers might sneer at his gospel, as they did, but Paul was the herald of a cause that will have a world at its feet when the whole bunch of them and their philosophies are forgotten. Today at least a thousand read Paul where one reads Plato.

"To know what the enterprise is and what it is doing is to know the best the world holds. "Foreign missions invest \$21,000,000 annually, has 18,500 picked men and women in the field with 89,000 native helpers occupying 56,700 strategic positions, has 29,100 colleges and schools permeated with the spirit of Jesus Christ. Journalists, generals and diplomats, returning from non-Christian lands, join to bear witness to the civilizing and purifying power of Christian missions. The power exerted by foreign missions on the statecraft of nations is not at all apprehended by the world. It is not generally known even yet that the edict of the Chinese emperor decreeing the extinction of the opium habit was the result of a memorial sent up to the throne with the signatures of 1,200 foreign missionaries attached. The bold stand against gambling taken by the King of Siam was induced by the influence of a Presbyterian missionary." Such a cause is not puerile. Such are not the achievements of a handful of fanatics unworthy of notice. Hear Archdeacon Farrar:

### The Debt of Science to Missions.

"Is it nothing that through their labor in the translation of the Bible the German philologist in his study may have before him the grammar and vocabulary of two hundred and fifty languages? Who created the science of anthropology? The missionaries. Who rendered possible the deeply important science of comparative religion? The missionaries. Who discovered the great chain of lakes in Central Africa on which will turn its future destiny? The missionaries. Who have been the chief explorers of Oceanica, America, and Asia? The missionaries. Who discovered the famous Nestorian monument in Singar Fu? A missionary. Who discovered the still more famous Moabite stone? A missionary. Who discovered the Hittite inscriptions? A missionary."

### Its Variety.

"It presents all the phases that appeal to human interests. Its subjects include discovery, for missionaries have changed the map of the world; race characteristics, for missionaries are students of men because they are lovers of men, and they study the races, highest and lowest, at short range and with unwearying patience; comparative religions, for that is essential to the work of the missionary;

language and literature, which frequently have to be manufactured by the missionary; climates and products, commerce and trade, arts and agriculture, for the missionary is a pioneer and teacher of these; adventure, travel, struggle with infinite difficulties, hardship, and martyrdom, for these are the lot of the missionary. Indeed, what is there lacking in material that can charm and startle and thrill the most apathetic or delight the most earnest inquirer?

### It Is Worthy.

"Literature long busied itself with war, intrigue, plunder and love, not always pure. Even history dealt more with those phases of life than with what was noblest in human thought and action. Our fiction, to which millions turn for entertainment, is seasoned with these spices. But we seem to be about to discover that for young and old we have a literature as thrilling and exciting as the latest novel, with the advantage that it is true and that it feeds the soul with wholesome food and kindles the noblest aspirations. Cooper's 'Leather Stocking' stories were no more interesting and not half so real as Edgerton R. Young's 'By Canoe and Dog Train'; 'Robinson Crusoe' pales beside 'Uganda's White Man of Work'; Henty's best grows

tame in the presence of the 'Hero of Eromanga,' the 'Story of John G. Paton,' or 'Livingstone in Africa.'

### The Unfortunate.

"Pity the great mass of the people who starve their souls with such rich stores in their reach. True the demand for missionary literature is growing. Books are selling by thousands. The young are finding here the food they need and of a flavor they delight in. Yet, sad to say, thousands still feed on the crusts of an overseasoned, sensational literature, whose jaded sensibilities and smothered aspirations need the wholesome and wide horizon of the world-wide movement. To turn these from the prurient pages of the society novel to a great missionary book is like leading one out of a dark cloister into a stretch of green woodland, sweet with perfume and musical with running brooks."

### BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

## Brown-Rogers Company

Winston-Salem, N. C.

## HARDWARE

Majestic and other Steel Ranges,

Shirwin-Williams House Paints,

Grain Drills, Disc Harrows,

Oliver and Lynchburg Plows,

Corbin's Locks, etc.

## A Word to Investors

Securities that pay 8 per cent this year, and more next year, and still more each succeeding year, cannot often be bought at par. We have a few thousand dollars of this class of securities for sale at par. The safety of the investment is beyond question, and the earnings will increase every year.

We invite your attention to our Board of Directors. We also invite correspondence.

### Directors North Carolina Security Company

C. B. AYCOCK,  
Goldsboro.

B. D. HEATH,  
Charlotte.

FRANK H. COTTON,  
Fayetteville.

GEORGE HACKNEY,  
Wilson.

A. D. WARD,  
New Bern.

J. O. CARR,  
Wilmington.

D. SAM COX, Columbia, S. C.

R. E. L. BROWN,  
Chadburne.

O. L. CLARK,  
Clarkton.

T. O. EVANS,  
Maxton.

A. A. SHUFORD,  
Hickory.

L. I. MOORE,  
Greenville.

L. G. ROPER,  
Roper.

Address inquiries to

D. SAM COX, President,

Columbia, S. C.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Wilson.**—Paralier Albertine Wilson, whose maiden name was Hewitt, died July 30, 1907, at the age of 53 years, 1 month and 28 days.

She was married to Mr. Logan Wilson about eighteen years ago.

She has been a member of the M. E. Church, South, at Bethlehem, for about thirty-eight years. Her death was most victorious. She lived in constant touch with her Lord. I visited her several times and this is the way I found her every time, and others say the same of her. She had been afflicted for some time, but bore her suffering patiently, her faith towering above every wave and giving her victory in every struggle, and finally over the last enemy, death. It will be lonely for the husband, but Bro. Wilson is trusting the same Lord and no doubt will have the same victories.

E. MYERS.

Catawba, N. C., Aug. 28, 1907.

**Kirk.**—William Love Kirk died August 28, 1907, in his 29th year. He was married March 29, 1900, to Izarah V. Miller, who, with a boy of two years, is left to mourn his departure. He leaves also his father, William A. Kirk, one brother, Rev. John F. Kirk, of the Western North Carolina Conference, and one sister, Mrs. Mary E. Miller.

He was converted and joined the M. E. Church, South, when a boy of twelve years, and was faithful to the end of his life's journey. He was a young man of forceful character and great energy, and in disposition and temperament was hopeful and joyous. He loved his family, and his devotion to his wife and child was beautiful. His Christian experience was clear and his assurances as strong as could be expressed, especially during the past year. Almost his last words were a charge to his wife to meet him in heaven and to train the boy to be a Christian and meet father there.

After life's fitful fever, he rests well, and the works of his short life follow.

JAMES WILLSON.

Gold Hill, N. C.

**Curtis.**—Frank Owenby Curtis, the son of Mr. and Mrs. J. M. Curtis, died August 3, 1907, in his 24th year. He joined the M. E. Church, South, in 1898. He was ever at his post of duty, ready to do the most efficient work. He was called to his reward suddenly. Apoplexy seized him and in a few hours died his deadly work.

He passed out of this life without a struggle. No doubt if he had lived he would have been heard from in the musical world, for he had already composed several sacred songs that had won high praise from some of the best musicians.

The night before his death he sang one of his compositions to the delight of a large congregation. His last act in this life was one of love to the poor and needy, and in fact his whole life was guided by love. He is gone but not forgotten by any that knew him, for to know him was to love him, and no doubt he is now resting under the shadows of the Father's wings, sing-

ing the sweet songs of the redeemed, waiting and watching for loved ones left behind.

We tender to the family our heartfelt sympathy and condolence in this hour of their sad bereavement, and in earnest prayer commend them to Him who is the Father of all and who doeth all things well.

J. W. WILLIAMS.

### A Paragraph for Parents.

"Practically every church, on every Lord's day morning, has two separate and distinct congregations. One gathers for the worship of God, the other assembles for the study of His Word. Now there are two crying evils here, the one congregation goes when it ought to tarry, and the other tries when it ought to come. That is to say, the audience which meets for worship ought to be identical with the audience which meets for study. The children ought to be at the preaching service, sitting in the pew with their parents, listening to the preaching of the Word. The parents ought to be at the teaching service, having a part with their children in the study of the lesson. I make this declaration without qualification. Of course, a hue and cry is raised against wearing the little tots out by keeping them through two long services. But that is all sentiment of the silly sort. I have had, in my experience, a few parishioners who took their parental obligations seriously. The parents came with their children to the Sunday-school, and the children came with their parents to the preaching service. And I give my word, there was never reported to me a case of death or nervous prostration, or arrested growth—unless perhaps growth in sin—or any other of the awful things which are usually so freely predicted. I may add, so far as I can now recall, the attendance of parents upon the two services never proved immediately fatal. Children are not injured, but, as they grow into manhood and womanhood, they are infinitely advantaged by having early fixed the habit of regular attendance upon all the services of the Church.

"Am I getting off the subject? Then I will come back to it, and I will lay my hand upon the very heart of the matter when I say again, the ideal Sunday-school is the church met for the systematic study of God's Word, all the church, old as well as young; all the children of church families, and all the strangers that can be induced to attend. 'Gather the people together, men and women and children, and the stranger.' Parents who prefer a big Sunday dinner and the Sunday paper to the Sunday-school should not be surprised, and have themselves only to blame, if their children are without religious convictions and without reverence for sacred things."—Rev. A. H. Harnly Standard.

### Saved Her Son's Life.

The happiest mother in the little town of Ava, Mo., is Mrs. S. Ruppee. She writes: "One year ago my son was down with such serious lung trouble that our physician was unable to help him; when, by our druggist's advice I began giving him Dr. King's New Discovery, and I soon noticed improvement. I kept this treatment up for a few weeks when he was perfectly well. He has worked steadily since at carpenter work. Dr. King's New Discovery saved his life." Guaranteed best cough and cold cure by all druggists. 50c and \$1.00. Trial bottle free.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING CENTRIFUGAL PUMPS  
IRRIGATING PUMPS AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

### Of Proven Quality

For three score years the  
mark of silver plate of  
proven quality has been

**"1847 ROGERS BROS."**

on knives, forks, spoons, etc.

Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., Successor to

MERIDEN BRITANNIA CO.

Meriden, Conn.

SOLO BY LEADING DEALERS

**TYPEWRITERS,** standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.

**RANDOLPH-MACON ACADEMY** For Boys and young men. Fits for college university or business. Work endorsed by over 30 colleges and universities. Beautiful and healthful location. Ample athletic grounds; gymnasium. Terms only \$280. No extras. For catalogue, address E. Sumter Smith, Principal, Bedford City, Va.

## 500,000 BOXES SOLD ANNUALLY.

Are you suffering from Bright's Disease, Backache, Weak Kidneys Bladder or any diseases dependent upon these organs? If so, send 50c to Southern Chemical Co. Houston, Texas for a box of Moxine Kidney Tablets. A box a cure.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:40 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

5:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:30 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HAYWICK, P. T. M.

W. H. TAYLOR, E. G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

**COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY**

Cheapest, Highest Honored. Situations. Medal awarded Prof. Smith at World's Fair.

Book-keeping, Business, Short-hand, Type-writing and Telegraphy taught. University Diploma to graduates. 10,000 Graduates in Business. Enroll now.

Address only, WILBUR B. SMITH, Lexington, Ky.

To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write

JOHN F. CUTHRELL,

Hampton, Va.

To be childlike is to have the spirit of the child, to have the touch of the divine about us still. It is to live freshly in a glad, fresh world with a thousand avenues into the everywhere out of this dull spot that we call now. But to be childish is to be immature; to have no grip of things, never to face facts squarely; and he is a poor Christian who lives so.—Selected.

**GREAT GUN**  
VALUES THAT  
You Can't Afford To Miss

**\$2.96**  
WITH EJECTOR

for a Single Barrel Breech Loading Extractor Shot Gun with Genuine Blued Steel Barrel case hardened and beautifully mottled frame, Center Rebounding Hammer, Pistol Grip, Walnut Stock, gauge 12, length 30 inch. Equal in value and appearance to guns others ask \$5.00 for.

**A \$5.00 BILL TAKES THIS GUN**

It's our "Nitro Special" and positively the best value ever offered in a gun at any price. Has best grade Nitro Steel Barrel, 12 gauge, 30 inch, with powerful re-enforced Breech, heavily nickel plated frame, high grade selected Walnut Pistol Grip Stock. It's a beauty in appearance and far ahead of any ordinary gun in shooting qualities. We honestly believe it is better value than guns others sell for \$12.00.

**ONLY \$10.98**  
for a high grade Double Damascus Steel Barrel Breech Loading Hand-somely Hand Engraved Shot Gun it is possible to produce at such an extremely low figure. It will shoot farther, give better target and greater penetration than most guns sold at double the low price of \$14.98 which is all we ask and is covered by our blading guarantee. You can't go wrong on this number.

Detailed Descriptions of all the above guns as well as over 2,000 other special Sporting Goods Bargains are given in our Mammoth new catalog which is FREE for the asking. You cannot afford to be without the valuable information and money saving quotations given in this large book. Write for it today. DO IT NOW.

**ALBAUGH-DOVER CO.**  
912-907 Marshall Boulevard, CHICAGO

## Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
		9 00 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
		1 30 pm	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

**CONNECTIONS.**  
Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.


Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C.

• N.

E. F. REID, G. P. A., Chester, S. C.





# Potash

## is the Gateway to Big Grain Crops

Grain can't grow without food. It must get it from the soil. It is for the farmer to see that his soil has enough of the right kind of plant food necessary to the kind of crops he grows.

The fertilizer for Wheat, Rye and Barley should contain at least 6% Potash. Rather than risk an under supply, mix Potash liberally with the fertilizer before applying. To increase Potash one per cent. add two pounds of Muriate of Potash to each 100 pounds of fertilizer.

Send for our free books on growing grain. They won't give you theories, but facts on how the right use of Potash has turned poor soil into good soil, and made good soil better soil.

GERMAN KALI WORKS, 93 Nassau Street, New York  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you.

# Helms' Babyoline

(Formerly Helms' Croupaline)

## AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists

### 25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.  
310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices. . . . .

# Peebles Shoe Company

216 SOUTH ELM ST.

# TENNESSEE

## Red Cedar Ware



Buckets, Churns, Coolers, Cans.

Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.

If your dealer cannot supply you write to  
Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.

## The Northwestern's Increase

during 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26, a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

# T. ARCHIBALD CARY,

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.

# Dr. Brown's Magic Liniment

## This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands, and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT.

Send for the sample bottle and try it. Write to  
BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.



## A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

### Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce greater yields. These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase your yields per acre." Don't buy any substitute brand, which some dealer may tell you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

### VIRGINIA-CAROLINA CHEMICAL COMPANY,

#### SALES OFFICES:

Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.



# BREVARD INSTITUTE.

An Inexpensive Training School of High Order.



## DEPARTMENTS:

- GRADED SCHOOL—Elementary School.
- Grammar School.
- High School.
- BUSINESS SCHOOL
- Business Arithmetic.
- Book-keeping.
- Shorthand.
- Typewriting.
- MUSIC SCHOOL—Piano.
- Voice.
- INDUSTRIAL SCHOOL
- Domestic Science.
- Dressmaking.
- Millinery.
- Carpentry.
- BIBLE SCHOOL—Chapel Talks.
- Bible Classes.
- Mission Study.
- Christian Association work.

To learn our low terms and how we can make them, address  
C. H. TROWBRIDGE, A. M., Principal,  
BREVARD, N. C.

## Weaverville College

Offers Instruction Under Able and Experienced Teachers

### Strong Moral, Methodist Community.

### The Very Finest Health Record.

### Board and Tuition

## ONE HUNDRED DOLLARS PER YEAR.

Can you equal this any where? Address  
REV. L. B. ABERNETHY, President.



Founded 1838

## Trinity High School, Trinity, N.C.

Fall term opens Sept. 3, 1907. Ideal location, good water, pure air. This school offers special advantages to boys and girls of the South. Splendid faculty. Equipment enlarged and improved. Expenses moderate. New girls' dormitory, well equipped and furnished. Business course of the best, both as to method and efficiency. Elegant building, with comfort and convenience throughout. For catalogue apply to B. F. Hargett, Headmaster, Trinity, N. C.

In writing advertisers mention N. C. Christian Advocate.



# WE MUST HAVE THE 10,000

This Week marks the close of our special contest for the Summer, and we are now printing a little over 8,000 copies of the Advocate each week. We have secured 2,500 new subscribers this year, but in the meantime we have lost some by discontinuance order, making the net increase only about 1,500 this year. In order to reach the 10,000 mark early next year, we want to launch a

## Special Campaign for Renewals from this till the Meeting of Our Annual Conference. ~ ~ ~ ~

In order to facilitate this and secure the very best results, we make the following

### Special Offer to Pastors:

To each one collecting as much as \$10 to \$20 in subscriptions by the time of the meeting of our Annual Conference we will give a copy of one of the latest and best books,

### SERMONS OF GIPSY SMITH

The following is the List of Sermons covering, as they do, many of the most practical and effective methods of doing Christian work:

The Story of Gipsy Smith.  
Gipsy Smith, and His Mission.  
An Appeal to Fathers.  
Have You Lost Christ?  
The Doctrine of Repentance.  
The Moving of the Waters.  
A Talk to Young Men.  
Have You Touched Jesus?

Whosoever Will, Let Him Come.  
Whatsoever a Man Soweth, That Shall  
He Also Reap.  
Follow Me.  
The Great Things the Lord Has Done.  
Ye Must Be Born Again.  
How Can These Things Be?  
What Good Thing Shall I Do?  
What Must I Do to Be Saved?

Following Christ All the Way.  
Not Saved.  
Gipsy Smith Tells of His Life and  
People.  
Church Life in America, as Seen by  
Gipsy Smith.  
Gipsy Smith Honored at Plymouth  
Church Dinner.

This book of Sermons contains 250 pages, with a half-tone portrait and autograph of Gipsy Smith, which alone will interest a large class of people.

To each one collecting \$20 or more we will give a Morocco bound copy of the Methodist Hymnal, with name in gilt.

We make these premium offers for money collected either on new subscribers or renewals, and with the hope that it will stimulate the brethren to make close collections for us this year. In order to reach the goal of a circulation of 10,000, we must not allow old subscribers to slip out of our hands.

New subscribers may be taken at \$1.00 and old subscribers can be advanced one year for \$1.00, provided they pay all back dues at the rate of \$1.50 per year or 12 1-2 cents per month.

Let all take a part in this. There is here a chance for each one to win. If any pastor fails to receive list of subscribers let him notify the office, with names of post offices in his charge.

Address

## Christian Advocate Pub. Co.

110 East Gaston St., Greensboro, N. C.



NORTH CAROLINA

# Christian Advocate



Reading Room  
Trinity College  
Durham, N. C.

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., SEPTEMBER 19, 1907.

VOL. LII., NO. 38

## EDITORIAL.

"No man is any better than he is when away from home," was the terse sentence which appeared in some sheet the other day and it is indeed the truth. The man who, when far away from home, among strangers, is watchful, prayerful and systematic in his Christian life just the same as when in his home village, is a man who truly does nothing in the dark that he would not do in the light, and recognizes the fact that God seeth all things and all acts. That man fears God and strives to keep his commandments and has a conscience enlightened by the Word of truth.

\* \* \* \*

Some years ago a Christian physician, who was the son of a minister, told the writer that he was once in New York and needed some brandy to cure an ailment and was in the act of entering a bar to buy the stuff, when he remembered he had never in his life been in a saloon. He halted and decided then and there to maintain his past good record. He turned away and went to a drug store and bought some medicine. That man had character which sustained him in an hour when, lost in the busy throng of a great city, he was in the act of doing that which was of questionable propriety, to say the least of it.

\* \* \* \*

There be many, however, who, when far away from the home village—the home Church—the home circle—in the secret place of a great city where they are not known and where they think their acts will not be known by the folks in the quiet far away home town, will dare to visit places of questionable repute—the playhouse—the gambling den—the saloon and the house of the strange woman, and yet at home pass for decent, sober, clean people who stand well socially and may be in the leading Church.

\* \* \* \*

And yet we can reverse the statement and say that no man is any better than he is in his own home—in his own family—when the door is shut and none are there but wife and children. We are natural then and entirely off guard, and what we do there is the sure sign of what we really are. The man or woman who at home so lives as to command the confidence of the household, whose children believe in their piety and Christian profession, are people who possess the highest qualities of character. In the home circle the elements of weakness and of strength alike stand out in bold relief and there we find the sweet charity which sees the hidden loving motives behind our deeds. Love and sympathy, too, are blind to the many defects in our lives and give us credit for being all we are in goodness of character.

\* \* \* \*

When we pass the threshold of the home on the way to the world of our neighbors, we watch our acts and words lest a bad impression would be made—lest we be discounted by the world and things we would say and do at home we would not dare to do abroad. We would blush to know the world had heard us speak the unkind and harsh words spoken to wife or child, and yet we do not care so long as the world does not hear them. We should have as much, even more, respect for our wives and children as for the world outside and so live before them as to command by a holy walk their love and admiration.

It were well for us all to remember that we are no better than when far away from home, and then again no better than when closed within the walls of our own homes. God sees what we are there, and really that settles the grade of character everywhere.

\* \* \* \*

Many people are now returning from their summer vacations. They have been to the mountains

and to the sea—to the fashionable resorts—to the Jamestown exposition. They have gone for rest, recreation, pleasure and profit. While absent they tried to throw away all their cares and worries and get rest indeed from all that weighed upon their minds and hearts. Many Christian people, too, have lost in grace by neglect of Christian service during these days by dissipation, by leaving all Church duty and responsibility behind them. Some away on the vacation have not read their Bibles or attended upon the means of grace. They have really taken a vacation from Christian service as well as from business service, and they have gotten back to the home church poorer in heart than when they went away. Others, however, have, by communion with nature and by constant faithfulness to duty, been blessed in heart and soul as well as in mind and body by these days of recreation. God's presence has been plainly with them, and they have returned stronger for the spiritual as well as the material struggles of the future. Let those who have been neglectful turn again into right paths and let those who are strong help these into better ways.

\* \* \* \*

In Raleigh some years ago the good people, thinking they were doing the next best thing, saddled the dispensary on their city. It is there yet—put there by the votes of the best people of the community because they thought one place of sale with restrictions was better than twenty saloons. May be there are grades in evil, but we have no moral right to compromise with the devil. Some one has said "of two evils choose the lesser," but it should be, of two evils choose neither. They are now disgusted with the dispensary and an election has been ordered for December 27th next, and then the people will say which they will have, the dispensary or prohibition, and the prospect now seems bright for the triumph of prohibition in our capital city and in Asheville, the mountain city, too.

\* \* \* \*

It is gratifying to lovers of temperance to read of victories over the liquor traffic from all parts of the State. The whiskey business has been wiped out of the good county of Anson and after January 1, next, its legal sale will be stopped in that section of the State. The contest is now on in Asheville, and the friends of temperance are waging a good fight there with every prospect of success if the campaign is wisely managed. The strongest lawyers of the city who have a practical knowledge of politics, are active in their support of temperance. Such prominent men as Judge Merrimon, Judge Pritchard, Judge Shuford, Col. V. S. Lusk, Lock Craig, J. J. Britt, J. M. Gudger, W. R. Whitson and others are to speak and work against the saloon, and George R. Stuart, Senator Carmack and others from the outside will also speak, and it is sincerely to be hoped that next month will record a victory which means that Asheville has been delivered from the bondage of the liquor traffic.

\* \* \* \*

Judge Council, in his charge to the grand jury here this week, emphasized the importance of enforcing the law against carrying concealed weapons. It needs to be emphasized and to be enforced and one sure way of making men respect it (and all law) is rigid enforcement. If every judge in the State would put every "pistol-toter," be he white or black, rich or poor—to crushing rock on the public highway as long as the law allows, it would do more good than all the fines and nol pros entries that have ever been made. There is a no more dangerous character abroad today than the man who is armed with a deadly weapon—ready under the heat of passion and of drink to shed his neighbor's blood. Less shooting would take place if there was more hanging for murder and less even yet if the courts would patronize the chain-gang more by making the sentence for carrying con-

cealed weapons service on the roads rather than a fine of a penny and the costs.

\* \* \* \*

The Charlotte Observer office came near being destroyed by fire a few nights ago, but through heroic effort the main building was saved. A considerable loss, estimated from \$15,000 to \$25,000, was sustained, principally in the job department and stock room. The Observer and Evening Chronicle both made their regular appearance without the loss of a single issue or any depreciation in the quality of the news service. We extend our friends of the Observer—even at this late hour—our sympathy and congratulations that the loss was not greater.

## ANOTHER POINTER FOR INVESTORS.

Mr. John A. Young, the well-known nurseryman, is advertising sixty shares of stock in the Mount Airy Orchard Company for sale. Last week we ventured to speak a word on our own responsibility for this company, having spent several years in the vicinity of Mount Airy and traveled extensively throughout this famous apple section. Since writing the note we are informed that one-half interest in the Pet Ranger orchard, located near Stewart, Virginia, was sold a few days ago for fifteen thousand dollars. This orchard consists of a tract of 300 acres, with 6,000 trees planted seven years ago. The Mount Airy Orchard Company has 500 acres, with 3,500 trees planted, about one-half of these trees being two years old. Four hundred acres of their land is in good timber. Figuring on a reasonable comparison with the "Pet Ranger," the Mount Airy stock should be worth \$400 per share by 1912. Mount Airy apples are on sale by growers and fruit men in Greensboro this week at 50 cents a peck, and they are going like hot cakes. If you are interested in a good, safe investment, write John A. Young, Greensboro, N. C.

## A HOME MISSIONARY ITEM.

The following letter was recently sent to the Board of Missions by one of the presiding elders of the Western North Carolina Conference, and speaks for itself. For obvious reasons the names in this case are withheld:

"A young preacher having a wife and three small children was sent at last Conference to a certain circuit in my district. The stewards fixed his salary at \$295, and the charge had a missionary appropriation of \$50. The stewards, some of whom were merchants, decided not to sell the preacher on time, promising to supply his needs.

"The people gave the pastor credit for more pastoral visiting than had been done in years before (his reports to the board show 550 visits up to July 1st), and for preaching well for a young man. Up to the second quarterly conference the reports showed a handsome increase in finances on the charge over past years. Still for a man supporting a family the amount was extremely short.

"Early in July the preacher wrote me that he was forced to give up the work because he had nothing to live on. On reaching the charge I learned the facts. That the man had no garden, could get no credit, and for a time kept his family with some of the neighboring families, and then left the work and got work to support the family. In seven months they received about \$150, all told. (The circuit paid \$113.09 by July 1.)

This is what would happen in many cases if the preacher were entirely dependent upon what the church does for support. Some others in this district have received but little more."

The only comment necessary is, that the Laymen's Movement to create a conscience in officers and people in regard to supporting the work of God has not been projected too soon.

CHARLES A. WOOD,  
Assistant Secretary.



## Correspondence.

### GEORGIA LETTER.

(Geo. G. Smith.)

Those who have carefully studied the accounts of conversion in the New Testament, and the recital of individual experiences in Christian biography, will see that the account of conversion in the "Holy War," while substantially the results are the same, shows very decided difference in some features from the conversions of the New Testament and modern ones. Sovereignty, conquest was Bunyan's idea of conversion. With a degree of insight into the movings of the human heart rarely possessed, he shows how one who has long lived a sinful life endeavors to avoid that complete and unconditional surrender which he, as well as all Christian teachers, demands as absolutely essential to a true conversion, and tells how it was brought about. The surrender was at length made. The will, the understanding, the conscience, are now perfectly subdued. All spirit of wilful resistance is entirely destroyed and with ropes on their heads as tokens of their perfect submission, they come in humble prayer, with the fullest confession to the Prince and seek the pardon that they feel they do not deserve. It has been no short struggle, it has been no painless one. Whether the old Puritans were right or the early Methodists in the mode conversion is brought about, it is certain they differed very broadly. The early Methodist said, "Now," "Just as I am without one plea." The Puritans of Alliene, Baxter and Edward's day giving as he did great emphasis to the sovereignty of God, made conversion a much more difficult thing than the New Testament makes it. It was a revolt from the baptismal regeneration of the Catholics and Church of England and the formalism of the average dissenter, but a review of the steps Bunyan points out will show that the Methodists and the ancient Puritans are substantially one. Starting with the recognition of human depravity, Bunyan shows the various shifts and struggles of the sinner to evade this full surrender, and when at last the surrender is made, the need of humble prayer and simple faith to secure the assurance of pardon. There is alas, very much of shallow Christian experience in which there is no genuine penitence, no full surrender. I heard Bishop Pierce once say that Mr. Moody, for whom he had high respect, said too little about repentance and full consecration for him. I heard Dr. Little, of the Garrett Theological Institute, say of a famous evangelist, to whose methods I objected, that he really thought his great meetings did more harm than good. I wish I could believe that those who save by a syllogism really did save. Between the long, trying struggle of Bunyan and Baxter and the modern accept Christ and join the church method there is little choice. The first does not make so many converts, but it makes better ones. One thing is certain, until there is a true penitence, and a perfect surrender, there can be no joyous experience. When we do make a full consecration and come to Jesus with a perfect trust, we may be sure he will not cast us out.

Bunyan represents the sinner with a conquered will and an understanding convinced, and a conscience purified as being without assurance, but humbly seeking it. His own experience was at the first a very painful one. So was Charles Wesley's. Few pictures are more pathetic than Charles and John Wesley going among the simple-hearted Moravians seeking for the assurance of which they had told them, and of Bunyan trying to find among the simple Baptists of Bedford what he had heard was for him. The struggle through the slough of despond and up to the wicket gate in the pilgrim and the account of the sinner's seeking assurance in the Holy War are different phases of the same truth. The glorious result of this coming to Jesus is brilliantly told by him. The will, the understanding, the conscience, now assured make the sinner's heart full of glory. There is now a complete transformation in him. The will is on the right side, the understanding sees clearly, the conscience is purified, and the whole heart is filled with joy. The Baptists and Quakers differed in many things from a common standing ground here. Religion was an experience. It was not an intellect, it was not mere ethical correctness. It was not full and exact religious belief in creeds or dogmas, it was something one could feel and enjoy. The fact that feeling depends on many contingencies, and that it will not do to rely on mere emotion, that there may be excesses in religious excitement which lead to the wildest extravagancies, is sadly true, but it is also a blessed truth. Our emotional nature can be deeply stirred and we

can have a consciousness of Divine favor which brings a joy beyond all other joys.

Few could give account of a conversion which was so glorious in its effect on the emotions as Bunyan describes in his "Pilgrims Progress," and his "Holy War," but I pity the sincere Christian who knows nothing of the "Interpreter's House," "The House Beautiful," the delectable mountains. I pity the Christian who cannot sing with Doddridge, "Oh, happy day that fixed my choice," or with Wesley, "How happy are they," or with Newton, "How tedious and tasteless the hour." Bunyan's description of the joys of the new life rises to the height of poetry. He was a mystic of a high order and his account of the sense of the presence of the Lord and of close communion with him is only to be equaled by the experience of St. Bernard, which is set forth in his hymn, "Of Him who did salvation bring." He soon found, however, in the heart of the newly converted many things to be extirpated. Logic is the bane of theology, and all ignorant people are logicians. They have settled it when a man is converted he has or ought to have, no enemies to his religious peace and consistency, but alas he finds that while much has been done, much remains to be done. To discriminate between temptations from within and temptations from without demand a clearer mind than I have ever had; and many a man conscious of God's favor and assured of his purity of purpose and rejoicing in the Lord is astounded by finding in his heart evils from which he hoped he had clean escaped. These enemies are unbelief, unholy desires, hard-heartedness, false peace, falsehood, cruelty, haughtiness and atheism, and we are heart-sick often times in our happiest hours by having suggestions and temptations which we abhor. But they are no longer tolerated, and as soon as they appear they are vehemently opposed. We never fully escape from them, in some form or other. They assail us to the end, but we make no treaty with them, we find no excuse for them, we fight against them, and by God's grace we conquer them. Perhaps nowhere will we find more ingeniously presented the specious pleas of evil for dominance in the believer's heart, and nowhere is the bitter hostility of a true Christian to them all more forcibly brought out. Many of these become absolutely extirpated, but some of them escaped to annoy the Christian in after time, and the chief of these was unbelief.

A happy experience is the best security against all these evils. We may be sure that if we have declared war against them we will not be conquered by them, and we need not be discouraged when they assail us. We must fight the good fight, we must keep the faith, we must contend earnestly and when we do, we may be sure that we shall win the battle.

### THE HAMMER OF THOR.

We have not been disposed to count either the number or the rank of our protagonists in theological matters. Truth regards neither name nor station; but since in certain grave matters of Church craft it has become the fashion of catalogue the adhesions of "captains over hundreds and captains over thousands," we may be excused for glorying somewhat in finding our own sentiments and views on Methodist creed-writing shared by a great Methodist luminary. The Rev. Dr. W. H. Fitchett is easily the greatest Methodist of the antipodes. As president of the Australian Wesleyan General Conference, and as the author of half a dozen superb volumes, he has become known to the Methodist world as few of its living preachers are known. In his speech before the Australasian General Conference this distinguished man declared it to be "a happy circumstance that Methodism did not start with any cast-iron formularies." Furthermore, he rejoiced that "the goodness of God has prevented us so far from attempting to formulate in exact metaphysical terms our system of doctrine."

It is not that a man so worthily eminent in Methodism has uttered this particular sentiment, but that Methodism is certain to recognize in it the exact description of a situation in which inheres its present strength and in which is prophesied its future triumph. It is easy to write creeds—of a sort, as has been illustrated a thousand times—but the question is: "Are they needed and can they be made to stand?" Methodism is not man made, but history made, answering in every point to the over-soul which rules in a realm above the caprices of opinion or the mistaken notions of men as to what might be done to improve Methodism. Having started as a historical sequence, Methodism has acquired the momentum and developed the inherent power of a historically advancing religion. The trend of history is plainly away from dogmatic creeds toward a simpler and personal interpretation

of the Divine Word. Methodism helps to interpretation, but does not turn it out as a machine-made article of merchandise is turned out. The credal adjuncts of Methodism are ideal for the present age, an age which asks for the minimum of dogma and the maximum of intellectual freedom.

The London Methodist Times, commenting on Dr. Fitchett's address, says: "Dr. Fitchett's address contained a brilliant attack upon the new theology. We are not inclined to reproduce the arguments with which the ex-general president shelled and pulverized Mr. Campbell's earthworks. We were glad to notice, however, that he accepts our solution of the problem of Methodist orthodoxy. We have always insisted that the absence of a cast-iron creed has secured us from doctrinal controversies. Speaking of our standards, Dr. Fitchett says that they consist of 'a bundle of sermons and a Scripture commentary,' and he asserts that such a standard means 'religious truths not frozen into metaphysical definiteness and addressed to the head, but truths glowing with emotion and addressed to the conscience and truths intended to influence conduct.' That is a good putting of the case. We are so convinced of the value of our standards that we look askance at the suggestion of the Methodist Episcopal Church to draw up articles of belief that shall become the test of Methodist orthodoxy. The attempt to codify our creed ought to be resisted. We are surprised that such a suggestion should come from America. Is freedom about to quit her home in the land of the setting sun?"—Epworth Era Editorial.

### THE ORPHANAGE MATTER.

The fact that no communications are being published in the Advocate, should not be taken by the Church as an indication that there is no interest felt in the proposed orphanage for our Conference.

From what I can learn, both preachers and laymen throughout the Conference to whom the subject has been mentioned are agreed that we ought not longer to postpone the work of establishing an orphanage. So this communication is not intended to urge such action by our Conference, for I have no doubt that will be done.

I am sure the brethren in Greensboro composing the commissioners, with Brother C. H. Ireland as their secretary, are deeply interested in the enterprise and will have something tangible for our consideration at the Annual Conference.

I write simply to make a suggestion or two. That which has been talked of privately I thus publicly bring to the attention of the Church. First, that the institution when established, shall be open to receive infants and young children as well as larger ones.

The regulations of the orphanages now existing in North Carolina have set an age limit, below which they will not receive a child. Hence, the necessity of that noble society which Mr. Streeter represents—taking charge of such young children as are barred from the orphanages by reason of their tender age. If any child bereft of natural parents ever needs, and absolutely requires, the help of a friendly hand it surely includes infancy and tender years. So let us not exclude any because not of sufficient age. I, therefore, would suggest "The Children's Home," as an appropriate name for our orphanage.

Another feature being talked of in connection with the orphanage is a superannuate home for our disabled soldiers of the cross. Would that not be a capital arrangement? It should at least receive careful consideration, so when we meet in Salisbury, we may have well-matured convictions on the matter since it is likely to come up for action.

The position taken by Brother Blair in his editorial on the orphanage was in the right direction. We should plan for large things. Erect an administration building that will answer for generations to come—put up a good home for the superintendent; then build cottage after cottage, as needed, and as funds are secured. A large body of land is quite essential when we remember that it is to be a constantly growing institution.

I hope such inducements will be offered through the commissioners, that they may bring forth plans on a large scale, and have a charter drawn up ready for adoption when we meet in Salisbury, so that trustees, an executive committee and a superintendent may be elected at Conference, and the work commenced at once.

Let the superintendent take the field to raise funds for buildings. We have some \$10,000 from the Weddington estate that might be used as a beginning. And by the middle of next summer the work of gathering orphans could begin.

N. R. RICHARDSON.

Asheboro, Sept. 11, 1907.



# WE MUST HAVE THE 10,000

This Week marks the close of our special contest for the Summer, and we are now printing a little over 8,000 copies of the Advocate each week. We have secured 2,500 new subscribers this year, but in the meantime we have lost some by discontinuance order, making the net increase only about 1,500 this year. In order to reach the 10,000 mark early next year, we want to launch a

## Special Campaign for Renewals from this till the Meeting of Our Annual Conference. ☺ ☺ ☺ ☺

In order to facilitate this and secure the very best results, we make the following

### Special Offer to Pastors:

To each one collecting as much as \$10 to \$20 in subscriptions by the time of the meeting of our Annual Conference we will give a copy of one of the latest and best books,

### SERMONS OF GIPSY SMITH

The following is the List of Sermons covering, as they do, many of the most practical and effective methods of doing Christian work:

The Story of Gipsy Smith.  
Gipsy Smith, and His Mission.  
An Appeal to Fathers.  
Have You Lost Christ?  
The Doctrine of Repentance.  
The Moving of the Waters.  
A Talk to Young Men.  
Have You Touched Jesus?

Whosoever Will, Let Him Come.  
Whatsoever a Man Soweth, That Shall  
He Also Reap.  
Follow Me.  
The Great Things the Lord Has Done.  
Ye Must Be Born Again.  
How Can These Things Be?  
What Good Thing Shall I Do?  
What Must I Do to Be Saved?

Following Christ All the Way.  
Not Saved.  
Gipsy Smith Tells of His Life and  
People.  
Church Life in America, as Seen by  
Gipsy Smith.  
Gipsy Smith Honored at Plymouth  
Church Dinner.

This book of Sermons contains 250 pages, with a half-tone portrait and autograph of Gipsy Smith, which alone will interest a large class of people.

To each one collecting \$20 or more we will give a Morocco bound copy of the Methodist Hymnal, with name in gilt.

We make these premium offers for money collected either on new subscribers or renewals, and with the hope that it will stimulate the brethren to make close collections for us this year. In order to reach the goal of a circulation of 10,000, we must not allow old subscribers to slip out of our hands.

New subscribers may be taken at \$1.00 and old subscribers can be advanced one year for \$1.00, provided they pay all back dues at the rate of \$1.50 per year or 12 1-2 cents per month.

Let all take a part in this. There is here a chance for each one to win. If any pastor fails to receive list of subscribers let him notify the office, with names of post offices in his charge.

Address

## Christian Advocate Pub. Co.

110 East Gaston St., Greensboro, N. C.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### REV. ZEBEDEE RUSH.

We are grieved to learn of the death, at Troy, N. C., on Saturday, September 7th, of Rev. Zebedee Rush, one of our old and honored ministers. Bro. Rush joined the North Carolina Conference at Oxford in 1849, in the class with the late Rev. P. J. Carraway, who preceded him to the heavenly world a few weeks ago. He was a good preacher of the old type, and a man of solid piety and deep consecration, who filled well every appointment the church honored him with, and when age crept upon him and feebleness limited his strength, it was a great disappointment for him to fall out of the active ranks and ask for the superannuated relation. An extended notice of his life work will be furnished later. To the sorrowing friends of this departed hero of the cross, who was our friend and brother, we extend heartfelt sympathy, and we can but point them to the comforting Saviour in whom he so long trusted and with whom he has now gone to dwell.

### GREENSBORO FEMALE COLLEGE OPENING.

Greensboro Female College began its sixty-first year last Wednesday under most auspicious circumstances. Two weeks before the opening all the rooms in the college had been engaged, and for several days the girls had been coming in, so that by Wednesday morning nearly all the new girls and many of last year's students had arrived.

The opening exercises were held in the college chapel at 9 o'clock. Rev. G. H. Detwiler, pastor of West Market Street church, opened with a Scripture lesson and prayer, followed by an earnest, eloquent address to the students. Mrs. Robertson, the president, made a short but appropriate talk, and then called upon Mr. C. H. Ireland, who, on behalf of the trustees, gave the girls a hearty welcome in a witty and enthusiastic speech. When the exercises were over, the students sought the bulletin boards, and the work of the year began.

Mrs. Robertson has just returned from an extensive trip abroad, and was delighted to find a full school. She regrets, however, the necessity of having to turn away quite a number who wished to enter. The trustees say that this shall not occur next year if the Church will complete the endowment fund, which now needs forty thousand dollars to bring it to the proposed one hundred thousand. Here is an opportunity for a splendid investment, which we hope our wealthier Methodists will not neglect.

### MISSIONARY BULLETIN.

Bishop and Mrs. A. W. Wilson have just returned to Japan after a visit to North China, including Port Arthur and Peking.

Mrs. J. B. Cobb, at last report, was at Gen San,

Korea, on the east coast, where she was spending a couple of weeks. No more enthusiastic visitor has been on the mission fields during the year. She has been an inspiration to the missionaries.

The abdication of the emperor of Korea in favor of the crown prince and the disturbances incident to the same in Seoul, and elsewhere, will not seriously interfere with mission work. The missionaries are safe.

On the 18th of August, Bishop Wilson dedicated the beautiful church at Nakatsu, built by Rev. B. W. Waters. This is the gift of Green Memorial church, Roanoke, Va. It is a beautiful little structure, located on the main street, and accommodates a congregation of 300, including the gallery.

The annual meeting of the Japan Mission will be held in Kobe by Bishop Wilson on the 5th of September. Dr. W. R. Lambuth will be in attendance, after which they will go to China for further administrative work. This will be an annual meeting of unusual interest since readjustments must be made incident to and growing out of the recent General Conference in Tokyo.

Dr. S. H. Wainwright has returned to the United States for work, having been transferred to the St. Louis Conference by Bishop Wilson at the Doctor's request. His brethren in Japan will exceedingly regret the transfer if it means a permanent absence from the mission field.

Miss Maud Bonnell and Miss May Spivey, in company with one of their Bible women, have just completed an evangelistic tour of the inland sea stations. Their mission was to Japanese women, who met them in groups everywhere. Miss Spivey, with her well-trained voice, has the faculty of winning all who hear her, and Miss Bonnell is easily able to hold the audiences by her able talks on the Bible and her earnest plea in behalf of the training of Christian women.

The Presbyterians in Korea have adopted the Methodist policy and methods of work. Dr. Lambuth attended a meeting of class leaders in Ping Yang composed of 250 men, who were spending ten days at their own expense in learning how to teach the Bible and the best methods of conducting a class.

A few months ago there assembled in the same city five hundred women for ten days' instruction. Many of these were class leaders, some Bible women. A few walked as many as 100 miles, with rice on their backs and a roll of bedding that they might be of no expense to the Church in Ping Yang while engaged in study. Some of these women had children with them—the baby being strapped on the back, in addition to the rice and bedding.

Bishop Y. Honda has just returned from Korea to Tokyo, Japan. Since his election he has been busy familiarizing himself with the needs of the work. His visit to Korea was in behalf of the 100,000 Japanese colonists whose religious welfare must be looked after.

Rev. K. Usaki, one of our ablest Japanese preachers, was elected by the Board of Publication of the Tokyo General Conference editor of the Japan Christian Advocate. He was a student for some time in the theological department of the Vanderbilt University, and has two years been professor of Homiletics in our Biblical school at Kobe.

No honor has been more worthily bestowed than that of Doctor of Divinity conferred upon Rev. Y. Yoshioka, president of the Kwansei Gakuin, Kobe, Japan. President Yoshioka was a student of the Vanderbilt University several years ago in the Biblical department, and was highly esteemed both for his scholarly attainments and for his personal character. He is honored and entrusted by both the Japanese and his missionary brethren.

Verily the East is awake. Rev. Mark Lieu has just arrived in Tokyo from Tientsin, China, under appointment of Bishop Bashford, of the Methodist Episcopal Church, to become the pastor of the Union Church for Chinese students, of whom there are 14,000 in Tokyo.

### A TIRADE AGAINST TOBACCO.

We need a little puritanism these days. A successful war is being waged against the liquor traffic, why tolerate its twin brother, the tobacco traffic? Alcohol is a poison, and so is nicotine. They are both useful as medicines, but deleterious as food or as luxuries. There is a demand for a war on tobacco as a luxury. There is big money in the tobacco traffic, hence it continues. Anti-tobacco societies should be organized; anti-chewing, smoking and dipping pledges should be circulated. The war on the deadly cigarette is all nonsense as long as chewing and smoking are tolerated. Young women should organize and resolve not to keep company with men that smoke and chew, and not to marry a devotee to tobacco. Such a society would exert

a wholesome influence. Might increase the number of old maids, but it would also increase the number of clean men.

Pastoral charges should instruct the bishops that they do not want a smoking and chewing preacher to set a bad example before their boys. It might not be well for them to go so far as to say that they will not receive a preacher who uses tobacco, but they might go so far as to say that, other things being equal, they prefer a man with a clean mouth and a sweet breath. The people should make the tobacco habit a positive objection to a preacher. This habit should cause him to roost lower.

As a general rule, men will not live with a snuff-dipping woman, and the women should require in the men what the men require in them. A man who loves his wife as he ought to love her will not continue the use of tobacco against her will. Selah.

A temperance orator who makes temperance speeches with a quid in his mouth and ambeer running down his cheeks, is a living, walking, speaking inconsistency.

My views are puritanic, but they are right. No Christian man has any right to chew up and spit out his Lord's money when so many people are suffering for the want of bread.

I do not mean to say that the tobacco traffic is as bad as the whiskey traffic; by no means. I do not mean that men engaged in the tobacco traffic deserve the damnation of hell; by no means. I do not mean that all tobacco smokers, chewers and dippers are presumptuous sinners in the sight of God, and are on their way to hell; by no means. But I do mean that the tobacco habit is wasteful, filthy and injurious to body and mind, and should be discouraged by all lawful means.

R. NYE.

Tennessee, Sept. 3, 1907.

[Let the writer of the foregoing lay on. There is a good deal of tobacco in North Carolina, but when the State is saved right it will be sober, also clean of tobacco.—Ed.]

### HOW THE FATHER OF GOV. HUGHES GAVE UP SMOKING.

This gentleman is a Baptist minister and is president of the executive committee of Tent Evangel in this city. At a certain stage a meeting was thrown open for the relation of experiences; some spoke of smoking as an evil which the grace of God had enabled them to renounce. Dr. Hughes, having acknowledged himself a reformed smoker, proceeded thus:

"I began to smoke when I was sixteen or seventeen, and 'during my college life I indulged much. We had our 'college prayer meetings at 6 o'clock in those days. Before each meeting and before I went to my classes I had to have my smoke.

"After my ordination into the ministry I thought that it was incongruous for a minister to set the example of smoking to the young men of his congregation. I gave it up again and again, but I always returned to it, because I had tried to give it up of my own strength.

"Finally I had promised my congregation I would give up smoking except with my friends. Some time after this my father-in-law came to visit us, and I was very glad indeed, because I could sit down and smoke three times a day with him. One day I went upstairs, expecting my father-in-law, who was downstairs, to follow me shortly. I filled up my pipe and began to smoke, but my father-in-law didn't come.

"I smoked on and on, expecting him, but feeling rather uneasy about smoking while he was downstairs. I sat down with the open Bible near me. While I was filling my pipe mechanically my eye came upon a verse in the Bible. It was: 'Whatever ye do, whether ye eat or drink, do all for the glory of God.'

"It came like a voice from heaven to me. I put my pipe back into the box and knelt down in prayer. I said, 'I don't smoke for the glory of God.' I had never realized that smoking was a sin. I know that it is a sin now. I vowed I would never touch tobacco again until I could do it for the glory of God. I have never had the slightest desire for tobacco from that day to this."

Many other ministers have broken the habit, on the ground that they could not conscientiously set their example in the way of those parents who were trying to train their children not to use tobacco.

The highest altitude a human being can reach is to fully believe that the Christian cannot consistently live unto himself, and to deny himself what he may think harmless to himself, for the sake of others who might become enslaved and greatly injured if they followed his example. This alone, firmly believed and acted upon by every Chris-



tian, would not only greatly diminish the evil of tobacco using but almost wholly destroy the major evil of using intoxicating liquors.—New York Christian Advocate.

#### AN ACUTE SITUATION AND A GREAT OPPORTUNITY IN KOREA.

The last mail from Korea brings two letters which reveal an opportunity in Korea that our Church should make the most of. The letters are from Dr. W. R. Lambuth and Brother T. H. Yun, and were written independently of each other, Dr. Lambuth writing from Fusan and Brother Yun writing from Songdo. Dr. Lambuth writes as follows:

"There are two items for which I want money, one is money sufficient (\$550) for the purchase of a church site in the east ward of Songdo, making the third church in that city. It was so urgently needed that Brothers Yun and Cram bought on their own responsibility, feeling sure that we would approve their action. Incident to the troubles of the nation, the people are turning to us everywhere, and ever since Brother Gerdine left, about a month ago, I understand there have been gathered enough in that locality to form a congregation and membership. Again, the principal of an important school, himself a Methodist, urges us to plant a church near his school in order that he may turn his students, who are becoming Christians, into our hands for religious instruction. What is a pittance five or six hundred dollars with such an opportunity as this? Surely there is some man or woman in the home church who will relieve Mr. Yun of this burden, voluntarily assumed, for the sake of his perishing countrymen.

"The other item is that of the Wonsan church, where we must have \$1,500 for its completion, including the day school and care taker's house. Your soul would have been stirred to the depths by what Mrs. Cobb and I saw one night last week when, after the men had made their subscriptions in money, several women arose, and saying that they had no money with which to build their church, stripped their rings from their fingers and took silver pins out of their hair and laid them in Dr. Hardie's hands as an offering to God. The church, including site and day school, will cost about \$2,250. The people have raised nearly half that amount, although, as you know, they are miserably poor. They can not go further in building their church, and should not be expected to do so. We must help them. In addition to what they have given for the church, they are supporting a colporteur and contributing to the support in part of a Bible woman and a day school. They averaged \$3.00 per month last year. I do not see how they did it except by the severest self-denial. One man gave half a month's wages, and he and his wife cut one meal a day in order that they might have their church. I need but give you the facts, and surely our people at home will respond."

Brother Yun says:

"In Songdo Mr. Cram's work is growing faster than he can keep up with it, hard working as he is. The East ward of the city has so far, and too long, been neglected, owing to the lack of men and money. A large school in that section of the city is under the care of a man who offers to make his whole school attend the church if our mission will have a chapel there. He believes that nothing but Christian education can save the country. Besides, if our mission fails, or is unwilling to occupy this important section, it has no right to keep others from doing so. So as a matter of duty and of policy, this East ward ought to be occupied at once.

"Mr. Cram has bought a very suitable house in that locality for \$550; but he has no fund from which to draw to pay this amount. The opportunity is such that we will keep the house on our own responsibility, if the mission is unable to pay for it. So Mr. Cram and I have decided to hold the house and pay for it as best we may, pending an answer from you. If you can provide the \$550 for the purchase of the property we will be very grateful. In case you have no time to look after this matter, we shall hold on to it any how with such means as we can command."

I cannot turn away from such an appeal. I must take "time to look after this matter." I know Yun's modesty and generosity, and I know what all this means. It embarrasses him to ask anything for his country. It was with difficulty that I persuaded him a year ago that he could not undertake our school work without salary. He at first refused any salary at all, notwithstanding all he gave up to enter our work. We cannot afford to fail to stand by such a man. I do not believe our church will fail to stand by him.

And I know that brave-hearted, glad-souled W. G.

Cram. I have seen him on the field, his bright boyish face radiant as the morning, while his busy hands undertook tasks enough to break down the strongest of bodies and depress the stoutest of hearts.

Surely somebody will hear these cries from over the sea and respond for the help of that "broken-hearted people," turning in their deep distress to Jesus. Can I ever forget how they sang "What a friend we have in Jesus." The way our Lord designs that his friendship shall be brought to them is by the friendship of His followers for these, His grief-stricken children.

Will not every faithful soul who reads these letters of Dr. Lambuth and Brother Yun at once send a contribution to help meet this acute situation and great opportunity in Korea.

W. A. CANDLER.

Atlanta, Ga., Sept. 10, 1907.

#### NOTES AND PERSONALS.

—Rev. Walter Holcomb and wife, are visiting the home folks at Mt. Airy this week.

—Rev. J. H. Brendall and family, of Boone, are giving thanks to the people of Blowing Rock for a handsome donation.

—Dr. G. H. Detwiler made the address Monday afternoon at Mooresville at the corner-stone laying of the new Methodist church there.

—Dr. J. C. Kilgo preached for the colored people at the A. M. E. church, near the A. & M. College, last Sunday afternoon to a large congregation.

—The new Franklin Avenue church, Gastonia, has been formally opened and Rev. J. M. Downum, of West End, will divide time with that church the remainder of the year.

—As a result of a series of meetings recently closed in Central church, Monroe, seven persons were received into the church. Rev. H. H. Jordan, of Lenoir, assisted the pastor.

—Miss Bertha M. Lee, of Mocksville, the accomplished teacher of German at the State Normal College, has returned from her summer vacation in Europe and entered upon her duties for the fall term.

—The many friends of the genial and amiable Capt. L. J. Hoyle will learn with regret that he suffered a stroke of paralysis a few days ago. We are glad to report, however, that it was a light stroke, and he is improving rapidly.—Shelby Star.

—We regret to learn that Rev. P. R. Law, the efficient editor of the Presbyterian Standard, has gone to the hospital at Charlotte for treatment. We trust that he may soon be able to resume his work, for the reports are that no serious trouble is feared.

—Mr. and Mrs. R. W. Gwyn, of North Wilkesboro, passed through the city Monday for a trip to Jamestown and northern points. Mr. Gwyn is one of the most prominent business men in his part of the State, and one of the most loyal and consecrated members in his home church.

—Mr. C. W. Tillett, of Charlotte, is expected this week from an extended European trip. We have read with interest his letters in the Charlotte Observer and should be glad for Bro. Tillett to furnish the Advocate with reports of his visits to some of the great cathedrals of Europe.

—Harley, son of Rev. and Mrs. J. H. Brendall, who completed his course at the D. & D. school at Morganton this summer, left yesterday for Washington, D. C., where he will enter college. He was accompanied by his father as far as Jamestown, where he will spend a short while at the exposition.—Watauga Democrat.

—Mr. William R. Taylor, son of Rev. R. M. Taylor, presiding elder of the Franklin district, was married in Galveston, Tex., last week, to Miss Pauline A. Lankford. The bride is a native of Knoxville, Tenn., but for a year had been a resident of Galveston, Tex., where Mr. Taylor, the groom, was in the employment of the Western Union Telegraph Company.

—The daily press correspondent, writing from High Point, September 15th, says: "The revival services at South Main Street M. E. church continue interesting, and much work is being accomplished for good. The Rev. Mr. Kilgore, who is assisting the pastor, the Rev. L. A. Falls, is a forcible preacher, and reaches the heart and understanding of his hearers."

—Rev. G. W. Crutchfield, of Weaverville station, called on Wednesday of last week. He had come to Greensboro to place his daughter in Greensboro Female College. He reports the opening at Weaverville College as very fine and that work is progressing rapidly on the new dormitory. Those who have made subscriptions should bear in mind that the money is needed now.

#### CAMPAIGN FOR NEW SUBSCRIBERS.

(Report to September 15, 1907.)

##### Asheville District.

J. I. Hickman, 9; A. E. Harrison, 1; J. B. Craven, 9; R. H. Parker, 7; E. G. Pusey, 2; D. R. Proffitt, 5; R. J. Parker, 7; C. H. Neal, 5; G. W. Crutchfield, 5; L. H. Griffith, 13; W. A. Newell, 8; L. R. Huddleston, 21; J. A. Cook, 21; C. P. Moore, 11; G. T. Rowe, 41; M. B. Stokes, 1. Total, 166.

##### Charlotte District.

W. E. Abernethy, 17; H. K. Boyer, 14; P. T. Durham, 2; H. Turner, 18; N. S. Ogburn, 16; C. M. Short, 12; J. F. Totten, 5; W. H. Perry, 122; W. S. Hales, 11; J. H. Moore, 13; J. P. Hipps, 24; J. C. Mock, 4; M. H. Hoyle, 9; J. H. Bradley, 5; M. A. Smith, 14; W. R. Ware, 34; M. T. Steele, 6; C. M. Pickens, 9; L. T. Mann, 10; A. L. Coburn, 5; A. J. Burrus, 2; Volunteer, 1. Total, 353.

##### Franklin District.

R. L. Doggett, 15; C. H. Clyde, 63; C. H. Cavinness, 26; L. P. Bogle, 5; J. J. Edwards, 3; A. G. Loftin, 5; F. L. Townsend, 12; G. W. Holloway, 7; Volunteer, 1; G. G. Harley, 17; Joseph Fry, 4; C. S. Kirkpatrick, 14; V. L. Marsh, 5; W. T. Hawkins, 1; R. M. Taylor, 1. Total, 177.

##### Greensboro District.

T. F. Marr, 5; L. A. Falls, 60; Layman, 1; Jno. W. Moore, 15; Seymour Taylor, 12; R. L. Melton, 17; A. S. Raper, 2; A. T. Bell, 9; C. A. Wood, 17; E. G. Kilgore, 4; J. A. Bowles, 6; J. W. Ingle, 11; W. A. Lambeth, 3; G. H. Detwiler, 18; P. J. Carraway, 1; C. M. Campbell, 21; N. R. Richardson, 22; L. W. Crawford, 1; B. F. Hargett, 2; J. J. Eads, 2. Total, 229.

##### Mount Airy District.

J. E. Abernethy, 19; W. T. Albright, 5; J. T. Stover, 3; T. J. Houck, 15; O. P. Ader, 6; Layman, 3; J. C. Keever, 4; Z. E. Barnhardt, 7; W. F. Elliott, 17; J. W. Strider, 1; W. T. Carner, 12; D. A. Binkley, 3; J. B. Doughton, 1; R. L. Ownby, 4; H. C. Sprinkle, 8; P. D. Bridges, 3; P. W. Lowman, 1; T. H. Stimpson, 1; D. C. Ballard, 7. Total, 125.

##### Morganton District.

R. L. Fruit, 12; J. P. Rodgers, 70; A. P. Foster, 15; D. S. Richardson, 4; J. B. Carpenter, 6; P. L. Terrell, 11; G. L. Keever, 16; W. F. Womble, 27; J. H. Robertson, 15; T. J. Rogers, 16; Z. Paris, 15; D. F. Carver, 8; W. G. Mallonee, 4; S. E. Richardson, 16; A. R. Surratt, 17; J. H. Sellers, 1; W. O. Goode, 6. Total, 256.

##### Salisbury District.

O. I. Hinson, 8; R. A. Taylor, 2; T. T. Salyer, 1; J. W. Clegg, 70; Albert Sherrill, 7; G. A. Stamper, 13; James Wilson, 111; W. C. Jones, 6; C. E. Hypes, 28; J. C. Rowe, 5; J. C. Wooten, 4; J. W. Long, 9; R. D. Sherrill, 12; W. L. Hutchins, 2; E. M. Avett, 11; E. K. McLarty, 16; S. Higgins, 1; J. E. Gay, 7; P. W. Tucker, 1; J. N. Huggins, 11; W. S. Cherry, 2; J. A. J. Farrington, 2; J. A. Peeler, 1; J. P. Lanning, 1; J. P. Davis, 1; A. L. Aycock, 3. Total, 335.

##### Statesville District.

E. Myers, 22; S. T. Barber, 27; T. E. Weaver, 2; E. J. Poe, 23; Frank Siler, 42; W. H. Willis, 14; J. W. Jones, 4; T. B. Johnson, 7; R. S. Howie, 6; Layman, 2; N. M. Modlin, 4; W. E. Poovey, 10; J. P. Brantley, 1; W. O. Rudisill, 12; W. M. Bagby, 36; D. V. Price, 16; J. M. Price, 1; T. R. Wolfe, 10; J. D. Arnold, 10; C. A. Dearmin, 1; H. H. Robbins, 25; Layman, 1. Total, 275.

##### Shelby District.

E. N. Crowder, 12; Geo. D. Hermon, 32; J. B. Tabor, 85; J. M. Downum, 3; E. L. Bain, 8; J. F. Armstrong, 13; J. H. Bennett, 12; B. Wilson, 8; R. M. Courtney, 14; M. B. Clegg, 14; G. F. Kirby, 3; W. V. Honeycutt, 11; W. M. Boring, 3; G. W. Calahna, 2; D. P. Waters, 8; B. A. York, 5; T. S. Ellington, 6; L. E. Stacy, 2; C. R. Ross, 2; E. W. Fox, 2. Total, 244.

##### Waynesville District.

R. G. Tuttle, 8; J. H. Green, 10; J. W. Campbell, 2; J. L. McNeer, 2; C. H. Curtis, 7; Ira Erwin, 16; R. L. Clinton, 2; M. B. Stokes, 1; C. E. Stedman, 10; J. W. Kennedy, 7; J. W. Williams, 3. Total, 68.

##### Winston District.

T. C. Jordan, 12; J. F. Kirk, 11; C. P. Goode, 5; A. R. Bell, 9; Parker Holmes, 14; J. H. Barnhardt, 21; J. T. Ratledge, 6; W. M. Biles, 13; W. Y. Scales, 14; J. S. Hiatt, 10; H. C. Byrum, 12; L. L. Smith, 2; W. M. Robbins, 11; H. F. Chreitzberg, 14; E. E. Williamson, 2; D. P. Tate, 8; M. H. Vestal, 5; A. W. Jacobs, 2; J. E. Woosley, 16. Total, 188. Volunteer, 1. Grand total, 2,417.

If there should be mistakes in any of these figures, we will thank the preachers for calling attention to the same, so as to enable us to make corrections.



## The Quiet Hour.

### Trust.

The clouds hang heavy around my way,  
I cannot see;  
But through the darkness I believe  
God leadeth me.  
'Tis sweet to keep my hand in his  
While all is dim,  
To close my weary, aching eyes  
And follow Him.

Through many a thorny path He leads  
My tired feet,  
Through many a path of tears I go,  
But it is sweet  
To know that He is close to me,  
My guard, my guide;  
He leadeth me; and so I walk  
Quite satisfied.

—Christian Work.

### The Habit of Gladness.

When one is young, enjoyment is a matter of course. How beautiful this old earth is! How interesting are common things! How many good times in the world! But as we grow older our hearts sing another and sadder tune. How few and far between are the glad days, and how frequent the hard ones! Sorrows seem to multiply with the years; friends vanish or grow indifferent; life becomes commonplace. Perhaps we were foolishly enthusiastic when once we felt that we could never live long enough to exhaust the treasures of experience.

Is it not true that for the few really cheerful, contented old men and women there are many who murmur? Few who sit forever in the sunshine and many who see but dark clouds all around them? Are the young alone permitted the secret of spontaneous gladness in things beautiful and strong? The world is just as lovely as it ever was, neighbors as kind, children as loving. Why should life lose flavor as it goes on?

Probably temperament has something to do with one's ability to be glad; yet that is a hazardous admission to make, for nine-tenths of those whom we know are not naturally blessed with easy, sunny tempers, but are like ourselves—rather impatient, easily depressed and prone to look on the dark side of things. The human instinct is to repine when things go wrong. Self-pity, that greatest of all forms of selfishness, bids us say, "Never was sorrow like unto my sorrow!" and teaches us easily to become egoists, self-centered, loveless beings.

The power of real gladness is what we need, the determination that nothing lovely in life shall escape our notice. But how are we to hold to what seems to be an element of youth alone? Does not the power of enjoyment evaporate as we grow older, and could we hold it if we tried? And do we not necessarily lose the real thing and accept an imitation by the effort?

Well, the genuine ability to enjoy is not easy to keep. Sorrow too often dissipates it; hardship seems to obliterate it; physical weakness makes one indifferent to it. And yet because some hold to it through everything and are truly, genuinely glad and full of the joy of living up to the day the gates of heaven swing wide, we know it does exist; and if others have it, we may too.

Some women bereaved of husband and children, who have lost their property and have to live on other people's homes, are not infrequently the happiest of the happy. Some men who have lost all that makes life worth living, as far as externals go, are yet brave and sunny. It is not a temperament in such cases, but rather a fixed determination that they

will be glad which has made them so. With so much still left to them, shall they repine? they say. And though we may whisper to ourselves, "They have nothing!" we realize the genuineness of their happiness.

The mental vision can be trained as a gun is trained, to bear on a given point. Day by day, year by year they have kept their eyes on their blessings, past, present, future—the joys they have once known, the joys which they may yet know, the joys which shall certainly be—until as a matter of course the mind centers there, and so they are cheerful. They have found the secret of gladness.

Something is always left from a wreck. A man with a wretched body may rejoice in his mental strength. A woman who has buried her child can have a motherless child to love. Those who have lost their homes can make a home for others with the fragments which yet remain. The blessing which was left us by Christ when he made his will—"The poor ye have always with you"—has a wealth of gladness in it for those who take it to themselves. Instead of hugging one's sorrow, one can say, "Mine is the common lot of all," and turn from it to comfort others, and so find peace, and with it a certain power of gladness still.

There is a world of wisdom in those clever little verses of Ellen Fowler's and those who have known what it is to rise above grief and loss and disappointment smile with a real tenderness over them as they try to

"—turn their clouds about,  
And always wear them inside out,  
To show the lining!"

To those who will learn how to do this there is still joy in the world, brightness around and ahead, and a zest in everyday living. It is habit, this ability to be glad. If we once learn to sit in the sunshine and think what is still ours, the joys we have had and those which are coming to us, rather than what we have missed and what we have lost, we will say before we know it:

"God's in his heaven—all's right with the world."

—New York Observer.

### A Blessed Gift.

If you ask me, when I stand in the garden among the flowers of rare forms and colors and odors, "Why do you count them useful? What are they good for?" my reply is, "Their simple presence, the mere fact of their symmetry, exquisite color, and odor, does me good."

And there are often persons of whom you can not say a great many things as to deeds, nor anything specifically as to positive qualities of character, who yet are so made that their very being carries with it joy and pleasure.

If to this be added far more, as in some lives—if, one by one, we can call up in our memories all offices of sympathy, all ministrations of kindness, all anticipations lest others should not be served, all delicacy, all fidelity; if the life has been like music, full of concords, full of sweetness—then there are two ways to look at it; one is to say, "I have not lost it!" another to say, "Blessed be God that I have had it so long."—H. W. Beecher.

### Influence.

A mother once said to a popular teacher who had been admired by her pupils for a score of years, "What a wide and beneficent influence you

have exerted, while I have been cooped up at home, managing servants, dosing the mumps and the measles, and patching and darning! How narrow my life looks beside yours."

"Narrow!" cried her friend. "Think now you have sent forth into the world every morning your husband and your flock of boys and girls, full of health and cheer! What a model home you have created for all your friends to see! It is I who have lived a narrow life rather than you. What is the slight touch which I may have given to a thousand or more lives compared with the deep determining influence which you have wielded over the half dozen in your home!"

"Is it possible that you think so!" exclaimed the tired mother, incredulously.

"I know so. I have watched your children in school. They radiate everywhere an atmosphere of love and light and it was you who gave it to them."

—Herald and Presbyterian.

### The Way to Live.

Be patient. Keep sweet. Do not fret or worry. Do your best, and leave results with God. Believe firmly in God, in the fulfillment of his purposes, and the march of his providences. God's laws are immutable and work with undeviating regularity. Walk in fellowship with God, and every year you will be a stronger, better, happier, and sweeter man. Do not mar your peace or power by needless worry. Live by faith in the Son of God, who loves you and gave himself for you. On some bright tomorrow you will come to anchor under a haven of sapphire and in a harbor of calm, with chimes ringing their welcome from the spires that sentinel the city of God, while from the battlements millions will shout, "Well done!" while God himself will say, "Enter thou into the joy of thy Lord."—Rev. George B. Vosburgh, D. D.

### A Petition.

As the day is sweetly closing  
With a twilight calmly blest,  
And the weary little warblers  
Fall asleep in yonder nest,  
Now, I come to Thee, O Father!  
And I bring this short request:  
"May I slumber as the songsters,  
And for being faithful, rest."  
—Exchange.

### Enjoyment Versus Endurance.

Man was meant for enjoyment. He was born for sunlight and song. We believe God intended him to have much of pleasure. But man was just as evidently meant for endurance. Human life is not enjoyment. Into every life there come things that can not be enjoyed, that were never intended to please us; that by no possibility can be transformed into sweetness and light. When these things come, what is left for man to do? We can not enjoy these things, and we need make no pretense of indifference. We suffer, and suffer keenly. When we thus suffer, what shall we do? Some men give way to bitter lamentation, and make a pitiable exhibition of human weakness. This is natural—but weak. "If there not a better way? We can not escape the suffering; we can endure it patiently. The long-continued loneliness; the ceaseless heartache; the utter failure of our cherished plans; the burden whose weight is never lifted; these or other sorrows may be ours. God does not ask that we enjoy them; he does bid us endure. Patience wins against greatest odds. We may not conquer the gnawing pain; we may not banish the unwelcome burden; but we can, with God's help, be strong and brave and uncomplaining. And some day on every head that patience has crowned shall gleam the jewel of joy."—The Christian Guardian.

**Of Proven Quality**  
For three score years the mark of silver plate of proven quality has been  
**"1847 ROGERS BROS."**  
on knives, forks, spoons, etc.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO., SUCCESSORS TO  
MERIDEN BRITANNIA CO.  
Meriden, Conn.  
SOLD BY LEADING DEALERS

### Worked Like a Charm.

Mr. D. N. Walker, editor of that spicy journal, the Enterprise, Louisa, Va., says: "I ran a nail in my foot last week and at once applied Bucklen's Arnica Salve. No inflammation followed; the salve simply healed the wound." Heals every sore, burn and skin disease. Guaranteed at all druggists, 25c.

**TYPEWRITERS**, standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.

**Cure for Liquor and Tobacco.**  
The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., 122 Gray Bldg., Kansas City, Missouri. (c.w.)

**THE SPRINGER SANITARIUM**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES  
Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

## Medical College of Va.

ESTABLISHED 1838  
CHRISTOPHER TOMPKINS, M. D., Dean  
Medicine :: Dentistry :: Pharmacy  
Excellent Theoretical Course with Thorough Practical and Clinical Instruction in the Memorial Hospital, City Free Dispensary, and New, Well Equipped Laboratories, all under the exclusive control of the College, together with the State Penitentiary Hospital, City Almshouse Hospital, and other Public Institutions.  
This school conforms to the requirements of the Council on Medical Education of the American Medical Association, regarding preliminary education and curriculum.  
For announcement of the 70th session which will commence September 17, 1907, address  
FRANK M. READE, M. D., Sec'y  
Richmond, Va.

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

**PRESIDENT WINSTON,**  
WEST RALEIGH, N. C.

USE **VICK'S**  
Great Antiseptic  
**LINIMENT**  
(Formerly Turtle Oil)  
LARGEST AND BEST FOR 25c  
HEALS WITHOUT SOAR  
Prevents Wound Poisoning,  
Inflammation, Pain, Soreness  
MONEY SAVER IN HOME AND STABLE.  
L. Richardson, Mfg. Chemist  
GREENSBORO, N. C.



## Our Little Folks.

Do you remember what our dear American poet, Longfellow, wrote about you?

What the leaves are to the forest,  
With light and air for food,  
Ere their sweet and tender juices  
Have hardened into wood;  
That to the world are children—  
Through them it feels the glow  
Of brighter and sunnier climate  
That reaches the trunks below.

Come to me, O ye children,  
And whisper in my ear.  
What the birds and the winds are  
singing  
In your sunny atmosphere.  
Ye are better than all the ballads  
That ever were sung or said,  
For ye are living poems,  
And all the rest are dead!

Now, after reading those inspiring words, don't you feel that you are people of importance, with a great work to do in God's beautiful world?—Christian Observer.

### A "Willing Worker."

"Oh, mamma, Miss Judith is going to have a Willing Workers' Band to meet once each week at her house," said Frances Ray, breathlessly, as she came into her mother's room.

"And what will you do, dear? I should like to have a 'willing worker' at my house, I am sure," said mamma, smiling.

"For one thing, we are going to learn to sew, and to take things to eat to poor people. We will have a great deal to do, almost every afternoon, I guess. This afternoon we go out to the cotton mill and—"

But just then the telephone rang, and when mamma had answered it, she came back looking very grave.

"Frances, Mrs. Lee is very sick today, and they have sent for me. They are sending her baby over for you to care for. It is cook's afternoon out, and you will have to stay at home and take care of the children, and of Baby Louise, too. I am very sorry to disappoint you, dear, this first afternoon of your Band work, but it can't be helped, you see."

Frances' lips quivered. Was it not too bad not to go to the cotton mill to see the poor children—to be a real "willing worker" that afternoon. But mamma was already gone, and there was no use in grieving. Besides, Frances dearly loved her little brothers and sisters, and even Baby Louise was not always troublesome. So she took them all out in the pretty green yard, and with a few toys and a good deal of loving effort managed to keep them amused and happy. After awhile she even forgot how much she had wanted to go with the Band, or how hard she had thought her task. Indeed the afternoon wore away so quickly that mamma was at home before she knew it.

"And how is my 'willing worker' by this time?" asked mamma, when she saw the happy little group in the yard.

"I'm not a 'willing worker' at all, mamma," said Frances, who did not understand. "They all went to the cotton mill with Miss Judith."

"But you are one, all the same," said mamma. "Many a little girl would have sulked and pouted and made herself unhappy all the afternoon. Instead, you have made yourself very useful and the children very happy. I shall tell Miss Judith that you are worthy to become a member of her Band, because you are able to be one at home."

And seeing her mother's bright face, Frances felt repaid. She had

learned that doing the right thing makes one happy.—Adapted from the Child's Gem.

### Whispering Footprints.

"Eddy, oh-h, Eddy, where are you?" "Here, mother," came a shrill little voice from the back yard.

"Come here, Eddy, I want you to take something for me."

Then the back door opened and Mrs. Taylor heard the soft thud of bare feet along the passage. But when Eddy entered the sitting-room, and stood by mother's sewing table, she only said: "Why, Eddy, what's the matter?"

Now, there were no cuts or bumps or bruises about the little boy. Why should the mother think anything was the matter? Because his brown eyes, which generally looked right up at you, like two little birds flying out of a cage, now had an uneasy look; neither here nor there, but away.

"Nothing's the matter," said Eddy, looking out of the window. "What did you call me for, mother?"

She had wanted him to run down to the village postoffice to mail a letter, but the letter was forgotten now. Mother was silent for a few minutes; then, seeing something between her table and the door, she spoke.

"I am sorry my little boy has disobeyed me about going to the apple bin without leave," Eddy gave a little start. "The reason God put me here as your mother, Eddy, is because he thinks I know better what you ought to do, and ought not to do, than you do yourself."

Eddy did not answer. He was asking himself how mothers knew everything a fellow did.

"I am especially sorry that you should disobey me by sneaking through the coal-room window," said Mrs. Taylor. "I would much rather have you say, 'I won't mind you,' and go in before my eyes, than go in by telling a lie."

"Why, mother, I didn't say"—began Eddy, glad of a chance to defend himself.

"Do you think you can only talk with your lips?" interrupted his mother. "What do you suppose has whispered to me that you have been in the apple cellar, and that you went through the coal room?"

"I can't imagine," said Eddy, honestly.

"Look behind you."

The little boy turned, and there, between him and the door, were five coal-dusty footprints on the white matting! Mother could not help smiling at the look of surprise and dismay on the little fact, but it was a rather mournful smile.

"Do you think we can ever do wrong, Eddy, and not leave marks of it somewhere?" she asked. "And O, my little boy, the marks that sin leaves are on your heart, which ought to be clean and white for God's eyes, instead of being all tracked over by wrong doing."

"Won't they come out?" asked Eddy. He meant the footprints on the matting, but his mother was thinking about those other marks, when she said: "The blood of Jesus Christ cleanseth from all sin. You must ask him to forgive you, Eddy, and to take away your guilt and to make you hate sin, which leaves such ugly footprints on your little life."

And then, for a punishment, and for a reminder, mother kept the footprints on the sitting room floor that whole day so that Eddy might see them and remember how every wrong deed left dark stains on his little heart.—Elizabeth P. Allan.

### How Mother Helped Marjorie Spell.

"Mamma, I'm the very poorest speller in the class," wailed Marjorie as she threw herself in her mother's lap to have a good cry because she had missed and been "kept in."

After comforting and soothing the wounded little heart, as only a true mother knows how, Mrs. Greenfield inquired, "And does my little girl study her spelling lessons?"

"Yes, mamma, I do; but I don't seem to know how the letters ought to go. They get twisted in my mouth."

Mamma laughed pleasantly, and remarked: "I fear the twist is in your brain, dear. Bring your book; let us see what we can do with the lesson for tomorrow."

"Eggshell," how would you spell that?"

"E-x-s-h-e-l?"

Wise mother! The smile was suppressed. "Let me see, dear, how shall I make it easy for you? Listen! 'Eggshell,' that means an egg and a shell, or, rather, the shell without the egg—but, never mind, you spell 'egg' for me."

"E-g-g."

"Easy, wasn't it? Now 'shell.'"

"S-h-e-l-l."

"Good! Now spell 'eggshell.'"

"E-g-g-s-h-e-l-l. Why, mamma, that makes it so plain! See if you can make another one easy."

"Here's a word that used to bother me until my teacher told me to remember that I was very fond of a pie—ce of pie."

Marjorie clapped her hands joyfully. "I'll never forget that word again; I know I'll not, but I never could spell it right before. Pie—ce of pie. Pie—ce—ce. I have that tight in my mind now."

"How do you spell 'raison'?"

"R-a-z-e-n."

"Spell 'raise.'"

"R-a-i-s-e."

"Now add 'on' to it."

"R-a-i-s-e-o-n—no, that doesn't need the 'e'; r-a-i-s-o-n. Is that right?"

"Quite right, little one. You will soon learn if you think of some word that you already know that is a part of or like the one you want to learn."

"I see, I see. 'Something' is 'some' and 'thing.' 'Midnight' is 'mid' and 'night.' I won't be the poorest speller in the class any more."

Her words proved true. From the "foot" of the class she soon took her place as the proud captain of the ranks. She never had been a dull child, but never before that evening when her mother took a little time to teach her could she keep the letters from getting "twisted in her mouth."—Ella Bartlett Simmons.

"Dear Father in heaven,  
I am only a poor, weak little fellow;  
I am tempted every day to do wrong;  
I want to do what is right; I want to be a good boy;  
I want to be a good man and do good in the world.  
Will you help me, dear Father, today,  
to do right,  
For Jesus' sake? Amen."

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

**MORPHINE** HABIT IS A DISEASE EASILY CURED at home by the new discovery **MANINE**. Guaranteed free from opiates. Write to Manine Medicine Co., 3223 Locust St., St. Louis, Mo.

### THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.  
Formerly the Buford Annex,  
19 S. Tryon St.  
Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.  
E. F. CRESWELL, Mgr.

### How to Remain Young.

To continue young in health and strength, do as Mrs. N. F. Rowan, McDonough, Ga., did. She says: "Three bottles of Electric Bitters cured me of chronic liver and stomach trouble, complicated with such an unhealthy condition of the blood that my skin turned red as fannel. I am now practically 20 years younger than before I took Electric Bitters. I can now do all my work with ease and assist in my husband's store." Guaranteed at all drug stores. Price, 50c.

### Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Jhester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. C.

## A GOOD PIANO

Is always a source of pleasure; a poor one always an annoyance. You would far better get a good square piano of a first class make, even if it is a little out of date, rather than get a cheap upright.

We have square pianos from \$75.00 to \$100.00.

Among them are Stieff, Decker, Knake, and other makes. Write quick. All are in excellent condition.

Chas. M. Stieff

Manufacturer of the PIANO with the sweet tone.

SOUTHERN WAREHOUSES:

5 West Trade St..

Charlotte, N. C.

C. H. WILMOTH, MGR.

**COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY**  
Cheapest, Highest Honored, Situations.  
Medal awarded Prof. Smith at World's Fair.  
Book-keeping, Business, Short-hand, Type-  
Writing and Telegraphy taught. University  
Diploma to graduates. 10,000 Graduates in Business. Begin now.  
Address only, WILBUR E. SMITH, Lexington, Ky.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

### Morganton Circuit.

Dear Advocate:—Since my last letter I have closed two more revivals of gracious sweetness and wonderful power, resulting in at least one hundred and fifty reclamations and conversions, making a total of over four hundred during the seven weeks of special meetings. We give unto our dear Lord all the glory, and ask you that your prayers to Him may be that He still honor the messages of His unworthy servant. Next week I begin my seventh and last special meeting for this Conference year. Pray for us. Brother Rudasill's suggestion that the Conference undertake the support of a missionary in the foreign field is a good one. Let us do that, and more. Why not urge upon some of our wealthy laymen and charges to support one or more workers in the foreign field. That is what we are doing up here. You will hear good tidings from us in the near future I trust. In the past the church in most places has been simply playing at this, her greatest work. Fraternally,

W. O. GOODE.

Morganton, N. C., Sept. 10, 1907.

### Letter from Rev. S. A. Stewart.

Dear Advocate:—Please allow me through your paper to thank the many friends who have expressed their sympathy for me in my recent bereavement, and doubtless many are even now bearing me up on the wings of their petitions to the heavenly Father. How kind God's children are! Surely such love and sympathy on the part of God's children is but a reflection of that all-love which is God.

No one could have kinder or more sympathetic friends than I. The missionaries on the field are, many of them, no strangers to sorrow and therefore they are very responsive to the sufferings of one of their co-laborers.

I thank God for a faith that doesn't fail one at the time of greatest need. Though far from home, I can sing my mother's old song, "How firm a foundation," and take courage again for the Master's work. I trust the brethren will continue to remember me in their prayers, for I am passing through a strange and mysterious way, but I am trusting my guide.

Your brother,  
S. A. STEWART.

Kobe, Japan, Aug. 6, 1907.

### Danbury Circuit.

The Danbury circuit is one of our most needy and promising mission charges. Rev. D. A. Brinkley, the preacher in charge, is a live man, whose heart is in his work, hence the whole charge is sparkling with interest. He has ten appointments. At seven of these we have houses of worship. Still there are other places

that are needy and to which we are invited. The population is largely Primitive Baptist, but they do not seem to be very active, and are not thought to be making progress. Hence the field is wide open to us. Our people here are hopeful. The assessment on salary is about \$50 more than last year, still they mean to meet it in full as well as all the claims for benevolences; and then make advancement for next year.

With the right kind of service we shall have in the near future a strong charge in this field. The charge is now properly located, having a parsonage at Danbury, very nearly in the center of the charge. The Board of Missions can well afford to give liberal support, so that the work may be vigorously prosecuted.

The adjoining charge, Walnut Cove circuit, where Brother Albright is doing very efficient work, is also an interesting, needy and promising mission field. There is now a prospect for material growth at Walnut Cove and the field around is ample and inviting. There are now two fairly strong churches and two weak mission churches having access to large population, and there are two other adjacent points which should be occupied by us. This is a field white unto the harvest.

L. T. CORDELL.

Danbury, Sept. 10, 1907.

### In Memoriam.

Mrs. Sarah Eliza Bostic, wife of J. T. Bostic, was born July 24, 1839, and died August 20, 1907, aged 68 years, 26 days. Early in life she was converted and joined the Methodist Episcopal Church, South. Sister Bostic possessed the qualities that go to make a beautiful and useful life. Strong in intellect, strong in her conviction of duty, strong in her faith in God, beautiful in her submission, patient in her suffering, though an invalid for twenty years, she was always cheerful and full of sunshine. Many who went to her to comfort her went away refreshed in their own lives and strengthened in faith by contact with this woman of sunshine. When the end of her pilgrimage on earth came, and the light of the eternal world began to dawn upon her vision, she was ready. No shrinking, no fear, no clouds of doubt cast shadows over her faith, but there was peace. Sister Bostic was the mother of five children, three boys and two girls. One son, a noble boy, had gone on before mother to await her coming. I am sure these children will rise up in the judgment and call her blessed. At the feet of Him who giveth every good and perfect gift they will lay their praises and thank Him for the gift of such a mother. No one feels more keenly the great loss than Bro. Bostic. The woman who stood side by side with him in the struggles of life, bearing his burdens, sharing his sorrows, cheering his drooping spirit. The strong prop has been taken from under life's cares and the burden now falls on him to be borne without her help. Over fifty years of help from this noble woman given to the church, to this home and this community, surely the loss is great. May the God of all grace comfort the girls who gave such perfect devotion and service to their mother, keep them in perfect peace and lead them with father and brothers to the home of the good where they will surely find mother waiting their coming. In the churchyard at St. Paul we laid her away to quietly sleep until God shall call for his own.

Her pastor,

C. M. CAMPBELL.

Randleman, N. C., Sept. 7, 1907.

### Well Done for Gold Hill Circuit.

Dear Advocate:—Some weeks ago you wrote a letter congratulating me

on "the splendid campaign I had made for the Advocate." I was hardly aware that I was making a "campaign," or that I was in any contest. My purpose was to place the paper in as nearly all the Methodist families within the bounds of the circuit as possible because of the good it would do, and a large part of the work was done before there was any prize offered by anybody for the largest number of subscribers, or most cash sent in by June 1st.

Now while I won three of the prizes without contesting especially for any of them, I did it in connection with my routine work of meeting my appointments and pastoral visiting, and comparatively few people knew what I was doing except as reported in the columns of the paper.

And now, Mr. Editor, you ought to write another letter of congratulation to the circuit. The credit should not be wholly given to me. Honor should be given to whom honor is due. At the first of this conference year there were not exceeding twenty copies of the paper coming to the Methodist families of the charge. By the close, there will be at least one hundred and fifty, a net gain of one hundred and thirty—a right healthy growth. There are many faithful men and women on the circuit who have stood in their places through many years, loyal to the church and the paper, who made it possible for me to accomplish this result. But for them I could not have gotten the two tickets to the Jamestown exposition, offered by the editor, and the \$15.00 offered by Bro. George Ivey, to be used in sending the paper to others in the charge less able to pay for it. These new subscriptions and renewals, with perhaps not more than one or two exceptions, are from Methodist families and from the bounds of the Gold Hill circuit, with perhaps not more than four or five exceptions, and not more than one paper to any one family. They are all bona fide subscriptions, with the exception of fifteen that will be sent on account of the Ivey prize, and the larger part of them will become permanent patrons of the paper; and they were gotten by a simple presentation of the claims of the paper in a pointed way, indicating duty in the matter, and not by undue flattery or bragging on its merits.

As I have received congratulations for "the splendid campaign" for the Advocate, I write this letter of congratulation to the faithful and loyal men and women who have responded so promptly and cheerfully to my calls during the canvass, and in conclusion will append my "Well done for the Gold Hill circuit."

And now, Mr. Editor, you say, Amen.

JAMES WILLSON.

Sept. 4, 1907.

### Death of David Harlee Rowland.

The following letters give an account of the sad and apparently untimely death of young David H. Rowland, brother of Rev. J. M. Rowland, of the Virginia Conference:

Late in the afternoon of August 31, 1907, David Harlee Rowland passed from this world to his home above. He died at the Grady Hospital in Atlanta, Ga. He was nineteen years old on the 21st of January last. In these few years he had developed a character that was admirable and gave promise of great usefulness in the future here. He had the gift that enabled him to attract people and bind them to him. He had a strong, clear mind, which gave him a ready comprehension of questions and conditions, and therefore positive opinions.

He was clearly converted during the autumn of last year, and from all accounts up to the time of his departure, was living the life of a true

Christian. He had not told his mother that he expected to devote his life to the sacred calling of the ministry, but just before he died he received a letter from a young minister, a friend of his, which he handed to his mother. In that letter the young minister expressed his gratification at hearing that young Rowland expected to join the ministerial ranks and said that he had long believed that he ought to take that course. Our young friend, before and during his sickness, was preparing to go to Emory College, and was hoping to enter this fall.

'Tis sad that one so young and seeming to promise so much of usefulness to our needy world should be taken away; but as our loving Father has permitted this, we feel assured that it is best. His loved ones here have every reasonable assurance, too, that he has gone to a better land for development, and where they may meet him when they go home.

W. F. GLENN.

Just as the sun was sending its last rays across the western sky on the evening of August 31st, the spirit of David Harlee Rowland took its everlasting flight from this world of suffering to the Paradise of God.

The one whom he loved best stood by his bedside during all that last sad day. It was her own hands that wiped the death damp from his brow and clasped his dear hands in hers. It was into her own eyes that his last gaze rested. Her name was the last that fell from his lips, as he passed down into the dark valley.

He gave his heart to God while a student at Washington College, Tenn., last November. Ever since the death of a dear brother a year ago, his nature had undergone a wonderful and beautiful change.

Always gifted with the rare quality of making friends and holding friends under this bereavement his whole nature seemed to expand, and he at once began to lay a broader and deeper foundation for a useful and noble life.

He came to Atlanta for the purpose of completing his business course. He secured a good position, but worked only a short week, when disease claimed him. From a little review from a friend while on his death bed, it was learned that his heart and mind had recently undergone another change, for he had resolved to prepare for the ministry, and the very last day he was with us he was making plans to go to Emory College.

We cannot understand why one so rarely gifted, so full of bright promise for the future, and so necessary to the life and happiness of one who held him so dear, should be taken from her so suddenly. But she is trying to see her Father's face through the gloom and darkness, and to say with the spirit and understanding, "Though He slay me, yet will I trust Him."

He was laid to rest in the beautiful cemetery at Decatur to await the resurrection morning, when the secret of all hearts shall be made known.

"We see now as through a glass darkly, but there we shall see face to face and know also even as we are known."

HIS MOTHER.

Orphans' Home, Decatur, Ga.

### Albemarle Circuit.

Dear Advocate:—I am through with my protracted meetings on this work for this year, and I thought I would write a few lines about my work. My first meeting was at Bethesda, where I was assisted by Rev. C. M. Gentry. Our second meeting was at Zoar in connection with our third quarterly conference, and besides Dr. D. Atkins, I had Revs. C. M. Gentry, R. D. Sherrill and T. E. Wyche, a local preacher. The preaching was all good, and we



trust will yet result in great good.

At Pine Grove, our next meeting, Bros. Gentry and Wyche were again with me and preached excellent sermons.

But our best meeting was at Stony Hill, where we had a genuine revival of religion. The members of the church were revived first and then they went to work in real earnest to bring sinners to the altar. There were seven professions of religion and six additions to the church, and there were several penitents when the meeting closed.

Brother Gentry assisted me in this meeting also, and Revs. R. C. Kirk and J. E. Blalock, two local preachers, were with us and did good preaching, and worked very earnestly in the congregation and at the altar. For this good work we give God all the praise through Jesus Christ our Lord.

At Stony Hill they are also painting and improving their church. Bro. C. M. Gentry is taking the lead in this work. Bro. Gentry is regaining his health and has done a good deal of preaching this year. Yours truly,

W. S. CHERRY.

#### Sulphur Springs Circuit.

Dear Advocate:—We have held four protracted meetings this year in which we have had over one hundred conversions. We closed a meeting the 28th of August at Pisgah in which we had forty-eight conversions. We will baptize and receive members at that place the first Sunday in October. I don't know just how many will join. My work is in fairly good condition. We hope to come to Conference with a clean sheet. Fraternally.

C. H. CURTIS.

#### From Rutherford College.

Rutherford College opened August 15th and to date, in addition to large local patronage, has enrolled more than 75 boarding students. Both faculty and students have entered into the work with energy and earnestness, and from the quality of work done the first month and the quality of the student body, this promises to be the best year of the institution.

Additions to the teaching force this year are Prof. and Mrs. W. Edgar Povey, in the respective departments of mathematics and music. Improvements have been made on the main building, and an excellent dormitory arrangement has been perfected and is proving successful.

The library building is nearing completion and will be quite an ornament to the campus.

Messrs. Claude and Walter West, sons of our genial presiding elder, and students of last year, have entered Trinity and been admitted on certificate to the sophomore class.

Rev. W. E. Abernethy has been visiting his mother here and has preached several excellent sermons for us.

The Thompson Literary Club met Saturday evening, organized and is planning an interesting course of work for the year.

#### "Tote Fair" With the Preacher.

"As the vacation season is drawing to a close it is a good time to make a suggestion to fair-minded people. We go away on our summer outings and pay our railroad fares, our board bills and other dues with (perhaps) one exception. Do we remember to pay the minister whose sermons we have listened to? I don't mean, did we put a dime or so in the collection each Sunday; nor do I mean that every time we hear a sermon while we are away from home we ought to contribute to the salary of the man who preached the sermon. But many people go and stay quietly for some weeks or months at the same place and go regularly (or nearly regularly) to the same

church. Is it fair, then, when we pay for all the other things we get not to pay for what the minister gives us? Those who preach the gospel should live by the gospel; and if we have partaken of a minister's spiritual things, it is only fair that he should partake of our carnal things. May be you say you are paying your own pastor at home your regular dues just as if you had not gone away. Well and good. And no doubt you are paying house rent, too, just as if you had not gone from home, but that does not allow you to pay only table board at our summer resort; you have to pay or your lodging likewise.

Of course, there is a difference. The minister is not going to present any bill, so it all depends on our own sense of fairness and on our feeling of obligation to pay for what we get, even if it is "only the gospel."

The foregoing article, written by a Presbyterian layman and printed in a Presbyterian weekly, will bear repeating. It has the rare virtue of having been written by a man who practices what he preaches. The author has summered this year a mile from my village. There being no Presbyterian services in our town, he has been regular and punctual in his attendance at our church. When people living in a stone's throw could not get out, he came just the same. Though a teacher in one of our best Southern colleges, he was always a sympathetic and helpful hearer. And just before leaving for his home he sent the pastor a little personal note expressing his pleasure at having been permitted to be with us and containing two crisp new bills, which he said was a "debt due on sound Bible principles."

C. S. KIRKPATRICK.

Andrews, N. C., Sept. 2, 1907.

#### Gold Hill Circuit.

Dear Advocate:—From this charge I send you "good tidings of great joy, which shall be to all people." On the fourth Sunday in August I began a protracted meeting at Wesley chapel, which continued until Saturday night, preaching twice each day. The congregations were large from start to finish, increasing to the last. The church was much quickened and refreshed. Many old and young were filled with the Holy Spirit, and gave expression to their joy in shouts of praise and thanksgiving. On Friday night especially, when four young people were happily converted, the congregation was electrified and it seemed that almost everybody was praising the Lord. There was great joy over the repentance and salvation of those four souls. Two of them joined the church, and the other two, with still others, I think, will join. That meeting will not soon be forgotten. I did not get the help from abroad that I expected, and said to the church, "If I can get your help and the help of the Lord, I do not need it." I had both and our united efforts and prayers were crowned with richest blessings.

JAMES WILLSON.

#### Our Washington Letter.

Ideal weather now prevails at the national capital, which affords an excellent opportunity for the many thousands of visitors who come here in September on sight-seeing expeditions. A very large per cent of these tourists come via the Jamestown exposition—not considering their trip complete without taking in the capital city.

Among others whom the writer has recently had the pleasure of meeting here were Dr. P. F. Langenhour and family, of Statesville; Mr. U. L. Alspaugh, of Alexander county; Mr. and Mrs. J. K. Carpenter, Mr. and Mrs. Waldrop and Mr. and Mrs. Marlow, of

## Desperate Coughs

Dangerous coughs. Extremely perilous coughs. Coughs that rasp and tear the throat and lungs. Coughs that shake the whole body. You need a regular medicine, a doctor's medicine, for such a cough. Ask your doctor about Ayer's Cherry Pectoral for these severe cases. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

## For Sale at Rutherford College

One two-story house, eight rooms, brick-walled cellar, good well-house, wood-house and other out-buildings, one two-story barn and sheds and ten acres of land. For further information, address BOX No. 11, Rutherford College, N. C.

Rutherfordton; Rev. B. F. Leanhardt, of Lowell; and also Editor H. B. Varner, of the Lexington Dispatch, and the several Western North Carolina ministers of the gospel who were successful in his paper's recent voting contest. The Dispatch party who have already visited the exposition, New York, Philadelphia and Baltimore and are now taking in the interesting sights of Washington City, are Revs. J. W. Clegg, J. W. Ingle, R. P. Coran, W. L. Hutchins, H. C. Byrum, W. M. Biles, Parker Holmes, J. J. Farrington and D. E. Bowers. All from Davidson and surrounding counties. Early yesterday (Sunday) morning this ecclesiastical delegation attended Mt. Vernon Methodist Sunday-school and made themselves useful and quite at home by taking part in the services. At 11 o'clock the dean of the delegation, Rev. J. W. Clegg, of Lexington, occupied our church pulpit and preached a most interesting sermon, which was forcible and full of gospel truths.

Hon. W. T. Crawford, representative in Congress from the Tenth North Carolina district, is here, this being his first visit to the capital since his election. He is a member of the committee of the proposed national Appalachian Park reserve for our Southern Mountain section, and is here consulting with Secretary Wilson and the forest service in the interest of preserving the original flora of our beautiful "Land of the Sky," which is the largest boundary and most attractive virgin forest that has escaped the axe of the cruel woodman. Mr. Crawford will spend several days in the city, where he made many friends while in Congress some years since.

W. F. TOMLINSON.

#### Bethel and Mill Grove.

Dear Advocate:—Since my last letter I have been in three revivals. I assisted Brother Plyler, of the M. P. Church, at Beulah, during the week following the fourth Sunday in August. There were about fifteen professions here. I was then a week at Grace, which was recently transferred by a vote of the congregation from the M. P. Church to the M. E. Church, South, Rev. A. J. Burrus taking charge. Bro. Burrus was sick with malaria and requested me to take charge, the meeting beginning on the first Sunday in September. We had a glorious meeting, with twelve or fifteen professions and eight accessions, besides several who came from the M. P. Church. Brother J. H. Abernethy, of Matthews, a young man of much promise, was with us, also Brother M. R. Perry, of Marshville. Revs. W. R. Ware and H. H. Jordan were present one day. Bro. Burrus was able to be present a few days near the last of the meeting. There is promise of aggressive work at this place. A prayer meeting was started.

The last meeting was at Indian Trail last week, when I held forth for Bro. M. H. Hoyle, the pastor, who was sick, and unable to be present. Bro. J. H. Abernethy began the meeting on the second Sunday. I arrived on Monday night. This was a good meeting, seventeen in all professing a

knowledge of sins forgiven. The last night was a pentecost with nine at the altar, all making profession. Four were received into the church and twelve children were baptized. We regretted to close the meeting, but had to do so in order to be at Harrisburg, where I am engaged in a meeting this week, assisted by Bro. J. G. Freeland and J. A. Helvin, of Charlotte.

W. H. PERRY.

#### NOTES AND PERSONALS.

—Rev. J. N. Huggins, pastor at Lexington, returned from his vacation last week very much benefited.

—Misses Eugenia and Laura Rowe, daughters of Rev. J. C. Rowe, D. D., have been elected teachers in the Asheville graded schools.

—Mr. Claude A. Eury, formerly of the Gastonia Gazette, has purchased the King's Mountain Herald and assumed entire control. Much success to "our boy."

—We regret to learn that Mrs. Price, wife of Rev. Dr. R. N. Price, of the Holston Conference, and mother of Rev. D. Vance Price, of Lenoir, has been seriously ill at their home in Morristown, Tenn.

—It is announced that Bishop Morrison will spend the Sunday preceding our Annual Conference in Charlotte preaching at one of the larger churches in the morning and at North Charlotte in the afternoon.

—Rev. S. C. Alexander, D. D., a well known Presbyterian minister, formerly of this State, died at his home in Pine Bluff, Ark., on Tuesday of last week. Dr. Alexander had been residing in Arkansas for a number of years.

—Rev. Dr. L. W. Crawford is delivering a series of sermons to his church in Reidsville on the following subjects: "What it is to be a Christian," "How to Become a Christian," "How to Know You are a Christian," "When to Join the Church."

—Rev. Z. E. Barnhardt, pastor of Mount Airy circuit, is engaged in a revival meeting at Laurel Bluff this week. Very great interest is manifested by the church members and congregation generally. Several persons have been converted and others revived.—Mount Airy Cor. Daily Press.

—Much sympathy is felt for Dr. Thomas W. Jordan, president of the University of Tennessee, in the recent death of his wife and in the personal affliction which has befallen him, his own health being too precarious to admit of any service. He is at Asheville, Hillside Cottage, trying to regain his health.

—Pastor and Mrs. J. H. Barnhardt's reception at their residence, the new parsonage, last Tuesday evening, was largely attended and enthusiastically enjoyed. More than one hundred persons were present. The handsome parsonage was brilliantly illuminated, and its Corinthian columns gleamed pure and white as sentinels of peace and harbingers of blessing.—Leaksville Gazette.



## Don't You Know

that Craddock-Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.

### Beautify the Complexion

IN TEN DAYS.

#### Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc.,

the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
**308 1-2 South Elm Street,**  
**Greensboro, N. C.**  
**PHONE 163**

### An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
**Macon, Ga.**

### Vanderbilt University

NASHVILLE, TENN.

884 Students 100 Teachers  
Campus of 80 Acres

**New College Hall and Chemical Laboratory Just Completed**

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department.

J. E. HART, Secretary.

**SAM JONES**

#### LIFE AND SAYINGS

It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.

Jenkins & Scott Co.,  
Atlanta, Ga.

## The Sunday School Lesson.

LESSON XII—SEPT. 22, 1907.

#### The Death of Moses.

(Deut. 34:1-12.)

Golden Text: Precious in the sight of Jehovah is the death of his saints. Psa. 116:15.

#### His Career.

As Abraham leads the world in personal loyalty, so that he is "father of the faithful," so Moses organizes piety into religious order and moral conduct. He teaches how to worship, and how to behave. Not even Julius Cæsar leaves a greater name in history. Like a star on high, he is from rising to setting radiant even through clouds and storms, and the light he leaves behind lies yet upon the paths of men. Our rabbis never weary of his deeds and virtues, and in Scripture One only "hath more glory than Moses." Forty years of attainment in peace and war, forty of refining, and forty of full-orbed achievement.

#### His Dying.

Nothing in his life became him like his leaving it, though his very infancy was picturesque and impressive. No pale gradations from bodily outward, nor pangs of disease or violence, are here to call out our pity. He obeys with soldierly temper the last command, and with firm, elastic step goes to his destiny. His departure is more affecting than Elijah's, for it is human, and teaches the believer how to die—not with reluctance or defiance, but with calm submission.

#### A Good Old Age.

His full day's work was done. He had served three full generations by the will of God; it was time for release. His vigor of mind and body was adequate to the last demand. With Greeks age was odious, and there is a poet's prayer, "not to live beyond sixty." Here is a life twice that, and as its days, so is its strength. What a panoramic view his memory could supply! Egypt, the Red Sea, Sinai and the wilderness could fill his waking dreams.

#### Pisgah.

"The Range" (Hebrew). Nebo is a peak rising out of it to the height of a mile above the Dead Sea. Along the slopes were groves of acacia, of whose wood, like black in color, was used for the ark. In these groves, for miles towards the Dead Sea and the Jordan, were Israel's tents, so that the great leader had one more view of the people of his love and toil.

#### The Mirage.

It is a fascinating phenomenon. On our eastward plains in summer the nights are cool. The morning sun rarifies the upper atmosphere, while the lower is yet dense. This deflects the rays as in a cup half full of water, and objects far beyond the horizon seem lifted into the air, and are beautifully visible, say, from six to eight of a morning. Like this was Moses' view of Canaan. A region of three hundred miles by fifty rose into the air. It was no delusion, an airy nothing, but as real as the far-away groves, railroad trains and groves of Colorado.

#### A Goodly Land.

Canaan was now—early March—as Ohio in May, fresh with bloom and verdure, and Moses' eye was not dim. Beersheba was not yet in summer drought, and Eschol was flush with young grape leaves. Northward were Carmel and Hermon, in full foliage, with queenly Samaria and fertile Esdraelon. In front were the wide palm groves of Jericho, and at the right the shining billows of Galilee, and Gil-ead's forests. The earth had no more charming picture, and it was framed

with deserts, with Lebanon and the silver Mediterranean. This enchanting realm was kept for Israel, yet it was to cost not a drop of Israel's blood. "The Lord will fight for us."

#### His Departure.

One might think that, like a dissolving view, the Canaan before his eyes melted into "a better country; that is, a heavenly." To him this land was closed; the Canaan on high bade him welcome. The rabbis said that the Lord "kissed his soul away." "In arms, Divine he left the breath that first his Maker gave." Such a death after such a life was the fading of a star at dawn. His work, not his grave, was to be remembered.

#### The Mourning.

"A prince and a great man has fallen in Israel." Miriam and Aaron were long gone. The affair of the golden calf showed how needful to Israel was his personal presence. His majestic voice and figure had ruled them, and his gentle face had cheered them. Even when "they strove against Moses," like peevish children, they loved him still. The long mourning for each of Amram's noble three was as for kings, such as "there arose not another."

#### The New Generation.

"The prophets, where are they?" Each generation must furnish its own leaders, as every war its own heroes. Joshua is a rare exception. He is a warrior born, true of heart and kept for this conquest. The leadership with its endowments was shed on him from Moses' hands, and the host pledge loyalty. His name means "Saviour" (Heb.), and at once suggests the Captain of our salvation.

#### Moses Once More.

He "appeared in glory" at the Transfiguration. He had nothing to say of his own career, but his heart and tongue went forward to the one sublime event of the ages, "the de-cease which Jesus should accomplish at Jerusalem." To that his own work was preparatory, and in it found its meaning and completeness. "If ye believed Moses, ye would believe me. "A Prophet shall he raise up like unto me; him shall ye hear." Do we hear that "Prophet?"—Pittsburg Christian Advocate.

#### A Beautiful Deed.

It is sometimes said that the law knows justice, but is a stranger to mercy. Occasionally the law seems better acquainted with injustice than with justice; and an incident which occurred in Chicago shows that agents of the strong arm of government do sometimes feel the heart beat of sympathy. A deputy bailiff, whose name ends with "ski" and has an unprouncable combination of consonants before it, was sent by the city court to enforce a writ of ejectment for non-payment of rent. Pushing open the door, he found the woman prostrate upon the single bed in a miserable room. Gathered around her and holding to her thin arms were five children, all pitifully crying for food they had not tasted for twenty-four hours. The husband was ill in the hospital. The deputy forgot that he was to turn the woman and the children out of the house, and set the scant furniture in the street. He went away, promising to return later. Interviewing the landlord, he made request for further time, that the rent might be collected; but the landlord refused. It ended by the deputy's paying the bill himself. He then returned to his superior officer, and reported the failure to perform his legal duty. Instead of being censured, he was commended, and a relief fund was started.



### An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

### Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c, a box; Soap 25c, a cake; Pills 25c, a box. Sold by all druggists, or sent by mail.

**JOHNSTON, HOLLOWAY & CO.,**  
531 Commerce St., Philadelphia, Pa.

There is yet a good deal more sympathy and genuine desire to relieve the ills of the world than a good many people would have us believe.—City and Suburban Life.

We should acknowledge God merciful, but not always comprehensible. We should accept our own lot, whatever it be, and try to render happy that of others.—Charlotte Bronte.

#### To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write

**JOHN F. CUTHRELL,**  
Hampton, Va.

### BUILT TO BAKE

STEEL RANGE \$23.75



\$23.75 buys this New Model 6-hole steel range with high-warming closet and reservoir. This Range is made of the highest grade blue polished cold-rolled steel; will not scale or discolor. Hand riveted and lined throughout with an extra heavy asbestos sheet strongly braced with angle iron. Warming Closet is of the latest pattern, finished Russia iron, handsomely nickel trimmed. Grates are the Ransom Duplex, self-cleaning and suitable for either coal or wood. Ash-Pit is large, full length, high and wide, and is furnished with large

ballast ash pan. Main Top is made of heavy circular ribbed covers; centers are well braced. Top has extra large cooking surface, has operating damper near pipe collar. The nickel band on the front edge gives the top a handsome appearance. This Steel Range is superior in all ways to most any other make. We give you 30 days trial. Guarantee safe delivery, free from damage, and can always furnish repairs. Write at once and get our new Catalog, describing a full line of cookstoves, steel ranges, heaters, etc. You can buy from us for about half the price you must pay any other stove dealer or manufacturer.

Write today for our big FREE Catalog.  
**ALBAUGH-DOVER CO.**  
910-967 Marshall Blvd., CHICAGO, ILL.



# The Farm and Garden.

## HOW TO SUCCEED WITH FALL TURNIPS.

### Some General Suggestions Looking to Obtaining a Good Stand and Vigor- ous Growth.

Every Southern farmer wants and should have a good turnip patch in the fall, even though he does not grow them for market. Most of those who will read this article will already know how to grow this crop successfully. There are, however, a number of points connected with growing turnips which I feel sure will be helpful to you, and possibly enable you to grow them more successfully than before.

#### Getting a Stand.

The greatest trouble we have had and the one that has operated most seriously against our success with late turnips is to secure a good stand.

In order to make a good crop, we find it necessary in this locality (Fulton county, Ga.) to plant the bulk of our turnip crop between August 15th and September 15th. At this season, the weather is usually very hot and sometimes quite dry, especially in September, and it is no easy matter to get seed of any kind to germinate at such a time. To overcome this trouble as much as possible, we have found it advisable to prepare our land very thoroughly a week or more in advance of the time we wish to plant. If we can plow or work it over a number of times, so much the better, as this working fines the soil and preserves the moisture it contains. We lay off our rows two feet apart and apply our fertilizer in the drill, using about 600 pounds per acre of a fertilizer analyzing nitrogen 4 per cent., phosphoric acid 7 per cent., and potash 8 per cent. Even when we have stable manure or on a cow-penned land we have found that it pays us to use some commercial fertilizer along with it in order to furnish requisite amount of potash to make good, solid, sweet roots, as turnips require a great deal of this element of plant food. This fertilizer, we stir well into the soil, and make a low, flat bed over it with a scooter and scrape.

#### Harrowing the Seedbed.

After the land is ready for the seed we wait a few days, if possible, for a rain, as seed come quicker and grow off better after a rain, we harrow over the bed or board it off and then put in our seed with seed drill. If you have no drill, open the bed with a two-inch scooter, making a very shallow furrow. Then drill in our turnip seed by hand, from a bottle tied to a stick with a quill run through the cork to let out the seed. Cover the seed by running a wheelbarrow through the row or tramp them in with your feet. If the soil is very damp and it is likely to rain, the seed may be covered with rake or light harrow. If the weather is dry and you must plant without waiting for rain, open your bed somewhat deeper so as to get your seed into moist soil, and drop and cover your seed right behind the plow before the soil has time to dry out. Even if you have a seed drill it is better to plant in the furrow in this case; otherwise you will not have sufficient moisture to bring up the seed. It is important that the soil be well firmed over the seed, and we frequently tramp over the row with our feet after the seed drill. If the seed are packed in the furrow and there is any moisture at all in the soil, you will be pretty sure of a good stand whether it rains or not.

As soon as your turnips are well up, run around them with wheel hoe or

fine-toothed harrow, and thin to a stand when two to four inches high. Then keep well cultivated to preserve the moisture and keep down the grass.

There are a number of varieties from which to choose, among which the "Snow White Globe" and "Purple Top Globe" are the most popular for market. Sow about two pounds of seed per acre in the drill, or five pounds broadcast.—F. J. Merriam, in Progressive Farmer.

#### Alfalfa is Uncoined Gold.

Crowd alfalfa into a section of country and you will change its history. How could it be otherwise when wealth makes chance necessary? Fill a country with gold taken from other sections and it cannot remain the same. Alfalfa is uncoined gold—most of it honestly taken from the air in the form of nitrogen. As a country, Agetina has advanced in prosperity beyond most of her neighbors, largely because the farmers have made great use of alfalfa. The section of country around Syracuse, N. Y., has become one of the most prosperous farm sections in the country since it was demonstrated that alfalfa does so well there. How could any good farm section help prospering if car load after car load of wheat bran or ton after ton of nitrate of soda were sent there as a gift? That is about what happens when alfalfa fastens itself upon the farms. The Pacific coast has not been famous as a farm producing country. Most of the ham and bacon used there has been imported. Now it has been shown that a profit of \$50 per acre is possible by pasturing hogs on alfalfa! It is well worth making a struggle to get this wonderful crop started.—Rural New Yorker.

#### Peanut Hay.

Some of our farmers have learned the value of peanut hay as a feed crop. In Walker county this plant is a success and will give better returns per acre, time spent in growing and housing considered, than most any other crop. As a food crop for horses and cattle it is success in every particular, and when cured with the nuts on the vine is not surpassed by alfalfa. The poorest land will produce peanuts, while corn would hardly tassel. Just why it is not a more universal crop is not known, unless, perchance, it be that its true value has never been realized.

Several of our farmers have learned the importance of the crop, and this year some fine reports have been made to this office.

Mr. Chauten, living west of town, had in a small acreage, and he says that he housed eight immense loads of fine feed and that his horses will stay fat until this feed is gone.

A farmer living near Hearne makes good money raising and baling peanuts, and instead of his land getting poorer is growing richer with every crop.

Every farmer should plant peanuts and save them for hay. It will be found profitable in every sense of the word. Ask the men who have tried the plan.—Post-Item, Huntsville, Tex.

#### Saved Her Son's Life.

The happiest mother in the little town of Ava, Mo., is Mrs. S. Ruppee. She writes: "One year ago my son was down with such serious lung trouble that our physician was unable to help him; when, by our druggist's advice I began giving him Dr. King's New Discovery, and I soon noticed improvement. I kept this treatment up for a few weeks when he was perfectly well. He has worked steadily since at carpenter work. Dr. King's New Discovery saved his life." Guaranteed best cough and cold cure by all druggists, 50c and \$1.00. Trial bottle free.

#### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

#### POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

### DRAUGHON'S Colleges,

PRACTICAL BUSINESS 28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C. John A. Young, Greensboro, N. C.

Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from. Address: JOHN A. YOUNG, Greensboro, N. C.

### The Keeley Institute

For the Cure of the Liquor, Opium, Cocaine and other drug additions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country. Write for their illustrated handbook, "The New Man." Address The Keeley Institute Greensboro, N. C.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO., feb 1-17 Leading Jewelers.

### King's Business College

(INCORPORATED) Capital Stock, \$80,000.00. BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address: KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-17

### National Business College

Rosario, Va. Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free. E. M. COULTER, Pres.

### EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

#### Our New

### Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

### Send Us Your Orders!

### Ston & Barringer Co., DEPOSITORY

SOUTHERN METHODIST PUBLISHING HOUSE FOR THE CAROLINAS. CHARLOTTE, N. C. Address Dept. H.

### Feel Bad

Can't think? Got head or back ache? Pains all over your body? Try—HICKS' CAPUDINE IT'S LIQUID Trial Bottle 10 Cts EFFECTS IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at druggists.

### Can Cancer be Cured? if Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

#### We Guarantee Our Cures.

THE KELLAM HOSPITAL 1515 West Main, Richmond, Va nov 23-07.

### C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

### Eye, Ear, Nose and Throat.

Office Hours:—9 a. m. to 1 p. m.; 2:30 p. m. to 5 p. m. Sunday 6 to 10:30 a. m. given to the worthy poor.

### WIRE RAILING

AND ORNAMENTAL WIRE WORKS. . . . DUFUR & CO. 300 N. Howard St., Baltimore Maryland. Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc

### CHAS. W. MOSELEY, M. D. Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C. Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345. Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

### EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

### BELLS.

Steel, Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

BLUMYER & BUCHER. SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Please mention this paper.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.

First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.

Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro District—Miss Pearle Marsh.

Morganton District—To be supplied. Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

## Cost of Missions.

(Mrs. Arch Johnson, Springfield, Mo.)

It is hard to comprehend what sort of a heart a Christian has who can talk in money values of the cost of missions, and yet there are many to whom it is the only question of interest. They are the ones who will tell you plaintively that there is always a demand for money at Church these days, and when I hear this I always tell this story which is homely, but might set us thinking a bit.

An old darkey was telling a white friend how often his wife asked him for money. "She wants money at breakfast and money at noon and money at night. 'The woman sho do bother me awful.' Well, said the white friend, 'what on earth does she do with all this money?' 'Well,' he said, 'I don no, I ain't never give her none yet.'"

Now those are the people I find who never give any because putting their own wants and needs first and the need of the kingdom last, there is never anything left to give.

Many people have vague notions of what becomes of the missionary money. They bid a long farewell to their dues and special money as if they were not just sure where it would land, and there seems to be hidden wonder in the minds of many as to what the missionaries will do with so much money. We do not act this way over other things. Why make such a difference and why not be informed as to these things and know what it takes to convert the heathen. Do you know how much one convert costs in our country. A Chicago editor has found out for us, and says that for the forty leading churches in that city the cost of each convert varied from \$580 in the Congregational Church to \$852 in the Baptist, while the cost of

converts of the Foreign Missionary Societies of these denominations average \$194 each. In the Presbyterian Church each convert in the United States this last year cost \$260, while each convert on the foreign field cost \$200.

We do not show this calculating spirit in other things. Gen. Howard says it takes \$100 to fire a 12-inch gun, but none of us minded what the Spanish war cost. We ate \$14,000,000 worth of turkey last Thanksgiving, but nobody grumbled except those who got none. Last fall in Springfield we spent \$1,400 to put up seats to view the carnival (that elevating and entrancing exhibition), and no one said a word.

The trouble is we spend money for that which is not bread, and when the call comes from the Church we have nothing to give, and must place the fault somewhere, and we throw it back on the Church; because she is always demanding more we wait.

The United States spent last year:

Foreign Missions	\$ 7,500,000
Chewing gum	11,000,000
Millinery	80,000,000
Confectionery	178,000,000
Church work	250,000,000
Jewelry and plate	700,000,000
Tobacco	750,000,000
Liquor	1,243,000,000

How much is a soul worth anyway? How much would you take for your assurance of salvation, for comfort in sorrow that can only come through our belief in a risen Saviour, and for the "peace that passeth understanding" that keeps your heart and mind in this old troublous world? What did your soul cost God? J. Hudson Taylor has strongly said, "It cost God Calvary to win us." And what has missions cost us individually? A paltry dollar or two. Can we dare name the sums we have given to carry on the work of the Kingdom? Has it cost us tears or night vigils, or sorrow, or prayer? How the missionaries beg for prayers, do we respond? Shall we calculate how little of all this we can give? Shall we draw back and withhold these things because we don't know just where every cent of the money goes? Shall we talk about home work being more important and say we must help on that \$250,000,000 which is spent in home work each year, while \$7,500,000 only is spent on foreign. For the next twenty-five years at least the call will increase, and if we awake to our opportunities, if we respond, all will be well with us, but if we fail our God in this crisis who can count the cost to us of that failure?

## The Cost.

"What has it cost to serve my Christ, my Lord?"

Some pleasures yielded, lest they hurtful prove,

Some watching, that my steps in straightness move,

Some waiting, till the Spirit south-depths stirred,

Some duties done, outside self's narrow groove,

Some conduct shunned as conscience did behoove,

Small cost! when all is told, and rich reward!

The joy of Christ fills well the pleasure's place,

The walking straight of path of peace doth trace,

The seeking leads me to His blessed feet.

The cost of serving Christ, when counted full

Shows light 'gainst price He paid to save my soul."

## BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.



## Fruit Trees

Apple, Peach, Pear, Etc.  
Large stock. Fine trees.

### Ornamentals

Shade trees, Roses,  
Evergreens, Shrubs.

WRITE for our illustrated catalog and pamphlet on "How to Plant and Cultivate an Orchard."

We ship to any point.  
Prompt and satisfactory service. True stock.

J. Van Lindley Nursery Co.  
POMONA, N. C.

Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED TO CUT FLOWERS.

## Quarterly Meetings.

ASHEVILLE DISTRICT—4TH ROUND.  
A. W. Plyler, P. E., Weaverville, N. C.

Central	Aug. 18 19
Haywood	" 24 25
Riverside	" 25 26
Tryon and Saluda, Saluda, Aug. 31	Sept. 1
Swannanoa ct., Black Mountain	" 7 8
Bethel	" 8 9
Hendersonville ct., Edneyville	" 14 15
Hendersonville station	" 15 16
Cane Creek circuit, Tweeds	" 21 22
Ivey circuit, Laurel	" 22 23
Burnsville circuit, Burnsville	Oct. 5 6
Bald Creek, Bortles	" 12 13
Hot Springs, Paint Rock	" 19 20
Marshall station, Marshall	" 20 21
Weaverville circuit, Flint Hill	" 26 27
Weaverville station	" 27 28
Biltmore and Beavertown, Mt Pleasant	Nov. 2 3
North Asheville	" 3 4

CHARLOTTE DISTRICT—4TH ROUND.  
J. Ed. Thompson, P. E., Charlotte, N. C.

B.umont	Sept. 8
Brevard	" 8
Calvary	" 8
Prospect, Trinity	" 14 15
Monroe station	" 15 16
Trinity	" 22
Dilworth and Big Spring	" 22
Lilsville, Lilsville	" 8 29
Wadesboro station	" 29 30
Derita, Trinity	Oct. 5 6
Matthews, Matthews	" 6 7
Bethel and Mill Grove, Mt Grove	" 12
Ansenville, Cedar Hill	" 12
Morven, New Hope	" 13 14
Unionville	" 19
Polkton, Hopewell	" 20 21
Weddington	" 26 27
Waxhaw, Waxhaw	" 27 28
Chadwick	" 30
Pineville	Nov. 2 3
Epworth and Seversville	" 3
Tryon St.	" 10

FRANKLIN DISTRICT—4TH ROUND.  
R. M. Taylor, P. E., Franklin, N. C.

Hayesville circuit, Ledford's Chap.	Aug. 3 4
Franklin ct., Iotla	" 10 11
Franklin Station	" 17 18
Dillsboro and Sylva, Dillsboro	" 24 25
Macon ct., Union	Aug. 31 Sept. 1
Glennville ct., Cashier's	Sept. 7 8
Webster ct., Speedwell	" 14 15
Bryson City, Bryson City	" 21 22
Andrews Station	" 28 29
Hwyasee ct., Liberty	Oct. 5 6
Murphy ct., Tomolia	" 12 13
Murphy Station	" 19 20
Robbinsville	" 26 27
Hayesville	Nov. 3 4
Whittier	" 9 10

GREENSBORO DISTRICT—4TH ROUND.  
S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street	Aug. 11
Ruffin circuit, South Reidsville	" 11
Greensboro, Walnut Street	" 18
Greensboro, White Oak	" 18
Greensboro, Centenary	" 25
Ramsour and Franklinville	" 25
Franklinville	Sept. 1 2
High Point, S. Main Street	" 8
High Point, Washington St.	" 8
Asheboro station	" 13
Coleridge, Olivet	" 14 15
East Greensboro, Hol's Chapel	" 21
Greensboro, Spring Garden St.	" 22
Liberty and Bethany, Liberty	" 28 29
Randeman and Naomi	Oct. 6 7
Asheboro circuit, Worthville	" 6
Randolph, Pleasant Hill	" 12 13
West Greensboro, Jamestown	" 19
Greensboro, West Market Street	" 20
Pleasant Garden, Zion	" 20
Wentworth, Carmel	" 26 27
Uwharrie, Oak Grove	Nov. 2 3

MT. AIRY DISTRICT—4TH ROUND.  
L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville ct., Maple Springs	Aug. 24 25
Elkin station	" 25 26
Pilot Mountain ct., Chestnut Grove	" 27 28
Yadkinville ct., Center	Aug. 31, Sept. 1
Rockford ct., Stony Knoll	" 1 2
Walnut Cove ct., Walnut Cove	" 7 8
Danbury circuit, Danbury	" 8 9
Rural Hall circuit, Rural Hall	" 14 15
East Bend circuit, Macedonia	" 15 16
Walnut Cove ct., Walnut Cove	" 21 22
Danbury ct., Danbury	" 22 23
Boone ct., Boone	" 28 29
Watauga circuit, Henson	" 29 30

Creston ct., Southerland	Oct. 2 3
Helton ct., Methodist Chapel	" 5 6
Jefferson circuit, Jefferson	" 6 7
Laurel Springs ct.	" 9 10
Sparta ct.	" 12 13
Mt. Airy ct.	" 19 20
Mt. Airy station	" 20 21
Pilot Mountain ct.	" 26 27
Wilkes ct., Adley	Nov. 2 3
Wilkesboro station	" 3 4
North Wilkesboro station	" 9 10

MORGANTON DISTRICT—4TH ROUND.  
J. H. West, P. E., Rutherford College, N. C.

Marion station	Aug. 10 11
Connelly Springs, Bethel	" 17 18
Rutherfordton, Hebron	" 24 25
Chillicothe, Hollis	Aug. 31, Sept. 1
McDowell, Glen wood	" 1
Old Fort, Ebenezer	" 7 8
Henrietta & Caroleen, Caroleen	" 15 16
Broad River, Kester's Chapel	" 21 22
Morganton circuit, Glenalpine	" 22 23
Morganton station	" 29 30
Forest City, P. Grove	Oct. 5 6
Table Rock, Mt. Grove	" 5 6
Elk Park, Elk Park	" 10 11
Spring Pine, Pine Grove	" 12 13
Bakersville, Bakersville	" 19 20
North Catawba, Capernium	" 26 27
Green River, Bethlehem	" 26 27
Thermal City, Trinity	Nov. 2 3

STATESVILLE DISTRICT—4TH ROUND.  
Jas. H. Weaver, P. E., Lenoir, N. C.

Rock Springs (Campmeeting)	Aug. 9 13
Mooresville station	" 1 18
Mooresville station	" 18 19
Ball's Creek (Campmeeting)	" 23 26
Trouman ct., Bethlehem	Aug. 31, Sept. 1
Race St., Statesville	" 1
Clarksberry ct. at Clarksberry	" 8 9
Iredell ct. at Snow Creek	" 14 16
Alexander circuit, Rocky Springs	" 21 22
Stony Point at Stony Point	" 22 23
Statesville circuit at Providence	" 28 29
Statesville, First Church	" 29 30
Lenoir circuit at Harper's Ch.	Oct. 5 6
Lenoir station	" 6 7
Rock Springs ct. at Rehoboth	" 12 13
Catawba circuit at Concord	" 13 14
Maiden circuit at Pisgah	" 19 20
Newton station	" 20 21
Calwell circuit at Grace Church	" 26 27
Granite Falls station	" 27 28
Hickory circuit	Nov. 2 3
Hickory station	" 3 4

SALISBURY DISTRICT—4TH ROUND.  
D. Atkins, P. E., Salisbury, N. C.

Salisbury, South Main Street	Aug. 25
Salisbury, First Church	" 25
Salisbury ct., Bethel	Aug. 31, Sept. 1
Spencer	" 1
Spencer	" 1
Gold Hill, Wesley Chapel	" 7 8
Holmes Memorial	" 8
Woodleaf	" 14 15
Cottonville, Cottonville	" 21 22
Norwood	" 22 23
Linwood, Bethel	" 28 29
Lexington	" 29
West Lexington	" 29
Jackson Hill, Center	Oct. 4 5 6
New London, Bethel	" 6
Albemarle	" 6
Salem	" 12 13
West Albemarle	" 13
Albemarle circuit, Bethesda	" 13 14
Big Lick, Providence	" 19 20
Mt. Pleasant, Cold Spring	" 26 27
Concord, Central	" 27
Elworth	" 27
Concord circuit	Nov. 2 3
Forest Hill	" 3
West Concord	" 3
China Grove	" 9 10

SHELBY DISTRICT—4TH ROUND.  
R. M. Hoyle, P. E., Shelby, N. C.

Polkville ct. at Mount Harmony	Aug. 24 25
Belwood ct. at Kadesh	Aug. 31, Sept. 1
Cherryville ct. at Bethlehem	" 7 8
South Fork ct. at Wesley Chapel	" 14 15
Crouse circuit at Antioch	" 21 22
Lincoln circuit at Asbury	" 28 29
Lincoln station	" 29 30
Lovesville ct. at Salem	Oct. 5 6
Mount Holly at Mount Holly	" 12 13
Stanley Creek ct. at Stanley Creek	" 13 14
West End, Gastonia	" 17
Lowell circuit at Bethesda	" 18
McAdenville station (at night)	" 18
Ozark, Gastonia	" 19 20
Main St., Gastonia	" 20 21
Bessemer City at Bessemer City	" 26 27
El Bethel ct. at El Bethel	Nov. 2 3
Kings Mountain	" 3 4
Shelby circuit	" 9 10
Shelby station	" 10 11

WAYNESVILLE DISTRICT—4TH ROUND  
C. F. Sherrill, P. E., Waynesville, N. C.

Brevard ct. at East Fork	Aug. 31 & Sept. 1
Brevard Station	Sept. 1 2
Clyde at Long's Chapel	" 7 8
Canton at Harmony Grove	" 14 15
Sulphur Springs at Oak Hill	" 21 22
Bethel circuit at Bethel	Oct. 5 6
Jonathan at Shady Grove	" 16
Leicester at Leicester	" 16
West Asheville at River View	" 19 20
West Asheville station	" 20 21
Spring Creek at Balding's Chapel	" 26 27
Haywood at Fin's Creek	" 27 28
Waynesville station	Nov. 9 10

WINSTON DISTRICT—4TH ROUND  
Jas. R. Scroggs, P. E., Winston, N. C.

Farmington, S. Grove	Aug. 10 11
Advance, Mocks	" 11 12
Davie, Salem	" 17 18
Cooleemee, Cooleemee	" 18
Stokesdale, Bethlehem	" 24 25
Walkertown, Walkertown	" 21 23
Leaksville, Leaksville	Sept. 1
Spray	" 1
Forsyth, Tabor	" 7 8
Winston, Centenary	" 15
Winston, Burkhead	" 15
Lewisville, Doub's	" 21 22
Kernersville Southside	" 23
Grace and Salem, Salem	" 29
Davidson, Centenary	Oct. 5 6
N. Thomasville, Zion	" 12 13
Thomasville, Thomasville	" 13
Sumnerfield, Sumnerfield	" 19 20
Farmington, Bethlehem	" 25
Davie, Oak Grove	" 26
Mocksville, Mocksville	" 27
Cooleemee, Cooleemee	" 27
Advance, Advance	" 28
Forsyth, Winston	Nov. 1
Lewisville, Sharon	" 2 3
Stoneville, Mayodan	" 9 10
Madison, Madison	" 10 11



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.

First Vice President—Mrs. J. E. Ray, Asheville, N. C.

Recording Secretary—Miss Terrie Buttrick, Emma, N. C.

Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.

Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.

Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.

Editor of Column in Advocate—Mrs. L. W. Crawford.

## Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.

Charlotte—Mrs. W. W. Hagood, Charlotte.

Franklin—Mrs. G. G. Harley, Murphy.

Greensboro—Miss Pearl Wyche, Greensboro.

Morganton—Mrs. W. F. Womble, Morganton.

Mt. Airy—Mrs. J. E. Albright, Mt. Airy.

Salisbury—Mrs. W. R. Harris, Concord.

Shelby—Mrs. L. E. Stacy, Belwood.

Statesville—Mrs. J. B. Atkinson, Lenoir.

Waynesville—Miss Ada Buttrick, Asheville.

Winston—Mrs. Frank Martin, Winston.

## A Sun-Day Hymn.

Lord of all being! throned afar,  
The glory flames from sun and star,  
Center and soul of every sphere,  
Yet to each loving heart how near!  
Sun of our life, thy quickening ray  
Sheds on our faith the glow of day;  
Star of our hope, thy softened light  
Cheers the long watches of the night.  
Our midnight is thy smile withdrawn;  
Our noontide is thy gracious dawn;  
Our rainbow arch thy mercy's sign;  
All, save the clouds of sin, are thine!  
Lord of all life, below, above,  
Whose light is truth, whose warmth  
is love,

Before thy ever-blazing throne  
We ask no lustre of our own.  
Grant us thy truth to make us free,  
And kindling hearts that burn for thee,  
Till all thy living altars claim  
One holy light, one heavenly flame!

—Oliver Wendell Holmes.

## Mrs. Branner in Sorrow.

Our entire constituency will be grieved to know that our beloved honorary life president, Mrs. M. J. Branner, has been passing through a series of deep afflictions. Her niece, Mrs. Woodburn, of Charleston, died in Waynesville on August 23d, followed on Sunday, September 1st, by the death of Mrs. Love, a sister-in-law of Mrs. Branner. Attorney General Gilmer improves, but slowly.

Mrs. Woodburn was in the prime of life, qualified both by gifts and graces to labor anywhere and eager to serve in every good work. She was widely known throughout the State and had a large circle of friends who will mourn her untimely death.

Mrs. Love was of maturer years and her allotted span of life more nearly completed. Both will be missed.

During this period of deep sorrow, let us not forget to be much in prayer for dear Mrs. Branner, that sustaining grace may be abundantly supplied to her.

Bishop and Mrs. Atkins in the West.  
Bishop Atkins, our own North Caro-

lina bishop, is now in the far West, whither he went to hold the annual conferences in that section. On this journey he is accompanied by Mrs. Atkins. They have just spent some time at Yellowstone Park, that wonder of nature, "so full of the beautiful and terrible, the strange and sublime." "One part of His creation which Almighty God has kept for His own use, that man might merely gaze upon it, worship and retire."

From there they will go by way of Corvallis to Walla Walla, that seat of the Montana Conference. Later they go to California. How we wish that during their tour they would give us some items relative to our schools under the management of our Home Mission Board.

## Sixth Annual Report.

The report of the Conference Society for the past year is just from the hands of the printers. There was considerable delay occasioned by the failure of some to leave reports in the hands of the Secretary; also by the printers not being ready. However, the secretary, Mrs. Plato Durham, has done well indeed, and we hereby express our grateful acknowledgement for her faithful and efficient service.

By a comparative study of the report with that of the preceding year you will find many causes for gratitude, notably the deeper interest of those already engaged, the enlistment of new persons in the work, and the advance in collections.

You will also find many reasons for renewed activities, because "there remaineth yet very much land to be possessed." Let it be studied in every auxiliary.

## ARception by Tryon St. Auxiliary.

At the Tryon Street parsonage on Tuesday afternoon a reception was given by the Home Mission Auxiliary. The guests of honor were Miss Minnie Gattis and Miss Ellen Thompson. The former has been employed by Tryon Street church to do city mission work during the past summer. She leaves next week to complete her course in the Methodist training school at Nashville.

Miss Ellen Thompson left on Thursday of this week for Tampa, Fla., where she will teach in the home mission schools located there.

Both of these are young women of fine promise and we bespeak for them success in their respective labors. Dear sisters, let us pray for them and also that God will send forth other laborers into the whitened fields.

The harvest wastes while it waits.

## The Week of Prayer.

The near approach of the season set apart for special prayer and study has made us pause frequently and wonder if we are getting ready for it.

"The preparations of the heart in man, and the answer of the tongue is from the Lord," saith the wise man. Can we then expect Him to answer our prayers if we have failed in letting Him have our hearts beforehand and preparing them for acceptable prayer and service?

Moreover there are topics for daily study presented. To make these daily studies profitable or interesting some time must be given to preparation. And God never intended that His work should be done in haphazard style. No blessings are promised those who do the Lord's work negligently.

Then the Bible is full of rich treasures, many of which are found in the lessons. Literature abounds bearing

on the various home mission topics discussed. We trust all the auxiliaries have the work planned so that great good will result. If not, begin now, assign the subjects to the persons most suitable to discuss them and do it at once in order that opportunity may be given them for thorough and careful preparation.

## Classified Advertisements.

### OPPORTUNITIES AND INVESTMENTS.

SELL YOUR REAL ESTATE quickly for cash. The only system of its kind in the world. You get results, not promises. No retaining fees. Booklet free. Real Estate Salesman Company, 522 Brice Block, Lincoln, Nebraska.

Wanted.—Young men and women to prepare for positions paying \$50 to \$150 monthly. R.R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

"SUCCESS IN THE STOCK MARKET." Our little book gives interesting details. It's yours for the asking. Write for it. John A. Boardman & Co., Stock Brokers, 55 Broadway, New York.

### AGENTS WANTED.

WANTED.—Personal Representative. An opportunity to make from \$30 to \$90 per week interesting small investors in a proposition where they can double their money. WATERS & SMITH, 135 Adams St., Chicago.

Good Investment Proposition. Agents Wanted. Preachers, Bankers or Real estate men preferred. E. M. Martin, Sec. & General Manager, Key West, Florida.

WE WANT YOU to sell "Good Gumption," brand new, funniest, most sensible, fastest selling book. Outfit free to agents. The Southwestern Co., Nashville, Tenn.

## IT HELPS GIRLS

At the Critical Time of Approaching Womanhood Thousands of Young Girls Lose Their Health.

## A GIRL'S EXPERIENCE

How a Young Girl of De Kalb Managed To Overcome a Trouble Which Threatened to Leave Her an Invalid for Life.

If you have a daughter, nearing, or entering into, her womanhood, the following letter will impress you:

DeKalb, Ill., Jan. 2, 1906.

My Dear Friends:

I am very much pleased to sit down and write you this letter, and let you know how much I thank God, and you, for the Wine of Cardui. It saved my life. I will never be through praising God for it.

I was very sick with a fever and never got over it just right. I was weak and hardly able to get around, and for six months I was irregular. I was getting wan and looked pale and white. The best doctor in DeKalb gave me up, and said I would not get well. Mamma was almost crazy to think of it.

One afternoon a lady friend (Mrs. Donaldson, now of Jonesboro, Ark.) came to see me and told mamma to get a bottle of Wine of Cardui.

Mamma went down that night and got me a bottle. She had very little hopes of its helping me, but, praise God! I had taken just three bottles when I was benefited, and began to get well right off. Now I am feeling well. Mamma wants me to send you my picture and let you see how fat I am getting. I think I am doing well. I will do all I can to let suffering people know how much Wine of Cardui has done for me.

Mamma and I are so thankful for Wine of Cardui.

HAZEL UPSON.

Every girl who is at all weak should take Wine of Cardui at the time she enters womanhood. It will build up her strength and lay a good foundation for health in after life.

Cardui regulates irregularities, relieves pain, builds up the female constitution.

Free Advice to women of every age is gladly given on request. Write today, frankly and in strict confidence, describing symptoms and stating age, and reply will be sent in plain sealed envelope.

Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

## A Testimonial of the Worth of Christianity.

A prominent Japanese literary critic recently said that while the literature of the era previous to the present one was predominantly Buddhist, that of today is distinctly Christian in tone and influence. The army and navy have learned to appreciate and welcome the influences of Christianity. If one were asked what the most marked feature of Christian missions in Japan is, the truest reply I believe would be the remarkable way in which the nation, as a whole, has moved in the direction of Christianity.

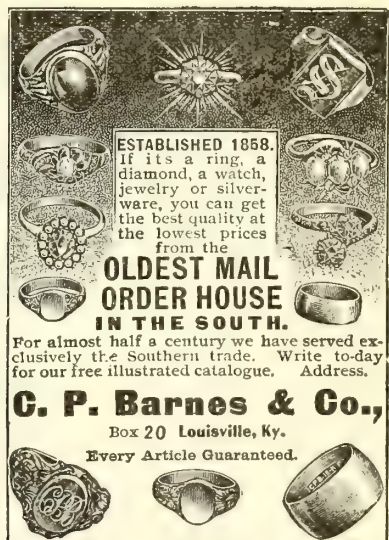
REV. D. B. SCHNEIDER.

## Found at Last.

J. A. Harmon, of Lizemore, West Va., says: "At last I have found the perfect pill that never disappoints me; and for the benefit of others afflicted with torpid liver and chronic constipation, will say, take Dr. King's New Life Pills." Guaranteed satisfactory, 25c at all druggists.

—Mrs. R. K. Hargrove and sister, Mrs. Baker, after a year's residence in Europe, have returned to the United States and are visiting relatives in Chicago.

Every Sunday-school should be a center of teaching as to the evil effects of intoxicants as a beverage. In this way a sentiment may be gradually created that will help to win in the final battle against the liquor traffic.—The Vermont Issue.



ESTABLISHED 1858.  
If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

**OLDEST MAIL ORDER HOUSE IN THE SOUTH.**

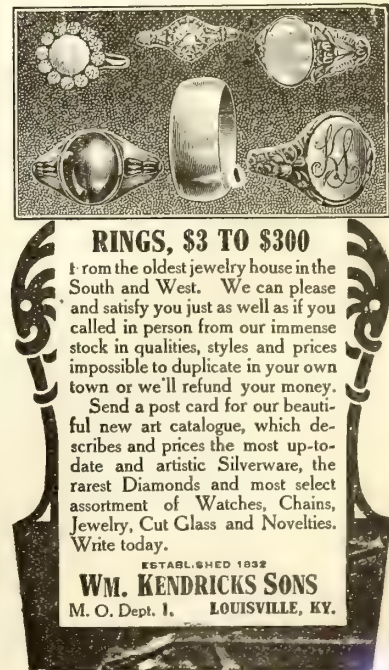
For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address.

**C. P. Barnes & Co.,**  
Box 20 Louisville, Ky.  
Every Article Guaranteed.



**THE BILHORN TELESCOPE ORGAN**

Is of untold value to missionaries, traveling singers, preachers, Y. P. societies and in all church work. Constructed to endure all climates and is used in all the world. Testimonials come from everywhere. Send for catalogue and prices. BILHORN BROS., 154 Lake St., Chicago, Ill.



**RINGS, \$3 TO \$300**

From the oldest jewelry house in the South and West. We can please and satisfy you just as well as if you called in person from our immense stock in qualities, styles and prices impossible to duplicate in your own town or we'll refund your money.

Send a post card for our beautiful new art catalogue, which describes and prices the most up-to-date and artistic Silverware, the rarest Diamonds and most select assortment of Watches, Chains, Jewelry, Cut Glass and Novelties. Write today.

ESTABLISHED 1832  
**WM. KENDRICK'S SONS**  
M. O. Dept. 1. LOUISVILLE, KY.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Gourley.**—Little Alline Gourley, infant daughter of Ruffin and Sallie Gourley, age nine months. Her life was short; her mission filled and God called this little bud to blossom in the garden of heaven. We loved little Alline; yes, we loved her, but angels loved her more, so they have sweetly called her to yonder's shining shore.

EFFIE VANHOY.

**Stine.**—John W. Stine, son of N. A. and M. A. Stine, died August 28, 1907, aged about 21 years. Bro. Stine was a bright young man, a member of Mt. Bethel Methodist church, a pious Christian and a dutiful son. He was laid to rest in Mt. Bethel cemetery in the presence of a large concourse of friends and relatives.

When the holy angels meet us

As we go to join their band,  
Shall we know the friends that greet us

In that glorious Spirit Land?

J. P. BRANTLEY, P. C.

**Barkley.**—Mrs. Sallie Manona Farrar, wife of Mr. C. A. Brakley, was born March 30, 1864, and departed this life January 23, 1907.

For three years her health was very poor, and so patient was she that only her husband knew how great was her suffering. Death came as a sweet relief from the bonds of sickness and pain.

Two little boys are left with the devoted husband to mourn the loss of a dear mother and a true and faithful wife.

Mrs. Barkley joined the Methodist church at Asbury, on the Lincoln ton circuit, under the ministry of Bro. Steele, afterwards she transferred her membership to McKendree church, of which she was a faithful member at the time of her death.

She was laid to rest in the cemetery of the Methodist church in Lincoln ton, the funeral being preached by Rev. R. M. Courtney, of the Lincoln ton station, and her pastor. May heaven bless the husband and motherless boys.

C. R. ROSS.

**Stamper.**—John Harrison Stamper was born near Laurel Springs, Alleghany county, N. C., January 1841, and died September 5, 1907.

The subject of this sketch was a remarkable man in many ways. He was universally known in his county and greatly respected by all who knew him for his friendliness and simple manner. He possessed rare traits of character that were purely his own, and which were magnetic in their influence in gaining the lasting friendship and unbounded confidence of all who knew him, and he numbered his friends by the thousand. He was converted and joined the M. E. Church, South, at Laurel Springs in September, 1900. He was appointed steward of this church some years before he joined the church by the quarterly conference, and in this capacity served until his death. He was also district steward for the last few

years, and in those places he served his church with unabating interest and with a sincerity and fidelity that marks a man of deep piety and unrelenting faith in God and abounded love for his church. He was a great friend of his pastor. While I was talking with a man who knew him before I came on the charge as pastor, this man remarked of him that he was the best friend of his church and preacher he ever saw. After I had held my first service here, in which I exhorted to faithful service for the year and that it might be the last year's service for some one, Bro. Stamper came to me and said that if it was his last year's service, it should be his best year's service of his life, and just three weeks before the hour that we held his burial service I went to him for some help and he said to me that anything that was about his place was at my service and command; that he wanted to do all possible for his pastor, as he expected it to be the last year he would have to stand by his church and preacher. I thought strange of the remark, and said to him: Bro. Stamper, you must be rather gloomy today, and at this he came close to me and looked me in the face and said that he expected to die before the year was out, and likely soon, but it was all right, as he had no fears of death and was ready at any hour.

In the death of Bro. Stamper the community has sustained an irreparable loss and the church one of its strongest pillars, and the whole charge will receive a shock that will be most keenly felt. He was always in his place at service and Sunday-school, and his simple devotion to his church was marked by his constant presence and very liberal support of all its claims. The burial service was held at his home, which was attended by a very large gathering of people in whose faces could plainly be seen the pathetic expressions of sorrow. He was laid to rest in the old family graveyard on top of a mountain, overlooking a most beautiful and picturesque country, while in every direction the granite ribbed, lightning splintered peaks which rear their heads to the clouds were seen, where he shall quietly rest until he is raised in the likeness of his Lord at the resurrection of the just.

He leaves a wife, to whose influence and untiring devotions largely are due the molding of his religious life, one brother, three sisters, to mourn their great loss, but they mourn not as those who have no hope.

D. W. LOWMAN.

We give thee but thine own,  
What'er the gift may be;  
All that we have is thine alone,  
A trust, O, Lord! from thee.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
**THE AMERICAN WELL WORKS.**  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

### A Better Fertilizer

Will Produce a BETTER CROP

RESULTS IN THE FIELD HAVE  
PROVEN THE SUPERIOR CROP  
PRODUCING QUALITIES OF  
THESE FERTILIZERS.

"UNION BRANDS" are used exclusively by many of the largest and most successful planters in Virginia, North and South Carolina. Our line of brands for grain is larger than can be obtained elsewhere. These fertilizers will be found to have no equal for mechanical condition, being thoroughly dry and drillable. Sold by agents everywhere. If your dealer does not handle these brands, write us for name of nearest agent to you. "Union Brands" succeed where others fail. Testimonials on file will prove it. Manufactured by

**UNION GUANO COMPANY, - WINSTON-SALEM, North Carolina**



## Like Putting Your Money In Bank

The Ludden and Bates Club Plan of piano selling was created for people who really want a high-grade piano, yet lack the ready money for its purchase. By joining the club of one hundred now forming, members can secure a really genuine \$400.00 New Scale Ludden and Bates Piano at once. We send you the piano as soon as your application is accepted. You pay for it a little at a time each month. It's like putting your money in bank; only better;—you actually save \$113.00 on the price.

## The Ludden & Bates New Scale PIANO

is a genuine \$400.00 instrument if judged by the values of other pianos. It would cost \$500.00 too, only for our plan of making and selling one hundred pianos at a time, instead of a single piano like other dealers. The saving to you is \$113.00 instead of \$400.

The Ludden and Bates New Scale Piano is guaranteed for a life time. Has special copper-wound and steel strings throughout. Full cabinet grand, balanced scale, as perfect as skill can make it. Double repeating action, with light, even touch. Genuine ivory keys. Beautiful cases of fancy walnut, mahogany or oak, lined throughout with birds-eye maple. Tone full and rich, with that peculiar "singing" quality found only in the highest grade of piano.

In case of the death of the head of the family we cancel the club contract and make you an outright present of the unpaid balance. The piano then belongs to you absolutely. This free life insurance has allowed the completion of many a musical education, and is worth your consideration. It is practically an assurance that you will not lose your piano through inability to pay dues.

Write us at once for an application blank and complete description of different styles of finish. In this way you can make a selection that will delight you. You can leave the question of tone to us. We will see that you get a perfect instrument. A well made, attractive stool and a beautiful scarf go with each piano. Write for full information of the club that is now forming.

LUDDEN & BATES, Southern Music House, Dept. J, Savannah, Ga.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 p. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 164, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:30 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 223, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.

S. H. HARDWICK, P. T. M.

W. H. TAYLOR, G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1236 Grand Ave. Kansas City Mo

## 500,000 BOXES SOLD ANNUALLY.

Are you suffering from Bright's Disease, Backache, Weak Kidneys, Bladder or any diseases dependent upon these organs? If so, send 50c to Southern Chemical Co., Houston, Texas for a box of Moxine Kidney Tablets. A box a cure.

## "UNION BRANDS" ARE BEST



Special Brands for

Wheat, Oats, Corn, Tobacco,  
Cotton, Truck, and all Other Crops.

"UNION BRANDS" are used exclusively by many of the largest and most successful planters in Virginia, North and South Carolina. Our line of brands for grain is larger than can be obtained elsewhere. These fertilizers will be found to have no equal for mechanical condition, being thoroughly dry and drillable. Sold by agents everywhere. If your dealer does not handle these brands, write us for name of nearest agent to you. "Union Brands" succeed where others fail. Testimonials on file will prove it. Manufactured by

**UNION GUANO COMPANY, - WINSTON-SALEM, North Carolina**



# POTASH

**Makes Fine Flavored Fruit**

A large yield can be counted on if the orchard or vineyard has been properly fertilized. One thousand pounds per acre of a fertilizer containing 10 per cent. of Potash is standard. Our practical books on successful fertilizing are sent on request, free of any cost or obligation, to any farmer who will write for them.

**GERMAN KALI WORKS**  
93 Nassau Street, New York  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

**25c. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## SPRING SHOE STYLES READY FOR YOU

We are crowding our shelves with EVERYTHING NEW THAT'S GOOD IN SPRING AND SUMMER FOOTWEAR; and we are prepared to show you the very best things in good dependable shoes and at the lowest possible prices.

**Peebles Shoe Company**  
216 SOUTH ELM ST.

**COMPLETE ONLY \$15.00**

**JUST SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**W.M. G. WILLARD**  
No. 62 WILLARD BLDG.  
320 CHESTNUT STREET ST. LOUIS, MO.

BURNS WOOD OR COAL


## The Day of Reform.

**T**HE Spring House in its day was the thing, but amidst the present day hustle and push, it's a Refrigerator that every family should have.

¶The cost of manufactured ice is in the reach of all; the health advantages of a refrigerator is worth double the cost each season. A good refrigerator is good for 20 years at least.

¶We have fifty different styles and sizes in Refrigerators and Ice Boxes. We sell them at a minimum profit.

**ODELL HARDWARE COMPANY.**



## "Increase Your Yields" of Grain.

As 20 bushels of wheat takes from the soil approximately 14 pounds of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the necessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, but then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for example, would be positively injurious.

**Virginia-Carolina Fertilizers,** on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per cent. nitrogen and 2 to 4 per cent. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Buy only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will "increase your yields per acre."

**VIRGINIA-CAROLINA CHEMICAL COMPANY,**  
SALES OFFICES:  
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.

## CHRONIC DISEASES CURED BY NATURAL METHODS.

The only true natural method of curing disease is founded upon compliance with the laws governing the physiological actions of the human body. Thousands of intelligent men and women are each year recognizing this fact and are forsaking drugs and turning to Nature for relief. Many of the world's most advanced thinkers, including scores of eminent members of the medical profession, are earnest advocates of natural, drugless methods in the cure of disease.

There is a cure in Nature for nearly every ailment, no matter how stubborn or complicated it may be.

If **you** have been unable to find a cure for **your** disease through drugs, why not now let Nature restore you to health and strength?

Under our methods no drugs are used, but the patient is cured by natural agencies exclusively. We employ Massage, Vibratory Stimulation, Physical Culture, Oxyoline Method, Electric Light Bath, Photo-therapy (Light Treatments), Diet, Electricity and other rational means of cure. Our sanitarium is the only institution of its kind in the South.

Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Paralysis, Neuasthenia and Epilepsy.

All patients are under our immediate and personal care and are shown every courtesy and attention. Only a limited number of cases accepted, and every effort is made to effect a **cure** in the shortest time possible.

Our illustrated book explaining our natural methods of treatment is of interest to every sick person. Write us for a copy—it is **free**.

**The Biggs Hygienic Sanitarium,**

**Greensboro, N. C.**

Ten years' experience in the cure of disease by natural methods.

## Weaverville College Offers Instruction Under Able and Experienced Teachers

**Strong Moral, Methodist Community.**  
**The Very Finest Health Record.**  
**Board and Tuition**

**ONE HUNDRED DOLLARS PER YEAR.**

Can you equal this any where? Address

**REV. L. B. ABERNETHY, President.**

**60 Shares of Stock of**  
**Mt. Airy Orchard Company for Sale**  
For particulars, address John A. Young, Pres., or F. C. Boyles, Sec. and Treas., Greensboro, N. C.



**DON'T PAY TWO PRICES FOR STOVES & RANGES**

Order direct from our Stove Factory and save for yourself all jobbers' and Dealers' big profits.

**Hoosier Stoves and Ranges**

"The best in the world." Are sold on 30 days' free trial. We pay the freight. Guaranteed for years, "backed by a million dollars." Hoosier's are "fuel savers and easy bakers." Very heavily made of highest grade selected material, beautifully finished, with many new improvements and features. Our large Stove and Range Catalog shows the greatest bargains ever offered. Write for catalog and Special Free Trial Offer. Hoosier Stove Co., 778 State St., Marion, Ind.

HOOSIER STEEL

HOOSIER OAK

## First Mortgage Loans Secured by Improved Real Estate

We offer first Mortgage Real Estate Loans, bearing 6 per cent interest, payable semi-annually and guaranteed in every particular by the North Carolina Trust Co., a company with \$125,000 capital. Loans are made from one to five years and in any amount. Write to us for further information.

### NORTH CAROLINA TRUST CO.

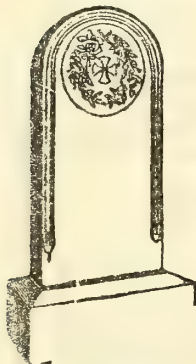
E. P. WHARTON, President

A. M. SCALES, 2nd V.-Pres. and General Counsel

A. W. MCALISTER, 1st Vice President

DAVID WHITE, Sec. and Treasurer

**Y POULTRY FARM** EAST DURHAM, N. C.  
C. W. Worley, Mgr.  
Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

3-14-tf



**\$11.25 for this Big Handsome RANGE**  
without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.35. Made with large square oven, six No. 8 cooking holes, regular 8-16 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. Are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways. **SEND A POSTAL CARD** and we will mail you FREE our new 1907 and 1908 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any else can make you. Buy direct from manufacturers and save money. **WRITE TO-DAY** for our now illustrated Stove Catalogue No. 5144. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.

**MARVIN SMITH CO. CHICAGO, ILLINOIS.**

## A Word to Investors

Securities that pay 8 per cent this year, and more next year, and still more each succeeding year, cannot often be bought at par. We have a few thousand dollars of this class of securities for sale at par. The safety of the investment is beyond question, and the earnings will increase every year.

We invite your attention to our Board of Directors. We also invite correspondence.

### Directors North Carolina Security Company

C. B. AYCOCK,  
Goldsboro.

B. D. HEATH,  
Charlotte.

FRANK H. COTTON,  
Fayetteville.

GEORGE HACKNEY,  
Wilson.

A. D. WARD,  
New Bern.

J. O. CARR,  
Wilmington.

D. SAM COX, Columbia, S. C.

R. E. L. BROWN,  
Chadburne.

O. L. CLARK,  
Clarkton.

T. O. EVANS,  
Maxton.

A. A. SHUFORD,  
Hickory.

L. I. MOORE,  
Greenville.

L. G. ROPER,  
Roper.

Address inquiries to

**D. SAM COX, President,**  
Columbia, S. C.

## What Acid Iron Mineral Will Cure

Acid Iron Mineral cures quickly, Indigestion, Stomach, Bowel, Kidney and Bladder Troubles. Its wonderful healing mineral properties make it at once a relief and cure for all external and internal sores and inflammation cuts, burns, bruises. Running sores are healed rapidly and permanently.

Many of the ills of the body are caused either by internal or external inflammations, and Acid Iron Mineral goes directly to the seat of the trouble.

### Man Cannot Make It. It is a Natural Remedy.

Acid Iron Mineral is obtained from natural and powerful mineral deposits, containing eight factors of the human body.

A bottle of Acid Iron Mineral in your home is better than having a mineral spring at your door, for it is much stronger than the mineral water.

Try Acid Iron Mineral. Buy it from your druggist or general store. If they cannot supply you, send us \$1.00 for two 50c bottles by prepaid express, containing four weeks' treatment.

**Acid Iron Mineral Company,**  
MUTUAL BUILDING,  
Richmond, Va.



## PIANOS Pianolas & Organs.

The very best makes at the lowest prices. Write for new catalogue of

Chickering and  
Ivers & Pond Pianos.

## Furniture and Carpets

Our Fall Stock now ready for inspection. If you can't come to Charlotte and see us in person, write for our Catalogues, and also Samples of Carpets.

## Parker = Gardner Co. Charlotte, N. C.

FURNITURE, CARPETS, PIANOS AND ORGANS.

## CAROLINA LIFE INSURANCE CO., HIGH POINT, N. C.

A SAFE, PROGRESSIVE HOME COMPANY.

Write for information about the Climax Benefit Policy, Preferred Dividend Policy, Common Dividend Policy.

### Comparison challenged and courted.

As this Company insures women, they make good agents. Good representatives wanted, and liberally paid.

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

### CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

**M. P. Moller, Hagerstown' Md.**  
Builder of High Grade Church Organs.





# Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

{ \$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., SEPTEMBER 26, 1907.

VOL. LII., NO. 39

## EDITORIAL.

Trouble is quite evenly distributed over the earth, for the world is full of care-encumbered men. All classes and conditions are familiar with it, for it dwells in huts and palaces alike. It associates with both poverty and wealth and knows no rank or caste. The tramp, creeping along over the uneven way, looks with envy upon the high and haughty rich who speed along at sixty miles an hour in palace car, while those who fare sumptuously and wear purple and fine linen covet the freedom from care which the tramp appears to have. But trouble is a great blessing. How haughty and self-dependent we would be if there never came a cloud across our sky! Trouble and disappointment make us stop and think—bring us to see how helpless and dependent we are—teach us to look away from our weakness to the source of infinite strength—lead us into intimate association with Him who will teach us all truth and give us sweet, submissive spirits that we may bear up under any load, and be able to endure any affliction.

\* \* \* \*

We somehow manage to move along with ease on the level road, but when we reach the steep places we have to stop for lack of strength; yet if our life is hid with Christ, we can do all things through Christ which strengtheneth us. As the train speeds along through the level country, loaded with freight and passengers, rushing through cuts and over streams and up and down the grades, it seems that no power could resist the force of the mighty engine; but when it reaches the mountain grade, beyond which it could not go alone, another engine is attached which is called the helper, and then the train, drawn by two great engines, rushes on and up the mountain, higher and higher, until it passes the divide, having reached the summit. And so it is in our journey along life's way. We get along passably by ourselves when the way is easy, but when we reach the steeps we have to stop, completely overcome if we are not in touch with Him who is all our strength. But if He is there to give us strength and courage we can conquer gravity and go on in spite of all the difficulties of the way. Make Christ your helper and you will always have a friend to give you victory in every battle and comfort in every day of trouble.

\* \* \* \*

The Church is alive as it has never been before. It is making progress in all its departments of work, and is today a greater force for righteousness than at any previous day. The body of our people read more religious literature, contribute more for ministerial support, give more to charities and to missions, attend in larger numbers upon the means of grace, are more loyal in their devotion and stronger in all the elements which make for character than in any past period of her history. The spirit of heroism displayed by the missionaries of the cross in heathen lands and the courage and faith of the Church in these lands finds its counterpart in the records of the Church of the first century. The pessimist says that in the good old days the people had more piety and a deeper consecration than their children of this day and that the trend of modern thought is away from the traditions of the fathers, and that old-time religion is a thing of the past. The fact is, the people of today enjoy the blessings of the old-time religion (which really never gets old), in the same measure and more, than our fathers did, for it is always new, fresh and life giving to each succeeding age. The tidings which come to us by every mail, from all portions of the Conference, is of great revivals—spiritual uplifts—and large additions to the Church. The Church through the spirit still has power to bring forth spiritual chil-

dren and the old story is the same comforting and saving force through every age and will be as long as man is man.

"Dear dying Lamb, thy precious blood,  
Shall never lose its power  
Till all the ransomed Church of God  
Be saved to sin no more."

### THE AUTOMOBILE PERIL.

The killing of the little child in Durham last week by an automobile may or may not have been the result of carelessness, and the following is suggested by that accident. The average automobilist is reckless. On country roads they have a right to make fast time if the way is clear, but even then they should have regard for the owners of frightened teams and not rush by indifferent to the safety of them.

Every hour on streets thronged with people these machines rush along at high speed, and it is the wonder that accidents are not more frequent.

The writer, in Asheville recently, on dismounting from a car, was warned of danger by the conductor and, on looking around, saw an automobile moving at good speed within four feet, and would have been run over had he not been warned. The automobilist smiled—did not even apologize or express any interest, but hastened on.

Last Saturday, in the suburbs of Greensboro, an automobilist rushing on at a reckless rate, ran against the buggy of a country gentleman who was thrown out and painfully injured. The man in the automobile did not even slacken his speed or show any interest whatever in the welfare of this man who was hurt. Such rudeness and criminal indifference to the safety of others is not by any means true of all, but of too many automobile drivers. They should have regard for the lives and liberties of others and not think because they enjoy the luxury of the automobile that those less favored must give them all the road. Let them remember that the golden rule is still in force.

### THE NEED FOR AN ORPHANAGE.

The parable of the rich man and Lazarus teaches many lessons of theology and of philanthropy. Lazarus represents more than the beggar at the gate hungering for a crumb to keep soul and body together.

The parable has an ever widening application in these times when men hunger not for bread only, but for sympathy, knowledge and God. Within our own Conference field there are many friendless and virtually homeless children who need the sympathy, the instruction, the careful training of the Christian home. Fatherless—motherless they are, and sometimes even worse. They are sitting at the gate, hungry, cold, starving for the help and sympathy which love alone can give.

Many of our people, as that rich man of whom the Saviour spoke, live in nicely furnished homes, fare sumptuously every day, dress in purple and fine linen, their families abounding in extravagance with no purpose in life more than the gratification of selfish desire and pleasure.

The half of their income could be given to worthy need without their feeling it to be the least of sacrifice.

The orphans are at the gate, almost as friendless as was Lazarus, and shall they be treated as Lazarus was? And if those whose barns are filled with plenty refuse to give the surplus as God would have it used, what better right have they for heaven than the rich man who left Lazarus to the dogs?

There are, besides the very rich, a vast multitude, those "who live contentedly between the little and the great," to whom the Church has ever looked with confidence in time of need. May these, too, be moved to take up the work and as freely as they have received, may they freely give of their substance for the relief of the needy ones who sit

at the gate, crying for the bread which satisfies hunger of body and of soul alike.

\* \* \* \*

The Church must make provision for their relief.

1. From the effects of poverty that they may have strong bodies.

2. From ignorance, for their bright minds must be developed.

3. From sin, for their young hearts must open to the Saviour's love.

The practical way to do this three-fold work is the establishment of a home for the orphans, where they may be housed and trained for service in the vineyard of the Lord.

But the Church can do only as its people furnish the means with which to do. We need land, and a plenty, and cash with which to lay the solid foundations for a great institution. Who will be the first to make a liberal gift to this great charity?

It should appeal to the generous spirit of every man who loves his kind, and if we gladly respond to this call, we will surely please the Lord and have the approval of heaven.

If, however, we who live in ceiled houses fail to heed the call of the children at the gate, need we be surprised after a while when we approach that other gate, to hear the Saviour say, "Inasmuch as ye did it not unto one of the least of these my brethren, ye did it not to me?"

God has rolled upon our Methodism the responsibility of caring for the orphans of the Church.

Shall we accept the duty?

Or shall we refuse to undertake the task?

As we sow, so shall we reap.

### A CUP OF COLD WATER.

The force of convicts on the Tabernacle road leading out from Greensboro had a unique experience last Saturday. The people of that section gave them a picnic to show their appreciation of the work done. At twelve o'clock they were dismissed for a half holiday and at 3 p. m. the people of the community gathered and gave them a spread at the camp, consisting of ham, chicken, pies, cakes and watermelons. This was a happy little oasis in the life of these poor, unfortunate criminals and must have had a tendency to warm into glow the better instincts of their nature. Will not Jesus say to these people "inasmuch as ye have done it unto one of the least of these, ye have done it unto me?" Such an act blesses not only the poor criminal, but it blesses those who kindly performed it. It would help to put sunshine and gladness into all the world if the more fortunate ones would more frequently give these offenders the soft and kindly touch of the hand of charity and sympathy.

### "A TIRADE AGAINST TOBACCO."

I have just re-read what R. Nye says in the Advocate September 19th. He will please give me his postoffice. He writes plainly and forcibly. His "Tennessee" pen can do good work for North Carolina. Thousands of mothers grieve to see their preachers smoke in the presence of their boys. May God wake up the preachers.

A. D. BETTS.

Town Creek, N. C.

### REV. R. H. PARKER DEAD.

After running a part of this issue, we stop the press to announce the death of Rev. R. H. Parker, who died at his home in Asheville Monday. He had been in failing health for some months, and had been in the ministry for forty years.

If we look down, then our shoulders stoop. If our thoughts look down, our character bends. It is only when we hold up our heads that our body becomes erect. It is only when our thoughts go up that our life becomes upright.—A. MacKenzie,



## Correspondence.

### SAMUEL LANDER, THE CHRISTIAN TEACHER.

(By Rev. Watson B. Duncan.)

Rev. Samuel Lander, A. M., D. D., was born in Lincolnton, N. C., January 30, 1833. The South Carolina Conference convened in Lincolnton (which was then within the bounds of the South Carolina Conference) the day of his birth. His parents, Rev. Samuel Lander (a local preacher licensed in this county) and Eliza Ann Lander, were natives of Ireland. They came to America because of persecution by Romanists. His mother was a descendant of the Palatinate Colony, which was driven from the Rhine provinces by the Romanists and took refuge in Ballingarane, Ireland, the birthplace of Barbara Heck. Reared in a pious home, he was converted and joined the Methodist Church in early youth. As child, boy, and man he lived a pure and upright life. When only four years old he entered a school taught by Mrs. Bevins in Lincolnton, N. C. Even before entering Mrs. Bevins' school, the little boy had learned his letters and had been taught to read by another teacher in his native town, Miss Jacobs. During his first year at school his uncle, Mr. J. W. Murphy, gave him some introductory lessons in Greek, and the study of Latin soon followed. Both of these classics were studied by the boy before English grammar, as such, was taken up. Mr. Murphy did not always start his pupils in the classics so early, but he seems to have been making a pedagogical experiment with his precocious little nephew. From Mrs. Bevins' school the boy went to the Male Academy, then in charge of Mr. Murphy. This gentleman, who was a native of Ireland, and who was educated for the Roman priesthood, but who became an ardent Protestant, was a noted teacher in his day. He was well prepared for teaching, being a fine classical scholar and a splendid disciplinarian. Dr. Lander used to say that there was but one rule in the school, and that was twelve inches long and one inch wide, usually applied to the palm of the hand. In the year 1846 Mr. Murphy moved to Lexington, and was soon followed by young Samuel Lander, who boarded with the Murphy family, receiving all the advantages of this cultured household. During this period the life of the youth took on somewhat the nature of the ascetic. He would often subject himself to severe hardship. At times he would sleep on a hard bench for the purpose of disciplining himself.

Having finished his preparatory course, he entered the sophomore class of Randolph-Macon College in the fall of 1849. He was fortunate in entering that famous institution at this time. Dr. William A. Smith was president; and Dr. David Duncan, Professors Charles B. Stuart, John C. Wills, and O. H. P. Corprew made up the faculty. He graduated with first honor from the institution June 10, 1852. In 1855 he received the master's degree. Young Lander went to work at once as a civil engineer, the meanwhile studying law. In a few years he began teaching, first in Catawba College, N. C., then successively in Olin, N. C., Randolph-Macon College, in Virginia, Greensboro Female College and High Point Female Seminary, in North Carolina. All these years he was perplexed by the question of a call to preach. He decided his duty, yielded to the call, and was licensed as a local preacher March 30, 1861, still continuing to teach. During the war he prepared and published several text-books at the request of the Educational Board of North Carolina. Among these was "A Verbal Primer," the first book published to teach reading without first learning the alphabet—the plan now in general use.

Feeling it his duty to enter the traveling connection, he applied to the South Carolina Annual Conference, and was received on trial in November, 1864. In 1865 he taught in Lincolnton Female Seminary; in 1866-67 he served Lincolnton charge; from 1868-70 he was president of Davenport Female College, Lenoir, N. C.; in 1871 he taught in Spartanburg Female College; in 1872 he served Williamston circuit. It was distinctly understood by the Church authorities that he would supplement his salary on this charge by teaching. Therefore, on reaching this field, after full conference with his presiding elder, Rev. R. P. Franks, he leased the old hotel building and, on February 12, 1872, he opened Williamston Female College. In 1873 he was appointed by the Conference President of this institution, and was reappointed every successive year till his death, July 14, 1904. In all these duties he was faithful, efficient, and eminently successful. He was a born teacher, especially of college girls.

On December 20, 1853, Dr. Lander was married to

Miss Laura Ann McPherson, daughter of the late Rev. Angus McPherson, of the South Carolina Conference. Eleven children were the fruit of this union: Lily, who died in infancy; Mattie L. Prince, wife of Judge George E. Prince, of Anderson, S. C.; Rev. John M. Lander, a most successful missionary in Brazil; William Tertius Lander, an accomplished teacher in Lander College; Angus M. Lander; Neill M. Lander; Kathleen L. Wilson, wife of Rev. John O. Willson, D. D., the president of Lander College; Malcolm M. Lander; Dr. Frank M. Lander, a successful physician; Christie, who died at the age of six years; and Ernest M. Lander. Five of these sons graduated at Wofford College.

Dr. Lander was loved and honored by his brethren. He was elected a delegate to the General Conference of 1890 and 1894. In 1878 Trinity College, Durham, N. C., conferred on him the honorary degree of Doctor of Divinity.

Dr. Lander was a Christian gentleman in all his relationships. Tenderness, Christian charity, culture—these furnished the gracious atmosphere in which he moved and the qualities that drew men to him. And these elements, so obvious to all who knew him even slightly, were not the mere superficial adornments of character, but were the very essentials of his nature, and were the beautiful flowering of a deep and noble manhood. It was these qualities that peculiarly fitted him for his chosen calling—that of the teacher. He was scholarly, accurate, thorough, and methodical in his training of the young. He was truly cultured, and that culture had a contagious charm. In this fact is to be found the source of his influence and power over young women. Through his methods he trained them into a thoughtful and sober-minded womanhood. But in their education the personality of the man was more vital than methods. They saw in him the simple-hearted, trustful Christian, whose daily walk was beautiful. They recognized that Christ was both the pattern and power of his life and character.

When the Williamston Female College was moved to Greenwood, S. C., and the handsome new building—the princely gift of the people of that city—was erected, it was decided to honor the name of Dr. Lander and perpetuate his memory by naming the institution "Lander College." His birthday has been appointed by the college authorities as Founder's Day, to be henceforth observed with appropriate ceremonies. The first celebration of this day was held January 30, 1905. Rev. John C. Kilgo, D. D., president of Trinity College, delivered the address.

Among other things he said: "Dr. Lander was one of those unselfish men who regard their fields of labor as sacred appointments—the spheres in which they may pour out their divinest qualities of mind and of spirit in building a kingdom which shall embody all that is best in their souls. No impurity mars their motives, no indifference halts their energies, no timidity turns them from their aims. They plant and they cultivate with the sole aim of bringing forth that which will make the world better. If they plant a tree, it is that in the times to come some weary body may rest in its shades; if they open a fountain, it is that some thirsty traveler may come out of the dusty road and cool his burning throat; if they sound a note, it is that in its widening vibrations it may touch and beget a melody of joy in some heart that is sad and breaking; if they go in search of a truth, it is that the whole sphere of human activities may be widened in every direction; and they have their rejoicings in the thought that they may bequeath to those who shall follow them a better chance to live and to serve and to be happy. To this class belonged the founder of this college."—Nashville Advocate.

### THE LORD'S SUPPER; CLOSE OR OPEN COMMUNION, WHICH?

(By D. H. Tuttle.)

We Methodists believe in and practice open communion. Are we able to give a good, conscience satisfying reason for our faith and practice? I think we are, and herewith are my reasons for inviting all Christians to commune on our sacramental occasions:

1. Because we are not all, but only a part of the Church of God in the world. Jesus said: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." John 10:16. We want acquaintance with the "other sheep" before we reach the heavenly fold. To think that we are "it" and all others "nit," suggests selfishness and bigotry; limits fel-

lowship to those who can say, my head (opinion) is as your head, excluding those whose hearts may be as my heart, though they differ from me in opinion. In other words, sectarian opinions and not heart experience becomes the bond of fellowship. When we receive persons into our Church we say, "We rejoice to recognize you as members of the Church of Christ (not Methodist Church), and bid you welcome to all its privileges." The practice of "close communion" sacrifices to the narrowness of creed many that are recognized as Christians everywhere else save at the Lord's table.

2. We admit all Christians to the Lord's Supper because it is the Lord's Supper—not a Methodist supper or sacrament. Jesus said, "Take eat, this is my body, not your body. Do this in remembrance of me—not of yourselves." Again He said, "Drink ye all of it"—that is all of you take it (the cup) in remembrance of me. So then every time the Lord's Supper is offered it should be offered to all Christians then and there present.

3. Again we do not practice "close communion" because to do so we must violate the spirit of the Master, and set up hindrance to the answer of His prayer for the unity of his followers—"That they may be one, even as we are one," and "that they be made perfect in one." John 17:21-23. The unity of all Christians at the Lord's Supper will help the world to believe that we are all one in Christ. No Christian (Baptist, Catholic, or whatever they may be), has the divine right to say to any regenerated soul, "Stand by thyself, come not near to me; for I am holier than thou." Isa. 65:5. What has made them holier? A mere mode of baptism? A different use of a mere outward sign? Pshaw! Jesus said, "By their fruits ye shall know them." Try the different modes of baptism by this rule of our Lord, and where is the close communionist that dares to say that Christians baptized by immersion are holier—have greater faith, brighter hope, and broader love than those baptized by other modes? See Mat. 18:6.

4. Again we do not practice "close communion" because we have no authority to examine a brother as to how he came to Christ, or by what rite he was admitted to the fellowship of believers. The Bible (New Testament) says, "But let a man examine himself, and so let him eat of that bread, and drink of that cup." I. Cor. 11:28. Is the work of the Holy Spirit in the soul so imperfect that an outward ordinance must be added in order to fit one for coming to the Lord's table? Is the shadow more than the substance? "The Kingdom of God is within you," not in the outward badge of church membership.

5. Finally, we do not practice close communion because it is, always has been, and will be a cause of controversy between believers. Let us have peace. Nothing should separate Christians at the Lord's Supper that would not separate them at the gate of heaven. Why should the oneness of the marriage bond or family unity be broken by close communion? But an objector says: Can you fellowship those not members of your Church? The question is not whom we can fellowship, but whom does Christ fellowship? Do you think the Pharisees had good reason for not fellowshiping Christ? We Methodists put no conditions before fellowship which are not found in God's Word. "What God has cleansed, that call thou not common nor unclean." Therefore, our practice is to invite all Christians to the Lord's Supper. This is written, I trust, in the spirit of love, and in the interest of Christian unity and worldwide fellowship.

### "ALLEN MEMORIAL CHAPEL," AT OXFORD.

(By Bishop O. P. Fitzgerald.)

Of course that "Allen Memorial Chapel" will be built at Oxford. It ought to be built because it is needed. All the best interests of Emory College and of Oxford as a college community will be subserved by a prompt and generous response to this appeal. Georgia's mother-heart will be stirred. Dr. Allen was a son of Georgia, and will never be forgotten by his Alma Mater. But he belonged to all Southern Methodism. Judging by myself, the wandering Georgians scattered liberally over all parts of this sunny land, will be glad to have some part in this holy work. If so impelled, they will know how to do what they desire. The Building Committee to be named will be men we all know, men who will not be asleep, and whose common sense will qualify them to handle this sacred fund.

Between us, I expect this "Allen Memorial Chapel" to be built in such a way as to bring joy to all our hearts, and secure the abundant blessing of the ever gracious Head of the Church. So I pray.

Nashville, Tenn.



## THE "BEST" MINISTER.

The next Sunday morning some of the doctor's admirers declared that his sermon was "great, simply great." It fairly scintillated with poetical quotations and literary allusions, and was very "sound" doctrine, and all that—but it contained no message for the bleeding hearts of Mr. Wallace and his wife, whose baby lay out in the cemetery beneath the snow!

"Mr. Wendling is quite sick," said Mrs. Boydell, a few days later.

"I'll go to see him right away," replied the minister, with prompt decision. "He may need spiritual guidance."

"Oh! that won't be necessary, dear," his wife hurried to inform him. "Mr. Derwiddie called on him this afternoon, and read the Bible to him, and offered prayer."

"There! If I didn't forget again that I am blessed with an assistant who takes all such work off my hands! What creatures of habit we are! Heretofore I've always hurried at once to my people when they were in trouble, and somehow I can't get over the habit. If I weren't so deeply engaged in reading—studying, in fact—Mrs. Wharton's last novel, I'd go to see Brother Wendling, anyway. Perhaps I'd better go," he added undecidedly.

"I doubt whether it would be wise, Howard," his wife objected, smiling. "You didn't go to see the Wallaces, and now, if you should go to see Mr. Wendling, you might be accused of partiality, especially as the Wallaces are poor and Mr. Wendling is well off."

"That's so; I never thought of that."

"Besides, Mr. Derwiddie might think you were encroaching on his work, as he was specifically called to attend to the pastoral work of the parish."

"Well, that's a new view of the situation, I must confess," Dr. Boydell muttered, looking a little grim.

It was only the next day that Dr. Boydell's telephone bell rang out its clear, incisive summons. The voice at the other end of the line was that of one of the officers of the church.

"Hello, doctor, this is Mr. Springer."

"What can I do for you?" the doctor asked.

"There is a couple over on Warren street—No. 315—who are in deep trouble, under conviction of sin, in fact, and they would like very much to have spiritual counsel."

"I'll go and see them at once—"

"Well—I—I wasn't sure about your caring to go. They've been asking for you, but you know—you know there's Mr. Derwiddie, your assistant, perhaps it would be in his place to attend to such matters, as you are very busy with your studies."

"Oh, yes! For the moment I forgot about Mr. Derwiddie. I would go—but—I'm very busy with a special address; so you would better tell Mr. Derwiddie to go to see them."

"Very good. Good-bye, doctor."

Dr. Boydell sat down to his desk to prepare his address—it was to be delivered before one of the literary clubs of the city—but it was some time before he could fix his mind on his work. Ever and anon he was haunted by the picture of a man and woman on their knees supplicating God for mercy, while his assistant kneeled by their side directing them to the throne of grace. The thought came, and he could not shut it from his mind, that he himself ought to be the spiritual counsellor in that case. The next Sunday morning his sermon sparkled with apt citations from the poets and literary critics, but it had no message for the help and guidance of sin-sick souls. Time went on. Time has such a habit, whether we improve or neglect the opportunities it brings us. For several Sundays Dr. Boydell noticed that his congregation was listless. A few followed him in his profound philosophical plunges and lofty literary flights, and were evidently carried away with admiration; but the major part of his hearers either looked at him with an uncomprehending stare, or glanced around and shifted uneasily in their pews, while one here and there was wrapped in the embrace of Morpheus. The doctor's sermons had been growing more and more profound, literary, speculative, eloquent, if possible, carrying with them the atmosphere of the library, the must of toms.

At the noon luncheon, one Sunday after the morning service, Dr. Boydell was looking anything but cheerful; indeed, his lower lip and jaw hung down at a decidedly lugubrious angle. He was silent, too, and pre-occupied. His consort watched him narrowly for a while; then she ventured to say, laughingly:

"A penny for your profound thoughts, Howard!"

"They're worth more by a good deal than a penny," he replied, with a forced smile. "You haven't enough money in your bank account to buy them."

"Then you ought to share them with me. It would be selfish to keep such invaluable thoughts to yourself."

"I've no intention of keeping them from you, Hester. You know the old adage about an honest confession being good for the soul. I feel that my soul is greatly in need of some remedial agency."

"Indeed? I'm all attention, my dear."

"Well, my plan for having an assistant pastor for St. Luke's is a failure, a dismal failure." And Dr. Boydell drew a heavy sigh.

"Why, Howard, how do you make that out? Your sermons have been learned, profound, logical, polished, and eloquent." She was smiling archly.

"Yes, yes, I suppose they've been all that. If you think so, it must be true, for you have an acute judgment. But they have lacked the essentials of true sermons—the human and sympathetic touch. They have smelled of the library; they have been bookish, musty with selfish isolation; but they haven't been vibrant with contact with the life of the people. By giving my pastoral work into other hands, and shutting myself up in my library like a hermit, I have lost my sympathy with practical life. The minister who combines the preacher's and pastor's offices in the proper ratio is the best minister both in and out of the pulpit. Haven't you noticed that my sermons have been becoming drier and more pedantic ever since I have inaugurated this Utopian scheme? I've been shooting over the heads of my people, astonishing them with my learning, but I haven't been ministering to their spiritual needs. In short, my sermons have lacked the vital touch."

"Howard, I knew it would be so," his wife murmured, smiling very sweetly.

"Another instance of a woman knowing by intuition what a man must find out by experience," the doctor laughed. "Well, I'm losing my spirituality, too, and am becoming selfish. So I'm going to put an end to this hair-brained idea."

"Not going to dismiss your assistant, are you?"

"No, indeed! He has proved his fidelity and efficiency; and, of course, I do need more time for study than I had before he came. No, I'm going to retain his services, but my plan is to let him do part of the preaching, while I do my share of the pastoral work. In that way I shall keep in contact with the people, and that is what every preacher needs. From this day on I'm going to stop being a self-centered clerical recluse. Oh, Hester, the thought thrills my heart with joy!"

"It is an excellent idea," his wife agreed.

The plan was adopted, and in Dr. Boydell's own phrasing, it "worked like a charm."—Selected.

## GOVERNOR HANLY ON THE SALOON.

In a recent address Governor Hanly, of Indiana, speaking of the warfare against the saloon, said: "If the Church can organize and unite its membership, and inspire it with common and harmonious purpose, and give it practical, sane leadership, the days will be too few in which to number its victories."

And, again, describing the methods of the liquor traffic itself, he said—and he speaks as one who has had extraordinary facilities for knowing:

"It is adroit and cunning. It is resourceful. It touches the financial interests of many men. It is desperate. It observes no law, human or divine. It violates legislative enactments, and tramples upon the most solemn constitutional inhibition. The rules of civilized warfare are to it a meaningless jingle of idle words. It spares neither age nor sex. Its banner is a black flag. It is an outlaw. Its god is Mammon. It has no religion but the greed of gain, no love that the lust of gold does not corrupt, no pity that avarice does not strangle."

We have thought to comment on this eminently true and vigorous indictment ourselves, but we think that more significant and forceful, under the circumstances, than any words of our own are the utterances of a daily secular journal, not the organ of any Temperance or Prohibition Party, but simply standing for the common people. A few years ago it would have been almost impossible to find throughout the length and breadth of the land any prominent city paper that would speak out in such bold and unreserved language as this we quote from the Indianapolis News—God be praised that we are getting some such dailies!—in its editorial on Gov. Hanly's invective. It says:

"In a word, we are dealing with men who are

rebels against both the moral and the statute law, men who seek to rule through alliances with corrupt and cowardly politicians. Opposing prohibition and favoring regulation, they yet refuse to be regulated, and violate—with the consent and connivance of men in office—every law enacted to regulate and control the traffic. This is why the people are so thoroughly aroused. It seems to them to be a question whether they or the liquor dealers shall rule. No one can study the problem of municipal government in this country without realizing that one of the most corrupting influences in local government is this same liquor traffic. There is no pretense either of obeying or enforcing the laws and ordinances enacted to regulate the traffic. Every saloon is the center of political activity, every saloon controls absolutely a group of voters. Therefore, the politicians cater for the saloon men, and fear to offend or antagonize them."—Western Christian Advocate.

## PREACHING ONE'S OWN THOUGHTS.

A certain publishing house is sending out a book, appealing particularly to preachers for subscriptions—a book containing "forty thousand sublime and beautiful thoughts" with which to enrich and beautify their discourses. We suppose that many preachers will buy it, and until they get utterly tired of the process, will dovetail these thoughts into their sermons and electrify their congregations with their brilliancy. But, if instead of all this (to quote the advertisement) borrowed "wit and wisdom, and sentiment as wide as human thought, and embracing every subject that stirs the human heart or engages the human mind—this garnered-up casket of gems"—they would give something out of their own home-spun thought, coming out of their original reflection it would be vastly better for them and their audiences.

We have little faith in books of illustrations, either those taken from science and history or current newspaper stories. There is danger that audiences may get treated by successive pastors to the same selections until they know them by heart. Upon such crutches, or the assistance of homiletic upon such crutches, or the assistance of momiletic magazines for sermon-subjects, or outlines, or "suggestive thoughts." Better have nothing of the sort around than to get to depending on it. His theme, text, development, and illustrations ought to come out of himself, out of his own cogitation and reading, and only then can his sermon be properly called his own. We once knew a preacher who was constantly complaining that he was not appreciated. He spent a large portion of his time lying in a hammock, and a considerable other portion in driving around the country in his sulky. When he came to preach on Sunday we easily recognized the fact that he had before him a sermon-skeleton taken from some "seed-thought" book or other, and that he was inanely filling in with the most commonplace and tiresome sort of off-hand exposition. It is not to be wondered at that his congregation was rather weary of his ministrations.—Exchange.

## CARELESSNESS KILLS.

The careless physician means a dead patient; the careless lawyer means a ruined client; the careless soldier means a lost battle; the careless Christian means a crownless church. The life of God in human souls is strong, but it must have care. Spiritual sleep means spiritual disaster. Carelessness in health means disease, carelessness in finance means poverty, carelessness in religion means the eclipse of faith. The wrestling does not all lie at the entrance of the narrow way. The struggle is not over when the path of peace is entered. Stern and hard is the fight yet to be fought, and careless eye and ear and hand are fatal in the desperate yet unavoidable conflict. Watch and pray. The watch-tower is the place of prayer, and its height sweeps all the territory over which evil may come to us. Our safety lies only in open eyes.—Selected.

Many a blessed revelation is given to the willing and waiting soul, but scarcely any that surpasses this—the disclosures that sometimes come to us of the exquisite goodness in human hearts. Well for us if we find out that goodness, because we have that in ourselves which is akin to it and calls it out.—George S. Merriam.

A childlike trust of heart that can take a hand, and, wandering, walk in paths unknown and strange, is the prime requisite of all religion.—James Martineau.

I would have you wise unto that which is good and simple unto that which is evil.—Selected.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.

2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.

### JOSHUA HARRISON A SUICIDE.

The mysterious disappearance of little Kenneth Beasley, son of Senator Beasley, of Currituck county, in the winter of 1905, stirred the whole State. Joshua Harrison, a neighbor of the Beasleys, whom they regarded as an enemy, was suspected of kidnapping the child, was arrested, tried, and on circumstantial evidence convicted of the crime and sentenced to twenty years in the State prison. A new trial was asked for on the ground that public sentiment was so plainly against him that the jury was thereby influenced. A new trial was denied and the defendant appealed to the Supreme Court, which last week handed down an opinion confirming the ruling of the trial judge. Harrison was out on bail, and when he, a man of 60 years, realized that virtual life imprisonment was before him, in a fit of desperation, blew out his brains rather than surrender to the officers. He left a statement to the effect that he was innocent of the charge. It seems improbable that a man standing in the doorway of eternity could die with a falsehood on his lips.

The people of that section of the State generally think he is guilty of the charge. He had the best of legal talent at his command. Former Governors T. J. Jarvis (brother-in-law to the defendant), and Charles B. Aycock were his leading counsel.

The kidnapping of the little child and the awful suspense of these years has been a terrible strain on the Beasley family, and all hearts go out to them in sympathy. The Harrison home is wrecked, too.

The Saviour tells us "there is nothing covered that shall not be revealed; neither hid that shall not be known." Luke 12:2.

And Moses, the law-giver, said: "Be sure your sin will find you out." Numbers 32:23.

Yet the disappearance and whereabouts of this dear little child is still a mystery and a great grief rests on the Beasley home.

Sometime, however, it will all be revealed.

### A SERIOUS LOSS TO EDUCATION IN GEORGIA.

Professor Wm. Lander Weber, who has filled the Geo. F. Pierce Professorship of English in Emory

College, since 1899, has resigned to accept the Presidency of Centenary College at Shreveport, Louisiana. The removal of Dr. Weber from Georgia is a distinct loss to the educational interests of the State. The authorities of Centenary are, therefore, to be congratulated on securing him. Dr. Weber ranks among the front men of this country in the department he has so efficiently filled since he has been at Emory. He is a cultured, affable Christian gentleman, an experienced teacher, and a popular, magnetic professor. Georgia Methodists regret sincerely to see him leave the State, and their chief impression upon the hundreds of young men whose life he touched while at the "dear old college."—Wesleyan Christian Advocate.

Prof. Weber is a son of Rev. Dr. S. A. Weber, of the South Carolina Conference, and on the maternal side a grandson of the late Rev. Wm. I. Langdon, one of the most eloquent preachers of his day in the old North Carolina Conference.

### THE LAYMEN'S CONFERENCE.

That was a significant meeting held in the city of Knoxville, Tenn., last week, composed of leaders of the Methodist Episcopal Church, South, both clerical and lay. Addresses were delivered by prominent laymen and ministers of the church; also by Mr. J. Campbell White, of New York, who represented the Inter-denominational Laymen's Movement. This meeting was really intended as preliminary to a large and more representative meeting to be held next year. The following call to the laymen of the church was adopted by the conference:

Less than one year ago the Laymen's Missionary movement had its beginning in a prayer meeting in New York City. It has already become not only interdenominational, but international in extent. Its growth has heartened the church, cheered the missionaries and awakened the laymen. It is spreading missionary intelligence, gathering missionary facts and swelling the missionary income. It is harnessing the hitherto unused resources of the laity and transforming duty into enthusiasm. It proceeds on the assumption that the obligation of the church is the duty of the whole membership, hence the Great Command is not only for those who go to the front, but equally for those who tarry by the stuff.

Already the movement has invaded one denomination after another and is taking its place in the forefront of denominational forces. It is not an independent movement, but a movement within established ecclesiastical limits. It is not meant to form new missions, nor send out missionaries, nor in any way act independently of mission boards, but to arouse the laymen and bring to their consciences the duty and to their hearts the joy of sharing in the great work the churches are doing for a lost world.

The women, the children and the young people have found their places in the missionary ranks, but hitherto the men, who run the world's business and hold the world's purse strings, have had but little interest in missions. The time has come, and the call has gone forth for the men to arouse themselves to action.

The student volunteers from the colleges and universities have sounded a trumpet call to their fathers and brothers to furnish the sinews of war while they go to the front. The first of the student volunteers, Samuel J. Mills, said at the famous Baystach prayer meeting, in 1806, "We can do it, if we will." Samuel B. Caben, first president of the Laymen's Missionary Movement, said in 1906, "We can do it, and we will." It is for the laymen of Southern Methodism to help make good this inspiring challenge of the twentieth century.

The coming of more than a million of foreigners to our shores, many of whom are turning their steps to our Southland, the commercial conditions which are drawing large numbers of people together in mining and manufacturing districts, the rapid drift of the rural population to the cities, constitute problems that demand immediate, wise and liberal treatment. And since the gospel of Christ is the only solution for the vexing problem of our complex civilization, the church must not be found wanting in the face of these conditions.

The amazing transition in heathen and Roman Catholic lands, the turning to the west for light, the decay of ancient religions, the pathetic drift from the moorings of ages, and the search for some anchor for faith, constitute a challenge to the church which she cannot deny and be true to her commission. Before our own church lie white harvests of opportunity, and our missionaries stand at open doors and plead in vain for the means and equipment to enter them. In order that the eight

hundred millions of unevangelized heathen may be reached in this generation, it is estimated that our church must send the gospel to fifty millions. This is a task that calls for the business intelligence, united prayers, and combined resources of our laymen. To slight this obligation, and allow the hearts of our missionaries to break, while we live in luxury, and lay up for ourselves treasures on earth, is to live under condemnation and die in disgrace.

There are at least five hundred thousand laymen in our church. It is safe to say that very few of these contribute regularly to missions, hence this cause is not receiving even a fraction of its legitimate share of thought, prayer and growing wealth of our laymen. This is an age of great enterprise and of great wealth, and in no section is this more emphatically true than in the South. Providence never misadjudged its movements. When the doors of heathenism are thrown wide, the church is providentially equipped to enter.

It was Maxwell, a Methodist layman, who opened the eyes of Mr. Wesley to the power of the laity, and Methodism owes much of her success to this discovery. That noble layman of England, Mr. Perks, in his recent visit to our country, startled us with the statement that over four-fifths of the sermons preached in Methodist pulpits in England on a given Sunday were preached by unordained men. Methodist laymen of America must show themselves true to the traditions of their church, and prove themselves worthy of their fathers.

We, therefore, call upon our fellow laymen to keep pace with the laymen of other churches, and follow the brave prophetic souls who are pressing the battle for the world's evangelization in this generation. Let us join the lengthening ranks of this modern movement for "A Campaign of Education," "A Plan for Evangelization," and a thorough "Investigation of the Fields" from the layman's standpoint. The South's peerless soldier, Robert E. Lee, said truly in a letter to his son: "Duty is the sublimest word in any language." Shall soldiers or the great leader of Galilee think to do less than their duty? It is his to command and ours to obey. Our duty is measured by our capacity. What we can do we ought to do. Let us line up for great things under the motto: "Do your best and do it now."

### NOTES AND PERSONALS.

—Rev. C. M. Pickens, of Pineville, has received fifty members this year on profession of faith.

—Rev. T. J. Houck and family, of Dobson, are with old friends at Laurel Springs this week.

—Rev. Dr. W. W. Bays, of Charlotte, is to help Rev. C. M. Campbell in a meeting at Randleman this week.

—Rev. Frank Siler left this morning for North Wilkesboro, where he will conduct a protracted meeting.—Mascot.

—Our old friend, Mr. R. L. Hubbard, of Elkin, passed through on Friday of last week on his way to the Jamestown Exposition.

—Rev. R. S. Satterfield, formerly of Mt. Airy, has been re-appointed pastor of the Federated Church at Epworth University, Oklahoma City.

—Rev. J. M. Downum, of West End, Gastonia, held a meeting in the West End church last week, assisted by Rev. H. H. Jordan, of Lenoir.

—Rev. D. E. Field has been indisposed this week, but is not confined to his bed. A little rest will doubtless do him good.—Leaksville Gazette.

—Rev. H. K. Boyer, of Tryon Street church, Charlotte, spoke to the students of Elizabeth College on the occasion of the opening on Thursday of last week.

—Rev. D. H. Comann preached at Holt's Chapel, on Sunday morning, and from there went to Whitsett, where he is assisting Rev. A. S. Raper in a meeting this week.

—Rev. Dr. J. C. Rowe will begin a series of meetings at Central Methodist church the first week in October. He will be assisted by Rev. Harold Turner, of Charlotte.—Times.

—Bishop Luther B. Wilson, of the Methodist Church, residing at Chattanooga, Tenn., was elected president of the Anti-Saloon League of America at the meeting in Norfolk last week.

—Rev. W. L. Dawson, pastor of Yadkinville circuit, was in the city last week and called at the Advocate office on Thursday. He was here to place his daughter in Greensboro Female College.

—Rev. Harold Turner, of Charlotte, is to assist in a meeting at Marr's Chapel, High Point, this week. This chapel is named in honor of Rev. Dr. T. F. Marr, pastor of Washington Street church of that city.



—Miss Julia May Cordell, daughter of Rev. and Mrs. L. T. Cordell, of Wilkesboro, was married on Tuesday of this week to Mr. J. Ruffin Henderson, Jr., of Wilkesboro. The Advocate extends congratulations with all good wishes.

—A brother, writing from Caroleen, says that Rev. J. P. Rodgers is closing a year of abundant success in the Henrietta-Caroleen charge, and that he is deservedly popular. Moreover, if he does not return Bishop Morrison had best keep shy.

—Mr. John W. Finch, a leading Methodist and business man of Lexington, died last Saturday night after a short illness. For many years he had been active in the political, commercial and religious life of his community, and his death is a grief to a large circle of friends.

—Mr. H. S. Blair, a brother of the editor of the Advocate, who removed from Caldwell county to Indian Territory about two years ago, was elected to the Senate of the New State of Oklahoma, on the 17th inst. He is located near Winnewood, in what was known as the Chickasaw country in the Territory.

—We gladly welcome Dr. J. A. Reagan back home from Asheville, where he underwent a very delicate operation for one who has gone through so many storms of life. His many friends will be glad to learn that he stood the trip well and is very cheerful and happy to be, once more, able to sit under his own "vine and fig tree."—Weaverville Cor. Asheville Gazette-News.

—Presiding Elder J. E. Thompson presided at the fourth quarterly conference at Central Methodist church last Monday morning, and preached twice last Sunday in that church. Mr. Thompson has made his last visitation to Monroe for the year, and probably the last in a long while, for he is closing his fourth year as presiding elder of the Charlotte district. Mr. Thompson is a strong and popular preacher.—Monroe Enquirer.

—Among the North Carolina laymen who attended the Laymen's Conference at Knoxville last week we note C. H. Ireland and G. R. Miles, of Greensboro; George L. Hackney and Prof. A. C. Reynolds, of Asheville; J. S. Martin, of Shelby; M. D. Stockton, of Winston, and Gen. J. S. Carr, of Durham. Mr. C. H. Ireland was elected vice president, J. R. Pepper, of Memphis, being chosen president. It was a great meeting with delegates from nearly all the conferences of the connection.

—The temperance campaign is warming up in Asheville. The executive committee has arranged for a big county and city prohibition rally and parade for next Saturday, September 28th. It is said the First Regiment Band will lead the parade and 5,000 people are expected to be in the procession. Judge Jeter C. Pritchard and Hon. Locke Craige will be the principal speakers. The liquor forces are making the fight of their lives, but we cannot but believe that the moral element in Asheville is largely in the majority, and that decency and sobriety will on October 8th register a great victory.

—We are thankful to the Stone & Barringer Company, of Charlotte, publishers, for a copy of the Young People's History of North Carolina, by Prof. D. H. Hill, of the A. & M. College, Raleigh, N. C., price 85 cents. It is a well bound volume of 410 pages, filled with interesting historical facts from the time of Sir Walter Raleigh to this good year. A casual examination of the book leads to the conclusion that it is a carefully and accurately written history which is sorely needed for use in our public schools. It is well illustrated, containing photographs of many of the State's governors and other distinguished citizens. The price puts it within reach of all who want a brief history of the State, and it should be read with interest by the old as well as young.

—Rev. Dr. G. H. Detwiler, pastor of West Market Street church, was taken suddenly ill at Mooresville on Monday of last week, where he had gone to officiate at the laying of the corner stone of the new church. He returned to Greensboro Tuesday and has been resting quietly, and as we go to press is decidedly improved. At the beginning of his illness he had some slight hemorrhages, but his physicians do not regard this as necessarily a serious symptom, and we feel assured that with rest and proper treatment he will be able to resume his work again in a few weeks. He is cheerful and hopeful and taking his afflictions quite philosophically and cheerfully. The readers of the Advocate will hear with joy that his condition is not regarded so serious as the first reports seemed to indicate.

#### A DOUBLE WEDDING.

Rev. M. M. Long, the new pastor of Forest Hill Methodist church, left last week for his old home

in Yadkin county to spend several days. On Monday he and his sister, Miss Laura Long, left for Asheville, where they will be met by Mr. McAnulty and Miss Cook, of Scotia, Nebraska, where Mr. Long lived before coming to Concord. Tomorrow there will be a double wedding there, Mr. Long and Miss Cook and Mr. McAnulty and Miss Long. The dual ceremony will be performed by Rev. G. T. Rowe. Mr. and Mrs. Long will come direct to Concord and will occupy the Forest Hill parsonage. Mr. McAnulty and bride will go at once to their home in Nebraska. During Mr. Long's short stay here he has become very popular, and our people will extend his bride a hearty welcome.—Concord Times, Sept. 24.

#### FROM RUTHERFORD COLLEGE.

With the October issue, the X-Ray, a literary magazine published by the students, will make its appearance. An able editorial staff has been elected and the initial number promises to be interesting. The purpose of the magazine, as the name implies, is to give friends, patrons and old students an occasional glimpse of the inner purposes and life of the college, as well as to reveal to any literary inclined student powers that lie dormant within himself for lack of being discovered and awakened to activity. Upon the active support of the students by literary effort, and the friends of the institution, by interest substantially manifested, the publication depends for more than incipient existence.

A glee club has been organized and two evenings in the week the strains of "Old Black Joe," etc., float out across the campus and gradually die away in the distance.

President Peele made a hurried business trip to Asheville the 21st.

Students continue to come. Mr. John Downs, of Downsville, brought his son and also a nephew of the editor of the Advocate to enter school the 18th.

The Dormitory building is now full, and the rooms in the main building will be opened for students as they come in.

#### FRIENDS OF BREVARD INSTITUTE.

You will see from the report that I have received only \$22 from all the Methodists of Western North Carolina who ought to be thankful that this school is located in our Conference.

We need about \$40 more to do what we so much wish to do. Now are there not forty people who will send us at least \$1.00 each?

Don't wait one for another. I will report from time to time, and should I get a few dollars over I promise you it shall be used to advantage. So please let me hear from you with at least a dollar contribution to this worthy cause.

Remember "he that giveth to the poor lendeth to the Lord."

Yours in His name,

FRANCES E. ROSS,

Treasurer Brevard Institute.

Previously reported .....\$14 50

Mrs. J. S. S. .... 5 00

Miss Bertha Wheeler ..... 2 50

Total .....\$22 00

Let the auxiliaries remember they want pillows, cases, counterpanes, etc., for the beds.

#### TRINITY COLLEGE NOTES.

Editor North Carolina Christian Advocate:

A reception in honor of the new students was given last Friday under the auspices of the Young Men's Christian Association. The occasion was a most enjoyable one. The guests assembled at first in the Y. M. C. A., where Mr. W. V. McRae presided. He introduced J. M. Daniel, of the senior class, who delivered an address appropriate to the occasion. All the new students were presented to the large receiving party, and then all were invited into the dining hall of the Epworth building, where refreshments were served. Professor A. H. Merritt was toastmaster. Toasts were responded to by Profs. J. C. Wooten and E. C. Brooks, Mr. Holland Holton, class of 1907, L. J. Carter and A. W. Horton.

Rev. E. R. Leyburn, pastor of the First Presbyterian church of Durham, and a graduate student at Trinity, extended a welcome on behalf of the pastors of the churches of the city.

Rev. H. E. Spence, who graduated last year and has been in charge of Epworth church, Raleigh, has matriculated as a graduate student. He will go down to Raleigh to preach every Sunday. Rev. C. R. Canipe, an undergraduate student, and a member of the Western North Carolina Conference, is supplying Cuninggim church, Durham, and a church at Hillsboro, N. C.

Rev. J. M. Daniel, a member of the senior class, is pastor of the Methodist church at Duke, N. C.

In addition to the courses offered to juniors and seniors as electives, Prof. J. C. Wooten, of the Department of Biblical Literature, gives a one-hour course to each of the four classes.

Arrangements are being made for the laying of the corner stone of the new church being erected by the Main Street congregation of Durham, about October 19. The pastor of this church is Rev. T. A. Smoot, and has a large number from the college community who attend services.

President Kilgo is in South Carolina where he went to fill an engagement at Blacksburg. He has a great many engagements already made for the fall, and he will be kept exceedingly busy for several weeks.

Headmaster H. M. North, of the Trinity Park School, has an engagement to address the Baracca classes of Raleigh at the anniversary reception of the Edenton Street class, next Sunday morning.

Arrangements have been made for a debate with Vanderbilt University to be held during the month of December. This debate is the third of a series and will probably be held in Nashville, Tenn.

Sept. 23, 1907.

#### GREENSBORO DISTRICT EPWORTH LEAGUE CONFERENCE.

The Epworth League District Conference of the Greensboro District, was held in High Point, Washington Street church, September 18-19th. While the attendance was not large, the Conference was quite a success and proved a source of inspiration and information to those present. There were fourteen Epworth Leagues in the district reported as having all departments in working order. Several discussions were taken up, which dealt with the fundamental principles of the Epworth League work.

Some important resolutions were adopted, among which were the following:

Resolved, That this Conference take some steps looking toward the organization of a normal department for the training of leaders for the various departments of our League work.

Resolved, That we as the Epworth League Conference of the Greensboro District are in hearty sympathy with the layman's movement of our Conference and do hereby pledge ourselves to help in any way to carry forward and make successful the movement, as we shall be directed.

The following officers were elected for the year:

President—Rev. A. T. Bell, Greensboro, N. C.

First Vice-President—Mr. J. M. Harrell, High Point, N. C.

Second Vice-President—L. F. Hanes, Greensboro, N. C.

Third Vice-President—Miss Emma Renn, Greensboro, N. C.

Fourth Vice-President—Mrs. J. D. Breame, Trinity, N. C.

Superintendent for Junior Epworth Leagues—Mrs. E. E. Kephart, Asheville, N. C.

Epworth Era Agent—E. B. Bell, Trinity, N. C.

Secretary—Miss John Starr.

At the close of the Conference, there were expressions of determination from a number of young people present to do more work for the Epworth League and be better Leaguers.

All those present were enthusiastic with zeal and determination to try to make the Epworth League what it can be, and ought to be, and will be, by the help of God.

REV. A. T. BELL, Pres.

Miss John Starr, Sec'y.

He only is advancing in life whose heart is getting softer, whose blood warmer, whose brain quickens, whose spirit is entering into Living peace.—Ruskin.

There is nothing that makes the seasons and the year so interesting, as to watch, and especially to keep record of the changes by which nature marks the ebb and flow of the great ocean of sunshine which overspreads the earth.—Oliver Wendell Holmes in "The Seasons."

The point of aim for our vigilance to hold in view is to dwell upon the brightest parts in every prospect, to call off the thoughts settling on disagreeable objects, and strive to be pleased with the present circumstances surrounding us.

A man's worst enemy is his selfishness. It narrows and poisons his existence and transforms him into a slave of himself. Love is the free, vast horizon where the soul can spread its wings.—Charles Wagner.



# The Quiet Hour.

## OUR OLD FOLKS.

We're Growing Old Together.  
We're growing old together, wife;  
Our heads are silvering fast,  
Our race of life will soon be run,  
All cares will soon be past,  
For years we've helped each other,  
wife,  
Through rough and stormy weather,  
But soon the clouds will disappear,  
For "we're growing old together."

Oh! well do I remember, wife,  
Those happy years long flown,  
When we together crossed the fields  
Where the hay was freshly mown.  
Those summer days flew swiftly by,  
And winter crossed the heather;  
But our love is just as strong today,  
Tho' "we're growing old together."

It seems but yesterday, dear wife,  
I stood with manly pride  
In the village church close by our  
home  
And claimed you for my bride;  
And seldom were the vows we made,  
And said we'd both endeavor  
To cheer each other day by day  
While "we're growing old together."

Your golden hair was rippling down  
O'er shoulders fair as snow,  
But the "silver threads" are just as  
dear  
As the tresses of long ago.  
Our love we've ever cherished, wife;  
Our hearts we will not sever,  
But claim each other dear as life,  
While "we're growing old together."  
—Inter-Ocean.

**The Art of Growing Old Together.**  
Do not speak mournfully of old age.  
It is beautiful. Welcome the snow.  
It is the emblem of rest. It is but a  
temporal crown which shall fall at  
heaven's gates, to be replaced by an  
eternal one.

Most people have a dread of grow-  
ing old. They regard old age as a  
dreary season, admitting of nothing  
that can be called pleasure. They  
look forward to it as in the autumn  
we anticipate the approach of winter,  
but winter terrifies us only as we  
think of it afar off. When it arrives  
it brings with it different enjoyments  
which are none the less pleasant than  
those of other seasons.

In like manner old age, frightful as  
it may seem to the young, has no  
terror for those who experience it, but  
they find it abounds with consolations  
and compensations never dreamed of  
as they viewed it from a distance. The  
illuminated faces and hoary heads  
resemble one of those pleasant days  
in winter in our boyhood days in the  
country, when a bright sun darted its  
beams on a pure field of snow. It has  
been beautifully said: If one can  
grow old gracefully, can ripen like an  
apple, which is ruddy with sunshine  
and dew, and at last drops into the  
basket of the fruit gatherer, then the  
sunset of life is more beautiful than  
its sunrise."

Accept the inevitable fact that you  
are growing older every year. To  
become old is not necessarily to grow  
"old." There are young old people as  
well as old young people. Do not  
brood over the past. It is gone. Let  
it go. The only proper use of the  
past is to get a future out of it.

Take hopeful views. Things are not  
going to the bad. The world is grow-  
ing better every day. The golden age  
is in the future.

Think of all the blessings which  
have come into your life on so many  
bright days. When the minister call-  
ed on his congregation to tell what  
they had to be thankful for, an old

woman arose, with beaming counte-  
nance, and said: "I have only two  
teeth, but, thank God, thy hit."

Syndicate your sorrows. Organize  
a trust, control it yourself, and keep  
every one from getting any of your  
misery.

Some people study their lives with  
a microscope, and then throw enlarg-  
ed views of their misery on a screen,  
and lecture on them.

Live a useful life. Do something.  
Do it now.—Mr. Madison C. Peters.

## The Call Home.

Don't be afraid of it, that time  
when you must lay aside this life as  
you would a garment, and go to  
something better and grander. It is  
a lovely home the Saviour every day  
is making ready for you. So many  
will come to the door to welcome  
you, their faces pure and sweet, com-  
ing out like the stars amid the shad-  
ows, beckoning and winning. And  
then there's One to go with you, One  
to take you by the hand, One to lay  
your tired head on His bosom, One  
to whisper "Peace!" It is a short  
way to that home in His compani-  
ship. Don't be afraid, then, when  
His voice may sound the call, "Come  
home!" Trust Him, serve Him, fol-  
low Him and love Him with all your  
heart. You will welcome the call,  
"Come home, come home, dear  
child!"—E. A. R.

## Defeats Our Success.

An old man said that in reviewing  
his life he discovered, to his great  
surprise, that the best things in his  
character and in his career were the  
fruits of what he regarded as his fail-  
ures and follies. These defeats had  
wrought in him new wisdom, and had  
led to repentings and renewals of  
faith in God, and had thus proved  
sources of richest blessings and good.  
Probably the same is true, in greater  
or less degree, of every life. We  
owe more to our defeats, with the  
humblings of the of the old nature,  
the cleansing of motive and affection,  
and the deepening of trust in God,  
than we owe to the proper experi-  
ences which we call our successes.  
—Anon.

## The Blessing of Cheerfulness.

God bless the cheerful people—  
man, woman, or child, old or young,  
illiterate or educated, handsome or  
homely. What the sun is to nature,  
what God is to the stricken heart,  
are cheerful persons in the house and  
by the wayside. They go unobtru-  
sively, unconsciously, about their  
mission, happiness beaming from  
their faces. We love to sit near them.  
We love the nature of their eye, the  
tone of their voice. Little children  
find them out quickly, amid the dens-  
est crowd, and passing by the knitted  
brow, and compressed lip, glide  
near, laying a confiding hand on their  
knee, and lift their clear young eyes  
to those loving faces.—A. A. Willits.

The world delights in sunny people.  
The old are hungering for love more  
than for bread. The air of joy is  
very cheap; and, if you can help the  
poor on with a garment of praise it  
will be better for them than blankets.  
—Henry Drummond.

## The Upper Room.

The Kingdom of Heaven is within  
you. If you do not wish for His king-  
dom, don't pray for it. But if you do,  
you must do more than pray for it;  
you must work for it. And to work  
for it, you must know what it is; we  
have all prayed for it many a day  
without thinking. Observe, it is a

kingdom that is to come to us; we are  
not to go to it. Also, it is not to come  
outside of us; but in the hearts of us.  
"The Kingdom of God is within you."  
And, being within us, it is not a thing  
to be seen, but to be felt; and though  
it brings all substance of good with it,  
it does not consist in that. "The  
kingdom of God is not meat and drink,  
but righteousness, peace and joy in  
the Holy Ghost"—joy, that is to say  
in the holy, healthful, and helpful  
Spirit.—John Ruskin.

## Be Not Cast Down.

Christians are sometimes perplexed  
and discouraged because of their  
trials. They know not what God is  
doing with them. They fear that he  
is angry with them. But they are  
his workmanship. He is preparing  
them for their destination in the  
temple of his grace. These trials are  
applied to quality and advance them.  
They will only perfect that which  
concerneth them. Howard was taken  
by the enemy and confined in prison.  
There he learned the heart of the cap-  
tive, and his experience originating  
in his suffering, excited and directed  
his thoughts and led him in all his  
extraordinary course of usefulness  
and fame. "It is good for me," says  
David, "that I have been afflicted." "I  
know," says Paul, "that this shall turn  
to my salvation." "For our light af-  
fliction, which is but for a moment,  
worketh for us a far more exceeding  
and eternal weight of glory."—William  
Jay.

## The Time to Meditate.

It is a wise thing to set apart every  
day a little time to meditate on re-  
ligious things. The best time possi-  
ble is when you read the Scriptures  
and have secret prayer. A few min-  
utes only, given to quiet, silent  
thoughtfulness about God and his love  
for you; about Christ and his seeking  
after you when you were lost, and his  
intercession for you now in heaven;  
about the spiritual world with its an-  
gels that go on missions of love and  
mercy to those who are trying to do  
God's will; about the heaven to which  
we are going and the immortal life  
which shall be free from sickness  
and sorrow and separation, will do a  
great deal to strengthen you in good  
and noble ways. It clears the air, and  
we are able to see things as they are.  
The world is so near to us, and worldly  
things press on us so fast and close,  
that they sometimes seem greater  
than faith and patience and love and  
duty. We get to feeling that we can-  
not get along without succeeding in  
business, or the enjoyment of worldly  
pleasures, and that it is not so impor-  
tant to be good, and kind, and gen-  
tle, and patient, and pure; but a little  
quiet meditation on the great things  
of the soul, and the great destiny be-  
fore us, clears the air like a thunder-  
storm in summer, and we see that  
one is badly cheated though he gain  
the whole world, if thereby he lose his  
soul.—Louis Albert Banks, in "Chats  
With Young Christian."

## The Larger Life.

I am quite clear that one of our  
worst failures is at the point where,  
having resolved like angels, we drop  
back into the old, matter-of-fact life  
and do just what we did before, be-  
cause we have always done it, and be-  
cause everybody does it, and because  
our fathers and mothers did it; all  
which may be the very reason why  
we should not do it. \* \* There is  
no station of life, and no place of  
one's home, where, if he want to en-  
large his life in caring for people out-  
side himself, he may not start on a ca-  
reer of enlargement which shall ex-  
tend indefinitely. And we shall find  
the answer to our question to be

that the man who enters upon infinite  
purposes lives the infinite life. He  
enlarges his life by every experience  
of life.—Phillips Brooks.

## To Ministers and Church Members.

Free entertainment (breakfast and  
lodging) will be given to every minis-  
ter or church worker who attends the  
exposition, provided he will get up a  
club of five besides himself who will  
accompany him, each of these to pay  
the regular rate of \$1.00 per night for  
lodging, and breakfast 50c. If the par-  
ty will stay a week or longer we will  
take them at 75 cents each per night  
and the regular price of 50 cents for  
breakfast.

For further information write

JOHN F. CUTHRELL,  
Hampton, Va.

## Worked Like a Charm.

Mr. D. N. Walker, editor of that  
spicy journal, the Enterprise, Louisa,  
Va., says: "I ran a nail in my foot  
last week and at once applied Buck-  
len's Arnica Salve. No inflammation  
followed; the salve simply healed the  
wound." Heals every sore, burn and  
skin disease. Guaranteed at all drug-  
gists, 25c.

**TYPEWRITERS,** standard makes,  
new and rebuilt, sent on approval.  
Prices low. D. M. Litaker, Hender-  
sonville, N. C.



Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

## Medical College of Va.

ESTABLISHED 1838  
CHRISTOPHER TOMPKINS, M. D., Dean  
Medicine :: Dentistry :: Pharmacy  
Excellent Theoretical Course with Thorough  
Practical and Clinical Instruction in the  
Memorial Hospital, City Free Dispensary, and  
New, Well Equipped Laboratories, all under  
the exclusive control of the College, together  
with the State Penitentiary Hospital, City  
Alms House Hospital, and other Public Institu-  
tions.  
This school conforms to the requirements  
of the Council on Medical Education of the  
American Medical Association, regarding  
preliminary education and curriculum.  
For announcement of the 70th session which  
will commence September 17, 1907, address  
FRANK M. READE, M. D., Sec'y  
Richmond, Va.

## COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Practical education in Agricul-  
ture; in Civil, Electrical and Me-  
chanical Engineering; in Cotton  
Manufacturing, Dyeing and In-  
dustrial Chemistry. Tuition \$45  
a year; Board \$10 a month. 120  
Scholarships. Address

## PRESIDENT WINSTON,

WEST RALEIGH, N. C.

A Grand Offer to  
LADIES  
For the  
purpose of  
introducing our  
**SOLID YUKON SILVERWARE**  
which is as bright and more durable than "Ster-  
ling" Silver, we are making a most remarkable  
offer, whereby one lady in each locality may obtain  
a complete Table Set of Solid Yukon Silverware  
**FREE OF CHARGE**  
Write for particulars today. Be first in your  
neighborhood to get one of these sets.  
RAYMOND MFG. CO. BOX 213 Muncie, Ind.



Our Little Folks.

The Little Questioner.

Sometimes they call be troublesome,  
Because I question so;  
But if I mustn't ask 'bout things,  
How will I ever know?

I asked grandma who made the wind,  
she said, "Why, 'course, 'twas God."  
I asked her where he kept his wind  
When things don't shake and nod.

She said, "My dear, just eat your pie  
And think about your doll;  
Such questions are for older folks,  
Or best not asked at all."

One day I asked my new Aunt Kate  
What made her hair so red,  
Then Uncle Charlie pinched my arm.  
"Don't ask such things," he said.

When Dr. Jones was at our house  
To set our Bessie's arm,  
He said if questions cost me cash  
I'd sink my papa's farm.

But they don't cost me anything,  
Because no one, you see,  
Can tell me what I ask of them;  
They don't know more than me.  
—Selected.

Allan's Choice.

There was once a little boy named Allan, who lived with his uncle. His father and mother were dead. Allan had a beautiful home, fine clothes, many costly playthings, and a pony of his own. But he was a lonesome little boy and missed his father and mother very much. On Sundays he used to go with them to church, and sit close to his mother, and sing the hymns with her, and help her find the place in her Bible. And every night at bedtime they two would read a Bible verse together and then kneel down and pray; and they were very happy, they three.

Allan's uncle and aunt did not go to church, only once in a long time, and on Sundays there was company who took little notice of him, and he felt very homesick. Every night when he knelt down all alone and said: "Now I lay me down to sleep," he thought of his mother, and cried. He did not believe that his uncle and aunt ever prayed. He remembered his mother's last talk with him, when he said:

"Mother wants Allan always to love the Lord Jesus better than anybody else, and to try always to do what he wants done." Sometimes, he was afraid he would forget all about it.

One day his uncle had a visitor whom Allan had not seen before. After awhile he came out to the garden where Allan was playing and took him in his arms and kissed him.

"I loved your father and mother," he said. "They were like my own sister and brother; and I want very much to have their little boy come to live with me and be my boy. But I am not a rich man like your uncle. I have none of the beautiful things that he has, and I am afraid we could not even make room for your pony, nor find money enough to feed him. But you would have plenty to eat, and good clothes to wear, and you could go to school and learn. On Sundays we go to church and to Sunday school, just as your mother and father did, and we kneel down together every day and ask God to take care of us and show us how to please him. All these things we could help you about. Now, my little boy, I want to take you if you want to go, but that you are to do as you choose."

"Thank you," said Allan.

His friend "I want you to think, and to talk to the Lord

Jesus about it, and then do as you believe he wants you to do."

This was just what Allan's mother had said. By and by, he went up to his room and knelt by his little bed and said:

"Now I lay me down to sleep. Oh, no, I don't either. I'm not going to bed yet. I mean, dear Lord Jesus, what do you want me to do?"

He waited a minute, then he said it again, and again. Then, still kneeling, he said softly: "Then I will, dear Jesus; thank you."

"Uncle Allan, the Lord Jesus wants me to go with this man, so I would like to go," said Allan, coming into the library.

"Dear me!" said his uncle. "How do you know he does?"

"He told me so," said Allan. "I asked him, and he said, 'Yes,' right in my heart."—Sunbeam.

A Willful Waste.

"He has a quick temper, you know," was the excuse given by a friend in behalf of a boy's rude act.

"Is he quick at his lessons?" was the question.

"No," was the reply.

"Is he quick at sports?" the questioner went on. Again the answer was, "No."

"Is he quick in obedience?"

"No."

"Well," said the questioner, with a twinkle in his eye, "if he has so little quickness, he'd better use it where it will do some good! 'It's a clear waste to put it on his temper.'"

Wasn't it a fair criticism? Are we wasting our quickness on spurts of ill-temper, or using it more wisely?—Selected.

Not everybody, even among grown people, can do great things for God; but the youngest Christian can do little things for God. Are you pleasant at home? Are you industrious at school? Are you good-tempered among your playmates, and obedient to your parents? These are all little things, but they can be done for God, and God notices and blesses them.

Bed Time.

"Papa what does yoo flink is des' the bestest, nicest fling in dis worl'?"

"Why, pet, that's easy. I think a little dimpled-cheeked girl about two years old, with eyes just like her mam-ma's, a lot of long towsley curls that won't stay up, dressed in a long pink-striped nightgown tied at the throat and wrists with blue ribbon, climbing up on to her papa's lap, getting her two fat arms around his neck and kissing one cheek, then the other cheek, then a good long kiss, then cuddling down in his arms to sleep; that's the nicest thing in the world."

"Oh, papa! I des b'leve yoo means me—don' yoo?"—Sigma.

A Few Rules for Dolls.

A wooden-headed doll should be careful not to hit her head against her mother, lest she should hurt her.

A doll should keep away from the rocking chairs, as the rockers may crush her.

A wax doll should avoid the fire if she wishes to preserve a good complexion.

It is a bad plan for dolls to be stretched out on the floor, as people are apt to tread upon them; and a doll that is trodden upon is sure to go into a decline.—Picture Lesson Paper.

"Just look, Aunt Mary," shouted the blue-eyed Mabel, as she pointed out of the state-room window on the first



**Mica Axle Grease**  
**Helps the Wagon up the Hill**

The load seems lighter—Wagon and team wear longer—You make more money, and have more time to make money, when wheels are greased with

**Mica Axle Grease**

—The longest wearing and most satisfactory lubricant in the world.

**STANDARD OIL CO.**  
Incorporated

morning out, "just look at the water! It is all covered with flounces!"—Christian Work.

A little girl five years old was told by her teacher that the Mississippi was the "father of waters." "How is that?" she queried. "If it is the father of waters, oughtn't it to be Mister Sippi?"—Christian Work.

A Happy Bald-Headed Man.

H. Dayton, a chemist, living at 3004 1-2 Magnolia Ave., St. Louis, Mo., accidentally discovered a mixture that made his hair grow. He tried it on his bald-headed friends with the same result. He is so proud of it that he has had the recipe printed by the thousands and is sending it to all who write and enclose stamp.

A Great First Cause.

We move along day after day performing our small work. We think it a marvelous feat when we send our railroad trains over the mountain peak, or throw a bridge across the turbulent stream hundreds of feet above. We count ourselves wise when we find out the constituent elements of the food we eat, and observe the working of the machinery within us. But science has told us absolutely nothing about the consciousness which dwells in the cells of the brain. It has told us nothing about the primal origin of the worlds above us, about the mysteries bound up in that vast infinity of space. After all, how small is man!

We may not be tied down to religious sect or creed; we may not care to split hairs over the doctrinal differences which arise out of different men's interpretations; but the person who in the quiet of a summer evening walks out into the solitude, and turns his thoughts to the soul within him, and to the scintillating worlds above him, can not retrace his steps to the activities of life with irreverent mind. Somewhere, in some form, there must be a great First Cause.—Scranton Tribune.

To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.

Formerly the Buford Annex.

193. Tryon St.

Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.

E. F. CRESWELL, Mgr.

EPWORTH

of

Williams Organ & Piano Co., Chicago

Make Hay Now.

In many sections this month is the beginning of actual hay-making. The grasses, whether crab grass or other varieties, should not be allowed to get over-ripe before cutting. They should be cut just as the first pods begin to ripen, and soy beans about the time the bean is half grown. These all make excellent hay when cut at the right time and properly cured. Do not allow them to lie in the sun too long before cocking. Hay-cured in the cock is usually much better than that dried in the sun.—Progressive Farmer.

Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.				
Northbound	Passenger	Mixed	Mixed	
Chester.....Lv	9 00 am	4 30 am		
Yorkville.....Lv	9 48 am	5 57 am		
Gastonia.....Lv	10 38 am	7 50 am		
		9 00 am		
Lincolnton.....Lv	11 50 am	10 45 am		
Newton.....Lv	12 28 pm	1 00 pm		
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm	
Lenoir.....Ar	2 12 pm		5 15 pm	
Southbound	Passenger	Mixed	Mixed	
Lenoir.....Lv	3 05 pm		9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am	
Newton.....Lv	4 24 pm	7 00 am		
Lincolnton.....Lv	5 02 pm	9 00 am		
Gastonia.....Lv	6 00 pm	12 10 am		
		1 30 pm		
Yorkville.....Lv	6 50 pm	3 05 pm		
Chester.....Ar	7 45 pm	4 45 pm		
CONNECTIONS.				
Chester—Southern Railway, S. A. L. and L. & C.				
Yorkville—Southern Railway.				
Gastonia—Southern Railway.				
Lincolnton—S. A. L.				
Newton and Hickory—Southern Railway.				
Lenoir—Blowing Rock Stage Line and C. & N.				
W. F. REID, G. P. & A. Chester, S. C.				

"You can fool some of the people all the time, and all of the people some of the time, but you can't fool all the people all the time."

The people who CAN'T be fooled buy the

**Artistic Stieff Piano**

We invite comparison with any renowned make and if any piano can be shown to be superior in any point to the Stieff, we will pay \$1000 in cash to the person who makes the discovery.

Chas. M. Stieff

Manufacturer of the PIANO with the sweet tone.

SOUTHERN WAREROOMS:

5 West Trade St.,

Charlotte, N. C.

C. H. WILCOX, MGR



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company,

Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

### Dedication at Sylva.

We expect to dedicate our church at Sylva the fifth Sunday in this month, the 29th. Rev. Ira Erwin, of Waynesville, is to preach the sermon. All former pastors are cordially invited to be present.

V. L. MARSH, Pastor.

### Mt. Airy District Notes.

Methodism in Yadkin county is putting on the robes of new life. Our people here are waking to a consciousness of their real strength. Yadkinville circuit, with the leadership of Dawson, is moving by leaps and bounds. Last year they repaired and painted their parsonage, fenced the property, built a good barn, giving to the whole a neat and comfortable appearance. They also over paid both salary and benevolences. This year they advanced the salary, paid to East Bend circuit its part of parsonage claims, and still hope to have a margin on finances. They are building a new church at Longtown. Next year they expect to come off the mission board and take care of their pastor in good and comfortable style.

East Bend Circuit finds in Bridges a faithful and strong leader. They are keeping pace with the Yadkinville circuit. This charge holds the banner of the district for the largest per cent. paid on salaries to date. East Bend church has paid some \$50 over her apportionment, and is still going on. If somebody does not wake up this charge will still hold the banner at Conference. They have purchased a lot of one acre and a half in East Bend for a parsonage and have some funds on hand to build. They are to have a home for their preacher, come off the Board of Missions and pay \$500 on salary next year. So this charge promises soon to be one of the desirable circuits.

Cordially,

L. T. CORDELL.

East Bend, N. C.

### Yadkinville Circuit.

Perhaps a word from the Yadkinville circuit will not be out of place. We have had a very busy year, but a very pleasant one also. We only had four regular appointments. We are preaching twice a month at three of these, and have been preaching at five other places monthly during the year. We have held nine protracted meetings, with about three more to hold. There have been a large number of conversions and reclamations, besides much spiritual awakening among others. Several have joined the church. The Lord is pouring out the Holy Spirit upon many of his children, and doing a great work for the people in Yadkinville charge. There are bright hopes for old Yadkin. We are expecting to over-pay on benevolences, and the stewards are expecting to do the

same on salaries, notwithstanding the assessment for both is considerably in advance of last year. The stewards intend to make still another advance on salaries for next year. We are preparing to build a church at Longtown. We have a deed for a lot, have it cleaned off and a good many logs at the mill. We want to get it well under way before Conference, and then we will finish after Conference, provided the bishop says so. We held a meeting at Hanes' school house recently, which resulted in several conversions and accessions. We reorganized a part of the old Mount Moriah members with the new members, into a working organization, and now we are preparing to build a church there. We have over half enough subscribed already to complete the house. We have paid off most of our parsonage indebtedness to the East Bend circuit, and have made some improvements on the parsonage in the way of furniture, etc. Our people have not been asleep this year; neither have they been forgetful of their pastor and his family, but have remembered them often in a very kind and substantial way.

We have never served a more responsive and appreciative people, and our prayer to God is that He may richly reward them for every kindness shown us, and so fill them with His love and power that those with whom they come in contact may see in them the life and power of God.

W. L. DAWSON.

### The Waynesville District.

In about two months my quadrennium on the Waynesville district will come to a close. These have been busy and brief years—years of progress and pleasure. I have learned to love this people and this mountain work. This is a great country, and larger developments will be in the future.

Waynesville is the leading station on the district. Our church has as many members as all the other churches. Rev. Ira Erwin is in his second year. He is planning for a new church, which will be modern, commodious and worthy of the people. Bro. Erwin is always at work. Waynesville, counting in the mountain scenery, is the most beautiful town in the State.

Rev. C. E. Stedman is finishing up his third year on the Jonathan work. He claims that his parsonage (next to the district parsonage) has the most beautiful view of any parsonage east of the Rockies. I do not think it wise to contest the claim. I have never known a minister to have a stronger hold on his young people. Bro. Stedman never fails to have his collections in full. A great revival has just closed at Shady Grove.

This has been a year of affliction for Rev. J. W. Kennedy on the Haywood circuit. He is about himself again. The prayers and life of this man of God have told upon his people. Their love for their pastor is beautiful. None but a noble people could have done so well. Bro. Kennedy will be in fine shape for Conference. We have no purer man.

Clyde is a summer resort on the railroad, five miles from Waynesville. This charge this year was made self-supporting. Rev. J. H. Green, the pastor, is in a revival now, and has had this year seventy conversions. He looks after every part of his work, and is in favor with his people. If he lives, Bro. Green will be of great service to the Church. He is one of our choice young men. He is getting ready to build a church at Turpins.

Rev. J. W. Williams has charge of our Canton work. The largest pulp mill in the world is being built here,

and many people are being brought to the place.

Our people are talking of a new parsonage and a handsome brick church. Bro. Williams and his people see this is the thing for Canton. This is destined to be a large town. Bro. Williams has had nearly 100 conversions and is now in a revival.

Bro. W. B. Furgeson has given us a lot for our new parsonage at Bethel. This is said by some to be "the largest valley in North Carolina." Rev. J. L. McNeer is pastor. He has organized a League and Woman's Home Mission Society at Bethel. His cultured wife is a great help in the Sunday school. Bro. McNeer expects to have his collections in full. He has a church ready for dedication at Pisgah.

Rev. C. H. Curtis, on the Sulphur Springs work, has just closed a meeting in which there were 48 conversions. He has had over 100 conversions on his work. At his quarterly meeting September 22-23, he will have his new church at Oak Hill dedicated. The new church at Asbury is about ready for dedication.

West Asheville circuit is a new charge, cut off from West Asheville station. The prospect seems good for a new parsonage to be located at River View. Rev. W. L. Edwards is pastor. He has a great Sunday school at Sardis, under the management of Bros. S. D. Hall and Clifford Alexander.

West Asheville station is one of the most promising charges I know of. West Asheville is growing fast. This church is making large gifts to the mission fields. Rev. M. B. Stokes, the pastor, has just sailed for Korea. Miss Terrie Butrick is at the Scarritt Bible Training School for one year, and will then go as a missionary. Two of her sisters, Misses Ada and Mary, have signified their willingness to go to the foreign field. Rev. M. F. Moores has taken Bro. Stokes' place, to the great satisfaction of the congregation. A \$15,000 church is the plan for next year.

Rev. J. W. Campbell is in his third year on Leicester circuit. He has built a beautiful new parsonage and dedicated a new church. His work is large, but he has it well in hand. He does not count on anything but full collections.

Rev. E. O. Cole has been in charge of Spring Creek circuit since June. Bro. Cole is a graduate of Trinity College. He spent several months at Cornell. Bro. Cole is an effective worker and a good preacher. His people are rallying to him, and he is in love with his work.

Mills River is a compact work. It has three excellent churches. Rev. P. C. Battle had the new church at Shaw's Creek dedicated last year, and is planning to build a church at Holly Springs. This is Bro. Battle's second year on this work. No pastor has a finer official board.

I do not know of a more lovely town for its size than Brevard. It is at the gateway to the glorious Sapphire Country, on the beautiful French Broad river. Here is our Brevard Industrial School. Rev. R. G. Tuttle is pastor. The new church here is the most beautiful of any denomination in Western North Carolina out of Asheville. Bro. Tuttle has just finished paying off the debt, and will have the church dedicated in October. Happy pastor and people.

Rev. J. C. Brown is on Brevard circuit. He served this charge once before and he expects his collections to be in full. His work embraces a beautiful country along the French Broad river.

When the parsonages are built on the new charges, Bethel and West Asheville circuit, the district and

every charge on it will have a parsonage. Our comradeship and fraternity with these pastors has been "like ointment poured forth."

Bishop Atkins, who resides in Waynesville, is now with his wife on the Pacific coast, to hold five Annual Conferences. My four years association with him, access to his library, conferences with him, sweet fellowship in his home, has been an inspiration in my life—fragrant oasis in the earthly pilgrimage. We have no greater bishop, take him in all his full, rounded life; nor has his star dipped westward from the horizon. I know of no man of clearer vision—he is a true seer—and a sweeter spirit.

I have lived on the ocean and on the mountains. The ocean never seemed like a comrade and lover as these mountains have. A mountain climb means more inspiration than perspiration.

C. F. SHERRILL.

### Statesville District.

Following is the program of the Epworth League Missionary and Sunday-school Conference to be held at Race Street, Statesville, October 4th and 5th.

#### Friday.

11:00 a. m.—Sermon—Rev. J. W. Jones.

12:00 to 1:45 p. m.—Dinner.

1:45 to 2:00 p. m.—Song Service.

2:00 to 2:30 p. m.—Report of the Leagues.

2:30 to 2:40 p. m.—Paper on Devotional Department—Augusta Erwin.

2:40 to 3:00 p. m.—General Discussion of Same Department, led by Rev. J. C. Umberger.

3:00 to 3:10 p. m.—Paper on Charity and Help Department—Essie Brooksher.

3:10 to 3:30 p. m.—General Discussion of Same Department, led by Rev. S. T. Barber.

3:30 to 4:00 p. m.—Is the League Practical in Country Charges—For General Discussion.

7:30 p. m.—General Survey of League Work—Rev. M. T. Hinshaw.

#### Saturday.

9:45 to 10:00 a. m.—Song Service.

10:00 to 10:20 a. m.—Missions and Young People—Mrs. Frank Siler.

10:20 to 10:30 a. m.—Report for Study Class.

10:30 to 10:50 a. m.—Missions and the Sunday School—Rev. R. S. Howie.

10:50 to 11:00 a. m.—Report From Sunday School Mission Study.

11:00 a. m.—Wasting Harvest (talk on maps)—Rev. W. H. Willis.

1:45 to 2:00 p. m.—Song Service.

2:00 to 2:30 p. m.—Reports From Various Sunday-schools.

2:30 to 3:00 p. m.—How to Organize and Run a Model Sunday-school—M. W. White.

3:00 to 3:30 p. m.—What Spiritual Results Should be Expected From the Sunday-School, and How Obtained—Rev. Frank Siler.

3:30 to 4:00 p. m.—Practical Suggestions on Sunday-School Teaching—Rev. H. H. Robbins and others.

### Weaverville, N. C.

Dear Advocate:—I would like space enough in your excellent paper to say that we have just closed two special meetings on the Weaverville circuit, one at Alexander's Chapel, in which there were twenty-three or twenty-four professed a saving faith. Bro. L. R. Huddleston did most of the preaching. We had a good meeting. Six joined our church and two the Baptist. Others, perhaps, will join later. The other, at Salem, in which Bro. R. J. Parker, of the Marshall circuit, did the preaching; held only one week and resulted in eleven professions and the church much revived, we trust. We hope to be able to hold two more



meetings before Conference. We realize that what we do must be done quickly, as the Conference year is almost gone. How rapidly time flies.

Wishing for you and your paper the greatest success, I am yours sincerely,  
D. R. PROFFITT.

#### From Gold Hill Circuit Again.

Dear Advocate:—Embracing the second Sunday in September was the occasion of the fourth quarterly meeting for this charge, which convened with the church at Wesley Chapel. Dr. D. Atkins, the presiding elder was with us and preached edifyingly to the delight of the congregation.

Beginning with the same Sunday was the time and occasion of the commencement of the protracted meeting and communion with the church at Zion. This meeting was continued day and night from Sunday morning until Saturday morning, just six days and thirteen services. I was assisted in the work from Sunday night until Thursday night by Bro. Richard Kirk, a local minister of Stanly county, near Albemarle, and Bro. Richard A. Taylor, now a student at Vanderbilt University, who did some acceptable and efficient preaching, the latter succeeding the former on Tuesday night.

We had a glorious revival meeting. It was good from start to finish. The congregations were large, especially on Sunday, and every night during the week. The church was very much quickened. Thirteen young men and women were soundly and happily converted, and at the last of the meeting I baptized and received seven bright converts into the membership of the church. This meeting will not soon be forgotten.

I had the sympathy, the prayers and co-operation of the membership of the church. Old men and young men, old women and young women, all together took an active part in the work and rendered very valuable service. Their faith, their zeal and persistent prayer and effort were truly sublime and commendable. Among these I note especially Rev. Isaac M. Shaver, a veteran local preacher and elder in the church, who has been standing in his place here for over a half century, but who is now among the superannuated, and whose conversation and citizenship are in heaven.

JAMES WILSON.

#### Big Lick Circuit.

Dead Advocate:—We have held revival services at all our appointments. Bro. W. L. Hutchins assisted at Big Lick and did some powerful preaching. One was added to the church. Bro. J. P. Davis was with us at Providence and part of the time at Lowe's Chapel, and did good work. Six joined at the above places.

We united with the Presbyterians at Locust, and Rev. G. W. Belk, of Albemarle, did some fine preaching. Six were converted there. Bro. A. B. Honeycutt has been doing some good work with us as an assistant. Bro. Salyer, of Cottonville, assisted at one of the school house appointments and did some powerful preaching, resulting in one accession to the church, and we trust much good that will show in years to come. We have some lumber on the lot for our new parsonage and hope to get it up this fall. Respectfully,

E. M. AVETT.

#### REV. J. H. WEST.

The Following Paper Was Unanimously Passed by the Fourth Quarterly Conference for Henrietta-Caroleen Station, September 16, 1907.

Under the all wise leadership of the great Head of the Church, Rev. J. H. West, presiding elder of the Morganton District, has wisely and kindly led

our Methodist forces for the full term of four years limited by the laws of the Church. He has with ability and perfect acceptability met and discharged all the duties and obligations of his office in every detail. In the pulpit strong, helpful and aggressive in the declaration of the glowing gospel—in the administration of the vital affairs of the Church, painstaking, prompt and pleasant—in the social realm agreeable and honorable. In a word that ought to be spoken by us Bro. West has greatly endeared himself to all our people, official and private, during his term of office, and we deeply regret to have to take unto ourselves the yoke of loyalty which separates him from us. In his departure we heartily and confidently commend him to the people of the charge to which he may go, and if we could catch the ear of Bishop Morrison by whispering across the States, we would not hesitate to say: "Bishop, you will do well and wisely to continue Bro. West in the presiding eldership."

During the quadrennium now closing, the uplift and development of Methodism in the Morganton district have been unprecedented in this leading and bounding land; and the forthcoming report will reveal an advance on every line of church work and activity. And we believe that Rev. J. H. West, at the head of the column, has been a providential man.

We desire that a copy of this paper be published in the Christian Advocate, and also a copy be permanently recorded in the minutes of our quarterly conference.

S. M. DAVIS,  
J. P. RODGERS,  
D. B. JOHNSON.

#### Successful Revival at Mt. Zion.

A series of meetings lasting for fifteen days have just closed at this church resulting in 75 professions of faith in Christ, and about the same number of renewals. The pastor preached ten days. Pastors in their third year, who have undertaken to hold meetings alone, will sympathize with this statement. Rev. Sam T. Barber, of Mooresville, rendered very effective help for five days. The following observations will be of interest.

There were confessions on the first day, and on every one of the fourteen days thereafter. Among the first ones to decide were heads of families, persons who had been more or less prominent in evil doing.

The altar was cleared at every service. Never any left overs.

One feature and a very helpful feature was that the secret orders of the town, upon the pastor's invitation, attended one evening each in a body, sat on the platform, and conducted the opening exercises. For the second week, the operatives of each of the four factories sat together on the platform and rendered a similar service.

There will be between forty and fifty accessions.

The new brick church at Davidson is being put under roof, and will be opened before conference, probably.

W. H. WILLIS.

#### How to Remain Young.

To continue young in health and strength, do as Mrs. N. F. Rowan, McDonough, Ga., did. She says: "Three bottles of Electric Bitters cured me of chronic liver and stomach trouble, complicated with such an unhealthy condition of the blood that my skin turned red as flannel. I am now practically 20 years younger than before I took Electric Bitters. I can now do all my work with ease and assist in my husband's store." Guaranteed at all drug stores. Price, 50c.

## - 4 PER CENT -

This is the rate of interest which this bank pays upon savings accounts. At the present time we can see no cause that will lead us to reduce this rate. A careful and most wise investment of our funds permits us to pay this rate, and at the same time assure our depositors of the absolute safety of the principal. No investment is ever considered that would in any way hazard the safety of money deposited with us.

## American Exchange Bank

GREENSBORO, N. C.

CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

Following is the Program for the Sunday-school Conference to be held at Mt. Grove church, Table Rock Circuit, October 5, 1907:

#### Saturday.

10:00 a. m.—Devotional Exercises, by the pastor, Rev. P. L. Terrell

Subject for discussion by superintendents and teachers, "What Has Been the Best Lesson This Year to You, and How Did You Teach It?" Discussion opened by J. A. Lackey.

"The Importance of Sunday-school Work All the Year Round," by O. M. Avery and others.

11:00 a. m.—Sermon by Rev. J. H. West, P. E.

#### Afternoon Session.

1:30 p. m.—Sunday-Schools and Missions—By Lona Giles and others.

2:00 p. m.—The Quarterly Conference will convene, and all the members are urged to be present. There will be dinner on the grounds, and the services will be interspersed by songs. Sunday the usual services of quarterly meeting occasion. Come, everybody who can.

P. L. TERRELL, P. C.

#### A Testimonial of the Worth of Christianity.

A prominent Japanese literary critic recently said that while the literature of the era previous to the present one was predominantly Buddhist, that of today is distinctly Christian, in tone and influence. The army and navy have learned to appreciate and welcome the influences of Christianity. If one were asked what the most marked feature of Christian missions in Japan is, the truest reply I believe would be the remarkable way in which the nation, as a whole, has moved in the direction of Christianity.

REV. D. B. SCHNEIDER.

#### Plan of Episcopal Visitation, 1907-'08.

South Brazil Mission, Uruguayana, Brazil, Hoss, July 9.  
Brazil, Rio de Janeiro, Brazil, Hoss, July 31.  
Denver, Walsenburg, Colo., Key, August 22.  
Missouri, Moberly, Mo., Key, August 28.  
Western Virginia, Catlettsburg, Ky., Morrison, September 4.  
Japan Mission, Kobe, Japan, Wilson, September 5.  
Southwest Missouri, Independence, Mo., Key, September 11.  
Kentucky, Frankfort, Ky., Morrison, September 11.  
New Mexico, Alamogordo, N. M., Ward, September 12.  
Montana, Corvallis, Mont., Atkins, September 12.  
St. Louis, West Plains, Mo., Key, September 18.  
East Columbus, Dayton, Wash., Atkins, September 18.  
Korean Mission, Seoul, Korea, Wilson, September 19.  
Illinois, Odin, Ill., Galloway, September 26.  
Louisville, Columbia, Ky., Morrison, September 25.  
China Mission, Soochow, China, Wilson, October 2.  
Tennessee, Springfield, Tenn., Hoss, October 16.  
Columbia, Roseburg, Ore., Atkins, October 2.  
Holston, Bluefield, W. Va., Morrison, October 9.  
Pacific, Sacramento, Cal., Atkins, October 9.  
Los Angeles, San Diego, Cal., Atkins, October 16.  
German Mission, New Mountain, Tex., Candler, October 24.  
West Texas, Yoakum, Tex., Candler, October 30.  
Arkansas, Bentonville, Ark., Hendrix, November 6.  
Northwest Texas, Amarillo, Tex., Candler, November 6.  
Virginia, Petersburg, Va., Galloway, November 13.  
Memphis, Humboldt, Tenn., Hendrix, November 13.  
Oklahoma, Oklahoma City, Okla., Key, November 13.  
Western North Carolina, Salisbury, N. C., Morrison, November 13.

North Texas, Sherman, Tex., Candler, November 20.  
North Georgia, Cartersville, Ga., Ward, November 20.  
North Alabama, Tuscaloosa, Ala., Hendrix, November 27.  
Texas, Houston, Tex., Candler, November 27.  
South Carolina, Gaffney, S. C., Morrison, November 27.  
Little Rock, Malvern, Ark., Ward, November 27.  
South Georgia, Brunswick, Ga., Atkins, November 27.  
North Carolina, Newbern, N. C., Galloway, December 4.  
North Mississippi, Columbus, Miss., Hendrix, December 4.  
Alabama, Enterprise, Ala., Hoss, December 4.  
Louisiana, Ruston, La., Ward, December 4.  
Mississippi, Jackson, Miss., Hendrix, December 11.  
Florida, Tampa, Fla., Galloway, December 12.  
White River, Corning, Ark., Hoss, December 12.  
Cuban Mission, Cienfuegos, Cuba, Candler, January 24.  
Mexican Border Mission, Saltillo, Mex., Ward, February 6.  
Central Mexico Mission, Mexico City, Mex., Ward, February 13.  
N. W. Mexican Mission, Durango, Mex., Ward, February 27.  
Baltimore, Roanoke, Va., Wilson, March 25.  
Bishop W. W. Duncan is left without assignment on account of the present condition of his health.

This spirit of doing things better than any one ever did is in the very air today. It is working wonders, too. When we all breathe it in, this old world of ours will indeed blossom like the rose.—Edgar L. Vincent.

#### BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.



### Fruit Trees

Apple, Peach, Pear, Etc. Large stock. Fine trees.

#### Ornamentals

Shade trees, Roses, Evergreens, Shrubs.

WRITE for our illustrated catalog and pamphlet on "How to Plant and Cultivate an Orchard."

We ship to any point. Prompt and satisfactory service. True stock.

J. Van Lindley Nursery Co.

POMONA, N. C.

Established 1869. 400 Acres. TEN GREENHOUSES DEVOTED TO CUT FLOWERS.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO., feb 1-ly Leading Jewelers.

*Kings Business College*

Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address: KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 13-ly



## Don't You Know

that Craddock Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO.**  
Phone 312. 111 S. Elm St.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
**308 1-2 South Elm Street,**  
**Greensboro, N. C.**  
**PHONE 163**

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
**Macon, Ga.**

## 978 lb. Mammoth Black Hog.

allburg, Davidson Co., N. C.  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he weighed 978 pounds, net.

Yours truly,  
**J. L. GUYER.**

introduced this famous hog. Will weigh at any age and will weigh 300 to 500 pounds at twelve months' old. I have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
**Greensboro, N. C.**

**WATCHES ON CREDIT**  
**WRITE TODAY FOR OUR FREE CATALOG**  
It tells how we sell genuine Elgin and Waltham Watches in Gold cases, and Solid Gold Jewelry everywhere for only  
**\$2 DOWN AND \$2 A MONTH**  
**SPECIAL This Month, \$22 Watch \$18**  
Genuine Elgin or Waltham with 17 Ruby Jewels and fine 20 year guaranteed gold case. A 15 Jewel same case only \$14.  
All goods sent prepaid on approval. No security or interest. Only safe way to buy a good watch, because you wear it while paying for it.  
**HARRIS-GOAR CO. KANSAS CITY**

## The Sunday School Lesson.

LESSON XIII—SEPT. 29, 1907.

### Review of the Third Quarter.

The grandeur of Moses can not be exaggerated. He towers sublimely from any angle: physical or mental, ethical or spiritual. No wonder, dreaming of him, Angelo created the most terrific and noble thing ever done with a chisel, and Cowley wrote his greatest poem, and Lord Macaulay used his consummate art in words.

A people's proverbs are often a whole biography in epitome. Jewish proverbs concerning Moses are: "When the tale of the bricks is doubled, then comes Moses," and "From Moses to Moses (Maimonides) there is none like Moses." Moses' name survives to this day in the wells, mountains, and valleys of the wilderness. The earliest literature of his nation also bears his name. He is a synonym for the law he gave, thus the common phrase is, "Moses and the prophets." The nation is said to have been baptized to him in the Red Sea. Very significantly the Mussulman give him the surname, "the spoken to by God."

It is apt to be forgotten that among the number of his functions he was not by any means insignificant as a military commander. He was Joshua's teacher in the art of war, and was himself a great, courageous, and skillful soldier, of which his campaigns against Sihon, Og, and Amalek are in evidence.

Though the meekness of Moses has passed into a proverb, it is probably not more true that he was pre-eminently "meek" than that he had "horns." Both ideas probably arise from mistranslations. In the Vulgate the word for ray stands cornutum, as is well known. Michael Angelo has perpetuated this odd error in his statue of Moses in St. Peter in Chains. On the other hand, this man who dashed the Egyptian to death and the stone tables of the law to fragments could hardly be called meek. A better translation would be "disinterested." Of this noble quality there is abundant evidence. It is this which makes Moses not only, as has been said, the most complete example of Jewish patriotism, but of patriotism universally. If his people can not be forgiven for this sin, he prays that he may himself be blotted out of Jehovah's book. More than once he foregoes the opportunity to become the founder of a new empire by the displacement of his own race. He does not nominate any son of his to be his successor, but in dying prays Jehovah to set the best and worthiest man over the congregation.

In that early era, when men groped in darkness, Moses stood for two illuminating truths. The first concerned the Divine nature. It affirmed the unity, spirituality, holiness, and beneficence of God. This was an incalculable gain to humanity and an immeasurable advance upon the dominant polytheism. It was the knell of the pantheon of cruel and lustful deities. The second great truth related to human nature, and affirmed love to be the essential basis of the social life. It seems almost incredible that such an ethical principle could have been first irradiated in such an age. There was nothing in the natural environment of Moses to suggest and inculcate it. It is easy to believe he had from God. These are the splendid truths which carry over from the Old Testament into the New with their and are the heart and soul of it. The Divine nature, love; the human duty, love to God and man. But the Pentateuch is not mere

"Mosald." This towering personality does not absorb everything into himself. Here is the evolution of a nation, a law, a creed, and a worship. As such this literature is worthy of that absorbed and admiring study which it has never failed to receive. The astonishing exodus of the enslaved people, their escape from bondage to be the mightiest nation of antiquity, fascinates the reader like a romance. It was as if they received their christening as a nation in the sea which opened for their passage. Egypt was the furnace where, in the fellowship of suffering, they had been fused into the solidity of national form. The wilderness was God's schoolhouse, where they were further taught and trained. There he "suffered their manners" with infinite patience, their "murmurings," and their shameful apostasy in their return to the worship of the Egyptian Apis. All the instruction of Egypt and the wilderness is, as it were, concreted in the Decalogue. These "ten words" are the basis principles from which all human codes have since been developed.—Western Christian Advocate.

### A Lay Sermon to Fathers.

Vacation has taught fathers and sons a good many lessons, but none more startling than the fact that boys grow up. And what is stranger, your boy is growing up. Some day he will be a man; some day he will be where you are, and life will have pushed off on him the responsibilities you bear today.

And yet—God forgive us!—too many of us fathers are trusting schools and clubs and haphazard circumstance to fit our boys for this inevitable usurpation. We are too busy to give them the companionship we owe them; too tired and irritable to read the promise of strength in their restlessness; too indifferent to their unspoken hopes to share in and shape their ambitions. Life and work close up upon us, and we forget that they, and not we ourselves, are to be our successors.

We have not yet reached the bleary-eyed Utopia in which parents breed children and society brings them up. Despite the polygamy and polyandry of the divorce courts, we are still a nation of parents and children. And just because we are thus settled in families, fathers and mothers ought to be friends of their children. The more complicated our social life becomes, the more imperative does this duty and—as all sermons say—this privilege become. It is not merely that such friendships make parents better parents and children better men and women; they will make more gentle that approaching usurpation which for a moment startled us when we saw our boys could run almost as fast as we, and could plan almost as wisely and as vigorously as we; for we shall surrender to friends.

Schools and school-teachers are no substitutes for fathers and mothers. The winter has its opportunities just as truly as has the summer. And the home can have its friendships for father and boy just as truly as have the trail and the camp and the farm. Happy is the boy who knows this. And happier still is the father.—World Today.

### Hints for Boys.

"Boys will be boys," yes, and they ought to be—happy, jolly, cheerful boys.

Old-men-boys never amount to much. They are not natural. They are when they ought to be young—slow, sedate, stupid when they should

**Heiskell's**  
The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itchy, Rough and Pimpled Skin, Erysipelas, Fetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.  
**JOHNSTON, HOLLOWAY & CO.,**  
531 COMMERCE STREET, PHILADELPHIA, PA.  
**Ointment**

be alert, wide-awake, and mirthful; but there are good boys and bad boys. The former is what every boy should be, and the latter is what no boy ought to be.

A bad boy! What a horrid thing! Who wants him? Who praises him? who thinks well of him? He is dishonest, selfish, mean, wicked! He chews tobacco! He smokes cigarettes! He plays hookey! He steals! He calls his father "the old man!" He disobeys his mother! He quarrels with an abuses his younger brothers and sisters! He fights with other boys, and goes home with a scratched face, black eyes, and torn, soiled clothes! Ugh! what a bad thing it is to be a bad boy!

Surely all good people can but loathe, detest, and feel sorry for the bad boy, and they can but love, admire, and gladly lend a helping hand to the good boy.

Boys, what kind are you, good or bad? Which kind do you prefer to be? Which kind do you think you ought to be?

Looking back through our three score and ten years to the years of our once happy, toiling boy life, we feel like giving to the boys of today a few pointers, as follows:

If I were a boy again, I would never be afraid or ashamed to do right.

I would firmly refuse to do anything that I should be ashamed to have my mother know.

I would strictly avoid the company and friendship of boys who use bad language.

I would keep my mouth clean both as to what goes into it and as to what goes out from it. In other words, I would never put tobacco or strong drink into my mouth nor would I ever let any vile word proceed out of it.

I would patiently wait until I was thirty years old before I concluded that I knew more about the ways of the world, its business and political affairs, and the truths and validity of the teachings of the Bible than my father does.

I would not pout and sulk whenever I could not have my own way, but recognize the fact that the rights and preferences of others are to be considered as well as my own.

I would be kind and fair in my actions toward the little boys, even when they did not have any big brothers present of whom I was afraid, to defend them.

I would make it a point to be polite to everybody, even the poor and the despised, remembering that genuine politeness is a coin that is current in all the marts of the world, and that with it a boy can readily purchase the respect, confidence, and esteem of all good people.

And last, but not least, I would read, study, and believe the Bible, and honestly and joyfully endeavor to obey its teachings, recognizing Jesus Christ as the Son of God, the divine teacher of teachers, whose precepts and example it is always safe to obey.

**COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY**  
A Cheapest, Highest Honored, Situation.  
Awarded Prof. Smith at World's Fair.  
Book-keeping, Business, Short-hand, Type-  
Writing and Telegraphy taught. University  
Diploma to graduates. 10,000 Graduates in Business. Begin now.  
Address only, **WILLIAM R. SMITH, Lexington, Ky.**



## The Farm and Garden.

### SEPTEMBER OATS DO BEST.

Prof. Gulley Gives Some Interesting Experiences With Fall Sowings, With Spring Oats, and the Open Furrow Method.

Messrs. Editors:—I read with interest the articles in the last number of your paper on growing oats. I have never been a large grower of oats or any other crop, but I have watched other people's efforts, and experimented in a small way myself for several years. When I was a boy on the farm people began plowing in oats about the last of August or first of September. They never failed to get a stand, and the winter did not injure them. A few years since, in the same field on the same side of a hill, I sowed three small lots of about two acres each in oats, sowing them about the first days of September, October and November, respectively. The ones sowed in September stood the winter all right, had a fine stand and made a good crop. Those sowed on October 1st, about half were killed and those sowed November 1st were practically all killed. The same variety was used on each lot.

I had another experience that same year. In the previous spring I had sowed some white spring oats. After these oats were harvested I plowed the land for the purpose of planting it in corn, but excessive rains for two or three weeks made its cultivation undesirable. The oats came up in July or first of August and were ten or twelve inches high before frost, but had not begun to head out. I expected the first frost to kill them. We had the coldest winter we have had in twenty years, but to my great surprise these spring oats lived on through the severe weather and made a fine crop in the spring. Of course, if they are too far advanced, ready to head, frost will kill them. I had a beautiful lot some years ago about the first of April just beginning to head. We had a considerable frost, and in two days I could have lighted a match and burned the whole field as dry straw.

If you wish to make oats, now is the time to sow them. Poor land will make some, fertile land will make more, but either is better than buying hay.

Now as to open furrow methods I know nothing, but the idea is not entirely new. Several years since an old farmer near me told me that if I would use two plows, one small and one large and run the furrows east and west, I would leave my land in small ridges and my oats would never kill out. I prefer to plow the land as thoroughly as I can and use a grain drill to put them in, or if the drill is not available I use the harrow to cover the oats. In any case I want the ground left as smooth as possible so I may harvest them more easily.

Reapers and binders are not available with most small farmers in this section, because they do not have the machines nor the teams to pull them, nor lands smooth enough for their successful operation. But if they will smooth the surface thoroughly and use an ordinary mower and rake them like any other hay, they can be harvested easily. Another advantage arises from the fact that if the rain comes and wets them, if left alone, they will dry shortly when the sun shines.—N. Y. Gulley in Progressive Farmer.

### Growing Early Cabbages.

The best time for sowing seed for the early cabbage crop is in September. I have always found that it

is best to make two sowings, one about the middle of the month and another the last week in the month. The reason for this is that the early sown ones may, in a favorable and late fall, get too large and be more inclined to run to seed in the spring. But I believe the main cause for the running to seed is getting the plants stunted in the fall by dry weather. If the seed are sown in a rich bed and naturally moist, or near where water can be had in abundance, and the plants are never allowed to suffer from lack of water, I would prefer good large plants for setting.

### To Avoid Winter Killing.

Since there is seldom any difficulty in carrying cabbage plants through the winter as far North as Baltimore, I was for a time puzzled to know why they were so often killed for me in Raleigh. I at first followed the common practice of setting them in November on the south side of heavily manured beds as a protection. This answers very well in Maryland, but at Raleigh will not do so well. When the plants are on the sunny side of the beds the warm spells that always come in January start them off to growing and they get tender. Then about the middle of February we are apt to have the coldest spell of the winter, and the plants are killed.

But if set on the north side of ridges running east and west they are kept more dormant, being sheltered from the winter sun, and they pass through unharmed. It is the same principle as keeping collards and late cabbages in North Carolina. Some turn these to the south for wintering, when they should be turned to the north so that the sun will not shine on the open head and the tender part; the stems and lower parts of the heads will be covered with earth on the warmer side.

### Planting and Fertilizing.

In setting cabbage plants in November care must be taken to set them deep enough to cover the whole stem, for the frost will often split the stems and damage the plants for heading. Where it is not convenient to set the plants in the fall, transplant them two or three inches apart in a frame and cover with cotton cloth on cold nights and plant out in late February. But the fall setting is all right if properly done and the plants are good and strong. Cabbages for early heading can be set out in November anywhere east of the Blue Ridge in North Carolina.

The best early variety is the Early Wakefield. The Charleston Wakefield is larger and a little later. For a succession crop, sow seed of the Early Summer cabbage in frames under cloth or glass in January, glass sashes being far better than cloth.

Plenty of manure broadcast and a heavy dressing of fertilizer in the furrow under the beds are the essentials, for cabbages are gross feeders and the richer the soil the better. A side dressing of nitrate of soda in spring will hurry them up finely.—W. F. Massey.

### Saved Her Son's Life.

The happiest mother in the little town of Ava, Mo., is Mrs. S. Ruppee. She writes: "One year ago my son was down with such serious lung trouble that our physician was unable to help him; when, by our druggist's advice I began giving him Dr. King's New Discovery, and I soon noticed improvement. I kept this treatment up for a few weeks when he was perfectly well. He has worked steadily since at carpenter work. Dr. King's New Discovery saved his life." Guaranteed best cough and cold cure by all druggists. 50c and \$1.00. Trial bottle free.

## Our New Hair Vigor

Ayer's Hair Vigor was good, the best that was made. But Ayer's Hair Vigor, new improved formula, is better. It is the one great specific for falling hair. A new preparation in every way. Ask your druggist to show it to you, the new kind. Does not stain or change the color of the hair. J. C. Ayer Co., Lowell, Mass.

## For Sale at Rutherford College

One two-story house, eight rooms, brick-walled cellar, good well-house, wood-house and other out-buildings, one two-story barn and sheds and ten acres of land. For further information, address BOX No. 11, Rutherford College, N. C.

## First Mortgage Loans Improved Real Estate

We offer first Mortgage Real Estate Loans, bearing 6 per cent interest, payable semi-annually and guaranteed in every particular by the North Carolina Trust Co., a company with \$125,000 capital. Loans are made from one to five years and in any amount. Write to us for further information.

### NORTH CAROLINA TRUST CO.

E. P. WHARTON, President A. W. MCALISTER, 1st Vice President  
A. M. SCALES, 2nd V.-Pres. and General Counsel DAVID WHITE, Sec. and Treasurer

**"Y" POULTRY FARM** EAST DURHAM, N. C.  
C. W. WORLEY, Mgr  
Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.

## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

3 14-1f

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

### CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## PIANOS Pianolas & Organs.

The very best makes at the lowest prices. Write for new catalogue of

Chickering and  
Ivers & Pond Pianos.

## Furniture and Carpets

Our Fall Stock now ready for inspection. If you can't come to Charlotte and see us in person, write for our Catalogues, and also Samples of Carpets.

## Parker-Gardner Co. Charlotte, N. C.

FURNITURE, CARPETS, PIANOS AND ORGANS.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Statesville, N. C.

First Vice-President—Mrs. E. L. Bain, Gastonia, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swann, Gastonia, N. C.

Press Superintendent and Editor of Column in Advocate—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. C. P. Moore, Asheville, N. C.

## District Secretaries.

Asheville District—Mrs. C. P. Moore, Asheville, N. C.

Charlotte District—Mrs. J. C. Brinkman, Charlotte, N. C.

Franklin District—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro District—Miss Pearl Marsh.

Morganton District—To be supplied.

Mt. Airy District—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury District—Mrs. D. B. Coltrane, Concord, N. C.

Shelby District—Mrs. J. H. Separk, Gastonia, N. C.

Statesville District—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville District—Mrs. W. P. Fincher, Waynesville, N. C.

Winston District—Mrs. T. G. Cozart, Winston, N. C.

## Notes From the Secretary's Desk.

We regret that, as usual, there has been unexpected delay in printing the report of our annual meeting, but the minutes have at last been sent to the district secretaries for distribution. We hope to publish ere long a quiz, but it will be well for each society to make its own.

That little Pledge card that was handed to you, my sister—have you yet heeded its silent appeal?

"Go ask thy soul in silence  
Alone with the Father now,  
And search thy heart with the question,

How much and what owest thou?"  
And have you filled out that little blank space and signed your name? And in doing this, did you make any allowance for your "faith money?" And do you remember that promise to "try to pay quarterly?"

A glance at the treasurer's report for the second quarter should set us all to thinking.

"One of the most impressive social meetings I ever had," writes an earnest co-worker, "was this: I furnished each one present with a paper and pencil and asked five questions to be numbered and answered without giving name.

"1. How many missionary books have you read this year?

"2. How many novels have you read this year?

"3. How much have you spent on dress this year?

"4. How much have you given to foreign missions this year?

"5. How often have you prayed this year for our missionaries?

"The answers," she added, "were astounding and distressing."

By all means avoid monotony, but here are some things that will lend

impressiveness to every monthly meeting. Let the presiding officer read:

1. A desire to obey our Saviour's command to go into all the world and preach the gospel to every creature.

2. A desire to furnish all men the present blessings of the gospel.

3. A purpose to keep the church at home so filled with the militant temper of foreign missions as to render all her members unselfish and aggressive.

4. A purpose to keep before the mind of the entire church the size of the plan of redemption.

5. A purpose to begin to realize the idea of a universal human brotherhood in Jesus Christ.

6. A purpose to hasten under all possible Christian pressure the salvation of men and thus to prepare them for the largest service and the largest destiny in the final kingdom of our Lord.

Then let all the members repeat aloud:

"Grateful that I know that my Redeemer liveth,"

"Mindful that vast millions of women and girls can never hear the tidings of great joy, unless a Christian woman be sent to them."

"Remembering that Jesus made loving obedience the supreme test of discipleship, and that His last most solemn command was 'Go teach all nations—'"

"I gladly enter into this covenant of obedience, that I will not cease to make offerings of prayer, time and money, to the end that the daughters of sorrow in heathen lands may know the love of Jesus."

To bow the head and repeat in concert Psalm 69:1-2, makes a most fitting close. "God be merciful unto us and bless us and cause His face to shine upon us; that thy way may be known upon earth, thy saving health among all nations."

The following letters, excepting Miss Howell's, were not meant for publication, but we are sure they will be read with pleasure and will bring inspiration to every worker. And let us not forget to pray one for another, especially that God will strengthen those who have courage and faith to plan great things for Him, and that He will enable them to accomplish all that He puts in their hearts to do.

My Dear Mrs. Crawford:

I have waited until almost the eleventh hour to send in my report, truly hoping that I might send you something more than thanks. My prayers and efforts have been many and urgent, but the time of a rich harvest seems not yet. I am not discouraged, but shall labor the more zealously for another quarter. But somehow I feel that Franklin district is almost, if not quite on the eve of some marked development along missionary lines. I am thankful to report two new adult auxiliaries this quarter with a total membership of twenty-five. Will you kindly give me some information and suggestions about young people's study classes, as about half our members in society just organized at Murphy are young people. I think perhaps it will be best to use their course of study. I have a few readable books with which to begin a circulating library.

Pray for us sometimes that we may see our whole duty, and, seeing it, may do it "heartily as unto the Lord."

Cordially and faithfully,

MRS. G. G. HARLEY,  
Murphy, N. C.

Salisbury, N. C., Sept. 17, 1907.

Dear Mrs. Crawford:

I am sending you the financial report for the second quarter, and I feel that I must tell you the good news from Salisbury. We have added twenty new members in the last month, and expect to get as many more before the close of the year. Mrs. Maupin and I have been making a house to house canvass among the women of our church, soliciting members, and we are not often refused.

We were asked for \$250 on the pledge, but I think we are going to make it \$500 this year and assume the support of a missionary. We are going to hold a public meeting either next Sunday or the Sunday following, and have strong assurance that we will get the required amount pledged at that time. I am so proud and grateful and happy about it I don't know what to do.

Asking your prayers for success in our effort, I am sincerely yours,

MARY T. PEACOCK.

Morganton, N. C., Sept. 18.

Dear Mrs. Crawford:

It is my desire to thank the many friends of the Western North Carolina Conference who have so kindly extended their sympathy to me in my recent bereavements and also for their remembrance of me in prayer and trust that you will allow me to do so on your page of the Advocate.

I am glad to be once more in the home land, but am missing so much my mother and sister. My trust is still in our Lord. May He richly bless you all. Sincerely yours,

BLANCHE E. HOWELL.

Concord, N. C., Sept. 2.

My Dear Mrs. Crawford:

The society of Central church, Concord, will make the effort, I believe, to raise \$500 on the pledge this year to support a missionary. Pray for our success. With best wishes, I am,

Sincerely,  
LAURA B. HARRIS.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—4TH ROUND.

A. W. Plyler, P. E., Weaverville, N. C.

Central	Aug. 18	19
Haywood	" 24	25
Riverside	" 25	26
Tryon and Saluda	Aug. 31	Sept. 1
Swannanoa ct., Black Mountain	" 7	8
Bethel	" 8	9
Hendersonville ct., Edneyville	" 14	15
Hendersonville station	" 15	16
Cane Creek circuit, Tweeds	" 21	22
Ivey circuit, Laurel	" 28	29
Burnsville circuit, Burnsville	Oct. 5	6
Bald Creek, Borings	" 12	13
Hot Springs, Paint Rock	" 19	20
Marshall station, Marshall	" 20	21
Weaverville circuit, Flint Hill	" 26	27
Weaverville station	" 27	28
Biltmore & Beavertown, Mt. Pleasant	Nov. 2	3
North Asheville	" 3	4

### CHARLOTTE DISTRICT—4TH ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

B. Imont	Sept. 8	
Brevard	" 8	
alvary	" 8	
Prospect, Trinity	" 14	15
Monroe station	" 15	16
Trinity	" 22	
Dilworth and Big Spring	" 22	
Lilleville, Lilleville	" 28	29
Wadesboro station	Oct. 29	30
Derta, Trinity	" 5	
Mathews, Mathews	" 6	7
Bethel and Mill Grove, Mill Grove	" 11	
Ansonville, Cedar Hill	" 12	
Morven, New Hope	" 13	14
Unionville	" 19	
Polkton, Hopewell	" 20	21
Wedington	" 26	27
Waxhaw, Waxhaw	" 27	28
Chadwick	" 30	
Pineville	Nov. 2	3
Epworth and Seversville	" 3	
Tryon, St.	" 10	

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Hayesville circuit, Ledford's Chap.	Aug. 3	4
Franklin ct., Iotla	" 10	11
Franklin Station	" 17	18
Dillsboro and Sylva, Dillsboro	" 24	25
Macon ct., Union	Aug. 31	Sept. 1
Glenview ct., Cashier's	Sept. 7	8
Webster ct., Speedwell	" 14	15
Bryson City, Bryson City	" 21	22
Andrews Station	" 28	29
Hwassee ct., Liberty	Oct. 5	6
Murphy ct., Tomotia	" 12	13
Murphy Station	" 19	20
Robbinsville	" 26	27
Hayesville	Nov. 3	4
Whitler	" 9	10

### GREENSBORO DISTRICT—4TH ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Reidsville, Main Street	Aug. 11	
Ruffin circuit, South Reidsville	" 11	
Greensboro, Walnut Street	" 18	
Greensboro, White Oak	" 18	
Greensboro, Centenary	" 25	
Rameur and Franklinville	Sept. 1	2
Franklinville	" 8	
High Point, S. Main Street	" 8	
High Point, Washington St.	" 13	
Asheboro station	" 13	
Coleridge, Olivet	" 14	15
East Greensboro, Holt's Chapel	" 21	
Greensboro, Spring Garden St.	" 22	
Liberty and Bethany, Liberty	" 28	29
Randleman and Naom	Oct. 5	6
Asheboro circuit, Worthville	" 6	
Randolph, Pleasant Hill	" 12	13
West Greensboro, Jamestown	" 19	
Greensboro, West Market Street	" 20	
Pleasant Garden, Zion	" 20	
Wentworth, Carmel	" 26	27
Uwharrie, Oak Grove	Nov. 2	3

### MT. AIRY DISTRICT—4TH ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville ct., Maple Springs	Aug. 24	25
Elkin station	" 25	26
Pilot Mountain ct., Chestnut Grove	" 27	28
Yadkinville ct., Center	Aug. 31	Sept. 1
Rockford ct., Stony Knoll	" 1	2
Walnut Cove ct., Walnut Cove	" 7	8
Danbury circuit, Danbury	" 8	9
Rural Hall circuit, Rural Hall	" 14	15
East Bend circuit, Macedonia	" 15	16
Walnut Cove ct., Walnut Cove	" 21	22
Danbury ct., Danbury	" 22	23
Boone ct., Boone	" 28	29
Watauga circuit, Henson	Oct. 29	30
Cron ct., Southern	" 3	
Helton ct., Methodist Chapel	" 3	
Jefferson circuit, Jefferson	" 6	7
Laurel Springs ct.	" 9	10
Sparta ct.	" 12	13
Mt. Airy ct.	" 19	20
Mt. Airy station	" 20	21
Pilot Mountain ct.	" 26	27
Wilkes ct., Adley	Nov. 2	3
Wilkesboro station	" 3	4
North Wilkesboro station	" 9	10

### MORGANTON DISTRICT—4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.

Marion station	Aug. 10	11
Connelly Springs, Bethel	" 17	18
Rutherfordton, Hebron	" 24	25
Cliffside, Hollis	Aug. 31	Sept. 1
McDowell, Gle wood	Aug. 31	" 1
Old Fort, Ebenezer	" 7	8
Henrietta & Carleen, Carleen	" 15	16
Broad River, Kestler's Chapel	" 21	22
Morganton circuit, Glenalpine	" 28	29
Morganton station	Oct. 29	30
Forest City, P. Grove	" 5	6
Table Rock, Mt. Grove	" 6	7
Elk Park, Elk Park	" 10	11
Spruce Pine, Pine Grove	" 12	13
Bakersville, Bakersville	" 19	20
North Catawba, Cap. inlum	" 26	27
Green River, Bethlehem	" 26	27
Thermal City, Trinity	Nov. 2	3

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Rock Springs (Campmeeting)	Aug. 9	13
Mooreville ct. at McKendree	" 13	18
Mooreville station	" 18	19
Ball's Creek (Campmeeting)	" 23	28
Troutman ct., Bethlehem	Aug. 31	Sept. 1
Race St., Statesville	" 1	
Clarkesberry ct. at Clarkesberry	" 8	9
Iredell ct. at Snow Creek	" 14	15
Alexander circuit, Rocky Springs	" 21	22
Stony Point at Stony Point	" 22	23
Statesville circuit at Providence	" 28	29
Statesville, First Church	Oct. 29	30
Lenoir circuit at Harper's Ch.	" 5	6
Lenoir station	" 6	7
Rock Springs ct. at R. Hoboth	" 12	13
Catawba circuit at Concord	" 13	14
Malden circuit at Pisgah	" 19	20
Newton station	" 20	21
Caldwell circuit at Grace church	" 26	27
Granite Falls station	" 27	28
Hickory circuit	Nov. 2	3
Hickory station	" 3	4

### SALISBURY DISTRICT—4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, South Main Street	Aug. 25	
Salisbury, First Church	" 25	
Salisbury ct., Bethel	Aug. 31	Sept. 1
Spencer	" 1	
E. Spencer	" 7	8
Gold Hill, Wesley Chapel	" 8	
Holmes Memorial	" 14	15
Woodier	" 21	22
Cottonville, Cottonville	" 23	24
Norwood	" 23	24
Linwood, Bethel	" 28	29
Lexington	" 29	
West Lexington	" 29	
Jackson Hill, Center	Oct. 4	5
New London, Bethel	" 5	6
Albemarle	" 6	
Salem	" 12	13
West Albemarle	" 13	
Albemarle circuit, Bethesda	" 13	14
Big Lick, Providence	" 19	20
Mt. Pleasant, Cold Spring	" 26	27
Concord, Central	" 27	
Epworth	" 27	
Concord circuit	Nov. 2	3
Forest Hill	" 3	
West Concord	" 3	
China Grove	" 9	10

### SHELBY DISTRICT—4TH ROUND.

R. M. Hoyte, P. E., Shelby, N. C.

Polkville ct. at Mount Harmony	Aug. 24	25
Belwood ct. at Kadesb	Aug. 31	Sept. 1
Cherryville ct. at Bethlehem	" 7	8
South Fork ct. at Wesley Chapel	" 14	15
Crouse circuit at Antioch	" 21	22
Lincoln circuit at Asbury	" 28	29
Lincolnton station	Oct. 5	6
Lowesville ct. at Salem	" 12	13
Mount Holly at Mount Holly	" 13	14
Stanley Creek ct. at Stanley Creek	" 13	14
West End, Gastonia	" 17	
Lowell circuit at Bethesda	" 18	
McAdenville station (at night)	" 18	
Ozark, Gastonia	" 19	20
Main St., Gastonia	" 20	21
Bessemer City at Bessemer City	" 26	27
El Bethel ct. at El Bethel	Nov. 2	3
Kings Mountain	" 3	4
Shelby circuit	" 9	10
Shelby station	" 10	11

### WAYNESVILLE DISTRICT—4TH ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Brevard ct. at East Fork	Aug. 31 & Sept. 1	
--------------------------	-------------------	--



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Officers of Woman's Foreign Missionary Society.

President—Mrs. L. H. Robertson, Greensboro, N. C.  
First Vice President—Mrs. J. E. Ray, Asheville, N. C.  
Recording Secretary—Miss Terrie Buttrick, Emma, N. C.  
Corresponding Secretary—Mrs. L. W. Crawford, Reidsville, N. C.  
Treasurer—Mrs. P. N. Peacock, Salisbury, N. C.  
Superintendent Juvenile Work—Mrs. J. H. Weaver, Lenoir, N. C.  
Editor of Column in Advocate—Mrs. L. W. Crawford.

## Revised List of District Secretaries.

Asheville—Mrs. M. E. Child, Asheville.  
Charlotte—Mrs. W. W. Hagood, Charlotte.  
Franklin—Mrs. G. G. Harley, Murphy.  
Greensboro—Miss Pearl Wyche, Greensboro.  
Morganton—Mrs. W. F. Womble, Morganton.  
Mt. Airy—Mrs. J. E. Albright, Mt. Airy.  
Salisbury—Mrs. W. R. Harris, Concord.  
Shelby—Mrs. L. E. Stacy, Belwood.  
Statesville—Mrs. J. B. Atkinson, Lenoir.  
Waynesville—Miss Ada Buttrick, Asheville.  
Winston—Mrs. Frank Martin, Winston.

We must not hope to be mowers  
And to gather ripe golden ears,  
Unless we have first been sowers  
And watered the furrows with tears.  
Is it not just as we take it,  
This mystical world of ours?  
Life's field will yield as we make it—  
A harvest of thorns or of flowers.  
—Alice Cary.

## The Week of Prayer.

Too much cannot be said of the importance of this week set apart of the fifty-two in the year and devoted to prayer and study. If this be missed or neglected, the largest opportunity for good is out of reach.

The corresponding secretary has already sent to all the auxiliaries a program that ample time might be given for needful preparation of heart and mind.

The institution to which the donations are directed is itself worthy of much thought and prayer. That you may know more of this home now under the fostering care of the Woman's Home Mission Board, we publish below an account of its history and origin by Mrs. Annie Heath Barbatt, who has been connected with it for some time:

"Situated at Thomasville, Ga., is an institution that is being wonderfully used of God in the salvation and up-building of a very needy class of girls. It is for preventive rather than rescue work, as we usually employ that term, for the girls who are sheltered here have not put themselves under the ban of public opinion, but are the children of misfortune. Many of them have lost both father and mother, and at an age when they most need protection and guidance are left to the tender mercies of the world. Others, whose parents through poverty or sin are unable to care for them, receive the help they so need.

"This home rescues from ignorance, sin, and helplessness those girls who, but for this open door, would become a part of that human driftwood that goes to swell the helpless mass that

is becoming such a menace to our country.

Girls between the ages of ten and sixteen are received into the Home and given a training in housework, laundry, sewing, etc. They spend a part of each day in the school room. Instruction is given through the eighth grade.

## Some Instances.

"God has wonderfully blessed the work in the salvation of the girls. Many have come into the Home from homes where prayer was unknown, but few have remained any length of time without evidencing a desire for a better life.

"The work is not four years old, yet fifty girls have been in the Home. Of these, there are still forty-five. Three were returned to their homes, a position was found for one, and one went to her heavenly home last year.

"Perhaps no better insight can be given into the work than one or two cases that have come under our care. The little girl who went to heaven last year came to us from the streets of one of our large cities. Under the care of a high-tempered and cruel mother she had developed into a passionate, willful child who chafed under any restraint and rebelled against all authority. Yet in time the Spirit of God got possession of her heart, and we saw the once passionate temper curbed, the willful child brought into humble submission to Christ, and heard her dying testimony of what the Home had meant to her and of her hope for a home with her Lord.

"Another child came in recently from a so-called Christian home. Yet this orphan child had been the drudge for a large family. I do not know what kind of service she had rendered, but I do know that she had received very little in return—not one day had she spent in school, and only three times had she attended Sabbath school in as many years. She had become careless and hardened—can we wonder at it? She is now sixteen, can barely do the work in the lower first grade, has had no training along any line, and, unless the Home can give the help she needs, must go out to battle with life and fail.

"These two instances will serve to show the class of girls who are being reached. That the Home is meeting a long-felt need is proven by the many letters of inquiry and the number of applications received every month.

## Origin of the Work.

"The terrible need of such a work first came to us when trying to do city mission work. We found numbers of young girls in houses of shame who said to us: 'If we had ever had a home or any one to care for us, we never would have been here.' We began to look into conditions and to see that there were numbers of girls left without a home and with no protection. The brothels were always open to them, and a bid was continually being made for them. If the Church does not take care of the young life intrusted to it, then the devil will gladly receive all of them and use them for the overthrow of Church and nation.

"The hearts of a few Christians were stirred, and God gave, through Mr. Blasingame, the present Home. The work has long since outgrown this, and it is time for the Church to do generous things for this work. The demands are upon us, the need must be met, or there will be eternal ruin wrought to numbers of young lives; and who can say, 'I am guiltless in this matter?'

"Unless we do our part, the blood of these, our helpless little sisters, will cry unto God against us. We have had to turn away more than we have been able to receive, and this is the only open door for them. O, my sisters, let us make it such a wide-open door that God will be glorified and multitudes of souls saved for him and for service to others! The Master said: 'Inasmuch as ye have done it unto one of the least of these ye have done it unto me.' Let us do a work worthy of our precious Lord."

## Report From Greensboro District.

We are glad to report a sure, if slowly growing interest in the work of the Home Mission Society throughout the district.

There is evidence of a general awakening among the pastors as to the importance and help of the organization. The prospect for a number of new auxiliaries being formed at an early date is very encouraging.

A greater knowledge of and more general interest in the work in the district is largely due the qualities of well-selected literature being sent out by our Conference corresponding secretary.

The reports from the different auxiliaries show the effect of the vacation period, but all give assurance of plans for greater activity during the next quarter.

Three of our auxiliaries are necessarily making a good showing in the local work, as they are—or planning to—occupy new and beautiful houses. Such a sweet and encouraging letter was received from the president of the West Market Street auxiliary in reply to a request for material for this report, that I think I cannot do better than give their plan for the observance of the Week of Prayer, trusting it will be an inspiration for other auxiliaries. She wrote:

"For our Week of Prayer we will send an envelope to each member marked 'Free Will Offering.' With that envelope we will enclose leaflets about the Vashti Home, and also the leaflet, 'Gospel Needs in the United States,' will be sent each member. Then we have women in our church who are not members and do not see the need of Home Mission work. We will send them this leaflet ('Gospel Need in the United States'), and hope the little map will help them to see. A leader will be appointed for each meeting during the week, and on Sunday afternoon will hold the last meeting and take up the envelopes with the Free Will Offerings. We are praying that this Week of Prayer will mean much to us in our spiritual lives and that our offerings may be largely increased."

PEARL MARSH.

Progress, N. C.

The above report brought great encouragement and inspiration to your editor's heart. It is indeed a good one. Miss Marsh, though our youngest district secretary in years and one among the youngest in term of service, has brought to her work a zeal and willingness such an earnest desire to be really helpful, that we are sure God will bless her efforts. In every department she has evidenced an interest that means much to the future development of Greensboro district.

We prophesy large results in that West Market auxiliary from the "Week of Prayer." Will they succeed may now be on the lips of some? Unquestionably they will. The results hoped for and planned for may not be attained, but God always honors in large measure honest effort accompanied by prayer. Their method of observance would be good for others to follow,

## PERFECTED LIQUOR CURE.

GREENSBORO, N. C.

Only Regular Hospital Treatment in America that will be sent to Patient's Home. Ask us a out this and save a lot of money.

Fewer relapses than any other institution by positive proof. No dangerous drugs or hypodermics.

Hospital and general offices, Greensboro, N. C. DR. JOHN B. GUNTER, Med. Director. Reference: Greensboro National Bank.

All correspondence confidential.

Brevard Station	Sept. 12
Clyde at Long's Chapel	" 7 8
Canton at Harmony Grove	" 14 15
Sulphur Springs at Oak Hill	" 21 22
Bethel circuit at Bethel	Oct. 5 6
Jonathan at Shady Grove	" 12 13
Leicester at Leicester	" 18
West Asheville at River View	" 19 20
West Asheville station	" 20 21
Spring Creek at Balding's Chapel	" 26 27
Haywood at Fine's Creek	" 27 28
Waynesville station	Nov. 9 10

## WINSTON DISTRICT—4TH ROUND

Jas. R. Scroggs, P. E., Winston, N. C.	
Farmington, S. Grove	Aug. 10 11
Advance, Mocks	" 11 12
Davie, Salem	" 17 18
Cooleemee, Cooleemee	" 18
Stokesdale, Bethlehem	" 24 25
Walkertown, Walkertown	" 24 25
Leaksville, Leaksville	Sept. 1
Spray, Spray	" 7 8
Forsyth, Tabor	" 15
Winston, Centenary	" 15
Winston, Burkhead	" 21 22
Lewisville, Doub's	" 29
Kernersville, Southside	" 29
Grace and Salem, Salem	Oct. 5 6
Davidson, Centenary	" 12 13
N. Thomasville, Zion	" 13
Thomasville, Thomasville	" 19 20
Summerfield, Summerfield	" 25
Farmington, Bethlehem	" 26
Davie, Oak Grove	" 27
Mocksville, Mocksville	" 27
Cooleemee, Cooleemee	" 28
Advance, Advance	Nov. 1
Forsyth, Winston	" 2 3
Lewisville, Sharon	" 9 10
Stoneville, Mayodan	" 10 11
Madison, Madison	" 10 11

And now, dear Miss Marsh, since you have "broken the ice," the next effort will be easier. Write and tell us what was accomplished during the Week of Prayer. Hereafter we shall expect to hear once each month from you, and we have no fear of dull, stereotyped reports.

## Rally Day Program.

The Rally Day program for foreign missions for the third Sunday in October has been printed and is now ready for distribution. They will be forwarded upon application to G. W. Cain, Nashville, Tenn.

## Found at Last.

J. A. Harmon, of Lizemore, West Va., says: "At last I have found the perfect pill that never disappoints me; and for the benefit of others afflicted with torpid liver and chronic constipation, will say, take Dr. King's New Life Pills." Guaranteed satisfactory, 25c at all druggists.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking. CAROLINA PORTLAND CEMENT CO., Charleston, S. C. Also Portland Cement, Lime, Plaster, etc.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Ward.**—Mrs. Alice Ward Bryson daughter of Mr. A. B. Ward and Mrs. M. Caroline Ward, was born August 3, 1868, and was converted in the year 1883 at the age of 15 years, and joined the M. E. Church, South. She was married to Mr. George W. Bryson on February 5, 1888. To this union was born seven children, six of whom survive to mourn the loss of a kind, fond mother, who passed from earth to heaven March 19, 1907.

Her body was laid to rest at Oak cemetery, Spartanburg, S. C., Rev. Mr. Shell performing the last sad rites.

Just before leaving this tenement of clay, she told those watching by her bedside that "All was well." Besides husband and children, she leaves father, mother, five sisters and a host of friends, both at her old home in North Carolina and at Spartanburg. Her last sickness was of eight days' duration, the end calm and peaceful.

A FRIEND.

Horse Shoe, N. C.

**Justice.**—Mrs. G. M. Justice was born near Brevard, N. C., on the 2d day of February, 1877, was converted early in life and joined the Baptist church, afterward was happily married to Brother G. M. Justice and then joined the M. E. Church, South, and lived a devoted member of the same till her death, which occurred on the 4th day of June, 1907. She leaves her husband and two sweet little girls to mourn her loss. An infant son has since followed her into the home above.

Sister Justice was a beautiful Christian character, a devoted wife and mother, and a loving neighbor. The writer visited her two or three times during her sickness and always found her fully trusting in the Lord and resigned to His will. We mourn for her and her dear little babe, and pray for comfort to those bereft ones left behind.

By her pastor,  
J. C. BROWN.

### Free Deafness Cure.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut Street, Kansas City, Mo.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

**F. J. CHENEY & CO., Toledo, O.**  
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.  
**WALDING, KINNAN & MARVIN,**  
Wholesale Druggists, Toledo, O.  
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.  
Take Hall's Family Pills for constipation.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated handbook, "The New Man."  
Address

**The Keeley Institute**  
Greensboro, N. C.



**Civil Service Positions**  
Pay anywhere from \$900 to \$1,800 per year. We fit you personally for them. Mail course also. Short-hand, Typewriting, Bookkeeping, and English branches. Further information on application.  
WOOD'S COMMERCIAL SCHOOL,  
311 E. Capitol Street, Washington, D. C.  
Some rare positions now vacant for the want of properly prepared applicants.

**GREAT GUN**  
VALUES THAT  
You Can't Afford To Miss  
**\$29.96**

**WITH EJECTOR** for a Single Barrel Breech  
Loading Extractor Shot Gun with Genuine Blue Steel Barrel case hardened and beautifully mottled frame, Center Rebounding Hammer, Pistol Grip, Walnut Stock, gauge 12, length 30 inch. Equal in value and appearance to guns others ask \$5.00 for.

**A \$5.00 BILL TAKES THIS GUN**  
It's our "Nitro Special" and positively the best value ever offered in a gun at any price. Has best grade Nitro Steel Barrel, 12 gauge, 30 inch, with powerful re-enforced Breech, heavily nickel plated frame, high grade selected Walnut Pistol Grip Stock. It's a beauty in appearance and far ahead of any ordinary gun in shooting qualities. We honestly believe it is better value than guns others sell for \$12.00.

**ONLY \$10.98**  
for a high grade Double Damascus Steel Barrel Breech Loading Imported Shotgun with Silver Dog Inlaid Lock. 10, 12 or 16 gauge with 30 or 32 inch barrel and wonderful value at the low price we quote.

**\$14.98**  
Buys our New High Grade American Made Double Damascus Steel Barrel Breech Loading Hand Engraved Shot Gun it is possible to produce at such an extremely low figure. It will shoot farther, give better target and greater penetration than most guns sold at double the low price of \$14.98 which is all we ask and is covered by our blading guarantee. You can't grow on this number.

Detailed Descriptions of all the above guns as well as over 2,000 other special Sporting Goods Bargains are given in our Mammoth new catalog which is FREE for the asking. You cannot afford to be without the valuable information and money saving quotations given in this large book. Write for it today. DO IT NOW.

**ALBAUGH-DOVER CO.**  
912-917 Marshall Boulevard, CHICAGO

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.  
4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:10 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

8:00 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

1:00 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:47 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington.

Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

\*C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

## 500,000 BOXES SOLD ANNUALLY.

Are you suffering from Bright's Disease, Backache, Weak Kidneys, Bladder or any diseases dependent upon these organs? If so, send 50c to Southern Chemical Co., Houston, Texas for a box of Moxine Kidney Tablets. A box a cure.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS.  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Ston & Barringer Co.,**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, Richmond, Va.  
Nov. 25-50t.

## C. W. Banner, M. D.

OPPOSITE THE POST OFFICE.

Practice limited to the

**Eye, Ear, Nose and Throat.**

Office Hours:—9 a. m. to 1 p. m.;

2:30 p. m. to 5 p. m. Sunday 6 to

10:30 a. m. given to the worthy poor.

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc.

**CHAS. W. MOSELEY, M. D.**

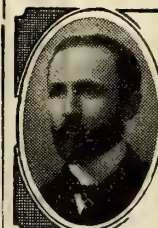
Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.

Office phone 571. Hours: 9 a. m. to 1 p. m.;

2 p. m. to 5 p. m. Residence phone 1345.

Office 3-8 1/2 S. Elm St. Residence 245 Summit Avenue.



**NATIONAL Business College**  
Roanoke, Va.

Strong Faculty. Superior advantages. Wholesome moral and social influences. No baseball, football, or cigarettes. Salaried positions for all graduates. Nineteenth session opens Sept. 3rd. Write. Handsome catalogue free.

E. M. COULTER, Pres.

## SATISFACTION IS WHAT YOU WANT

When you have your clothes made. We absolutely guarantee you this when we do the work.

### SHIRTS

### CLOTHES

**J. E. Cartland & Co., Greensboro, N. C.**

### A Better Fertilizer

Will Produce a BETTER CROP

**"UNION BRANDS" ARE BEST**

RESULTS IN THE FIELD HAVE PROVEN THE SUPERIOR CROP PRODUCING QUALITIES OF THESE FERTILIZERS.



Special Brands for

**Wheat, Oats, Corn, Tobacco,**  
Cotton, Truck, and all Other Crops.

"UNION BRANDS" are used exclusively by many of the largest and most successful planters in Virginia, North and South Carolina. Our line of brands for grain is larger than can be obtained elsewhere. These fertilizers will be found to have no equal for mechanical condition, being thoroughly dry and drillable. Sold by agents everywhere. If your dealer does not handle these brands, write us for name of nearest agent to you. "Union Brands" succeed where others fail. Testimonials on file will prove it. Manufactured by

**UNION GUANO COMPANY, - WINSTON-SALEM, North Carolina**



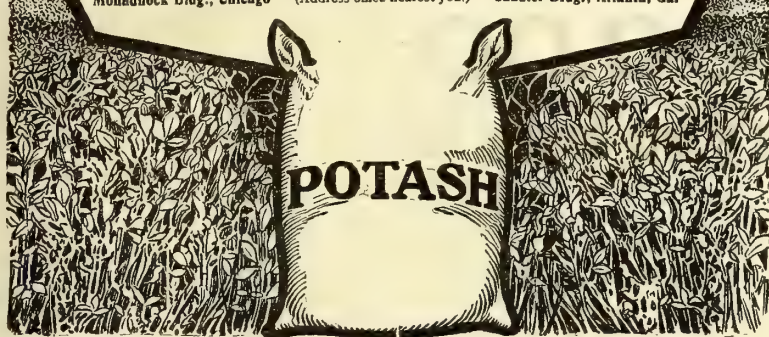
# ALFALFA

Ten to Twelve Tons per Acre have been realized regularly where the soil has been systematically treated with a fertilizer containing 10% of

## POTASH

Our practical book "Farmers' Guide" gives valuable facts for every sort of crop raising. It is one of a number of books on successful fertilizing which we send free on request.

GERMAN KALI WORKS, 93 Nassau Street, New York  
Monadnock Bldg., Chicago (Address office nearest you.) Candler Bldg., Atlanta, Ga.



## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

— OF —

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

## ODELL HARDWARE COMPANY.



## STAMEY SANITARIUM FOR THE TREATMENT OF TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

In writing advertisers mention N. C. Christian Advocate.

## A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen, (or ammonia) and potash. The liberal use of

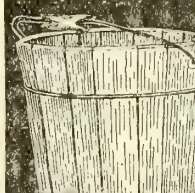
### Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce greater yields. These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

So use VIRGINIA-CAROLINA FERTILIZERS and greatly "Increase your yields per acre." Don't buy any substitute brand, which some dealer may tell you "Is just as good." If he cannot supply you, write us direct for the goods and tell us your dealer's name.

VIRGINIA-CAROLINA CHEMICAL COMPANY,  
SALES OFFICES:

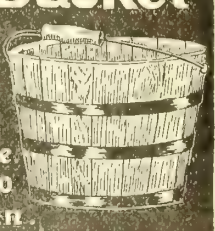
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.



## A Genuine Red Cedar Bucket

after 22 years use  
was repaired by us  
and is good for 22 years more.

Some that we made in 1866 are still in service.  
Ask your dealer for our ware or write direct to  
Prewitt-Spurr Mfg. Co. Nashville, Tenn.




## Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.



## The Northwestern's Increase

during 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26, a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

### T. ARCHIBALD CARY,

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.

## Learn to Telegraph.

20,000 telegraph operators wanted by the railroads of the United States at once. Tuition, \$25.00 for the complete course, payable \$5.00 monthly. Position guaranteed as soon as competent or your money back. Highest references. Board costs \$12.00 per month. Write for particulars. Carolina R. R. Telegraph and Business College. J. R. MALCOLM, Mgr., Mooresville, N. C.

**60 Shares of Stock of  
Mt. Airy Orchard Company for Sale**  
For particulars, address John A. Young, Pres., or F. C. Boyles, Sec. and Treas., Greensboro, N. C.



# The Security Life and Annuity Co.

OF GREENSBORO, N. C.

Made a NET GAIN in Insurance in Force in 1906 of

## \$3,041,600.00.

### Constant Growth----Insurance in Force December 31st

1901	\$ 601,800.00
1902	1,477,000.00
1903	2,040,900.00
1904	3,086,100.00
1905	5,936,100.00
1906	8,977,700.00
Insurance written in 1906	4,127,600.00
Net Gain in Insurance in Force	3,041,600.00
Insurance in Force December 31st, 1906	8,977,700.00
Insurance in Force in North Carolina	6,754,120.00

### GAINS IN 1906 OVER 1905

In Premium Receipts,	- - 45 Per Cent
In Interest Income,	- - 45 Per Cent
In Assets,	- - 37 Per Cent
In Reserve,	- - 52 Per Cent
In Insurance in Force,	- - 50 Per Cent

The Security Life and Annuity Co. is a mutual legal reserve Company. It has a guaranty capital of \$100,000.00 deposited with the Insurance Commissioner of North Carolina. And in addition to this it registers all policies and deposits the full legal reserve with the Insurance Commissioner invested as required by law. The Company made a net gain in insurance in force in North Carolina in 1905 of \$2,360,000, the largest ever made in the State by any Company. Active, reliable agents are wanted in North Carolina, Virginia, Georgia and South Carolina.

**J. VAN LINDLEY, President.**

**GEO. A. GRIMSLEY, Sec'y.**

### 8 PER CENT PREFERRED STOCK

One of our active corporations has decided to pay 8 per cent on a small issue of preferred stock to run ten years. The company pays the taxes, and cannot have more than one-third of its stock preferred. These conditions, together with the excellent management, make this an attractive investment. Will be pleased to furnish full details. We also have some very desirable common stock for sale.

**Trust Department Southern Life & Trust Co.**

GREENSBORO, N. C.

**Capital and Surplus \$335,000.00.**

E. P. WHARTON, Pres. A. M. SCALES, Gen. Counsel. R. C. HOOD, Asst. Mgr.

**Made  
In Our  
Own  
Factory**



### Do You Want a Buggy

One that will stand up to the work year after year and give you all the satisfaction, wear and utility there is in a buggy? And that too at a price which you can afford to pay? We have such a buggy in our "Chicago Special." You cannot buy a better one at twice the price. So sure are we of this fact, and the undoubted superiority of this buggy that we give a five year binding guarantee with each "Chicago Special" which we sell. We want to sell one of these buggies in your neighborhood because we know that it will be the means of selling others. We will make a special price on this buggy on the first order received from each community. This gives you an opportunity to help yourself and at the same time assist us. We manufacture a complete line of Vehicles and Harness and sell them on the most liberal terms ever offered. Write today for our large, illustrated, free catalogue No. V 144. It shows this "Chicago Special" in colors just as painted and finished.

**MARVIN SMITH CO. - CHICAGO, ILL.**

**POSITIONS SECURED or MONEY BACK.**  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS

28 Colleges in 16 States. 18 years' success. INDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

**I'LL HELP YOU MAKE MONEY.**

Wanted immediately, an honest, energetic man or woman in every town throughout the South to commence work at once. Experience unnecessary. Permanent employment and one of the most liberal big money-making propositions ever offered. \$3 to \$5 or more a day sure. Don't put it off. Write now for full particulars and expensive samples free. T. M. SAYMAN, 2172 Franklin Avenue, St. Louis, Mo.

**Feel  
Bad**



Can't think? Got head or back ache? Pains all over your body? Try—

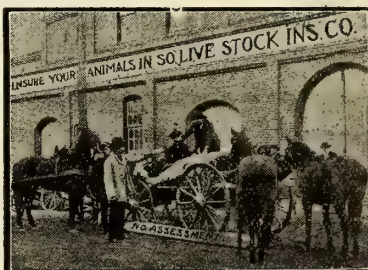
**HICKS'**

**CAPUDINE**

IT'S LIQUID  
Trial Bottle  
10 Cts

EFFECTS IMMEDIATELY  
REMOVES THE CAUSE,  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.

Please mention this paper.



### Southern Live Stock Insurance Co., High Point, N.C.

**PAID IN CAPITAL \$50,000 IN CASH**

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.  
L. Banks Holt,  
George M. Harden, } V.-Presidents.  
W. W. Smoak,

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

**LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.**

**A Policy as Good as Gold.**

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.



**COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY**  
Cheapest, Highest Honored, Situations.  
Medal awarded Prof. Smith at World's Fair.  
Book-keeping, Business, Short-hand, Type-  
Writing and Telegraphy taught. University  
Diploma to graduates. 10,000 Graduates in Business. Begin now.  
Address only, **WILBUR H. SMITH, Lexington, Ky.**



### Southern Life & Trust Co

Greensboro, N. C.

**Cash Capital, - \$300,000**

A strong Southern Company pledged to Southern Development.

All premiums loaned or invested in the locality from which they are received.

Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people.

Get in the line of progress.

**WRITE US.**

E. P. WHARTON, President. A. W. MCALISTER, Vice-Pres & Mgr.  
C. W. MILLER, Asst. Mgr.

**BLMYER BELL'S**  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE.  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



NORTH CAROLINA

Reading Room  
Trinity College  
Durham N. C.



# Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., OCTOBER 3, 1907.

VOL. LII., NO. 40

## EDITORIAL.

A man in Durham a few days ago was reported as about to bring suit for slander against another in the sum of \$50. By all means this man should be awarded the \$50, for his modesty if for nothing else. In this day of high-wrought mental anguish, this man furnishes a refreshing example of moderation.

\* \* \* \*

It is to be hoped that the Laymen's movement will not only bring millions of money into the Lord's treasury, but that it will bring back the fervor of an aggressive evangelism to both pulpit and pew. If so, we can hope to see some preachers stop piddling with questions of modern criticism and make their pulpits glow with the message of life to a dead world. Who knows but this movement may save not only the heathen abroad, but the ecclesiastical skeptics at home.

\* \* \* \*

There is a gradual increase in interest in the matter of bringing the Hebrew population of our country under the influence of the gospel. What a mighty power for aggressive Christianity this "Chosen" race would be! The Christian Herald is authority for the statement that in the last century there have been baptized in various Christian missions as many as 224,000 Jews, and this roll contains some very notable personages, and not alone the "common people."

\* \* \* \*

The politicians are busy trying to manufacture issues for another great campaign of demagogery by which they propose to "save the country." If they can just get the people to believe that somebody or something has perpetrated a great wrong upon the country—that the people have been ground down and oppressed—they will then muster their crowd and get the offices that they want. It is remarkable how a politician's desire for office gives him a spasm of sympathy for the "dear people." The people will do well to keep in a serene frame of mind and be sure that political excitement shall not interfere with religious duties. The country is not likely to be saved much by the politician.

\* \* \* \*

A matter for the wide-awake pastor during these early autumn days is the question of attendance in the public school. The indifference of many parents will cause many children to be deprived of the benefit of the schools. This state of things may be largely remedied by the diligent pastor, if in pulpit and pastoral work he will be alert. No matter if the schools are not altogether up to the ideal, it is far better for the children to attend than to spend the time in idleness and, what is worse, in the formation of vicious habits for lack of instruction and discipline. A preacher is hardly worthy of the important place assigned him if he is not disposed to co-operate heartily with the teacher or teachers in the bounds of his charge in securing the attendance of all the children.

\* \* \* \*

The passing of the Autumnal Equinox reminds us of the fact that the long winter evenings are near at hand. What opportunities these evenings afford for the cultivation of everything that is best in the home. If the boys and girls will arrange to spend these evenings around the fireside in the companionship of good books there is no estimating their value to them in the matter of educational culture. Moreover, when the habit is once formed of spending these evenings thus in the home, there is no estimating their value in promoting the most genuine happiness in the family circle. It will pay the parents in any home to make some outlay in order to encourage the home-staying habit in their children. A liberal supply of

good books, magazines and papers, with some provision for music, is all that is necessary, and these can be had for a small outlay. No mere arbitrary control will keep them at home, and there is little room for complaint of them for growing weary of a home which, to say the least, is a bare prison. Let parents think on these things.

\* \* \* \*

"That was a righteous decision of the Supreme Court of South Carolina, as reported in these columns yesterday, which lays down the principle that 'due diligence' on the part of an automobile driver in case of danger of frightening mules or horses attached to vehicles on country roads requires him not only to stop his machine from running, but to shut off the motor as well. In the case in point a country lady had been awarded \$475 for injury received from her team having been frightened by an automobile. The defendant appealed on the ground that he had run his machine into a ditch to avert danger and that this was 'due diligence.' The court below held that it was not, because he had not shut off his motor, and this decision is affirmed. It is no wonder that farmers hate these inventions of the devil, but it is a wonder that so few of the drivers are mobbed."

The foregoing is taken from the editorial columns of the Charlotte Observer of September 26th. Public safety demands that this question be agitated till drivers of automobiles learn some sense, even if a few have to be put on the roads or in the penitentiary. There should be some other penalty than the imposing of a fine for the reason that so many who sport in automobiles are not men of wealth as many suppose, but sap-headed sports who have leased or bought on the installment plan, and could scarcely get credit for a month's board, much less pay a fine or reimburse the hapless victim of their reckless speed.

\* \* \* \*

The letter which follows came by a recent mail: To the Editor of the Advocate:

The following appeared in an article in your issue of September 12th:

"The literature of the nineteenth century is saturated with the heresy that the Bible does not mean what it says; that law can be easily set aside and that God is too good, too merciful, too full of pity to punish a poor man who has fallen into iniquity."

I have heard two ministers, while preaching, say in substance that the Ten Commandments had served their day and that the Lord would never send one to hell for not keeping them, and, further, that it is impossible to keep them in the spirit. Whither are we drifting?

B.

The correspondent does not state in what connection this remark was made, but the man who stands before dying men to discuss the themes of life and death and unqualifiedly states that the law is obsolete and that all penalty has been abolished, should at least resign his office and seek another occupation. The evidence from the book of inspiration, from the book of nature, and from the experience of man is conclusive that we reap what we sow—both in this life and the next. The commandments are none other than the law of God. Sin is the transgression of that law, and the soul that sinneth—breaketh the law—shall die and die eternally. God is merciful because He is just, and just because He is merciful. Rare are the men who stand at the sacred desk and deal out such chaff to poor, hungering men who come to be fed with the truth of the gospel.

\* \* \* \*

The way to save a child is to begin at the cradle and wisely guide the young mind and heart in wisdom's path. Train up a child in the way he should go and when he is old he will not depart from it. Every age that has tested that statement

has found it true. The State has accepted it as a fact, passing a law requiring that instruction as thorough as that given in arithmetic or geography shall be given in our public schools on the nature of alcohol and other narcotics and their effect on the human system. Culler's physiologies have been adopted for use in the public schools to meet the requirements of this new law. This is a long step forward. We started early in the last century by organizing temperance societies and the fruit of that early agitation is the temperance legislation of recent years, and this last step takes the coming generation in its initial life and trains it in the way of sober living, and that, means temperate men for the coming age.

## THE ADVOCATE BUILDING FUND.

The money now being collected by the editor of the Advocate to assist in the securing of a home for the paper becomes a part of our Conference Trust Fund. This trust fund is held by the Conference for the benefit of the superannuated preachers and widows and orphans of deceased preachers. Of the \$3,000 authorized by the Conference, we lack about \$700 of having pledges to cover. Of the amount pledged there are subscriptions amounting to nearly \$1,000 still unpaid. These subscriptions will all be due at the meeting of our Annual Conference at Salisbury, if not paid before.

The Christian Advocate Publishing Company issues stock to the Western North Carolina Conference for this money as it is paid in. I am now making my last appeal for contributions and pledges on this and hope to have it all secured by the time our Conference meets. This is a fine opportunity for every Methodist to put a few dollars where it will help two worthy causes. It will help take care of the publishing interests of the Church and at the same time become a perpetual help to these worthy and needy claimants. During the past three years the Christian Advocate Publishing Company has put \$718 in dividends into the treasury of this fund for the needy, and we want to greatly increase this during the years to come. We can if you will help. The blank accompanying fully explains itself. Please fill out and return by mail.

## MISSIONARY RALLY DAY.

The third Sunday of October is Missionary Rally Day in the Sunday-schools of Southern Methodism, and the day should be generally observed. The Mission Board has prepared an appropriate program, which will be furnished in quantity sufficient to all schools that wish it.

A collection for missions is always taken at these rally services, and when the gross contributions are counted it means a great addition to the mission fund, but a collection is not by any means all of the service. Such a meeting brings to the community a fund of information concerning our work abroad and inspires the children and young people with an enlarged interest in the cause of missions, and with a purpose to generously support this greatest work of the Church.

Send to G. W. Cain, Mission Rooms, Nashville, Tenn., for the programs and drill the students for the rally day. Make it a great missionary occasion, and incidentally take the collection to supplement the amount from your charge for foreign missions.

—We have received the third quarterly issue of the Franklin District Bulletin, issued every quarter by the presiding elder, Rev. R. M. Taylor. The Bulletin gives much interesting information regarding the status of the work on the various charges, including a full financial exhibit for each church. This indicates painstaking work on the part of the presiding elder, and ought to stimulate the work.



# Correspondence.

## IDEAL JOURNALISM.

(By Bruce Craven.)

A newspaper properly considered is a quasi-public institution and not subject to personal whims or opinions; its ideals should be born with it and it should consistently govern itself accordingly without regard to changing editors and owners. It owes its influence to public patronage and, therefore, can not honestly serve private ends or malicious purposes, nor be indifferent to public demands and desires.

The foremost consideration is the news, because the demand for news makes the paper possible; hence it must give to the readers that for which they pay, and this means all of it impartially and accurately and subject only to the well known principles for which the paper stands. Accompanying the demand for news is a desire for it to be presented attractively and with dissertations on its significance for the benefit of the average reader who is too busy with other things to weigh all the details for himself. This justifies the editorial department and makes it necessary for the paper to keep in touch with every activity and with the thought and literature and history of all ages, in order that by comparison may be judged the issues of the present.

Aside from chronicling actual happenings, the true newspaper should pursue a policy of fearless publicity concerning every person and cause, good or bad, friend or foe, about which the readers need more information to assure a correct estimate of right and wrong. The newspaper as an institution is in a sense a mirror into which we look to behold the world today, and it is consequently impossible to place any absolute limitation on the policy of exposure. Rarely does a newspaper man have any satisfaction of conscience in the suppression of news, because nine times in ten and however much it might hurt, it is the suppression of the truth. The average newspaper is more false to reality in the things it does not tell than it is in the things it does tell, and about the only just limit that can be drawn is against the presentation of things that serve no purpose except to gratify the baseness of mankind. If a man, rich or poor, commits a crime, it is the duty of the newspaper to relate the facts that society may be warned against the criminal and may take precautions against similar offenses. When a man in a high place shows himself to be a thief, or when one trying for a high place is a demagogue or a subservient tool, the paper's duty is equally plain. Whatever occurs or whatever is of value to know, the paper must tell, but there is no excuse for the pandering to vicious or partizan or sectional appetites. With such journalism as this, men would not dare to strive for public office or leadership unless sure their characters and motives could stand the test.

Along with this array of all the news and the policy of courageous publicity, the ideal paper should be guided by and should earnestly advocate the principles of true Christianity and pure democracy, and the persistent application of these principles and teachings to every phase of life, commercial, political, religious and professional, to the end that every human being may have free and equal opportunity to make the most and best of his life, liberty, and happiness, and to enjoy the fruits of his own labor. These principles necessitate the advancement of education and enlightenment, the defense of such as cannot defend themselves, and reverence for law and order, all in all making the ideal newspaper a never-failing light to guide the public intelligently along the pathway of life.

These ideals are more or less platitudinous, and are claimed with variations by nearly all publications. To perceive the hypocrisy we need only to note how very few there are which do not suppress news and give it inaccurately, that do not fail to give publicity to the virtues of enemies and the faults of friends, that do not violate the principles of Christianity and democracy in the selfish attempt to further partizan and sectarian schemes; in short, that do not try to gain an undeserved reputation for truth by smearing themselves with falsehood. Such papers are personal organs and not institutions. The need in journalism is for sincere devotion to the principles enunciated; to expose and condemn criminality, demagoguery, subservency and every species of evil; to open the columns to the views of all well-meaning people of every persuasion; to discuss all things soberly and dispassionately; to demand rigid enforcement of law; to be dominated by the desire for right-

eousness; to show disinterested friendship for the party by openly criticising its defects; to give the news of all kinds and from all sections; to lead and not be driven; to mould and not follow public opinion; and to show such courage in the face of popular clamor that no one may ever have cause to even question its uprightness and its sincerity.

## A VISIT TO THE "WILD TRIBES" IN OKLAHOMA.

(John R. Nelson, D. D.)

The most unique and intensely interesting character on the American continent today is the "Lone Indian." He comes out of the past, shrouded in mystery. His known history is full of pathos and tragedy, while his present condition is a problem of national concern. He is both the first and the last man; first on the ground and last to be Americanized. His sun sets; nevertheless rises full-orbed, the Red Man dies, but in his death lives the twentieth century citizen.

Real Indians, the Indians of tomahawks, massacres and scalps, which gave us so much concern when we were children, are no more. Brave warriors either sleep or are prisoners of war. The savages have been tamed by the government soldiers, and the Church's missionaries are making out of them fellow citizens. The "Five Civilized Tribes" are almost "lost tribes" in the cosmopolitan civilization of the new State of Oklahoma.

The Indians that reflect a glory departed and afford a knowledge of tribal life are the "wild tribes" of Oklahoma. These are by name the Kiowas, Comanches, Apaches, Cheyennes, Wichitas, Caddos, Keches, Wacos, Tuhua Cannas and Delawares. The largest of these tribes are the Kiowas, 1,100; Comanches, 600; and Apaches, less than 500. The Kiowas are the descendants of brave warriors, wild and roving, who had the reputation of being cruel and treacherous. There is a tradition among them that they crossed over the ice with sleighs and dogs. Their harsh language indicates Northern origin. They are a superior race both physically and mentally, with broad features and a jaw-bone like iron. Their determination is well known by the government agencies. For a crude people they have the foundation for building a great character. In their home life they have made remarkable progress. The Kiowas are very responsive to the gospel, 75 per cent. of them being members of the Church, and it is said scarcely any of them drink whiskey.

The Comanches are also a noted, war-like people. They are badly mixed with the Mexicans. Their speech is smooth and soft, and denotes a Southern tribe. Like the Kiowas, they are born orators. The Comanches are difficult to reach with the gospel, a large per cent. of them remaining unsaved. In consequence of this they are behind in the upbuilding of the home life.

The Apaches are a branch of the Athabasca family, which wandered far from the parent region. They have been at war with the whites ever since they entered the country. The famous Geronimo and his band of Apaches have been prisoners of war at Fort Sill for twenty years. Under the government's fostering care they are fast developing into a new civilization.

The Cheyennes, Wichitas, Cados, Kechis, Wacos, Teuhua Cannas and Delawares are remains of powerful tribes aggregating about 1,000, who, like the Kiowas, Comanches and Apaches, were at different times located on reservations in the Indian Territory.

These "wild tribes" are scattered over Comanche, Caddo and Kiowa counties, covering an area of 100 miles long by 75 wide. In recent years the government has allotted to each one of them 160 acres of land, and bought the surplus of their reservations, paying \$200,000,000.

One-fourth of this amount was cash, and the balance, \$150,000,000, is kept in the United States treasury at 5 per cent interest. This amounts to \$25 a year per capita, and is paid semi-annually. In making the allotments to the Indians, the government generously remembered our Church, and other denominations who had been among them doing educational and religious work. The Board of Missions has a grant of eighty acres of land at Verden and forty acres at Mt. Scott, while the Woman's Foreign Board has 160 acres in the suburbs of Anadarko. The Indians were allowed to select their allotments and for the most part chose land in the rich valleys, and on the water courses—much to the disgust of the whites. They cannot sell their allotments, except where the owner of one has died. Thus protected, the day will come when they will be a wealthy people. Many of them are well-to-do farmers, living in good houses, furnished with mod-

ern furniture and engaging in the peaceful pursuits of agriculture and stock raising. They are still a little slow on work, and disposed to lease their allotments to the whites. Some of them lead the old nomadic life, dwelling in tents and teepees and roaming from place to place. It is hard to break habits formed by the centuries.

The government requires them to educate their children, and has established a fine school at Fort Sill. Mission schools are maintained by Fort Sill and by the M. E. Church, South., Baptist Church and Presbyterian Church. At Anadarko, the Reformed Presbyterian Church. Some of the younger generation are well educated, the brightest ones of them having been sent to schools in the east.

The time is near at hand when "day schools," together with Sunday-schools, should be established in every community. The conscious contact of the school room with the home and of the teacher with the household, will have an uplifting effect upon the entire family. This will be the Church's opportunity. The mission school gives what the government school does not attempt, and what the Red Man, in his benighted condition needs most, and that is light—"the beautiful light of God." His place both in the kingdom and state is only a question of coming in contact with the best, not the worst of our civilization.

The M. E. Church, South, enterprised work among the "wild tribes," centering on the Kiowas in the fall of 1887. Rev. J. J. Methvin was our first missionary, and has the distinguished honor of "building on no other man's foundation." He followed the Indians in their wanderings, preaching to them in their villages down on the creeks in the winter, and out on the prairies in the summer. Finally work was centralized at Anadarko, which was the government's Kiowa agency, and where all the tribes had headquarters—from four to five thousand would camp for weeks at a time. In 1889 a parsonage, with a church annex, was erected, and in 1890 the first building of Methvin Institute. This mission school, now under the auspices of the Woman's Foreign Missionary Society, opened with three pupils, but in time enrolled as many as 110 during the session. It has had for seventeen years a leavening influence in civilizing and Christianizing the "wild tribes." In 1894, at the request of the Woman's Board, Brother Methvin gave himself exclusively to the school work. Two new missionaries were sent to the field; Rev. A. E. Butler to Little Washita, and Rev. W. A. Brewer to Fort Sill. These in time were followed by Revs. J. N. Moore, J. C. Carver, — Forrester, J. E. Lovett, B. F. Gassaway, M. A. Clark. Brother Gassaway had a great gathering of the Indians, and brought to light Kickingbird, Southern Methodism's apostle to the Kiowas. Brother Clark is closing his third year among the "wild Tribes," and twenty-third as missionary to the Indians. He is an ex-Confederate soldier, and goes around on one leg, having left the other on the battlefield, following Jackson and Lee. He lives among the Indians, eats their fare, and in every way is identified with their salvation. Halt, weather-beaten and gray in the service, the old hero when retired should be put on a pension. He has his monument at Mt. Scott, a beautiful new church, nearing completion. This building likewise stands to the praise of the Indians, who gave \$900 of the \$1,400 spent in its erection—hauling all the stone and lumber, and, with pardonable pride, have championed the enterprise. During the campmeeting, when the Home Mission Secretary proposed to give dollar for dollar of the \$500 necessary to finish the building, they promptly and enthusiastically subscribed, not \$250, but \$352. "Pale Face," how is that for an example in the grace of liberality?

The Mt. Scott church is constructed of stone, 47x43 feet, will have cathedral glass windows, and has a seating capacity of about 200. It is located in a beautiful valley on an eminence of forty acres of land, deeded by the government to the Board of Missions. The entire property is worth about \$4,000. The pastor reported to the last session of the Oklahoma Conference 267 members. The mission has suffered these last years a heavy loss. It was said that seventy-five Methodist Indians are now in other churches. Two reasons were assigned for this loss: (1) Our Church has not furnished men and means adequate for the holding, much less developing of the work; (2) the proselyting methods of a sister church. It seems incredible that Christian missionaries will compass "sea and land" to make proselytes of our converted Indians when the woods are literally full of heathen. I can not believe their great board is aware of this unbrotherly conduct. Our Church has reached the point in this work when more men should be hurried to the front, and when the question of dollars and



cents will not be a question at all. Any retrograde movement in Southern Methodism must be promptly met with a forward movement.

Recently the Home Mission Secretary attended a campmeeting of the "wild tribes" at Mt. Scott. The campground containing 65 tents, 207 hacks, buggies and wagons, 244 horses and 400 people, had the appearance indeed of an "Indian village." There was not a single white tent on the ground. The preachers and white ladies were royally entertained by Kickingbird, who kept open house both for the whites and Indians. Face to face with these children of the forest an opportunity of a lifetime was afforded for preaching Christ's gospel and studying Indian habits and customs. Two interpreters, one for the Kiowas, the other for the Comanches, repeated the sermons. The Indian languages are so paltry, and the interpreters so little accustomed to our habits of thought and modes of expression that it was a question how much gospel was delivered on the minds of the audience. One preacher watched for the effect, but, with just a few exceptions where eyes glistened with tears, he saw nothing. About the most stolid, non-responsive audience in the wide world is one composed of Indians; yet these people sing, preach and testify to the love of God with fervor. Their singing was quaint and weird, but it was thrilling in the extreme when you would hear "Jesus" in their songs, or have related to you their experiences in telling of the "Jesus way." They are naturally a religious people and have a passionate devotion for Jesus, the Saviour of sinners. The audience reflected the transforming and renewing power of Christ's gospel. The dress would indicate the stage of Christian development; some wore sheets, blankets, leggings and the "G-string," and others were clad in citizen's clothes. The difference between the white man's civilization and the Indian's is found in the fact that the white man received the gospel first. Our Church and other denominations are doing a great work for these "wild Tribes."

#### THE OUTLOOK OF OUR SCHOOL.

(Miss Nannie B. Gains.)

Not long since, in conversation with a missionary who belongs to one of the missions that does not believe in the educational policy on the mission field, he made a remark to the effect that he did not intend to employ any more evangelists who were not converted and trained in his own mission. On asking his reason, he said: "I find the men and women I can get from other churches are usually those out of a job, or who, for some reason are not wanted in their own churches." He at once bewailed the fact that his mission had no centers with equipped men and women for training workers, though in other years he was very strong in opposing educational work on the mission field. The same party had sent young women to us to be trained, as he found it impossible to carry on evangelistic work without trained teachers. They have also come to us time and time again, asking if we had no one to spare, their work being in great need. Such applications are coming to us constantly from many sources.

In visiting schools in this city some time ago, I found among other schools, one organized as a training school for teachers in primary grades. Investigating the course of study, I found it was not equal to what we give girls in the high school department of Hiroshima Girls' School. Seeing to my surprise that a school or class, giving no higher course than this should be allowed to train teachers, the teacher in charge explained that the need of teachers in the country schools was so great the normal schools could not supply all, hence this feeder was allowed. It made it possible for young men and women from the country, who could not enter the regular normal school, to become assistant teachers; then it would be possible for the educational bureau to sift out the best and thus allow only the capable ones to become regular teachers. In Japan even private primary schools must come up to the government standards, and the principal teacher at least must be a normal school graduate, or must have passed certain examinations and must show a special aptness for teaching, even if a graduate of a higher grade school than a normal. (Heretofore it has been possible for any one to try the teacher's examination, and those who passed might become teachers in government schools. There is a probability that in the near future only those graduating from schools having government recognition will be allowed to enter these examinations.) Thus the wisdom of the government is shown in beginning at the lowest round of its educational system, and selecting the best teachers. The

school system is universal throughout the empire, the same grading prevailing everywhere, the same text books in use in the lower grades. The system is complete—no break through to the high school. Japan perhaps holds the palm when it comes to the percentage of children in school during the primary grades, or first four years of school life. From next year the primary school will extend through the sixth grade, the high school beginning from the seventh and extending to the tenth or eleventh grade. Ample provision is made for all children in primary grades by the government schools. In some places there is no tuition, while in others there is a nominal one. The schools of lower grades are supported entirely by local taxation, hence the difference in tuition in different places. Every community must have its school, and up to a certain grade. In some places there is more attention given to equipment than in others, there being freedom to go on in excellence, but not in falling backwards.

While there are many kindergartens in Japan, less attention has been given to this than to any other part of the educational system. In high schools provision has been made for a certain number of boys and girls, but not enough to meet the demand. In every school of higher grade many more apply than can find entrance, both boys and girls. At this point comes the opportunity of private schools. The great majority of boys and girls would prefer to enter the government schools. In case of boys wishing to enter government service, this is almost imperative. If the girls wish to become teachers in the government schools of certain grades they can get teacher's certificate without examination, and promotion is in line of the government schools. Young men wishing to enter business or young women not expecting to teach, may find private schools that may meet their demands as well as the government schools, if not better. Though the government is making an effort to meet the needs of every class by having in its high schools departments that will help the boy or girl to be trained for future work rather than being prepared simply to enter college or the university.

After the government schools, by examination, have taken the best, there are a great many left for the private schools. Government supervision over schools of the upper grades is not as strict as in the primary, hence a great many private schools spring up to meet the demands. Some are excellent, some are very poor. All private schools, if they gain government recognition, come under the same restrictions as government schools, while enjoying the same privileges. Just now the question comes to us, Shall we court government privileges or not? The gains are a greater confidence of the common people, our graduates to have privileges equal to graduates in government schools, by being allowed to become teachers in the government schools. We would draw the class of girls who expect to teach. This would extend the influence of the school to the country districts through the teachers. If the teachers are won to Christianity, it means the next generation will be largely influenced by Christianity. The only disadvantage would be that the set hours for religious teaching during the school hours might not be permitted or allowed to be compulsory. This is not certain, nor is it certain that as much religious teaching could not be done as has been heretofore, only a change of hours. The demand for teachers in Korea, China, Manchuria and Formosa is becoming so great it seems the Christian schools ought to help supply these demands. If they are going to meet them, then they must be equipped and brought up to the educational standard of the government schools. If this is done, there is little doubt that the government would find a way to use graduates of Christian schools as teachers. The government is wise in trying to keep up the standard and in not giving government privileges to any that do not measure up. The question with Christian girl schools is, Shall they try to train teachers or simply drop into young lady schools, fitting girls to enter home life only? Either is worthy of the best effort.

Hiroshima Girls' School has the two doors open, many enter—both through her high school. She has also in kindergarten work the training of kindergarten teachers, an opportunity to send out teachers the government will be glad to employ in their own kindergartens, as they recognize our work here as superior to theirs in training kindergartners. They make no difference in training kindergartners and primary teachers. Any primary teacher is considered qualified to teach a kindergarten, while teachers will be tolerated in the kindergarten that would not in the primary.

As soon as our equipment in the kindergarten training department is what it ought to be, government privileges are assured us here, and the educational department will welcome us. There will be no difficulty as to religious training in this department.

Our school during its twenty years' existence, having grown from a handful of girls and one Japanese teacher with help from the missionaries to a multitude, the largest enrollment in one year going above the 700 mark, while at present we have something like six hundred in attendance, has wielded a mighty influence in this old heathen city, and its influence has gone to every part of the empire. It has awakened the people on the subject of girls' education till Hiroshima, from being one of the lowest in the empire in the list of girls education, has taken a high place, and is fast coming to the front. The influence of the school has penetrated the most conservative parts of the city, the strongholds of Buddhism, till now its work in the form of kindergartens and Sunday-schools is carried on in places where the people were pledged never to allow Christianity to enter. Its influence has gone into high circles and low circles. Its influence has gone to the country home, to the country school as well as to the capitol of the empire, to every province in Japan, to Korea, Formosa, China. Even in America its influence has been felt in Japanese communities. If we review the past and see what great things God has wrought through this school, though in its early days some prophesied that no Christian girls' school could prosper in Hiroshima, and that it was a waste of funds to put it in such an institution, we may well ask, What is the future outlook of the school? That is the question for our Church at home to answer. It would be too much to put the burden of the educational work on the young church of Japan just yet. They will be able to take it in time, but their membership is not sufficient to undertake furnishing such large institutions with means sufficient to enable them to do good work. The future is largely what the church decides. If Christian schools are to hold their places of influence they must be better equipped. Japanese schools are growing better by leaps and bounds. No out-of-date teachers or methods will be tolerated in Japan these days. In Hiroshima is located one of the normal colleges. It stands for education in Japan what Columbia University, through teachers' college, or the school of education in Chicago University, does in America. Young men only are admitted to this, one for women being located elsewhere. It may be possible for us to work in with this institution to a certain extent, thus giving us many advantages. But we must come up to the latest and best in education if we are to reap these advantages. No other mission school in Japan has so favorable a location as ours for influencing the empire. Hiroshima is one of the most important government centers outside of Tokyo. It has a great future. The Buddhists have a girls' school here, much larger than ours, started in opposition to our school nineteen years ago. Recently another sect of Buddhists have appropriated \$180,000 endowment for another girls' school. They say they must combat the influence of the Christian girls school. Is this not a challenge to our church in America? Recent developments in Korea make this question of mission schools in Japan one of the most important the churches will have to deal with now and in the years to come. Japan will decide the educational policy of Korea. In a few years the question of mission schools will be one for Japan and Korea. Mission schools have a great future in both countries if our church will arise to the occasion. Japan is now influencing the education of China far more than any other nation, and will probably continue to do so, even if mission schools come up to the best in the Orient. But this question is too big to be discussed in an article like this. The question to hand now is, What part shall Hiroshima Girls' School take in this great movement?

My letter is already too long, so it will not be possible to tell of the pressing needs of the school, even with our new main building already in use, and a new kindergarten building assured. This is the day of great things in the Orient. Will our Christian Church in the occident that owes its birth to the Orient, now repay the debt by returning to these children of the east some of the blessings that have come to them through Christianity? Think what it would mean if America had to receive Christianity rather than being in a place to give to others. The very life of the Church depends on how much she gives to others. Let us heed these cries of the East ere it is too late.

Hiroshima, Japan.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.
2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.
3. To any subscriber who will secure one new subscriber at \$1.00, and send \$1.50 for his own renewal, making \$2.50 in all, we will send a copy of Gipsy Smith's Sermons, in cloth, postpaid. Let all our old subscribers take a hand and help us secure our 10,000 subscribers.

### THE PRESIDING ELDER.

The office of presiding elder is essential to the integrity of our itinerant system. This proposition, we are aware, has often been challenged, and the effort to eliminate the presiding elder from our system has resulted in the formation of several separate denominations. The history of these denominations, in some instances running through a century, is, we think, the best proof of our proposition. They have not prospered to the extent of becoming large and influential bodies, and, in recent years, there have been indications of a growing sentiment among them in favor of denominational union with the view of forming at least one strong body. In this movement for consolidation the tendency has been toward congregationalism, this affording additional evidence of the truth of our proposition.

There is really little occasion for apprehension as to the loyalty of the great body of our people to our system; but a recent communication in the Christian Advocate (Nashville) advocating the abolishing of the office of presiding elder, together with the action of the New York Conference of the Methodist Episcopal Church, urging that the office be made elective, have stirred up considerable comment, and suggest the wisdom of recurring to first principles in order that flippant utterances and ill-advised comment may not mislead our people.

It will help to steady the nerves of any who may feel solicitous for the integrity of our system, to recall the fact that such agitation is not new. There has not been a generation in the history of Methodism exempt from this agitation. Those who would abolish the office of presiding elder and very much restrict the whole system of our general superintendency have not been wanting in any decade of our history. So that it is well for us to keep in

mind the fact that this is no new thing, and that the call for a readjustment of our system does not necessarily arise on account of any new order of things or of any special "demand of the age." From the days of O'Kelly till the present year of grace, in fact from the time of Wesley, there have been those who were ready to take up the refrain of "Pope John" when they could not themselves play the part of Pope. There are always restless, insubordinate spirits, unable to adjust themselves to a militant organization, having "captains over hundreds and captains over thousands." For this reason it would be impossible for a great organization such as the Methodist Episcopal Church or the Methodist Episcopal Church, South, to escape the agitation in question. The strength of Episcopal Methodism lies largely in the fact of having an organization which provides for efficient oversight in every department, the presiding eldership being absolutely essential to the integrity of the whole.

Those who would abolish this office or who would hedge about our episcopal supervision by making the office elective are in the main representatives of a class who utterly fail to grasp the idea of our itinerancy. They forget that the real object of our itinerant general superintendency is to meet a condition in every church demanding a ministerial supply as free as possible from the bias of local influences. Believing it to be for the glory of God and the best interest of the Church, the people have relegated the choice of a man to supply the pulpit to the bishop, and the preachers have surrendered to him their right to choose a place, and thus it is made possible for one who has no interest to serve save that of glorifying the Great Head of the Church, to make the appointment for the glory of God. But this man, however, wise and consecrated he may be, can not acquaint himself with all the details and varied needs of each charge, so the presiding elder becomes his counselor. It is easy to see, therefore, how helpless the bishop would be without the presiding elder. Therefore he who inveighs against the presiding eldership would strike down our whole itinerant system, for the maintenance of such a system is impracticable without the presiding elder or some one to act as the bishop's counselor. This counselor must be one who has traveled constantly among the churches and made himself perfectly familiar with all the details of the work in each charge by actual contact with preachers and people, consequently it is not practicable to use laymen or preachers in charge of pastoral work. They could not give the time necessary to familiarize themselves with the work and thus be able to give wise counsel to the bishop.

Not the least among the many advantages of the presiding eldership is his fine opportunity to do field work in promoting the interests of all our institutions and in leading the campaign for aggressive evangelism and missionary zeal. The fact that some men in the office fail to do this must not be plead against the system, but against the delinquents themselves. The sin lies at their doors, and we suspect that much of the objection to the office is due to the fact that some, through indolence or incompetency, have failed to meet the reasonable demands of the occasion. There is certainly no place in the presiding eldership for the minister who is capable of being at ease in Zion, and we doubt if any preachers in Methodism come nearer being worth double their hire than the faithful, zealous presiding elders. A thousand dollars is a paltry sum to pay for such a campaign as he makes as he goes among the churches. The narrowness and shallowness of those who are accustomed to regard him as a useless expense, is indeed pitiable.

As to the method of appointingmen to this office we will let the editor of the Pittsburg Christian Advocate speak. Referring to the action of the New York Conference he says:

"About once in each generation this question comes to the front in a more or less serious way. And in almost, if not quite, every case it is brought forward by some ill-advised, or possibly arbitrary action of some of the bishops. It would be indelicate and improper to go into particulars at this point, but the statement will not be challenged. It is an open secret that local conditions and events in the New York Conference gave rise to the discussion in that body which resulted in an almost unanimous vote in favor of electing presiding elders. The moving cause was not the importance of a great underlying principle, but what was believed to be the aggravating character of local conditions. This ought not to be considered a sufficient cause to move men to seek a serious revolution in the economy of the church, but it does seem

to have so influenced these good and true brethren. On this phase of the subject we have nothing further to say than to repeat that the origin of these difficulties, not in this particular case only, but in general, lies at episcopal doors.

"The election of presiding elders can not be made lawful except by an amendment to the constitution, and it ought not to be done in that or any other way. The introduction of such a scheme among us would be the beginning of the end of any efficient itinerancy. That there have been mistakes and evils in the present plan, no man will deny; but these would be multiplied many fold by the introduction of the supposed remedy. It would introduce political methods in full swing, and the day of the accomplished schemers and wire-pullers would be open in all its fullness. These things are so patent that we need not dwell on them.

"But there is another and fundamental consideration to which so far little attention has been given. The theory on which the itinerancy rests is that the two parties in interest, the pastors and the churches, surrender their rights to choose, and submit the question of the distribution of ministerial service to a third and disinterested party, the bishop. The presiding elders are the bishops, eyes and ears, his agents and assistants, and to fulfill this office faithfully they must be like their chief, disinterested parties—not dependent for appointment or continuance in office on either of the parties in interest. They represent, they are in fact a part of, the third party."

### REV. ZEBEDEE RUSH.

Rev. Zebedee Rush was born in Randolph county, N. C., January 8, 1821; died September 7, 1907, age 86 years, 7 months and 29 days. He died at the home of his son-in-law, C. W. Wooley, near Mount Gilead, in Montgomery county, and his body was buried in the family plot at Mount Pleasant, Cabarrus county, by the side of the bodies of his wife and daughter.

He was married to Miss Tabitha J. Ewing, daughter of Dr. Ewing, of Montgomery county, in 1856. Three children were born to them—Mrs. Mary Belle Wooley, of Montgomery county; Mrs. Sallie J. Bost, of Concord, and Annie Eliza, who died at Mount Pleasant in 1881, age 18 years. Mrs. Rush died at Albemarle May 12, 1886.

Rev. Z. Rush was converted and joined the Methodist church at thirteen years of age. He was licensed to exhort in 1847 by Rev. John T. St. Claire, preacher in charge of the Randolph circuit. He was licensed to preach in 1848 by the Quarterly Conference of Randolph circuit, Rev. S. D. Bumpass presiding elder. He joined the North Carolina Conference at Oxford in 1849; was ordained deacon in 1851 at Salisbury by Bishop James O. Andrew; was ordained elder in 1853 at Raleigh by Bishop Robert Paine.

I have not been able to obtain a consecutive record of the charges he served. The following are some of his charges and named in the order in which he served them: The Straits, Newbern circuit, Stanton circuit in Virginia, Montgomery circuit, Jonesville circuit, Forsythe circuit, Uwharrie circuit, Randolph circuit, South Guilford circuit, Monroe circuit, Charlotte circuit, Mount Pleasant circuit, Concord circuit, Stanly circuit. The minutes for the years 1888 and 1889 give his address as Trinity College, and also that his character was passed with the preachers of Trinity College district, but do not state his work or relation to the Conference. I infer that he was on the effective list and left without an appointment at his own request.

He served the Connelly Springs circuit in 1890-1891, the Gold Hill circuit in 1892. At the Conference in 1892, held at Winston-Salem, he was granted the superannuate relation. He remained in this well-merited relation till his death. This record is incomplete because I have not the minutes in hand to trace his ministerial career consecutively; but there was no incompleteness in his record, as he made it in the field of faithful continuous service he gave to the Church. He was on the effective list forty-two years. His was a fruitful ministry. He said so far as he could recount, there were over four thousand souls converted under his ministry.

I am not competent to do more than give a very meagre analysis of this man of God. This meagreness will be the more apparent to those who knew him. His character was so transparent and uniform that long association with him was not necessary in order to know him. He was always the same gentle, quiet and calm Rev. Zebedee Rush. Humility, meekness and patience were some of the graces more readily perceived in his character.



His humility was neither abasement nor diffidence, but it was of the quality described by Bishop Taylor, "Humility is like a tree, whose root, when it sets deepest in the earth, rises higher and spreads fairer, and stands surer and lasts longer, and every step of its descent is like a rib of iron."

This sainted man had not a trace of arrogance in his nature. His meekness was free from melancholy. It was perfect submission to what he conceived to be the divine will. He never asked for favors nor ever complained of hardships. If he ever felt the sting of neglect or slight in his soul, he never let another know it. When his appointment was read he received it so calmly one would have thought that that was the very place to which he was expecting to be sent.

His patience was not stoical, but the elements of fortitude and perseverance blended together. He endured as seeing him who is invisible. He persevered as if the distant goal was always within the range of his vision.

He was educated at Union Institute, which afterwards became Trinity College. He read and studied the Bible and the strong books of Methodism. He was well informed in the doctrines of Christianity. He left quite a lot of written sermons and notes and sketches of sermons. His preaching was clear expositions of God's word, delivered often with animation, but never overstrained.

During the fifteen years of his superannuation, he spent his time with his two daughters. His life was a benediction to the communities where he lived. Three years ago he was paralyzed. He said "he was walking up the bank of the river looking for the place to cross over." He came to the parting of the waves and crossed over to the other shore.

The esteem in which he was held was shown in the large congregation that came to his burial. They were people who had known him well. He had spent nine years of his active ministry in that and the adjoining communities. He had been a true pastor to them and they loved him for his work's sake and hope to join him in that heavenly world.

J. C. ROWE.

Concord, N. C., Sept. 27, 1907.

#### REV. ROBERT H. PARKER.

We stopped the press last week to insert the mere announcement of the death of Rev. R. H. Parker, of Biltmore and Beaverdam charge. Brother Parker had been ill for some time and had given up his work. He died in Asheville on Monday afternoon, September 23, at the home of his son-in-law, Mr. G. A. Greer.

Brother Parker had been for a number of years a leader in our Conference, and was one of the truest men among us. We feel a sense of personal bereavement in his sudden and unexpected departure, but we shall see him again. May the Lord greatly comfort the bereaved wife and children.

Rev. A. W. Plyler, the presiding elder of the Asheville district, furnishes the following sketch read at the funeral on Tuesday:

"Robert Humphrey Parker was born in Dinwiddie county, Va., September 6, 1839, and died at the home of Mr. G. A. Greer, Asheville, N. C., September 23, 1907. His ancestry were all North Carolinians, and while proud of Virginia and her history, he was accustomed to regard himself a North Carolinian.

"On September 20, 1871, he married Miss Bettie Newman, of Wytheville, Va. Through all these years this good woman has shared his joys and sorrows and proved a true companion. His last utterance was an expression of devotion to her, who ministered so tenderly to him through the last weary weeks of suffering, and who abides to mourn her loss of a devoted husband.

"The two children are Rev. William Parker, of Philadelphia, Pa., and Mrs. G. A. Greer, of Asheville, whose husband is an honored citizen of that city.

"Brother Parker has been an itinerant Methodist preacher for forty consecutive years. Of these, nineteen were spent in the Holston Conference, seven in the Los Angeles, and fourteen in the Western North Carolina. He served some of the most important charges in these Conferences. Thirteen years were given to district work—two years on the Abingdon district, four on the Los Angeles, two on the Santa Barbara, one on the Franklin and four on the Asheville.

"This brief record of long and uninterrupted service as a faithful Methodist preacher suggests to those who know the inner history of the itinerancy, a long story of heroic and honorable toil. Our fallen brother, who gave forty years of loyal, joyful service to Jesus Christ as a minister under the

orders of the Methodist Church, entered upon his life's work with some valuable training. In addition to what he had learned at Emory and Henry College, he was four years with Robt. E. Lee. Before he ever mounted a horse as a circuit rider he had followed Jackson through the Valley of Virginia. During the four years as a Confederate soldier he fought in twenty-nine battles—many of these being the fiercest of that terrible war. He was at Gettysburg, and one of Lee's seasoned veterans that campaigned around Richmond. He came out with a captain's commission, but what was infinitely more, with a reputation for courage and loyalty equal to any who wore the Southern gray. Jackson and Gordon had no truer or better soldier than the youthful Robert Humphrey Parker.

"And as a servant of the Church, the soldierly training and the martial spirit were in large evidence. Obedience, loyalty and heroic service were his joy. Whatever his Church commissioned him to do, those orders he obeyed to the letter. And a man of more marked loyalty to his Lord, his Church and to his appointed task was never numbered in the itinerant ranks. To have proved remiss at any of these points would have been, to him worse than a hundred deaths, though he loved life. He never sought to shun hard work. Over the roughest mountain roads and through the coldest weather he went to his appointments just as surely and as gladly as along macadam roads in sunny June, when all the birds are singing. Hard work, easy work seemed to be all the same with him.

"When Phillip brought Nathaniel to Jesus the first utterance of the Master to him, whom he had seen under the fig tree praying, and whose life lay open before him, was "Behold an Israelite indeed in whom is no guile!" Then promised unto him more than Jacob's vision at Bethel. Of our departed brother it may truly be said "Behold an Israelite, indeed, in whom is guile!" And to him were given splendid visions, not in dreams and miraculous illuminations, but of a glorified Son of Man and of glorified sons of men through the power of the gospel. For he was guileless enough to believe in men, and like his Lord and Master, to think they might be trusted, and he had faith enough in God to believe in the day when our Christ shall reign as King of Kings in the whole earth. To the last he was a Christian optimist.

"In the good providence of God he was taken from the active ministry to his eternal home. This was well. The very thought of superannuation caused his whole being to revolt. The true soldier cannot lie down at ease when the armies are in action. His martial spirit will not let him rest; and this battle-scarred veteran, whose hair was gray, but whose spirit was young, would be content only in the thick of the battle.

"When laid at last helpless upon his couch, he sought to direct the affairs of his churches, those churches of his last field of labor that he had served with much marked fidelity. And I thought of Marshal Ney in that last famous charge at Waterloo, his horse being shot from under him, rushed on afoot leading his soldiers in battle. So did our trusted field marshal, who among the Holston hills, in the far west, and upon the mountains and hills of Western North Carolina had always proved true, showing what manner of man he was. There was something truly sublime in it all. But it was only a manifestation of that spirit which has so largely characterized our itinerant ministry—that spirit of devotion which knows no surrender.

One of the elderly men of our conference—God bless these men of many hard campaigns—has gone from us. Amid tears and wreaths we lay his body in the tomb, but the good influences of his life and his labors abide to bless the world, and those who have known him will ever hold him in grateful remembrance. 'Well done, thou good and faithful servant.'

#### NOTES AND PERSONALS.

—Rev. B. F. Fincher is holding a meeting at Ruffin this week.

—Rev. E. G. Kilgore announces a meeting to begin at Pleasant Garden on Thursday, October 17th.

—Rev. J. H. Brendell began a meeting at White Springs Church, not far from Blowing Rock, last Monday.

—Rev. John H. Hall, presiding elder of the Elizabeth City district, North Carolina Conference, has been on a visit to his parents in Shelby.

—Rev. E. G. Kilgore is assisting Rev. G. F. Kirby in a meeting at King's Mountain this week, and the reports from it are encouraging.

—Rev. William R. Vaughan, of the South Caro-

lina Conference, a native of Grayson county, Va., died at Dodge City, Kansas, on the 14th inst.

—Rev. T. C. Jordan, of Summerfield circuit, called on Tuesday.

—We are glad to report that Rev. Dr. G. H. Detwiler is getting on nicely and gradually improving.

—Rev. J. E. Woosley, of Walkertown, called on Tuesday afternoon and reports his work in good shape.

—Rev. Harold Turner, of Charlotte, who was assisting in the meeting at Marr's Chapel, High Point, last week, was in Greensboro Thursday and called at the Advocate office.

—Rev. C. M. Pickens, of Pineville, has been assisting the pastor at Fort Mill, S. C., in a meeting, and from the report he did some fine preaching which resulted in much good to the Church there.

—Rev. W. R. Ware is taking subscriptions for the erection of a church building at the Icemorlee mill. The building is to cost \$1,500, and the mill company have subscribed one-third of the amount. —Monroe Journal.

—An interesting revival is now in progress at the Henrietta Methodist church. The pastor, Rev. J. P. Rodgers, is assisted by Rev. J. M. Rowland, a strong and popular pastor from Richmond, Va.—Cor. Charlotte Observer.

—Rev. Geo. D. Herman has just closed a series of meetings at the Methodist chapel at the new mill. The services were largely attended and much interest manifested. There were a number of conversions and additions to the church.—Shelby Aurora.

—Rev. J. C. Wooten, professor of Biblical Literature in Trinity College, is booked to preach the dedicatory sermon at Kerr Street church on the first Sunday in October, at 11 o'clock. You are cordially invited to be present on this occasion.—Concord Times.

—Rev. J. C. Keever and Dr. R. H. Morefield left yesterday to attend the exposition at Jamestown. —A series of meetings closed at the Methodist Episcopal church on last Sunday. Rev. H. C. Sprinkle, of Elkin, assisted the pastor, Rev. J. C. Keever, and did some excellent preaching.—Rural Hall Cor. Twin-City Daily.

—The revival at the M. E. church closed Sunday night last. Rev. G. T. Rowe, of Central M. E. church, Asheville, who assisted W. V. Honeycutt in the meeting, left for Asheville Saturday.—Bessemer Cor. Gastonia Gazette.

—Mr. J. D. Bacon, a good Methodist brother who has been superintending a cotton mill at Lincoln for some time, has resigned on account of impairment of health and has removed with his family to Greensboro. We trust Brother Bacon and family may receive a warm welcome in Greensboro.

—We are requested to announce that the Sunday School Rally Day service at Zion church, Pleasant Garden circuit, will be celebrated on Sunday, October 6th, at 11 o'clock a. m. Rev. E. G. Kilgore will also begin a protracted meeting at Zion on that day. The meeting at Pleasant Garden will embrace the third Sunday, beginning on Thursday night before.

—We regret to learn that Rev. J. S. Nelson, of Charlotte, had a sudden attack while on the street on Thursday of last week. He fell suddenly to the ground and had to be carried home. His family and friends are quite anxious about his condition. [Since writing the foregoing, we are glad to learn that Brother Nelson is very much improved.]

—Rev. M. A. Smith assisted Rev. W. S. Hales in a meeting at Belmont church, Charlotte, last week. The Observer, referring to Brother Smith, said: "Rev. Mr. Smith is pastor of the Wadesboro Methodist church, having served the congregation of that church for the past four years, and his work there, as in other pastorates he has held has been crowned with large success. He is an earnest preacher, and his sermons this week are being heard with much interest and are highly commended."

—Next Sunday will be an interesting day in the M. E. church in Asheville. Addresses by Rev. C. A. Wood, Mr. C. H. Ireland and the pastor, will be delivered on the work of the preacher's association, and laymen's movement in this county and the church at large. A very large congregation is anticipated.—At a social and business meeting held Monday night at the home of Mrs. Jean Rush, the Senior Epworth League elected officers to serve during the ensuing term.—Asheboro Bulletin.



## The Quiet Hour.

### Eventide.

The evening falls, and shadows soft  
are stealing

Across the valley and the upland  
lea,

Far off a village chime is pealing,  
pealing—

The distant ships grow faint upon  
the sea.

The evening falls—now cometh rest  
and sleep!

Christ guard the weary ones who  
wake and weep.

The evening falls, and all the west is  
tender

With radiance from the lowly sink-  
ing sun.

And dark against its ever dying  
splendor

The cottage lights look outward one  
by one—

The evening falls—and home seems  
fair and bright;

Christ guard the homeless ones  
abroad tonight!

The evening falls, and deeper grow  
the shadows.

Upon the beach the sea gives forth  
its cry!

A still, white mist creeps upward o'er  
the meadows,

And blots the darkening landscape  
and the sky—

The evening falls—now cometh swift-  
winged night!

Christ lead us through the darkness  
to the light.

—Lucy Bostwick.

### The Joy of Sorrow.

We come by slow degrees into the  
appreciation of the joy of sorrow. It is  
the result only of a certain ripening  
of the soul, like the ripening of fruit  
by the frost. But when it is at last  
perfected, there is nothing more di-  
vinely sweet in the experience of the  
human soul. It is a deep, lasting, sat-  
isfying type of joy, compared with  
which earth's commoner joys are shal-  
low and evanescent.

There is in this joy of sorrow, first  
of all, the beautiful revelation of di-  
vine grace, brightening the darkness  
and filling the loneliness of the be-  
reaved spirit with a sense of loving  
companionship and sympathy. There  
is no such revealer of the nearness  
and dearness of God as a deep, abid-  
ing sorrow. As far as the shadow  
travels with us, so far the Divine Fa-  
ther and Friend walks by our side, guid-  
ing and sustaining. Some of us never  
come to a realizing sense of the close-  
ness and kindness of God and the joy  
of His companionship until we have  
felt the crushing blow of some great  
sorrow. It is an ineffably blessed re-  
velation to us. How many Bibles there  
are in Christian homes whose pas-  
sages of consolation never know the  
penciled margin or the blur of tears  
until sorrow comes into the home and  
send its inmates for comfort to the  
Word of God.

And then there is the joy, the ex-  
ceedingly tender and precious joy, of  
human sympathy in the time of sor-  
row. Grief unlocks the human heart  
as nothing else can. It opens the door  
to friendship and ministry. People  
may stand aloof from one another for  
a long time, but when one is stricken  
by a great sorrow, every barrier of  
reserve is thrown down, and men and  
women draw eagerly near with their  
gifts of sympathy and help and con-  
solation. No one knows how many  
good, true friends he has until sorrow  
shakes the foundations of life, and  
throws wide every door to human  
sympathy. Is there not a very deep  
and real joy in this heart-opening  
function of sorrow?

Still further, there is the joy of con-  
scious human betterment that comes  
through the chastening of sorrow. In  
nearly every case sorrow purifies the  
heart and refines character. It purges  
the dross out of our lives. Sin can-  
not resist its pure, searching fire. We  
know that we grow better in the fur-  
nace of affliction, and there is a lofty  
joy in the consciousness of sin purged  
away, of thought and feeling and mo-  
tive and conduct raised to a higher  
and nobler plane.

Sweetest of all the joys of sorrow is  
its peace, that final heritage of the  
soul that abides in faith—a calm, a  
repose, a blissful absorption into the  
will and purpose of God, a rapture of  
acquiescence, a peace that passeth  
understanding. Who that has not  
known sorrow really knows what is  
known by the peace of God? We  
come to it through the valley of trib-  
ulation, and there is no other path.  
But the joy of peace in the Lord is all-  
sufficient. It is a fore-taste of heaven.  
It is the perfect promise and assur-  
ance of the joy that awaits every loyal  
soul when its period of earthly disci-  
pline is past.—Zion's Herald.

### Forbear to Speak Hastily.

From the beginning of the day to  
nightfall we need to say, not to our  
neighbor, but to ourselves, forbear;  
and again, forbear. Seldom do we re-  
gret silence, often must we lament  
speech. Our hasty words, impetuous-  
ly spoken, linger in wounded memory,  
and leave scars. One questions  
whether affection is again the same  
after an unjust or brutal attack has  
faded its perfect arc. In the home  
realm, where relatives meet in the  
unrestraint of daily intercourse and  
the social guard it down, there is al-  
ways occasion for the exercise of  
forbearance. Wait a little; repress  
the impulse to censure; drive back  
the spirit which is bitter and brist-  
ling, and wear the look and speak  
the language of amiability. Recall the  
assertion of a certain old book, that  
"better is he that ruleth his spirit  
than he that taketh a city." If the  
small son or daughter has transgressed,  
forbear reproof until assured that  
the error was intentional; that the ac-  
cident was due not to innocent mis-  
understanding, but to willful mischief.  
If the friend fails to do what in given  
circumstances is expected of her, for-  
bear the unkind reflection, and give  
her the benefit of charity. Most  
wrongs right themselves and most  
frictions are smoothed if only forbear-  
ance directs the domestic engineer-  
ing.—Harper's Bazar.

### Life But a Day.

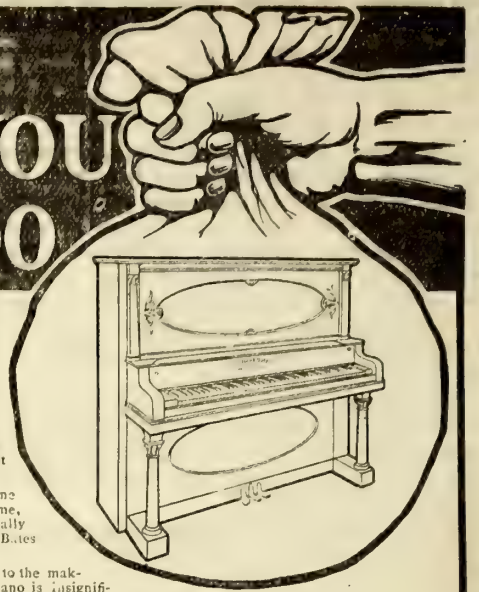
So teach us to number our days,  
that we may apply our hearts unto  
wisdom ("Psalm xc, 12). We hear it  
often said that life is but a day. It  
is said to express the shortness of  
our stay upon the earth. It is said,  
for the most part, sorrowfully. Let us  
reverse it, and say, with more strik-  
ing truths, that each day is a life.  
Every day is a life, fresh with rein-  
stated power, setting out on its allot-  
ted labor and limited path. Its morn-  
ing resembles a whole youth; its even-  
tide is sobering into age. It is round-  
ed at either end by a sleep—uncon-  
sciousness at the outset and oblivion  
at the close. We are born anew every  
time that the sun rises, and lights up  
the world for man to do his part in  
it. One thing at least may be shown  
of each day, as it draws and dark-  
ens; it is that every one, short as  
it may be, embodies the fullness of the  
past, and indicates what is long af-  
terwards to come.—N. L. Frothing-  
ham.

# WE GIVE YOU \$113.00

You really get that much piano  
value free by joining our club now  
forming. Our wonderful club plan of  
piano selling makes it easier to own a  
piano than to want for one. You can  
join a club and have a magnificent  
piano sent to your home at once. You  
have the use and enjoyment of it while  
you are paying for it in little sums as  
the club matures. In a short time you  
own a beautiful piano that would cost  
you not less than \$400 anywhere else.

By making and selling in lots of one  
hundred instead of a single piano at a time,  
we can furnish our members with a really  
genuine \$400 New Scale Ludden & Bates  
Piano for \$287—a cash saving of \$113.

Of course, there is but little profit to the mak-  
er at this price. The profit on one piano is insignif-  
icant—only by forming a club of one hundred is it worth while.



## The Ludden & Bates New Scale PIANO

is a strictly high-grade instrument with its price made moderate by our club plan. A written guaran-  
tee for a lifetime. Has special copper-wound and steel strings throughout. Full cabinet grand,  
balanced scale, as perfect as skill can make it. Double repeating action, with light even touch.  
Genuine ivory keys. Beautiful cases of fancy walnut, mahogany or oak, lined throughout with birds-  
eye maple. Tone full and rich, with that peculiar "singing" quality found only in the highest  
grade of pianos.

In case of the death of the head of the family we cancel the club contract and make you an  
outright present of the unpaid balance. The piano then belongs to you absolutely. This free life  
insurance has allowed the completion of many a musical education, and is worth your consideration.  
It is practically an assurance that you will not lose your piano through inability to pay dues.

Write us at once for an application blank and complete description of different styles of finish.  
In this way you can make a selection that will delight you. You can leave the question of tone to  
us. We will see that you get a perfect instrument. A well made, attractive stool and a beautiful  
scarf go with each piano. Write for full information of the club that is now forming.

**LUDDEN & BATES, Southern Music House,**  
Dept. J, Savannah, Ga.

## What Acid Iron Mineral Will Cure

Acid Iron Mineral cures quickly, Indigestion, Stomach,  
Bowel, Kidney and Bladder Troubles. Its wonderful healing  
mineral properties make it at once a relief and cure for all ex-  
ternal and internal sores and inflammation cuts, burns,  
bruises. Running sores are healed rapidly and permanently.

Many of the ills of the body are caused either by internal or  
external inflammations, and Acid Iron Mineral goes directly  
to the seat of the trouble.

## Man Cannot Make It. It is a Natural Remedy.

Acid Iron Mineral is obtained from natural and powerful  
mineral deposits, containing eight factors of the human body.

A bottle of Acid Iron Mineral in your home is better than  
having a mineral spring at your door, for it is much stronger  
than the mineral water.

Try Acid Iron Mineral. Buy it from your druggist or gen-  
eral store. If they cannot supply you, send us \$1.00 for two  
50c bottles by prepaid express, containing four weeks' treat-  
ment.

**Acid Iron Mineral Company,**  
**MUTUAL BUILDING,**  
**Richmond, Va.**



## We Can Save You \$20 to \$30

**on this Handsome Steel Range.**  
No better range made. Perfect in construction.  
Fitted with the best oven thermometer. Large,  
roomy oven. A wonderful baker. Large  
reservoir—always plenty of hot water. Large  
fire box. Requires but little fuel. Burns hard  
coal, soft coal or wood equally well.

Send a postal card for catalog No. S144

**Marvin Smith Company, Chicago, Ill.**

**M. P. Möller, Hagerstown, Md.**  
**Builder of High Grade Church Organs.**



## Our Little Folks.

### "Boy Wanted."

"Wanted—A Boy." How often we  
This quite familiar notice see.  
Wanted—a boy for every kind  
Of task that a busy world can find.  
He is wanted—wanted now and here;  
There are towns to build; there are  
paths to clear;  
There are seas to sail; there are  
gulfs to span,  
In the ever onward march of man.

Wanted—the world wants boys today  
And it offers them all it has for pay.  
'Twill grant them wealth, position,  
fame,

A useful life, and an honored name.  
Boys who will guide the plow and  
pen;  
Boys who will shape the ways for  
men;  
Boys who will forward the tasks be-  
gun,  
For the world's great work is never  
done.

The world is eager to employ  
Not just one, but every boy  
Who, with a purpose stanch and true,  
Will greet the work he finds to do.  
Honest, faithful, earnest, kind—  
To good, awake; to evil, blind—  
A heart of gold without alloy—  
Wanted—the world wants such a boy.  
—Selected.

### Fearless and Honest.

A Scotch lad arrived at Euston, the  
brightest yet the loneliest passenger,  
by the London & Northwestern Com-  
pany's express. He was barely four-  
teen, had not a friend in London, and  
had only a sovereign in his pocket.

"Well, Sandy," said a fellow-pas-  
senger who had befriended him dur-  
ing the journey from Glasgow, "don't  
you wish that you were safe now with  
your mother in Scotland?"

"No," said the boy; "I promised her  
when I left that I would be fearless  
and honest. I have her fortune to  
make as well as my own, and I must  
have good courage."

"Well, laddie, what can you do?"  
asked a kind voice behind him.

"I can be loyal and true to anybody  
who will give me something to do,"  
was the quick response.

A well-known lawyer, whose expe-  
rience with applicants for clerkships  
in his office had been unfavorable,  
was passing at the moment.

Sandy's fearless face caught his  
eye. The honest manly ring in San-  
dy's voice touched his faithful Scotch  
heart.

"Tell me your story," he said,  
kindly.

It was soon told. Sandy's mother  
had been left a widow, with little  
money and a child to bring up. She  
had worked for him as long as she  
could, but when her health failed, she  
had bought his ticket for London, and  
had given him what little money she  
could spare.

"Go, and make your fortune," she  
said. "Be fearless and honest, and  
don't forget your mother, who cannot  
work for you any longer."

Having heard this story, the lawyer  
engaged Sandy as an office boy.

"I'll give you a chance," he said, "to  
show what there is in you. Write to  
your mother today that you have  
found a friend who will stand by you  
as long as you are fearless and hon-  
est."

Sandy became a favorite at once in  
the office. Many of the clients who  
entered the office paused to have a  
word with him.

He attended evening classes and be-  
came an expert penman and ac-  
countant. He was rapidly promoted

until he was his patron's confiden-  
tial clerk.

After sharing his earnings with his  
mother, he went to Scotland and  
brought her back with him.

By and by he studied law, and when  
he began to practice at the bar his  
fearlessness commanded respect and  
his honesty inspired confidence. Ju-  
ries liked to hear him speak; they  
instinctively trusted him.

His mother had impressed her high  
courage and sincerity upon him. His  
success was mainly due to her.—  
Scottish-American.

### Golden Rule Arithmetic.

"Phil," whispered little Kenneth  
Brooks, "I've got a secret to tell you  
after school."

"Nice?" asked Phil.

"Yes," was the answer; "nice for  
me."

"Oh!" said Phil, and his eyebrows  
fell.

He followed Kenneth behind the  
schoolhouse after school to hear the  
secret.

"My Uncle George," said Kenneth,  
"has given me a ticket to go see the  
man who makes the canary birds fire  
off pistols, and all that. Ever see  
him?"

"No," said Phil, hopelessly.

"Well, it is first rate, and my ticket  
will take me twice," said Kenneth,  
cutting his little caper of delight.

"Same thing both times?" asked  
Phil.

"No, sir, ree, new tricks every time.  
I say, Phil," Kenneth continued,  
struck with the other's mournful look,  
"won't your Uncle George give you  
one?"

"I ain't got any Uncle George,"  
said Phil.

"That is a fact. How about your  
mother, Phil?"

"Can't afford it," answered Phil,  
with his eyes on the ground.

Kenneth took his ticket out of his  
pocket and looked at it. It certainly  
promised to admit the bearer into  
Mozart's Hall two afternoons. Then  
he looked at Phil, and a secret wish  
stole into his heart that he hadn't said  
anything about his ticket, but after a  
few moments' struggle he said: "Phil,  
a wonder whether the man wouldn't  
change this and give me two tickets  
which would take me and you in  
one time?"

Phil's face grew bright, and a hap-  
py smile crept over his little face.

"Do you think he would?" he asked.

"Let's try," said Kenneth, and the  
little boys started off for the office  
window at the hall.

"But, Kenneth," said Phil, stopping,  
"it ain't fair for me to take your  
ticket."

"It is, though," answered his friend;  
"'cause I'll get more fun from going  
once with you than twice by my-  
self."

This settled the matter, and Phil  
gave in.

"So you want two tickets for one  
time?" said the agent.

"Yes, sir, said Kenneth, taking off  
his sailor hat; "one for Phil, you  
know."

"You do arithmetic by the golden  
rule down here, don't you?" asked the  
ticket agent.

"No, sir; we use Ray's Practical,"  
answered the boys; and they didn't  
know for a long time what that man  
meant by the golden rule. Do know?  
—Selected.

Neva ran down the street to catch  
up with Miss Wilson. All out of  
breath, she said, "I thought that was  
you, Miss Wilson, because you looked  
so much alike."

**Salad Forks**  
elegant in design, perfect in  
taste and in the newest shapes,  
are invariably found in  
**"1847 ROGERS BROS."**  
"Silver Plate that Wears"  
Knives, forks, spoons, etc., of  
lasting quality are thus marked.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO., Successors to  
MERIDEN BRITANNIA CO.  
Meriden, Conn.  
SOLD BY LEADING DEALERS

### THE GEM HOTEL.

The Only Strictly European  
Hotel in Charlotte.  
Formerly the Buford Annex,  
19 S. Tryon St.  
Centrally Located. First-Class Dining Room  
and Lunch Room. Rooms With or  
Without Bath.  
E. F. CRESWELL, Mgr.

### I CURE CANCER

My Mild Combination Treatment is used by  
the patient at home. Years of success. Hun-  
dreds of testimonials. Endorsed by physi-  
cians, ministers, etc. The local application de-  
stroys the Cancerous growth, and the consti-  
tutional treatment eliminates the disease  
from the system, preventing its return.  
Write for Free Book "Cancer and its Cure."  
No matter how serious your case, no matter  
how many operations you have tried, do not  
give up hope, but write at once. Dr. O. A.  
JOHNSON, 1235 Grand Ave. Kansas City Mo



### Fruit Trees

Apple, Peach, Pear, Etc.  
Large stock. Fine trees.

**Ornamentals**  
Shade trees, Roses,  
Evergreens, Shrubs.

WRITE for our illus-  
trated catalog and pamphlet  
on "How to Plant and  
Cultivate an Orchard."

We ship to any point.  
Prompt and satisfactory  
service. True stock.

**J. Van Lindley Nursery Co.**  
POMONA, N. C.

Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED  
TO CUT FLOWERS.

### The Newest Styles

OF JEWELRY, WATCHES, STERL-  
ING SILVER AND PLATED WARE.  
Clocks that will run, and a large assort-  
ment of fine Pocket Books, Cut Glass  
Ware and Ornaments. We are the old-  
est Leading Firm in the city. Everything  
is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
Feb 1-1y Leading Jewelers.

### "AMERICAN" MACHINERY.

WELL DRILLING & PROSPECTING—  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS.  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other  
drug addictions, Nervous Ex-  
haustion, and the Tobac-  
co Habit.

The most attractive and beau-  
tifully located Keeley Institute in  
the country.

Write for their illustrated hand-  
book, "The New Man."  
Address

**The Keeley Institute**  
Greensboro, N. C.

**BLMYER BELL**  
CHURCH BELLS  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	8 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	8 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	8 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and  
L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C.  
& N.

E. F. REID, G. P. A., Chester, S. C.

"You can fool some  
of the people all the  
time and all of the  
people some of the  
time, but you can't  
fool all the people all  
the time."

The people who  
CAN'T be fooled buy  
the

## Artistic Stieff Piano

We invite comparison with  
any renowned make and if  
any piano can be shown to  
be superior in any point to  
the Stieff, we will pay \$1,000  
in cash to the person who  
makes the discovery.

Chas. M. Stieff

Manufacturer of the PIANO  
with the sweet tone.

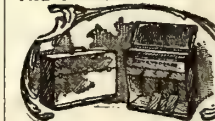
SOUTHERN WAREROOMS:

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

## THE BILHORN TELESCOPE ORGAN



is of untold value to  
missionaries, traveling  
singers, preachers, Y.  
P. societies and in all  
church work. Con-  
structed to endure all  
climates and is used in  
all the world. Testi-  
monials come from everywhere. Send for catalogue  
and prices. BILHORN BROS., 154 Lake St., Chicago, Ill.

## EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAM'S ORGAN & PIANO CO., CHICAGO



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; but that a charge of one cent per word will be made.

## CORRESPONDENCE.

### A Card of Thanks.

J. R. Moore, who lives near Reidsville, requests the Advocate to express for him his appreciation of the many thoughtful deeds of kindness by the good people of Greensboro for the attention shown his daughter, Maud, who was in St. Leo's hospital for treatment for nearly eight weeks. Her many friends will be glad to know that she is at home now, and rapidly recovering.

### Work of the American Sabbath Union in the Cause of Sabbath Observance.

Editor Christian Advocate:

My Dear Brother:—I expect now to return to North Carolina in October to resume my work in the cause of Sabbath Observance. I have been in communication through the summer with the committee at Charlotte and with Rev. Dr. Campbell, the president of our North Carolina Sabbath Association in reference to our next Sabbath convention. The second convention will be held in Charlotte November 20-21, 1907. The program has been making commendable progress. Already prominent speakers have accepted places on the program. The good people of Charlotte are taking hold of the movement with a good grip. Most of the committees have been appointed and the persons appointed have accepted. We do hereby request your readers that this approaching convention in the interest of Sabbath Observance be made the subject of special prayer in public and private. A business meeting of the executive committee will be called to convene in Greensboro about the first of November. Certain questions affecting the success of our cause in North Carolina will come up for action, such as (1) fixing upon some place as headquarters of the State Association, (2) steps looking toward making the work self-supporting, (3) establishing a depository of Sabbath literature, etc.

The field secretary has been busy during the summer months in Ohio, and Pennsylvania in pushing the Sabbath cause.

W. H. McMASTER,  
Field Secretary N. C. Sabbath Association, Blairsville, Pa.

### Brethren, Will You Help Me?

This is not a call of despair, but I confess that it is a heartfelt plea for co-operation in a work which I feel is as much yours as mine.

About a year ago I undertook to raise \$6,000 to build a dormitory for Weaverville College—the vital need of which has been fully set forth; also the great necessity of building it

without encumbering this school again with debt. I wish to gratefully acknowledge the responses that have been made for this work. (The amounts have been published in the Advocate.)

Four thousand dollars has been subscribed. Over two thousand dollars of this amount has been collected. All of this has been received as a result of personal solicitation. We are shoving the work. We must have the dormitory ready for occupancy by the first of January, the second term of school, or we shall be greatly inconvenienced in caring for students. They are expecting it and are working to fill it.

This school, let me repeat, represents the Western North Carolina Conference in our work of Christian education in this section, and its work is most vital to the growth of our Church and the discharge of our Christian obligation to the young people of our Church. Its influence and opportunity are immeasurable.

Brethren, will you help me keep the money on hand for this work? Will the brethren who have subscribed, send me, or Wallace B. Davis, treasurer, Asheville, N. C., the amount of their subscriptions, if possible. Will the brethren who have signified their desire and purpose to assist in this work, as I have been going "up and down and to and fro" among you, send me as liberal a subscription as possible just now. It will be most timely. Are there not many whom I have not seen who will assist without waiting to be personally solicited to contribute? I have no more interest in this work than any other member of our church. I undertook the work because I saw and felt the great need of this equipment for the adequate prosecution of our work, and felt that the Church would respond when the need was presented. I have not been disappointed in this expectation, but why, brethren, should you wait for a personal presentation before you respond. The responses already received is sufficient endorsement of the cause and of its demand upon us. Will you not cheer my heart and make me feel that I am engaged in a common cause by voluntarily helping me raise the balance.

Let me hear from you. The following subscriptions have been received since my last report:

Weaverville—Dr. C. P. West, \$25.00; Rev. R. W. Pickens (by his children, for a room in the dormitory in his memory), \$100.00; C. C. Brown, \$25.00.

Waynesville—J. V. Goodrich, \$10; W. T. Crawford, \$25.00; E. W. Brown, \$1.00; D. F. Rinehart, \$1.00; Joan West, 25c; C. W. Miller, \$1.00; W. Bartlett, 50c; Dr. C. H. McDowell, \$1.00; W. B. Ferguson, \$5.00; J. L. Queen, \$5.00; J. H. Kirkpatrick, \$2.00; W. T. Lee, \$5.00; J. L. Stringfield, \$5.00; J. U. Jarrett, \$5.00.

Asheville—John P. Kerr, \$25.00; Mrs. C. G. Aston, \$50.00; Dr. W. P. Whittington, \$10.00; Dr. H. H. Briggs, \$5.00; Prof. A. C. Reynolds, \$10.00.

Winston-Salem—C. J. Ogburn, \$10; Eugene E. Gray, \$5.00; G. D. Hodgins, \$5.00; cash, \$1.00; J. K. Norfleet, \$10; cash, \$2.00; P. H. Hanes, \$10.00; Jas. A. Gray, \$25.00; W. H. Marler, \$10.00; M. D. Stockton, \$5.00; Alexander Hanes, \$10.00.

Bethel Circuit—Waynesville District: W. S. Terrell, \$1.00; J. B. Vance, 25c; V. S. Kirby, \$2.00; Mrs. C. J. Wilson, \$1.00; Mrs. S. G. Hyatt, \$1.00; cash, 35c; Jos. Case, 50c; Mrs. Eli Potter, \$1.00; J. J. Justice, \$5.00.

Greensboro—Cash, per Rev. J. W. Moore, \$3.00; Rev. J. W. Bradley, Troy, N. C., \$5.00.

Biltmore—Mrs. Chas. Abernethy, \$5.  
G. W. CRUTCHFIELD.  
Weaverville N. C.

### Our Washington Letter.

Tomorrow will be the first day of October, although vegetation looks as green and fresh as could be expected in mid-summer. On the morning of the 26th the mercury dropped to the 44th degree and a light frost was seen in the country districts, and only a few days previously our population was sweltering under 95 degrees of temperature.

The press, without which the public would know but little, tells us that the nation's chief executive has returned from Oyster Bay to the White House and is quite busy preparing to leave again for the southwest. It is understood that work on his forthcoming message to the 59th Congress, which meets two months hence, is pretty well under way.

The Washington City and vicinity Epworth League Union held a very interesting meeting with Emory church, in the northern section of this city two weeks ago, which was attended by a large delegation of both ministerial and lay. On this occasion the new commodious Sunday-school room, was appropriately dedicated.

Just one week ago the handsome new brick and stone church of Calvary Methodist, in West Washington, was also dedicated. Rev. Forrest J. Prettyman, of Baltimore, former pastor of Mt. Vernon, preaching a most interesting sermon. This new church cost some \$10,000, and is quite a credit to our branch of Methodists in that section of the city.

The international convention of the Brotherhood of St. Andrew, an auxiliary of the Episcopal church, is now in session at Mount Saint Albans, in the western portion of this city. There is a large delegation in attendance, including bishops from the various States and countries where the English language is spoken. There are sixty bishops here, and constitute a fine ecclesiastical body. Right Rev. Arthur Foley Winnington-Ingram, Lord Bishop of London, is the central figure among the prelates. The principal feature of yesterday's ceremonies was the laying of the foundation of the Sts. Peter and Paul Cathedral, a magnificent edifice to cost some \$5,000,000. Among others who participated in these impressive services were President Roosevelt and Lord Bishop of London. The latter's sermon in the afternoon was a plain and forcible discourse. Fully forty thousand people visited this beautiful eminence to enjoy these elaborate out-door exercises. Bishop Cheshire, of North Carolina, preached in Trinity church last night.

As is usually the case, the recent annual campmeeting at Wesley Grove, about thirty miles east of Washington, was well attended and a very interesting session held, and much good accomplished in the conversion of souls. Many of the leading ministers of this and the Baltimore Conference were in attendance.

Mrs. Tomlinson and our little daughter are in the mountains of Western North Carolina, where this scribe expects to join them ere long.

W. F. TOMLINSON.

Sept. 30, 1907.

### Trinity College Notes.

According to a custom established some years ago, President Kilgo delivered the opening sermon to the students of the college in Craven Memorial Hall at 11 o'clock Sunday morning. The sermon was a forceful and inspiring one on the theme, "The Power of Personality." The exercises were open to the public and there was a very large audience present.

In addition to the opening sermon, the President preaches a sermon once a month to the college community.

These and all the special exercises are open to the public.

Prof. H. M. North, headmaster of Trinity Park School, spent Sunday in Raleigh. In the morning he preached for Rev. R. F. Bumpass in Edenton Street Methodist church. In the evening he delivered an address to the Baracca classes of Raleigh at a union meeting, in Edenton Street church.

Prof. J. C. Wooten, of the Department of Biblical Literature, spent Sunday in Greensboro, where he was invited to preach in West Market Street church on account of the pastor, Rev. G. H. Detwiler, D. D., being unwell and unable to conduct the usual services. Dr. Detwiler has a large number of friends and admirers in the college community. On several different occasions he has conducted special religious services at the college. His many friends wish for him a speedy recovery and return to his work.

During the last week Mr. R. V. Taylor, assistant college secretary for the South, delivered an address to the Young Men's Christian Association, and attended the conference for Bible study. A large number of new members have joined the association. The officers for the year are: President, W. F. McRae; vice-president, C. R. Canipe; treasurer, V. S. Ney; secretary, T. B. Suiter.

Friday evening in Craven Memorial Hall Dr. Thomas E. Will, lecturer of the American Forestry Association, delivered a lecture on the "Southern Appalachian Forest Reserve." The lecture was illustrated by stereopticon views, and was heard by a very large audience.

Soon after the death of Mr. Washington Duke, a movement was started by a number of friends to raise funds to erect a statue of him, to be placed on the campus of Trinity College. The success of the movement was soon assured and Valentine, the gifted sculptor, of Richmond, was engaged to design the statue. It is to be of heroic size in a sitting posture. The work of putting in the foundation has already been started. The statue will be in the middle of the present driveway leading from the front entrance to the Duke building. In order to prepare a place of statues, a number of changes will be made in the grounds in front of the Duke building. Surveys and plans for these have been made, and the proposed changes will aid very materially to the beauty of the park.

### Woodleaf Circuit.

Dear Advocate:—For nearly four years I have been quietly laboring over here on the Woodleaf circuit, trying to keep well my part of the Lord's vineyard. The Lord has been with us all the way through, and every year has been a successful one. This year we have realized His presence more than usual. Besides having many conversions, and quite a number of accessions to the church, everything seems to be looking upward. In our revival work I have been assisted by Dr. D. Atkins, our presiding elder, and Rev. C. E. Hypes, of East Spencer. Dr. Atkins came to my relief at Cleveland and did fine work, while I went to South River and commenced another meeting. The revival meeting at South River resulted in 33 professions of faith. Brother Hypes did splendid work in this meeting.

Our people have been more liberal in their response to the calls of the church than they have been heretofore. Our collections are moving with a firmness and smoothness that inspires one with the spirit of hope.

Since I have decided not to keep this work any longer after our Annual Conference convenes, I am interested in getting a good man to succeed me,



Let him not be grieved whose lot it is, for the people he shall serve are most excellent. Respectfully,

J. P. LANNING.

Woodleaf, N. C.

### Opportunity.

The force of facts long ago changed Horace Greeley's injunctions to the young man to "Go West," to "Go South," and were Greeley living today he himself would quickly change his famous expression of advice. By that he meant opportunity, and the South today means opportunity. The unparalleled development of industrial interests and the stress laid on manufacturing has quickened the pulse of the South to the remotest corners of the land. The erection of mills and the gathering of thousands of operatives has created a market that never flags throughout the year for all the products of the soil. Farming has become a most profitable business and lumbering offers gold to the man who handles timber. At the same time real estate, from distant farm lands to town lots has bounded upward in price until men have made fortunes in every town and in every rural community. Therefore in all the country there is no finer opportunity to coin money than investing in dirt. Real estate is always a safe investment and now it is a most profitable one. Nowhere is this real estate situation more interesting than at Denton, Davidson county, twenty miles from Lexington, on a new railroad that is being extended, where mills are being built, where homes are going up, where schools, churches and business houses are being established. Situated in the heart of the timber section, in North Carolina's richest mineral belt, with fertile soil, good water, good people, good climate, Denton is bound to become an important center. Lots there are selling. There is a chance to make money there in lots. Here is opportunity, as investigation will prove.

### From Rutherford College.

Rev. J. M. Rowland, of Virginia, will deliver a lecture in the college auditorium Wednesday evening, the 9th. From his subject, "Blue Ridge Breezes," we are expecting some fresh and bracing thought.

"Grandma" Abernethy, wife of the late Dr. R. L. Abernethy, was pleasantly surprised on the evening of her 78th birthday last week, by an old-time "pounding" from citizens and students.

Mrs. Otho J. Jones is visiting relatives in Cary, N. C., this week.

The Victorian Literary Society has arranged a public program, a part of which will be given to the discussion of the "Press as a Public Benefactor." The young ladies always give us something instructive as well as entertaining. The young men's literary societies are in a flourishing condition. These organizations have always been and are still, an essential factor in the development of the students, for "knowledge is power" only when it is coupled with the ability to give to it a clear, forceful expression.

### Liberality.

Little Jimmie, who had just received a box of mixed candy, passed it around to treat the family, saying:

## Classified Advertisements.

### OPPORTUNITIES AND INVESTMENTS.

Wanted.—Young men and women to prepare for positions paying \$50 to \$150 monthly. R. R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

### OF INTEREST TO WOMEN.

WOMAN'S MANUAL OF SELF-SUPPORT.—Showing how untrained women can make a living at home. Cloth bound, postpaid, 25 cts. KAY & BRO., Springfield, Ohio.

### AGENTS WANTED.

WE WANT YOU to sell "Good Gumption," brand new, funniest, most sensible, fastest selling book. Outfit free to agents. The Southwestern Co., Nashville, Tenn.

# A REMINDER.

Deposits received in our Savings Department on or before October 5th, will draw 4 per cent. interest from the first. Deposits may be sent by Check, Postoffice or Express Money Order, or currency by registered mail.

## AMERICAN EXCHANGE BANK,

GREENSBORO, N. C.

CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

"Help yourself to all the chocolates you want. I don't like them."—Judge.

I hereby subscribe for..... shares in the Special Superannuate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable.....  
For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.  
Signed.....  
N. C. 1907.

Shares \$1.00 Each.

Fred—Papa, where is Atoms?  
Papa—I never heard of any place by that name, Fred. Why do you ask?  
Fred—Oh, I read in the paper about an explosion that blew two men to that place.

Dr Thacher's Worm Syrup is absolutely non-alcoholic, and complies with the requirements of the Pure Food and Drugs Act without change of formula. The testimonial of Dr. A. J. Speers, Zalma Mo. found in this issue, is identical with all who use this preparation. 10-3-6 m.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—4TH ROUND.

A. W. Plyler, P. E., Weaverville, N. C.

Central	Aug. 18	19
Haywood	" 24	25
Riverside	" 25	26
Tryon and Saluda, Saluda, Aug. 31	Sept. 1	
Swannanoa ct., Black Mountain	" 7	8
Bethel	" 8	9
Hendersonville ct., Edneyville	" 14	15
Hendersonville station	" 15	16
Cane Creek circuit, Tweeds	" 21	22
Ivey circuit, Laurel	" 28	29
Burnsville circuit, Burnsville	Oct. 5	6
Bald Creek, Borings	" 12	13
Hot Springs, Paint Rock	" 19	20
Marshall station, Marshall	" 20	21
Weaverville circuit, Flint Hill	" 26	27
Weaverville station	" 27	28
Biltmore & Beaverdam, Mt Pleasant	Nov. 2	3
North Asheville	" 3	4

### CHARLOTTE DISTRICT—4TH ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Belmont	Sept. 8	
Brevard	" 8	
Calvary	" 8	
Prospect, Trinity	" 14	15
Monroe station	" 15	16
Trinity	" 22	
Dilworth and Big Spring	" 22	
Lilleville, Lileville	" 28	29
Wadesboro station	" 29	30
Derita, Trinity	Oct. 5	
Matthews, Matthews	" 6	7
Bethel and Mill Grove, Mill Grove	" 11	
Ansonville, Cedar Hill	" 12	
Morven, New Hope	" 13	14
Unionville	" 19	
Poketon, Hopewell	" 20	21
Wedding	" 26	27
Waxhaw, Waxhaw	" 27	28
Chadwick	" 30	
Pineville	Nov. 2	3
Epworth and Seversville	" 3	
Tryon St.	" 10	

### FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Hayesville circuit, Ledford's Chap.	Aug. 3	4
Franklin ct., Iotla	" 10	11
Franklin Station	" 17	18
Dillsboro and Sylva, Dillsboro	" 24	25
Macon ct., Union	Aug. 31	Sept. 1
Glenville ct., Cashier's	Sept. 7	8
Webster ct., Speedwell	" 14	15
Bryson City, Bryson City	" 21	22
Andrews Station	" 28	29
Hiwassee ct., Liberty	Oct. 5	6
Murphy ct., Tomolia	" 12	13
Murphy Station	" 19	20
Robbinsville	" 26	27
Hayesville	Nov. 3	4
Whittier	" 9	10

### GREENSBORO DISTRICT—4TH ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

Ridgely, Main Street	Aug. 11	
Ruffin circuit, South Ruffinville	" 11	
Greensboro, Walnut Street	" 18	
Greensboro, White Oak	" 18	
Greensboro, Centenary	" 25	
Ramseur and Franklinville	Sept. 1	2
Franklinville	" 8	
High Point, S. Main Street	" 8	
High Point, Washington St.	" 8	
Asheboro station	" 13	
Coleridge, Olivet	" 14	15
East Greensboro, Holt's Chapel	" 21	
Greensboro, Spring Garden St.	" 22	
Liberty and Bethany, L'berry	" 28	29
Randeman and Naoml	Oct. 6	7
Asheboro circuit, Wordville	" 6	
Randolph, Pleasant Hill	" 12	13
West Greensboro, Jamestown	" 19	
Greensboro, West Market Street	" 20	
Pleasant Garden, Zion	" 20	
Wentworth, Carmel	" 26	27
Uwharrie, Oak Grove	Nov. 2	3

### MT. AIRY DISTRICT—4TH ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Jonesville ct., Maple Springs	Aug. 24	25
Elkin station	" 25	26
Pilot Mountain ct., Chestnut Grove	" 27	28
Yadkinville ct., Center	Aug. 31	Sept. 1
Rockford ct., Stony Knol	" 1	
Walnut Cove ct., Walnut Cove	" 1	
Danbury circuit, Danbury	" 8	9
Rural Hall circuit, Rural Hall	" 14	15
East Bend circuit, Macedonia	" 15	16
Walnut Cove ct., Walnut Cove	" 21	22
Danbury ct., Danbury	" 22	23
Boone ct., Boone	" 28	29
Watauga circuit, Henson	" 29	30

Creston ct., Southerland	Oct. 2	3
Helton ct., Methodist Chapel	" 5	6
Jefferson circuit, Jefferson	" 6	7
Laurel Springs ct.	" 9	10
Sparta ct.	" 12	13
Mt. Airy ct.	" 19	20
Mt. Airy station	" 20	21
Pilot Mountain ct.	" 26	27
Wilkes ct., Adley	Nov. 2	3
Wilkesboro station	" 3	4
North Wilkesboro station	" 9	10

### MORGANTON DISTRICT—4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.

Marion station	Aug. 10	11
Donnelly Springs, Bethel	" 17	18
Rutherfordton, Hebron	" 24	25
Cliffside, Hollis	Aug. 31	Sept. 1
McDowell, Gle wood	Aug. 31	
Old Fort, Ebenezer	" 7	8
Henrietta & Caroleen, Caroleen	" 15	16
Broad River, Kestler's Chapel	" 21	22
Morganton circuit, Glenalpine	" 24	25
Morganton station	" 29	30
Forest City, P. Grove	Oct. 5	6
Table Rock, Mt. Grove	" 5	6
Elk Park, Elk Park	" 10	11
Spring Mt., Pine Grove	" 12	13
Bakersville, Bakersville	" 19	20
North Catawba, Capernum	" 26	27
Green River, Bethlehem	" 26	27
Thermal City, Trinity	Nov. 2	3

### STATESVILLE DISTRICT—4TH ROUND.

Jas. H. Weaver, P. E., Lenoir, N. C.

Rock Springs (Campmeeting)	Aug. 9	
Mooreville ct. at McKendree	" 11	
Mooreville station	" 18	19
Ball's Creek (Campmeeting)	" 23	24
Troutman ct., Bethlehem	Aug. 31	Sept. 1
Race St., Statesville	" 1	
Clarksberry ct. at Clarksberry	" 8	9
Iredell ct. at Snow Creek	" 14	15
Alexander circuit, Rocky Springs	" 21	22
Stony Point at Stony Point	" 22	23
Statesville circuit at Providence	" 28	29
Statesville, First Church	" 29	30
Lenoir circuit at Harper's Ch.	Oct. 5	6
Lenoir station	" 6	7
Rock Springs ct. at Rehoboth	" 12	13
Catawba circuit at Concord	" 13	14
Maiden circuit at Pisgah	" 19	20
Newton station	" 20	21
Caldwell circuit at Grace church	" 26	27
Granite Falls station	" 27	28
Hickory circuit	Nov. 2	3
Hickory station	" 3	4

### SALISBURY DISTRICT—4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.

Salisbury, South Main Street	Aug. 25	
Salisbury, First Church	" 25	
Salisbury ct., Bethel	Aug. 31	Sept. 1
Spencer	" 1	
E. Spencer	" 1	
Gold Hill, Wesley Chapel	" 7	8
Holmes Memorial	" 8	
Woodleaf	" 14	15
Cottonville, Cottonville	" 21	22
Norwood	" 23	24
Linwood, Bethel	" 28	29
Lexington	" 29	
West Lexington	" 29	
Jackson Hill, Center	Oct. 4, 5, 6	
New London, Bethel	" 5	6
Albemarle	" 6	
Salem	" 12	13
West Albemarle	" 13	
Albemarle circuit, Bethesda	" 13	14
Big Lick, Providence	" 19	20
Mt. Pleasant, Cold Spring	" 26	27
Concord, Central	" 27	
Epworth	" 27	
Concord circuit	Nov. 2	3
Forest Hill	" 3	
West Concord	" 3	
China Grove	" 9	10

### SHELBY DISTRICT—4TH ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Polkville ct. at Mount Harmony	Aug. 24	25
Belwood ct. at Kadesh	Aug. 31	Sept. 1
Cherryville ct. at Bethlehem	" 7	8
South Fork ct. at Wesley Chapel	" 14	15
Crooke circuit at Antioch	" 21	22
Lincoln circuit at Asbury	" 28	29
Lincolnton station	" 29	30
Lovesville ct. at Salem	Oct. 5	6
Mount Holly at Mount Holly	" 12	13
Stanley Creek ct. at Stanley Creek	" 13	14
West End, Gastonia	" 17	
Lowell circuit at Bethesda	" 18	
McAdenville station (at night)	" 18	
Ozark, Gastonia	" 19	20
Main St., Gastonia	" 20	21
Bessemer City at Bessemer City	" 26	27
El Bethel ct. at El Bethel	Nov. 2	3
Klugs Mountain	" 3	4
Shelby circuit	" 9	10
Shelby station	" 10	11

### WAYNESVILLE DISTRICT—4TH ROUND.

C. F. Sherrill, P. E., Waynesville, N. C.

Brevard ct. at East Fork	Aug. 31	Sept. 1
Brevard Station	Sept. 1	2
Clyde at Long's Chapel	" 7	8
Canton at Harmony Grove	" 14	15
Sulphur Springs at Oak Hill	" 21	22
Bethel circuit at Bethel	Oct. 5	6
Jonathan at Shady Grove	" 12	13
Leicester at Leicester	" 19	20
West Asheville at River View	" 19	20
West Asheville station	" 20	21
Spring Creek at Balding's Chapel	" 26	27
Haywood at Fine's Creek	" 27	28
Waynesville station	Nov. 9	10

### WINSTON DISTRICT—4TH ROUND.

Jas. R. Scroggs, P. E., Winston, N. C.

Farmington, S. Grove	Aug. 10	11
Advance, Mocks	" 11	12
Davie, Salem	" 17	18
Coolemeade, Coolemeade	" 18	
Stokesdale, Bethlehem	" 24	25
Walkertown, Walkertown	" 24	25
Leaksville, Leaksville	Sept. 1	
Spray, Spray	" 1	
Forsyth, Tabor	" 7	8
Winston, Centenary	" 15	
Winston, Burkhead	" 15	
Lew'sville, Doub's	" 21	22
Kernersville, Southside	" 29	
Grace and Salem, Salem	" 29	
Davidson, Centenary	Oct. 5	6
N. Thomasville, Zion	" 12	13
Thomasville, Thomasville	" 13	
Summerfield, Summerfield	" 19	20
Farmington, Bethlehem	" 26	27
Davie, Oak Grove	" 26	
Mocksville, Mocksville	" 27	
Coolemeade, Coolemeade	" 27	
Advance, Advance	" 28	
Forsyth, Winston	Nov. 1	
Lewisville, Sharon	" 2	
Stoneville, Mayodan	" 9	10
Madison, Madison	" 10	11

## Our New Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Ston & Barringer Co.,  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.



## Don't You Know

that Craddock Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
Phone 168

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
**J. L. GUYER.**

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
Greensboro, N. C.



**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**Kings' Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, shorthand, Penmanship, etc., by mail.)

## The Sunday School Lesson.

LESSON I.—OCT. 6, 1907.

Joshua, Israel's New Leader.  
(Joshua 1: 1-11.)

Golden Text:—I will not fail thee, nor forsake thee. Josh. 1:5.

Adieu.

The French "Farewell" is fitly spoken over Moses. He left men, and went bodily and spiritually to God. No burial was like his. "His rest shall be glorious," spoken of the Messiah, was true of Moses. Yet how brief is the record! Moses himself speaks of mortality in court, soldierly style: "Thou turnest man to destruction." "Moses, my servant, is dead," is enough to say. A great life had been called away; God buries his workman with no funeral train, or eulogies, or long-drawn anthems, but with personal Divine attention such as, like those personal interviews, no other ever had.

Arise.

Just as he calls our Sunday-school scholars to take up the work of those now working, so he speaks to Joshua. "Return (Come to your places) ye children of men!" As it was then, so it is now, and shall hereafter be; the Chief will call forth his workmen, and the response will be: "Here am I!" Joshua at eighty-three is in full vigor. He saw service in Egypt. Moses taught and trained him in the Divine plan, and his courage and military prowess have been amply shown. He is not to begin, or conduct, but to complete the Exodus with the Conquest.

The Finish.

It is refreshing to see with what calm of strength Joshua (Jesus—Heb.) comes to his task. This call to conquest is the morning's cheerful summons to duty, and he with all Israel seem to breathe the enlivening air of a new day. This movement means for themselves and theirs a home forever. One strenuous effort, and "Israel shall then dwell safely." The land is before them, rich in corn and wine and oil, with gardens and orchards watered from the sky. "Beyond the Alps lies Italy." Beyond the desert, beyond Jordan, lies Canaan.

The Promise Renewed.

"Unto thy seed will I give this land," had four and a half centuries before this been said to Abraham; "which I am giving to them," is now the word. In all this interval the land had not been lost from sight, and the promise comes now as freshly as when first uttered. It gives a fresh spring to faith and courage. With this promise there was yet a great task before Joshua and Israel; the conquest is no pleasure excursion.

The Boundaries.

The Mediterranean for a hundred and fifty miles on the west was the only clear-cut boundary—on this sea it is said that no Jewish sail was ever seen. The lines north and east are vague, among mountains and deserts. The area may have been 50,000 square miles, but Solomon alone ruled the whole. The usual limits inclosed some 40,000 square miles, about like West Virginia. The Jordan alone can be called a river, yet Kishon and others were good streams. All was fertile, anchored in the world's old heart, and beautiful.

As I Was With Moses.

Joshua had full forty years watched the relation between Moses and the God of Israel. The alliance had been sincere, and the Divine faithfulness had never failed. At every turn of conduct or fortune counsel and help had been ready. In new opening effort, the conquest, the same aid and comfort will be at hand, not

afar off. What more could Joshua ask? The uplift of Moses' arm had brought defeat at Amalek; why could not a like gesture vanquish the Canaanites? These words bring up a series of object-lessons ever wonderful, and Joshua had seen them.

Be Strong.

Many times uttered. "Strong" (Heb.) means power to grasp; "courage" is power to retain. The leader's temper affects his men. "An army of stags, a lion leading, is better than an army of lions, a stag leading." Caesar in battle wore red, that his men might see his behavior; so the fame of Joshua's brazen spear would be a light to his men of war. The heart in battle is the chief thing, and the leader's heart animates the fray.

The Book of The Law.

It was as the gospel and the cross in Christian effort. In Israel's center was still the tabernacle with its rites, and the tables of the law were abiding as the statutes forever. On these Joshua was to rest. He was to digest these in constant study. His marching orders, the plan of the campaign, would come day by day, but the groundwork of all was laid up in the ark of the covenant. This in movements small or large was to give character; so, as Ezra long after said, "Whatsoever he doeth, shall prosper."

Be Strong.

"David strengthened himself in God." A rally of personal forces, as when a general, or other person, calls up his energies to a great undertaking, is sublime. Before Scipio went against Carthage he spent three hours alone in Jupiter's temple, as if to absorb from the sacred statute power for his task. Here within Joshua's reach is strength Divine. He can lay hold of this great power. If at any crisis he is weak, the fault is his own. "The Lord is a man of war," and can inspire brain, voice and arm for conflict.

The Unseen Ally.

"The Lord goeth before you." A strange fear had already come upon the Canaanites: "Our hearts melted because of you." The Presence was already in the land, and apprehension as of a shaking of the earth possessed all hearts. What an alliance! Two personalities on the field of battle, two preachers in the pulpit, two teachers in the class; one seen and heard, the other silent and unseen! From the Unseen comes the "excellence of power."—Pittsburg Christian Advocate.

**To Drive Out Malaria and Build Up the System.**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

"Pneumonia's Deadly Work had so seriously affected by right lung," writes Mrs. Fannie Connor, of Rural Route 1, Georgetown, Tenn., "that I coughed continuously night and day and the neighbors' prediction—consumption—seemed inevitable until my husband brought home a bottle of Dr. King's New Discovery, which in my case proved to be the only real cough cure and restorer of weak, sore lungs." When all other remedies utterly fail, you may still win in the battle against lung and throat troubles with New Discovery, the real cure. Guaranteed by all druggists. 50c and \$1.00. Trial bottle free.

**Civil Service Positions**  
Pay anywhere from \$900 to \$1,800 per year. We fit you personally for them. Mail course also. Short-hand, Typewriting, Bookkeeping, and English branches. Further information on application.  
**WOOD'S COMMERCIAL SCHOOL,**  
311 E. Capitol Street, Washington, D. C.  
Some rare positions now vacant for the want of properly prepared applicants.

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 631 Commerce Street, Philadelphia, Pa.



**Southern Life & Trust Co**  
Greensboro, N. C.

Cash Capital, - \$300,000

A strong Southern Company pledged to Southern Development. All premiums loaned or invested in the locality from which they are received.

Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people.

Get in the line of progress.

**WRITE US.**

E. P. WHARTON, A. W. MCALISTER,  
President. Vice-Pres & Mgr.  
C. W. MILLER, Asst. Mgr.

**POSITIONS SECURED or MONEY BACK.**  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success.  
ENDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nashville.

**Feel Bad**

Can't think? Got head or back ache? Pains all over your body? Try—

**HICKS' CAPUDINE**

IT'S LIQUID

Relieves IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at druggists.

**USE VICK'S**

**Yellow Pine Tar COUGH SYRUP AND EXPECTORANT**

Relieves worst Cough and Prevents Consumption.

At Druggists, or address  
**L. RICHARDSON,**  
Greensboro, N. C.

**25c**



## The Farm and Garden.

### Crimson Clover in a Nut-Shell.

Crimson clover is useful (1) for soil improvement, (2) for hay, and (3) for grazing in March and April. Crimson clover is an annual plant, making its eight months, from September to May. Seed, either purchased or homegrown, must be sown every year.

Crimson clover thrives on a great variety of soils, including some of the poorest. It is much more apt to succeed on soils poor in lime than is red clover. It does especially well on a mixture of clay and sand, that is, on loam or clay loam soil. On strongly acid soils its success is doubtful, unless lime is used as fertilizer.

### September Sowing is Best.

Sow fifteen to twenty pounds of seed per acre broadcast when the soil is moist between September 10 and October 10. September sowing being generally preferable. The land should be free from much litter. There is no better place for crimson clover seed than a clean cotton field, where the seed may be sown among the growing cotton plants immediately after the first or second picking. Cover with a one-horse cultivator, or scrape, etc.

Unplowed cowpea stubble land, disced, often makes a good seed bed. If the land must be plowed, pulverize and compact it by the use of harrow, drag or roller. On most soils 200 to 400 pounds of acid phosphate would be helpful. On acid soils 6 to 8 barrels of lime per acre, first slaking it, may be desirable. When crimson clover is sown among growing cotton plants, we use no fertilizer.

### How to Inoculate.

Do not waste any money on crimson clover seed unless you can inoculate them with suitable soil. Without inoculation this crop is generally an entire failure. Inoculation consists in sowing with the seed certain germs that will cause enlargements on the roots of certain plants. These enlargements or tubercles are fertilizer factories changing the useless nitrogen of the air into the form of nitrogen useful for fertilizer, or for food, and costing, if bought in fertilizer, fully 15 cents per pound.

The surest means of inoculating the seed consists in sowing with the seed some soil from a spot where any true clover, as red, white or crimson, has recently grown successfully. Soil from around the roots of Japan ("wild") clover will not serve. Careful search in most old lawns and pastures will often reveal the presence of one of the small white clovers. This is distinguishable in the fall by its roundish, small heart-shaped leaves and by small roundish enlargements (tubercles) on the roots. Mix a little water with soil from this spot. Then moisten the crimson clover seed in this dirty water. Now mix the wet seed with some of the same soil in dry, powdered condition. If the inoculating soil is abundant, sow broadcast, in addition from a few hundred pounds to one ton of it per acre. Otherwise, omit this latter step.

Promptly cover seed and inoculating earth with a harrow. Much sunlight may kill the germs. Inoculation with soil is many times surer than reliance on "pure cultures," or inoculating material prepared in the laboratory. Do not pay extra for seed said to be inoculated. It will pay to have soil from some clover field shipped you. None can be shipped from Auburn because our soil contains germs of disease.

### How to Use Crimson Clover.

Crimson clover can be cut for hay about April 20 to May 1. The stubble has considerable fertilizing value, and will greatly increase the yield of any late crop that follows the clover, such as corn, sweet potatoes, sorghum, etc.

By April 1st the crimson clover, about half grown, may be plowed under in time for a cotton crop, thus improving the land while it grows cotton every year. Crimson clover takes the place of cottonseed meal or nitrate of soda in the fertilizer, but doesn't diminish the need for fertilizing cotton with phosphate or potash. To get maximum fertilizing effects, stock should be kept off until just before plowing under the half grown crimson clover, when it may be grazed.

The growing of crimson clover (or vetch or burr clover) constitutes the most practical method of immediately adding 25 to 50 per cent. to the fertility of most of the land devoted to cotton. Let no man expect to succeed without inoculation. Failing to find suitable soil, grow as a sample a patch of crimson clover so small that you can cover the ground with stable manure. But inoculated plants do not need stable manure.—J. F. Dugger, in Progressive Farmer.

### Variety and Profit.

The farmers should make stock raising more profitable by growing a variety of crops, instead of depending mostly upon grain and hay, for variety gives the farmer more advantages. If he grows turnips he secures them late in the season (usually after liability of dry weather has passed), and a large supply of roots will enable him to economize with the grain and hay. He can also grow late corn fodder, cow peas and rape, the latter affording excellent pasturage for sheep and swine when grass may not be abundant. But it is not so much the growing of various crops for use at all seasons that the farmer should consider so much as the full bins and storehouses of succulent food for winter use. It is in the winter season that the farmer has the advantage of using the crops he has grown, and increasing their value by adding thereto his labor. Many farmers object to certain methods of feeding because they claim that the thorough preparations of foods are too laborious, but if all farmers will consider that the more labor they can sell in the form of some product the greater their increase, they will not hesitate to give more attention to food preparation. Lost time is really lost labor, and the farmer who is not employed every day is losing something. If he can save food and make larger profits he will be more than recompensed for his labor, and the best time when one can be well paid for the work is in the winter, as the foods, the manure heap, the repairs of buildings and implements and other indoor work are then the most important matters.—Selected.

Why he lost his farm: He needlessly got into debt; he signed papers without reading them, because urged by a relative; he bought things he didn't need before debts were paid; his farming methods were slack and out of date. No wonder he failed. Yet he was an honest, hard-working man, and deserved a better fate.—American Cultivator.

## Have One Doctor

No sense in running from one doctor to another. Select the best one, then stand by him. Do not delay, but consult him in time when you are sick. Ask his opinion of Ayer's Cherry Pectoral for coughs and colds. Then use it or not, just as he says. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

## For Sale at Rutherford College

One two-story house, eight rooms, brick-walled cellar, good well-house, wood-house and other out-buildings, one two-story barn and sheds and ten acres of land. For further information, address BOX No. 11. Rutherford College, N. C.

## First Mortgage Loans Secured by Improved Real Estate

We offer first Mortgage Real Estate Loans, bearing 6 per cent interest, payable semi-annually and guaranteed in every particular by the North Carolina Trust Co., a company with \$125,000 capital. Loans are made from one to five years and in any amount. Write to us for further information. 2 2 2 2 2

### NORTH CAROLINA TRUST CO.

E. P. WHARTON, President

A. M. SCALES, 2nd V.-Pres. and General Counsel

A. W. MCALISTER, 1st Vice President

DAVID WHITE, Sec. and Treasurer

## "Y" POULTRY FARM EAST DURHAM, N. C.

C. W. WORLEY, Mgr  
Breeder of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.

## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Nelson, Ga.

3-14-tf

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

### CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## PIANOS Pianolas & Organs.

The very best makes at the lowest prices. Write for new catalogue of

Chickering and  
Ivers & Pond Pianos.

## Furniture and Carpets

Our Fall Stock now ready for inspection. If you can't come to Charlotte and see us in person, write for our Catalogues, and also Samples of Carpets.

**Parker-Gardner Co.**  
Charlotte, N. C.  
FURNITURE, CARPETS, PIANOS AND ORGANS.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### Report of W. N. C. Conf., W. M. S., for Quarter Ending Aug. 31, '07

DISTRICTS.	Dues.	Pledge.	pass Mem.	F. Bump.	Women.	Bible ships.	Scholarship.	Circle of Thirty.	Birthday Circle.	Fund.	Conf. Ex.	Total.
Asheville,	48 30	180 05						25 00		4 55	257 90	
Charlotte,	55 55	12 95						71 50	2 00	2 75	145 00	
Franklin,	6 55										8 55	
Greensboro,	67 55	91 01	1 25					23 00	4 00	11 75	198 56	
Morganton,	25 75	10 50						10 00		5 00	51 25	
Mount Airy,	9 15	25 10								50	34 75	
Salisbury,	58 40	97 80						18 50	5 00	10 75	171 95	
Shelby,	26 55	46 00	1 00					22 00	1 00	5 75	97 80	
Statesville,	38 20	22 00							2 00	2 75	88 45	
Waynesville,	13 75										15 75	
Winston,	25 24	60 00	1 80							1 75	88 79	
Adult,	374 99	545 41	4 30				2 50	170 00	14 00	45 55	1156 75	
Young People,	83 82	31 85	25					17 02	2 00	7 03	141 97	
Light Bearers,	119 19	168 71					20 00	25 00	1 00	4 20	328 10	
Total,	578 00	735 97	4 55				22 50	212 09	17 00	56 78	1626 82	
Young People.												
Asheville,	7 90	25								2 15	8 15	
Charlotte,	21 75	27 60	25							2 00	51 75	
Greensboro,	11 20							17 02			30 22	
Morganton,	10 20										10 20	
Salisbury,	18 65	1 65								2 88	23 18	
Shelby,	7 20	2 00									9 20	
Statesville,	60								2 00		2 60	
Waynesville	6 32	35									6 67	
Total,	83 82	31 85	25					17 02	2 00	7 03	141 97	

#### RECEIPTS.

June 16. Bible Woman Fund in Treasury,	\$ 9 00
F. Bumpass Fund in Treasury,	1 80
Scholarship Fund in Treasury,	20
Conf. Expense Fund in Treasury,	149 68
Collected for Conference Expense,	56 78
Collected for Scholarship,	22 50
Collected for Francis Bumpass Mem.,	4 55
Collected for other purposes,	1542 99
	\$1787 50

#### EXPENDITURES

Conference Rec. Sec. Trav. Ex	\$12 00
Conference Treas. Trav. and Office Expense,	7 00
Juvenile Supt. Trav. and Office Expense,	13 00
Greensboro Dis. Sec. Expense,	2 00
Winston Dis. Sec. Expense,	3 00
Statesville Dis. Sec. Trav. Ex.,	8 50
Waynesville Dis. Sec. " "	12 50
Miss Mattie Perry " "	9 00
Miss Della Wright " "	14 20
J. J. Stone & Co. for printing,	15 00
Sent General Treas.,	1542 99
Bible Woman Fund in Treas.,	9 00
F. Bumpass Fund in Treas.,	6 35
Scholarship Fund in Treas.,	22 70
Conf. Expense Fund in Treas.,	110 26
	\$1787 50

MRS. P. N. PEACOCK, TREASURER.

#### A Correction.

In last week's paper we gave some forms for use in the monthly meeting. The one to be read by the presiding officer should have been headed "The Motives for Missionary Work as I See Them Are These."

#### To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write

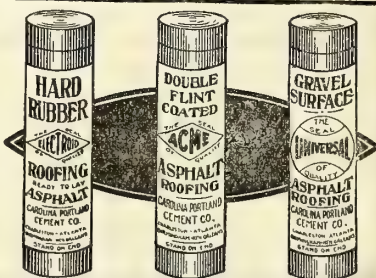
JOHN F. CUTHRELL,  
Hampton, Va.

#### Doing Business Again.

"When my friends thought I was about to take leave of this world, on account of indigestion, nervousness and general debility," writes A. A. Chisholm, Treadwell, N. Y., "and when it looked as if there was no hope left, I was persuaded to try Electric Bitters, and I rejoice to say that they are curing me. I am now doing business again as of old, and am still gaining daily." Best tonic medicine on earth. Guaranteed by all druggists. 50c.



Towson, (Baltimore, Md.)  
& Ardmore, Pennsylvania.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

"Don't be satisfied with something 'Just as good.' If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTRICOID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking.

CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

#### Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1615 West Main, Richmond, Va  
nov 29-50c.

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the

treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book, "WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again.

MRS. M. SUMMERS, Box 185. Notre Dame, Ind., U. S. A.

**MEDICINES POSITIVELY FAIL IN CHRONIC DISEASE**

Indigestion, Constipation, Nervousness, SEXUAL Exhaustions, Consumption, Debilities, Etc., permanently and only cured by my method. WHY?—Because Life and vitality is possible only to those who will obediently follow Nature's laws by proper food, exercise, resting, air and water. You may try all Schemes, Methods and Medicines, but search for RESULTS will only be obtained by following these simple instructions. Your case can have my Opinion, without cost if you wish it. Literature and Folio free on application. It is interesting and will help you. Fee \$10.00, and \$25.00 to \$100.00. Indorsements and testimonials are marvelous.

**C. Cullen Howerton, F. S. P. C.**  
316-320 Mangum St., Durham, N. C.

**CURED OF CONSUMPTION**  
From 118 to 168 lbs.—a gain of 50 lbs. within 4 months.

**COMPLETE ONLY \$15.00**

**BURNS WOOD OR COAL**

**JUST SEND ME ONE DOLLAR**

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG.  
820 CHESTNUT STREET  
ST. LOUIS, MO.

**DON'T PAY TWO PRICES FOR STOVES & RANGES**

Order direct from our Stove Factory, and save for yourself all jobbers' and Dealers' big profits.

**Hoosier Stoves and Ranges**

"The best in the world." Are sold on 30 days' free trial. We pay the freight. Guaranteed for years, "backed by a million dollars." Hoosier's are "fuel savers and easy bakers." Very heavily made of highest grade selected material, beautifully finished, with many new improvements and features. Our large Stove and Range Catalog shows the greatest bargains ever offered. Write or catalog and Special Free Trial Offer. Hoosier Stove Co., 278 State St. Marion, Ind.

**HOOSIER STEEL**  
**HOOSIER OAK**

**PIEDMONT**

**"IS THE BEST."**  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

**"Dr Thacher's Worm Syrup is the Best on Earth."**  
A. J. SPEERS, M. D., Zalma, Mo.  
25 cents—All dealers.

**COLLEGE OF AGRICULTURE AND MECHANIC ARTS.**

Practical education in Agriculture; in Civil, Electrical and Mechanical Engineering; in Cotton Manufacturing, Dyeing and Industrial Chemistry. Tuition \$45 a year; Board \$10 a month. 120 Scholarships. Address

**PRESIDENT WINSTON,**  
WEST RALEIGH, N. C.

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co., Atlanta, Ga.

**SAM JONES**

Bookkeeping Course \$3.00 per month  
Shorthand Course \$3.00 per month.  
Telegraphy—School ship \$30.00.  
Main line wires and modern equipment.  
Expert teachers. Write Southern Business College & Telegraph School, Newnan, Ga. 10-3-20t. (owhe)

Please mention this paper.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Prayer.

"If we with earnest effort could succeed

To make our life one long connected prayer,  
As lives of some, perhaps, have been and are,

If, never leaving Thee, we had no need  
Our wandering spirits back again to lead

Into thy presence, but continued there,

Like angels standing on the highest stair,

Of the sapphire throne, we to pray indeed.

But if distractions manifold prevail,  
And if in this we must confess we fail,

Grant us to keep, at least a prompt desire,

Continual readiness for prayer and praise,

An altar heaped and waiting to take fire

With the least spark and leap into a blaze."

—R. C. French.

## The Spirit of Prayer.

When this issue of the paper reaches you, dear readers, the Week of Prayer will be at hand.

"Lord, teach us to pray," was the request the disciples made of Christ on one occasion. Can not we ask the same today—"Teach us, O Lord, to pray," with what spirit? in what manner? for what things? that our prayers may be heard. 'Tis true that distractions manifold prevail," but can we not take one hour each day for a week and give ourselves to study prayer and praise? Let us resolve to give ourselves unreservedly to this service, and as the Corinthian Christians found it an matter to "minister unto the saints "after they "first gave their own selves to the Lord," so will we find it easy to supply the needs of the Vashti Home or any other call in the varied home mission activities if self be completely surrendered to God.

To this end and to the further development of all the spiritual graces, let us make this coming season of prayer an epochal one. Remember the daily offerings for the Vashti Home and give as unto the Lord. But above all

"O Thou by whom we come to God,  
The Light, the Truth, the Way,  
The path of prayer thyself hast trod,  
Lord teach us how to pray."

## Prospects in North Carolina—Impressions of a Visitor.

My first introduction to Concord, in Cabarrus county, was on the evening of February 21, 1907. Since that time we have enjoyed successive variations of every phase of weather known in the temperate zone, the Fahrenheit thermometer varying from 30 degrees (for a few hours at a time) to 80 and 90 degrees at midday, for several days before Easter, and since that time. We had some strong March winds, plenty of April showers and abundance of bright sunshine. Some of the people down here call it fine winter weather, and some are wishing for cotton planting time. Violets, japonicas and daffodils were in bloom when I came and in constant succession, hyacinths, tulips, lilacs, iris and now roses have beautified the lawns and verandahs. Were it not for the calendar, the approach of the Fourth of July and the promise of Christmas later on, I should call this the land of perpetual spring.

The financial, social and commercial interests are on a high plane, and still reaching upward.

The acquaintances I have made are among the middle-aged, the young and the gray-haired, the rich, the poor and the well-to-do.

I find that many of the men are "diligent in business, fervent in spirit serving the Lord." I have met many ladies who are intelligent, refined, energetic and progressive, "always abounding in the work of the Lord," and from what I hear their zeal hath provoked very many."

They are enthusiastic Sunday-school workers, subscribe to the Nashville Christian Advocate and, of course, are loyal to their own North Carolina Advocate. Many things in addition to the Sunday-school lesson for April 7th have reminded me that "surely the Lord is in this place." They have flourishing auxiliaries to the Woman's Foreign Missionary Society, Golden Links, Light Bearers, etc. The majority of the people have regained the ante-bellum vigor and culture of their ancestors.

The public schools in this community the up-to-date, the teachers wide-awake and studying to show themselves "approved of God."

The mill operatives, with whom I have come in contact, are sensible, thrifty, ambitious for personal improvement and desirous of being useful to others. I have seen nothing, heard nothing of the neglect and mistreatment of children, which is sometimes made prominent by the northern secular papers. Many of them are "hungry-hearted for the gospel and regularly wend their way to the house of God to partake of the bread of life and drink from the wells of salvation.

Two young pastors, of growing congregations, in the suburbs, composed almost entirely of employes in the cotton mills, have realized the importance of organizing auxiliaries to the Woman's Home Mission Society and have begun to circulate copies of Our Homes with a view to obtaining subscribers.

One of them is building a new church to take the place of the one built in the same locality about fourteen years ago, and is also building a parsonage for the completion of which he hopes to obtain aid from the Conference Society. He is so much in earnest in this matter that he has recently taken to himself a wife who promised not only to become a valuable helpmate to her husband, but also a valued assistant in the work of their auxiliary. Several ladies from Concord are planning to attend the annual meeting to be held May 22-26th at Gastonia.

[The above was written by an enthusiastic Home Mission worker from Kentucky, and we are so glad to print all she has to say. Would that others in our midst could see the importance of circulating copies of Our Homes and the necessity of Home Mission societies.

We are glad she was so favorably impressed with North Carolina. This was written for our Home Mission column before Easter, but was not sent to the editor until later. However, all she has to say is equally appropriate now. May she come to our borders again and write often for us. —Editor.]

## That Conference Expense Fund.

Your attention has been directed to this already so often that we hesitate

to speak again. Surely you do not realize the importance of it. The amount is small, 'tis true, but small things count wonderfully. "For lack of a nail the shoe was lost."

Now, I just wish, dear sisters, that you could see some of the letters which come to my desk. For instance, our treasurer, Mrs. Swan, writes that although two quarters have passed, she has received no money for Conference expenses. There are constant drafts upon the treasury. How, think you, is the Corresponding Secretary to provide for mailing such large quantities of leaflets and other home mission literature as she is sending you, unless forsooth, this expense fund be paid. The president, likewise, has expenses of a similar nature and indeed do all the Conference officers.

Now we number more than one thousand members, make some calculations. If each of these pay the small sum of twenty-five cents, of which sum ten cents goes to the Conference treasurer, one hundred dollars will be

## AFTER NINE YEARS, RELIEF

**A True Story, With a Moral Which Points to Some Interesting Ways for Women to Cure Themselves From the Agonies Caused by Female Disease and Disturbance.**

## LETTER FROM A LADY

**Nine Years of Constant Suffering and Failure of Doctors to Give Relief, Left the Writer No Chance But to Try This Method of Home Treatment, Which Afforded Prompt and Permanent Relief.**

## FREE ADVICE FOR LADIES

Nine years is a long time to suffer from the terrible pangs of female disease. Think of it! Nine long, weary years, of seemingly endless suffering! A long, dark inferno, with no turning! And then, one day, a light in the distance, a feeling of new health, freedom, relief and realization of perfect cure.

Such, in brief, is the story of Lizzie Matthews, of Mount Vernon, Ga., whose letter we print below. She says:

"I was troubled with female disease for nine (9) years. The doctors first called it 'nervous prostration,' then 'change of life,' and finally 'catarrh of the organs,' but no matter what they called it, they could give me no relief.

"At last I decided to take Wine of Cardui. I have now taken three (3) bottles and can say that my health is better than it has been in nine years. Before I began to take Cardui I could not eat anything, could hardly sleep, my back and hips would ache, and then I would be nervous and I was troubled with leucorrhoea. Once a month I would have to go to bed for two or three days. Since taking Cardui I do not have to stay in bed more than a half a day, and all my other troubles have gone.

"I have praised Cardui to all my friends, and shall continue to do so. I wish every suffering lady would try it."

For young, middle-aged and old, Wine of Cardui forms a perfect female tonic. It is a pure scientific vegetable extract, perfectly harmless, absolutely non-intoxicating, always reliable and effective. Obtainable at all prominent drug stores in \$1.00 bottles.

You are earnestly urged to write for Free Advice about your case to Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn., stating age and describing frankly your symptoms. All requests for advice sacredly confidential, and replies sent in plain sealed envelopes.

in hand for meeting necessary expenses.

But two whole quarters have passed and this amount has not been paid. Dear sisters, take the matter up at the very next meeting. The money is needed. Can you not pay it now?

## Mrs. Siler in Georgia.

Our valued president is sojourning for a month in her native state of Georgia, whither she was recently called by illness in her brother's family. All are better and she expects to return soon. Her friends and co-workers will welcome her quite royally and hope soon to have something from her pen in this column.

## Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., Key No. 68, 122 Gray Bldg., Kansas City, Missouri. (eow.)

## Our First Vice President in Charlotte.

It was a great pleasure to the editor to have had the companionship of Mrs. E. L. Bain one day during the past week. Mrs. Bain has just returned from a visit of several weeks to Jamestown, Washington, Toronto and other points. She talks entertainingly and profitably of her trip. We wish she would tell us about the observance of the Sabbath day in Toronto as contrasted with it in the States.

In the official work of the Conference Home Mission Society to which she was recently elected, Mrs. Bain brings a knowledge of conditions, coupled with deep interest and enthusiasm which give promise of yielding large results.

## Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

## Bitten by a Spider.

Through blood poisoning caused by a spider bite, John Washington, of Bosqueville, Tex., would have lost his leg, which became a mass of running sores, had he not been persuaded to try Bucklen's Arnica Salve. He writes: "The first application relieved, and four boxes healed all the sores." Heals every sore. 25c at all druggists.

## Bright's Disease.

Backache, weak and inactive Kidneys can be cured by MOXINE KIDNEY TABLETS. Mrs. Orion Wilson, of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents., from SOUTHERN CHEMICAL CO., Houston, Texas. 500,000 boxes sold annually.

A little girl five years old was told by her teacher that the Mississippi was the "father of waters." "How is that?" she queried. "If it is the father of waters, oughtn't it to be Mister Sippi?"—Christian Work.

## The Price of Health.

"The price of health in a malarious district is just 25 cents; the cost of a box of Dr. King's New Life Pills," writes Ella Slayton, of Noland, Ark. New Life Pills cleanse gently and impart new life and vigor to the system. 25c. Satisfaction guaranteed at all druggists.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Penland.**—Neighbors were sunk to rest in the glorious dreamland, while papa and mamma nursed their darling son, Wade Penland (on Friday night) while under the shrouds of night, comes the pale horse and his rider. He halts not, but hastens; he tarries not, but disappears. To where? But Wade took flight and in robes of glory arrived home to dwell with God. There he basks with the blood-washed, by the river of glory, "flowing o'er the bright plain." Waiting there for your father and mother? Yes, for you. How shall we meet him? "I thank God through our Lord Jesus Christ." May divine grace comfort the bereaved ones. "These darling sons shall we forget? And shall the cold grave sever? Nay; we shall soon be home in heaven And live with them forever."

J. H. GREEN.

**Finch.**—John Wesley Finch was born near Clarksbury, Davidson county, March 24, 1841; died of meningitis September 20, 1907, aged 66 years, 5 months and 26 days. He was a veteran of the Confederacy, and a veteran in the cause of Christ. He united with the Methodist Church at the age of seventeen, and was a member and trustee of the First Methodist church of Lexington at the time of his death. He was register of deeds for twelve years, and a resident and merchant of Lexington since 1870. He was married in 1873 to Miss Dora Newsome, who died within a few months of the nuptials. Two years later he was married to Miss L. Lee Hillyard, of Richmond, Va., who, with their son, Brantley H. Finch, survives him. He met death fully prepared and died in the hope of a blessed immortality.

J. N. HUGGINS.

**McManus.**—Sarah Emily McManus was born in Lancaster county, S. C., on May 1, 1850, and died at her home in Union county, N. C., on June 25, 1907. On December 31st she was married to Harvey L. McManus. Brother McManus and seven of the nine children born of this union survive her. Early in life Sister McManus joined the church, but seemed not to enjoy a conscious acceptance with God until near the end of her career. Before her death, however, she professed the possession of spiritual peace and perfect resignation to the Divine Will. Throughout her life she suffered much from ill health. The fatal malady with which she was stricken developed on July 18, 1906, and through long lingering months she suffered, and finally unto death. Let us hope that she is at rest in the Father's house, beyond the reach of sin and pain.

HER PASTOR.

**Gill.**—Mrs. Sallie A. Gill, wife of Henry Gill, was born in Guilford county, N. C., January 30, 1839, and died August 6, 1907.

Sister Gill was one of our best, most useful and loyal members. She was an ideal Christian woman, a tender and devoted wife and mother. She was a woman of unusual intelli-

## SATISFACTION IS WHAT YOU WANT

### SHIRTS

When you have your clothes made. We absolutely guarantee you this when we do the work.

J. E. Cartland & Co, Greensboro, N. C.

### A Better Fertilizer

Will Produce a BETTER CROP

RESULTS IN THE FIELD HAVE PROVEN THE SUPERIOR CROP PRODUCING QUALITIES OF THESE FERTILIZERS.



"UNION BRANDS" are used exclusively by many of the largest and most successful planters in Virginia, North and South Carolina. Our line of brands for grain is larger than can be obtained elsewhere. These fertilizers will be found to have no equal for mechanical condition, being thoroughly dry and drillable. Sold by agents everywhere. If your dealer does not handle these brands, write us for name of nearest agent to you. "Union Brands" succeed where others fail. Testimonials on file will prove it. Manufactured by

UNION GUANO COMPANY. - WINSTON-SALEM, North Carolina



## BUY MONUMENTS DIRECT FROM MANUFACTURERS AND SAVE MIDDLEMAN'S PROFITS.

We are exclusive producers of the celebrated Dark Blue Pearl Granite. Polished surface shows very dark and rich—inscription shows light gray. No other stone shows inscription as plainly. We also furnish N. C. Blue Westerly, which is lighter in color, if preferred.

### Largest Finishing Plant in Entire South.

Experts in every department. Everything guaranteed. Write for catalog.

CONSOLIDATED GRANITE COMPANY,

G. W. Patterson, Sec. and Treas.

WINSTON SALEM, N. C.

gence, being a graduate of Greensboro Female College and quite a poetess. Her life was full of service and sacrifice for others. She always had a smile and an encouraging word for those who were in trouble. Her last duty in the church was to dismiss the Woman's Home Mission Society with prayer. She was corresponding secretary of our auxiliary society in Olin. She will be greatly missed by the poor. But we feel assured that all is well, and that she fought and won the victory over all obstacles and is enjoying the blessings which our Father has prepared for those who have kept the faith. Her pastor,

T. B. JOHNSON.

Olin, N. C.

**Osborn.**—Mrs. Laura Jennie Osborn was born April 27, 1861, and departed this life August 21, 1907. She was a daughter of Julius and Ellen Corpening. She was married to T. E. Osborn March 11, 1885, and was the mother of nine children, eight of whom survive her—three sons and five daughters. She was a member of Mills River chapel M. E. Church, South, since girlhood, and was a sweet-spirited, Christian woman, a devoted wife and a loving mother. In her last sickness she suffered much, but bore it all patiently and died as she had lived, trusting in her Saviour. May the Lord abundantly bless her precious children and bereaved husband and dear old mother who miss her so much.

"Passing out of the shadow

Into a purer light;

Stepping behind the curtain

Getting a clearer sight;

Laying aside the burden,

This weary mortal coil;

Done with the world's vexations,

Done with its tears and toil;

Passing out of the shadow

Into eternal day—

Why do we call it dying,

This sweet passing away?"

P. C. BATTLE.

**Allison.**—Mrs. Elizabeth Allison daughter of John and Sallie Yackery, was born June 18, 1818, near Mt. Airy, Surry county, N. C. Having been converted at the tender and remarkable age of 8 years, she grew up into an ideal young womanhood. She had a

great aspiration for a college education to fit and qualify herself for the complex duties of life, but circumstances were such that her wish was never gratified. However, being a woman of unusual and extraordinary natural gifts and embracing every opportunity that came, she learned by observation and contact with some of the leading spirits to be one among the most useful young women of her community.

She joined the M. E. Church, South, at the time she was converted at "Old Hollow" meeting place. In those days when the pioneers of Methodism were laying the foundation of the Methodist church in that part of North Carolina meeting places, instead of churches were quite common. It was her custom to walk any reasonable distance to one of these meetings and to Sunday-school, which she loved as she loved her own soul. She entertained the keenest and highest regard for the pioneer ministers and their self-sacrifice of labor and love for their Lord's cause. Truly she was one of the Lord's chosen ones!

Having reached such a high state of moral and spiritual development at the age of 20, she felt it her duty to enlarge her borders of usefulness, when on January 18, 1838, she was married to E. L. Allison by Rev. Ulrich Keener. To this happy union, which lasted about sixty years, was born the following sons and daughters: Sarah Ann, Benjamin, Jefferson, John, Bird, Samuel Newton, Margaret Matilda, Nancy Adelaide and William. Samuel, Margaret and William are deceased.

Sister Allison's married life was the culmination of all those ideal characteristics of her maiden life. A true and devoted wife and mother, she was more than equal to the task that fell to her lot. Truth, friendship and love were the underlying principles by which she won the hearts of all who knew her. Her knowledge of life was such that not only mothers sought her motherly advice, but historians, ministers, teachers, etc., also.

Is it possible that such a valuable character must be transplanted? Yes, God says: "It is appointed unto all men once to die." In evidence to His will after a long and useful life, on

July 28, 1906, our dear sister passed away to be with Jesus forever.

Having been blessed with a strong constitution, she retained her health to the last year of her life. When in her last suffering one should ask her about her patience in them, she would say God says: "My grace is sufficient for thee." She chose the Scripture text to be used at her funeral as follows: "She hath done what she could."

She was buried at Cash's Valley in the presence of a large congregation of weeping relatives and friends. Revs. J. A. Fry and W. T. Hawkins officiated.

W. T. HAWKINS,  
J. M. ISOM.

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....

DUFUR & CO  
300 N. Howard St., Baltimore, Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Baskets, etc.

TYPEWRITERS, standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.

## BUILT TO BAKE STEEL RANGE \$23.75

\$23.75 buys this New Model 6-hole steel range with high warming closet and reservoir. This Range is made of the highest grade blue polished cold-rolled steel; will not scale or discolor. Hand riveted and lined throughout with an extra heavy asbestos sheet strongly braced with angle iron. Warming Closet is of the latest pattern, finished Rustless Iron, handsomely nickel trimmed. Grates are the Ransom Duplex, self-cleaning and suitable for either coal or wood. Ash-Pit is large, full length, high and wide, and is furnished with large balled ash pan. Main Top is made of heavy circular ribbed covers; centers are well braced. Top has extra large cooking surface, has operating damper near pipe collar. The nickel band on the front edge gives the top a handsome appearance. This Steel Range is superior in all ways to most any other make. We give you 30 days trial. Guarantee safe delivery, free from damage, and can always furnish repairs. Write at once and get our new Catalog, describing a full line of cook-stoves, steel ranges, heaters, etc. You can buy from us for about half the price you must pay any other stove dealer or manufacturer.

Write today for our big FREE Catalog.  
**ALBAUGH-DOVER CO.**  
910-967 Marshall Blvd., CHICAGO, ILL.



# POTASH

Doubles  
the Value

of a truck-farm. It is Nature's fattening food for vegetables. It makes them large, meaty and delicious.

Send a postal card for our free booklet on "Truck Farming." It is scientific, and it is money-making literature.

GERMAN KALI WORKS

93 Nassau Street, New York  
Monadnock Building, Chicago  
Candler Building, Atlanta, Ga.  
Address office nearest you.



## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## Fall Shoes Now Ready

Everything New That's Good.  
Call and Let Us Show You.

**Peebles Shoe Company**

216 SOUTH ELM ST.

## Write for Our Catalog

—or—

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

**ODELL HARDWARE COMPANY.**



**STAMEY  
SANITARIUM**  
FOR THE TREATMENT OF  
**TUBERCULOSIS**

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.

In writing advertisers mention N. C. Christian Advocate.

**60 Shares of Stock of  
Mt. Airy Orchard Company for Sale**  
For particulars, address John A. Young,  
Pres., or F. C. Boyles, Sec. and Treas.,  
Greensboro, N. C.

## 8 PER CENT PREFERRED STOCK

One of our active corporations has decided to pay 8 per cent on a small issue of preferred stock to run ten years. The company pays the taxes, and cannot have more than one-third of its stock preferred. These conditions, together with the excellent management, make this an attractive investment. Will be pleased to furnish full details. We also have some very desirable common stock for sale.

**Trust Department Southern Life & Trust Co.**

GREENSBORO, N. C.

Capital and Surplus, \$335,000 00.

E. P. WHARTON, Pres. A. M. SCALES, Gen. Counsel. R. C. HOOD, Asst. Mgr.

**"Increase  
Your Yields" of Grain.**

As 20 bushels of wheat takes from the soil approximately 14 pounds of phosphoric acid, 35 pounds of nitrogen and 18 pounds of potash—the necessity of using fertilizers is very plain. Green and stable manure can be sometimes profitably used on wheat, but then they are usually poorly balanced, and on some soils, those very rich in nitrogen, for example, would be positively injurious.

**Virginia-Carolina Fertilizers,**

on the contrary, can be, and are, adapted in composition and quantity of ingredients to any soil or crop. Those most used, perhaps, contain 8 or 10 per cent. phosphoric acid, 2 or 3 per cent. nitrogen and 2 to 4 per cent. potash. Particularly on some clay soils, these furnish a well-balanced ration for the wheat. On some clay and most sandy lands, however, fully twice this percentage of potash should be used, while many soils need nitrogen. Buy only the high-grade VIRGINIA-CAROLINA FERTILIZERS, and you cannot make a mistake if your seed selection and cultivation are proper. They will "increase your yields per acre."

VIRGINIA-CAROLINA CHEMICAL COMPANY,  
SALES OFFICES:  
Richmond, Va. Durham, N. C. Baltimore, Md. Norfolk, Va.  
Charleston, S. C. Atlanta, Ga. Montgomery, Ala.  
Savannah, Ga. Memphis, Tenn. Shreveport, La.

## CHRONIC DISEASES CURED BY NATURAL METHODS.

The only true natural method of curing disease is founded upon compliance with the laws governing the physiological actions of the human body. Thousands of intelligent men and women are each year recognizing this fact and are forsaking drugs and turning to Nature for relief. Many of the world's most advanced thinkers, including scores of eminent members of the medical profession, are earnest advocates of natural, drugless methods in the cure of disease.

There is a cure in Nature for nearly every ailment, no matter how stubborn or complicated it may be.

If **you** have been unable to find a cure for **your** disease through drugs, why not now let Nature restore you to health and strength?

Under our methods no drugs are used, but the patient is cured by natural agencies exclusively. We employ Massage, Vibratory Stimulation, Physical Culture, Oxyoline Method, Electric Light Bath, Photo-therapy (Light Treatments), Diet, Electricity and other rational means of cure. Our sanitarium is the only institution of its kind in the South.

Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Paralysis, Neuasthenia and Epilepsy.

All patients are under our immediate and personal care and are shown every courtesy and attention. Only a limited number of cases accepted, and every effort is made to effect a **cure** in the shortest time possible.

Our illustrated book explaining our natural methods of treatment is of interest to every sick person. Write us for a copy—it is **free**.

**The Biggs Hygienic Sanitarium,**

**Greensboro, N. C.**

Ten years' experience in the cure of disease by natural methods.



# A Bit of Logic Illustrated at Denton, North Carolina.

## Horace Greeley's Advice

Horace Greeley fifty odd years ago told his younger friends to "Go West" and he preached the doctrine faithfully and constantly. We believe that if the veran farmer-editor were giving advice in these later days he would point South instead of West. More than any other section of the United States today the South is the Land of Opportunity.

Stop and think what makes a section desirable as a place of residence? The right kind of people for your associates—the kind that is attracted to the place by the same inducements that brought you there—natural resources of soil, or forest, or mine that require intelligent effort to develop; agreeable climate, plenty of good water—such as these you want to find when you choose your home—West or South.

## South vs West.

But Mr. Greeley couldn't know in his day what has come in ours. He couldn't foresee that the children of those whom he told to go West, would

be coming from that very West to the South.

Do you realize that thousands of the best farmers in Georgia, Alabama, Florida and the Carolinas have come from the West? That they sold fertile farms to seek the milder climate and the rich soils of the South? Well, it is a fact.

They come to find such location and surroundings as Denton affords. This little town, scarcely a year old, is right in the center of the rich Piedmont country of North Carolina, surrounded by almost exhaustless forests of virgin timber and broad acres of rich farming lands.

## Factories Coming.

The timber already is furnishing raw material to five wood-working factories. A cotton mill is promised and a knitting mill will follow. Factory sites are given away to bring mills to Denton. Several stores, churches and schools have been erected already. Many pretty houses are oc-

cupied and more are to be built in the near future. Nature has done her best for Denton, giving her about the most desirable year-around climate to be found anywhere, and plenty of good water, making the little town a veritable health resort.

It is impossible to tell here all the advantages to be found at Denton. We are selling lots all the way up from \$45, and on almost any terms you could ask. Real estate has advanced 50 per cent. at Denton in the past eight months. More lots were sold in July than during the previous year, which shows that Denton is going forward. Property is sure to advance more in the coming six months than in the past twelve months. In the face of such facts, the part of business wisdom would be to invest in Denton lots before further advance, and make big money on a small investment. We want you to write us for further information, or better still, come and see us and let us talk to you about it.

# HUB LAND COMPANY,

H. B. VARNER, President.

LEXINGTON, N. C.

# The Security Life and Annuity Co.

OF GREENSBORO, N. C.

Made a NET GAIN in Insurance in Force in 1906 of

## \$3,041,600.00.

### Constant Growth----Insurance in Force December 31st

1901	\$ 601,800.00
1902	1,477,000.00
1903	2,040,900.00
1904	3,086,100.00
1905	5,936,100.00
1906	8,977,700.00
Insurance written in 1906	4,127,600.00
Net Gain in Insurance in Force	3,041,600.00
Insurance in Force December 31st, 1906	8,977,700 00
Insurance in Force in North Carolina	6,754,120.00

### GAINS IN 1906 OVER 1905

In Premium Receipts,	- -	45 Per Cent
In Interest Income,	- -	45 Per Cent
In Assets,	- - - -	37 Per Cent
In Reserve,	- - - -	52 Per Cent
In Insurance in Force,	- -	50 Per Cent

The Security Life and Annuity Co. is a mutual legal reserve Company. It has a guaranty capital of \$100,000.00 deposited with the Insurance Commissioner of North Carolina. And in addition to this it registers all policies and deposits the full legal reserve with the Insurance Commissioner invested as required by law. The Company made a net gain in insurance in force in North Carolina in 1905 of \$2,360,000, the largest ever made in the State by any Company. Active, reliable agents are wanted in North Carolina, Virginia, Georgia and South Carolina.

J. VAN LINDLEY, President.

GEO. A. GRIMSLEY, Sec'y.



# Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., OCTOBER 10, 1907.

VOL. LII., NO. 41

## EDITORIAL.

Dr. John McCampbell has been elected superintendent of the State Hospital at Morganton, to succeed the late Dr. P. L. Murphy. It seems strange to think of any but Dr. Murphy in connection with this great institution, as he had from the beginning been in charge. From what we learn, the directors have made no mistake in the selection of his successor. Dr. McCampbell has been there for many years—first as druggist, then assistant, and afterwards first assistant physician, and for the past year, during the illness of Dr. Murphy, he has been virtually in charge. It is a case of a young man, faithful in little things, rising to a position which means great things. We are glad that our own mountains have furnished a man all round and capable for this very responsible place.

## CONFERENCE DRAWS NIGH.

It is only about five weeks until the Methodist hosts will be assembled in Salisbury for the annual roll call. The year has sped by so rapidly that we can scarcely realize that it is so near gone. Much has been accomplished for which we give thanks, but much is yet to be done in the few remaining weeks in order to come up to the expectations of preachers and people, much less the expectations of the Great Head of the Church.

A creditable wind up of the work means that liberal contributions must be made to the various benevolences, and that stewards will have to bestir themselves to secure the balance on ministerial support. These will be weeks of labor and of anxiety, too, but if proper effort is put forth it will mean comfort to the preachers and their families, and an approving conscience to the church people, who will have the satisfaction of knowing they have met the full claim upon them for ministerial support. A claim, too, which in fact has priority over many others that are some times allowed to forestall it.

Let all our people not only do their part in meeting the financial claims for the year, but let us pray that the Divine Spirit may be with the Conference to guide and direct in the solution of all the intricate problems that may there arise and that the Conference may be so entirely under His influence that it may prove a means of grace and spiritual refreshing to the membership, and send out a reviving influence into every nook and corner of the Conference. Let us all gather with the true itinerant spirit, remembering that as laymen we joined the Church waiving the right to choose our preachers, and that as preachers we entered the itinerancy waiving the right to choose our charges. The place-hunting preacher and the layman hunting for a preacher are both contrary to the itinerant idea. It is the office of the bishop to make the appointments, and the place should seek the man rather than the man the place. Our people generally, in pulpit and pew, accept the situation loyally and there are very few who do not contentedly abide the action of legally constituted authority.

## THE CREDIT SYSTEM.

Such agencies as Bradstreet's and Dun's are indispensable in the commercial world. All business men where large transactions are involved need to have commercial ratings in order that business may be done on safe lines and with promptness. In large towns where people are not well known, one of the other, the retail merchants find it necessary for their own safety and protection, to have agencies of like nature to Bradstreet's to ascertain and report the financial reliability of their customers.

From our exchanges we gather that in some towns bad debt collecting agencies have been es-

tablished. Their business is to collect old accounts and if debtors fail to pay in a reasonable time, they are published much after the fashion that tax collectors advertise delinquents, with this difference, however, that the tax gatherer advertises property for sale to realize on the taxes due, whereas the collecting agency advertises the delinquent in the newspapers and on the bulletin boards, not to sell his property, for it is protected, if he has any, by the homestead law, but for the purpose of exposing him, it being the only penalty he can inflict.

This mode of procedure is causing considerable commotion in some quarters among the unfortunate debtors. It is a novel plan, and it is difficult to tell how far it may reach. The man who never intends to pay will not be helped toward honesty by such a policy, and is not greatly injured in public estimation when he is exposed.

But there are many good people—as honest as daylight—who are poor financiers and who get behind and are forever unable to catch up. They want to pay, but seem doomed to permanent bankruptcy. If a merciless creditor presses such a well-meaning but unfortunate man to the wall, and publishes him as a fraud, he does a helpless, but honest man a great injury.

Some people—the shabby genteel—might, through pride rather than honesty, pay to save reputation, but the element that has entirely lost self-respect would be more completely hardened by exposure. This Advocate is a stern believer in debt paying. It is a part of our religion. Paul tells us to "owe no man anything, but to love one another." (Rom. 13:8.)

We would not defend a debtor who shunned the payment of a just claim, but we should be merciful toward the unfortunate who would pay but can't, and nothing could be more humiliating to an honest man than to be published as a fraud.

The sure plan is to keep out of debt. Live within the income, and most men can do this, if they will but try.

## SCHEME OF A WISE JUDGE.

Judge Walter H. Neal, of Laurinburg, N. C., is not only a wise and conscientious judge, but a devout and active Methodist as well. The letter published below has been sent to all the preachers in the North Carolina Conference for the purpose of securing data and pledges to a fund that will supply the families of deceased preachers of that Conference with many comforts they are now deprived of. Judge Neal is a very busy man—holding courts from Murphy to Manteo—yet he takes the time to work up a plan which is sure, with his active endorsement, to succeed. He is to be commended for this service, and the laity of the east should promptly respond to his proposition. There is no interest which appeals with greater force to the average layman than the welfare of the old preachers. Judge Neal promises that as soon as the movement in the east succeeds (and he proposes that it shall succeed), that he will ask the privilege of doing the same thing in our Conference. His letter reads as follows:

"Laurinburg, N. C., Sept. 24, 1907.

"My Dear Sir and Brother:

"If you will furnish me the data hereafter called for, it will end your relation with a movement I have on foot and out of which I hope great good will come. Some months ago I was talking with one of our preachers, one of the very best men I ever knew, who has grown old in service, and by reason of the weight of his years will soon go on the superannuated list. He said this to me: 'I know I shall before very long be forced to take a superannuated relation. It is a precious little I shall have to go upon, but that does not haunt me like the spectre of my family's future, for when I

am gone I don't know what will become of my wife and three daughters.'

"I then determined that I would see if there was not enough loyalty in the lay ranks of Methodism to remove that spectre from the mind and heart of every itinerant Methodist preacher in this Conference. The average death rate has been four per annum for the past ten years. It is my purpose to see how many Methodist men and women will give fifty cents on the death of each Methodist preacher, not to exceed four in any one year. I will thank you to take your church membership record, go over it carefully and send me the name and address of those who you think would be willing to do this. I expect to get a sufficient number of names to pay two thousand dollars to each widow. You will also send me the name of some man or woman who wants to do good and who you think will, at my request, interview the persons whose names you send. Don't you trouble to see the people. All I want is the names and addresses of those you think will help in this great movement. Call in some intelligent layman and get his assistance in making out the list. It is my purpose to organize every church in this Conference on this basis. I am not unmindful of the fact that this is a pretty large undertaking for a man who is traveling and holding court six days out of seven, so I cannot get along without your assistance. I don't expect to fail. Reply, please, as early as possible.

"Yours sincerely,

"WALTER H. NEAL."

## DEDICATION OF SYLVA METHODIST CHURCH.

The debt on the Sylva Methodist church has lately been raised, and Rev. Ira Irwin, pastor of the Waynesville Methodist church, preached the dedicatory sermon September 29th. The congregation was good, and the church was nicely decorated. His subject was the Constitution of the Church. His exposition was unusually fine, and he showed that he is thoroughly optimistic. It was a great blessing to hear such a message. He is a very happy speaker. We congratulate the ladies, including our pastor's wife, on the activity they have shown in this work.

When Rev. and Mrs. Marsh came here, the church and parsonage were both in debt, but let it be said to their credit and that of the Ladies Home Mission Society, that both are now free from debt.

Brother Marsh, who was seriously ill some time ago, seems now pretty thoroughly recuperated, judging from the energy he can put in a sermon.

An interesting feature of the dedication was the singing of an appropriate hymn, composed by Mrs. Stedman. It had been printed and distributed through the congregation.

## THESE FOUR THINGS.

At the home-coming Sunday at McKendree church, in Nashville, it was said that to a child, home ought to mean these four things: Protection, maintenance, instruction, and love unending. The church offers all these to her children. Membership in the Church never ends. The love unending begins here on earth in true discipleship, and runs on and on and on forever to the willing soul. This word goes to North Carolina homes with a prayer.

O. P. FITZGERALD.

Nashville, Tenn.

—We give thanks this morning on account of the great victory for temperance in Asheville on Tuesday. We congratulate Mr. W. R. Whitson, the chairman of the committee, and the faithful workers in their wonderful success. Of the 1,700 votes cast, only 426 were for saloons. They waged an aggressive campaign and the prayers and labors of the good women were effective aids.



## Correspondence.

### THE MCKINLEY MEMORIAL AT WASHINGTON.

William McKinley loved the American people and showed that love by his deeds. The American people loved William McKinley, and have given proof of that affection in the numerous memorials already raised to his name. They will continue to show their love for his memory by creating other monuments. The recent unveiling of the graceful obelisk at Buffalo and the imposing ceremonies at the dedication of the great mausoleum at Canton are but two events in a series of affectionate popular tributes.

McKinley's first profession of the Christian faith is fitly enshrined in the modest church at Poland, Ohio. His Christian character and devotion have found visible remembrance in the beautiful windows of his home church in Canton. The monuments unveiled at Toledo in 1903, and at Columbus in 1905, speak with silent eloquence of his distinguished services to the great Commonwealth of Ohio as a citizen, a soldier and a governor who adorned both private and public life with peculiar grace and strength. The bronze statue at Adams, Mass., completed in 1903, is a splendid token of the admiring love of the Old Bay State for his brilliant part in bringing prosperity to the people. The marble shaft in Buffalo, with its crystal plashing at its base, typifies his spotless purity, expresses the feeling of that city whose name is innocently, but sadly linked with the "deep damnation of his taking off," and embalms for posterity the loyal allegiance of the Empire State to one of the country's best presidents. Into the precious and celebrated work of art erected at Canton have been poured the gifts of thousands to make a shrine, forever dear to every patriot, in the city whose homes and hearts were, as no others, loved by William and Ida McKinley.

While these and other lesser monuments in various places have been rising to perpetuate his name, the people of the State of Ohio in particular, and of all the country in fact, have been making gifts for some suitable recognition of William McKinley at the National capital. A massive, chaste edifice, covering 18,000 square feet, built of white marble from Vermont, stands roofed and domed on the fair heights four hundred feet above the Potomac, in the place of honor among many others to be erected. It is the McKinley Memorial College of Government of the American University. Already \$150,000 has been expended to bring the structure to its present state. Another \$150,000 is needed to complete and equip the interior. Whatever may be said in praise of other memorials to the great and good man, no one can doubt that this one at Washington will most fitly represent McKinley as a living force in the thought and life of the American people. The leading factors in this super-eminent fitness are:

**McKinley's Interest.**—In one of the many interviews between President McKinley and Bishop Hurst, as usual the conversation turned to the American University. The bishop said: "I have some plans of the Ohio College of Government to show you." "Let me see them," said the President, "though I would much rather see the building itself." He always showed a lively interest in the university, early subscribed a thousand dollars for the Ohio building and was a valuable trustee for two years prior to his death. At one time, to Bishop Hurst's great joy, he indicated his willingness to accept, on his retirement from public official life, the deanship of the College of Government. He had promised to lay its corner stone. His untimely death threw this service, as it did many others, into the hands of President Roosevelt, who gladly fulfilled the promise.

**Its Location.**—McKinley lived in Washington for nearly seventeen years, covering his remarkable career in the House of Representatives, of which John Hay, in his memorial address, said: "This chamber was his home," and his more wonderful record as President for four and a half years. Washington, too, as the seat of the national government, is the most appropriate place, for here are found in unceasing activity the choice spirits of the nation, discharging the highest functions of state in the threefold union of framers, interpreters and administrators of the law. Through co-operation with these men, experienced in the science of government, the heads of the various departments of the college will be able to secure the most valuable assistance in furnishing the soundest, most mature and practical views bearing on the intricate and vital problems of the day in their relations and bearings on our own and other

nations.

**Its Spirit.**—The College of Government is to embody McKinley's broad-minded spirit concerning the amity and comity of nations as breathed in his public acts, and especially in his notable speech at Buffalo, where he said: "Let us remember that our interest is in concord, not conflict, and that our real eminence is in the victories of peace, not those of war. Our earnest prayer is that God will graciously vouchsafe prosperity, happiness and peace to all our neighbors, and like blessings to all the peoples and powers of earth."

**A School of Law.**—McKinley, after his brave soldier life, was a student and lover of law. The College of Government will include the departments of Constitutional Law, Municipal Law, Federal and State Law. It will thus become a perennial mark of honor to our fallen chieftain, martyred for the principle of government, and an efficient and perpetual protest against anarchism in all its hideous forms. As Governor Hughes said of the monument at Buffalo, it will be "in testimony to the futility of insensate envy and the lasting supremacy of law and order."

**Its Scope.**—It will shelter the great departments of International Law, Diplomacy and Arbitration, with all of which his life and administration were strikingly and nobly identified. Senator Fairbanks said of him at Toledo: "His name was a beneficent influence throughout the world." Governor Bates declared at Adams: "He made America the champion of the oppressed and the avenger of the weak. He caused her to step forth a world power with obligations commensurate with her strength and opportunity." Secretary Hay, whose opinion is the safest and sanest on this subject, says: "In dealing with foreign powers he will take rank with the greatest of our diplomatists. He disposed of every question as it arose with a promptness and clarity of vision that astonished his advisers, and he never had occasion to review a judgment or reverse a decision. By patience, by firmness, by sheer reasonableness, he improved our understanding with all the great powers of the world, and rightly gained the blessing which belongs to the peacemaker!"

**Its Ideals.**—Its aim will be to embody in human conduct and in state policies the higher moral law as against the vigorous indictment which John Ruskin once brought against Great Britain, when he said: "No government is ultimately strong, but in proportion to its kindness and justice; a nation does not strengthen by merely multiplying and diffusing itself. But, as it is at their own peril that any nation extend their domain in mere desire of power, so it is at their greater peril that they refuse to undertake aggressive war, according to their force, whenever they are assured that their authority would be helpful and protective. Nor need you listen to any sophistical objection of the impossibility of knowing when a people's help is needed, or when not. Make your national conscience clean, and your national eyes will soon be clear. I tell you that the principle of non-intervention, as now preached among us, is as selfish and cruel as the worst frenzy of conquest, and differs from it only by being not only malignant, but dastardly." McKinley heard and voiced in executive action the conscience of the American republic.

**Its Power.**—No one denies the educative influence of bronze and granite and marble in commending the virtues of the worthies of the past to the imitation and emulation of the youth who come thoughtfully into their presence. They point in silence to the path of achievement and teach the steps that lead to success. Yet how much broader and deeper becomes the tuition of granite and marble and bronze when they are transformed from the staid and fixed forms in which art has clothed them into such a flowing fountain of living thought and progressive conviction as is contemplated in the McKinley Memorial at Washington! Here as the years grow into centuries are to be assembled the choice minds of this and other lands to receive guidance and inspiration from the wisest and ablest teachers for life careers in the service of their respective peoples. The prophet's vision and the poet's imagination are not sufficient to measure the power of such a consummation. Secretary Long, at Adams, with tongue clothed with fine depiction, said: "He lives in our memories, in American history, in this eternal bronze. He lives a model to American youth. This statue has withdrawn us from our daily round. Our gaze is absorbed and riveted on it. And lo, as we lose ourselves in the mesmeric haze, the figure slowly stirs, then quickens into life. The eyes, those eloquent eyes, again look into ours; the benignant face lights up as of old; the lips open with the old cordial greeting; the hand closes on ours with the

old warm grasp; and McKinley still lives." What John D. Long saw and made his hearers see on that September day among the Berkshire hills, under the thrilling circumstances of the hour, may be made the experience of countless thousands in the years to come as they study the slow but sure and stately growth of human law and government and give themselves anew to the promotion of the principles which shone as a bright and steady beacon in the life of William McKinley.

The completion and equipment of this memorial building will, with the completed College of History, furnish sufficient room and prepare the way to open the American University. Gifts for the building are solicited from all classes of people and from all parts of the land, either in cash or subscriptions payable in from one to five years, and may be sent to the American University, Washington, D. C. The additional \$150,000 needed for this perpetual foundation of good in commemoration of the man whom our American poet, Edmund Clarence Stedman, most fitly calls the "Augmenter of the State," should be easily raised in small amounts from the hosts of men and women of average means, who loved McKinley, or in larger sums from those of ampler fortunes. Either large or small contributions will be equally welcomed and promptly acknowledged. Justice William R. Day, at Columbus two years ago, truthfully said: "He lives in the thousands of homes where comfort and domestic peace reflect the wisdom of his statesmanship." From these "thousands of homes" we confidently look for the glad and just gift of the thousands of dollars now essential to the perfecting of this live memorial at the nation's capital to our beloved McKinley.

ALBERT OSBORN.

### ON THE FIRING LINE.

Rev. J. R. and Mrs. Moose, with their children, and Dr. Wightman Reid arrived in Kobe by the steamship Manchuria on August 28th. They were in fine health and spirits. Remained one night in Kobe and left the next morning for Korea. Bro. Moose lost no time while at home, having made 251 addresses on missions in seven states and twice the number of Annual Conferences. He and his wife have been among the most active and successful workers on the field and their coming is anxiously looked for by both missionaries and native Christians.

We can safely predict for Dr. Wightman Reid a useful missionary life. He is the product of a missionary home and atmosphere. For him many prayers have been offered by Christian parents who were themselves devoted workers in the foreign field. His two years and more in Harlem Hospital, New York City, not only gave him unusual advantages, but tested thoroughly his loyalty to Christ, and it is needless to say that he gave unquestioned evidence of the soundness of his early training and of his faith. He will spend the first year in language study and dispensary work, while the hospital of which he will have charge is being erected.

The committee of missionaries, representing the three Bible Societies at work in Korea, have just reported that while in 1904 the entire issue of the New Testament was 52,003 copies, and in 1905 nearly double that number, or 98,493 copies, last year the number rose to 127,269. The surprising statement is made in connection with the foregoing that out of the large number issued last year only five copies were given away. The following extract from their report is worthy of record:

"The Koreans, above all Eastern peoples, show their desire for the Scriptures by being willing to pay the cost of them, and this in spite of the recent doubling of the price of portions of Scripture. The demand, indeed, has far exceeded the supply, especially the New Testament, and nothing but the whole Bible will satisfy the wants of the growing numbers pressing into the Church."

During the past few weeks there have appeared in several of the Japanese papers statements to the effect that missionaries in Korea have not only encouraged the natives to insurrection, but have actually incited them to resist the Japanese government in its attempt to establish a protectorate. These reports are the grossest fabrications, but have done much to discredit the missionaries in the eyes of the Japanese. During the past week it is grateful to find that these reports and misstatements have been denied in the most explicit terms in several of the leading journals published in Japan.

Bishop Y. Honda, of the Nippon Methodist Kyo-kwai, is making an extensive tour of the main island and also is touching several points in other



portions of Japan, preparatory to an evangelistic campaign which he hopes to inaugurate at an early day. He reports fourteen churches absolutely self-supporting, three others nearly so, and quite a number of others which, with some stimulus, can be made self-supporting during the next two years. Rev. K. Usaki, the editor of the Christian Advocate, elected by the General Conference, who was a product of the work of the Methodist Episcopal Church, South, has already begun to win the confidence and support of the Church membership. One of the most valuable testimonies has been that of General Ando, who has been reading the Advocate and expresses himself strongly in favor of it under the new editorial management.

W. R. LAMBUTH.

#### CHRIST'S FRIENDS.

Rev. Theodore L. Cuyler, D. D.

A little group of men—who had been obscure nobodies three years before—were gathered in an upper room at Jerusalem. The divine Jesus, looking around on the company, says to them, "Ye are my friends." They had not chosen him; he had chosen them. The electric cord of divine love had made the little group one. Presently the charmed circle widens; a brilliant and bitter enemy of Christ is stricken by the heavenly electricity and transformed into a most enthusiastic friend. A wretched runaway slave in the slums of Rome is lifted into discipleship. By and by great thinkers, scholars, philosophers and orators. Jeromes and Augustines and Chrysostoms and Bernards are drawn in. The circle keeps widening as the ages roll on. Poor cottagers in their cabins, poor widows and orphans in their garrets, sailors in the forecabin, sufferers in hospitals, are admitted to the wonderful household of love. And as the converting grace transforms them, and the great arm embraces them, we hear Him keep on saying, "I have called you friends!" It is the greatest marvel in history; for out of that obscure handful in that upper room has sprung the mighty kingdom of Immanuel, which shall yet fill heaven with countless myriads of glorified spirits. "Ye are my friends" describes them all.

1. It is a confidential friendship. Jesus tells his chosen ones: "I call you not bond servants, for the servant knoweth not what his master doeth." A master sets his slave to work without any explanations. But Jesus had opened God's thoughts to his disciples, and initiated them into the great mysteries of redemption. He had also chosen the twelve "that they might be with him." For the same reason Christ takes us into his companionship, offers us his escort, promises us his presence, helps us on the journey, and intercedes for blessings that we need. There are limitations: for love has its reticence as well as its revelations. Our hearts ache often to pry into certain mysteries, but our Lord keeps the veil drawn, and says: "What I do ye know not now, but ye shall know hereafter." It will be one of the joys of heaven to study the finished tapestries of providence, which in this world look often so rough and raveled.

2. A conferring of infinite honor is this friendship. I, the Son of God, call you poor, ignorant sinners who were my enemies, to be "my friends." The group to which he originally uttered these words had been obscure day laborers, who were not known a score of miles from their homes, and would have been forgotten in a score of years after their death. He does for them what the sun does for the plants; he floods them with this omnipotent light and love, until they become stars of the first magnitude for the guidance of all generations.

Brethren, do you and I ever begin to appreciate what it is for the Lord Jesus to say to such creatures as we are: "Thou art my friend; I have chosen thee; I died to redeem thee from hell; I have pardoned thee, and graven thy name on my hand, and have prepared a home for thee, that where thou art I shall be also?" The Prince of Glory fits up a palace for paupers, and transforms them into his confidential friends, and joint heirs to his own inheritance!

3. This is a corrective and chastening friendship in this world. He is the best friend who points out our faults. Jesus says to us: "As many as I love I rebuke and chasten." No part of our earthly schooling costs so dearly or yields such precious fruits. How often we need the chisel and the hammer to shape us into something like the ideal which Christ has before his own eye!

Christ was continually chiding, rebuking, educating, and pruning those poor fishermen and publicans, until he made them fit to go out and be his witnesses and ambassadors before the world. Jesus never loves us more than when he is pruning us

of the dead branches to let the rich clusters ripen.

4. But this wondrous friendship is all conditional. It depends on a great "if." Ye are my friends if ye do whatsoever I command you. Jesus himself acknowledged no other test than entire submission to his will and cheerful obedience to his commandments. In fact, this is the Bible ideal of holiness; it is just the doing of Christ's will and letting Christ have his own way with us. To all such true friends, in storm and shine, the Master is constantly saying, "If ye keep my commandments ye shall abide in my love; my Father will love you and we will come unto you and make our abode with you."

5. Our blessed Lord was often sorely wounded in the house of his friends. What a cruel stab one of them gave him in the courtyard of Pilate! What a cowardly desertion when that very group from the upper chamber all forsook him and fled! We wound our Master whenever we break his commandments, and when we bring reproach upon the name of Christian before the world. The closer we get to Christ in our profession, the more cruel the stab we give him when we sin. Many a man kisses his Master in the prayer meeting and kisses him at the communion table, and then, by shameful conduct, or cowardly neglect of duty betrays him to his enemies! It is a glorious honor and privilege to be a friend of Jesus Christ, but it involves a prodigious responsibility. Happy is that disciple to whom his Lord can say: "I call thee my friend. I was wounded for thee, but thou hast not wounded me."

#### A BOOK FOR THE TIMES—A REVIEW.

*The Seamy Side: A Story of the True Conditions of Things Theatrical. By One Who Has Spent Twenty Years Among Them.*

By Rev. J. W. Clegg.

Such is the title of a very interesting book recently issued from the press of Percy Ives Publishing Company, Boston, Mass.

Students of the social problems of today find that of the theater one of the most difficult of solution. There is so much in it that is innocent, attractive, and even instructive, and there is no much in it that is empty, compromising and immoral that the reformer is at a loss what course to pursue. Entire approval or wholesale condemnation seems out of the question. To separate the chaff from the wheat is impossible. The public gets its opinion of the theater from the performances on the stage, the newspaper advertisements and now and then a scandal that gets into the public prints; and this opinion is usually more favorable than otherwise. But our authoress makes a distinction between the theater as an institution and its exhibitions on the stage. The theater as it really is behind the scenes is one thing; as it appears to be before the footlights is quite another thing. In fact, the book treats almost exclusively of the private phase and only incidentally of the public phase of theater life. Its revelations, if generally known, would at least have a sobering effect upon the public mind, and give pause to a pleasure seeking world. And here is one of them: "Of this body theatrical I maintain on the basis of twenty years' association, that it is divided into two elements; one part, two-thirds of them deliberate moral transgressors, the other part, one-third, what, for want of a better term, I am forced to call 'winkers.'" Page 208.) A winker is one who is expected to wink at and condone the immorality of others at the peril of losing his or her position. Vulgarity, profanity, impurity, and kindred vices are either practiced or condoned by the average devotee of the stage. And to make the conditions even worse, these immoralities often occur in an atmosphere and render an outward show of respectability and refinement. The downward course is easy and natural. To quote again: "The road is paved so gradually, the circumstances come around so naturally, the situation in itself appears to have no immediate element of wrong-doing, and there is always such a seemingly good excuse, that the depravation, or sin if you wish, is committed with scarcely a ripple on the waters of conscience." (Page 42-43.)

Says Clement Scott, the English critic: "A woman's promotion on the stage depends upon the concessions she is prepared to make." Just think of it, the theatrical system places a commercial value upon a woman's virtue and demands it in exchange for her advancement on the stage. To shine as a theatrical star for a few years is poor, paltry, and contemptible beside the sacrifice so often asked and given. Parents are often to blame, willing to imperil their daughter's purity that they may shine on the stage. To quote again: "And sadder still, there are also too many unscrupulous mothers

who bring their daughters well instructed in the art of allurements to the cities and offer them to the highest bidder." (Page 219.) "But," says the man of the world, "what do I care about the character of the performers, so the performance is all right?" Can a play be all right rendered by people who are all wrong? Can immorality teach morality? Can the blind point the way to those who see? Can satan turn preacher and point the way of eternal life? Can a conscientious man or woman afford to pay for pleasure and entertainment at the expense of the character and happiness of others? Will a patriot, a Christian, or a moralist dare to give countenance or encouragement to a "system that is robbing women of their purity?"

These questions are suggested by a careful reading of the book under review, which we heartily recommend to all who would like to understand the true conditions of theatrical life. The book is written in a fascinating style and contains nineteen chapters and 312 pages; price \$1.50. The last chapter closes with this warning to the stage-struck girl: "If she wishes to start a little hell on her own hook, just let her go on the stage."

#### THE TOBACCO HABIT.

The following from the versatile Dr. Price, to the Knoxville Sentinel (Sept. 19, 1907), and copied in the Texas Christian Advocate, has been sent to us by Rev. A. D. Betts for publication.

Editor The Sentinel:

John Wesley was one of the greatest men of the Christian era. He was far in advance of his times. He was seldom mistaken on any subject.

I wish, through your columns, to commend to my brethren in the ministry the views of Mr. Wesley on the use of tobacco. In a letter to one of the Irish preachers, he said:

"Use no tobacco unless prescribed by a physician. It is an uncleanly and unwholesome self-indulgence, and the more customary it is, the more resolutely should you break off from every degree of that vile custom."

"Use no snuff unless prescribed by a physician. I suppose no other nation in Europe is in such vile bondage to this silly, nasty, dirty custom as the Irish are; but let the Christians be in this bondage no longer. Assert your liberty, and that all at once; nothing will be done by degrees. But just now you may break loose, through Christ strengthening you."

"Touch no dram. It is liquid fire. It is a sure, though slow poison. It saps the spring of life. In Ireland, above all countries in the world, I would sacredly abstain from this, because the evil is so general. To this, and snuff, and smoky cabins, I impute the blindness which is so exceeding common throughout the nation."

Dr. George C. Rankin, editor of the Texas Christian Advocate, commenting on these words of Wesley, says:

"Many of our preachers are habitual tobacco users today, and if Mr. Wesley were to appear at one of our annual conferences, he would be shocked at the conduct of some of our preachers, chewing and smoking tobacco. He would have less patience with it now, even, than he had in his life time; for we are supposed to have made progress in the virtues of cleanliness, which he claimed was next to godliness. He called it then 'a vile custom,' and it has made no improvement as the years have gone by. Yet scores of our preachers smoke and chew the weed. As to snuff, not many ministers use it, we presume; but, strange to say, many women are addicted to it. And their number is not restricted to the lower walks of life, by any means."

I would not send every preacher to hell that uses tobacco. I do not pronounce the habit a presumptuous sin; but I do say that it is a habit which is unworthy of a minister of the gospel, who ought to set a good example before his people in every thing. If I had boys just growing up and in the formative stage of character, I would not want them placed under a pastor, who, by example, teaches them to chew and smoke.

A prohibitionist who makes temperance speeches with a quid in his mouth is a bald inconsistency. Think of a man who befouls the walls of his study with tobacco smoke preaching holiness on Sunday! Think of a man who denounces theatres and dancing parties chewing and spitting out his Lord's money, defiling the floors of houses and contaminating the sidewalks of this town!

As certain as the sun shines the church must either take the back track on whiskey, or she must go forward on decency and sobriety on other lines.

R. N. PRICE.

Morristown, Tenn., Sept. 18, 1907.



# North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.
2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.
3. To any subscriber who will secure one new subscriber at \$1.00, and send \$1.50 for his own renewal, making \$2.50 in all, we will send a copy of Gipsy Smith's Sermons, in cloth, postpaid. Let all our old subscribers take a hand and help us secure our 10,000 subscribers.

## NOTES AND PERSONALS.

—Rev. Dr. Alfred H. Moment, pastor of the First Presbyterian church in Raleigh, died there last Saturday afternoon after an illness of several weeks.

—Rev. E. G. Kilgore, pastor of the Pleasant Garden circuit, is in the midst of a good revival at Zion. There have been several conversions, and the church is being revived.

—Missionary Rally Day was observed at New Salem church, Statesville circuit, last Sunday. Interesting lectures were delivered and a good collection for missions was taken.

—Dr. James M. King, secretary of church extension of the M. E. Church and well known throughout the Methodist world, died in Philadelphia last Thursday.

—Rev. W. C. Jones, of Concord, writes us that three new churches have been built this year in his charge. This is a fine record and bespeaks credit to the pastor and people alike.

—Rev. B. A. York, of Cherryville, reports good revival meetings at Cherryville and Bethlehem churches and fine success generally on his charge this year.

—The meeting at Belmont church, Charlotte, is still in progress, and Rev. W. S. Hales, the pastor, writes that the interest is growing and that there had been already about twenty professions.

—Bishop Galloway held the Southern Illinois Conference at Odin, Ill., September 26-30th. He seems in good health and spirits, and his presence and ministry was greatly appreciated by the brethren. St. Louis Christian Advocate.

—Rev. W. L. Sherrill, the assistant editor, was called to Lincolnton Sunday on account of the

death of his sister, Mrs. W. W. Motz. We deeply sympathize with him and the other loved ones in their affliction.

—Presiding elder Hoyle, of Shelby, did some able preaching at Crouse and Antioch churches last week. Lincoln County News.

—Rev. A. S. Raper is assisting Rev. H. C. Byrum in a meeting at Cooleemee this week and will be absent from his work until October 15th, but his appointment at Holt's Chapel will be supplied on Sunday.

—Rev. M. B. Clegg, of Crouse, spent Sunday here the guest of Capt. L. J. Hoyle, whose many friends will be delighted to learn of his steady improvement since sustaining a stroke of paralysis several weeks ago. Shelby Star.

—Rev. G. W. Crutchfield writes that the college there has the largest fall attendance in many years. Rev. J. S. Strother, of Paris, Ky., is assisting Brother Crutchfield in a protracted meeting, which we hope will prove a great blessing to the students and the community.

—From the Twin-City Daily we note that Bishop David H. Moore, of the M. E. Church, will preside over the Colored Methodist Conference in Winston this week, and during his stay there will be the guest of Centenary M. E. Church, South, at the Zinzendorf Hotel.

—Rev. A. W. Munhall, the celebrated evangelist of Philadelphia, will be one of the speakers at the Charlotte Chataqua this month. We heard Dr. Munhall many years ago, and he is a speaker of great force. He was secured for Charlotte by Rev. H. K. Boyer, of Tryon Street church.

—The meeting at Centenary church, Greensboro, has closed after a full two weeks preaching by Rev. John W. Moore, of Proximity. Bro. Bell, the pastor, says it was a great blessing to his congregation, and that Bro. Moore did some sound gospel preaching.

—A note from Rev. S. E. Richardson, of Cliffside, brings the good news that in the four revival meetings held on his charge about fifty have professed faith in Christ and seventeen of these joined his church. Bro. Richardson reports his work in fine shape, and that in a membership of three hundred he has fifty-five subscribers to the Advocate.

—We regret to hear of the death Saturday, September 28th, of Rev. Dr. F. B. Converse, of Louisville, for more than fifty years the accomplished editor of the Christian Observer, which is the general organ of the Southern Presbyterian Church. Dr. Converse was one of the leading men of his denomination—faithful and true—and his place will be hard to fill.

—The Woman's Home Mission Society of West Market Street church, had regular prayer meetings last week, carrying out the program for the week of prayer. The attendance and interest was good throughout, and the services have been spiritually refreshing to the good women who attended. On Sunday a special offering was made to the Vashti school.

—The First Methodist congregation will begin worshipping in the court house Sunday and will continue to hold services there until their new church is completed. The pastor, Rev. Frank Siler, has returned from Wilkesboro and will conduct services. Sunday-school at the usual hour. Statesville Landmark.

—Dr. L. W. Crawford will begin a series of meetings at Main Street Methodist church on next Sunday. He announced that he would be ably assisted and we trust the membership and friends of the church will co-operate with the pastor in these meetings, and that there will be many additions to the church. Webster's Weekly.

—Prof. R. N. Wilson, of Guilford College, spent Saturday and Sunday at the home of his parents, Mr. and Mrs. Jethro R. Wilson. Lenoir Topic.

—The pastor, Rev. A. E. Wiley, will preach at Savannah church Sunday afternoon at 3:30 o'clock. This service will commence the protracted meeting at this church. Wadesboro Messenger.

—Mrs. J. F. Armstrong, of McAdenville, and her sister, Miss Oetie Goodson, of Lowesville, passed through Gastonia this morning on their way to Lenoir, where Miss Goodson will enter Davenport College. Rev. J. F. Armstrong will preach in the Methodist church at McAdenville Sunday morning on "Satan's Estimate of Job." There will be special music led by Prof. W. M. Cordell. All are cordially invited to attend. Gastonia Gazette.

—Rev. J. R. Scroggs, presiding elder of the Winston district, assisted by the pastor, Rev. W. M. Biles, dedicated the Southside M. E. church this morning at eleven o'clock with inter-

esting services. The congregation, assisted by others, has done well in building the new church, which is clear of all indebtedness. It is a handsome edifice and is well situated on the car line. Twin City Daily.

—Kerr Street Methodist church, at Concord, was dedicated last Sunday. A very strong sermon was preached by Rev. J. C. Wooten, of Trinity College. The Concord times, of the 8th, says: "Rev. J. C. Wooten, who preached the dedication sermon, was largely instrumental in the establishment and erection of this church, together with the indefatigable pastor, Rev. W. C. Jones. Mr. Jones has done a fine work here as pastor of this church and the charges at the Brown and Young-Hartsell mills."

—Rev. D. H. Comann assisted Rev. A. S. Raper in a meeting at Whitsett last week. From the report Bro. Comann made a fine impression and preached a series of great sermons to the edification of believers and the conviction of sinners. About fifteen publicly confessed Christ. Among these were two young Cubans—students at Whitsett Institute. On Sunday night a Methodist congregation was organized at this place with nine charter members.

—The revival at Central Methodist church did not close last night, as was expected, but will go on indefinitely. Great interest was manifested at the last service and there were several conversions. The preacher, Rev. J. E. Abernethy, has few equals and no superiors in this country as a pulpit orator, and his able discourses are doing a great deal of good. The church members are much aroused and numbers of persons are taking a great interest in the meeting, who heretofore seemed to be careless and unconcerned. A glorious revival is now looked for and the work may continue for a week or ten days longer. Mt. Airy Cor. Charlotte News.

—It was in 1882 that the Forest Hill Methodist Sunday-school was organized, with Mr. W. R. Odell as its superintendent, with a handful of scholars and two or three teachers. This school flourished from the beginning and only a few years back, before the several other churches were built around Forest Hill, it had an enrolled membership of more than six hundred scholars. This Sunday-school is one of the strongest in the State, and the superintendent, W. R. Odell, is preparing a program for the celebration of the twenty-fifth anniversary of the organization of the school. It will be held some time during October, the date to be decided upon later. Concord Cor. Charlotte Observer.

—The Home Mission Society of Brevard had quite a pleasant sociable in the Sunday-school room of the Methodist church on Thursday, August 29th. Mrs. Marr, of High Point, was present, and made a fine address to the ladies of the town. It was full of encouragement to the workers, and an earnest appeal to those whose names have not yet been added to the roll of members. The address was followed by refreshments and hearty hand-shaking. All combined made it a very pleasant and enjoyable occasion. Visiting ladies did good work for the Home Mission Society during the summer in giving entertainments which added fifty dollars to the parsonage fund.

—An Epworth League, Sunday School and Missionary Conference was held in Statesville last week. The conference membership consisted of the pastors, Sunday-school superintendents, one delegate from each school, the president and one delegate from each League, and the presidents of the missionary societies of the various charges represented in the Statesville stations and circuit—Mooresville and Mt. Zion stations and Mooresville and Troutman circuits. Those on the program to speak were Revs. J. W. Jones, W. H. Willis, Frank Siler, R. S. Howie, H. H. Robbins, S. T. Barber, M. T. Hinshaw and J. C. Umberger; Mr. M. W. White, Mrs. Frank Siler, Miss Augusta Erwin and others. A strong body of speakers, and we trust a large number of hearers.

—Bishop A. W. Wilson has not been well during much of the time he has been in the Orient. At times he has been feeble. Dr. W. R. Lambuth has remained with him because of his insistence, and has rendered him valuable aid in the work of the missions. He has held the Korean Mission Conference, and has spent much time in adjusting matters in Japan. He and Mrs. Wilson, with Dr. Lambuth, have visited Peking, and since his return he has been in better health. The China Mission Conference will be held in two weeks, and then Bishop and Mrs. Wilson will return to America by the Pacific ocean, while Dr. Lambuth will return by way of India, Egypt and Europe. Southern Christian Advocate.



—Rev. W. M. Bagby, of Hickory, expects this week to assist Rev. D. Vance Price in a series of meetings in the Methodist church in Lenoir.

—Mrs. John Barrett, sister of Rev. J. C. Wooten, of Trinity College, died at her home in Pitt county last week. Brother Wooten has the sympathy of many friends among our readers.

—Rev. R. L. Ownbey, of Wilkesboro, closed a gracious revival on last Sunday night, in which he was assisted by Rev. Miles H. Long. There were twelve accessions to the church.

—Rev. W. L. Sherrill preached at West Market Street church on last Sunday morning and was to have occupied the same pulpit at the evening service, but was called away by a message announcing the sudden death of his sister at Lincolnton.

—Rev. J. E. Abernethy closed a good meeting in his church at Mount Airy on Thursday night of last week. The meeting had been in progress more than two weeks and large congregations attended. We have not learned what the results were.

—Mr. C. H. Ireland, of Greensboro, delivered an address at Carmel church, near Reidsville, Sunday morning, on the laymen's movement which is being organized in all the Methodist churches in the country.—Reidsville Review.

—Rev. W. R. Ware left last night for Baltimore with his little son, Dwight, who has been a great sufferer with rheumatism for several months. He will go to Johns Hopkins hospital.—Rev. Harold Turner, of Charlotte, will preach in Central church Sunday morning and evening.—Monroe Journal.

—A successful protracted meeting has just been closed in the Methodist church at Randleman. In this meeting, the pastor, Rev. C. M. Campbell, was assisted by Rev. W. W. Bays, of this city. There were quite a number of persons who professed conversion and joined the church as a result of the meeting.—Charlotte Observer.

—Rev. W. F. Elliott closed a fine revival in his church at North Wilkesboro last week in which he was assisted for ten days by Rev. Frank Siler, of Statesville. There were many professions, and on last Sunday morning twelve persons were received into the church. Others are expected to be received later.

—The senior editor assisted Rev. W. F. Elliott, of North Wilkesboro, in the sacramental service last Sunday morning and preached to the congregation at the evening service. This is an interesting congregation and has outgrown the present house of worship. A new church must be erected in the near future.

—The protracted meeting which has been in progress for about ten days at Triplett church is doing much good. Great interest is being manifested and large crowds are attending. So far sixty-four professions have been made. The meeting will probably continue for the remainder of the week. Rev. Joseph Sherrill is assisting Mr. Jones in these meetings. Rev. Mr. Jones feels gratified at the results of the meetings recently held on his circuit. So far this year there have been 281 professions and 130 accessions to the church, and this, too, after his having been in very bad health during the year. Rev. Mr. Jones will begin a protracted meeting at Fairview next Sunday afternoon and he is expecting Rev. Mr. Sherrill to assist him at this meeting.—Mooreville Cor. Charlotte Observer.

—A series of meetings which had been going on last week, closed Sunday at Bethany church, near Liberty. Rev. S. B. Turrentine, of Greensboro, preached an able sermon at 11 o'clock last Sunday. There were several converts during this meeting, and seven were received into the church.

—Rev. Dr. W. W. Bays was the guest of Rev. N. R. Richardson Tuesday night. He went out to Farmer Wednesday where he will preach and deliver a lecture Friday night.—A business meeting of the Senior Epworth League will be held in the M. E. church Friday evening, October, 4th, at 7:30 o'clock. A full attendance is desired.—Randolph Bulletin.

#### BENEFACITOR'S DAY AT TRINITY COLLEGE.

Thursday, October 3d, was observed as a holiday, this being Benefactor's Day. Several years ago the trustees of Trinity set apart this day to be observed each year. Each year appropriate exercises are held. The object of the exercises is to cultivate the spirit of benevolence and to give recognition to the generosity of all who have made contributions to the institution.

The first feature of the exercises was the reading by Dean W. P. Few of the report of gifts and donations made during the year. After this, Presi-

dent Kilgo delivered a forceful and impressive address on "Some Tendencies of American Democracy."

The report gave some interesting facts concerning the increase in holdings of the college, and the work of the institution. The report follows:

For some years it has been our custom to give to the general public on Benefactor's Day a statement of the growth of the college during the previous twelve months, especially a statement which shows the increase of the values in the college property and to publish a list of friends who have made donations of any kind to the college. The stock books of the college show that the values of property were increased during the past year \$146,226.70. There was donated to the current expenses of the college the sum of \$23,810.

#### Those Making Gifts.

The following is a list of friends who added something of worth to the equipment of the college:

B. N. Duke, J. B. Duke, R. L. Flowers, Rev. H. M. Blair, Dred Peacock, Rev. T. N. Ivey, Hon. J. Y. Joyner, Miss Anne Roney, F. B. Slade, W. H. Glasson, John C. McNeill, F. W. Hicks, W. H. Pegram, Mark Smith, J. A. Singleton, Joseph E. Shaw, H. A. Metz, J. S. Bassett, M. O. Sherrill, Zensky Hinohara, W. A. Bryan, J. C. Kilgo, J. P. Breedlove, Frank O. Briggs, Bird S. Coler, Edward M. Grout, J. A. Thomas, Hon. J. B. Grimes, W. P. Few, Mrs. W. H. Glasson, A. H. Shannon, H. I. Grosser, Justice David J. Brewer, C. W. Dabney, W. S. Gates, W. W. Fuller, I. H. Calvert, H. M. North, A. M. Webb, E. S. Yarborough, Rev. J. R. Moose, Geo. B. Pegram, J. H. M. Giles, Edwin Mims, A. E. Lloyd, D. T. Edwards, J. H. Separk, W. M. Smith, T. M. Allen, R. C. Goldstein, W. H. S. Burgwyn, W. M. Marr, J. W. Barbee, T. W. Brown, W. K. Boyd, T. C. Chatham and John M. Webb, classes of 1901, 1902, 1903, 1904, 1905, 1906 and 1907.

Being the creature of benefactions, Trinity College is under obligation to bestow benefactions. This college enjoys the great distinction of being the largest monument to the spirit of benevolence within our State, and its constant aim should be to encourage the development of this virtue in our people. During the past year 171 students were aided out of the special funds of the college. Besides scholarships, loans of money to the amount of \$2,597 were made to students. The entire income from endowments amounting to more than \$44,000, is an annual gift of the college to the educational work of the State.

#### Eighteen Teachers in Class of 1907.

The classes which year by year go forth from Trinity College engage at once in some line of work through which they render their service to the general welfare. Of the forty-one who graduated in June, eighteen are teaching, fifteen in this State; thirteen have entered business, one is preaching, and six are pursuing graduate courses of study.

These are the best reasons to believe that Trinity College is doing its full share of service to society. Its graduates are filling large places in public confidence and of public responsibilities. In all lines of honorable work they are showing themselves faithful and highly efficient. And it is to their credit, as it is an honor to their college, that they are sober-minded and statesmanlike in their conduct. They have a lively interest in all matters of public concern, but they well know that social welfare can be promoted only by the patient application of sound principles.

#### Some Forms of Progress.

During the past year there has been gratifying progress in all the things that should engage the attention and the efforts of the college. It has steadily maintained its reputation for high standards of entrance and of study; it has labored earnestly to promote the progress of education; it has widened its influence in the nation; it has grown in the courtesies which should mark the fellowships of youth; it has held up its good record for fair, honorable and pure athletics; and deepened its life in the confidence of the public.

It, therefore, behooves all who have part in its labors and its destiny to work diligently to make Trinity College fill the highest place possible for a Southern college. They should seek to promote the essential things, not to serve the merely incidental things of education. In correct thinking, sound standards of work, lofty example of refined conduct, sober and patient search for truth, due regard for the rights of their fellowmen, a sane individualism, deep convictions of truth and patriotic fidelity they should be inspiring examples. And in these things I believe they show themselves worthy of confidence and esteem.

#### NOTES AND COMMENTS FROM HOLSTON.

The announcement of the death of Rev. R. H. Parker, at Asheville, N. C., and the critical illness of Dr. James A. Reagan, of Weaverville, N. C., stirs up this scribe to a few more notes from Holston.

Rev. R. H. Parker was admitted into full connection in 1869. He was appointed to Church Street station at Knoxville, Tenn., in 1872, at the same time that the writer was sent to the Knoxville city mission. We were near the same age, and while he was several years younger in the ministry and my work was practically in the same territory, he was greatly interested and helpful in the work of the mission.

He transferred from the Holston Conference in 1885 to the Los Angeles Conference, and we did not meet again until at Asheville, N. C., in 1905. It was his request that I become a correspondent to your Conference paper from Holston. His tender regard for his brethren was like that for the good woman who has journeyed with him during these many years of itinerant life. The news of his going home will be heard in Holston with feelings of regret.

Dr. Reagan's recent illness was noted with much anxiety, especially by this writer. He is one of the older of Holston's preachers now living. He was admitted on trial in 1846. Since his location he has rendered valuable service to the Church of his choice as a local preacher.

The Holston session is near at hand. The cards are out for the entertainment of the Holston preachers and lay delegates at Bluefield, W. Va. The 216 members of the Conference, the 31 undergraduates, 26 supplies and 40 lay delegates, with many visitors, make a large number of guests for the bustling mining city of Bluefield.

In 1863, when the writer was a circuit rider, on Princeton circuit, with 18 places for preaching, the ground on which Bluefield is located was owned by two farmers, members of the charge. Then the nearest railroad station was Dublin, Va., forty or fifty miles away.

So far as the writer is informed, there will not be a large number of young preachers to be admitted on trial. The employment of local preachers on many of the charges is likely to continue. More than two-thirds of the Holston pastorates are counted as circuits, but many of these are composed of very few churches or societies. The charges with largest church membership are the city and town stations, and the tendency to make these stronger and continue to divide the circuits, separating almost entirely the city and town churches from the rural congregations. The present year has been signalized by evangelizing efforts, with many of our circuit preachers and the results have been encouraging.

The retirement of our gifted editor of the Midland Methodist, Rev. J. A. Burrow, and his return to the pastorate, while regretted by all interested in the Conference organ, is matter of comfort to those who know the strong attachment of Dr. Burrow for the work of a Methodist preacher. He has done a good work as editor, and will do good work in any charge he may take. His service to the Conference as secretary and editor of the "Annual" has been eminently useful.

Rev. George D. French, who has been agent for the American Bible Society, will also take his place in the ranks of itinerant laborers. He, too, is highly esteemed among us.

Two of the foreign missionaries have their names placed back on our roll at the coming session. Rev. P. L. Cobb, from the City of Mexico, returns to labor in Holston, while Rev. C. G. Hounshell, now in Korea, is transferred back to Holston, but will continue work in Korea. As fifty years ago W. G. E. Cunningham was announced as missionary in China, so now C. G. Hounshell will stand in our list as missionary to Korea. That newly found people will seem nearer to Holston Methodists so long as Charles G. Hounshell represents them on the other side of the world.

Holston is glad to have been selected as the meeting ground for the first general laymen's meeting for Southern Methodists. Holston laymen will be sure to fall in line with every good movement for the advancement of the Kingdom of our Lord.

Allow me a word of commendation for the Advocate, which comes to my country home in these Nollichucky hills. It increases in interest, as wife and I look over it from week to week for news of North Carolina preachers and churches. We are glad to know that one of the former Holston preachers gave in the largest list of subscribers in your canvas for extended circulation.

J. R. PAYNE.

Washington College, Tenn.



## The Quiet Hour.

### Live in the Sunshine.

Live in the sunshine, don't live in the gloom;  
Carry some gladness the word to illumine.  
Live in the brightness and take this to heart—  
The world will be gayer if you'll do your part.  
Live on the housetop, not down in the cell;  
Open air Christians live nobly and well.  
Live where the joys are and, scorning defeat,  
Have a good morrow for all whom you meet.  
Live as a victor and triumphing go  
Through this queer world beating down every foe.  
Live in the sunshine—God meant it for you!  
Live as the robins and sing the day through.

—Margaret E. Sangster.

### Pleasant to Live With.

"Jane is a very pleasant person to live with," said Mrs. Horton, speaking of her sister-in-law.

I listened to this information believingly, for I knew something of Jane myself. But at the same time I felt sure that if she were really pleasant to live with it was because she exercised good sense and sound reason in her efforts to live agreeably with others.

I had noticed that Jane seldom omitted her daily walk. These outings doubtless had great power in keeping her temper serene and her feelings fresh and happy. A happy person is generally a pleasant person to live with. But one cannot be happy who is weary, bored, exhausted. In such a state the tendency is to be "difficult," jealous, easily injured. Sometimes Jane went by my house in the morning with a little satchel on her arm. Once I went out to give her a bunch of sweet peas. She told me that she was going for a little excursion. "I didn't really feel much like it," she said; "but I find that if I do not break up the monotony of life by frequent changes, I get cross."

Wise Miss Jane! As she went gayly down the street, sniffing at her flowers, I resolved to follow her example.

I more than half guessed at another of Jane's ways. I felt sure that she conscientiously refrained from criticising her housemates. They were not perfect, but they were persons with whom she spent her days, bound up with her in one social body. One would not purposely injure one's own hand or foot, yet in the body of the family the injury of one is the injury of all. An unkind remark is sure to react upon him who makes it, while at the same time it involves all in the pain that follows.

I have no doubt whatever that one reason of Jane's pleasantness was her good health. But in order to have good health at her age, one must not overtax one's nervous energies. Though the road might be enticing, I was sure that Jane did not walk so far as to tire herself out. I believed that she did not read at night till her eyes gave out, that she did not sacrifice a week's pleasantness in order that some piece of work might be done at the exact minute determined upon.

Happening once to be in Jane's room, I saw that she had a shelf full of small, helpful books. As I looked at them, she told me that she called them her wing strengtheners. When, like a tired bird, her spirit came falling to earth, a glance at some radiant

sentence would set her soaring again. Ah, if Jane was pleasant to live with, there was reason for it! The flowers of human nature do not grow without cultivation.

One especial and fragrant pleasantness I must not omit. Jane was given to praising her friends—not unduly, not flatteringly, but their kindness or their cleverness was sure of appreciation from her. Life has many clouds at the best. Deserved praise is natural and necessary sunshine. Would that there were more Janes!—Mary F. Butts, in the Congregationalist.

He sat at his desk in a great business house, the busiest man in all that wonderful hive of industry. Among the many who came to him that morning was a young man who did not even sit down, but simply grasped the hand of the cheery-faced man at the desk. For a moment they chatted, then the young man slipped on his gloves, as if preparing to go. Then the busy man spoke.

"I am glad you came in this morning; but there was something you wished me to do?"

"You have done it, sir," came back the reply. "I just wanted to take you by the hand a moment. I am going to tell you, though, that I am going where I may have trouble, and I felt as if it would do me good to feel your hand and hear your voice! I can't tell you how much stronger it always makes me feel! Good-by!" And he was away. The kindly man sent a hearty "God bless you!" after his visitor, and went back to his books.

The touch of a good man's hand! Who can estimate it? Just to feel the thrill that comes from meeting, if only for a little while, one who has the joy of heaven ringing in his heart so that it must slip out through every glance of the eye, every touch of the hand, every word that is spoken—this has helped to make the world better.

There is a secret about having this power to help me. Not everybody has it. Some men take you by the hand and you go away still lonely of heart, still unhelped. What is the difference? You touch a piece of steel to your jack-knife and nothing comes of it. You take the knife away, and the steel lies there just as cold and motionless as ever. But hold that piece of steel close to the magnet a moment, and then bring your knife near it. Now the two cling together so that you pull quite hard before you can get them apart.

Just there is the secret. The good man has touched God. Through his whole life is flowing the current of the Master's love. It is the mainspring of his every action. Only to have this power is to be able to bless and help men everywhere.

How may we help others in this way? We must put our heads down close to the heart of God and hear what is his message to us. Then we may go out and move the world.—Selected.

### A Covenant Keeping God.

Not long since I asked a mother who had been left a widow when her three boys were small, how she had managed to raise such fine sons without a father to help her. She replied:

"My husband died when Alex was ten years old and Tom three. Just before his death through the breaking of a bank, we had lost all we had saved, and now I must support the family by teaching, although in very that while I had carefully taught my

frail health. I am ashamed to say boys the Scripture from their very babyhood, I had never prayed aloud with them. I left this for their father to do at family worship. I just felt that I would never summon courage to pray aloud. Nevertheless, the night after the dear one was laid to rest, I called the boys around me and said:

"Now Alex you are the oldest and must be the head of the family, now that papa is gone. You will have to conduct family worship?"

"He said, 'But mamma I do not know how to pray aloud.'"

"I said, 'Neither do I, but you can read a chapter, and then I will pray the best I can.' Tom and George will each make a petition and then you can close with the Lord's Prayer, and any petition you can think of." This program was carried out and soon we were all able to pray without embarrassment. And such a comfort this precious hour of prayer was to us. At a certain hour every evening we gathered for it, and no matter how much company, or what excitement might be on hand, nothing was allowed to interfere.

"The boys were required to read the Bible for themselves daily as soon as they could read well in the Second Reader, and the habit went with them when they went to college. I prayed a great deal for them and wrote them very earnest letters. Now two of my boys are ministers and one an officer in the church at the age of twenty-three.

"My success was not due to myself, for I was, frail and had to work very hard. I was conscious of my insufficiency and just trusted to a covenant keeping God to bless even my mistakes, then did my very best."

I meditated on what this mother told me, and wondered whether it was selfishness or ignorance that led so many Christian mothers to neglect that which makes for the temporal and eternal peace of their children. Teach them daily the Scripture, and to really pray, and this alone will do much to neutralize the power of the tempter. David says, "Thy Word have I hid in my heart that I might not sin against thee."—Christian Observer.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

A father, going into his stable one day recently, found his little son astride of one of the horses, with a slate and pencil in his hand. "Why, Harry!" he exclaimed. "What are you doing?" "Writing a composition," was the reply. "Well, why don't you write it in the house?" asked the father. "Because," answered the little fellow, "the teacher told me to write a composition on a horse."—Our Dumb Animals.

### Bitten by a Spider.

Through blood poisoning caused by a spider bite, John Washington, of Bosqueville, Tex., would have lost his leg, which became a mass of running sores, had he not been persuaded to try Bucklen's Arnica Salve. He writes: "The first application relieved, and four boxes healed all the sores." Heals every sore. 25c at all druggists.

## What To Do If You Have Catarrh.

If you suffer from chronic catarrh of the head, nose, throat or lungs, you must get down to some treatment more reasonable than sprays, douches, blood remedies, ointments and inhalations, for all of these have proven failures.

A treatment entirely different from any of the above consists of a warm medicated smoke-vapor, which being inhaled reaches directly every affected spot. This is certainly the most practical and reasonable method, for as catarrh gets into the air passages by the inhalation of cold or raw air, dust, etc., so it can be reached by medicine in the same manner.

Dr. J. W. Blosser, who originated this new form of treatment, has made catarrh a specialty for many years and his remedy has been so successful in the cure of catarrh, bronchitis, catarrhal deafness, asthma, and all catarrhal affections, that it is now being used in all parts of the country.

If any reader who suffers from catarrh would like to give this remedy a test, and will write to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., he will send by mail a free trial sample of the remedy, and also a free booklet telling all about the treatment.

**GREAT GUN**  
G VALUES G THAT  
You Can't Afford To Miss

**\$2.96**

WITH THE JECTOR

for a Single Barrel Breech

Loading Extractor Shot Gun with Genuine Blued Steel Barrel, case hardened and beautifully mottled frame, Center Rebounding Hammer, Pistol Grip, Walnut Stock, gauge 12, length 31 inch. Equal in value and appearance to guns others ask \$5.00 for.

**\$5.00 BILI**

TAKES THIS GUN

It's our "Nitro Special" and positively the best value ever offered in a gun at any price. Has best grade Nitro Steel Barrel, 12 gauge, 30 inch, with powerful re-enforced breech, heavily nickel plated frame, high grade selected Walnut Pistol Grip Stock. It's a beauty in appearance and far ahead of any ordinary gun in shooting qualities. We honestly believe it is better value than guns others sell for \$12.00.

**ONLY \$10.98**

for a high grade Double Damascus Steel Barrel

Breech Loading Imported Shotgun with Silver Dog Inlaid Lock. 10, 12 or 16 gauge with 30 or 32 inch barrel and wonderful value at the low price we quote.

**\$14.98**

Buys our New High Grade American Made

Double Damascus Steel Barrel Breech Loading Hand-somely Hand Engraved Shot Gun it is possible to produce at such an extremely low figure. It will shoot farther, give better target and greater penetration than most guns sold at double the low price of \$14.98 which is all we ask and is covered by our blanket guarantee. You can't go wrong on this number.

Detailed Descriptions of all the above guns as well as over 2,000 other special Sporting Goods Bargains are given in our Mammoth new catalog which is FREE for the asking. You cannot afford to be without the valuable information and money saving quotations given in this large book. Write for it today. DO IT NOW.

**ALBAUGH-DOVER Co.**  
912-937 Marshall Boulevard, - CHICAGO

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS,  
THE AMERICAN WELL WORKS,  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

**EPWORTH**  
ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO.

**BLMYER**  
BCHURCH  
BELLS.  
UNLIKE OTHER BELL  
SWITCHES, MORE DUE-  
ABLE, LOWER PRICE.  
OUR FREE CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



## Our Little Folks.

### Autumn Fashions.

The Maple owned that she was tired of always wearing green. She knew that she had grown, of late, too shabby to be seen. The Oak and Beech and Chestnut then deplored their shabbiness, and all, except the Hemlock sad, were wild to change their dress. "For fashion-plate we'll take the flowers," the rustling Maple said, "And like the Tulip I'll be clothed in splendid gold and red!" "The cheerful Sunflower suits me best," the lightsome Beech replied; "The Marigold my choice shall be," the Chestnut spoke with pride. The sturdy Oak took time to think—"I hate such glaring hues; The Gillyflower, so dark and rich, I for my model choose." So every tree in all the grove, except the Hemlock sad, According to its wish ere long in brilliant dress was clad. And here they stand through all the soft and bright October days; They wished to look like flowers—indeed, they look like huge bouquets! —Selected.

### A. Happy Birthday.

"Good-bye, my little girl; it is a beautiful day, and I am glad you are to have such a pleasant time on your birthday."

Jessie looked very happy as she returned her mother's warm kiss.

"I wish you would have John drive you around by old Mrs. Prout's," continued mother. "Go in and tell her your father has concluded to try Hiram as office-boy."

"Why, mother, I thought Hiram was a bad boy! I shouldn't think father would want him."

"If he thought only of his own wishes, he probably would not take him. But there is more in it than that, you know, dear. We are not in the world to do what simply pleases ourselves, or to give help only to those who deserve it. We hope to help Hiram along by giving him another chance. That will make his poor old grandmother happy, too. So you have opportunity of making three people happy on your birthday. What a fortunate little girl!"

"Hiram and his grandmother; who is the other?"

"Myself, dear."

"In doing for some one else. Don't let us forget that others are happy in the same things that make us happy. They are flesh and blood and spirit like ourselves. They suffer as we do and enjoy as we do."

"Then," Jessie turned away with a thoughtful face, "God wants them to enjoy just as much as we."

"Exactly, dear."

She was quite happy in seeing the joy that spread over the face as she told Mrs. Prout her news.

"How many times your mother has sent me good things, pleasant things; but never so good as this. And Miss Jessie, as you, just like your mother, are always doing kind things, could you take this basket of flowers over to Miss Allen's? She's sick, and I promised 'em to her. I think she'll enjoy 'em." It would make her a little late at the lawn party to which she was going, but how could she refuse? A quarter of an hour's drive brought her to Miss Allen's house.

"Oh, my dear, my dear." The face of the gray-haired mother of the sick girl beamed on Jessie with a brightness that was full of reward for delay. "I can't tell you how happy I am to get these; they will cheer her up as nothing else would."

"Miss Jessie. Miss Jessie! Will you let us ride with you?" Three children ran out to her as she returned to her buggy. "Just to the merry-go-round; it's too far for us to walk both ways; but if you'll only"—

"Now don't you bother Jessie," began their grandmother.

Jessie caught her breath a little; but as the clamoring children, quieted by the words, stood gazing at her with wistful eyes, the new thoughts that had taken possession of her mind held their way.

"Jump in, all of you," she said. "I'm not going home, but we will go around that way."

The new thoughts had full sway during the short, quiet ride, after depositing the laughing group at the merry-go-round.

"I will be late—very late. But what of it? Those little things don't often have a ride. They like pleasant things just as much as I do. And—how does mother say it?—the more people you make happy, it's just so much more happiness in God's world. And what does it matter if the happiness isn't just for yourself?"

With the loving unselfishness in her heart it was not hard to show its spirit in her dealings with her little friends at the party.

"I have been kind to ten people this afternoon," was her report to her mother.

"One for each year you count today, dear. That is a good record for your birthday."—Herald and Presbyterian.

### The Story of Lights.

One night when the sun had disappeared and the birds had tucked their heads beneath their wings to rest, one of the nightbirds flew close to an electric light.

"Of what use are you?" asked the bird. "You give so little light compared with the sun."

"I do the best I can," said the light. "Think how dark this corner would be if I were not here. People walking and driving might run into one another, and some one might get hurt."

"That's true," said the bird, and away he flew. Then he came near a gas light, standing apart from the houses and busy streets.

"Of course you are?" asked the bird. "You do not give as much light as the electric light."

"I do the best I can," said the light. "Do you not see that steep bank just beyond? If I were not here, some one might fail to see it, and fall."

"That's true," said the bird, and away he flew. Soon his sharp eyes spied a lamp in the window.

"Of what use are you?" asked the bird. "You do not give even as much light as the gas light."

"I do the best I can. I am in the window to throw light down the path, that Farmer Brown may see the way when he comes home. I do the best I can."

"That's true," said the bird, and away he flew.

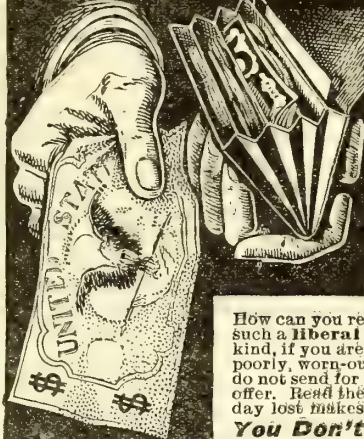
But again his sharp eyes spied a light—a tiny candle-light in a nursery window.

"Of what use are you?" asked the bird. "Your light is so small. You do not give even as much light as a lamp."

"I do the best I can," said the candle, "and I can easily be carried from room to room. Nurse uses me when she gives the children a drink of water at night or sees that they are snugly covered up in bed. I do the best I can."

"That's true," said the bird; and

## We want our pay



**BUT** NOT UNTIL YOU SAY. "Here is the dollar; you deserve it," not until we have earned it, not until you are willing to send it to us, not until you are satisfied to pay it, not until we have proven to you that we have what we claim, not until Vita-Ore has done for you what you want it to do for you. Until then, you pay us nothing. After that, you will be willing to pay, glad to pay, as hundreds of the readers of this paper, men and women, have been willing and glad to pay.

**YOU ARE TO BE THE JUDGE.**

If you can say that we and Vita-Ore have earned the \$1, we want our pay, as we say at the top, but not otherwise.

How can you refuse to give this remedy a trial on the terms of such a liberal offer? If you need medicinal treatment of any kind, if you are sick and ailing, if anyone in your family is ailing, poorly, worn-out, sickly, it is actually a sin and a shame if you do not send for Vita-Ore upon the terms of this thirty day trial offer. Read the offer! Send for the medicine! Do it today! Each day lost makes a case older, more obstinate and hurts you more.

**You Don't Pay A Cent Unless It Benefits.**

## OUR TRIAL OFFER

**If You Are Sick** we want to send you a full sized \$1.00 package of Vita-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just ask you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all the chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it? That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor and your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this most liberal trial offer.

## WHAT VITAE-ORE IS.

Vita-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vita-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

## KIDNEY AND BOWEL DISORDERS

Also Rheumatism, Stomach and Female Troubles.

My Kidneys were badly affected, my Bowels were out of order and my Stomach was in such a bad condition that I could not eat anything without its almost killing me. I also had Rheumatism and had gone down from 225 pounds to 175 pounds. I had been in this state for about a year, but the first of Oct., 1903, I grew worse; my back and side pained me so much I could hardly go about, my kidneys acted continually, day and night, as did my bowels; there seemed to be a fire in my stomach and at times the suffering was so great it seemed I could not live. I took everything I knew of, including several kinds of patent medicines, but none cured me. My periods lasted from two to three weeks, and no one but a woman can know what I suffered. In February, 1904, I saw the Vita-Ore advertisement, and as I could try the medicine without any risk to me, I sent for a package. It helped me right from the start. I kept on using it and today I am sound and well because of it.

Mrs. J. B. MAHAFFEY, Cumby, Tex.

## THOUSANDS OF PEOPLE

In all parts of the United States have testified to the efficacy of Vita-Ore in relieving and curing Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anemia, Sores, Ulcers and worn out conditions. Send today for a dollar package on trial. Address

**THEO. NOEL CO., E. P., CHICAGO, ILL.**

away he flew, thinking, as he saw the many lights here and there, little and great: "All are helpers."—Kindergarten Review.

Johnnie was anxious to take part in the public monthly exercises of his Sunday-school, so his mother searched out a short verse, which was this, "I am the bread of life." When Johnnie's turn came he created something of a sensation by calling out promptly and shrilly, "I am a loaf of bread."

## To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

"Willie," said the teacher, "form a sentence in which you use the first person."

"Adam lived in the Garden of Eden," replied Willie, promptly.

To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write

JOHN F. CUTHRELL,  
Hampton, Va.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other drug addictions, Nervous Exhaustion, and the Tobacco Habit.

The most attractive and beautifully located Keeley Institute in the country.

Write for their illustrated hand-book, "The New Man."

Address  
**The Keeley Institute**  
Greensboro, N. C.

## WATSON'S

## Jeffersonian Magazine.

Profusely Illustrated. \$1.50 PER YEAR

Write for sample.

Address, Thos. E. Watson, Thomson, Ga.

Little Jack was discovered one day vigorously applying machine oil to the cat's mouth.

"What are you doing that for?" queried his mother.

"So she won't squeak so when I pull her tail," explained Jack,

Please mention this paper.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

Christian Advocate Publishing Company,  
Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

Bessemer City.

Dear Advocate:

I have just returned from my first vacation. Although I have nearly completed my 18th year in the ministry, it is the first time anybody seemed to think I needed a rest, and then I appreciate it so much, coming from where it did.

The vacation was given by Concord church on this charge as well as the money to pay my way to the Jamestown Exposition and return.

Now Mr. Editor, this is one ahead of any country church in the Conference. It did it all by itself—did not even ask the rest of the charge to help and did not let the preacher know about it until they were ready to turn over the cash.

Our work is doing very well. We are having good congregations and have had good meetings and will, we hope, bring up all the collections.

Very truly yours,  
W. V. HONEYCUTT.

Green River Charge.

Dear Advocate:—This charge is coming to the front spiritually and financially. We have prayer meetings that have been running for years and well attended Sunday-schools all in good condition.

Though this is my third year, my congregations are as good, or better, than during my first year. Collections are all secured and a good per cent. paid in and the salary is already paid in full at some of the appointments.

We have the material saved for a new church at Mill Spring, and hope to build soon.

Our protracted meetings have been in progress since August, and the church has been greatly quickened and new names added to its membership.

From our people we have received many tokens of kindness since we have been here. They have pounded us many times, and we have received in gifts more than \$200 during our stay. For all these blessings we are thankful.

J. D. GIBSON.

From Rutherford College.

Dear Advocate:—On yesterday evening, as I was sitting on my front porch watching the daylight fade, and thinking of the song you so often sang when you were here in school—

"Beyond the sunset's radiant glow,  
There is a brighter world, I know,"  
some ladies came up and said: "We heard this was your birthday, and have come to give you a surprise party." Then, the presiding elder and his wife, the pastor and his wife, the president of the college, the professors and their wives, the ladies of the town, the students of the school and the children all came, bringing "Grannie"

a birthday present. Two little boys worked all the day before to get the money to buy "Grannie" something for her birthday.

It would take too much space to tell all they brought. There were packages in the dining room, on the stairway, and all about the house. After a social hour, some songs, a prayer and many good wishes, these good people, and the people of Rutherford College are among the best, said good-night, bearing the kindest regards of one who realizes the pleasure of living in a town where every one is a friend.

I have passed the seventy-fourth milestone on life's journey. I have rested in my Father's love all the way, and Home is almost in sight.

Affectionately,

MRS. R. L. ABERNETHY.

Sept 25, 1907.

Riches in Real Estate.

When a man has money to invest, whether much or little, the first thought that comes to him when investments are offered is concerning the safety of them. Will his hard-earned savings be lost to him, or will they be perfectly safe, is what he wants to know, even before the question of profits comes up. Profits is the next question. Now, real estate in all ages and in all countries has ever been the safest investment. When you buy dirt you buy something permanent, tangible, that cannot be taken from you. If you exercise common sense and due caution, you cannot make a mistake in buying real estate anywhere. Having bought, you are concerned with the question of what you can make out of your investment. In the unprecedented development and progress and prosperity that obtain all over the country, land values have increased enormously. Why, you hear of lots and farms being sold every day at large figures that you or others could have bought a few years ago for a very small amount. This thing is going right along now. People who bought lots at Denton, for instance, a few months ago, can now sell out at a fair profit. A year hence they can sell at still more profit. Lots are selling every day. A cotton mill is certain to be organized soon. The wood-working plants have increased the value of lots. People in the local towns and from New York to Texas have invested in Denton lots. They cannot lose their investment, and they are certain to reap profits. It is a square proposition. Full investigation will convince any man. Write the Hub Land Company, Lexington, N. C.

Jackson Hill Circuit.

Dear Advocate:—We have just closed our last meeting on the Jackson Hill circuit. We began the first Sunday in August at Jackson Hill. Brother P. W. Tucker was with me in this meeting and did some noble work.

From here we went to Center, where Brother Ridenhour did the preaching.

From Center we went to Lane's Chapel. Brother S. S. Higgins assisted in the meeting at Lane's.

From here we went to Macedonia, with Brother Ridenhour to help again. From Macedonia we went to New Hope, and from here to Poplar Springs. Brother E. M. Avett assisted in this meeting. We closed at Poplar Friday night and Brother Ridenhour went home to rest a week, and I went down to Milledgeville and began a meeting on Saturday night. Milledgeville is a new church on the Jackson Hill circuits. It is a little cotton mill village with 170 inhabitants. These people had no church, so we organized a church with 47

members. We had 38 professions during the week. From here we went to Eleazer. Bro. Ridenhour assisted me in this meeting also.

During the year we have had 105 professions, 67 have joined the church and others will join later. We have had a very pleasant year, but we have been very busy.

During the year we have baptized 26 children, taken 34 subscriptions to the Advocate and have about all our Conference collections in cash. We hope to come to Conference with a glad heart. The whole work seems to be hopeful and we do not hesitate to say (if our people will close their ears) that we have as good a people as any man. Pray for us that God may use us in the advancement of his kingdom.

With best wishes for the Advocate, I remain yours in the battle for Christ.  
G. A. STAMPER.

From Gold Hill Circuit Still Again.

Dear Advocate:—Closing the protracted meeting at Zion on Saturday before the third Sunday in September, I began another at Liberty on the morning of that Sunday. The brethren had opened with prayer meeting services on Thursday, Friday and Saturday nights preceding. The congregations were large from first to last, increasing at the last, except in the day, when they were not so large, but rather more so than usually attend the day meetings. Meetings were held day and night, until the Sunday night following, except on Saturday morning. In this meeting I had no help except the Lord and the church, and hardly half of that. I felt almost from the beginning that I had lost the larger part of my prayer-book. In fact many of the leaves were so mutilated and so many missing that they were practically worthless, and so I had to work with perhaps less than half of it. During the meeting of eight days I preached fifteen sermons, which were not without good effect. While visible results were not what we would like to have seen, we had a great and good meeting. There were only three converts and one reclamation. All three of those converted joined the church on the last Sunday morning. The church was much quickened and strengthened. That meeting will long be remembered and bear other fruit in time to come.

There has been some discord and division in this church for some time, engendered by the Holiness people, and some have withdrawn. This was a disturbing element and a hindering cause in the work and progress of the meeting, but its influence has been greatly weakened, if not destroyed, and the church much more unified and fortified against it so that we apprehend but little more loss in that direction.

JAMES WILLSON.

Hold Hill, N. C., Sept. 20, 1907.

Brevard Notes.

Dear Advocate:—I have intended for some time to send in a little news from Brevard, but the habit of procrastination has been in the way. We have had a delightful summer in many respects here in our live little mountain town; the weather this summer and fall has been unusually fine, and while the hot season lasted we had quite a lot of visitors. And no more pleasant climate can be found than our beautiful mountain valley affords during the summer, or the winter, for that matter.

Our church is trying to do its part toward sustaining the moral and spiritual life of the community. Our congregations have been good, and the people love their church. We have had several additions to the church

during the year, the Sunday-school is doing splendid work under the able direction of Brother Fitch Taylor, and the financial condition of the church is good. Nothing unforeseen preventing, we will pay off the final indebtedness on our new church building within two weeks, and will have the church dedicated before conference.

Brevard Institute is starting off well with the new year's work. Prof. Trowbridge has succeeded, even beyond the expectation of his friends, in getting hold of the work of the school quickly, and the work so splendidly organized by Prof. Bishop is being carried on without a hitch. Prof. and Mrs. Trowbridge have already made for themselves a large place in our hearts.

Prof. Tyler, Miss Davis, Miss Barre and Miss Harris are again in the respective positions which they have filled so well heretofore, while the new teachers, Misses Ried, Bridge and Rutherford, are giving fine satisfaction in their departments. There are about forty girls and young ladies in the boarding department of the school and a large local patronage. The musical department under the management of Miss Harris is especially popular.

A pleasant feature of our church life was a reception recently given by one church membership in order that our people generally might become better acquainted with the faculty of Brevard Institute. Refreshments were served by the ladies of the local Home Mission Society, and every one had a most pleasant evening.

R. G. TUTTLE.

Photographs Up to Date.

Read carefully the following and if you have the photo of any dead preacher not included in the list, send it to us at once for the Biographical History of Methodism. This is going to be a unique and valuable work. Help us all you can. We cannot use daguerreotypes (glass) or tin-types. We have received the photos of the following preachers:

A.—I. W. Avent, W. Albea, S. D. Adams, Wilson Atwater, Nathan Anderson.

B.—L. S. Burkhead, W. S. Black, John R. Brooks, J. B. Bobbitt, O. J. Brent, A. A. Boshamer, Robert Brown, John F. Butt, J. W. Bowman, R. O. Burton, Sidney D. Bumpas, M. W. Boyles, J. S. Burnett.

C.—J. D. Carpenter, B. B. Culbreth, W. F. Clegg, Robert Carson, W. S. Creasy, H. P. Cole, W. S. Chaffin, J. C. Crisp, R. N. Crooks, B. F. Carpenter, Daniel Culbreth, T. S. Campbell, J. H. Cordon, William Closs, T. A. Coone.

D.—Peter Doub, C. C. Dodson, W. B. Doub, S. B. Dozier, Chas. F. Deems.

E.—T. P. England, F. A. Edailey, John E. Edwards, J. A. Edwards.

F.—Milton Frost, J. T. Finlayson, John W. Floyd, J. R. Finley, Miles Foy.

G.—H. H. Gibbons, John W. Gibson, Garland O. Green, T. J. Gattis, J. H. Guinn, L. H. Gibbons, W. C. Gannon, Henry Gray, R. B. Gilliam, William Grant, J. J. Grigg, Wm. Grant, P. L. Groome.

H.—H. T. Hudson, R. T. Heflin, J. T. Harris, Moses Hunt, L. J. Holden, Edward Howland, P. L. Merman, J. F. Heitman, G. W. Hardison, H. T. Hoover, N. A. Hooker, S. V. Hoyle, B. R. Hall, J. C. Hartsell.

I.—G. W. Ivey.

J.—John Jones, T. M. Jones, N. M. Jurney, Dougan Johnson, W. M. Jordan.

L.—T. C. Lovin, J. T. Lyon, John W. Lewis, James R. Long, C. J. Little, W. I. Langdon.

M.—A. W. Mangum, James Mahoney, J. E. Mann, Junius P. Moore, D.



**PERFECTED LIQUOR CURE.**

GREENSBORO, N. C.

Only Regular Hospital Treatment in America that will be sent to Patient's Home. Ask us a out this and save a lot of money.

Fewer relapses than any other institution by positive proof. No dangerous drugs or hypodermics.

Hospital and general offices, Greensboro, N. C. DR. JOHN B. GUNTER, Med. Director. Reference: Greensboro National Bank.

All correspondence confidential.

May, J. B. Martin, R. S. Moran, R. J. Moorman, J. C. McCall, W. D. Meacham.

N.—W. C. Norman, Alfred Norman, J. W. North.

P.—W. E. Pell, J. W. Puett, T. H. Pegram, Solomon Pool, C. M. Pepper, J. H. Page, Baxter Phillips, W. B. Pickens, S. D. Peeler.

R.—F. L. Reid, J. J. Renn, J. W. Roberts, Daniel Reid, N. F. Reid, T. Page Ricaud, A. R. Raven, W. M. Robey, J. W. Dandall, James Reid, T. B. Reeks.

S.—V. A. Sharpe, R. B. Shelton, J. O. Shelby, J. A. Sronce, M. V. Sherrill, P. F. Stamey, A. G. Stacey, Jonathan Sandford, Lemmon Shell, Wm. Alex. Smith, S. D. Stamey, Edward Schulken, T. A. Stone.

T.—E. W. Thompson, T. L. Triplett, R. P. Troy, T. L. Troy.

W.—Jas. H. Wheeler, J. W. Wallace, N. H. D. Wilson, M. L. Wood, R. S. Webb, W. C. Willson, W. H. Watkins, J. T. Washburn, W. H. Wheeler, I. T. Wyche, R. L. Warlick.

Fraternally,

T. N. IVEY.

Raleigh, N. C.

**From Watauga Circuit.**

Dear Advocate:—"The seven churches" of the Watauga circuit greet all the brethren. As the quadrennium of the present pastorate ends in November, "the new preacher" will please note carefully news items below.

A nice new barn has been built this year.

A two-acre lot, costing \$225.00, has been added to the parsonage property. This means mountain milk and butter in abundance!

Here, too, is one of the best and neatest parsonages to be found, well furnished by the local parsonage aid society.

Ex-Congressman R. Z. Linney has donated a fine lot on the Rich Mountain, and lumber is now on the lot to build a new church.

A remarkable revival at Henson in August, lasted eighteen days and resulted in 58 conversions and reclamations, and 29 additions to the church. Rev. W. T. Carner, of the Creston circuit, was with us during two weeks, and preached the Word of God with power. Rev. J. H. Robertson, of Elk Park, was with us and gave good assistance in a revival at Valle Crucis.

The new school, "Mast Seminary," is rising to a position of power in these parts. Opening January 1, 1907, this institution enrolled 90 students in the spring term, which came to a brilliant close in April. Miss Mary Brown, the primary teacher, secured a big bell costing \$18.00, and spent much of the summer working for the school, giving special attention to securing a library. The school now has 300 volumes. Special thanks are due to Rev. C. A. Wood, Rev. A. S. Raper (most especially Mrs. Raper), Rev. C. P. Moore and others for valuable donations of books. The drummers, "Knights of the Grip," have been very generous, giving most of the money to pay for the piano and to paint the building. Mr. N. L. Mast, merchant, banker, philanthropist, has

**A BANK'S CAPITAL IS ITS GENERAL BULWARK.**

Careful business men study this feature thoroughly before investing.

**AMERICAN EXCHANGE BANK,**

GREENSBORO, N. C.

CAPITAL, \$300,000.00.

Doing a safe, careful and conservative business solicits the accounts of banks, corporations, firms and individuals. Gives prompt, wise and intelligent attention.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

added three rooms to the building this summer, giving the school now six splendid rooms on the ground floor, three of which can be thrown open for public occasions into one big auditorium. Miss Margaret Henley, of Radford, Va., has charge of the music and art department, and by her fine equipment and experience adds dignity and power to the influence of this growing institution.

Prof. W. E. Goldring, A. B. (Polytechnic College, Texas), and B. D. (Vanderbilt), was secured as principal through the kind offices of Dr. J. D. Hammond. He seems sound in scholarship and strong in leadership. The school has already enrolled 86 and still they come. Prof. Goldring gave valuable aid in our revival and is rendering splendid service as an assistant on the Watauga circuit. It is the hope of many hearts in this beautiful, healthful high land country that our great church may see the solid and substantial nature of this sort of work among this strong, sturdy people, and "stand by" this institution.

O that the Conference Board of Education and of Missions jointly might hear this Macedonian call from the mountains! Heartily,  
OLIN P. ADER.

**Free Book About Cancer**

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, **Dr. L. T. Leach, Box 138, Indianapolis, Indiana.**

I hereby subscribe for..... shares in the Special Supernummate Endowment Fund of the Western North Carolina Conference, to be used in the erection of a building for the Christian Advocate Publishing Company, located in the City of Greensboro, N. C., payable.....  
For this, when paid, I am to receive a certificate entitling me to the gratitude of the Conference Claimants who are to be the beneficiaries of this fund.  
Signed.....

Shares \$1.00 Each.

N. C.

190.

Please mention this paper.

"Willie," said the teacher, "form a sentence in which you use the first person."

"Adam lived in the Garden of Eden," replied Willie, promptly.

**TYPEWRITERS**—I have on hand nine Typewriters of five standard makes, six new, three rebuilt, which will be closed out at big reduction. Time allowed. Write at once. D. M. Litar, Hendersonville, N. C.

**Southern Railway**

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Greensboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

8:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

8:30 p. m.—No. 151, daily except Sunday, for Madison.

8:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M., W. H. TAYLOR, G. P. A., Washington, D. C. R. L. VERNON, T. P. A., Charlotte, N. C. R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

**Quarterly Meetings.**

ASHEVILLE DISTRICT—4TH ROUND.

A. W. Plyler, P. E., Weaverville, N. C.

Burnsville circuit, Burnsville..... Oct. 5 4

Balo Creek, Boring..... " 12 13

Hot Springs, Paint Rock..... " 19 20

Marshall station, Marshall..... " 20 21

Weaverville circuit, Flint Hill..... " 26 27

Weaverville station..... " 27 28

Blittmore & Beaverdam, Mt Pleasant Nov. 2 3

North Asheville..... " 8 4

CHARLOTTE DISTRICT—4TH ROUND.

J. Ed. Thompson, P. E., Charlotte, N. C.

Derta, Trinity..... Oct. 5

Mathews, Mathews..... " 6 7

Bethel and Mill Grove, Mill Grove..... " 11

Ansonville, Cedar Hill..... " 12

Morven, New Hope..... " 13 14

Unionville..... " 19

Polkton, Hopewell..... " 20 21

Weddington..... " 26 27

Waxhaw, Waxhaw..... " 27 28

Chadwick..... " 30

Pineville..... Nov. 2 3

Epworth and Seversville..... " 8

Tryon St..... " 10

FRANKLIN DISTRICT—4TH ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Hwassee ct., Liberty..... Oct. 5 6

Murphy ct., Tomotia..... " 12 13

Murphy Station..... " 19 20

Robbinsville..... " 26 27

Hayesville..... Nov. 8 4

Whittier..... " 9 10

GREENSBORO DISTRICT—4TH ROUND

S. B. Turrentine, P. E., Greensboro, N. C.

Randleman and Naom..... Oct. 6 7

Asheboro circuit, Worthville..... " 6

Randolph, Pleasant Hill..... " 12 13

West Greensboro, Jamestown..... " 19

Pleasant Garden, Zion..... " 20

Wentworth, Carmel..... " 26 27

Uwarrrie, Oak Grove..... Nov. 2 3

MT. AIRY DISTRICT—4TH ROUND.

L. T. Cordell, P. E., Wilkesboro, N. C.

Creston ct., Southerland..... Oct. 2 3

Helton ct., Methodist Chapel..... " 5 6

Jefferson circuit, Jefferson..... " 6 7

Laurel Springs ct..... " 9 10

Sparta ct..... " 12 13

Mt. Airy ct..... " 19 20

Mt. Airy station..... " 20 21

Pilot Mountain ct..... " 26 27

Wilkes ct., Adley..... Nov. 2 3

Wilkesboro station..... " 3 4

North Wilkesboro station..... " 9 10

MORGANTON DISTRICT—4TH ROUND

J. H. West, P. E., Rutherford College, N. C.

Forest City, P. Grove..... Oct. 5 6

Table Rock, Mt. Grove..... " 5 6

Elk Park, Elk Park..... " 10 11

Spruce Pine, Pine Grove..... " 12 13

Bakersville, Bakersville..... " 19 20

North Catawba, Capernum..... " 26 27

River River, Bethlehem..... " 26 27

Thermal City, Trinity..... Nov. 2 3

STATESVILLE DISTRICT—4TH ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.

Lenoir circuit at Harper's Ch..... Oct. 5 6

Lenoir station..... " 6 7

Rock Springs ct. at Rehoboth..... " 12 13

Catawba circuit at Concord..... " 13 14

Maiden circuit at Pisgah..... " 19 20

Newton station..... " 20 21

Caldwell circuit at Grace church..... " 26 27

Granite Falls station..... " 27 28

Hickory circuit..... Nov. 2 3

Hickory station..... " 3 4

SALISBURY DISTRICT—4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.

Jackson Hill, Center..... Oct. 4, 5, 6

New London, Bethel..... " 5 6

Albemarle..... " 6 7

Salem..... " 12 13

West Albemarle..... " 13

Albemarle circuit, Bethesda..... " 13 14

Big Lick, Providence..... " 19 20

Mt Pleasant, Cold Spring..... " 26 27

Concord, Central..... " 27

Epworth..... " 27

Concord circuit..... Nov. 2 3

Forest Hill..... " 3

West Concord..... " 3

China Grove..... " 9 10

SHELBY DISTRICT—4TH ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Lowesville ct at Salem..... Oct. 5 6

Mount Holly at Mount Holly..... " 12 13

Stanley Creek ct. at Stanley Creek..... " 13 14

West End, Gastonia..... " 17

Lowell circuit at Bethesda..... " 18

McAdenville station (at night)..... " 18

Ozark, Gastonia..... " 19 20

Main St., Gastonia..... " 20 21

Bessemer City at Bessemer City..... " 26 27

El Bethel ct. at El Bethel..... Nov. 2 3

Kings Mountain..... " 3 4

Shelby circuit..... " 9 10

Shelby station..... " 10 11

WAYNESVILLE DISTRICT—4TH ROUND

C. F. Sherrill, P. E., Waynesville, N. C.

Bethel circuit at Bethel..... Oct. 5 6

Jonathan at Shady Grove..... " 12 13

Leicester at Leicester..... " 18

West Asheville at River View..... " 19 20

West Asheville station..... " 20 21

Spring Creek at Balding's Chapel..... " 26 27

Haywood at Pine's Creek..... " 27 28

Waynesville station..... Nov. 9 10

WINSTON DISTRICT—4TH ROUND

Jas. R. Scroggs, P. E., Winston, N. C.

Davidson, Centenary..... Oct. 5 6

N. Thomasville, Zion..... " 12 13

Thomasville, Thomasville..... " 13

Summerfield, Summerfield..... " 19 20

Farmington, Bethlehem..... " 25

Davie, Oak Grove..... " 26

Mocksville, Mocksville..... " 27

Coolleemee, Coolleemee..... " 27

Advance, Advance..... " 28

Forsyth, Winston..... Nov. 1

Lewisville, Sharon..... " 2 3

Stoneville, Mayodan..... " 3 4

Madison, Madison..... " 10 11

PIEDMONT

"IS THE BEST."

Write for Catalogue

Piedmont Business College,

Lynchburg, Va.



## Don't You Know

that Craddock-Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



COPYRIGHT

Get up early and go swiftly and see if you have all your property insured. If not be sure to go to-day and see

**O. W. CARR & CO..**  
Phone 312. 111 S. Elm St.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
Greensboro, N. C.



**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 15-17

## The Sunday School Lesson.

LESSON II—OCTOBER 13, 1907.

Israel Enters the Land of Promise.  
(Josh 3:5-17.)

Golden Text.—And he led them forth by the right way, that they might go to a city of habitation. Psa. 107:7. Joshua trusted Jehovah; so he obeyed promptly. Obedience always is a test of discipleship. Ye are my friends, says Jesus, if ye do my commandments. Religion is never a question of being able to say, "Lord, Lord," but of learning and doing the will of the Father.

### The Mirable.

The crossing was spectacular. At the head of the host marched a company of Levites bearing the Ark. As their feet touched the river the stream stood still some miles above Jericho, while all the water below flowed off into the Dead Sea, leaving the river bed dry along the whole intervening space. The Levites stood in the river bed until the host had passed over; when, with the Ark, they stood upon the soil of the land which was to be their future possession, the river streamed on again and even overflowed its banks.

As in the parting of the waters at the Red Sea there was an explanation in the timely appearance of "a strong east wind which blew all night" (Exod. 15:21), so here, it has been suggested, the Hebrews were aided by a timely landslide which dammed the waters and made the crossing practicable.

However modern knowledge reads the event, to the less sophisticated Hebrew it was a miracle, a stupendous display of immediate divine intervention. It came to them as an argument; it set at rest the great anxiety of the camp. God was with Moses—to that the pillar of cloud and the manna witnessed. But would He be with Joshua? In the parting of the waters God was publicly signing Joshua's commission. "As I was with Moses, so I will be with thee (v. 7).

Is not our age a bit too clever for its own good? Why excuse God just because we have a landslide? Can we not find room for God behind the landslide? One may not be able in every case to draw the line between reverent faith and unreverent credulity. But there is a line and all thoughtful people can distinguish it for themselves. Not all faith, even when to others it may seem extravagant, is credulity. And, in any event, for the practical purposes of life, a reverent and guileless credulity has immense advantages over a complacent self-sufficiency. The urgent demand of life is to get things done. The main spring of action must always be faith; and a faith that gets things done which are worth doing cannot be altogether or incurably bad.

Note, too, that Joshua disciplined the host to a religious attitude of mind. They were expectant of divine intervention. The general order read: "Sanctify yourselves; for tomorrow the Lord will do wonders among you" (v. 5). People do not see God in His world because they are not looking for Him there. It is the man who "sanctifies" himself, that is, who looks at life religiously, that finds every bush aflame with God. Whether that be the best view of life let the end and work determine. Offset any life of faith with the best unfaith can show! measure any work of faith with the utmost unfaith has done; the result speaks for itself. For the best and utmost a man must have alliance with God; the more intimate the fellowship the more engaging his character and the more wholesome and lasting his influence.

### Religion and War.

According to the narrative the conquest of Canaan was undertaken at the divine command. "And he led them forth by the right way, that they might go to a city of habitation" (Psalm 107:7). In the battle the standard was the Ark. The initial step of the campaign was a religious, not a warlike demonstration. Every defeat is attributed to religious defection; every success to the divine favor.

Must we think of God as endorsing war? Rather must we not think of it as a part of the sum of things which sin makes necessary for the destruction of sin? Here are two civilizations in conflict, the Hebrew and the Canaanitish. Which has most of promise for the future of the race? And how shall that prevail? The horror of war lies in its awful sacrifice of life with the misery which that entails. And yet is war the only way in which life has been nobly, though cruelly surrendered, that the kingdom of God might come among men? Everything will a man give for his life. So said Satan. But not so said Job; not so has said every worthy son of God. Death some way or other is only a question of years. Moral integrity is the issue of eternity. God no more sanctions war than He sanctions sin. He may permit the one as He does the other since thus man may work out his salvation with fear and trembling. The ascent of man is God's concern. War is part of the upward climb. It is an evil; but in a choice of evils it may be better to have war than moral stagnation or contagion. The issue must be settled in view of results. "All history testifies," says Professor Elmslie, "that the most blighting curse of false religion in those days lay in the religion of those Canaanites; even pagan classic writers say that blank atheism would have been better than that." We are not careful to vindicate the Almighty; but the contribution of Hebrew civilization to the world's progress should surely justify the conquest of Canaan. —New York Christian Advocate.

### I'LL HELP YOU MAKE MONEY

Wanted immediately, an honest, energetic man or woman in every town throughout the South to commence work at once. Experience unnecessary. Permanent employment and one of the most liberal big money-making propositions ever offered. \$3 to \$5 or more a day sure. Don't put it off. Write now for full particulars and expensive samples free. T. M. SAYMAN, 2172 Franklin Avenue, St. Louis, Mo.

"Pneumonia's Deadly Work had so seriously affected by right lung," writes Mrs. Fannie Connor, of Rural Route 1, Georgetown, Tenn., "that I coughed continuously night and day and the neighbors' prediction—consumption—seemed inevitable until my husband brought home a bottle of Dr. King's New Discovery, which in my case proved to be the only real cough cure and restorer of weak, sore lungs." When all other remedies utterly fail, you may still win in the battle against lung and throat troubles with New Discovery, the real cure. Guaranteed by all druggists. 50c and \$1.00. Trial bottle free.

Bookkeeping Course \$3.00 per month. Shorthand Course \$3.00 per month. Telegraphy Scholarship \$30.00. Main line wires and modern equipment. Expert teachers. Write Southern Business College & Telegraph School, Newnan, Ga. 10-3-201. (owbc)

**Civil Service Positions**  
Pay anywhere from \$200 to \$1,800 per year. We fit you personally for them. Mail course also. Shorthand, Typewriting, Bookkeeping, and English branches. Further information on application.  
WOODS COMMERCIAL SCHOOL,  
311 E. Capital Street, Washington, D. C.  
Some rare positions now vacant for the want of properly prepared applicants.

## HEISKELL'S

### OINTMENT

is the one infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of

### ECZEMA

Use Heiskell's Medicated Soap for bathing the affected parts. Heiskell's Blood and Liver Pills tone up the liver, purify the blood. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a box. Sold by all druggists or sent by mail. Testimonials free.

Johnston, Holloway & Co.,  
131 Commerce Street,  
Phila.



## Southern Life & Trust Co

Greensboro, N. C.

Cash Capital, - \$300,000

A strong Southern Company pledged to Southern Development.

All premiums loaned or invested in the locality from which they are received.

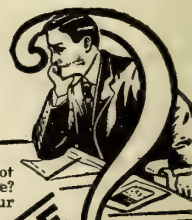
Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people.

Get in the line of progress.

### WRITE US.

E. P. WHARTON, A. W. McALISTER,  
President. Vice-Pres & Mgr  
C. W. MILLER, Asst. Mgr.

## Feel Bad



Can't think? Got head or back ache? Pains all over your body? Try—

**HICKS' CAPUDINE**

IT'S LIQUID  
Trial Bottle 10 Cts

EFFECTS IMMEDIATELY  
REMOVES THE CAUSE,  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.

## WIRE RAILING AND ORNAMENTAL WIRE WORKS...

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed.  
**SCHIFFMAN JEWELRY CO.,**  
Feb 1-17 Leading Jewelers.

TYPEWRITERS, standard makes, new and rebuilt, sent on approval. Prices low. D. M. Litaker, Hendersonville, N. C.



## The Farm and Garden.

### A Harvest Song.

After the plowing and sowing,  
After the burdens and heat,  
After the seasons of striving  
Cometh reward that is sweet;  
Cometh the rest time we merit,  
When labor is not in vain,  
A time to laugh and be merry,  
Singing the harvest refrain.  
After the battle of effort,  
After the sigh and the tear,  
After the watching and waiting  
The time of reaping is near;  
When the deeds and seeds bear  
fruitage  
Cometh a time to be glad;  
After the trouble is over  
Time to forget we were sad.  
After the planting and tending—  
Long after the fruits mature,  
Cometh sweet rest for the weary  
And peace for those who endure;  
A time for rejoicing cometh,  
Then laugh, and thy mirth pro-  
long—  
Toll's recompense is in reaping  
When cometh sweet rest and song.  
—Margaret Scott Hall.

### The Value of Rye.

Rye is valuable on account of its hardiness. Its ability to endure adverse conditions and make a crop commends its use to the farmer. It can be sown on poor land with profit. The crop itself may not yield much profit; but by sowing the rye early in the fall it will make a sod and prevent washing of the land. If manure is applied, the rye roots will take up the liquid portion.

Rye will withstand more freezing than most grains and is not so easily affected by insect pests. It can be sown late in the season and make a fair crop. This renders it valuable for sowing late on corn ground.

Rye makes a strong root growth and this gives it an important place among gardeners and farmers, who want some green crop to turn under in the spring. The roots will fill the soil and put it in good mechanical condition.

A good rye sod can be plowed early in the spring without much danger of packing, and this is an advantage where early crops are desired.

There are different ways of utilizing the rye crop. If sown early in the fall it makes good winter and spring pasture. Stock can be kept on less feed when pasturing on rye. We have turned horses, cows and sheep on rye pasture in the spring and were well pleased with the results. Rye can be pastured off close in the spring and then make a good crop. Some even claim that it improves the crop to have it pastured.

We have pastured rye in the spring and then turned the hogs in at harvest time and let them harvest the crop. We think this a good plan. It keeps the hogs busy, they do well on rye and they do not need much attention during the busy season. If they have rye, shade and water they will harvest the crop, grow rapidly and improve the land at the same time, as all the refuse is left on the ground.—Indiana Farmer.

### Plant Trees.

While the government is doing much by its forest preserve policy, it is the duty of every farmer to co-operate by pursuing an individual course in keeping. Not only should he take better care of the woodlands he has, but he should add to his supply of trees by planting more every year. Forests may be made productive, like any other crop, but be kept growing and increasing all the time, only by the surplus being used. Several of

the States have adopted a forest preserve policy, New Jersey having added 5,000 acres, making a total of 5,500. Indiana has purchased a tract of 2,000 acres to be used as a nursery and school for teaching scientific forestry, which in time will greatly benefit the State. The wasteful method: just stop or we are ruined as a nation. Man can not live in a treeless world. Destroy the forests and you destroy the streams, all the wildlife, most of the birds and in the end will have nothing but howling wastes of deserts. The race would perish of starvation and thirst. Count that year lost in which you have planted no trees.—The American Farmer.

### Save Falling Leaves.

When the leaves begin to fall, do not burn them. Save all of them. They make the humus that by and by become soil, and is of immense value in all its stages of change. The most irrational work ever done by a human being is to take what Nature has spent the whole summer in creating for him, and throw it back into its elemental conditions. These leaves are Nature's contribution, and her very best contribution to man's wealth. They are naturally spread all over the lawns each year, as a winter protection; and after they have accomplished that mission they are worked over into a compost of humus. As a rule do not rake them too completely off the lawns. The leaves you do not take instead of burning, use for banking up buildings, for that will save coal; to cover or bank plants; for stable bedding; or on the floors of henhouses, and in rooms where the hens may scratch during the winter.—Indianapolis News.

### Skill Comes With Practice.

In all the operations of training and pruning, practice guided by forethought is the best teacher. The horticultural literature contains elaborate instructions for the making of ideal fruit trees, and one sees in European gardens wonderful examples of the trainer's art. The American climate does not favor the espalier training of the European gardener, but neither does it necessitate the entire neglect of trees which is common with us.

When an orchard is trained by pruning the operations of any single year are simple enough; but even in the early stages of growth individual trees develop peculiarities that require careful study before the knife is applied. A safe general rule is to pass through the orchard two or three times, cutting out only such parts the first round as are plainly in need of removal. By the time the first round is completed one will have learned much, and can attack the more difficult problems on the second going over with greater assurance.—Southern Fruit Grower.

### A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 185, South Bend, Ind.

## Free from Alcohol!

Since May, 1906, Ayer's Sarsaparilla has been entirely free from alcohol. If you are in poor health, weak, pale, nervous, ask your doctor about taking this non-alcoholic tonic and alterative. If he has a better medicine, take his. Get the best, always. This is our advice. We have no secrets! We publish our formulae for all to see. J. C. Ayer & Co., Lowell, Mass.

## For Sale at Rutherford College

One two-story house, eight rooms, brick-walled cellar, good well-house, wood-house and other out-buildings, one two-story barn and sheds and ten acres of land. For further information, address BOX No. 11 Rutherford College, N. C.

## FIRST MORTGAGE COUPON BONDS FOR SALE.

We have recently negotiated a first mortgage loan of \$5000.00, secured by business property in Greensboro worth \$120,000.00. There are seven bonds in this loan. Three of \$1000.00 each, and four of \$500.00 each, all secured by deed of trust with Southern Life & Trust Co., of Greensboro Trustee. The bonds are dated Sept. 23, 1907, and are due Sept. 23, 1910. A purchaser can secure one or more of the bonds by paying par plus accumulated interest. They bear 6 per cent. interest, payable semi-annually, and are guaranteed by the North Carolina Trust Company. Address,

NORTH CAROLINA TRUST CO., Greensboro, N. C.

## "Y" POULTRY FARM EAST DURHAM, N. C.

C. W. WORLEY, Mgr.  
Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.

## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

3-14-11

Nelson, Ga.

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## PIANOS Pianolas & Organs.

The very best makes at the lowest prices. Write for new catalogue of

Chickering and Ivers & Pond Pianos.

## Furniture and Carpets

Our Fall Stock now ready for inspection. If you can't come to Charlotte and see us in person, write for our Catalogues, and also Samples of Carpets.

## Parker-Gardner Co. Charlotte, N. C.

FURNITURE, CARPETS, PIANOS AND ORGANS.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

The Dying Heathen, "Having no Hope, and Without God."

Hark, there comes the sound of crying.

Borne across the restless sea;

Countless heathen millions dying.

Moan in hopeless agony;

Moan on moan, with none to pity—

So they die, eternally!

Lo, the priests are chaunting, chaunting,

Endless prayers in monotone;

While, like demon-spirits haunting,

Hired mourners shriek and moan;

Incense burns, while souls are dying—

These can ne'er for sins atone!

See the shrines are dimly lighted;

Hear the mourner's measured tread;

Past the chaunt for souls affrighted;

Now the worship for the dead;

Vain is all that man can offer,

For the souls for which Christ bled!

So the countless millions, passing,

Go beyond this earthly light;

So the countless millions, massing,

Enter death's eternal night;

So the days go by, and going,

End our time of doing right!

Christ is coming; judgment awful.

Waits, the souls which die in sin;

Christ is coming, judgment lawful,

Will with Church of Christ begin;

Rouse ye saints! arise, deliver;

They will shine who souls shall win!

—W. H. Frost, China Inland Mission.

### A Clarion Call.

"Women of the twentieth century, dowered as never women were before—with gifts, with opportunities, with responsibilities, with all the world open to thy tread and waiting for thy help—may God help thee to see in these somewhat the measure of thy duty; to discern the light of thy privilege, the weight of thy obligation; to know the blessedness, the grandeur, the awfulness of living now; that

To serve the present age,

Thy calling to fulfill,

demands a richer baptism, a fuller consecration and involves grander possibilities than in the years past. Christian women of all ranks and denominations, let us join hands—with one thought, one prayer, one motto, one voice—the women of all lands for Jesus."

### God's Opportunity.

"I am God's opportunity"—wonderful, glorious thought! Has it ever come to you? Have you meditated upon it until you were thrilled with the possibilities which opened before you? God is searching today for lives in the church through whom he may make himself and his purpose known to others.

Every one believes that it is God's will that all the world shall be saved, but not every Christian believes that he or she is the channel through whom Christ is to be made known. You may be God's opportunity through whom he will not only receive a larger place in the world, but through whom he will receive a larger place in the plans, in the lives of the multitudes of Christian men and women in our churches who have not yet tasted the joy that comes when entering into partnership with God in saving the world. With too many of our people the work of missions has been a side issue—a department of church work in which they may or may not be interested. Their conception of this work must be changed; it is not a department, but the very essence of our Christianity; it includes the whole plan of God; it was the whole purpose and mission of Christ's life to save a lost world, and to be true to him that same mission must consume our whole

life, for we carry with us his commission, "As my Father hath sent me, even so send I you;" "Go ye therefore and make disciples of all nations." Christ is in the world today in a larger sense than when he lived in Palestine. He is still "moved with compassion" as he looks out upon the multitudes who know nothing of his love, but it is through your heart he wants that love to reach them; he is still seeking for the lost, but he must go forward with your feet; he would still minister to the multitude, but he must do it with your hands, through your lips he must call the weary and heavy-laden if they shall find rest and peace in him. Oh, that this fact might be burned into our souls, that the only way Jesus Christ has today of reaching the lost is through individual lives! The conviction will follow then that it is the whole business of every Christian to give the gospel to the whole world.

It is the realization of this truth that vitalizes individual lives, transforms churches, and makes them a power in the salvation of souls here at home. If you have caught this vision of God's true and largest plan for the individual life and for the whole church, then by your devotion and zeal you are God's opportunity to bring other Christians into vital contact with Jesus Christ and his world-wide purpose. Will you be one of the watchmen upon the walls of Jerusalem "which shall never hold their peace day nor night" until our entire Church is awake to her opportunities and possessed of a passionate desire to speedily make her Lord known to the utmost parts of the world? Will you? Can God be sure that you will not fail him in anything he may acquire?—Woman's Evangel.

## Don't Push

The horse can draw the load without help, if you reduce friction to almost nothing by applying

## Mica Axle Grease

to the wheels. No other lubricant ever made wears so long and savess so much horse power. Next time try MICA AXLE GREASE. Standard Oil Co. Incorporated

### Doing Business Again.

"When my friends thought I was about to take leave of this world, on account of indigestion, nervousness and general debility," writes A. A. Chisholm, Treadwell, N. Y., "and when it looked as if there was no hope left, I was persuaded to try Electric Bitters, and I rejoice to say that they are curing me. I am now doing business again as of old, and am still gaining daily." Best tonic medicine on earth. Guaranteed by all druggists. 50c.

### Home Study Free.

Elsewhere in this issue will be found a proposition from Draughon's Practical Business College Company to give a home study course free to five persons in each county. Read the proposition. Draughon's company has over 3,000 students taking lessons by mail. Many who are now holding good positions owe their success to Draughon's Home Study.



# Heat

Where you want it—  
When you want it—  
No smoke—no smell—no trouble.

Often you want heat in a hurry in some room in the house the furnace does not reach. It's so easy to pick up and carry a

## PERFECTION Oil Heater

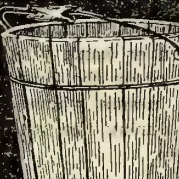
(Equipped with Smokeless Device)

to the room you want to heat—suitable for any room in the house. It has a real smokeless device absolutely preventing smoke or smell—turn the wick as high as you can or as low as you like—brass font holds 4 quarts of oil that gives out glowing heat for 9 hours. Finished in japan and nickel—an ornament anywhere. Every heater warranted.

The **Rayo Lamp**

is the lamp for the student or reader. It gives a brilliant, steady light that makes study a pleasure. Made of brass, nickel plated and equipped with the latest improved central draft burner. Every lamp warranted. If you cannot obtain the Perfection Oil Heater or Rayo Lamp from your dealer write to our nearest agency for descriptive circular.


**STANDARD OIL COMPANY**  
(Incorporated)

## A Genuine Red Cedar Bucket

after 22 years use was repaired by us and is good for 22 years more.

Some that we made in 1866 are still in service. Ask your dealer for our ware or write direct to Prewitt-Spurr Mfg. Co. Nashville, Tenn.



## The Northwestern's Increase

during 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26; a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

**T. ARCHIBALD CARY,**

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.



**TEST YOUR OWN EYES WITH THE**

**TORICOID EYE-METER**, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to your measure a pair of Toricoid Glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. **TORICOID OPTICAL CO.**, Mfg. Opticians, 649 4th Ave., Louisville, Ky.

## Can Cancer be Cured?—It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.  
**THE KELLAM HOSPITAL**

1615 West Main, Richmond, Va. nov 29-50.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.  
CHARLOTTE, N. C.  
Address Dept. H.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

The editor is very glad indeed to place before Advocate readers this week the following article written by Mrs. T. J. Copeland, of Greensboro, Conference Corresponding Secretary. She prepared it to deliver before the Centenary congregation in Greensboro, but it contains many things which the workers at large would do well to consider. There are many practical suggestions of value in it.

Then the high note of progress rung needs to be sounded in the ears of all again and again. Information indeed is the foundation, the very basal stone of inspiration. Read them, says she. The emphasis placed on reading is not too great. Paul exhorted Timothy to study. Wesley considered it one of the very essentials in all who would either teach others or endeavor to lead them higher in any way.

As home mission women, endeavoring to uplift others, we must read. Her words about the importance of "Our Homes" were never more timely than now. For her kindly words concerning this column in the Advocate, the editor returns grateful thanks. Some day we hope to be really worthy such high words of praise. In the meantime, dear sisters, help us to make it thoroughly alive with home mission truths.

We want every auxiliary to read this contribution of Mrs. Copeland's at the very next monthly meeting. It will put you first to thinking, then to more extensive reading, and working will speedily follow.

Following is the address delivered by Mrs. T. J. Copeland at Centenary church, Greensboro, N. C.:

"Oh! When your president called me last night at 8 o'clock and said: 'You know you are coming to Centenary tomorrow,' I said, 'No, I didn't know it.' She said, 'Why, yes—Bro. Bell announced it Sunday.' Well, when she said that it just scared me to death, for I am not a speaker, though my husband sometimes says I am a talker; but there is a vast difference between a speaker and a talker. Oh, I was so scared, and then I thought, 'Why they are just my neighbors,' and I began to revive, and I remembered that the tie is dearer and nearer than that—we are sisters—all trying to work for our Father, and then I took courage, for isn't our very basis principle Charity, the Charity that is kind, that condones the faults and failings of our own? You see, this work begins at home, or should. So the very first effect of an effective Home Mission Society is that we love each other better and show by our actions and words that we do. One time, at first, our auxiliary was very active in charity work, as the term is most often construed, 'helping the poor.' While that was all right, some of us felt that we had begun our building at the second story. We did not know our own. We agreed to try to think of our members—to pray for them and to be really friendly. We have met socially, we try to remember our sick; we as a society condole with the bereaved; in short, each member is urged to know her sisters; rejoice or weep with them when occasion demands. So I really think the first work of a Home Mission Society is at home; that is, among our own church folks. I think a great deal of our social life and its diversions should be connected with the church, and whom but a Home Mission Society should take the lead in that? I saw in today's Charlotte Observer that the Home Mission Socie-

ty of Tryon Street church was giving a reception to the ladies of the church—such items always do my heart good. First, then, shape the social policy of your church. Does your pastor wish to give a social evening to the men of the church? Let him call on the Home Mission Society. Does he feel that the young people need more bringing together? Can he say so to the Home Mission Society and lo! 'tis done, etc., etc.? Send flowers to the bereaved, congratulate the bride—the young mother; be glad and say so to the mother whose son or daughter has been successful. Oh! there are so many ways and 'tis all such a beautiful work.

"Are there needy, suffering or sad in our midst? It is the prerogative of the Home Mission Society to relieve. There are so many doors of this kind open to us. You do hear it said sometimes that 'there are no needy in Greensboro.' Don't you believe it. There is so much that we who see it are often appalled at our inability to help. How can we find them? do you say. Be real Home Mission folks at heart and they will come to you. So sure as the needle to the pole will those in need of kindness come to the kindly-hearted. Don't be too particular in inquiring how they came to be so needy. Give ourselves with our store, and in words of living light across our pathway comes the Voice, 'Inasmuch as ye did it unto the least of these, ye did it unto me.' Then, secondly, I say the Home Mission Society should dispense the alms and largely shape the philanthropic policy of the church. If we do this in so-called local work, it follows as 'does the night the day' we will find ourselves interested in and longing to do what we term 'connectional work.' Interest in our girls and the girls in our town just so surely arouses interest in Brevard girls and Vashti Home girls. Interest and care for our own dear pastors just so surely grows into interest in those of our ministers who are literally 'laying down their lives' for the Master in Western North Carolina and other places—no comfortable home, no certainty that his family is to be taken care of. Oh! the martyrs were not all burned at the stake. Some of them live and ride circuits in the Western North Carolina Conference, and when we refrain our hands from helping we are piling the fagots around them; yea, striking the very matches to light the fires of their torment. This all just as one neighbor to another—as sisters in the same work talk one to another. Now, if we might forget for a moment that I am just a neighbor and don't know a bit more about the best things than you, etc., and remember only that I am Corresponding Secretary of our Conference Society, a position I took with fear and trembling, because of my unfitness, but when once in the music of my life God wrote a rest, and it lasted for nearer ten than five years, I promised Him that if ever the 'harmony of it' required action, that I would attempt to enter any open door He seemed to point me to. So I am trying to do this work as a 'vocation to which I am called.' So, if I might, as Corresponding Secretary, add a word, I would say that after a burning desire to help the world to Christ, we, as Auxiliaries, need most the inspiration that comes from information, and to get that information, we must read. That is to be my plea, the keynote of the year's work. We must read. No use to argue lack of time, material, etc. We must read if

we would do efficient work. Do you ask what my plan is? First, that we read our own literature. I think it is an absolute church duty, not to put it on a higher plane, to read the Christian Advocate. It is a great reflection on a Methodist woman when she reads the Delineator more regularly than she does her church paper. Especially should we read the Home Mission page, edited by Mrs. Nicholson, of Charlotte. May I beg you to do that. Then Our Homes, our own publication. It is of sufficient literary merit to command a hearing aside from bearing on our work, and no one can be a properly equipped Home Mission woman without reading it. The indifference we hear of would fade as the mist of the morning if this were done. Please, please every member read 'Our Homes,' take it on shares if each individual does not feel like subscribing. Next, our leaflets, our literature bearing on special departments of our work. Read the current magazines with Home Mission work in view. You will be surprised at the helpful suggestions. For instance, in the September number of 'The Woman's Home Companion,' on page 22, is an article calculated to do untold good if read with a practical end in view. And the Ladies' Home Journal is a veritable home mission text-book. Read Miss Smith's article on 'Churches That I Visited,' etc.

"If you could this year be instrumental in arousing us to the necessity of reading as I have just defined it, I should feel that our cause was taking deep root. If one word only could I say to each Auxiliary, it would be 'Read,' it would not even be 'Pay.' Then I beg you do local charity work. Do something for the hospital, etc. And won't you take up some connectional work? Do it please, for scorn of your own growth in grace and numbers let charity, which is love, not only begin at home, but stay there. I should be glad to consult with you about any connectional work you would be willing to assume.

"Oh! I thank you this afternoon for your dear, neighborly welcome; the hominess of the occasion appeals strongly to me. I would I could have done better my part and given you half so pleasant an afternoon as you have me. I predict good things for you with your consecrated president—your first-vice president, dearer because she and I are both from the same good old county—your prompt and efficient corresponding secretary, all your officers and members so much in earnest in this work of ultimately saying, 'One Lord, one Faith, one Baptism.' That is it, after all."

## Miss Stevens in Charlotte.

Miss Ida Stevens, the deaconess at Gastonia, is spending a few days in Charlotte. During her stay she will talk to the Light Bearers and the Young People's Missionary Society at Tryon Street. She came primarily, however, to give a series of Bible lessons to the Home Mission Society during the Week of Prayer. She will tell also of the life and training of a deaconess.

## Free Deafness Cure.

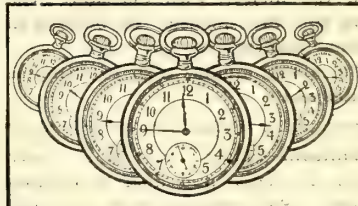
A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut Street, Kansas City, Mo.

## The Price of Health.

"The price of health in a malarious district is just 25 cents; the cost of a box of Dr. King's New Life Pills," writes Ella Slayton, of Noland, Ark. New Life Pills cleanse gently and impart new life and vigor to the system. 25c. Satisfaction guaranteed at all druggists.

## Bright's Disease.

Backache, weak and inactive Kidneys can be cured by MOXINE KIDNEY TABLETS. Mrs. Orion Wilson, of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents., from SOUTHERN CHEMICAL CO., Houston, Texas. 500,000 boxes sold annually.



## Watches by Mail

Why be satisfied with less than the best for your money.

Our catalogue will show you greater variety for selection, newest styles and smaller prices than you could possibly obtain at your local store.

Write for catalogue listing the best grades of Jewelry, Diamonds, Silverware and Art Novelties. Write today, to the oldest jewelry store in the South or West.

Dept. 1

WM. KENDRICK'S SONS

ESTABLISHED 1832

LOUISVILLE, KENTUCKY



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking. CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

## 9 CORDS IN 10 HOURS



BY ONE MAN, with the FOLDING SAWING MACHINE. It saws down trees, folds like a pocket knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 2 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from thousands. First order comes second. Address FOLDING SAWING MACHINE CO., 160-164 E. Harrison Street, Chicago, Illinois.

## HELP IS OFFERED

### TO WORTHY YOUNG PEOPLE

We earnestly request all young persons, no matter how limited their means or education, who wish to obtain a thorough business training and good position, to write by first mail for our great half-rate offer. Success, independence and probable fortune are guaranteed. Don't delay. Write today. The Ga.-Ala. Business College, Macon, Ga. Oct 10-12t eow.

Low Prices  
Fit Guaranteed

**Eyes Accurately**

**Fitted BY MAIL**

Frames fitted to face perfectly  
FREE examination blanks

**CRYSTAL OPTICAL COMPANY**

213 Temple Court, Atlanta, Ga.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Whitson.**—Nancy J., was born March 25, 1873, and died September 28, 1907. She professed faith in Christ and joined the M. E. Church, South, May 8, 1887, an active Christian life of twenty years was given to her Lord. Her Christian character was without fault and her life was a blessing to the community in which she lived.

The writer had the pleasure of visiting her in her last sickness and found her not only trusting the Lord, but also perfectly resigned to his will. On Saturday morning the end came. She died in the full triumph of a living faith, and her sweet spirit took its flight, we trust, into the blessed paradise of God. The burial services were conducted by her pastor and her body was laid to rest at the family burying ground at Dayton's Bend to await the general resurrection morn.

L. H. GRIFFITH.

**Thornlow.**—Mrs. Ann Thornlow, widow of the late Henry Thornlow, was born in England October 20, 1835, and departed this life at Kernersville, N. C., September 18, 1907, aged 71 years, 10 months and 28 days. She professed religion when young and had for many years been a consistent member of the M. E. Church, South, at Muir's Chapel. She was the mother of fourteen children, six of whom survive her, viz: Charles, Walter and Junius Thornlow, and Mrs. Peoples, Mrs. Clark and Miss Josie Thornlow. Her many relatives and friends believe their loss is her everlasting gain.

She was greatly afflicted, but endured it with patience and faith until called from sorrow to joy and everlasting peace. May all the loved ones be prepared to meet her in heaven. Funeral services were conducted by the undersigned, assisted by Rev. J. C. Pinix and Rev. W. M. Biles. Interment in cemetery at Kernersville.

A. G. KIRKMAN.

Greensboro, Sept. 27, 1907.

**Callahan.**—Martha Eugenia (nee Laney), was born September 25, 1874, and died September 27, 1907. She was converted in early life and joined the Methodist church. She excelled as a step-mother and made the home beautiful and attractive. Her desire for doing good was strong and she yearned and wept for the salvation of the lost.

In her the church sustains a real loss and she will be greatly missed in the home and community.

J. P. RODGERS, Pastor.

**Duncan.**—Lillian Julia, daughter of Theodore T. and Margaret J. Duncan, was born March 25, 1882, and died September 7, 1907. When about 14 years old she was converted to God and joined the Methodist Episcopal Church, South. Miss Lillian, by her loyalty and devotion, and by her godly walk and consistent Christian life, won the confidence of the church and community. She was a faithful worker in the Sabbath school and the missionary cause, and her heart and hands were ever open to do any work asked

## SATISFACTION IS WHAT YOU WANT

When you have your clothes made. We absolutely guarantee you this when we do the work.

SHIRTS

CLOTHES

J. E. Cartland & Co., Greensboro, N. C.



## FERTILIZERS FOR WHEAT

Manufactured by Union Guano Co. Winston-Salem, N. C.

"UNION BRANDS" OF FERTILIZERS have won an enviable reputation as "CROP PRODUCERS," based on many years of experience. These brands have "made good" and are being used exclusively by many of the largest and most successful planters of Virginia and the Carolinas.

It will pay you to investigate the merits of these brands. Assure yourself of a "bumper" wheat crop by a liberal application of our wheat fertilizers. For drilling, these goods will be found superior to any others. We have the largest assortment of grain fertilizers on the market.

SPECIAL BRANDS FOR GRAIN, TOBACCO, COTTON, TRUCK, AND ALL OTHER CROPS.

If your dealer does not handle "UNION BRANDS" write to us direct.

# FREE BY MAIL

## Draughon's Home Study.

TO advance the cause of education and in order to introduce my Home Study everywhere, I will give a FREE course to the first five persons in each county, desiring to attend a Business College, who sign and return the Opportunity Blank found below. If you fill out, sign and return this blank as soon as you finish reading this, I will also send you prepaid and FREE of charge, my new book entitled "Home Study." If you wish to improve your condition in the world, I advise you to be the first to write from your county. I now have more than 3,000 students taking lessons successfully By MAIL.



Yours truly,  
JNO. F. DRAUGHON,  
President of

Draughon's Practical Business Colleges.  
30 in 17 States.

Raleigh, Columbia, Knoxville, Nashville, Washington, St. Louis, Little Rock, Dallas and Atlanta. Eighteen years' success; \$300,000.00 capital; 8,000 students annually. Indorsed by business men. POSITIONS SECURED.

TAKE  
YOUR  
CHOICE

A course of BOOKKEEPING, BANKING, SHORTHAND, PENMANSHIP, BUSINESS ENGLISH, LETTER WRITING, ARITHMETIC, MECHANICAL DRAWING, ILLUSTRATING, TELEGRAPHY, or LAW, FREE BY MAIL, as above explained, if you AT ONCE CLIP and send the OPPORTUNITY BLANK found below.

### BANKER SAYS.

E. J. Stauffer, Mulberry Grove, Ill., writes: "I will, on the first, become cashier of the First National Bank of this place. If it HAD NOT been for Draughon's Home-Study Bookkeeping, which I AM NOW COMPLETING, I might not be able to fill this position. I left the farm two years ago, when 17 years of age."

### BANKER SAYS

A. M. Pike, Assistant Cashier Springfield (Tenn.) National Bank, writes: "A course in Draughon's College procured for me an offer to take charge of a set of books, at a salary of \$1,500.00 a year, from a firm that knew nothing but that fact concerning my business qualifications."

### BANKER SAYS

H. B. Herrick, Cashier, Bank of Atwater, Atwater, Illinois, writes: "Within a week after completing Draughon's Home Study Course of Bookkeeping I was offered three positions—one as cashier of a bank and two as assistant cashier and bookkeeper."

### FROM CENTRAL AMERICA.

G. W. A. Bartley, Bookkeeper, Ash & Bros., Dry Goods, Port Limon, Costa Rica, GENERAL AMERICA, writes: "Prof. Draughon: I knew nothing of Bookkeeping before taking your Home Study. I am also highly pleased with the progress I am making in taking your Penmanship BY MAIL."

### STENOGRAPHER SAYS:

J. E. Crumpler, Stenographer for Williams & Giles, Attorneys, Lyons, Ga., writes: "Prof. Draughon: I say without hesitancy that, in my opinion, there is NOTHING to equal your Home-Study Course of Shorthand. I now feel that I have a future before me. Your Home-Study Course has done the work."

(N. C. Christian Advocate)

### SIGN THIS OPPORTUNITY BLANK TO-DAY.

Prof. Jno. F. Draughon, Room No. 1, Draughon Bldg., Nashville, Tenn. I desire to know more of your special Home Study offer made in N. C. Christian Advocate Greensboro, N. C. Also send me, FREE your BIG BOOK on Home Study. I am interested in taking a

Course of.....  
My name is..... R. R. No.....  
Post Office..... State.....

of her by her pastor or church. Her life was a beautiful exemplification of youthful piety and religion. She loved her church, her friends, her neighbors, and her Saviour. As daughter and sister she was affectionate and dutiful. She was pure, chaste, industrious and domestic. A good girl has been called from us. We will miss her presence from the church and community. She doubtless will be missed most in the family of her loved ones; but we will see her again, where there is no more sorrow or weeping. She has met ere this the mother gone before.

O how happy! She leaves father, step-mother, one brother and three sisters at home with her parents. Also Mrs. Vern Williams and Mrs. Sam Stillwell, Mr. William Duncan and Mr. Van Duncan, of Charlotte, N. C., and Mrs. McGinnis, of Monroe, N. C., are

her brothers and sisters. Also Dr. S. M. Crowell, Dr. A. J. Crowell, Mr. Lester Crowell, of Charlotte, N. C., Mr. T. J. Crowell, of Orwood, Miss., and Mr. Henry Crowell, of Monroe, N. C., are her uncles. These she leaves with a large number of relatives and friends to emulate her noble example and meet her in the home of the soul. The writer conducted her burial at Immanuel cemetery on Sunday, September 8, 1907. A large number of friends and relatives were present, showing much sympathy and respect.

ANDREW J. BURRUS.

**Welborn.**—Jesse H. Welborn, fifth son of William and Elenor Welborn, was born in Randolph county October 12, 1839, and departed this life July 20, 1907, being 68 years old. He married Miss Mary A. Dennis, of Guilford county, September 10, 1868, and to

them were born five children, four of whom are living, three daughters are married and one son living at the old home with the mother. In speaking of our deceased brother, we would say that he possessed all the qualities of a Christian gentleman. He was a faithful member of the M. E. church at Hopewell, and was always found at his post, doing his duty.

The writer having had the pleasure of being associated with him both in Sunday-school and church work, can say, though unassuming as he was, that he was always ready to aid in any good work for the Master. He was also true to the marriage vow taken, a faithful and loving husband and a devoted father. Though his affliction was of long duration, yet he did not murmur, but spoke of his affliction in a cheerful manner and without complaining, awaited the final



summons. And Brother Welborn was not unmindful of his friends, but always met them with kind greetings and a hearty welcome in his home. Let us who knew our brother emulate his good examples left us and hope to meet him in that "Sweet by and by."

W. N. E.

## Classified Advertisements.

### OPPORTUNITIES AND INVESTMENTS.

Wanted.—Young men and women to prepare for positions paying \$50 to \$150 monthly. R.R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

ADVERTISERS: Big Bargains; increase business; ads. inserted in 150 different magazines only 10c line (for whole bunch). Lists, particulars, "Reasons Why" FREE. Queen City Advertising Co., 54 St. Paul, Cincinnati, Ohio.

### AGENTS WANTED.

Gypsy Smith's Best Sermons, 12 mo., 256 pp. Bound in paper, 25 cts.; bound in cloth, \$1.00. Sent by mail on receipt of price. Agents wanted to sell it, and we give 50 per cent. commission. Address, J. S. Ogilvie Publishing Co., 37 K Rose Street, New York.

## The Artistic Stieff

The time never comes to the purchaser of a Stieff Piano to realize that he has bought a cheap instrument.

Year in and year out it retains the same

Sweet and Sympathetic Tone,

the same delicate and evenly balanced action, and is an ever-increasing source of pleasure. An emblem of purity in musical refinement and proof of an artistic taste.

# =Stieff=

Manufacturer of the PIANO with the sweet tone.

### SOUTHERN WAREHOUSES:

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.


## "Dr Thacher's Worm Syrup is the Best on Earth."

A. J. SPEERS, M. D., Zalma, Mo.

25 cents—All dealers.

Oct 3-24t

**THE SPRINGER SANITARIUM**  
AND ITS VALUE IN TREATING  
ALCOHOLISM, MORPHINISM, AND VENEOUS DISEASES  
Towson, (Baltimore, Md.)  
\* Ardmore, Pennsylvania.



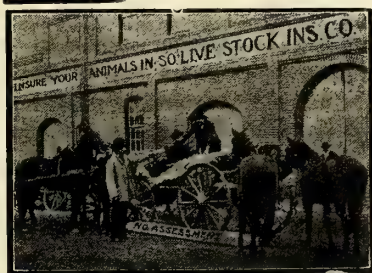
### Fruit Trees

Apple, Peach, Pear, Etc. Large stock. Fine trees. Ornamentals—Shade trees, Roses, Evergreens, Shrubs.

WRITE for our illustrated catalog and pamphlet on "How to Plant and Cultivate an Orchard."

We ship to any point. Prompt and satisfactory service. True stock.

**J. Van Lindley Nursery Co.**  
POMONA, N. C.  
Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED TO CUT FLOWERS.



## Southern Live Stock Insurance Co., High Point, N. C.

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.

L. Banks Holt, George M. Harden, } V.-Presidents.  
W. W. Smoak,

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

A Policy as Good as Gold.

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.

## Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

W. F. REID, G. P. A., Chester, R. C.

## THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.

Formerly the Buford Annex, 19 S. Tryon St.

Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.

E. F. CRESWELL, Mgr.

## 60 Shares of Stock of Mt. Airy Orchard Company for Sale

For particulars, address John A. Young, Pres., or F. C. Boyles, Sec. and Treas., Greensboro, N. C.




### 20,000 TELEGRAPH OPERATORS WANTED

at once by the railroads of the United States; will pay from \$45 to \$150 per month. We guarantee to fit you to fill these positions for \$25, payable \$5.00 monthly.

Old railroad dispatcher with 20 years experience our chief instructor; live railroad wire service, thereby giving students solid railroad practice; separate instruction. Board costs \$12 per month. Students may enter any time. Positions guaranteed as soon as competent or your money back. If interested write for particulars.

CAROLINA TELEGRAPH AND BUSINESS COLLEGE,  
J. R. Malcolm, Manager  
Mooresville, N. C.



## Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

—OF—

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

## ODELL HARDWARE COMPANY.



## STAMEY SANITARIUM

FOR THE TREATMENT OF TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.



# DO YOU WANT TO MAKE MONEY?

GO TO

## Denton, North Carolina.

### BIG MONEY IN LAND.

More money has been made in land in the United States than in through or by any other agency. Land can't burn up, cyclones don't hurt it, tornadoes don't blow it away, and time only makes it better. Location gives land its value. An acre in Wall Street, New York City, would be worth from \$15,000,000 upward. In the Florida Everglades you could not give it away. You take an acre (or a lot) at Denton, right in the heart of the most beautiful and richest section of North Carolina's timber country, and it has a value far beyond an acre (or a lot) where the surroundings give less promise of future reward.

Right now is the time to buy Denton lots. They never will be cheaper; for with a population of moral church-going, cultured people, a school system of which any town many times the size of Denton, might be proud, with a most delightful year-round climate, and an abundance of pure water, this property cannot help appreciating in value. Those who came first have already reaped their reward, in part, for the first lots sold already represent a substantial advance in values.

### CAN'T MAKE MISTAKE.

You can't make a mistake either in buying a home at Denton, or investing for the rise in values that is sure to come—in fact, it has come, and every lot sold is a better bargain than the one before it for the fortunate buyer.

It isn't necessary that you should have big money to get property at Denton. Some of the most desirable lots are bringing \$45 now—a dollar down and a dollar a week until paid for. Some more lots are worth \$175, on easy terms, and we will give you 5 per cent. off for cash on all purchases.

Lots are selling rapidly and a cotton mill will be organized soon, which will double the value of Denton lots. The present prices will advance 25 per cent. December 15, 1907. Buy now. Sell later.

Let us give you more particulars about this really valuable property.

## HUB LAND COMPANY,

H. B. VARNER, President.

LEXINGTON, N. C.

# The Security Life and Annuity Co.

OF GREENSBORO, N. C.

Made a NET GAIN in Insurance in Force in 1906 of

## \$3,041,600.00.

### Constant Growth----Insurance in Force December 31st

1901	\$ 601,800.00
1902	1,477,000.00
1903	2,040,900.00
1904	3,086,100.00
1905	5,936,100.00
1906	8,977,700.00
Insurance written in 1906	4,127,600.00
Net Gain in Insurance in Force	3,041,600.00
Insurance in Force December 31st, 1906	8,977,700.00
Insurance in Force in North Carolina	6,754,120.00

### GAINS IN 1906 OVER 1905

In Premium Receipts,	- - -	45 Per Cent
In Interest Income,	- - -	45 Per Cent
In Assets,	- - -	37 Per Cent
In Reserve,	- - -	52 Per Cent
In Insurance in Force,	- - -	50 Per Cent

The Security Life and Annuity Co. is a mutual legal reserve Company. It has a guaranty capital of \$100,000.00 deposited with the Insurance Commissioner of North Carolina. And in addition to this it registers all policies and deposits the full legal reserve with the Insurance Commissioner invested as required by law. The Company made a net gain in insurance in force in North Carolina in 1905 of \$2,360,000, the largest ever made in the State by any Company. Active, reliable agents are wanted in North Carolina, Virginia, Georgia and South Carolina.

J. VAN LINDLEY, President.

GEO. A. GRIMSLEY, Sec'y.



# Christian Advocate



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., OCTOBER 17, 1907.

VOL. LII., NO. 42

## EDITORIAL.

President Roosevelt is taking an outing in the swamps of Louisiana this week. His principal speeches on the way from Washington were at Canton, Ohio, at the dedication of the McKinley mausoleum, then at Keokuk, Iowa, St. Louis and Memphis. Large crowds greeted him at all these points and he sounded clear on his policy toward the trusts and said that no legitimate business need be uneasy as to his attitude, but that he would not hold up in his war against combines and illegitimate business methods. After his bear hunt in the swamps he will journey northward through East Tennessee and reach Washington about November 1st, in time to enter upon the strenuous work of a winter with Congress on his hands.

\* \* \*

Hon. W. J. Bryan is in the State this week. He spent Monday in Charlotte. A brilliant reception was tendered to him at the Selwyn Hotel in the afternoon and in the evening he spoke at the Auditorium to 3,000 people. The common people or the average man was his theme. He is expected to arrive here this (Tuesday) evening and he will speak at the fair grounds tomorrow and in the evening a banquet will be given in his honor and his utterances on that occasion are expected to be of a political nature. A great many people will come to town tomorrow on account of his presence here. He will attend the State fair at Raleigh Thursday. Mr. Bryan has many friends and admirers in this State, and he will be warmly greeted wherever he goes.

\* \* \*

Our State Constitution limits the property tax to 66 2-3 cents on the \$100, and requires also that the public schools shall be kept open at least four months of the year. In order to carry out the school requirement of the Constitution, the authorities of Franklin county levied taxes exceeding 66 2-3 cents on the \$100, and some low tax citizens instituted suit to prevent its collection, claiming it to be unconstitutional. Judge Cooke, who heard the case, decided that it was a necessary expense. An appeal was taken and last week the Supreme Court handed down a decision in which Judge Cooke's position was confirmed. This finally settles the question of four month schools. Our highest court thus gives authority for the collection of enough school tax to maintain schools for the full time required by the Constitution on the ground that it is a necessary expense.

## THE RATE MATTER.

—The investigation of the railroad rate matter before Standing Master Montgomery, progresses slowly. The examination of the Southern Railway books revealed the fact that Mr. John C. Drewry, of the Raleigh Evening Times, had received \$5,000 for advertising. This revelation created quite a sensation, but Mr. Drewry in a letter of explanation claims that he did not personally derive any profit from the transaction. Mr. Montgomery refused to allow an examination of the books prior to 1905, whereupon the attorneys for the State appealed to Judge Pritchard, who has ruled with the master that it is unnecessary to go further back than two years in the investigation. The railroads may think they have been unjustly treated, but they need have no fears of permanent injury, for the sober public sentiment will be just to every interest, and the people need to not be fearful lest the railroads are going to permanently oppress the people. The rate bill may or may not have been wise and just legislation. The courts are to settle that matter, and we are not uneasy as to the result, for we have faith in the people and in the government, and feel sure that our courts, State and Federal, will do the right as they see the right. Let us patiently await their decision and then accept it.

## THE ASHEVILLE VICTORY.

We stopped the press last week to add the good news from Asheville. The triumph there on the 8th over the saloons was far beyond the expectations of the most sanguine friends of temperance. The interesting letter of Rev. J. B. Craven in this issue shows how the determined women and the men labored there for sobriety. The campaign was fought out on high Christian lines, and when the victory was announced the people were ready for a great revival of religion, which has begun and protracted services are being conducted simultaneously in all the evangelical churches of the city.

Three-fourths of the votes cast last week were for temperance and this wonderful victory encourages our forces to greater effort in order to drive the nefarious liquor traffic out of every community in North Carolina.

We hope to see within two years every saloon and dispensary banished from the State. The prospect now is that the next legislature will give us a general prohibition law, but we should labor for a prohibition amendment to the Constitution in order to permanently settle this important question. At this writing there are but ten towns within our Conference bounds where liquor is legally sold, but within a few months the saloons will be closed in Asheville, Marion and Wadesboro, and then but seven will be left. The faithful champions of temperance have struggled many years without great results, but now we see their labors bearing fruit for never before has the temperance sentiment throughout the Union been so strong and aggressive as now.

## MEMORIAL SERVICE.

Our annual memorial service for deceased preachers should not be put off till the latter part of the Conference week, when the strain of the session has made the brethren weary and nervous, unfitting them to enter into that important service with that zest of spirit it deserves. This tender and beautiful service should be held early in the session when the brethren are fresh, and conducted without haste and reverently. There will be at least six memoirs this time, and in order to pay proper tribute to all it would be well for specially chosen brethren to be selected by the committees on memoirs to make brief remarks after all the memoirs have been read. We have attended some memorial services when proper preparation had not been made and when in the haste proper respect had not been paid. Let this be forever hereafter avoided.

## DARK DAYS.

A life all sunshine, with no clouds, would never develop the noblest and best specimen of human character. As it takes the storms and blasts of winter to strengthen the fiber and the root-hold of the mighty oak, so it takes the sorrows and the griefs of life to temper the spirit and perfect the nature of man.

It is not the pleasures of life, but its pains which chisel on the tablet of the heart the most exquisite traits of character. It is not the common place and frivolous thought of the passing hour which lifts the aspirations and fills us with a hungering for nobler and better things—but the thoughts which are tinged with sadness—those serious impressions which haunt us when the evening shadows gather or the memories which are revived when we meditate upon the past and realize the varied changes which the years have wrought. These remind us that we, too, are changing and hastening on toward the ocean of eternity.

Some of the sweetest and brightest experiences which have come into our lives came through the thickest clouds when the day was darkest. Then

our faith was tested and when it had stood the test, we had obtained a view of truth, of duty and of God that we never had before.

Let us then not be discouraged because the days are dark and the burdens heavy. Make the most of them, for such experiences bring us to realize our utter helplessness and need, and then when we look away from ourselves and our weakness to the sympathizing Saviour, we find blessings which would never have come into our lives except through the process of pain and suffering.

Everything which leads us into a closer fellowship with Christ is a good, for us. We should be willing to suffer all things, if it takes suffering, to purify our natures and to fit us for noblest service in the Kingdom of our Lord.

## A MEDITATION.

The writer a little while ago sat in an old church. A doubly sacred place to him, for it was in part built by his ancestors and for generations they had worshipped there. It was a very sad mission which brought him there that day, and memories of the distant past came rushing through his mind. Away back yonder in his earliest childhood he had sat in that same seat by the side of his mother and listened as her father proclaimed the word of truth. And then he had attended the Sabbath-school there and received instruction from a teacher long since gone, but ne'er forgot; and then in the after years he stood at the altar of that church and took the solemn vow to lead a holy life. Many years have come and gone since then, and varied have been the changes which these years have brought. Nearly all who worshipped there in those earlier days have gone the way of all the earth, and now he finds the people new and strange.

The cemetery, which almost surrounds the church, is filled with graves, many of which contain the dust of those he knew and loved, and whose hallowed influence has made such an impress for good upon his life.

Thoughts sad and solemn filled his heart as he lingered there and meditated upon the sacred past. And it was all the more a sad experience on account of a sorrow—fresh and sore—which weighed upon his heart. There was comfort though and peace amidst it all because the Christ had said, "I am the resurrection and the life." That glorious truth of the life beyond gives us strength and hope in the darkest hour. And while we are all hastening on we know that some sweet day we shall see and know as we cannot now.

## TO THE ORPHANAGE COMMITTEE

As secretary of the Orphanage Committee, I am glad to report that we are having some offers made us in the way of location for the orphanage, but we want as many of these as we can possibly get. We hope that any towns or community that desires to have this institution located in their midst will submit their offers in writing prior to our Annual Conference gathering at Salisbury. We would like to have all of these offers in hand before Conference.

CHAS. H. IRELAND, Sec'y.

—The senior editor is looking forward with pleasant anticipations to a visit to his old home church in Caldwell county this week to fill an engagement made with Rev. J. M. Price, of Caldwell circuit, to preach the dedicatory sermons on Sunday, October 20th, at 11 o'clock, at Cedar Valley and at 3 o'clock at Ebenezer church. All former pastors are invited to be present at these dedicatory services.

"If any one longs to be noble, in the sense in which the greatest spirits of mankind have been noble, he must seek first of all to pass through the gate whose name is Humility."



## Correspondence.

### TO BELIEVERS IN PROHIBITION THROUGH- OUT THE STATE.

As the organizer of the Anti-Saloon League, I have visited about one-half of the counties in the State. Everywhere I have felt the pulse of the people as regards State prohibition, and I know the citizens of North Carolina favor it. The people want the next legislature to take steps to secure it. The sentiment is everywhere. We do not need to create it, only to crystalize and organize it. How shall we do this?

1. Let every ecclesiastical organization that shall assemble within the next six months pass strong resolutions calling the attention of the Church to the facts. First, that the Lord is always on the side of prohibition, and therefore His Church must be. He has laid the responsibility on His Church to destroy the liquor traffic. Second, that civic government ordained of God (Rom. 13), is subordinate to Divine Government, and has no right under heaven to license an institution that antagonizes every other heaven-born institution, the home and the Church, and destroys God's highest creation—man. Third, that the time has come for State prohibition and therefore ask the next legislature of North Carolina to give it to us or give us a chance to express our wishes at the polls; and, fourth, that the Anti-Saloon League method is safe and sane and worthy of the moral, prayerful and financial support of every lover of righteousness and good government.

2. Have a great Anti-Saloon League convention at Greensboro, N. C., next February or March, composed of delegates from every ecclesiastical body, temperance organization and pastoral charge in the State. We ought to thus get together for two days, three to five thousand people—and I believe we will—who shall fix our platform and map out our work for the twelve months preceding the legislature. Let all organizations herein mentioned take notice and elect or arrange to be appointed delegates to the next Anti-Saloon League State Convention, which will be called sometime the first of next year.

3. To make sure of our victory, all of our temperance forces all over the State must see to it that our representatives, that is, men who stand for prohibition, are nominated and elected to the legislature. Also that we nominate and elect judges, solicitors and others who favor prohibition and law enforcement.

4. To accomplish the above we must have thorough organization. This can come through the Anti-Saloon League method. Be it remembered that the League is not an organization of individuals, but an organization of organizations. To count its strength in North Carolina, you must get the sum total of all temperance and prohibition bodies in the State. For the League to do the work necessary to be done next year, at least one helper and a stenographer for office work must be employed. Also thousands of leaflets must be sent out over the State from time to time. As organizer I want this help by the first of January. I estimate that such a campaign will cost ten thousand dollars. Can we wage it? That depends upon how anxious we are for State prohibition. Some folks want a thing bad enough to ask for it, others sufficiently to pay a reasonable price for it, and still others will have it at any price. The first class never get what they want, the second class sometimes, the last class always. In which class are the State prohibitionists of North Carolina? This brings us to our last division, the meat in the egg, the milk in the cocoanut.

5. I shall here make some plain statements in the spirit of love and with faith in the people and the great Church, that knowing their duty they will do it.

When I was elected to this position, the responsibility was placed upon me to raise all the funds for the State work. As I have gone up and down the State for six months, personally I have done fairly well. We have maintained the credit of the League and met all bills promptly except for salary. Still we have been cramped all the time for lack of funds. Am I to do all this work alone? So far, not one preacher or pastor in North Carolina, or layman in any congregation has presented this matter to the congregation, taken a collection and forwarded me a check to help drive the liquor traffic out of the State; and yet wherever I go a few people are anxious to contribute to this cause. Only six of our forty-nine State officers have sent me their personal checks. In justice to five or six

others I will say they have indicated their purpose to do so soon.

I submit that the overthrow of the legal liquor traffic in North Carolina is the greatest problem the United Church in our State has to solve in the next eighteen months. She is well able to solve it, and to solve it right. But she will never do it without giving adequate financial as well as moral support to the Anti-Saloon League Movement. You never find people desperately in earnest about a matter until they reach the time when they will gladly put their money in it. Have we shown our earnestness and determination for prohibition this way? We have not this year, at least; but I am sure we will.

Give the lovers of prohibition over the State an opportunity and explain this matter fully to them, and I am sure the cash will be forthcoming. This much is the duty of our leading laymen and ministers throughout the State. Brother, will you give your congregation an opportunity to aid this glorious cause? Do so and report to me. I want to ask some deacon, steward, elder, vestryman, Sunday-school superintendent, trustee or other leading man or woman in each Church, whose heart and head is set for State prohibition, to bring this matter before your congregation shortly and ask for a contribution for this cause. I am sure your pastor will gladly assist you, if he does not anticipate you. If you think best not to do so this month and will do so in November or December, drop me a line right away to that effect. I must know where money is coming from before I ask the State executive committee to shoulder other obligations. Brother, sister, friend, when you read this, if your heart prompts you to give to the support of this movement, do not stifle the spirit. Write at once sending check or a pledge. If you delay the devil will cause you to doubt. It is up to our prohibition friends to furnish the sinews of war or quit the field. Which will you do? Send your contribution to the North Carolina Anti-Saloon League, Warren Plains, N. C.

R. L. DAVIS,

Organizer North Carolina Anti-Saloon League.

### MOSES AS A STATESMAN AND A LEADER.

The life and times of this great man of God, as he was, should be made well acquainted to the rising generations of the Church of all countries. His splendid qualities should be known for the sake of example; and his defects as objects of warning.

It is sad to know that the youths of this "fast age" are taught everything else more earnestly than the Holy Scriptures. When a student the writer studied "Josephus" as a textbook in the French language (a small work, not the large history), and by pouring over it to be able to translate and read it accurately, gave such a knowledge of the life-sketch of Joseph, the servant of Pharaoh and saviour of his parents and undutiful brothers, as to make his virtuous life indelibly stamped upon the mind for succeeding years. Would it not be wise to have the life of Moses written by an expert in either Hebrew or Greek as a textbook for our colleges and universities? Though our Sunday-schools have had for the last quarter the history of Moses and the children of Israel as lessons, only a few of each school (comparatively) gave them little attention, and that will soon be forgotten or give place to other matters of minor importance. To prove this, see how many gave intelligent answers to questions on last Sabbath when the review was the lesson. Though Moses was chosen of God to be a leader of His people, and educated for forty years as well as could be under the circumstances, it took twice as long for him to be tested, tried and learn his foibles, which kept him from entering the promised land. Dr. Deems says in his life of Christ, that the importance manifested and the appellations given to his people, interpreted "Rebells and Fools," caused his failure to enter the promised land and to be buried in an unknown grave, though Stephens, the American traveler in the Holy Land, said his guide (an Arab shiek) showed him an open tomb that tradition said was the grave of Moses. But as there is no other history on earth as truthful as our Bible, which has been so miraculously preserved for six thousand years, and stood the persecutions of all false religions and infidels, the exact place of Moses' tomb must remain a mystery, and for wise purposes, as his followers and their descendants of all ages have shown a marked disposition to practice some or every form of idolatrous worship, and his grave would doubtless have been another object of worship and to withdraw the affections from the Author of all creation to be placed upon a shadow instead of the substance.

Let us have a well-written history of the greatest statesman and leader the world has ever known, for the benefit of the present and future generations, a history that will emphasize the keeping of the commandments, the possibility of keeping them and the impossibility of obtaining eternal life without keeping them, and pointing to those who have kept them in all ages.

JNO. F. FOARD.

Statesville, N. C.

### THE NEW PREACHER'S MISTAKES.

Why do so many preachers, on moving to a new charge, find things "run down?" That is the term often used in expressing their view of the situation. A physician found every one of his patients in the most serious condition. After a course of treatment, whose limit was determined largely by himself, they were restored to health. Finding one very low and leaving him in perfect health, was a great credit to the physician. Would any preacher resort to the method of finding his church in a low spiritual condition and bring it up to thrift and prosperity in order to receive credit?

At some conference sessions a hearer is impressed that nearly everything was badly run down a year ago, but that matters are in good shape now. We would not lay against any the charge of misrepresentation in order to magnify the value of their own work. There is a basis of truth for this mistake a preacher sometimes makes. Conference comes at the close of a dull season of the year. The heat of summer causes the inferior grades of religion to melt like wax. Members find it easier to get up with a Sunday headache, and more difficult to keep up their church motion, than at any other time. The indisposition is viewed through a magnifying glass, the heat of the sun overestimated, and clouds filled with imaginary rain and thunder. Besides, summer is the vacation time, and many regular attendants at other seasons are recuperating their health for better work in business and in the church. The summer Sundays, too, are times for visiting. By the time a family receives four or five other families on various Sundays, and pays back all the visits, on Sunday, of course, indifference to the church becomes noticeable.

If a new pastor comes from conference, he gets to work just in time to catch the effect of all the foregoing waves and wavelets of religious laxity. Things do look run down to him, and he interprets the actual conditions as they appear. The peculiar thing, and that which seems unfair, is that the preacher should forget that the charge which he just left was affected in the very same way; but he remembers the larger attendance and interest of the winter months, and counts that the normal condition, while he regards what he sees on his new field the first two or three Sundays its normal condition. When it is cooler, and people come back home and begin to attend church, and revival interest brings in outsiders, the preacher believes the work is going, and so it is; but it went just the same way last year. It is rather unjust to one's predecessor, and even to the present incumbent, to say very much about finding the church "run down."

Another mistake frequently made by a new preacher is to draw the line of his former religious standard upon all in the church whose pastor he becomes. When that is carried to excess, it begins to look like religious bigotry. When a new man applies a straight-edge to every one whose name is on the class book, he does injury to members and grieves the Lord Jesus Christ. What, says one, must a pastor change his views as to what constitutes a Christian life when he changes his pulpit? No, not at all; but he may need to change his method of dealing with souls. He may need to inform himself about local circumstances, and some matters in the personal history of his members, before he begins to take their measure according to his own figures.

Take a suppositional case, which may not be removed much from real life after all. Mr. A was a rough man in a very rough part of the world for thirty-five years. His friends and the former preacher prayed earnestly for his conversion, and worked just as hard. Finally he yielded, and was converted through and through; but the Lord does not take away all the effects of a wicked course in life. Such a man is entitled to all the sympathy, and consideration, and help that the entire membership can give him. He may make a mistake, just like any other man may do. The new pastor, not knowing the history of the man, may mark out for him the same path that he prescribes for the man that was born in a religious home,



and who had nothing but religious training from the day of his birth. The pastor may have no more concern for the one than for the other. He holds up his standard, and declares that every man must live up to it. He may be zealous enough, but his zeal is of a harsh kind. The convert, as above described, may have required almost the constant attention of the former pastor. The new man, knowing no one better than another may neglect the ones who need assistance. Should such a one make a mistake, the new preacher may be more ready with censure than with sympathy, and may even discredit the work of the former pastor in admitting such people to church fellowship.

Every pastor should regard it his great work to build up Christian character, and he should learn first of all that he must begin with people as he finds them. If others religion is not of as pure a brand as what he thinks he himself possesses, it is his business not to despise them, but, with the care and affection that Jesus intended should characterize the life and conduct of the shepherd, should lead them forward in the divine life.

Many of the minor mistakes that a pastor may be making, all unintentionally, rest upon the very natural inclination to underestimate the worth of the former preacher's labor, and to show too little sympathy for the attainments which the members have made along a road beset with difficulties. If ever there is a time when it is very necessary for a preacher to be all things to all men, it is when he moves to a new charge.—Religious Telescope.

The above is so suggestive that we publish it at this early date, trusting that all may "read, mark, learn and inwardly digest it."

#### HOLINESS VERSUS FANATICISM.

We were at first thinking of "Holiness and Fanaticism" as a title to this article, but we came to the conclusion that "versus" is better, because nearer the truth. Holiness is not a cause of fanaticism, but a cure for it. It is unfortunately true, that many fanatical tendencies have developed in connection with the holiness movement. Unbalanced, extravagant people and measures have clung to the holiness movement like barnacles to a ship. Many, if not all, of the recent fanatical demonstrations, such as "the gift of tongues" and "trance manifestations," have arisen in connection with holiness meetings. This is unfortunate and deplorable. But holiness is not to blame for it, though the holiness movement may be, or those who have been in the lead. The people, however, often thoughtlessly, lay blame unqualifiedly upon the doctrine and experience of holiness, and the enemies of the doctrine use it as a cudgel with which to oppose the doctrine itself. This much we think is undeniable.

We take the ground firmly that the doctrine of holiness, as taught in the Bible, is not at fault. There is nothing in the doctrine that gives any basis, bias, reason or occasion for fanatical demonstration. It is as free from this element as the doctrine of regeneration. It is a thoroughly scriptural truth, and rests upon profoundly rational premises. The doctrine of holiness is an essential part of the scheme of salvation as taught in the Bible. The whole system is supremely rational as well as Divine, and rational because it is Divine. And it is inconceivable that a Divinely planned remedial scheme for the deliverance of men from sin should have anything in it which per se gives rise to morbid, unhealthy, unreasonable or fanatical tendencies or results. The doctrine of salvation, including holiness, is the sanest thing in the universe. It is the pure product of the Divine mind. It aims to bring men into perfect harmony with God. Sin is moral madness; holiness is complete moral sanity. The man who seeks complete deliverance from all sin, shows by his seeking that he has gotten hold of an elemental truth in a sane way. The man who experiences this deliverance is necessarily set right with God and the nature of things, both in the attitude of his heart and in the attitude of his intellect. He must be intellectually sober in order to enter into this experience.

What, then, is the trouble? Much that is characterized as holiness is not holiness at all. There is a deplorable amount of humbuggery connected with the movement in some places. And why? Because of disqualified teachers. There are too many so-called holiness evangelists who evidently are not Divinely called, because they are not Divinely qualified. There are too many unbalanced, unripe, narrow men of this class; men who live in their feelings, and who can only stir up emotion by personal eccentricities or sensational methods; men who might make good blacksmiths or wood-choppers, but whose coarse, bungling methods show

them to be utterly unfit for spiritual leadership among the people of God. Self-called they impose themselves upon the unsuspecting, and mislead those who lack spiritual discernment and intellectual discrimination. They may be good men; some of them are, but are deceived in themselves. And a self-deceived man will surely mislead others; he is a blind leader of the blind. And the churches and pastors who receive these men and indorse them by placing them in charge of special meetings and by admitting them into their pulpits are doing wrong, bringing injury and often reproach upon the cause of Christ, and especially upon the beautiful, noble, Divine doctrine of entire sanctification for which we unqualifiedly stand. It should never be done; for it is to the morbid, emotional, often irrational preaching and methods of these evangelistic freebooters, "small fry" at best, that these fanatical manifestations can generally be traced.

What the holiness movement needs is a thorough, radical weeding out in this respect. It has suffered more from "fool friends" than from real, outside enemies. Long ago we said in an article in the "Living Epistle": "A holiness teacher and leader must have not only a clean heart, but a clear head." He must be sane as well as good, sensible as well as holy. It is because this fact has been ignored that so much confusion and evil work has invaded the sanctuary of the holiness movement, and dragged it down into disrepute. Here is the real trouble. "'Tis true 'tis pity, and pity 'tis true."

We therefore write to protest earnestly against charging the holiness doctrine and experience with being the cause, or even a cause, of fanatical manifestation. And it is time that those who are in charge of the holiness movement take a stand against fanatical tendencies and morbid conditions in connection with holiness meetings. There is no reason whatever why these meetings should be any more fanatical than other revival meetings. Let the teaching be scriptural. Let the doctrine be taught in its relation to the whole system of the truth of salvation. Let the methods and spirit of the conduct of the meetings be sane and solemn. "Let all things be done decently and in order."—Evangelistic Messenger.

#### ALLEN MEMORIAL.

Dr. Young J. Allen had unusual gifts as a man and a missionary. His comprehensive views and practical wisdom helped to make him an ecclesiastical statesman who was to be most helpful under conditions that often restrict the vision of the missionary to his peculiar field. Keeping in touch with the best thought of the best thinkers in the great British reviews, Dr. Allen had a large horizon and that with his admirable style in English, and aided by the best writers among Chinese scholars, secured for him a great hearing in China. Viceroy and governors knew of the man through his pen. His paper, edited from the commercial metropolis of the Chinese Empire, had a large circulation, as did his numerous books which gave even greater weight and permanence to his opinions.

The same ability which marked Dr. Allen's utterances when addressing great audiences in America on his favorite themes showed itself in his work as a preacher in the Chinese colloquial. There was a warmth and unction in his preaching that often moved Chinese congregations and held the attention of the passer by who dropped in to see the man with a patriarchal beard which was at first an object wonder until it became a means of exciting reverence, as if Confucius himself had reappeared among men. Missionaries and merchants alike recognized Dr. Allen as a representative of missionary thought and influence, and will long cherish his memory.

It is the happy privilege of Emory College to number Dr. Allen among her sons. It is eminently fitting that the Allen Memorial Chapel be built, which shall serve its useful purposes at Oxford and be the fitting memorial of the veteran missionary whom the whole Church of Christ delights to honor. It is worthy the contributions of all our people in all the connections.

EUGENE R. HENDRIX.

Kansas City, Mo.

#### THE HOLY LIFE.

The holy life is not an infallible life. It is not the life of absolute perfection. It is not reaching a place where one can not sin. Such a life as that is not offered men in the World of God. The best life promised us in grace is the life where from day to day on through the years there will be no voluntary transgression of the law of God.

And that holy and best life may be lived consistently in the face of many personal shortcomings, the result of the limitation of human judgment and wisdom. The one living the holy life "can not sin, because he is born of God." He can not sin, because he has lost the sinning heart. An honest man can not steal, because he is an honest man. If he steals, he is no longer an honest man. A holy man can not sin, because he is a holy man. If he voluntarily transgresses the law of God, he is no longer a holy man, but simply a sinner; and his hope of return and reinstatement in grace is the way of any sinner—by faith and repentance. The holy life is the life of perfect love. The little two-year-old took papa's white vest and the ink-bottle, and "made the garment pretty for papa." She ran with joyous heart to meet him. She loved with all her heart, but rendered very imperfect service. We are commanded to "love God with all the heart," and "love is the fulfilling of the law."—Charles B. Allen.

#### AN INVISIBLE LEADER.

Saul started out to seek his father's asses, and found a kingdom. The treasurer of Candace, queen of the Ethiopians, sought information in the prophecy of Isaiah, and found personal salvation. The disciples went out to fish, and found the Son of God. How often God leads us by some secular incentive to the place where he has a blessing of an entirely different nature awaiting us! Little did Saul of Tarsus dream when he started for Damascus what would happen to him before his return. Little did Elisha know when he hitched his oxen to the plow that before they were unyoked in the evening the mantle of God's prophet would be placed upon his own shoulders. Little did Gideon know when he went out to thresh wheat in the wine-press of the Abiezrite that he would there meet with the angel of Jehovah, and be appointed a judge over Israel. How often in the commonplaces of life we meet with God! It is on the way to Gaza; it is on the road to Emmaus; it is by some bush in the desert, or on some quiet evening in the sheep-fold, or when we are pruning our trees. Often it is that the every-day vocations of life have the richest spiritual blessings. He who honestly and faithfully performs his work will invariably find a treasure hid in the field; when he comes to the well he will find a Saviour sitting on the curb.—United Presbyterian.

#### CHINESE REVIVAL THEMES.

At the present time, when so much is being said and written in this country about evangelism, it is interesting to note the general trend of the themes preached at a successful revival in Taianfu, Shantung Province, China. The great emphasis in the preaching was laid on the following:

God—His power, love, mercy, pity, compassion, hatred of sin; Jesus Christ—His coming, proving the matchless love of God, and His own love, in being willing to endure the insults and scorn of the world and the agony of Gethsemane and the cross, to redeem us from our sins; Jesus—"The Friend of sinners;" the Holy Spirit—His work in convicting of sin, leading to repentance, and renewing the nature distorted and ruined by the fall, enabling us to know Christ and the Father, and making real to each believer all the preciousness that comes from an experimental acquaintance with both in the heart; sin—its heinousness in God's sight, and disastrous effect on us, alienating us from God and corrupting the nature, and, if persisted in, entailing eternal punishment, but if repented and forsaken, forgiven and blotted out. The Chinese were urged to seek definitely for the witness of the Spirit—the assurance that they had been "born again."—Western Christian Advocate.

#### MEASURED OUR STRENGTH.

We never have more than we can bear. The present hour we are always able to endure. As our day, so is our strength. If the trials of many years were gathered into one, they would overwhelm us; therefore in pity to our little strength he sends first one, then another, then removes both and lays a third, heavier perhaps than either, but all so wisely measured to our strength that the bruised reed is never broken. We do not enough look at our trials in this continuous and successive view. Each one is sent to teach us something, and altogether they have a lesson which is beyond the power of any to teach alone.—H. E. Manning.

"We enthrone Christ in our hearts only so far as we learn to say, 'Yes, Lord,' to each command of the Master."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - \$1.50  
Six Months - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Soroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Sateaville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.
2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.
3. To any subscriber who will secure one new subscriber at \$1.00, and send \$1.50 for his own renewal, making \$2.50 in all, we will send a copy of Gipsy Smith's Sermons, in cloth, postpaid. Let all our old subscribers take a hand and help us secure our 10,000 subscribers.

### NOTES AND PERSONALS.

—Rev. M. T. Steele is conducting protracted services this week at Ansonville.

—Rev. D. P. Tate, of Madison, was in the city last week and called at the Advocate office.

—Rev. and Mrs. R. G. Tuttle, of Brevard, on their return from the Jamestown exposition, spent several days in Greensboro with friends this week.

—Rev. A. W. Plyler, of the Asheville district, is assisting the Rev. L. R. Huddleston in a meeting at Burnsville.

—Rev. H. M. Eure, of Carthage, was in the city Sunday, the guest of his brother, Mr. N. L. Eure, and preached two fine sermons at West Market Street church.

—Our good friend, Mr. R. W. Gwyn, of North Wilkesboro, was in town last week as a witness in the Federal Court and called to see the new Advocate building.

—Rev. W. F. Womble and Mrs. Womble, of Morganton, passed through the city last Wednesday from Burlington, where Bro. Womble had been assisting Rev. E. M. Snipes in a meeting, to Siler City to visit relatives.

—Rev. J. M. Rowland, of the Virginia Conference, and one of our valued correspondents, called at the Advocate office Thursday. He had been for two weeks in a great meeting at Henrietta with Rev. J. P. Rodgers, and was returning to his home field.

—Rev. B. F. Hargett, of Trinity, was in Greensboro a few days ago and reports a larger attendance at the Trinity High School than at any time since the college was moved to Durham. One hundred and forty students have already entered, and more are expected.

—The Sunday-school at Holt's Chapel will observe the fourth Sunday of this month as Old People's Day, exercises opening at 10 a. m. The object is to get as many old people out as possible, and have songs that they will enjoy, making them feel that they are not forgotten.

—The death of Mr. N. J. Spears, of Jonesville, last week, removes one of the oldest citizens of that town and a good, faithful member of our church there. He was born in Yadkin county in 1835, lived past the allotted time and died in the faith of his fathers.

—In a business note from Rev. Dr. H. F. Chreitzberg, who is closing a very successful quadrennium at Centenary, Winston, he says: "Things are moving on well with us. Full houses every Sunday. As usual, this charge will be far ahead of assessments on missions."

—Rev. J. W. Campbell, of Leicester, reports great meetings on his work resulting in 150 conversions and 90 additions to the church. He has been assisted in his meetings by Revs. E. C. Glenn, J. H. Green and C. E. Steadman. He says the past two months have been crowded with work and that collections will be full by Conference.

—Dr. Crawford preached a fine sermon Sunday morning from Joshua 3:5, "Sanctify yourselves; for tomorrow the Lord will do wonders among you." This is what is known as decision and acceptance week in the Methodist church. Two services are held each day. Dr. Crawford is being ably assisted by Rev. Mr. Abernethy, of Mt. Airy.—Webster's Weekly, 10th.

—We are sorry to learn of the death on October 5th of Mrs. Mada Rush Lassiter, of Asheboro. She was the wife of Mr. Jesse Lassiter, of that place, and leaves her husband and two small children. Mrs. Lassiter was a devoted Methodist, as this writer, who was once her pastor, well knows. To the afflicted friends we extend heartfelt sympathy.

—We regret to learn of the death of Mrs. J. W. Wadsworth, of Charlotte, which occurred at Jefferson Hospital, Philadelphia, on last Saturday. She was a woman of fine Christian character and a devoted member of Tryon Street church, Charlotte. Her place in the home, church and community will be hard to fill. The funeral service was conducted on Monday by Rev. Dr. T. F. Marr, of High Point, and Rev. H. K. Boyer, her pastor.

—The Senior editor visited Madison last Sunday, preaching for Rev. D. P. Tate morning and evening. Brother Tate began a meeting at Mt. Harmony, several miles in the country, in which he is to be assisted this week by Rev. T. C. Jordan, of Summerfield. The congregation in Madison made a very clever response to our appeal for the building fund. Including what had been contributed heretofore the Madison church will have invested \$33.80 in this enterprise.

Last Sunday afternoon at Winston the laying of the corner stone of the new Y. M. C. A. building took place. It was an event of great importance in that city, and a large crowd witnessed the imposing ceremony. The Hon. G. W. Atkinson, former governor of West Virginia and at present judge of the Court of Claims of the District of Columbia, delivered a fine address. About \$50,000 has been secured for the building, and when complete it will be a very handsome structure. Dr. H. F. Chreitzberg, of Centenary church, took part in the exercises.

—Our good friend, Dr. G. E. Flowers, of Granite Falls, writes that Rev. T. R. Wolfe, his pastor, last week closed the most successful meeting that they have had in many years—some fifty conversions and reclamations. The handsome new church is paid for. New seats and chandeliers have been ordered and all will be ready for dedication soon. He further says that Brother Wolfe is giving fine service to the Church; that he is a deep thinker, who preaches sermons that would be of credit to our foremost preachers and that the people are pleased with his work.

—Protracted meetings were commenced at five of the city churches yesterday and next week services will commence at other churches in Asheville. Rev. Mr. Glenn, of Greensboro, is here assisting Rev. Gilbert T. Rowe, pastor of Central Methodist church, while Rev. Mr. Eaves is assisting in the revival at Chestnut Street church. The local pastors at other churches are also holding services.

—A series of meetings began at Washington Street Methodist church, High Point, Monday, conducted by Rev. Frank Siler, who is one of the best revivalists in the Western North Carolina Conference.—Cor. Charlotte Observer, 15th.

—Rev. W. M. Bagby, of Hickory, is aiding the pastor, Rev. D. V. Price, in a series of meetings at the Methodist church this week. Mr. Bagby is one of the strong preachers of the Conference and has always held fine appointments. The meeting is growing in interest daily.—Rev. H. H. Jordan preached a very forceful and helpful sermon at the Baptist church Sunday morning.—Lenoir Topic, 10.

—A message from Rev. W. R. Ware, who is in Baltimore with his little son, Dwight, who has been suffering with rheumatism for several months, states that a successful operation has been performed and the little fellow is doing well. Mr. Ware will return the latter part of this week.—Rev. J. A. Baldwin, of Charlotte, preached in Central Methodist church last Sunday morning and evening.—Monroe Enquirer, 10th.

—Mr. H. S. Blair, former editor of the Lenoir Topic, at one time a member of the State Senate from the district embracing Caldwell county, and long prominent in public affairs in that section, was elected a member of the Oklahoma State Senate at the recent election. Mr. Blair moved to Indian Territory only a few years ago. He is a brother of Rev. H. M. Blair, editor of the North Carolina Christian Advocate. Mr. Blair is a strong debater and will be heard from in the Oklahoma legislature.—Statesville Landmark, 11th.

—Mr. Robert Dick Douglas, who has been editor of the Daily Industrial News since its organization, retired this week from the editorial chair and is succeeded by Mr. W. A. Hildebrand, former editor of the Asheville Gazette-News. Mr. Douglas has edited a clean, newsy paper and retires with a record of which he needeth not to be ashamed. Mr. Hildebrand, his successor, is an experienced newspaper man to whom we extend a hearty welcome, as he comes to Greensboro.

—The meeting which has been in progress at the Belmont Methodist church for the past three weeks will close with the morning service tomorrow. Much interest has been manifest in the meeting from its beginning, and it has resulted in the profession of conversion of 55 persons, many of them being church members already. Rev. W. S. Hales is closing his first year as pastor of Belmont church and under his leadership the church has grown and its interests have been advanced. Mr. Hales is a pastor and preacher who has taken a strong hold on the hearts of his people, and he has done them good. He is a faithful, earnest worker, and one who is accomplishing good. Rev. Harold Turner preached last night, and his sermon was very highly commended for both its thought and earnestness. He preached especially to new converts and older Christians. His theme was the steps which led to Peter's denial of Christ and the steps which afterward led to his confession of Christ.—Charlotte Observer, 12th.

### Alexander Circuit.

Rev. E. J. Poe writes: "Our meeting at Liberty resulted in four accessions to the church. Rev. C. A. Orum preached twice, and Rev. W. S. Hales, of Charlotte, preached three times. We began at Carson's Chapel the fifth Sunday in September. Bro. Stover, of the Wilkes circuit, came over on Monday afternoon and did the preaching till Friday night, and did it well and rendered efficient service at the altar. We continued till Wednesday night of the second week. Some say it is the best meeting ever held at Carson's Chapel. There were 30 or 40 conversions and reclamations. Eleven joined our church, two gave names to the Baptist church. Others will join."

### CONCORD.

Rev. W. C. Jones writes: "My statement published last week was made in a business letter as an excuse for not sending in more subscriptions, and was not intended for publication. But since it has been made public I wish to add that the building of three churches on the West Concord charge was promoted and has been backed up by a small company of interested men in Concord. They saw the need of churches at three different points and were generous enough to borrow money with which to build these churches. Kerr Street church has been paid for in cash and good subscriptions. The small membership of this church has worked bravely. But the others are not paid for by a good deal. This year we have had three revivals on this work, in which Rev. J. C. Wooten and Rev. J. W. Long assisted. Forty-six professed faith in Christ, and thirty have joined our branch of the church."



## IN MEMORIAM.

Mary Helen Motz, daughter of S. P. and Barbara Henderson Sherrill, was born in Lincolnton, N. C., July 16, 1867. Married to Mr. William W. Motz November 16, 1887, and entered into rest October 6, 1907.

She was a devoted and affectionate daughter, sister, wife, mother, friend. In fact, through all the years of her life, in every relation, she measured to a high standard of excellence. She possessed superior traits of character and on account of her sterling worth commanded the regard of all who knew her. As a mother she appreciated the responsibility of her office, and impressed upon her children the importance of faith and obedience. She was a friend who never wavered, and withal, a Christian, faithful to principle, to righteousness to God, for in her early childhood she gave her heart to Christ and joined the Methodist Church, and in all the after years was devoted in her service.

Her last illness was brief. Her condition became suddenly critical and intensely painful, but on the bed of affliction she was upheld by the same spirit of faith and courage which had sustained her through all the years, and when the end came she never faltered or feared, for it was well with her soul. Her sudden taking off was a great shock to those who loved her and leaves a wide vacancy in the hearts of her family and friends.

The home circle is broken. She leaves to mourn their loss her husband, Mr. W. W. Motz, and two children, Miss Lee Motz and Carson Motz; her father, Mr. S. P. Sherrill; a sister, Mrs. Bettie L. Ward, all of Lincolnton, and two brothers, Charles C. Cobb, of Dallas, Texas, and Wm. L. Sherrill, of this Advocate, besides hosts of friends.

The funeral service was conducted by her pastor, Rev. R. M. Courtney, in the Lincolnton Methodist church, on Monday, September 7th, and then at twilight we laid the body to rest by the side of the mother who preceded her three years before. When the service was concluded kind friends covered the grave with flowers—faint expressions of their loving regard and of her purity of soul.

Faithfully and well she performed the tasks of life, and then entered into life eternal. We shall see her again when the veil is lifted. W.

## RESOLUTIONS OF RESPECT.

Whereas, it hath pleased our Heavenly Father to remove by death, one of our most loved and helpful members, Mrs. J. N. Calahan, therefore we, the members of the Ladies' Aid Society of Henrietta Methodist church, have resolved:

1. That we bow in humble submission to His holy will, knowing that "He doeth all things well," and realizing that our loss is her eternal gain.
2. That while we do greatly miss her in our meetings and our work, that we strive the more earnestly to follow her noble example, and while strength and health is spared to us we will be "faithful over a few things" so that when our summons comes we, like her, may hear the gracious words of the master, "Well done thou good and faithful servant, enter thou into the joy of thy Lord."
3. That we extend to the bereaved family our sincere and heartfelt sympathy and commend them to the loving care of Him who said, "Lo, I am with you always."
4. That we send a copy of these resolutions to the bereaved family and a copy to the Rutherfordton Sun and the North Carolina Christian Advocate for publication.

MRS. D. B. JOHNSTON,  
MRS. DORA BABER,  
MRS. M. B. MAHAFFEE,  
Committee.

## RUTHERFORD COLLEGE NOTES.

We were not disappointed in the message which Rev. J. M. Rowland brought us Wednesday morning. He is a natural orator, humorist and impersonator, and his flashes of brilliant wit were so deftly interwoven with ethical verities that it was indeed difficult at times to decide whether "the lecturer was preaching or the preacher was lecturing."

Mr. H. O. Steele, of Patterson, and J. M. Earney, of Penelope, were in town this week bringing several students.

The remains of a grandchild of Rev. P. L. Terrell were brought to this place for burial Thursday.

We hope to have a good report for the educational board at Conference. Bro. Carver made a strong plea for Bible study on last Sunday morning.

## VICTORY IN ASHEVILLE.

It is the general verdict that Asheville has never witnessed such stirring times as those of the past month. There had been a rapid growth of sentiment against open saloons for many months, and at the beginning of the active campaign six weeks ago, those in close touch with developments could see nothing possible but victory. George Stuart was here three weeks before the election. He did much to crystallize the sentiment already formed. Then on September 15th the prohibition executive committee announced that they had leased the city auditorium for a term of three weeks and secured the Rev. M. F. Hamm, of Kentucky to be in charge of daily mass-meetings. Many loyal men doubted the wisdom of such a protracted series of meetings, but at the end of a week the average night's audience was two thousand. The enthusiasm had grown until hundreds of boys and girls marched the streets each day and men stood upon the public square and on streets and in stores and discussed the whiskey traffic. Everything centered in the election. "How are you going to vote," was a popular morning salutation. All over the city women worked and pleaded. Men worked at their daily toil and prayed.

At the beginning of the third week the meetings at the auditorium had stirred every part of the city. The "rich and poor" certainly met together. All classes, all grades of men were enthused. The poor laboring men had begun to hurry through his evening meal in order to catch the earliest car for the auditorium. The rich man had left his office earlier in the afternoon that he, also, might aid in the great meeting. Then came John S. Rutledge, of Ohio. It is said by many citizens that no other such man has ever been before an Asheville audience. His very soul is on fire with a thirst for the destruction of the liquor traffic. He moved men by reasoning. He stirred men by pitiful recital of the effect of drink. He swayed men into the firm, settled conviction that the whiskey traffic must be destroyed.

The Rutledge meetings doomed the saloon. On Thursday evening preceding the election, full fifteen hundred men marched in bodies from their various labor halls and occupied the lower floor of the auditorium. That night will be remembered a half century in Asheville. Its influence will live forever. It is doubtful if such another demonstration has ever been seen in North Carolina as was witnessed when Capt. A. Ramseur, division superintendent of the Southern Railway, marched down the aisle at the head of one hundred and seventy-five railroad men. Twelve hundred laboring men had already been seated amid the wildest applause and the appearance of the railroad men brought a wave of enthusiasm beyond description.

On Friday night the secret order men were there in bodies, and again the lower floor was crowded with men. Even a majority of the Elks were there in reserved seats. It was a magnificent display of Asheville's strongest and best men.

But Rutledge was not everything. To Mr. Hamm more than to any other man, is due the credit of victory. His organization was perfect. He knew every detail of the campaign. He brought Rutledge to Asheville. His singing drew hundreds to the auditorium meetings. Many pronounced him the equal of Sankey. He was a Napoleon in generalship. On Monday night, through his leadership, a majority of the registered voters marched through the city in a torchlight parade, and under prohibition banners. After that no one could doubt the outcome. Five thousand people had paraded the streets on Saturday, but the saloon advocates professed great faith in their cause until they stood on the streets and counted a majority of voters for prohibition. Their credulity gave way in that hour. The result the next day was four hundred and twenty-six for saloons and twelve hundred and seventy-four against saloons.

Many influences contributed to victory. Chief among these was the heroic work, for these long years, of the W. C. T. U., led by Mrs. S. M. Pease. Mrs. Pease's incessant labor for a quarter century has had much to do with the outcome in the present contest. The influence of the noble women cannot be estimated. And the children helped—they were a loyal band—and whiskey men said they coerced and intimidated. Imagine a half dozen children coercing a poor fellow. They were few, but some raised the cry of interfering with a man's convictions. What kind of conviction is it which can't stand the test of a gospel song sung by a bevy of young girls?

Asheville's best citizens also contributed much for the victory. The executive committee were a loyal body of men. Especially should be mentioned the incessant labor of W. R. Whitson, chairman,

and D. Harris, vice-chairman. To their wisdom the city is indebted today. Then the best of lawyers, such as Judges J. C. Pritchard and J. H. Merimon, and scores of business men, were from the beginning of the campaign advocates of prohibition. The preachers did their part. The Methodist and Baptist ministers stood in the forefront throughout the struggle. The pulpits sounded clear and their influence was far reaching. The sermons of Dr. G. T. Rowe and Dr. Wm. Lunsford were commended by the whole city, and Rowe made himself famous as editor of the Anti-Saloon Bulletin.

Asheville is a better city. Judge Pritchard said in a public address that never since he has known it, has Asheville been on such a high moral and spiritual plane as at the close of the campaign for prohibition. Beginning Sunday, the 13th inst., simultaneous revival services will be held in all the churches of the city. It is hoped that a great revival may result. Already there is earnest, sincere seeking for better things and the prayers of the Church at large are invoked to this end.

J. B. CRAVEN.

## WAS IT A MISTAKE?

(By Rev. J. W. Clegg.)

The following editorial paragraph appeared in a recent issue of the (Nashville) Christian Advocate:

"John Wesley, good Greek scholar that he was, slipped at times. The Hebraism in First Peter by which the writer endeavors to throw emphasis on spiritual adornment seems wholly to prohibit bodily adornment and lies as much against braiding the hair and 'putting on clothes' as against the wearing of gold. Though this careless literalism of our founder still stands in the General Rules which he formulated, its only use there is to serve as a monument to the mistakes of a great man. By common consent Methodists have agreed—and rightly—that there is no scriptural injunction against wearing articles made of gold. The passage in question simply warns women against thinking more of bodily beauty than of beauty of spirit."

Paul also advised against adornment "with braided hair, or gold, or pearls, or costly array." This prohibition, like that in I. Peter, may be relative rather than absolute; that is, Christian women are enjoined to have and think less of physical and more of spiritual adornment. This, I take it, is Dr. Winton's contention; and that John Wesley made the mistake of incorporating in the General Rules an absolute prohibition wherein the apostles meant only a relative one.

But there is abundant other scripture to support the rule in question since personal adornment is often a manifestation of worldly pride and militates no little against the bond, the joys and the opportunities of Christian fellowship, especially in discouraging church attendance and co-operation in religious work on the part of the less fortunate. Paul wrote that eating meat even was uncharitable and sinful if thereby the weak brother was offended.

But the object of this communication is not so much to controvert Dr. Winton's position—for I have learned that to take issue with an editor is like attacking a buzz-saw in full operation—as to call attention to Mr. Wesley's viewpoint, motive and purpose in enjoining the rule under discussion.

Wesley, as well as Peter and Paul, was responsible for a great religious movement. Like them, he foresaw the tide of worldliness that threatened to neutralize and destroy the spiritual force of this movement. Wesley gave this prophetic utterance: "I do not see how it is possible in the nature of things for any revival of religion to continue long; for religion must necessarily produce both industry and frugality, and these cannot but produce riches. But as riches increase so will pride, anger, and the love of the world in all its branches." And who will say that he was not wise in setting up some barriers to keep out this influx of the world? Some of these barriers are already gone and others are going. Receiving members on probation and the class-meeting test of membership have been abolished. The rule relative to the "putting on of gold and costly apparel" is a dead letter; and those relating to "softness and needless self-indulgence" and to "taking such diversions as cannot be used in the name of the Lord Jesus," are rapidly passing into "innocuous desuetude."

There are influences at work that will, if unchecked, eventually change our great church from a mighty power for evangelism into a sedate and worldly ecclesiasticism. We have by no means reached the hopeless stage. But let us take warning in time. "To your tents, O Israel."



## An Appeal.

Dear Advocate:—I write to say that Davenport has the largest enrollment in its history, and there are others who will enter. The buildings and grounds have been thoroughly renovated and improvements made, which will add greatly to the comfort and convenience of the school. We have just installed a system of water and sewerage, and had hoped to have our new dormitory building well under way by this time, but circumstances have made it necessary to defer work on that for a while; but we hope to begin soon and push it to a speedy completion. We have about half of the cost of the building already subscribed, and, if our friends will rally to our aid we can soon have the room that is so much needed to accommodate the increasing patronage. Davenport has done a great work during the past fifty years, and there is a much greater future for it, if its friends will only come to its aid and furnish the necessary buildings and facilities to meet the demands of the times. Now is the time for a great forward movement. The country was never so prosperous and money so plentiful. A mighty educational wave is now sweeping over our State, and the State is making large donations to its chief schools and establishing high schools in every county to fill the gap between the public school and the college; and unless we fall in line and keep pace with the rising tide, we shall suffer irreparable loss. Now is the great opportunity for the denominational colleges. Let us seize it and make the most of it. The church has been the power in education, and the Methodist church has been in the forefront in the past, and if she is to maintain her position she must double her diligence and lead in this great movement. It is not mere intellectual training that the world needs, but the highest Christian culture—yes, positive Christian culture—and the church school is the only institution that can furnish it. It is the peculiar prerogative of the church to teach religion and religion and education must go together. There is no good reason why the church shall not continue to lead in this matter, for the bulk of the wealth of the country is in the hands of the church membership, and, if this great wealth was only consecrated to God, the church would have all the money she needs to carry on her great missionary enterprises, build and maintain all the schools she needs to educate the rising generations and prepare them for the great work the church is set to do. One reason why it is necessary to be constantly making appeals for money to meet the needs of the church is, because so much of the wealth in the hands of her membership is consecrated to selfishness rather than to the glory of God.

Another reason is, the great majority of the members are not wealthy, and because they cannot do a great deal they do little or nothing, consequently the result of all our efforts have been very meagre, as compared with what they could and ought to have been.

The thing that is needed is, to get every member of the church to realize that he can and ought to have an honored part in the coming of the kingdom of God, and there is no department of service that will aid more in the coming kingdom than the schools which train and prepare the workers.

If the great Methodist hosts were thoroughly interested in the different enterprises the church is engaged in, there would be no lack of funds. All that would be necessary would be to name the amount needed and it would be forthcoming in a short time. To

illustrate, suppose every member of the church was interested in the cause of Christian education, and would give an average of one dollar per member for five years, it would give us the magnificent sum of more than four hundred thousand dollars in the Western North Carolina Conference, and we can do it and never feel it. We ought to give till we feel good about it. Many a Methodist will never feel good until he dedicates a part of his wealth to God, and the sooner the better. Try it. There are a great many who are eager to make investments; indeed some are wild on the subject. It's a dull day when some new manufacturing enterprise is not projected for the development of our natural resources, and to convert our raw material into useful articles, which will bring untold wealth to our State, and, we all rejoice in the success that has come to those who have made our State famous industrially and commercially. It's a great thing to take our raw material and convert it into beautiful fabrics and furniture, to adorn the parlors and homes of our people; but it's a much greater thing to take the happy-hearted, keen-witted boys and girls—our best raw material, and our greatest natural wealth—and train and polish them so that they can fill well the various places of trust and responsibility with credit to themselves, and to the glory of God; for after all, the wealth of a country does not consist in its vast material resources, but in its splendid citizenship.

While we are converting our material resources into great material wealth, let us not forget to develop along with it, a magnificent type of manhood, and so train our young men and women that they will know how to manage this wealth for their own good.

Now, let us make up our minds that our schools shall have all they need in buildings and equipment to do this work; go at it in earnest; the thing will be done and we will all be proud of the achievement.

Send the undersigned a nice contribution for the building fund of Davenport's new dormitory. All amounts thankfully received.

Yours for Christian education,

H. H. JORDAN,

Financial Secretary of Davenport College, Lenoir, N. C.

## Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

A father, going into his stable one day recently, found his little son astride of one of the horses, with a slate and pencil in his hand. "Why, Harry!" he exclaimed. "What are you doing?" "Writing a composition," was the reply. "Well, why don't you write it in the house?" asked the father. "Because," answered the little fellow, "the teacher told me to write a composition on a horse."—Our Dumb Animals.

## Bitten by a Spider.

Through blood poisoning caused by a spider bite, John Washington, of Bosqueville, Tex., would have lost his leg, which became a mass of running sores, had he not been persuaded to try Bucklen's Arnica Salve. He writes: "The first application relieved, and four boxes healed all the sores." Heals every sore. 25c at all druggists.

## Davenport College.

Dear Advocate:—There are now one hundred boarding girls at Davenport College. Every room is taken, some crowded. Even the library has to be used as a recitation room to make place for those who are already here. And yet others want to come.

The local patronage, too, is good and the enrollment the best we have ever had. It is no easy matter to describe the progress of the college "blow," as George Eptonrudeis without seeming to exaggerate or "blow," as George Ade might say. But the plain facts are that the college is so full that we could spare a few students; that it is better equipped than ever before now that it has steam heat, electric lights, water-works, bath rooms, and sewerage—that it is in great need of a new building, and is going to have one.

The various departments are crowded with good students who are doing good work under the direction of good instructors. The department of music, still under the excellent management of Director F. A. Nunvar, is maintaining its standard of excellence. Dr. Weaver received during the summer unsolicited, letters praising the work in the music department here, even as compared with that in our best conservatories.

Miss Emma P. Carr, who formerly taught art at Martha Washington, now has charge of that department.

Miss Rusmisell has the department of vocal music, Miss Bowman of expression, and Miss Webb of Mathematics. These are the only new members of the faculty this year, except the assistants in music. In all there are thirteen teachers and two assistants, who, by the way, represent seven different Southern States.

The church at Lenoir is thriving and prosperous. Besides getting a larger subscription for the various collections this year, Bro. Price has built a chapel on Cotton Mill Hill, at which he, assisted by Bro. Jordan, has been conducting a good revival of religion.

ANDERSON WEAVER.

## To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

## Doing Business Again.

"When my friends thought I was about to take leave of this world, on account of indigestion, nervousness and general debility," writes A. A. Chisholm, Treadwell, N. Y., "and when it looked as if there was no hope left, I was persuaded to try Electric Bitters, and I rejoice to say that they are curing me. I am now doing business again as of old, and am still gaining daily." Best tonic medicine on earth. Guaranteed by all druggists. 50c.

## Home Study Free.

Elsewhere in this issue will be found a proposition from Draughon's Practical Business College Company to give a home study course free to five persons in each county. Read the proposition. Draughon's company has over 3,000 students taking lessons by mail. Many who are now holding good positions owe their success to Draughon's Home Study.

## Bright's Disease.

Backache, weak and inactive Kidneys can be cured by MOXINE KIDNEY TABLETS. Mrs. Orion Wilson, of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents., from SOUTHERN CHEMICAL CO., Houston, Texas. 500,000 boxes sold annually.

## A Penny Is All It Need Cost You.

Write at Once For a Free Trial Package of Dr. Blosser's Catarrh Remedy and an illustrated Booklet.

Chronic catarrh means a life of suffering unless it is cured. If you knew the relief you may obtain from the suffering and annoyance of this stubborn disease by the use of the free trial package of Dr. Blosser's Catarrh Remedy, you would not delay a moment in sending for it.

This remedy was discovered thirty-three years ago by Dr. Blosser, and used with such success with his patients that he was influenced to make it known to the world. His business now occupies a large four-story building, and over one hundred people are employed in preparing and sending it out to patients, and all this great business is secured simply by giving the sufferers a free trial and allowing them to judge for themselves before buying it. Certainly no better or stronger proof of the merit of the remedy could be given than this.

Dr. Blosser's Remedy reaches and drives out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly be applied. The manner of its use is radically different from anything else you have ever tried. It is a practical method, adapted to home use without the slightest detention from business or pleasure, and at a moderate cost.

Send a postal card (or letter) at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., if you wish to receive the free package and an illustrated booklet.

Among the many notable successes of recent years in the Mail Order business the firm of Tyrrell Ward & Co., stand well to the front. Eight years ago this concern was started with a capital of less than \$2,000 with the two mottoes: "The greatest possible value always for the least amount of money," and "We never consider a transaction closed until our customer is fully satisfied," they have built up a mail order business exceeding \$1,500,000 yearly.

The idea around which this business has been built was to furnish families and thrifty housekeepers supplies of household necessities, such as toilet and laundry soaps, toilet preparations, perfumes, extracts, baking powder, teas, coffees, spices, cocoa, chocolate, etc., direct from the manufacturer and importer, and with each order a premium equaling the cost of the goods is given. The premium represents the saving effected by the housekeeper through cutting out the wholesalers and retailers' profits and traveling salesmen's expenses, etc., which they claim altogether add 100 per cent. to the cost of these necessities of life, but nothing to the value.

Elsewhere in this paper you will find their advertisement, which speaks for itself. Write today for one of their catalogs which thoroughly explains the savings you can make by becoming a customer of this well established and progressive mail-order house. It will cost you only a postal and more than likely prove the means of saving you many dollars each year. Address, Tyrrell Ward & Co., 74-80 North Des Plaines St., Chicago, Ill.

## Can Cancer be Cured? it Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

## We Guarantee Our Cures.

## THE KELLAM HOSPITAL

1615 West Main, - - Richmond, Va  
nov 29-50t.

## BOSTROM'S IMPROVED FARM LEVEL, WITH TELESCOPE

Pat'd 1902.



Is no MAKESHIFT, but the best one made for Terracing, Irrigation and Drainage. Price \$12.50, including Tripod and Rod, delivered to you. Write for descriptive circulars. Treatise on Terracing, etc., Free.

Bostrom, Brady Mfg. Co.  
131 Madison Ave., Atlanta, Ga.

"AMERICAN" MACHINERY.  
WELL DRILLING & PROSPECTING—  
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,  
IRRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELLWORKS.  
AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.



UNLIKE OTHER BELL  
EVERYWHERE, MORE DUR-  
ABLE, LOWER PRICE.  
OUTRENT CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



## Our Little Folks.

### The Carpenter's Nap.

One day last fall, when Madge was playing in the garden, what do you think she found? A great, big green caterpillar that seemed fast asleep. Madge was afraid of it, so she called Uncle Ted. He lifted it up on a stick and put it in a pasteboard box and carried it off with him to the attic.

"What did you do that for?" said Madge when he came back.

"The caterpillar is sleepy, and so I have made it a bed, and by and by it will weave itself a blanket," he said. "Oh, uncle! Can it, really? How can a caterpillar make a blanket?"

"It weaves it, dearie, something as a spider weaves its web. It will take a good while. You must watch and be patient."

Madge went nearly every day to look at the caterpillar, for her uncle had but a piece of glass over the top of the box, and after what seemed to her a long time, one day she saw some fine threads from the creature to the glass. Every day there were more threads, until at last Madge could not see the worm at all.

"He has covered himself all up, uncle. Is the blanket finished now?" she asked.

"Yes, and now the caterpillar will sleep all winter, and when he wakes in the spring I don't believe you will recognize him."

After awhile Uncle Ted went up to the attic and lifted the glass cover off the box and found the caterpillar snugly wrapped up in his home made blanket fastened tightly to the glass. So he stood the glass against the wall on the mantel in his room and there it stayed all winter.

But one day in April a strange thing happened. Madge had just gotten out of bed when she heard Uncle Ted calling her from his room. "Oh, Madge, come here as quickly as you can." So she ran just as she was in her little white nightie. And there on Uncle Ted's mantel was a lovely yellow butterfly.

"Oh, Uncle Ted, how did it get here? Did it fly in your window?"

"No dear! It crept out of its winter blanket."

And then Uncle Ted showed her the cocoon, as he called the blanket which the caterpillar had made. There was a hole at one end, and out of that the ugly green worm, now changed into a fairy-like insect, had crept to spend its second summer floating in the air and sipping sweets from flowers.—McCall's Magazine.

### The Dangerous Door.

"O Cousin Will, do tell us a story. There's just time before the school bell rings." And Harry, Kate, Bob and little Peace crowded about their older cousin until he declared himself ready to do anything they wished.

"Very well," said Cousin Will, "I will tell you about some dangerous doors I have seen."

"Oh, that's good!" exclaimed Bob. Were they all iron and heavy bars? And, if one passed in, did they shut and keep him there forever?"

"No, the doors I mean are pink or scarlet, and when they open, you can see a row of little servants standing all in white, and between them is a little lady dressed in crimson."

"What, that's splendid!" cried Kate. "I should like to go in myself."

"Ah! it is what comes out of those doors that makes them so dangerous. They need a strong guard on each side, or else there is great trouble."

"Why, what comes out?" said little Peace, with wondering eyes.

"When the guards are away," said

Cousin Will, "I have known some things to come out sharper than arrows, and they make terrible wounds. Quite lately I saw two pretty little doors, and one opened and the little lady began to talk like this: 'What a stuck-up thing Lucy Waters is! and did you see that horrid dress made out of her sister's old one?' 'Oh, yes,' said the other little crimson lady from the other door, 'and what a turned-up nose she has!' Then poor Lucy, who was around the corner, ran home and cried all evening."

"I know what you mean," cried Kate, coloring. "Were you listening?"

"Oh, you mean our mouths are doors?" exclaimed Harry, "and the crimson lady is Miss Tongue; but who are the guards, and where do they come from?"

"You may ask the Great King. This is what you must say, 'Set a watch, O Lord, before my mouth; keep the door of my lips.' Then he will send Patience to stand on one side and Love on the other, and no unkind word will dare come out."—Southern Churchman.

### The Little Four Marys.

The little Four Marys who always live in the same body, and seldom agree, were not pleased the other night. Their mother was going to prayer meeting and as she went out she said: "I want you to go to bed at half-past seven tonight, Mary; you were up late last evening."

"Now, that's too bad," said Mary Willful; "I'm not tired." "Nor I," "Nor I," cried Mary Lazy and Mary Selfish. They all expected Mary Loving would want to do as her mother said; but at first she was quiet. She had meant to crochet a little, after the lessons were done.

Soon some small words were whispered in her ear—"He pleased not Himself, and you said you wanted to be like Him."

"Let's go to bed; it's half past seven now. We ought to mind mamma," she said.

"Now, I just won't," said Mary Willful.

"Mamma only wants to get us out of the way before she comes home," said Mary Selfish.

"She thinks I'm sleepy, and I ain't!" said Mary Lazy; but as she spoke her eyes drooped.

Now, it was hard for Mary Loving to insist on doing what she hated to do, but the little voice still whispered, "Shall I take up my cross daily?" "I haven't had many crosses today," she thought. And then she spoke with all her heart: "Let's mind mamma; she's always right, and we ought to mind her anyway. I do begin to feel tired."

"Well, so do I, a little," said Mary Lazy.

Mary Willful and Mary Selfish did not mean to give up; but something was drawing veils over their eyes and their thoughts, too; so they let Mary Loving lead them to bed. When all the rest were asleep, Mary Loving said: "Dear Christ, forgive this naughty girl who wanted to please herself, and help her—help her—" She was too sleepy for the rest, but He knew.—Wellspring.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., Key No. 68, 68 Gray Bldg., Kansas City, Missouri. (eow.)

Bookkeeping Course \$3.00 per month. Shorthand Course \$3.00 per month. Telegraphy Scholarship \$30.00. Main line wires and modern equipment. Expert teachers. Write Southern Business College & Telegraph School, Newnan, Ga. 10-3-20. (owbc)



### Makes Your Home Complete

Join the Ludden & Bates Piano Club and fill that vacant spot in your home that *ought* to be occupied by a piano. In no other way can you secure so much pleasure for so little cost. Our club plan of selling one hundred pianos at a time instead of one, saves all the ordinary expense of Piano selling—saves you \$113 in cash,—gives you a splendid \$400 piano for \$287, and allows you the use of it while paying for it in little monthly sums.

## The Ludden & Bates

# New Scale PIANO

is an instrument that you will be proud of. It is a full cabinet grand, made perfect by the finest material and workmanship, and guaranteed by us for a life-time. Has that peculiar, rich, "singing" quality of tone found only in the highest grade of pianos.

In case of the death of the head of the family, the club contract is cancelled, and the piano belongs to the member absolutely, without payment of another cent.

Write us at once for an application blank and complete description of different styles of finish. In this way you can make a selection that will delight you. You can leave the question of tone to us. We will see that you get a perfect instrument. A well made, attractive stool and a beautiful scarf go with each piano. Write for full information of the club that is now forming.

**LUDDEN & BATES, Southern Music House,**  
Dept. J, Savannah, Ga.

## CHRONIC DISEASES CURED BY NATURAL METHODS

The only true natural method of curing disease is founded upon compliance with the laws governing the physiological actions of the human body. Thousands of intelligent men and women are each year recognizing this fact and are forsaking drugs and turning to Nature for relief. Many of the world's most advanced thinkers, including scores of eminent members of the medical profession, are earnest advocates of natural, drugless methods in the cure of disease.

There is a cure in Nature for nearly every ailment, no matter how stubborn or complicated it may be.

If **you** have been unable to find a cure for **your** disease through drugs, why not now let Nature restore you to health and strength?

Under our methods no drugs are used, but the patient is cured by natural agencies exclusively. We employ Massage, Vibratory Stimulation, Physical Culture, Oxyoline Method, Electric Light Bath, Photo-therapy (Light Treatments), Diet, Electricity and other rational means of cure. Our sanitarium is the only institution of its kind in the South.

Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Paralysis, Neuasthenia and Epilepsy.


All patients are under our immediate and personal care and are shown every courtesy and attention. Only a limited number of cases accepted, and every effort is made to effect a **cure** in the shortest time possible.

Our illustrated book explaining our natural methods of treatment is of interest to every sick person. Write us for a copy—it is **free**.

**The Biggs Hygienic Sanitarium,**

**Greensboro, N. C.**

Ten years' experience in the cure of disease by natural methods.



## \$11.25 for this Big Handsome RANGE

### Nickel Trimmed Steel

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.35. Made with large square oven, six No. 3 cooking holes, regular 8-16 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. **TERMS** are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways. and we will mail you **FREE** our new 1907 **SEND A POSTAL CARD** and 1908 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.

**WRITE TO-DAY** for our new Illustrated Stove Catalogue No. 5144. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.

**MARVIN SMITH CO. CHICAGO, ILLINOIS.**



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

## Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO. No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

## "The Home Stretch."

Dear Advocate:—Just now this term is very significant to most of the preachers of Southern Methodism, particularly so to the members of the Western North Carolina Conference.

The question of moment to me this morning is, Has the Word been remembered, in a faithful presentation, by every pastor to every congregation.

To fail in this is like sending forth an army without necessary equipment to meet an intrepid enemy strongly fortified. Bro. Moose illustrated this very strongly in his missionary addresses this summer.

Let us be faithful in this, brethren.

G. G. HARLEY,  
Chairman Bible Board.

## Henrietta-Caroleen.

Dear Advocate:—Our meeting at Henrietta closed Sunday night. Rev. J. M. Rowland, of the Virginia Conference, did the preaching. His strong messages were "not in words only, but also in power." Few preachers of my acquaintance could have drawn such crowds and for fourteen days so stirred the church and the unsaved as did Brother Rowland.

His sermons would have called forth comment and praise from the congregations of our larger churches. The revival was an uplift and the church has been greatly strengthened.

J. P. RODGERS, Pastor.

## Weaverville.

Dear Advocate:—I think that I wrote that nearly all (not all) of the subscriptions received for the Weaverville dormitory have been received through personal solicitation. There are some honorable exceptions. I hope they shall be greatly increased soon.

We have something over two hundred students in all departments—the largest fall attendance in many years. We are now engaged in protracted meeting, which we trust shall prove a great blessing to students, and the community generally. Rev. J. S. Strother, our pastor, at Paris, Ky., is assisting in the meeting.

G. W. CRUTCHFIELD.  
Weaverville, N. C.

## Hickory Circuit.

Dear Advocate:—Our special meeting closed at West Hickory Sunday. Rev. N. M. Modlin was with us from Sunday to Friday last, and his sermons were enjoyed by the people. Rev. W. M. Bagby preached two good sermons. Eighteen persons were converted and reclaimed—twelve joined the church. Since coming to this work Aug. 2nd, we have held special meetings at four churches and have received a total of 27 into the church.

Have made 64 pastoral visits and 50 sermons have been preached within two months.

We hope to raise the assessments in full. The people have been very kind in supplying our wants. Rev. J. L. Nichols, a former pastor, has preached five or six sermons at the Startown church. We have four Sunday-schools on the work which are being successfully conducted.

T. S. COBLE, P. C.

## Wilkesboro Station.

Dear Advocate:—We have just closed an excellent meeting in our church at Wilkesboro, resulting in 20 conversions and in great blessings to the Christian people of our town. Twelve young people have given their names for membership in the Methodist Church and some of the converts will join other churches. Rev. Miles H. Long, of Yadkinville, was with us for eight days, preaching the gospel with great power and doing most effective work in the altar in leading people to seek Christ. We feel that his visit to Wilkesboro has been a benediction to our people and are very grateful to the Lord for using him so helpfully among us.

Your scribe is finishing his pastorate here, and at Conference expects to receive orders to another field. It has been a pleasant and in some respects, a successful pastorate, and is given up reluctantly. We hope to have a good report at Conference—one that will make some preacher's heart glad when he hears his name read out for Wilkesboro station.

RICHARD L. OWNBY.

## Burnville Hill Revival.

On the eighth of September the pastor began to preach at a school house on Burnville Hill. This school house is one and one-half miles from Riverside Park, and about three miles from the center of the city of Asheville. The meeting was carried on from Sunday until Wednesday evening, when several penitents came to the altar and three were converted. They came to their feet shouting. From that night until the meeting closed three weeks later, the school house has been crowded nearly every service, except when it was pouring down rain; and then enough people would come for us to hold services. For twenty-five days the revival has swept on over this community, breaking down stubborn wills and causing people to cry for mercy and pardon. The Lord gave us about sixty conversions. As a result of the meeting there are twenty-four grown persons now members of our church who came in during the meeting. We are encouraged in the work of finishing our church at Elk Mountain. The people since the revival have taken hold of the work very enthusiastically. Our purpose now is to report the church finished and collections paid in full at Conference. Yours truly,

J. I. HICKMAN.

## Trip to Jamestown.

On Monday, September 16th, I left Mt. Holly for Jamestown, reaching Portsmouth at 9 p. m. the following day. I crossed over to Norfolk and spent the night in the elegant home of Mr. Lee F. McGehee. The next day we spent in the exposition grounds. For twelve hours we saw the sights, taking the buildings as they came. I saw thousands of people that day and the only familiar face among them all was Mr. G. W. Hinshaw, of Winston. The electrical display was worth the whole trip.

The next day we took the steamer for Washington. Some 1,500 passengers were aboard and it was a delightful trip. We had fine music, vocal

and instrumental, but the most beautiful of all was "Jesus, Saviour, polit me."

I did not have but a day to spend in Washington, so we started out to make full time and visited the White House, Washington monument, Smithsonian, museum, capitol, library and other buildings. On Saturday we returned by boat to Norfolk, reaching there at 10 p. m., and Sunday morning I worshipped at Epworth Methodist church and heard a good sermon on the subject of temptation.

Bishop A. Coke Smith was the pastor of this congregation when the magnificent church was built. One of the ushers told me that the church was packed at every service when Bishop Smith was pastor.

At night I went to the First Baptist church and heard Dr. Vines, the pastor, who formerly preached in Asheville.

Space forbids a more detailed report of the trip, but we reached home Tuesday, September 24th, after a most delightful vacation.

J. B. TABOR.

## New Enterprise for Denton.

The Denton Cotton Mill Company, of this place, is the latest acquisition in the way of manufacturing. The company is incorporated for \$50,000, with the privilege of increasing the capital to \$100,000, which will probably be done at no distant date. The incorporators are Messrs. Berry Davidson, of Gibsonville; J. W. Noel, of Lexington, and J. A. Noel, of Roxboro. The new mill is to have 5,000 spindles and will manufacture cotton yarns. It will give employment to about 100 of our people. Work is to begin at once and the factory will be in operation by spring. The company has secured a 20-acre site from the Hub Land Company, of Lexington. The men behind the new enterprise are men of great business sagacity and experience, and are acting on the advice of some of the best cotton mill men in the State, who pronounce Denton the finest location for a cotton mill in North Carolina, as regards low operating expenses. Fuel is at hand so cheap that the expected Whitney electric power can work no saving in power cost, at least for several years to come. Native labor is at hand also, and all other conditions, including railway facilities, go to make our town a fine location for any manufacturing industry. Denton is the terminal of the Carolina Valley Railway, and is from 20 to 30 miles from any town of importance, so that it is bound to grow. And the town is growing steadily. It has now six stores, five wood-working factories, a wagon shop, a roller flouring mill, a fine school, hotel, livery stables, churches for the Baptist, Methodist Protestant and Methodist Episcopal congregations built and soon to be erected, and a good citizenship. Quite a number of new enterprises are projected. Denton is rapidly fulfilling the predictions made for the town some months ago.

## Mooresville Circuit.

Dear Advocate:—We closed another meeting last Wednesday night of eleven days' duration. This meeting was at Triplett church, the one the editor of the Advocate dedicated four years ago last spring.

We had a wonderful meeting. The membership was just 73 when we began, and we had 73 professions of conversion and reclamation up to date, about forty names for membership, and others will join, I think, converts ranging in age from small children to a man 83 years old, and some of the converts will join other churches. And besides, ten or a dozen of the church members who were re-

**"Silver Plate that Wears"**  
Beautiful spoons, knives, forks, etc.—the kind that you are proud to show your friends—are stamped  
**"1847 ROGERS BROS."**  
Exquisite patterns of the most careful workmanship distinguish these from all others.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO., Successors to  
MERIDEN BRITANNIA CO.  
Meriden, Conn.  
SOLD BY LEADING DEALERS

claimed. The membership seems worked over, almost all of it, and greatly revived. Some of the best of the membership, there and at McKendree both, have more fully consecrated themselves to God and are so much more useful and happy, and God gives them so much more power in his service. Brethren, this is what we need; for, if we have a consecrated church and a ministry wholly given up to God, believing the Bible to be God's word, and preaching that and all of it, then the church becomes almost irresistible.

This makes 290 professions to date on my little circuit, and one more meeting to hold, beginning next Sunday, October 6th. Pray for us. Bro. S. T. Barber helped me Monday night, Tuesday and Tuesday night of the first week of the meeting at Triplett, and to those of you who know his consecration and strength as a preacher, it is needless for me to say that the help was excellent.

Bro. Josephus Sherrill, who helped at McKendree, joined me on Wednesday night and remained until the close. The Lord is wonderfully using this good brother in revival work. I wish some of the preachers who make such pretensions to learning and preach so many doubts, and deal in so much learned (?) criticism on the Bible, would tell me why it is that the man who does so does not have results in the salvation of souls, nor in the building up of the church spiritually; but the man who believes the Bible to be God's inspired word, and preaches it simply and plainly to the people, does have these results? Let us "think on these things."

Faithfully,  
JNO. W. JONES.

## Free Book About Cancer

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, **Dr. L. T. Leach, Box 138, Indianapolis, Indiana.**

## The Price of Health.

"The price of health in a malarious district is just 25 cents; the cost of a box of Dr. King's New Life Pills," writes Ella Slayton, of Noland, Ark. New Life Pills cleanse gently and impart new life and vigor to the system. 25c. Satisfaction guaranteed at all druggists.

## INSURE THE CHURCH.

FIRE and TORNADO insurance at low rates, by THE METHODIST MUTUAL, the OFFICIAL COMPANY of the M. E. Church, South. Churches, Parsonages, Church Schools, Preachers' property. Write W. F. Barclay, Gen'l Agent, 1712 Brook Street, Louisville, Ky.

NOT IN THE INSURANCE COMBINE.

FOR SALE, CHEAP.—Postal Typewriter, slightly used. Good as new. L. P. Bogle, Franklin, N. C.

**FREE TO YOU**  
"Useful Information on the Eye" and our "Perfect Eye Tester." Write today. **PEFLER OPTICAL CO.**  
St. Louis, Missouri.



## Church and Church Society Treasurers

Are invited to avail themselves of the excellent facilities offered by this bank for the safe and convenient handling of the funds entrusted to their care and keeping.

4% Interest Compounded Quarterly on Savings Accounts.

**AMERICAN EXCHANGE BANK,**  
CAPITAL, \$300,000.00

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

## Our Job Department NOW READY

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing

Envelopes,  
Visiting Cards,  
Business Cards,  
Programmes,  
Invitations,  
Letter Heads,  
Bill Heads,  
Posters,  
Circulars,  
Circular Letters, Etc.

Address

Christian Advocate Publish'g Co.  
GREENSBORO, N. C.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.  
4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeping car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 14, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sandford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 185, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

## BUILT TO BAKE STEEL RANGE \$23.75



\$23.75 buys this New Model 6-hole steel range with high-warming closet and reservoir. This Range is made of the highest grade blue polished cold-rolled steel; will not scale or discolor. Hand riveted and lined throughout with an extra heavy asbestos sheet strongly braced with angle iron. Warming Closet is of the latest pattern, finished Russia iron, handsomely nickel trimmed. Grates are the Ransom Duplex, self-cleaning and suitable for either coal or wood. Ash-Pit is large, full length, high and wide, and is furnished with large balled ash pan. Main Top is made of heavy circular-ribbed covers; centers are well braced. Top has extra large cooking surface, has operating damper near pipe collar. The nickel band on the front edge gives the top a handsome appearance. This Steel Range is superior in all ways to most any other make. We give you 30 days trial. Guarantee safe delivery, free from damage, and can always furnish repairs. Write at once and get our new Catalog, describing a full line of cook stoves, steel ranges, heaters, etc. You can buy from us for about half the price you must pay any other stove dealer or manufacturer.

Write today for our big FREE Catalog.  
**ALBAUGH-DOVER CO.**  
910-967 Marshall Blvd., CHICAGO, ILL.

FOUNDED 1842.

## STIEFF PIANOS

"Sing Their Own Praise."

The beautiful singing tone, perfectly balanced action and touch, combined with unequalled durability, is the REASON, and the ONLY REASON, for the high esteem in which the Artistic Stieff is held in exclusive musical circles, and those who are interested in higher musical education.

## Chas. M. Stieff

Manufacturer of the Artistic Stieff, Shaw, and Stieff Self Player Pianos.

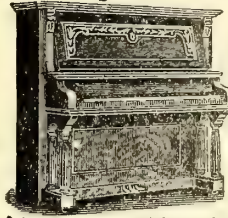
SOUTHERN WAREROOM

5 West Trade St.,

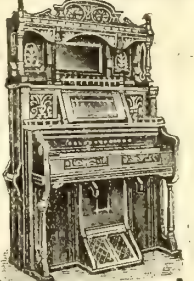
Charlotte, N. C.

C. H. WILMOTH, MGR.

## Write for My Introductory Offer on a Fine Sample EPWORTH PIANO or ORGAN



I am sending some of the finest, sweetest-toned Epworth Pianos and Organs we make into many communities as samples of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample instruments in your own home entirely at our expense of freight and all. Then, after you've had your friends try it—after you've tested its easy action—after you've enjoyed its rich, sweet tone—for which Epworth Pianos and Organs are celebrated—after you are convinced that—all in all—it's one of the finest-looking, sweetest-toned instruments you ever saw or heard, then, if you wish, you may buy it at our special introductory price and take



### Your Choice of 27 Plans of Easy Payment

on the piano or of five plans on organ. You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano and organ to be as fine as those I made for the famous song writers, Prof. E. O. Excell, Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano or organ on your own terms. WRITE A POSTAL OR LETTER TODAY and say: "Send me free Sample Offer, Plans of Easy Payment and book about (state which book—piano or organ)." Address carefully as follows: H. B. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 634, 57 Washington St., Chicago 6E

## CUTS and WOUNDS Are Quickly Healed.

There is no remedy so useful or necessary in the home as A. I. M. It is always ready in case the unexpected happens. For Cuts, Wounds, Old Sores, Burns, and all external inflammation it is indispensable.

Applied to the inflamed parts, it immediately soothes and quickly cures. Disorders of this nature are dangerous, painful and often hard to heal.

### Nature's Matchless Remedy

#### ACID IRON MINERAL

Should be used in time, and a lasting cure is certain to follow.

A. I. M. is also a great relief for indigestion and all Stomach and Bowel troubles caused by any form of inflammation. It is obtained from a Natural Mineral, found deep in the earth. It is more powerful than many of the celebrated Mineral Springs.

Test its merits in your case. Get a bottle from your druggist or general store. If your dealer fails to have it, send us your name and one dollar (\$1.00) for two fifty cent (50c.) bottles. Express prepaid to you.

**Acid Iron Mineral Co.,**  
Richmond, Virginia.

Low Prices  
Fit Guaranteed

**Eyes Accurately Fitted BY MAIL**

Frames fitted to face perfectly  
FREE examination blanks

**CRYSTAL OPTICAL COMPANY**  
213 Temple Court. Atlanta, Ga.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices:

"ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking.

CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster.

Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Ston & Barringer Co.**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

## "NEWBERRY KIDNEY REMEDY."

A vegetable preparation, entirely harmless, promptly removes all symptoms of Kidney Diseases and rapidly effects a permanent cure. Sent by mail, \$1.00 per box. Your money back if you are not satisfied. Write today for a trial package free.

**NEWBERRY & COMPANY,**  
Box 365, Waco, Texas

## M. P. Moller, Hagerstown, Md.

Builder of High Grade Church Organs.



## Don't You Know

that Craddock Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE

308 1-2 South Elm Street,

Greensboro, N. C.

Phone 163

## An Infant's Catechism.

have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
**J. L. GUYER.**

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
Greensboro, N. C.

**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 38½ S. Elm St. Residence 245 Summit Avenue.

**Long's Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address:  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
Sept 15-17

## The Sunday School Lesson.

LESSON III—OCTOBER 20, 1907.

The Capture of Jericho.  
(Josh. 6:8-20.)

Golden Text.—By faith the walls of Jericho fell down, after they were compassed about seven days. Heb. 11:30.

Before Jericho.

Hebrew headquarters in Canaan were at Gilgal. It is easy to imagine the ardor with which the people entered upon the campaign for their new possessions. It is also easy to imagine the dread with which their coming inspired the hearts of the Canaanites. Rahab is in evidence. Her appeal to the spies reflected the common talk. "We have heard," she said, "how the Lord dried up the water of the Red Sea for you when ye came up out of Egypt, and what ye did unto the two kings of the Amorites whom ye utterly destroyed, and as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man because of you; for the Lord your God, He is a God in heaven above and the earth beneath" (Josh. 2:10-11). The point of view is interesting. To Rahab, as, indeed, to the Hebrews also at that time, it was not a question of man against man, but of God against God. Hence the whole point of Joshua's strategy. Notice how he multiplied at Gilgal aids to religious zeal.

Notice, too, the method of his approach to Jericho. By his instruction a daily procession was made about the city. To our minds what could be more absurd? A bit of theatricalism. But wait a moment! The Canaanite was quite as susceptible as the Hebrew. The very slightness of Joshua's military demonstration and his exaltation of the Ark must have made instant appeal to the superstitious fears of the enemy. The tactics of Joshua are creditable not only to his faith as a servant of Jehovah, but to his powers as a strategist. He knew his foe perfectly, he estimated him at his true worth. He could defeat him without fighting. He could bring to bear upon him a more tremendous weapon than catapult or javelin; he could play upon his religious fear and leave him without courage. Thus were the real, if not actual, walls of Jericho broken down.

The Falling Walls.

But did not the actual walls of the city fall on that memorable day? Why not? Two secondary causes have been suggested: first, the pitch of the trumpet and of the war cry may have effected vibrations to which the walls responded; or, second, there may have been a concurrent earthquake or volcanic convulsion such as has been not uncommon in that region not only in ancient but also in modern days. To the Hebrews, however, and to the Canaanite as well the victory was not of man but of God. Joshua, in putting the inhabitants of the city to the sword was but doing what every other nation of his day would have done and what, at the same time, was taken as an additional mark of the religious character of the campaign. God gave the victory; then to God belonged the spoil. The temper in which a city was devoted was in the nature of a bargain. Let God give them the victory and He should have the spoil. To spare or divert anything thus "devoted" was sacrilege. Its inevitable effect would be to offend and alienate deity and to insure defeat in every future struggle. It is only too common to read Christian conceptions of God and duty into the Old Testament narrative and to judge the morals and

motives of a Hebrew soldier of the twelfth century before Christ by the standards of a Christian moralist of the twentieth century after Christ. To judge rightly the so-called "ruthlessness" of Joshua we must measure him by the standards obtaining in the civilization of which he was part and parcel. His conduct which, to us, seems heinous, to his contemporaries was entirely natural and business-like. Friend and foe knew now that Joshua was a soldier to respect and fear and that war under, or against, him was serious business.

The Conflict of the Ages.

Jericho and Joshua are types of opposing forces in the everlasting war between good and evil. The people of Jericho were rich and profligate, self-centered and self-sufficient. Even their forms of religion furnished no restraining or correcting power. The end of such a community could not be far to seek. The people must steadily and speedily deteriorate until, in their abandonment, they must lose the moral sense entirely, and become utterly and irredeemably corrupt. Nor could Jericho live to itself alone. Like capital like country. On the highway between East and West, the currents of its life touched the ends of the earth and the civilization of all time. We may think poorly of Joshua's military morals; but we must not forget that it is in large degree, owing to this very campaign of Joshua's that we owe the capacity for looking down on him at all. The presence of the Hebrew in Canaan marks an epoch in human progress. With his peculiar religion—a religion which for the first time in the history of the race presented a God exalted in righteousness and true holiness and required these qualities in His worshippers—the Hebrew gave to human civilization a new start, the power of which lay in purity of life through an ennobling faith in the true God. War is always and everywhere deplorable, but we can even welcome war when it carries in its train the regeneration of a race.—New York Christian Advocate.

"Pneumonia's Deadly Work

had so seriously affected by right lung," writes Mrs. Fannie Connor, of Rural Route 1, Georgetown, Tenn., "that I coughed continuously night and day and the neighbors' prediction—consumption—seemed inevitable until my husband brought home a bottle of Dr. King's New Discovery, which in my case proved to be the only real cough cure and restorer of weak, sore lungs." When all other remedies utterly fail, you may still win in the battle against lung and throat troubles with New Discovery, the real cure. Guaranteed by all druggists. 50c and \$1.00. Trial bottle free.

Feel  
Bad

Can't think? Got  
head or back ache?  
Pains all over your  
body? Try—

**HICKS'**  
**CAPUDINE**

IT'S LIQUID  
EFFECTS IMMEDIATELY  
REMOVES THE CAUSE.  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.



**Civil Service Positions**  
Pay anywhere from \$900 to \$1,800 per year. We fit you personally for them. Mail course also. Short-hand, Typewriting, Bookkeeping, and English branches. Further information on application.  
**WOOD'S COMMERCIAL SCHOOL,**  
111 E. Capitol Street, Washington, D. C.  
Some free positions now vacant for the want of properly prepared applicants.

## FEARFUL BURNING ITCHING

Relieved by Heiskell's Ointment  
**Eczema Quickly Cured**

Even the old, stubborn cases of long standing, with their attendant aggravations—itching, burning skin, spots and raw eruptions can be immediately relieved, finally and permanently cured by the regular use of Heiskell's Ointment.

The first application practically dries up the raw sores, instantly cools and soothes the skin and stops the irritating itch.

The hands should be washed in lukewarm water, carefully rinsed and dried, then Heiskell's Ointment applied, being gently rubbed in with the fingers. Fresh anti-septic bandages should be used after every application. One or two applications according to the above directions will produce a wonderfully grateful relief and improvement. Any kind of skin diseases and humors are amenable to Heiskell's Ointment. It readily soothes and heals where other preparations fail, and there is no skin disease, no matter how stubborn or long standing, not constitutional, that it will not cure. Its effectiveness is proven by the instant relief following its first employment.

Cures Erysipelas, Prurigo, Eczema, Milk Crust, Itching Piles, Scald Head, Tetters, Ringworm, Black Heads, Psoriasis, Pimples, Freckles, Sunburn, etc.

In some cases it is necessary to give constitutional treatment with Heiskell's Blood and Liver Pills, as in eczema and erysipelas, to tone up the liver and purify the blood.

Cure is hastened in all skin diseases by frequently bathing the affected parts with Heiskell's Medicinal Soap and toning up the blood with Heiskell's Blood and Liver Pills. In mild skin disorders, such as rashes, eruptions, pimples, etc., Heiskell's Medicinal and Toilet Soap is particularly effective, and its constant use not only insures a delightfully clean and luxurious bath, but its medicinal qualities, those of the ointment in a mild form, will prevent many diseases and disorders that the skin is heir to.

Heiskell's preparations are free from injurious properties and can be safely employed, even upon the thinner skin of babies.

Sold by all druggists, or supplied by mail direct by us. Ointment 50c a box; Soap 25c a cake; Pills 25c a box.

Johnston, Holloway & Co., 531 Commerce St., Philadelphia, Pa.



**Southern Life & Trust Co.**

Greensboro, N. C.

Cash Capital, - \$300,000

A strong Southern Company  
pledged to Southern Development.

All premiums loaned or invested  
in the locality from which they  
are received.

Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people.

Get in the line of progress.

**WRITE US.**

E. P. WHARTON, President. A. W. MCALISTER, Vice-Pres & Mgr. C. W. MILLER, Asst. Mgr.

**WIRE RAILING**  
AND ORNAMENTAL  
WIRE WORKS.

**DUFUR & CO.**  
300 N. Howard St., Baltimore, Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coat Screens, Wire Cloths, Sieves, Fenders, Wire Chairs, Stoves, etc.



## The Farm and Garden.

### The Cheapest Way to Fatten Hogs for Your Next Year's Meat.

I think the reader will agree with me that the well regulated farm has at this season of the year some hogs that are in condition for fattening so as to make the winter's meat. It is not a question just now with those of us who have hogs in the feeding lot what breed they are, or what type they are. I am confident that if you will make a little test and observe the square set blocky ones you will find that they will come to maturity a great deal quicker and will weigh a good deal more, and consequently will be more profitable than the leggy ones or long nose, coarse type.

#### Don't Depend on Corn Alone.

Of course, we are interested now in the fattening of hogs we have, of whatever type they belong to. How shall we do it? is a constantly growing question. If you have a little rye patch and these hogs are permitted to run on this rye patch a month before putting them up, you will be convinced of the ease of fattening them and the rapid growth that they will have, on the finishing ration, whatever that may be. In fact, a sweet potato patch, or an acorn patch, would quickly prepare the stockers for the feeding lot.

Anyhow, don't depend on corn alone for fattening your next year's meat. The hog needs plenty of grass. In other words, he is a protein feeder, like any other animal. We would always bear in mind that young animals are building up flesh and muscle-making constituents.

Now corn won't supply that alone. Where we depend on corn alone wholly as a food for pigs they get extremely fat, but have little lean meat mixed with the fat. If, on the other hand, we balance the rations, we can marble the meat, and place streaks of lean all through the fat, thereby making the pork choice and palatable, and really delicious in every sense of the word.

Previous to the fattening period, we believe in exercise for the pig. If he has a small pasture to forage over, either of clover or cowpeas or rye or bermuda, whatever it is, he will respond quickly to such treatment, and fatten more readily when he goes into the feeding lot. The last four or six weeks of feeding I think the hogs should be put in small pens where they can be quiet, and where they cannot have too much exercise so as to use up all of the food they have eaten.

#### Let the Pen Be Clean.

Now I think the feeding pen should be kept as clean as possible. I do not agree with many people that the hog is a filthy animal. I think that he ought to have accommodations that are similarly clean with the cow and the horse. He ought to have a clean floor on which to eat his food, and he ought to have clean troughs that are not half full of mud and rain water. And then a good sleeping nest is a practical annex to the feeding lot. Now, I do not suggest these things simply from the standpoint of comfort or fancy, but I look upon them as essential features in quick growth and early maturity. I believe if such quarters are provided the fattening hogs will respond by giving you a quarter or half pound more growth each day.

#### What to Feed the Porkers.

Now when the pigs go into the pens or feeding lot what shall they be fed? I suppose the old-fashioned way of having a swill barrel, and in this swill barrel place the dish water, scraps

from the table, some milk, buttermilk, excess sweet milk, and some middlings or bran is the most common way of looking after these hogs. And it is a good way, too. This combination of scrapplings and leavings furnish materials and lend meat materials for the hogs. Now if some corn is given them when they go in the feeding lot, and in connection with it this swill barrel stuff is utilized, a rapid gain will follow. Those of us who do not have these various kinds of milk products will have to look to something else to furnish the same. And I know of nothing better than wheat middlings to supply this. In some of the Western States they are using tankage (one of the by-products of the slaughtering house and the common material that goes in the fertilizers) as a profitable means of furnishing muscle-making material, and quick growth in the hog. It has been found that in feeding, say ten pounds of material, eight pounds of corn and two pounds of tankage, make a far more satisfactory ration than ten pounds of corn alone. Now for our home supply we might not be interested in getting tankage, but we can get some middlings in the swill barrel and mix them up with the scrapplings from the table or kitchen; we can give some of this each day to the hogs, and ear or ground corn for the remaining part of the ration. Peanuts can also be fed with economy.

#### Don't Try to Have the Biggest Hogs.

And another thing about these fattening hogs: I would not feed them too long. As the hog grows older and increases in size, he increases in weight and at an increased cost in food. The time that the hog pays best for selling purposes or butchering purposes is somewhere between one hundred and eighty and two hundred and fifty pounds, live weight. We often read and hear about fattening hogs until they weigh three or four or five or even six hundred pounds. That is not unusual at all. The only thing is that the man who feeds the hog to that size has doubtless fed more corn than the hog is worth. Such a hog is worth \$25 or \$30 we will say. He has eaten \$30 worth of corn and other products. There would be a good deal more profit in having two hogs, each weighing 250 pounds, than one hog weighing 500 pounds, and it would take less feed to bring these two hogs to the total of 500 pounds, than it would to bring a single hog up to an equivalent weight.

#### 500-Pound Hogs Are Too Expensive.

This big hog that weighs 500 pounds would increase two or more pounds a day, and at 6 cents per pound would gain an increase of 15 or 20 cents per day, but you should bear in mind that it is likely to require 25 or 30 cents per day to feed him to do that. Consequently, I do not believe in the big hog. It is a losing proposition to make him so, and then his meat is too fat. I like the smaller hog with the sweet, juicy, fleshy meat well marbled with fat and lean that weighs between 180 and 200 pounds. That is not only the most profitable hog from the standpoint of the farmer who feeds him, but it is the most favorable hog for the market demand.

#### Another Opportunity for Skill in Farming.

These few suggestions that are made here show what a big field the feeding of hogs opens up. I am one of those who believe it takes more skill to properly raise, feed and fatten a hog than it requires to treat a cold, or plead a case before a jury, or

## Cure Your Dandruff

Why? Because it is annoying, untidy. And mostly, because it almost invariably leads to baldness. Cure it, and save your hair. Get more, too, at the same time. All easily done with Ayer's Hair Vigor, new improved formula. Cures dandruff. Stops falling hair. Does not stain or change the color of the hair. J. C. Ayer Co., Lowell, Mass.

## FIRST MORTGAGE COUPON BONDS FOR SALE.

We have recently negotiated a first mortgage loan of \$5000.00 secured by business property in Greensboro worth \$10,000. There are seven bonds in this loan. Three of \$1000.00 each, and four of \$500.00 each, all secured by deed of trust with Southern Life & Trust Co., of Greensboro, Trustee. The bonds are dated Sept. 23, 1907 and are due Sept. 23, 1910. A purchaser can secure one or more of the bonds by paying par plus accumulated interest. They bear 6 per cent. interest, payable semi-annually, and are guaranteed by the North Carolina Trust Company. Address—

NORTH CAROLINA TRUST CO., Greensboro, N. C.

## "Y" POULTRY FARM EAST DURHAM, N. C.

C. W. WORLEY, Mgr

Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.



## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

Nelson, Ga.

3 14-tf

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

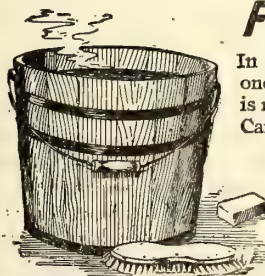
W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## House Cleaning



Painting is part of it—just as much as soaping and scrubbing. There are spots that water cannot remove, and discolorations that scouring will not take away. Use the paint brush in such cases.

## THE SHERWIN-WILLIAMS FAMILY PAINT



In small cans, is made to meet the thousand and one demands for a little paint about the house. It is ready to use. Dries quickly with a good gloss. Can be washed.

FOR SALE BY

Brown-Rogers Co.,

Winston-Salem, N. C.

## 60 Shares of Stock of Mt. Airy Orchard Company for Sale

For particulars, address John A. Young, Pres., or F. C. Boyles, Sec. and Treas., Greensboro, N. C.

even to prepare a sermon for the pulpit. I really believe that the farmer's business is one of those that requires all of the power and all of the skill, and culture that one can require to make his business the power and success it demands.—C. W. Burkett in Progressive Farmer.



## Woman's F. M. Society.

EDUCATED BY MRS. L. W. JRAWFORD, REIDSVILLE, N. C.

### "God's Call to the Women of the Conference."

(Paper read by Mrs. P. N. Peacock at the Salisbury District Conference, August, 8, 1907.)

"Why stand ye here all the day idle?" Matt. 20:6.

"Lift up your eyes and look on the field; for they are white already to harvest." John 4:35.

This question and this command were uttered 1900 years ago by Jesus of Nazareth; and yet the fields stand uncleaned, waiting for the reapers; and yet so many of God's professing people are standing idly, saying, "There is nothing I can do." On the other hand a vast number of men and women are praying, oh! so earnestly, and pleading, oh! so tenderly, and paying, oh! so liberally, to provide means to send laborers into the harvest. The laborers stand ready, willing, anxious to go to the work. Only the means are lacking. A few brave spirits have already been sent out and are gladly spending their lives in the harvest field. What are the wages of the reapers? "Fruit unto life eternal."

And now for a little while let us lift up our eyes and look on the fields. The policy of the Woman's Board is to enter only where the parent board has led the way. We began in 1878 with one missionary. We now have seventy-two young women at work in six fields, and the work is limited only by the lack of money and workers. As you know, our woman's work is largely done in schools. Day schools, boarding schools, Bible schools, where we reach the women and children; and through hospital work. The medical missionary is without doubt the greatest blessing to these heathen lands, where their cures are looked upon as miraculous.

Take first, China, where we have twenty-three missionaries. I shall quote from Miss Atkinson's report to the board meeting: "For twenty-two years she had labored in that field, and felt that her lot had been cast in pleasant places. The opium curse is worse now than it has ever been. The government has at last seen the great danger, and is taking steps to stop the traffic. Wine and whiskey are being carried to China at this time in great quantities, and the danger is that if they give up opium, they will drink wine and whiskey. They are giving up their idols not because they are coming to believe in the true God, but because they are losing faith in the idols. These are wonderful times in China; no one can tell what a day may bring forth. Out of a population of 450,000,000, only 150,000 are Christians, and there is but one missionary to every 150,000 heathen. We must send the gospel faster. Our women are sending four new reapers to this field this year.

"And ye who cannot go, oh! help With the wondrous weapon, prayer; While ye uplift your hands at home, The cross shall triumph there, And give you freely from your store To the warriors in the field; The more you give, to you the more Barrel and cruse shall yield. So only can you cleanse your hands From the guiltiness of blood! "For a million a month in China Are dying without God!"

Take next Korea, the "hermit nation." We have there eleven missionaries with three new ones going out this year. After years of darkness, now there is religious freedom. The doors are wide open.

A revival of religion which swept

over the country last year brought 30,000 Koreans into the kingdom of God. The Koreans have the greatest reverence for the Church, and are always on their knees with head bowed to the floor when dismissed. The women have few opportunities, but are eager to learn. The call for more workers comes from pleading hearts that are hungry for the bread of life. "Who among you will be responsible if the gospel is not sent?"

Next, there is our "twin sister," Brazil. Born at the same time as our own fair land, and with the same resources and conditions, what has made the difference? The infant United States was baptized by the waters of Protestantism, and the light of the open Bible has guided her feet. For 400 years Brazil has been crushed by the iron heel of Roman Catholicism, and the light of God's word has been withheld. Kept in darkness and ignorance, eighty-four per cent of her population can neither read nor write. Our schools are doing a good work, but much remains to be done. The need is great, for the people are idolaters as truly as are the heathen.

The Woman's Board has here twenty-one workers, with two new recruits this year. One interesting fact to me is that every North Carolina woman we have sent out is at work in this field. Let us send more workers to help break the chains of superstition and fanaticism with which they are so tightly bound.

Then we have Mexico, "a putrid mass of superstition." In the City of Mexico alone, a city of 350,000 inhabitants, there are more than sixty churches; but they are Roman Catholic, so the Bible is to them a sealed and unknown book. In our mission schools we have the open Bible, and every pupil is required to study God's word. A religious wave which swept over Mexico last year, filled our churches, while the theaters were empty. Two priests were converted and are now teaching in our schools.

When converted the Mexicans never tire of hearing God's word would gladly stay at church all day if some one would teach them. There is a sense of unrest among the priests. One of the priests made a bonfire in the churchyard of all the Bibles which had been distributed in his district. A helper picked up a leaf which had been burned except the words, "Thou shalt not make unto thee any graven image." God's word shall not return unto him void. That man was converted and is now preaching. We had last year nineteen workers in Mexico, and are sending out two more this year to their aid. Would it were ten times two!

Then there is Cuba, the baby of the missionary family, like all babies, "small in size, but great in need."

The people are in a distressed, down-trodden condition. When hungry for Christ, they ask the priests for bread and are given a stone; they ask for fish and are given a serpent. In their troubles and distresses a painted saint is given them by the priest to hear and answer their prayers. Many are driven from home when they become Protestants; but in spite of these persecutions, our work is succeeding in Cuba. Miss Ford says "The prayers of the people at home are reaching Cuba. Don't quit praying." We have only four missionaries here, and are this year sending one more.

The sixth mission field is the Indian Territory, where a great work is being done for the Indians in our

school at Anadarko. It has never seemed to me that this is exactly a foreign work. A great many people who tell us they do not believe in foreign missions, might well turn their love for the home work to this field.

Now let me put this matter on a personal basis. What does God ask of us—the women of the Western North Carolina Conference—this year?

Christ wants the best. He in far-off ages

Once claimed the firstling of the flock, the finest of the wheat,

And still he asks his own, with gentle pleading,

To lay their highest hopes and brightest talents at his feet.

He'll not forget the feeblest service, humblest love,

He only asks that of our store we give to him

The best we have.

Those in authority over us, God's representatives, have asked our Conference for financial aid this year amounting to \$14,000 total receipts. This means \$10,000 on the Pledge, including Circle of Thirty, and Birthday Dollars. This is \$3,000 more than we gave last year. However, our district secretaries have so apportioned the amount that it does not fall heavily upon any one society. Shall we not give it, good measure, pressed down and shaken together, and run-

ning over? We have the promise "with the same measure that we mete withal, it shall be measured to you again." Is not the return worth more than the outlay?

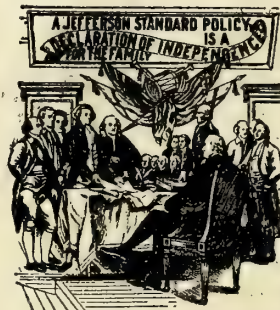
But let us not think that we have done our all when we have simply paid this assessment. In a very old Book it is written of those who first served and loved the risen Lord, "they first gave themselves." If we think about it, this is the unique gift which the heart appraises as worth offering to a friend or to God—the only one ultimately satisfying to ourselves—for the gift without the giver is bare.

Listen to these words from Henry Van Dyke: "Has any woman among us tact, has any grace of manner, has any executive ability or a financial gift, has any economy, has any beauty or social magnetism, has any that kohinoor of gifts common sense, has any the stable culture gained from successful home-making, has any club training, has any faith in prayer, has any pity for the wretched, has any power to read ordinary English well, has any musical talents, has any a blameless life? Let her give these to the missionary organization of her church." Surely there is not one among us who cannot find in this list some talent she can call her own. Again, "Christ wants the best." If we withhold it, He will not hold us guiltless. Nothing less can satisfy Him.

## Jefferson Standard Life Insurance Co.

HOME OFFICE: RALEIGH, N. C.

Cash Surplus to Policy Holders, \$500,000.00



The Declaration of Independence by Thomas Jefferson, July 4, 1776

Not only the strongest Company in the South, but one of the strongest in America. The South has again come to her own and is a commercial rival of the North and East as in the ante-bellum days. For the first time the agent can represent and the insuring public can obtain insurance in a Southern company that ranks with the oldest companies in the country. The JEFFERSON STANDARD is the strongest of a group of eighty-five American companies doing business today, and there are only three life insurance companies in the entire United States organized in the past twenty years that have a larger cash surplus.

Write for particulars to-day regarding policy.

\$473,000 in Applications for Insurance Received the First Month.

Jefferson Standard Life Insurance Company, Raleigh, N. C.

Strongest in the South.

JOSEPH G. BROWN, President  
C. W. GOLD, Sec. and Supt. of Agencies  
T. B. WOMACK, General Counsel  
P. D. GOLD, Jr., Vice Pres. & Gen. Mgr.  
CHARLES J. PARKER, Treasurer  
DAVID PARKS FACKLER, Actuary  
ALBERT ANDERSON, M. D., Medical Director

## Mr. Preacher:

Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?

We make a specialty of Church Carpets.

We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates.

## Parker-Gardner Co.

Charlotte, N. C.

FURNITURE, CARPETS, PIANOS & ORGANS



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Death of Mrs. J. W. Wadsworth.

Just as we are about to prepare copy for the Advocate, the distressing news of the death of this good woman reached us. The end came at the Jefferson Hospital in Philadelphia early Saturday morning Oct. 12.

No woman in Charlotte was ever more loved or esteemed, and today the entire community is bowed in grief. Not only in Charlotte is there sorrow but throughout the entire State there is mourning, for she was widely known.

In her church, Tryon St., she was the moving spirit, every department of church life felt her influence. As the first treasurer of the Woman's Home Mission Society in this conference, her wise counsel was known and recognized. In the Tryon St. Aux. of the Foreign Missionary Society, she was the first subscriber to the "Circle of Thirty" and one of her last acts before going away was to leave some money for the payment of this.

Of her beautiful home life it seems almost sacrilege to speak. No mother was ever more devoted than she and richly did her children requite her affection. To our finite minds her death seems almost irreparable. A more extended notice will appear later.

## From the Far West.

A recent issue of the Pacific Methodist Advocate contains some very appreciative and complimentary notices of Bishop Atkins. We clip the following item referring to the bishop's presidency of the Montana Conference and Mrs. Atkins' visit:

"Bishop Atkins, who won his way into the hearts of these brethren a year ago, was cordially received and his presidency gave great satisfaction. His wise counsel, his happy and thoughtful suggestions from the chair, and his preaching marked an era in the life of the Corvallis people. The presence of his good wife in the annual meeting of the Woman's Home Mission Society, she having had years of experience and having given painstaking study and labor to this important work, put new life and enthusiasm into that body. A treat is in store for our good women all along the Coast by the visit of Sister Atkins."

## Notes From the Corresponding Secretary's Desk.

The following notes will no doubt be read with more than ordinary interest. They evidence three remarkably fine traits in our Corresponding Secretary; first, that of "bringing things to pass" herself; second, that she succeeds in getting others to cooperate with her; third, that she possesses the rare faculty of securing reports from the auxiliaries.

These brief reports from various societies contain helpful suggestions for others to follow. We should like to print the letter to the editor which accompanied this manuscript. It would do your hearts good even as it did hers.

Some goods things the Corresponding Secretary has heard that Auxiliaries do:

One Auxiliary makes a specialty of memorizing chapters in the Bible. May I specially commend that; I do think that is one of the good old ways we might well hark back to.

One reports that each member answers to her name at roll call by reciting a verse of Scripture on the subject for the day. At the same time paying her dues. 'Tis not done

haphazard, and verse thought of on spur of the moment, but has been prepared for and makes the payment of dues real worship.

One that a few minutes is given to the study of the annual report of the Board meeting. Isn't this a fine plan to learn of the work we are trying to do?

One has had made an enlarged copy of the map on the leaflet "Gospel Need in the United States," and monthly reference is made to the awful fact those figures and that dark section in the map represent. Don't you think that and the earnest prayer that goes with it will make those members soul winners?

One says they have such good times talking about the work as they meet for the purpose, three or four ladies at a time with a shut-in member. Isn't that thought capable of enlargement? Wouldn't many invalids like to hear about the church affairs? Think on this:

There is one Auxiliary where every member is a subscriber to "Our Homes." Isn't that a fine record? When they meet socially they can talk of different phases of the work for all know something of it.

One rather isolated Auxiliary observes the Week of Prayer by having one service during the week and one on Sunday. I think that to be commended and other places can do the same where perhaps officers have thought Week of Prayer could not be observed.

One Auxiliary has a chairman for every ten members. She promises to visit each of her ten once every quarter and have the ten meet her together once. She promises on these calls, to talk only Church and Home Mission work. At last of the quarter these chairmen meet with the first vice-president and talk and advise together and each appoints a chairman from her ten to act for ensuing quarter. Besides the information and inspiration from this intercourse, think how easy it is to reach the members. Let first vice-president notify her chairmen of any meeting, or enterprises she wishes to take up, they in turn phone or write their tens and 'tis done.

One is circulating "The Life of Lucinda B. Helm" among the members and the promoter of this plan promises that every member will read it. Think of what that will mean to that Auxiliary!

## BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, South Bend, Ind., will send her home treatment

to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success. INDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

## 1857 - 1907 The Atlantic Monthly Semi-Centennial Offer

*A Year's Subscription to the Atlantic Monthly and The Atlantic Library of Travel in 6 vols.*

### The Volumes comprising the library of travel are:

The subscription to the Atlantic for 1908 will include, without charge, the November 1907 issue (Special 50th Anniversary Number) and the December (Christmas) issue.

**OUR OLD HOME (England)** By Nathaniel Hawthorne

A standard book on English life and scenery by the great romancer.

**THE AMERICAN IN HOLLAND** By William Elliot Griffis

An American's interesting observations in the land of dykes.

**A LITTLE TOUR IN FRANCE** By Henry James

Vivid and human sketches of life in Southern France.

**CASTILIAN DAYS** By John Hay

Life and conditions in Modern Spain described by our late Secretary of State.

**ITALIAN JOURNEYS** By William Dean Howells

Mr. Howells is alike guide, interpreter and writer on this journey in Italy.

**IN THE LEVANT** By Charles Dudley Warner

One of the best books ever written on the Holy Land, Greece and the Orient.

These volumes are printed and bound at the Riverside Press and contain 2570 pages of text, and 283 illustrations from drawings by Joseph Pennell and photographs. They are bound in handsome dark red and gold binding with gilt top. Sent carriage prepaid in a substantial wooden box upon receipt of \$1.00.

### We offer for \$1.00 down

The Atlantic Monthly Library of Travel, 6 volumes . . .	\$16.50
The Atlantic Monthly for 1908 . . .	4.00
The Atlantic Monthly 50th Anniversary Number, Nov. 1907 . . .	.35
The Atlantic Monthly Christmas issue, Dec. 1907 . . .	.35
The Atlantic Monthly Calendar for 1908 . . .	.50
	<b>\$21.70</b>

### SPECIAL TERMS

All the above for \$12.00

**\$1.00 with order and \$1.00 a month for eleven months**

The Atlantic Calendar for 1908 is a handsome souvenir of the long and distinguished career of the magazine. Upon an illuminated card is mounted a block containing a quotation from some famous contribution to the Atlantic for each day in the year.

Please send full information in regard to the Atlantic Monthly and the Library of Travel.

Name.....

Address.....

Messrs. Houghton Mifflin & Co. Boston, Mass.

Enclosed please find \$1.00 as first monthly payment on your special 1908 Atlantic Monthly offer, (or \$11.40 for complete payment, NET).

Name.....

Street No.....

Town.....State.....

Ship books by.....

## A HANDSOME PRESENT GIVEN WITH EVERY ORDER

Save one-half the money you are now paying for your Teas, Coffees, Baking Powder, Spices, Flavoring Extracts, Soaps, Perfumes, Household Supplies, Home Remedies, Etc.

NO BETTER GOODS WERE EVER SOLD BY ANY FIRM



Over two hundred thousand thrifty housekeepers in all parts of the country have already proved to their entire satisfaction that they can buy their Teas, Coffees, Spices, Flavoring Extracts, Chocolate, Cocoa, Coconut, Rice, Starch, Laundry Soap, Toilet Soap, Perfumes and other Household Supplies from us, purer and better in every way than their local dealer can sell them and at lower prices. We will give you with every order a handsome present which you can choose for yourself from among the hundreds which are described in our catalogue or we will allow you a liberal cash discount so that the prices you ordinarily pay are cut right in two, just as you prefer. We are adding hundreds to our big army of satisfied customers every day because our goods are the best that can be bought, our prices the lowest in the country and our premium offers the most remarkable. We are able to make these surprising offers because by selling you direct we cut out all wholesalers' and retailers' profits and expenses, which usually about double the cost of your household necessities but add nothing to their value. We trust you for the goods, and by our new plan the freight costs you nothing.

### Two Beautifully Illustrated Books Free

Write today and get Ward's original Profit Sharing Plan and our two beautifully illustrated books—illustrating and describing our goods and over 400 useful, handsome and valuable articles which we give away absolutely free. It will surprise you to find how easy it is to get anything you want. See for yourself what we can do; then if you don't care to accept our offer, keep the books and other things we send you. No harm done—you owe us nothing.

**TYRRELL WARD & CO.**  
74-80 No. Desplaines St., - CHICAGO



Solid oak, full spring seat, automatic adjustment, beautiful deep, rich-looking upholstery.

"Yes, indeed! I got this \$10 case of fine Teas, Coffees, Soaps and General Household Supplies and this lovely \$10 Morris Chair, \$20 worth in all, for only \$10 from Tyrrell Ward & Co. 'The House That Gives Away Things'"



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Ballard.**—Sister Francis E. Ballard, wife of Bro. John Ballard, was born May 26, 1862, and departed this life June 12, 1907, aged 45 years, 1 month and 6 days.

Sister Ballard was a good woman. She was loved by all who knew her. She was devoted to her family and her family was devoted to her. She for a long time was deprived of the privilege of social and church life, being an invalid, and was confined to the home. She suffered patiently the will of God, and was willing to endure affliction for the Lord's sake.

Brother Ballard and his three children, a son and two daughters, are all good Christians. They are expecting to see the wife and mother some bright day in the Father's house above.

What a precious thing it is to be permitted to suffer for the Master as Sister Ballard did. She was ready and when He said, "It is enough," she fell asleep in Jesus and went home to dwell with Him forever.

W. M. BORING.

**Measamer.**—Robert Eugene Measamer, son of John W. and Kate Measamer, was born November 6, 1877, and died July 1, 1907, aged 29 years, 7 months and 26 days.

He professed religion and joined the Methodist Episcopal Church, South, at Bethel, when quite young, in which he lived an acceptable member. He was afflicted often from a child, yet at times was relieved and seemed to be well. His health has been failing for six years. He lingered in bed about six weeks before the end.

We are informed that he was a good boy, kind and obedient and loved to go to church and Sabbath-school and whenever he could go, was found in his place taking part in the Sunday-school and listening attentively to the preaching of the word. He loved his church, his pastor and his people, and considered it a privation when he could not fill his place in the house of God.

He sent for his pastor a few days before his death and said to him: "I wanted to tell you that I am on my way to the glory world and have great hopes of getting there. I have many friends gone on I hope to meet, and I hope the rest will follow on and that I will meet them and you, too."

His funeral was preached by the writer at Bethel from the text, "O death, where is thy sting? O grave, where is thy victory. The sting of death is sin and the strength of sin is the law. But thanks be unto God, who giveth us the victory through our Lord Jesus Christ."

W. H. PERRY, Pastor.

**Deaton.**—Bro. George P. Deaton was born in Roanoke county, Virginia, December 5, 1835, and died September 29, 1907, being 71 years, 9 months and 14 days old. He married Miss Mary Susan Fringer, about 51 years ago. To this union seven children were born, one of whom being Mrs. H. S. Sechler, of China Grove, N. C. The other children live in Virginia. Bro.

## SATISFACTION IS WHAT YOU WANT

When you have your clothes made. We absolutely guarantee you this when we do the work.

**SHIRTS**

**CLOTHES**

J. E. Cartland & Co., Greensboro, N. C.



## FERTILIZERS FOR WHEAT

Manufactured by Union Guano Co. Winston-Salem, N. C.

"UNION BRANDS" OF FERTILIZERS have won an enviable reputation as "CROP PRODUCERS," based on many years of experience. These brands have "made good" and are being used exclusively by many of the largest and most successful planters of Virginia and the Carolinas.

It will pay you to investigate the merits of these brands. Assure yourself of a "bumper" wheat crop by a liberal application of our wheat fertilizers. For drilling, these goods will be found superior to any others. We have the largest assortment of grain fertilizers on the market.

SPECIAL BRANDS FOR GRAIN, TOBACCO, COTTON, TRUCK, AND ALL OTHER CROPS.

If your dealer does not handle "UNION BRANDS" write to us direct.

# FREE BY MAIL

## Draughon's Home Study.

TO advance the cause of education and in order to introduce my Home Study everywhere, I will give a FREE course to the first five persons in each county, desiring to attend a Business College, who sign and return the Opportunity Blank found below. If you fill out, sign and return this blank as soon as you finish reading this, I will also send you prepaid and FREE of charge, my new book entitled "Home Study." If you wish to improve your condition in the world, I advise you to be the first to write from your county. I now have more than 3,000 students taking lessons successfully BY MAIL.



Yours truly,  
JNO. F. DRAUGHON,  
President of  
Draughon's Practical Business Colleges.  
30 in 17 States.

Raleigh, Columbia, Knoxville, Nashville, Washington, St. Louis, Little Rock, Dallas and Atlanta. Eighteen years' success; \$300,000.00 capital; 8,000 students annually. Indorsed by business men. POSITIONS SECURED.

### TAKE YOUR CHOICE

A course of **BOOKKEEPING, BANKING, SHORTHAND, PENMANSHIP, BUSINESS ENGLISH, LETTER WRITING, ARITHMETIC, MECHANICAL DRAWING, ILLUSTRATING, TELEGRAPHY, or LAW, FREE BY MAIL**, as above explained, if you **AT ONCE CLIP** and send the **OPPORTUNITY BLANK** found below.

#### BANKER SAYS.

E. J. Stauffer, Mulberry Grove, Ill., writes: "I will, on the first, become cashier of the First National Bank of this place. If it HAD NOT been for Draughon's Home-Study Bookkeeping, which I AM NOW COMPLETING, I might not be able to fill this position. I left the farm two years ago, when 17 years of age."

#### BANKER SAYS

A. M. Pike, Assistant Cashier Springfield (Tenn.) National Bank, writes: "A course in Draughon's College procured for me an offer to take charge of a set of books, at a salary of \$1,500.00 a year, from a firm that knew nothing but that fact concerning my business qualifications."

#### BANKER SAYS

H. B. Herrick, Cashier, Bank of Atwater, Atwater, Illinois, writes: "Within a week after completing Draughon's Home Study Course of Bookkeeping I was offered three positions—one as cashier of a bank and two as assistant cashier and bookkeeper."

#### FROM CENTRAL AMERICA.

G. W. A. Bartley, Bookkeeper, Ash & Bros., Dry Goods, Port Limon, Costa Rica, CENTRAL AMERICA, writes: "Prof. Draughon: I knew nothing of Bookkeeping before taking your Home Study. I am also highly pleased with the progress I am making in taking your Penmanship BY MAIL."

#### STENOGRAPHER SAYS:

J. E. Crumpler, Stenographer for Williams & Giles, Attorneys, Lyons, Ga., writes: "Prof. Draughon: I say without hesitancy that, in my opinion, there is NOTHING to equal your Home-Study Course of Shorthand. I now feel that I have a future before me. Your Home-Study Course has done the work."

#### SIGN THIS OPPORTUNITY BLANK TO-DAY.

Prof. Jno. F. Draughon, Room No. 1, Draughon Bldg., Nashville, Tenn. I desire to know more of your special Home Study offer made in N. C. Christian Advocate Greensboro, N. C. Also send me, FREE your BIG BOOK on Home Study. I am interested in taking a

Course of.....  
My name is..... R. R. No.....  
Post Office..... State.....

Deaton was a steward in the Methodist church for years, and in his home the Methodist preacher always found a hearty welcome. He was a faithful, active, consistent member, and always did his best for his fellow men and his church. He passed out of this life into the great beyond with a full faith in God, and hope for the future.

A FRIEND.

China Grove, N. C.

Resolutions of Respect.

We, the members of the Woman's Home Mission Society of the Iredell circuit, offer the following resolutions of respect to the memory of our dear departed sister, Mrs. H. L. Gill:

1. That we sincerely grieve that we no more have among us our faithful and efficient corresponding secretary, that we miss her helpful and genial presence in our homes, our society

and the church.

2. That we extend our sympathy to the bereaved ones and join them in a warm and loving tribute of remembrance to her many virtues as a friend, neighbor and Christian.

3. That we ask the North Carolina Christian Advocate to publish these resolutions.

MISS ZELDA PARKS,  
MISS LESSIE FEIMSTER,  
MISS SALLIE MAY RIVES,  
Committee.

## I CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City Mo

USE

**Vick's**

CROUP AND PNEUMONIA

REMEDIES

The Life Protector

**SALVE**

Latest successful Treatment and Preventive. Combined Rubefacient and Inhalant.

Criminal for homes to not have ready.—25c, 50c and \$1.00. Trial size mailed for 30c.

L. RICHARDSON, GREENSBORO, N. C.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Out Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Established 1871  
Leading Jewelers.





### Fruit Trees

Apple, Peach, Pear, Etc.  
Large stock. Fine trees.

### Ornamentals

Shade trees, Roses,  
Evergreens, Shrubs.

WRITE for our illustrated catalog and pamphlet on "How to Plant and Cultivate an Orchard."

We ship to any point.  
Prompt and satisfactory service. True stock.

**J. Van Lindley Nursery Co.**  
POMONA, N. C.

Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED  
TO CUT FLOWERS.

## The Keeley Institute

For the Cure of the

Liquor, Opium, Cocaine and other  
drug addictions, Nervous Ex-  
haustion, and the Tobac-  
co Habit.

The most attractive and beau-  
tifully located Keeley Institute in  
the country.

Write for their illustrated hand-  
book, "The New Man."

Address

**The Keeley Institute**  
Greensboro, N. C.

### Carolina & N-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm

Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	8 05 pm		9 45 am
Hickory.....Lv	8 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and  
L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C.  
A. N.

W. F. REED, G. P. A., Chester, R. C.

### THE GEM HOTEL.

The Only Strictly European  
Hotel in Charlotte.  
Formerly the Buford Annex,  
19 S. Tryon St.  
Centrally Located. First-Class Dining Room  
and Lunch Room. Rooms With or  
Without Bath.  
**E. F. CRESWELL, Mgr.**

**ONLY 10¢** **HYMNS OF HIS GRACE**  
BY P. P. BILHORN  
**243 GOSPEL SONGS**  
BILHORN BROS. 152 LAKE ST. CHICAGO.

**SAM JONES** **LIFE AND SAYINGS**  
It sells very fast, 1,000 agents  
wanted at once, also carry our  
100 page catalogue. \$100 per  
month easily made. Circulars  
free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

**THE SPRINGER SANITARIUM**  
AND ITS METHOD OF TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES  
TOWSON, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

### SALVATION ARMY WORKER

Wife of a Captain in Charge of  
Army Work at Jonesboro,  
Ark., Writes Interesting  
Letter.

### HER MOTHER ALSO

Mrs. J. Donaldson, of Jonesboro, Ark.,  
a well-known worker in the Salvation  
Army, found herself ten years ago in  
very poor health, as the result of hard  
work, a weakened constitution and house-  
hold cares.

In a letter recently written, she tells  
the story of how, after much suffering,  
she finally managed to permanently cure  
herself at home.

She writes: In 1895 and 1896 I suf-  
fered much with ovarian trouble. My  
limbs would swell, until great ridges  
would form out over my shoes. I was  
weak, with scarcely energy enough to do  
house-work at all.

Having read much of the merits of  
Wine of Cardui for female complaint,  
I decided to try it, and after taking two  
bottles was never troubled again.

During change of life, four years ago,  
my mother, Mrs. G. W. Wadsworth, near-  
ly died. She had from sixteen to twenty-  
four cramping or sinking spells during  
a day and night, and many times we  
laid her down for dead. At last I per-  
suaded her to take Wine of Cardui and  
Thedford's Black-Draught, which cured  
her.

In De Kalb, Ill., a young woman had  
taken cold and was irregular six months.  
I recommended Cardui, and after taking  
three bottles, she was entirely well."

Wine of Cardui is a pure, non-intoxi-  
cating medicine for sick women. It  
has a specific, healing action on the  
womanly organs, which it builds up,  
adjusts and restores to health. It re-  
lieves womanly pains and regulates  
womanly functions, and should be taken  
by all women, especially those who suf-  
fer from any of the ailments peculiar to  
their sex.

Thousands of women have written to  
testify of its great value in all cases  
of female weakness and disease.

You need it, dear reader, whether you  
are young, middle-aged or old—married  
or single. Get it at the nearest drug-  
gist's, in \$1 bottles.

If you want Medical Advice, write us  
freely and frankly, in full confidence,  
and we will send you the advice you  
need, in plain, sealed envelope. Address:  
Ladies' Advisory Dept., The Chattanooga  
Medicine Co., Chattanooga, Tenn.

To Ministers and Church Members.

Free entertainment (breakfast and  
lodging) will be given to every minis-  
ter or church worker who attends the  
exposition, provided he will get up a  
club of five besides himself who will  
accompany him, each of these to pay  
the regular rate of \$1.00 per night for  
lodging, and breakfast 50c. If the party  
will stay a week or longer we will  
take them at 75 cents each per night  
and the regular price of 50 cents for  
breakfast.

For further information write

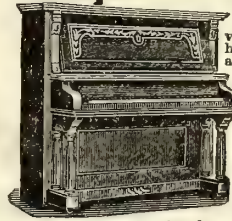
**JOHN F. CUTHRELL,**  
Hampton, Va.

**"Dr Thacher's Worm Syrup  
is the Best on Earth."**

**A. J. SPEERS, M. D.,** Zalma, Mo.  
25 cents—All dealers.

Oct 3-24t

## Write for My Introductory Offer on a Fine Sample EPWORTH PIANO and Save \$100



I want to send one of the finest, sweetest-toned Epworth Pianos we make into every community as a sample of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample pianos in your own home entirely at our expense of freight and all. Then, after you've tried it for a month or so—after you've had your friends try it—after you've tested its easy action—after you've enjoyed its rich, sweet tone for which Epworth Pianos are celebrated—after you are convinced that—all in all—it's one of the finest looking, sweetest-toned pianos you ever saw or heard, then, if you wish, you may buy it at our special introductory price and take

### Your Choice of 27 Plans of Easy Payment

You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano to be as fine as those I made for the famous song writers, Prof. E. O. Excell and Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano on your own terms. WRITE A POSTAL OR LETTER TODAY and say, "Send me free Epworth Piano Book. Sample Offer and 27 Plans of Easy Payment." Address carefully as follows: E. B. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 85-4, 57 Washington St., Chicago



### DON'T PAY TWO PRICES FOR STOVES & RANGES

Order direct from our Stove Factory  
and save for yourself all jobbers' and Dealers'  
big profits.

### Hoosier Stoves and Ranges

"The best in the world." Are sold on 30-  
days' free trial. We pay the freight.  
Guaranteed for years, "backed by a  
million dollars." Hoosier's are  
"fuel savers and easy bakers." Very  
heavily made of highest grade selected ma-  
terial, beautifully finished, with many new im-  
provements and features. Our large Stove and Range  
Catalog shows the greatest bargains ever offered.  
Write for catalog and Special Free Trial Offer.  
Hoosier Stove Co., 278 State St.,  
Marion, Ind.



## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, sore-  
ness in chest and cold in head in adults. Physicians prescribe it  
and get the best of results. Guaranteed under the pure food and  
drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists

**25¢. FOR TWO OUNCES BOX.**

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N.

## Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

— or —

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold  
days will soon be here. A cozy fire and an elegant mantel  
is delightful to the eye. Prices in reach of all.

## ODELL HARDWARE COMPANY.



## STAMEY SANITARIUM

FOR THE TREATMENT OF

## TUBERCULOSIS

ADDRESS:

**E. L. STAMEY, M. D.,**  
GREENSBORO, N. C.



MAKE YOUR MONEY EARN YOU MONEY!

## Denton, North Carolina.

**L**OCATED in the heart of the richest timber and farming lands of the Piedmont Country of North Carolina, Denton already possesses five wood-working factories in daily operation, utilizing the unrivalled and practically unlimited supply of native timber. The development of the rich grain lands must make necessary at an early date a flouring mill. **A \$50,000.00 Cotton Mill has just been organized that will employ 100 people.** A number of retail stores have recently been built and a new bank with a capital of \$25,000.00 has been chartered.

## Don't Wait--Buy Now

Town lots at Denton will never be cheaper than they are now, and they won't stay at the present value much longer. The time to buy is now. Don't wait; buy and do your waiting afterward, then waiting will bring you big dividends. Delay now will lose money for you.

We bought two hundred and forty acres of the best land at Denton. We cut it into lots of suitable size, according to location for business and residence purposes. We have some of these lots left, for from \$15 to \$175 each. The terms are within the reach of every wage-earner, as low as \$1.00 down and \$1.00 a week. Or you can get 5 per cent. off for cash. Most of the lots we have sold so far have gone to persons living near Denton, who know that all we claim for this property is true. Therefore, we say

**BUY NOW--DON'T WAIT!**

## HUB LAND COMPANY,

H. B. VARNER, President.

LEXINGTON, N. C.

## The Security Life and Annuity Co.

OF GREENSBORO, N. C.

Made a NET GAIN in Insurance in Force in 1906 of

**\$3,041,600.00.**

### Constant Growth----Insurance in Force December 31st

1901	\$ 601,800.00
1902	1,477,000.00
1903	2,040,900.00
1904	3,086,100.00
1905	5,936,100.00
1906	8,977,700.00
Insurance written in 1906	4,127,600.00
Net Gain in Insurance in Force	3,041,600.00
Insurance in Force December 31st, 1906	8,977,700.00
Insurance in Force in North Carolina	6,754,120.00

### GAINS IN 1906 OVER 1905

In Premium Receipts,	- - -	45 Per Cent
In Interest Income,	- - -	45 Per Cent
In Assets,	- - -	37 Per Cent
In Reserve,	- - -	52 Per Cent
In Insurance in Force,	- - -	50 Per Cent

The Security Life and Annuity Co. is a mutual legal reserve Company. It has a guaranty capital of \$100,000.00 deposited with the Insurance Commissioner of North Carolina. And in addition to this it registers all policies and deposits the full legal reserve with the Insurance Commissioner invested as required by law. The Company made a net gain in insurance in force in North Carolina in 1905 of \$2,360,000, the largest ever made in the State by any Company. Active, reliable agents are wanted in North Carolina, Virginia, Georgia and South Carolina.

J. VAN LINDLEY, President.

GEO. A. GRIMSLEY, Sec'y.



# Christian Advocate



H. M. BLAIR, Editor.  
W. L. SHERRILL, Assistant.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., OCTOBER 24, 1907.

VOL. LII, NO. 43.

## EDITORIAL.

### JOHN CHARLES McNEILL.

The death of John Charles McNeill, of the Charlotte Observer staff, brings sorrow to the hearts of the many who claimed him for a personal friend and to that larger circle that knew him through his literary work and admired him on account of his rare and scholarly gifts. The end came after a brief illness at the home of his childhood in Scotland county, October 17th. He was a brilliant young man—a genius—an honor graduate from Wake Forest at 19, and only 33 years old when he died. In his short career since his school days he has been college professor, lawyer, legislator and latterly a writer of both prose and poetry which entitle him to deservedly high rank in the world of literature. Many people now will read again and with a larger interest than before, the little volume of his verse, "Songs Merry and Sad," which came recently from the press. He had for some time suffered with insomnia, which brought about a complete nervous breakdown, and his death was so unexpected as to be a great shock to his wide circle of friends.

### THE ORPHANAGE.

From the Raleigh Advocate we learn that the Hickory Quarterly Conference has authorized Mr. F. Ivey, of that place, to secure options on several tracts of land in that vicinity with a view of having the proposed Conference Orphanage located there.

Hickory is a good town, and we have a strong and growing membership there and its claims for the orphanage are worthy of careful consideration. Mr. C. H. Ireland, the secretary of our orphanage committee, gave notice in the last issue of the Advocate for propositions, and it is hoped that by the time the Conference meets the offers will be so numerous that the committee may have a goodly number of good propositions from which to select. We should go slowly and act wisely in locating the orphanage. We need an abundance of land with it, so that the children may have ample room for play grounds and crops, and then as the institution grows, we will have land of our own upon which to build.

### THE WAKE FOREST TROUBLE.

The Wake Forest College authorities last week suspended five students for thirty days for hazing. A considerable number of their classmates became indignant on account of this sentence—mild as it was—and applied to the University for admission, but President Venable very wisely and properly sent word to the young men that he regretted that the misunderstanding had arisen between them and their college faculty, but his advice was for them to return to their work and submit to authority. We are glad to learn that the differences have been adjusted, by no compromise, however, on the part of the college, but by submission on the part of the students. The college could never afford any other way of settlement. To give way to the foolish demands of a band of thoughtless boys would be to encourage lawlessness. At the beginning of every college year an attack of hazing breaks out somewhere, the authorities interfere and the law-breakers always have some sympathizers in the student body who seem to forget that law must reign in a college community as well as elsewhere if we would ever be clear of anarchy. They want to boycott the college if they can't rule it. The authorities generally have shown nerve and determination and in a little while these new "Soph's" who are prone to reason cool down and go to work, and some who refuse to submit leave, and the college is better off because they are gone.

### GROWTH OF TEMPERANCE SENTIMENT.

In his interesting article last week on the Asheville victory, Rev. J. B. Craven says "the incessant labors of Mrs. S. M. Pease for a quarter of a century had much to do with the result of the great battle for temperance in Asheville."

We have thought much of how long and patiently the friends of temperance have labored to arouse the public conscience and how preachers have plead with and exhorted the people to enlist in the war against saloons. How slow the politicians were to show any interest and how often they were bold opponents of our cause. But the battle was waged in season and out of season and the hearts of the faithful women of the W. C. T. U. and the preachers and active lay workers are filled with grateful pride as they see the tide at the full and the politicians getting on the crest of it because the people demand sobriety and laws that make for sobriety. The mighty wave that swept liquor out of Asheville acquired its power through the prayers of such women as Mrs. Pease and her co-laborers in the W. C. T. U. and through the influence of the pulpit and religious press for scores of years, and the same influence that wrought such wonders there is at work in Raleigh and Salisbury and Winston and other towns that are liquor ridden, and it is not a strain of faith to say that victory will crown our efforts in these as at Asheville.

Already since Asheville has spoken in such thunder tones have the anti-saloon forces of Salisbury been planning for a campaign, and one of our best men there, Mr. W. B. Smoot, has been made chairman of the anti-saloon committee and we may expect no suspension of effort until the saloons have been closed in that good old town.

### A TRIO OF TRAGEDIES.

Mrs. Cassie Chadwick, forger, bank-wrecker, convict, died last week in the Ohio penitentiary. She had claimed to be a daughter of Andrew Carnegie and forged his name to paper for nearly a million dollars. She was tried, convicted and was serving the sentence in the State prison. She was a woman of uncommon sagacity—capable of deceiving cool, calculating business men and wrecking a great banking house. If she had possessed character and had directed her energies in useful lines, how capable she might have been, and a blessing to the world rather than the sordid criminal that she became. She was the slave of an ambitious spirit and, led by evil influences, she wrecked not only the bank, but her own life. Little did she think when the plot was laid that she herself would be the victim of her scheme. If she had thought twice before she put her plans in force she would have known that the wages of sin is death, that her sin would be sure to find her out, and that whether she wanted the pay or not, she would be forced to accept it and with compounded interest to the uttermost farthing. She has gone from a felon's cell into that other country, and the body is laid in a convict's grave.

Poor characterless, friendless woman.

\* \* \* \*

Last spring a band of lawless men of Carroll county, Virginia, created such a reign of terror in their community that it was not safe to pass along that way. Citizens hesitated to testify against them in the courts for fear of personal violence. The judge ordered men before the grand jury to give evidence, one of whom was the Rev. Joseph Easter, a preacher of the Dunkard Church. He told the judge it would be perilous for him to give the testimony, as it would place his life and property in jeopardy. The judge assured him of the protection of the law and then he gave the testimony and returned to his home.

That same night at 12 o'clock a man pretending to be a belated traveler, called to inquire the way

to a neighboring farm house, and Mr. Easter went out to give him directions. The caller proved to be not a lost traveler, but a midnight assassin, for he shot the good man to death in the presence of his wife and fled.

All the circumstances pointed to one George Peters, a noted desperado, as the murderer. He was arrested, tried, convicted and doomed to death. The governor stayed the execution of sentence for thirty days for further investigation. The thirty days expired last Friday and we learn that the culprit, though the evidence of his guilt was conclusive, plead innocence to the last, and then paid the terrible penalty on the gallows.

This assassin had for no cause murdered a good and useful man. It seemed hard to make him pay the penalty of death for his crime, and yet it was just and right. The law of Moses required death for death, and if that law today as it appears on our statute books was more rigidly enforced, a larger value would be placed on human life and murder would not be so common as it is.

\* \* \* \*

A man who occupied a responsible position of trust in a banking house of a neighboring city some time ago, proved faithless to that trust and was convicted of embezzlement and sent for six years to a Federal prison. Last week that same man was brought from that prison to this city to give evidence for the government in a criminal action, but Judge Boyd would not allow him to testify in his court because of the fact that he had been convicted of an infamous crime. A year ago that poor man stood as high as any other man in his community, but in an evil hour he gave way to his weakness, to temptation, to the fair promises of the devil, and secretly took money from the bank and speculated with it and lost, and then he took more and lost again; and so the shortage grew until after a while this trusted man was behind in his accounts some seventy thousand dollars. He fled from home—from wife and children, from law and justice, till at last, rather than be a perpetual fugitive he returned, surrendered, confessed and accepted the sentence of the court. Now he is so void of character that the judge rules him out from the witness stand. From such a height to such a depth had he fallen.

What was all that money worth to him or what is all the wealth of earth compared to a conscience void of offence toward God and man?

Today no doubt that man would give all the gold in all the mints, if he had it, and could with it buy back the fair name he has lost and the little clerkship which he forfeited in that bank.

Poor broken man! He has our sympathy and these lines are not written to open afresh that ugly sore. But we can learn from it the danger and the terrible result of using trust funds for private purposes. In these times when the spirit of commercialism is so rife and men are too anxious to get rich in a hurry, those who hold funds in trust are sometimes, like this poor man, tempted to stealthily use them, but no man has any such right under law—civil or divine. Never harbor such a suggestion for it were better—a thousand times better—for time and eternity to remain poor and honest, than to stultify conscience by doing that which would surely lower self-respect and decent standing in the sight of earth and heaven.

Rev. J. A. Burrow, for some years of the Midland Methodist, has vacated the editorial chair and returned to the active pastorate, and Rev. T. C. Shuler has succeeded him as editor of that paper. Bro. Burrows has proved himself thoroughly capable, versatile and brilliant, and done exceptional work in that responsible place. We welcome Bro. Shuler as his successor and have no fear that the paper will suffer by the change.



## Contributions.

### THE TALE OF A TRAVELER.

(By Trojan.)

Riding horseback over one of the mountain ranges in North Carolina, a traveler came to a little grog-shop, where he reined up and went in for the purpose of getting some whiskey. He asked for a pint, and as the grog-keeper passed the bottle over the counter the traveler said: "I will pay for this on my return home from court." "No, sir," replied the liquor seller; "no money, no whiskey." The poor man was in a terrible condition, physically, due to an excessive debauch of several days duration and implored piteously for just one drink, but even this the dispenser of liquid damnation refused, and he was compelled to go on his way without the stimulant that he so much craved. Although the mountain road was in good condition and the surrounding scenery beautiful to look upon this bright spring day, yet to the traveler it was a hard road to travel, for never before had he realized so forcibly that his way was the way of the transgressor, and this is always hard. But the better part of his nature began to assert itself and he thought of himself as a poltroon, so low down in the scale of humanity that the whiskey seller would not credit him for 25 cents. He reached the little mountain town, where court was to convene the next day, and all through the night he meditated on the incident of his travels.

Our traveler, in addition to his wife and children, possessed one horse, and having the reputation of a smooth trader, and especially when sober, he put his wits together and the next day before noon owned a better horse and put some cash in his pockets as a result of the horse swap. In the afternoon the grog-man appeared on the scene and, having heard that his old customer was in funds, he soon met him and proffered a pint bottle of the mountain dew—the stuff of which the Indian, when given a big dose with sugar in it, said: "Ugh! Ugh! I wish my neck was a mile long and I had tasters all the way down." But it was no longer sweet to the traveler, for rising up in the might of a man and remembering the refusal of the day before, he said: "No, not another drop of your whiskey for me." It indeed had been in the nature of damnation for him. From a man of means, character and splendid family it had taken from him his character and money, not to mention the suffering entailed upon his family. And all this is a kind of a damnation very nearly the real thing. However, the man in the corn whiskey dive on the mountain top, in refusing the liquor, started a reformation in the character of one man, that was soon complete.

From the county town he returned home and for the first time in many a day the wife and children saw him come to his poor home sober. Soon after the incident above related a protracted meeting started in the community, conducted by the circuit-rider, with the assistance of the presiding elder, who was and continues to be a great preacher, one of the men who does not spend time in higher criticism and makes no special attempt to prove the truth of the gospel. As a preacher and singer he got hold of the people and that Sunday night of the quarterly meeting in the low-roofed little meeting house—far from the din and strife of the marts of trade and busy life—his voice rang out in sermon, in prayer and in song; so that it touched deeply the hearts of men and women who felt themselves sinners, and in response to the invitation of the big preacher many of them went forward to the mourners' bench—as it is called in the woods—and cried mightily unto God to save them from their sins. Many were saved in the special service and added to the church.

In the number was the subject of this sketch. He was almost the first to go forward and when professing to be converted it proved to be a time of great rejoicing, especially in his own household. Twenty years and more have rolled by since that meeting and the time when before it he had begged for a little liquor after credit had been refused. He never forgot the ignominy of the refusal, nor likewise has he forgotten the words of the preacher, bringing comfort and joy to the penitent. This man appeared in all things to be wonderfully blessed, for all that he touched helped him to prosper.

One evening about sunset two travelers stopped at his gate, asking lodging and meals for themselves and horses. They were on the way to Tennessee. Our friend was always hospitable and the travelers were invited to ride into the barnyard. After their stock had been watered and fed they

followed their host into the house and soon had a good supper. The writer knows, for he has been there. Supper was a great meal at this home and he who one time ate there never forgets that it was all right. After supper the host sat smoking with pipe and talking with his guests in the presence of the family. At the proper time the sweet-faced wife handed him the Bible and he said to the strangers: "We have family prayer and hope you do not object to join with us." He read a chapter and was then joined by his family in the evening song and all knelt in prayer. How pleasing it is for this writer to remember that family altar. God be with them till we meet again. The next morning after breakfast the travelers were ready to resume the journey. After everything was in readiness one of them said to the host: "Mr. —, how much do we owe you?" To which the host replied: "You do not owe me anything. I am indebted to you. A few years ago I, a poor, nervous wreck of a man, needed some liquor. You declined to sell it to me. Men like you helped me to reach a point where I was refused twenty-five cents worth of liquor on credit. When you refused me it revived my dying manhood. At first I thought it was mean, but it was really the greatest day's work of your life. Yes, I'm in debt to you. Go in the stable and help yourself to the best mule."

There were four or five in there worth \$200 each, not to mention the good horses. It is not necessary to state that one of them was taken on the debt. It was a glorious victory for our friend. In late years he loved to tell how the liquor seller had put him on the road towards eternal life. God bless him and his. It is sweet for me to think of this rugged man, with a heart like a little child, standing up in the meetings and telling over again the story of his salvation. As he would always say: "I never let an opportunity pass to tell what God has done for me." The God of hope filled him with joy and peace in believing and his religion is of the kind that is not, to say the least of it, very fashionable. There are many different views as to what is religion, but if it is doing good to others and being happy in your own heart in the performance of all duties enjoined by church membership, then the plain man of whom this rambling sketch is written had it according to the Book.

### FRATERNITIES.

(By Bruce Craven.)

The word "fraternity" is one of the best and most significant in the English language. It means all that is noblest and sweetest in Christianity and in democracy which are respectively the ideals of spiritual and civic life. It betokens the spirit of brotherliness that moves mankind to acts of consideration one for another, and brings all together to the abiding consciousness of one father in heaven; that causes men to look upon those below them with thoughts of helpfulness in place of scorn; that is the opposite of narrowness, bigotry, selfishness and all the assumptions of superiority which would turn the brotherly feeling into a feeling of caste and division.

It is about this time every year that the complaints begin to appear against some phases of college athletics. These complaints are often well founded, but it should be borne in mind that athletic exhibitions themselves violate none of the fundamental principles of living, but instead afford an opportunity to bring the students together, to prevent divisions and to let every one stand solely on his merits. The games are open and give vent to the surplus physical vitality that can only turn to worse things if shut off from this. It is in the secret places that evils swarm, and it is in the secret college fraternity as it exists in North Carolina, that the secrecy bears its fullest possible fruits.

It is common knowledge that for several years past the secret fraternities have caused infinite annoyance and trouble at the State University and at Trinity College, and in a lesser degree at other colleges. In theory they exist for the promotion of morality and literary excellence. In fact, the distinctive characteristics are the furtherance of selfish ambitions and the making of a big show by means of banquets and similar diversions. They are never heard of except in connection with one or the other of these characteristics.

To belong to a fraternity costs considerable money; hence money has come to be a crucial test for membership, and thereby are excluded all students blessed in the democracy of work. The mammon of unrighteousness has its usual influence. Extravagance and recklessness with money are encouraged, and college expenses are much increased. The literary society, once the forum of

the student's greatest enthusiasm, is relegated to the rear and monopolized by a few ready speakers who bear all the burdens and get all the benefit. All student organizations are subjected to the ternity influence, and the caste system is carried to the extent that fraternity men have been known to refuse to recognize even a speaking acquaintance with poor boys obliged by necessity to their way.

Allegiance to the fraternity is the paramount consideration, and idleness and indifference to other things are inevitable. Ideals of education and of citizenship become as nothing in comparison to fraternity purposes. Christianity and democracy give way to selfish cliques bent on indulging themselves, regardless of everything else. The ultimate effect is very evident, as shown in the life of the fraternity man facing the realities of life with unreal and untrue conceptions of life. Such an anomaly presents food for thought in the mind as to why the State and the Church support a condition which violates the very principles which they stand for and for which they are supposed to exist.

### WAMSLEY'S AUTOMATIC PASTOR.

"Yes, sir," said the short, chunky man, leaning back against the gorgeous upholstery of the seat in the smoking compartment of the sleek car. "Yes, sir, I knew you was a preacher the minute I laid eyes on you. You don't wear your coat buttoned behind, nor a black thingumbob over your shirt front, nor Presbyterian whiskers, nor a gold cross on a black silk watch chain; them's the usual marks, I know, and you haint got any of 'em. But I know you just the same. You can't fool Wamsley. You see, there's a peculiar air about a man that's accustomed to handle any particular line of goods. You can tell 'em all, if you'll just give me a little of your own. You're a white goods counter, lawyer, doctor, travelin' man, politician, railroad. Every one of 'em's got his sign out, and it don't take a Sherlock Holmes to read it, neither. It's the same with them gospel goods. You'll excuse me, when I saw you come in here and light a cigar, an air of I-will-now-give-you-a-correct-imitation-of-a-human-being, I says to myself: 'There's one of our gospel friends.' Murder will out, as the feller says."

"Experience, did you say? Well, I guess, yes, had considerable. Didn't you never hear of that great invention, Wamsley's Patent Automatic Pastor, Self-feedin' Preacher, and Lightnin' Caller? That was about the hottest scheme ever! It was about it."

"You see, it's this way. I'm not a Church member myself—believe in it, you know, and all sort of thing. I'm for religion strong, and when it comes to payin', I'm right there with the good wife is a member, and a good one; in fact, she's good that we average up pretty well. One day they elected me to the board of trustees of the Church, bein' as I was the heaviest payer, and I posed. I kicked some, not bein' anxious to pose as a pious individual, owin' to certain brethren in the town, who had a little confidential information. P. and might be inclined to get funny. But they persisted, allowin' that me bein' the most prominent and successful merchant in the town, and so on; so, finally, I give in. Well, I went to three of their meetin's, and, say, honest, they were the fiercest things ever."

The minister smiled knowingly. "You're on, I see. Ain't those official meetings a Church the limit? Once I went—a cold night—waded through snow knee deep to a meeting—and set there two hours, while the brethren cussed whether they'd fix the pastor's back fence or not—price six dollars! I didn't say anythin' but sort o' new, you know, but I made up my mind that the next time I'd turn loose on 'em if I had the last thing I did. I says to my wife when I got home, 'Em,' say I, 'if gittin' religion gives a softenin' of the brain, like I see it workin' on the men there tonight, I'm afraid I aint on my feet ground an' intercedin' terms, as the feller says. The men in that bunch tonight was worth eight hundred thousand dollars, and they were eleven dollars and a half's worth o' my time o' the rag over fixin' the parson's fence. I'm glad to be in bed,' I says, 'and if I shouldn't wake up in the mornin', you know his vital powers was exhausted by the strenuous proceedin's of this evenin'."

"But I must get along to my story, about Wamsley's automatic pastor. One day the preacher resigned his life probably hectored out of him by a lot of skates whose notion of holdin' office in Church consisted in cuttin' down expenses and audien-



with the preacher because he didn't draw in sinners enough to fill the pews and pay their bills for 'em. When it comes to selectin' a committee to get a new pastor I butted right in. I had an idea, so—me to the front, leadin' trumps and bangin' my cards down hard on the table. Excuse my gay and festive reference to playin' cards; but what I mean is, that I thought the fullness of time had arrived and was a hollerin' for J. P. Wamsley. Well, sir, it was right then and there that I invented my automatic pastor, continuous revolvin' hand-shaker, and circular jolly handler. I brung it before the official brethren one night, and explained its modus operandi. I had a wax figger made by the same firm that supplies me with the manikins for my show windows. And it was a peach, if I do say it myself—tall, handsome figger, benevolent face, elegant smile that won't come off, as the feller says—Chauncey Depew spinnage in front of each ear. It was a sure Lu-lu.

"Now," I says to 'em, 'gentlemen, speakin' of pastors, I got one here I want to recommend. It has one advantage, anyhow: it won't cost you a cent. I'll make you a present of it, and also chip in, as heretofore, toward operatin' expenses.' That caught old Jake Hicks—worth a hundred thousand dollars, and stingier 'n all git-out. He leaned over and listened, same as if he was takin' 'em right off the bat. He's a retired farmer. If you'll find me a closer boy than a retired farmer moved to town, you can have the best plug hat in my store. 'You observe,' I says, 'that he has the leadin' qualifications of all and comes a heap cheaper than most. He is swivel mounted; that is, the torso, so to speak, is pinioned onto the legs, so that the upper part of the body can revolve. This enables him to rotate freely without bustin' his pants, the vest bein' disconnected with the trousers. Now, you stand this here, whom we will call John Henry, at the door of the church as the congregation enters, havin' previously wound him up, and there he stays, turning around and givin' the glad hand and cheery smile, and so doth his unchangin' power display as the unwearied sun from day to day, as the feller says. Nobody neglected, all pleased. You remember the last pastor wasn't sociable enough, and there was considerable complaint because he didn't hike right down after the benediction and jolly the flock as they passed out. We'll have a wire run the length of the meetin' house, with a gentle slant from the pulpit to the front door, and as soon as meetin' over, up goes John Henry and slides down to the front exit, and there he stands, gyратin' and handin' out pleasant greeting to all—merry Christmas and happy New Year to beat the band. Now, as for preachin',' I continued, 'you see all you have to do is to raise up the coat-tails and insert a record on the phonograph concealed here in the back of the chest, with a speakin' tube runnin' up to the mouth. John Henry bein' a regular minister, he can get the Homiletic Review at a dollar and a half a year; we can subscribe for that, get the up-to-date sermons by the most distinguished divines, get some gent that's afflicted with elocution to say 'em into a record, and on Sunday our friend and pastor here will reel 'em off fine. You press the button—he does the rest, as the feller says.'

"How about callin' on the members?" inquires Andy Robinson.

"Easy," says I. 'Hire a buggy of Brother Jinks here, who keeps a livery stable, at one dollar per P. M. Get a colored man to chauffeur the pastor at 50 cents per same. There you are. Let the boy be provided with an assortment of records to suit the people—pleasant and sad, consolatory and gay, encouragin' or reprov'in', and so forth. The colored gentleman drives up, puts in a cartridge, sets the pastor in the door, and when the family gets through with him they sets him out again. There are, say about three hundred callin' days in the year. He can easy make fifteen calls a day on an average—equals forty-five hundred calls a year, at \$450. Of course, there's the records, but they won't cost over \$50 at the outside—you can shave 'em off and use 'em over again, you know.'

"But there's the personality of the pastor," somebody speaks up. 'It's that which attracts folks and fills the pews.'

"Personality, shucks!" says I. Haven't we had personality enough? For every man it attracts it repels two. Your last preacher was one of the best fellers that every struck this town. He was a plumb brick, and had lots o' horse sense, to boot. He could preach, too, like a house afire. But you kicked him out because he wasn't sociable enough. You're askin' an impossibility. No man can be a saint and get up the rattlin' sermons he did, and put in his time trottin' around callin' on the sisters.

"Now, let's apply business sense to this problem. That's the way I run my store. Find out what the people want and give it to 'em, is my motto. Now people aint comin' to Church unless there's somethin' to draw 'em. We've tried preachin', and it won't draw. They say they want sociability, so let's give it to 'em strong. They want attention paid to 'em. You turn my friend here loose in the community, and he'll make each and every man, woman and child think they're in less'n a month. If anybody gets disgruntled, you sic John Henry here on 'em, and you'll have 'em come right back a-runnin', and payin' their pew rent in advance. Then,' I continued, 'that aint all. There's another idea I propose, to go along with the pastor, as a sort of side line. That's tradin' stamps. Simple, ain't it? Wonder why you never thought of it yourselves, don't you? That's the way with all bright ideas. People drink soda water all their lives, and along comes a genius and hears the fizz, and goes and invents a Westinghouse brake. Same as Newton and the apple, and Columbus and the egg, as the feller says. All you have to do is to give tradin' stamps for attendance, and your church fills right up, and John Henry keeps 'em happy. Stamps can be redeemed at any store. So many stamps gets, say, a parlor lamp or a masterpiece of Italian art in a gilt frame; so many more draws a steam cooker or an oil stove; so many more and you have a bicycle or a hair mattress or a whatnot; and so on up to where a hatful of 'em gets an automobile. I tell you when a family has a whatnot in their eye they aint goin' to let a little rain keep 'em home from Church. If they're all really too sick to go, they'll hire a substitute. And I opine these here stamps will have a powerful alleviatin' effect on Sunday sickness. And then,' I went on, waxin' eloquent, and leanin' the pastor against the wall, so I could put one hand in my coat and gesture with the other and make it more impressive, 'and then,' I says, 'just think of them other churches. We won't do a thing to 'em. That Baptist preacher thinks he's a wizz because he makes six hundred calls a year. You just wait till the colored brother gets to haulin' John Henry here around town and loadin' him up with rapid-fire conversations. That Baptist gent will look like 30 cents, that's what he'll look like. And the Methodists think they done it when they got their new pastor, with a voice like a bull o' Bashan comin' down-hill. Just wait till we load a few of them extra-sized records with megaphone attachments into our pastor, and gear him up to two hundred and fifty words a minute, and then where, O where, is Mister Methodist, as the feller says. Besides, brethren, this pastor, havin' no family, won't need his back fence fixed; in fact, he won't need the parsonage, so we can rent it, and the proceeds will go toward operatin' expenses. What we need to do,' I says, in conclusion, 'is to get in line, get up to date, give the people what they want. We have no way of judgin' the future but by the past, as the feller says. We know they aint no human bein' can measure up to our requirements, so let's take a fall out of science and have enterprise and business sense.'" J. P. Wamsley reached for a match.

"Did they accept your offer?" asked his companion.

"I am anxious to know how your plan worked. It has many points in its favor, I confess."

"No," replied J. P. Wamsley, as he meditatively puffed his cigar, and seemed to be lovingly reviewing the past. "No, they didn't. I'm kind o' sorry, too. I'd like to have seen the thing tried myself. But," he added, with a slow and solemn wink, "they passed a unanimous resolution callin' back the old pastor at an increased salary."

"I should say, then, that your invention was a success."

"Well, I didn't lose out on it, anyhow. I've got John Henry rigged with a new bunch of whiskers and posin' in my show window as Count Witte signin' the peace treaty, in an elegant suit—all wool—at \$11.50."—Bibliotheca Sacra.

#### ECHOES FROM THE ANNUAL MEETING.

The annual meeting of the Japan Mission was held in Arima September 5-9th, and was presided over by Bishop A. W. Wilson, who held the first annual meeting of the mission in Kobe just twenty-one years ago. His presence was a benediction and his daily exposition for an hour of the Epistle to the Romans was a source of enrichment and strength to all who had the privilege of hearing him.

The Japan Mission Conference was resolved into the Japan Mission by the transfer of the missionaries to the home conferences in the United States. This was necessitated by the setting up of the Nip-

pon Methodist Kyokwai, the Western Conference of which includes the field where our missionaries are at work. The change of relation does not by one whit abate the zeal of the missionaries, nor will it prevent their hearty co-operation with the Japanese Church.

The presence of Bishop Y. Honda and three of our Japanese preachers, Revs. Yoshioka, Hori and Kugimiya, together with Prof. Nishimura, assistant principal of the Hiroshima Girls' School, constituted one of the pleasant features of the meeting. At the same time profound sympathy was expressed by resolution for Bishop Honda in the loss of his youngest son, who had died in Tokyo after a sudden illness a week previous.

Rev. T. W. B. Demaree arrived from the United States while the mission was in session, after an absence of eight months from Japan on furlough. He was given a hearty welcome and was appointed by Bishop Wilson to his old post at Natsuyama, where he and his wife have wrought so faithfully and well for a number of years. Mrs. Demaree is expected to come to the field after she is invigorated by a longer stay at home.

The claims of the Gokyo (Christian Advocate, and organ of the Japanese Methodist Church), were presented and twenty-one subscriptions secured. Some very appreciative words were said in behalf of Rev. K. Usaki, the editor, one of our Kwansei Gakuin boys. The fact was brought out that during his visit to a camp-ground in West Tennessee, while a student at the Vanderbilt University, he preached in English, called for penitents, and when several came forward, leaped from the platform and was soon found on his knees in the straw by the side of one of the seekers, busily engaged in pointing him to Christ. It is needless to say that the new paper gives out no uncertain sound and is running up a good round subscription list.

It was announced at the annual meeting that Dr. and Mrs. H. M. Hamill were expected in October, and that an itinerary of Sunday-school institutes was being prepared for them. In this connection the statement was made that Mr. Heinz, the famous pickle man and Sunday-school worker, would visit Japan within eighteen months in company with a party of Christian friends who are interested in this department of service.

The Woman's Bible and Home Mission Conference closed its session in Kobe on September 4th, having had 31 delegates present at the boarding department and over 60 in attendance upon a number of the meetings. Miss Bonnell reports four graduates during the past year from the Bible School, and thirteen students in attendance. There is need of a number of scholarships at \$50.00 a year, and the school should have the sum of \$75.00 at its disposal for the purchase of maps, charts, commentaries, etc.

The growth in Epworth League and Sunday-school work for the year has been healthy and gratifying. There are fifteen leagues with 399 members, and 63 Sunday-schools with 248 teachers and 5,546 scholars. This makes an increase of one Epworth League and 28 members, and an increase of six Sunday-schools, 13 teachers and 622 pupils.

The report of the Committee on the Spiritual State of the Church was full of encouragement. The increase in membership has been 201, or 12 per cent., making a total of 1,774 church members. Quite a number of entire families have been brought into the Church, and the growth in Christian work among the women is one of the most inspiring features. Special revivals have been reported during the year at several points. There were thirty-two baptisms in the Hiroshima Girls' School following the protracted services held there.

There have been three churches erected during the year in the bounds of our work in Japan, two of which were dedicated by Bishop Wilson. One other church is in process of erection and a valuable site has been secured for a church building in the city of Kyoto, one of the most important centers of the empire.

Running parallel with the growth in Sunday-school and in church membership, there has been a marked increase in collections and a spirit of liberality beyond what has been known in the past. The entire assessment placed upon one district for the expenses of General Conference and the salary of the Japanese bishop was raised during the first quarter, and a large proportion of the same has been provided on the other two districts. It is not making any invidious comparison to say that the Southern Methodist Church in Japan, while the youngest member of the Union, is probably the most vigorous and aggressive in evangelistic and constructive work.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.
2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.
3. To any subscriber who will secure one new subscriber at \$1.00, and send \$1.50 for his own renewal, making \$2.50 in all, we will send a copy of Gipsy Smith's Sermons, in cloth, postpaid. Let all our old subscribers take a hand and help us secure our 10,000 subscribers.

## ONE LEAF IN MY DIARY.

## Editorial Correspondence.

Looking after our Building Fund has kept me out of the office for two or three weeks. Incidentally this has provided a much needed rest in the form of a change of work. Mingling with friends in the field who make the inner circle of a number of pastoral charges, taking much exercise in the open air on these delightful autumn days, together with the hearty response of the brethren to my appeal to help us complete our very important undertaking, have put iron into the blood and inspiration into the heart. Touching at Mount Airy, Wilkesboro and North Wilkesboro, Elkin, Madison, Hickory and Morganton, I have been able to add about \$300 to the fund, leaving a balance of \$400 unprovided for. Would that fifty of our readers could find it in their hearts to send us pledges covering this balance before our next issue!

A happy incident of these ramblings was the dedication on last Sunday of two new churches on the Caldwell circuit, in the community in which I was reared. At Cedar Valley, where in childhood I was dedicated to God by my parents, and where at thirteen I was converted and received into the church, they have erected a beautiful house of worship on an attractive, modern plan. This takes the place of the one destroyed by fire some two years ago. These people deserve great credit for this exhibition of their good taste and devotion. This is by all odds the most attractive country church the Methodists have in that section. The building cost \$2,200, and had all been provided for except \$40, which was raised at the close of the sermon with little effort. The day was perfect and a great crowd was in attendance. I need not say that the place, the occasion and the crowd furnished ample inspiration to the preacher. Holy memories came

crowding in and the divine unction made utterance a joy. Rev. J. F. England, a former pastor, was present and took part in the services.

At Ebenezer in the afternoon a large crowd gathered and the services were of unusual interest. Here a large and comfortable building has been erected, not quite so expensive as the one at Cedar Valley, yet one that reflects great credit upon the congregation, and there was no balance to be provided for.

To meet and mingle with these friends and kindred about the old home and preach the gospel to many of the playmates and companions of childhood, dedicating to the worship of Almighty God their new and beautiful houses of worship, was a privilege far above anything that has come to me in all my ministerial life, and I trust that the holy influences and memories of the day may abide with me and with them till we all meet in that temple reared without hands eternal in the heavens.

Rev. John M. Price, the pastor, is serving his second year on the Caldwell circuit, and his people appreciate the zeal with which he has pushed the work.

Lack of space forbids that I should speak further of this glad day. It makes a leaf in my diary to which I shall often turn for courage and inspiration till I lay down the weapons of the Church militant and go home to the precious ones who made it possible for me to see and enjoy this day.

Not the least of all the pleasure of this occasion was that of being a guest in the home of Brother M. Deal, whose home is a preacher's home and who, by the blessing of God, was permitted to have a very large share in making it possible for his congregation to erect their beautiful house of worship.

H. M. B.

## THE CHURCH PAPER.

A circuit preacher who this year has done fine work on every line and who has also secured some twenty-five new subscribers for the Advocate, writes: "I want to put the Advocate into every home, because it prepares the people to receive the word."

Of course it is gratifying to us to hear such words of appreciation, and we give them publicity because the terse statement means so much more than a mere compliment.

The Church paper, next to the ministry itself, is our most potent agency for good. It gives to our people an intelligent understanding of our Church, and its work; this knowledge increases their interest in the Church, stimulates them to enlarged activity, and as a sure result brings to them a larger measure of blessing. It is the junior preacher. It is the faithful assistant to the pastor. It prepares the way for him to reach the people that they may receive the word. It is the rule to which there are very rare exceptions (and the experience of pastors and officials will confirm the statement) that the people who are most faithful to the Church, those who go to prayer meeting, to Sabbath-school, to preaching; those who pay the preachers, and support the missionaries and build the churches and carry on the work in general, are those who read the Church literature. As a rule the man who reads the Church paper loves the Church and wants to get from it all the help he needs for the development of his spiritual life and then wants to put into the Church all he can of influence and service.

The child in that home where every week the paper goes, grows up to love the Church and from the beginning is in sympathy with all it represents. Now if the paper is a means of grace and blessing to the home into which it goes, is it not reasonable to presume that its influence would be correspondingly greater if its circulation was enlarged?

So it is, and it therefore behooves every preacher and layman who loves the Church, for the sake of the cause in general, and of those who need the paper in particular, to urge all heads of Methodist families, for their own good and for the good of their wives and children, to subscribe for the paper.

It is the medium of communication for our Church. We could not carry on our work without it. Suspend the publication of it and a great blank would come into our Church life, and every Church interest would be paralyzed. If it is good to have a Church paper, it is good for all our Church people to have it, for as the preacher said, it opens the minds and hearts of the people to receive the word.

Suppose every subscriber who reads this article should at once go out and secure the subscription of his neighbor? It would not be a difficult task and then our field of usefulness and our circulation would be doubled within a week. Kind reader, examine our premium offer on page four and help the paper by thus helping yourself and your neighbor at the same time.

## NOTES AND PERSONALS.

—The railroad passenger rate under the new law is less than was the special rate granted heretofore on account of our Annual Conferences; and as the railroads do not give special rates lower than the legal 2 1-4 cent rate; all delegates to Conference, except preachers who have clergyman's permits, will pay regular fare.

—Some of the secular papers have resumed the annual habit of prophesying who will be appointed to this or that church at the next Conference. It will be interesting a month hence to read some of these forecasts and compare them with the bishop's appointments. A comparison will no doubt show that the guessers were wide of the mark.

—Mr. J. T. Massey, one of our faithful Mt. Airy friends, was a visitor in Greensboro last week and called at our office and took a look at the new building.

—Rev. J. C. Harmon, the junior preacher on Randolph circuit, called to see us last Friday. He reports the work in good shape and the Trinity High School as flourishing.

—We are rejoiced to learn that Rev. J. S. Nelson, of Charlotte, one of our honored superannuates who was recently very sick, has regained his strength and now enjoys normal health.

—Rev. G. W. Callahan and Mrs. Callahan, of Ozark church, Gastonia, spent some days in Charlotte recently. When Bro. Callahan goes to Conference next month he will have completed his fiftieth year as a traveling preacher.

—Mr. Numa R. Reid, of Wentworth, was in town a few days ago and called at the Advocate office. Mr. Reid is a brother of the late Rev. Dr. Frank L. Reid, who was for many years the editor of this paper.

—Miss Roberta Stover, the accomplished daughter of Rev. and Mrs. J. T. Stover, was married at the home of her parents at Moravian Falls October 15th to Mr. Thos. P. Bungarner, secretary to Congressman R. N. Hackett. The ceremony was performed by Rev. R. L. Ownbey.

—The ladies of West Market Street church are making preparations already for the annual chrysanthemum show to be given next month. A large number of handsome prizes have been announced and the event is looked forward to with great interest by the whole community.

—We are glad to report the condition of Rev. G. H. Detwiler, D. D., as specially encouraging. He is now able to sit up a good part of the time and has actually gained fifteen pounds in weight since he was taken sick. He hopes to be in shape by Conference. This will be good news to his friends throughout our borders.

—Mrs. E. T. Blair died at her home in Asheboro last Thursday. She was a saintly character and a devoted Methodist. Mrs. Blair was a sister of the late Rev. Levi Branson, of Raleigh, and an aunt of the late Mr. W. H. Branson, of Durham. She leaves one child, Mr. John Blair, of High Point. The body was taken to High Point for burial and the funeral was conducted by Rev. Dr. T. F. Marr.

—We regret to learn of the death near New London on October 14th of Mrs. A. J. Crowell, the mother of our good brother, Rev. Geo. H. Crowell, of High Point. She had attained the ripe age of 74 years, and had for full sixty of these years been a faithful member of Bethel church, where she was buried, the funeral service being in charge of Rev. W. L. Hutchins, her pastor. To all the bereaved friends we extend genuine sympathy.

—Rev. Chas. W. Westbrook, of this city, died at his home on South Spring street last Saturday morning. He was born in Greensboro in 1838, but moved to eastern Carolina many years ago to engage in the nursery business, and returned here last spring. The funeral was conducted Sunday afternoon at West Market Street church by Rev. Dr. Turrentine, assisted by Revs. T. G. Faulkner and R. Murphy Williams. He was a local preacher and a good man, and his end was peaceful. We extend warm sympathy to the bereaved friends. An obituary notice will appear later.

—Rev. Dr. Marr, of High Point, writes that "on last Sunday twenty or thirty made profession. Immense crowds heard Rev. Frank Siler preach. At 4 p. m. the church was packed with men and at the evening service many were turned away for lack of room. Bro. Siler has developed wonderful evangelistic powers. His sermons are plain gospel messages which appeal at once to the heart. Then he is tactful, his propositions are clear and practical, and back of all is a deep religious experience and a zeal that never tires. He is a genuine evangelist, and if the Church would send out such men as he,



the evangelist question would be settled. It seems to me that our Home Mission Board could make itself a great power by employing such men in the evangelization of the home field."

—Its many friends will be gratified to learn that Littleton College, an advertisement of which appeared in this paper during the summer, has had the largest opening in its history. The growth of this school has been almost phenomenal, the total enrollment last year showing an increase of about 18 per cent. over the previous year. This institution is doing an excellent work for the young women of the South, and richly merits the esteem in which it is held by the public.

—We have on our table a copy of Civil Government of North Carolina and the United States, by W. J. Peele, and published by B. F. Johnson Publishing Company, of Richmond, Va. Price, 60 cents. The book is a well-bound cloth volume of 277 pages. A cursory examination shows it to be divided into three general heads: (1) Formation of Government, pages 11-66; (2) Government in Operation, pages 67-178; (3) Citizenship, pages 179-271. The author is W. J. Peele, Esq., a prominent member of the Raleigh bar, and well known in the literary circles of the State.

A protracted meeting is in progress at the Methodist church this week. The pastor, Rev. E. J. Poe, is assisted by Rev. W. H. Willis, of Mt. Zion station.—Taylorsville Scout.

As a result of the protracted meeting at Central Methodist church several new members were added last Sunday and several more will join.—Mt. Airy News.

A protracted meeting will begin tomorrow at the Salem Methodist church. Rev. W. M. Robbins, the pastor, will be assisted by Rev. Miles H. Long, of Yadkin county.—Winston Sentinel, 19th.

Rev. T. J. Rogers assisted last week in holding a series of meetings at Old Fort Methodist church. The meeting was a success and much good accomplished. He returned home Monday.—Rutherfordton Sun.

—Dr. Treiver, professor of theology in the Gammon Seminary, Atlanta, was in Winston this week and preached at Centenary Church on Sunday night to a packed house, we learn from a note from Dr. Chreitzberg, the pastor.

Rev. D. A. Binkley returned Saturday from Sandy Ridge where he had been conducting a series of religious meetings. He will begin a meeting at Laurel Hill church, near Vade Mecum, on the third Sunday.—Danbury Reporter, 16th.

Rev. S. H. Hilliard, of High Point, will preach for the First Methodist congregation at the court house Sunday morning and evening. Mr. Hilliard ranks among the foremost preachers of his denomination in the State, and he will be heard here with pleasure. Mr. Siler is conducting a meeting at High Point for Dr. T. F. Marr.—Statesville Landmark, 18th.

The presiding elder, Rev. R. M. Hoyle, held quarterly conference for the West End charge at the Franklin Avenue Methodist church last night. Protracted services are being held in this church this week, the pastor, Rev. J. M. Downum, being assisted by Rev. E. L. Bain, of Main Street Methodist church.—Mr. Hoyle will preach at Main Street Methodist church Sunday at 11 a. m., and will hold quarterly conference for the Ozark church Saturday night and will also preach at this church Sunday night.—Gastonia Gazette, 17th.

Rev. J. H. Brendall, who is a fine practical gardener, tried an experiment this year with the "Improved Imperial Sugar Beet." He never planted the seed until June, and he has brought to this office one of the beets that is twenty-five inches in circumference, weighing sixteen pounds. It is claimed that this variety, when properly cultivated, will yield 30 tons to the acre, and this experiment clearly proves that Watauga soil is well adapted to its growth.—Watauga Democrat.

The Methodist congregation of this place has bought the splendid lot adjoining their church and will proceed as soon as practicable to build a large and handsome new church. This is an ideal location, and will afford ample room for a church and parsonage should the congregation decide to use it for the purpose. The price paid for the lot was \$3,500.—Dr. C. C. Weaver and several of the college girls left Monday on a visit to the Jamestown exposition.—Lenoir News, 18th.

The revival at the Methodist church continues with growing interest. Mr. Bagby is preaching some strong, practical sermons, and much good is being accomplished. Mr. Price says he expects the meeting to continue for some time yet.—Rev. D.

V. Price preached for Rev. W. M. Bagby at Hickory last Sunday. In making the announcement of the service, the Hickory Democrat says: "Mr. Price is a nephew of the late Senator Vance and is a brilliant thinker and an able talker."—Lenoir Topic, 16th.

Presiding elder J. R. Scroggs, of Winston, arrived in Thomasville Saturday. He preached in the Methodist church Sunday night and held his fourth and last quarterly conference for this year in the church there Monday.—Rev. G. A. Stamper will preach at the Methodist church at Jackson Hill the first Sunday in November, for his last time before Conference, but we hope to have him back again on this work for the next year, for we have all learned to love him as a pastor and we don't want to give him up. He has only been with us one year and we hope he will spend three more years.—Rev. J. W. Clegg's articles on his trip are very interesting indeed. Mr. Clegg is as good a writer as he is a preacher, and that is saying quite a lot. His people on the Linwood circuit like him very much and the Dispatch joins them in the hope that he will be returned by the Conference. He will hold a special meeting at Fairview beginning the first Sunday in November.—Lexington Dispatch, 16th.

#### GENERAL NEWS.

—The Presbyterian Synod of North Carolina is in session this week in Hendersonville, and Miss Mamie Bays, of Charlotte, has gone there to report the proceedings for the Observer.

—Rev. R. W. Boyd, for eighteen years superintendent of the Presbyterian Orphanage at Barium Springs, has offered his resignation, to take effect next June. Advancing age and feeble health was the reason for it.

—The committee on the selection of the place for the meeting of the next Laymen's Conference met in Memphis, Tenn., October 10th. After a thorough discussion of the different cities that had been so kind as to invite the Conference, it was decided to call the Conference to meet in Chattanooga, Tenn., on the night of April 21st, 1908.

—Dr. John Potts, the General Secretary of Education of the Canadian Methodist Church, and one of the most distinguished divines of this generation, is in extremis at his home in Toronto, and may even be dead as these lines are written. A great and good man and one of the most engaging platform speakers we have ever heard.

—The laying of the corner stone of the Washington Duke Memorial Church, in Durham, took place Monday. Rev. J. B. Hurley, the presiding elder, and Rev. T. A. Smoot, the pastor of Main Street church, made addresses. This church when finished, will cost about \$200,000, and will be by far the handsomest church in the State.

Concord people are anxious to have the State Reformatory and have pledged about \$3,000 to it, provided it will be located there. A number of other towns are bidding for it, and we presume the board of control will soon determine just where it will be built. We are thankful to know that needed institution is so nearly a certainty.

—Bishops David H. Moore and Spellmyre, of the M. E. Church, have been in Winston for some days attending the Colored Annual Conference. Bishop Spellmyre will this week preside at the Blue Ridge Conference of that church at Walkertown. We learn that Dr. Robert Forbes, secretary of Home Missions, and Dr. McLean, secretary of the Foreign Mission Board, will also attend the Walkertown Conference. These conferences elect delegates to the forthcoming General Conference which meets in Baltimore next May, and are therefore more interesting than ordinary, as some difficult problems in that Church are to be settled then.

—The explosion of 40,000 kegs of powder at the Dupont works in Fontanet, Indiana, last week, was one of the most heart-rending catastrophes of the year. A score or more were killed and several hundred others injured to greater or less extent, and the destruction of buildings for miles around made the financial loss very heavy. The jar of the earth was so terrific that a rapidly moving passenger train five miles away was lifted from the track.

—This community was shocked last Friday morning when the papers announced the wreck at 10 o'clock Thursday night of passenger train No. 34, at Rudd, five miles north of Greensboro, when five lives were lost and some twenty passengers seriously injured. It was a terrible catastrophe, all caused by an oversight—carelessness of the switchman, H. C. Leonard, who fled as soon as he realized what had occurred. The changing of a switch seems to be a small thing, and yet it meant so much to a train load of passengers rushing through

the night at sixty miles an hour. The five killed are Engineer C. E. Holton, Fireman J. A. Brady, Mr. D. Allen Bryant, a Richmond traveling man, Mr. John Lineberry, of Randleman, and Mrs. J. P. Thomas, of Danville, wife of Conductor J. P. Thomas, of the Southern, who at the same time had a leg broken. Mr. Bryant was in Greensboro that afternoon and remarked he had recently married and was going to quit the road, little thinking that so soon his pilgrimage would end. Mr. W. C. Davis, of Gastonia, had on Thursday married at Winston to Miss Mary Benton, and they were on their bridal tour. Mrs. Davis was very seriously hurt and even yet her condition is precarious, but the doctors are hopeful of her recovery. Mr. Davis, who escaped with slight bruises, is a son of our old-time friend, John F. Davis, Esq., of Gastonia, who came here Saturday on account of the accident which befell his son and daughter-in-law.

#### BREVARD REPORT.

Previously reported .....	\$22 00
Mr. T. J. Bird .....	5 00
A Friend .....	1 00
Elkin Home Mission Society.....	21 00

Total .....

Respectfully Submitted,  
MRS. F. E. ROSS, Treas.

#### RUTHERFORD COLLEGE.

The Thompson Literary Club, at its next meeting, will discuss the literary efforts of the lamented John Charles McNeill. The program promises to be intensely interesting.

Prof. Jones spent Saturday in Charlotte.

Prof. Poovey assisted Rev. W. K. Houck in a revival at Morganton Saturday and Sunday.

Presiding Elder West is making his last round on the extreme western part of this district this week.

Mrs. McGalliard, of Connelly Springs, was buried here the 16th. Rev. D. F. Carver, her pastor, conducted the funeral service.

The students continue to do excellent work.

#### OUR WASHINGTON LETTER.

Washingtonians have returned from their summer vacations and increased activity in departmental and business life is quite noticeable. The President has not returned from his Southern tour, or hunting expedition, but Mrs. Roosevelt and the children are at the White House and the official family are pretty much all in the city. The national capital is still thronged with exposition visitors, whose trips are uncomplete without a visit here. Many from the Old North State come this way.

Dr. John C. Kilgo, president of Trinity College, returned to North Carolina last night after spending most of the past week here. He preached at Mt. Vernon Methodist church a series of four sermons which were the most powerful our people have enjoyed for some time. They were all plain gospel truths and as sound and forcible as they were eloquent. At the conclusion of the Sunday morning service his appeal for funds for our new \$275,000 church enterprise was successful. He made a fine impression here.

W. F. TOMLINSON.

#### PREACHERS' SALARIES.

Dr. Josiah Strong is authority for the statement that the average income per family in all parts of the United States is \$751 per year, and the total expenditures \$689. According to this no preacher should receive less than \$751 a year, but F. M. Barton, publisher of the Expositor, estimates that one-third of the preachers in the country receive an average of less than \$400 a year from their churches. Thirteen trades in New York pay their workmen \$1,200 a year. A union hod-carrier in Pennsylvania, five of the thirteen Methodist preachers receive less than \$350. In Idaho, six of the twenty Congregational preachers receive less than \$400. Of the forty-four Methodist preachers in Idaho, twenty-three receive less than \$400. Mr. Barton says that "if people would spend as much on religion as they do either tobacco, amusements or intoxicating liquors, no pastor would receive less than \$600, while another third (of the pastors) would receive \$1,200 a year, and the other third \$1,800 a year." But, according to the amounts expended for various purposes, the average American cares several times as much for tobacco, amusements and liquor as he cares for religion. A pastor in Pennsylvania has been obliged to leave the pastorate owing to increased expenses of living.—North-Western Christian Advocate.



## The Quiet Hour.

### Read Helpful Verses.

How many of you, as you take up the Bible for the morning devotions, turn to something which will be of practical use through the busy day at whose threshold you pause to render homage to Him whose kindly presence you need throughout its hours? There are strong, helpful words which will, thus read, stay by children as they go off to the schoolroom, stay by your wife at home, ring sweet music in your own soul all day long. "As much as lieth in you, live peaceably with all men," may keep your boy out of a fight. "Study to show thyself approved unto God, a workman that needeth not to be ashamed," may help him to overcome the temptation to do a little cheating in his lessons. "Even Christ pleased not himself," may help your girl to be unselfish and kind. Read the Bible in course; read it so with your family, if you like, but when you gather them around you in that precious morning time, give them as a key-note for the day some helpful Old Testament story of faith and its reward, or a Psalm full of praise and consecration, or sweet words of comfort and counsel from the lips of Christ and his apostles. If you are pressed by care, and have but time for a few verses, let them be words which shall be "echoes of blessing" all day, and God alone knows how much good may be the result of thus "rightly dividing the word of truth."—Selected.

### The Sky That Went Along.

Death had taken the father, and the mother with her little boy was leaving the old home. They had walked a long and weary way. The dear familiar sights had long been left behind, and they were amid new and strange surroundings. Suddenly the boy looked up, and noticed that the sky was the same—the same lovely blue, the same fleecy clouds. "Mamma," exclaimed he, "the sky goes along with us!"

Happy little philosopher! Constantly in life's journey we are leaving familiar scenes and associations behind us. Well for us that God's overarching sky, with its blue canopy by day and starlit dome by night, goes along with us. And there is so much of it!

There was another boy, born in the slums of a great city, his home a dark room in a tenement house in a narrow alley. It was not his to know the green fields, the daisies in the meadow, the cool brooks, or the whispering trees. Even the sky was to him a tiny patch seen through the encroaching fronts of rickety houses in a dingy street. One day, through some kind providence, the boy found himself in "God's out-of-doors." With shining face and wide-open eyes he cried out: "Why, how much sky there is!"

Yes, there is a great deal of sky for those who will look up.—Selected.

### Life's Sweet Music.

A visitor to Amsterdam, wishing to hear the wonderful music of the chimes of St. Nicholas, went up into the tower of the church to hear it. There he found a man with wooden gloves on his hands pounding a keyboard. All he could hear was the clanging of the keys when struck by the wooden gloves and the harsh, deafening noise of the bells close over his head. He wondered why the people talked of the marvellous chimes of St. Nicholas. To his ear there was no music in them, nothing but terrible clatter and clanging. Yet all the while there floated out over and be-

yond the city the most entrancing music. Men in the fields paused in their work to listen, and were made glad. People in their homes and travellers on the highways were thrilled by the marvelous bell tones which fell from the tower. There are many lives which to those who dwell close beside them seem to make no music; they pour out their strength in hard toil; they are shut up in narrow spheres; they dwell amid the noise and clatter of common task work; they think themselves that they are not of any use, that no blessing goes out from their lives; they never dream that sweet music is made anywhere in the world by their noisy hammering. But out over the world, where the influence goes from their work and character, human lives are blessed and weary ones hear with gladness, sweet, comforting music. Even away off in heaven, where angels are listening to earth's melodies, these entrancing strains are heard.—Michigan Christian Advocate.

### Touched With a Feeling of Our Infirmities.

An English naval officer has told a grateful story of the way he was helped and saved from dishonor in his first experience in battle. He was a midshipman, fourteen years old. The volleys of the enemy's musketry so terrified him that he almost fainted. The officer over him saw his state, and came close beside him, keeping his own face toward the enemy, and hold the midshipman's hand, saying, in a calm, quiet, affectionate way: "Courage, my boy! You will recover in a minute or two. I was just so when I went into my first battle." The young man said afterward that it was as if an angel had come to him and put new strength into him. The whole burden of his agony was gone, and from that moment he was as brave as the oldest of the men. If the officer had dealt sternly with the midshipman, he might have driven him to cowardly failure. His kind sympathy with him dispelled all fear, put courage into his heart, and made him brave for the battle.

The Scriptures tell us that in heaven Jesus Christ is touched with a feeling of our infirmities that is, feels what we are feeling. The thing that troubles us touches him. But special mention is made of his sympathy with infirmities. Infirmities are weaknesses. We may have no particular sorrow or pain, and yet we may have infirmities. A man may not be sick, may not have sorrow, and yet he may be infirm.

Some men have no sympathy with weakness. They have no patience with those who stumble. They make no allowances for those who do their work imperfectly. But Christ has infinite sympathy with weakness. One of the qualifications for the priestly office in the ancient times was ability to sympathize with the people in their experiences—"who can bear gently with the ignorant and erring." This quality was in Christ. He was most patient with weakness, most gentle to all human infirmity.—Sunday School Times.

## Bright's Disease.

Backache, weak and inactive kidneys can be cured by MOXINE KIDNEY TABLETS. Mrs. Orion Wilson, of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents., from SOUTHERN CHEMICAL CO., Houston, Texas. 500,000 boxes sold annually.

### Notes From Mt. Airy District.

Dear Advocate:—Boone and Blowing Rock circuit is the most important of our transmountain charges. The Appalachian Training School at Boone, places in care of the pastor young men and women from many homes in this mountain section.

Blowing Rock is a resort for people from various parts of the South. For some six weeks in each summer the pastor may minister to some of these visitors.

Brother Brendell has done good at this place. The church has been paid for and dedicated, and the congregation is giving considerable support to the pastor.

One other church has been finished and dedicated. Improvements have been made on parsonage property. A new parsonage is to be built next year. The prospect is good for a clean financial showing at Conference.

Brother Ader is closing his fourth year on Watauga circuit. Fine progress has been made. We have here an example of what a well-trained and devoted man may do on a mountain charge. Financial claims have been met in full. Three organized churches have been added to the charge. A barn for the parsonage has been built, and two acres of land, costing \$225, has been added.

Mast Seminary, one mile from the parsonage, has opened well. They had a few days ago 86 enrolled. Two good rooms have been added to the building, the whole neatly painted, and some more than 200 volumes have been collected for the library. Three well trained teachers have the work in hand. Here is a splendid opportunity for us. If we only had money. Can't somebody help this large-hearted layman, Brother Mast, in this good work? Brother Ader has given his services as principal for the first term. Still the whole may fail for lack of means. Here is one man who feels that if he had money he would help those bright boys and girls, many of whom will never otherwise have an opportunity for Christian training. L. T. C.

Jefferson, N. C.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation

"Your bookkeeper seems to be a bright young woman?"

"Yes; but she has some very eccentric ideas."

"Indeed?"

"Yes. She enters our messenger-boy's wages as running expenses."

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

### Bitten by a Spider.

Through blood poisoning caused by a spider bite, John Washington, of Bosqueville, Tex., would have lost his leg, which became a mass of running sores, had he not been persuaded to try Bucklen's Arnica Salve. He writes: "The first application relieved, and four boxes healed all the sores." Heals every sore. 25c at all druggists.

### Your Hearing in Danger

#### If You Have Catarrh

Every one who has catarrh is in constant danger of becoming partially or totally deaf. Catarrh does not remain stationary or get well of its own accord. It is inclined to spread. It may make its way from the nasal passages through the little Eustachian tubes to the middle ear, and then it becomes a serious trouble producing "buzzing" noises in the ears and finally total deafness. No liquid, atomizer spray, douche, ointment or anything of that kind can go through the Eustachian tubes, and, therefore, cannot reach within an inch and a half of the middle ear. The only possible way of reaching it is by the means of a medicated smoke-vapor, which manner of treatment was originated by Dr. Blosser in his medical practice many years ago.

This treatment is unlike any other remedy for catarrh, bronchitis and catarrhal deafness, and is being used with success in all parts of the country. By his method the medicine goes into the middle ear, where it comes in direct contact with the parts that are affected by catarrh, and cures the disease. In this way many have been restored to hearing who had lost all hope.

In order to demonstrate how his remedy reaches the disease in the head, nose, throat and lungs, Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., offers to mail a five days' free trial package of his remedy, also an illustrated booklet telling all about the treatment to any sufferer who will write to him for it.

FOUNDED 1842.

# STIEFF PIANOS

"Sing Their Own Praise."

The beautiful singing tone, perfectly balanced action and touch, combined with unequaled durability, is the REASON, and the ONLY REASON, for the high esteem in which the Artistic Stieff is held in exclusive musical circles, and those who are interested in higher musical education.

Chas. M. Stieff

Manufacturer of the Artistic Stieff, Shaw, and Stieff Self Player Planos.

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

In writing advertisers mention Christian Advocate.



Our Little Folks.

Learning to See.

"I saw a blind man today going about begging. I'm glad I'm not blind. Aren't you, Uncle Jesse?"

"How do you know you are not blind?" asked his uncle.

"'Cause I can see," replied Willie, laughing.

"Are you sure?"

"Deed I am," was the confident answer.

"I am certainly glad to hear it, for most people are a little blind."

"Most people? Why, I have seen only a few."

"There are different kinds of blindness. One boy can't see the use of going to school and learning; another boy can't see why he must obey his father and mother; another can not see that it is very wrong to lie and steal. So there are many who are blind to other things."

"I didn't mean that kind of blindness."

"That is the very worst sort. There are many people whose natural sight has been taken away, who have learned to see themselves as sinners, and have come to Jesus and sought forgiveness. There are thousands of others whose eyes are good who do not see that they need a Saviour; and that is the worst kind of blindness."

"How are we to learn to see our sins?" asked Willie, soberly.

"That is one of the very things that Jesus came to teach us. If we ask Him to open our eyes, so that we can see our sins and weaknesses, and try real hard to obey Him, we shall learn to see more and more clearly."

"I'm going to ask the Lord to open my eyes, so that I can see everything that is good and everything that is bad."

"If you once learn to see all that, then your eyes will indeed be opened."

—Selected.

For His Mother's Sake,

The florist's boy had just swept some broken and withered flowers into the gutter when a ragged urchin darted across the street.

He stood over the pile of mangled flowers, and came at last upon a withered rose seemingly in better condition than the rest. But as he tenderly picked it up the petals fluttered to the ground, leaving only the bare stalks in his hand. He stood quite still and his lips quivered perceptibly.

The florist's boy, who had been looking at him severely, felt that his face was softening. "What's the matter with you anyway?" he asked.

The ragged little fellow choked as he answered: "It's for my mother. She's sick, and she can't eat nothing, so I thought if she'd a flower to smell it might make her feel better."

"Just you wait a minute," said the florist's boy as he disappeared. When he came out upon the sidewalk he held in his hand a beautiful half opened rose, which he carefully wrapped in tissue paper. "There," he said, "take that to your mother."—The Midland.

Do It Yourself.

Why do you ask the teacher or some classmate to solve the hard problem for you? Do it yourself. You might as well ask some one to eat with you dinner as to "do your sums" for you. It is the exercise your brain needs. Do not ask your teacher to parse all the difficult words or to assist you in the performance of any one of your duties. Do it yourself. Do not ask for even a hint from anybody. Try again.

Every trial increases your ability, and you will finally succeed by dint of the very wisdom and strength gained in this effort, even if at first the problem is beyond your skill. It is the study and not the answer that rewards your pains.—Young Evangelist.

Making Things Right.

A little girl was helping her mother wash dishes. After a while the child grew tired and exclaimed: "I wish I never had to touch these horrid old dishes again!" When she had rested, she began to think what a selfish wish she had uttered, and wanted to make things right again. After the next meal, she went to the kitchen and, smiling quizzically up at her mother, she said: "Don't you want me to help you wash these pretty dishes?"

That was a childish way of "making up" for a bit of rudeness, but it was a wise way also. The doing of some sweet little deed, with perhaps a twinkle in the eye and a pleasant smile, is often the best way of making things smooth after a bad "break" in one's treatment of another.—Well-spring.

Be Sunbeams.

A dear little girl, only three years old, brought out her very nicest playthings to amuse a homesick cousin. Among the rest was a little trunk with bands of silk paper for straps, but careless little Freddie tipped the lid too far back and broke it off.

He burst out with a cry of fright, but little Mamie, with her own eyes full of tears, said: "Never mind, Freddie; just see what a nice little cradle the top will make!"

Keep a happy, cheerful heart, children, and you will be like sunbeams wherever you go.—Jewels.

Bobby's Reason.

Little Bobby was saying his prayers at his mother's knee, but so rapidly that she asked him why he did not speak more slowly.

"Because, you know," he replied, "it would keep all the other children waiting!"—September Lippincott's.

"Oh, mamma," exclaimed little Harold, as he made his first close inspection of an automobile, "this wagon has got rubbers on to keep its wheels from getting wet."

Little Johnny Smith suddenly asked, in a startled voice, "Mamma is that bay rum in the bottle on your table?"

"Mercy! no, dear," she replied, "that is musilage."

"Oh," said little Johnny. Then after a moment's pause, he added reflectively, "Perhaps that's why I can't get my hat off."

Free Deafness Cure.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Brananman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Brananman, 1338 Walnut Street, Kansas City, Mo.

Bookkeeping Course \$3.00 per month  
Shorthand Course \$3.00 per month.  
Telegraphy Scholarship \$30.00.  
Main line wires and modern equipment.  
Expert teachers. Write Southern Business College & Telegraph School, Newnan, Ga. 10-3-20t. (owbc)

I'LL HELP YOU MAKE MONEY

Wanted immediately, an honest, energetic man or woman in every town throughout the South to commence work at once. Experience unnecessary. Permanent employment and one of the most liberal big money-making propositions ever offered. \$3 to \$5 or more a day sure. Don't put it off. Write now for full particulars and expensive samples free. T. M. SAYMAN, 2172 Franklin Avenue, St. Louis, Mo.

**KEEP YOUR WALLET CLOSED**

**Just Say The Word** Don't spend a cent, just ask us to send it. Don't send any money for it—not a penny. Send for it today, then watch its action for 30 days. Be prompt in sending for it, in trying it—be slow in judging it, in paying for it. Wait until you know, until you see, until you are sure. We give you thirty days to try it, to use it, to test it, to make sure, to see for yourself. **Don't Send A Penny** until you are sure a cent, for there is nothing to pay for. You pay for the benefit—not the medicine. You pay for results—not the treatment. If it does not help you, the matter is ended. You have nothing to return, as you use all we send you. Your final judgment, Yes or No, closes the deal. We take all the risk, you have nothing to lose, not a penny. How can you refuse such a fair offer.

**If You Don't Feel Right** If there is something wrong in the workings of your system, something wrong with your sleep, your digestion, your blood, your nerves and your vitality, you cannot afford to suffer another day, when the thing that has set thousands right is offered you without a penny's risk, when it takes but a letter to start you on the treatment which has won international reputation by the work it has done for thousands. You cannot lose a penny—you win back health or pay nothing. Read our 30-day trial offer and judge for yourself. Then send today for that which thousands have used and are using with the success denied them in other treatments.

**OUR TRIAL OFFER**

**If You Are Sick** we want to send you a full sized \$1.00 package of Vita-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just ask you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use Vita-Ore for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 6 minutes to write for it, 6 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it? That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor and your judgment, as to whether or not Vita-Ore has benefited you. Read what Vita-Ore is, and write today for a dollar package on this most liberal trial offer.

**WHAT VITAE-ORE IS.**

Vita-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vita-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

**STOMACH AND KIDNEY TROUBLE.**

KANTON, O.—I have had Stomach Trouble for twenty-five years, and Kidney Trouble for ten years, and suffered with Cramps at night so bad that I would have to rub my legs and walk the floor to get them straightened as many as four and five times! Since using Vita-Ore my stomach is all right, my appetite is good and I can eat anything. My Kidney Trouble is cured and the Cramps are a thing of the past. I would say to every sick person, after your doctor and all the patent medicines that friends tell you to try have failed, then take Vita-Ore and be cured. J. M. CARR.

**Her Rheumatism Permanently Cured**

ROCKFORD, Mo.—I took Vita-Ore for Rheumatism about 9 years ago. It cured me thoroughly and the cure has been permanent, as I have never had any Rheumatism since. I recommend Vita-Ore to all. MRS. EMMA BEESON.

**THOUSANDS OF PEOPLE**

In all parts of the United States have testified to the efficacy of Vita-Ore in relieving and curing Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anemia, Sores, Ulcers, and worn out conditions. Send today for a dollar package on trial. Address, **THEO. NOEL CO., E. P. Dept CHICAGO, ILL.** VITAE-ORE BLDG.

**Mr. Preacher:**

Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished? We make a specialty of Church Carpets. We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates. . . .

**Parker-Gardner Co.**

**Charlotte, N. C.**

**FURNITURE, CARPETS, PIANOS & ORGANS**

**"AMERICAN" MACHINERY**

WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.

**THE AMERICAN WELLWORKS.**

AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

**BOSTROM'S IMPROVED FARM LEVEL,** WITH TELESCOPE. Pat'd 1902.

Is no MAKESHIFT, but the best one made for Terracing, Irrigation and Drainage. Price \$12.50, including Tripod and Rod, delivered to you. Write for descriptive circulars. Treatise on Terracing, etc., Free.

**Bostrom, Brady Mfg. Co.,** 131 Madison Ave., Atlanta, Ga.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

## Christian Advocate Publishing Company,

Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 50 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

## Mooresville Circuit.

We closed a meeting at Fairview on Tuesday night, October 15th, of ten days' continuance, which resulted in fifty professions and reclamations. This makes my fourth and last meeting for the season, and makes a total of 340 professions and reclamations and 160 names for church membership and others will join other churches. This last meeting was held where we had such a fine meeting last year, and where Bro. R. M. Courtney did such excellent work for us. His name there is still "like ointment poured forth."

Bro. Sherrill, who has helped me in two other meetings, did nearly all the preaching in this last one, and did it effectively.

It is more than two months since I began my protracted meeting work, and it is a wonder, almost, what I have been enabled to pass through, considering my physical condition in former years. Thank God for health to enable me to work again.

A retrospective view of the revivals, from the present point of view, shows how genuine the work has been. The family altars erected in large numbers—the host of active workers, the increased attendance at Sunday-school and prayermeeting, and preaching of the word, and the very spiritual services—the ready response with money to all calls for benevolence, all force the conviction on a thinking person that it is a work of the Holy Spirit. We thank God, and take courage. Hope to meet you gladly at Conference in a few weeks.

JNO. W. JONES.

## Uwharrie Circuit.

The Lord has blessed us greatly on this work. We prayed for a great revival in every church, and now are rejoicing because the Lord has visited us with His soul-saving power. As a result of our revival campaign, we have had about two hundred conversions and reclamations, and have received into the church on profession 102 and 16 by certificate. On July 28 we began our meeting at Pleasant Grove. We received 9 into the church on profession and one by certificate. Then to Concord, where we had another refreshing from the Lord. We received 22 on profession and 7 by certificate.

From here we went to Tabernacle, where God greatly blessed us. The people say it was the best meeting the church has had in eighteen years. We received 19 on profession and 6 by certificate.

Our next meeting was at Oak Grove. God did great things for us here, and as a result we have added 22 to the church on profession and 2 by certificate.

Siloam was our next place. The

Lord met with and blessed us here. Seven have been added to this church this year. The meeting at Salem was a spiritual feast to those who attended it. Eleven joined the church here.

On last night we closed a good meeting at Tabor. Surely it was good to be there for the Lord was with us. Ten united with the church and more will join.

We will hold one more meeting, at Canaan. We are indebted to our presiding elder, Dr. S. B. Turrentine, for two strong, helpful sermons at Pleasant Grove. Also to Brother J. F. Allred for his earnest and helpful efforts at Tabernacle. We had no other ministerial help.

We are expecting a full report on all lines at Conference.

J. W. INGLE.

## About Morganton District.

Dear Advocate:—I have written one or two meagre accounts of our work on the Morganton circuit, but the half has not been told of the victories, triumphs and conquests which have been gotten in the name of our Lord, through the power of His Spirit. This people and work lie so close to my heart that I can scarcely write about what I have started out to do—that is, the Morganton district. But I must cease long enough from my own parish to speak of the larger field and work of our district. I am now closing my sixth year of itinerant life—all of which has been spent within the bounds of this district—hence I think I can speak with some degree of accuracy concerning the progress which the district has made for these half dozen years, and more especially for the last quadrennium.

Rev. T. E. Wagg took hold of the district when Brother C. G. Little's health failed, and served for two years with ability and acceptability. Any district or charge would be safe under his wise leadership.

The last four years the district has been served by Rev. J. H. West, who under the Great Head of the Church has been able to lead both preachers and people by his systematic and painstaking efforts and methods, to greater endeavor and larger success than has hitherto been attained on the district in thrice the same length of time.

The material upbuilding of the district has been good. A district parsonage has been bought and paid for at a cost of \$1,400, well worth \$2,500. Possibly not a better district parsonage in the Conference. Circuit parsonages have been built at a number of points, new churches erected on many of the charges. Four years ago the presiding elder's salary was \$900. Now it is \$1,450. In four years there has been an increase in ministerial support and benevolences of \$6,000. We trust the material has not been stressed more than the spiritual—rather does not the good financial showing indicate an increase in the spiritual awakening of our people.

From reports, there have been good revivals on almost every charge during this year, resulting in no less than from 1,500 to 2,000 conversions, with some 800 or 1,000 additions to the Church. On the Morganton circuit alone we have had 500 conversions and reclamations, with about 100 additions to the church on profession of faith. My own charge has never been on higher ground spiritually than now—so say the brethren. All the praise and glory be unto Him. Under the good providence of God we will go to the Annual Conference with the best report Morganton district has ever made. May the Holy Spirit with power be present in the hearts of both preachers and laymen during the closing days of this ecclesiastical

year, and may His gracious presence preside over our approaching Annual Conference.

Fraternally,  
W. O. GOODE.

Morganton, N. C.

## Jonathan Circuit.

Dear Advocate:—We have just been passing through a season of rich spiritual blessings, and never has God more plainly manifested His power to save in any meetings we have ever held, than in the ones just closed.

Our first meeting was at Davis' chapel, beginning the fourth Sunday in July and lasting ten days. Rev. J. H. Green, of Clyde, did the preaching; had three conversions.

Our second meeting was at Shady Grove, beginning the second Sunday in August, and lasting three weeks. Preaching the first week was by Rev. Ira Erwin, of Waynesville; second week, by myself; third week, by Rev. J. S. Shelton, a local preacher on my circuit. There were thirty-two conversions.

Our third meeting was at Cataloochee, beginning the fourth Sunday in August, and lasting one week. Preaching by Rev. J. N. Huggins, of Lexington. No visible results, but the seed was faithfully sown and the harvest will be gathered.

Our fourth meeting was at Henry's Chapel, the M. E. Church uniting with us, beginning the second Sunday in September, and lasting two weeks. Rev. J. W. Campbell, of Leicester, preached the first week, and Rev. W. J. Evans, pastor of the M. E. church, and myself the second week. Had seventy-six conversions. As a result of these meetings, we have received about thirty members on profession of faith, and others will join later. A large number were already members of the church, and the other churches received their proportion.

Of the brethren who assisted me, I can truly say all came with a love of souls in their hearts and did fine preaching and faithful work. At these meetings great service was rendered by members of different churches and the consecration on the part of the young people was beautiful.

At Henry's Chapel my wife and I were the recipients of many gifts, among which was a handsome new suit to my wife. Through these columns we express our thanks and appreciation to the givers, not alone for the gifts, but for the love that prompted the giving.

May God richly bless not only "my people," but every one in the bounds of Jonathan circuit for all the great kindnesses shown us in our happy three years here.

C. E. STEDMAN.

## Greensboro Female College Endowment Fund.

Previously reported, \$56,496.55; Rev. D. A. Binkley, \$5.00; Rev. J. T. Stover, \$20.00; C. C. Matthews, \$5.00; Mrs. C. A. Bray, \$562.50; Rev. J. H. West, \$100.00; G. F. Ivey, \$100.00; Rev. J. B. Carpenter, \$100.00; Jno. C. Mills, \$100.00; O. T. Waldrop, \$50.00; Mrs. Sallie L. Avery, \$25.00; A. F. Somers, \$25.00; C. L. Miller, \$25.00; D. F. Giles, \$10.00; Dr. M. F. Morpew, \$50.00; T. P. Randleman, \$10.00; W. J. Swanson, \$5.00; Dr. Jno. L. Woltz, \$5.00; J. R. Marion, \$5.00; L. M. Snider, \$1.00; David R. Cecil, \$3.00; H. D. Scarboro, \$20.00; A. Friend, \$50.00; J. B. West, Jr., \$5.00; Rev. R. L. Melton, \$25.00; J. F. Craven, \$50.00; L. L. Smith, \$100; M. D. Stockton, \$15.00; W. R. Harris, \$12.50; M. E. Blalock, \$25.00; Julian McLarty, \$10.00; R. G. Chaney, \$25.00; M. L. Jackson, \$100.00; T. H. Vandeford, \$100.00; Leroy A. Smith, \$25.00; E. W. Burt, \$10.00; J. B. Ivey, \$75.00; L. E. Reaves, \$25.00; J. E. Heath, \$25; Rev. J. P. Hipps, \$25.00; Rev. C. M.

Short, \$50.00; W. A. Short, \$50.00; A. Rogers, \$5.00; C. S. Wallace, \$10.00; H. A. Edwards, \$1.00; J. B. All, \$10.00; J. W. Earnhardt, \$20.00; R. W. C. Merritt, \$20.00; Rev. W. L. N. Olson, \$50.00; C. A. Bray, \$10.00; C. T. Bly, \$50.00; Mrs. Sallie J. H. \$50.00; Miss Sophia Edney, \$1.00; Miss Mattie Stansel, \$10.00; F. Hunter, \$10.00; Mrs. Mattie S. \$25.00; J. H. Hines, \$5.00; Alumni Association, \$1,232.00. Total, \$124.55.

We want every reader of the Advocate to have a part in this important movement for the education of girls, and trust that you will fill the following subscription blank and return to W. M. Curtis, secretary and treasurer, Greensboro, N. C.

I agree to pay to the Endowment Fund of Greensboro Female College the sum of \$..... To money to be due when one hundred thousand dollars has been subscribed. It is understood that when this subscription is due I may give an interest bearing note for it and pay principal in instalments of \$..... a year.

Name .....  
Address .....  
Date .....

## North Wilkesboro.

Our church at North Wilkesboro just experienced a very gracious revival which was very far-reaching in its effects. It was not so great a point of numbers converted, for perhaps there were not more than thirty or thirty-five conversions, yet that was indeed a great work, too; but in the thoroughness of work it was truly great.

The preaching was done by Rev. Frank Siler, of Statesville, and to say that it was done well is to say the least that can be said concerning it. It has not been my privilege in many days to hear such powerful, eloquent, soul-stirring presentation of gospel truth. The very pertinent illustrations used and the plainness of dictation added greatly to its forcefulness. Through this preaching, together with the personal efforts of the Christian workers, the Holy Spirit was enabled to reach many hard hearts and greatly stir the people.

As I have already said, there were perhaps less than thirty-five conversions, but of these almost all have given their names for membership in the various churches of the town. Nineteen have so far given their names to our church. Eight others were added who have been trying to burn the candle here while the candlestick were elsewhere. A great victory was also won when a large number of family altars were established. When it was made plain to the people that family religion was the key and fountain of the religious life of the congregation quite a number came forward and said they would endeavor to burn the religious flame a little more brightly in their homes, and that end pledged themselves to establish family altars. And besides this there are many evidences that the people were powerfully moved. So when all summed up we are compelled to say that it was a very gracious revival. The influence of it will tell in the religious life of this community for many years to come. To God all the praise!

And before I close this let me say that Bro. Siler, by his helpful preaching and affable ways, won the hearts of the people, and they will always hold him in loving remembrance and cherish a fond hope of hearing him again.

The church at North Wilkesboro is in excellent condition and we make a fine report at Salisbury.

W. F. ELLIOT



## Mrs. S. A. Stewart.

A memorial service was held on Sunday afternoon during the recent session of the Japan Mission Annual Conference in Arima. It was in memory of Mrs. Stephen A. Stewart, who passed away in June, one of the loveliest characters we have ever known on any mission field. The service was presided over by Dr. J. C. C. Newton, and the memoir was read by Mrs. S. E. Hager.

In that Sunday afternoon hour, where the missionaries were gathered in Arima, as the light glinted through the beautiful Japanese maples and touched the mountain tops crowned with the deep, dark pine trees, faith was translated into hope, and a profound sense of gratitude to God our Father was kindled in every heart because of the light of immortality made possible in such a life through the gospel of Jesus Christ.

On June 5th of this year, just two hours before the new day began, our dear young friend and co-worker, Mrs. Stephen A. Stewart, closed her eyes to open them in the dawn of a new life. It is impossible to think of death in connection with one of her beautiful faith and hopeful spirit. Life, and life more abundant, seems more characteristic of one of her type. Even as she lay still in death her face seemed to express freedom from the limitations of the flesh and the glorious possibilities of the eternal spirit.

Although she had been with us less than a year, the beauty and strength of her character had drawn all hearts to her.

Mrs. Stewart was born near Spartanburg, S. C., February 15, 1880. Her father dying while she was still a child, she was taken by her uncle, Isaac Padgett to be reared. She was converted at an early age while attending a Methodist camp meeting, and became a member of the Methodist church, though both her parents had been Baptists. Her uncle was not a member of any church, and this caused her many trials. But this uncle was passionately fond of her, loving her seemingly as much, if not more than his own children. He helped her to get the education she longed for, sending her first to Williamston Female College, and then to Trinity Park School, where she graduated in 1900. She then entered Trinity College, but after finishing the freshman year her uncle died and she had no one to look to for aid. So she began teaching and was enabled through this to finish her junior year. At this time she was obliged, through family circumstances, to give up study and assist her family through teaching school. After having taught one year in the Durham graded schools and two years at Littleton Female College, she was married and in a few days set sail with her husband for Japan. When very young she had a desire to become a missionary and firmly believed God had called her into His service. So as soon as she reached the field she began to work side by side with her husband among the young men of Palmore Gakuin. Her influence over the student body, both in her home and in the school, was marked from the beginning. The many young men who enjoyed the hospitality of Yama Ni Ban learned to realize the power and uplifting influence of a Christian home.

During the eight months she was with us every member of our mission who came to know her loved her. When she left us our hearts were filled with grief and sorrow and went out in deep sympathy for the bereaved, both here and at home. But we rejoice to have the precious little daughter, Lillian, in our midst, and

look forward to the time when, with her mother's spirit of devotion to the Master's service, she will take up the work which was laid down by her now sainted mother.

MRS. S. E. HAGER.

## PALMORE INSTITUTE.

It is with a heart full of gratitude that I have the privilege of reporting another good year for Palmore Institute. The school has continued to prosper in spite of the newness and freshness of the Principal.

## Statistical and Financial Statement.

As I took charge of the school in November, two months after the fall term had begun, these figures cannot be regarded as entirely accurate, but they are approximately correct.

Number of students enrolled, about 500; average monthly attendance, about 135; Gross receipts from tuition, fees, etc., Yen 1413; Disbursements for running expenses, etc., Yen 1095; Balance on hand, Yen 318.

During the year the special fund which had been on deposit was paid out on the new property which was purchased for the site of the new school building. This amounted, with the interest, to Yen 1008.85. We feel profoundly thankful to the Board and the friends at home for this new home of the school, and hope the school may prove worthy of this great trust.

The interest of the students in the Bible expositions, which have been based for the most part on the gospel of Matthew, has steadily grown. There have not been as many conversions and baptisms during the year—I think there were half a dozen baptisms—as we desired to see, but a large number of inquirers, about 30, I think, were secured and put in a class with a good teacher. Two series of special services were conducted during the year, one in December and the other in June. These were well attended and will doubtless yet bear large fruit.

During the year I have given myself to teaching in this school to the study of Japanese and to teaching two Bible classes, one in Sunday-school at our Kobe church, and a Sunday afternoon class at my home for inquirers.

The most urgent needs of the school at present seem to be the following:

1. A definite line of fixed policy.
2. Better classification and more systematic teaching. This necessitates a more permanent teaching force.
3. A suitable and well-equipped building in which to work. As we now have a most desirable lot we trust the building may be erected in time for the opening of the spring term in April.
4. A deeper religious work among the students. Very few of the great numbers that come to us are Christians. There are not enough Christians in school to make the Christian sentiment strong and wholesome as it should be. For this let us continue to labor and pray.

S. A. STEWART.

## Classified Advertisements.

## OPPORTUNITIES AND INVESTMENTS.

Southwest Oklahoma. The coming country. Cheap homes, fertile soil, sunny climate. Write for full information. Southwest Land & Investment Co., Mangum, Okla.

Wanted.—Young men and women to prepare for positions paying \$50 to \$150 monthly. R. R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

## STAMPS AND COIN.

1,000 Mixed FOREIGN STAMPS, 13c.; 500 var. foreign stamps, \$1.00. 1,000 fine peelable hinges, 10c. Western Stamp Company, N. Y. Life Bldg., Omaha, Nebraska.

## OF INTEREST TO WOMEN.

Every Woman With Tender Feet should wear Pillow Shoes. New shoes easy as old ones. Soft, flexible, durable, handsome. Best materials, all styles. Perfect fit and perfect comfort guaranteed. Write today for free catalogue. SUFFOLK SHOE COMPANY, 124 Summer St., Dept. E, Boston, Mass.

## FOR THE HOME.

A HOME in a mild and healthy climate, among intelligent and enterprising people, can be secured by any person of moderate means. Write for illustrated Booklet.

W. L. GLESSNER, Macon, Ga. Desk 4.

## Church and Church Society Treasurers

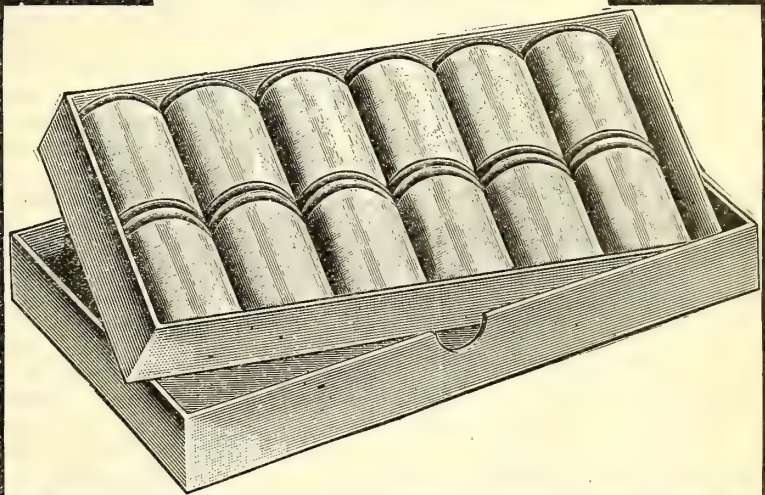
Are invited to avail themselves of the excellent facilities offered by this bank for the safe and convenient handling of the funds entrusted to their care and keeping.

4% Interest Compounded Quarterly on Savings Accounts.

AMERICAN EXCHANGE BANK,  
CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

## 4c a spool Defeating The Trusts 45c a dozen



WHEN you visit our offices, warehouses and factories in Chicago ask us to show you through our thread factory, where we make our celebrated Acme Brand six cord machine thread, which we absolutely guarantee to be the equal of any spool cotton on the market. The very best and finest Sea Island cotton is used, and it runs on any sewing machine without breaks or snarling. Very superior for hand-sewing because tightly twisted. The history of our Thread Factory illustrates our "Factory-to-Family" policy. When our thread buyer reported to us that the thread market was locked in a combination, and was certain to drive the price higher, and still higher, we said, here is our opportunity to circumvent one trust. We sent a thread expert who visited all the factories, where thread is made on a large scale, and then bought the best and latest machinery, secured the services of some of the finest skilled labor in the thread making trade the country produces, and set up our Thread Factory which has been a great success from the start. You cannot buy a better thread than our Acme Brand for any price. We will put it against any thread made, in America or England.

## A Word to Retail Dealers

YOU who are close buyers are paying at wholesale 57c per dozen for a similar grade of 200 yd. spool cotton. We will fill your orders as dealers at 45c per dozen, the same as to our own family customers, but we must put a limit of one hundred dozen spools in one order or in any one month at a price below that paid by wholesale dealers, not to mention retail houses from ordering our thread in one thousand dozen lots at the risk of putting us in a position where we cannot take care of our own individual customers.

Retail merchants are welcome to buy from our catalogue at the catalogue net prices, which everybody can secure. Our lines are as wide and our policy as broad as human needs in the United States, without reference to whether one be a consumer, a retail dealer, or a wholesale dealer. One price to all, and that the lowest.

## Our Factory-to-Family Plan

WE INVITE every reader of this paper to send for our Mail-Order Catalogue just issued from the press, which we call "The Economy Guide Book No. 68." It is composed of 834 pages. Thousands upon thousands of bargains are illustrated; full descriptions are given and prices quoted. This foregoing advertisement of spool thread is from page 750 of this catalogue. The price quoted here is the price quoted in this ad. The amazingly low prices, quantity considered, are the result of our "Factory-to-Family" plan. Not only in thread but in various other lines we own our own factories. In some other cases where we do not own the factories, we take the entire output. In some other cases we contract for goods so the factories can occupy their hands during their dull season and thus we buy their output manufactured at a price slightly above manufacturing cost. The manufacturers do this in order to keep their hands together, busy and employed. The result is that goods manufactured for us in this way in large quantities come to us at a price well below that paid by wholesale dealers, not to mention retail dealers who must pay a jobbers' profit above that. We are steadily extending our manufacturing operations and we expect to reach a time when practically everything we sell will be made under our own ownership.

## Another Reason for Low Prices

ANOTHER reason for the exceptionally low prices for good goods offered in our New Economy Guide Book No. 68, is because several months ago when we foresaw a tight money market, and pressing need for ready cash, we closed contracts with the manufacturers in many lines, especially in furniture, ranges, vehicles, harness, farm implements, sewing machines, pianos, cement block machines, jewelry and tailor made clothing, on which we are able to get special prices covering our goods. This has enabled the Albaugh-Dover Co. to lay before our Catalogue the best bargains ever offered by us, and far beyond anything offered by any Catalogue Mail Order House. The proof of the pudding is in the eating; therefore we ask you to prove these strong statements by writing for our Economy Guide Book No. 68, which we will mail you free of charge, so long as they last. Remember that the spool thread offer of 4c per spool or 45c per dozen is simply a sample page from our Catalogue. It is not a special price put into this ad to attract your attention. A good quality of 200 yd. six cord cannot be had in the stores for less than 72c per dozen or 6c per spool, if the retailer makes any profit.

## The 834 pages of this marvelous catalogue includes:

Advertising Coupon	Cream Separators	Jewelry	Refrigerators
Agricultural Implements	Crockery	Ladies' Wearing Apparel	Saws
Artists' Supplies	Cutlery	Lamps	Scales
Baby Carriages	Curious	Machines and Millwork	Sewing Machines
Band Instruments	Cutters	Motor Cycles	Shoes
Barbers' Supplies	Daily Supplies	Musical Goods	Silverware
Bicycles	Dress Goods	Notions	Sporting Goods
Blacksmiths' Tools	Electrical Goods	Nurseries Stock	Stock Foods
Bonnet Materials	Furniture	Paints and Oils	Stores and Ranges
Builders' Hardware	Freight Allowance	Pianos and Organs	Talking Machines
Cameras	Glassware	Photographic Goods	Telephones
Carpenters' Tools	Gloves and Mittens	Plumbers' Supplies	Toys
Carpets and Rugs	Groceries	Pocket Books	Trunks and Suit Cases
Carriages and Wagons	Guns	Poultry Supplies	Underwear
Cement Block Machines	Harness and Saddlery	Pumps	Vehicles
Clocks	Hats and Caps	Pyrography	Washing Machines
Clothing	Hosiery	Roofing	Watchcases

Write for catalogue today. It's free. If you want to test our spool offer and do not want to send 45c for one dozen, then you may send 4c in stamps for a single spool. If you order a dozen from this ad you must enclose 12c extra to pay postage. If ordered with other goods, nothing extra. We are willing to have you judge our entire stock by one spool of thread. It is furnished in black and white, and in the following sizes:—Nos. 8-10-12-16-20-26-40-50-60-70-80-90-100. Be sure to state color and size wanted. Write today sure.

## Albaugh-Dover Company,

916-967 Marshall Blvd., . . . . . Chicago, Ill.

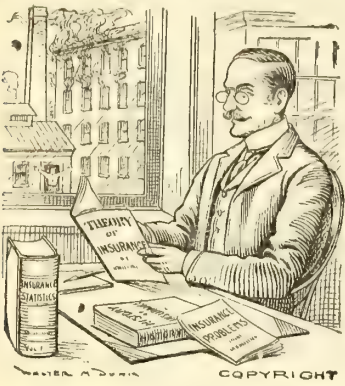


## Don't You Know

that Craddock Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

### An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
Greensboro, N. C.

**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$80,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 18-17

## The Sunday School Lesson.

LESSON IV.—OCTOBER 27, 1907.

Caleb's Faithfulness Rewarded.

(Joshua 14:6-15).

Seven stirring years have passed since Jehovah opened His viaduct for Israel through Jordan. The Gibraltar of Canaan is taken, and the native kings met their Waterloo at Beth-horon. The crafty Gibeonites, obtaining a league with their trick of old shoes and moldy bread, are spared only to be hewers of wood and drawers of water to Israel. That great responsive reading—most picturesque of antiphonal services, blessings from Gerizim, curses from Ebal—has photographed the law upon the sensitive plate of a nation's memory. A national commission, under the supervision of Joshua and the high priest, is now engaged in the delicate task of apportioning the conquered territory to families by lot.

Before that commission there appeared one day a man eighty-five years of age. But spite of years his eye was still brilliant, his step elastic, and he every inch a soldier. He was a foreigner, an Edomite by birth. Through faith he had joined his fortunes with Israel when he came up out of Egypt. He was not a natural but a spiritual, descendant of Abraham. The tribe of Judah, least infected of all the tribes with racial prejudice, had generously adopted him, as it afterward did Rahab and Ruth. Of this kindly deed the tribe never had occasion for regret.

Forty-five years before, disguised as an Egyptian merchant, perhaps, he had tramped this very country as a spy, noting its resources, both natural and military, offensive and defensive. Unaffected by the opinion of his associates, or the effect their report had upon the masses of the invading nation, he stood his ground, and, without fear or favor, conscientiously expressed his view, and adhered to it, though stones were picked up to put him to death. While everybody's heart was melting with fear, his was firm as a rock, because his faith, in spite of apparent impossibilities, wholly followed the Lord in His promise to give Canaan to Israel.

As a recognition of his signal fidelity, he was promised a patrimony in the land which he had trodden as a spy. This seal of Divine approval he had cherished in all the checkered experience of the wilderness for forty years. This hope had sweetened many a bitter draught, had irradiated many a dark day. After seven years' hard fighting, his report, made almost half a century before, was proved incontestably true. Israel could take Canaan. The land was taken, from the cedar slopes of Lebanon to the Southland, from the river to the sea, its thirty-one petty kings were smitten, and its six races exiled or exterminated.

Now, this adopted prince of Judah, this disguised scout, with his faithful fellow, sole survivor of a dead generation, appears before the land commissioners of Israel to have the promise of Jehovah fulfilled. He is himself a member of that commission, but he will take no star-route to his claim. He has with him the most distinguished of his fellow-tribesmen. In their presence he calls Joshua to witness the validity of his requisition.

The claim is undisputed. It is cordially allowed. What particular part of the general district assigned to Judah will he choose? Surely this octogenarian warrior will take the lordly estate of some exiled king, with

its princely manor, with its vineyard and fig orchard. In the course of nature, but few years remain to this hero of many a well-fought field. He will speak for himself a well-earned repose amid as luxurious surroundings as the land affords.

But this is a strange prelude to any such request. He admits his age, true; but with the same breath he affirms his fitness for continued military service. Young blood tingles in old veins. He waves his dauntless hand toward those natural fortresses, the almost inaccessible cliffs rising beyond the plains of Mamre, and cries, "There is my portion!" It was the only part of Canaan unconquered. There the Colossii-Anakin had taken refuge behind the bastions of nature. It is no fat benefice Caleb asks of the land commissioners. The Lord's follower, faithful and heroic, will rid the Lord's land of the last remnant of heathenism. All he asks is the privilege of scaling yonder cliff and breaking up the vulture's nest.

Such a request strikes a responsive chord in Joshua's noble heart. He springs to his feet. He spreads his hands in benediction, loving and reverent, over the hoary head of this incomparable hero; and, with the undisputed consent of the commission, he gives him, not merely the mountain, but the fertile plain of Mamre, so dear to the Hebrew heart because of its associations with the patriarchs. He gives him the rich metropolis of Hebron, and makes him custodian of the holiest tomb on earth, where sleep Abraham, Isaac, and Jacob. And virtue hath its sure reward.

#### THE TEACHER'S LANTERN.

The United States would be justified in doing today what the Hebrew nation did in the case of the Canaanite tribes. Intervention, decimation, expulsion, would not only be justifiable, but the interests of common humanity would demand it, were we pointed to a tribe guilty of such beastly immorality and persistent cruelty, especially toward helpless children. The moral atmosphere of the world was purer ever after that storm which dissipated the putrescence of Canaan.

An acted parable is this stirring scene. Canaan is the human heart, naturally possessed of evil. Caleb is the soul inspired, directed, aided of God in the conquest of itself. Or, in the larger sphere, Canaan is the world possessed of the wicked one. Caleb is the personification of the Church going forth to conquest, and not content until the last stronghold falls.—Western Christian Advocate.

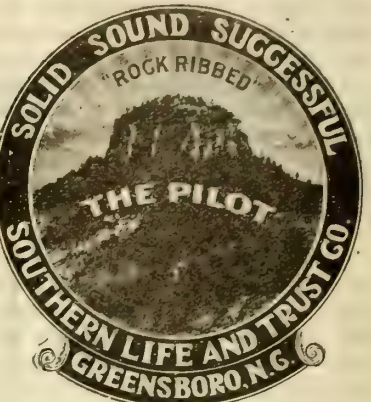
#### A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagoes, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers Box 125, South Bend Ind.

**EPWORTH ORGANS**

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. **WILLIAMS ORGAN & PIANO CO., CHICAGO**

**Heiskell's**  
The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Eclatery, Rough and Fimped Skin, Erysipelas, Tetter, Itch, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills, take up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.  
**JOHNSTON, HOLLOWAY & CO.,**  
531 COMMERCE STREET, PHILADELPHIA, PA.



**Southern Life & Trust Co**

Greensboro, N. C.

Cash Capital, - \$300,000

A strong Southern Company  
pledged to Southern Development.

All premiums loaned or invested  
in the locality from which they  
are received.

Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people.

Get in the line of progress.

#### WRITE US.

E. P. WHARTON, President.  
A. W. MCALISTER, Vice-Pres. & Mgr.  
C. W. MILLER, Asst. Mgr.

#### WIRE RAILING AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Baskets, etc.

#### HELP IS OFFERED

##### TO WORTHY YOUNG PEOPLE

We earnestly request all young persons, no matter how limited their means or education, who wish to obtain a thorough business training and good position, to write by first mail for our great self-rate offer. Success, independence and profitable fortune are guaranteed. Don't delay. Write today.  
The Carolina Business College, Macon, Ga.  
Oct 10-12t eow.



**TEST  
YOUR OWN  
EYES**  
WITH THE

**TORICOID EYE-METER**, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to your measure a pair of Toricoid Glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. **TORICOID OPTICAL CO., Mfg. Opticians, 649 4th Ave., Louisville, Ky.**

**Civil Service Positions**  
Pay anywhere from \$900 to \$1,800 per year. We fit you personally for them. Mail course also. Short-hand, Typewriting, Bookkeeping, and English branches. Further information on application.  
**WOOD'S COMMERCIAL SCHOOL,**  
311 E. Capitol Street, Washington, D. C.  
Some rare positions now vacant for the want of properly prepared applicants.







## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

### A Promise Kept.

The following record of a touching experience in her own life is given to friends by Mrs. Geo. W. Matthews, who is president of the Woman's Foreign Mission Society of the South Georgia Conference. That it will appeal to every reader's, especially to every mother's heart we are quite sure.

"Every girl baby in Korea is born under protest.

"A daughter is never mentioned. She is called 'Sup, sup habby,' which means, 'I'm sorry,' or, 'to be sorry.'"

As these words tell from the lips of Brother J. R. Moose, at the meeting of the Woman's Board of Foreign Missions at Richmond, my heart gave a thrill at the recollection of a promise which the Lord gave over two years ago, concerning the coming of a little baby girl into our home.

A little over a month before her birth, one Sabbath morning, when all the family were at church, while in prayer, a distinct promise was given—the one which was made to Zacharias concerning the birth of John the Baptist, "Thou shalt have joy and gladness, and many shall rejoice at his birth." Luke 1:14.

The promise was so real that there was never a doubt that the little life would in some way be a blessing unto the uttermost part of the earth.

There was joy and gladness in our home the day of her birth.

Among the announcements that were made, messages were written by her father to each of the district secretaries, co-workers in the Foreign Missionary Society, telling of the arrival of a new member of the Juvenile Missionary Society. A postscript was added, "We do not know whether her future home will be in Korea or China."

One of the secretaries replied, saying that little "Annie Maude" had been made a life member of the Fair Haven Auxiliary, a society in the country in the Savannah District of ten members.

At the age of two and a half months the little one was presented to the annual meeting at Cordele. She wore a dress which had come by express from a friend, made especially "for the baby to wear when she is presented to the Missionary Conference."

In the "Baby Book" were inscribed the autographs of the visiting missionary and the officers of the Conference. So, from the first, the little life was identified with the foreign field.

Words cannot describe the exquisite joy and gladness that filled our home with the coming of this precious little girl. There had not been a baby in the home for over eleven years. It seemed that the joy in the other children was renewed and concentrated in this little one.

And such hopes were built about her life! Such visions of a life dedicated to God in infancy that in coming years should serve Him, and thus fulfill the promise that many should rejoice at her birth!

Sixteen beautiful months! Then the Master came and took her home again.

How we plead the promise that He had given! Had He not said that many should rejoice at her birth? Did not that mean that in some way her life should touch the great heathen world? And now He was taking her life.

Swiftly came the assurance, "Christ shall be magnified in my body, whether by life or by death." Phil. 1:24.

Then we saw that He had some other way than we had thought.

And on August 7, 1906, at the Indian Spring Holiness Campground, our little one was taken home.

One day, the following January, after folding her little garments to be sent to a little niece in Mexico, when my heart was sore with recollection of the past, the postman brought a letter from Mrs. S. W. Hitch, our Corresponding Secretary. It enclosed one from Miss Amelia Eldering, of Sao Paulo, with a request for a scholarship for a little Brazilian girl, and a letter from Mrs. Geo. P. Kilpatrick, of Savannah district, saying that one of the members of the Fair Haven Auxiliary would take the scholarship in memory of little Annie Maude Mathews, who for sixteen months had been a life member of their auxiliary.

This, then, was a part of the unfolding of God's plan!

He was truly making the promise real that some in Brazil would rejoice at her birth.

In writing to Miss Eldering that the scholarship was taken, it was natural to write of the thanksgiving in my heart that our Father was keeping the promise given so many months before.

When Miss Eldering replied her letter showed other links in the chain of God's purpose, and there was new cause for thanksgiving.

And now, on this, the anniversary of the home-giving of our little one in this retrospect of the past year, there is renewed appreciation of the love of our Father, and an unwavering faith that he will yet cause many to rejoice at her birth.

MRS. GEO. W. MATHEWS.

## If You Have Rheumatism

Let Us Send You Free On Approval a \$1.00 Pair of Magic Foot Drafts, the Great Michigan External Remedy Which Is Curing Thousands.

### Send us Your Name Today

We want to send every reader of this paper who has Rheumatism in any of its forms a regular \$1 pair of Magic Foot Drafts Free on approval. Try them first, then if you are satisfied with the relief and comfort they give you, you can send us the dollar. If not, we take your word and will not ask or accept a cent from you. You decide. We have a truly wonderful Remedy which is curing old chronic cases who have suffered as long as 30 and 40 years. No matter how bad your case, nor how many remedies



have disappointed you, don't give up. You must try Magic Foot Drafts, the great Michigan cure. There is relief in every pair and we are so confident from the many remarkable cures they have wrought that they will cure you that we make the above offer. Don't pass it by, but write today to Magic Foot Draft Co., N. G. 41, Oliver Bldg., Jackson, Mich. Our new booklet (in colors) about the cause and cure of Rheumatism Free.

### Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.  
**THE KELLAM HOSPITAL**

1615 West Main, Richmond, Va.  
Nov 2-50t.



## Turn the Wick

as high as you can—there's no danger—as low as you please—there's no smell. That's because the smokeless device prevents smoke or smell—that means a steady flow of glowing heat for every ounce of fuel burned in a

## PERFECTION Oil Heater

(Equipped with Smokeless Device)

You can carry it about and care for it just as easily as a lamp. Brass oil font holds 4 quarts burning 9 hours. Handsomely finished in japan and nickel. Every heater warranted.

The **Rayo Lamp** adds cheeriness to the long winter evenings. Steady, brilliant light to read, sew or knit by. Made of brass, nickel plated, latest improved central draft burner. Every lamp warranted. If your dealer cannot supply Perfection Oil Heater or Rayo Lamp write our nearest agency for descriptive circular.

**STANDARD OIL COMPANY**  
(Incorporated)



## Jefferson Standard Life Insurance Co.

HOME OFFICE: RALEIGH, N. C.

Cash Surplus to Policy Holders, \$500,000.00



The Declaration of Independence by Thomas Jefferson, July 4, 1776

\$473,000 in Applications for Insurance Received the First Month.

Jefferson Standard Life Insurance Company, Raleigh, N. C.

Strongest in the South.

JOSEPH G. BROWN President  
C. W. GOLD, Sec. and Supt. of Agencies  
T. B. WOMACK, General Counsel  
ALBERT ANDERSON, M. D., Medical Director

P. D. GOLD, Jr., Vice-Pres. & Gen. Mgr.  
CHARLES J. PARKER, Treasurer  
DAVID PARKS FACKLER, Actuary

## "Half Hours With Jesus."

There are twenty-five chapters in this book. The first being the "Birth of Jesus," the last "He Has Risen" and "A Cloud Hides Him From Sight." It will take an average person a half hour to read each chapter, which explains why we call the book, "Half Hours With Jesus." The beautiful story of our Saviour's life is simplified and explained so that little children can understand it. It is in childhood that the mind is most open to impressions and ready to be kindled by the first spark that falls into it. Ideas are then caught quickly and live lastingly. The book contains 200 pictures, and they entertain and please the little folks, as well as being lessons in themselves for the older people. The book is printed from large type and contains 455 pages. A copy will be mailed to any address on receipt of the price, \$1.75. We want agents to sell this book with a line of "Red Letter Family and Teachers' Bibles." Liberal terms. Write today. Mention this paper.

D. E. LUTHER PUBLISHING CO.,  
Atlanta, Ga.

Nothing less than the majesty of God and the powers of the world come can maintain the peace, sanctity of our homes, the order, serenity of our minds, the spiritual patience and tender mercy in hearts—Martineau.

## Free Book About Cancer

CANCEROL has proved its merits in treatment of cancer. It is not in a mental stage. Records of undisputed cancer in nearly every part of the body are contained in Dr. Leach's new book. This book also tells the cause of cancer and instructs in the care of the patient. It tells what to do in the case of bleeding, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable free to those interested. Address, Dr. Leach, Box 138, Indianapolis, Indiana.

ONLY 10c FOR THREE Bright and Che

## Thanksgiving and Christmas Exercises

Write us for all other Holiday Exercises  
**BILHORN BROS.**  
152 Lake Street, Chicago



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## BLUE GENTIAN.

Along the weary wayside autumn leaves lie crisp and clear, the summer flowers are faded, everything is dark and drear, amid the withered grasses through each meadow bare and wild the Wayside gleam the gentians blue with hearts of gold. Thus along life's weary wayside though our hearts seem cold and dead, and our hopes have ceased to cheer us; love seems lost and friendship faded; we look along our pathway, midst life's rubbish and its mold, friends like gentians we will find there—truest friends with hearts of gold.

—Dr. E. W. Pugh.

Never before in her life has your editor enjoyed more the glory of October days. The little poem, above from the pen of a North Carolinian, struck a truly responsive chord in her heart. The flowers themselves, the gentians, have a beauty of their own, lacking the glory, the radiance of the summer flowers, 'tis true, not thrusting themselves upon the notice of passers by, but there is modesty, an all-pervading charm, like the violet, which steals in upon us.

The beautiful picture in the last issue is very comforting and assuring. Times in life when hopes have departed, those whom we trusted have proven faithless and unworthy, and the writer, like Carlisle, has longed to cry out against insincerity. She has been so glad always that midst life's rubbish and mold friends can still be found like gentians, "truest friends with hearts of gold."

These thoughts have come as we gazed out upon this balmy, glorious day. There has been such a longing, too, to spend these autumn days in the woods the richest dyes have been poured over the softly swaying trees. We utter exclamations of delight, but do we not discover that we often walk blindly, that we do not always discern the nature of the wonders we behold? We must live more with nature than the city dwellers are apt to do if we would distinguish the blended tones and notes of the various birds and the calls of the insects until the forests become peopled with a chorus of musicians interpreting a symphony of nature that surpasses Schubert or Beethoven.

Dear Home Mission workers, let us study God's works more, and oftener realize how needful it is to "be still and know that I am God" if we desire our active work to bring forth results.

## Asheville District Secretary.

The regret of all has already been expressed at the loss of Mrs. C. P. Moore, who served so acceptably as Secretary of Asheville District, and also as Conference Superintendent of Supplies.

Mrs. W. B. Meacham has been appointed to succeed her as Secretary of the Asheville district. She is no stranger to the women of this Conference society. As editor of this column and as first vice-president of the Conference society she is known by all. Both places she filled with marked ability. Her knowledge of conditions and fine judgment make her work in any department very acceptable. We bid her welcome to this new field of labor and feel sure that her work will prosper in her hands.

## Miss Stevens in Charlotte.

The result of any effort can not be measured by time. The influences go on and on. But even measured by the visible results it is hard to estimate the incalculable value attaching to the visit to Charlotte of Miss Ida Stevens, the Gastonia Deaconess.

Personally the writer felt that her visit was a realization of a hope cherished since she first heard her relate her experience at the board meeting in Houston, and saw her consecrated to the holy work. It was really an answer to the prayer made to know her better and realize more of the power she possessed.

Her presence during the Week of Prayer here only confirmed our first impressions. Her talks on the Word of God from day to day were marked by deep spirituality and a close acquaintance with Him. As she spoke of her work as Deaconess, going wherever there were needy ones to be helped and suffering ones to be relieved, seeking to strengthen physical life, one unconsciously knew also before she told it that she sought to teach more of Him who said, "I am come that ye might have life and that ye might have it more abundantly."

She easily won the hearts and her visit did much good in many ways, not only in her Bible lessons, but in all she told of her call and work as a Deaconess. We trust she will visit us again.

## Letters From Ricardo Barrios.

Those who have heard and read letters from from this young man already will better appreciate the two we publish now. As all know, he is the young Cuban whom a few friends have been helping to educate in order that he might be better equipped to preach to his own people in Cuba.

For the past two years he has been studying at the Ruth Hargrove Seminary, this year he will be in Candler College, Havana. His peculiar idiom adds to the charm of the letters.

Cienfuegos, Aug. 5, 1907.

Mrs. Frank Siler, Statesville, N. C.:

My Dear Mrs. Siler: Your letter, which I anxiously waited, was received, and I am very glad to know that you have received my letters and photograph. I thank you and the whole Conference for the honor you have done to me, reading my letters in a so much illustrious meeting. And I thank also the North Carolina Christian Advocate for they have dignified me in publishing my poor letter in its rich columns. I wish to have an exemplar of it as a souvenir. I desire you send me a copy of this paper, if you please.

I have not received your present yet, but I think it shall be received very soon. When it be arrived I will notify it to you. Accept you my gratitude for these precious gifts.

I received a letter from Bro. Clements, director at Candler College. He says the college will be opened the 4th of September, and that they can offer me only my tuition and boarding and I shall supply my books, bedding and laundry. In these things I will need your help. I believe that I have troubled you enough, but I have no other recourse nor other protection than that which you kindly offer me. My parents, as you know, are poor and it is very difficult to them to do it. I have received another letter from Mrs. Reid. She thinks there is no doubt about my being in college next year.

Our work here is going very well

and progressive. The Lord is blessing us in our field. The feeling of your beautiful hymn enjoyed me very much. I thank you for it and the whole program.

I send kind regards and many good wishes to you and your friends.

Sincerely your friend,  
RICARDO BARRIOS.

Havana, Cuba, Sept. 2, 1907.

Mrs. Frank Siler, Statesville, N. C.:

My Dear Sister: Your present was received today. I think I have never had in my life a gift like that. It is the best one I have had and will have in this world. I am much obliged to you and to all the Home Mission Society, whose great kindness and love have impelled them to do such a noble act. I read the dedication of both books, and tears of love and gratitude came to my eyes. I will keep these books and they will be with me all my life.

I am now in Candler College, Havana. I like the school and teachers very much. I have entered the eighth grade this year. The Lord is helping me.

Give my regards to all your friends and brethren. And when you are in prayer, remember you have a brother in Havana who needs your prayers.

I remain your brother,  
RICARDO BARRIOS.

The present to which Ricardo refers is a Bible and Hymn Book presented by Rev. C. P. Moore, who recently transferred to the Pacific Conference. I have never heard a more effecting expression of gratitude than that expressed by this young Cuban.

## A Request for Your Help.

This young man is now in Candler College depending on the Lord to help him. His support is not yet provided for. About one hundred dollars will be required to meet necessary expenses. Of this sum only a small amount has been secured. You will observe that his parents are poor and can not provide for him. A few persons in Western North Carolina have supported him for two years past. Will not some one help us now? He is a young man of fine promise. His letters breathe the deepest faith and loyalty. He can not afford to neglect or pass by the opportunity. Who will be first to come to his help? Any sum will be gratefully received and your editor will be so glad to communicate with any one concerning him.

**MICA**  
**Axle Grease**  
takes miles off the road, and weight from the load.  
Helps the team and pays the teamster.  
Practically destroys friction. Saves half the wear that comes from jolting over rough roads, and lengthens the life of a heavy vehicle more than any other one thing.  
Ask the dealer for MICA Axle Grease.  
**STANDARD OIL COMPANY**  
Incorporated

## The Atlantic Monthly.

The Atlantic Monthly is celebrating its fifteen anniversary this fall by offering besides the special semi-centennial November number, a particularly fine set of books on the installment plan. This "Atlantic Library of Travel" consists of six volumes describing life and customs in foreign lands. Our Old Home, by Nathaniel Hawthorne, is a standard book on English life and scenery by the great

## PERFECTED LIQUOR CURE.

GREENSBORO, N. C.

Only Regular Hospital Treatment in America that will be sent to Patient's Home. Ask us about this and save a lot of money.

Fewer relapses than any other institution by positive proof. No dangerous drugs or hypodermics.

Hospital and general offices, Greensboro, N. C. DR. JOHN B. GUNTER, Med. Director. Reference: Greensboro National Bank.

All correspondence confidential.

romancer. "The American in Holland," by William Elliott Griffis, deals with the fascinating land of dykes, and Henry James' A Little Tour in France consists of a series of vivid and human sketches of life in Southern France. The late secretary of state, John Hay, in Castillon Days, depicts conditions and manners in modern Spain. William Dean Howells, in Italian Journeys, acts as guide and interpreter through sunny Italy. The last book in the set, In the Levant, by Charles Dudley Warner, is one of the best volumes ever written about the Holy Land, Greece and the Orient. This Library of Travel is bound in handsome dark red and gold binding with gilt tap and is illustrated profusely with photographs and with drawings by Joseph Pennell. It is a welcome addition to any collection. Together with this set of travel books, the offer includes a year's subscription to the Atlantic Monthly (plus the November and December issues of 1907) and the "Atlantic Monthly Calendar" for 1908. This is an attractive leaf-a-day tablet mounted on an illuminated card, its special feature being that on each sheet is printed a quotation from some number of the Atlantic. Looking over the names of the authors, we find a brilliant and varied list: Roosevelt, Lowell, Agnes Repplier, Holmes, Emerson, Aldrich, Grover Cleveland, H. B. Stowe, Burroughs, Margaret Deland, E. R. Sill, and a hundred more. The total price of the library, Atlantic, and calendar is \$12.00 on the plan of \$1.00 down and \$1.00 a month until paid.

## A Great Mail Order House.

Albaugh Bros., Dover & Co., one of the greatest mail order houses in America, has increased its capital stock to \$1,000,000 and changed the name to Albaugh-Dover Co.

Their advertisement appears in this issue. This great business has been built up by honest dealing with customers all over the country and on the basis of extremely low prices direct to the customer.

Albaugh-Dover Co. manufacture on a large scale many of the articles which they sell at such low prices to mail order customers. Their purchases in other lines are so enormous that rock bottom rates are secured. Every home should have an Albaugh-Dover catalogue, which is sent for the asking. It is a great money saver, including almost any article which you could ask for. The general store of this concern covers acres of floor space.

## SAVE 50 PER CENT

by buying buggies, harness plows, wagons, crockery, stoves, sewing machines, guns, shoes, or anything you need for the home or farm. 820 page illustrated catalogue sent free upon request showing cuts and prices on above articles. Address THE POTLESS CO., 94 Shockoe Square, Richmond, Va.

**AIR GUN** **FOUNTAIN PEN**  
**FREE** SEND NO MONEY—We give 136 premiums for selling our New Style Easy-to-thread **BEST QUALITY GOLD EYE NEEDLES** at 5c a package. Quick sellers. We give **FREE** with every two packages a **Silver Aluminum Thimble**. Send us your name and address, letter or postal, ordering two dozen needle packages and one dozen thimbles. We send at once postpaid with **BIG Premium List**. When sold send us \$1.20 and we will send premium which you select and are entitled to the premium list. Order today and get extra present **FREE**.  
**Crown Mfg. Co., Aspinwall, Pa. Box 110**  
**TELESCOPE** **BRACELET** **CAMERA OUTFIT**



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

Neal.—Mrs. Fannie Neal, wife of Monsuria Neal, was born January 3, 1846, and died September 15, 1907. She was converted and joined the M. E. Church, South, early in life, and lived a faithful member till her death. She leaves her husband, two brothers and three sisters to mourn their loss. They are trusting in the Lord and resigned to His will, knowing that their loss is her eternal gain, and some silent day in the unknown future they will meet again where there will be no death, no sorrow, no separation, but joy and happiness for ever and ever. May the good Lord give them grace and faith to reach the happy eternal shore.

T. S. ELLINGTON.

Rathbone.—W. W. Rathbone was born May 19, 1859, and died October 5, 1907. He was converted in 1877 and joined the M. E. Church, South, and has ever been faithful to her, serving most of the time as Sunday-school superintendent.

He was also a licensed exhorter for a number of years. He will be sadly missed, as he was always found ready to administer to the sick and to all others in need.

A good man has gone to his reward. May all his family prepare to meet him in heaven.

C. E. STEDMAN.

Hinson.—George Hinson was born April 11, 1887, and died September 22, 1907. He was the youngest of five brothers and five sisters.

He was converted and joined the church September 9, 1899, under the ministry of Rev. J. H. West. He took his bed Monday night, September 16, and died Sunday, the 22d. His death was as painless, as peaceful, as calm as an infant going to sleep. Not a struggle, not a gasp, not a groan escaped him. He just simply straightened out his body, folded his hands, turned his eyes heavenward and fell on sleep. Surely Jesus made his dying bed as soft as downy pillows are. He bore his suffering, which was very intense, with the fortitude and patience of a hero, and he died like a hero.

In all the relations of life he lived the religion he professed. Always ready to do his part in every worthy work, his nobility of character was recognized and respected by friends and neighbors. He was always able to see the sunshine in every storm and he always carried the sunshine with him. This attribute made him a general favorite among all who knew him. He loved children and they in turn reposed entire confidence in him. His sympathies were broad, and his heart large. No call for help even from the beggar went by unheeded. He would give his last penny to relieve the needy. None but those whom he helped and his mother knew of his many acts of charity.

As a brother he was loyal, true and generous. As a rule he would rather give than take the big end of a bargain. Unselfish, affectionate, sympathetic, he gained and retained the af-

## SATISFACTION IS WHAT YOU WANT

### SHIRTS

fection of every member of the family.

It was, however, in the home that his character shown the brightest. Forced by circumstances in his tender years to shoulder the management of the business affairs and the care of providing for his aged parents, he did it willingly, devotedly and faithfully. His devotion to his aged father and mother, especially to his mother, during the last year was most beautiful to behold. Nothing he had was too good for mother, and no service for her was too hard. It was this devotion that enabled him to work two weeks before he took his bed, while he should have been in bed under a physician's care.

His life was morally pure and clean. No sin, no fault marred the beauty of his character. Religiously he was undemonstrative. His sympathies, however, were on the side of right and his influence was always on the side of the true and good.

He was a brother of Rev. O. T. Hinson, of the Western North Carolina Conference. Burial services were conducted by the writer at the Hinson cemetery on Monday, September 23, 1907.

"We yield our loved one up to God, And wait the resurrection morn."

A. J. BURRUS.

Stroud.—David F. Stroud was born January 9, 1829, and died May 30, 1907. To say that a person was a good man—a good woman, is a great statement; but that is too mild in Bro. Stroud's case. He was a Godly man. He was a great man in honesty, truthfulness, holiness—a great Methodist, a great Christian, a power in prayer. His abiding faith in Jesus in his last hours was a glorious benediction to us all.

I shall never forget the expression on his almost transfigured countenance while he helped me, in his feebleness, to sing:

"Amazing grace! How sweet the sound,

That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see."

As John Wesley said of Methodists in his day: "Our people die well," so they do now.

May God the Father, comfort his heart-broken widow, who is nearing the eternal shores, and children remaining here is their pastor's prayer.

CHAS. P. GOODE.

James.—Clyde Leanos, son of Hasley B. and Addie James, was born July 30, 1894, and died of typhoid fever October 7, 1907. Clyde was a bright boy, obedient to parents and teachers, very kind to brothers and sisters and playmates. We buried him at the brick church, on Turkey creek, on October 9th, in the presence of a large number of sorrowing relatives and friends.

J. A. COOK.

Dearman.—Thomas C. Dearman was born November 8, 1881, and departed this life October 7, 1907.

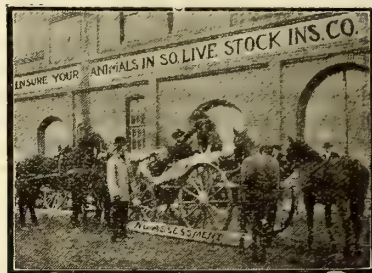
Brother Dearman was converted and joined Mt. Bethel Methodist church in early life, was steward of the church and secretary of the Sabbath-school. He identified himself with every interest of the church, and died as he lived. He was laid to rest in Mt. Bethel cemetery in the pres-

When you have your clothes made. We absolutely guarantee you this when we do the work,

J. E. Cartland & Co., Greensboro, N. C.

J. P. BRANTLEY.

"Pneumonia's Deadly Work had so seriously affected by right lung," writes Mrs. Fannie Connor, of Rural Route 1, Georgetown, Tenn., "that I coughed continuously night and day and the neighbors' prediction—consumption—seemed inevitable until my husband brought home a bottle of Dr. King's New Discovery, which in my case proved to be the only real cough cure and restorer of weak, sore lungs." When all other remedies utterly fail, you may still win in the battle against lung and throat troubles with New Discovery, the real cure. Guaranteed by all druggists. 50c and \$1.00. Trial bottle free.



**Southern Live Stock Insurance Co., High Point, N. C.**

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.  
L. Banks Holt,  
George M. Harden, V.-Presidents.  
W. W. Smoak,

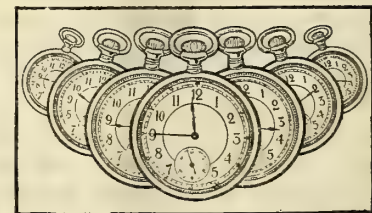
We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

**A Policy as Good as Gold.**

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.



### Watches by Mail

Why be satisfied with less than the best for your money.

Our catalogue will show you greater variety for selection, newest styles and smaller prices than you could possibly obtain at your local store.

Write for catalogue listing the best grades of Jewelry, Diamonds, Silverware and Art Novelties. Write today, to the oldest jewelry store in the South or West.

Dept. 1

**WM. KENDRICK'S SONS**

ESTABLISHED 1832

LOUISVILLE, KENTUCKY

## CLOTHES

**GREAT GUN**  
VALUES  
You Can't Afford To

**\$2.99**  
WITH THE EJECTOR

Loading Extractor Shot Gun with Genuine Bl. Steel Barrel, case hardened and beautifully mottled. Center Rebounding Hammer, Pistol Grip Walnut Stock, gauge 12, length 37 inch. Equal value and appearance to guns others ask \$5.00.

**\$5.00 BIL**  
**TAKES THIS GUN**

It's our "Nitro Special" and positively the best ever offered in a gun at any price. Has best gr. Nitro Steel Barrel, 12 gauge, 30 inch, with power-reinforced breech, heavily nickel plated. Fine high grade selected Walnut Pistol Grip stock, a beauty in appearance and far ahead of any ordinary gun in shooting qualities. We honestly believe it is better value than guns others sell for \$10.

**ONLY \$10.99**  
for a High grade Double Damascus Steel Barrel Breech Loading Imported Shotgun with Silver Inlaid Lock. 10, 12 or 16 gauge with 30 or 32 inch barrel and wonderful value at the low price we quote.

**\$14.98**  
Buys our New High Grade American Made Double Damascus Steel Barrel Breech Loading Hammer Hand Engraved Shot Gun. It is possible to produce at such an extremely low figure. It shoot farther, give better target and greater penetration than most guns sold at double the low price \$14.98 which is all we ask and is covered by our binding guarantee. You can't go wrong on this number.

Detailed Descriptions of all the above guns as over 2,000 other special Sporting Goods. Bargains are given in our Mammoth new catalog which is FREE for the asking. You cannot afford to be without the valuable information and money saving quotations given in this large book. Write today. DO IT NOW.

**ALBAUGH-DOVER CO.**  
912-917 Marshall Boulevard, CHICAGO

### Our New

## Methodist Hymn

is becoming wonderfully popular. The country and city churches are both buying in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Order

**Ston & Barringer**

DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## PIEDMONT

"IS THE BEST."

Write for Catalogue  
Piedmont Business College  
Lynchburg, Va.

## The Newest Styles

OF JEWELRY, WATCHES, STEEL, SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Ch 1-17

FOR SALE, CHEAP.—Postal Typewriter, slightly used. Good as new. L. P. Bogle, Franklin, N. C.



To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write  
JOHN F. CUTHRELL,  
Hampton, Va.

Doing Business Again.

"When my friends thought I was about to take leave of this world, on account of indigestion, nervousness and general debility," writes A. A. Chisholm, Treadwell, N. Y., "and when it looked as if there was no hope left, I was persuaded to try Electric Bitters, and I rejoice to say that they are curing me. I am now doing business again as of old, and am still gaining daily." Best tonic medicine on earth. Guaranteed by all druggists. 80c.

Feel  
Bad

Can't think? Got  
head or back ache?  
Pains all over your  
body? Try—

HICKS'

CAPUDINE



Trial  
Bottle  
10 Cts

IT'S LIQUID  
EFFECTS IMMEDIATELY  
REMOVES THE CAUSE.  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.



Fruit Trees

Apple, Peach, Pear, Etc.  
Large stock. Fine trees.  
Ornamentals—  
Shade trees, Roses,  
Evergreens, Shrubs.

WRITE for our illustrated  
catalog and pamphlet  
on "How to Plant and  
Cultivate an Orchard."

We ship to any point.  
Prompt and satisfactory  
service. True stock.

J. Van Lindley Nursery Co.  
POMONA, N. C.

Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED  
TO CUT FLOWERS.

The  
Keeley  
Institute

For the Cure of the

Liquor, Opium, Cocaine and other  
drug addictions, Nervous Ex-  
haustion, and the Tobac-  
co Habit.

The most attractive and beau-  
tifully located Keeley Institute in  
the country.

Write for their illustrated hand-  
book, "The New Man."

The Keeley Institute  
Greensboro, N. C.

"Dr Thacher's Worm Syrup  
is the Best on Earth."

A. J. SPEERS, M. D., Zalma, Mo.  
25 cents—All dealers.

Oct 3-24

Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

1212 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north. Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.  
4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

1:15 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Su. day for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:10 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:20 p. m.—No. 38, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.

S. H. HARDWICK, P. T. M.

W. H. TAYLOR, G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm		5 15 pm

Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	3 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. CREW, G. P. A., Chester, S. C.

THE GEM HOTEL.

The Only Strictly European  
Hotel in Charlotte.

Formerly the Buford Annex,  
19 S. Tryon St.

Centrally Located. First-Class Dining Room  
and Lunch Room. Rooms With or  
Without Bath.

E. F. CREWELL, Mgr.



ALCOHOLISM, MORPHINE, AND DRUG HABITS  
TOWSON, (Baltimore, Md.)

3 Ardmore, Pennsylvania.

Dr. Brown's Magic Liniment

This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept., A. Nashville, Tenn.



TENNESSEE Red Cedar Ware



Buckets, Churns, Coolers, Cans.

Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.

If your dealer cannot supply you write to  
Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.

Helms' Babyoline

(Formerly Helms' Croupaline)

AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

Fall Shoes Now Ready

Everything New That's Good.  
Call and Let Us Show You.

Peebles Shoe Company

216 SOUTH ELM ST.

Write for Our Catalog

—OF—

HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

ODELL HARDWARE COMPANY.



STAMEY SANITARIUM

FOR THE TREATMENT OF

TUBERCULOSIS

ADDRESS:

E. L. STAMEY, M. D.,  
GREENSBORO, N. C.



# The Security Life and Annuity Co.

## OF GREENSBORO, N. C.

### THE GREAT PIONEER NORTH CAROLINA LIFE INSURANCE COMPANY LEADS THEM ALL.

ORGANIZED 1901.

THIS TELLS THE TALE! New Business in North Carolina for 1906:

Aetna,	\$ 591,134	New York Life,	\$ 747,489
Equitable,	370,680	Northwestern,	256,500
Mutual Benefit,	1,715,099	Penn Mutual,	1,065,762
Mutual Life,	906,396	Prudential,	576,389
National Life, Vt.,	448,785	Union Central,	502,000

The Security Life & Annuity Company of Greensboro, N. C., - - - \$2,569,081.

J. VAN LINDLEY, President.

GEO. A. GRIMSLEY, Secretary.

#### Quarterly Meetings.

##### ASHEVILLE DISTRICT-4TH ROUND.

A. W. Plyler, P. E., Weaverville, N. C.	
Burnsville circuit, Burnsville.....	Oct. 5 6
Bal. Cr ek, Borings.....	" 12 13
Hot Springs, Paint Rock.....	" 19 20
Marshall station, Marshall.....	" 20 21
Weaverville circuit, Flint Hill.....	" 26 27
Weaverville station.....	" 27 28
Biltmore & Beavertown, Mt Pleasant Nov. 2 3	
Nor h Asheville.....	" 8 4

##### CHARLOTTE DISTRICT-4TH ROUND.

d. Thompson, P. E., Charlotte, N. C.	
Derita Trinity.....	Oct. 5
Matthews, Matthews.....	" 6 7
Bethel and Mill Grove, Mill Grove.....	" 11
Ansonville, Cedar Hill.....	" 12
Morven, New Hope.....	" 13 14
Unionville.....	" 19
Pokton, Hopewell.....	" 20 21
Weddington.....	" 26 27
Waxhaw, Waxhaw.....	" 27 28
Chadwick.....	" 30
Pineville.....	Nov. 2 3
Epworth and Seversville.....	" 3
Tryon St.....	" 10

##### FRANKLIN DISTRICT-4TH ROUND.

M. Faylor P. E., Franklin, N. C.	
Hiwa see circuit, Liberty.....	Oct. 5 6
Murphy ct., Tomotia.....	" 12 13
Murphy station.....	" 19 20
Robbinsville.....	" 26 27
Havensville.....	Nov. 8 4
Whittier.....	" 9 10

##### GREENSBORO DISTRICT-4TH ROUND

A. H. Furrer, P. E., Greensboro, N. C.	
Randleman and Naomi.....	Oct. 6 7
Asheboro circuit, Worthville.....	" 6
Sandolph, Pleasant Hill.....	" 12 13
West Greensboro, Jamestown.....	" 19
Greensboro, West Market Street.....	" 20
Pleasant Garden, Zion.....	" 26 27
Wentworth, Carmel.....	" 27 28
Uwharrie, Oak Grove.....	Nov. 2 3

##### WILKESBORO DISTRICT-4TH ROUND

L. T. Cordell, P. E., Wilkesboro, N. C.	
Creston ct., Southerland.....	Oct. 2 3
Helton ct., Methodist Chapel.....	" 5 6
Jefferson circuit, Jefferson.....	" 6 7
Laurel Springs ct.....	" 9 10
Sparta ct.....	" 12 13
Mt. Airy ct.....	" 19 20
Mt. Airy station.....	" 20 21
Pilot Mountain ct.....	" 26 27
Wilkes ct., Adley.....	Nov. 2 3
Wilkesboro station.....	" 8 4
North Wilkesboro station.....	" 9 10

##### MORGANTOWN DISTRICT-4TH ROUND.

J. H. West, P. E., Rutherford College, N. C.	
Forest City, P. Grove.....	Oct. 5 6
Table Rock, Mt Grove.....	" 5 6
Elk Park, Elk Park.....	" 10 11
Pine Grove.....	" 12 13
Bakersville, Bakersville.....	" 19 20
North atawba, Capernum.....	" 26 27
Green River, Bethlehem.....	" 27 28
Thermal City, Trinity.....	Nov. 2 3

##### STATESVILLE DISTRICT-4TH ROUND

Jas. H. Weaver, P. E., Lenoir, N. C.	
Lenoir circuit at Harper's Ch.....	Oct. 5 6
Lenoir station.....	" 6 7
Rock Springs ct. at Rehoboth.....	" 12 13
Catawba circuit at Concord.....	" 13 14
Maiden circuit at Pisgah.....	" 19 20
Newton station.....	" 20 21
Caldwell circuit at Grace church.....	" 26 27
Granite Falls station.....	" 27 28
Hickory circuit.....	Nov. 2 3
Hickory station.....	" 3 4

##### SALISBURY DISTRICT-4TH ROUND.

D. Atkins, P. E., Salisbury, N. C.	
Jackson Hill, Center.....	Oct. 4 5 6
New London, Bethel.....	" 5 6
Albemarle.....	" 6
Salem.....	" 12 13
West Albemarle.....	" 13
Albemarle circuit, Bethesda.....	" 13 14
Big Lick, Providence.....	" 19 20
Mt. Pleasant, Cold Spring.....	" 26 27
Concord, Central.....	" 27
Epworth.....	" 27
Concord circuit.....	Nov. 2 3
Forest Hill.....	" 8
West Concord.....	" 8
China Grove.....	" 9 10

##### SHELBY DISTRICT-4TH ROUND.

R. M. Hoyle, P. E., Shelby, N. C.	
Lowesville ct. at Salem.....	Oct. 5 6
Mount Holly at Mount Holly.....	" 12 13
Stanley Creek ct. at Stanley Creek.....	" 13 14
West End, Gastonia.....	" 17
Lowell circuit at Bethesda.....	" 18
McAdenville station (at night).....	" 18
Ozark, Gastonia.....	" 19 20
Main St., Gastonia.....	" 20 21
Bessemer City at Bessemer City.....	" 26 27
El Bethel ct. at El Bethel.....	Nov. 2 3
Kings Mountain.....	" 8 4
Shelby circuit.....	" 9 10
Shelby station.....	" 10 11

##### WAYNESVILLE DISTRICT-4TH ROUND

C. F. Sherrill, P. E., Waynesville, N. C.	
Bethel circuit at Bethel.....	Oct. 5 6
Jonathan at Shady Grove.....	" 12 13
Leicester at Leicester.....	" 18
West Asheville at River View.....	" 19 20
West Asheville station.....	" 20 21
Spring creek at Baldwin's Chap l.....	" 26 27
Haywood at Pine Fork.....	" 27 28
Waynesville station.....	Nov. 9 10

##### WINSTON DISTRICT-4TH ROUND

Jas. R. Scroggs, P. E., Winston, N. C.	
Davidson, Centenary.....	Oct. 5 6
N. Thomasville, Zion.....	" 12 13
Thomasville, Thomasville.....	" 13
Summersfield, Summersfield.....	" 19 20
Farmington, Bethlehem.....	" 25
Davie, Oak Grove.....	" 26
Mocksville, Mocksville.....	" 27
Coolemees, Coolemees.....	" 27
Advance, Advance.....	" 28
Forsyth Wins on.....	Nov. 1
Lewisville, Sharon.....	" 9
Stoneville, Mayodan.....	" 9 10
Madison, Madison.....	" 10 11

#### Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

#### Commercial Job Printing

Envelopes,  
Visiting Cards,  
Business Cards,  
Programmes,  
Invitations,  
Letter Heads,  
Bill Heads,  
Posters,  
Circulars,  
Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuated fund.

Do not forget the Advocate when you need any Job Work.

Address  
Christian Advocate Publish'g Co.  
GREENSBORO, N. C.

The Price of Health.  
"The price of health in a malarious district is just 25 cents; the cost of a box of Dr King's New Life Pills," writes Ella Slayton of Noland, Ark. New Life Pills cleanse gently and impart new life and vigor to the system. 25c. Satisfaction guaranteed at all druggists.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square. "ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking.  
CAROLINA PORTLAND CEMENT CO.,  
Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

Low Prices  
Fit Guaranteed

**Eyes Accurately**

**Fitted BY MAIL**

Frames fitted to face perfectly  
FREE examination blanks

**CRYSTAL OPTICAL COMPANY**  
213 Temple Court. Atlanta, Ga.

POSITIONS SECURED or MONEY BACK.  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges**

PRACTICAL BUSINESS

28 Colleges in 16 States. 18 years' success.  
INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nashville.



NORTH CAROLINA

Reading Room  
Trinity College  
Durham N.C.

# Christian Advocate



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., OCTOBER 31, 1907.

VOL. LII., NO. 44.

## EDITORIAL.

Dr. B. F. Dixon last week made an address to the Croatan Indians at Pates, where one of their principal schools is located. Dr. Dixon is one of our foremost speakers and preachers and has made many addresses at various points during the year.

\* \* \* \*

We are gratified to learn that the long drawn contest between the State and the railroads over the rate question is finally to be settled on a compromise basis not yet made public, but satisfactory to all concerned. Mistakes have been made on both sides and too much bitter feeling has been engendered, but we trust that the peace in prospect may be permanent—that the roads and the people alike will be fair toward each other.

The railroads have done more than any other business agency for the development of the State and they promise in the future to prove even a greater factor in our progress, so that we should foster and encourage them and they should ever strive to meet the reasonable demands of their patrons. A common friendship and charity should exist between the carriers and the people for our interests are common and any policy on the part of the roads or on the part of the people toward the roads, which is not conducive to the welfare of all, should be generally discouraged.

\* \* \* \*

All business is done by faith. Having faith in a bank we deposit our money there and according as our faith is strong we feel that it is secure, but when faith weakens we want to reduce or withdraw our deposits and in proportion as the mass of depositors lose faith and rush to the counter and demand their money, the institution is strained and many times is forced to suspend business.

When people suspect the solvency of the bank and make a run on it, they call it a panic. It broke out in New York last week and six great banking houses, normally solvent, were forced to close their doors. A terrible calamity was averted in the business world by Secretary of the Treasury Cortelyou, John D. Rockefeller and J. P. Morgan, who came to the rescue of the banks and supplied all the cash needed to stop the stampede, and it is hoped now that the worst is over. Mr. Rockefeller and Mr. Morgan have been much abused men. It is popular in these times to abuse wealth and particularly Mr. Rockefeller. He and Mr. Morgan had a great opportunity the other day to make millions by withholding their money or demanding high rates of interest for it, but they had more interest in the general welfare than in themselves and furnished millions to relieve the situation and turned the tide toward confidence and saved the country from great loss.

\* \* \* \*

The flurry in Wall street is a warning—a sign of danger—and we should learn from it that the mighty wave of prosperity that has swept over the land during the past decade will, in the very nature of things, recede one of these years and leave many a man and business high and dry. Times of great prosperity are times of great confidence and men, anxious to get rich or richer, make ventures, attempt immense things often on borrowed capital, and naturally live more extravagantly than their incomes will justify, but a day of reckoning and settlement is sure to come sooner or later, and when the panic comes it will catch the man who is in debt—and his debt will then grow in proportion as his values shrink. The man out of debt is never seriously hurt when values shrink and money is high. Now is the time to keep close to the shore. The evil day, let us hope, is yet a long way ahead but the prudent business man should so adjust his affairs that when the storm does come he will be able to weather it.

## MEASURING OUR STRENGTH.

The general idea prevails that nothing good can come out of Wall street, the business center of capital, and from its name the Wall Street Journal would naturally be associated with capital, but the following editorial clipping from that journal may be read and re-read with profit by both plutocrat and pauper:

"Prosperity tends to develop in the minds of men an overestimation of the things that they can carry through. Success in one kind of work rightly entitles us to believe in our capacity to succeed in kindred undertakings. But there is latent in all such estimates of capacity a quality which might be called cumulative conceit. It has something about it that makes one mentally topheavy. It engenders a feeling that there are no limits to the achievements of personal effort.

"But this is the very pinnacle from which many a one has fallen. There is something in the idea of self-exaltation above the average condition of men which sooner or later makes the head reel and the body totter. We do not work out our life's best achievements on the heights. Yet the heights are necessary as places of ascension where hope, faith and charity hold concourse with us for the hard, close struggle in the lower levels of actual life.

"The Hebrew prophet's reference to the 'Valley of Decision' indicates the point at which one must measure his strength. On the ordinary level of the plain people, of the average man, of the moderately clear intelligence, where the average capacity for co-operation and confidence are found—that is the plane on which one's fullest strength can as a rule find its best field of achievement. Pray not to be lifted up into the clouds in a basket, as the comedians said of Socrates, but rather that you may have the heart and the head to get down to those rich levels of experience at which the choicest veins of everyday humanity are always to be found."

It will be of interest to our readers to know that Dr. John F. Crowell, former president of Trinity College, is an editorial writer on this journal, and this wise utterance sounds like Dr. Crowell.

## THE LANDMARK'S HOBBY.

Our readers will recall a very conservative expression in these columns some two or three weeks ago, calling attention to the doings of the Bad Debt Collection Agency in some communities. Our remarks seem to have stirred up the editor of the Statesville Landmark, for he proceeded last week to bestow such a vigorous drubbing upon the Advocate man as to justify the belief that this collection agency is his "very own" hobby. We tried to make it clear that we had no word of defense to speak in behalf of the dead beat. Yet the Landmark takes occasion to read a lecture to the ministry in general for short-comings in the matter of pulpit utterance on this subject.

While we think he is mistaken as to the ministry as a whole, we are willing to take our portion of his medicine, for if there is any class sinned against more universally than another by the dead-beat, it is the editor, especially the editor of a church paper. Nevertheless we cannot agree with the editor of the Landmark that the methods of the agency referred to are in accordance with either good taste or sound business methods. When the Landmark contains in its list bulletined by the Bad Debt Collection Agency the names of some of the high-fliers in leading families, known to be black-listed in almost every shop, then we will begin to believe that this is a crusade for justice all round and not simply a method of holding up to contempt a few ragged offenders who have no special social rating in the community.

Let our readers take notice that the North Carolina Christian Advocate believes in preaching the

gospel of debt-paying and in the practice of the stern virtue of honesty in all things; yet we must be permitted to hold that the methods of this agency are as bald a violation of charity as the methods of the dead-beat are of honesty. Moreover, if the ethics of modern business men could be subjected to reform, the Bad Debt Collection Agency would be in little demand. The eagerness on the part of merchants to sell on almost any sort of terms is oftentimes the peril of the hapless buyer, who, otherwise, would keep himself in bounds. Let every creditor endeavor to collect, but let all beware of the methods of the professional collection agency. These methods are out of harmony with the rules of decent business and will never be tolerated except by a class who have no standing in their community.

## A FORWARD MOVEMENT NEEDED.

It is gratifying to find an increasing interest in the work of our Domestic Missions. The recent increase in the assessment for the support of our Conference Missionaries has met with very general approval, and the conviction is growing that we should raise the same amount annually for the support of Home Missions that we do for the support of Foreign Missions.

There are a number of reasons why this should be done, not the least of which is the fact that the men who serve these fields deserve and must have a better support than they are now getting. We take occasion to say again that the demand for more money for our Home Mission fields is not so much to enable us to secure better men for these fields as to secure more decent and comfortable support for the men we have there. If we had more money we should still have to take care of the work with the same set of men. We have been surprised to find that this does not seem to have occurred to many who speak and write on this subject. They seem to have an idea that armies of more efficient men would come forth and offer themselves for the work if we only had more money for their support. More money might have a tendency to improve things in this respect, but we doubt if it would make much change. Men are not lured into the ministry by considerations of this sort. But the men we have in these fields deserve better support and must have it. Many of them are among the best qualified and most consecrated and efficient men we have. They will, in the course of events, be filling our strongest and most important charges, and these weaker fields should rejoice that our system gives to them a share of the services of those men in the strongest and most enthusiastic period of their ministry. Our plea is that these men deserve, and should have, better support.

Another plea for the enlargement of this fund is the fact that, under present conditions, many of our outlying charges have been greatly weakened by the exodus to town and city. While this has caused weakness there, it has, at the same time, brought about a congestion of resources in these centers which, by every token, should be utilized in taking care of these depleted charges. We have many strong central charges amply able, because of this congestion, to support half a dozen pastors, and these should be convinced of their duty to take special interest in this work.

Once more, in keeping before our people the one great mission of the church to preach the gospel everywhere we must not forget that the home field is the base of supply. Here we must look for the supply of men and means to push the campaign for the conquest of the world. We must take care of these churches out of which have come, and will still continue to come, the men and women who are to hold up the standard of the cross in all lands.



## Contributions.

### GOT WHAT HE WANTED.

(Rev. Martin Gale to Rev. Robin Goodfellow.)

My Dear Puck:—Once upon a time I was riding with a friend behind the most awkward and nerve-racking of pacing horses. The animal ambled and shuffled along as if he were nearly exhausted, and it tired me to look at him. Occasionally, on some rough stretch of road, it seemed to me his contortions would surely result in his unjointing himself. I mentally determined that he was a freak which the farmer had raised, and had never been able to sell; and I inwardly pitied the man doomed to keep such a horse.

After an hour or two my friend fixed some date as "the same spring I bought this horse." Before I could check myself I said, in surprised tone: "You do not mean to say you bought such a horse as this?" He said, "Yes, I did; but I will explain. From my boyhood I always admired a pacing horse. I always wanted a pacer. I watched them, read about them, talked about them, and thought about them. I attended horse sales in the hope that I might find a pacer on the market, and rode many a mile to look at horses which were for private sale.

"At last I found this one in a bunch to be sold at auction to close an estate. When he was knocked down to me by the auctioneer I could hardly believe my ears. I paid for him immediately and led him home, half afraid something might happen to prevent me from owning a pacer, as I had so anxiously wished for many years. In three weeks I had learned that a pacer was the one kind of horse that I did not want. But I've got him; I can't sell him, and I have to keep him, though I am often tempted to kill him."

#### My Own Experience.

Other folks have longed for things which they did not really want, but did not know it until they got them. Many a preacher hopes in vain, through weary years, that he may be sent to a particular charge. And when at last it comes to him, he begins to rehearse the "Nunc Dimittis" he is sure he will sing at the close of a quadrennium. A few brief quarters bring him a disillusion, and he begins to pray that his life may be prolonged until he gets away, lest some chance should lay his bones in the hateful soil over which he sorrowfully walks.

The one and only place I ever hoped I would get was Saltville. When at last it came to me unsought I was overjoyed. Never did I go so gladly and confidently to a new charge. And I never left any other one without even one sigh of regret. Saltville is the one barren and disagreeable spot in my ministry and memory.

#### Churches, Too.

Nor are preachers alone in their delusive hopes. Some years since my Conference roommate was a layman who is recognized as the leader in a prominent charge. He was a mystery to me. His pastor was to be moved by the time limit. Rumors flew thick and fast as to who would succeed him. At one time seven different men were said to have been certainly determined on, and the bearer of each name averred that he "had it straight."

Still my roommate never showed any interest in the matter. His conversation showed that he had a lively interest in the welfare of his charge, and his cheerfulness was proof that he was not sore or pouting. He was alive to every other subject save that of the probable appointment which should determine who should be his pastor. On that subject he seemed indifferent. He did not call on the bishop. He had no conference with his presiding elder, and he would hazard no opinion of the acceptability of any of those whose names were mentioned as probabilities. Finally I determined that the appointment had been "fixed" before Conference, and that this accounted for his easy attitude.

Toward the close of the Conference I mentioned to him the fever and uneasiness of certain laymen who seemed to be much dissatisfied with the appointments made for them by Conference gossip. He chuckled a little, and with a twinkle in his eyes, said: "Well, I pity them; but that fever is like the measles; each fellow has to have a case for himself. And one well-developed case is all one needs during his ecclesiastical life. I am a little ashamed that I ever had mine; but I am glad to have gotten over it safely, even if there be a few painful effects upon me still."

You may be sure I pressed him for the story, and here it is:

"For a dozen years or more I was as anxious about our appointment as these brethren seem to

be. I am sure I made as big a goose of myself as any layman ever did at Conference. I held close conferences with the bishop, chased my presiding elder around, told our wishes and preferences to everybody who would listen; and am sure I was a real nuisance to the appointing power as well as a source of amusement to the more sensible at Conference.

"We had no reason to complain of the supplies sent us. But I was never quite satisfied. The first Conference I attended I learned to know Brother Yellott, and I set him down at once as the very man we needed. But it was never possible to secure him. He was a four-year man, and ours was a four-year charge. His change always occurred at the close of our third year. The bishop would never consent to take him up the next year to accommodate us. So I was disappointed quadrennially.

#### Brother Yellott.

"I was indiscreet enough to talk about it everywhere. It was well known to our membership, to the Conference, and to Brother Yellott himself, that he was always my first choice. At last our pastor was reported at Conference to have been moved to accommodate a more important work. It was at the end of his third year. I knew it was a promotion for him, and so did not enter a protest. A strong inducement to allow it to be done was the remembrance that Brother Yellott was to move by the time limit.

"As soon as I heard the rumor I hurried to the presiding elder to tell him that if our pastor had been moved I asked as a special favor that Brother Yellott should be sent us. He confided to me that the removal of the pastor had been determined on, and assured me we had even a better preacher than Brother Yellott; but I would have none of it. I insisted that unless we could get Yellott, we must have our own pastor for his fourth year. With some reluctance he agreed to effect an exchange, and the appointment was made.

Never did I enter an ecclesiastical year with such joyful anticipations and such fond hopes. We all did more for the new preacher than we ever did for any pastor we have had. It took me just six weeks to discover that I had made a woeful mistake. He was genial, pure, energetic and anxious to please. There was no fault to be found with him. He was just a plain misfit. For three years and forty-six weeks I bore with patience and resignation the weary load of responsibility. For four years our charge only 'marked time.'

"Nobody suffered as I did. I knew I was responsible for the appointment and reproached myself. The members reminded me frequently that he was my man. The Conference knew it, and assumed we were pleased to death. Worst of all, Brother Yellott, who had never spoken a word or tried to get the place, was delighted with us. Every few weeks he expressed in some form or other his appreciation of my good offices in his behalf. Even now, he unconsciously and unintentionally rubs it in on me once a year. Every Conference he comes to have a chat with me, and to ask after the old friends he left behind when he was moved from us. The invariable conclusion of the interview is the assurance that the four most pleasant years of his ministry were those spent with us; and a fresh expression of his appreciation of the fact that he owes those four years to my influence.

#### Cured.

"Since that time I've ceased to take any interest in appointments. Bishops are elected, ordained and authorized to make them. Presiding elders are appointed and paid to travel up and down and inform themselves that they may advise the bishops. They may assume and bear the responsibilities of their respective offices without any help from me; I've washed my hands of all participation in the assignment of preachers; and while my sanity remains, no man may ever justly lay an appointment at my door."

I was much impressed by the story and in return I told him of my friend's purchasing the pacer. He assured me it expressed his case exactly and that he would invest in no more. I suggested to him that a judicious relation of his own experience to the laymen first mentioned might mitigate their uneasiness, and at least soften possible disappointment.

He said, "No, it would do me no good. As I said in the beginning, each fellow must have an attack for himself. I've had mine, and have gotten over it, though I still have an occasional bad taste in my mouth as I remember it. These men will get over it in time, but the disease will never be stamped out. There will always be a fresh crop of youngsters growing up as subjects of infection. We'll

just have to adjust ourselves to it as we do to chicken-pox, mumps and measles."

And now, Puck, you are doubtless preparing yourself for the moral. I regret to tell you there is none. I am writing you merely to call your attention to the symptoms of attack which are always plainly apparent at Conference. If, while some restless, anxious fellow is discoursing at Conference about "the man we want," you see me wink slyly at you, you will translate my wink into the suggestion, "He wants a pacer." And if we both indulge an inward chuckle over the trying days ahead of the brother, when he gets what he now thinks he wants, nobody will be harmed because none will be informed of the cause of our mirth.

Gleefully yours,

BREEZY.

### GOD'S KINDNESS TO LAME SOULS.

(Rev. Theodore L. Cuyler, D. D.)

After David had been firmly seated on the throne, he inquired whether any of the house of Saul were yet living; for if so, he would like to show them kindness for the sake of his beloved friend Jonathan. An old family steward, named Ziba, reports to the king that there is a son of Jonathan yet living, who is "lame on his feet." This is about the only fact known in regard to the poor waif of a dethroned royal family. He is a cripple. Ever since his nurse had fled from the house at the tidings of Jonathan's bloody death, and had dropped the little five-year-old in her panic, he had been incurably lame in both his feet. And so he had been sheltered in the house of one Machir, over on the eastern side of the Jordan.

As soon as David learns that a child of his bosom friend is still in the land of the living, he remembers that he had once made a covenant with Jonathan to show the "kindness of the Lord" to his house forever. He promptly sends one of the royal chariots to Lo-debar with orders to bring the poor lame Mephibosheth up to court. When the abashed cripple reaches the palace and nobles into the king's presence chamber, he is perfectly overwhelmed. He falls on his face, and exclaims, "What is thy servant, that thou shouldst look upon such a dead dog as I am?" Mephibosheth seems to have been a shy and gentle creature, like many others who suffer from bodily infirmities; but there is nothing which so soon lays one flat on the face as a volley of unexpected kindness. No artillery kills an enemy like a broadside of love. If Mephibosheth had been taught from his childhood to regard David as the destroyer of the dynasty of Saul, all his early prejudices must have melted at once when the monarch receives him so graciously. Not only receives him, but adopts him, "for Jonathan's sake," into the royal household! He sits at the king's board every day, and finds a royal table "a good hiding-place for lame legs." In that wild age of war and violence, when revenge was so constantly practiced, this little cabinet picture of the fugitive cripple seated at the imperial banquets has in it the lineaments of the New Testament gospel. It is a very pretty parable of God's mercy to crippled souls.

Every sinner is lamed by sin, and is wholly impotent to restore himself. When the Holy Spirit awakens a sinner to a deep conviction of his own guilt, he is ready to confess his utter unworthiness in language as strong as that used by Mephibosheth. The godly Rutherford of Scotland describes himself in the same impassioned language as having once been a "dead carcass, not able to step over a straw." John Bunyan uses quite as vehement expressions in his "Grace Abounding." Pungent convictions of personal guilt do not appear to be as common in these days; but I doubt whether any man can rightly appreciate the wonderful mercy of God in Jesus Christ, and the infinite preciousness of atoning love, unless he has been broken down in penitent self-abasement. The lowliest convictions of guilt are usually the prelude to the loftiest attainments in godliness. The repentant and restored cripples are those whose feet become "like hinds' feet" in running in the pathway of God's commandments.

There is a beautiful parallel between David's embassy of kindness to bring up Mephibosheth to Hebron, and the mission of the atoning Saviour to crippled humanity in its far-off wanderings. That royal chariot halting at the poor lame fellow's door to carry him up to the king, is a fine figure of the divine mercy that stops at the sinner's doorway. Grace furnishes the chariot. Grace sent the only begotten Son of God into the world, that whosoever trusteth in him should not perish, but have everlasting life. This home-bringing of the lamed exile to the palace reminds us of that scene where the



father welcomes home the wanderer from the far country, and kills for him the fatted calf, and clothes him in the goodly robe. This reception of a repentant and believing soul is all for Jesus' sake, even as Mephibosheth was welcomed for Jonathan's sake. Christ's sufferings on the cross, and his intercession, are at the bottom of every sinner's salvation. When any of us get admission to the marriage supper in our Father's house, our song will be to him who came to seek and to save the lost. What a family of restored cripples there will be at that supper of the King!

God's kindness to the lame is not only manifested in the atonement, or in pardon to the penitent sinner, or in converting grace; it is shown in his patient forbearance and compassion to stumbling Christians. For Christians do stumble, and some of them shockingly. Peter was not the first or the last to catch a disgraceful fall; he never would have healed a cripple in the "Gate Beautiful" if his own spiritual lameness had not been cured by his forgiving Saviour a short time before. God's ambulances are kept pretty busy. The difference between an impenitent sinner and a Christian is that the one is willing to continue weak and wicked; the other, when he slips and sprains himself, is not content to lie on his face, but repents and seeks recovery, and walks more circumspectly. God is very forbearing toward the feeble Christians who, like Bunyan's "Ready-to-halt," hobble on crutches; but such slay no giants, reap no harvests, and win no crown. They are not models. When a soul has once been healed by Divine grace of its lameness, it ought, like the cured cripple at the gate, to be walking and leaping and praising God.

#### WHAT THE MASTER FOUND.

The night was shading the landscape with winter twilight when the man entered this town. He was no common man, and was bent upon no ordinary mission. An empire was to be overthrown and upon its ruins a new kingdom established. It was an enterprise environed with peril. Already it had cost precious lives and priceless fortunes. The man bore himself as one who journeys through a hostile country, knowing that his enemies swarmed about him, valiant, fearless, powerful! He took from his breast a little book and glanced at the list of names written therein.

"I have in this community," he said, "a band of five hundred friends, who have vowed ever to be loyal to me, faithful to my cause. They know that it is in danger. This is the night of their own appointment for meeting me, that I may instruct, encourage and strengthen them."

The deep tone of the bell broke upon the air.

"It is the signal for their gathering," said the man, and hastened forward. Soon he paused before a large building, which, save for one dimly lighted room in the rear of the basement, was empty and silent. A man, evidently on guard, stood near the door. He started as the stranger saluted him.

"I am expecting to meet some friends here to-night."

The janitor looked suspiciously at him. "You'll have to wait, then," he said presently. "There won't be anybody here for half an hour yet."

"You are a member of the band that assembles here?"

"Um," replied the janitor.

"Is there great zeal among the brethren of the fraternity? Are you united, loyal, eager, aggressive?"

"Well," replied the janitor cautiously, "things are a little quiet with us just at present. Times are hard, and there's a good deal of opposition. We have had a great many things to discourage us. Maybe in a couple of months we may get some outside help and shake things up a little; but we don't feel justified in making any effort just now. Will you walk in?"

The stranger entered the room indicated by a sweep of the janitor's hand. Presently an old woman came in, glanced timidly about her, and sat down as far away from the stranger as she could get. By-and-by came two women. Then a bevy of young girls fluttered in, sat down, bent their heads together for a convulsed giggle, and lapsed into silence. A lame man limped to a seat behind the stove. After a while a group of women rustled in, one of them leading a reluctant boy. A tired-looking man, in laborer's garb, sank wearily into a seat apart from the rest. After a long interval there entered a man in black, who stealthily tiptoed his way to a seat behind the others.

Others came dropping in, until twenty-three were assembled in, or, rather, scattered through the room. They were evidently there in peril of their

lives. Everything disclosed a sense of half-restrained fear. The repeated glance at the clock; the painful intenseness with which they listened to every approaching footfall until it passed; the quickness with which all eyes were turned toward the door as often as it was opened, deepened the impression that this was an unlawful assembly.

The stranger softly passed out, no one barring his way. Glancing at his book by the wind-shaken light of the street lamps, he went searching for his absent friends. Three of them he found on a street corner discussing the political problems of the government under which they lived. Seven men he found in a club-room, reading, chatting, smoking. A score he found at public entertainments; a few at their places of business, lying in wait for belated customers; half a dozen at a progressive whist party. Some were in a neighbor's house, whiling away the hour by social intercourse. Many were at home, some too tired to go out, because they had been out all day and were planning to go out again tomorrow, and some doing nothing, and wearily tired of it. A few were sick; a few ministering to them. Some were curing convenient headaches by reading the latest novels. So in the course of the evening the band of five hundred was accounted for. Twenty-three at the rendezvous—four hundred and seventy-seven here, there, and elsewhere; dawdling, sleeping—a discouraging outlook for a struggling revolution.

"And what is all this ancient history?" you ask.

Oh, nothing much. And not so very ancient, either. Only, Jesus Christ dropped in at a recent prayer-meeting in your church. That was all. And where did he find you?—Robt. J. Burdette.

#### HOW BISHOP JOYCE CURED OFFICIAL KICKERS.

It was the writer's blessed privilege to be at one of our Western Conference sessions, where the above-named, much-lamented bishop addressed a large class of young men in the presence of many lay delegates and others. Speaking on the mutual responsibility of pastors and laity, for success on every charge, as in the case of generals and their soldiers, he spoke in substance as follows:

"Once there came into my room at a certain Conference, for private interview, four very influential-looking Church officials, desiring a change of pastor, because, somehow—they hardly knew why—their present pastor, there but one year, had failed to have success. To each of my questions as to his scholarship, preaching ability, piety, pastoral fidelity, social qualities, and personal appearance, they said, 'He is number one.' 'Well,' said I, 'brethren, there is another side; let us inquire into it.' And upon interrogation I found that not one of them ever read a Church paper, or had family worship, or attended class or prayer-meetings, or Sunday-school, and but seldom even the regular Sunday services. And, yet, scarcely ever missed any club or lodge or social function. 'Well, well,' said I, 'brethren, having heard your confession, I must say I am not surprised that he had no success; for, with such a strong four-horse team pulling back hard with the world, I could not succeed; neither could a Wesley or a Paul; and even Christ Himself, as your pastor, would in a measure fail to draw converts and hold sinners. Let us all get down here, alone with God, and pray over this matter.' And the Lord seemed to mightily help me, as I held that persecuted pastor and these unfaithful officials before the throne. Soon they sobbed and cried to God for mercy. And, as we rose, bathed in tears, and trembling, they said, 'Dear bishop, we will take back all we said about a change of pastor, and will earnestly seek for ourselves and others a change of heart, and do all we can during the coming year to hold up, encourage and help our pastor to succeed. Well, blessed be the Lord, soon a wonderful revival came down on that charge, and as a natural consequence a unanimous, most earnest petition went up to the next Conference for the return of their much-beloved pastor. Thousands of charges are in the same state. Let none but the sinless hereafter cast stones at pastors. And go all ye unfaithful and seek first a change of heart, and pastoral success and all other blessings shall be yours.'—S. Lane, in Northern Christian Advocate.

#### LET US TAKE TIME.

Let us take time for the good-bye kiss. We shall go to the day's work with a sweeter spirit for it.

Let us take time for the evening prayer. Our sleep will be more restful if we have claimed the guardianship of God. Let us take more time to speak sweet, "foolish" words to those we love. By and by, when they can no longer hear us, our

"foolishness" will seem more wise than our best wisdom.

Let us take time to read the Bible. Its treasures will last when we have ceased to care for the war of political parties and fall of stocks, or the petty happenings of the day.

Let us take time to be pleasant. The small courtesies, which we often omit because they are small, will some day look larger to us than the wealth which we covet or the fame for which we struggled.

Let us take time to get acquainted with our families. The wealth you are accumulating, burdened father, busy mother, can never be a home to the daughter whom you have no time to caress.

Let us take time to get acquainted with Christ. The hour is coming swiftly for us all when one touch of his hand in the darkness will mean more than all that it written in the daybook and ledger or in the records of our little social world.

Since we must all take time to die, why should we not take time to live—to live in the large sense or a life begun here for eternity?—Pittsburg Advocate.

#### FRIENDSHIP.

A blessed thing it is for any man or woman to have a friend; one human soul whom we can trust utterly; who knows the best and worst of us, and loves us in spite of our faults; who will speak the honest truth to us while the world flatters us to our face and laughs at us behind our backs; who will give us counsel and reproof in the day of prosperity and self-conceit; but who will comfort and encourage us in the day of difficulty and sorrow, when the world leaves us to fight our battles as we can.—Charles Kingsley.

Christ loves the poor as well as the rich; the weak as well as the strong; the afflicted as well as the joyful; and no one in adversity can say that he is so because Christ does not love him. He died for the unrighteous as well as the righteous—the trouble is with ourselves.—W. T. McElroy, Jr.

#### ELIZABETH SERGEANT ODELL.

Elizabeth Sergeant Odell was born in Delaware on March 4, 1856, and died in Concord, N. C., July 9, 1907, leaving to mourn their loss her husband, Mr. W. R. Odell, three sons, Fred, Ralph and Arthur, both aged parents, who live in Greensboro, besides brothers and sisters and a great host of friends.

"A perfect woman, nobly planned," her gracious personality unconsciously shed sunshine in her own well-ordered home, among all her associates and in the homes of the suffering or needy, where she was a frequent and welcome guest.

One of Mrs. Odell's greatest charms was the sweet Christian virtue of humility. While her fellow-workers, men, women and children, at Forest Hill church, and hundreds more who had the good fortune to call her friend, loved and admired Mrs. Odell as a remarkable type of Christian womanhood, she was altogether lacking in self-consciousness, and with the most charming sincerity spoke often of lacking high talents and of being able to do only the little insignificant duties of life.

Perhaps only a pastor's wife at Forest Hill could see the depth of her unselfish devotion toward her beloved church. She was the guardian angel of church, parsonage and people. Many a suffering woman or fretful child has brightened at her coming; many a destitute family has blessed her benevolence. What a welcome this faithful servant has received from the Master, who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me!" And how many of us hope to meet her over there and to say with grateful hearts, "I was a stranger and ye took me in."

Dr. Kilgo told us that hers was a queenly spirit. Often she comes before me, crowned with queenly virtues beautiful in person and in soul. I see her again as I have seen her often, making a home all that is lovely, coming faithfully to her Sunday-school class and to her many church duties cheering some disheartened soul, smiling bravely while she was tormented with physical pain, showing kindness to little children, welcoming rich or poor to her home.

Heaven will be sweeter because she is there. Oliver Wendell Holmes says that as we grow older "the headstones into milestones change, 'neath every one a friend." And so our loved ones who are with Him will make it a happy home-coming for us by and by.

MRS. JNO. C. WOOTEN.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.
2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.
3. To any subscriber who will secure one new subscriber at \$1.00, and send \$1.50 for his own renewal, making \$2.50 in all, we will send a copy of Gipsy Smith's Sermons, in cloth, postpaid. Let all our old subscribers take a hand and help us secure our 10,000 subscribers.

### THE ADVOCATE CIRCULATION CAMPAIGN.

For nearly three years the Conference has been engaged in a continuous campaign for the increase of the circulation of the Advocate. That this campaign has not been a fruitless one is evidenced by the fact that the paper is now going into four thousand more homes than it was three years ago. It would be impossible for us to estimate the increased power of usefulness thus given to one of the greatest instruments of education and evangelization. There is ample reward for all our labor in feeling assured that an army of many thousand who before knew little or nothing of the current history of the church are now, every week, keeping informed as to what is going on in every part of our Conference and throughout the connection. The quickening influence of this spread of intelligence must be felt, and is no doubt even now telling in results for good in every department of our work.

To those who have been upon the watchtower, endeavoring to direct this movement, it is, nevertheless, apparent that so far we have only "touched the high places" in this movement. There are still many of our families, representing many thousands of the membership in our Conference, who know nothing of what is going on in the great work for human salvation. They are not even acquainted with the plans of their presiding elder, much less of the Conference and connection. When we think of the condition of this class of our membership, shut up to absolute separation and isolation, except as they may, at long intervals, come in contact with the preacher, or some well-informed member of the church, is it any wonder that they move slowly and give reluctant response to the appeal to take some part in the work of bringing this world to the Redeemer? Is it not true after all, that intelligence determines the measure of the zeal of the

church in carrying out the Great Commission? The church paper sustains a vital relation to the question of promoting this intelligence, and it is hardly to be conceived that we can ever reach the ideal state in this respect till we have the paper in every home. And when we use this expression we wish it to be understood that we mean the paper in every home, not on trial, but as a permanent and perpetual visitor.

Seeing that what we have here written is true, it must be admitted that our forward movement can not be abandoned. What we have already achieved must be used only as vantage ground to enable us to rally a still mightier force, so that next year we shall be carrying the light of intelligence into ten thousand homes instead of eight thousand. By the experience of the past three years it has been demonstrated that we shall accomplish this with greater ease than we have accomplished the task of our increase from four thousand to eight thousand.

We write this to make earnest plea with both preachers and laymen to use these closing days of our Conference year to secure as far as possible the renewal of all our present list of subscribers and as many new ones as possible. By using these closing days of the year we shall have, when our Conference meets, already inaugurated the campaign of the next year, which will put us to the ten thousand mark in time to use the increase for the stimulation of every department of the work for the year 1908.

### OUR CONNECTIONAL INTERESTS AND SPECIALIZATION.

Methodism has the advantages of an organization with large perspective. This is calculated to save the church from a narrow and selfish conception of her mission. It has a tendency also to save the church from the inevitable littleness which comes from a boasted freedom from outside influences tending to destroy the right of local self-government. The fact is that in all matters of purely local interest, there are no churches having more democratic privileges than those belonging to Episcopal Methodism. If the Church Conference, composed of every member of the church, does not give intelligent direction to all matters of local interest, it is the fault of the administration and not the fault of the system.

Our connectional system gives us the advantage, under intelligent administration, of bringing every member of the most obscure congregation in the remotest section into sympathy and co-operation with the whole church in its effort to fulfill the divine commission in giving the gospel to every creature. The system furnishes not only a great opportunity for world-wide evangelization, but provides in its very nature a great educational opportunity of which every wise pastor takes advantage, bringing his people into intelligent co-operation with the whole church, so that we are truly "one body, and every one members one of another." It is not vain boasting to say that possibly no denomination of Christians in existence today possesses in such perfect form all the essentials of a successful militant organization as Episcopal Methodism. This is the secret of her marvelous growth and explains her remarkable freedom from decadence of power after more than a century and a half of unprecedented prosperity. For notwithstanding all that we hear of departure from the ways of the fathers, the church as a whole still stands for the vital truths and insists upon the stern and simple virtues of the fathers. Nothing contributes more effectively to the preservation of the best things for which Methodism has always stood than her strong connectional organization and sound connectional spirit. By this we have been enabled to keep in line, preserving the continuity of sound doctrinal teaching as well as the integrity of a sane and orderly policy, besides perpetuating, through all the changes a fervent evangelical spirit, Scriptural and Apostolic. There is little danger to either our doctrinal system or polity as long as we maintain this connectional organization in fact and in spirit. By this alone can we hope to maintain in spirit the apostolic injunction that we speak the same thing.

The maintenance of this connectional spirit depends upon two things, viz., consecration and information. Perhaps we should reverse the order and say, information and consecration, for it is indeed a question whether one is in position to be truly consecrated till he is brought into intelligent relation to all the questions of life and duty.

In our great connectional system each department becomes a bureau of information on all matters pertaining to its special work and the pastor of each charge is the medium through which these

departments keep in vital relation and in communication with each member. Thus it is made possible for the more than a million and a half composing the great body of the church to be kept fully informed on all questions and thus to be brought into earnest co-operation in every department. But here lies our peril. The zeal of the men in charge of some departments exceeding that of those in charge of others, many pastors allow themselves to become zealous for one cause and lukewarm with reference to others, thus unwittingly leading the rank and file to suppose that one is less important than another. The result is that we have, in many instances, not only indifference, but positive hostility to some departments of our work, thus defeating the object of a great connectional organization.

Let the pastors keep their eyes upon the whole field and see to it that the rank and file of our membership have the opportunity to be informed with reference to every department of the work. Let no new organization be harnessed to pull one interest out of the mire by pulling another in. The new Laymen's Movement has untold possibilities for achievement, provided it enters the field with that broad perspective which will bring forth sympathetic effort in all departments of the work. Otherwise the influence of a powerful movement, misdirected, may but serve to build up in one department while it tears down in another. The only way to successfully specialize inside of a great connectional organization such as is Episcopal Methodism, is to make the head of each department an enthusiastic specialist in his line, and give to each an equal opportunity.

### NOTES AND PERSONALS.

—Rev. J. H. Barnhardt and Rev. A. W. Jacobs, pastors of Leaksville and Spray Methodist churches, will exchange pulpits next Sunday morning.—Gazette.

—Rev. Mr. Siler returned this morning from High Point, where he conducted a successful revival meeting in the First Methodist church of that city. Mr. Siler is a very busy man these days. In addition to his work here his services are in great demand in revival meetings.—Statesville Mascot.

—There has been great interest manifested in the meeting at Central church, Asheville, Rev. G. T. Rowe, pastor. He is being assisted by Rev. E. C. Glenn, and from the news reports, it is a great revival. Some 50 have professed conversion up to this writing.

—Rev. D. L. Reid, who came to us several years ago from the Baltimore Conference and was for a time serving Calvary church, Charlotte, has been transferred by Bishop Morrison to the Western Virginia Conference, and he has been assigned to Davis and Thomas charge.

—A protracted meeting is in progress this week at the Methodist church at Jonesville. Rev. W. L. Dawson, of Yadkinville, is assisting Pastor Stimpson. Mr. Dawson is a good preacher and enjoys the confidence of the people in a marked degree. The meeting may continue till Sunday.—Elkin Times.

—Rev. Dr. John C. Kilgo, of Trinity College, preached twice at West Market Street church last Sunday, and though the weather was bad, good congregations attended both services. Dr. Kilgo, as usual, preached grandly, measuring up well to the high standard which has given him fame as a pulpit orator.

—Cards of invitation to the marriage of Miss Beulah Hardison, of Mocksville, to Dr. R. B. Beckwith, at the Mocksville Methodist church, Wednesday, November 6th, at 5 o'clock, have been sent out. Miss Hardison is a daughter of the late lamented Rev. G. W. Hardison, of our Conference. Her mother, Mrs. Mary E. Hardison, lives in Mocksville.

—The series of services held last week in the Methodist church by Rev. R. M. Courtney have proven very successful, large congregations attending, and there will be ten accessions to the church next Sunday morning as the result of these meetings. The congregation Sunday night, Mr. Courtney says, was the largest he has ever seen in the Methodist church.—Lincoln News.

—Missionary Day was observed last Sunday morning by Epworth Methodist church. Talks were made by Mesdames W. R. Harris and D. B. Coltrane on missionary work, and Dr. Houston made a talk on "The Best Financial System."—Rev. Dr. Rowe preached at Cold Spring Methodist church, in No. 8 township, last Sunday morning. Mr. Walter Thompson went with him to present the Laymen's Movement, of which he is secretary.—Concord Times.



—Rev. Miles H. Long, of Yadkinville, who has been assisting in a meeting at the Methodist church in Salem, returned home this morning. The meeting closed with last night's service.—Rev. W. M. Biles, of Kernersville Methodist church, who was in the city today, stated that he would carry up a good report to Conference. His salary and conference collections will be paid in full.—Winston Sentinel.

—The Belmont Park and Morven circuit quarterly conferences have both passed resolutions highly complimentary to Rev. J. E. Thompson, who is closing his fourth year as presiding elder of the Charlotte district, and they have been furnished to us for publication. The Brevard Street resolutions of the same nature appear in this issue, the others being crowded out for lack of space.

—The recital given by the music faculty of Greensboro Female College in the college chapel last Monday night was enjoyed immensely by the representative audience which was present. The entertainment reflected high credit upon the college and its accomplished faculty. We regret that lack of space prevents a detailed report of it, but we counted ourselves fortunate to be present.

—The approaching session of the Western North Carolina Conference is of more than ordinary interest to the Methodists of Anson. Presiding Elder J. E. Thompson and three pastors of the county have each served their present charges four years and will have to be moved. The pastors are Rev. M. A. Smith, of Wadesboro; Rev. A. E. Wiley, of Lilesville, and Rev. J. C. Mock, of Polkton circuit. These ministers have all done a great work in this county and many will regret to see them leave.—Wadesboro Messenger.

—Dr. Atkins preached an excellent sermon Sunday night at Big Lick.—Rev. T. T. Salyer protracted his meeting at Cedar Grove church Sunday for the incoming week.—Rev. J. P. Davis has recently closed a series of meetings in Century church that were productive of good results. Mr. Davis is doing a splendid work among his people.—Last week a brief notice of the death of James Lee was chronicled. Mr. Lee was 70 years old and a Confederate veteran, and was a respected citizen. He was buried at the old Poplar Springs burial grounds, Rev. A. L. Stanford conducting the service.—Stanley Enterprise, 24th.

—At the recent session of the Holston Conference, held at Bluefield, W. Va., Bishop Morrison made a great many changes. Of the eleven presiding elders, seven are new men. Dr. Frank Richardson, one of the old and honored ones, was sent to Morristown station. J. C. Orr and Eugene Blake, two of the Holston trio who sing so well together, are made presiding elders of the Knoxville and Morristown district respectively. T. J. Eskridge, formerly a Shelby boy, has been appointed presiding elder of the Abingdon district. J. A. Burrow, late editor of the Midland Methodist, goes to Abingdon station, and S. P. Douglas to Emerald Avenue, Knoxville.

The new Methodist church at Highland Park is almost completed and will be ready for the reception of its pastor at the close of the Conference next month. This will be a new pastoral charge for Methodism in Charlotte, and the location is very favorable. The congregation is growing rapidly and the work will easily occupy the entire time of a pastor. The new church is a pretty edifice and one that will be a valuable addition to the northern part of the city. Bishop Henry C. Morrison will preach in the new church on the Sunday afternoon preceding the opening of conference.—Charlotte Observer, 18th.

—"The Listening Heart," by Prof. John A. Kern, of Vanderbilt University, is a handsome cloth volume of 215 pages, issued by the Revell Co., at \$1.00 net. "The little volume ventures to offer, as suggestions for the hour of prayer, an interpretation of certain Scripture passages. The text is not used as a pretext. \* \* \* The title of the book is taken from its leading idea, which is present throughout and from time to time comes into distinct expression." It is a choice bit of religious literature and will help toward a higher religious experience all who read it in the devotional spirit.

—We learn that the Methodists will soon build a nice church at Kanapolis. Mr. J. W. Cannon has given \$500 and a lot toward it.—Rev. M. M. Long, of Forest Hill Methodist church, preached at Central church Saturday morning. He is a forceful and impressive preacher, and his sermon was much enjoyed by his congregation.—Rev. W. P. McGhee will again begin work in the Methodist church at the next Conference, which meets in Salisbury the 13th. During the year Mr. McGhee and family have lived on a farm in Davidson county. He was for-

merly pastor of Epworth church here.—The Western North Carolina Conference of the M. E. Church, South, meets in Salisbury on Wednesday, November 13th. We hope the powers that be will not disturb the present appointments of the pastors here. They are all excellent fits, and we think it is the almost universal desire that they be returned.—Concord Times.

—The fourth quarterly conference of Central M. E. Church, South, was held Monday morning, October 21st. Routine business was transacted, the reports for the year were encouraging and showed the church to be in a thriving condition. The old board of stewards was re-elected with the addition of Lawyer John Folger. The following resolution was seconded by an appropriate speech from Mr. A. H. Merritt and unanimously adopted by the Conference: "Whereas the conference year has nearly drawn to a close, and, whereas, we feel a deep interest in the spiritual welfare of our church, therefore be it resolved by the Quarterly Conference assembled, that we most heartily commend the high spiritual standard set by Bro. J. E. Abernethy and desire to express our appreciation of the most excellent work done by him both in the pulpit and in the homes of our church and town. We feel that the campaign which he has waged against those evils which are sapping the spiritual vitality of our church, especially among the young should be continued and that it would be nothing short of a calamity should this campaign be dropped now. We therefore desire to express the hope that the bishop may see fit to return him for another year."—Mt. Airy News, 24th.

—The service at Steele Creek Presbyterian church yesterday was conducted by Rev. W. W. Bays, of this city. He preached on the subject of "The Lively Hope of the Christian," and a large congregation was present at the service.—There was a union service of Tryon Street and Trinity Methodist church last night to hear the address of Mr. C. H. Ireland, of Greensboro, in the interest of the Laymen's Missionary Movement. Mr. J. B. Ivey conducted the devotional exercises, and Mr. C. W. Tillett introduced the speaker. In making his introductory remarks Mr. Tillett stated that he admired such an all-round man as Mr. Ireland, one who could always be depended upon in every phase of life. He then referred to Mr. Ireland's prominence in business, social and religious life of Greensboro. Mr. Ireland in his address told of the growth of the missionary movement among the laymen of the Southern Methodist Church, and said that its growth in the Western North Carolina Conference had been more rapid than in any Conference in the Church. He then spoke of the object of the movement, which is to increase liberality among the men of the church, and to enlist their interest so that no pastor would be allowed to lack for any part of his promised salary, and that would increase their interest to the point of getting them to advance every phase of the work of the church.—Charlotte Observer.

—Rev. J. A. Bowles has recently closed a very successful revival at Welch's school house near High Point.

#### TRINITY COLLEGE NOTES.

Monday evening, Oct. 21st, memorial exercises were held in the Y. M. C. A. hall in honor of John Charles McNeill. Dr. Edwin Mims presided at the meeting. Dr. W. P. Few spoke on "McNeill as a Man." Professor R. L. Flowers spoke on "McNeill as a Journalist." Dr. Mims read a number of his most representative poems. Mr. McNeill was a frequent visitor at the Park, and his work was highly appreciated here. Just a year ago he was invited to speak to the college community, and after his address he was the guest of a local organization. Mr. McNeill's father was a student at Trinity.

Professors Mims and Wooten attended the Students' Bible Conference, which met at the A. & M. College, Raleigh. Both had engagements to speak. Professor Wooten went from Raleigh to Kinston, where he had an engagement to preach on Sunday.

Headmaster North, of the Trinity Park School, is conducting a series of special religious services at Main Street church, of which Rev. T. A. Smoot is pastor. The attendance at these services have been good, and much interest has been manifested.

Rev. W. E. Towson, for a number of years a missionary to Japan, is spending some time in Durham. He is working under the auspices of the Board of Missions of the Southern Methodist Church, and is trying to raise funds to erect a memorial building at Palmore Institute, Kobe, Japan, in honor of the memory of Lillian Bridges Stewart.

Her husband, Rev. S. A. Stewart, a member of the Western North Carolina Conference, is in charge of Palmore Institute. Both Mr. and Mrs. Stewart were students at Trinity. After graduation Mr. Stewart taught at Stanly, and then returned to accept a position in the Trinity Park School. He resigned this position to go to Yale University. After remaining there for two years he went as a missionary to Japan. Mrs. Stewart (nee Miss Lillian Bridges) was a student at Trinity for three years. After leaving college she taught in the Durham city schools, and then at Littleton Female College. She was married to Mr. Stewart, and they both sailed for Japan to engage in missionary work. She died after being in Japan just a year.

Dr. J. S. Bassett, formerly professor of history at Trinity, and now connected with Smith College, Northampton, Mass., is giving work in Yale University in addition to his work at Smith. Dr. Bassett gave instruction in the summer school at Yale this year, and is now conducting similar work in American history.

The Association of Colleges and Preparatory Schools of the Southern States will hold its annual meeting in Athens, Ga., November 7th and 8th. Trinity is the only college in the State belonging to the association. The college will probably send one or two representatives to this meeting.

#### PRESIDENT ROOSEVELT'S THANKSGIVING PROCLAMATION.

Once again the season of the year has come when, in accordance with the custom of our forefathers for generations past, the President appoints a day as the especial occasion for all our people to give praise and thanksgiving to God.

During the past year we have been free from famine, from pestilence, from war. We are at peace with all the rest of mankind. Our natural resources are at least as great as those of any other nation. We believe that in ability to develop and take advantage of these resources the average man of this nation stands at least as high as the average man of any other. Nowhere else in the world is there such an opportunity for a free people to develop to the fullest extent all its powers of body, of mind, and of that which stands above both body and mind—character.

Much has been given us from on high and much will rightly be expected of us in return. Into our care the ten talents have been entrusted; and we are to be pardoned neither if we squander and waste them, nor if we hide them in a napkin; for they must be fruitful in our hands. Ever throughout the ages, at all times and among all peoples, prosperity has been fraught with danger, and it behooves us to beseech the Giver of all things that we may not fall into love of ease and luxury; that we may not lose our sense of moral responsibility; that we may not forget our duty to God and to our neighbor.

A great Democracy like ours, a Democracy based upon the principles of orderly liberty, can be perpetuated only if in the heart of the ordinary citizen there dwells a keen sense of righteousness and justice. We should earnestly pray that this spirit of righteousness and justice may grow ever greater in the hearts of all of us, and that our souls may be inclined evermore both toward the virtues that tell for gentleness and tenderness, for loving kindness and forbearance one with another, and toward those no less necessary virtues that make our manliness and rugged hardihood—for without these qualities neither nation nor individual can rise to the level of greatness.

Now, therefore, I, Theodore Roosevelt, President of the United States, do set apart Thursday, the 28th day of November, as a day of general Thanksgiving and Prayer, and on that day I recommend that the people shall cease from their daily work, and, in their homes or in their churches meet devoutly to thank the Almighty for the many and great blessings they have received in the past, and to pray that they may be given strength so to order their lives as to deserve a continuation of these blessings in the future.

In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed.

(Seal.)

Done at the City of Washington the twenty-fifth day of October, in the year of our Lord one thousand nine hundred and seven, and of the Independence of the United States the one hundred and thirty-second.

(Signed.) THEODORE ROOSEVELT,

By the President:

Elihu Root, Secretary of State.



## The Quiet Hour.

### He Knows.

He knows the bitter, weary way;  
He knows the endless striving, day  
by day,  
The souls that weep, the souls that  
pray,  
He knows.

He knows how hard the fight hath  
been,  
The clouds that come our lives be-  
tween,  
The wounds the world hath never  
seen,  
He knows.

He knows when faint and worn we  
sink;  
How deep the plain, how near the  
brink  
Of dark despair we pause and shrink,  
He knows.

He knows! Oh, thought so full of  
bliss.

For though our joy on earth we  
miss,  
We still can bear it, feeling this—  
He knows.

—Selected.

### Will the Rope Hold?

Far out at sea a man went up to  
the top of a mast to perform some  
duty. While engaged about his work  
in some way he missed his footing and  
fell swiftly downward. Those who  
saw him falling held their breath, ex-  
pecting to see him dashed to death  
on the hard floor of the deck. But  
when part of the way down the sailor,  
clutched a rope and clung desper-  
ately to it.

"Now if the rope only holds he is  
all safe!" the terrified spectators  
thought. "But will it hold?" That  
was the question that now passed  
from one to another.

The man hung there for a moment,  
dangling from the rope, swaying from  
side to side. It was plainly to be  
seen that the strength of the rope was  
being tested to the uttermost. But it  
did not break. Little by little the  
sailor's body came to a perpendicular  
as the rope ceased swinging. Then  
hand over hand he made his way up  
to the mast, and so down to the deck.  
He was saved, for the rope held.

Into the lives of us all come times  
of peril; not simply peril to our  
bodies, but perils to the soul. Stop  
and think of the awful forms in which  
temptation sometimes comes to us.  
We shudder as we stand in the pres-  
ence of these awful enemies of the  
soul. We feel that we are falling.  
Our hold is loosened upon everything  
that is firm. Down we may be hurled  
the next moment. What hope is  
there left for us?

Ah, straight across the downward  
pathway is stretched the love of God.  
Listen to the words he speaks: "For  
God so loved the world, that he gave  
his only begotten Son, that whosoever  
believeth on him should not perish,  
but have everlasting life."

But will the rope hold? May it not  
be that the strain upon it will be so  
great that it will give way in spite of  
all and we be lost?

This is a great world. Millions and  
millions of poor, tempted men and  
women have felt the last lingering  
hope forsaking them. Only death,  
black and terrible, seemed to face  
them; then they grasped the cord of  
God's everlasting love and were saved  
for evermore. That rope will never  
fail.

Earth may slip away from under  
our feet, hope may turn to midnight,  
the stars may fade out of the sky; but  
God's love will hold through every  
time of testing. Trust it, then. It  
will save.—Selected.

### Expressions of Sympathy.

In times of sorrow one agency in  
God's ministry of comfort to His  
children is the sympathy of human  
friends. What an opportunity we have  
to minister for God in sharing the  
sorrows, in helping to bear the bur-  
dens of others. If we had words  
alone as vessels for the conveyance of  
our heart-felt sympathy and love,  
how insufficient, how inadequate, how  
poor would be our means for comfort-  
ing and strengthening others.

Sympathy cannot narrow its means  
of expression to words. So often the  
look, the hand-grasp, the supporting  
arm, tears are better, more blessed  
means than words.

As "some prayers just break the  
backs of words," so sympathy is  
sometimes too great to limit its means  
of transmission to mere words.

Yet, if distant from our sorrowing  
friend in material miles, the note or  
letter expressing our thought, our  
tender regard for them in their grief,  
is a means we may not miss.

When Lord Houghton had lost his  
wife, Tennyson wrote him this let-  
ter:

"I was the other day present at a  
funeral, and one of the chief mourn-  
ers reached me her hand silently,  
over the grave, and I as silently gave  
her mine. No words were possible.  
And this little note that can do really  
nothing to help you in your great sor-  
row is just a reaching of the hand to  
you, my old college comrade of more  
than forty years' standing, to show  
you that I am thinking of you."

Cannot we, who have been comfort-  
ed in the same way, bear testimony  
to the strengthening power of sym-  
pathy expressed by friends? Can we  
not testify that it is one of the many  
means a God of wisdom and love,  
whose resources for comforting sor-  
rowing hearts are infinite, employs  
to hearten His children?—Orphan's  
Friend.

### The Gospel of Happiness.

A woman who had many sorrows  
and heavy burdens to bear, but who  
was noted for her cheerful spirit,  
once said in explanation:

"You know I have no money. I  
had nothing to give but myself, and  
so I made the resolution that I would  
never sadden any one else with my  
troubles. I have laughed and told  
jokes when I could have wept. I  
have always smiled in the face of ev-  
ery misfortune. I have tried never to  
let any one go from my presence with-  
out a happy word or a bright thought  
to carry with them. And happiness  
makes happiness. I myself am hap-  
pier than I would have been had I  
sat down and bemoaned my fate."  
This gospel of happiness is one which  
everyone should lay to heart. Set out  
with the invincible determination  
that you will bear burdens and not  
impose them. Whether the sun shines  
or the rain falls, show a glad face to  
your neighbor. If you must fall in  
life's battle, you can at least fall  
with a smile on your face.—Well-  
spring.

### Filled With the Fullness of God.

This is how the Rev. Dr. Dixon il-  
lustrates the thought of being filled  
with the fullness of God:

"Standing on the deck of a ship  
in mid-ocean, you see the sun reflect-  
ed from its depths. From a little  
boat on a mountain lake you see the  
sun reflected from its shallow wa-  
ters. Looking into the mountain  
spring, not more than six inches in  
diameter, you see the same great sun.

Look into the dew drop of the morn-  
ing, and there it is again. The sun  
has a way of adapting itself to its  
reflections. The ocean is not too large  
to hold it, nor the dew drop too small.  
So God can fill any man, whether his  
capacity be like the ocean, like the  
mountain lake, like the spring or like  
the dew drop. Whatever, therefore,  
be the capacity there is opened up  
the possibility of being filled with the  
fullness of God."—Methodist Re-  
corder.

### What a Little Girl Prayed.

A dear little girl was once talking to  
God before she went to sleep at night,  
and this is a part of her prayer:

"Dear Lord, bless all the folks in  
the world, no matter how little they  
are."

What a beautiful thought this little  
girl had. We may be sure that her  
prayer was answered, for the Lord  
cares for all his children, no matter  
how young they may be. Little chil-  
dren are the lambs in Jesus' flock, and  
not one of them is ever overlooked by  
our heavenly Father.—Selected.

All the children were asked to bring  
to the grammar class a short original  
composition about some article they  
saw in daily use, and this is what one  
little boy wrote: "The needle is a  
sewing tool. It is composed of two  
parts—the point and the eye. The  
eye is made of air, and is what you  
stick the thread through. The point  
is made of steel, and is what you stick  
through the cloth."

### Deafness Cannot be Cured

by local applications as they cannot reach  
the diseased portion of the ear. There is only  
one way to cure deafness, and that is by  
constitutional remedies. Deafness is caused  
by an inflamed condition of the mucous  
lining of the Eustachian Tube. When this  
tube is inflamed you have a rumbling sound  
or imperfect hearing, and when it is entire-  
ly closed. Deafness is the result, and unless  
the inflammation can be taken out and this  
tube restored to its normal condition, hear-  
ing will be destroyed forever; nine cases  
out of ten are caused by Catarrh, which  
is nothing but an inflamed condition of the  
mucous services.

We will give One Hundred Dollars for  
any case of Deafness (caused by catarrh)  
that cannot be cured by Hall's Catarrh Cure.  
Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.  
Take Hall's Family Pills for constipation

## Our Job Department Now Ready.

We are pleased to announce to all  
our preachers and laymen that we  
have installed a complete Job Print-  
ing Plant in connection with the pub-  
lishing of the North Carolina Chris-  
tian Advocate, and are prepared to  
do all classes of

### Commercial Job Printing.

Envelopes,  
Visiting Cards,  
Business Cards,  
Programmes,  
Invitations,  
Letter Heads,  
Bill Heads,  
Posters,  
Circulars,  
Circular Letters, Etc.

We especially urge our preachers  
and leading laymen to turn all work  
of this class possible into our hands.  
Every job you secure for us helps us  
to build up the publishing business of  
the Conference and contributes some-  
thing to the help of our superannuate  
fund.

Do not forget the Advocate when  
you need any Job Work.

Address

Christian Advocate Publish'g Co.,  
GREENSBORO, N. C.

## How to Get Rid of Catarrh.

### A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from it well know  
the miseries of catarrh. There is no  
need of it. You can get rid of it  
by a home treatment originated by  
Dr. J. W. Blosser, who for over thirty-  
three years has been engaged in the  
treatment of catarrh in all its vari-  
ous forms.

His treatment is unlike anything  
you ever tried. It is not an atomizer  
spray, douche, salve, cream or any  
such thing, but it is a direct and thor-  
ough local application that clears out  
the head, nose, throat and lungs, so  
that you can again breathe the free  
air and sleep without that choking,  
stopped-up feeling that all catarrh suf-  
ferers have. It avoids the wear and  
tear of internal medicines which ruin  
the stomach. It will heal up the dis-  
eased membranes and thus prevent  
colds, so that you will not be con-  
stantly blowing your nose and spit-  
ting.

If you have never tried Dr. Bos-  
ser's discovery, and want to make a  
test of it without cost, send your ad-  
dress to Dr. J. W. Blosser, 204 Wal-  
ton street, Atlanta, Ga., and he will  
send you entirely free enough to sat-  
isfy you that it is a real, genuine  
remedy for catarrh, scratchy throat,  
stopped-up feeling in the nose and  
throat, catarrhal headaches, catarrhal  
deafness, etc. He will also send you  
free an illustrated booklet, which will  
show you how you can treat yourself  
privately at home. Write him imme-  
diately.

FOUNDED 1842.

# STIEFF PIANOS

"Sing Their Own Praise."

The beautiful sing-  
ing tone, perfectly  
balanced action and  
touch, combined  
with unequalled du-  
rability, is the REA-  
SON, and the ON-  
LY REASON, for  
the high esteem in  
which the Artistic  
Stieff is held in ex-  
clusive musical cir-  
cles, and those who  
are interested in  
higher musical edu-  
cation. . . .

## Chas. M. Stieff

Manufacturer of the Artistic  
Stieff, Shaw, and Stieff  
Self Player Pianos.

SOUTHERN WAREROOM

5 West Trade St..

Charlotte, N. C.

C. H. WILMOTH, MGR.



## Our Little Folks.

### School Bells.

Now let us say good-by to summer!  
For Golden rod has waved her wand  
And Aster, too, the latest comer,  
Gleams like a star in fields beyond.  
The summer days are past,  
Then, playmates, come along,  
The school bell calls us home, at last,  
Ding, dong! Ding, dong!

'Twas pleasant in the balmy weather  
To play around the wildwood rills,  
To wander through the fields to-  
gether,  
And fly our kites on breezy hills.  
But now the dry leaves fall,  
The nights are growing long;  
We're glad to hear the school bell  
call,  
Ding, dong! Ding, dong!

From out the shady woodland places,  
From ocean shores and meadows  
sweet,  
With rosy cheeks and happy faces,  
And with the sound of many feet,  
We're coming, girls and boys,  
A thousand thousand strong!  
We're marching to the merry noise,  
Ding, dong! Ding, dong!  
—Youth's Companion.

### How Mr. Preston Put it to the Boys.

Mr. Preston had a way of giving the boys in his room a little talk at the close of school in the afternoon. One day he began:

"Once, when I was not as old as some of you, and older than the rest of you, I played truant to go fishing, and I had a very bad time of it."

This was a good beginning, the boys thought, and it is fairly supposed that they listened eagerly to hear what he had to say about that day's fishing.

"I objected a little when Peter Garner proposed it. I knew I ought not to go, for I had recently been ill, and the weather was damp—very good for fishing, but not good for health, and it didn't need two thoughts to tell me it would be wrong all round. But—well, why will boys sometimes, in the face of all such knowledge, go and do the thing? I suppose I shall have to leave it with the boys."

"We stole away from school at the noon recess. Peter had brought his tackle and hidden it under a bush in the strip of woods, one corner of which came in a point close up to the country school-house. Going through this woods we came to the little brook in which we were to fish."

"The sun shone all about the school-house and the yard, but in the woods it was cool and damp. We sat on a rock to fish, and I can remember still how cold and wet that rock was. We had fairly good sport, though the fish were very small. But at length a fine big fellow came swimming along near Peter's hook."

"Keep still," he whispered. He stood up and I stood up, neither of us daring to breathe as we tiptoed to watch him. He played about Peter's hook, and we thought he surely had him, when all of a sudden he turned away. I quietly dropped my hook in and he quickly swallowed it."

"I say," said Pete, angrily, "that was my fish. You had no business to put in your hook."

"Perhaps he was right. I had no time to discuss the matter; for, as I raised the fish, just poisoning myself on the edge of the rocks, Pete gave me a little shove. Whether he meant to push me in is another of the questions I have never been able to settle, but in I went up to my neck in that cold water. Pete was scared."

"Grab hold of my pole," he cried, holding it out to me. I did so and climbed out, gasping and shivering."

"You'd better scoot home as fast as you can," said Pete. But I didn't want to go home; I thought I would like to get my clothes dried first. I went higher up where the sun shone on the bank and lay down. It was a dry, warm place when I first did so, but before long the water dripped down and made a mud puddle under me."

"I got up and took a look at myself, concluding presently that I was about as forlorn a looking boy as could often be seen. I called to Pete, but he was gone, and in his place some one else was fishing—a very nice, pleasant man."

"It seems to me you had better hurry home, my boy," he said, and his tone was kind and friendly. I was cold and miserable, and half whimpered as I said:

"I wonder what my mother will say when she sees me."

"Oh, it won't much matter what she says," he said. His tone was so indifferent that I stared at him, it seemed such a queer thing to say."

"Do you think so?" I asked.

"Well, it is very plain that you think so," he said. "But there are all sorts of mothers, you know. I just concluded that yours is one of the kind that don't count one way or the other." I was angry, as you may guess.

"You'd—better not talk that way about my mother," I said. "She not count! She's the best mother in the world. If I were as big as you are, you wouldn't dare to talk so."

"Oh, come now, my boy," he said. "You needn't sputter and bluster about it. I'm only taking your own testimony in the matter. If you're going to put in a plea for your mother, you have no case at all."

"Why, as I understand it, you would like people to think you have a good mother?"

"That's what she is," I said hotly.

"Well, as I don't know her, I can only take your word, or, rather, your deeds for it. Actions speak louder than words, you know. Now, when people see a boy away from school to go fishing, they naturally have their opinion of his mother. They know it is a poor business, and they begin at once to wonder what kind of influence is brought to bear on him in his home. If they are the right sort of people, they know what is true and frank and honest and honorable in a boy, and are sorry for a boy whose mother has not taught him these things."

Mr. Preston paused for a moment, looking around on the half hundred boys, more or less, whose eyes were fixed on him. Then he resumed.

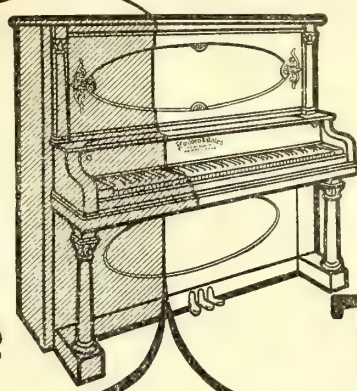
"Boys" wasn't he hitting me hard? As you may guess, I simply hadn't a word to say for myself at first. Then I blustered a little."

"I suppose," I said, "that you always minded your mother when you were a boy."

"I am sorry to say I did not," he said. "In thinking of it since, it gives my heart a stab to think how often I must have hurt her by my carelessness and undutifulness—my heedlessness of her teachings. I think of it the more, I suppose, because I lost her before I was as old as you are."

"I was pretty stiff and miserable as I got up to go home. I wasn't going to cry, of course; but a sob seemed to sob itself as I turned away. The gentleman stepped after me and took my hand."

This  
Much  
Piano  
Free



The  
Rest On  
Easy  
Terms

You can actually effect a cash saving of \$113 by joining with ninety-nine other people in the Ludden & Bates piano club now forming. By selling pianos in this way, a hundred at a time, instead of one, we so reduce expense that our club members get a genuine \$400 instrument for only \$287;—a saving of almost a third. Better still, the club terms are so easy that anyone can have a piano. But little cash is needed. You pay \$10.00 and receive your piano when you join the club; the balance in little monthly payments.

## The Ludden & Bates New Scale PIANO

is in every respect equal to any \$400 piano in the world. Full cabinet grand, balanced scale, made perfect by the finest skill and material. Double repeating action, genuine ivory keys and artistic cases of fancy walnut, mahogany or oak. Full, sweet tone, with that peculiar singing quality found only in the highest grade pianos.

In case of the death of the head of the family we cancel the club contract and make you an outright present of the unpaid balance. The piano then belongs to you absolutely. This free life insurance has allowed the completion of many a musical education, and is worth your consideration. It is practically an assurance that you will not lose your piano through inability to pay dues.

Write us at once for an application blank and complete description of different styles of finish. In this way you can make a selection that will delight you. You can leave the question of tone to us. We will see that you get a perfect instrument. A well-made, attractive stool and a beautiful scarf go with each piano. Write for full information of the club that is now forming.

LUDDEN & BATES, Southern Music House,  
Dept. J, Savannah, Ga.

## Mr. Preacher:

Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?

We make a specialty of Church Carpets.

We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates. . . .

## Parker-Gardner Co.

Charlotte, N. C.

FURNITURE, CARPETS, PIANOS & ORGANS

"It's a well-off boy who has a mother to grow up with," he said. "I always look at such a one with envy, thinking of the chances still granted to him of being all that is loving and loyal to her—of how he can be her true knight, paying her the small attentions that count so large, holding her always in dear respect and reverence, taking her closely into his life as his best chum. Good-bye!"

"That was the last I ever saw of him. But he set me thinking, and I have always believed he did me some good—and my mother."

As the boys were dismissed, it was quite evident that they, too, were inclined to do a little thinking.—Selected.

In writing advertisers mention Christian Advocate.

BOSTROM'S IMPROVED FARM LEVEL,  
WITH TELESCOPE  
Pat'd 1902.



Is no MAKESHIFT, but the best one made for Terracing, Irrigation and Drainage. Price \$12.50, including Tripod and Rod, delivered to you. Write for descriptive circulars. Treatise on Terracing, etc., Free.

Bostrom, Brady Mfg. Co.  
181 Madison Ave., Atlanta, Ga.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for Free Catalog. Mention this paper.

WILLIAMS ORGAN & PIANO CO., CHICAGO

BLYMNER  
CHURCH  
PIANOS

UNLIKE OTHER BRANDS  
SWEETER, MORE DURABLE,  
LOWER PRICE. OUR FREE CATALOG  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



## North Carolina Christian Advocate.

Published Weekly, and entered at the Greensboro Post Office as second-class matter.

### Christian Advocate Publishing Company, Publishers.

H. M. BLAIR, EDITOR AND MANAGER.  
W. L. SHERRILL, Assistant Editor and Circulation Manager.

All communications on business, such as subscription, advertising, change of address, etc., should be sent direct to the CHRISTIAN ADVOCATE PUBLISHING CO., No. 110, East Gaston Street, Greensboro, N. C.

In changing addresses please give both the old and the new addresses.

Remittances should be by Money Order, Check or Registered Letter; payable to Christian Advocate Publishing Co. Otherwise at sender's risk.

Advertising rates given on application.

Obituaries free when not in excess of 150 words; beyond that a charge of one cent per word will be made.

## CORRESPONDENCE.

### Preachers, Note Well.

We wish to call the attention of all the brethren to a little matter that should be considered at this particular time. In making out your reports to the Annual Conference please be sure that they are accurate. Of course every one will insist that his report is an accurate one. For the last four years, at least one-third of the total number have been found wanting. If you desire to know whether yours is included in the black list, just write the secretary of the conference and he will give you the desired information.

The observation of a few simple rules will help both you and those who are compelled to wrestle with the accumulated ignorance of the body.

1. Make out your report before you come to Conference.

2. Examine last year's minutes and see that the total membership as recorded in that journal is given correctly.

3. See that your additions and losses balance with the difference between this year's total and that of last year. If the minutes for last year are incorrect, charge the difference to the losses.

4. Carefully count your money and receipts and see that the total agrees with your report.

5. Hand in your report on the first day of the Conference. It is little better than criminal selfishness for one to strut around with a paper in his pocket that is needed in making out a report and thus hold up the work of an over-worked committee.

And this is hoping that the good bishop will grant release to at least one who has suffered for four years and that he will sentence the worst offender in the Conference to succeed me as statistical secretary.

W. A. NEWELL.

### Matthews Circuit.

Please let me say to my brethren that I had an attack of la grippe last February, after which I failed to recover my strength sufficiently for full pastoral work, though I continued to fill my appointments most of the time up to the last of August. I then had an attack of acute indigestion, from which I am still suffering. I am trying to wind up my fourth year in the ministry, but fear I shall not have matters in as good shape as I would like to do on account of extreme weakness. I will do my best, however, as I have always tried to do. The work has not suffered as much as you would suppose.

Brother S. L. Owens, a lay evangelist from Brevard Street church, Charlotte, held a ten days' meeting at Bethel, one of my churches. We received 24 members and there were

perhaps 50 or more professions and reclamations. Bro. W. H. Perry, pastor of Bethel and Mill Grove, held a meeting for me at Indian Trail, at which we received five members and about 17 professions. Bro. Mitchell, of the Methodist Protestant Church, held a three weeks' tent meeting at Matthews, from which we received four members and the church very greatly revived.

The first Sunday of October Bro. J. E. Thompson not only held my quarterly meeting at this place, but went eight miles in the afternoon to preach at Bethel for me, coming back and preaching here at night.

The second Sunday of October Bro. N. S. Ogburn, of Chadwick, filled my appointments at Indian Trail and Matthews. The third Sunday Bro. W. L. Nicholson, of Charlotte, preached at Matthews for me, and the fourth Sunday Rev. L. A. Plyler, of the M. P. Church, is kind enough to fill my appointments. In November I hope to have Bros. J. W. Abernethy the first Sunday and J. A. Baldwin, of the Piedmont Industrial School, Charlotte, the second Sunday, and this takes me to the end of the Conference year. The Lord will bless the dear brethren who have been so good to help me. At Conference, if still living, I will have to be placed on the superannuated list—my name not called out with the workers—the saddest thought of all to me, but God is good and he will comfort and provide. Pray for me.

I have only missed roll call at Conference twice in these forty years, and both times on account of sickness.

M. H. HOYLE.

### Rutherford College.

Rutherford College has opened well and is making fine progress. Too much can hardly be said in praise of the work that is being done here. The instructors in their departments are putting forth commendable effort to make the students feel that it means a great deal to be in school preparing to meet successfully life's obligations. Those who come to Rutherford College to get rid of work will soon learn that this is not a desirable location—the temperature gets too hot. This is as it should be. We need teachers in all the schools who are in the work to make men and women of a noble type, and not simply to get money.

And still teachers cannot be expected to undo in a few months the ruin of many years in a boy's life. He should come having aspirations for the highest and noblest manhood. The teacher's part is to keep this ideal constantly before him.

I am delighted to be able to say to parents who have boys and girls here that the faculty of well-prepared, Christian men constantly strives to keep this high ideal before their pupils. I can say from personal knowledge that I do not believe there is a school in the State where there is a wiser discipline or a more tender solicitation maintained for the student body than at Rutherford College.

A word to parents: Those who decide to educate their children would do well to consider this school—from a financial standpoint. Think of the cheapness of good board at six dollars a month and it is being given at this rate at the boy's dormitory now. But the wisest and best thing for those who can arrange to do so is to bring their families here and educate all for what it would cost to send one away from home.

Then, there is a grade of work done here that is recognized by the best colleges in the land, such as Trinity, Wofford, Emory and Henry, the State University, and others.

Send your boys and girls with high

ideals and determined purposes, and you need give yourselves no concern further. Their progress will be satisfactory. Pray daily that those in charge as well as your children may have divine guidance.

D. FRANK CARVER.

### Brevard Street, Charlotte.

We are closing a good year at Brevard street, having a good increase in membership and interest. We will pay our pastor's salary and good reports will be made at Conference, all claims being paid in full.

Our church is thoroughly in love with our pastor, Rev. Harold Turner, and family, and it is through his leadership that we have been able to accomplish so much this year. He has been successful this year preaching the plain truths with earnestness and great power. The church has been greatly blessed under his ministry, built up in the faith and drawn closer in the bonds of unity. We are trusting to have Bro. Turner returned to us for another year. As Brevard Street ranks as third Methodist church in Charlotte we are working to hold our position, and for the next year we have decided to increase our pastor's salary—how much has not been decided yet, but will be before Conference.

Our pastor has served the new North Charlotte church the greater part of the year, first in building the church and then preaching and visiting the congregation.

Though a very busy man, yet he has been faithful to every duty and also has done a good work at North Charlotte.

At our fourth quarterly conference a new board of stewards and a new Sunday-school superintendent were elected, Bro. J. D. Foard retiring from the superintendency. Mr. L. E. Anderson is our new superintendent. Our presiding elder, Rev. J. E. Thompson, has been a great blessing to Brevard Street by his wise counsel. Our fourth quarterly conference passed the following resolutions:

Whereas, Under the law of our Church, our presiding elder, Rev. J. E. Thompson, will be removed from our district by the coming Annual Conference, and during the past four years he has been a great blessing to our church,

Resolved, That our best wishes attend him and family; praying that God's rich blessings upon them; that we heartily commend and recommend him to those whom he shall serve in his new field as one worthy of their full confidence and highest esteem, for his faithfulness to the work of Christianity and wise counsel for the church interest.

C. W. RAMSEY, Sec'y.

### Taking Issue With Dr. Tillett.

I want to thank the editor for giving space in the Advocate of October 17th to a clipping from the Evangelistic Messenger entitled, "Holiness versus Fanaticism." Holiness as taught by Wesley, Clarke and Fletcher and as taught by level-headed men today will always be dear to all loyal Methodists. All readers of the Advocate will do well to read that clipping again.

And I want to thank Rev. J. W. Clegg for his communication in the same issue of the Advocate under the heading, "Was It a Mistake?" Methodists are a progressive people, but their love for essentials and fundamentals is very great and they will never consent without earnest protest to widening out in our views beyond proper limits.

Many Methodists read with surprise an article in the September number of our Sunday-school magazine under

the caption of "Some Moral Difficulties in Old Testament History," by W. F. Tillett, D. D. Now I do not propose to discuss this question with Dr. Tillett, but I am surprised that some one capable of doing so has not joined issue with him ere this on the position he took in regard to "Abraham's Sacrifice of Isaac."

The name Tillett has a large and warm place in the hearts of North Carolina Methodists. It could not be otherwise, especially with those who know and were in personal touch with the late Rev. John Tillett, of precious memory. But the fundamentals of Christianity and our beloved Methodism are so dear to us that we cannot remain silent after reading an article containing such teaching, looked at from an ethical or any other viewpoint, as the one I have just mentioned. I have read the foregoing to my pastor, Rev. T. B. Johnson, and he gives it his most hearty endorsement and authorizes me to say so in the Advocate. Abraham's willingness to give his son when told by Jehovah to do so, was typical of the august scene at Calvary many centuries later.

J. A. STIKELEATHER.

### Belmont-Charlotte.

We are nearing the end of another Conference year, to me a year of pleasure and hard work—more properly pleasant hard work. The field was new—new faces and names, new conditions to meet—yet I have enjoyed the year and feel that my "labor is not in vain in the Lord."

We have had two protracted meetings—one of 15 days in the early spring, resulting in 23 professions. The other began September 22d and continued for 21 days, resulting in 55 professions. The bulk of these were members of some church. Eight have joined our church by vows, with more to follow, I think.

Rev. M. A. Smith, of Wadesboro station, was with me four days. He made a fine impression on our people. To Revs. J. Ed. Thompson, H. K. Boyer, J. A. Baldwin, Harold Turner and A. L. Coburn and Laymen Owen Fink and Summerlin, I am also indebted for helpful sermons and talks. Forty-five have come to us by certificate, and many have gone from us through the same channel.

The church at Belmont Park is in good condition. A more loyal set of officials it has never been my fortune to be associated with, and the membership in general are true to the church.

Rev. J. Ed. Thompson, our presiding elder, last night held our fourth Quarterly Conference. He goes from us this year, as he is rounding up his four years of service. He has done fine work on the district and we part with him regretfully.

W. S. HALES.

### Death of Two Good Women.

The Methodist church in Asheboro has lost two loyal Christian women during this month.

October 5th Mrs. Mada Lassiter, wife of J. M. Lassiter, was called to her home in the spirit world. She was 33 years old. Her husband and two lovely little boys are left. Sister Lassiter was the daughter of Mr. and Mrs. Rush, of Asheboro. The preacher's family found a good friend in Mrs. Lassiter. She was always ready to sanction and help forward any good work. She was fully surrendered to the will of her Heavenly Father for some time before she departed. She was indeed a good woman, and will be greatly missed.

On October 17th the death messenger claimed another of our loyal Methodist women in the person of Mrs. E. T. Blair. She was Miss Priscilla Blair



before marriage—a native of Randolph—a sister of Dr. Levi Branson, who died in Raleigh a few years ago, and an aunt of Prof. Eugene Branson, president of the Georgia State Normal College, at Athens. Mrs. Blair leaves one son, J. B. Blair, of High Point. Her niece, Miss Eugenia Tysor, who had lived with Mrs. Blair for some years, will miss her more than any other person will. Mrs. Blair was true to her Lord and His church. So long as she was able she attended all the church services.

N. R. RICHARDSON.

#### Kernersville.

South Side church has recently been dedicated. Its membership has about doubled this year. Everything there will be paid in full and over. It is a great field for development. The section is building up very fast. Mt. Vernon, in the country, pays its preacher monthly. At the last service, which was held one month before Conference, the entire salary was paid with a nice per cent over. Shady Grove, which has long had a reputation for not doing things, will break the record this year. The revival held there last winter has largely revolutionized the church. Our church at Kernersville never fails to pay assessments in full. We have a board of stewards here that can hardly be excelled anywhere. During my long sickness almost the entire church manifested love for their pastor, not only by kind words and visits, but in a way that helped him to pay doctor's bills and hospital fees.

I have written of only a few of the good things that have come to us this year. These are the "ups." "Downs" come also, but it won't do the world any good to know of them.

W. M. BILES.

#### Our Washington Letter.

Perhaps no series of sermons have been more highly appreciated by the Mt. Vernon Methodist congregation than the four preached by Dr. John C. Kilgo, president of our much-beloved Trinity College, of which brief mention was made in our last week's letter. He fully convinced our people that he is not only a thorough student of the Bible and a remarkably forcible speaker, but an orator of no mean reputation as well. All of his sermons were first-class and he held the closest attention of an appreciative audience and deserve special mention if space would admit. Below a few references are given of his sermon Sunday morning, October 20, 1907, from the text: "Seek Ye First the Kingdom of God and His Righteousness, and All These Things Shall be Added Unto You."

Dr. Kilgo first showed to his audience the necessity of living up to the experimental truths of the invitation to seek the higher life and then spoke of the danger of our own nation's boasted civilization and prosperity and reviewed with great emphasis the downfall of other civilizations in the past, including Rome, Egypt, Babylon, etc., caused by the worship of false gods, the results of which should be a lesson to us. Greed, wars and conquest serve as a splendid reminder that only death and destruction always follow. The great universities of ancient countries went to decay on account of idolatry. He gave warning of the danger that might befall our own nation and capital city by setting aside the true God in search of wealth, position and fame, contrasting the present conditions of our own country with the time of Washington and Jefferson, when the people were less clamorous for greed and graft. He spoke eloquently of the late Chief Justice Marshall and other eminent jurists with strong arm

of the law in their hands as being unable to save a nation from decay when the teachings of the true God were disobeyed. The speaker made many beautiful word paintings in his reference to victories achieved for a time by people and leaders of Biblical history, as well as of profane and even more modern history, but when God was forgotten empires and nations, with their magnificent cities and great institutions of learning could no longer stand. The thoughts and their application were beautiful, and the impressions made upon his hearers were lasting.

Although the new union station of this city costing approximately \$15,000,000, is not completed, the office fixtures of the B. & O. depot have been transferred thereto and the first train leaving there is scheduled for seven o'clock Sunday morning for the east. The Pennsylvania, Southern and other trains may not be changed for several weeks.

President Roosevelt has returned to the White House, disrobed of his hunting paraphernalia and again resumed official duties. He has accepted an invitation to visit later in the season the Toxaway section in our beautiful "Land of the Sky" for a hunting expedition, where the real wild bear are plentiful. The local sportsmen of that section are anticipating with great pleasure the forthcoming visit of the President.

W. F. TOMLINSON.

Washington, D. C.

#### Weaverville.

Our meeting closed with good results. It was a great delight to renew the fellowship of other days with my friend, Rev. J. P. Strother, of the Kentucky Conference. I love you North Carolina folks, but I haven't gotten over my love scrape in "my old Kentucky Home." You wouldn't think much of me if I had. We believe in a Christianity that makes the world akin. Methodism has sought to incorporate the idea in her economy. I hope it may never come to be mere theory and machinery with us, but a vital principle, instinct with divine life and love.

We had quite a number of conversions, seven additions to the church, with more to follow. The League and Missionary Societies inspired and added to; a young men's prayer meeting organized in the college, and the church generally blessed.

G. W. CRUTCHFIELD.

#### Alexander Circuit.

Our meeting at Taylorsville closed the 23d inst., containing eleven days. Bro. W. H. Willis, of Mt. Zion, preached at every service from Monday night. There were some 20 or 25 professions, and persons reclaimed. Eight gave their names for membership in our church, five for the Presbyterian, two for the Baptist and one for the Associate Reformed Presbyterian Church. "Much and lasting good" has been done. I will be surprised if everything is not paid in full. In finances I will have the best report of the four years, I think.

E. J. POE.

#### Rural Hall.

I have been with Rev. J. C. Keever in his meetings at Antioch, Germantown and Bethel. He is glad to report progress on all lines. More members have been received than last year, and finances in much better condition than formerly. The Lord has blessed his labors abundantly.

M. C. FIELD.

To love earth's beauty is sign of some capacity for loving heaven's content.

## Make this Bank the Treasury for your Church Funds.

Good banking connections and arrangements are just as essential for the church as they are for the regular business house. **YOU** church account is solicited.

**AMERICAN EXCHANGE BANK,**  
CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

## WANTED.

HONEST MEN TO REPRESENT THE

**Massachusetts Mutual Life Insurance Company.**

INCORPORATED 1851

**New Policies.**

**Big Dividends.**

Life insurance experience not necessary. Valuable opportunity in contract and territory to offer to good men. Apply to

**F. L. O'BRIEN, General Agent,**  
Winston-Salem, N. C.



SOUTH MAIN STREET METHODIST CHURCH, HIGH POINT.

Front and Side View—Rev. L. A. Falls, Pastor.

#### S. Main Street, High Point.

Last year we sold our property, including the small cottage which was being used for a parsonage (but retained the church building), for which we received \$4,300. We bought immediately across the street a corner lot for which we paid \$3,500, upon which we have now church and parsonage, both having been built since September, 1906. We have an eight-room parsonage, with modern conveniences, which could not be duplicated for less than \$1,800. We moved the old church, making it front Malory street. In this building we have sixteen class rooms, a good lecture room, which we use for Sunday-school, Epworth League service, prayer meetings, etc. Between this building and Main street is the main auditorium, with a seating capacity of 450; the two buildings are connected with a rolling partition, and when thrown together gives us a seating capacity of 700 in view of the pulpit. We have now a property easily worth \$15,000. Of course, we are not out of debt. We borrowed \$3,000 from the parent Board of Church Extension, which we are to repay in twelve semi-annual installments.

Our membership is not large and is composed principally of poor people. We have great faith as to the future development of this church. The church is finely located and has a growing Sunday-school and a good Epworth League. These hopeful features within our membership, together with those Methodists who ought to

and will eventually come to us will make this a strong church within a few years.

Dr. B. F. Dixon preached our opening sermon in our new church the first Sunday in August. It was a great sermon and a glorious day for our church. Rev. Geo. F. Kirby, a former pastor, really the father of this new church enterprise, was with us and preached grandly for us at night and otherwise rendered efficient service. The people love Bro. Kirby and have reasons for so doing.

Soon after our opening we continued a series of meetings nearly three weeks, during which there were more than 60 conversions. Bro. Kilgore, of Pleasant Garden, did the preaching. It was a great meeting in many respects. No better helper of whom I am acquainted than Bro. Kilgore. True, pure, sweet-spirited man of God he is, and God greatly honors his labors.

Washington Street church is now in the midst of a good revival. Rev. Frank Siler is doing the preaching. I have attended the services and refer to the earnestness and power of this good man. His sermon Sunday afternoon to men only was a great effort and wonderfully successful, and I am informed that his Sunday morning sermon was one of the finest ever delivered in Washington Street church. Another said: "I don't believe George Stuart can excel that sermon," and no man ever captured High Point as did George Stuart. But I must close. The Advocate is pleasing us.

LEE A. FALLS.

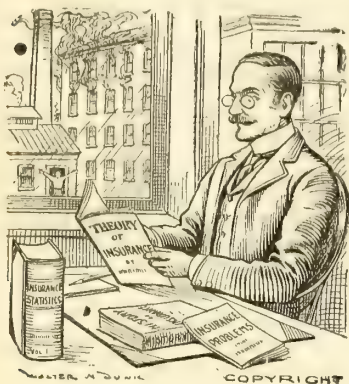


## Don't You Know

that Craddock-Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

### An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
Greensboro, N. C.

**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
Sep 13-15

## The Sunday School Lesson.

LESSON V—NOVEMBER 3, 1907.

The Cities of Refuge.

(Josh. 20:1-9.)

Golden Text—My refuge is in God. (Isa. 62:7.)

A Lesson in Self-Restraint.

No, the cities of refuge are not a type of Christ. The points of contact are too slight and incidental. They did not grow up out of, nor were they ever associated with, any messianic hope or expectation. They were instituted simply and only as a discipline in self-restraint, and to emphasize the sacredness of human life. It seems to be agreed that, among the Hebrews in primitive times, a murdered man's next of kin, or, as he was technically called, his Goel, was bound by tribal custom to avenge his blood by compassing the death, not merely of the murderer himself, but of all his family. At this stage of their development the universal and accepted rule was "an eye for an eye and a tooth for a tooth;" and small respect was had for motive. Let the killing be intentional or accidental, it was all one. A life was taken, a life must pay for it. The cities of refuge were set for the natural distinction between accidental and deliberate manslaughter. To our minds the provision seems rather crude, but the times, too, were exceedingly crude. It is something that such provision was made at all. It shows a distinct ethical advance. It marks another and an important stage of progress toward the high level upon which Christ might say to men with some hope of response, "Resist not evil; but if thine enemy hunger feed him, if he thirst give him drink."

The cities were selected with reference to accessibility from all parts of the country. Three were situated west and three east of Jordan and they were sufficiently apart from each other to cover the extremes north and south. According to Deuteronomy (19:3) the principal roads to these cities seem to have been kept clear and marked; the rabbis have it that these roads were made conspicuously broad, every obstruction was removed, every river was spanned by a bridge, at every turn there were guide posts bearing the words "Refuge, Refuge," while it was made the duty of at least two observers to accompany the fugitive and to induce the avenger, in case he overtook his victim, to restrain retaliation until the guilt of the accused was established.

On the other hand, the fugitive did not escape by merely claiming innocence of intention to kill. If he had shown hatred of the murdered man, or had sprung upon him from ambush, or had used upon him a weapon which was likely to produce death, then there was no asylum for him. Manifestly the ancient Hebrew had great good sense about the folly of letting innocents handle deadly weapons. The plea that "he did not know it was loaded" availed no man in primitive Hebrew jurisprudence. Fooling with your neighbor's right to live was criminal; it should still be so. A man killed by another's folly is just as dead as if killed by his fury.

After a preliminary examination at the gate, a more formal examination of the fugitive took place before "the congregation." Here all the evidence from both sides was submitted and a decision rendered. If the killing were found to be intentional, the fugitive was turned over to the avenger of blood; if unintentional he was received into the city of refuge to remain

until the high priest's death when he might return to his home.

The Contrast of Christ.

If one must find a Christian significance in this narrative he is more likely to find it in the points of contrast rather than in point of contact. For, as Prof. Blaikie well says, "the attempt to find in the cities of refuge a typical representation of the great salvation fails at almost every point." The benefit of the refuge was only for unintentional offenses; the salvation of Christ is for all. What Christ saves from is not our misfortune but our guilt. The protection of the city was needed only till the death of the high priest; the protection of Christ is needed till the great public acquittal. All that the manslayer received in the city was safety; but from Christ there is a constant flow of higher and holier blessings. His name is called Jesus because He saves His people from their sins—not merely from the penalty, but from the sins themselves. It is His high office not only to atone for sin, but to destroy it. "If the Son makes you free, ye shall be free indeed." The final benefit of Christ is the blessing of transformation; it is the acquisition of the Christlike spirit. It is to be feared that the attempt to press a Christian interpretation of this narrative of the cities of refuge is responsible for much of the practical heathenism of Christianity. It has exalted the idea of escape from penalty and given to the security which the Christian has in Christ a thoroughly material significance.

Education by Legislation.

The value of the narrative of our day lies in its testimony to the worth of legislation as an instrument of moral training. Two principles are here set forth; first, a recognition of growth in moral perception, and, secondly, a recognition of the fact that growth in moral perception is dependent upon a legislation far enough in advance of public opinion to allow of growth and not too far to miss contact with that opinion. The law ordaining the cities of refuge accepted the custom of blood revenge, but it regulated the custom with reference to its final abolition. Similarly our relation to the customs which threaten our social well-being—the drink and opium traffic and licentiousness. Our hope for their extinction lies in the cultivation of the spirit of obedience to law, and in our steady insistence upon their being formally outlawed. It is absurd to say that you cannot make a man sober by act of legislature. The average man who has, for himself, no scruples about drinking, is exceedingly sensitive to drinking in violation of the law; the issue, by virtue of the law, has become a test, not of his personal rights but of his patriotism. To that appeal no man would be insensible. Give one the chance to grow from childhood to manhood in a community where drinking intoxicants is tabooed and he will remain an example to the end of the benefit derived from training in habits of self-restraint through restraint of law.—New York Christian Advocate.

Considerable interest is being manifested in the planting of fruit, shade and ornamental trees, roses, etc. The proper care of trees and plants is a very important subject.

Those interested in same can procure, on application to the J. Van Lindley Nursery Co., Pomona, N. C., catalog and pamphlet on "How to Plant and Cultivate an Orchard," which gives all necessary information along this line.

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.



**Southern Life & Trust Co**

Greensboro, N. C.

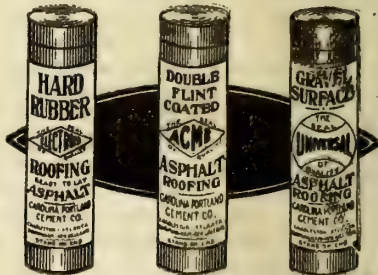
Cash Capital, - \$300,000

A strong Southern Company  
pledged to Southern Development.  
All premiums loaned or invested  
in the locality from which they  
are received.

Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people. Get in the line of progress.

WRITE US.

E. P. WHARTON, President. A. W. MCALISTER, Vice-Pres & Mgr. C. W. MILLER, Asst. Mgr.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square. "ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square. "UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking. CAROLINA PORTLAND CEMENT CO., Charleston, S. C. Also Portland Cement, Lime, Plaster, etc.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed. SCHIFFMAN JEWELRY CO., feb 1-ly Leading Jewelers.



## The Farm and Garden.

### Autumn.

Shorter and shorter now the twilight  
clips  
The days, as through the sunset  
gates they crowd,  
And Summer from her golden collar  
slips  
And strays through stubble-fields,  
and moans aloud.

Save when by fits the warmer air de-  
ceives,  
And, stealing hopeful to some shel-  
tered bower,  
She lies on pillows of the yellow  
leaves,  
And tries the old tunes over for an  
hour.

The wind, whose tender whisper in  
the May  
Set all the young blooms listening  
through the grove,  
Sits rustling in the faded boughs to-  
day,  
And makes his cold and unsucces-  
sful love.

The rose has taken off her tire of  
red—  
The mullein-stalk its yellow stars  
has lost,  
And the proud meadow-pink hangs  
down her head  
Against earth's chilly bosom, witch-  
ed with frost.

The robin, that was busy all the June,  
Before the sun had kissed the top-  
most bough,  
Catching our hearts up in his golden  
tune,  
Has given place to the brown  
cricket now.

The very cock crows lonesomely at  
morn—  
Each flag and fern the shrinking  
stream divides—  
Uneasy cattle low, and lambs forlorn  
Creep to their strawy sheds with  
nettled sides.

Shut up the door: who loves me must  
not look  
Upon the withered world, but haste  
to bring  
His lighted candle, and his story-book,  
And live with me the poetry of  
spring.

—Alice Cary.

### How to Take Your Cattle Through the Winter.

After the hurry and hustle of the summer season is gone and the falling leaves tell us that autumn is at hand, we do well to look about and see if everything is snug and right for winter. Some repairs will be needed on almost every farm to insure the comfort and safety of the live stock. There may be cracks in the side of the sheds through which the winds of winter will blow and carry away pounds and pounds of flesh that has cost money to put on the animals. Stop these before the first storm arrives. Better do it the first spare day or hour you have. Then if your cattle sheds are dark and gloomy, knock out a big hole in the south side, up four feet from the ground, so that the sun may shine right in on the cattle. The shed will be warmer with than without this opening, and ten times more healthy. I was about to say make a similar opening in the children's sleeping room, but perhaps it will be better to shove the window on the south side of their rooms wide open and nail it there for the winter. But be sure to get fresh air some way.

### A Winter Shed for the Ewes.

Your sheep—have you made any provision for sheltering the ewes from the cold rains of fall and winter? If not, it is time you were about it, as you cannot afford to let these money makers become diseased from unnecessary exposure. Cold won't hurt them, but wet will. But remember they are better off out of doors than confined in a dark, damp shed or barn. Let the shed be enclosed on three sides by tight walls, then wide open on the south. Now remember this shed is for the use of the ewes during stormy weather. At all other times they should be out exercising in the permanent pasture and rye field. Have a stack of your choicest clover or pea hay handy to this shed, so there will be no excuse for feeding the ewes on some miserable non-nutritious food when the lambs begin to come in January or February. They will pay for good feed and must have it if you want to avoid trouble and make money at the same time. A badly nourished ewe is a very discouraging proposition at lambing time. Let's have them fat and slick, then they will furnish lots of milk for the lamb and he will hump himself getting ready for the April or May market and so bring the high dollar.

### Look Well After the Little Calves.

I saw a bunch of mighty poor little calves the other day. This is a very bad state of affairs at any time and especially just before winter. These little fellows will require especial attention from now on or the "angel of death" will be hovering over their lot before spring. Dipping or washing to kill the lice is the first move to make with this sort. Then turn them into a pea field, and get them to eating some corn also right away. They must be on the mend before cold weather comes. Then if you haven't silage (and you ought by all means to have), don't neglect to sow rye at once—if you haven't already done so—that these little ones may have a green bite early in the spring. They will need it badly. I have little respect for the religion of a man who will starve a poor little calf all summer, then turn it out to rustle and die during the winter.

### Clear Your Premises of Ticks.

Don't forget that now is the time to clean the stables. Then sweep them thoroughly, top, bottom and sides; then with the bucket spray pump give the interior a thorough spraying with cattle dip and white-wash, get the mixture into the cracks and crevices. Parasites of every description will be destroyed and every thing made sweet and clean, ready for the cattle, when they have had their dipping or washing to free them of the few lice they have carried over through the summer.

Now why isn't this a good time for our people who have ticks on their farms to plow a piece of land in a thorough manner, work down to a fine seed bed and sow in rye and grass for a permanent feature next year? Turn the cattle on this when clear of ticks next spring, have good substantial fences, and have done once for all with the tick. This looks to me like a good business proposition.—A. L. French, in Progressive Farmer.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

## The Family Physician

The best medicines in the world cannot take the place of the family physician. Consult him early when taken ill. If the trouble is with your throat, bronchial tubes, or lungs, ask him about taking Ayer's Cherry Pectoral. Do as he says. We have no secrets! We publish J. C. Ayer Co., the formulas of all our preparations. Lowell, Mass.

## "Y" POULTRY FARM

EAST DURHAM, N. C.  
C. W. WORLEY, Mgr

Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.



## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**

**Nelson, Ga.**

3-14-tf

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as **BE HONEST, WORK HARD, SAVE SOME.**

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

**60 Shares of Stock of  
Mt. Airy Orchard Company for Sale**  
For particulars, address John A. Young,  
Pres., or F. C. Boyles, Sec. and Treas.,  
Greensboro, N. C.

## CHRONIC DISEASES CURED BY NATURAL METHODS.

The only true natural method of curing disease is founded upon compliance with the laws governing the physiological actions of the human body. Thousands of intelligent men and women are each year recognizing this fact and are forsaking drugs and turning to Nature for relief. Many of the world's most advanced thinkers, including scores of eminent members of the medical profession, are earnest advocates of natural, drugless methods in the cure of disease.

There is a cure in Nature for nearly every ailment, no matter how stubborn or complicated it may be.

If **you** have been unable to find a cure for **your** disease through drugs, why not now let Nature restore you to health and strength?

Under our methods no drugs are used, but the patient is cured by natural agencies exclusively. We employ Massage, Vibratory Stimulation, Physical Culture, Oxyoline Method, Electric Light Bath, Photo-therapy (Light Treatments), Diet, Electricity and other rational means of cure. Our sanitarium is the only institution of its kind in the South.

Our treatment has been especially successful in Rheumatism, Dyspepsia, and Diseases of the Nervous System, including Paralysis, Neuasthenia and Epilepsy.

All patients are under our immediate and personal care and are shown every courtesy and attention. Only a limited number of cases accepted, and every effort is made to effect a **cure** in the shortest time possible.

Our illustrated book explaining our natural methods of treatment is of interest to every sick person. Write us for a copy—it is **free**.

**The Biggs Hygienic Sanitarium,**

**Greensboro, N. C.**

Ten years' experience in the cure of disease by natural methods.



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## SOME OF OUR MOST URGENT NEEDS.

From every mission field under the Woman's Board of Foreign Missions come the most urgent calls for larger appropriations. From

### China,

funds to complete the Laura Haygood Memorial, in Soochow, the Susan Bond Wilson Home and School, in Sungkong. From

### Korea,

\$13,000 to build on a site near the grounds recently purchased by the General Board in Seoul; from Songdo, a large sum that the girls' school in that city may compare well in equipment with the great school for boys in charge of Mr. Yun; in Wonsan, equally large sums to more fully equip the educational work planted there by the Woman's Board.

### Brazil.

Funds are called for to build in Ribeirao preto and Porto Alegre, and the Mattie Watts Annex, at Piracicaba.

### Mexico.

In Mexico, enlargement at Saltillo, for which Miss Roberts pleads; at Guadalajara the annual payments on the new purchase recently made for Instituto Colon; at Durango the purchase of the adjoining building, so necessary for the better work of MacDonald Institute; and a building for Mary Keener Institute, in the City of Mexico.

### Cuba.

Five hundred and eighty dollars for furniture, including schoolroom desks; for the new Eliza Bowman Memorial, in Cienfuegos, and a new building in which to house the Irene Toland School, in Matanzas.

Not an unnecessary dollar has been called for, and yet the treasury of the Woman's Board is not equal to the demand.

Of the girls' school in Songdo, the missionary in charge writes: "We have already broken every law of hygiene and the distates of common sense in crowding these girls, but it is so hard to turn them away. We cannot take any others, but each time we send away a bright-eyed, eager child our hearts ache, for the door opening upon a new world of beautiful possibilities has been shut in her face."

Another writes: "I believe that Seoul should stand as the high school of our woman's work in Korea, for here the girls meet advanced conditions in spiritual, educational and social life. Seoul is to Korea what London is to England. There is an education in living here to a country person."

As success in foreign fields increases our responsibility and demands larger supplies of money and missionaries, there should be greater effort on the part of each member of our organization to multiply societies and add to the membership.

Miss Elerding's Letter to Mrs. G. W. Mathews.

"Sao Paulo, Brazil, Feb. 25, 1907.

"Dear Mrs. Mathews:

"When your letter reached me I cannot tell you how I was impressed. A little over two years ago, one Sunday, a German woman with a little girl about nine years old, came to our church. The woman wept during the entire service. After the sermon the communion was administered and she just began to sob as if her heart would break. Immediately after the service the members near her began to speak to her, but as she could speak scarcely anything except Ger-

man they came for me to speak to her. She said that she had had a Christian training, had been a member of the Lutheran church, but when they came to Brazil they had drifted away, and for thirteen years had not attended church. The Lord had sent her various experiences and she had become real hungry to meet with God's children and to worship Him with them. And when she saw the others partake of the communion, it just seemed as if her heart would break. Her little girl looked on with wonder and astonishment and after the services closed did not want to go home, but wanted to stay there always. Since then the entire family have been received into the church—father, mother, three sons and the only living daughter. Later on, the mother asked me if I did not know of some place where she could put her daughter that she might learn something and at the same time attend Sunday-school and the church services. I told her of our colleges and asked if she would not like to send the girl there. She was delighted at the idea. But it takes money to send a child to school and they were very poor. While in the States I tried to get a scholarship for her. I had the girl get ready, hoping the scholarship would come, but it did not come. So rather than disappoint the child and her parents, I sent her to Piracicaba on my own responsibility, thinking that if the scholarship should not come, I would economize in such a way that she should have an education. She left on the 6th inst. for Piracicaba with a number of other children, and on the 15th your letter came. I'll confess that I couldn't refrain from weeping tears of joy. How marvelously the Lord works on the hearts of people in different countries, and of different nationalities, and everything works together to carry out His plans! It may be that at the very time you received the promise about the birth of your precious child, little "Lydia Guitzel," the girl I am writing about, first came to church and was filled with a desire to remain there always. There is something about the girl (I can't explain what it is) that impressed me from the beginning, and I believe that she will develop into a fine worker. The people are poor and uncultured, yet are people of character and Lydia has a lovely mother.

"I am so glad that a scholarship for her means not only the money which is very essential, but it means the many prayers in her behalf. Of course, my prayers shall accompany the others. Lydia says she wants to be a missionary. Having inherited a firm, sturdy character (a characteristic of the Germans) with a praying mother, Christian training and many intercessory prayers daily, I am looking hopefully forward to the time when Lydia will be a power for good. Her being born and raised in Brazil gives her a knowledge of the language, the customs, and the people which will be of great value to her. According to the laws of Brazil everyone born in Brazil is a Brazilian—so Lydia is a Brazilian by birth. I have a two-fold interest in Lydia. First, to help the child on to something better than she has known, and, second, which is more important, I am looking for her to become a worker.

"I sympathize with you in the loss of your precious baby and hope that her namesake in Brazil may be a joy and gladness to you. I thank you and the little church which is sup-

porting the scholarship with all my heart.

"That the Lord may bless and keep you is the wish of your sister in Christ,

"A. ELERDING."



**Salad Forks**  
elegant in design, perfect in taste and in the newest shapes, are invariably found in  
**"1847 ROGERS BROS."**  
"Silver Plate that Wears"  
Knives, forks, spoons, etc., of lasting quality are thus marked.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO., SUCCESSORS TO  
MERIDEN BRITANNIA CO.  
Meriden, Conn.  
SOLD BY LEADING DEALERS

## From Rutherford College.

The Victorian Literary Society gave its first public program of the year last night before a large and interested audience. The rendering of each number showed careful preparation, and especially did the papers on the press, both pro and con, prove that the young ladies possessed the power of cogent, logical thought and clear-cut expression. Who said that "Rutherford was not taking young women this year?" and who will say that she shall not continue to accept and give to them opportunities for symmetrical development which are not duplicated in any other school in the Conference.

There are two things needed to make Rutherford the leading co-educational college in the State, and to demonstrate that such is the ideal system of higher, as well as elementary education. The first is a larger young men's dormitory where all male boarding students and one member of the faculty may room and take their meals together. No better location can be found than the lot recently secured by the trustees in the rear of the main building, and no more commodious or easily arranged building could be placed there than the large, substantial structure now used as the main building. This can be rolled back fifty yards, the recitation and study rooms cut up into students' rooms to accommodate one hundred and fifty young men, the present auditorium used as a dining hall, the society halls remaining intact, and then a much needed and long wished-for main building of brick erected on the old site. This is the first step which must and will be taken toward the greater Rutherford which is to rise as the final realization of the fond dream of its noble founder.

The second step is to give to the young women dormitory accommodation which increasing female patronage demands. There are thousands of old students and friends of the institution who are waiting for their loyalty to be put to the test in order that they may prove their love for and interest in the college.

Let Rutherford rise and make the demands upon the present generation which, nobly met, will enable her to meet the demands that shall be made upon her by generations yet to come.

## Resolutions.

Whereas, Brother C. F. Sherrill, our presiding elder, has labored so faithfully and efficiently in our midst for the last four years; and,

Whereas, According to the laws of our Church, he must be taken from the head of our work and sent to some other field of labor, and we shall thus be deprived of his strong preaching, fatherly advice and Christian fellowship, resolved

1. That we, the members of the

quarterly conference of Balm Grove Church, express our great appreciation of his faithful and efficient service.

2. That we express our great love for him and that we pledge ourselves to pray God's richest blessing upon him.

3. That these resolutions be spread on the minutes of the quarterly conference of Balm Grove church, that a copy be sent to the North Carolina Christian Advocate and that a copy be sent to Brother Sherrill. (Signed): A. C. Reynolds, S. D. Hall, John Machin, S. C. Alexander, Hugh Miller, A. L. Bright, James Kile, Dr. P. B. Orr, A. H. Brooks, members of the Board of Stewards.

## How to Save Stove Money.

If you are thinking of buying a stove or range this fall, naturally you want to get one at the greatest saving in price to you.

We wish, therefore, to call the attention of our readers to the Marvin Smith Co., of Chicago.

This concern sells its entire output direct to the user—selling stoves and ranges to user—for less than what your local dealers pay for them.

Some people argue that the freight charges, when buying by mail, more than eat up the saving made by buying the article direct. In this they are greatly mistaken, for, when you buy from a local dealer you pay 2 to 3 freight charges. The manufacturer sends his goods to a distributor, who in turn sends them to a jobber. The jobber sends the goods to your local dealer, and all this changing of hands necessitates freight charges.

So, when you buy a stove direct from the manufacturer you eliminate all those freight charges, as well as the profit made by these middlemen.

For instance, on a stove that the Marvin Smith Co. sell direct to you at \$11.25, the distributor would have to pay the same price.

Then he sells it to the jobber for about \$15, and the jobber sells it to your local dealers for \$20. Your local dealer must make a fair profit, and he sells it to you for \$25.

But the Marvin Smith Co. do not sell their stoves through middlemen, and you get any stove in their catalogue at factory prices.

Their catalogue No. 00 can be had by addressing a postal to the company at Chicago. Their liberal 30 days free trial enables you to keep your money unless you are fully satisfied.

We suggest you write for their catalogue today.

You are a member of a great human society, and that your true interests are one with those of the world which will go on much the same, however it fare with you. Live the larger life, and you will find it the happier.—Charles Gargrove.

It is a beautiful art—the art of living well in poverty. It calls for an alert intelligence and a cultivated taste and a ready invention. It is not the vocation of a dullard. Brains must be mixed with it. One who takes it up with courage and good will finds it in culture far all the finer faculties.—Washington Gladden.

## Classified Advertisements.

### OPPORTUNITIES AND INVESTMENTS.

TRACTS OF TIMBER WANTED, large or small. Not particular about location. Address High Point Show Case Works, High Point, N. C.

FARMERS: Write Prof. M. M. Lipps, Bluff City, Tenn., for particulars and testimonials regarding his famous \$5.00 per ton fertilizer, no better made.

Wanted.—Young men and women to prepare for positions paying \$30 to \$150 monthly. If care paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

### FOR THE HOME.

A HOME in a mild and healthy climate, among intelligent and enterprising people, can be secured by any person of moderate means. Write for illustrated booklet.

W. L. GLESSNER, Macon, Ga. Desk 4.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Grace.

"Still give us grace, Thou God of Grace,  
To run with patient zeal the race,  
Though storms about us be;  
Give us the grace for Thee to live  
And all the glory still to give  
To Thee alone to Thee!"

"Give us the grace unmoved to stand  
In rank with Thy own faithful band,  
Unwavering, for the right;  
For 'tis not ours, whole here below,  
The boon of sweet repose to know.  
The Christian still must fight.

"It is Thy grace, Lord, that defends  
Thy soldier, as Thy path he wends,  
Assuring him that he,  
When all the bitter strife is past,  
Shall sing the victor's song at last  
Upon the crystal sea."

## To Each Auxiliary.

Have all the members paid the Conference Expense Fund?  
My Dear Sisters:

Mrs. Swan, our Conference Treasurer, says that half of the dues received from our Conference this year has been used to pay Conference expenses. This has been caused from the fact that only a few of our members have paid the Conference Expense Fund of 25 cents.

We are entitled to a return from the General Board of half the dues from our Conference to use as a Parsonage Building Fund. There are now several urgent appeals for aid to build parsonages to which no appropriation can be made for lack of funds.

To pay the Conference Expense Fund of 25 cents would not only defray the Conference expenses, but would be a benefit to every auxiliary whose members pay the same, as 15 cents of the 25 cents would remain in the local treasury to improve the parsonage property.

Let every treasurer see to it that special attention is given to collecting the Conference Expense Fund, in order that our parsonage fund may remain intact. Doing this will help to supply more rapidly our worthy itinerants with suitable homes and will establish the method of doing the Society's work in the manner contemplated in our law.

MRS. E. L. BAIN,  
First Vice-President Conference Society.

## The Need of Parsonage Building and the Importance of Paying the Conference Expense Fund.

No words are needed to emphasize the need of parsonage building. Now parsonage building is the prime object of the Woman's Home Mission Society. At present there are several applications before the Conference Society. In a succinct and forcible manner Mrs. E. L. Bain has told why nothing has been granted.

One appeal before the Society was particularly pathetic. The man needed help, and that speedily. It has been impossible to come to his rescue. And why, do you ask? Because forsooth, so many auxiliaries fail to pay the Conference Expense Fund, which is needed to defray the expenses of the Conference Society. This necessitates using the Conference half of dues for necessary expenses.

## East Columbia Conference.

The East Columbia Conference met at Walla Walla, Wash., September 18,

with Bishop James Atkins, D. D., in the chair. Rev. J. W. Compton, the honored and faithful scribe of the Conference for many years, succeeded himself. As given by the good bishop in his opening talk to the Conference, harmony and good will characterized every session, and while the business was well looked after, the religious spirit permeated the Conference. The Woman's Home Mission Society held two afternoon sessions. Both sessions were well attended and there was not a dull moment in either day's session. With such a wise and capable leader as Mrs. H. S. Shangle they do things and they do them well. Bishop Atkins says our Western women spoil the men in their work. We suspect there is a good deal of truth in his statement. But they spoil us in the home life as well. The older we grow the more do we appreciate and adore consecrated womanhood. "The pastor who does not lend his presence" and give encouraging words to the women of his church in their noble work, cuts the dirt from under his feet.

Mrs. James Atkins' presence and talks were an inspiration. Sister Atkins has an easy and happy manner in her public addresses—indeed, she would not term them such; but they are, nevertheless, yet delivered with ease and naturalness as a home-fire-side conversation, always intensely interesting.

## Large Number of Home Mission Societies in East Columbia Conference.

The report from which these items was taken says that nearly every charge in that Conference has a Home Mission Society. In this respect it is certainly far ahead of ours, where less than twenty-five per cent. have one.

We make our best bow to this progressive conference and fervently hope we can soon attain unto it.

## Second Year Class.

The members of the class of the second year, who are to be examined, will meet in Salisbury on Tuesday, November 12, at 2 o'clock p. m. The whole class will meet on same date at 7:30 p. m. Bring your certificates.

C. M. PICKENS.

## CANCER CAN BE CURED

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City, Mo.

It is only a poor sort of happiness that could ever come by caring very much about our own pleasures. We can only have the highest happiness, such as goes along with being a great man, by having wide thoughts and much feeling for the rest of the world as well as ourselves.—George Eliot.

## FINE FLOWERING BULBS.



Norcissus,

Hyacinths,

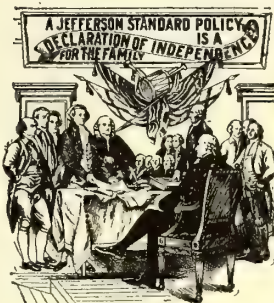
Tulips, Etc.

Howard Gardner, Greensboro, N. C.

# Half Million in Cash

THIS AMOUNT IS SECURITY FOR THE POLICY HOLDERS IN THE

## JEFFERSON STANDARD LIFE.



The Declaration of Independence by Thomas Jefferson, July 4, 1776

No question as to strength.  
No question as to security.  
No question as to earnings.  
Your money stays in the South.

And your death claim is paid.

Write for particulars regarding our Standard Guaranty Policy.

## Jefferson Standard Life Insurance Co.

HOME OFFICE: RALEIGH, N. C.

Strongest in the South.

JOSEPH G. BROWN, President P. D. GOLD, Jr., Vice-Pres. & Gen. Mgr.  
C. W. GOLD, Sec. and Supt. of Agencies.

## REAL ESTATE.

## LOANS.

## INSURANCE.

We buy, sell and rent all kinds of real estate. Will sell you a lot and build you a home on easy terms. We will loan your money on real estate first mortgage, and guarantee interest and principal to be paid when due. We write insurance protection at lowest rates in reliable companies. When interested in locating or investing in the best City in North Carolina, or insurance, write or see

## Home Real Estate, Loan & Insurance Co.

WINSTON-SALEM, N. C. Capital \$25,000 PHONE NO. 121.

# A Wonderful Medicine . . . FOR ALL Inflammation

Strong in natural mineral properties, and, therefore, soothing and healing. A. I. M. has become famous as the greatest natural cure for all forms of internal and external inflammation.

For Cuts, Wounds and Old Sores and Burns, for Sore Eyes and for all classes of Skin Diseases,

## ACID IRON MINERAL IS A GREAT CURE.

As a remedy for Indigestion, Infantum Flux and other prevalent stomach and bowel troubles, A. I. M. has proved a sure and lasting cure.

It is a Natural Medicine, obtained from powerful Minerals; man cannot make it.

Stop enduring the pains that can be cured. Buy a bottle of A. I. M. from your Druggist or General Store. If you can't get it, send us your dealer's name and \$1.00 for two 50c. bottles.

## Acid Iron Mineral Company, Richmond, Va.

ONLY 10c FOR THREE Bright and Cheerful

## Thanksgiving and Christmas Exercises.

Write us for all other Holiday Exercises.

BILHORN BROS. 152 Lake Street. Chicago, Ill.

## Cure Yourself With NEWBERRY'S KIDNEY REMEDY.

A purely vegetable preparation, absolutely harmless, does not effect the bowels or other organs. Promptly removes every symptom and quickly cures all forms of Kidney Disease. Sent by mail \$1.00 per box. Money back if you are not satisfied. Write for a 3-days treatment FREE.

NEWBERRY & COMPANY, Box 365, Waco, Texas.

11.25 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.35; large, square oven, six cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw, equal to stores retailed for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Store Catalogue No. 5144, a postal card will do. 15 styles to select from. Don't buy until you get it. MARVIN SMITH CO., CHICAGO, ILL.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Westbrook.**—Charles Wall Westbrook was born in Greensboro, N. C., January 17, 1838; died in Greensboro October 19, 1907. He was converted when quite a young man at Bruce's Cross Roads camp meeting, Guilford county. Soon after his conversion he felt called to the Methodist ministry and prepared himself for that work. In the meantime he aided Rev. R. A. Willis on the Wilkesboro circuit. After attending New Garden school (now Guilford College), he attended Trinity College under Dr. Craven. In the midst of his college course this preparation for his vocation was interrupted by the call to arms in behalf of his native land. As he was loyal to his Church, so was he patriotic in behalf of his state, serving three years as a private soldier, and one year as chaplain of the Twenty-seventh Regiment. While thus engaged in valiant service he contracted a throat trouble, which unfitted him for the active work of the itinerancy. Remaining, however, in the capacity of local preacher, he was ordained deacon soon after the war, and later was ordained elder by Bishop Keener at the Conference in Goldsboro.

May 7, 1867, he was united in marriage to Miss Nannie Ward, daughter of the late J. Madison Ward.

Following the close of the war he lived some time in Greensboro; afterwards he moved to the eastern section of the State, where he continued to engage in the active work of an honest livelihood, including teaching for five years in the collegiate institute at Wilson, several years in business, and about three years superintending the agricultural department of the Oxford orphanage.

In this busy life he was faithful also to his home, his Church and community, a kind, sacrificing husband and father, a faithful Christian worker and generous, upright neighbor and citizen.

About twelve months ago, while living in Newport News, Va., his health having declined, he returned to the place of his childhood, hoping to regain his vigor. But most of the time he has thus lingered among us here he has been an honored "shut in," patiently suffering and awaiting his Heavenly Father's will. On Saturday morning, October 19th, ere the world was gray with the morning light, he was translated to the world of light and life eternal.

The devoted wife and ten children, eight sons and two daughters, survive him, whose memory is blessed.

On Sunday afternoon, October 20th, in Greensboro West Market Street church, the funeral service was conducted by the writer, assisted by Rev. Messrs. R. M. Williams and T. G. Faulkner, in the presence of a large, sympathizing congregation. The interment was in Green Hill cemetery, where the body of this true servant of God rests awaiting the resurrection morn.

S. B. TURRENTINE.

**Alspaugh.**—Samuel Alspaugh was

## SATISFACTION IS WHAT YOU WANT

When you have your clothes made. We absolutely guarantee you this when we do the work.

### SHIRTS

born September 14, 1824. He was married to Elizabeth Emily Teague February 22, 1849. Bro. Alspaugh has been an active member of the Methodist Church for seventy years, having joined at Old Bethel at the age of thirteen. He had been in failing health for some time. On August 27th he fell asleep. The end came calm and peaceful. J. S. HIATT.

**Thomas.**—Lewis Franklin Thomas was born December 30, 1831. He was the son of the late Hezekiah and Mary Thomas. On May 18, 1854, he was married to Miss Eliza Miller, who preceded him to the grave two years ago. Bro. Thomas has been an honored and active member of Piney Grove Methodist church for fifty years. During the past twenty-five years he was the popular Sunday-school superintendent and he served with fidelity. He had been in failing health for some time. On October 19th he fell asleep and the end was truly peaceful. J. S. HIATT.

**Pearce.**—Elizabeth Gatlin Pearce was born in Randolph county, N. C., March 20, 1818, and was taken July 7, 1907. She was more than 89 years of age. She was married to Reuben Pearce March 1, 1859 or 1860. They had no children. She joined the Methodist Protestant Church many years ago, in which communion she remained until death. She was one of good works. For fifty-two years she cared for a brother who could not walk. From five to fifteen years she cared for two unfortunate sisters-in-law, and also her husband through months of affliction up to his death. She abounded in the grace of liberality. Her Christian character was a benediction to all who knew her. Sister Pearce still lives in our hearts for good. Her battles are fought and her victory is won. J. J. EADS.

## Free Book About Cancer

JANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, **Dr. L. T. Leach, Box 138, Indianapolis, Indiana.**

A Stepney teacher took for the Bible lesson the story of Samson. At the end of the lesson test questions were put to the scholars. "With what weapon did Samson slay a thousand Philistines?" was the question. For a space there was silence. Then a little girl said: "With the ax of the apostles."—Exchange.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., Key No. 68, 68 Gray Bldg., Kansas City, Missouri. (eow.)

## Bright's Disease.

Backache, weak and inactive Kidneys can be cured by **MOXINE KIDNEY TABLETS**. Mrs. Orion Wilson, of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents., from **SOUTHERN CHEMICAL CO., Houston, Texas.** 500,000 boxes sold annually.

### INSURE THE CHURCH.

FIRE and TORNADO insurance at low rates, by THE METHODIST MUTUAL, the OFFICIAL COMPANY of the M. E. Church, south. Churches, Parsonages, Church Schools, Preachers' property. Write W. F. Barclay, Gen'l Agent, 1712 Brook Street, Louisville, Ky.

NOT IN THE INSURANCE COMBINE.

## THAT DROWSY FEELING

It Prevents You From Doing Your Work and Is Really a Sign of Disease.

### CAUSED BY POISONS

Don't you ever feel drowsy and sleepy, unable to think or work?

You have slept pretty well.

You don't feel sick. Just drowsy.

What's the cause of it?

Your liver.

A lazy liver leaves in your system all sorts of lingering poisons, the product of an over-supply of bile, which a properly working liver would have filtered out.

These poisons act like opiates on your nerves, making you drowsy, sleepy and torpid, as if overcome with some strong drug, when you ought to be feeling bright, alert and wide-awake.

And that's not all.

When you are feeling liver-drowsy like this, it is a sign that your system is in condition to "catch" some disease.

That is, it has lost its vitality and power of resistance to disease germs.

The clogged liver cannot keep off the intruder as it should.

It is like a sentinel, asleep at its post, leaving the camp open to the attacks of the enemy.

What shall you do?

Wake up your drowsy liver with a good dose of **Thedford's Black-Draught** (liver medicine).

Purify your system of the bile poisons that have drugged it.

Put yourself in position to resist the attacks of disease. Cleanse your blood, brighten your eyes, purify your complexion and become your strong healthy self again.

The old, reliable, vegetable, liver medicine, **Thedford's Black-Draught**, successful for over 60 years, is what you should use, because of its direct action upon your sick liver.

It contains no minerals or other dangerous ingredients, but is a gentle, natural, vegetable remedy, regulating the liver and relieving or curing such symptoms as drowsiness, headache, bilious sick headache, bilious stomach, bitter taste in the mouth, constipation, bad blood, pimples, sallow complexion, chills and fever, malaria, nervous irritability, etc.

Thousands have written to tell of the wonderful relief afforded by **Thedford's Black-Draught**, in just such cases.

It is for sale by all druggists, in 25-cent and \$1 packages. Try it.

**PIEDMONT**

"IS THE BEST."

Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

ONLY 10¢ **HYMNS OF HIS GRACE**  
BY F. P. BILHORN  
**243 GOSPEL SONGS**  
BILHORN BROS., 122 LAKE ST. CHICAGO

## CLOTHES

J. E. Cartland & Co, Greensboro, N. C.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Ston & Barringer Co.**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING

HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## "Half Hours With Jesus."

There are twenty-five chapters in this book. The first being the "Birth of Jesus," the last "He Has Risen" and "A Cloud Hides Him From Sight." It will take an average person a half hour to read each chapter, which explains why we call the book, "Half Hours With Jesus." The beautiful story of our Saviour's life is simplified and explained so that little children can understand it. It is in childhood that the mind is most open to impressions and ready to be kindled by the first spark that falls into it. Ideas are then caught quickly and live lastingly. The book contains 200 pictures, and they entertain and please the little folks, as well as being lessons in themselves for the older people. The book is printed from large type and contains 455 pages. A copy will be mailed to any address on receipt of the price, \$1.75. We want agents to sell this book with a line of "Red Letter Family and Teachers' Bibles." Liberal terms. Write today. Mention this paper.

D. E. LUTHER PUBLISHING CO.,  
Atlanta, Ga.

**USE VICK'S**

**Yellow Pine Tar COUGH SYRUP AND EXPECTORANT**

Relieves worst Cough and Prevents Consumption.

At Druggists, or address  
**L. RICHARDSON,**  
Greensboro, N. C.

25¢

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1615 West Main, - - Richmond, Va  
nov 23-50t.

Low Prices  
Fit Guaranteed

**Eyes Accurately Fitted BY MAIL**

Frames fitted to face perfectly  
FREE examination blanks  
**CRYSTAL OPTICAL COMPANY**  
213 Temple Court. Atlanta, Ga.

FREE TO YOU  
"Useful Information on the Eye" and our "Perfect Eye Tester." Write today.  
**PEELER OPTICAL CO.,**  
St. Louis, Missouri.



### To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write  
JOHN F. CUTHRELL,  
Hampton, Va.

"Mamma," asked a little girl, peering in between the uncut leaves of a magazine, "how did they ever get the printing in there?"

**Feel  
Bad**

Can't think? Got  
head or back ache?  
Pains all over your  
body? Try—

**HICKS'**  
**CAPUDINE**  
IT'S LIQUID  
EFFECTS IMMEDIATELY  
REMOVES THE CAUSE,  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.



Trial  
Bottle  
in Cts

### Fruit Trees

Apple, Peach, Pear, Etc.  
Large stock. Fine trees.

Ornamentals—  
Shade trees, Roses,  
Evergreens, Shrubs.

WRITE for our illustrated  
catalog and pamphlet  
on "How to Plant and  
Cultivate an Orchard."

We ship to any point.  
Prompt and satisfactory  
service. True stock.

**J. Van Lindley Nursery Co.**  
POMONA, N. C.

Established 1869. 400 Acres.  
TEN GREENHOUSES DEVOTED  
TO CUT FLOWERS.

**POSITIONS SECURED or MONEY BACK.**  
Learn BY MAIL or AT one of

**DRAUGHON'S**  
PRACTICAL BUSINESS *Colleges*

28 Colleges in 16 States. 18 years' success.  
INDORSED BY BUSINESS MEN. 70,000  
students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nashville.

**SAM  
JONES**

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents  
wanted at once, also carry our  
100 page catalogue. \$100 per  
month easily made. Circulars  
free. Write to-day.  
Jenkins & Scott Co.,  
Atlanta, Ga.

**"Dr Thacher's Worm Syrup  
is the Best on Earth."**

A. J. SPEERS, M. D., Zalma, Mo.  
25 cents—All dealers.

oct 3-24t

**WIRE RAILING**  
AND ORNAMENTAL  
WIRE WORKS. . . .

**DUFUR & CO.**  
300 N. Howard St., Baltimore  
Maryland.  
Wire Railings for Cemeteries,  
Lawns, Gardens and Balconies. Office  
and Bank Grilles, Counter Railings, Elevator  
Enclosures and Cabs, Window Guards, Tree  
Guards, Sand and Coal Screens, Wire Cloths,  
Belts, Fenders, Wire Chairs, Benches, etc.,

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.  
4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 27, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

### Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Mickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm		5 15 pm

Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm		9 45 am
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	3 05 pm	4 45 pm

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

W. F. REID, G. P. A., Chester, N. C.

### THE GEM HOTEL.

The Only Strictly European  
Hotel in Charlotte.

Formerly the Buford Annex,  
19 S. Tryon St.

Centrally Located. First-Class Dining Room  
and Lunch Room. Rooms With or  
Without Bath.

E. F. CRESWELL, Mgr.

**SPRINGER ORNAMENTAL**  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES.  
Townsend, (Baltimore, Md.)  
& Ardmore, Pennsylvania.

## FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering  
From Woman's Ailments.

I am a woman.  
I know woman's sufferings.  
I will mail free the cure.  
I will mail free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths, also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address  
MRS. M. SUMMERS, Box 185. • • • • • Notre Dame, Ind., U. S. A.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

CORRESPONDENCE  
CONFIDENTIAL

**THE**  
**Keeley**  
**Cure**

FOR  
LIQUOR OR  
MORPHINE.

ADDRESS  
THE KEELEY  
INSTITUTE  
GREENSBORO, N. C.

## Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

— OF —

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

## ODELL HARDWARE COMPANY.

## M. P. Möller, Hagerstown, Md.

Builder of High Grade Church Organs.



# The Security Life and Annuity Co.

## OF GREENSBORO, N. C.

**THE GREAT PIONEER NORTH CAROLINA  
LIFE INSURANCE COMPANY  
LEADS THEM ALL.**

**ORGANIZED 1901.**

**THIS TELLS THE TALE! New Business in North Carolina for 1906:**

Aetna,	\$ 591,134	New York Life,	\$ 747,489
Equitable,	370,680	Northwestern,	256,500
Mutual Benefit,	1,715,099	Penn Mutual,	1,065,762
Mutual Life,	906,396	Prudential,	576,389
National Life, Vt.,	448,785	Union Central,	502,000

The Security Life & Annuity Company of Greensboro, N C., - - - \$2,569,081.

**J. VAN LINDLEY, President.**

**GEO. A. GRIMSLEY, Secretary.**

## Come and See

# Denton, North Carolina.

**D**ENTON is in the centre of a fine farming country, and a billion feet of splendid pine, oak, walnut and hickory timber are in its immediate neighborhood. The recent completion of the Carolina Valley Railway from Thomasville to Denton, has put this little city in quick and easy communication with the outside world, and doubled the value of her property and resources. The road is to be extended soon to Wadesboro, there to connect with the Seaboard Air Line and Atlantic Coast Line; and in the other direction to Winston-Salem, via. High Point, reaching the Norfolk & Western.

### **Splendid Chance for Investment.**

Already Denton has a population of several hundred desirable citizens; churches and schools of high grade have been established. With such a beginning, business men who know say Denton will have a population of from 2,000 to 3,000 within a year or eighteen months. The most desirable business and residence lots have been selling very rapidly, largely to actual settlers and to those who plan speedy improvement of these lots. Some of the best property is being offered now at from \$45 to \$175 a lot. Easy terms are made and special inducements will be offered those who purchase with the idea of the immediate improvement of the property. A big cotton mill will soon be built which will make Denton go forward more rapidly.

### **PRICES MUST ADVANCE SOON.**

### **The Time to get a Good Thing is Now**

As these lots at Denton have been sold their value has increased, and naturally the unsold lots have advanced in value, therefore will advance the price again 25 per cent. December 15th, 1907. A handsome profit to the early buyers has already accrued. The impetus given Denton by its rapid growth already promises splendid development in the near future. Don't wait before you buy. Buy first and wait afterward for the splendid growth and increase in values.

## HUB LAND COMPANY,

**H. B. VARNER, President.**

**LEXINGTON, N. C.**



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., NOVEMBER 7, 1907.

VOL. LII., NO. 45

## EDITORIAL.

It is going the rounds of the press that the principal of the King's Mountain graded school has resigned the position, choosing rather than have trouble with some unruly students and the parents who seem to have taken sides with the boys, to sacrifice both the privilege of enforcing the law of the school and the salary of one hundred dollars a month. We know nothing of the local conditions or the name of the teacher, but a man holding that high office should never shrink from responsibility because it is unpleasant. He should have held on to his chair, enforced discipline for its moral effect, for his own good, for the good of the school, for the good of the boys and of the community at large, and then if they withdrew and their parents upheld in that course his skirts would have been clear and his conscience would have approved his course. A resignation at such a time is the last thing to consider unless it was demanded by the school board. To leave at so critical a time unless every means of enforcing discipline had first been exhausted would be to say the least very humiliating.

\* \* \* \*

This America of ours is a very free country. Many of us think that our liberty gives us the right to do just as we please, and even the little children of this generation who possess far more of freedom than their fathers were allowed, are very impatient of restraint. Every generation removed from the first settlement of Plymouth Rock and Jamestown demands a larger liberty and possesses correspondingly less of the spirit of reverence which their fathers had for law and authority, for age, for teachers, for ministers, for holy things. The tendency now of the twentieth century youth is to reverse the Pauline injunction, "Children, obey your parents," in order that the parents may obey their children. To the extent that this notion obtains we see the children lack respect for parents and for every form of authority with which they are to meet in all the after years. They are hard to control at school or anywhere, for their very training or lack of training, develops an overbearing and fractious spirit of disobedience, and as that spirit matures, they are ready for anything—for really the child who rules the parents at home will want to rule the teacher at school, and as he grows older will be ready to defy all law, both human and divine. Parents, therefore, who love their children should lead them back to the old paths and through prayer and precept and example teach them lessons of obedience and self-denial that they may be led to fear God and do his will, for note well if the generation to come is not taught thoroughly the lessons of reverence and godly fear the effect will surely be perilous.

\* \* \* \*

Last week at the State A. & M. College at Raleigh a band of sophomores, under cover of hazing, cruelly beat a lone freshman. President Winston, on hearing of it, is quoted as saying: "It is cowardly for a dozen men to jump on one man. Why don't you, if you must indulge in hazing, meet on the athletic field and have it out? Settle your differences there and cease your hazing." We were slow to believe that President Winston intended the students to construe his statement as license to engage in a general "fist and skull" battle, but they were not, for they took him at his word—the sophomores at once challenged the freshmen to a general field combat and sixty-five sophomores were pitted against sixty-five freshmen for a time, and as a result, according to the Raleigh News and Observer of November 1st, "broken noses, blackened eyes and minor bruises are incidents in the officially endorsed fights en masse in the open at the A. & M. College between the freshmen class and the sophomore class, which now occur daily, President Winston having given his permission for the class fights, while Lieutenant J. S. E. Young, the commandant, is present in order to see that no undue advantage is taken." The college is not fulfilling its mission when such a brutal proceeding is not only tolerated, but endorsed—by those in author-

ity—surely the people, who are the supporters of the school and the parents who are its patrons will not endorse such a practice, for there is hardly a State in the Union now that will tolerate the brutal boxing contests of such athletics as Sullivan and Mitchell, and we hope that the A. & M. authorities will not permit the repetition of this practice. We regret the necessity of having to say these things, but feel that a vigorous protest should be registered against an innovation which is shocking to our ideas of propriety and morality.

## REFLECTIONS FOR ANNUAL CONFERENCE.

Shall the season be one of spiritual inspiration or dissipation? We can make it either, and there is strong temptation toward the latter.

\* \* \* \*

This is a good time for us all to test the words of Solomon, "Commit thy way unto the Lord, trust also in Him and He shall bring it to pass." If our field for the next year should not seem such as we would have chosen for ourselves, it will help us to feel that we are in His hand.

\* \* \* \*

If our church is a part of the great host led by Him who is the Captain of our salvation, we may rest assured that there are not many man-made appointments. It is an exhibition of shallow faith when a Methodist preacher whose way is supposed to be committed to the Lord, complains of his lot.

\* \* \* \*

In our eagerness to make our reports show up well in the financial exhibit, let us not forget to tell what the Lord has done in the conversion of souls. There is no reason why we should make the impression that money gathering is more important than soul-saving.

\* \* \* \*

To the faithful Methodist preacher all places are good places, because they afford ample opportunity for preaching the gospel and dispensing a ministry of helpfulness. At the same time, all fields are hard fields, because of the ever abounding difficulties that arise. Only a worthless fellow finds an easy place.

\* \* \* \*

The fact that we accept our appointments as the will of God does not preclude the propriety of the most careful consideration of each individual case by the bishop and his cabinet. There should be perfect freedom in consultation between preacher and presiding elder, the latter being fully informed as to conditions in each case. When this is the case, results should be accepted as the will of God.

\* \* \* \*

No pastor should take the responsibility of determining in advance that his pastorate shall end, nor should the people be discomfited if a change desired is not made. In a system which allows but four years as the limit of pastoral service, there should be some really serious reason if a change is proposed before its completion. In many places the people have developed a mania for change, and there are some preachers who are inclined to become restless and seek a change without good reason.

\* \* \* \*

The religious services in the opening of the morning sessions ought to prepare each member of the Conference in mind and spirit for the work of the day. It is discouraging, therefore, to see numbers of both ministers and laymen standing outside engaged in conversation while this service is being held. This is a thoughtless habit, but one which should be overcome.

\* \* \* \*

Those who present the "pressing needs" of our various connectional interests should learn the art of making effectual appeal to the laymen who are present in our Annual Conferences. It is almost distressing to see the preachers laying additional tribute upon the pittance left after having made extraordinary draft upon themselves in closing up the finances of their various charges. Some of us know too well the tragedy of this thing, and doubt whether we do right to permit it.

Let no reader suppose that we are opposed to raising money for meeting the demands of our expanding and rapidly growing work. There should be stronger and more effectual appeal now than ever before, but we must find out how to bring these appeals to bear upon the great mass of our laity who, as yet, have given but little response to these calls. The pastors should give, and, as a rule, they do give, but, in these Conference appeals they should be expected to make pledges in behalf of the pastoral charges they represent, after consultation with the laymen present. This plan would eventually bring more money and cause less distress in the little parsonages that dot our land.

## BISHOP HENRY CLAY MORRISON.

We are glad to present in this issue the face of Bishop H. C. Morrison, who is to preside over the session of the Western North Carolina Conference which will convene in the city of Salisbury on Wednesday morning, November 13th.

Bishop Morrison is a native of Kentucky, and after a remarkable career as pastor and Secretary of our Board of Missions, was elected to the office of Bishop at Baltimore, in May, 1898. He needs no introduction to our Conference, having presided over the Conference at Greensboro in 1900. He has been abundant in labors since his election to the office, being strong both in the pulpit and on the platform. He now resides in Birmingham, Ala. He will receive a warm welcome among us and we trust that the readers of the Advocate will join in the earnest prayer that in all his administration he may be guided by divine wisdom.

## OUR WORK ON THE PACIFIC.

Bishop Atkins is just completing his second round with the Conferences on the Pacific slope, and we are glad to note the hopeful spirit which pervades the reports from these Conferences. It is well known to our readers that this is a difficult field and that our church works at some degree of disadvantage because of conditions which have brought about antagonism where there should have been co-operation. But these conditions are evidently improving and will continue to improve as the years go by. Bishop Atkins has great faith in the future of our work there, and has gone among the churches in a spirit calculated to strengthen and encourage. We trust great things may come of his very earnest ministry there.

Referring to the Pacific Conference recently held Dr. Geo. B. Winton, editor of the Christian Advocate, says:

"It is the old mother Conference of our Church on the Pacific Slope. The impression which I received, after mingling intimately with the ministers who compose it and the laymen who were present at Sacramento, is that never before in its history was it in a better condition for a vigorous advance than it is now. It is well manned. Its members are agreed and will act as a unit upon the main lines of policy to be pursued. They are led by a bishop who is a leader as well as a president. They are proceeding upon lines that cannot fail, if only they are intelligently and diligently carried out. These policies are, briefly, to occupy in force the centers of population, to begin a well-ordered educational work, to cultivate the Sunday-school and other modes of training the young people of our own families, and finally to preach a clear, incisive, aggressive gospel, untrammelled by sectionalism or by mere ecclesiasticism, looking only to the saving of men out of sin into righteousness. The Conference has in recent years been wisely recruited. It is made up largely now of trained, vigorous, able young men who can preach; and reports confirm that impression."

Mr. A. M. Powell, former mayor of Raleigh, a leading business man and active official member of Edenton Street Methodist church, died a few days ago. He died as he had lived—a pure and honest man—with the high regard of all who knew him.



## Contributions.

### GEORGIA LETTER.

(Geo. G. Smith.)

I have been quite sick for six weeks, and am now just out of bed. I have simply had a nagging fever which has robbed me of my flesh and confined me to my bed, but I have had no suffering. God has been very good and I have had nothing to disturb me. I have always found my strength proportioned to my day. I have lost the use of all my limbs, but my right arm, but I can still write and still read, and as far as I can see, my mental power is not impaired, but few old men ever see that. Sometime ago the Publishing House advertised a line of cheap paper-covered books at 5c each. Among them was a series published originally in London. They were by the best authors in England, and were not suited for children, though they were in the Sunday-school library. I ordered the whole set and have been reading them, much to my edification. They are "Old London," "Old Edinburgh," "Dublin," "Paris," "Tyre," "Venice," "Lives of the Popes," "Charlemagne," "Iona," "Ancient British Church," etc. No investment of so small an amount can secure such a supply of good reading matter.

We are more in danger now from the press than from any other source. Our great magazines and newspapers are so cheap, our rural free delivery mails are so universal that unless we are careful we will find our children drifting, and we ourselves not uninjured by our reading. We must read, let us read the best books. I feel it a sacred duty to read and as sacred to write, but as I cannot read everything, I want the best. As to modern literature I will have none of it. I would not give a nickle a hundred for the books issued from Chicago if the tables of contents and the reviews are to be trusted. With Macaulay, Carlyle, Wesley, Bunyan, Fuller, Clarendon, Hallam—one turns with disregard from the flippancies of Chicago University men, as they write of history or religion. But this is enough for a man just out of bed.

### PALMORE'S NEED OF A NEW BUILDING.

To the Readers of the Advocate:

I hope the impression has not got out in North Carolina that prevails in some parts of the church, that Palmore is already provided for now. I myself was sadly disappointed on this point till Dr. Lambuth told me that only enough money had been secured for the purchase of the site, and that only in subscriptions. So I wish to call your attention briefly to the urgent need of our new building at once.

1. We have a very valuable lot for a site, but what good is it without the building? We have fed the students on promises for a long time, and now it is time to fulfill some of these promises, or they will become disgusted with us and go elsewhere.

2. While teaching English may be regarded by some as indirect missionary work, still it is followed by practically all missions as a means of getting hold of the student and business classes for the purpose of influencing them for Christ. I consider it no small opportunity when I have the privilege of personal contact with 135 young clerks and business men for five evenings during the week, and can give them half an hour's Bible study each night.

3. Our present quarters are only loaned to us by the Lambuth Memorial Bible Woman's Training School, which is in great need of the rooms. Besides, the rooms are not at all adapted to our work, being too small and ill ventilated. We are overcrowded oftentimes, and the average attendance might easily be raised from 135 to 200 each night if a suitable building were provided.

4. We are in a particularly good location for reaching young business and professional men. This means much to the development of our church in Kobe. Each year we bring into the church a number of strong, well-to-do business men who mean much to our work. Our Kobe church is already regarded as in many ways the best church of Japan Methodism, and Palmore has had a share in making it such.

5. The class of men we have influenced are a living testimony of the value of our work. Just to mention a few names that I know about: Mr. J. Suzuki is an important clerk in the Mitsui bank, and Mr. K. Oba holds a similar position in the Sixty-fifth Bank. Mr. K. Onishi, is now a teacher in the commercial school in Akashi. Messrs. Kitamura and Fiyiwara are both independent business men of Kobe, and both members of our church, the former a member of the Board of Stewards,

and Mr. C. Sasai is a teacher in the city schools in Kobe. These are all Christians who are doing well and exerting a good influence. It is only a few out of a great number that could be mentioned. One of my assistants made out a list of thirty-one names of young men from our school who are now doing well and holding important positions, twenty-three of whom are Christians. It should not be forgotten that Mr. Oshima, a teacher in the Hiroshima Girls' School, and Rev. G. Usaki, editor of the Kokyo (the Advocate of Japan Methodism), studied in our school. We do not claim that we made any of these men; God makes men, but this school was one influence used by Him in the process.

When Dr. Lambuth was here it was his idea to send a representative of the board to North Carolina in the interest of our building. His plans for raising the money were not very definite, but I trust they will materialize. It seems to me that the two Conferences of North Carolina Methodism ought to find no difficulty in furnishing us with a \$6,000 building in which to do this important work.

The present outlook of the work is fine. Bishop Wilson and Dr. Lambuth made arrangements for me to secure the services of Dr. O. A. Dukes to help in teaching. He was one of the first missionaries of our church in Japan, and helped Dr. Lambuth and his father to lay out our work here. Being an exceptional teacher of English, he is a decided gain to the school.

Yours in Christ.

STEPHEN A. STEWART.

Kobe, Japan, Oct. 3, 1907.

### MISPLACED DEVOTION.

(Rev. Ernest C. Wareing, S. T. B.)

There is a feeling with some of us that men are demanding too much of their religion. For the moment this may not seem of much importance, but further thought will reveal the fact that the demands of faith and religion upon us are to be considered first. It is a common thing in these days to see that ignoble type of the Christian life which measures the power of Christianity by the personal equation held up to men as the one to be desired and expected. This has led us to rate men religiously, not by what they do for their religion, but by what they are able to get out of it for themselves, and to regard faith as something which brings us peace and rest, and as nothing more than the furnisher of a good and respectful life. It is the old method of making self the center of the religious life, when in reality Christianity makes our neighbor hold that place, "When thou art converted, strengthen thy brethren." Self is the center of the Christian life but for the moment. After the touch of Christ the center shifts and the orbit is drawn about our neighbor, and every man must swing away along the course of his life after Christ's plan. If he refuses to do this he will find Christianity unable to fulfill her promises and vindicate her claim to power in his life, for by this refusal he fails to give her a fair opportunity.

Almost every community presents two types of the religious life—those who are devoted to an experience and those devoted to a cause.

The first are constantly demanding that their faith and religion shall serve them, that it shall do for them more and more. They place their own personal peace of heart and mind first and judge the manifestation of Divine power and grace as it ministers to their own personal needs. They are of those who seek to be ministered unto, and will devote themselves only to that which will serve them. If they are sick they feel they must be nursed to health. If some one tells them that faith can heal them, they will sacrifice all personal relation and friendship and violate many tender memories, and even devote themselves to the science of self-deception with the hope of finding their own personal ills relieved. If their minds are rent by doubts and uncertainties and their souls chafe under the limitations of the Christian faith, they seek more and more until they find something that will serve them, and, perchance, at last settle among the Theosophists, whose religion is self-service and worship. If they are Christians in the common acceptance of that term, their interest is in the personal side of religion, and their emphasis on experience. They are more interested in experiencing religion than in promulgating it. They identify their own personal and spiritual states with Christ's kingdom and devote themselves, heart and soul, to the culture of their own spiritual lives, and should their devotion to this be a failure, or prove unsatisfactory, they would loose their hold on Christ, because they were devoted to an experience rather than to Christ's cause. When, therefore,

their experience fails to serve them, they are without spiritual support, and being accustomed to having their religion carry them, when it fails through some misunderstanding or faithlessness on their part, they feel themselves abandoned and lost.

Here is where many men fail in their Christian lives and make it impossible for Christ to give them the full benefit of His love and grace. They demand that religion shall provide certain things for their lives such as peace, love, joy, the witness of the Spirit and purity of heart, and having once received them, they settle down to devote themselves to that state of heart these blessings produce, and make themselves think that unless Christ, by the Holy Ghost, can keep them in this state of heart, their religion is in vain. It seems never to have occurred to them that a man's religion becomes of value to him only as he becomes of value to it—that it is not the amount religion does for a man that makes it worth while, but rather what he puts in it of himself.

But there is another type of Christian life which is now growing more and more into favor. Men of this class believe in Christian experience, but that it is a vitalizing force which demands that we shall devote ourselves to some line of work in Christ's cause. Their experience requires that they shall do something, that they shall find expression for their life, and they seek a place for their efforts, and having found it, they declare, "This one thing I do," and devote themselves to some line of Christian work for which they become responsible to Christ. They feel that if faith and religion is anything in human life, it is a means or method of expressing the best motives and experiences of the soul-life. To them Christ is not so much a Physician as a Captain of Industry, seeking men to devote themselves to His work, giving them the promise for their service, that they shall have love, peace, and joy in the Holy Ghost. This class of Christians hold the interests of Christ's kingdom in their hearts and devote themselves to its movements. They lose their own personal interests in the great interests of the kingdom, and think not so much of what Christianity has done for them as what it has enabled them to see and do for others. They feel that religion is not something to be squandered, but distributed; not something to be received and consumed as a delicious morsel, but rather to be parceled and applied, and then passed on.

When a Church comes under the control of two or three such men it takes on new life. When such a one devotes himself to the Sunday-school, the prayer-meeting, the class-meeting, or the Epworth League, that department of the Church begins to live and gather strength and numbers. When such a one devotes himself with zeal and persistence to the cause of missions or the benevolences of the Church, and makes that one cause the center of his efforts, the entire membership will feel the power of his devotion. His declaration, "This one thing I do," will soon gather about him an ever-increasing number who will pledge him to do the same thing. Surely Christ wants our devotion to his cause rather than to any means or method He may have for blessing us.

The day of experimental religion is not passed and never will be, but is fast taking its proper place in the life of the twentieth century Church. The time has come when the normal religious life is not to be judged by its devotion to an experience, which the acceptance and abiding presence of Christ has produced, but to the cause for which Christ came, suffered and died. And the supreme type of Christian discipline will be declared by persistent self-identification of all personal and temporal interests with those of the cause of Christ, in which a man regards the demands of religion and faith upon him as always primary. For we are beginning to see that Christianity is first an experience and then an enlistment of the personal powers and possessions in that particular life of which St. Paul said, "No man that warreth entangleth himself with the affairs of this life that he may please Him who hath chosen him to be a soldier." We have also come to see that religion is an experience of such potency as to produce a distinct type of human life, which, at maturity, occupies itself not in its own culture, but rather in its own propagation.

The Church has been praying for the day to come when man would cease to emphasize his demand upon her and come to consider the demands of her Christ upon him. That day will come when we as Christians learn that devotion to an experience must never be substituted for devotion to Christ's cause.—Western Christian Advocate.



## THE "GUM LOG."

Dr. Winton, the editor of the Nashville Christian Advocate, has in a recent issue of his paper an editorial under the caption, "Whose Is the Blame?" in which he gives particular attention to the subject of the "Gum Log." Dr. Winton writes as follows:

"The 'gum log' is a much-talked-of individual at this season of cabinet meetings. This man is hard to place and harder to displace. He fits nowhere. He has had twenty different appointments in twenty years, and he believes in the time limit. His preaching lacks breadth and depth. It is dry, dead, hollow, archaic. The most enjoyable part of his services comes after the sermon—in the form of social greetings among the people. His great summer revivals cannot save him if he cannot preach and cannot manage the affairs of the Church so as to inspire and maintain activity in the departments of his work. There are hundreds of men in the ministry of Methodism today who are utter failures. Whose is the blame that they are there and that they stay there? In every other denomination the minister that cannot succeed is allowed to drop out by the force of circumstances, but Methodism seems to be unable to retire incompetent men."

That there are so-called "gum logs" in the Methodist ministry as well as in other Churches is not to be disputed. They are, as Dr. Winton says, hard to place and harder to displace. The appointments which they have had are many. Their preaching is of the kind to put one to sleep.

Yet, ever since we came to know by intimate association a minister who for many years was counted one of the worst specimens of the "gum log" variety which could be found, we have had grave doubts concerning the accuracy of the usual view about inefficient pastors. The minister to whom we refer had served in quick succession one pastoral charge after another among those counted the most difficult in the Conference. The usual statement that came concerning his work was that his people wanted a change. His preaching was not of the taking kind. Nor was he a "good mixer." Early in his ministry he got the reputation of being a "gum log," and it lived with him to the time when, burdened with years, he gave up the active work.

Yet to us there was in this man something far more wonderful than eloquence or personal magnetism. It was evident that the truths which he was able but haltingly to preach to others he had laid to heart himself and had made the very power and genius of his life. His prayers were as heaven's benediction. His spirit and attitude toward all men was as gentle and patient as that of a mother's toward her child. Criticism was foreign to his spirit. His moral fiber reminded one of what was best in the old stoic traditions and was also a very embodiment of the teachings of Paul's great chapter on the greatest thing. In his closing days, with no labor to employ his time and with his sphere narrow and contracted, living his life under the conditions of grinding poverty, his was the serenity which was as beautiful as that of an evening's twilight. To us it was very plain that the pulsations of his life came from out the circle of the eternities. It was about this time that we read Bruce's "Apologetics for the Christian Religion"—a volume, the product of the highest genius and the most advanced thought. But more impressive than all its argumentations was the life of this quiet, patient man, who went down to his end feeling that he was a failure, but who, for us, will forever live as one of the types of that which manhood under the benign influences of the Christian religion can become. Though a "gum log" for many, he was not so for us.

And all this is said by way of illustration to show that, perhaps, when the reach of the eternities is considered and God's work in all the breadth and fulness of its meaning is taken into account, there may not be as many "gum logs" as we would suppose. There are men who came into the Conference or into the Conferences of our Church with the ideal of never taking any part in the matter of the selection of their appointments. Their abilities have been even below the average. Their schooling was never much. They could not buy many books, and outside of very few they did not know what books to buy, even when there was some money to be used for that purpose. But with an iron hand earth-born ambitions have been crushed down. The race for place and position was never entered. As Christian and his companion made their way straight through all the allurements of Vanity Fair, so these men have walked. Their preaching is of the olden type. They are not abreast

of the thought of today. Of philosophy and science, of literature and art, of all that which, in the estimation of the thousands goes to make up life, they know little or nothing. They do not know enough history to use historical illustrations. They are men of one Book, and that, with very many of us, is a very dark, dry book. Because they know nothing of art their sermons are poorly constructed. In part, at least, because eternal verities have such place in their lives the ordinary standards are not so important to them. Now, take it all in all, though these men may oftentimes be thought crazy and may show few marks of study and of culture; even though in the cabinet they may be rolled hither and thither before their place be found; though, too, they may be found seemingly inefficient, it must not be argued that their work is a detriment to the Church. If God had wanted most of all eloquence he would have sent angels; if He had wanted most of all successful management of the societies and of all the multifarious work of modern Church life, Christ's supreme emphasis in his teachings would have been upon these very things; if God had wanted most of all men who would get along smoothly without a jar and be merely popular, He would have said so in His revelation. His view, however, is wider than all this. What the salt of the earth is He knows. And these men who make the Church in the long sweep of the ages to bloom and blossom as the rose, whether they be found in the highest positions or in the lowest places, are they whose life is really hid above the mists of time in the clear sunshine of His presence.

He who is our pastor may, in our opinion, be but a "gum log." Heaven's archives may show, however, that, in the sweep of his influence and the deathless vitality of his life, he has been one of the princes of God's Israel.—Baltimore Southern Methodist.

## BRINGING OUT AND BRINGING IN.

The pearl fishery of the Bible continually brings up treasures for the soul. Even the least familiar passages reveal to us fresh truths, or told truths in new lights or at new angles. One of these gems is in the sixth chapter of Deuteronomy. "He brought us out from thence that he might bring us in." This is a simple line of history, referring to the wonderful exodus from Egypt when Jehovah moved before His people in an illuminated pillar of cloud. But it illustrates most beautifully the outbringing and the in-bringing of every Christian soul.

First there is a deliverance from bondage by the redeeming work of Jesus Christ. Sin is the worst slavery ever known, and Jesus is the most glorious of liberators. How constantly that refrain occurs in the Pentateuch, "Out of the land of Egypt, out of the house of bondage." Every sinner is a bond-slave, toiling for the most cruel masters, and the wages of sin is death. The Son of God, by the single sublime stroke of His atoning love, struck off the innumerable fetters and declared emancipation for every believing soul on this sin-cursed globe.

The eighth chapter of the Epistle to the Romans is the believer's magnificent chant of triumph. There is thenceforth no condemnation to all them who are in Christ Jesus. He brought them out from the old darkness and death into the new light and life. Does this in-bringing imply a perfect freedom from temptations to sin? No, indeed. The Christian who indulges in this delusive dream deceives himself, and the truth is not in him. The children of Israel did not reach Canaan as soon as the Red Sea was crossed. A long, hard march and severe discipline were before them ere the first man set foot in the land of promise. So every converted soul must go in battle harness, fighting every furlong of the road to heaven; and the first hour of sinless perfection any of us will experience, will be the one we spend after the gates of pearl have shut us in. Perfect assurance does not mean perfect holiness; it means that Jesus Christ guarantees that He will never desert us. "My grace is sufficient;" "no man shall be able to pluck you out of my hands."

Conversion does not merely bring a person out of an old position; it brings him or her into new practices. Conduct is the test for conversion. Old sins are renounced; old habits are sloughed off; there is a new hand at the helm, steering the daily life into new channels. In these times of revivals and inquiry meetings it cannot be emphasized too often that the only religion worth seeking is the religion that purges, sweetens, elevates and controls the whole life. When stingy Mr. A— begins to send loads of coal to the poor, and unlocks his purse on missionary Sundays; when churlish B— takes his children on his knee and begins to

treat his poor relations kindly; when sharp Mr. C— begins to conduct business "on the square;" when godless D— sets up a family altar; and when gay young E— takes to his Christian Endeavor meeting rather than the billiard room and the theater, there is pretty good evidence of a change of heart. They have taken a new departure—out of the old and into the path where they can follow Jesus.

There is another coming out that is essential to healthy and happy piety. It is the distinct and decided crossing of the line between Jesus Christ and the ways of the world. No man can serve two masters. No man can linger in Egypt and enter Canaan. "Come out and be ye separate," is Christ's clear command to everyone who enters His church. Never a time when a thorough, clean-cut emancipation from the ways of the world was more needed than now. The moment that we begin to walk one mile with the world they will be able to compel us to "go with them twain." If we let them have the "coat," they will soon strip us of the "cloak" also. Egypt and Canaan lie at opposite points of the compass. Christ's Church never can win the world by denying the Master. Would to God that in trying to draw sinners into conformity to Christ, we should never allow them to draw us into conformity to their sins! When Moses wanted to win Hobab, he did not offer to stay with him; he said, "Come, go with us, and we will do thee good." If thou goest into an inquiry room with a Bible in thy hand, my friend, be careful to go also with a clean life and loving heart, as well as with a prayer for the power of the Holy Spirit. Then thou mayest hope to lead seeking souls out of the house of bondage into the joy and grace which Jesus gives.

What a delightful aspect this little passage from the old Pentateuch gives to that process we call dying! A bringing out and a bringing in; that's all. An escape from the toils and the tears, the head winds and the hard climbs, the sins and the sorrows of this old sobbing world, and a glorious welcome into the Father's house! Christ had all this in His eye when He died to bring us out of the prison house of sin; He had made ready the palace, and He came to bring us in, and to be forever with Him there.—Theodore L. Cuyler, D. D., in The British Messenger.

## HONEST MEN CAN FIND THE TRUTH.

If a man is really honest before God, it does not take long for him to find out what is right and wrong. But if his will, his appetite, and his passions come in, and he cannot deny himself, he will quibble, equivocate and excuse; he will argue that white is black, and will finally trample on conscience, and go his own way whether right or wrong.

"When I was a young man," said President Finney, "almost every man used tobacco, and I among the rest. After I was converted I continued to use it. The practice was so common that the question as to whether it was right did not occur to me. I was as innocent as a babe about it. But once when I was holding revival meetings in New York City, I was one day filling my tobacco box from a paper I had just bought, when the gentleman in whose house I was stopping, came into the parlor and said, 'Brother Finney, do you think it is right to use tobacco?' 'Right?' I said, 'right? Of course it isn't right. Here, you take this tobacco and keep it till I call for it.' The minute the question was presented to me, I knew it wasn't right, and I have never touched tobacco from that day to this. And I believe what success I have had in life has been due in a great measure to my manner of settling every such question. When I saw a thing was wrong, I gave it up at once and forever; and when I saw a course was right and my duty, I entered it without stopping to confer with flesh and blood."

## THE FIRST DUTY.

If you wish to know God and to know your duty, and to glorify God and to enjoy him forever, strive to be holy. Make it the rule of your life to do what is right, not in your own strength, but by faith in Christ; not in any boastfulness, but in humble humility, with repentance, knowing that God dwells in the high and holy place; with him, also, that is of a contrite heart. "Canst thou by searching find out God?" "Without holiness no man shall see the ord." "Blessed are the pure in heart; for they shall see God."—Sermons for Silent Sabbaths.

—Rev. D. V. Price, who was conducting revival services at the Methodist church last week, transferred the meeting to the court house Friday. The meeting has been well attended and there have been many accessions to the church—Lenoir Topic.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.
2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.
3. To any subscriber who will secure one new subscriber at \$1.00, and send \$1.50 for his own renewal, making \$2.50 in all, we will send a copy of Gipsy Smith's Sermons, in cloth, postpaid. Let all our old subscribers take a hand and help us secure our 10,000 subscribers.

### A MESSAGE OF PEACE.

The gospel is a message of peace. It is the proclamation of glad tidings to a weary, sin-sick world. When Jesus came to Nazareth, his own town, just after his baptism, opportunity was offered him to lead the service of the synagogue, reading a portion of the Law with appropriate comment. He chose one of those prophetic utterances abounding in expressions of hope and comfort. He made the application in comforting assurances to those assembled that day for worship, and it is said that they "wondered at the gracious words that proceeded out of his mouth."

There is in this a suggestion to every minister who occupies the pulpit of today. The world is weary of controversy and dogmatic utterances on questions of Biblical criticism. It is tired of platitudes and speculation and hungers for some message of hope and comfort, and the man who denies them this does not belong to the company of whom the prophet wrote when he said, "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." Sin must be rebuked, but the tendency is too often manifest to make this the excuse for diatribes of denunciation altogether out of harmony with the spirit of Christ and utterly forgetful of the apostolic injunction to do this with all long-suffering. Every preacher should pray earnestly for such a spirit of tender compassion for the sinner as will make it manifest that the gospel he preaches, while it may lay bare his sins, is the gospel of love. Presenting the love of Christ for a world of sin will furnish ample material for every preaching service of the year, and we owe it to the multitudes of the unsaved on every hand to avoid controversial or denunciatory themes which do not edify, and give our time to the delivery of messages that glow with the fervor of

a divinely inspired compassion. Life is too short and souls too precious, to say nothing of the joy of proclaiming the glad message, for one to waste his energies on themes that divide but never edify and build up.

Referring to the long period of controversy in the church, the St. Louis Advocate has this timely suggestion:

"Among the Methodists, the restatement of the faith will for sometime to come probably occupy no small share of attention. But in the interim it might be a good idea to relegate questions of higher criticism, of dogma, of doctrine, theological disputations and other matters of religious philosophy, temporarily, to the background and give more preaching time to spiritual religion, that is, religion in its spiritual phase, which the author of Christianity taught was as the faith of a little child. No one will belittle the value of controversial preaching and teaching. The church must have soldiers to fight its battles—men who will stand up against erroneous doctrine and boldly defend the truth. But the soldier need not always wear his armor. At intervals he may become a man of peace. Luther and Melancthon and Wycliff were not always combatting what they regarded as error but, while always opposed to the wrong, each delighted in depicting the spiritual phase of the right. Those preachers have always been most successful with the multitude who avoided, as far as possible, matters of controversy and adopted the manner and style of the Beloved Disciple. In the Apostolic college there were three controversialists of the first rank, but, so far as known, there was only one John."

### RIGHTEOUSNESS AND PROSPERITY.

Why should material prosperity affect unfavorably the righteousness of the people? Is it not reasonable to expect that those on whom a beneficent Creator has showered His bounty in an unusual degree should be drawn nearer to Him and become more diligent in their obedience to His commandments? The bounty of His providence calls for larger gratitude, strong faith, more constant obedience. What shall we think of a son who has been highly favored by his father and granted every wish turning away from that father to spend his substance in riotous living? Yet is it not true as a rule, that those who have received most are most ungrateful? Do not the sons of indulgent parents often turn out badly? Have not the children of luxury generally made shipwreck of life?

The same is true of nations. Abundance brings luxury, luxury begets corruption, and corruption ends in ruin. Mr. Wesley had hard work to persuade the people called Methodists to live as well in prosperity as they did in adversity. His doctrines made men upright and industrious. Industry and integrity were followed by prosperity, and prosperity almost certainly caused religious decline. Many of the followers of Mr. Wesley became prosperous, and prosperity exerted its natural effect on their lives. He found a remedy. He adopted and promulgated three rules: first, make all you can; second. Save all you can; third, give all you can. Adhering strictly to these rules anyone may become prosperous without danger to his spiritual life.

The American people have reason to be on their guard against the ruin which has overtaken other nations. We hear much boasting of unparalleled prosperity. We see evidences of the increase of luxury which such conditions beget. We cannot help seeing the overwhelming corruption following upon the heels of great prosperity and national indulgence. What shall the end be? America is not a land of destiny in such a sense as to be exempt from the operation of the unalterable law that "whatsoever a man soweth that shall he also reap. He that soweth to the flesh shall of the flesh reap corruption."

The times call for larger liberality, for deeper gratitude, for more complete consecration. We are not owners, but stewards. We hope nothing which we have not received. For every talent we must all give account. Much will be required from those who have received much. If churches grow wealthy, preachers amass money, bishops lay up treasures upon earth, Christians become sordid and covetous, while the world lieth in wickedness and ignorance, no dignity or sacredness of office will save anyone from that world which is so terrible in the parable: "Thou fool."—New York Advocate.

—Our friends at Albemarle have our genuine sympathy. On last Sunday morning a disastrous fire destroyed much property, the loss falling heavily on Mr. J. D. Bivins, of the Stanly Enterprise, who had just moved into a new building.

### NOTES AND PERSONALS.

—Rev. H. M. Blair, the senior editor, preached at the First Baptist church in Greensboro last Sunday morning.

—Rev. M. H. Vestal writes that he is successfully closing a delightful and fruitful year's work on the Davidson circuit.

—Rev. D. H. Comann preached a very strong sermon at the Methodist Church Sunday morning.—Lenoir Topic.

—Revs. W. F. Elliott and J. T. Stover are conducting a revival meeting at Bethel, below North Wilkesboro, this week.—Wilkesboro Chronicle.

—We are requested by Mr. C. H. Ireland to state that the Laymen's meeting will be held on Friday of Conference, and not on Tuesday, as had been published in some of the secular papers.

—Dr. Chas. C. Weaver, of Davenport College, Lenoir, came to Greensboro Saturday with Mrs. Weaver that she might receive medical treatment at the hospital here. We trust she may soon be much improved.

—Considerable interest is being manifested in the series of meetings at Epworth Methodist church in which Pastor Long is being assisted by Rev. Mr. Royall, of Fayetteville. Services will be held to-night and tomorrow night.—Concord Times.

—On last week Rev. J. A. Bowles conducted a revival at Welch's schoolhouse, near High Point, and on last Sunday he organized a church there with thirteen members by profession and several others by certificate. The members have purchased a lot and will build a church on it at an early day.—Telegram.

—Rev. C. P. Moore, who recently transferred to the Pacific Conference, has been stationed at Oakland, Cal., a suburb of San Francisco. We are glad Bro. Moore has this appointment, easily one of the most desirable in that Conference, and we hope now and then to publish a letter from him telling of that wonderful country and the progress of the Church there.

—Thursday night the citizens of Rutherfordton will meet at the court house for the purpose of securing here a Methodist Orphanage. The Board of Trade and aldermen have called this meeting and all citizens are invited to attend and aid the laudable enterprise. The citizens are invited to subscribe for an orphanage to be located here.—Rutherfordton Sun.

—The congregation at Spring Garden church has had a prosperous year under the leadership of their brilliant young pastor, Rev. W. A. Lambeth, and he will make a fine report of his work at Salisbury next week. Last Sunday was "Promotion Day" in their Sunday-school and all the scholars who did proficient work during the past year were promoted to a higher class, according to the graded school method. A good method, too, that it would be well for all schools to follow.

—We were glad to see Rev. R. W. Pickens and Mrs. Pickens, of Weaverville, in Greensboro last Friday. They had been to visit their son, Rev. C. M. Pickens, at Pineville, and were here stopping with their grand-daughter, Mrs. Coble. From here they went to Wilkesboro to spend a while with their daughter, Mrs. J. T. Stover, before going to Conference in Salisbury. Bro. Pickens is one of the fathers in Israel, having entered the itinerancy in 1845.

—Two marriages took place in the West Market Street congregation last week. Miss Margaret Merimion was married to Mr. G. S. Ferguson, Jr., in West Market Street church Wednesday night, and Miss Elizabeth Sparger was married to Mr. O. W. Kochtitzsky at the residence of her parents, Mr. and Mrs. J. H. Sparger, on Thursday night. These were all popular young people and all have the well wishes of their many friends. Rev. Dr. G. H. Detwiler, the pastor, officiated at both the marriages.

—Mrs. Margaret Walker has presented to the Weaverville College library a handsome leather bound set (thirty volumes) of the American Encyclopedia.

—Rev. C. P. Goode, of Mocksville circuit, has held ten protracted meetings on his field this year at which 84 professed faith and 89 were added to the church. One hundred and sixty-six have been added to the church on this field during the two years of Mr. Goode's ministry. This is a splendid record and one that will hardly be beaten.—Bethlehem church was dedicated last Sunday, the dedication sermon was preached by the Rev. L. L. Smith, the pastor on Farmington circuit. Bethlehem is an old church, but owing to some little indebtedness which has recently been settled, it had never been dedicated.—Mocksville Courier.



—Rev. L. A. Falls, of High Point, was an appreciated visitor at our office Monday.

—Cards have been issued announcing the engagement and approaching marriage of Miss Drucilla Burkhead Ellis, of this city, and Mr. Thomas Clapp Fisher. This event will be solemnized in the Trinity Methodist church on Thursday morning, November 14th, at 11:30 o'clock. Miss Ellis is the daughter of Mr. W. F. Ellis, and is a very popular and highly accomplished young woman. Her intended husband is a prominent business man in Guilford county—Durham Herald. [Miss Ellis is a granddaughter of the Rev. Frank H. Wood, D.D., one of the honored superannuates of our Conference.—Ed.]

—Next Sunday is the last Sunday before the Methodist Conference at Salisbury. On that night there will be a round-up meeting at Central church, at which the work of the year in the various departments of the church will be reviewed. It is expected to be an interesting meeting.—The exercises at Epworth and St. Andrews church last Sunday morning and evening were of a most interesting character. In the morning at Epworth interesting talks were made by Prof. Walter Thompson and Dr. Geo. H. Crowell, of High Point. In the afternoon a number of new members were added to the church. At night Dr. C. M. Poole, of Rowan county, who is president of the State Sunday-School Association, made an entertaining and beneficial address, and Rev. J. W. Long conducted the Round Table.—Concord Times.

—Complimentary to Miss Della V. Wright, a missionary of the Methodist church who is here visiting her sister, Mrs. J. T. Henry, the ladies of the three missionary societies of Main Street Methodist church tendered a reception in the Sunday-school rooms Wednesday night, the hours being from 8 to 10:30 o'clock. In the receiving line were Rev. and Mrs. E. L. Bain, Miss Wright, Mrs. J. T. Henry, Miss Ida Stevens, Mr. and Mrs. B. T. Morris, Mr. and Mrs. J. K. Dixon, Mrs. R. L. Swan and Mr. and Mrs. H. D. Shelton. There were about fifty guests present. An interesting feature of the evening was a talk by Miss Wright on the social customs of the Brazilians, Miss Wright, who has been in Gastonia for the past three or four weeks, leaves today for a visit to her home in Anderson, S. C., whence she goes about December 1st to resume her missionary work in Brazil.—Gastonia Gazette.

—Rev. W. M. Robbins, pastor of Grace Methodist church, preached a very interesting sermon at the Methodist Protestant church last night. There was a good congregation and much interest taken in the sermon. There was one confession. The meeting will continue through this and perhaps next week. Rev. M. C. Field, of Climax, has assisted the pastor, Rev. J. S. Hiatt, in a meeting at New Hope Methodist church. The closing service was held last night. The services resulted in nine professions and six accessions to the church. Pastor Hiatt has held successful protracted meetings this fall at all of his churches on the Winston circuit. He will go to the annual conference with a fine report of this year's work.—There was a meeting today of the board of stewards of the Forsyth circuit and it was found that all of the assessments had been paid up in full. This will be the last meeting before the annual conference, which convenes this month. The people of this charge are unanimously in favor of having their efficient pastor, Rev. J. S. Hiatt, returned, and it is understood that a committee will go to the conference and request that he be returned.—Winston Sentinel.

—Bishop Henry C. Morrison, D. D., who is to preside over the Conference, will preach in Tryon Street church at the morning hour next Sunday, and one or more of the other Methodist churches will unite with Tryon Street in that service. Bishop Morrison is one of the ablest preachers in the college of bishops, and he will be heard with pleasure in Charlotte. He is also a very capable presiding officer, being a man of fine executive ability.—Rev. L. P. Bogle, of the Macon circuit, is closing his third year on that charge. He will make a fine report at the approaching Conference. Mr. Bogle is an orator of extraordinary ability, and a progressive, intelligent church worker. It is likely that he will transfer to the West in the near future.—The protracted meeting at Calvary Methodist church continues with interest. Rev. W. L. Nicholson is assisting the pastor, Rev. J. F. Totten, in the services. The sermon of Mr. Nicholson Sunday morning on the subject of the Kingdom of Christ, and His royalty, was highly commended. Quite a number of persons have already professed conversion during the meeting.—Charlotte Observer, 4th.

#### TRINITY COLLEGE NOTES.

At a preliminary debate held Saturday evening to select debaters to represent Trinity in the debate with Vanderbilt University, Messrs. A. W. Horton and L. Herbin, with Mr. W. W. Carson as alternate, were chosen. This debate is looked forward to with very great interest. It will be held in Nashville, Tenn., some time in December. There has been great interest in debating at Trinity for the last few years. One of the most important steps taken to advance the interest in debating was the formation of a debate council composed of three members of the faculty and four students, two from each of the literary societies. All the debating interests of the college are under the direction of this council, and the wise and judicious way in which it has managed its affairs has made it a most useful organization.

Dr. W. P. Few and Professor E. C. Brooks expect to leave tomorrow for Birmingham, Ala., to represent Trinity at the annual meeting of the Association of Colleges and Preparatory Schools of the Southern States, which meets in that city on November 7th and 8th. Prof. Brooks will read a paper on "Problems of Southern Colleges." The president of the association is Mr. C. B. Wallace, principal of the University school, Nashville, Tenn. Chancellor James H. Kirkland is secretary, and has filled this office ever since the organization of the association in Atlanta in 1895. It was due largely to his efforts that it was founded, and he has given the work much thought and attention. Trinity was a charter member, and is the only college in the State belonging to it.

The object of the association is to consider the qualification of candidates for admission to college, the methods of admission, the character of preparatory schools, the courses of study to be pursued in the colleges and schools, including their order, number, etc., as well as such other subjects as tend to the promotion of interests common to colleges and preparatory schools.

Headmaster H. M. North, of the Trinity Park School, has just closed a series of special religious services in Main Street Methodist church. These services lasted two weeks and much good was accomplished.

Prof. J. C. Wooten, of the Department of Biblical Literature, preached yesterday in the Second Baptist church, of which Rev. W. C. Barrett is pastor.

President Kilgo is in Wilmington, where he had an engagement yesterday to preach in Grace church, of which Rev. N. M. Watson is pastor.

Several from the college community expect to attend the annual session of the Western North Carolina Conference, which meets in Salisbury next week.

The senior class has appointed a committee to select a gift to be made to the college by the class. The presentation of the class gifts is usually made at commencement. The custom for the senior class to make some gift as a class memorial has become a fixed one, and the college has received some very valuable donations.

There is great interest in tennis among the students. Last Friday a contest was held with the A. & M. College, of Raleigh, when the contest in single was won by Briggs, of Trinity, and Sumner, of the A. & M. College. The doubles were to have been played Saturday, but the rain interfered. Tomorrow and next day there will be contests on the tennis courts here between representatives of Guilford College and Trinity.

At a meeting of the athletic council authorized at the last meeting of the Board of Trustees, a permanent organization was effected with the following officers: President, W. W. Flowers, class of '94; vice-president, T. B. Suiter, '08; secretary, J. B. Warren, Jr., '08; treasurer, J. E. Pegram, '01; executive committee, Prof. R. L. Flowers, J. E. Pegram and J. B. Warren, Jr.

This council has control of all the athletic interests of the college.

#### TEXAS LETTER.

##### The German Mission Conference.

Since coming to Texas three years ago, I have written a number of rather sad letters for your readers. These letters were largely about myself, my sufferings, my home sickness for dear old North Carolina, and the glorious work of the ministry in our great Conference. And my sufferings have not ended; the fight for life goes on. Sometimes I think I am going to win, and often I feel that I am going to lose out completely, and quickly.

But it is not this of which I wish to write at this time, but of some recent experiences which have been to me like oases in a desert.

Last spring Rev. T. J. Folger, a son of T. W. Fol-

ger, Esq., of Dobson, N. C., came out here and spent a few weeks in our town, being much of the time with us. He was not well at that time, and we were anxious about him; but his visit was a great blessing to us all. He brought back the most pleasant memories of his grandfather, Dr. M. Y. Folger, who was our family physician when I was a boy, and many of whose stories are still fresh in my memory. Being from my home county, he could tell me much that was of interest about people I knew and loved in other days. All this, as well as his fine Christian spirit and deep interest in the church made his short stay most enjoyable. And about two months ago Rev. Loy C. Thompson, of Stanley, N. C., came to Bandera and spent several weeks. Knowing his good father and mother as I do, and of his fine work at Rutherford College, and finding him full of North Carolina, of information about the churches, the schools, the preachers and the people, I first could not get enough of his society. He preached a time or two here, and made a talk to the Epworth League. The people were delighted with him. He is now supplying Hondo city station, an appointment in the West Texas Conference, and I understand is giving eminent satisfaction.

Last week I found out that the German Mission Conference of our church was in session at a place called New Fountain, thirty-two miles from Bandera, and that Bishop Candler was presiding. This news at once threw me into an Conference fever. I was so anxious to look in on another Conference of Methodist preachers, to feel once more the spirit of fraternity which one never feels anywhere else, and especially to see Bishop Candler, that I made up my mind to go at any sacrifice, or almost any risk. So the afternoon of the first day of the Conference found our pastor here, Rev. Rex B. Wilker, and I in a buggy behind a pair of Texas ponies, driving over Texas hills to the German Mission Conference.

In time for the morning service we were in the church at New Fountain, and found a large congregation of intelligent, devout looking people assembled and a dozen or two of them standing in a circle round the organ and singing in English. After a while they announced a hymn in German, and all the audience joined in. What singing it was! There was a unanimity and fervor about it that was inspiring, indeed. I could not understand what they said, but I knew how they felt. Indeed, the feeling came over me anew, and if I had known German and had my voice back again, no German there could have sung more lustily than I.

Shortly they were called to prayer, and I noticed that every one knelt—clear to the back end of the house, the people were on their knees, and seemed to be reverently engaged in the worship. I opened my eyes to observe all this, because I wanted to know.

Just at this point, though, I was trying to worship and enjoying the worshipful air of the audience, I became somewhat uneasy for fear Bishop Candler would not be out to the service; and any way that the service would all be in German. These fears were soon released, for the bishop came in, making me feel some how like half the southeast had come to Texas, and was soon on his feet and delivering in English his, I had better say one of his, great addresses on Christian education. Very quickly he made me almost forget all about Texas, the fact that I am sick, and on the shelf, or that I was in a German congregation. My mind was feasting on his brilliant thoughts and irresistible arguments, and my heart being fed on the great gospel of comfort and hope which now and then found a place in his discourse. What an address it was! Some of the good German people, especially the older ones, could not understand him, but could feel the power. I could tell that by their appearance, and especially by the collection they gave at the close of the address. The collection was on the endowment of South Western University, at Georgetown, Tex. The bishop was just closing a canvass for \$100,000. The plan was to get one hundred men to give \$1,000 each, and these should be called "the \$100,000 club." In some places a congregation gives the amount to the credit of some person, thus making that person a member of the club. This was a fine collection for a small congregation, and brought the club up to 99.

I was very favorably impressed with the members of the Conference. They are an intelligent and evidently a consecrated lot of men. They are scarce preachers. I judged from what I heard that they need not less than a dozen; but only two were admitted on trial.

But enough for this time. With love to all.

H. L. ATKINS.



## The Quiet Hour.

### An Autumn Prayer.

Grant that these autumn days may be our harvest season; that our lives may reap the fruitage of a well-spent year. Let us be happy with the joy of the flaming hillsides, with the glory of the Indian Summer, with the ecstasy of the ripening grain; happy in the harvest of our high hopes; in the garner of sweet memories; in the ripening of true friendships; in the reaping of bounteous blessings of the buoyant spring and brimming summer; happy in the knowledge of some little kindness done, some great good gained; happy in our new strength, our surer hope, our wider lives and loftier vision. Let these be our jubilant days, the days of our rejoicing.—Edwin Osgood Grover.

### Carrying and Being Carried.

A well-known English evangelist, when engaged in a work that seemed to call for more than usual exercise of faith, received what seems like a most tender answer from God.

His little daughter, who was a paralytic, was sitting at her chair as he entered the house with a package in his hand for his wife. Going up to her and kissing her, he asked, "Where is mother?"

"Mother is upstairs."

"Well, I have a package for her."

"Let me carry the package to mother."

"Why, Minnie dear, how can you carry the package? You can not carry yourself."

With a smile on her face, Minnie said, "Oh, no, papa; but give me the package, and I will carry the package and you will carry me."

Taking her up in his arms, he carried her upstairs—little Minnie had the package, too. And then it came to him that this was just his position in the work in which he was engaged. He was carrying his burden, but was not God carrying him?—Rev. G. D. Coleman.

### Faith Subdues Fear.

I knew a youth nearly forty years ago who was staying with relatives when a thunderstorm of unusual violence came on at nightfall. A stack was struck by lightning and set on fire within sight of the door. The grown-up people in the house, both men and women, were utterly overcome with fright. The strong men seemed even more afraid than the women. All the inmates of the house sat huddled together. Only this youth was quietly happy. There was a little child upstairs in bed, and the mother was anxious about it but, even her love could not give her courage enough to pass the staircase windows to bring that child down. The babe cried, and this youth, whom I knew well, who was then but newly converted, went upstairs alone, took the child, and, without hurry or alarm, brought it down to its mother. He needed no candle, for the lightning was so continuous that he could see his way right well. He felt that the Lord was wonderfully near that night, and so no fear was possible to his heart. He sat down and read a Psalm aloud to his trembling relatives, who looked on the lad with loving wonder. That night he was master of the situation, and those in the house believed there was something in religion, which he had so lately professed. I believe that if all of us can, by God's grace, get such a sense of God's nearness to us in times of danger and trouble that we remain calm, we shall bring much honor to the cause of God and the name of Jesus.—Rev. C. H. Spurgeon.

### The Saddler's Choice.

A wealthy man came to a poor saddler, and, leaving a bride, gave orders that it should be finished by Monday. "That is not possible."

"What nonsense! There is all day tomorrow."

"We do not work on Sunday, sir."

"Then I shall go to those who do."

"We can get it done by Tuesday."

"That will not do; put it in the carriage."

Quietly the saddler did as he was told.

Hours afterward a neighbor said: "I thought that I would come and thank you, and tell you that I should be glad of as many more customers as you would like to send."

"I shall not send you those I can keep," said the saddler, "but I will never go against my conscience for any man nor for his money."

Weeks went by, weeks of trouble to this faithful saddler. One day a military man came into his shop. "So you are the fellow who will not work on Sunday. My friend said that you refused to do his work."

"I had no choice, sir."

"Yes, you had; you were free to choose between serving God and pleasing man, and you made your choice, and because of that I am here today. I am General Downing. I have been looking for a man on whom I could rely to execute a large government order. The moment I heard of you I made up my mind that you should have it."—Westminster Quarterly.

### Forgiveness Begets Forgiveness.

Our old professor of theology was a man for whom we had a great veneration—simple, childlike, holy—none had ever known him to be anything else, and that gracious and unfailing sweetness and beauty was to us his natural disposition. To such a man it was no trouble to be always blameless. But one day it chanced that a student came in late to the class, and pushed his way to his seat. The professor stopped to ask gently why he was late. The answer was given somewhat flippantly, an excuse which exaggerated the offense. Instantly the professor's great shaggy eyebrows were lifted, and the lightnings shot from his eyes. Like thunder rolled the words from his lips: "Leave the room, sir." We started in amazement, almost in fright. The culprit crouched away from his place, the door was shut. Then again the professor sat in his chair. But the storm was done. With a trembling voice he read the discourse, seeming almost unable to go on. After the lecture we left only to gather in groups and discuss this wonderful thing. Presently came a message that the offender was wanted; and he hastened to the irate professor, expecting an angry reprimand. But there sat the old man in tears.

"My brother," he sobbed, "will you forgive me?"

"No, sir; indeed, it is I who should apologize," said the student, overwhelmed.

"No, no, I am the older. Will you forgive me? I am very, very sorry. Say that you forgive me."

The student managed to get out a word or two.

"And you must tell all the students that I have apologized, will you?"—and again there was a pause for the promise.

"Now," said the noble old man, "I will go and ask God to forgive me."

Nothing in all that life, nothing in all his words, ever did us so much good as that. We knew then under that gentleness and beauty what fire burn-

ed and every man of us had a new faith and a new hope, and a new love.—Mark Guy Pearse.

God is with me in my troubles, to be an infinitely greater joy. He is with me in my losses, to be a gain beyond all calculation. He is with me in my longings for good and for peace, for large measures of truth and love, to answer them; for he has inspired me with these longings. He is with us when we go wrong to show us the error of our ways, when we go right to give us the satisfaction and the reward, to visit encouragement and to sow still larger openings in the same direction. \* \* \* God is with his own when they sleep, to be ready in due time to stir in them their waking, working powers. Nothing can happen to man so bad, come to him when he wakes or when he sleeps, in a way to leave him otherwise than on the bosom of the Father.—W. M. Bicknell.

Many precious things we can give, but not peace. But our brother, Jesus Christ, can do more than wish it. He can bestow it, and when we need it most, he stands ever beside us, in our weakness and unrest, with his strong arm stretched out to help, and on his calm lips the old words—"My grace is sufficient for thee," "My peace I give unto you."—Alexander Maclaren.

### Deafness Cannot be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation.

I declare that the joy of a perfect abiding love is the greatest this world contains; and yet, if you find not this love, naught will be lost of all you have done to deserve it; for this will go to deepen the peace of your heart, and render still truer and purer the calm of the rest of your days.—Maeterlinck.

## Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing.

Envelopes,

Visiting Cards,

Business Cards,

Programmes,

Invitations,

Letter Heads,

Bill Heads,

Posters,

Circulars,

Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuated fund.

Do not forget the Advocate when you need any Job Work.

Address

Christian Advocate Publish'g Co.  
GREENSBORO, N. C.

## What To Do If You Have Catarrh.

If you suffer from chronic catarrh of the head, nose, throat or lungs, you must get down to some treatment more reasonable than sprays, douches, blood remedies, ointments and inhalations; for all of these have proven failures.

A treatment entirely different from any of the above consists of a warm medicated smoke-vapor, which being inhaled reaches directly every affected spot. This is certainly the most practical and reasonable method, for as catarrh gets into the all passages by the inhalation of cold or raw air, dust, etc., so it can be reached by medicine in the same manner.

Dr. J. W. Blosser, who originated this new form of treatment, has made catarrh a specialty for many years and his remedy has been so successful in the cure of catarrh, bronchitis, catarrhal deafness, asthma, and all catarrhal affections, that it is now being used in all parts of the country.

If any reader who suffers from catarrh would like to give this remedy a test, and will write to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., he will send by mail a free trial sample of the remedy, and also a free booklet telling all about the treatment.



(Established 1879.)  
"Cures While You Sleep."

**Whooping-Cough, Croup, Bronchitis, Coughs, Diphtheria, Catarrh.**

Confidence can be placed in a remedy, which for a quarter of a century has earned unqualified praise. Restful nights are assured at once.

**Cresolene is a Boon to Asthmatics**  
All Druggists

Send postal for descriptive booklet.

Cresolene Antiseptic Throat Tablets for the irritated throat, of your druggist or from us. 10c. in stamps.

The Vapo-Cresolene Co.,  
180 Fulton St., N. Y.





ESTABLISHED 1858.  
If it's a ring, a diamond, a watch, jewelry, or silverware, you can get the best quality at the lowest prices from the

**OLDEST MAIL ORDER HOUSE IN THE SOUTH.**

For almost half a century we have served exclusively the Southern trade. Write today for our free illustrated catalogue. Address,

**G. P. Barnes & Co.,**  
Box 20 Louisville, Ky.  
Every Article Guaranteed.







**TEST YOUR OWN EYES WITH THE**

**TORICOID EYE-METER,** which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to you measure a pair of Toricoid Glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. **TORICOID OPTICAL CO.,** Mfg. Opticians, 649 4th Ave., Louisville, Ky.

Our present difficulties and hard questions will soon be solved and passed by. Even the world itself, so difficult to penetrate, so clouded with mystery, will become a transparency to us, through which God's light will pour as the sun through the open sky.—H. Bushnell.



## Our Little Folks.

### One Snowy Day.

"Twas showing hard, Florence Hart looked out of the window with a very, very sober look. "I think it's queer," she said to her mother, "for it to be showing today. I am very much surprised about it."

"Why?" asked her mother.

"Because yesterday at Sabbath-school Miss Katharine taught us such a lovely lesson about helping people that are sick or poor or worse off than we are, and today she's going to take all her class to the hospital to see little sick children and cheer them up some. I suppose the others can go, all but me, because they haven't colds and don't have to mind the weather."

"Poor little Flossie! poor little girl!" said her mother, taking her up in her arms.

"But, mother," said Florence, creeping close to her mother's ear and whispering it, "I asked in my prayers for it to be a nice day. I mean I said I'd like to help somebody that was poor today, and of course it had to be clear or I couldn't."

Mrs. Hart talked to her a long time, but Florence was not very sure that she understood. At last she said with a sigh: "Well, I guess God must have had a reason not to let me. I guess the right way is just to be as contented as I can to stay at home all day."

In the course of the morning Mrs. Hobson, who did some sewing for Mrs. Hart, come in for a bundle of work. While Mrs. Hart was getting it ready she sat and watched Florence. "What is it you're doing, Miss Florence?" she asked.

"Making paper flowers. I can make all kinds, almost. I've just learned how."

"Well, aren't they pretty?" said Mrs. Hobson admiringly. "That's a violet you're doing now, and those are roses. Well, I declare!"

She was so much interested that Florence began to show her how they were done, and before Mrs. Hart's bundle was ready they had gone over all the varieties of flowers.

It was almost a month before Florence saw Mrs. Hobson again. Then the broad English face smiled very brightly upon her. "I must tell you about those paper roses and violets, Miss Florence," she said. "I have a little girl at home about like you, may be a bit bigger. Kitty's her name; and she's a good, handy, helpful girl, if I do say it myself. Poor child! she hasn't ever been strong on account of her back being so weak; she can't go to school with the rest of the young ones, and the days are very long for her sometimes. The doctor says she mustn't hold any work that's heavy."

"Is the doctor going to cure her some day?" put in Florence eagerly.

"Yes, please God, he is," said Mrs. Hobson cheerily. "She's getting better now. He says her being so patient helps the case a good deal. Well, along about a month ago it seemed as if she was getting discouraged, for all she tried so hard to keep up. She was tired of all she was used to doing; it didn't interest her any more. I felt real bad over her that day I saw you making the flowers. But after you showed me how these were done, I bought some paper on the way home and I taught it all to Kitty."

"Did she like it?"

"I guess so! She took right to it, and she can make them a hundred times better than ever I could. She's taught all the neighbors' children, and they come and sit with her for hours. It's wonderful how it keeps 'em quiet and out of mischief."

"I'm so glad," said Florence. "Isn't it just lovely?"

"There's a lady," Mrs. Hobson went on, "that's getting up some kind of an entertainment with paper flowers in it, and she's going to pay the children for making them for her. Kitty's proud over that. Then there's another lady that's going to bring her carriage and drive Kitty to the hospital, so she can teach the poor little suffering things there how to make them too. Kitty says that is the best part of all."

When Florence had told all this beautiful news to her mother, she said triumphantly: "So I did help somebody that was poor that very day, even if it did snow. I guess God must have a lot of different ways of answering people's prayers. I guess maybe sometimes," she went on slowly, "people don't ever know what their answer is till they get to heaven; so they just ought to wait."—Southern Presbyterian.

### A Boy's Influence.

"I wonder why Sam Darrow is so popular?" said a visitor at the house of a friend of the Darrows.

"I know," piped a little voice; "it's 'cause Sam loves everybody."

"How do you know Sam loves everybody?"

"'Cause he does. Now, there's Jim Blake; his father drinks, and sometimes Jim don't bring any lunch to school. Then Sam divides his lunch with Jim, always. And when the boys made fun of Jim Short because his elbows were out, Sam gave 'em a look that they won't forget in a hurry."

"A look! What would boys care for a look?"

"Well, sir, if you'd seen Sam look, you'd understand. It was just as if he'd said: 'Now ain't you 'shamed of yourselves—making fun of a poor little fellow who wears the best he's got?'"

"Doesn't that look of Sam's make the boys angry?"

"No, sir; it makes 'em ashamed, and they like Sam all the better for it."

"What else does Sam do?"

"Oh, I couldn't begin to tell you all he does, but he's forever doin' something for somebody. That day Dick Mills got hurt, Sam carried him all the way home in his arms, an' Dick just loves Sam. When Burt Brown broke his leg Sam went to see him every day; and when Billy Chester was sick you'd ought to have seen the nice things Sam took to him."—Selected.

### This Little Boy Was Right.

Said Peter Paul Augustus: "When I am grown a man,

I'll help my dearest mother the very best I can.

I'll wait upon her kindly; she'll lean upon my arm;

I'll lead her very gently, and keep her safe from harm.

"But when I think upon it, the time will be so long."

Said Peter Paul Augustus, "before I'm tall and strong;

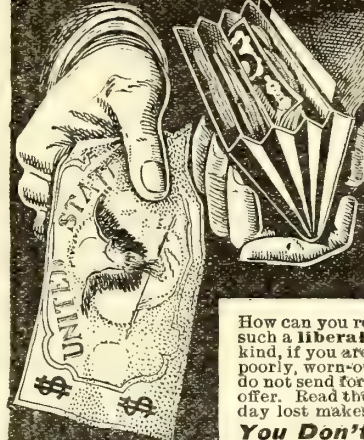
I think it would be wiser to be her pride and joy,

By helping her my very best while I'm a little boy."

—Brown Memorial Monthly.

"Why, Tommy, you didn't pass in your spelling test." "No, pa." "Why not, will you tell me?" "Well, you see, pa, I hesitated between the new and the old style because I couldn't make up my mind whether to side with Congress or to stick with the President. Then I got confused, and mixed up both styles."—Children's Visitor.

## We want our pay



**BUT** NOT UNTIL YOU SAY, "Here is the dollar; you deserve it," not until we have earned it, not until you are willing to send it to us, not until you are satisfied to pay it, not until we have proven to you that we have what we claim, not until **Vitae-Ore** has done for you what you want it to do for you. Until then, you pay us nothing. After that, you will be willing to pay, glad to pay, as hundreds of the readers of this paper, men and women, have been willing and glad to pay.

**YOU ARE TO BE THE JUDGE.**

If you can say that we and **Vitae-Ore** have earned the \$1, we want our pay, as we say at the top, but not otherwise.

How can you refuse to give this remedy a trial on the terms of such a liberal offer? If you need medicinal treatment of any kind, if you are sick and ailing, if anyone in your family is ailing, poorly, worn-out, sickly, it is actually a sin and a shame if you do not send for **Vitae-Ore** upon the terms of this thirty day trial offer. Read the offer! Send for the medicine! Do it today! Each day lost makes a case older, more obstinate and hurts you more.

**You Don't Pay A Cent Unless It Benefits.**

## OUR TRIAL OFFER

If You Are Sick we want to send you a full sized \$1.00 package of **Vitae-Ore**, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just ask you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use **Vitae-Ore** for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it? That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor and your judgment, as to whether or not **Vitae-Ore** has benefited you. Read what **Vitae-Ore** is, and write today for a dollar package on this most liberal trial offer.

## WHAT VITAE-ORE IS.

**Vitae-Ore** is a mineral remedy, a combination of substances from which many of the world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. **Vitae-Ore** consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

## KIDNEY AND BOWEL DISORDERS

Also Rheumatism, Stomach and Female Troubles.

My Kidneys were badly affected, my Bowels were out of order and my Stomach was in such a bad condition that I could not eat anything without its almost killing me. I also had Rheumatism and had gone down from 225 pounds to 175 pounds. I had been in this state for



about a year, but the first of Oct., 1903, I grew worse; my back and side pained me so much I could hardly go about, my kidneys acted continually, day and night, as did my bowels; there seemed to be a fire in my stomach and at times the suffering was

so great it seemed I could not live. I took everything I knew of, including several kinds of patent medicines, but none cured me. My periods lasted from two to three weeks, and no one but a woman can know what I suffered. In February, 1904, I saw the **Vitae-Ore** advertisement, and as I could try the medicine without any risk to me, I sent for a package. It helped me right from the start. I kept on using it and today I am sound and well because of it.

MRS. J. B. MAHAFFEY, Cumby, Tex.

## THOUSANDS OF PEOPLE

In all parts of the United States have testified to the efficacy of **Vitae-Ore** in relieving and curing Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anemia, Sores, Ulcers and worn out conditions. Send today for a dollar package on trial. Address

**E. P. Dept. CHICAGO, ILL.**

## Mr. Preacher:

Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?

We make a specialty of Church Carpets.

We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates. . . .

**Parker-Gardner Co.**  
Charlotte, N. C.  
FURNITURE, CARPETS, PIANOS & ORGANS

A little Topeka girl came home from church, and was asked what the master's text was. "I know all right," she asserted. "Well, repeat it," her questioner demanded. "Don't be afraid and I will yet you a bedquilt," was the astonishing answer. Investigation proved that the central thought of the sermon had been: "Fear not, and I will send you a comforter."

**ONLY 10c** FOR THREE Bright and Cheerful

Thanksgiving and Christmas Exercises.

Write us for all other Holiday Exercises.

**BILHORN BROS.**

152 Lake Street.

Chicago, Ill.



## From the Field.

### CONFERENCE NOTICES.

#### Board of Missions.

The Board of Missions will please meet in Salisbury promptly at 2 o'clock in the Sunday-school room of the First Methodist church, Tuesday, November 12th. Important. Let every member be present if possible. We respectfully invite the presiding elders to meet with us at the same place and date, at 3 p. m.

W. H. WARE, Ch'm.

#### Class for Admission.

The class for admission will please meet the committee in Salisbury on Tuesday, November 12th, at 2 o'clock, for examination. The place, I suppose, will be mentioned in directory. The examination will be written.

L. E. STACY.

#### Presiding Elders.

The presiding elders will please meet in Salisbury with the Board of Missions on Tuesday afternoon before Conference, and to nominate committees on Tuesday evening.

D. ATKINS.

#### Class of the Third Year.

The class of the third year will meet on Tuesday morning at 10 o'clock at the place appointed in Conference directory.

R. D. SHERRILL.

#### Class of the First Year.

The class of the first year will please meet at the place designated in the Conference directory on Tuesday, November 12, at 10 a. m.

CHAS. C. WEAVER, Ch'm.

#### Second Year Class.

The members of the class of the second year, who are to be examined, will meet in Salisbury on Tuesday, November 12, at 2 o'clock p. m. The whole class will meet on same date at 7:30 p. m. Bring your certificates.

C. M. PICKENS.

#### Forest City.

Rev. A. R. Surratt, in a letter of recent date, says of the work on his charge:

"Things are going forward on the Forest City work. Have had good meetings—about one hundred conversions. Rev. T. J. Rogers did the preaching at Pleasant Grove. He is a splendid preacher.

"Salaries have been advanced very much. The parsonage paid for, conference collections much ahead of former years. Forest City is one of the coming charges. I think Rev. J. H. West is due much credit for advancements here as well as all over this district. He is one of our best."

#### Weaverville College Dormitory.

The following subscriptions have been received since my last report:

Hendersonville—Col. S. V. Pickens, \$25.00; collected by A. T. Lyda, \$10.00; Thomasville—F. S. Lambeth, \$10.00.

Weaverville—Rev. R. W. Pickens, \$10.00; E. Hollister and wife, \$25.00; Mrs. Jennie Gill, \$25.00; Ralph Weaver, \$5.00; Dr. C. P. West, \$25.00; Dr. Z. V. Robinson, \$5.00; Mrs. Margaret Walker, \$15.00.

There remains \$2,000 more necessary to complete the work.

G. C. Carper, of Weaverville, starts me out on this with \$100.00. The work has reached the stage where money is needed rapidly.

Will not the brethren add to this and help me raise this balance at

once? The money is badly needed just now. Will you not let me hear from you?

G. W. CRUTCHFIELD.

#### A British Voice.

The October London Quarterly Review says of "The Symbol of Methodism:" "Considerable discussion has taken place of late, particularly in the Methodist Episcopal Church, South, as to the desirability of preparing a world-wide Methodist creed. \* \* \* Dr. Du Bose (in 'The Symbol of Methodism'), without taking any decided part in this discussion, furnishes a valuable contribution to it by giving a carefully prepared account of the Twenty-Five Articles, as regards their origin, history, authority, and uses. He has read widely, and uses his learning with judgment and skill. The work which he has undertaken needed to be done, and he has done it well. The book will, of course, be chiefly useful in America; but it is full of significance for British and other Methodists."

#### Catawba Circuit.

We have had three revivals since I wrote up this work, and considering the busy season, cotton fields white and other things pressing the farmers, we had very good meetings at each of them. These were at Hope-

#### Pleasant Garden Circuit.

The year has been one of progress with us, in many respects. Two hundred and twenty-seven conversions have been reported at our altars and one hundred and thirty-six of this number have united with our church. We have administered baptism to ninety-eight. We expect others to join. We have organized one Epworth League with twenty-one members, and have a "parsonage aid society" in working order at Pleasant Garden recently organized, and hope to organize other work as a result of the great revival wave that has passed over our territory. The pastor's salary was increased one hundred dollars and we are counting on full reports on this line. Besides this we hope to make a good showing on other lines—church improvements, etc. The people of Pleasant Garden circuit are very kind and, taking it altogether, it is a very pleasant charge to serve. With a fine school at Pleasant Garden, presided over by that prince of educators, Prof. O. V. Woosley, assisted by other good teachers, and four good churches with houses of worship in very good condition, and good, loyal class of people at every point, one could hardly be otherwise than happy. And I want to congratulate the preacher in advance who may be appointed to this charge. The only thing that could be disappointing is the fact that the parsonage is not what it ought to be, but I feel sure that these good people will not allow

bride, Mrs. Edward Galloway, Morganton, N. C., Mr. Robert R. Ramsey to Miss Eloise A. Hardwick, both of Marshall, N. C.

#### Centenary, Winston.

We are almost "packed up" and will be able to surrender parsonage within four days after Conference. Have visiting roll, with all other necessary information, ready for my successor, so that he will have no trouble in entering upon his pastoral work. This does not mean that I am in haste to depart, but to give my successor an open way at the earliest possible moment. I will turn over to him a full congregation and a choir, for four years, second to none in my experience; a church practically free from debt; a board of stewards that will relieve him of the "tables of the church" and stand by him in his work, and a people kind, and considerate of the pastor and his family. May the Loving Father richly bless and prosper Centenary and her pastor next year—and on, and on.

H. F. CHREITZBERG.

#### Haywood Street Church.

The pastor, Rev. J. A. Cook, writes: "Some member of the Western North Carolina Conference will no doubt be interested when he hears the name of this church called on November 13th at Salisbury, so with your permission I will make a few statements in advance:

"1. The church has the largest membership in its history—440. There have been 185 additions in two years.

"2. The Sunday-school is in fine shape; the attendance during the year has been about 130.

"3. The Epworth Leagues have grown till they are the largest in the Conference, going by the reports of last year. The two have 160 members on the roll. They raised more money for various purposes last year than any in the Conference, and will report more this year than last.

"4. Only six charges in the Conference paid more, for missions last year than Haywood street.

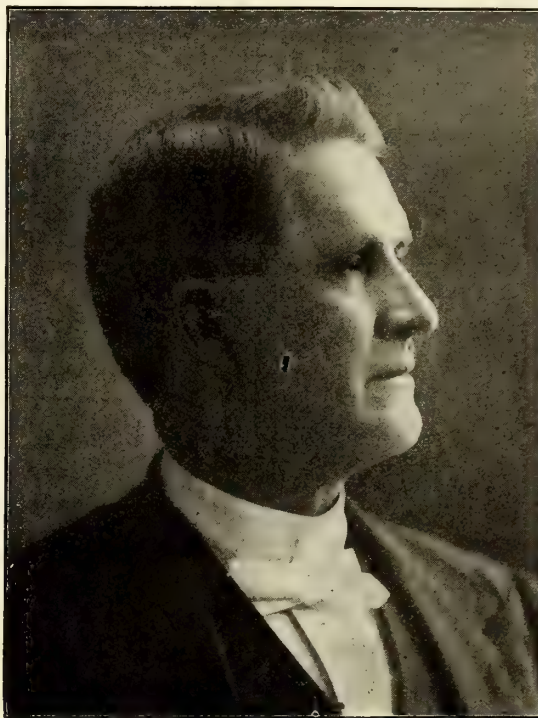
"5. The salary this year is \$1,200, a raise of \$200 over former years.

"6. The present preacher will not cry, as some have in the past, if he is returned for the third year."

#### From Virginia.

It was a great pleasure to visit the Carolina hills again. Memories of other days long since past, but not forgotten, came trooping through the mind when the cars bore me over the hills of my nativity a few weeks ago, with an old ex-pastor and his family. A few hours in the Shelby parsonage and another good dinner from that much remembered board, marked the terminus of a twelve-hour ride. After greeting friends and schoolmates, we proceeded higher up the hills. Thank the Lord for the marvelous fact that the Southern railroad had actually carried us nearly through two states without the loss of a single life, we sat down in the home of our long-time friend and comrade, Rev. J. P. Rodgers. In the good old days of yore I was his junior over in the good State of Wilkes, where the folks were long-suffering and compassionate as this would-be circuit rider in his beginning efforts told all he knew and more too. Through these years the ties that bound the hearts of the junior and the senior preacher together have grown steadily stronger, so it was a genuine pleasure to be in his happy home with his excellent better half (and more, too) and interesting children, and for a fortnight with him labor to lead men to God.

By no means the least of my pleas-



BISHOP H. C. MORRISON,

Who Will Preside Over the W. N. C. Conference at Salisbury Next Week.

well, Bethlehem and Center. I closed at Center last Sunday night (the fourth Sunday in October). In these meetings were several conversions and accessions to the church. We have had over a hundred professions during the year and more than sixty accessions to the church. Just after our camp meeting I had the pleasure of a nine days trip to the Jamestown Exposition and Washington, D. C., which was given me by my friends on the Catawba circuit, and which I think deserves special mention. Bro. C. L. Turner, in particular, for after the circuit had made up almost enough money for my trip to the exposition he wrote me a nice letter enclosing his check for \$25.00, which enabled me to go on to Washington, D. C., and spend a few days to my very great pleasure and profit. We are closing up well. I think everything in finances will be full, or over. I have had two very pleasant years on Catawba circuit.

E. MYERS.

this to be in the way very much longer.

E. G. KILGORE.

#### Mt. Airy Orchard Company.

We call attention to the change of advertisement of the Mount Airy Orchard Company in this issue. As will appear, there are now only twenty-seven shares on the market, the balance of the sixty shares, formerly advertised, having been disposed of since the first notice appeared. Those who are looking for an investment of this sort should write immediately to Mr. John A. Young, president, or F. C. Boyles, secretary and treasurer, Greensboro, N. C.

#### Married.

On October 10, 1907, at the residence of the bride's uncle, R. H. Ward, Marshall, N. C., Mr. C. Fuller Jones, of Washington State, to Miss Mildred Ward, R. J. Parker officiating.

By the same on October 24, 1907, at the residence of a friend of the



ures on this trip was a visit to Ruth-  
erford College and the privilege of  
speaking in the college chapel. With  
such a bright consecrated set of  
young men for a faculty, the church  
may expect great things from this in-  
stitution. They have a fine body of  
students. Surely there is not a more  
ideal location in the land. Oh! that  
some of our prosperous Methodists  
would build upon that historic knoll,  
one of the greatest colleges in the  
land. It would be the most appropri-  
ate monument to the memory of the  
founder of that institution. My stay  
there was made doubly pleasant in  
the home of my old schoolmate, Prof.  
Jones. Shadows were somewhat rest-  
ing on things because the mistress  
was away.

My next stop was in Greensboro,  
where I spent a few pleasant moments  
visiting the Advocate in its new home.  
The paper under the progressive  
leadership of its genial editor and his  
popular assistant is making rapid pro-  
gress and is on a good foundation as  
any church paper.

I had longed for another visit to my  
spiritual father, Dr. Detwiler, but  
from what I had learned of his condi-  
tion I dreaded to see his face. I was  
surprised and gratified to see the old-  
time smile. The man that greeted me  
looked better and stronger than ever  
before.

In your conference and mine, there  
are many anxious parsonages these  
days. Wives are wondering about  
neighbors next year, school facilities  
and home surroundings. Some of us  
are going out we know not where. The  
general impression is that by De-  
cember 1st there will be many eccle-  
siastical trunks rechecked in North  
Carolina and Virginia, such as has not  
been known for many years. These  
days bring up afresh the scene of an  
old darkey plodding down the road  
carrying a mud turtle in his hand. A  
passing ventriloquist induced the tur-  
tle to ask: "Whar yer gwine ter drop  
me?" "Ise gwine ter drap yer right  
here, dats whar," replied the old man,  
and he dropped him and fled. So  
with anxious faces we turn toward  
the bishop with the turtle's question  
on our lips. The bishop's answer may  
be the answer of the negro, and it  
may not. As Dr. A. F. Watkins, of the  
Jackson district (Miss.) would say, "I  
rather suspect in one or two in-  
stances it will not be."

We know not where our home will  
be, nor who will be on our official—  
but if we are faithful ministers of  
Christ we know that the One who  
owns the cattle on a thousand hills  
and the corn of a thousand fields will  
be the chairman of that board and  
that is enough for us.

J. M. ROWLAND.

#### Pleasant Garden Sunday-School Passes Resolutions.

Whereas, Our former superintend-  
ent, Charles T. Weatherly, who has  
served the church fourteen years in  
this capacity, has felt it his duty to  
retire and let the place be filled by  
another, therefore be it resolved:

That we hereby express our appre-  
ciation for his long and faithful ser-  
vice and that we will follow him with  
our prayers in whatever other work  
he may be called by the church to do.  
Unanimously adopted by the school  
October 27, 1907.

The Epworth League recently or-  
ganized at Pleasant Garden met on  
Monday evening, October 28th, and  
elected the following officers:

President—Prof. O. V. Woosley.

First Vice-President—Miss Mary  
Neeley.

Second Vice-President—Miss Bea-  
trice Neeley.

Third Vice-President—Mabel Pen-  
tress.

Fourth Vice-President—Mr. Willie  
B. Stover.

Secretary—Miss Titia Weatherly.

Assistant Secretary—Miss Rachel  
Tucker.

Treasurer—Miss Maggie Cole.

#### The Quiet Hour League.

Knowing how easy it is for a busy  
pastor or leader in Christian work in  
the midst of a multitude of duties, to  
overlook even an important matter,  
we again call attention to a movement  
of vital interest to the Church. The  
Quiet Hour League is an organized fel-  
lowship, composed of preachers, Sun-  
day-school teachers, members of mis-  
sionary societies, and all other Chris-  
tian people. Its purpose is to encour-  
age devotional Bible study, enlarge  
the Church's vision of the world's  
need, inspire personal and interces-  
sory prayer, and stimulate individual  
effort for the advancement of the  
Kingdom of God.

Those wishing to unite with the  
League sign the following membership  
card:

"Feeling the need of daily devotion  
for the deepening of my spiritual life  
and the quickening of my zeal in  
Christian work, I covenant, by the  
help of God, to keep the Quiet Hour,  
setting apart not less than fifteen  
minutes daily in the early morning  
if possible, to devotional Bible study,  
meditation and prayer; and I hereby  
make application for membership in  
the Quiet Hour League, reserving the  
right to withdraw my name at any  
time upon written notification to the  
Central Office."

More than three thousand members  
in the Southern Methodist Church  
have signed the covenant card.

The movement is under the direc-  
tion of a committee representing all  
the connectional boards of our  
Church. The office management is  
in the hands of the Correspondence  
School.

The Quiet Hour, a quarterly maga-  
zine, gives daily helps in the form of  
Scripture verses, devotional medita-  
tions, etc. Beginning with January  
1, 1908, the daily studies for the year  
will be based on the four gospels.  
Bishop E. R. Hendrix will write the  
studies on Mark for the first quar-  
ter; Dr. G. B. Winton, editor of the  
Nashville Christian Advocate, on Mat-  
thew for the second quarter; Dr. W.  
J. Young, of Centenary church, Rich-  
mond, Va., on Luke for the third quar-  
ter; and Bishop J. H. Vincent, of the  
Methodist Episcopal Church, on John  
for the fourth quarter.

The regular subscription price for  
Quiet Hour Quarterly is 25 cents per  
year, but to the first one thousand  
new subscribers the quarterly for Oc-  
tober-December will be sent free. Sub-  
scriptions should be sent to Smith &  
Lamar, Agents, Nashville, Tenn. Other  
correspondence regarding the  
League should be addressed to J. L.  
Cunningham, Director, Nashville, Tenn.

#### Notice.

It has come to the attention of the  
executive committee of the Woman's  
Board of Foreign Missions that an ap-  
peal has been made to the auxiliaries  
of the Society by the Board of Trus-  
tees of Emory College, Oxford, Ga.,  
for financial aid in building a memo-  
rial hall to Dr. Young J. Allen. We  
feel constrained to remind the socie-  
ties that the constitution given the  
organization by the General Confer-  
ence does not permit the raising or  
donation of funds by the Auxiliaries  
for such purposes. The constitution  
thus authorizes and limits the work of  
the Woman's Foreign Missionary Soci-  
ety:

"Article II. The object of this So-  
ciety shall be to enlist and to unite  
the efforts of women and children in

## CHURCH FINANCES

Should be just as carefully and safely handled as the best banking  
facilities will permit. This bank offers the church treasurer every  
financial safeguard and every business courtesy. And our Savings  
Department pays four per cent interest, which is compounded quar-  
terly. Your business is invited.

## AMERICAN EXCHANGE BANK,

CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

ending the gospel to women and chil-  
dren in foreign lands, on our border,  
and among the Indian tribes of our  
own country through the agency of  
female missionaries, teachers, physi-  
cians, and Bible readers.

"Art. V. When appropriations are  
made, the funds shall be sent in such  
manner and to meet such purposes as  
the Woman's Board shall direct."

The Woman's Board of Foreign Mis-  
sions received much help and encour-  
agement from Dr. Young J. Allen, who  
is honored by the women, both at  
home and abroad. Already the call  
has come from our missionaries for  
the erection of a memorial hall to him  
in China, the land to which he gave  
his life and in whose soil his body  
now rests. It is the hope and expec-  
tation of the Woman's Board to erect  
such a memorial in the near future,  
and thereby enlarge the work the  
board has opened there.

At the last Annual Meeting the  
Board assumed for the Society heavy  
financial obligations for much-needed  
buildings in China, Korea, Brazil, Mex-  
ico, and Cuba; and to meet these ap-  
propriations the fullest co-operation  
of every member of the Society and  
the careful avoidance of a dissipation  
of its funds are absolutely necessary.  
We therefore appeal to the women of  
the Society that, with an adult mem-  
bership of only 51,000, any deflection  
of its funds will not only embarrass  
the Board in its present work, but will  
be a disastrous precedent and also  
delay the erection of its memorial to  
Dr. Allen in China.—Executive Com-  
mittee of Woman's Board of Foreign  
Missions, M. E. Church, South.



**Berry Spoons**  
Knives, forks, spoons, etc.,  
of quality are readily dis-  
tinguished by the stamp—  
**"1847 ROGERS BROS."**  
It has been the guiding mark for  
silver purchasers for sixty years.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO.,  
SUCCESSORS TO  
MERIDEN BRITANNIA CO.,  
Meriden, Conn.  
SOLD BY LEADING DEALERS

#### Denton Makes Good.

The Hub Land Company, of Lexing-  
ton, N. C., which has been advertising  
the town of Denton so widely, has sev-  
eral times announced that a cotton  
mill was almost a certainty for Den-  
ton. It was foreseen that if such an  
industry could be secured for the  
town, inestimable benefits would ac-  
cure. The news now comes that the  
cotton mill has materialized. The Den-  
ton Cotton Mills Company has been  
chartered for \$50,000 with the privi-  
lege to increase the capital to \$100,-  
000. The incorporators are Mr. Ber-  
ry Davidson, of Gibsonville, and  
Messrs. J. W. Noell, of Lexington, and  
J. A. Noell, of Roxboro. The mill is  
to make cotton yarns, and is to have  
5,000 spindles. It will give employ-  
ment to about 100 people. The com-  
pany has secured 20 acres of land

from the Hub Land Company, and  
will begin work on its plant immedi-  
ately. By spring the machinery will  
be in operation. The men behind the  
mill have money, standing and experi-  
ence, and through them Denton will  
receive untold benefits. The town al-  
ready has quite a number of wood-  
working establishments. It is stated  
that as a site for a cotton mill, Den-  
ton is unsurpassed in the state, as  
regards cheap fuel, good, native labor  
and all other low operating expenses,  
having at the same time railroad facil-  
ities. Denton's prospects, therefore,  
have been appreciably brightened  
during the week by the coming of the  
new cotton mill.

## Classified Advertisements.

### OPPORTUNITIES AND INVESTMENTS.

**Wanted.**—Young men and women to prepare for posi-  
tions paying \$50 to \$150 monthly. R.R. fare paid. Positions  
guaranteed. Wheeler Bus. College, Birmingham, Ala.

**INVESTMENT.**—The Atlanta Buggy Company, a  
manufacturing enterprise with \$100,000.00 capital, offers  
for sale at par \$10,000.00 common stock, and \$10,000.00  
6 per cent. preferred stock. Shares \$100.00 each on  
terms, one-fourth cash, balance in three monthly pay-  
ments. Money needed for necessary enlargement of  
plant and facilities, and to add new features to output.  
This company in five years, ending January 1, 1907, paid  
on \$50,000.00 capital, \$678.00 cash dividends and \$1,600.00  
stock dividends on each \$1,000 originally invested—48  
per cent. per annum. Sales for last year, \$188,176.68. For  
1907 they will approximate \$200,000.00. Dividends pay-  
able every six months. Books open to inspection of in-  
vestors. Best bank references given. Atlanta Buggy  
Company, Atlanta, Ga.

### OF INTEREST TO WOMEN.

**Embroidery Book for 1908.** Just published. Over 150  
pages; 200 illustrations of center pieces, doilies, sofa  
cushions, etc., and where and how to get the stamped de-  
signs. Instructions for the popular Wallachian, Bieder-  
maier, Shadow and Eyelet Embroidery. Colored plates  
showing how to embroider flowers. Send 16c in stamps.  
Money returned if not satisfied. Address: The Brainerd  
& Armstrong Co., 66 Union St., New London, Conn.

### EDUCATIONAL.

**WANTED.**—30,000 telegraphers, on account of the new 8-  
hour law. Draughton's Colleges, 30 in 17 states, give writ-  
ten contract to secure position or refund money. Address  
Jno. F. Draughton, Washington, Nashville, Atlanta,  
Raleigh, St. Louis, Dallas, or Little Rock.

### More Cheap Tickets to Jamestown Ex- position.

The Southern Railway in addition  
to selling tickets at very low coach  
excursion rates on Tuesdays and Fri-  
days of each week, will, for the month  
of November, commencing Monday,  
November 4th, also sell these tickets  
on Mondays, in addition to the regular  
daily rates and other various kinds of  
tickets to induce people to visit the  
Jamestown Exposition.

## 27 SHARES OF STOCK

—OF—

### Mt. Airy Orchard Company

FOR SALE.

For particulars address John  
A. Young, President, or F. C.  
Boyles, Secretary and Treasurer,  
Greensboro, N. C.

## WHAT WOULD YOU GIVE FOR PERFECT HEALTH?

Do you know that you can be cured  
of that old chronic ailment? Do you  
know that by modern drugless meth-  
ods we have cured scores of cases of  
Rheumatism, Dyspepsia, Paralysis,  
Neurasthenia, Epilepsy, and of other  
chronic diseases that had been consid-  
ered hopeless? If not, write us; we  
have the proof, and it is FREE.  
Our literature on the cause and cure  
of disease would interest you whether  
sick or well.

THE BIGGS SANITARIUM,  
Greensboro, North Carolina.



## Don't You Know

that Craddock Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.

PHONE 163

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
J. L. GUYER.

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
Greensboro, N. C.

**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**King's Business College**  
(INCORPORATED)

Capital Stock, \$50,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE,** Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 13-17

## The Sunday School Lesson.

LESSON VI—NOVEMBER 10, 1907.

Joshua Renewing the Covenant.  
(Josh. 24:14-28.)

Golden Text.—Choose you this day whom ye will serve.—Josh. 24:15.

At Shechem.

Shechem! The lovely valley out of which rise the sunny slopes of Ebal and Gerizim and forever sacred as the shrine of Israel's noblest and most sacred traditions. Here Abraham rested and built an altar to Jehovah, receiving for the first time, the promise of the land for his inheritance. (Gen. 12); here Jacob erected an altar, and brought his household hither that they might openly renounce forms of idolatry which had continued among them (Gen. 35); and here the people gathered to hear the words of the Law read by Joshua and here the vow was made of obedience to all that Moses had commanded (Josh. 8:30); and here Joseph was buried (Josh. 24:32). Joshua did wisely in bringing the people to Shechem; in the presence of such memorials, in an atmosphere so charged with cherished associations, even the most indifferent must have given pause, even the most callous must have been moved. No American patriot could be unmoved in sight of Bunker Hill, no lover of England unresponsive to the memories of Hastings Field; and so at Shechem all that was venerated in the past of the people was vividly brought to mind and kindled anew the fires of patriotism and piety.

Exhortation and Example.

Joshua was now an old man. "Behold," he says to his people, "I am old and stricken in age, this day I am going the way of all the earth." The temper and trend of Joshua's whole life are in the words: "Choose ye this day whom ye will serve, but as for me and my house we will serve the Lord." Years before the crisis had been in his own life: then he had made the choice. To that choice he had been loyal, and now he could testify to the outcome. Not one thing had failed of all the good things which God had promised; all had come to pass (23:14). For the moment the people were won to Joshua's God by the demonstration in his life of God's power to make life worthy. Apart from that they might have suffered the exhortation but there would have been no vow.

To a certain class of sensitive minds the appeal to duty is sufficient; to a larger class the appeal to gratitude is sufficient, but the appeal to self-interest is universal. No one present that day at Shechem but wished that he might be another such as Joshua. In a ripe old age the veteran soldier displayed the power of God to make and keep a man manly, brave, pure, unselfish, gracious. Life maturing in such splendor, was like a spell upon the multitude. For such attainment they would promise anything. There is a note of eager enthusiasm in the people's "We also will serve the Lord." A less sober judgment than Joshua's would have seized this as the psychological moment for an altar service. Not so Joshua. He will have enthusiasm, but a reasoned and reasonable enthusiasm.

The wise choice is the reasoned choice, the choice made with conditions, as well as with end, in view. To serve God, in that moment of enthusiasm, meant to Israel no more than the external service which up to this time they had been rendering, more or less openly, to idols. Joshua was convinced that, upon such an understanding of service, the worship of

Jehovah would surely and speedily deteriorate into practical heathenism. Hence the restraining exhortation: Ye cannot worship Jehovah as you worship the gods of the Amorites or of the Canaanites. For He is a God holy in character and demanding holiness in all who worship Him. He will suffer no rival in your affection and He will surely and swiftly judge sin; disloyalty will be punished without remedy; this same God, Who has exercised Himself so mightily and so beneficently in your behalf, in the event of your defection from Him, will turn upon you and do you hurt and consume you.

Sham Religion.

The choice is ever the same. Today as in Joshua's day, we are all confronted with the choice of gods. And the Church needs to be told as Israel needed to be told that the choice of God is a thing of the heart and not of the lips. There is much force in Henry Drummond's searching remark that a great deal of modern Christianity needed Christianizing. Moreover, while it is always a question of the heart, let us remember that it is also always a question of our object of worship. Carlyle pleaded for sincerity of belief in something whatever it was; but a man may sincerely be wrong. Religion in any helpful aspect must have a worthy object of love as well as a worthy love. Surely, in our day it can be no longer a question of who is worthy to be loved, but only a question of how to love worthily. The Christ of God has shown Himself in twenty centuries to be the supreme power which makes for righteousness, the one object of adoration who brings the worshiper to any noble elevation of character. Choose him and in him learn how "to travel the routine path without contracting the routine spirit, to keep the high road of life, uncoiled by its dust, unexhausted by its heat and pressing on to the last with all the freshness of an explorer." In him one will find abundant life and the true nourisher of a noble and godly character.—New York Christian Advocate.

### A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers. Box 185. South Bend, Ind.

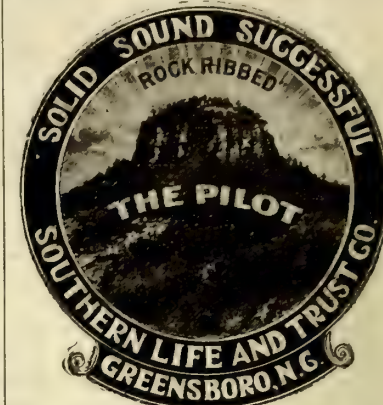
Law can not effect a perfect cure of any vice. It may remove the temptations partially, but it can not command virtue. In enthroning virtue, we must go into a sanctuary where law can not invade. All denouncing of drunkenness and intemperance in word and in print is in vain if we can not break the power of modern social habits, and the main troops of the battle must be total abstainers. Salvation can come from no other source.—Kentucky Issue.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

## HEISKELL'S OINTMENT

is the one infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of ECZEMA. Use Heiskell's Medicated Soap for bathing the affected parts. Heiskell's Blood and Liver Pills tone up the liver, purify the blood. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a box. Sold by all druggists or sent by mail. Testimonials free. Johnston, Holloway & Co., 631 Commerce Street, Philadelphia.



**Southern Life & Trust Co.**  
Greensboro, N. C.

Cash Capital, - \$300,000

A strong Southern Company pledged to Southern Development.

All premiums loaned or invested in the locality from which they are received.

Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people. Get in the line of progress.

### WRITE US.

E. P. WHARTON, President. A. W. MCALISTER, Vice-Pres. & Mgr. C. W. MILLER, Asst. Mgr.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square. "ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square. "UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement and full printed directions for laying, packed in the core of each roll "YOU CAN PUT IT ON." Write for Descriptive Catalog "D." Samples free for the asking. CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed. SCHAFFMAN JEWELRY CO., Reading Jewelers. feb 1-17



# The Farm and Garden.

## SUGGESTIONS FOR NOVEMBER FARMING.

The month of October has been an ideal month for farm work. Being rainless, and neither too hot nor too cold, the weather has permitted the farmers to put in every moment in harvesting the crops already made, and in preparing for those to be planted this fall. Still there remains a great deal of all work requiring attention in November.

### Hurry in Your Oats and Vetch.

Fall oats that have not yet been put in should be planted at the earliest possible moment. But be sure the land has been well fitted for the crop before they are sowed. If vetch seed are to be sown with the oats—and we advise this when the crop is intended to be used for forage, provided the land will grow vetch—sow twenty pounds of vetch and one and a half bushels of oats per acre, and sow with them from 200 to 300 pounds of fertilizer per acre. If they follow a pea crop, use a fertilizer containing phosphoric acid and potash only—from 8 to 10 per cent. phosphoric acid and 3 to 5 per cent. potash, according to the soil. If the oats do not follow a pea crop it may be well for the fertilizer to contain from 1 to 2 per cent. ammonia. With the prevailing high prices for hay a farmer cannot afford to omit planting oats.

### If Land is Suitable, Sow Plenty of Wheat.

In The Progressive Farmer territory there doubtless remains much wheat to be sowed this fall. The high prices at which flour is now selling should stimulate our farmers to put in a good crop of wheat wherever their lands are adapted to this crop. Thorough preparation and good seed are necessary to a good crop of wheat, but it is now too late to plow and break land for wheat. If to be sown in stalk land, cut the land well with a disc harrow until a fine seed-bed is made, then sow the wheat. To those who have been sowing from three pecks to one bushel per acre, we suggest that they add another peck per acre and see if they do not get more wheat. The writer has sowed one and a half bushels per acre with good results. If the wheat follows a clover or pea fallow, use a fertilizer composed principally of acid phosphate, if on red land, and if on gray land, add some potash so as to have it analyze about 10 per cent. phosphoric acid and 2 per cent. to 4 per cent. potash. Use from 200 to 300 pounds per acre.

### Get at Your Potatoes—Handle Them Carefully.

While our first suggestions have been in regard to planting the above crops, there should be no let-up in gathering the crops already made. If not already dug, the housing of the sweet potato crop should be attended to at once. It is generally conceded they should be dug as soon after a killing frost as possible, provided the soil is dry. It is always better to dig when the soil is dry. In digging handle them carefully so as not to bruise them. Much of the loss from rotting of potatoes is attributable to the rough handling they receive at digging time. The crop is too valuable to be jeopardized by rough handling. If they are to be put in hills, be sure to use plenty of straw. If to be put in a potato house which is yet to be built, turn back to the number of The Progressive Farmer that contained Professor Massey's plans for building a potato house. If this is not to be done, adopt the method followed by the most successful potato keeper in your neighborhood.

### Save the Peas.

The man who had to pay \$2 to \$3 per bushel for seed peas last spring, and the man who could not get them at all, should not require the above advice. But the information we get from the peagrowing districts indicate a short crop and high prices for next spring and summer. With this information we again say: Save the peas; it will mean dollars in your pockets.

### Shredding; Selecting Seed Corn.

November is our great corn-gathering month in sections where it is not cut and shocked; and in those sections there are many who shred their corn in November. To those we wish to suggest that the cornstalks shall be thoroughly dry before shredding, otherwise the shredded corn may mould and lose much of its value for feeding purposes. Where the corn has not been cut we advise the selection of the seed corn while the ears are yet on the stalk. The many articles which have appeared in The Progressive Farmer on the value of field selection have so fully covered the ground that we merely suggest it here. Save much more than you will need to plant, so that in re-selecting next spring there will be no need to use any but the very best ears for planting.

### How About the Fruit Trees?

Have you all the fruit trees you need, and is your family abundantly supplied with a variety of fruits throughout the season? November is the best month in the year to plant out trees. Get a catalog from some reliable nurseryman and make a selection. If you make more than you need for consumption at the time, and have no market for it, it can be canned for future use. Remember that good ripe fruit saves doctors' visits.

And while you are thinking about the fruit trees do not forget to add some strawberry plants and also some dewberry plants later. There are entirely too few of these grown by our farmers.

### Yes, About Those Cabbage Plants.

This is the month to prepare for the cabbage plants that should be set either the last of this month or the first of December. Prepare and manure the land well. A hundred or two cabbage plants set this fall will add much to your table comforts next spring.

Onion sets may also be put out now, lettuce may be transplanted and sowings be made for later crops.

Fattening hogs should be pushed with all rapidity. Let them have the run of the pea fields and potato patch, giving them at the same time small feeds of corn. The food consumed before winter weather sets in will make cheaper pork than that fed to them after cold freezing weather. "A dollar saved is a dollar made" is good logic, and if we can save it in feeding hogs it is worth as much to us as if saved in any other way.

### Make Plans for Next Year's Crops.

Begin now to plan and prepare for next year's crops. The early fall is the best time to break heavy or clay land, so as to get the full benefit of the winter breezes. Plow a little deeper than the land was ever plowed before, and if possible, sow a bushel of rye per acre as soon as the land is plowed, to be turned under next spring when the land is replowed. In the warmer sections it will be profitable to sow rye for this purpose even as late as the middle of December. Keep the plows breaking the stiff or clay lands wherever possible. It will help very much in the spring rush.

Progressive Farmer.



The Best Paper for the Whole Family.  
52 Weekly Issues for \$1.75.

## The Youth's Companion

The 52 issues for 1908 will contain as much reading as twenty 400-page books of fiction, travel, etc., ordinarily costing \$1.50 each. The contents will include:

250 Capital Stories; 2000 One-Minute Stories—Sketches, Anecdotes and Miscellany. The Notes on Science; The Weekly Health Article; The Children's Page; Timely Editorials, etc.

Sample Copies of the Paper and Illustrated Announcement for 1908 Free.

### NEW SUBSCRIPTION OFFER.

Cut out and send at once this slip (or mention this publication) with \$1.75 for The Companion for 1908 and receive

**FREE** All the issues of The Companion for the remaining weeks of 1907. The Thanksgiving, Christmas and New Year's Holiday Numbers. The Companion's 4-Leaf Hanging Calendar for 1908 in full color. Then The Companion for the 52 weeks of 1908—a whole library of the best reading.

THE YOUTH'S COMPANION, Boston, Mass.

## The Northwestern's Increase

During 1906 in insurance in force was over fifty-four million dollars, and was greater than that of any other company in the world. No better evidence of public confidence could be given.

The ratio of expense to total income was 13.6 per cent., a reduction from the previous year. This was a lower expense rate than that of any other American Company, and was less than two-thirds the average of the American Companies, as shown by the last report of the New York Insurance Department.

The Company paid in dividends to policyholders in 1906 the sum of \$7,366,425.26, a greater sum than was ever before paid in dividends to policyholders in any one year by any company in the world, regardless of size.

For rates, or other information, address:

**T. ARCHIBALD CARY,**

General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Building, Richmond, Va.

## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**

Nelson, Ga.



**A Genuine Red Cedar Bucket**  
after 22 years use  
was repaired by us  
and is good for 22 years more.  
Some that we made in 1866 are still in service.  
Ask your dealer for our ware or write direct to  
**Prewitt-Spurr Mfg. Co., Nashville, Tenn.**





## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

"Where Are the Nine?"  
(Isabelle Horton.)

Nine times within one year a woman wearing the deaconess garb was called upon to leave the work in which she was engaged to accept other positions of responsibility. Each time the call was made on the ground of the great need of that particular work and she was urged to consider whether it was not the Lord's will that she should accept it. And this, when the work in which she was engaged seemed to her the one all-important, absorbing opportunity, and that to which she was called of God.

Surely there is something wrong in this. God never made one person, man or woman, to fill ten places at once. And just as truly, if those other things needed to be done—and it seemed they truly did—he has made some other woman capable of doing each of them. What are these other nine women about? Are they doing work that a hundred others stand ready to do as well as they? Are they frittering away their precious years with fancy work, social dissipation, frivolous calls, and amusements? Is the world being made better because they are alive?

My sister, are you one of these nine? I do not ask if you are busy—who ever heard of a woman who was not busy?—but are you busy about the very best things you are capable of?

Do you know that the very best thing a man or woman can do with a life is to give it away? Actually to give it, freely, recklessly, gladly, as the Lord Jesus gave His? Thousands of unknown saints and martyrs are doing this day by day for the sake of loved ones, for husbands, wives, children, parents. All honor to them! But there are thousands more who have no such tender and immediate ties—thousands who have time, talent, money that might be used in a broader way for the sake of the great, sick, sorrowful world. Don't sell it. There is no great, uplifting joy in a commercial transaction. Give it, give it, and thank God for the privilege. Give it, and see how the "joy of the Lord" will flow back a great flood to enrich your own heart and life.

Plain living? Hard work? Uncongenial companionship? What does it matter? Serge is as warm as satin, love sweetens labor, and as for companionship, the Lord Himself will walk with you. You will find Him in the weary, pitiful faces of mothers, and the innocent smiles of childhood. He said, "Ye did it unto me."

"Rise up," then, "ye women that are at ease;" ye "careless daughters," give ear to the voice of Him who would call you from a life of self-seeking, that leads to death, to the life of self-renunciation, which alone is true living! "The work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever." Peace, quietness, confidence—can you find them in idle pleasure-seeking? But blessed will you be in sowing beside all waters deeds of peace and love.

O my sisters, you "careless daughters" of the King, I ask you—not to be missionaries or deaconesses or evangelists—I ask you to search your own lives by the Light that lighteth every man that cometh into the world, and ask your heart if some one of these nine vacant places be not waiting for you!—Selected.

Mrs. J. W. Wadsworth—An Appreciation.

Mrs. Margaret Cannon Wadsworth

died at the Jefferson hospital in Philadelphia, Saturday morning, October 12, 1907.

When the above announcement was made, a dark shadow seemed to rest over the Women's societies, and the whole congregation of Tryon Street church. We knew that she was making a brave fight against insidious disease, and hopefully she submitted to the surgeon's knife. The day before leaving for the hospital she said, "I do this, not for my own, but for the sake of my children." Mrs. Wadsworth's children, to whom she ever gave unselfish devotion, untiring care and devotion, may well "rise up and call her blessed," for her sweet and gentle personality had made their home an attractive spot, a place where she delighted to dispense a whole-souled hospitality.

It may be truly said, "She broke the box of spikenard" and poured the precious perfume of tenderness, sympathy and love on all who came about her.

God gave to her nearly fifty-nine beautiful years, and through this long pilgrimage His guiding hand was upon her for good. From earliest infancy He kept her in training for Christian work. Born of Christian parents, reared in a home of refinement and culture, she was well equipped for the widening sphere of influence and usefulness that opened to her.

Mrs. Wadsworth was modest and retiring, never aspiring to leadership—yet a born leader. Who of us can ever forget her wise counsel and good judgment in matters pertaining to the welfare of our church? She was a woman of exceptionally fine traits, pure in heart, gentle and refined in nature, and a quiet dignity about her that left its impress upon every one with whom she came in contact. Her charity was proverbial, she made it a part of her life-work to seek and help the poor.

In many ways was her devotion and loyalty to the church shown, flowers were planted by her own hands to adorn the church on the Sabbath day, and they seemed to bloom in greater profusion because she had grown them for this purpose.

We'll not soon forget her faithfulness in attendance at the church services, if her few were vacant on Sunday morning, we knew she or some member of the family was sick.

The Woman's Foreign Missionary Society of Tryon Street church feels keenly this sorrow, and realizes that a valued member has been removed from our midst. We will ever love and cherish her memory, and her name as a life member will remain on our roll. When the "Circle of Thirty" was formed in our Conference Society, she was the first person in our Auxiliary to take a share, and almost the last act before leaving her home was to make a payment to this fund. The passing of this good woman is a distinct loss to the church and community, the loss in her home is irreparable, but her last message to her children in a letter to them a few days before her death, shows her resignation, and is no doubt a great comfort. She said, "Children always live as you know I would have you live: don't worry about me, nor cross any bridges, for I'm in my Father's hands and all will be for the best."

To her children and to us who so keenly feel the loss of a comrade now promoted to higher service, she has left a rich legacy in the example of a beautiful character, enriched with every Christian grace and virtue.

## Throat Coughs

Ask your doctor about these throat coughs. He will tell you how deceptive they are. A tickling in the throat often means serious trouble ahead. Better explain your case carefully to your doctor, and ask him about your taking Ayer's Cherry Pectoral. Then Dr. Ayer says. Get the best medicine, always. We have no secret! We publish the formulas of our preparations. J. C. Ayer & Co., Lowell, Mass.

**20,000 TELEGRAPH OPERATORS WANTED**

at once by the railroads of the United States; will pay from \$45 to \$150 per month. We guarantee to fit you to fill these positions for \$25, payable \$5.00 monthly.

Old railroad dispatcher with 20 years experience our chief instructor, live railroad wire service, thereby giving students solid railroad practice; separate instruction. Board costs \$12 per month. Students may enter any time. Positions guaranteed as soon as competent or your money back. If interested write for particulars.

CAROLINA TELEGRAPH AND BUSINESS COLLEGE,  
J. R. Malcolm, Manager  
Mooresville, N. C.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30 h. 1906. Guarantee 2399 Sold by all druggists.

25c. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

210 S. Elm St. Opposite McAdoo Hotel

Greensboro, N. C.

Though dead, she "yet speaketh."  
A MEMBER OF TRYON STREET  
AUXILIARY.  
Charlotte, N. C.

**Help the Horse**

No article is more useful about the stable than Mica Axle Grease. Put a little on the spindles before you "hook up"—it will help the horse, and bring the load home quicker.

**MICA AXLE GREASE**

wears well—better than any other grease. Coats the axle with a hard, smooth surface of powdered mica which reduces friction. Ask the dealer for Mica Axle Grease.

STANDARD OIL COMPANY  
Incorporated



### FINE FLOWERING BULBS.



Norcissus,

Hyacinths,

Tulips, Etc.

Howard Gardner, Greensboro, N. C.

## KIDNEY DISEASES

Positively Cured by

### NEWBERRY'S KIDNEY REMEDY.

Strictly vegetable and entirely harmless, promptly relieves all symptoms of Kidney Diseases and quickly effects a permanent cure. Sent by mail \$1.00 per box. Cure guaranteed or money back. Write to-day for 3-days treatment FREE.

NEWBERRY & CO.,  
Box 365, Waco, Texas.

## Hitchcock-Trotter Co.

("A Store for Women")

Specialists in Ready-to-Wear Garments for Women and Misses.  
Dress Goods, Dry Goods, Millinery and Ladies' Furnishings.  
Requests for samples, and all mail orders or money filled same day received.

Hitchcock-Trotter Co.

"O - the Square."

Winston-Salem, N. C.

Vine Hancock Dressmaking Parlors.

**BLUMYER B. CHURCH BELLS**

ON HAND OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## CHRISTMAS ORDERS

FOR THE

Artistic

Stieff and Shaw

Piano

SHOULD BE

PLACED AT ONCE

Write to-day.

Chas. M. Stieff

Manufacturer of the Artistic

Stieff, Shaw, and Stieff

Self-Playing Pianos.

SOUTHERN WAREHOUSE

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

**TAR HEEL** Is made from North Carolina COUGH SYRUP PINE TAR and will positively cure the worst Coughs, Bronchitis, Asthma and weak lungs. All druggists, 25 cents.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for literature. Mention this paper. WILLIAMS & CANAN PIANO CO., CHICAGO



## Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

We are printing this week three communications, all of which possess a great deal of interest. The first, a statement from the treasurer, shows the condition of the treasury. We ask you to study it carefully and see if the fault be yours. If so, let it be your first duty to remedy it at once.

The second is a glimpse into the busy life of the Gastonia deaconess, Miss Ida Stevens. No comment is needed on the value of the work she is doing. Many a pastor in Western North Carolina longs for such an one to help him visit and break the "bread of life" unto his people.

The third from the Webster Auxiliary, shows this band of women to be very active, to be appreciative of that faithful district secretary, Mrs. V. L. Marsh, and, all things considered, their collection is the most liberal yet reported.

Other societies have contributed more money, but not so good an average.

We acknowledge the receipt of fine reports from Mt. Airy and Waynesville. These will appear later. The editor feels more encouraged over these various reports than she has ever been before.

### Report First and Second Quarters Ending September 1, 1907.

Amount raised for dues.....	\$396 26
Amount raised for Life Membership .....	26 75
Amount raised for Baby Roll..	6 75
Amount raised for Honorary Life Membership, balance on Mrs. Branner's .....	19 25
Amount raised for Scholarship at Scarritt, Miss Ida Wilson .....	16 00
Amount raised for Scholarship, Mr. Barrios .....	1 25
Amount raised for Adult Mite Boxes .....	2 07
Amount raised for Baby Mite Boxes .....	20 23
Amount raised for Florine McEachern Brigade .....	17 61
Conference Pledge, corresponding to \$1 per member.....	8 25

Total .....\$514 42  
Conference Expense Fund, \$21.20.  
Brevard (sent to Mrs. F. E. Foss, treasurer), \$30.10.  
Dallas Rescue Home (to Mrs. W. H. Johnson, treasurer), \$14.00.

MRS. R. L. SWAN,  
W. N. C. Conference Treasurer.

Of this amount, \$396.26 was dues. One-half the dues, \$198.13, was returned to your treasurer to be used to defray expenses of our Annual Conference, printing of annual minutes and State officers stationary accounts.

Dear sisters, half the year has gone and we are nearly the end of the third quarter. Let us rally to the great need of our work and pay these absolutely necessary expenses with our Conference Expense Fund, and not have to draw on our dues for this purpose. Let us see to it that our Conference Expense Fund is paid in full promptly, then we will sooner be able to meet some of these urgent needs and calls from our parsonages. Only \$21.20 has been reported during the last two quarters for the expense fund, so you can readily see the need of more diligence on this especial line.

From Gastonia.

When we came to Gastonia five months ago, we were given a most cordial welcome. Surely no where can we receive more royal kindness than in North Carolina. At first the absence of numbers on the houses and

the streets not being marked was very bewildering. However, an obliging pilot kindly consented to go about for a few days and such difficulties vanished. Then the mill—mills with their several streets and rows of houses so alike—where dwelt the folk of our fold? A careful canvass revealed this and several visits to these neighborhoods made the plan of each settlement familiar. Our work among the mills has been confined to three—the old mill, the Avon and the Clara. We plan to visit our people in these districts twice each month. Their habit of moving frequently interferes with any real work among them.

However, the Master has promised His Word shall not return unto Him void, so in the daily rounds, whenever opportunity offers, God's Word is read and prayer offered.

In one cottage where a sick woman lies, from week to week as we have visited her, has come a growing faith in God, and each week, though the body seems much the same, the spiritual condition is reported better.

Visits to a family where the only child lay ill and finally died, seemed to comfort them with the thought that somebody really cared and because the church ladies furnished flowers for distribution. Their flowers formed a beautiful link in homes of sorrow and pain, with the brick church on Main street.

A little material aid rendered several families whose needs were discovered in visiting, made the church to them not a place of preaching only, but a place where worshippers realized that "one is your Master even Christ; and all ye are brethren."

As pastor's assistant, we visit the homes of every member of the congregation. In the five months 161 canvassing calls have been made, 20 business calls and 716 regular visits. A total of 897 visits. Business visits received, 6. Number of hours with sick, 68; number of times teaching in Sunday-school, 20; number of meetings of Boys' Brigade, 15; Scripture lesson given at 13; religious papers distributed, 25; bouquets taken to sick, 10; number of visits to almshouse and short service conducted each time, 2; number of Bible readings, 1; number of Epworth League meetings conducted, 4; number of times speaking on Home Mission work since June 1, 6; money given from church fund to sick, \$5.00; groceries given to value of \$1.90; other dainties to value of \$1.00.

During the past month a visit of several days in Charlotte was enjoyed. We will not soon forget the kindness and cordial welcome received from the people of Tryon Street church. IDA M. STEVENS,  
Deaconess.

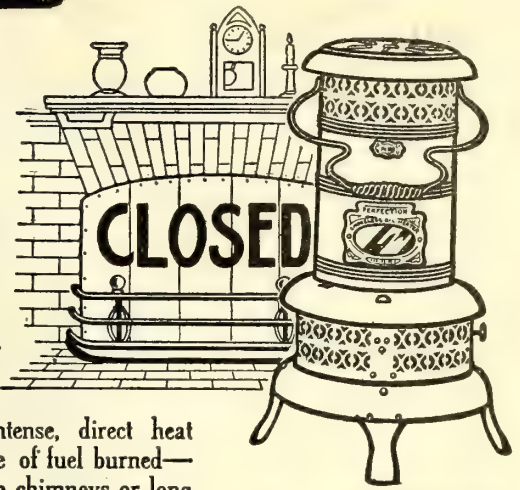
From Webster.

Webster, N. C., Oct. 25, 1907.

Mrs. W. L. Nicholson, Charlotte, N. C.:

Dear Mrs. Nicholson:—Perhaps a word from this little corner may interest you. Our society observed the Week of Prayer, carrying out the program as nearly as possible. It was a busy time with our people, being court week, and only a few of us could spare the time to attend the daily meetings, but feel strengthened, uplifted and brought into closer sympathy with the work. Mite boxes had been distributed for the offerings, all have not been collected yet, but we will have, not less than \$5.00 for the Vashti Home. We wish it could be more. We have only a few members, but we have been taught not to "de-

The  
Heat  
that  
Doesn't  
go up  
the Flue.



You receive intense, direct heat from every ounce of fuel burned—there are no damp chimneys or long pipes to waste the heat from a

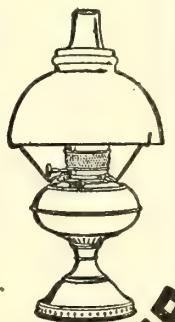
## PERFECTION Oil Heater

(Equipped with Smokeless Device)

Carry it from room to room. Turn the wick high or low—no bother—no smoke—no smell—automatic smokeless device prevents. Brass font holds 4 quarts, burns 9 hours. Beautifully finished in nickel or japan. Every heater warranted.

The **Rayo Lamp** gives a bright, steady light to read by—just what you want for the long evenings. Made of brass, nickel plated—latest improved central draft burner. Every lamp warranted. If your dealer cannot supply the Perfection Oil Heater or Rayo Lamp write our nearest agency.

STANDARD OIL COMPANY  
(Incorporated)



spise the day of small things," so we are trying to do the best we can.

We have been cheered and encouraged during the year by occasional visits from our consecrated secretary, Mrs. Marsh. She feels a peculiar interest in us, because this is the first society she organized, and it is due to her influence and efforts that we are alive today. There are other so-

cieties, too, that feel the touch of her consecrated life, for her heart is in the work and her enthusiasm contagious. Pray for us, and for our women who are not members of the society, that we may each feel our responsibility and be up and doing for the Master.

Sincerely yours,  
MRS. C. H. CLYDE,

President Webster Auxiliary.

## Half Million in Cash

THIS AMOUNT IS SECURITY FOR THE  
POLICY HOLDERS IN THE

### JEFFERSON STANDARD LIFE.



No question as to strength.

No question as to security.

No question as to earnings.

Your money stays in the South.

And your death claim  
is paid.

Write for particulars regarding  
our Standard Guaranty Policy.

The Declaration of Independence  
by Thomas Jefferson, July 4, 1776

## Jefferson Standard Life Insurance Co.

HOME OFFICE: RALEIGH, N. C.

Strongest in the South.

JOSEPH G. BROWN, President P. D. GOLD, Jr., Vice Pres. & Gen. Mgr.  
C. W. GOLD, Sec. and Supt. of Agencies.

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

### Death.

Why should'st thou fear the beautiful angel, Death,  
Who waits thee at the portals of the skies,  
Ready to kiss away thy struggling breath,  
Ready with gentle hand to close thine eyes?

He whom thou fearest will, to ease its pain,  
Lay his cold hand upon thy aching heart;  
Will soothe the terrors of thy troubled brain,  
And bid the shadow of earth's grief depart.

He will give back what neither time, nor might,  
Nor passionate prayer, nor longing hope restore  
(Dear as to long-blind eyes recovered sight),  
He will give back those who are gone before.

—Adelaide A. Procter.

### Resolutions of Respect.

Whereas, It has pleased our Heavenly Father in his infinite wisdom to take from our Sunday-school, a much loved little member, Thelma Lackey, be it therefore resolved:

1. That in her death our Sunday-school has sustained the loss of a faithful little member.

2. That while we mourn her loss by death, yet we bow in humble submission to His will, knowing that he doeth all things well, and extend to the broken-hearted parents, and near relatives our heartfelt sympathy.

3. That these resolutions be placed upon the records of our Sunday-school and copies be sent to the North Carolina Christian Advocate and Mountain Scout, with request for publication. Also a copy be furnished the grief-stricken family.

MRS. IDA CARSON,

MRS. TATUM,

MISS ESTHER BOLICK,

Committee Taylorsville Methodist Sunday-School.

### Sudden Death.

The books of common prayer, both in the Catholic and Episcopal churches lay on the lips of the worshipper the petition—"From sudden death, good Lord, graciously deliver us." To us it has ever appeared an echo of that pregnant statement of the writer of the Hebrews—"who through fear of death were all their life-time subject to bondage." The word "sudden" may mean several things. It may stand for a violent death and that certainly is a thing to be dreaded. It may stand for a death, for whose coming one is wholly unprepared. In that case it is certainly a fit subject of earnest prayer. But this prayer is laid on the lips of believers, who are presupposed to be ready when the summons comes, and therefore the word "sudden" can only mean "unexpected," sudden in the commonly accepted sense.

The shock of such a death may be a

## SATISFACTION IS WHAT YOU WANT

### SHIRTS



When you have your clothes made. We absolutely guarantee you this when we do the work.

J. E. Cartland & Co, Greensboro, N. C.

## BUY MONUMENTS DIRECT FROM MANUFACTURERS AND SAVE MIDDLEMAN'S PROFITS.

We are exclusive producers of the celebrated Dark Blue Pearl Granite. Polished surface shows very dark and rich—inscription shows light gray. No other stone shows inscription as plainly. We also furnish N. C. Blue Westerly, which is lighter in color, if preferred.

### Largest Finishing Plant in Entire South.

Experts in every department. Every thing guaranteed. Write for catalog.

CONSOLIDATED GRANITE COMPANY,

G. W. Patterson, Sec. and Treas.

WINSTON SALEM, N. C.

little harder on the mourners, who are left behind, although we doubt whether it can be compared in that respect to the long drawn out agony, caused by the protracted suffering of our dear ones. And the prayer has no reference to them, but to the believer who is thus suddenly summoned to the Master's presence.

What death can ever be more desirable to the child of the King than such a one? The fear of death keeps us in bondage till we have seen His face, who "through death has destroyed him, that had the power of death, that is, the devil." Then we can look at the vanquished tyrant and shout defiance in his face. The teeth of the bohemoth are broken out by the victorious King. He is harmless henceforth. The gloom of death hides but the transcendent glory that is to be revealed to us. And if suddenly the chariot of fire and the horses of fire appear and separate us from our loved ones, who together with us have a trysting place in the land beyond, we should accept this special gift of love as a matter of special grace. Let the world, that knows not God, dread a sudden death. It has reason enough to utter this prayer of the Litany. The Church of the ages has ever replied to the Master's—"Lo I come quickly, Amen"—with a fervent—"Even so come, Lord Jesus."

This was the joy of a beloved brother, whom God suddenly took to Himself. His life-work was done; his cup of labor was brimming over; he had done a full and a long day's work; and when he was prepared to rest for a while, the Master smiled into his face and said—"Well done, your labor was arduous, your rest will be sweet. But come now and rest with me." And he followed.—Selected.

## Free Book About Cancer

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, Dr. L. T. Leach, Box 138, Indianapolis, Indiana.

Dr. Thacher's Worm Syrup is absolutely non-alcoholic, and complies with the requirements of the Pure Food and Drugs Act without change of formula. The testimonial of Dr. A. J. Speers, Zalma Mo., found in this issue, is identical with all who use this preparation. 2-36t m.

## Bright's Disease.

Backache, weak and inactive Kidneys can be cured by MOXINE KIDNEY TABLETS. Mrs. Orion Wilson, of Cleburne, Texas, says: "MOXINE KIDNEY TABLETS are worth more than gold nuggets." Price 50 cents., from SOUTHERN CHEMICAL CO., Houston, Texas. 500,000 boxes sold annually.

The horizon widens, the vision enlarges, the ideal changes. But wider than any horizon, because no line can circumscribe it, larger than any vision because the object of all vision, higher than any ideal because forever rising above the ideal, Truth remains the same, changeless amid the changing, permanent amid the transitory and fleeting.—William D. Little.



The above Sterling Silver Pencil is the neatest little novelty of the day. A pretty present for Birthday, Holiday, and any occasion upon which a neat and useful remembrance is appropriate. In rich relief is shown the Horse-shoe, Four-leaf Clover, Wishbone and the Lucky Pig with its kinky tail. French grey finish; only 3 1/4 inches long when closed. Sent prepaid to any address upon receipt of \$1. Any initial engraved free.

Complete Catalog Free on Request. The latest in Sterling Silver Novelties, Watches of every variety, Diamonds and Jewelry. Don't buy until you see our catalog and prices. Everything guaranteed or money refunded.

ESTABLISHED 1832.

Wm. Kendrick's Sons,

M. O. DEPT. 1.

LOUISVILLE, KY.

Oldest Jewelry House in the South.

## Our New Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Ston & Barringer Co.

DEPOSITORY

SOUTHERN METHODIST PUBLISHING HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

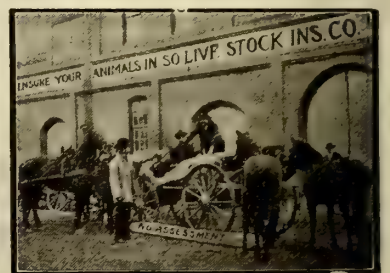
Address Dept. H.

Low Prices  
Fit Guaranteed

**Eyes Accurately Fitted BY MAIL**

Frames fitted to face perfectly  
FREE examination blanks

**CRYSTAL OPTICAL COMPANY**  
213 Temple Court. Atlanta, Ga.



## Southern Live Stock Insurance Co., High Point, N. C.

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.

L. Banks Holt,  
George M. Harden, } V.-Presidents.  
W. W. Smoak,

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

A Policy as Good as Gold.

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.



**IEDMONT**

"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

## HELP IS OFFERED

TO WORTHY YOUNG PEOPLE

We earnestly request all young persons, no matter how limited their means or education, who wish to obtain a thorough business training and good position, to write by first mail for our great half-rate offer. Success, independence and probable fortune are guaranteed. Don't delay. Write today.

The Ga.-Ala. Business College, Macon, Ga. Oct 10 12t eow.

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1615 West Main, Richmond, Va. Nov 29-50t.



To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write  
JOHN F. CUTHRELL,  
Hampton, Va.

O my God, thou wert in my heart, and requiredst nothing but a turning of my mind inward to thee to make me feel thy presence. O Infinite Goodness, thou wert so near, and I ran hither and thither to seek thee, but found thee not. My life was a burden, though my happiness was within me. I was poor in the midst of riches and starving with hunger near a table spread with dainties and near a continual feast.—Mme. Guyon.

Feel  
Bad

Can't think? Got  
head or back ache?  
Pains all over your  
body? Try—

HICKS'

CAPUDINE



Trial  
Bottle  
in Cts

EFFECTS IMMEDIATELY  
REMOVES THE CAUSE.  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.

FRUIT TREES



Largest and Most Complete Stock  
of hardy vigorous fruit and orna-  
mental trees. Order now our  
thrifty Apple, Peach, Pear; Berry  
bushes, Roses, Evergreens,  
Shrubs, Etc. Better values than  
elsewhere.

Handsomely illustrated catalog,  
and pamphlet on "How to Plant  
and Cultivate an Orchard," sent  
free to any address.

Write to-day.

J. Van Lindley Nursery Co., Pomona, N. C.  
Established 1869. 400 acres.

POSITIONS SECURED or MONEY BACK  
Learn BY MAIL or AT one of

DRAUGHON'S  
PRACTICAL BUSINESS Colleges

28 Colleges in 16 States. 18 years' success.  
ENDORSED BY BUSINESS MEN. 70,000  
students FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nash-  
ville.

"Dr Thacher's Worm Syrup  
is the Best on Earth."

A. J. SPEERS, M. D., Zalma, Mo.  
25 cents—All dealers.

Oct 3-24t

WIRE RAILING  
AND ORNAMENTAL  
WIRE WORKS....



DUFUR & CO.  
300 N. Howard St., Baltimore  
Maryland.

Wire Railings for Ceme-  
teries, Lawns, Gardens and Balconies. Office  
and Bank Grilles, Counter Railings, Elevator  
Enclosures and Cabs, Window Guards, Tree  
Guards, Sand and Coal Screens, Wire Cloths,  
Sieves, Fenders, Wire Chairs, Settees, etc.

Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.  
4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sandford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm	5 15 pm	

Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm	9 45 am	
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	8 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. W. REID, G. P. A.; Chester, S. C.

THE GEM HOTEL.

The Only Strictly European  
Hotel in Charlotte.

Formerly the Buford Annex,  
19 S. Tryon St.

Centrally Located. First-Class Dining Room  
and Lunch Room. Rooms With or  
Without Bath.

E. F. CRESWELL, Mgr.



Towson, (Baltimore, Md.)

Ardmore, Pennsylvania.

9 GORDS IN 10 HOURS BY ONE MAN

RUNS EASY; NO BACKACHE.



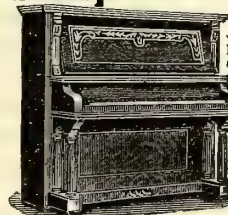
With our Folding Sawing Machine. Saws any kind of timber. Instantly adjusted to cut log square on rough or level ground. Operator always stands straight. One man can saw more with it than two men can in any other way, and do it easier. Saw blades 5 1/2, 6, 6 1/2 or 7 ft. long. Champion, Diamond or Lance Teeth, to suit your timber. GUARANTEE. If any part breaks within three years, we will send a new part without charge. Send for Free Catalog showing latest improvements, giving testimonials from thousands. First order secures agency.  
FOLDING SAWING MACHINE CO., 158-164 E. Harrison St., Chicago, Illinois.

**Dr. Brown's Magic Liniment**

This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—and we want you to know it. Send for the sample bottle and try it. Write to  
BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.

Write for My Introductory Offer on a Fine  
Sample EPWORTH PIANO and Save \$100



I want to send one of the finest, sweetest-toned Epworth Pianos we make into every community as a sample of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample pianos in your own home entirely at our expense of freight and all. Then, after you've tried it for a month or so—after you've had your friends try it—after you've tested its easy action—after you've enjoyed its rich, sweet tone for which Epworth Pianos are celebrated—after you are convinced that—all in all—it's one of the finest looking, sweetest-toned pianos you ever saw or heard, then, if you wish, you may buy it at our special introductory price and take

Your Choice of 27 Plans of Easy Payment

You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano to be as fine as those I made for the famous song writers, Prof. E. O. Excell and Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano on your own terms. WRITE A POSTAL OR LETTER TODAY and say, "Send me free Epworth Piano Book. Sample Offer and 27 Plans of Easy Payment." Address carefully as follows: E. H. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 854, 57 Washington St., Chicago

CORRESPONDENCE  
CONFIDENTIAL

**THE Keeley Cure**

FOR  
LIQUOR OR  
MORPHINE.

ADDRESS  
THE KEELEY  
INSTITUTE  
GREENSBORO, N. C.

Fall Shoes Now Ready

Everything New That's Good.  
Call and Let Us Show You.

**Peebles Shoe Company**

216 SOUTH ELM ST.

Write for Our Catalog

— or —

HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

ODELL HARDWARE COMPANY.



# The Security Life and Annuity Co.

## OF GREENSBORO, N. C.

Mutual Legal Reserve **GUARANTY CAPITAL, \$100,000.00**

### Another Tale!

Only four of all the fifty-eight companies doing business in North Carolina have as much insurance in force in North Carolina as the Security Life & Annuity Company. It is only a question of a short time before the Security Life & Annuity Company will have more insurance in force in North Carolina than any other company. The home life companies received in premiums in North Carolina during 1906 \$458,924.10. Of this amount the Security Life & Annuity Company received \$225,775.95, or nearly one half. This year the premium income will be nearly one-half million dollars. Buy your insurance in this rapidly growing mutual company and thereby secure your insurance at cost and keep your money at home.

J. VAN LINDLEY, President.  
GEO. A. GRIMSLEY, Secretary.

P. H. HANES, Vice President.  
C. C. TAYLOR, Agency Director



FORM FORTY-FIVE

COPYRIGHT, 1907  
The FECHHEIMER FISHEL CO.  
NEW YORK

"EFF-EFF"  
FASHIONABLE CLOTHES

## CLOTHING

### HATS FURNISHINGS.

For the latest styles and best makes in Clothing, Hats and Gents' Furnishings, call on or write us.

**Double-Breasted  
Prince Albert Suits and Black  
Overcoats a specialty.**

SPECIAL CARE GIVEN TO MAIL  
ORDERS. ONE PRICE TO ALL.

*The*  
**Merritt-Johnson Co.**

308 South Elm Street  
GREENSBORO, : : : N. C.

10. Per Cent Discount to Ministers.

## Have You a Friend Who Drinks?

Our treatment will cure the worst case of liquor habit in one week. Treatment personal or by mail. In either case **we guarantee a cure and insure against relapse.** The cost is slight; no man is too poor to take the treatment. Correspondence Confidential, particulars free.

**THE PERFECTED LIQUOR CURE COMPANY.**

BUSINESS OFFICE: NEW M'ADOO BLDG.,  
GREENSBORO, N. C.



## HAVE YOU BEEN TO JAMESTOWN

If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kind, raised in the open air. Special express rates. Prices as follows—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Meggett, S. C. We guarantee count, make good all bona-fide shortage, and give prompt shipments. All seeds purchased from the most reliable Seedsmen, guaranteed true to type. We have extra early or large type Wakefield, the Henderson succession and flat Dutch varieties of cabbage plants. Send all orders to **N. H. BLITCH CO., Meggett, S. C.**

**LARGEST PLANT & TRUCK GROWERS ON EARTH**

## CARMICAL'S COMBINED SEED AND FERTILIZER DISTRIBUTOR



Designed and perfected by a practical farmer who knows the needs of farmers. Lightest weight combination machine (70 pounds) and lightest draft on the market. Opens the row, distributes the fertilizer, drills the seed, packs and covers them with one operation, one horse and one man. Most economical in first cost and in use. Many thousand sold in 1907. Write for booklet.

CARMICAL MFG. CO., Fairburn, Ga.

## "Y" POULTRY FARM EAST DURHAM, N. C.

C. W. WORLEY, Mgr  
Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.

## MEDICINES POSITIVELY FAIL IN CHRONIC DISEASE

Indigestion, Constipation, Nervousness, SEXUAL Exhaustions, Consumption, Debilities, Etc., permanently and only cured by my method. WHY?—Because Life and vitality is possible, only to those who will obediently follow Nature's laws: by proper food, exercise, resting, air and water. You may try all Schemes, Methods and Medicines, but search for RESULTS will only be obtained by following these simple instructions. Your case can have my Opinion, without cost if you wish it. Literature and Folio free on application. It is interesting and will help you. Fee \$10.00, and \$25.00 to \$100.00. Indorsements and testimonials are marvelous.

**C. Cullen Howerton, F. S. P. C.**  
316-320 Mangum St., Durham, N. C.



CURED OF CONSUMPTION  
From 118 to 168 lbs.—  
a gain of 50 lbs. within  
4 months.



# North Carolina Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., NOVEMBER 14, 1907.

VOL. LII., NO. 46.

## EDITORIAL.

### OUR DEAD.

Since our last annual session, death has invaded our ranks and taken seven preachers from labor to reward: These are Rev. J. O. Shelley, Rev. John R. Brooks, D. D., Rev. P. L. Groome, D. D., Rev. Z. Rush, Rev. J. F. Craven, Rev. P. J. Carraway and Rev. R. H. Parker.

The five first mentioned were superannuates, but Rev. P. J. Carraway, who had for 58 years been in the active work, died in the harness, and Rev. R. H. Parker, of Asheville, who for forty years had rendered faithful service, likewise died at his post of duty.

There have been fifty deaths in our Conference since its organization in 1890—seventeen years ago—which is less than an average of three deaths a year, but seven have been taken since the Conference adjourned at Mt. Airy last November. The Conference memorial service, always sad, will be increasingly so this year, because of the larger number whose memoirs will be read.

It is hoped that ample time will be given for the memorial service in order that proper tribute and respect may be paid to the sainted brethren who have gone out from our midst since last we met in conference session.

### THE CONFERENCE MEMORIAL SERVICE.

During the present Conference year seven of our preachers have passed away. Some of these were among the most prominent men in the Southern Methodist Church, and for many years were leaders in their Conference. They were all faithful men, and will be greatly missed. The departure of these men deserves more than a passing notice, and this memorial service should be one calculated to bring help and inspiration to the living as well as to pay tribute to the dead. Nearly all of the departed were among those who have rendered long service, their ministry dating back to the years wherein the Methodist preacher's work was indeed a heroic undertaking. Thousands were brought from darkness to light under their ministry and they witnessed the transition from the rude conditions of school house appointments to the comfortable and elegantly furnished modern house of worship.

We have before us as we write the timely suggestion of one of the most prominent men of our Conference—one whose years and influence entitle his suggestions to respectful consideration—that the memorial service be deliberately planned, and that it be held on Sunday afternoon without rush or hurry. We thank the brother for this suggestion, and take this occasion to urge that it be carried out. Our heroes that have laid down the armor during the year deserve this honor, and the living who are called to close up the gaps and press the battle still, need the inspiration which such a service will give.

### CONFERENCE CHANGES.

More preachers will be moved at this Conference on account of the time limit than at any session hitherto since its organization seventeen years ago. \* Of the presiding elders, Revs. J. E. Thompson, J. H. West, J. H. Weaver and C. F. Sherrill, and of the pastors, Revs. D. M. Litaker, C. M. Short, A. E. Wiley, C. M. Pickens, J. C. Mock, M. A. Smith, J. J. Edwards, C. A. Wood, H. C. Sprinkle, R. L. Ownbey, O. P. Ader, J. E. Gay, J. N. Huggins, J. P. Lanning, A. L. Aycock, E. L. Bain, J. H. Bennett, E. W. Fox, R. M. Courtney, E. J. Poe, H. F. Chreitzberg and L. L. Smith. There are a total of twenty-six preachers who, under the law of limitation, must move, and the same number who otherwise might return may have to move to make places for those removed under the time limit.

Besides these who must move whether or not, there are always many who are moved at their request, or in spite of their request, so that we may expect such a general "shake-up" at Salisbury as we have not had for a long time. As it must be thus, let the people all over our territory pray that

the Divine Spirit may guide and direct the Conference in all its work, and that the bishop and his cabinet may not depend in any case upon their own judgment or upon the demands of preachers or people solely, but upon the direction of Him whose office it is to give wisdom unto those who seek for it. Serious problems have to be settled in the cabinet—problems which mean a great deal to preachers and their families and to pastoral charges and to the vast multitudes who are to be reached through our ministry. The conclusions arrived at in these cabinet councils are to tell for time and eternity, and great is the responsibility of the bishop whose office it is to make the appointments.

### THOUGHTS OF AN OBSERVER.

It is not our office to make the Conference appointments. We are glad that heavy responsibility does not rest on our shoulders. We have before us, however, a lengthy article signed "Observer," sent in by a faithful and consecrated circuit preacher, which we would gladly publish this week if we had the space, and as it will be out of date after Conference, we call attention to a few of his suggestions:

1. A preacher on a hard work should not, after one year, be sent hundreds of miles to another hard work if a suitable field can be found near by.
2. The health of a preacher and his family should have due consideration, and the delicate wife should be put to as little hardship and discomfort as possible.
3. A preacher with a family, everything else being equal, should be sent to a charge having a parsonage, as it was built for the preacher's family, and a single man can better than a married man serve a field where there is no parsonage.
4. On many pastoral charges there are perpetual grumblers who would not be satisfied if St. Paul were the pastor. Every year they are demanding a change. The complaints of such petitioners should be carefully examined and due allowance made before they are heeded.

### A SUGGESTION ABOUT CONFERENCE REPORTS.

We are well aware of the fact that the verbal reports of the preachers at Conference mean a great deal to the heroic men who make them, for these reports epitomize their labors for a whole year in which their blood and sweat and tears and prayers were poured. The churches built, the parsonages furnished, the debts canceled, the gracious meetings held, the backsliders reclaimed—all the progress of the year means so much to them and to all of us, for that matter, and so it should; but when such a mass of verbal reports are crowded into the limited days allotted to them they are heard only by those who listen attentively and are then soon forgotten.

All the salient facts are really embodied in the statistical reports, which are tabulated, to appear in permanent form in the Conference journal. So that it occurs to us that the time spent in making these verbal reports might be used to more general profit in the discussion of matters of Conference policy and in the more careful consideration of committee reports. The various boards and committees have their reports crowded into the last days of the Conference, and then the preachers and delegates growing impatient for adjournment, are inclined to rush all the reports through, often without sufficient examination, and when it all appears in the minutes we realize that often we acted without due thought and hastily.

We hope the verbal reports may be very brief. Most of us could pack within one minute a concise statement conveying all the necessary information, and let the written statistical report tell the balance.

If this plan were followed all the verbal reports could be made and the characters of the elders passed at one morning session of the Conference.

And then an abundance of time could be given to other matters which require careful consideration.

### SIGNS OF PROGRESS.

We hear a great deal of complaint from those of a pessimistic turn of mind that the Church has lost its power and that interest in the work is on the wane. We have never feared for the Church, because we have faith in the power of the gospel to overcome the world, the flesh and the devil, and the Church is constantly growing in numbers, in influence and usefulness, and in the same proportion the membership is growing in generous giving and liberality as will be seen from the comparative statement which we are sure will be read with interest at this special time.

Our Conference was organized in 1890 and the table below exhibits the progress made since that time:

	Nov., 1890.	Nov., 1906.
Pastoral charges .....	130	217
Members .....	56,524	82,202
Epworth Leagues .....		94
Sunday-schools .....	591	748
Sunday-school teachers...	4,073	5,214
Sunday-school scholars....	38,188	59,965
Number of parsonages....	79	180
Value of parsonages.....\$	93,475.00	\$ 283,240.00
Value of churches .....	584,905.00	1,335,994.70
For Conference claimants	3,253.95	8,265.00
For foreign and domestic missions .....	12,111.26	28,064.52
For church extension....	1,752.82	4,698.81
For education .....	1,355.39	6,249.80
For Bible cause .....	113.00	1,096.86
For presiding elders .....	8,584.86	14,947.98
For preachers in charge..	62,381.65	121,065.34
Paid for all purposes....	1,886.15	375,741.52

This is a long step forward, which we have made in sixteen years, and proves that the Methodists have not been resting on laurels already won, but rather have converted their very triumphs into stepping stones upon which to climb to greater victories.

Let us continue to go forward. The State is growing at leaps and bounds. The Church has in reality made this material growth possible and she must continue to blaze out the way and keep in the fore-front of the procession. This is God's world, and it is His will that His Church shall lead His people in all good work.

### REV. J. F. CRAVEN DEAD.

And now we chronicle the death of another minister of Christ. The Rev. Jeremiah F. Craven, for many years a member of our Conference, died at his home near Climax on last Thursday morning, the 7th inst. He had not been in the active work for ten years and had sustained the superannuated relation since the Conference of 1900. For two years past he has been on the physical decline. Some days ago he was taken down with pneumonia, and on account of his enfeebled condition was unable to survive it.

He was admitted on trial into Conference in 1874, at Raleigh, and served the following charges: 1875-1876, Randolph mission; 1877-78, Deep River; 1879-82, Roaring River; 1883, Surry circuit; 1884-85, supernumerary; 1886, Roaring River; 1887-88, Danbury; 1889, Deep River; 1890-91, Randolph mission; 1892-94, Summerfield; 1895-96, Yadkinville; 1897-1900, supernumerary; 1901 to the end, superannuated.

He was ordained deacon by Bishop Kavanaugh at Greensboro in 1876, and elder by Bishop Keener at Raleigh in 1880. Thus up and down the Conference he traveled, a faithful minister, possessed of the itinerant spirit, content to labor wherever the authorities saw fit to send him. He did his work well in the church militant and has gone to receive his reward in the church triumphant.

Bro. Craven was sixty-nine years old, and leaves his widow and eight children, and also his mother, who is now ninety-six years of age. The funeral was conducted at Bethlenem church on Friday afternoon by Rev. E. G. Kilgore, of Pleasant Garden circuit.

The Advocate extends warm Christian sympathy to the sorrowing family and trusts that the Saviour, to whom he so often pointed other troubled souls, may comfort them in their great grief.



## Contributions.

### THE FAITH AND OBEDIENCE OF ABRAHAM.

(By Dean W. F. Tillett, D. D.)

There is no more important and influential character in all history than Abraham—save one, the Christ—and only two others are to be accounted his equals: Moses and Paul. Surely a character to whom the world owes so much morally and religiously cannot be a fictitious and unhistoric personage, as some modern critics are wont to claim. Making all needful allowance for different views concerning the extent of inspiration as it concerns the Old Testament Scriptures, we may say that all evangelical Christian theologians are a unit in their protest against calling Abraham a Hebrew myth. The moral supremacy of the Hebrew nation in the ancient world rests like a mighty structure upon him as the chief human stone in its historic foundation. The greatness of this man whom the nation fondly and truly called their "father" is, in spite of his being an ancient, a thing which projects itself into modern times and is capable of study for edification in our day. Nor can any modern writer invest a life story with more of the charm of literary beauty and religious devotion than the ancient writer has done who made these interesting annals.

There are two elements in Abraham's character that stand out above all others, and they are his faith and his obedience. His faith was great, first, because the one true God was its object. Surrounded as he was by polytheists and heathens, his rising then and there to a faith in one God marked him out as one born to lead and not merely to follow. The history of pure monotheism in the world can never be written without giving Abraham a foremost place among the true exponents of this princely type of faith. It was great, secondly, because of its spirituality, which, considering the fact that surrounding peoples worshipped only such gods as their eyes could see and their hands handle, gave evidence of a fineness of soul and a delicacy of spirit that belong only to rarely and richly endowed ethical natures. It was great, thirdly, because God was to his faith a real and living Person. This was the crowning element of his faith because it made possible communion with the Infinite and Eternal; it made it possible for him to be the friend of God and talk with him as a friend talks with his friend. The "friend of God" and "the father of the faithful"—did ever a man have two nobler relationships than these in all the history of the world? Surely up to the time he lived nothing like this had ever been declared of any man—nothing so indicative of moral and spiritual greatness.

But faith is the foundation of fidelity, and fidelity is but another name for obedience. Obedience is the test of faith; but it is only when faith is directed toward a person that it is capable of being tested by obedience, and it is only when that person is God that faith and obedience assume their highest moral significance. All these qualities meet in the faith-inspired obedience of Abraham. His obedience had two supreme tests: first, when he was divinely called to cut loose from the land of his nativity and the kindred that shared his common blood and his ancestral traditions, and go to a land that he knew not of—and he went, not knowing whither; but he felt sure of one thing; that it was his God that called, and that he would guide him and be with him. One thinks of those beautiful lines of Whittier when he tries to realize Abraham's faith as he went forth from Ur of the Chaldees:

I know not what the future hath  
Of marvel or surprise,  
Assured alone that life and death  
His mercy underlies.

I know not where his islands lift  
Their fronded palms in air;  
I only know I cannot drift  
Beyond his love and care.

His faith and obedience were richly rewarded, and in two ways. In the first place, the country he found himself in at length was as goodly a land as could possibly have been found, if before going forth he had diligently inquired as to the choicest spot to seek out to settle his family on. (See Geikie's "Hours with the Bible.") But he had no family really to settle there when he found a resting place—that he was childless was his deepest grief—and so his faith and obedience had their sec-

ond and greatest reward when a son was promised in his old age, and ere long came, brightening and blessing his home.

His obedience had its second and severest test when God claimed as his own this boy that he had given him; and the fond father felt divinely called to slay his own son in sacrifice upon the altar, the very spot, three days' journey distant, being pointed out on Mt. Moriah. But this man does not flinch; he will not prove disobedient to his heavenly vision; he is fully minded to slay his boy, but he believes that God can and will raise him from the dead because he had promised to give him a posterity like the stars of the heavens and the sands upon the seashore for multitude. But, when in the very act and his hand had been raised to slay the precious victim, he hears a welcome Voice calling to him to spare the boy. He does not need a loud call for this, nor does he need a second call. His faith is fully tested now, and his obedience fully proved. A substitute is provided. Henceforth he is to be the father of an innumerable multitude whose faith shall be counted for righteousness.

It is not surprising that this man had visions and revelations that come only to great souls who believe in the very face of despair, and who can see the unseen.

There are some things that greatly perplex us in the life of this remarkable man. We are unable to account for his twice prevaricating to the extent of what it seems nothing but just to call a positive falsehood in calling his wife his sister. And still more perplexing is it that he should say that God commanded him to offer up his own son in sacrifice upon the altar—a thing common in other religions, but nowhere else in all the Bible represented as being commanded by God. How shall the voice that came to Abraham be explained? If the narrative be taken in its literal and verbal simplicity, it was an audible voice that came from heaven into his ears, as a man speaks to his fellow-man. According to unbelieving critics, it was simply a subjective and purely imaginative thing, and is to be interpreted exactly like the voices that have come to heathen worshippers times without number, bidding them offer their children to Moloch. But we who reverently believe in God and the Bible steadfastly refuse to believe this. There is another method of explaining. The call came to him not ab extra in an audible voice, it may be, but ab intra, through his consciousness and his conscience, through inner impressions and feelings, like calls come from God today to true and good men; and if so, subject to the mental and moral conditions of the recipient. To say that God called Abraham in this manner may not seem so miraculous to some as an audible voice out of heaven would, but it is none the less truly divine.

There is a large number of modern Bible scholars in Germany, England, and America who say that sacrifice is of human and not divine origin, many of them affirming that it is distinctly heathen in its origin. They furthermore affirm that human sacrifices were prevalent in a large number of the heathen religions of Abraham's day. The Hebrew religion appropriated much that it found in existence, "monotheized" it, spiritualized it, and turned it to good account as far as possible in the worship of God, just like the New Testament religion appropriated the synagogue to its uses. These writers recognize and magnify in the religion of the Hebrews all those moral and spiritual elements that differentiated it from and elevated it above the surrounding heathen religions, its true conception of God and its lofty ethical ideals being its crowning features. But they nevertheless interpret Abraham's sacrifice of his son in the light of his surroundings and of his being influenced in part by heathen ideals. He felt in all conscience that God called him to offer up his son in sacrifice, and in responding to that call he exhibited the highest possible faith and obedience. But he did not, say they, truly interpret God's will in planning to slay his son. He did, however, truly interpret him in feeling that God called him to stay his hand and spare his boy. The real and true lesson taught by this entire circumstance is that it is not the will of God that human sacrifices be offered up by his believing and obedient children.

This is not the method of explaining the narrative that Methodists have inherited from their fathers, and that Methodists approve of and believe in today. But the number and character of the writers who are adopting these views entitle them to be heard. Their scholarship cannot be denied, and their jealousy for the moral character of Jehovah and all the moral and spiritual elements of religion cannot be surpassed. It surely will not

give intelligent Methodists offense to have these modern views stated beside and over against the views that we have inherited from the past, and with which we are familiar. I am myself compelled to state and discuss these views in my work with theological students. Those who read such works as Hasting's Bible Dictionary, the Old Testament theologies of men like Drs. Davidson and Schultz, Dr. Driver's commentary, and numerous other similar works are familiar with these views. That this new method of explaining sacrifice in general and Abraham's sacrifice of Isaac in particular relieves certain moral difficulties cannot be denied, but while relieving one difficulty it creates another to those who believe in the unity of divine revelation and in the divine inspiration of the Scriptures. Our faith not only in Abraham's God but in the sincerity and genuineness of Abraham's faith in and obedience to the one and only true God no criticism can destroy.

Not only did Abraham rejoice to see Christ's day, and saw it and was glad; but every one who studies the faith and obedience of this great friend of God and father of believers will have his own faith quickened and will have a clearer vision of Christ's day that is now and is to be more and more.—Nashville Christian Advocate, Sept. 20.

### LETTER FROM JAPAN.

(By Rev. Stephen A. Stewart.)

Dr. Lambuth's farewell words to Japan were given in an informal talk to the theological students of Kwansei Gakuin, and they were so impressive and earnest that I think they will make good reading for all friends of missions. This talk was given in the large dining room at Yama-nibau, where I now reside, and the old home of Dr. J. W. Lambuth, and in which he did so much work for Southern Methodism in Japan. It was very appropriate therefore that Dr. Lambuth should make his last talk at this historic spot. Besides, the students above referred to, the most of the professors (Japanese and foreign) of Kwansei were present to hear these parting words.

After referring to the spirit of unity which prevailed in forming the new church, Dr. Lambuth went on to speak about as follows:

Dr. Dukes, in his prayer, thanked God for the memories of the past that associated themselves with this room, and I felt I could join him in it. I cannot help reminding you of what I said to the missionaries in this room when I spoke to them in April. I reminded them that Brother Yoshioka was baptized in this room. His mother came expecting to object to his being baptized, but when she heard the songs and prayers, and when she came under the influence of the religious atmosphere here, her mouth was closed and she went back home deeply impressed. She soon determined to put aside her idols, saying, "I will have them no more for my gods." Her son prayed earnestly for her and she became a Christian and they thanked God together. Then came Mr. Yoshioka's wife; she was a Christian. One morning I heard singing near here where they lived and I went out to see what it meant. I saw they were having family prayers. There were two or three others there with them. I noticed the servant among them. I stayed and listened at the gate, although I was in a hurry. I was much impressed when I heard him pray for the servant and the neighbors, and I was much pleased, and I said, "Japan will now be relieved, for Christ is not a guest now, but they have taken Him into their homes; and they have gone out of their homes and invited in their neighbors."

This afternoon a number of good Christian women (Japanese) came to call on me. Nearly all of them knew my mother. They said they came to offer a prayer for me and I was greatly pleased. One of them told me that Mrs. Yoshioka promised to pray for Dr. Walter when he started; that she had his name written on a piece of paper and put up where she would see it, and that three times a day she would pray for him and his work and for Kwansei Gakuin and for Japan. Years ago this woman gave me a fine robe. It had been given to her by a Buddhist priest, and I was highly pleased at receiving a gift that was so precious and valuable. I have it in America now. She said to me: "I will not need it any more, for when I get to heaven God will give me a robe of spotless white." When I think of this and remember of what she has become—a pure light, the happiest Christian in the church, my heart is rejoiced.

I mention this for several reasons. One is that it connects this room with the past. With Dr. Dukes I feel that this room is sacred ground. One



church was organized here, and now we have 1,575 members. And our Kwansai Kakuin was started first in the concession, then here, and then moved out yonder—a small school at first, but now great—great because of the men we have produced. God's standards of greatness and ours are not the same. I believe Kkausei Kakuin has paid well for what we have put into it in men and money in the past, and in the men who are working there now—men who have but one aim, and that to make you pure and true men and worthy citizens of your country. It is a great responsibility that rests upon you.

God has been guiding Japan! An unseen hand has been leading a hand that has touched the hidden spring of life, and that has shaped your work in Loo Choo, in Formosa, and Manchuria and Korea. It means that you are called upon to be leaders and to take the gospel to these places. You are to be leaders.

There is a passage in Ezekiel which tells us that while the prophet was upon his knees bending over and looking down in humiliation, the word of the Lord came to him, 'Stand upon thy feet and I will speak unto thee.' It has been said by a great man that no man can receive a message from God unless he is in the attitude of humility, and the same great man said, "No man can do a great work for God unless he is on his feet."

Dr. Lambuth closed his talk by referring to the fact that Jesus did His great work with a few men, and they of humble origin. The three reasons suggested for their selection were that they knew how to obey, that they were willing to take up the yoke and bear the cross with their master, and that they were praying men.

It was a very thoughtful and inspiring talk, and I feel sure it will prove helpful both to the Japanese and to the few foreigners who heard it. How many helpful words and kind deeds have issued from the big room just underneath me as I now write! May it continue to be so!

#### CHRIST THE LIBERATOR.

(By Rev. Theodore L. Cuyler, D. D.)

"Loose him, and let him go!" At this command of Jesus they unwind the bandages from the limbs of Lazarus, and by the old familiar path he walks back to his old home. This was the master miracle of all which Jesus wrought during his incarnation, but he is still doing for imprisoned souls what he did for the body of his Bethany brother when it had lain four days in the sepulcher.

I looked not long ago with genuine pity on a noble eagle, caged in a public park, as an exhibition for school boys. The old gray mountaineer felt its galling imprisonment, and occasionally flapped its wings as if it were homesick for the skies. "Loose him, and let him go," was the thought inspired by the sorry sight, and how he would have sailed off to fly in company with the sun! Eagles were not born for slavery. I thought, too, as I looked at the chained bird, how much he resembled some fettered souls, yes, some Christian souls that are terribly tied down by unbelief. Too many people have enrolled themselves in the church—some have entered the ministry—with a heavy clog that binds them to the lower earth. It hampers them, hinders them, and is fatal to all spiritual joy or growth in holiness. Many a young convert begins his religious life with a doubting and desponding spirit. He nurses his fears in a morbid way, and mistakes all this gruesomeness for humility. He is a chained bird from the skies.

Others are fettered by besetting sins, from which they have never cut loose. They have never made a clean break with the old sinful self, or with the beggarly elements of this world; they are hobbled with practices and associates that they have never cut loose from. They have probably passed from death unto life, yet they appear very much as Lazarus would have looked if he had walked the streets of Bethany in his ghastly grave-clothes! This is a pitiable style of religion; it brings but little joy to its possessor, and gives him or her no power in the community. While they are content to be what they are, there is no hope for such manacled professors. Their only hope is in a timely and thorough repentance, and a fresh work of Christ, a deeper and thorough work, and for this they must earnestly seek, or else they will be chained birds in a church cage to the last.

Some really good people are clogged by bodily ailment—dyspeptic stomachs or weak nerves, and they see but little sunshine in their Christian experience. Bunyan has depicted several specimens of these pilgrims who hobble towards heaven on crutches, until death unlooses them and lets them go. Such Christians are to be pitied more than

blamed; they are rather patients in Christ's hospital than soldiers on his battlefields.

False doctrine, false views of sin and of Christ are at the bottom of a great deal of this spiritual debility. Every error is the enslaver of the soul. Truth makes us free indeed. Martin Luther was a chained eagle in the Erfurt Convent, until that heaven-sent truth, "The just shall live by faith," unloosed him. Thomas Chalmers was another chained eagle, but when the great doctrines of man's guilt and Christ's redemption liberated him, he soared up into the empyrean, the king of Scotland's Gospellers. John Wesley never attained to a full salvation until in that little London prayer-meeting his eye rested on these words: "The Spirit of life in Christ Jesus hath made me free from the law of sin and death."

To every member of our churches who is dragging out a half-dead religion, the Holy Spirit comes with the arousing call: "If ye be indeed risen with Christ, seek those things which are above!" Instead of sitting in the gates of the tomb, cast away our grave-clothes, and begin to live as Christ's freemen and Christ's witnesses, and the heirs of a magnificent inheritance. Look higher! Live higher! Get a new grip on Christ and then go out and labor to draw sinners from the pit of hell. This is the revival we all need.—Christian Work.

#### CONSECRATION IN THE MINISTRY.

The connection between consecration and evangelistic preaching is direct and obvious. A consecrated ministry will of necessity be an evangelistic ministry. It will reveal the living presence of Christ and the living meaning of His gospel. It will be so instinct with His power and grace as to make an irresistible appeal to the spiritual needs of the hearer, and will be directed to secure the surrender of his entire personality to Christ. However eloquent, learned and interesting a preacher, may be, he is a complete failure unless this impression is produced. Nay, more; his preaching is a betrayal of Christ.

Three factors determine the nature of truly Christian preaching. First and foremost, Christ Himself, apprehended and inwardly known as our living, all-sufficient, and Divine Saviour and Lord. The preacher is the mouthpiece of the spiritual and reigning Christ, not the biographer and commentator of a departed Master. He should come out to preach from the sacred intimacy of an unbroken fellowship and discipleship. To realize this, not merely in thought, but in constant experience, is the first essential. In the next place the preacher is a custodian of the historic gospel. He is bound to use every help which scholarship can furnish in order to discover and set forth its meaning. Yet the interpretation of its letter is powerless and is sure to be at fault unless his spiritual faculties be so illuminated as unfailingly to discern its true and abiding meaning. "Bene orasse est bene studisse," said Luther. Prayer unlocks the secrets of Holy Scripture as nothing else can do. The spirit of prayer, moreover, has such reverence, breadth and earnestness that it will inspire its possessor to acquire all the knowledge which careful scholarship can afford. Finally, the preacher is confronted with the age in which he lives. He must apprehend its needs, appropriate its knowledge, and enter into its modes of thought: The man whose teaching is limited by the thought-forms of a by-gone age teaches by rote. He has not become sufficiently master of his message to translate it into the current thought and language of his time. In order "to serve the present age" it is necessary to understand it and to appropriate it. Courage, sympathy, and a wide acquaintance with the ways of men are useful if this last requirement is to be fulfilled. A truly evangelical ministry, therefore, must be tested by these three requirements: Does it cause men to realize the presence and power of Christ? Does it reveal the unchanging meaning and unfailing freshness of His gospel? Is it able to apply that gospel with resistless influence to the innocent needs of modern men? When men talk of preaching "the simple gospel" it is sometimes supposed that this is a simple thing to do. Nothing could be more mistaken. We would by no means disparage the powers of the plain evangelist or exhorter. Yet even his measure of success is not easily acquired. It involves a spiritual and mental discipline which only a consecrated man can apply.

A really great evangelical ministry will absorb and occupy every power of spirit, mind and heart. Nor can the preparation of work of a preacher be separated from the whole content and texture of his life. Undoubtedly there are exceptional men

whose power in the pulpit is developed at the expense of almost all practical activities of life. These, however, are the exceptions. The elementary qualification of a preacher is that he should be a man full of the courage, the sympathies and the energy of vigorous manhood. The Divine Spirit does not supersede or make light of such qualities. He sanctifies and uses them. Two things are in their way equally indispensable. First, that the preacher should live apart with God. Secondly, that he should play his part manfully among his fellow-men. His fellowship with God is needful if he is to be preserved from worldliness. His fellowship with man is needful in order that he may speak not only with the words, but with the inspired deeds of a true prophet.—Methodist Times.

#### THE COUNTRY CHURCH.

We must not neglect that country church. We must not give it poor preaching, or poor pastoral care; we must not slight its needs.

For in that country church are the future men of both Church and State. In the villages are the materials from which the future is to be built. The country is the hive from which the leaders come. Strangely enough, the country rears and equips the big, brainy men; but they leave her then, and so deplete her of her best. We should remember that. The Congregationalist suggests that as the country gives of the best of her sons and daughters—not all, by any means, but lavishly—and in giving seems herself to be impoverished, so by this generous giving she has a claim upon the honor and the sympathy not only of these sons and daughters, but also upon every one who loves the Church of Christ. For by her poverty we are made rich, and to her faith and zeal we look for new gifts and sacrifices in the days to come.

All pastors have more or less a sense of isolation and of loneliness. It is an experience of the city as well as of the village and rural parish. But this isolation tells on the country pastor because he feels that his work is unrecognized, his efforts unappreciated because unknown. This is at a minimum amongst us, who have each year a report to the whole Conference, and mid-year District Conferences, where we talk heart to heart of our pastoral life. But even with us this sense of isolation and of loneliness exists. Is not that so? Among us, therefore, there might well be a larger sense of brotherhood, of community of experience, of parity of talent, and of recognition of work done. And this, as The Congregationalist again well suggests, not between city and country, but between village and village as well.

The country needs strength in the pulpit, wideness of vision and grasp of life—the life of this present day in which we live—the touch of good magazines, books, men. For the village church, the church on the green, the church on the country roads, is still the fountain of our best civic and ecclesiastical leadership. These are the young men of vigor and ambition, who must be led to the cross, who must be sent to college, who must enter the ministry, who must be our judges and senators. And there are the fathers and mothers and sisters of these young men, also, like them, entitled to the best.—Central Christian Advocate.

#### THY KINGDOM COME.

If you do not wish for his kingdom, don't pray for it. But if you do, you must do more than pray for it—you must work for it. And to work for it you must know what it is. We have all prayed for it many a day without thinking. Observe, it is a kingdom that is to come to us; we are not to go to it. Also, it is not to come outside of us; but in the hearts of us. "The kingdom of God is within you." And, being within us, it is not a thing to be seen, but to be felt, and though it brings all substance of good with it, it does not consist in that: "The kingdom of God is not meat and drink, but righteousness, peace and joy in the Holy Ghost;" joy, that is to say, in the holy, healthful and helpful Spirit.—John Ruskin.

In Christ we see the strength of achievement and the strength of endurance. He moved with a calm majesty, like the sun. The bloody sweat, the crown of thorns and the cross were full in His eye, but He was obedient unto death. In His perfect self-sacrifice we see the perfection of strength; in the love that prompted it we see the perfection of beauty. This combination of self-sacrifice and love must be commenced in every Christian; and when it shall be in its spirit complete in him, then will he also be perfect in strength and beauty.—Mark Hopkins.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Statesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## OUR PREMIUM OFFER.

1. To any pastor collecting and paying over as much as \$10 either on new subscribers or renewals before November 15th, we will give a copy of the sermons of Gipsy Smith.
2. To any pastor collecting and paying over as much as \$20, either on new subscribers or renewals, we will give a copy of the New Methodist Hymnal, bound in morocco, with name stamped in gilt. If any pastor has not received his lists he will please notify us with names of postoffices in his charge.
3. To any subscriber who will secure one new subscriber at \$1.00, and send \$1.50 for his own renewal, making \$2.50 in all, we will send a copy of Gipsy Smith's Sermons, in cloth, postpaid. Let all our old subscribers take a hand and help us secure our 10,000 subscribers.

## THE QUESTION OF MINISTERIAL SUPPLY.

As the years go by this becomes more and more a matter of serious concern. The approach of our Annual Conference, with many gaps to fill, and a class of applicants for admission smaller than usual, forces the issue upon us. How shall we take care of the work? This is the question with which every presiding elder is at this moment grappling, and which will keep him from refreshing sleep during the next week. Some charges clamor for division that they may have more of the pastor's time at each church. If this is done, it will increase the difficulty of supplying each charge with a pastor. If it is not done it will have a tendency to create dissatisfaction in many localities.

The question of an adequate supply is not simply one of quantity. It might be easy enough to recruit our ranks by mustering into the service raw recruits with little or no training. Unfortunately for the work, this has been too often the case heretofore. The time has come for us to pay due regard to the quality as well as to quantity. We can no longer afford to turn our young men toward the door of the Conference and usher them into the responsibilities of a pastoral charge, simply because they can make a fairly good talk in the prayer meeting or lead a meeting in the absence of the pastor. Every one coming into the Conference will soon find that the people expect to get something out of his ministry. If they should be disappointed no amount of piety can atone for his failure in this respect. Many good people may be kind enough to discriminate and give the pulpit plodder credit for good intentions, but the masses will lose interest in him and thereby the cause he represents will be brought into contempt and the church will suffer loss.

There is but one wise course open to those in charge, and that is to discontinue the multiplying of charges till the time comes when we can supply them with men calculated to take care of the churches. Meantime, let preachers in charge and presiding elders in particular use every possible means to induce young men who show signs of a call and fitness for the work, to enter college with the view of preparing themselves for the work. It is far better to put one strong, well-equipped man in charge of eight churches, giving to them one service each month, than to put four men in the same field who have had no training and who have no ambition to rise to anything more than the mediocre. The fact that a constant division of our work multiplies weak places where support is inadequate is not the only evil result. It, at the same time, so increases the demand for men as to put a premium on hurried and indifferent preparation. The result is that presiding elders even are tempted to hurry young men into the work, and away from that thorough preparation which they would otherwise make. Moreover, it makes vacant places for incompetent men out of the local ranks, whom the presiding elders in the stress of circumstances pick up and use to the detriment of the work. There are some worthy and efficient men in the local ranks, but not many such are available for supply work. In recent years there have been repeated instances in our own Conference where men have been used to supply vacant charges who did not manifest interest enough in the church at large to take and read the church paper. How can we expect the work to prosper under such conditions?

We are still of the opinion expressed in these columns some weeks ago that the dearth of ministerial supply is not due so much to the fact that fewer men are offering themselves, but rather to the fact that the demands of the work have increased out of proportion. A remedy for this situation will be found in a little more conservatism in the matter of dividing and sub-dividing our charges. Meantime let preachers try the experiment of utilizing the services of consecrated laymen and local preachers as helpers in the work.

## THE TIDAL WAVE OF PROHIBITION.

The results in various Southern States during the last year indicate that sentiment against the traffic in intoxicating liquors has assumed the proportions of a tidal wave. To one who knows the history of this movement during the last half a century this is not surprising, and is proof of the fact that we should never be weary in well-doing. Reforms move slowly, but constant teaching and agitation are sure to bring the reward of success in every righteous cause.

It is gratifying to feel that the tide of ruin which has been sweeping over the South for years because of the liquor traffic will now be abated. But this is not all. There are other evils that follow in its wake to blight the best things in our social life, which will be effectually warded off. It is already complained of by some who regard liquor as essential to commercial supremacy that the tide of immigration will be turned away from the South because the opportunity for beer drinking will be denied them. Thus the enemies of prohibition admit that one thing devoutly to be prayed for will come as the economic result of this tidal wave, viz., our security against a horde of foreign immigrants who might otherwise come to debauch our citizenship. It may be after all that prohibition will prove the bulwark of our defense against those demoralizing influences which overtake a commonwealth where inducements to the foreign immigrant are made so strong as to bring them in more rapidly than they can be properly assimilated. By all means let us not fear the result if prohibition does nothing worse than repel from our midst a beer-drinking and God-defying class of immigrants.

## AN UNFORTUNATE CHILD.

A poor, neglected child always appeals to the sympathetic side of man, so when it was last week reported that a little child in Thomasville had been subjected to inhuman treatment, the whole State was filled with indignation. The parties, Mr. and Mrs. Shoaf, who it is alleged had treated the child in such a horrible manner, were placed in Lexington jail and the sentiment against them was so strong that they were removed to Mecklenburg jail for fear a mob might attempt to lynch them. They talked freely to Charlotte newspaper reporters, giving their side of the case, in which serious reflections are made upon the parents of the child.

It is a bad case, looked at from any point, but all

the same the helpless child is the object of general sympathy and pity. The courts should ferret to the bottom of the case and punish to the limit of the law all who are connected with the child's ill treatment.

This is a cold world to many struggling men and women, but it is the bounden duty of every man to make the world as warm and welcome as possible to innocent and dependent childhood. The little ones need love and sympathy to guide them in ways of truth and purity, and if those upon whom they have first claim do not respond to their needs the more is the pity.

## EXHAUSTED IN PLANNING.

For quite a while we have been wishing for some adequate form of expression whereby to characterize the evident overdoing at the present time of the discussion of methods. This is an age in which so many people who really accomplish little or nothing in a practical way themselves, can tell the rest of the world how. The editor of the North Western Christian Advocate last week put the words into our mouth and here they are:

"In these days of organization there is danger of our missing the end through the elaborateness of our plans. It is the case over again of the man preparing to travel and exhausting himself in studying routes, of a farmer taking so much time in the study of soil that he misses the season for sowing. In many of our Churches the time is so taken up with long-winded discussions and elaborate plans for 'getting everybody at work' that nothing practical can be done for the saving of men. Washington Irving's story of the Dutchman who, having to leap a ditch, went back three miles that he might have a good run at it, and then found himself so completely winded when he reached the ditch that he had to lie down on the wrong side to get his breath, has its perpetual lesson for Church workers."

## OUR GREENSBORO PREACHERS.

We are glad to record the fact that our church has made a good record in Greensboro this year. Rev. S. B. Turrentine, D. D., the presiding elder, has been untiring in his labors here and throughout the district and the people expect nothing less than his return for the fourth year.

Rev. G. H. Detwiler, D. D., of West Market Street, has done exceptional work, and his pulpit ministrations have been of the highest order. His people are unanimous in the desire for his return.

Rev. A. T. Bell, of Centenary, has done good work, and this year the congregation has moved into the main auditorium of the handsome new church. They are a noble band and well has the pastor led them into good works.

Rev. W. A. Lambeth has closed a year of progress at Spring Garden, and deserves congratulations for his fine success, and Rev. John W. Moore has likewise made a fine record at Proximity, and his people are greatly attached to him. He has now charge of the White Oak work since it was laid down by the late lamented Rev. P. J. Carraway. All the Greensboro preachers are in fine favor and it is the general expectation that they will all be returned for another year.

## MARRIED.

Mr. L. Judson Bramble, of Northumberland county, Virginia, and Miss Ida F. Patterson, of Burlington, Alamance county, were married in the office of the register of deeds of Guilford county, N. C., on November 11th, by the Rev. A. G. Kirkman, in the presence of Mrs. Clapp and Misses Fannie and Grace Clapp; relatives of the bride, and others. The happy couple left our city with the good wishes of their friends. May they live long and prosper.

## THE HAPPIEST MAN.

We are tempted to think too much perhaps of our Lord as "a man of sorrows." Our poems and our pictures of Him are so sad. Hoffman alone has painted a great picture of Jesus with a happy face. Yet the faded sketches in the catacombs call him "beatus Jesus." Thank God for this verse in the Hebrews which tells us that our Lord was a man of joy as well as of sorrow, nay, that He of all men was the happiest who ever lived this human life of ours. "Anointed with the oil of gladness above thy fellows."—Harold Pattison.

"Find your purpose and fling your life out to it, and, the loftier your purpose is, the more sure you will be to make the world richer with every enrichment of yourself."



## NOTES AND PERSONALS.

—The North Carolina Conference will meet in Newbern, N. C., on December 4th. Bishop Gallo-way will preside.

—Rev. J. R. Scroggs, of the Winston district, and Rev. L. A. Falls, of South Main Street, High Point, were welcome visitors at the Advocate office last week.

We note that our good friends of the Elkin Wool-en Mills, who make the best blankets in the world, have taken the gold medal prize at the Jamestown Exposition.

On Wednesday of last week there was a pretty marriage ceremony at the home of Mr. and Mrs. J. R. Widby, of Marion, when their daughter, Miss Bess, was given in marriage to Mr. Ernest Lee Dale, of Lenoir.

—On Sunday morning the pastor, Rev. George D. Herman, will preach his last sermon for this conference year, at which time he will render his annual report for the past year. Rev. R. M. Hoyle will preach Sunday night.—Cleveland Star, 7th.

—Rev. J. H. Brendall has served this work faithfully and efficiently for the past two years. It is hard to tell what Conference will do, but we hope this godly man and tireless worker may be returned to us for another year.—Watauga Democrat.

—Rev. Parker Holmes, the pastor here, will attend Conference this week, and carry a good report from Thomasville, having collected all of his assessments and some overpaid. The entire community hopes that he will be returned to this charge next year.—Press Cor.

—Rev. Dr. R. A. Child, of the South Carolina Conference, financial agent of Wofford College, has purchased a home in Hendersonville, this State, and moved his family to that place. Dr. Child is engaged in securing the endowment for Wofford College. We welcome him among our people and trust the stay of himself and family in our midst will be pleasant.

—Mr. T. B. Eldridge, for two years cable and telegraph editor of the Raleigh News and Observer, and well known among the Methodist laymen of the State, has resigned his position with the Observer and accepted work with the Edwards & Broughton Printing Company. He is succeeded on the Observer by Mr. Edward L. Conn.

—Rev. W. H. McMaster, field secretary of the North Carolina Sabbath Association, was in the city last week. He met the executive committee on Thursday afternoon to complete the preliminary arrangements for the meeting of the State Sabbath Convention, which will be held in Charlotte November 20th and 21st. The programme for this appears in another column.

—Rev. S. E. Richardson, the jovial, fair and fat pastor of Cliffside and rejoicing in 325 pounds of avoirdupois, was here Tuesday. He and his flock like each other so well that Rev. J. B. Carpenter told him if Conference were to send him to another place, he would manage to "swap" and get back to Cliffside next year.—Rutherfordton Sun.

—We regret to note the continued ill health of Hon. R. D. Gilmer, attorney-general of North Carolina. He is now at Johns Hopkins hospital, Baltimore, for treatment and may possibly undergo a surgical operation. We sincerely hope that the treatment may relieve Mr. Gilmer, and that he may be fully restored to health.

—We are gratified to learn of the fine success of Rev. Z. E. Barnhardt, on the Mount Airy circuit. A layman of that charge writes that they are expecting the present year's report to break all records, and speaks in the highest praise of the faithful service of the pastor in building up the spiritual and general condition of the church. They will be greatly disappointed if Brother Barnhardt should not be returned.

—The very destructive fire which occurred in Salisbury last Friday morning destroying the old Mansion House, caused great loss which fell heavily upon some of our Methodist friends, Mr. D. M. Miller and Mr. M. L. Jackson, losing practically everything in stock, with only partial insurance. They have our sympathy and we trust their friends and patrons may rally to them the more loyally in view of this heavy loss.

—Rev. J. E. Gay, who has served so acceptably the church at Spencer for four years, will leave behind him there many appreciative friends, for he has done fine work in that charge. The official board has adopted resolutions expressive of their warm love and high regard for Bro. Gay as a citizen, pastor and preacher. He will go to a new field with the high endorsement of his old parishioners of Spencer.

—Bishop Morrison, during Conference at Salisbury, will be the guest of Hon. Lee S. Overman. Senator Overman has been for many years a steward in the First Church of Salisbury, and is now chairman of the official board. His sainted father was one of the faithful officials there in his day.

—We have before us a copy of the first number of the X-Ray, a new publication by the students of Rutherford College. It is a neat publication in magazine form and will be issued monthly during school term. Mr. J. H. Howard is chief editor, and Mr. T. L. Sigmon business manager. We wish these young men much success in their venture in high school journalism, and trust every former student of Rutherford will at once send the modest sum of 15 cents, the subscription price, and have the X-Ray make its monthly visits to them.

—Dr. Detwiler, of West Market Street church, preached last Sunday morning for the first time since his sickness, and a large congregation heard him. At 4 p. m. a union sacramental service was held and it was truly a gracious service. The city preachers assisted in the administration of the communion, and fully 500 persons partook. It was a very helpful meeting. Dr. Detwiler will attend Conference this week and later attend the State Sabbath Convention in Charlotte, and there deliver the response speech to the address of welcome.

—Rev. R. L. Ownbey will be sent elsewhere by the Conference, because his time limit of four years on this work expires with this year. It is very much regretted by his members and our good people generally that he will not come back to us next year. He has won the respect and love of all our people during his stay among us, and we will not wait till he dies to extend him our little bouquet of real heart and soul love and good wishes whenever he and his estimable family may be sent in their work for the Master.—Wilkesboro Chronicle, 6th.

—Miss Mamie Bays, the accomplished religious news editor of the Charlotte Observer, gave a very creditable report of the Presbyterian Synod proceedings at Hendersonville recently, and the Baptist friends are expressing the hope that she may report the Baptist Convention which meets in Wilmington this month. Of course Miss Bays will be in Salisbury this week to report our Conference doings. She is a wise news gatherer, and knows how to cull the salient items and present them in the most attractive form.

—Mr. J. D. Rivins, the editor of the Stanly Enterprise, has the sympathy of his friends throughout the State on account of the heavy loss he sustained by the recent Albemarle fire. He has shown himself a man of faith and courage, and his paper came as usual this week, despite the fire. He has purchased the press and outfit of the Tar Heel Company here in Greensboro, and will remove it to Albemarle at once and promises his readers, with their co-operation, to soon give them a better paper than ever. That is the kind of man who conquers and deserves to conquer.

—Our people need only to be informed that next Sunday will be Rev. H. C. Sprinkle's last service before going to Conference, and perhaps his last service before leaving for his new conference appointment, to insure him a full house at the 11 o'clock service. He has been pastor of the Methodist church here for four years, and during that time he has served not only the church, but all our people so acceptably that he is very much beloved by everyone, and his leaving will be a matter of deep regret by all, irrespective of denomination.—Elkin Times, 7th.

—Next Sunday Rev. J. N. Huggins will preach his final sermon in Lexington. He has lived here four years and he and our people have formed bonds of friendship that nothing can break. He will have a congregation next Sunday that will be limited only by the capacity of the Methodist church. The people would welcome a stretching of the rule that limits Methodist ministers to four years at any one place in order that Mr. Huggins might remain. He is not only an able preacher, but a most likeable gentleman, popular with all who know him. Rev. J. W. Clegg, also, will receive appointment for another year, and we know whereof we speak when we say that the Linwood charge will gladly welcome him back again. We hope he will be returned and we feel sure he will.—Davidson Dispatch, 6th.

—The final meeting of the board of stewards of Statesville circuit was held at the circuit parsonage, corner of Mulberry and Bell streets, Wednesday. The meeting was well attended and the finan-

cial reports for the year were very encouraging. A pleasant feature of the meeting was the attendance of the wives of the stewards, who brought with them a splendid dinner, which was spread for the pastor and his family and the visitors. In addition Mr. Howie, the pastor, was presented with enough money to pay for a new suit of clothes. Mr. Howie is popular with his people, as well as with his acquaintances generally in the community, and this expression of appreciation by his people is greatly appreciated by the pastor and his family.—Statesville Landmark.

—Rev. E. W. Fox, pastor of the Methodist church, preached his farewell sermon here last Sunday. Mr. Fox has served this charge for four years and during these years has not only endeared himself to the members of his own church, but to all other denominations in town. Everyone will regret to see him leave. The mission rally service was conducted by the young people of the Sunday-school. The recitations were good, the children having been trained by Prof. S. G. Lindsay. The music was conducted by Mrs. Summey C. Cornwell. A solo sung by Miss Addie Randleman was much appreciated by the large congregation. Interesting addresses were made by the pastor, Rev. E. W. Fox, and the efficient superintendent, Mr. C. C. Cornwell.—Dallas Cor. Gastonia Gazette.

—Bishop H. C. Morrison spent several days, including last Sunday, in Charlotte. He, with all the Charlotte preachers, were guests of Mr. and Mrs. C. W. Tillett at dinner Saturday evening. On Sunday afternoon a large congregation attended the opening service at the new North Charlotte church. Rev. Plato T. Durham preached from the text, "I came not to send peace, but a sword." Addresses were also made by Bishop Morrison and Rev. J. E. Thompson. This makes the ninth Methodist church for Charlotte, and occupies a field where there are great possibilities for growth. This church enterprise has been carried out this year by Rev. Harold Turner, who was a year ago assigned to Brevard Street and North Charlotte. At night Bishop Morrison preached a fine sermon at Trinity church to a large congregation from Phil. 3:8. The press report of the sermon is full and highly commendatory, and we regret that lack of space forbids its reproduction in this issue.

—During the four years just closing the Charlotte district of the Methodist Church has made substantial progress in every department of work. Embracing, as it does, Mecklenburg, Union and parts of Anson and Cabarrus counties, it covers a large territory of fine farming country as well as important industrial centers like Charlotte, Monroe, Wadesboro and several other similar towns. As a criterion of growth during the time mentioned the increase in church membership, the larger volume of church property held and the money paid for the various church purposes all three will indicate in a measure the development of the Church. To a very large extent this continued and substantial progress is due to the untiring efforts and well directed zeal of Rev. J. Ed. Thompson, the presiding elder—and from all over the district are heard expressions of the highest regard for him personally and deepest regret that by the law of the Church he must leave the district this year. In 1903, when he was first appointed to the district, the membership of the Church was 8,300; last year it was 9,200, and this year there have been over 600 additions to the Church on profession of faith.—Rev. Dr. H. F. Chreitzberg, who has been pastor of the Centenary Methodist church, Winston-Salem, for the past four years, today preached his farewell sermon as pastor of the church. The annual session of the Western North Carolina Conference will convene in Salisbury this week and Rev. Dr. Chreitzberg will be transferred to another field. The people generally regret that Dr. Chreitzberg will have to leave.—Charlotte Observer.

## AT HIS WORK BENCH.

Carey was a cobbler, but he had a map of the world on his shop wall, and outdid Alexander the Great in dreaming and doing. Many a tinker and weaver and stone-cutter and hand-worker has had open windows, and a sky, and a mind with wings. What thoughts were in the mind of Jesus at His work-bench? One of them was that the kingdoms of this world should become the kingdoms of God—at any cost! Let us go into the carpenter's shop and learn some lessons.—Maltbie D. Babcock.

Life is short, and we have never too much time for gladdening the hearts of those who are traveling the same journey with us. O, be swift to love! Make haste to be kind.—Amiel.



## The Quiet Hour.

My Father's house has many rooms,  
And each is fair;  
And some are reached through gath-  
ered glooms,  
By silent stair,  
But he keeps house and makes it  
home,  
Whichever way his children come.  
—Unknown.

### Windows Open Toward Jerusalem.

The world still needs the type of man whose windows are open toward Jerusalem. The temple of Solomon has long since moldered into dust, and not much remains even of the temple of Herod. We do not nowadays face toward Jerusalem, nor is the "eastward position" really a correct practice for Protestants. We have no Mecca in the material sense. Yet still the windows of the soul need to be open—toward a spiritual Zion. The open window stands for an outlook upon the great expanse of heaven—for a gaze upon the Infinite and a vision of the Eternal. No life can be successful that is simply concerned with matters which lie within the narrow circle of a self-absorbed individualism. He who looks merely within himself sees little that will comfort his conscience or elevate his hope. It was the look into the opened heavens that gave Paul his life impulse as a wonder-worker in the spiritual sphere, and in a similar manner men today must see Jesus sitting at the right hand of God, throned in power, if they are to catch a like enthusiasm and live and die with an equal hope. Many a life is dark and despairing because there is not in it so much as a skylight through which the light of a heavenly hope may shine down. No man can be happy whose life has not to it a Godward aspect and an upward outlook. The question, "Are your windows open toward Jerusalem?" becomes, then, of the greatest importance. Earth itself is meant to be but the vestibule of heaven; and he who, while he lives, misses all thought and vision of the other and higher world, which is illuminated by the immediate presence of the Creator, misses all things.—New York Observer.

### A Useless Member.

"Yes," said Aunt Sarah, surveying her bandaged wrist, "the doctor says it's a bad sprain, and the minister says I know now how the Church feels in not having the use of all its members. The minister didn't mean that just for a joke, either; he looked at me as if he wanted to see how I'd take it. I had sense enough, too, to feel that I deserved to have him say it to me. A word like that comes home pretty straight when one of your own members is useless and worse.

"I've never thought just what being a member of the church meant before, though I've been one for thirty-five years. I've never felt obliged to do what the church wanted done. I felt it was a favor, my doing it at all; and half the time I let some one else do it instead. When I was through with work at home and with things I liked to do outside, then I was willing to do something in the church—if it was the kind of work that suited me. I guess I've been about as useless a member to the church as the sprained hand is to me, all stiff and crippled, and refusing to bend more than an inch or two.

"There's lots of things I need to do, but I can't use this member to do them; that's certain. That's the way the minister has felt about me, I guess. I've been a useless member

for thirty-five years—that's the long and short of it—and if the rest of the members had been like me, the church would have been as paralyzed as old Cousin Josiah Jones, who can't move hand nor foot. I'm ashamed of myself—I truly am—and things are going to be different from now on," and Aunt Sarah nodded her head with a firm determination as she looked at the church spire from her window.—Forward.

### The Life Worth Living.

The life worth living must be in confident and joyful relations with God. This is the keynote of the Shepherd Psalm: "The Lord is my shepherd; I shall not want." How true the confidence, how short the argument! Our strength is the strength of God up to the measure of our need. Millions on earth are living in this confidence, and find it justified in daily experience.

Out of the filial confidence in God grow brotherly relations with our fellow-men. Faith cannot long exist in isolation. God is its life, but the world of men its field of exercise. Individuality exists for fellowship. The lonely life becomes a burden. Crusoe must have his goats and parrots and his man Friday. Shepherds in the Western mountains, we are told, not infrequently go mad in solitude. The life worth living must be led in cordial and joyful relations with men.

Then, too, we have our wayside mercies, sent by God for joy and comfort as we journey. We have our glorious hopes. The Church does well to sing of the life to come, to triumph by anticipative thought in its attainments. Our hope of immortality is sunshine in all the doleful places of the earth. Christian pessimism! It is a contradiction. By our faith in Christ we are pledged to his own confidence. In denying faith we are denying God. Life is worth living because it is his gift, and moves on toward the fulfillment of his purpose.—The Congregationalist.

### Self-Forgetfulness.

Everything has its wonders, even darkness and silence; and I learn whatever state I may be in therein to be content. Sometimes, it is true, a sense of isolation infolds me like a cold mist as I sit alone and wait at life's shut gate. Beyond, there are light and music and sweet companionship; But I may not enter. Fate, silent, pitiless, bars the way. Fain would I question His imperious decree, for my heart is still undisciplined and passionate; but my tongue will not utter the bitter, futile words that rise to my lips, and they fall back into my heart like unshed tears. Silence sits immense upon my soul. Then comes Hope with a smile and whispers: "There is joy in self-forgetfulness." So I try to make the light in other's eyes my sun, the music in others' ears my symphony, the smile on others' lips my happiness.—Helen Keller.

### On the Other Side.

The story is told of a woman who had a rare rosebush. She watched and worked over it for weeks, but saw no results of her labor. One day she found a crevice in the wall near the bush, and running through the crevice was a tiny shoot of her rosebush. She went to the other side of the wall and there she found her roses blooming in all their splendid beauty. Some of us have to work on year after year, seeing no results of our labor. To such comes this message: "Work on. Do not be discouraged. Your work is

blooming on the other side of the wall." There is no such thing as wasted time or labor if we are serving Jesus Christ.—Exchange.

Some one has counted thirty-two thousand promises in the Bible. But there is a condition attached to every one of them, and they are not ours until we have fulfilled this condition. How many of this multitude of promises have you made your own?—Forward.

If any one is able to convince me and show that I do not think or act right, I will gladly change. For I seek the truth, by which no man was ever injured. But he is injured who abides in his error and ignorance.—Marcus Aurelius.

Not all days are June mornings and October afternoons. We need dark backgrounds to enjoy our best days the way we should. But during the cloudy weather, when we see nothing but background, we need our memory and self-control near at hand to put to use.—Selected.

No man has come to true greatness who has not felt, in some degree, that his life belongs to his race and that what God gives him is given for mankind.—Phillips Brooks.

## Free Book About Cancer

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, **Dr. L. T. Leach, Box 138, Indianapolis, Indiana.**

## Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing.

Envelopes,  
Visiting Cards,  
Business Cards,  
Programmes,  
Invitations,  
Letter Heads,  
Bill Heads,  
Posters,  
Circulars,  
Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuate fund.

Do not forget the Advocate when you need any Job Work.

Address

**Christian Advocate Publish'g Co.**  
GREENSBORO, N. C.

### Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

**THE KELLAM HOSPITAL**

1515 West Main, . . . Richmond, Va  
Nov 29-50t.

## A Penny Is All

## It Need Cost You.

Write at Once For a Free Trial Package of Dr. Blosser's Catarrh Remedy and an illustrated Booklet.

Chronic catarrh means a life of suffering unless it is cured. If you knew the relief you may obtain from the suffering and annoyance of this stubborn disease by the use of the free trial package of Dr. Blosser's Catarrh Remedy, you would not delay a moment in sending for it.

This remedy was discovered thirty-three years ago by Dr. Blosser, and used with such success with his patients that he was influenced to make it known to the world. His business now occupies a large four-story building, and over one hundred people are employed in preparing and sending it out to patients, and all this great business is secured simply by giving the sufferers a free trial and allowing them to judge for themselves before buying it. Certainly no better or stronger proof of the merit of the remedy could be given than this.

Dr. Blosser's Remedy reaches and drives out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly be applied. The manner of its use is radically different from anything else you have ever tried. It is a practical method, adapted to home use without the slightest detention from business or pleasure, and at a moderate cost.

Send a postal card (or letter) at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., if you wish to receive the free package and an illustrated booklet.

## CHRISTMAS ORDERS

FOR THE

Artistic  
Stieff and Shaw  
Piano

SHOULD BE

PLACED AT ONCE

Write to-day.

**Chas. M. Stieff**

Manufacturer of the Artistic  
Stieff, Shaw, and Stieff  
Self Player Pianos.

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.



## Our Little Folks.

### Perserverance.

The boy that keeps right on, without  
A wish there were no hills to climb,  
Gains somethin' every day, no doubt,  
And wins a hilltop in good time,  
Though all things come to them that  
wait,

The boy that rises with the dawn  
Shall never reach his goal too late,  
If he's a mind to keep right on.

### Ralph's Penny.

"I've found a penny! I've found a penny!" cried Ralph, and Emily came as fast as her short limbs would carry her to see. "Isn't it new and shiny? Now, we can have our chewing gum."

"Let's tell mamma first," said Emily. "Maybe she wouldn't want you to spend a penny that didn't belong to you."

"Findin's keepin'," said Ralph, who had heard the big boys say something like that. "Besides, nobody would come back to look for a penny. If mamma was at home we'd show her, but she said she wouldn't be back till 4 o'clock."

"You may spend it if you want to, but I don't want any of the chewing gum. Maybe mamma would say it wasn't right at all, and, anyhow, she don't want us to chew gum."

"Well, I can put a penny back out of my bank, if she says so," said Ralph. "It's just around the corner, and I'm going." But when he reached the fascinating machine into which one could drop a penny and get a stick of gum, he stopped and thought over what Emily had said. "I guess I'll wait till mamma gets home," he said, and ran back with the pretty marbles Uncle John had just sent.

"Mamma, see what I found!" cried Ralph the minute his mamma reached home. "It's a new penny, and may we get a stick of chewing gum with it?"

"Where did you find this, Ralph?" asked mamma, taking the bright coin in her hand. "It is not a penny, but a five-dollar gold piece, and some one will be very sorry to miss it. You see it is much brighter than a penny."

You may be sure Ralph was very glad he waited, and so was his mamma. Before Mrs. Reed had her hat off they heard sobs out in front of the house, and there was a poor woman, carefully looking all along the walk for something. "What is the matter?" asked Emily.

"I've lost all the money I had in the world," wept the poor woman, "and my poor children won't have anything to eat."

"Don't cry, Mrs. Gray," said Mrs. Reed, hurrying out to comfort her. "Did you have your money in a purse?"

"No, ma'am. It was just one gold piece," and she cried harder than ever.

How happy Ralph and Emily were when Ralph laid the gold piece in her hand, and told all about it. "If it hadn't been for Emily I might have put it in the machine for one stick of gum," said Ralph, like a little man. "I'm glad I didn't."

"We all are," said Emily, as the tears changed to smiles.—Selected.

### Colors in the Sunlight.

One day as Uncle Dick was watching the little girl ravel a piece of cloth she looked up and said: "You see it's green, don't you, just bright green? But wait." And she picked out of that green cloth a yellow thread and a blue thread, yellow and blue, yellow and blue, until the cloth was all raveled away, but there wasn't one green thread anywhere.

"Do you mean to tell me," exclaimed her uncle as he looked at the little bundle of yellow threads and then at the bundle of blue ones, "that really, if you mix those just right, it will make green cloth?"

"Yes, Uncle Dick," she laughed, "that is really, really true. And if you mix red threads and yellow threads, the cloth will be orange-colored; and if you mix blue threads with the red ones, the cloth will be purple. Now I wonder if you can show me anything as interesting as that?"

"We might ravel out a little piece of sunlight," replied her uncle.

"O, but you're just playing now—the idea of raveling sunshine, Uncle Dick! Nobody could do that!"

For answer he took a little pocket looking-glass and leaned it up in a bowl of water on the table. Sunshine came in through the open door and shone upon the glass, whence it was reflected to the wall—not as white light, as we might suppose, but all raveled out into most lovely and beautiful colors. You may well believe that Lucy's eyes danced and sparkled as she saw those splendid tints—the deep, rich red, bright yellow, the beautiful blue, and the green and orange and violet. And then you may believe that she listened closely as her uncle told her how God, the great Weaver, wove all these colored light threads (or rays) together, not into cloth, but into the glorious white sunlight, which minute by minute he sends down to this earth to dress it in loveliness and beauty.—Edison Driver, in Youth's Instructor.

### A Little Child Shall Lead Them.

Howard B—, of the town of W—, in Northwestern Ohio, is a bright little lad of three years.

Some time ago his parents were converted and joined the church, and very properly began "saying grace" at their meals before eating.

Little Howard enjoyed the new order of things, and reverently bowed his head during the brief service.

One day, shortly after, he and his parents were at a place for dinner where "saying grace" was not practiced. When the victuals were offered to little Howard, he refused to accept any. Thinking it might be because a stranger offered to help him, his auntie went to wait on him, and still he refused. His father then offered him something to eat, and when he refused him, it was supposed he was sick; but when asked if he was sick, he said, "No, not sick! Howard not sick! Howard wants papa to talk to God, then Howard eat."

This is an actual occurrence. And every one present felt the rebuke; and after "God was talked to," little Howard ate with the keen relish of a hungry child. No wonder Jesus said, "Except ye be converted and become as a little child, ye can not enter into the kingdom."—Selected.

The new teacher at Frances' school caused that maiden no small amount of bewilderment. "There's no use in my trying to do this example," she exclaimed despairingly to her mother, "because the old way I understand I've forgotten and the new way that I know I don't understand!"

### The Desert Brings the Manna.

How many a Christian pilgrim would never have seen anything of the spiritual manna and the spiritual stream from the rock, had God listened to him, when, with fear and trembling, he besought Him not to lead him into a desert—Krumbacher.

## Free Music Lessons

### Let Us Teach YOU

We can and will give you a thorough musical training if you join the Ludden & Bates Piano Club now forming. By joining this club, you secure a magnificent high-grade piano at once, when your application is accepted. Then you are allowed to pay for it in little monthly sums you never miss. You are also entitled to a thorough course of musical instruction, prepared by one of the most successful teachers of music in the country. No matter where you live, this opportunity offers you every advantage that a musical education affords. Everyone who cares at all for music should investigate this offer at once. It costs nothing to learn all about it.

## The Ludden & Bates New Scale PIANO

is sold to our club members only, in our new way of piano selling that enables you to secure a genuine \$400 instrument for only \$287, and on the easiest kind of terms at that. It is a cash saving to you of \$113.

The way we do this is by selling one hundred pianos at one time to one hundred different people. Sold singly, in the usual way, the Ludden & Bates Club Piano would cost \$400 or more, anywhere in the world. We give a written guarantee, for a life-time. Has special copper-wound and steel strings throughout. Full cabinet grand, balanced scale, as perfect as skill can make it. Double repeating action, with light even touch. Genuine ivory keys. Beautiful cases of fancy walnut, mahogany or oak, lined throughout with birdseye maple. Tone full and rich, with that peculiar "singing" quality found only in the highest grade of pianos.

Write us at once for an application blank and complete description of different styles of finish. In this way you can make a selection that will delight you. You can leave the question of tone to us. We will see that you get a perfect instrument. A well made, attractive stool and a beautiful scarf go with each piano. Write for full information of the club that is now forming.

LUDDEN & BATES, Southern Music House,  
Dept. J, Savannah, Ga.

## Mr. Preacher:

**Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?**

**We make a specialty of Church Carpets.**

**We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates. . . .**

## Parker-Gardner Co.

Charlotte, N. C.

FURNITURE, CARPETS, PIANOS & ORGANS

## Helms' Babyoline

(Formerly Helms' Croupaline)

**AN EXTERNAL REMEDY.**

For croup, colds and whooping cough in children, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists  
**25c. FOR TWO OUNCE BOX.**

**J. D. HELMS, Manufacturing Chemist.**

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## Hitchcock-Trotter Co.

("A Store for Women")

Specialists in Ready-to-Wear Garments for Women and Misses. Dress Goods, Dry Goods, Millinery and Ladies' Furnishings. Requests for Samples, and all mail orders promptly filled same day received.

**Hitchcock-Trotter Co.**  
"On the Square."

Winston-Salem, N. C.

Mme. Hancock Dressmaking Parlors.

**ONLY 10c** FOR THREE Bright and Cheerful

**Thanksgiving and Christmas Exercises.**

Write us for all other Holiday Exercises.

**BILHORN BROS.**

152 Lake Street.

Chicago, Ill.



## :-: From the Field. :-:

### Summerfield Circuit.

I have held all my meetings and am now busy getting in shape for Conference. I have had between seventy-five and one hundred conversions on the work during the year, with fifty-seven accessions—fifty-two on profession of faith and five by certificate. I have also baptized twenty-seven children. I think the finances will be in full. All in all, we have had a fairly good year.

T. C. JORDAN.

### Report of Evangelist Glenn.

Of course figures cannot tell the great good accomplished in revivals. However, so far as they can, the following speak of the results of our work for the year now closing. I have assisted in 22 meetings, this being about one-fourth of the invitations received. In these 1,310 non-church members professed faith in Christ as their Saviour, 1,120 church members were converted or reclaimed. Of the conversions out of the church, 840 joined the Methodist, and 230 other churches. I am now in my last meeting for the year at Wallace, N. C., C. T. Rogers being pastor.

EDWIN C. GLENN.

### Resolutions of Approval.

The stewards of Tryon Street M. E. Church, South, Charlotte, N. C., at a meeting on Wednesday evening, November 6th, adopted the following:

Whereas, According to the law of Methodism, the term of Rev. J. Ed. Thompson, presiding elder of the Charlotte district, has expired, we, the board of stewards of Tryon Street Methodist Church, South, desire to express our appreciation of his gentle and courteous administration of the office and the efficient and faithful service he has rendered in the affairs of the church; and we wish for him continued success in any field of labor to which God may call him.

GEO. A. PAGE,

For the Board of Stewards of Tryon Street M. E. Church, South.

### Rev. J. H. West.

In view of the fact that Rev. J. H. West has completed a quadrennium on the Morganton district and cannot be returned, we of the faculty of Rutherford College, desire to make public acknowledgment of our appreciation of his most excellent work. Under his wise management the district has made wonderful progress. His residence at Rutherford College has endeared him to the citizenship of our town and to our school. Rutherford College numbers him among her very best friends, and appreciates the untiring interest he has shown in her welfare. We are sorry that he cannot come back and continue to labor among us.

W. W. PEELE,  
I. B. MCKAY,  
W. E. POOVEY,  
O. J. JONES.

Rutherford College, N. C., Nov. 8.

### Resolutions by Polkton Quarterly Conference.

Whereas, This is the fourth and last year of our greatly beloved pastor, Rev. J. C. Mock we hereby express regret that he cannot longer serve us, and feel that he has done a great work among us spiritually, morally and financially, and do earnestly pray that he may be blessed in his new field and that he may rest assured he will have our prayers wherever he may go. May God's blessing abide upon him and his labor in his new field.

Done in Quarterly Conference this October 21, 1907.

T. M. SMITH, Sec'y.

### From McAdenville.

As I am closing the second year as pastor of this church, I will give your readers a few facts concerning the work.

We have a growing town in one of the very best counties in North Carolina. I think our church has made substantial, if not rapid progress, and I consider the outlook hopeful. We have collected and spent about \$500 in paying off the parsonage debt and adding a porch and well. For this membership, almost the entire number of whom are mill operatives paying house rent themselves, this is not an insignificant achievement. The church now owns, free of debt, a good parsonage easily worth \$1,000. The collections have increased 50 per cent., and we have added to the church 67 members. We have some excellent people and some not so good. Like all churches in mill towns, there is much of uncertainty as to the future. You know your strength today; you cannot even estimate it for tomorrow. Surely the mill problem is no nightmare. It is the real problem of the church in Piedmont North Carolina. May God give her grace to bring a happy solution to it!

A successful rally day service, with a liberal offering from the Sunday-school for missions, was held last Sunday. Rev. J. B. Tabor preached a thoughtful sermon at night.

J. FRANK ARMSTRONG.

### Bethel and Mill Grove Charge.

We are moving along reasonably well on the Bethel and Mill Grove charge. This has been one of the busiest years of my life.

We have spent seven weeks in revival work, resulting in about 125 professions of religion and in a great many additions to the church. A part of this was for my brethren, Rev. M. H. Hoyle and Rev. A. J. Burrus in their afflictions, etc.

Have made near 500 pastoral visits, going as far as Monroe, Concord and Charlotte to find some of our scattering members between which cities my work lies. We have endeavored to fish out and find every member so far as possible and practicable. Have put into various homes about seventy Bibles, forty-eight Testaments and seventy other good books. Have furnished thirty church hymnals and hymnbooks and 150 song books; have put the Advocate into about 130 homes; have made and preached many new sermons. And besides all this, we have cultivated three acres in corn, sowed and harvested two acres in oats and two in peas. We now have feedstuff enough for another year and if returned, feel that we shall be able by the help of the dear Lord and co-operation of the people to do better work another year than this, having the work now well in hand, and will not have to divide so much time with the commissary department as we have had to do this year to keep soul and body together, and to properly feed and care for our domestics.

In the main, we have a splendid people to serve; yet have hitherto been a little slow in paying the preacher in the first of the year, but come up well in the end. Therefore, the need of my dividing time with the commissary department in the first and middle of the year to make ends meet. We hope, however, they will soon learn the better way of paying

up at least quarterly. We are praying the dear Lord to make the appointments for another year, and we stand ready to return and serve this growing, promising charge of good people another year, or to move as Providence may direct. Notwithstanding we should be pleased to return should the Lord so direct.

W. H. PERRY.

### Complimentary Resolutions.

At the fourth quarterly conference of the Waynesville Methodist church, the following resolutions were unanimously adopted:

Whereas, Brother C. F. Sherrill, our presiding elder, has wrought so faithfully and efficiently in our midst for the past four years; and,

Whereas, By the laws of our Church his removal to other fields of labor becomes necessary, and the Waynesville church becomes deprived of his wise counsel, sound and strong preaching, and Christian fellowship, resolved,

1. That we, the members of the Waynesville Quarterly Conference, hereby give expression of our high and brotherly appreciation of his faithful and efficient labors, and the wholesome influence of his Christian wife and family in our church and community.

2. That we express our brotherly love for him and his dear family, and promise to remember them in our prayers, that God's richest blessings may attend them in their new field of labor.

3. That these resolutions be spread on our minutes, and that a copy be sent to the Waynesville Courier and North Carolina Christian Advocate, with the request that they be published.

J. K. BOONE,  
S. J. SHELTON,  
C. H. M'DOWELL,  
Committee.

### Marion.

As you have had nothing from Marion this year, I will write you a few lines.

We have had good congregations all the year. On the 3d of August our church was burned, and we immediately moved into the court house and have worshipped there ever since. The congregations have been larger than they were in the church.

All the auxiliaries of the church have done well. The Sunday-school under the superintendency of Bro. W. F. Wood, has done excellent work this year. It has raised about \$50 for the missionary cause. The Epworth League has had the best year in its history. The attendance has been fine, and it has raised near \$100 for all purposes.

We have all the missionary societies except the Home Mission Society. We organized a Light Bearer Society in the spring. They have all done good work.

We have sold the old church lot, and have purchased one on the corner of Academy and Church streets. The deed has been registered, the lot paid for and the congregation will proceed at once to erect a modern brick church to cost between \$15,000 and \$20,000. All the finances of the church will be in good condition at Conference.

The people have been very kind. The board of stewards advanced the salary \$100 over last year.

Through the efforts of Bro. D. E. Hudgins water works were put into the parsonage, and the Ladies' Aid Society put in electric lights. This was all done early in the year.

Under the leadership of that elect lady, Mrs. C. A. Dale, the ladies of the congregation presented a nice suit of clothes to their pastor. One friend

gave him a set of commentaries worth \$10 or \$15, and another a shaving set worth \$7.00 or \$8.00. Many other kindnesses have been extended to him and his family for which they are profoundly grateful.

In all, "we have had a good year, bishop."

Z. PARIS.

### Gold Hill Circuit Once More.

I have written of three meetings on this circuit at Wesley chapel, Zion and Liberty, held in August and September, and I now wish to make brief notes of two more.

Beginning with the fifth Sunday in September, I preached four days and nights at Eureka. This is a new church in Cabarrus county, midway between Concord and Gold Hill. Some material was gathered last year, but the work of building, so far as it has been done, was done this year. The frame has been built, nearly weather-boarded, covered with tin shingles, floor laid, doors, windows and blinds put in, with pulpit platform and temporary seats. In the first part of the year and summer the services were held in the open grove. The first sermon was preached in the house on the fifth Sunday in September, the beginning of the four days' meeting. We had a good meeting, though not so much in the way of results as I had hoped for. We have a small membership there. Four of these I added on profession of faith. There is promise of a good congregation and membership here.

On Thursday night before the first Sunday in October, I began prayer service in the church at Gold Hill preparatory for the protracted meeting to begin on that Sunday. I preached here for eleven days and nights—more preaching and harder work than at any other point with less results. While we had no great revival, yet we had good meetings and one young man was added to the membership on profession of faith.

Altogether I have had a good year, and have found pleasure and joy in the work. Gold Hill is an old church, and the circuit is one of many years standing. It has many tried and loyal men and women with a host of young people coming into the church who give promise of great usefulness. A great many have passed on to the church triumphant, and many others have gone away to the towns and cities, but many are left and the work goes forward. I shall hope to make a full report on everything at the coming Conference. The Advocate is gaining in favor and circulation. About one hundred and fifty copies are now coming to the work, whereas there were only nineteen or twenty at the beginning of the year.

JAMES WILSON.

### Methodist Church Dedicated.

Sunday, November 3, 1907, is a day to be remembered by the Methodists of Brevard and vicinity. On this day their beautiful new church, free from all indebtedness, was consecrated and dedicated to the worship of Almighty God.

This church was built under the wise and able direction of Rev. C. P. Moore, who was pastor of this congregation during the years of 1902-1905. In this work he was at all times sustained by the hearty sympathy, co-operation and financial support of the building committee and entire congregation.

The church as it stands represents an outlay in money of about \$7,000. About one-half of this amount was raised during the work of construction and about one-half has been raised during the last two years, the last dollar of it being canceled last



week. The people have shown their love for their church by generously contributing of their means to remove this debt.

On the above mentioned date, Dr. Charles W. Byrd, of Nashville, Tenn., and formerly of the Western North Carolina Conference, preached the dedicatory sermon in the presence of a splendid congregation of people, made up of the members of the Methodist and other churches in the community, as well as the general citizenship of the town.

Dr. Byrd's sermon was a clear and strong presentation of the mission of Christ as the source of life for the world and to the individual soul.

His text was, "I am come that they might have life, and that they might have it more abundantly." Jno. 10:10. Very few such strong, helpful sermons have been preached in our midst, and we feel that the Holy Spirit used the word to the edifying of all present.

This church will have a splendid financial report to be given in at the coming Annual Conference.

R. G. TUTTLE.

#### "Got What He Wanted."

There is quite a good amount of wit, humor and good common sense truth in the article as "contributed" on page two of the Advocate this week. It brings to mind many reminiscences and stirs my very soul even today, with the desire to retake the field, saddlebags on my arm, while "Telegraph," my little horse, swift of foot, was tied to the hitching rack, chewing his bit and waiting while my dear mother and sisters followed me to the door to bid me a good-bye for another year. My older brother was engaged in the education of the young people in Georgia, and in preaching the gospel of Christ. My father was waiting to give me the shake of his hand, and his blessing. One sweet little sister had vacated her seat at our table on earth, and had gone to her home in heaven. And by the way, her departure (the first visit of death in the family), made such an impression on my mind that I at once entered upon the preparation to go where she had gone (to heaven). I accepted her death as a clear call of God to prepare to meet Him and accept salvation through Christ, and now I am trying to evidence my sincerity by this morning's movements to my appointment made by a bishop and his council to a circuit many miles from home. But, before I mount my horse to depart, here are four more boys, three of whom are strong, well-grown, fresh-looking, sober and moral boys, waiting to give me their hand and a blessing on my departure. And I wish to say right here that I never knew nor heard of one of them taking a drink of liquor or swearing an oath. They were all much attached to me, but the baby boy was more ardently affectionate than any of them. Just opening into active youthfulness, with a fine constitution, it was remarkable what manifestations of love he showed.

Our last parting came many years ago. I have one brother and one sister still plodding the well-beaten track towards the landing, with me, where we anticipate a resumption of our congratulations and the shaking of hands together on the shores of immortality. Happy morning!

But I have departed from my text a little. After bidding the family farewell to be gone another year, I galloped off, as I often did, to be gone a year, or maybe longer. I set myself to thinking, and the devil suggested now you have one sister in the grave and it may be more of them

will be gone before you return. And it may be that as you are going to a malarial country you may never return home. All such stuff as this never caused me an hour's uneasiness; and when his satanic majesty tried to tempt me as to my appointment, I never allowed myself to argue the case with him, and referred to the vows I had taken and to the promise of God to look after my welfare and take care of my interests and quoted, "The Lord God, a strong hold in the days of trouble," etc., and as to busying myself with the bishops about my appointment, I never did it. I never suggested to my presiding elder a wish for a certain appointment but one time, and I was sorry before six months that I had meddled with it.

As I said in the outset, when my mind reverts to those scenes of my early manhood, and my association with such men as Peter Doub, James Reid, Robert Carson, William Closs, who was my presiding elder for years, Dr. C. F. Deems, a very special friend; Dr. Burkhead, N. H. D. Wilson and many others of precious memory, my intimate friends and advisers, I feel a strong desire to go to Salisbury, where I have attended a number of Conferences. I would put myself into the hands of the bishop and gladly take any work he might see proper to give me. I love to preach yet. I did preach a few weeks ago to a colored congregation in Morganton, with much pleasure. Hope to be able to preach for them again.

C. M. ANDERSON.

#### Versus Tobacco.

The preachers have not yet forgotten a distinguished bishop who died of pharyngitis, supposed to have been induced by smoking. President Grant died of cancer of the throat, supposed to have been caused by excessive smoking. I once had occasion to go into the room of a Holston preacher, and the walls were so saturated with nicotine and the air was so impregnated with the stench of tobacco smoke that I found it convenient to withdraw at once. The preacher was in middle life, but went to his grave a few months thereafter. I was invited to dine with a Holston preacher. The dinner was superb. He sat opposite to me at the table, but he smelt so strong of tobacco that I did not enjoy the dinner as keenly as I would have done if he had not been an inveterate smoker. In middle life he was a nervous wreck and superannuated. A prominent Holston preacher smoked almost incessantly. He had softening of the brain or some similar disease. He had double vision. Ordinary tobacco and an ordinary pipe did not satisfy him. He procured a pipe of large capacity and filled it with plug tobacco, and smoked much of his waking hours. His will power was in a measure lost; he could not resist the temptation to drink beer and whiskey. In his last years he was almost an imbecile. I give no name.

Bishop Hargrove told me that he was once a smoker, but he found his tongue getting thick and his memory fading. He consulted a physician, who told him that he was threatened with paralysis, and that he must desist from tobacco to save his life. He did so. He made up his mind to smoke no more, and from that hour forward he had no desire for tobacco. But at the end of eleven years he said to himself: "I am now reformed; I have no appetite for tobacco, and why may I not smoke occasionally?" At that moment the old appetite returned with all its former force; he saw his danger, renewed his pledge of abstinence, and from that hour to the time I talked with him he had

## CHURCH FINANCES

Should be just as carefully and safely handled as the best banking facilities will permit. This bank offers the church treasurer every financial safeguard and every business courtesy. And our Savings Department pays four per cent interest, which is compounded quarterly. Your business is invited.

## AMERICAN EXCHANGE BANK,

CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

not been troubled with the temptation to smoke. When he quit tobacco his tongue loosened and his memory got right.

The Rev. Frank Richardson used to chew and smoke; but he discovered that his memory was failing and realized damage in several other directions. He therefore wisely resolved to abandon tobacco and he did. He told me the other day that he is now confident that if he had continued to use tobacco he would have been in his grave years ago. He is now a well-preserved man of 77, and doubtless would be a better preserved man if he had not for several years warred on his constitution.

Dr. Shields, a physician of my town, has been a smoker. A few weeks since he got a wound in the ball of one of his eyes. He at once went to a hospital for treatment. He overheard the surgeons consulting about his case, and he heard one of them say that if he had not been addicted to tobacco, the wound would soon heal. He took a hint and since that hour he has been an abstainer and he is a cleaner and healthier man. All intelligent physicians know that tobacco impairs the recuperability of the system.

Verbum sat sapierti.

R. N. PRICE.

Morristown, Tenn., Nov. 7, 1907.

#### A Letter From Hon. T. H. Yun.

(By Bishop W. A. Candler.)

The following very interesting letter has just been received from our brother, Hon. T. H. Yun, the president of our school at Songdo, Korea:

"My Dear Bishop Candler:—Our school was opened on the 12th inst., with more than a hundred boys. Up to date we have one hundred and twenty-five boys enrolled. We have already the best patronized school in Songdo. Our 'ginseng shed' is entirely too small. We built on the hill last June a temporary shed of the shape of a cross, roofed and walled with thatch. One of the boys, in making English sentences, said: 'Our school is very ragged.' My dear Bishop, if you were here today and saw the shed struggling to stand the wind and rain that are making the boys shiver with cold, you would certainly understand what a 'ragged' school means. I am not complaining, however. Nobody else does, Nay, we are all gay because we know what we shall have soon on the spot where the ragged school stands now. Dr. Wilson Reed has started four buildings in stone. Two of them are nearing completion. Two of them are steadily growing.

"Dr. Wightman Reid, the son of Dr. C. F. Reid, who arrived here about a month ago, has started a dispensary. He shows the energy and cheerfulness of his dear father. It is very remarkable that the son has come to fulfill the promise of the father. (You remember that over ten years ago Dr. Reid promised the people of Songdo a hospital.)

"We are grateful that Mr. Thompson has come. His industrial instructions will be most heartily welcomed

by the boys and the people. The mission is gradually regaining her 'face' here. As soon as Mr. Thompson comes to Songdo (he is detained in Seoul now on account of illness), we shall be able to draw up a plan for the school and send it to you. As the school grows, we must encourage the country stations to send in their children. The country boys (mostly from Christian parents) will, and ought to, make the backbone of the school. But as most of these boys are too poor to pay their board (about \$2 a month), we must devise some means for keeping them in school. Mr. Wasson suggests that we may have a students' labor fund, say a thousand yen a year (or \$500), which shall support these boys in school without pauperizing them. When Mr. Thompson starts orchards and other farm work, along with industrial shops, these boys may produce articles the income from which may slowly keep up the fund. But to start the fund we need a special appropriation for a few years. We shall be happy to know what you think of the plan or what you can do for it.

"T. H. YUN."

The whole communication reveals the modesty, clear judgment, and unselfish spirit of the man. It is remarkable that he should be able to gather so soon one hundred and twenty-five students in school buildings so "ragged" and comfortless. His request for the small sum of \$500 to help needy students will not go unheeded by generous men and women in the Church. Deep is the poverty of the Korean people, and it is not their fault. Two dollars a month is a very large sum to these Korean youths. It will board one of them for a month with such food as will sustain them and satisfy them while they study at the feet of this noblest and wisest man of their nation. This strong, brave man, just recovered from an attack of pneumonia, teaching the youth of his country in an old thatch-roofed "ginseng shed" is a picture of high-souled heroism which the future historian will not lightly pass over. There is nothing like it in any of our mission fields.

I trust that generous men and women will send me at once the \$500 for which he asks. His plan is wise. This small sum, expended as he proposes, will do a vast amount of good.

October 23, 1907.

#### No Right to Worry.

The child of God has no right to worry or to grieve over any past as irrevocable. Any sorrow, and loss, and folly, any shame, which burdens our memory, can be cast confidently on Him Who is ready to bear our every burden, and who, as He takes it from us, says cheerfully: "Behold, I make all things new."—Henry Clay Trumbull.

An unsympathetic Christian is an un-Christlike Christian. Can there be a more sorrowful contradiction in terms than that.—Congregationalist.

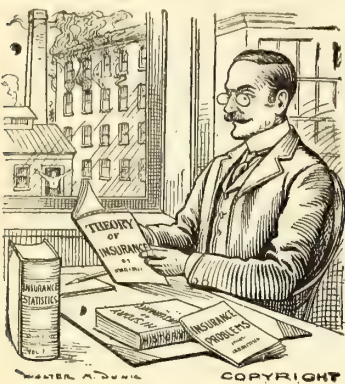


## Don't You Know

that Craddock-Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163.

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.



### 978 lb. Mammoth Black Hog.

Wallburg, Davidson Co., N. C.  
John A. Young, Greensboro, N. C.:  
Dear Sir:—I have killed the Mammoth Black pig I bought of you and he dressed 978 pounds, net.

Yours truly,  
**J. L. GUYER.**

I introduced this famous hog. Will fatten at any age and will weigh 300 to 500 pounds at twelve months' old. Have near 100 fine pigs to select from.  
Address: **JOHN A. YOUNG,**  
Greensboro, N. C.



**CHAS. W. MOSELEY, M. D.**  
Practice Limited to the Diseases  
of the Stomach and  
Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.;  
2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue.

**Kings Business College**  
(INCORPORATED)  
Capital Stock, \$50,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
**KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C.** (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 13-17

## The Sunday School Lesson.

LESSON VII.—NOVEMBER 17, 1907.

(Judges 7:9-23.)

### Gideon and His Three Hundred.

The Hebrew Church had a catacomb experience as well as the Christian Church. The fierce oppression of the Midianites drove them to the device of carving grottoes in the mountains, and corridors which cell-like dwellings opened, dimly lighted with "air-holes like windows."

The Christian Church was ground beneath the earth by the iron heel of Roman despotism, and that without cause. But the Hebrew Church richly deserved its affliction because of its black apostasy. It was following greedily in the way of Baal. The generation which had seen the splendid deliverance of Deborah and Barak was still alive. But these lustrous characters and their valorous deeds were already forgotten, and the land was full of altars to the Sun-God and the wanton groves of his voluptuous consort, the Star-Queen.

At length, after seven years, the apostate Hebrews grew weary of raising harvests only to see them ruthlessly burned or trampled by the camel-droves of the enemy. These exiles in mountain dens sighed for their happy homes in the luxurious valleys. Their hearts were broken at sight of their sons slain and their daughters meeting a worse fate. They cry "Enough!" to God's punitive providence. Instantly Jehovah prepared for their deliverance.

Gideon, the son of Joash, is engaged in the homely task of threshing wheat. No moonshiner ever ran his still more clandestinely. He has strewn a few sheaves in the stone vat beneath the wine press; and there, entirely hidden from view, as noiselessly as possible, with a hoop-pole perchance, he is whipping out a few measures of grain. The persistence and inventiveness of the man mark him as one well qualified to outwit even a wily foe.

Sarcasm was matter of heredity with Gideon. His "Jehovah is not with me, or I would not be threshing wheat in a wine-press," is matched by his father's "If Baal be a god, let him contend for himself with the one who has cast down his altar."

Gideon was as humble and self-deprecating as Moses. He deemed himself the least member of an insignificant house, and deprecatingly cried: "Wherewith shall I save Israel?"

Religion as well as charity begins at home. Gideon first reformed his father's house. His sanctified artfulness is apparent again. Had he taken the day time to split up that big-breasted idol, pull down the altar, and open the licentious shade of the star goddess' grove to the sunlight, he would have had a fight on hand, and that, too, with his own kindred. When sunrise revealed the thing done, it was no use "crying over spilt milk." The father's facetiousness revealed itself in the nickname he gave his son, Jerubbaal—"Let Baal have it out with him."

The first sign by which, at touch of the rod in the angel's hand, the rocky table was converted into an altar, on which the savory meal spread for his refreshment was suddenly consumed by preternatural fire—that sign heartened Gideon for the first steps in his great task. But when he looked down upon Esdraelon, that battle-plain of Palestine, and saw the swarming Midianites, he coveted further tokens; and the signs of the fleece, wet and dry, were given to him. In the

Midianite soldier's dream of the contemptible barley-loaf upsetting the camp, and his comrade's comment upon it, both of which Gideon was permitted to hear as he reconnoitered the enemy by night, he was further encouraged in his extremely exacting task.

Now came the double sifting of the petty army of Israel, already so inadequate. The process reduced thirty-two regiments to three companies. This paltry band had a ridiculous armament—each a pitcher, a torch, and a horn. But under Gideon's artful manipulation these strange weapons were invincible. The flaring torch suddenly uncovered, the inexplicable sound of the crashing pottery, the trumpet blast, and the utterance of those awe-inspiring names of Jehovah and his captain, Gideon—it is enough! Three companies throw one hundred and twenty regiments into completest panic. Each Midianite becomes his fellow's foe. The remnants of that proud army, broken and wrecked, are hotly pursued. Israel's deliverance is complete. With bowed heads the confession is devoutly made that the arm of "the Lord hath done it."

### The Teacher's Lantern.

The junkshops and stables of a back street in Cork could not hide Theobald Mathew when Providence wished to make an apostle of temperance out of him. The Lord's best workmen often come from most unlikely and unfriendly environments. Gideon was the least member of the least family of Israel, and he was found in the vat of a wine-press.

The ideal reformer begins by reforming himself. He must first make kindlingwood out of his own dearest idol. The road to the hearts of the congregation is over the ruins of the minister's own Baal.

The real Church is still "a little flock." Its movements are much impeded by the numbers who are with it, but not of it. Some legislation should enable the Church to rid herself more readily of non-attending, non-contributing, nonentities. The conviction deepens that we would be more efficient if we were not so numerous.

Providence permitted Gideon to hear what an enemy thought of him. It put a new heart in him. Would the modern ministry be equally encouraged if it could overhear the talk of the world's camp?

Gideon's conscious inadequacy made him lean hard upon an Almighty Arm. The minister who can go into the pulpit without a tremor ought not to go at all. The transcendent importance of delivering a message from the Lord whether as preacher or layman, ought to fill the soul with awe.

How gentle Jehovah was with his timorous servant! He neither broke nor quenched him, but gave him sign after sign.

The end crowns the work. The instruments may be contemptible. I heard an artist bring some lovely music out of sleigh-bells and tumblers yesterday. Who was that violinist who held an audience entranced with one string of his violin when the others snapped? It matters very little how insignificant we are considered, if we only succeed.

The pessimists must needs be excused from the moral contests of the day. Gideon had to let twenty-two thousand of them go. It is the optimist—the cheerful, confident soul—that inspires his fellows to victory.

Little things are often indices of character. The easy-going, self-loving



### Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

## HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tettery eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

**JOHNSTON, HOLLOWAY & CO.,**  
551 Commerce St., Philadelphia, Pa.

souls, who unbuckle their belts and put themselves into comfortable positions to refresh themselves, will never reach the scene of action. Those dauntless spirits, eager for the fray, who scoop up a palmful as they ford the stream, belong to the immortal three hundred.

Gideon's name is deep cut on that towering obelisk to the heroes of faith, the eleventh chapter of Hebrews. But Gideon is not a faultless character. The impartial faithfulness of the Bible in the portrayal of its heroes is an incidental evidence of its truth. It throws upon the screen not saints, but men, striving, sinning, repenting men.—Western Christian Advocate.

## CANCER CAN BE CURED

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. C. A. JOHNSON, 1235 Grand Ave. Kansas City, Mo.

"Mamma," asked a little girl, peering in between the uncut leaves of a magazine, "how did they ever get the printing in there?"



### Largest and Most Complete Stock

of hardy vigorous fruit and ornamental trees. Order now our thrifty Apple, Peach, Pear, Berry bushes, Roses, Evergreens, Shrubs, Etc. Better values than elsewhere.

Handsome illustrated catalog, and pamphlet on "How to Plant and Cultivate an Orchard," sent free to any address.

Write to-day.

**J. Van Lindley Nursery Co., Pomona, N. C.**  
Established 1869. 400 acres.



## The Farm and Garden.

### The Apple King.

"Apples scarlet and golden,  
Apples juicy and tart,  
Bringing again the olden  
Joy to the weary heart."

"It was autumn and incessant  
Piped the quails from shocks and  
sheaves,  
And like living coals, the apples  
Burned among the withering  
leaves."

—Longfellow.

It has been truly said: "There is no fruit grown, at least in this country around which so many memories cluster, as the apple. The sight or fragrance of one will sometimes carry us back many years to childhood's time when we played in the orchard in summer or helped gather the apples in the fall."

### Keeping Apples.

Many conditions aside from varietal characteristics influence the keeping qualities of apples, among which are the soil of the orchard, whether it be in sod or cultivated, whether of growing season, especially the latter part of it, presence or absence of fungi, degree of coloration of fruit, size, ripeness, manner of handling, and kind of storage.

Baldwins grown on sandy or gravelly soil ripen earlier, must be picked earlier, and have a higher color than those grown on clay, but they do not keep so well. Apples grown in sod attain a higher color and keep longer than those grown under clean culture. Ordinarily, apples keep better when the season has been dry, rather than wet, and when the month of October has been cool rather than warm. The character of the weather has much to do with the next factor, presence of fungi, for a warm, moist season is favorable to nearly all the fungous diseases of the apple, and a scabby apple, or one affected with any of the rots, is a very poor investment for the storage man. Indeed, only prime fruit ordinarily should be stored, for number two fruit not only yields small profit from storage, but it hurts the sale of number one fruit. Overgrown specimens do not keep so well as fruit of ordinary size. Well-colored fruit usually keeps best, but it should not be allowed to remain on the tree so long for the sake of color that it suffers in firmness. For cold storage, fruit should not be so ripe or highly colored as is best for ordinary storage. Greenings are said to hold best in cold storage when the bloom will rub off, leaving the skin smooth and shiny and the same rule applies less markedly to Baldwins.

Methods of harvesting, packing and handling in transportation have the greatest influence on keeping quality. Handlers of apples sometimes roll barrels of fruit, allowing them to strike against other barrels. This rough handling may bruise the fruit almost to the middle of the barrel. But some varieties are more easily injured by rough handling than are others. Northern Spy is one of the easiest to bruise, and barrels are often found to go down in storage early on this account. Tolman Sweet and Yellow Bellflower are very sensitive to rough handling.

Most storage men believe that apples should go into storage as soon as picked. Others believe that with some varieties it may be well to allow the fruit to lie on straw on the ground for two or three weeks to secure higher color. If any disease be present, the sooner fruit is put into refrigeration the better.

With varieties that ripen very unevenly, like McIntosh, Oldenburg, and Fall Pippin, it is probably best to make two or three pickings, so that fruit of fairly uniform ripeness may be stored. It is impossible to give in any brief way the differences which mark varieties, so that topic is not discussed here.—Farmers' Advocate.

### Timely Farm Suggestions.

Colds that start in the poultry flock during the fall should not be allowed to run on and develop into serious disease. Give such troubles early attention, and little of it will be required.

A farm is no real home till it has an orchard growing on it. Old ones can be very frequently improved at comparatively small cost, new ones do not cost enough to be prohibitive. The greatest trouble in getting an orchard planted and taken care of is in getting started to work.

Many families must choose between eating fruit within reason or paying doctor bills, and any farm will raise fruit if the farmer will.

That strawberry patch that has been long thought of, but has not been planted yet, ought to have attention. As compared with market prices, strawberries can be grown almost without cost by any one.

While planting berry plants, do not stop when a few strawberry plants are in the ground. There are blackberries and other bush berries that are easily grown if they are only set out and given a little of the right kind of work.

It is getting chilly enough to make the poultry quarters as near air-tight as practical on all sides but the south. Leave the south side open for the most part, so that an abundance of fresh air can enter every day and every night in the year; but keep the other sides closed during the cold season so no drafts can sweep over the roosts.—Progressive Farmer.

"An apple a day  
Will keep the doctor away."

has more truth than many of us realize. Many a severe headache can be cured by eating slowly a sour apple.

The building of a new plant of the Carmical Manufacturing Company, at Fairburn, Ga., means much to the entire South. This plant, equipped with the very latest machinery and the most modern appointments of every kind, means that Southern farmers can now secure the very best of agricultural implements of home manufacture. Not only are these implements the equal of any manufactured in the North and East, but at fairs and expositions these products of the Carmical Manufacturing Company have secured first-class prizes when entered in competition with the implements made by the largest concerns in the entire country.

### BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

Give the friend you meet a smile and a cheery word as you pass along. Unless your troubles are urgent and you are looking to him for aid, do not volunteer a recital of your worries. He has troubles of his own. Talk on pleasant things.



The Best Paper for the Whole Family.  
52 Weekly Issues for \$1.75.

## The Youth's Companion

The 52 issues for 1908 will contain as much reading as twenty 400-page books of fiction, travel, etc., ordinarily costing \$1.50 each. The contents will include:

250 Capital Stories; 2000 One-Minute Stories—  
Sketches, Anecdotes and Miscellany. The  
Notes on Science; The Weekly Health  
Article; The Children's Page;  
Timely Editorials, etc.

Sample Copies of the Paper and Illustrated Announcement for 1908 Free.

### NEW SUBSCRIPTION OFFER.

Cut out and send at once this slip (or mention this publication) with \$1.75 for The Companion for 1908 and receive

**FREE** All the issues of The Companion for the remaining weeks of 1907. The Thanksgiving, Christmas and New Year's Holiday Numbers. The Companion's 4-Leaf Hanging Calendar for 1908 in full color. Then The Companion for the 52 weeks of 1908—a whole library of the best reading.

GO 204

THE YOUTH'S COMPANION, Boston, Mass.

## A Wonderful Medicine . . . FOR ALL Inflammation

Strong in natural mineral properties, and, therefore, soothing and healing. A. I. M. has become famous as the greatest natural cure for all forms of internal and external inflammation.

For Cuts, Wounds and Old Sores and Burns, for Sore Eyes and for all classes of Skin Diseases,

### ACID IRON MINERAL IS A GREAT CURE.

As a remedy for Indigestion, Infantum Flux and other prevalent stomach and bowel troubles, A. I. M. has proved a sure and lasting cure.

It is a Natural Medicine, obtained from powerful Minerals; man cannot make it.

Stop enduring the pains that can be cured. Buy a bottle of A. I. M. from your Druggist or General Store. If you can't get it, send us your dealer's name and \$1.00 for two 50c. bottles.

**Acid Iron Mineral Company,  
Richmond, Va.**

## "Y" POULTRY FARM EAST DURHAM, N. C.

C. W. WORLEY, Mgr

Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

Daughters of Israel,  
I bring a word; I pray ye harken  
well.

God's tabernacle, by his pattern made,  
Shall fail of finish, though in order  
laid,  
Unless ye women lift your hands to  
aid.

Yours is the very skill for which I  
call,  
So bring your cunning needlework;  
though small  
Your gifts may seem, the Lord hath  
need of all.

O Christian women! For the temples  
set  
Throughout earth's desert lands, do  
you forget  
The sanctuary curtains need your  
'broidery yet?.

—H. O. M.

### Items of Interest.

Recently we have been sending out a larger supply of literature than usual. At its last session the Woman's Board wisely resolved to resume the publication of monthly leaflets and to continue the bulletins. All will agree that so far these have been very fine. It is at considerable expense to the board that this literature is prepared and distributed, but it comes to the auxiliaries without direct cost. Do we value it as we should, and study to have it as widely read as possible? Surely in this day of lavish diffusion of missionary intelligence the ignorant are responsible for "not knowing"—that fruitful cause, in so many instances, of "not doing."

The program for the Week of Prayer and Thanksgiving is found in the October number of the Woman's Missionary Advocate. There are many reasons why this week should be more generally and earnestly observed than ever before. First of all, we need the spiritual uplift and the fresh inspiration that these daily meetings for prayer and study will surely bring to us. Then, too, the needs of the work have never been so urgent, and should incite us to meet with true loyalty and devotion, the pressing demands that are upon us. Let us make our thank offerings worthy the great cause for which they are given, thinking not so much of sacrifice as of the privilege of being workers together with God, co-workers with Christ.

The specific needs of each of our six mission fields were clearly set forth in the November bulletin, but the following letter from Mrs. Trueheart will enable us to realize them more fully:

"Owing to the illness of some of the members of the executive committee, it has not been possible to secure a quorum as often as needed and matters of business have been deferred. At the last meeting Miss Robert's most urgent request for \$10,000 to purchase an adjoining piece of property that would give more room to Colegio Ingles and thus enable her to accommodate applicants, could not be granted. These necessary calls upon the treasury which we are obliged to refuse, discourages the missionaries and depresses our hearts. Must that board continue to deny reasonable requests for lack of funds? What causes the lack of funds? Do you feel satisfied with what you have done to keep the treasury ready for these calls?

"The loans we are now carrying

should be canceled and the interest cease. The mistake of appropriating more than the amount collected and disbursed last year was made at the last annual meeting, but increase in collections will correct the error and it need never be repeated. The purchase of a school building—the Eliza Hewman, in Cienfuegos, at \$27,500; the purchase of property in Reibeirao Preto which had been ordered months ago; the erection of the Susan B. Wilson school in Sungkong; equipping and sending out twelve missionaries, in addition to the regular appropriations and the comparatively small returns for the July and October quarters have forced the executive committee to deny the requests of the self-sacrificing missionaries, who realize the needs more keenly than we do. Shall we continue to deny Miss Roberts, Miss Wynn and others who ask only such things as would increase their efficiency in these lands we have entered in God's name, for His glory and the betterment of those who know Him not? I know it will require some sacrifice of time and money on your part, but will you not for this year at least meet our obligations, free the board from debt and put the treasury in a healthful condition? You see from last year's receipts and expenditures how little surplus there was with which to begin the work of this year.

Our stated time for special gifts and offerings is near at hand. Pray that our thank offerings may be worthy and our prayers sincere that God may be glorified as we advance."

Another communication from Mrs. Trueheart brings the following sad tidings:

"I regret to tell you that Dr. Emily Runyon sent to China at the last annual session of the board to assist Dr. Polk in the Soochow Hospital, has been compelled to return to the United States because of serious illness. She landed at Shanghai on her arrival last August and during the weeks of her stay was not well enough to go to Soochow, her field of labor. Her nervous condition made it unwise to wait, so she sailed September 24th for home. The home coming may restore her. Pray that it may very soon. Dr. Polk writes of her disappointment after the bright hopes entertained on hearing of Dr. Runyon's appointment. Man proposes, God disposes. His holy will be done."

It will bring sorrow to many hearts to learn that our own beloved missionary candidate, Miss Terrie Buttrick, has been ill with typhoid fever at the Training School. We say "has been," because by this time she is probably convalescent. Miss Gibson writes that it is a very mild case and the doctors think she will be stronger than ever in her life when fully recovered. We are sure that at every altar of prayer she will be remembered with deepest sympathy and love.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes—but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., Key No. 68 68 Gray Bldg., Kansas City, Missouri.

### NEWBERRY'S KIDNEY REMEDY.

A vegetable preparation, entirely harmless, promptly removes all symptoms of KIDNEY DISEASES and radically effects a permanent cure. Sent by mail \$1.00 per box. Your money back if you are not satisfied. Write to-day for a trial package free.

NEWBERRY & COMPANY.

Box 365. WACO, TEXA.

## A Cough Medicine

Ayer's Cherry Pectoral is a regular cough medicine, a strong medicine, a doctor's medicine. Good for easy coughs, hard coughs, desperate coughs. If your doctor fully endorses it for your case, then take it. If not, then don't take it. Never go contrary to his advice.

We have no secrets! We publish the formulas of all our preparations.

J. C. Ayer Co., Lowell, Mass.

### STATE SABBATH CONVENTION.

The Second State Sabbath Convention of North Carolina for the Observation and Preservation of the Christian Sabbath Will Be Held in the Second Presbyterian Church, Charlotte, N. C., November 20 and 21, 1907.

Following are the officers of the North Carolina Sabbath Association:

President—Rev. R. F. Campbell, D. D., Asheville, N. C.

Vice-President—W. L. Poteat, LL. D., Wake Forest, N. C.

Treasurer—Mr. Charles H. Ireland, Greensboro, N. C.

Recording Secretary—Rev. G. W. Goodman, Greensboro, N. C.

Field Secretary—Rev. W. H. McMaster, Charlotte, N. C.

### PROGRAM.

#### Wednesday Night.

7:30—Rev. R. C. Holland, D. D., chairman. Devotional exercises conducted by Rev. Martin D. Hardin, D. D.

7:50—Address of Welcome by E. T. Cansler, Esq., Charlotte, N. C.

8:00—Response by Rev. G. H. Detwiler, D. D., Greensboro, N. C.

8:15—Appointment of Committees.

8:30—The Annual Address by the Rev. R. F. Campbell, D. D., Asheville, N. C., president of the North Carolina Sabbath Association.

#### Thursday Morning.

10:00—Rev. Harris Mallinckrodt, chairman. Devotional exercises conducted by Rev. Alexander Martin.

10:15—Address—Do Modern Conditions Change Our Obligation to Keep the Sabbath? By Rev. Wm. Duncan, Charlotte, N. C.

10:45—Conference, subject: Sabbath Observance Promotive—(1) of The Spiritual Life by Rev. John M. Rose, D. D., Laurinburg, N. C.

11:00—(2) Of Christian Character—by Rev. S. B. Turrentine, D. D., Greensboro, N. C.

11:15—(3) Of Christian Conduct—by Rev. J. J. Hall, D. D., Fayetteville, N. C.

11:30—(4) Of Material Prosperity—by Rev. Sanders R. Guignard, Greensboro, N. C.

11:45—Open Conference—Five minute addresses.

#### Thursday Afternoon.

2:30—Rev. Plato Durham, chairman. Devotional exercises by Rev. Francis M. Osborne.

2:45—Address, Law Enforcement, by J. W. Bailey, Esq., Raleigh.

3:10—Address, The Sabbath Cause in North Carolina, by Rev. W. H. McMaster.

3:35—The Offering.

3:40—Address—Personal Responsibility for Sabbath Observance in My Town, City or Community—by Dr. B. F. Dixon, Raleigh, N. C.

4:05—Address—Sabbath Observance An Element in True Education—by Henry Louis Smith, LL. D., Davidson College. Alternate, Rev. J. B. Shearer, D. D., Davidson College.

4:35—Reports of Committees.

#### Thursday Evening.

7:30—Rev. D. Clay Lilly, D. D., chairman. Devotional exercises by Rev. John A. Smith.

7:45—A Face to Face Talk on the Divine Standard of Sabbath Observance—by His Excellency, the Governor of South Carolina, M. L. Ansel.

8:15—Address—The Return to Sabbath Observance—a Condition to a

Spiritual Awakening—by Rev. Wm. Lunsford, D. D., Asheville, N. C.

### Special Note.

Each congregation in the State is requested to send one delegate—the pastor or a layman, and bear at least a part of his expenses.

We also ask Young Men's Christian Associations, colleges and State Normal schools to be represented in this convention.

Entertainment will be given at reduced rates in the hotels of Charlotte.

Address Rev. W. H. McMaster, care Y. M. C. A., Charlotte, N. C.

### The Companion Calendar.

The publishers of the Youth's Companion, in accordance with their custom at this season, send to every subscriber for 1908 a beautiful calendar for the new year. There are four panels to the 1908 Calendar, and on each the reproduction of a painting by an artist of distinction. One is a "Girl with Roses"—exquisite in expression and color. Another is a cattle piece. The third is an old mill at Zandam—typically Dutch. Then there is a sea scene, full of the keen beauty of the wide ocean and sky and the joyous rush of the homeward-bound ship. The process of color-printing used for this calendar has been recently brought to remarkable excellence, and reproduces most faithfully the rich tones of the original canvasses. The panels will be found worthy of preservation long after the year 1908 is looked back upon as part of the good old times.

The world can never understand a Christianity that keeps aloof from the sorrow and the suffering of the poor.—R. F. Horton.

## The Ellington Peach

NOVEMBER 9TH,

It's just now good and ripe. Don't you wish you had some? Buy the trees from JOHN A. YOUNG, Greensboro, N. C.

and raise you some. ORDER TO-DAY before they are all sold.

### FINE FLOWERING BULBS.



Norcissus,

Hyacinths,

Tulips, Etc.

Howard Gardner, Greensboro, N. C.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for the Catalog. Mention this paper. WILLIAMS, CHICAGO, ILL.



FREE TO YOU "Useful Information on the Eye" and our "Perfect Eye Tester." Write today. PEELER OPTICAL CO. St. Louis, Missouri.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

From Mt. Airy and Waynesville Districts.

The hopeful tone in these reports is very encouraging indeed. The Home Society in both districts is growing and all the interests represented by it are receiving attention.

From every quarter we hear that the Vashti Home lies near to the hearts of our women; and so do all home mission enterprises.

For the women who are rendering such valiant service in these two mountain districts we have naught but praise. Write again, dear sisters; we are always glad to hear from you:

Dear Mrs. Nicholson:

As you request me to send something for our column in the Advocate, I will tell you how we observed the week of prayer at Waynesville.

Our efficient president, Mrs. Way, with others of our society, decided that instead of giving an hour every afternoon during the week, as we had been doing heretofore, that we would have an all-day meeting.

Saturday was the day chosen. Our president ordered the literature for this occasion, and she, with the help of Mrs. Erwin (our pastor's wife) wrote and sent our invitations to some of our members, who do not attend regularly our meetings; also to other ladies of the church who were not members, telling them about our all-day service, and that lunch would be served, and inviting them to come.

Saturday morning dawned upon us a bright, beautiful autumn day. The meeting was announced to begin at 10 o'clock, and before this hour busy hands had decorated the church and pulpit with flowers, and adorned the walls with pictures, representing the work of the Home Mission Society in its different fields.

The president opened the meeting and explained its object.

The program for the week of prayer in "Our Homes" was carried out. Mrs. Way had appointed before hand leaders for the different subjects to be studied, and they all did their parts well, and we trust much information was gained.

At noon we adjourned for lunch, which was served in the church yard, and as we partook of the many good things to eat, we spent a delightful hour socially.

When the collection was taken we realized a neat little sum, and added some new names to our roll.

Our meeting closed by Bro. Ira Irwin preaching, by request, a special sermon. The text was "She hath done what she could," which was much enjoyed.

The society expects soon to have a life member for this year. The Waynesville auxiliary is composed of as noble a band of women as you will find anywhere.

Of course you know we are highly favored in having Sister Branner as one of our members, and a valuable member indeed—a tireless worker, filled with the spirit. Her fine talks are an inspiration to us all.

Another one of our members is absent, whom we miss very much, Mrs. Atkins; but judging from what we know of her and from reports of the papers, she is doing for the Home Mission Society, a great service in the far west, by her inspiring those women to do greater things, by her fine talks, as she goes from Conference to Conference with the bishop.

Mrs. Fincher, our efficient district secretary, is also one of our members, and she has proven that the Confer-

ence made no mistake in electing her to this important office.

MRS. C. F. SHERRILL,  
Recording Secretary.

## Mt. Airy District.

Our auxiliary at Pilot Mountain observed one day of the week of prayer or rather, had our society to meet one day and took up a collection among the members for Vashti Home. Our collection was small, only \$3.00, but we feel sure God can use it in a way to accomplish great good. I haven't heard from the other auxiliaries over the district, but I wrote each one and kindly brought the needs of this home before them and asked them to observe the week and take a collection. We trust they did, if we haven't heard from them about it.

We are hopeful and prayerful yet about the Home Mission cause in our district, and believe we can organize some new auxiliaries in the near future. I am sure the sisters will be glad to learn that the district stewards and presiding elder of this district have at last decided we must have a district parsonage and are making plans by which we can get one. This has been one of our great needs for some time. Our presiding elder has written a lady at each church to collect a small amount by December, so I trust each of these sisters will not fail to do this. Go around and tell the brethren they have a nice home and ask them how much they love and appreciate their home, and then tell them our presiding elder hasn't any; but we want to have half enough to buy him one by December, and then pay the other half next year, when, to be sure, they will respond to this worthy cause and you'll have no trouble to get the small amount asked for. I take this means of urging each of you not to fail on this, as a few failures will mean a great deal. And it is a great deal of trouble to wait for a busy presiding elder to have to write you again about it.

Hoping we may each feel our responsibility to help in this cause, and be found faithful in all God's calls to service, I am yours to help,

MRS. J. L. WOLTZ,  
District Secretary Woman's Home Mission Society.

## Free Deafness Cure.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut Street, Kansas City, Mo.

## More Cheap Tickets to Jamestown Exposition.

The Southern Railway in addition to selling tickets at very low coach excursion rates on Tuesdays and Fridays of each week, will, for the month of November, commencing Monday, November 4th, also sell these tickets on Mondays, in addition to the regular daily rates and other various kinds of tickets to induce people to visit the Jamestown Exposition.

BOSTROM'S IMPROVED FARM LEVEL,  
WITH TELESCOPE.  
Pat'd 1902.  
Is no MAKESHIFT, but the best one made for Terracing, Irrigation and Drainage. Price \$12.50, including Tripod and Rod, delivered to you. Write for descriptive circulars. Treatise on Terracing, etc., Free.  
Bostrom, Brady Mfg. Co.,  
121 Madison Ave., Atlanta, Ga.

## Literary Notes.

The Youth's Companion has never made a more brilliant announcement than that for the coming year. The contributors will include: Ex-President Grover Cleveland; Arthur T. Hadley, president of Yale University; Ira Remsen, president of Johns Hopkins University; Sir William Ramsay, Nobel Prizemen and professor of chemistry in the University of London; G. M. Sternberg, surgeon-general of the United States army; Elmer Ellsworth Brown, United States Commissioner of Education; Prof. W. T. Sedgewick, of the Massachusetts Institute of Technology; Elihu Thompson, famous electrician and inventor; L. H. Bailey, director of the Cornell College of Agriculture; Prof. B. T. Galloway, chief of the Bureau of Plant Industry; Prof. S. H. Scudder, eminent entomologist; Gov. Joseph W. Folk, of Missouri; Sir William P. Treloar, Lord Mayor of London; Dr. W. J. Rolfe; W. T. Stead; Rider Haggard; Frank T. Bullen, author of "The Cruise of the Cachetot"; Horace Annesley Vachell, author of "The Hill and other popular stories of school life; Maarten Maartens; Eden Phillpotts, famous for his stories of Devon and Cornish life; the Baroness Orczy, author of "The Scarlet Pimpernel," etc.; Lady Henry Somerset; the Duke of Argyll; Admiral G. W. Melville; Admiral Charles D. Sigsbee; Gen. Charles King; the late Sir Edwin Arnold; Prof. T. C. Mendenhall, former president of the Worcester Polytechnic Institute; R. H. Edmunds; specialist on the industries of the Southern States; Prof. Rodolfo Lanciani, the great archeologist; Sir H. H. Johnston, African administrator, naturalist, traveler; and Dr. Carroll D. Wright, economist, president of Clark College, Worcester.

True sympathy is never inquisitive. It reverences the divine in human nature too much to think to tear away the veil from the secrets of a troubled heart.—R. J. Campbell.

## THE SHOE INDUSTRY.

### Lynchburg Received More Medals in This Line Than Any Other City.

No industry was more fully represented at the Jamestown Exposition than the shoe industry. Shoe manufacturers from other Virginia cities, and from the North and West, had very creditable exhibits, but the shoe manufacturers of Lynchburg carried off the honors by receiving more medals than any other city in the United States. Craddock-Terry Company, George W. Witt Shoe Company, and Smith-Briscoe Shoe Company, each received a gold medal on their respective line of shoes manufactured in Lynchburg.

Craddock-Terry Company was given the distinction of being the only exhibitors at the Jamestown Exposition who received two medals. In addition to the gold medal awarded them on their full line of "Long Wear Shoes" for men, boys, women and children, they received a special medal on their exhibit on account of its many novel features.

Since the first of January three large, new shoe factories have been started in Lynchburg, and are manufacturing daily many thousand pairs of shoes. Craddock-Terry Company report that they will manufacture nearly a \$1,000,000 worth of shoes in their West End factory this year, and that sales are increasing every month, October showing an increase of \$35,000 over October, 1906. They also report collections better than last year, and predict a great future for Lynchburg as a shoe market.

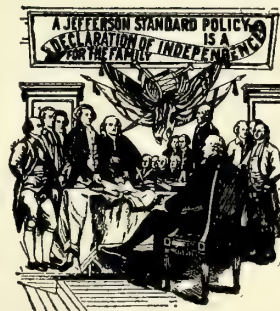
It is inevitable that temptations come, but every one of us has it largely within his will to say what his temptations shall be; to determine by his conduct of today what form the temptations of tomorrow shall assume.—George Adam Smith.

The only way to have a friend is to be one.—R. W. Emerson.

## Half Million in Cash

THIS AMOUNT IS SECURITY FOR THE POLICY HOLDERS IN THE

## JEFFERSON STANDARD LIFE.



No question as to strength.

No question as to security.

No question as to earnings.

Your money stays in the South.

And your death claim is paid.

Write for particulars regarding our Standard Guaranty Policy.

## Jefferson Standard Life Insurance Co.

HOME OFFICE, RALEIGH, N. C.

Strongest in the South.

JOSEPH G. BROWN, President P. D. GOLD, Jr., Vice-Pres. & Gen. Mgr.  
C. W. GOLD, Sec. and Supt. of Agencies.

## WANTED.

HONEST MEN TO REPRESENT THE

## Massachusetts Mutual Life Insurance Company.

INCORPORATED 1851

New Policies.

Big Dividends.

Life insurance experience not necessary. Valuable opportunity in contract and territory to offer to good men. Apply to

W. L. O'BRIEN, General Agent,  
Winston-Salem, N. C.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

**Fisher.**—Fred McLain Fisher, infant son of William T. and Minnie C. Fisher, was born July 10, 1907, and died October 7, 1907, lacking three days of being three months old. His stay in the home was short, but long enough to get a strong hold on the affections of the family. It was a sore bereavement to the mother especially, since Fred had in a way taken the place of her little Dimple, who went last year. May the blessed presence of the Christ fill up the vacancy in home and heart.

C. S. KIRKPATRICK.

**Caldwell.**—C. G. Caldwell was born February 3, 1879, and died October 15, 1907. He professed faith in Christ about nine years ago and joined the M. E. Church, South. Two years ago he was elected steward of his church and was re-elected for another year on the Saturday before he died on the following Tuesday. He was faithful to his trust.

He died shouting the praises of God and said he was going home and that he wanted all to meet him up there.

May God comfort the hearts of loved ones and lead all of them to Him.

C. E. STEDMAN.

**Crowell.**—Mary B. Crowell, wife of A. J. Crowell, was born November 22, 1833, and died October 14, 1907.

She was converted and joined the Methodist church at Old Bethel at the age of eleven. She remained a member of this church till she received her new name in heaven.

There were three things she loved dearly—the Bible, the Church and the Church paper. For a number of years she read the Bible through each year. It was her daily companion, the lamp to her feet. She believed every word of it and staked her life upon its promises. Truly could she sing, "I love thy church, oh God," and truly can it be said of her that beyond her highest joys she prized her heavenly ways. Her presence in the audience was always an inspiration to the preachers.

And what love she had for her church paper! Its pages were almost as sacred to her as her Bible. She read every page and then with much painstaking, she stowed it away for reference.

She was never heard to murmur nor complain through her feebleness, but patient and resigned to the last. She believed fully that she had a house not made with hands eternal in the heavens. Her unfaltering faith in Christ was one of the most notable characteristics of her life. He to her was a reality. She loved Him and believed He loved her.

She was a good mother and wife, and an ideal neighbor. The large assemblage at the funeral service bore testimony to the esteem in which she was held.

Good bye, Aunt Mittie. Your neighbors will miss you, the Church and pastor will miss you; but in heaven we will meet you.

W. L. HUTCHINS.

**Adams.**—Carrie Belle Zachary Adams was born August 3, 1868, and departed this life October 7, 1907.

## SATISFACTION IS WHAT YOU WANT

### SHIRTS

In early life she joined the Methodist church in Cashier's Valley, and remained a member till three years ago, when she went with her son to the Protestant Episcopal church in Uniontown, Pa. For two years prior to her decease, she had been an invalid, confined most of the time to her room. Yet, she showed no disposition to murmur or complain. Her faith in God was a real inspiration to the writer, who often visited her during her last days. It was all God's doings and therefore it was all right. She felt that she sustained a deep loss in not being permitted to attend the church services, and during our revival she showed great interest in every service. She expressed an entire willingness to go, and toward the last days anxious to depart and be with Christ. Her stay of only a few months among us has been a real benediction to the community. Many of us know better what sort of a life it is the Christian's privilege to live, as well as with what sort of faith the Christian may meet the last great enemy. Her going was absolutely triumphant.

She leaves a husband and son who will miss her gentle companionship sorely. May the God she so faithfully followed guide their footsteps through life's short pilgrimage, and may their last days be as cloudless as hers.

C. S. KIRKPATRICK.

**Lashley.**—Mrs. Eliza Lashley, better known as "Grandma," was born November 22, 1827, and died October 20, 1907. She was converted when very young, and was ever faithful to her Lord and Master.

She was married to Joseph William Lashley in 1846. They lived happily together until her husband was called to the defense of the Southland. During the struggle for the same he died of pneumonia at Orange Court House.

Thus she was deprived of her helpmeet, and having nine little children to provide for, the oldest being girls of fifteen and seventeen summers.

While struggling for the support of her little children, she lost one of her hands by being ground in a cane mill. Seemingly, she was again deprived of a helper, and no doubt many a woman would have become a subject of charity, but rather she was ever a supporter and not supported by charity.

Her home was ever a stopping place for the minister, as you may now hear the itinerant speak of her as "grandma."

She obeyed in spirit and to the letter her obligation to the benevolent institutions. She was ever willing to spread the good news of the gospel.

A few days before her death she called to those around and said: "Tell my children and grandchildren to live right, and meet me in heaven. I am willing to go. Tell them not to mourn over my departure."

She leaves eight children and a host of grandchildren and friends to miss her here on earth, but the life she lived and the example she set should be an inspiration to lead us to the better world, where we can spend eternity with the blessed.

J. C. GENTRY.

It is not required of every man or woman to be or do something great. Most of us must content ourselves with taking small parts in the chorus as far as possible without discord.—Henry Van Dyke.

When you have your clothes made. We absolutely guarantee you this when we do the work.

## CLOTHES

J. E. Cartland & Co, Greensboro, N. C.



**Southern Life & Trust Co**

Greensboro, N. C.

Cash Capital, - \$300,000

A strong Southern Company pledged to Southern Development.

All premiums loaned or invested in the locality from which they are received.

Some good positions, with liberal salaries, for men of character and energy (but only those) who want to build for the future. Life Insurance business from now on will be done by home people.

Get in the line of progress.

### WRITE US.

E. P. WHARTON, President. A. W. MCALISTER, Vice-Pres. & Mgr. C. W. MILLER, Asst. Mgr.

**Feel Bad**



Can't think? Got head or back ache? Pains all over your body? Try—

**HICKS' CAPUDINE**

IT'S LIQUID

EFFECTS IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at druggists.

### INSURE THE CHURCH.

FIRE and TORNADO Insurance at low rates, by THE METHODIST MUTUAL; the OFFICIAL COMPANY of the M. E. Church, South. Churches, Parsonages, Church Schools, Preachers' property. Write W. F. Barclay, Gen'l Agent, 1712 Brook Street, Louisville, Ky.

NOT IN THE INSURANCE COMBINE.

### The Newest Styles

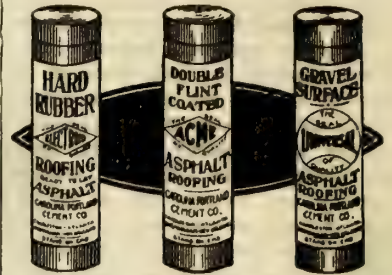
OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO., Leading Jewelers.

ONLY 10¢ **HYMNS OF HIS GRACE** BY P. P. BILHORN 243 GOSPEL SONGS BILHORN BROS. 152 LAKE ST. CHICAGO.

### PIEDMONT

"IS THE BEST." Write for Catalogue Piedmont Business College. Lynchburg, Va.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking.

CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.**

DEPOSITORY

SOUTHERN METHODIST PUBLISHING HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

USE **Vick's** CROUP AND PNEUMONIA SALVE

The Life Protector Latest successful Treatment and Preventive. Combined Rubefacient and Inhalant.

Criminal for homes to not have ready.—25c, 50c and \$1.00. Trial size mailed for 30c.

L. RICHARDSON, GREENSBORO, N. C.

Low Prices Fit Guaranteed **OAG** Eyes Accurately Fitted BY MAIL Frames fitted to face perfectly FREE examination blanks CRYSTAL OPTICAL COMPANY 213 Temple Court. Atlanta, Ga.

## THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.

Formerly the Buford Annex, 19 S. Tryon St.

Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.

E. F. CRESWELL, Mgr.



The meek, says the 27th Psalm, shall inherit the earth, and shall delight themselves in abundance of peace. The meek escape the quarrelsomeness of ambition. They live in a world of peace and good will.—Francis G. Peabody.

Your anxiety does not empty tomorrow of its sorrow; but ah! it empties today of its strength. It does not make you escape the evil; it makes you unfit to cope with it if it comes.—Ian McLaren.

He who goes down into the battle of life giving a smile for every frown, a cheery word for every cross one, and lending a helping hand to the unfortunate is, after all, the best of missionaries.

Teacher (in a kindergarten physiology class): "Harry, can you tell me the function of the pores of our bodies?" Harry: "They are things we use to catch cold with."

#### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

#### To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write  
JOHN F. CUTHRELL,  
Hampton, Va.

Watchfulness and prayer are inseparable. The one discerns dangers, the other arms against them. Watchfulness keeps us prayerful and prayerfulness keeps us watchful.—Dr. Maclaren.

100% SECURED OR MONEY BACK  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges.**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success.  
INDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nashville.

#### Carolina & N-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	
Lenoir.....	Ar 2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm	9 45 am	
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	3 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

#### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REED, G. P. A., Chester, S. C.

**BLMYER B. CHURCH**  
UNLIKE OTHERS, WE  
SHOW THE MOST DURABLE  
LOWEST PRICES  
OUR PRICES CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## OPERATION PREVENTED

**The True Story of a Lady Whose Doctor Counseled an Operation, But Who Cured Herself at Home, After all Other Treatments Had Failed.**

Only a weak woman who has actually experienced it, can realize the shock that comes with the doctor's words: "You must have an operation."

Frequently the doctor is right, but sometimes he is wrong, and finds it out after, or during, the operation, when it is too late.

Many women have found that, by taking Wine of Cardui, they have been able to prevent an operation which their doctor had thought necessary, owing to the wonderful curative effect Wine of Cardui proved itself to have, on their organs and functions.

Of such is the well-known case of Mrs. Blanche E. Stephanou, of 1228 S. 42nd Ave., Chicago, Ill., wife of Lawyer John Stephanou, President of the Greek Society Arcade, of that city. In a recent letter, describing her case, she writes: "Five years ago, the birth of my baby left me in a very bad state. I suffered with a constant backache, and had such a miserable bearing-down feeling every month. I also had a pain in my side, and am almost unable to describe how miserable I felt."

"Of course, living in a large city like Chicago, I received treatment from some of the finest doctors in the city, which did me no good. After spending hundreds of dollars, my husband engaged one of the best women specialists here. He suggested an operation right away, but I would not consent. After suffering like this for years, a very dear friend advised me to take Wine of Cardui, and from the very first bottle I can truthfully say I began to improve. I have now taken eight bottles and look and feel like a different person. My pains are gone, I am getting stout, eat well and can now wear my corset, which I have not been able to do since I was first taken sick."

This letter proves that it is sometimes best to try the Cardui Home Treatment first, before consenting to an operation.

If your case is like it, why not try Wine of Cardui for your troubles?

If you need special advice regarding your case, write us frankly, giving symptoms and stating age, and we will send you Free Advice, in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

**"Dr Thacher's Worm Syrup  
is the Best on Earth."**

A. J. SPEERS, M. D., Zalma, Mo.  
25 cents—All dealers.

Oct 3-24t

## WIRE RAILING AND ORNAMENTAL WIRE WORKS....

**DUFUR & CO.**  
300 N. Howard St., Baltimore, Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Rattles, etc.

**ALCOHOLIC BEVERAGES**  
TOWSON, (Baltimore, Md.)

A Ardmore, Pennsylvania.

CORRESPONDENCE CONFIDENTIAL

**THE Keeley Cure**

FOR LIQUOR OR MORPHINE.

ADDRESS THE KEELEY INSTITUTE GREENSBORO, N.C.

COMPLETE ONLY \$15.00

**JUST SEND ME ONE DOLLAR**

and I will ship O. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
No. 62 WILLARD BLDG. 320 CHESTNUT STREET ST. LOUIS, MO.



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**  
Nelson, Ga.

3-14-tf

**\$11.25 for this Big Handsome RANGE**

without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.50. Made with large square oven, six No. 8 cooking holes, regular 8-16 size—body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. Are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stoves sold at double our price, return it to us, and we will pay the freight both ways.

**TERMS**  
SEND A POSTAL CARD and we will mail you FREE our new 1907 and 1908 stove catalogue, describing this handsome steel range, also the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturers and save money.

**WRITE TO-DAY** for our new illustrated Stove Catalogue No. 5146. We will save you money. No delay in shipping. Read the most wonderful stove offers ever made. Most liberal terms ever offered, tells how to order.

**MARVIN SMITH CO. CHICAGO, ILLINOIS.**

## Fall Shoes Now Ready

Everything New That's Good.  
Call and Let Us Show You.

**Peebles Shoe Company**

216 SOUTH ELM ST.

## Write for Our Catalog

— or —

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

**ODELL HARDWARE COMPANY.**



## The Department of Education at Trinity College.

In accordance with the utterances of the president and Dean Few on Benefactor's Day, that Trinity College being the creature of benefactions "is under obligations to bestow benefactions," the college makes the following important announcements:

1. The college library will be open to any or all of the county teachers and the time for keeping books out will be extended from two weeks to one month. All applications made for the use of library must be countersigned by the county superintendent; and a deposit of \$2.00 must be made with the librarian.

2. Instruction will be furnished the county teachers free in such subjects as will be of most help to them in their work. The number of weekly recitations and the time for same will be arranged to suit their convenience.

3. The course will be so arranged that at the end of a given amount of work to be even broader than that required for high school certificates.

4. All city school teachers who desire to take any part of this course for county teachers will be permitted to do so free of charge.

This policy of the college was announced after a careful study had been made as to how Trinity College could aid the teachers of Durham county, and after the school conditions had been investigated and the teachers had been consulted.

This proposition of the College has been met by the teachers in a way that is most gratifying. In addition to the regular teachers' association which is held once a month, and which is one feature of the educational department of Trinity College, being conducted under the supervision and guidance of this department twenty-four teachers have registered to take the work mentioned above.

Courses of instruction have been arranged in the following subjects: English History, Geography, Latin, Mathematics and Method of Instruction.

While this opportunity is offered the teachers of Durham county, it is the purpose of the college to extend the work so as to include all teachers who desire to fit themselves for better teaching. Durham county contains one of the best school systems in the State. The term is eight months, and a large percentage of the schools employ two or more teachers. A fine esprit de corps exists among the teachers, and it is the purpose of the college to effect a strong organization with the forces around the college in order to extend the usefulness of the college to all who wish to take advantage of the opportunities offered.

### Man's Work.

The only joy, as I conceive it, that any man can find in his life is in perceiving in it some unfolding of God's purpose and in recognizing in the thing that he is trying to do not a work that he picked up at random here in this world, but a particular piece of work set for him, set for him long before he himself ever came into this world, by the loving purpose of His Father.—Robert E. Speer.

### Faith.

Faith is a belief in testimony. It is not a leap in the dark, as some tell us. That would be no faith at all. God does not ask any man to believe without giving him something to believe. You might as well ask a man to see without eyes, to hear without ears, and to walk without feet, as to bid him believe without giving him something to believe.—D. L. Moody.

## Classified Advertisements.

### OPPORTUNITIES AND INVESTMENTS.

**Wanted.**—Young men and women to prepare for positions paying \$50 to \$150 monthly. R.R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

**INVESTMENT.**—The Atlanta Buggy Company, manufacturing enterprise with \$100,000.00 capital, offers for sale at par \$10,000.00 common stock, and \$10,000.00 preferred stock. Preferred stock, \$100.00 each, on terms, one-fourth cash, balance in three monthly payments. Money needed for necessary enlargement of plant and facilities, and to add new features to output. This company in five years, ending January 1, 1907, paid on \$50,000.00 capital, \$275,000.00 cash dividends and \$1,000.00 stock dividends on each \$1,000.00 originally invested. 40 per cent. per annum. Sales for last year, \$188,176.68. For 1907 they will approximate \$200,000.00. Dividends payable every six months. Books open to inspection of investors. Best bank references given. Atlanta Buggy Company, Atlanta, Ga.

**WANTED.**—One man in each locality as representative for "Egypita" Elastic Roof Paint. Sold under positive guarantee. An income for life is offered you. Particulars free. O. T. Fleming, Columbus, Ohio.

**WANTED.**—30,000 telegraphers, on account of the new 8 hour law. Draughton's Colleges, 30 in 17 states, give write on contract to secure position or refund money. Address Jno. F. Draughton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, or San Antonio.

### OF INTEREST TO WOMEN.

**Ostrich Plumes, Boas, Fans and Tips.** Buy direct from producer and get the best. Illustrated catalog free. Arizona Ostrich Farm, Box 7-A, Phoenix, Arizona.

### FOR THE HOME.

Get in Touch with 10,000 Post Card Exchangers by reading the "Post Card Union Magazine," 50c year. New last each month. Covers the world. Post Card Union 1002 Arch Street, Philadelphia, Pa.

**FRESH MUSHROOMS** profitably grown at home for the market. "Lambert's Pure Culture Spawn" is sold through dealers, but a sample brick, enough for a small bed, together with complete illustrated book of "Mushroom Culture" will be mailed on receipt of 5 cents in postage. American Spawn Company, Dept. 9 St. Paul, Minn.

**SAVE 40 TO 50 PER CENT.** on publishers' regular price of any Magazine you want by club offers. Write for our catalog of over 2,000 Combination Offers. Agents wanted. Companion Subscription Co., Richmond, Va.

### BOOKS.

**THE VALUE OF SINCERITY AND CHARACTER** edited by Mary M. Barrows, introduction by Thomas Wentworth Higginson. A handsome gift book. Uniform with the Value of Friendship, Value of Love, etc. Printed in two colors, cloth, gilt top. Price \$4.50. Full Limp Ooze leather. Price \$2.50. H. M. Caldwell Co., Publishers, Boston. Send for our illustrated catalogue.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sandford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

4:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room-sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.


11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. Mgr.,  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DEBUTTS, P. & T. A., Greensboro, N. C.

### COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY

Cheapest, Highest Honored. Situations. Medal awarded Prof. Smith at World's Fair. Book-keeping, Business, Short-hand, Typing, Writing and Telegraphy taught. University Diploma to graduates. 10,000 Graduates in Business. Address only, WILBUR E. SMITH, Lexington, Ky.



## CABBAGE PLANTS FOR SALE


I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to

**B. J. DONALDSON,                      MEGGETT, S. C.**

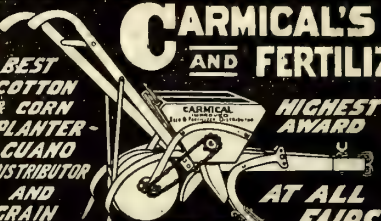


## HAVE YOU BEEN TO JAMESTOWN

If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Meggett, S. C. We guarantee count, make good all bona-fide shortage, and give prompt shipments. All seeds purchased from the most reliable seedsmen, guaranteed true to type. We have extra early or large type Wakefield, the Henderson succession and flat Dutch varieties of cabbage plants. Send all orders to

**N. H. BLITCH CO., Meggett, S. C.**

## LARGEST PLANT & TRUCK GROWERS ON EARTH



## CARMICAL'S COMBINED SEED AND FERTILIZER DISTRIBUTOR

**BEST COTTON & CORN PLANTER GUANO DISTRIBUTOR AND GRAIN DRILL**      **HIGHEST AWARD AT ALL FAIRS**

4 MACHINES IN 1

Designed and perfected by a practical farmer who knows the needs of farmers. Lightest weight combination machine (70 pounds) and lightest draft on the market. Opens the furrows, distributes the fertilizer, drills the seed, packs and covers them with one operation, one horse and one man. Most economical in first cost and in use. Many thousands sold in 1907. Write for booklet.

1      **CARMICAL MFG. CO., Fairburn, Ga.**

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as **BE HONEST, WORK HARD, SAVE SOME.**

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

W. S. THOMSON, Pres.    J. VAN LINDLEY, V. P.    LEE H. BATTLE, Ca.



## CLOTHING HATS FURNISHINGS.

For the latest styles and best makes in Clothing, Hats and Gents' Furnishings, call on or write us.

**Double-Breasted Prince Albert Suits and Black Overcoats a specialty.**

SPECIAL CARE GIVEN TO MAIL ORDERS. ONE PRICE TO ALL.

## The Merritt-Johnson Co.

308 South Elm Street  
GREENSBORO, N. C.

10. Per Cent Discount to Ministers.

## M. P. Möller, Hagerstown, Md.

Builder of High Grade Church Organs.



# North Carolina Christian Advocate

Reading Room  
Trinity College  
Durham N C

H. M. BLAIR, ED.  
W. L. SHERRILL

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., NOVEMBER 21, 1907.

VOL. LII., NO. 47.

## CONFERENCE PROCEEDINGS.

The Western North Carolina Conference met in eighteenth annual session in the First church, Salisbury, last Wednesday morning, November 13th, and was opened by Bishop H. C. Morrison, D. D., with religious worship.

The bishop read the third chapter of Malachi, and made a very interesting talk on the grace of liberality, insisting that the richest blessings of heaven will not come upon the Church until the people prove the Lord by bringing the tithe into the store-house by offering at least the tenth of all we receive to Him to whom we owe everlasting gratitude for every blessing, material and spiritual. His address was pitched on a high plane, and it started the Conference off in good spirit.

At the conclusion of the worship, W. L. Sherrill, the secretary of the last Conference, by request, called the roll, and one hundred and thirty-five preachers and twenty lay delegates answered to their names.

A goodly number arrived later in the day and by the close of the first morning session, fully two-thirds of the membership was present.

After the roll call Wm. L. Sherrill was re-elected secretary, with Harold Turner as assistant, and A. W. Hicks, J. F. Kirk and W. A. Newell statistical secretaries.

### Committees.

J. R. Scroggs, for the presiding elders, nominated the following committees, and they were elected by the Conference:

Books and Periodicals—J. B. Craven, W. S. Hales, J. G. W. Holloway, J. W. Moore, J. P. Rodgers, W. T. Albright, James Willson, E. Myers, R. G. Tuttle, J. T. Ratledge, L. E. Stacy, Dr. C. Few, J. N. Nivens, R. J. Roan, W. G. Bradshaw, I. B. McKoy, J. H. Allen, Walter Thompson, J. C. Puett, J. L. Smith, S. D. Hall, F. S. Lambeth.

Spiritual State of Church—D. Vance Price, J. W. Kennedy, J. F. Kirk, A. E. Harrison, W. L. Nicholson, F. L. Townsend, Z. Paris, J. T. Stover, W. M. Boring, B. F. Fincher, W. L. Hutchins, J. L. Bradley, R. R. Crawford, W. H. Phifer, C. A. Bird, J. B. West, Jr., H. R. Jones, E. H. Kochtitzky, M. S. Parker, A. J. Rankin.

District Conference Records—J. B. Carpenter, O. P. Ader, J. N. Huggins, M. B. Clegg, J. B. Connelly, C. H. Curtis, A. R. Bell, L. B. Abernethy, C. M. Short, C. H. Caviness, A. S. Raper.

Church Property—J. A. Cook, A. G. Loftin, W. O. Goode, J. W. Strider, R. D. Sherrill, J. H. Bennett, E. J. Poe, J. H. Green, W. M. Biles, S. Taylor, W. H. Perry.

Temperance—J. W. Clegg, J. F. Armstrong, J. M. Price, C. E. Steadman, H. C. Byrum, G. W. Crutchfield, J. C. Mock, V. L. Marsh, L. A. Falls, P. L. Terrell, W. L. Dawson, T. A. Haithcock, J. A. Glenn, J. B. Lotspeich, T. R. Gray, I. F. Craven, B. F. Davis, W. W. Holsclaw, H. H. Robbins.

Sabbath Observance—T. E. Wagg, T. S. Ellington, J. C. Keever, T. J. Rodgers, J. W. Ingle, J. J. Edwards, J. H. Bradley, E. G. Pusey, J. E. Woosley, P. C. Battle, T. E. Weaver, J. A. Wild, S. Porter, K. J. Carpenter, J. F. Lilly, A. C. Reynolds, G. W. Martin.

Memoirs—A. W. Plyler, W. W. Bays, S. B. Turentine, W. L. Grissom, L. W. Crawford, E. G. Kilgore, J. C. Rowe.

Public Worship—D. Atkins, E. K. McLarty, J. E. Ray, J. A. J. Farrington, W. B. Summersett and W. B. Smoot.

### Boards.

Admission—W. A. Newell, N. M. Modlin and W. I. Curtis in place of R. H. Parker, R. H. Hobbs and J. H. Carraway.

Epworth League—G. E. Eaves and Z. Paris in place of C. P. Moore and W. O. Goode.

The following resolution was passed:

"Resolved, That we hereby express our sympathy and love for the superannuated brethren, and appreciate the letters received from absent ones and direct our secretary, in the name of the Conference, to answer these letters and assure our

brethren of our love and prayers."

(Signed.) D. ATKINS,  
W. M. CURTIS.

The names of the superannuates and supernumeraries were called and referred to the Committee on Conference Relations for the same relations.

The names of John R. Brooks, J. F. Craven, P. J. Carraway, P. L. Groome, R. H. Parker, Z. Rush and J. O. Shelley, preachers who have died this year, were called, and they were referred to the Committee on Memoirs.

Under the 20th question, the characters of all the presiding elders and the preachers of the Asheville, Charlotte and Franklin district were passed, and at 12:30 o'clock the session of the first day closed, the benediction being pronounced by the oldest member of the Conference, Rev. S. H. Helsabeck.

### Second Day.

The second day of the Conference was opened with devotions led by Rev. R. M. Taylor, after which Bishop Morrison called the body to order for business.

Twenty-nine preachers and fourteen lay delegates who were absent yesterday answered to their names.

The report of the Christian Advocate Publishing Company was made and referred to the Committee on Books and Periodicals.

Under Minute Question 20, the characters of the preachers in the Greensboro, Morganton and Mt. Airy districts were passed.

The reports of the various Conference schools were read and referred to the Board of Education. Dr. H. M. DuBose, Dr. J. D. Hammond, Dr. J. C. Kilgo, W. E. Towson, Dr. E. E. Chappell, Dr. Ed. F. Cook, Dr. L. L. Nash, Dr. J. W. Wollong and Rev. H. M. North were introduced to the Conference.

Rev. J. W. Gilbert (colored), representing the Paine and Lane Institutes, made an interesting talk, after which a collection was taken for these colored schools and \$243.32 in pledges and cash was secured.

On Friday the Conference engaged in routine work, hearing the reports of the under-graduate preachers and the election of deacons and elders, until 11 o'clock, which hour the special order, the consideration of the Laymen's Movement, had been set for.

Bishop Morrison vacated the chair and called Mr. C. H. Ireland, the president of the organization, to preside. Bro. Ireland made a timely address setting forth the purpose of the movement to educate the people to the importance and righteousness of liberal support of the ministry, and, moreover, to put the laity to work in the vineyard of the Lord. His address was well received and the Conference requested that it be published in the Advocate, and it will appear later. After this the reports from the various district chairmen were heard. These reports were made by G. L. Hackney, Dr. W. G. Bradshaw, G. H. Miles, Walter Thompson, W. F. Wood, D. Matt Thompson, J. S. Martin, F. S. Lambeth and Prof. A. C. Reynolds. The talks were all sensible, practical, earnest—a credit alike to the great theme under consideration, and to the men who spoke.

At 1 o'clock the Conference adjourned for the day, but the laymen held another enthusiastic meeting in the afternoon and passed several measures looking to the development of the latent power in the Church, which are to be submitted to the Conference for endorsement. The text of these suggestions will appear on another page of this issue.

### Asheville Secures the Next Conference.

Quite an interesting and animated debate took place at this morning session, when the selection of a place for the next Conference came up. Urgent invitations were extended from Mooresville and Central church, Asheville.

Mooresville station has grown rapidly in recent years and they are now building a handsome church and wanted the Conference next time, and sent a delegation down with a petition signed by

the business men of the town, and the mayor sent a telegram urging the Conference to accept the invitation.

Asheville has completed perhaps the handsomest and most expensive church in the Conference, and urged the Conference to go there because of the fact that it had been ten years since a session had been held on the west side of the ridge.

A good-natured discussion followed in which a large number of the brethren took part, and when the vote was taken Asheville was in the lead, and Rev. S. T. Barber, the Mooresville pastor, then moved that the vote for Asheville be made unanimous, with the understanding that a year later the claims of Mooresville be favorably considered.

### The Orphanage.

On the first day of the session the commission appointed at the last Conference to lay before the North Carolina Conference a plan for the ownership by both Conferences of the Methodist orphanage at Raleigh, reported that overtures had been made as proposed and that the eastern brethren had said that while a joint ownership was much to be desired, there was a possibility of legal complications arising which would make such an arrangement not feasible.

The commission then proposed a plan for the organization of an orphanage of our own, and the presiding elders were instructed to appoint a committee whose duty it would be to nominate twelve orphanage trustees. This committee named the following, who were elected: G. H. Detwiler, S. B. Tanner, J. A. Glenn, G. L. Hackney, Frank Siler, N. R. Richardson, G. F. Ivey, J. K. Norfleet, Harold Turner, C. H. Ireland, J. L. Nelson and S. L. Rodgers.

### Thank Offering for Orphanage.

The Conference then passed the following:

Resolved, That the Thanksgiving offering this year be made to our proposed Conference orphanage, and where pastors cannot take a collection for this cause on Thanksgiving day, that it be taken as early as possible thereafter, and the amount forwarded to Geo. F. Ivey, treasurer, Hickory, N. C.

(Signed.) W. L. SHERRILL,  
G. H. DETWILER,  
HAROLD TURNER,  
FRANK H. WOOD,  
FRANK SILER,  
C. H. IRELAND.

The names of M. H. Hoyle, G. W. Callahan and J. B. Carpenter, three faithful veterans, were placed on the honor roll of superannuated preachers. These brethren have wrought well for many years. Bro. Hoyle has been in active service for even forty years, Bro. Callahan for fifty years, and Bro. Carpenter for thirty-two years.

God bless, and keep these good men, who have so faithfully labored in His vineyard for these decades.

Rev. J. H. Fitzgerald, once of our Conference, who has for ten years been doing such good work in the Mexican mission field, has for two months been at the home of his father near Linwood for rest. He has been in very active work so long and was threatened with a nervous break-down. We are glad that absolute quiet and rest is giving him strength. He and his good wife were present at Conference and all their old friends were glad to see them again.

The Conference anniversaries were all great meetings this year. Dr. DuBose, at the Epworth League; Dr. Kilgo, at the Educational; Dr. McMurry, at the Church Extension, and Drs. Towson, Cobb and Wollong, at the Missionary, all made fine addresses and sowed good seed for future harvests. At the Missionary Anniversary a collection for Palmore Institute, in Japan, of which our Rev. S. A. Stewart has charge, was taken and over \$300 secured for the new building.

### Sunday at Conference.

The Sunday of Conference is always a great day, and the last one was full of interest and blessing to those who attended upon the services. The Love Feast at 9 o'clock, led by Rev. John W. Jones, (Continued on Fourth Page.)



# Our Exchanges.

## THE COUNTRY BOY.

No doubt the country preacher is often tempted to feel and to think that he has a hard lot. He compares himself with the city pastor, and his privations and difficulties with the advantages and opportunities enjoyed by the city preacher and his family, and he feels a touch of jealousy or envy. He may even be tempted to complain of the providence—divine, episcopal or sub-episcopal—which banishes him to the country and shuts him out from the charms and pleasures of the city. And as distance lends enchantment to the view, which, being interpreted, means that the imagination always magnifies those supposed advantages and enjoyments which we desire and cannot secure, he feels, sometimes, a touch of bitterness.

But wait. There is another side, and on that side are compensations—compensations that are often lost sight of. These are too many to be treated in a single article. We shall speak of only one.

To do grand work and to do it grandly, one needs a grand incentive, a great inspiration. He needs to feel that he is accomplishing, or that he is in the way of accomplishing, great and telling results.

The country preacher has material to work on and encouragements to success that the city preacher has not. This material is in the shape of country boys—fine, strong, rugged, gifted, unsophisticated, uncorrupted, untainted fellows—who have powers that have not been tested or developed.

The writer of this has been a country boy and a city boy; he has been a circuit rider and a city pastor. And he knows what he is talking about when he declares that, however appearances may contradict it, the well-bred country boy is superior to the well-bred city boy, and he has greater advantages—advantages that, for the most part, inhere in himself, and not those of external or accidental circumstances. However, even in the matter of external environment, the country boy has the advantage. City life is almost wholly unfavorable, not to say hostile, to the nurture and development of the stronger and better elements of human nature.

From infancy the child in the city is subject to conventionalities and artificial restraints that repress individuality and spontaneity, that encourage self-consciousness and develop an abnormal regard for artificial standards, and a corresponding fear and dread of violating them. Then there is the multiplication of temptations to vanity, vainglory, show, pride, jealousy, envy, selfishness, egotism. Even church attendance encourages and promotes all these.

Then there are temptations to all sorts of amusements and indulgences, theatres, parties, "society" functions, show-bills, picture-papers, newspapers, book stores with all sorts of books, magazines, pictures, especially of a superficial and sensational variety.

Children breathe in the very atmosphere of ambition and strife for social standing and prestige, dress, fashion. One can hear little boys and girls talking about how Mrs. So-and-So's children dress and have parties, and how they go with the best society, etc.

The race and the competition are not confined to the grown-up folks; the children catch the fever and it grows on them as they grow up, so that all depth and sincerity and simplicity are gradually destroyed. The consequence is that they live on the surface. The absorbing question is, "What do people think of us? What are they saying about us?" So it comes to pass that the conventionalities and artificialities of city life repress individuality, until at last it is almost, if not quite, extinguished.

There is little or no chance for solitude, for real solitude, in city life; and if there were, there is no motive. For the life is absorbed in the multiplicity of affairs, the scramble for money and the struggle to keep up with or ahead of the procession. Hence it is, that, as a rule, your city boy amounts to very little. There is so little chance for him to cultivate and nourish the elements that go to make a man strong and great.

Life in the country is different, and the country boy has a better chance. To him life is not a process of schooling in self-consciousness, a constant drill in the art of making himself appear as presentable and attractive as others. It is not the alternative of poverty and mortification on the one hand or self-conceit and arrogance on the other.

It is not a race and a scramble for getting ahead or keeping up with others. The country boy has time to reject, to meditate. He has the incentive as well. He comes into constant contact with the great and pure things of nature—the everlasting hills, the sweeping plains, the deep and mysterious gorges, the jutting cliffs, the turbulent or the laughing streams, the smiling fields of grass or grain, the mystic and solemnizing silence of the forest, the beauty of the wild flowers, the ringing and gladsome music of the birds. These are the things that inspire great thoughts, awaken deep meditations, stir great emotions and lift the soul to God.

This is the glorious inheritance of the country boy. The preacher who is wise and understands these things will make wise use of them in discovering, inspiring, teaching, directing and developing the country boys of his charge and fitting them to become, under God, strong and commanding preachers, great teachers, pure citizens, brave men, unselfish servants of humanity and of God.

There are plenty of diamonds in the rough hidden away in the remote and obscure places of the country circuits. It is the privilege of the country preacher to discover them, dig them up and polish them for the use of God.—Texas Christian Advocate.

## ON CHURCH CORDIALITY.

The following items from various newspapers give some interesting views of the cordiality of the churches in the light of the Miss Smith episode:

The experience of all the cordial, happy people we know is that almost invariably they find their level among the Christian people whom they meet. They are looking for sunshine and they find it. They are looking for the extended hand and they grasp it. They are expecting to be invited to the prayer meeting and they receive an insistent invitation. But the poor Christian brother with a grievance, who sits on the back pew and who dodges out before the "amen" of the benediction is pronounced, is apt to be the man who declares that he is never spoken to, that he attended church for years before anybody spoke to him and then it was on the curbstone. The man who carries his heart on his sleeve will meet others with their good nature turned inside out. You will never fail to find happy Christians if you are looking for them.—Standard.

There is no such thing as visiting a church or visiting in a church any more than there is visiting a street or visiting in a street. Every man is at home when he is in a church, as churches do not belong to any set of men, and any social attentions which he may receive must be based on something else than the fact that he is in a church. But Christian people, servants of God, who desire to do good, cheer the hearts of those about them, banish the clouds that often fill the human sky, and make the world know the meaning and warmth of genuine Christianity, can find no opportunity for service greater than that which comes in their own church. The stranger will appreciate a warm hand-grasp, a warm-hearted greeting. The hungry soul who seeks the comfort of the sanctuary by an occasional visit may be reached by the cordiality of those who find him in the church. The professional stranger perhaps received all that she had the right to expect, but Christian people should not discuss rights when they are seeking opportunities to draw the world to Christ. Sociability is a highway to the soul, and the Church that uses it will see the kingdom of God increase.—Christian Advocate.

The idea of an "ecclesia docens" (a teaching church) is fast disappearing from the Protestant world. Its place has been taken by a very bustling, small talking, social organization known as the "institutional church," which is really a very complex business enterprise. Its minister must be a man capable of doing almost everything but preach. The church is all machinery, and the main question is how to get up steam enough to make it go. Everybody is working at something, and for an outsider it is difficult to discover what it is all about. Yet, with its many eccentricities, we do not think that the average city congregation is discourteous.—New York Evening Post.

The assumption that a visitor to a church desires attention is an assumption that places the visitor in a position of inferiority. If the churches were to abandon altogether their position as religious clubs, formed primarily for the intellectual entertainment of their own members through the sermon, and for the aesthetic entertainment of their own members through their architecture and music, they would no longer be open to the criticism which their

present position invites. The only way, therefore, by which American Protestant Churches can justly declare that such criticism as is involved in this journalistic visitation is undeserved will be by making clear that their purpose is not to provide social entertainment of any kind through their religious services, but rather to give to the community and to all who desire it the opportunity for hearing the truth and for worship of the Eternal.—The Outlook.

We judge that in almost any church the stranger who desires a welcome and makes it manifest in any way will find it. The opening of the doors, the ringing of the bell, if there is one, the conducting of the service, offer the general welcome of the Church of Christ to all wayfarers. A personal welcome is an additional matter. It is waiting in most churches for the one who wants it. We believe there are very few churches where the announcement, "I am a stranger, and would like to know your church and pastor," would not immediately procure a sincere hand-shake, a good seat and an introduction to the pastor at the first possible moment. There is room for more and freer cordiality in our churches. Doubtless some do go to more than one city church for a longer or shorter time, without having anyone speak to them or make personal inquiry concerning them. That is one of the consequences of city life. The city dweller may not know his next door neighbor. The church partakes of the character of the whole life and custom. There should be, in many instances, more attention given to watching for strangers and more endeavor to assure them of welcome. Only, in many cases where such endeavors are carefully made, the stranger is apt to disappear very soon. Things often do not please him and he becomes a member of the disgruntled company who complain that the church is no good. There is need of Christian tact and patience on the part of the pastor and ushers and church officers who do sincerely wish the welfare of the stranger within their gates. Certainly it is the business of the church and its members to be watchful for strangers and not forgetful to entertain them. In the life and worship of a large city church it is very easy to overlook a new face, and very difficult to make sure that no stranger is missed. But it is quite true that there should be cordial welcome for anyone who desires it.—The Presbyterian.

The two great reasons why people are not welcomed in the city churches are, first, that they do not care to be; second, that the proportion of visitors in a congregation is so large that welcome becomes scarcely practicable.—Christian Work.

## "HIS MERCY ENDURETH FOREVER."

(By C. E. C. Weigall.)

"John Lazenby come to church? Why, he said he would never cross the threshold of a church. He hasn't since Nancy took and married Tom Page," said Mrs. White, laying aside her spectacles and slipping them into the Bible that she had been reading at the moment when Sally Clowes came in to see her.

"I know he was upset over it," said Mrs. Clowes, who had come for the ostensible purpose of borrowing a cup of flour, but had stayed on for a gossip; "and they do say as he is right down mad on account of Nancy and her husband coming to the village to live."

"They were offered work here, and I don't blame them," said Mrs. White, thoughtfully; "but it would seem to me a queer thing to come back and live in a cottage when all your life you had been in a farm-house with a servant to do the rough work."

Mrs. Clowes had been gone ten minutes when a knock came at the front door. "May I come in, Mrs. White?" said a charming voice.

"Indeed, you may, Mrs. Page. Why, my dear, it's many a long day since I set eyes upon you."

Nancy Page was a charming-looking girl, with a face from which the early bloom had been chased away by five years' struggle with poverty and ill-health.

"Yes, we are back in the village, again, Tom and I and little Jack, and now I am afraid that father is only the more angry about it; but Mr. Thesinger wanted Tom Back, and the wages are better than he can get elsewhere."

"You did right to come, my dear; and maybe your father will make up with you when he sees the little bairn."

"Oh, father will never forgive!" cried Nancy bitterly. "He prides himself on never changing his mind."

"I've had more troubles and made more mistakes than most women," said Mrs. White; "but I never



knew the heart that God could not turn if He wished."

But Nancy Page shook her head.

Outside in the sunlit garden the bees hummed about the tawny lilies and the mignonette beds, and the fall of the trout stream in the far distance among the woods made the drowsy air faint and sweet with melody. On the fence at the end of the garden a little boy was sitting, for Jack Page had been too interested in the flowers and busy hives to enter the cottage with his mother. The beat of horses' hoofs coming up the road smote on his ear; but Jack was too busy to note any newcomer, for he was singing a hymn which he had been learning at school.

"O all ye works of the Lord, bless ye the Lord," he chanted forth, weighing each syllable on his baby lips; "O ye bees and lilies, bless ye the Lord!"

He smiled a little, happily, to himself, and rocked to and fro on his insecure perch. "Everyfing must bless the Lord," he said, meditatively, to himself, and turned round as he became conscious of a horse that shied violently at sight of the little figure, and was only brought under control with difficulty by its owner.

"Whoa! whoa! Steady, my lad! Where are you going?"

The scuffle of hoofs, the cloud of dust and the noise had so alarmed Jack Page that he fell backward into the mignonette bed, and his mother, hearing the sound, ran out on the porch; but when she saw that her own father was standing over her child, she drew back into the shadow.

With her hands across her beating heart, she watched him. "O God, help me and him!" she said softly.

Jack was down among the bees and flowers, crying, when old Jack Lazenby had tied his horse to the gate. He stopped, and they stood facing one another gravely enough in silence, which Jack Page's piping tones were first to break.

"I was singin' Benedictine," he said, resentfully, brushing the earth from his knees. "And what for did you come and 'terrupt me with your great horse?"

Lazenby broke into a laugh.

"Well, you are a queer little lad," he said. "What's 'Benedictine?"

"Don't you know? It's about every one blessing God for all what happens; it's just a praise song."

Lazenby leaned back against the gate and looked down at him. "Well, you are a queer little mortal. And, pray, what have I got to praise God for?"

"For your horse, and for your nice clothes—and—and your gold watch and chain," said Jack, meditatively. "And p'raps you've got a little boy like me?"

"No, I've not got any one," said Lazenby, gruffly.

"But every one has got somebody, and you could have, too, if you went to look for him."

"I should have to look a long way; and what would he do when I found him?"

Jack drew near with a thoughtful face.

"He would put his arms around you like this," he said. And suddenly two soft arms stole around the stubborn old neck, and a fresh cheek was laid upon the gray beard. "Like this," he said again, and kissed him.

At the touch of the baby lips the icy hands that seemed to lie about Lazenby's heart snapped and broke, and the old man lifted himself up, with a tear on his cheek.

"Why," he said, "I think I will have you for my own little boy. What is your name?"

"Jack Page."

In the awful silence that followed, Nancy could hear the beating of her own heart.

"Where is your mother?" said Lazenby hoarsely.

"Just inside the cottage."

"Let us go to her together."

And in another moment Nancy was wrapped in her father's arms, and two more hearts sang Benedictine.—Southern Churchman.

#### DIVINITY OF THE COMMONPLACE.

A happy feature of the religious life of recent times is the recognition of the divine in common things. In former ages men sought for deity in the vast, the mysterious, the occult. Stupendous wonders, contravening nature's law and surpassing all human knowledge, meant the presence of God in the world. Faith demanded signs from heaven. The most remote was the most divine; and men sought a god afar off. But a better thought has come to us. The Scriptures were already full of it, but the human mind was as slow to receive it as were the disciples of our Lord to receive the fact of his vicarious death.

Modern science has contributed much to this new awakening. It disclosed wonders in atoms as stupendous as those in the wheeling worlds. The microscope has opened treasure chambers that equal those of the telescope. The crucible and electric furnace, the scalpel and the camera have revealed to us a store of beauty and power, in the midst of which the ages have lived all unaware of its immeasurable wealth. Now, like Ruskin, we all can find in the bed of common clay, rubies, sapphires, opals, and many another gem. The geologist has loosened the tongues of stones, and they are telling us stories of the ages past. The botanist has transfigured our weeds into flowers of matchless beauty, luscious fruits, and curative plants. The birds, interpreted for us by such men as White, Audubon, and Burroughs, sing for us new songs of richer meanings by far than they did for our fathers. The lowliest things have come to have mighty meanings. As Emerson says—

"In the mud and scum of things

There always something, something sings."

Another thing that has given impetus to this new trend of thought is our recent minute study of the human side of the life of our Lord. Most of us have shared Philip's infirmity. We have looked for the Father in the unusual, and have failed to see him in the familiar things right before our eyes. If Jesus had sent a cohort of angels across the sky in the fiery trail of a comet, the disciples would have believed. But there was really far more of the Father's heart and thought and power in the Galilean teacher in that upper room on that solemn night when the anxious Philip asked, "Show us the Father."

In our recent study of Jesus's life, we have first been impressed with his entire humanness, and then been overwhelmed with the ever-present divinity in every element of his humanity. He lived his wondrous life in such a way as of set purpose to avoid as far as possible the unusual, in order to show the divine in the common. He who could have turned the stones into bread did the diviner thing in choosing to triumph, as any man may, by what is "written." While he wrought miracles, he sought to hush their publication; and they were almost invariably those of beneficence, and not wrought, as were the more astounding ones of Moses, to command attention and compel acquiescence. His great orations are extremely rare, while his private conversations are many. He sanctified the well curb, the marriage feast, the sycamore tree, the night chamber, the upper room, the hillside. While he could have summoned a legion of angels, he did not allow the use even of Peter's single sword. He by whom the worlds were made never spoke of the vastness of the material universe, nor the majesties and sublimities of nature's law. He was in intense sympathy with nature, yet all his allusions to it were of the simplest and most common kind, such as enter into the life of the plainest men. We have occasional utterances, such as the beatitudes, which reveal a poet of the highest order; yet this was a gift that he restrained. But he has done what no poet ever did, filled daily speech with a music which no lyrics ever voiced. Jesus has shown us that the glory of the Father is not exhausted in the boundless magnitudes of his works, but is displayed overwhelmingly in the common things of life.

Still another thing emphasizes this blessed truth: the providential demand for multiplied activity in the external and material sphere of our spiritual life. Spirituality now is pre-eminently active rather than contemplative. The time was when the absorbing thought of the Christian was to become holy. Men became introspective and were constantly toiling to create an inward state of thought and feeling, which was called spirituality. Doubtless that aim can never be abandoned. The closet and the sanctuary must continue as long as time endures. Holiness is first within. But we are finding how it is secondarily without. It enters into all sorts of foul places and cleanses them. It enriches the barren soil, and makes it blossom like a rose. That is the characteristic feature of the piety of our time.

We would do well to cultivate this habit of searching for the divine in the commonest things; and we will be sure to find it. Men once lived in Kimberley with diamonds glistening in the plaster of the walls of their rude huts, and they were all unconscious of how rich they were. Why wearily work the mines when we can pick the precious stones from everything that is ours? Whittier found a Galilee in the New Hampshire hills. Mrs. Browning saw in tangled blackberry vines acacia bushes "afire with God." The flowers of every common field are as full of revelation as the lilies of

Palestine. Every hill top is a Peniel; every well curb a Shiloh, every wind that blows as rich with suggestion of the Spirit breath as that that rustled the leaves near Nicodemus' window. True madonnas are found in homely kitchens and in potato fields, as well as in the upper spheres, with their feet upon the crescent. There are prophets, priests and martyrs in our very households, if we only had the eye to see. In seeing thus, we come into a new and larger and truer world.—Northwestern Christian Advocate.

#### ADVICE TO A YOUNG MAN.

(Bob Burdette.)

Remember, son, that the world is older than you are, by several years; that for thousands of years it has been so full of smarter and better young men than yourself that their feet stuck out of the dormer-windows; that when they died the old globe went whirling on, and not one man in ten million went to the funeral, or even heard of the death.

Be as smart as you can, of course. Know as much as you can, without blowing the packing out of your cylinder-head; shed the light of your wisdom abroad in the world, but don't dazzle people with it, and don't imagine a thing is so just because you say it is. Don't be too sorry for your father because he knows so much less than you do; remember the reply of Dr. Wayland to the student of Brown University who said it was an easy enough thing to make proverbs such as Solomon wrote. "Make a few," tersely replied the old man. We never heard that the young man made any—not more than two or three, anyhow.

The world has great need of young men, but no greater need than the young men have of it. Your clothes fit you better than your father's fit him; they cost more money, they are more stylish, your mustache is neater, the cut of your hair is better, and you are prettier, oh, far prettier than "pa." But, young man, the old gentleman gets the bigger salary, and his homely, scrambling signature on the business end of a check will bring more money out of the bank in five minutes than you could get out with a ream of paper and a cop-plate signature in six months.

Young men are useful, and we all love them, and we couldn't engineer a picnic successfully without them. But they are not novelties, son. Oh, no, nothing of the kind. They have been here before. Do not be so modest as to shut yourself clear out, but don't be so fresh you will have to be put away in the cool to keep from spoiling.

Don't be afraid that your merit will not be discovered. People all over the world are hunting for you; if you are worth finding they will find you. A diamond isn't so easily found as a quartz pebble, but people search for it all the more intently.

#### YOUNG MAN.

You must not go into debt. Avoid debt.

Make few promises. A man who means to keep his promises can not afford to make many.

Be scrupulously careful in all statements; either nothing or accurate truth.

When working for others, sink yourself out of sight.

Make yourself necessary to those who employ you, by industry, fidelity and integrity.

Do not speculate or gamble.

Never speak evil of any one; if you can't say good, say nothing.

Do not forget your father's and your mother's God.—Selected.

The most cheerful author, Samuel Smiles; the noisiest, Howells; the tallest, Longfellow; the most flowery, Hawthorne; the holiest, Pope; the happiest, Gay; the most amusing, Thomas Tickell; the most fiery, Burns; the most talkative, Chatterton; the most distressed, Akenside.

Never tell evil of a man if you do not know it for a certainty; and if you know it for a certainty, than ask yourself: "Why should I tell it?"—Lavater.

The wealth of a man is the number of things which he loves and blesses, which he is loved and blessed by.

God puts excess of hope in one man in order that it may be a medicine to the man who is despondent.—Beecher.

Hold on to your foot when you are on the point of forsaking the path of right.—Michigan Christian Advocate.



# North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

## Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Chm'n, Winston, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Satesville, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## CONFERENCE PROCEEDINGS—Continued.

was a spiritual feast from the first hymn to the end. The spiritual hymns sung and the uplifting prayers offered were the earnest of the helpful testimonies which followed, and prepared the vast audience for the practical and earnest sermon that Bishop Morrison brought to it.

The bishop preached from I. Tim., 4:15, one of the most practical sermons to preachers that we have heard in many a day. He preached for full one and a half hours, and held the great crowd from start to finish. After the sermon he was assisted by Bishop Atkins in the service for the ordination of deacons.

The memorial service was held at 3 o'clock and in the absence of Bishop Morrison, the meeting was presided over by Rev. A. W. Plyler.

Rev. G. W. Callahan conducted the opening worship, and then the Committee on Memoirs made a report giving the names of the brethren who had died during the year. The memoirs were then read as follows:

That of Rev. J. O. Shelley, by Dr. W. W. Bays.  
That of Rev. Dr. Jno. R. Brooks, by Dr. L. W. Crawford.

That of Rev. Dr. P. L. Groome, by Rev. W. L. Grissom.

That of Rev. P. J. Carraway, by Dr. S. B. Turrentine.

That of Rev. R. H. Parker, by Rev. A. W. Plyler.

That of Rev. Z. Rush, by Dr. J. C. Rowe.

That of Rev. J. F. Craven, by Rev. E. G. Kilgore.  
After the memoirs of the dead preachers were all read, the announcement was made that Mrs. R. G. Barrett, Mrs. C. M. Anderson and Mrs. J. B. Carpenter (wives of preachers) had died this year, and it was ordered that suitable mention be made of them in the minutes. At 5 o'clock the memorial service for 1907 adjourned, the benediction being pronounced by Rev. Frank H. Wood, D. D.

This memorial service was indeed a sad one, and the loss of the large number of useful and prominent members of the Conference is keenly felt. We missed the benign faces of these brethren, and their familiar voices were silent. How often we have heard Dr. Brooks and Father Carraway and others in the love feast and memorial service speak words of encouragement and comfort. We felt at that sacred service that while we could not see them there we had the right to think they were there watching and listening as we spoke. They all fought bravely in the battles of their day and have gone to their reward. They did not labor in vain and their holy influence still abides with us.

The Sunday evening service at the First church was a very appropriate closing one for that great day.

Bishop Atkins, our own Conference bishop, whom we still claim as one of us, though now his legal membership is in the General Conference, preached a great expository sermon from John 4 to as great an audience as heard Bishop Morrison at the morning hour. It was a fine exposition of that wonderful conversation of the woman at the well and the Christ, and the bishop was at his best and preached in demonstration of the spirit. At the conclusion the newly-elected elders (six in number) were ordained, and thus ended one of the greatest days in the history of the year and of the church in Salisbury.

## Condensed Minutes of the Conference.

1. Who are admitted on trial? T. S. Coble, E. O. Cole, J. C. Harmon, O. J. Jones, A. M. Lewis, N. S. Ogburn, G. A. Stamper, J. F. Starnes, A. C. Swafford, J. W. Williams—10.

2. Who remain on trial? E. M. Avett, Z. E. Barnhardt, P. D. Bridges, A. P. Foster (D.), J. S. Hiatt, S. S. Higgins (D), O. I. Hinson, W. C. Jones, M. M. Long, R. L. Morton (E), R. J. Parker, W. W. Peele, W. E. Poovey, D. R. Proffitt, J. H. Robertson, R. A. Taylor—16.

3. Who are discontinued? D. W. Lowman.

4. Who are admitted into full connection? W. E. Abernethy, D. C. Ballard, W. L. Dawson (E), R. L. Doggett, J. H. Green, J. P. Hipps, C. S. Kirkpatrick, W. A. Lambeth, W. O. Rudisill, D. P. Waters—10.

6. Who are received by transfer from other Conferences? G. E. Eaves, from St. Louis; M. F. Moores, from Kentucky; M. H. Tuttle, from North Carolina; S. A. Stewart and W. A. Wilson, from Japan Mission; B. Margeson, from Florida, and R. E. Atkinson, from Missouri Conference—7.

7. Who are the deacons of one year? W. T. Albright, M. B. Clegg, V. E. Edwards, C. H. Neal, C. R. Ross, C. M. Short, E. E. Williamson, A. R. Bell, N. M. Modlin (E), P. W. Tucker, J. W. Kennedy—12.

8. What traveling preachers are elected deacons? W. E. Abernethy, Z. E. Barnhardt, W. C. Jones, C. E. Hypes, O. I. Hinson, Miles M. Long, W. E. Poovey, D. P. Waters—8.

9. What traveling preachers are ordained deacons? W. E. Abernethy, Z. E. Barnhardt, O. I. Hinson, C. E. Hypes, W. C. Jones, M. M. Long, W. E. Poovey, D. P. Waters.

10-11. What local preachers are elected and ordained deacons? D. A. Binkley, L. H. Griffith, J. W. Williams, R. L. Clinton.

12. What traveling preachers are elected elders? A. L. Aycock, J. H. Bennett, A. G. Loftin, W. A. Newell, R. L. Ownbey, H. H. Robbins, Beverly Wilson.

13. What traveling preachers are ordained elders? A. L. Aycock, J. H. Bennett, A. G. Loftin, W. A. Newell, H. H. Robbins, Beverly Wilson.

14-15. What local preachers are elected and ordained elders? None.

16. Who are located this year? None.

17.—Who are supernumerary? R. S. Abernethy, W. W. Bays, J. J. Brooks, A. G. Gantt, C. M. Gentry, A. H. Whisner—6.

18. Who are superannuated? C. M. Anderson, H. L. Atkins, R. G. Barrett, T. A. Boone, J. D. Buie, G. W. Callahan, J. B. Carpenter, W. H. Cooper, S. M. Davis, T. H. Edwards, J. F. England, M. C. Field, S. S. Gasque, T. F. Glenn, J. J. Gray, S. H. Helsabeck, M. H. Hoyle, W. LeGette, A. M. Long, W. B. Lyda, J. S. Nelson, R. W. Pickens, J. P. Reynolds, J. C. Troy, J. W. Wheeler, J. A. Wiggins, F. H. Wood—27.

19. What preachers have died during the past year? J. R. Brooks, P. J. Carraway, J. F. Craven, P. L. Groome, R. H. Parker, Z. Rush, J. O. Shelley.

20. Are all the preachers blameless in their life and official administration? Their names were called one by one in open Conference, and their characters were passed.

21. Local preachers, 140; members, 84,932. Total, 85,072. Net gain for the year, 2,870.

22. Infants baptized, 1,855.

23. Adults baptized, 2,733.

24. Number of Epworth Leagues, 105.

25. Number of Epworth League members, 3,484.

26. Number of Sunday-schools, 758.

27. Number of Sunday-school officers and teachers, 5,208.

28. Number of Sunday-school scholars, 62,492.

29. Assessed by the last Conference for the superannuated preachers, \$8,500.00.

31. Contributed for Missions: Foreign, \$19,146.29; domestic, \$11,439.79.

32. Contributed for Church Extension, \$4,770.31.

33. Contributed for the American Bible Society, \$894.76.

34. Contributed for presiding elders, \$15,878.35;

preachers in charge, \$130,411.85.

35. Contributed for the support of Bishops, \$2,774.23.

36. Number of societies, 871; number of houses of worship, 788 5-6.

37. Value of houses of worship, \$1,388,225.00; indebtedness, \$43,264.83.

38. Number of pastoral charges and parsonages: Pastoral charges, 217; number of parsonages, 179.

39. Value of parsonages and indebtedness thereon: Value, \$296,600.50; indebtedness, \$23,969.14.

40. Number of districts and district parsonages: Number of Districts, 11; number of district parsonages, 10.

41. Value of district parsonages and indebtedness thereon: Value, \$38,000.00; indebtedness, \$3,272.00.

42. Number of churches damaged or destroyed during the year, 2; amount of damage, \$2,520.00.

43. Insurance statistics: Insurance carried, \$297,434.00; losses sustained, \$2,650.00; premiums paid, \$1,560.02; collections on losses, \$150.00.

44. Educational statistics, \$7,151.25.

45. Where shall the next session of the Conference be held? Central Church, Asheville.

46. Where are the preachers stationed? (See appointments.)

## CONFERENCE APPOINTMENTS.

### Asheville District.

L. W. Crawford, Presiding Elder.

Asheville—Central—G. T. Rowe.

" Haywood Street—J. P. Rodgers.

" North Asheville—G. E. Eaves.

" Bethel—J. D. Arnold.

Biltmore and Beavertown—G. H. Christenbery.

Swannanoa—A. E. Harrison.

Weaverville Station—G. W. Crutchfield.

Weaverville Circuit—D. R. Proffitt.

Marshall—R. J. Parker.

Hot Springs—To be supplied.

Hendersonville Station—J. W. Moore.

Hendersonville Circuit—Supplied by J. B. Hyder.

Bald Creek—Supplied by L. H. Griffith.

Burnsville—D. C. Ballard.

Cane Creek—E. G. Pusey. J. J. Brooks supernumerary.

Riverside—J. I. Hickman.

Ivey—Supplied by W. L. Edwards.

Tryon and Saluda—W. A. Newell.

President of Weaverville College—L. B. Abernethy.

### Charlotte District.

Frank Siler, Presiding Elder.

Charlotte—Tryon Street—H. K. Boyer.

" Trinity—E. L. Bain.

" Brevard Street—Harold Turner. W.

W. Bays, supernumerary.

" Calvary—J. F. Totten.

" Epworth and North Charlotte—A. R. Surratt.

" Dilworth and Big Spring—A. L. Coburn.

" Belmont Park—W. S. Hales.

" Chadwick and Seversville—W. O. Rudisill.

Ansonville—M. T. Steele.

Derita—J. H. Bradley.

Lilesville—E. J. Poe.

Matthews—O. I. Hinson.

Monroe Station—H. F. Chreitzberg.

North Monroe and Iceleemore—Supplied by A. W. Rooten.

Mount Zion—D. Atkins.

Unionville—A. J. Burrus.

Prospect—J. P. Hipps.

Morven—J. A. Cook.

Pineville—J. H. Bennett.

Polkton—L. T. Cordell.

Wadesboro—J. H. West.

Waxhaw—M. D. Hix.

Weddington—W. E. Abernethy.

Missionary to Japan—S. A. Stewart.

Principal Piedmont Industrial School—J. A. Baldwin; assistant, N. S. Ogburn.

### Franklin District.

R. M. Taylor, Presiding Elder.

Franklin Station—F. L. Townsend.

Franklin Circuit—W. H. Perry.

Bryson City—J. J. Eads.

Dillsboro and Sylva—C. H. Neal.

Glenville—A. M. Lewis.

Hiawasse—R. L. Doggett.

Macon—R. E. Atkinson.

Murphy Station—G. G. Harley.

Murphy Circuit—J. A. Fry.

Robbinsville—Supplied by J. H. Hopkins.

Webster—Supplied by C. H. Clyde.



Whittier—W. P. McGhee.  
Andrews—C. S. Kirkpatrick.  
Hayesville—A. G. Loftin.

#### Greensboro District.

S. B. Turrentine, Presiding Elder.  
Greensboro.—West Market Street—G. H. Detwiler.

" Centenary—A. T. Bell.  
" Spring Garden—N. R. Richardson.  
" Walnut Street—L. A. Falls.  
" Carraway Memorial—To be supplied.

East Greensboro—A. S. Raper.  
West Greensboro—J. A. Bowles.  
Reidsville—L. T. Mann.  
Wentworth—Seymour Taylor.  
Ruffin—B. F. Fincher.  
Pleasant Garden—Supplied by E. G. Kilgore.  
Liberty and Bethany—W. L. Grissom.  
Coleridge—V. E. Edwards.  
Ramseur and Franklinville—J. E. Woosley.  
Asheboro Station—C. A. Wood.  
Asheboro Circuit—R. L. Melton.  
Uwharrie Circuit—J. W. Ingle.  
Randleman and Naomi—C. M. Campbell.  
Randolph—R. L. Ownbey.  
Washington Street, High Point—J. E. Thompson,  
G. H. Crowell.

South Main Street, High Point—O. P. Ader.  
Editor North Carolina Christian Advocate—H. M. Blair.

Assistant Editor—W. L. Sherrill.  
Secretary and Treasurer Greensboro Female College—W. M. Curtis.  
Professor in Trinity College—J. C. Wooten.

#### Morganton District.

C. F. Sherrill, Presiding Elder.  
Morganton Station—W. F. Womble.  
Morganton Circuit—P. L. Terrell.  
Connelly Springs—D. F. Carver, R. S. Abernethy, supernumerary.  
Marion—H. H. Jordan.  
Table Rock—W. F. Elliott.  
Rutherfordton—T. J. Rogers.  
Henrietta and Caroleen—L. P. Bogle.  
Forest City—J. C. Mock.  
Broad River—W. S. Cherry.  
Green River—J. D. Gibson.  
Thermal City—V. L. Marsh.  
Bakerville—Supplied by J. F. Shelton.  
Spruce Pine—D. S. Richardson.  
Elk Park—J. H. Robertson.  
McDowell—A. P. Foster.  
North Catawba—R. L. Fruit.  
Cliffside—S. E. Richardson.  
Old Fort—W. G. Mallonee.  
Chaplain in United States Navy—W. E. Edmonson.

President of Rutherford College—W. W. Peele.  
Professors in Rutherford College—W. E. Poovey and O. J. Jones.

Student in Vanderbilt University—W. O. Goode.

#### Mount Airy District.

W. M. Bagby, Presiding Elder.  
Mount Airy Station—D. Vance Price.  
Mount Airy Circuit—Z. E. Barnhardt.  
Rockford—T. J. Houck.  
East Bend—P. D. Bridges.  
Yadkinville—W. T. Albright.  
Elkin—D. M. Litaker.  
Jonesville—Supplied by T. H. Stimpson.  
Wilkesboro Station—J. B. Craven.  
North Wilkesboro Station—Z. Paris.  
Pilot Mountain—J. W. Strider.  
Boone—J. H. Brendall.  
Creston—To be supplied.  
Helton—Supplied by J. A. Houck.  
Jefferson—Supplied by W. T. Carner.  
Laurel Springs—Supplied by J. W. Cordell.  
Sparta—Supplied by S. W. Brown and J. B. Doughton.  
Watauga—Supplied by A. Weaver.  
Rural Hall—J. H. Moore.  
Danbury—Supplied by D. A. Binkley.  
Wilkes Circuit—W. L. Dawson.

#### Salisbury District.

A. W. Plyler, Presiding Elder.  
First Church, Salisbury—E. K. McLarty.  
South Main Street, Salisbury—J. A. J. Farrington.  
Holmes Memorial—C. M. Short, A. H. Whisner supernumerary.  
Spencer—R. D. Sherrill.  
East Spencer and North Main Street—J. P. Lanning.  
Lexington Station—A. L. Stanford.  
West Lexington and Denton—Supplied by J. T. Folger.

Linwood—J. W. Clegg.  
Salisbury Circuit—P. W. Tucker.  
Woodleaf—C. E. Hypes.  
Gold Hill—James Wilson.  
Jackson Hill—G. A. Stamper.  
New London—A. L. Aycock.  
Albemarle Station—H. C. Sprinkle.  
West Albemarle—J. P. Davis.  
Albemarle Circuit—J. T. Stover, C. M. Gentry supernumerary.

Norwood—R. M. Courtney.  
Salem—J. A. Peeler.  
Cottonville—T. T. Salyer.  
Big Lick—E. M. Avett.  
Mount Pleasant—B. F. Hargett.  
Central Church, Concord—J. C. Rowe.  
Forest Hill—M. M. Long.  
Epworth—J. W. Long.  
West Concord—W. C. Jones.  
Concord Circuit—B. A. York.  
Bethel—S. S. Higgins.  
China Grove—W. L. Nicholson.  
Kannapolis—W. L. Hutchins.  
Principal of New London High School—J. D. Rankin.

Student in Vanderbilt University—R. A. Taylor.

#### Shelby District.

R. M. Hoyle, Presiding Elder.  
Shelby Station—G. D. Herman, A. G. Gantt supernumerary.  
Shelby Circuit—B. Wilson.  
El Bethel—T. S. Ellington.  
King's Mountain—G. F. Kirby.  
Gastonia, Main Street—W. R. Ware.  
West End and Franklin Avenue—J. C. Harman.  
Bessemer City—J. F. Armstrong.  
Lowell—W. V. Honeycutt.  
McAdenville and Ozark—C. H. Caviness.  
Stanly Creek—C. M. Pickens.  
Mount Holly—J. B. Tabor.  
Lowesville—D. P. Waters.  
Lincolnton Station—J. E. Gay.  
Lincolnton Circuit—C. R. Ross.  
Crouse Circuit—M. B. Clegg.  
Cherryville—A. C. Swafford.  
South Fork—E. N. Crowder.  
Belwood—L. E. Stacy.  
Polkville—W. M. Boring.

#### Statesville District.

J. N. Huggins, Presiding Elder.  
First Church, Statesville—J. H. Weaver.  
Race Street—H. H. Robbins.  
Statesville Circuit—T. E. Wagg.  
Alexander Circuit—E. Myers.  
Catawba—J. M. Price.  
Caldwell—A. E. Wiley.  
Clarksburg—Supplied by J. H. Brantley.  
Granite Falls—T. R. Wolfe.  
Hickory Station—J. R. Scroggs.  
Hickory Circuit—J. J. Edwards.  
Iredell—J. C. Kever.  
Lenoir Station—Ira Erwin.  
South Lenoir—J. M. Downum.  
Lenoir Circuit—M. H. Tuttle.  
Maiden—T. S. Coble.  
Mooresville Station—S. T. Barber.  
Mooresville Circuit—J. W. Jones.  
Davidson—R. S. Howie.  
Newton—E. W. Fox.  
Troutman—T. B. Johnson.  
Stony Point—T. E. Weaver.  
Rock Springs—N. M. Modlin.  
President of Davenport College—C. C. Weaver.  
Missionary Evangelist—D. H. Comann.

#### Waynesville District.

W. H. Willis, Presiding Elder.  
Waynesville Station—M. A. Smith.  
Brevard Station—R. G. Tuttle.  
Brevard Circuit—J. F. Starnes.  
Bethel—P. C. Battle.  
Canton—D. P. Tate.  
Clyde—J. H. Green.  
Haywood—J. W. Kennedy.  
North Haywood—Supplied by J. B. Parham.  
Jonathan—C. E. Steadman.  
Leicester—J. W. Campbell.  
Mills River—J. W. Williams.  
Spring Creek—Supplied by J. L. McNeer.  
Sulphur Springs—C. H. Curtis.  
West Asheville Station—M. F. Moores.

#### Winston District.

T. F. Marr, Presiding Elder.  
Winston—Centenary—J. E. Abernethy.  
" Burkhead—E. E. Williamson.  
" Grace and Salem—W. M. Robbins.  
Kernersville and Southside—W. M. Biles.  
Forsyth Circuit—J. S. Hiatt.  
Lewisville—J. T. Ratledge.

Farmington—J. G. W. Holloway.  
Davie—C. P. Goode.  
Cooleemee—H. C. Byrum.  
Mocksville—J. F. Kirk.  
Advance—W. Y. Scales.  
Davidson—M. H. Vestal.  
Thomasville—Parker Holmes.  
North Thomasville—L. L. Smith.  
Summerfield—T. C. Jordan.  
Leaksville—J. H. Barnhardt.  
Spray and Draper—Albert Sherrill.  
Stoneville and Mayodan—A. W. Jacobs.  
Madison—B. Margeson.  
Walnut Cove and Stokesdale—A. R. Bell.  
Walkertown—W. A. Lambeth.

#### Transferred.

E. O. Cole, to Montana Conference.  
P. T. Durham, to North Carolina Conference.  
T. W. Watts and R. H. Hobbs, to Kentucky Conference.  
J. T. Erwin, to Louisville Conference.  
D. L. Reid, to North Carolina Conference.  
After Conference adjourned we learn that Rev. J. A. Cook was transferred to the South Georgia Conference.

Since Conference adjourned we learn that the bishop has agreed that Rev. J. H. Weaver, who was appointed to the First church, Statesville, and Rev. J. R. Scroggs, who was sent to Hickory, may exchange appointments. Rev. J. A. Cook, who was appointed to Morven circuit, has transferred to the South Georgia Conference, and the bishop has changed the appointment of Rev. W. P. McGhee from Whittier to Morven.

#### BOOKS AND PERIODICALS REPORT.

The following is that part of the report of the Committee on Books and Periodicals adopted by our Conference which has reference to the Advocate, and we hope all our subscribers will give it a careful reading:

"Our own paper, the North Carolina Christian Advocate, is closing a year of growth and prosperity. The report of the editor goes to show that the great majority of our preachers have been very zealous in extending the circulation of the paper. The careful co-operation of the office with the brethren has resulted in a subscription list in almost ideal condition. Considerable outlay has been made for new equipment and the new home, which was nearly ready at the last Conference, has been occupied since January 20th.

"The subscription list now shows 8,100 subscribers. Your committee thinks that the campaign to bring the subscription list up to 10,000 should be prosecuted vigorously until at least that number is secured. The publishing company will continue until March 1, 1908, the rate of last year, which is, briefly: All arrearages brought up at \$1.50 a year, and then a year in advance for \$1.00. Your committee after deliberation, can devise no better plan than the one under which we have been proceeding. We therefore recommend that the number necessary to reach the 10,000 mark shall be apportioned to the districts, and thence be re-apportioned to the various charges by the editor and the presiding elder.

"The following apportionment is suggested: Asheville, 150; Charlotte, 250; Franklin, 100; Greensboro, 250; Morganton, 175; Mt. Airy, 175; Salisbury, 250; Shelby, 175; Statesville, 200; Waynesville, 120; Winston, 200.

"The preachers are urged to secure these subscribers in January and February, because the \$1.00 rate may be withdrawn March 1. There are two further reasons: First, that our people may as soon as possible read the paper; and, second, the contracts for advertising provide for an increase of four cents per inch, each insertion, for every thousand increase in circulation. This increase, if the subscribers are sent in promptly, will provide against any loss which may accrue from selling the paper at \$1.00 per year.

"The Publication Committee has met and nominated H. M. Blair for editor for the ensuing year. The committee takes pleasure in recommending his appointment. At the request of the Advocate Publishing Company, and upon the suggestion of the editor, we recommend the appointment of W. L. Sherrill as assistant editor.

\* \* \* \* \*

WALTER THOMPSON, Sec'y.  
J. B. CRAVEN, Ch'm.

We are not free to do as we will. The servant of Christ is to be, like his Master, the servant of humanity.—Rev. Henry Carer.



## The Quiet Hour.

### Go to Church.

It was a cold, bleak November evening. The evening meal over, husband and wife made themselves comfortable before the crackling fire in the old-fashioned fireplace.

"So our pastor is coming this evening?" he asked.

"That is what he said in the note which arrived this morning. But the weather being so disagreeable perhaps he will stay at home."

"Well, if he comes we must be prepared for a good sound scolding on account of our frequent absence from church services."

"That is right," she said, "but we must admit that we deserve a reprimand; I believe that in the last six months we have been to church not oftener than once in three weeks, and you know that we used to go every Sunday."

"True," said he, "but we are just as good as some people who go to church every Sunday twice, and I am going to make it clear to our pastor, too, when he comes."

Just then the door bell rang.

It was the pastor.

After a cordial greeting, and without another word, he went straight up to the fireplace, and with the tongs removed a live coal from off the fire and placed it on the hearth, then stepped back and silently watched it.

"How strangely he acts," said the husband to himself. But he also stood by and watched the coal while it slowly turned from the red glow of heat to a cold, black mass. Then the minister turned his eyes upon this member of his flock with an inquiring look. He answered the look saying: "Pastor, you need not say a word; we'll be there next Sunday, and, if possible, every Sunday thereafter."

He understood.

Do you understand?

As long as we truly keep our hearts in the heat and glow of this Word, which dwells and is preached in his house, so long our hearts will be warm and light with the faith and love of God and Jesus. But remain away from church services, from preaching and his Word, and you will be removing your heart from this sacred "fire." The result? Your heart will become colder and colder in its faith and love of Jesus and his Word. And the longer you remain away the colder the heart becomes until finally it turns into a blank, "black mass" of utter indifference toward God, his worship, his Word. The heart and glow of the old faith and love are gone.

Do you understand?

Will you say, "I'll be there next Sunday, and, God willing, every Sunday thereafter?"—Selected.

### Religion in Trifles.

"An eight-foot length of gas tubing, Madam? That will be ten cents extra, please," said the clerk, hanging up the shorter piece the young woman had just returned and taking down another. While he was wrapping up the new package she turned to her companion and said, "How much did I return? It was five feet, wasn't it? or was it six feet? If it was I owe fifteen cents instead of ten," taking out her purse again.

"Why do you bother?" was the reply. "That is his lookout, not yours."

"O, but it is mine," was the rejoinder. "I'm going to see how long it is. I'm not positive, but my impression is that it is five feet." She hunted till she found the tubing, which proved to be just five feet. She paid the extra pickle and was off, leaving the clerk

looking after her in puzzled wonder.

"Now what made her do that?" he said to the cash girl who had witnessed the incident. "She needn't have done it; nobody would have known." "God would have known," the girl replied softly, her cheeks flushing faintly in the effort required to speak the words.

"God would have known!" all day the sentence repeated itself to the lad as he thought of different instances of petty trickery on his part in the past. At night it had not left him. It marked the turning point in his life.

The young girl had no idea of the far-reaching consequences of her words. She could not have foreseen their potency. But that act for the right not only changed the whole course of the boy's life, but affected to a greater or less extent for the better the lives of all with whom he came in contact.

"You can never tell when you do an act

Just what the result will be;

But with every act you are sowing a seed,

Though its harvest you cannot see."

—Selected.

### The Cheerful Man.

What a boon he is in everybody's life! Like a bright sunrise and a gentle south wind coming together on a winter morning, he is to all who cross his path. He brushes cheerily along, knocking grief and disappointment out of his path, and leaving it fringed with flowers. Such a man is worth a great deal to the world—more than all his money, his wisdom, or his ambitious schemes. People feel a sort of pleasure just seeing him coming down the street; and when they meet him, there is not a cloud in sight.

Such men are a blessing to a town. They make one feel that the town is growing, is getting more beautiful, more than a place just to eat and sleep and make a living in. Sometimes one doesn't meet such men; and then he feels that the town is degenerating, that things are going wrong, and that the evil spirit is trying to put a little malice in his heart; and he goes home and meets his wife's smile with a feeling of suspicion.

A cheerful man doesn't realize the amount of good he is doing in the world. But it is his nature, and he cannot help it. Heaven has picked him out as one of its angels, and he is faithful to his mission. Every day some fellow has been made happy by his pleasant smile and his genial "good morning;" and if one has a bit of business with him, it passes by very much like an exchange of compliment.

To be cheerful may not be so great a duty as to be honest or unselfish, but it certainly widens the radiance of these virtues.—Ohio State Journal.

### Hundred Years After.

The story is told of a young English nobleman who rode up and down the street one day in a village of Cornwall, seeking a public house which would furnish him a drink of liquor. Not finding what he wanted and meeting a gray-haired peasant returning home after a day of toil, in angry tones he asked him: "Why is it that I cannot get a glass of liquor in this wretched little village?"

The old man recognized him as a nobleman and, lifting his cap, humbly replied: "My lord, about a hundred years ago a man named John Wesley came to these parts." And the old peasant walked on homeward.

What a glorious privilege was that

of the dauntless preacher of the gospel to have changed the character of a people so that it was never afterwards the same! Cornwall still felt the fruits of his toil, though a hundred years were gone. We may not, like Wesley, write our names where posterity will read and remember them, but we may so live that generations yet to be will be influenced for good by the words we speak and the deeds we do.—Selected.

Cherish those loving words that speak of all the happiness you feel, trusting in his love, just as you would tell it to the friend of your childhood.

Do thy work: it shall succeed

In thine or in another's day;

And if denied the victor's meed,

Thou shalt not lack the toiler's pay.

Happiness consists in the enjoyment of little pleasures scattered along the common path of life, which, in the eager search for some great and exciting joy, we are apt to overlook.

Take thy self-denials gayly and cheerfully and let the sunshine of thy gladness fall on dark things and bright alike, like the sunshine of the Almighty.

## Free Book About Cancer

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, **Dr. L. T. Leach, Box 138, Indianapolis, Indiana.**

## Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing

Envelopes,

Visiting Cards,

Business Cards,

Programmes,

Invitations,

Letter Heads,

Bill Heads,

Posters,

Circulars,

Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuated fund.

Do not forget the Advocate when you need any Job Work.

Address

**Christian Advocate Publish'g Co.**  
GREENSBORO, N. C.

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures,

**THE KELLAM HOSPITAL**

1815 West Main, Richmond, Va.  
Nov 21, 1907.

## Your Hearing in Danger If You Have Catarrh

Every one who has catarrh is in constant danger of becoming partially or totally deaf. Catarrh does not remain stationary or get well of its own accord. It is inclined to spread. It may make its way from the nasal passages through the little Eustachian tubes to the middle ear, and then it becomes a serious trouble producing "buzzing" noises in the ears and finally total deafness. No liquid, atomizer spray, douche, ointment or anything of that kind can go through the Eustachian tubes, and, therefore, cannot reach within an inch and a half of the middle ear. The only possible way of reaching it is by the means of a medicated smoke-vapor, which manner of treatment was originated by Dr. Blosser in his medical practice many years ago.

This treatment is unlike any other remedy for catarrh, bronchitis and catarrhal deafness, and is being used with success in all parts of the country. By his method the medicine goes into the middle ear, where it comes in direct contact with the parts that are affected by catarrh, and cures the disease. In this way many have been restored to hearing who had lost all hope.

In order to demonstrate how his remedy reaches the disease in the head, nose, throat and lungs, Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., offers to mail a five days' free trial package of his remedy, also an illustrated booklet telling all about the treatment to any sufferer who will write to him for it.

## CHRISTMAS ORDERS

FOR THE

Artistic

Stieff and Shaw

Piano

SHOULD BE

PLACED AT ONCE

Write to-day.

**Chas. M. Stieff**

Manufacturer of the Artistic  
Stieff, Shaw, and Stieff  
Self Player Pianos.

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

In writing advertisers mention  
Christian Advocate.



## Our Little Folks.

### My Song.

God gave me a little song  
To sing upon the way;  
Rough may be the road and long,  
Dark may be the day;  
Yet a little bird can wing,  
Yet a little flower can spring,  
Yet a little child can sing.  
Make the whole world gay.  
—Laura E. Richards.

### He Dared to Tell the Truth.

A boy once went to live with a man who was accounted a hard master. He never kept his boys—they ran away or gave notice they meant to quit; so he was half his time without or in search of a boy. The work was not hard, opening and sweeping out the shop, chopping wood, going errands, and helping round. At last Sam Fisher went to live with him.

"Sam's a good boy," said his mother.

"I should like to see a boy nowadays that had a spark of goodness in him," growled the new master.

It is always bad to begin with a man that has no confidence in you, because, do your best, you are likely to have little credit for it. However, Sam thought he would try. The wages were good and his mother wanted him to go. Sam had been there but three days when, in sawing a cross-grained stick of wood, he broke the saw. He was a little frightened. He knew he was careful, and he knew he was a pretty good sawyer, too, for a boy of his age; nevertheless the saw broke in his hands.

"Mr. Jones never makes allowances," said another boy who was in the woodhouse with him.

"Why, of course, I didn't mean it, and accidents will happen to the best of folks," said Sam, looking with a very sorrowful air on the broken saw.

"Mr. Jones never makes allowances," said the other boy. "I never saw anything like him. That Bill might have stayed, only he jumped into a hen's nest and broke her eggs. He daren't tell of it; but Mr. Jones kept suspecting, and suspecting and laid everything out of the way to Bill, whether Bill was to blame or not, till Bill couldn't stand it and wouldn't."

"Did he tell Mr. Jones about the eggs?" asked Sam.

"No," said the boy, "he was afraid, Mr. Jones has got such a temper."

"I think he'd have better owned up at once," said Sam.

"I suspect you'll find it better to preach than to practice," said the boy. "I'd run away before I'd tell him." And he soon turned on his heel and left poor Sam alone with his broken saw.

The boy did not feel very comfortable or happy. He shut up the wood house, walked out in the garden, and went up to his little chamber under the eaves. He wished he could tell Mrs. Jones, but she wasn't sociable.

When Mr. Jones came into the house the boy heard him. He got up, crept downstairs, and met Mr. Jones in the kitchen.

"Sir," said Sam, "I broke your saw, and I thought I'd come and tell you before you saw it in the morning."

"What did you get up to tell me for?" asked Mr. Jones. "I should think morning would be time enough to tell of your carelessness."

"Because," said Sam, "I was afraid to lie about it. I am sorry I broke it, but I tried to be careful."

Mr. Jones looked at the boy from head to foot, stretching out his hand, he said heartily:

"Sam, give me your hand; shake hands. I'll trust you, Sam. That's right, that's right. Go to bed, boy.

Never fear. I'm glad the saw broke; it shows the mettle's in you. Go to bed."

Mr. Jones was fairly won. Never were better friends after that than Sam and he. Sam thinks justice had not been done Mr. Jones. If the boys had treated him honestly and "above-board," he would have been a good man to deal with. It was their conduct which soured and made him suspicious. I do not know how that is. I only know that Sam Fisher finds in Mr. Jones a kind master and a faithful friend.—Selected.

### "The House That Jack Built."

"Mr. Conductor," said little Louis Rhodes, pulling at a gilt-buttoned coatsleeve, "please tell me a story.

"Bless my life!" exclaimed Captain Sam, of Express No. 55. The train had just pulled out from Newcastle, and as there was a long run without a stop, the tired conductor had dropped into a seat to rest a bit, when Louis came up and asked for a story.

"Bless my life!" said Captain Sam, "I don't know a story to my name, except 'Here is the House That Jack Built.'"

"Don't tell me that," answered the little boy. "I know that myself," and began to rattle off:

"This is the house that Jack built;  
This is the rat that lived in the house that Jack built;

"This is the cat that caught the rat—"

"Stop right there!" said the conductor; "that reminds me of something. On my last trip east, as I went through one of the coaches to look at tickets, I found a girl about your size sitting in a seat by herself. 'Tickets,' I said, without thinking. 'Mamma has 'em,' says she, 'an' she's gone to get a drink of water. But won't you please take my orange to that little girl back there with a red hand'cher on her head? Her mamma has forgot to give her any.'"

"I looked for the little girl with the red handkerchief and saw a poor woman with five children. They didn't have on much clothes. They didn't look as if they had had much to eat, but nobody was paying any attention to them.

"Maybe your mamma won't like you to give away your orange," said I.

"The little girl opened her eyes very wide and says she: 'Why, captain, my mamma loves me to give away things.'"

"All right," says I, and I went back to the little party and gave the orange; and says I, in a loud tone of voice, 'This is from a little girl whose mamma just loves her to give things.'"

"At that ever so many mothers pricked up their ears, and presently I saw another little girl bring a box of lunch to the poor children. 'Ah,' says I to myself, 'this is like that old song about the house that Jack built. This is the cat—' When I got that far a lady pulled a pretty little cap out of her bag, and, says she, 'Won't you let your little girl wear this Tam-o-Shanter?'"

"I went on easy singing to myself. Where is the dog that worried the cat, that killed the rat that lived in the house that Jack built? And sure enough, here was a boy giving some things out of his pocket—I don't know what. So it went on until those forlorn little chicks had more things than a few; all because one little kind heart gave 'em her orange. Now, small boy, get off my knee. I've got to ring the bell for the engineer to whistle. Go and see if you can't start another house that Jack built."—Elizabeth P. Allen, in Dew Drops.

## KEEP YOUR WALLET CLOSED

**Just Say The Word** Don't spend a cent, just ask us to send it. Don't send any money for it—not a penny. Send for it today, then watch its action for 30 days. Be prompt in sending for it, in trying it—be slow in judging it, in paying for it. Wait until you know, until you see, until you are sure. We give you thirty days to try it, to use it, to test it, to make sure, to see for yourself. **Don't Send A Penny** until you are sure—keep your wallet closed until you know. If you are not sure, you do not pay at any time—not a cent, for there is nothing to pay for. You pay for the benefit—not the medicine. You pay for results—not the treatment. If it does not help you, the matter is ended. You have nothing to return, as you use all we send you. Your final judgment, Yes or No, closes the deal. We take all the risk, you have nothing to lose, not a penny. How can you refuse such a fair offer.

**If You Don't Feel Right** If there is something wrong in the workings of your system, something wrong with your sleep, your digestion, your blood, your nerves and your vitality, you cannot afford to suffer another day, when the thing that has set thousands right is offered you without a penny's risk, when it takes but a letter to start you on the treatment which has won international reputation by the work it has done for thousands. You cannot lose a penny—you win back health or pay nothing. Read our 30-day trial offer and judge for yourself. Then send today for that which thousands have used and are using with the success denied them in other treatments.

## OUR TRIAL OFFER

**If You Are Sick** we want to send you a full sized \$1.00 package of Vitae-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just ask you to try it, just want a letter from you asking for it, and we will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing. We ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it? That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor and your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this most liberal trial offer.

## WHAT VITAE-ORE IS.

Vitae-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitae-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

## STOMACH AND KIDNEY TROUBLE.

KENTON, O.—I have had Stomach Trouble for twenty-five years, and Kidney Trouble for ten years, and suffered with Cramps at night so bad that I would have to rub my legs and walk the door to get them straightened as many as four and five times. Since using Vitae-Ore my stomach is all right, my appetite is good and I can eat anything. My Kidney Trouble is cured and the Cramps are a thing of the past. I would say to every sick person, after your doctor and all the patent medicines that friends tell you to try have failed, then take Vitae-Ore and be cured. J. M. CARR.

## Her Rheumatism Permanently Cured

ROCKSVILLE, Mo.—I took Vitae-Ore for Rheumatism about 9 years ago. It cured me thoroughly and the cure has been permanent, as I have never had any Rheumatism since. I recommend Vitae-Ore to all. MRS. EMMA BEESON.

## THOUSANDS OF PEOPLE

In all parts of the United States have testified to the efficacy of Vitae-Ore in relieving and curing Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anemia, Sores, Ulcers, and worn out conditions. Send today for a dollar package on trial. Address, E. P. Dept THEO. NOEL CO., VITAE-ORE BLDG. CHICAGO, ILL.

## Mr. Preacher:

Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?

We make a specialty of Church Carpets.

We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates . . . .

## Parker-Gardner Co.

Charlotte, N. C.  
FURNITURE, CARPETS, PIANOS & ORGANS

## "Y" POULTRY FARM

EAST DURHAM, N. C.  
C. W. WORLEY, Mgr  
Breeder of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.



## EDITORIAL.

## ECHOES FROM THE ANNUAL CONFERENCE.

In many respects the Conference was one of the most delightful in our history of seventeen years. The weather was almost perfect, the entertainment cordial, and the fellowship of the brethren without a note of discord.

\* \* \* \*

The sermon of Bishop H. C. Morrison on Sunday morning was one of remarkable appropriateness and power. It was a discussion of the minister and his work, and was delivered with such force and unction as to produce great effect.

\* \* \* \*

The visit and address of Dr. Tillett, Dean of the Theological Department of Vanderbilt University, was greatly appreciated by the Conference. His address had that ring of sincerity and soundness which inspires confidence.

\* \* \* \*

The love feast on Sunday morning was one of unusual interest. The word of testimony was spoken in language indicating a heroic faith in God. This was pre-eminently the case with the old veterans now on the superannuated list awaiting the summons to attend the great Conference above.

\* \* \* \*

—We earnestly hope that every preacher will conduct a service on Thanksgiving Day and urge upon the people the claims of our orphanage and secure liberal contributions for it, and where it is not practicable to hold the Thanksgiving service, to lay this claim before every congregation as soon as possible, and get all our people to make donations to this worthy cause.

\* \* \* \*

Bishop Morrison is a good presiding officer and combines many strong and admirable traits. All concede that his weak point is in the management of the cabinet work. After a session of such remarkable harmony and good fellowship, it is to be regretted that, for lack of fuller and more open counsel, the cabinet work should have been left in such shape as to create considerable discontent.

\* \* \* \*

It was indeed sad to see Revs. G. W. Callahan, M. H. Hoyle and J. B. Carpenter take their places among those retired from the active work of the itinerant. They have rendered long and faithful service and retire without a blot or stain, with the love of all their comrades in the work. Brother Callahan, accompanied by his wife, will, in a few days, start on the long journey to California, where they expect to make their future home.

\* \* \* \*

The visit of Bishop Atkins was a great delight to his brethren. We expected him, and while no longer a legal member of our Conference, we shall always claim him in more than a technical sense. He is a genial, cultured gentleman, and the humblest, most obscure preacher in the church feels easy in his presence, for he knows the Bishop to be his friend in full sympathy. We want the Bishop to make it his rule to regularly attend our Conference and keep in touch with his old friends.

\* \* \* \*

The Western North Carolina Conference is composed of a body of strong, consecrated and loyal men. This will insure the maintenance of the integrity of our system despite any abuse of it. The spirit in which a man goes to his work has almost everything to do with determining the measure of his success. It is also true that the spirit in which the people receive their preacher has no little to do with the success of the work of the year. The best way to adjust what may seem to be a cabinet mistake is for all concerned to co-operate in the effort to make the year one of earnest effort to save souls and build up the church.

## WHERE THE MISTAKE IS MADE.

The polity of Methodism is all right. It has stood the test of more than a century, and has proved its capacity of adapting itself to the demands of changed conditions. Our itinerant system, particularly, is the envy of almost all protestant denominations. Our history has demonstrated so clearly that this system of supplying the pulpits is superior to all others that no intelligent person will hesitate to say that we have in this the advantage of all religious bodies in carrying forward the work of evangelization and education. The spirit of the itinerancy is apostolic, and is in every particular, calculated to separate the ministry from all secular influences and pursuits. The system is projected in the spirit of St. Paul's utterance, "No man

that warreth entangleth himself with the affairs of this life."

There is, however, always danger of the abuse of a system, no matter how wisely it may have been conceived or how carefully it may have been organized. In fact, the higher the plane upon which any system may have been conceived, the greater the danger of its perversion and abuse. It is only a step from autocracy to an unmitigated oppression, and the vast advantages of a military organization are more than canceled when the one possessing the power to issue orders does so with unreasoning exercise of that power. On the other hand, the sting of disappointment is taken out of a man's feeling in going to what seems disagreeable service when he knows that his commission is given after the utmost deliberation and the most careful consideration of all the facts and conditions involved. A Methodist preacher who is not willing to take his place and do the utmost when convinced that his case has been fully considered is rare indeed. The wondrous success of the church is due to the fact that we have this system which, justly administered, automatically eliminates those who are not in sympathy with it, at the same time, securing the most heroic service on the part of those who are. Nevertheless, while all this is true, nothing so effectually takes all the fighting qualities out of the heart of a brave soldier as a consciousness of ill or inconsiderate treatment.

The conclusion of the whole matter is that our system is all right except when in the hands of an unwise or misguided administrator. The fault is not with our polity, yet with every case of inconsiderate administration our whole system is subjected to strain. There is no good reason now, nor has there ever been, why a bishop and his cabinet should not give the fullest opportunity to preachers and laymen to express their wishes and state their preferences. This having been done, does not bind the bishop to gratify every wish, but it puts him in position to exercise the most intelligent judgment in coming to his decisions, and when the decisions are made no reasonable man will complain. Let us not make the mistake of falling out with our system because of occasional mistakes in administration.

## I AM HATH SENT ME.

The claim of a divine commission was the credential with which Moses went before the people. When God called him to the great work of leading His people out of Egypt toward the land of promise, he felt that the task assigned was too great for him. As he realized the greatness of the undertaking he hesitated, knowing the obstinacy and treachery of human nature. His conviction and cry were that the people would not believe his message.

So it is with the honest and sincere messenger of God. There is always the wholesome fear that his testimony will not be believed. The perversity of the human heart in rejecting the truth is the dread of every true minister of Christ. Well may he go forth, therefore, with distrust of his own wisdom and strength, and crying to God for help. None of us are sufficient for these things. Only God can give us power over men. The promise of God to every one whom he has called is given in the message to Moses: "I will be with thee;" and to every one comes the command, "Thus shalt thou say \* \* \* I Am hath sent me unto you."

There is inspiration in the consciousness of a commission. One thus conscious feels that he is supported by all the authority and power of him whom he represents. How much more is this true of him who knows that his commission is divine—that his awful charge has been received from the mouth of God. He puts to test the assertion of the apostle, "I can do all things through Christ which strengtheneth me."

As we write these lines a host of Methodist preachers in Western North Carolina turn their faces toward new fields. They go forth to face the bitter and relentless foe of all righteousness and to make war upon him in his own domain. Whoever may welcome these men into their new fields, offering sympathy and help, we may be sure that satan will oppose and that he will do it through men. Let not these commissioners of high heaven forget that the one claim before which devils will tremble is the one put into the mouth of Moses, "I Am hath sent me unto you." Moreover, let them not forget that God is pledged to enable them to make good this claim by results which prove the supernatural origin of their commission. The presence of divine power in the conversion of souls is that by which God enables us to put to silence a gainsaying world.

## LET PLANS BE LAID EARLY.

The fruitful cause of failure is tardiness in laying plans. The end of December should witness the completion of all plans for the incoming year. The pastor who does not get the lay of the land before the holidays is likely to get behind in all his work, and it will be difficult for him to recover from it. The Official Board likewise should see to it that their work is organized, and every member notified as to his financial apportionment for the year.

The work of the district stewards should always be done at the earliest possible moment, for the reason that the local boards can not do their work intelligently until they have in hand the report of all the apportionments made by the district board. Let presiding elders consider how seriously the delay of the district board may affect the local boards in their work. With the facilities for quick communication that we now have, there is no reason why every district board should not be called together by the first week in December and have the notice of apportionment in the hands of every local board by the first of the following week.

In the meantime, while the pastor is waiting for the completion of plans for other work, he has an excellent opportunity to take up the circulation of the Advocate. This is the best time to do this work for the reason that there are no other matters conflicting, also that the circulation of the paper in new homes will help every interest of the church, and will do its work throughout the whole year. The wide-awake pastor will put the paper into every home possible early in the year, that it may be an effective helper in all the work of the year.

## THE ORPHANAGE.

The Conference acted wisely in authorizing the plan for the organization of the orphanage. A wise set of men were chosen as trustees, and we suppose they will soon be ready to receive propositions from the communities that want the orphanage. Dr. G. H. Detwiler has been elected president of the board of trustees, Rev. N. R. Richardson vice-president, and Mr. Geo. F. Ivey, of Hickory, secretary and treasurer.

As will be seen in another column, the Conference resolved that collections be taken for the orphanage on Thanksgiving day.

In addition to this, a resolution was passed making the fifth Sundays of the year Orphanage Days in all our Sunday-schools, and the collections on those days be likewise forwarded to Mr. Geo. F. Ivey, treasurer, Hickory, N. C. It seems so appropriate for the Sunday-schools to assume this work and that the children of the Church should give to meet the needs of the little fatherless ones.

The Conference has not in many years launched a movement which means so much for humanity and there is no claim we have to present to the people which will meet with more prompt and generous support than this.

We hope the trustees may soon formulate and make public the plan by which they propose to work, and then the people will be ready to join with them in laying foundations broad and liberal for an institution which will for the coming decades and centuries be a monument to our devotion to needy humanity. God is in this great movement and His blessing is sure to rest upon it.

## THE POWER OF THE BISHOP.

There is no higher position on earth than that of a bishop in the Church of God. Great responsibility rests upon him and great discretion is granted him in the exercise of the functions of his office.

While he has power truly autocratic, if he see fit to exercise it, yet the fact is that our bishops have only in rare cases, used this power arbitrarily or purposely to injure those who are dependent upon their judgment and commands.

The Conference just closed was remarkable for the harmony of its deliberations. After all was over, however, it was seen that six new presiding elders had been commissioned and that the change among the preachers were greater than for many years. Some indulged in criticism of the bishop. He was blamed by those who felt that they had been afflicted. A bishop is not infallible, and we must be charitable. He has kept within the letter of the law, and if we don't like the law, there is remedy in legislation.

There is a growing desire for larger freedom among both laity and clergy, and if an arbitrary power should be exercised the demand will increase for a restriction of the bishop's prerogatives.



## NOTES AND PERSONALS.

—The Baptist State Convention will be held in Wilmington early in December.

—The next national convention of the W. C. T. U. will be held in Denver, Col.

—Rev. Dr. James S. Gardner, one of the oldest members of the Baltimore Conference, died at his home at Middleton last Friday.

—Rev. Walter Holcomb writes that he is permanently located in Nashville, Tenn. He has been holding revivals this fall in Georgia, Louisiana, Mississippi and Arkansas.

—The Guilford County Sunday School Association will meet at Guilford College Friday, November 22d. Among the speakers are Revs. Melton Clark and L. F. Johnson, of this city.

—Revs. W. F. Womble, J. E. Woosley and J. E. Abernethy called on Tuesday, returning from Conference. Rev. N. R. Richardson was in the city on Tuesday looking over his new field.

—Rev. Plato T. Durham was transferred to the North Carolina Conference. He is one of the most brilliant of our younger preachers, and we are sorry he considered it his duty to take this step.

We are glad to learn from Rev. A. W. Jacobs that his wife, who has been in bad health for some months, is very much improved and that while not yet well, is nevertheless on the way to complete recovery.

—All the Conference assessments for the benevolences are published on the twelfth page of this issue. Presiding elders, pastors and our people generally will find that table an interesting study, as it outlines an important phase of our work for the next year.

—Rev. D. H. Comann, Conference evangelist, has had a successful year. In his work there were 690 conversions at the altar and 482 accessions to the church. Brother Comann continues in the same work and we trust he may be used by the brethren to the very best advantage. He is a preacher of remarkable power and is heard with great profit by all classes.

—Rev. E. C. Glenn, who has been working for a number of years in the evangelistic field, has been appointed Conference evangelist for the Pacific Conference by Bishop Atkins and expects to leave for California about the first of January. Brother Glenn has had remarkable success in his chosen work and we trust he may find his way into the hearts of the people on the Pacific.

—Mr. Walter Thompson, superintendent of the Concord graded schools, has been elected superintendent of the Stonewall Jackson Manual Training and Industrial School, and has accepted the position. This is a fine choice and we congratulate the management in that his services have been secured. The trustees have finally decided upon Concord as the place to locate the school. That city donated 225 acres of land and \$1,000 in cash, everything considered, the best offer they had.

—In reporting the full day of services in the First church, Salisbury, last Sunday, we failed to note the fact that the visiting preachers conducted the services in nearly all the city churches, and from the reports we heard, there were fine sermons and appreciative audiences all round that day. Specially favorable comment was made about the sermons of Dr. W. F. Tillett, Dr. W. F. McMurray, Dr. G. H. Detwiler and others.

—The largest number of infant baptisms reported at Conference was 76, made by Rev. E. N. Crowder, of South Fork circuit, and the largest number of additions on profession of faith was 136, reported by Rev. J. W. Jones, of Mooresville circuit. The total number of additions to the church on profession of faith was 5,249, and the total net gain in membership for the year was 2,870, which brings our total membership to 85,072, as compared with 56,524 seventeen years ago, showing a net gain in these years of 28,548, which is a very creditable showing.

—Our readers will learn with interest of the death of Rev. J. W. Fitch, D. D., of the Kentucky Conference, which occurred at the home of his son-in-law, Rev. T. W. Watts, at Millersburg, Ky., on Sunday, November 11, 1900. Our readers will recall his stay with Brother Watts, at Thomasville, during the winter of 1906, and a number of interesting articles contributed to the Advocate. We extend cordial sympathy to Brother Watts and family.

—A recent issue of the Central Methodist contains an interesting account of State Street church, Bowling Green, Ky., accompanied by a cut of the church and of the pastor, Rev. W. B. Ricks. Bro.

## Church Funds

May be deposited in our savings department and draw four per cent. interest, compounded quarterly or deposited subject to check, according to preference. Either way is a good way.

**AMERICAN EXCHANGE BANK,**  
CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

## CONFERENCE ASSESSMENTS FOR 1908.

Districts.	Bishops.	Conference Claimants.	Foreign Missions.	Domestic Missions.	Church Extension.	Education.	Educational Extension.	Printing Minutes.	Total.
Asheville.....	\$ 232	\$ 773	\$ 1,260	\$ 1,004	\$ 583	\$ 618	\$ 166	\$ 46	\$ 4,682
Charlotte.....	385	1,282	2,090	1,666	963	1,026	276	77	7,765
Franklin.....	152	505	823	656	378	404	108	30	3,056
Greensboro.....	355	1,183	1,928	1,539	891	947	253	71	7,167
Morganton.....	228	763	1,244	992	574	610	164	46	4,621
Mt. Airy.....	217	723	1,178	940	544	578	156	43	4,379
Salisbury.....	396	1,322	2,155	1,719	994	1,057	284	79	8,006
Shelby.....	292	974	1,588	1,266	732	779	209	58	5,898
Statesville.....	320	1,066	1,738	1,386	804	853	230	64	6,461
Waynesville.....	139	461	751	600	348	369	100	28	2,795
Winston.....	284	948	1,545	1,232	714	759	204	58	5,744
Total.....	\$ 3,000	\$10,000	\$16,300	\$13,000	\$ 7,525	\$ 8,000	\$ 2,150	\$ 600	\$ 60,575

Ricks is a brother to Mr. F. B. Ricks, of our city, and has made quite a reputation as pastor and preacher in Kentucky. The Central says of him: "Bro. Ricks is one of the most popular and effective preachers in the conference. Being a 'Vanderbilt boy,' he is thoroughly equipped for his work, giving promise of a long and useful career, for his church and the cause of the Master."

—Rev. John C. Kilgo, the brilliant and brainy president of Trinity College, N. C., recently preached a series of sermons at Mt. Vernon church, Washington City, adding thereby to his already great reputation as a preacher. "What's the matter with Trinity?"—Dr. H. M. Hamill and wife, of the Sunday School Board, left on the 17th inst. for a tour of the missions of our church in the Orient. They will hold Sunday School Institutes in China and Japan.—St. Louis Advocate.

—Rev. R. M. Taylor, the popular presiding elder of the Franklin district, immediately after Conference made a little visit to his sons, Messrs. George and Hardin Taylor, at Trinity College, Durham, where they are in College. On his return he stopped over in Greensboro for a day, the guest of the editor of the Advocate. Bro. Taylor is doing substantial work on his district and there was a gratifying report from it at Salisbury.

One of the best reports made at our Conference was from the Webster circuit. Rev. C. H. Clyde, a local preacher, is the supply on that work. In 1906, the circuit paid \$335.00 for ministerial support, but Bro. Clyde reported \$714.00 for ministerial support this year, and full payment of all Conference collections, 150 conversions and 70 additions on profession of faith—a net gain in membership of 59, and 65 new subscribers for the North Carolina Christian Advocate. That was a remarkable work for the year in that field, and it seemed the proper thing to send him back to that charge.

—We are sorry to hear of the death of Mr. R. J. Thurmond, who died at St. Peter's Hospital, in Charlotte, Monday night. Mr. Thurmond was born in Wilkes county, but in early life went to Mississippi. Mrs. H. G. Chatham, of Elkin, and Mrs. Paul Chatham, of Charlotte, are his daughters, and he has in recent years spent much of his time in this State with them. The body was taken to Elkin on Tuesday for burial. Rev. H. C. Sprinkle was called from Conference to conduct the funeral. To the sorrowing friends the Advocate extends genuine sympathy.

—The following note from the Pacific Methodist Advocate will be read with interest and some degree of concern by the Methodists of Western North Carolina who are anxious for Bishop Atkins to continue his residence permanently in our midst: "Palo Alto has the honor of having our Bishop, James Atkins, as a citizen, even though it be only temporary, he having secured a house in that beautiful city for his family, where they probably will spend the winter. The bishop will of necessity have to go east to hold his eastern conferences soon. But in the meantime his good wife and son, for whose health consideration the family is disposed to linger awhile longer in our balmy climate, will remain in Palo Alto. We sincerely trust the

climate will prove beneficial to their noble son, and instead of aiding to a conclusion to quickly return east, will rather give coloring to their decision to remain permanently with us on the coast."

## THE SPIRITUAL STATE OF THE CHURCH.

The following is the report of the committee on the Spiritual State of the Church, submitted at the Conference on Monday evening. Its importance suggests the careful consideration of the readers of the Advocate:

"The preachers report 5,249 accessions to the church on profession of faith, and a total increase in membership over all losses of 2,870.

"These figures give no ground for pessimistic views, but when considered in connection with the fine patronage of our schools, the frequent attendance upon the ministration of the Word and the Sacraments, the large expenditures made for churches and parsonages, the growing liberality of the people to benevolent causes, and the rapid march of temperance within our borders, we have great reason to thank God, take courage and press on to greater victories.

Respectfully submitted,

"D. V. PRICE, Ch'm.

"W. H. PHIFER, Sec'y."

## MT. ZION DIVIDES AND GOES FORWARD.

In point of membership (comparing with last year's minutes), Mt. Zion, with 665 members, is the fourth station in the Conference. One hundred or more of these will constitute Davidson station next year. They have a new brick church and guarantee to support a pastor comfortably. Notwithstanding this exodus, Mt. Zion proposes to continue paying the present salary, and with good leadership will continue the support of a missionary. Four thousand dollars has been raised for all purposes this year. One hundred and five persons have been added to the church, making 282 for the present pastorate.

W. H. WILLIS.

## BREVARD REPORT.

Previously reported .....\$49 00  
North Wilkesboro Junior League..... 11 00  
Hickory Home Mission Society..... 8 25

Total to date .....\$68 25

We thank our friends, one and all, who contributed to the above amount. It has helped to put some necessities in the school.

Yours in His name,

FRANCES E. ROSS,

Treasurer Brevard Institute.

## PREACHERS' POSTOFFICES.

Will every preacher who moves this year kindly inform me what his new postoffice address is and do so without delay in order that the forthcoming Conference minutes may correctly note them?

The presiding elders will please co-operate by sending promptly the postoffices of supplies.

W. L. SHERRILL, Sec'y,  
Greensboro, N. C.

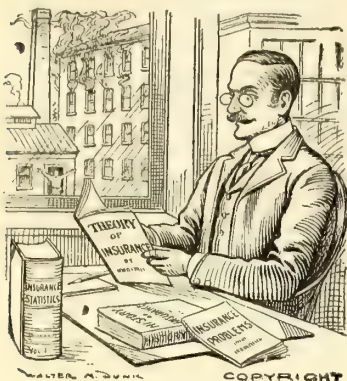


## Don't You Know

that Craddock Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
**308 1-2 South Elm Street,**  
**Greensboro, N. C.**  
**PHONE 168**

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
**Macon, Ga.**

**ONLY 10c** FOR THREE  
Bright and Cheerful  
**Thanksgiving and**  
**Christmas Exercises.**

Write us for all other Holiday Exercises.  
**BILHORN BROS.**

152 Lake Street.

Chicago, Ill.



**TEST**  
**YOUR OWN**  
**EYES**  
**WITH THE**

**TORICOID EYE-METER**, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make you wear a pair of Toricoid Glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. **TORICOID OPTICAL CO.,** Mfg. Opticians, 649 4th Ave., Louisville, Ky.

**"Dr Thacher's Worm Syrup**  
**is the Best on Earth."**

**A. J. SPEERS, M. D.,** Zalma, Mo.  
25 cents—All dealers.

Oct 3-24t



Towson, Baltimore, Md., and Ardmore, Pennsylvania

## The Sunday School Lesson.

LESSON VIII—NOVEMBER 24, 1907.

World's Temperance Lesson.

(Rom. 14:12-23.)

Golden Text.—Judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way.—Rom. 14:13.

The Unity of Life.

Man for mankind and mankind for God. This is the apostle's theory of life. No man liveth unto himself. On the fact of it nothing seems simpler and more individual than issues of eating and drinking. Yes, says Paul, in themselves the issues are simple enough, but they cannot exist by and for themselves. We have to eat and drink with reference to issues of brotherly kindness and the judgment of God; we are all bound up in each other and we are all responsible to God.

But why should I accept the inevitability of it? If for no other reason, because you have been the beneficiary of it. It may seem a restriction upon your liberty to be compelled to live with reference to others; but others alike in the past and present have had to live with reference to you. You are what you are because even before you were born, society had you in mind and concerned itself with the problem of making your life easier and happier.

Again, this inevitable relation has its inspiring aspect. By virtue of this relation we are all helpers or hinderers of the whole. We associate the progress of reform only with a few outstanding leaders. But a leader without a following would be powerless. No life, however, humble or obscure, can be pure and all life not purer thereby.

The conviction of human solidarity would invest the most commonplace life with the dignity of a world-wide responsibility and influence.

Once more, whatever our personal views on the matter, it is apparent that God proposes to hold us responsible for our life not only as it was in itself, but also as it was in its relations. Each one will have to render account of himself unto God. How are you going to appear before God, Paul says in effect, if by what you eat you ruin a man for whom Christ died? More than that he proceeds to argue that by self-indulgence at another's expense, you are actually undoing God's work in the world (v. 19). It will not do to plead that the thing you did was permissible to you. "Though everything is 'clean,' yet, if a man eats so as to put a stumbling block in the way of others, he does wrong; the only right thing is to abstain from meat or wine, or, indeed, anything that is a stumbling-block to your brother" (vs. 20, 21).

To these general considerations Paul adds another for the conscience of the Christian—the example of Christ. Christ, he says, did not please Himself (15:3). He shared the woe of the world that He might lighten its burden. In this His followers must be like Him. The example of Christ is a challenge, but it is also an inspiration. Because He died for us we are able to live for Him, even if in so living we die daily to ourselves.

The Application.

But what of all this to the problem of temperance? Just this. (1) Men and women are powerfully affected by example. The most absurd fashions may be cited in evidence. Let the king limp and limping becomes a fashion in walking; let the queen squint, and squinting becomes a new standard of beauty. Imitation is now

recognized as one of the most important factors in education. A father, desiring to keep his boy free from the tobacco habit, found his influence completely set at naught by the pastor of his church who thought smoking was a matter between himself and God. Pastors who would help the young people of their churches to keep clear of the blight of drinking are utterly defeated by the example of parents who contend that drinking is a matter for personal rather than for pastoral supervision. Where a question of self-indulgence is involved the selfish, the thoughtless and the immature will always find and imitate the example which sanctions the indulgence. That is human nature. Now, however our ancestors may have regarded these particular forms of indulgence, our day is obliged to confront them as actual perils to social well-being. No man, therefore, under the law of man's responsibility for his fellowman, is at liberty to have his example count against a restriction which, however hard it may bear on some, is indubitably for the good of the whole.

(2) Then, too, men and women are powerfully affected by social custom and public opinion. But social custom and public opinion, as we in this country have only too good reason to know, may be, because of changing conditions of life, both demoralizing and disintegrating. Custom and opinion in their last analysis are but the views and convictions laid upon less, by more positive personalities. Both may be changed and even reversed by persistent personal influence and agitation. Henry Francis Lyte appears in a rough and dissolute fishing community and in the ministry of a few years changes utterly the social tone and temper of that community. That much for the good. A saloon opened in a hitherto clean and order-loving community has begotten in vagrant but harmless natures a habit of self-indulgence even more vagrant and no longer harmless. In the one case social custom and public opinion were changed from the temper of self-indulgence and social difference, to that of self-restraint and social concern; in the other the change was just reversed. No man can, with a good conscience, ignore his responsibility for procuring a right public sentiment through personal self-restraint and self-denial.

(3) Nor must we overlook the civilizing effects of law. It is said that many a victim of the drink habit in Oklahoma voted for prohibition in self-defense. He felt that restraint of law might work for him what social custom and public opinion could not do in that they were weak through the flesh. To shock decency is one thing; but to break the law is quite another thing. When, therefore, an evil becomes so threatening that extreme measures become necessary, the law of brotherly kindness and of Christian charity may require us to yield our liberty even to this restraint. A true humanitarianism not less than Christian discipleship requires every friend of man to put on the spirit of the Lord Jesus Christ who did not hesitate even about giving up His own life that He might bring us to God.—New York Christian Advocate.

There is no gate into heaven except at the end of the path of duty. There is not even an honored and peaceful grave for us until we can say with the Master: "I have glorified thee on the earth; I have finished the work thou gavest me to do."—Selected.

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Fluppled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,

531 COMMERCIAL STREET, PHILADELPHIA, PA.

## Ointment



**Southern**  
**Live Stock**  
**Insurance Co.,**  
**High Point, N.C.**

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.

L. Banks Holt, V.-Presidents.  
George M. Harden, V.-Presidents.  
W. W. Smoak,

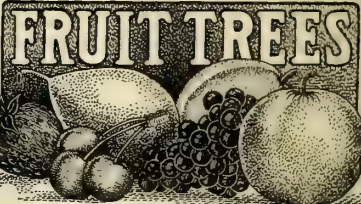
We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

A Policy as Good as Gold.

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.



**Largest and Most Complete Stock** of hardy vigorous fruit and ornamental trees. Order now our thrifty Apple, Peach, Pear, Berry bushes, Roses, Evergreens, Shrubs, Etc. Better values than elsewhere.

Handsome illustrated catalog, and pamphlet on "How to Plant and Cultivate an Orchard," sent free to any address.

Write to-day.  
**J. Van Lintley Nursery Co.,** Pomona, N. C.  
Established 1869. 400 acres.

**CHAS. W. MOSELEY, M. D.**  
**Practice Limited to the Diseases**  
**of the Stomach and**  
**Intestines.**

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue

**Georgia-Capama.**  
**Macon, Ga. "America's Best"**  
**Business College**

Write at once and learn why we secure best positions, and best salaries for our graduates.  
**EUGENE ANDERSON, Pres.**



## The Farm and Garden.

### How Farm Girls Can Make Money.

How often we hear from girls, "I wish I had some way to make money and didn't have to ask my father or brothers for every cent I want to spend!" It is all right, too, for a girl to show enough independence to want to make her own money, in part at least, in the world. Not a few girls try teaching school in order to make money of their own. That is well enough in a way, but it is not infrequently the case that they could raise poultry at home, live at home, have a better time, less worry and may be as much net profit as if they went away from home to teach school.

Caring for fowls may give a girl freckles, but a sensible girl need not fear that the sun will be the only one willing to kiss freckled faces—there are other sons that would do it with their eyes open, and glad of the chance. The beauty that is less than skin deep does not have the value frequently placed upon it by its possessor. Society as a whole is becoming more practical, with the possible exception of the idle class that can afford to ignore practicalness; so a girl need not fear that a few freckles will hazard her chances of social success, if she has over-topping her freckled face a brow filled with common-sense. The consciousness of earning money for herself will give her a manner and power that the mere absence of freckles could not give.

Raising poultry is pleasant work, too, if intelligently done. There is very little hard work about it, unless it is undertaken on a large scale. What heavy work there is can generally be done by some obliging male member of the household. The heavy work of poultry keeping comes at such long intervals apart that it would be practical for a girl to do all but the heavy work herself and have hired help the few times heavy work would have to be done.

Like other beginners, it will be well for the girl poultry raiser to start in a small way, and increase her enterprise as her experience and success grow. She will be at the dwelling about every day, so that she is convenient to do whatever small tasks may be required and just when they should be done. This need not interfere greatly with her household work, if she systematizes her work and does it by a reasonable plan. There will be certain times when her poultry will have to have attention just then, but housework will not be so exacting. If preparing meals for washing dishes needs to be done at a certain hour each day, it can be made a rule to feed small birds at a time that does not conflict with the housework. It may take a little planning, but it can be done by a girl who sets out in earnest to do it.

Those who make a specialty of poultry work expect to net from \$1 up from each hen kept a year. Such persons usually have to buy the feed they use, and pay big prices for it; while the girl on the farm ought to be able to get her feed cheaper. She will have another big advantage over the person who gives all his time to poultry, in that her birds can pick up about the farm a large part of the food they need. That will cut down her expense, and she will not have to get such large returns to net an amount of money equal to that netted by the person who must pay more for feed. She will, if she is like most women, give her birds more careful attention than a man would. She should early learn that she ought to sell to consumers direct, and get better prices than she could hope for

from stores. It is hardly to be expected that her profits will be large the first year, and it may save her disappointment if her hopes do not soar too high.—Charles M. Scherer, in *Progressive Farmer*.

### Keep Your Poultry Healthy.

It is one thing to keep a lot of poultry and another to keep them in good condition, or free from disease. If I had all the money that has been fruitlessly spent doctoring sick fowls during the past ten years, I would have enough to establish the finest poultry ranch in the world.

But there's a cause for this, and we have been in the business long enough to look for causes rather than cures. We find that it pays best to do things to keep our birds healthy rather than to spend time on sick ones.

### You Can Prevent Better Than Cure.

We give condiments when needed, but continual dosing is avoided and medicine resorted to only when the birds are out of condition. A dose of condition powder or medicated poultry food is all right during inclement weather to bridge over the spell. The cold wind and rain, which often come in October, may find the young stock unprotected, and they then catch cold standing around in the wet. Timely attention will check this ailment which, if allowed to run along for a week or two, often develops into roup.

Roup isn't the only disease that afflicts poultry, for they are subject to most of the diseases that human flesh is heir to, but roup is one of the most common and usually the hardest to combat. Roup affects principally the eyes and nostrils, canker the mouth and throat, chicken-pox the comb, face and wattles, indigestion the crop, cholera the bowels, etc.

### Avoid Over-Crowding at Night.

Many poultry diseases are caused by crowding. As the cold weather approaches we are prone to put too many into one house and close it up so tight that the inmates get overheated and when let out in the cool frosty air in the morning it is no wonder that they catch cold and are soon moping around with a swelled head. If you must crowd your birds a little, see to it that they have proper ventilation overhead, but no direct blast of cold air on the fowls. Just such little precautions as these save lots of work and worry, besides the lives of lots of promising stock.

### Special Care for Pullets; It Will Pay.

It is a good plan to separate pullets just before they would be forced to lay and place them in enclosures by themselves. A ration consisting largely of whole or cracked grain in good variety, such as cracked corn, wheat and oats—together with a little meat scrap. They will then continue to grow strong and lusty and will be in the pink of condition at laying time.

As soon as they have reached the normal size and age when they should begin production they can be fed soft ground food once a day in which meat is liberally supplied. It is surprising to see with what regularity pullets thus treated will respond to good care and feeding, just at a time, during October and November, when good egg production is hardest to secure.

The reason why the whole grain ration can not result in over-stimulation is that the pullet is compelled to grind the grain before digestion or assimilation can begin. With ordinary grains this process cannot proceed rapidly enough to cause trouble.

—Uncle Joe, in *Progressive Farmer*.



THE BEST PAPER FOR THE WHOLE FAMILY.  
FIFTY-TWO WEEKLY ISSUES FOR \$1.75.

## The Youth's Companion

The fifty-two issues of the new volume for 1908 will give to the subscriber for \$1.75 an amount of good reading equivalent to twenty 400-page books—fiction, travel, biography, science and miscellany—costing ordinarily \$1.50 each. The fifty-two issues for 1908 will contain

**250** GOOD STORIES—Serial Stories, Stories of Character, Adventure and Heroism.

**350** ARTICLES—Reminiscences, Sketches, Contributions to Knowledge, by Famous Men and Women.

**1000** UP-TO-DATE NOTES ON CURRENT EVENTS and Recent Discoveries in Nature and Science.

**2000** ONE-MINUTE STORIES—Anecdotes and Miscellany. The Weekly Health Article, Children's Page, etc.

### NEW SUBSCRIPTION OFFER.

Cut out and send at once this slip (or mention this publication) with \$1.75 for The Companion for 1908 and receive GU 204

**Free** All the issues of The Companion for the remaining weeks of 1907. The Thanksgiving, Christmas and New Year's Holiday Numbers. The Companion's 4-Leaf Hanging Calendar for 1908 in full color. Then The Companion for the fifty-two weeks of 1908—a complete library of the best reading.

Illustrated Announcement for 1908 and Sample Copies of the Paper sent Free.

THE YOUTH'S COMPANION . . . BOSTON, MASS.

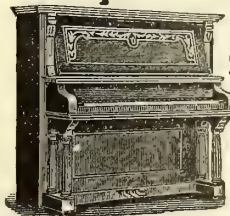
## Have You a Friend Who Drinks?

Our treatment will cure the worst case of liquor habit in one week. Treatment personal or by mail. In either case **we guarantee a cure and insure against relapse.** The cost is slight; no man is too poor to take the treatment. Correspondence Confidential, particulars free.

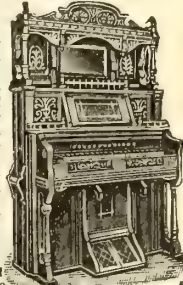
### THE PERFECTED LIQUOR CURE COMPANY.

BUSINESS OFFICE: NEW M'ADOO BLDG.,  
GREENSBORO, N. C.

## Write for My Introductory Offer on a Fine Sample EPWORTH PIANO or ORGAN



I am sending some of the finest, sweetest-toned Epworth Pianos and Organs we make into many communities as samples of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample instruments in your own home entirely at our expense of freight and all. Then, after you've tried it for a month or so—after you've had your friends try it—after you've tested its easy action—after you've enjoyed its rich, sweet tone for which Epworth Pianos and Organs are celebrated—after you are convinced that—all in all—it's one of the finest-looking, sweetest-toned instruments you ever saw or heard, then, if you wish, you may



### buy it at our special introductory price and take Your Choice of 27 Plans of Easy Payment

on the piano or of five plans on organ. You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano and organ to be as fine as those I made for the famous song writers, Prof. E. O. Excell, Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano or organ on your own terms. WRITE A POSTAL OR LETTER TODAY and say, "Send me free Sample Offer, Plans of Easy Payment and Book about (state which book—piano or organ)." Address carefully as follows: H. R. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 654, 57 Washington St., Chicago 6E

## 20,000 TELEGRAPH OPERATORS WANTED

at once by the railroads of the United States; will pay from \$45 to \$150 per month. We guarantee to fit you to fill these positions for \$25, payable \$5.00 monthly.

Old railroad dispatcher with 20 years experience our chief instructor; live railroad wire service, thereby giving students solid railroad practice; separate instruction. Board costs \$12 per month. Students may enter any time. Positions guaranteed as soon as competent or your money back. If interested write for particulars.

CAROLINA TELEGRAPH AND BUSINESS COLLEGE,

J. R. Malcolm, Manager

Mooresville, N. C.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

"And Bring a Friend With You"  
(By Miss A. Louise Hager.)

Good morning, Mrs. Stay-at-Home. How are you today? Not very well? That is too bad, I am sorry to hear it, for I have run over to see if you would go to the missionary meeting with me this afternoon. We would love to have you with us. What? You would not be hired to go to such a dull and stupid affair for anything? Well, let me tell you the truth. That is just the way I used to feel before I knew much about the people or work that is being done in foreign fields.

Now what is your idea of the condition of the heathen, anyway?

Yes, that is just what I used to imagine before I became interested in mission work. I supposed that the natives were running around with little or no clothes on, with strings of beads on their necks, and rings on their toes and in their noses—and that altogether they were a lazy, shiftless lot, not worth the saving.

I used to think so; but now I know better. Would you like to hear how I changed my mind? Well, about two years ago I met a lady who has been a missionary in Burma for forty years. She told me about that wonderful country of which I knew so little. About the abundance of flowers found in Burma—from beautiful roses to rare and priceless orchids. She spoke of the delicious fruits, many kinds which we never see—of the forest of precious teak-wood (which is the best ship timber known) and mentioned Burma's valuable metals. Besides she spoke about the rice fields and told me that more than a million tons of rice were exported annually. Did you realize that? Another thing, she said that some of those chains of beads that the women wore were not cheap beads such as we see at the five and ten cent store, but instead were chains of priceless rubies. Where did the people get them? That is just what I wanted to know. It seems that the finest rubies, which rank above diamonds in value, are found in upper Burma—north of Mandalay.

The people make many beautiful articles known the world over. The lovely Chudda shawls are made by them, their embroideries are famous, and they do exquisite work in brass and metals. Their ivory carvings are almost like lace work.

Now, in a country where everything is so beautiful and "where every prospect pleases," you may well ask why it is that the people are so degraded and utterly wretched.

I will tell you. It is because of their religion. Why, do you know that when the missionaries first went to Burma the people were in the depths of ignorance, with many kinds of beliefs? There was Buddhism, Hinduism, Mohammedanism, and thousands believed in spirit worship. The missionaries worked hard for many years, with discouragements and sad disasters, seeing no results, but never giving up defeated. There are millions who still hold their old superstitions because people here in America do not believe in missions and so do not help the work along with their prayers and money. Did you hear Dwight L. Moody when he preached in Tremont Temple? Yes, was it not wonderful how the people came, eager to hear him? Well, did you know that in Burma there is a native who is working and preaching the gospel in the same manner and converting many every year? The man's name is Ko

San Ye, and though he is illiterate he has a remarkable memory, and knows the Bible well. He was converted in 1890, and ever since has done all in his power to tell others of the new religion. He obtained from the government a grant of 20,000 acres of waste land and there he established a village and built several hundred homes. He erected a chapel which cost \$23,000 in our money. Though he had not a penny when he started, he was undaunted, and went around the country preaching the gospel and asking for money. As fast as the money came in, it was used at once on the chapel. Since the chapel was completed Ko San Ye has built rest houses to accommodate the large numbers of ignorant people who are anxious to hear him, and come from long distances to do so. Ko San Ye is not the only native preacher there is in Burma—there are many others like him who are doing a noble work for the Lord.

Have you heard about the great revival that is now sweeping through India? It is one of the most marvelous movements of this age. No one man, or one mission station is responsible for it, but it seems to have broken out all over the country. In a certain girls' school the revival came after days spent in prayers. The missionaries are convinced of the genuineness of the revival, for confessions, prayers and testimonies go on hour after hour. Those converted are eager to advance the gospel work and give freely of their money. The girls bring their jewels and one old man who had only a young calf, sold that and gave the money to the church—and so it goes all over India.

My friend showed me pictures of some Christian Burmese girls and I was much surprised to see what bright and attractive faces they had. When my friend returned to India, what do you think she did? She sent me some souvenir postal cards of India. Would you believe such a thing?

You know I have been making a collection for years, but these cards from Burma are as pretty as any of our American or European ones. You must come over and see them.

Why, I had no idea I was going to talk so long. I must run home now and get my work done. But I did hope you would be able to go with me this afternoon. We are to hear about the revival which has reached Assam as well as India, and I thought you would be interested to know what is being done. You think you will go? Isn't that nice? I am so glad.

I will call for you at 2:30, so good-bye till then.

Allen Memorial Chapel, at Oxford, Ga.  
(By Bishop Seth Ward.)

That Young J. Allen was one of the greatest contributions that Southern Methodism has made to the world is a statement that will hardly be challenged. His life belongs to the human race. His faith, his character, his service enrich the world and honor the Church at whose altars he was reared and in whose name he went forth to serve. A gospel that can product such type of manhood and inspire such measure of service needs not to search the records of the past to find the final credentials of its divinity. However, it is not my purpose now to pay tribute to that deceased apostle to the east who is honored and mourned by at least three continents, but to commend most heartily the efforts that are being made to erect a suitable hall on the

## They Cure Constipation

If you think constipation is of trifling consequence, just ask your doctor. He will disabuse you of that notion in short order. "Correct it, at once!" he will say. Then ask him about Ayer's Pills. A mild liver pill, all vegetable. We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

campus of Emory College as a memorial to Emory's distinguished son.

That we owe such action to the memory of Dr. Allen is perhaps the least of the reasons to be urged in support of this movement. We do not need to perpetuate his fame. The world will not forget him. No history of the awakening and regeneration of Asia will fail to tell of his work. When, in the years to come, the annals of this great missionary era are read, the story of Allen's endurance and achievements will stir the hearts of men and reflect luster on the age in which he lived.

But we do owe it to the young manhood of our Church to express in no uncertain way the esteem in which we hold the life and work of such a man. When we pay high honor to the name of Young J. Allen we say to every son of our Southland that it is worth while to live a life like that. Life given for Christ's sake and the world's sake is far greater than a life saved for one's own sake. Great service rendered to mankind is better than great possessions acquired for one's self. If ever we cease to stand for such ideals of life we shall cease to have a living message for the world. Let the chapel be erected at Oxford worthily express our appreciation of that splendid life that scorned the allurements of ease and courted the privileges of sacrifice for the sake of Christ and His gospel.

And let it be clearly understood that our prime motive is to do honor to the memory of Dr. Allen. Emory College needs the chapel, but a chapel may be built at any time. It is not proposed to take advantage of this occasion merely for the purpose of raising needed funds. We are not attempting to make merchandise of the fame of that great Georgian and great Christian who sleeps yonder in China's soil, but in all sincerity we pay tribute to his worth and do honor to ourselves by expressing in permanent and useful form our gratitude for his life.

Of course every son of Emory will wish to have some part in this most worthy enterprise. And many besides, Methodists and others, will desire to join our Georgia brethren in doing honor to one who belonged to us all.

[Parties desiring to take part in this memorial will please send cash or subscriptions to President James E. Dickey, Oxford, Ga.—Ed.]

### Classified Advertisements.

#### OPPORTUNITIES AND INVESTMENTS.

Wanted.—Young men and women to prepare for positions paying \$50 to \$150 monthly. R.R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

#### OF INTEREST TO WOMEN.

Ostrich Plumes, Bows, Fans and Tips. Buy direct from producer and get the best. Illustrated catalog free. Arizona Ostrich Farm, Box 7-A, Phoenix, Arizona.

#### EDUCATIONAL.

WANTED.—30,000 telegraphers on account of the new 8-hour law. Draughton's Colleges, 30 in 1 states, give written contract to secure position or refund money. Address Jno. E. Draughton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, or San Antonio.

#### AGENTS WANTED.

Portrait Agents double your income handling our New Embossed Portraits. Catalogue free. Family Portrait Co., Dept. 100, Chicago.

#### MISCELLANEOUS.

"What Unitarians Believe." Descriptive literature will be sent free to any one who will write Miss E. Maynard, Box 8, Newburyport, Mass.

### I'll Help You Make Money.

Wanted immediately, an honest, energetic man or woman in every town to commence work at once. Experience unnecessary. Permanent employment and one of the most liberal big money-making propositions ever offered. \$3 to \$5 or more a day sure. Don't put it off. Write now for full particulars and expensive samples free. T. M. SAYMAN, 2194 Franklin Avenue, St. Louis, Mo.

## Vapo-Cresolene

(Established 1879.)

"Cures While You Sleep."

Whooping-Cough, Croup, Bronchitis, Coughs, Diphtheria, Catarrh.

Confidence can be placed in a remedy, which for a quarter of a century has earned unqualified praise. Restful nights are assured at once.

Cresolene is a Boon to Asthmatics All Druggists

Send postal for descriptive booklet.

Cresolene Antiseptic Throat Tablets for the irritated throat, of your druggist or from us. 10c. in stamps.

The Vapo-Cresolene Co., 180 Fulton St., N. Y.



## I Am The Paint Man

O. L. Chase, of St. Louis. I make Paint to order—for the individual user. I sell it direct from factory—At Factory Prices—Freight prepaid. Bold on time—Purity Guaranteed. I'll send you

### TWO FULL GALLONS MADE TO-ORDER FREE TO TRY ON ANY 8 GALLON ORDER

Just write me for my large Free Set of 40 Color Plates and my new Free Fresh Paint Book so you can decide and select the kind and color paint you want. I'll make Paint to Order for you—and I'll send it to you to try at my risk—freight prepaid. Out of any order for 8 gallons or more you can try 2 gallons Free. If not satisfactory as I claim it to be—send the rest back to me at my expense for freight and I'll return all the price you sent me. Just

### LET ME SEND YOU FREE TWO LARGEST SETS OF 40 COLOR CARD PLATES ALSO BIG FRESH PAINT BOOK

Then you can decide for yourself. Decide now that it's worth a minute's time to send me your name and address by postal or letter. It will pay you well—interest you and show you all there is to know about the best and most economical kind of paint to use.

I furnish paint for a six room house as low as \$5.40—for an eight room house as low as \$8.60—two coats—all the paint subject to a thorough test of two gallons before you decide to keep the balance. Remember that I ship my paint in extra size Gallon Cans, each guaranteed to contain a full measure gallon by weight—Not "short" gallons like others sold on "measure."

Let me tell you about my Genuine Made-to-Order Paint that I'll send you, freight paid, at only 84c per Gallon, on the same plan as above.

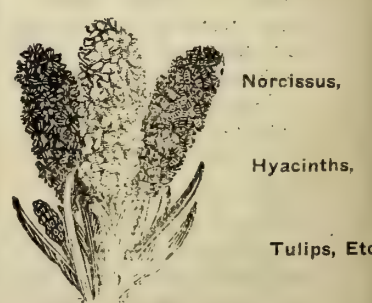
Just write me your name and address—now—and investigate the savings and satisfaction that these paints of mine will prove to you

O. L. CHASE, THE PAINTMAN, DEPT. A175 ST. LOUIS, MO.

### 9 CORDS IN 10 HOURS

BY ONE MAN, with the FOLDING SAWING MACHINE, I saw down trees. Fold like a pocket knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 3 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from throughout the world. First order secures agency. Address FOLDING SAWING MACHINE CO., 188-184 E. Harrison Street, Chicago, Illinois.

### FINE FLOWERING BULBS.



Norcissus,

Hyacinths,

Tulips, Etc.

Howard Gardner, Greensboro, N. C.



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## From the Editor's Desk.

Good news comes to us from the school at Brevard. Prof. Trowbridge has entered heartily into his work here and as the report below indicates, everything points to a successful year. It sounds good to hear of the religious advantages to be had. The Y. W. C. A. has already done good and promises still larger results in the future. And that mission study glass, why the editor almost envies those girls that privilege—and such an excellent teacher they have in Rev. R. G. Tuttle, too. From this alone we may confidently expect volunteers for both the home and foreign field.

## Brevard Institute.

Brevard Institute opened September 4th with an enrollment of about one hundred, which has steadily grown to 167. Most of these are day pupils, but there are forty in the boarding department. We have eight teachers, including the matron and principal, and they are assisted by several pupil-teachers working under their direct supervision. The course of the school is a primary, grammar and high school course, requiring ten years for completion, and to supplement this there are business, music, dressmaking, millinery and housework departments. The study of the Bible is part of the regular school course.

The pupil-teachers and several other girls and boys are partly or wholly paying their way by their services to the school, saving the school a great deal and gaining valuable experience for themselves at the same time. They assist with special cleaning, with the fires and the little crop, with the printing outfit, with the office, stenography and book-keeping, etc.

The girls in the boarding-house have a very earnest Y. W. C. A. of about forty members, including the teachers. They conduct a devotional service each Sunday afternoon and a mid-week prayer-meeting each Thursday evening, each led by pupils. Study hall opens always with prayer, usually led by the girls, and the spiritual growth of almost all of them seems to be steady. The pastor, Rev. R. G. Tuttle, conducts chapel exercises once every week and also teaches a flourishing mission study class.

The faculty is largely composed of teachers who were in the school last year, and every teacher is working earnestly and successfully for the good of the school. It is a rare thing to get together such a teaching force.

Brevard, N. C., Nov. 11, 1907.

Mrs. W. L. Nicholson, Charlotte, N. C.:

Dear Mrs. Nicholson:—The week of prayer of the Brevard Auxiliary was duly observed, different ones leading each day. The meetings were well attended. I am sure each member felt that it was good to have met together and united their prayers and songs of praise to Him who has so abundantly blessed the work of the society, and is ever ready to lend a helping hand to those engaged in His service. During this week of prayer the free-will offerings amounted to \$8.60. The annual report sent to Conference gave ten names added to the roll of membership the past year, and amount of money raised \$200. Bro. R. G. Tuttle, our pastor, preached an excellent sermon on yesterday by request of the Home Mission Society. His subject was, "Liberal Giving." He very plainly showed that in the bestowal of our

means we should surrender a very liberal part of ourselves as the one gift most acceptable to the Master.

Very sincerely,  
MRS. L. W. NORWOOD,  
Press Superintendent.

[The home mission women of Brevard are no whit behind, but rather in advance of most auxiliaries in interest and liberality. And their pastor evidently heeds the Pauline injunction, "Help those women." Let us hear from you again, dear Mrs. Norwood.—Ed.]

## Mica Axle Grease

### Helps the Wagon up the Hill

The load seems lighter—Wagon and team wear longer—You make more money, and have more time to make money, when wheels are greased with

## Mica Axle Grease

—The longest wearing and most satisfactory lubricant in the world.  
**STANDARD OIL CO.**  
Incorporated

## More Cheap Tickets to Jamestown Exposition.

The Southern Railway in addition to selling tickets at very low coach excursion rates on Tuesdays and Fridays of each week, will, for the month of November, commencing Monday, November 4th, also sell these tickets on Mondays, in addition to the regular daily rates and other various kinds of tickets to induce people to visit the Jamestown Exposition.

The meek, says the 27th Psalm, shall inherit the earth, and shall delight themselves in abundance of peace. The meek escape the quarrelsomeness of ambition. They live in a world of peace and good will.—Francis G. Peabody.

## FRANKLIN DISTRICT—1ST ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Franklin Station.....	Nov. 23 24
Glenville ct. Double Spring, Nov. 30, Dec. 1	
Macon ct., Asbury.....	Dec. 7 8
Franklin ct., Bethel.....	" 14 15
Bryson City, Bryson City.....	" 21 22
Webster ct., Love's Chapel.....	" 28 29
Dillsboro and Sylva, Sylva.....	Jan. 4 5
Murphy ct., Peach Tree.....	" 11 12
Andrew's Station.....	" 12 13
Hiwassee ct., Bell View.....	" 19 20
Murphy Station.....	" 20 21
Robbinsville, Robbinsville.....	" 26 27
Hayesville, Tusquittah.....	Feb. 2 3
Whittier, Whittier.....	" 9 10

## Sunshine and Smiles.

A remarkable story of a more remarkable life. How an ignorant cowboy became a great preacher. An exceedingly interesting and entertaining book. Price 50 cents. Send for catalogue of books.  
**THE CHRISTIAN WITNESS CO.,**  
90 Madison Street, Chicago, Ill.

## Feel Bad



Can't think? Got head or back ache? Pains all over your body? Try—

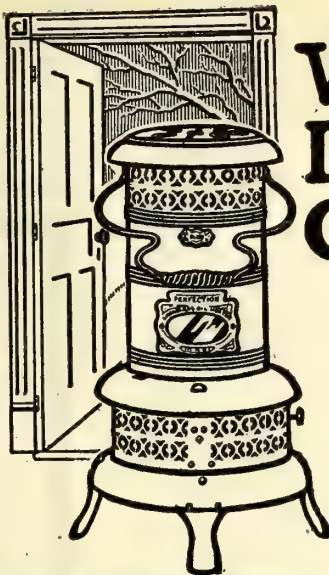
**HICKS'**

**CAPUDINE**

Trial Bottle 10 Cts

IT'S LIQUID

EFFECTS IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at druggists.



## Where the Door Opens Constantly

You can quickly heat and keep cozy the draughty hall or cold room—no matter what the weather conditions are—and if you only knew how much real comfort you can have from a

## PERFECTION Oil Heater

(Equipped with Smokeless Device)

you wouldn't be without one another hour. Turn the wick as high or as low as you please—there's no danger—no smoke—no smell—just direct intense heat—that's because of the smokeless device. Beautifully finished in nickel and japan—ornamental anywhere. The brass font holds 4 quarts, giving heat for 9 hours. It is light in weight—easily carried from room to room. Every heater warranted.

The **Rayo Lamp** meets the need of the student—a bright, steady light—ideal to read or study by. Made of brass—nickel plated, latest improved central draft burner. Every lamp warranted. If your dealer does not carry Perfection Oil Heater and Rayo Lamp write our nearest agency.

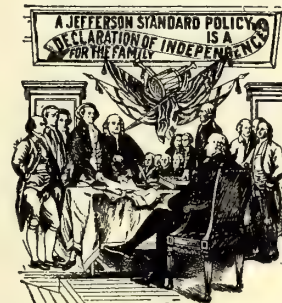
**STANDARD OIL COMPANY**  
(Incorporated)



## Half Million in Cash

THIS AMOUNT IS SECURITY FOR THE POLICY HOLDERS IN THE

## JEFFERSON STANDARD LIFE.



No question as to strength.  
No question as to security.  
No question as to earnings.  
Your money stays in the South.

**And your death claim is paid.**

Write for particulars regarding our Standard Guaranty Policy.

The Declaration of Independence by Thomas Jefferson, July 4, 1776

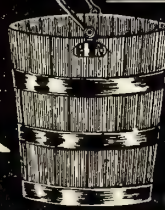
## Jefferson Standard Life Insurance Co.

HOME OFFICE: RALEIGH, N. C.

Strongest in the South.

JOSEPH G. BROWN, President P. D. GOLD, Jr., Vice-Pres. & Gen. Mgr.  
C. W. GOLD, Sec. and Supt. of Agencies.

## TENNESSEE Red Cedar Ware



### Buckets, Churns, Coolers, Cans.

Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.

If your dealer cannot supply you write to  
**Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.**

## TRY C. C. C.

**DR. COOK'S CERTAIN CURE**  
The great wonder of the age. For external and internal use in all kinds of diseases. It will cost you only a penny, a postal card. If your dealer or merchant does not keep it, and you want to find out all about it, write the T. L. Cook Medicine Co., 2013 CENTRE STREET, WINEYARD, N. C.

NAME THIS PAPER



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

### Resolutions of Respect.

As we journey through life we are sometimes prone to wonder at the dealings of our Heavenly Father with his children, and to question why.

When He takes a bud from some fair garden or a flower in full blossom, we wonder why they could not have remained longer to brighten this world of ours. When a loved one, on whom many hearts are centered is called away and the hearth-stone is left lonely and hearts are bleeding and torn, we often question why.

Yet, we know that this same loving Father loves us still, all of us, the one taken and those left in sorrow, and we know He is "too wise to err, too good to be unkind," and doth not willingly afflict those who love Him.

Therefore be it resolved:

1. That we sustain a great loss in the death of one of our members of the Ladies' Parsonage Aid Society, Mrs. W. W. Motz, and will hold her in loving remembrance. Her kind words and loving interest will be a precious memory to those who knew her.

2. That we bow in humble submission to our Heavenly Father's will who hath said to His trusting child it is enough; come up higher.

3. That the secretary be instructed to send a copy of these resolutions to the bereaved husband and members of her family and a copy to the North Carolina Advocate and place a copy on the minutes of the society.

MRS. R. M. COURTNEY,  
MRS. C. E. ROBINSON,  
MRS. J. B. RAMSAUR.

Passmore.—Carrie Sanders Passmore was born July 26, 1879, and departed this life October 12, 1907.

In September, 1896, she was married to Bro. Haynes Passmore. About nine years ago she united with the Methodist church at Sweetwater, on the Hayesville charge. Just a few months ago she and her husband removed their church membership to Andrews, where she was a member at the time of her death. In the afternoon of October 13th, in the presence of a large number of sorrowing relatives and friends, we laid her remains to rest at Sweetwater church, in Clay county.

Sister Passmore had not been a strong woman for some time, yet her last illness was sudden and short. She leaves a husband and four children to mourn her sudden going. These little children specially will miss her gentle ministrations. Surely no one can take the place with a little child of a loving Christian mother. Under such circumstances it is a precious thought that "all things work together for good to those who love God."

C. S. KIRKPATRICK.

Hill.—Adam Alexander Hill was born September 26, 1875, and departed this life October 3, 1907.

In his going away he leaves an aged father and mother, three brothers and four sisters. Three brothers had gone before him to the spirit world. He was converted and joined the Methodist Church, South, at Liberty,

## SATISFACTION IS WHAT YOU WANT

When you have your clothes made. We absolutely guarantee you this when we do the work.

### SHIRTS

on the Gold Hill circuit, in 1893, and for fourteen years was a faithful and consistent member. He was a young man of good spirit and commendable traits of character, and was much loved and highly esteemed as a citizen and a Christian in the home, the church and the community where he lived. He rests sweetly from the labors of his short life, and those who mourn his death sorrow not as those who have no hope.

JAMES WILLSON.

West.—Benjamin F. West was born March 23, 1820. On March 3, 1842, he was married to Martha Anderson. About 1866 he was converted and joined the M. E. Church, South, at Walnut Creek. Bro. West lived a consistent Christian life until July 9, 1907. That morning apparently well and strong, he had gone out to plow his corn, and a little later the summons came, and from the field of toil his spirit winged its flight to the land of rest. No friend or loved one was by his side to receive a farewell message, or administer to his needs, but we feel sure that He who notes the sparrow's fall was not unmindful of his faithful servant at that time, and that the place was made glorious by the light of the presence of the King of Glory.

In the family graveyard on the hill the remains were laid to rest beside those of his wife, who had preceded him twenty-five years.

R. J. PARKER.

Teague.—Sarah Rogers was born January 24, 1832. In 1850 she was married to Ambrose Y. Teague. During the civil war she was converted and joined the M. E. Church, South, at Penland's Chapel, and with her godly husband lived a consistent Christian life until October 7, 1907, when she sweetly fell asleep in Jesus. On November 8th we laid her body to rest in the family burying ground on the hill, thanking God for the sweet assurance which she left of her acceptance with Him.

Sister Teague is survived by a husband, now 84 years old, and a veteran of the Mexican war, and nine children, all of whom have large families of their own. May God comfort them all, and especially the companion of 56 years, upon whom this loss falls very heavily.

R. J. PARKER.

### A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagoes, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 185, South Bend Ind.

Make it a rule, and pray to God to help you keep it, never, if possible, to lie down at night without being able to say: "I have made one human being, at least, a little wiser, a little happier, or a little better, this day."

**BLUMYER BELL**  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## The Ellington Peach

NOVEMBER 9TH,

Is just now good and ripe. Don't you wish you had some? Buy the trees from  
**JOHN A. YOUNG,**  
Greensboro, N. C.

and raise you some. ORDER TO-DAY before they are all sold.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:18 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleeper to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York. Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va. Day Coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

Low Prices  
Fit Guaranteed  
**Eyes Accurately**  
**Fitted BY MAIL**  
Frames fitted to face perfectly  
FREE examination blanks  
**CRYSTAL OPTICAL COMPANY**  
213 Temple Court. Atlanta, Ga.

**COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY**  
Cheapest, Highest Honored, Situations,  
Medal awarded Prof. Smith at World's Fair.  
Book-keeping, Business, Short-hand, Type-  
Writing and Telegraphy taught. University  
Diploma to graduates. 10,000 Graduates in Business. Begin now.  
Address only, **WILBUR E. SMITH**, Lexington, Ky.

## CLOTHES

J. E. Cartland & Co., Greensboro, N. C.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices:

"ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 125 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking.

CAROLINA PORTLAND CEMENT CO.,  
Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

### Stone & Barringer Co.

#### DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

**TAR HEEL** Is made from  
**COUGH SYRUP** North Carolina  
PINE TAR and will positively  
cure the worst Coughs, Bronchitis, Asthma  
and weak lungs. All druggists, 25 cents.

## The Newest Styles

OF JEWELRY, WATCHES, STEEL-  
ING SILVER AND PLATED WARE.  
Clocks that will run, and a large assort-  
ment of fine Pocket Books, Cut Glass  
Ware and Ornaments. We are the oldest  
Leading Firm in the city. Everything  
is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Leading Jewelers.

Feb 1-ly

## THE GEM HOTEL.

The Only Strictly European  
Hotel in Charlotte.

Formerly the Buford Annex,  
19 S. Tryon St.

Centrally Located. First-Class Dining Room  
and Lunch Room. Rooms With or  
Without Bath.

J. F. CRESWELL, Mgr.

## PIEDMONT

### "IS THE BEST."

Write for Catalogue  
**Piedmont Business College.**  
Lynchburg, Va.



### Thanksgiving Day—Orphans' Day.

The work of the orphans' homes of North Carolina appeals strongly to our judgment and to our sympathies. It merits our heartiest support.

In helping to provide for homeless, orphan children a home, a tender care, and an opportunity to obtain training for life, we perform a service the value of which is at present great and, in the future, will be multiplied beyond measure.

The Thanksgiving season has been set apart by the good people of this State as a time of special effort for and aid to our orphanages.

This is a beautiful and practicable expression of the spirit of gratitude and is, we are sure, pleasing to the great and loving Father of the fatherless.

The thank-offerings at Thanksgiving are a real factor in the maintenance and improvement of our orphans' homes.

We bespeak for this most worthy work even the greater interest and love of a people who are signally blessed of God, a people who have abundant cause for gratitude. We believe the offerings will be made gladly and that they will be truly large and liberal.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

### To Ministers and Church Members.

Free entertainment (breakfast and lodging) will be given to every minister or church worker who attends the exposition, provided he will get up a club of five besides himself who will accompany him, each of these to pay the regular rate of \$1.00 per night for lodging, and breakfast 50c. If the party will stay a week or longer we will take them at 75 cents each per night and the regular price of 50 cents for breakfast.

For further information write  
JOHN F. CUTHRELL,  
Hampton, Va.

It is true that we ought to 'pray for wings,' as some one has said; but, if God sends crutches instead of wings, let us use them as cheerfully and vigorously as we know how.

### It's Nerves

That make life worth living—when they are all right. But when weak or exhausted it's different; some of the organs do not get enough nerve energy. Their action becomes weak. The penalty is aches, pains and misery. Dr. Miles' Nerve restores nervous energy. It establishes normal activity, so that nature can correct the irregularities.

"Dr. Miles' Nerve has completely cured me of nervousness and indigestion. I suffered untold misery for months. The first half bottle of Dr. Miles' Nerve relieved me. I have used 7 bottles in all, and now I feel as well as ever, eat heartily, digestion good, nerves strong, sleep well." MRS. MOLLIE FLENER, Campbell, Texas.

If first bottle fails to benefit, money back.  
MILES MEDICAL CO., Elkhart, Ind.

**King's Business College**  
(INCORPORATED)  
Capital Stock, \$80,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)

sep 18-17



The above Sterling Silver Pencil is the neatest little novelty of the day. A pretty present for Birthday, Holiday, and any occasion upon which a neat and useful remembrance is appropriate. In rich relief is shown the Horse-shoe, Four-leaf Clover, Wishbone and the Lucky Pig with its kinky tail. French grey finish; only 3 1/4 inches long when closed. Sent prepaid to any address upon receipt of \$1. Any initial engraved free.

Complete Catalog Free on Request.

The latest in Sterling Silver Novelties, Watches of every variety, Diamonds and Jewelry. Don't buy until you see our catalog and prices. Everything guaranteed or money refunded.

ESTABLISHED 1932.

Wm. Kendrick's Sons,

M. O. DEPT. 1.

LOUISVILLE, KY.

Oldest Jewelry House in the South.

### Hitchcock-Trotter Co.

("A Store for Women")

Specialists in Ready-to-Wear Garments for Women and Misses.  
Dress Goods, Dry Goods, Millinery and Ladies' Furnishings.  
Requests for Samples, and all mail orders promptly filled same day received.

Hitchcock-Trotter Co.  
"On the Square."

Winston-Salem, N. C.

Mme. Hancock Dressmaking Parlors.

### WHAT WOULD YOU GIVE FOR PERFECT HEALTH?

Do you know that you can be cured of that old chronic ailment? Do you know that by modern drugless methods we have cured scores of cases of Rheumatism, Dyspepsia, Paralysis, Neurasthenia, Epilepsy, and of other chronic diseases that had been considered hopeless? If not, write us; we have the proof, and it is FREE.

Our literature on the cause and cure of disease would interest you whether sick or well.

THE BIGGS SANITARIUM,  
Greensboro, North Carolina.

POSITIONS SECURED OR MONEY BACK.  
Learn BY MAIL or AT one of

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS

28 Colleges in 16 States. 18 years' success.  
ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nashville.

### WIRE RAILING AND ORNAMENTAL WIRE WORKS.

**DUFUR & CO.**  
300 N. Howard St., Baltimore, Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Rattles etc.

### Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
Gastonia.....	Lv 10 38 am	7 50 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm		5 15 pm
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
Yorkville.....	Lv 6 50 pm	1 30 pm	
Chester.....	Ar 7 45 pm	8 05 pm	4 45 pm

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C.

E. F. REID, G. P. A., Chester, S. C.

CORRESPONDENCE CONFIDENTIAL

# THE Keeley Cure

FOR LIQUOR OR MORPHINE.

ADDRESS THE KEELEY INSTITUTE GREENSBORO, N. C.

## Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT.

Send for the sample bottle and try it. Write to  
BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.

**THE NORTHWESTERN:** The Company that in 1901 paid the largest amount of dividends ever paid in one year by any Life Insurance Company.

**THE NORTHWESTERN:** A Company which paid approximately as much in dividends as for death losses in 1906—a record in Life Insurance not equaled by any other Company of any age or prominence.

**T. ARCHIBALD CARY,** General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Bldg, Richmond, Va.  
Agents Wanted in Unoccupied Territory.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

**J. D. HELMS, Manufacturing Chemist.**

310 S. Elm St., Opposite McAdoo Hotel Greensboro, N. C.

## Fall Shoes Now Ready

Everything New That's Good.  
Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

—OF—

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

## ODELL HARDWARE COMPANY.



# The North Carolina Insurance Department

## MAKES THOROUGH EXAMINATION OF THE

# Southern Life and Trust Co.

### OF GREENSBORO, N. C.

And "Congratulates" the Company upon its "Condition" as he found it, and commends "the efficient and Conservative Policy under which it is conducted."

#### OFFICERS.

E. P. Wharton, President.  
A. W. McAlister, 1st Vice-President and Manager.  
A. M. Scales, 2nd Vice-President and General Counsel.  
R. G. Vaughn, Treasurer  
David White, Secretary.  
Thos. R. Little, Medical Director.  
D. P. Fackler, Consulting Actuary.  
C. W. Miller, Assistant Manager.  
J. W. Brawley, Supt. of Agencies.

#### LETTER OF ENDORSEMENT OF INSURANCE COMMISSIONER YOUNG.

Insurance Department, State of North Carolina.  
James R. Young, Insurance Commissioner.  
Raleigh, N. C., Oct. 29, 1907.

Mr. A. W. McAlister, Mng., Greensboro, N. C.:

Dear Sir:—I am herewith transmitting, with my approval, the report of Mr. A. H. Mowbray, of the examination of the Southern Life and Trust Company. Mr. Mowbray informs me that he has made a thorough examination of the condition of your Company, going carefully through all of your books, which he found well and accurately kept.

I beg to congratulate you on the condition of your Company as shown by this report, as well as the efficient and conservative policy under which it is conducted.

The Commissioner appreciates the facilities for a thorough examination given and the courtesies extended his representative in making the examination.

Very truly yours,  
(Signed.) JAMES R. YOUNG,  
Insurance Commissioner.

#### DIRECTORS.

J. Van Lindley, E. P. Wharton,  
J. M. Hendrix, H. T. Ham,  
E. E. Bain, J. M. McIver,  
W. H. Watkins, J. N. Longest,  
A. W. McAlister, W. C. Boren,  
David White, Z. V. Taylor,  
A. M. Scales, R. G. Vaughn,  
T. A. Hunter, C. P. Frazier,  
W. D. Mendenhall.

## CLOTHING

### HATS

### FURNISHINGS.

For the latest styles and best makes in Clothing, Hats and Gents' Furnishings, call on or write us.

**Double-Breasted**  
**Prince Albert Suits and Black**  
**Overcoats a specialty.**

SPECIAL CARE GIVEN TO MAIL ORDERS. ONE PRICE TO ALL.

*The*  
**Merritt-Johnson Co.**  
308 South Elm Street  
GREENSBORO, N. C.

10. Per Cent Discount to Ministers.



FORM FORTY-FIVE

COPYRIGHT, 1907  
The FECHHEIMER FISHEL CO.  
NEW YORK

"EFF-EFF"  
FASHIONABLE CLOTHES

## CABBAGE PLANTS FOR SALE

I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to

B. J. DONALDSON, . . . . . MEGGETT, S. C.



BEST COTTON & CORN PLANTER-GUANO DISTRIBUTOR AND GRAIN DRILL

## CARMICAL'S COMBINED SEED AND FERTILIZER DISTRIBUTOR

HIGHEST AWARD AT ALL FAIRS

4 MACHINES IN 1

Designed and perfected by a practical farmer who knows the needs of farmers. Lightest weight combination machine (70 pounds) and lightest draft on the market. Opens the row, distributes the fertilizer, drills the seed, packs and covers them with one operation, one horse and one man. Most economical in first cost and in use. Many thousand sold in 1907. Write for booklet.

1 CARMICAL MFG. CO., Fairburn, Ga.

## HAVE YOU BEEN TO JAMESTOWN

If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Meggett, S. C. We guarantee count, make good all bona-fide shortage, and give prompt shipments. All seeds purchased from the most reliable Seedsmen, guaranteed true to type. We have extra early or large type Wakefield, the Henderson succession and flat Dutch varieties of cabbage plants. Send all orders to N. H. BLITCH CO., Meggett, S. C.



LARGEST PLANT & TRUCK GROWERS ON EARTH

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as **BE HONEST, WORK HARD, SAVE SOME.**

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



ESTABLISHED 1855.

GREENSBORO, N. C., NOVEMBER 28, 1907.

VOL. LII, NO. 48.

## EDITORIAL.

Methodism has always stood for a conscious religious experience and sad will be the day if ever she departs from the old doctrine of the witness of the Spirit. A religion that makes you happy and joyous is the religion the world needs, and Methodism is capable of producing that quality in its best form. But by insisting upon constant introspection and perpetual watching of the heart there is danger lest in this concentration of thought upon self that we forget our obligation to the world about us. When we ask the question, "Am I enjoying my religion?" it would be well to remember before answering, that the best proof of it is to know that others are enjoying our religion. If your religion is worth anything to you, it is valuable as it enables you to be gentle, sweet-spirited, helpful to others. We testify in the most effective way as we in consecrated service show to others by our good works that we have been with Jesus. If by a godly walk we are enabled to bring joy to other lives, we may be sure that we, too, are enjoying our religion.

## STATISTICAL NOTES.

Morganton circuit is the banner charge for members, the number reaching 1,010.

West Market Street, Greensboro, comes next with 970, and Connelly Springs third with 911 members.

West Concord charge raised last year \$3,556.00, being \$50.08 per member.

Central church, Asheville, comes next, having raised \$19,764.00, an average of \$28.11 per member, and Broad Street, Statesville, raised \$12,909.00, being \$25.97 per member.

Of the 217 preachers assigned to pastoral charges at our late Conference, only 12 are entering upon the fourth year, 33 are beginning the third year, 50 the second year, and all the others, 122 in number, are serving the first year on their present charges.

## OUR BUILDING FUND.

The collection on our notes for this fund was rather disappointing at Conference. We still have on hand about \$300 worth of these notes which were due at that time. Most of the brethren were kind enough to come to see us and explain with the promise to send the money immediately after Conference. This note is to call attention to the importance of attending to this at once. We have just sent a special notice to each one whose note is due requesting immediate attention to the matter, and our apology for doing so is the pressing necessity of the case. All our plans have been laid with the expectation that these notes would be paid promptly when due. If there should be a failure on the part of a goodly number to make prompt settlement it would force us to the necessity of borrowing, which, with the stringency now prevailing, would be exceedingly embarrassing. This is one time, therefore, when we trust that each one having made a pledge will sacrifice if necessary to make good. A word to the wise ought to be sufficient.

## OUR NEW PRESIDING ELDERS.

1. Dr. L. W. Crawford, of the Asheville district, has been a familiar figure in our Conference for many years. He was for years the editor of this Advocate, and during his ministerial life has served many of our best stations. For the past three years he has been at Reidsville, and his old parishioners there regret to give him up. We wish him success in his new field.

2. Rev. Frank Siler is one of the strongest of our younger preachers. Active, earnest, consecrated, he is a builder of churches, of church rolls, and of Christian character among his people. He has served Trinity, Charlotte, Central, Asheville, and Broad Street, Statesville, and now goes to try his talents on the Charlotte district.

3. Rev. W. M. Bagby is one of our most active and successful preachers. He brings things to pass wherever he goes—strong as a doctrinal and revival preacher, zealous in all good works, he will lay

himself out to do his best and Mt. Airy district is to be congratulated on securing him.

4. Rev. J. N. Huggins, who has just finished four good years at Lexington, goes to the Statesville district. Brother Huggins has been with us eight years, coming from Missouri in 1899. He has had good success in each pastoral charge since he came to our Conference. He is a fine gentleman and a good preacher and we feel sure he will succeed in the district.

5. Rev. W. H. Willis is one of the most active of our young men. He joined Conference in 1892, and has succeeded well in every charge to which he has been assigned. He is a zealous supporter of missions and his enthusiasm has been an inspiration to the whole Conference. He enters his new field well equipped for service and we feel sure he will have fine success in the Waynesville district.

6. Rev. Dr. T. F. Marr is well known as one of our most prominent pastors, having served the Salisbury, Charlotte, Winston and High Point churches, and was for one year presiding elder of the Waynesville district. He goes to Winston district from High Point and his old friends will give him a glad welcome to his wide field on the Winston district.

## THE METHODIST PROTESTANTS IN CONFERENCE.

The North Carolina Annual Conference of the Methodist Protestant Church met in Grace church, this city, on Wednesday of last week. Three sessions a day were held and, notwithstanding the inclement weather, large congregations were present and much interest was manifested.

Rev. L. F. Johnson, who for a number of years has been serving as president, was relieved at his own request, and Rev. W. E. Swain was elected as his successor. The duties of this office are quite arduous, requiring almost constant travel and preaching, necessitating long absence from home. In addition to this constant travel in superintending the work, the president is expected to bear much of the responsibility of stationing the preachers, so that it will appear at a glance that the office is not one to be coveted.

Quite a number of the representative men of the denomination were in attendance and their addresses added much to the interest of the occasion. The various pulpits of the city were filled by members of the Conference and their clerical visitors on Sunday, and their ministrations seem to have been greatly enjoyed.

The appointments were announced on Monday night and the Conference adjourned to meet next year at Liberty, N. C. The people generally are greatly pleased that Rev. T. J. Ogburn, D. D., late secretary of their Foreign Mission Board, was appointed to Grace church, Greensboro. Rev. R. M. Andrews, who has served this church for several years, leaves a host of friends behind him. He goes to Mebane, N. C.

## BEGIN THE YEAR RIGHT.

We are all familiar with the adage, "All's well that ends well." In order to secure the successful end it is necessary to look well to the beginning. Few things can be depended on to work themselves out to a successful end that have not been carefully planned. This is pre-eminently true in the work of the church. No preacher can afford to begin the year without a program providing for the careful consideration of every phase of the work. Especially is this true of one in charge of a circuit.

There is an idea extant that the station man must be systematic, while the preacher in charge of a group of churches may go it at hap-hazard. There can be no greater mistake, for while it is true that the man on the station has ample opportunity for systematizing his work and keeping it thoroughly organized, it is nevertheless true that the disadvantages of the circuit render system and organization the more imperative. The failure of much of our circuit work is due to the prevalence

of this notion and a consequent lack of method and organization.

Our Book of Discipline will make a splendid textbook for both preachers and official members during these first weeks of the conference year. The plan of organization outlined in this little book will make interesting study even for our most zealous laymen, and some of them may be surprised to find that it provides for the very things that the Layman's Association is agitating. Whatever this Layman's movement may accomplish or fail to accomplish, it will be worth all it costs if it does nothing more than to bring the whole Church to fully appreciate and effectually use the splendid organization provided for in our Book of Discipline. The fact is that all wholesome agitation in the church—all movements for reform—point us back again to first principles and cause us to "stand in the ways and ask for the old paths."

The section in our Discipline providing for the appointment of Class Leaders has not been expunged and we submit in all candor that it need not be a dead letter. One thing, however, can be asserted with perfect confidence; that is, that such a plan of organization is suited only to a spiritual church. When the Laymen's Association gets things stirred as we sincerely hope they will, it will be found that here is a piece of machinery ready for use and an army of zealous laymen will find in the class meeting a field for service suited to them and admirably adapted to develop the best that is in them both in the matter of soul-saving and in looking after the material interests of the church. Let the reader of this get his Book of Discipline and turn to Section 14, page 82, and see if every church divided into classes not exceeding one dozen or fifteen members, would not give work for every competent leader and furnish such a system of religious training as could not be excelled by the most approved expert among the multitude of those who today are endeavoring to tell the rest of the world how.

Perhaps there are many who will be surprised to find that in giving up the class system we abandoned that which contained the vital principle of our organization, viz., provision for constant spiritual oversight and perfect co-operation in material support. For an army to abandon the unit of military organization would be to reduce the whole thing to a helpless mob; yet we as a church have violated this principle, and the result is that we have great multitudes that cannot be mustered for any effectual service.

We stand now upon the threshold of another year. Like all its predecessors, it is to be a year of success or failure just in proportion to our wisdom or folly in organizing the forces at hand or failing to organize them for the work which God has committed to our hands. Let us endeavor to begin the year right by organizing as far as practicable under the direction of our Book of Discipline, and let no one say that we deserve to fail because of our lack of systematic and zealous effort.

—We are grieved to learn of the death of Miss Mary Wilson Stone, which occurred at her home in Mocksville on the 9th inst. She was the daughter of the late Rev. T. A. Stone, of our Conference, and possessed a rare combination of graces and she gave promise of a life of wide usefulness. She was refined and magnetic in nature and consecrated in spirit—thoroughly well prepared for her life work, and just as she was entering upon it she was stricken with fever and died. Her obituary appears in another column. May sustaining grace comfort the bereaved friends.

The earth-shadow is on our lives, but if we look deep enough we will see the face of God. Heaven's gate swings at the touch of the grateful soul.

Upon the angle of our vision will depend the measure of our praise.

Present Suitable for all, Page 16.



## Correspondence.

### LETTER FROM COREA.

When I wrote you last I thought that I would follow that letter in a very short while with another one telling you all about the remainder of our trip across the continent. It takes time to write, as for everything else that is worth doing.

I believe when I wrote last we had just passed Denver, Colo., and were on the way to San Francisco. The route from Colorado Springs to San Francisco is a very interesting one, taken, on the whole, though much of it has little interest connected with it. The scenery is at some points grand in its magnificent expanse and ruggedness, while at other points there is nothing that is out of the usual. We crossed the great Salt Lake on a trestle, or bridge, forty miles long. This was built to shorten the road which ran around the end of the lake when we came out eight years ago. The snow sheds are very interesting to one seeing them for the first time, but they soon lose their interest when the cars get filled with smoke while passing through them. We had not been in them long before I was sufficiently amused and was longing for the open air again. The porter came along and I ventured to ask how much more of them we had, only to hear him reply: "About forty miles yet." These sheds are built of heavy lumber, and are made so strong that the snow cannot break them down in its immense drifts that lie upon them for weeks at a time. They are planked up tight on both sides so that it has much the effect of being in a tunnel forty miles long.

We arrived in San Francisco on Wednesday night, and soon found our way to the Imperial Hotel, where we spent the night. Our ship was booked to sail at 1 o'clock the following day, and so we did not have much time to waste. We had the shopping to do, for we had counted on buying six months' supplies here before sailing. Then, too, we found the city in an unsettled state on account of the strike of the street car employees. The cars were running, once in a while, and sometimes twice in a while, but by no means on regular schedule. They were being operated by what they call "scabs," which is the name given to men who do not belong to the labor union. They were green at the business, and found their hands full trying to swing the big system of street railroads in this great city. It took us something like two hours to get from the hotel to the business part of the city on account of the road being blockaded by a large number of cars in front of us. We finally reached Smith's cash store, where we soon did our buying and rushed off to the wharf to find that our good ship was all ready and would sail on time. We there had the pleasure of seeing Dr. C. F. Reid, who was the founder of our mission in Corea, and was then at the wharf to say good-bye to his oldest son, Dr. Wightman Reid, who was to come with us to take up medical work in Songdo. Also our friend of other days, Bro. J. A. B. Fry, was there to say good-bye to us. It was no little pleasure to be able to recognize a few faces in the great crowd that stood on the wharf waving their friends good-bye as we sailed out. When we went from this place eight years ago there was not a single face that we knew and no friendly hand to wave a hearty farewell to our party.

Slowly the great ship moved out from the berth in which it had rested for many days, while the great store of freight was being put into its hold, and in a few hours we passed out through the "Golden Gate" and the last glimpse of our native land faded from our view. Our native land! How we love her! None but those who have sojourned many years among strangers can tell. A short way out and we saw a number of whales playing not a great distance from our ship. Since we were not playing the Jonah act, we had no fears of these great monsters of the deep.

We soon found ourselves surrounded with a most delightful company of fellow passengers, making it one of the most delightful voyages that we have ever had. There were about forty missionaries and other Christian workers who had something in common with those who are trying to convert the world in accordance with our Lord's last command. Among these were some of our fellow workers in Corea, so that we found ourselves at home in this good company. It was not many days till we had a Bible class meeting every morning for the study of the Word. There were one or two representatives of the great Layman's Movement on their way to see the mission fields of the East. There were United States officials of different ranks on their

way to the Philippine Islands to take part in the work there, and there were others, sometimes called "globe trotters," who have more time and money than they know what to do with, and so spend it in travel. Some of these are real nice people, and one is always glad to be thrown in their company, but some of them are a disgrace to the better part of the human family of any land. There were some of this stamp—only a few I am glad to say—in our company. They spent most of the time in gambling, drinking and smoking in a room called a "Smoker," where the air was blue enough to remind one of the country that he has read about, but does not care to visit. Some of them, women included, were so fond of gambling that they went down on the lower deck and took their chances with the common Chinese coolies, of whom there were a great number traveling as steerage passengers to their native land. Think of an educated American woman, well-dressed and pretending to belong to decent society, taking her place in a company of low coolies for the purpose of gambling for their money. This we saw on this trip; may we be spared the sight again! Yet these and others of a similar type are the people that compass the earth and tell the people in the home land that missions are a failure.

I shall not attempt a minute description of the "Manchuria," but will give only a few points so that you may have some idea of what this great ship is like. Her length is 615 feet, height and width in proportion. Some idea of the accommodations can be had if you will remember that a good-sized country town of 2,500 can move on to her and find comfortable accommodation for weeks at a time. I was permitted to go into the hold and examine the machinery. There are four double engines of immense size and power. These are connected to two great steel shafts eighteen inches in diameter, which turn the screws or propellers. Think of the power that it takes to move this great ship, when it requires two of these shafts of such size and strength. We were told that these are made of the best quality of gun metal, so that they may be depended upon to do their work without breaking. It requires 120 tons of coal a day to feed the fires that make the steam required to keep these mighty engines throbbing so that the wheels may go round.

We found the cold storage a very interesting place. There is the ice plant that can make all the ice needed on board and by the same method that ice is made, these great store-rooms are kept below the freezing point when the mercury would register away above a hundred in the sunshine on deck. There we saw meat of all sorts, including fish and poultry, enough to feed all on board for weeks. The meat was frozen perfectly hard and kept in that condition all the time. Even the ice cream for the voyage was all frozen before leaving San Francisco and stored in these rooms, where it will keep indefinitely. Here, too, the various sorts of fruits are kept fresh for use on the whole voyage. About the only thing that one really misses on one of these great boats is the news of the outside world.

My letter is already too long, so I must not attempt to tell you about Honolulu and the beautiful islands of which it is the capital. We spent a day and night there and found it all very interesting, though it was not our first visit. Time passed rapidly and soon the 25th came round and found our good ship anchored in the harbor at Yokohama, Japan. One day here and then two days run brought us to Kobe. Here we said farewell to the ship and her company and went on shore to spend the night with friends so that we might leave for Seoul the following morning. Here we met Bro. Stewart, of Monroe. You may be sure that we were glad to see him and he endeared himself to us greatly by his many kindnesses while there. He has been wonderfully supported in his great sorrow and is bearing it like a true Christian. Two days and a night from Koke found us shaking hands with friends at the depot in Seoul.

J. ROBT. MOOSE.

### CHINA MISSION CONFERENCE.

The Conference met at Soochow October 9th and adjourned the 15th. Bishop Wilson presided. There was good attendance of preachers and lay delegates besides a considerable number of visitors, together with the representatives of the Woman's Board. The spirit of harmony and good will prevailed from beginning to end. Every one seemed to be earnestly praying for God's blessing upon us. Truly it was good to be there. The daily program was: (1) Prayer meeting from 9 to 9:40; (2) business session, from 9:30 to 12:00; (3) repre-

sentatives of the Woman's Board meeting, from 2:00 to 4:30; (4) at 4:30 a special meeting for Bible study and prayer; (5) preaching at 7:30. Various committees held their meetings from time to time to prepare their reports for the conference. One preacher was admitted into full connection, and while there were two applicants for admission on trial, they failed to pass the committees of examination and were rejected.

The reports from the pastors showed good progress in every part of the field. More than two hundred members had been added to the church in the Huchow district, while a goodly number were reported from the other two districts, Shanghai and Soochow. The total number of members and probationers, as reported by the pastors is about 3,400, besides a large number of inquirers who are not classed as probationers. About \$3,475 (Mexican) was paid on preachers' salaries and over two thousand dollars were collected for other purposes, making a total of contributions of about \$5,500 (Mexican) for the year. Some 4,000 Sunday-school pupils were reported and there are about 1,600 students in all our schools and colleges, male and female.

The work in the bounds of the conference is expanding in every direction, its most serious limitation being the lack of men and means with which to occupy the places that are open to us on every hand.

The presence of Bishop and Mrs. Wilson and Dr. Lambuth and Mrs. Cobb was a benediction. We greatly enjoyed and profited by their public ministrations and their social fellowship, while their counsel and help in the conference and mission meetings were invaluable. This was Bishop Wilson's sixth visit to the East. Coming first in 1886 to organize us into an Annual Conference, he has visited us five times since then, and we can well believe that he spoke from the depths of his heart when he told us on the last night of the Conference that the work in China had been upon his heart for these twenty-odd years more than that of any other mission field of the church. When he left us on his return from his last visit in 1900, we hardly hoped to have him with us again. But God has spared him to come and see us once more and his visit has done us good. Mrs. Wilson also received a hearty welcome from the representatives of the Woman's Board as well as from the other members of the mission, and her visit will result in giving a great impetus to the woman's work in China.

Dr. Lambuth came once more to the scenes of his childhood and of his early missionary labors. We were glad to have him with us again. Much progress has been made in the work of the mission since his last visit in 1899. I was especially delighted to renew the fellowship of other years when, in the late 70's and in the 80's we stood shoulder to shoulder in the work in this field. How often have I wished that he and C. F. Reid might both come back and join us in this service. Truer men and more zealous and efficient missionaries than Lambuth and Reid cannot be found anywhere on the mission field.

We missed the presence of our former senior missionary, Dr. Allen. For forty-seven years he had labored in this field, giving his life for the redemption of China. He bid fair, according to all human calculations, to live and labor many years longer, when suddenly and with scarcely any warning to his family and friends, he was called away. His place in our mission and in the greater mission work in this vast empire, will be hard to fill. But his name will live in the history of missions in China for all time.

Following is a list of the appointments of the foreign missionaries for the ensuing year:

Shanghai District—J. B. Fearn, P. E. Moore Memorial, J. B. Fearn. Sungkiang, McLain Training School, H. T. Reed, Pres., G. R. Loehr, Prof. Sungkiang circuit, A. C. Bowen. Anglo-Chinese College, J. W. Cline, Pres., J. Whiteside, Professor. Book Editor and editor Chinese Christian Advocate, A. P. Parker.

Soochow District—W. B. Burke, P. E. Soochow University, D. L. Anderson, President, W. B. Nance, N. Gist Gee, R. D. Smart, W. W. Brockman, C. K. Campbell, professors. Soochow Hospital, W. H. Park. Hospital Chaplain, B. D. Lucas. Changchow circuit, R. A. Parker, J. C. Hawk.

Huchow District—T. A. Hearn, P. E. Huchow circuit, J. L. Hendry. West Huchow circuit, E. Pilley. Huchow District Boys' School, W. A. Estes.

Appointments of the W. B. M.:

Shanghai District—Miss Richardson, Secretary. McTyeire School, Miss Richardson, Principal, Misses Claiborne, Manns and Mitchell and Mrs.



Harris. Sungkiang Bible Woman's School, Mrs. Gaither and Miss Peacock. Susan B. Wilson School, Misses Waters and King.

Soochow District—Miss Pyle, Secretary. West Soochow, Schools and Bible Woman's Work, Misses Atkinson, Tarrant, Rodgers, Lester and Mitchell. Laura Haygood Memorial School, Misses Pyle and Watkins. Woman's Hospital, Dr. Polk.

Huchow District—Miss Steger, Secretary. Woman's Work, Miss Rankin. Virginia Scholl, Misses Ciara Steger, Emma Steger and White.

Absent on leave, Miss Mary Culler White.

Changchow, Woman's Work, Miss Leaveritt.

Besides the foreign missionaries, there were about forty-five Chinese preachers and supplies appointed to the twenty-one circuits, stations and missions within the bounds of the conference. A large number of Chinese Bible women are employed by the representatives of the W. B. M. in their work among the women and children.

Work on the Pacific coast among Japanese and Koreans, C. F. Reid.

Missionaries to Korea, C. T. Collyer, J. R. Moose, R. A. Hardie, C. G. Hounshell, W. G. Cram, J. L. Gerdine, W. A. Wasson.

By the advice of Bishop Wilson and Dr. Lambuth, Dr. D. L. Anderson will go home immediately to represent the needs of the Soochow University to the church in the home land. I hope to go home on furlough, with my family, next spring, perhaps in March or April. A. P. PARKER.

Shanghai, 24 Oct., 1907.

#### IF I WERE A YOUNG PREACHER.

I would remain at one of our schools until I was ready to preach, if it took half my life.

I would not think my school-days ended until I had finished my course in the theological department.

I would make elocution one of the important studies of my course, so I could express well what I knew in preaching.

I would hear the best evangelistic preachers I could possibly hear, if it cost time and money to do so.

I would look after my health, so that I could work hard for my church and live long while I was doing it.

I would learn to do personal work for souls, if I had to be crucified to attain my purpose.

I would study to draw young men to my ministry, and would think my ministry a failure if I did not accomplish my end.

I would make myself house-to-house pastor of my people or know the reason why.

I would be true to Methodism in all its departments—doctrines, polity, mission and life—or would leave it in a hurry for some other field of labor.

I would read the great up-to-date books written by good, sound-minded and true-hearted men about Jesus Christ, the Son of God.

I would study the missionary department of Methodism, so I could take the collections for the benevolences and have my people shouting happy while I did it.

I would seek, find and experience all that was in Jesus Christ for my poor soul.

I would hold my own revivals, assisted by the members of my church, and tell God plainly that if he should not use me in my church in saving souls it may be he could use me in the lay department of the church.

I would appear among my people as their friend and helper, and they should see in me a man who is a preacher with a brother's heart for them.

I would make the Sunday-school work a study, and seek to know how to save the children to Methodism.

I would cultivate a brotherly spirit toward my brethren in the ministry, so they would be kind and helpful to me.

If an evangelist did help me any time in my revival work, I would treat him as a man sent of God, and use him as such.

I would study the papers of my church, so I could canvass for subscribers intelligently among my people.

I would know all about the Epworth League work, so I could be an intelligent leader among my Epworth Leaguers in my church.

I would be in the Conference room all the time business was being transacted at my Conference, so I could grow up a worthy member of the same.

I would be diligent in my study, spiritual in my pastorate, sensible in my official meetings, enthusiastic in my pulpit, never using notes or manuscript of any kind. I would fill myself full of my

subject, and drive it home to the people; keep cheerful, sing much, live happy, do all the good I could for all the people I could, impressing everybody I was a man sent of God.—Robert Stephens, in Northwestern Christian Advocate.

#### THE NEW CONFERENCE YEAR—HOW TO START IT.

Much excellent advice has been given pastors as to how they should begin the new conference year. Some of it is good, some good if it were practicable. We have seen nothing better, upon the whole, than a series of suggestions furnished by a contributor to the Michigan Christian Advocate, and as our own pastors may be profited by his suggestions we adopt them and give them in full to our readers. He says:

Start it with a smile.

Start it in the name of your God for success.

Start it believing you are in the place God wants you to work.

Start it with faith in self, God and your church.

Start it resolved it shall be the best of your ministry.

Start it with your eye fixed on your leading a sinner to Christ every day.

Start it trusting in God for grace for every step you make.

Start it with mind, body and soul completely given up to your one work, saving men.

Start it with no promises or regrets. Do your best.

Start it by shaking hands with saint and sinner, rich and poor, old and young.

Start it by visiting your people in the country before bad weather comes.

Start it by forgetting you did not get the appointment you desired. Make the one you have first-class.

Start it by not referring to your last charge as the best place out of heaven.

Start it by resolving you will make this charge such that you will be sad when you leave it.

Start it by lifting up Jesus as the friend of sinners and helper of saints.

Start it by pushing out the mourners' bench and inviting saints and sinners to meet you there for pardon, peace, salvation in its fullness. Make a good start.

There is much practical wisdom in these suggestions, and many of our pastors would profit by heeding them. The whole success of the year often depends upon how the year is started.—Methodist Recorder.

#### CONCERNING THE SALARY.

To the Estimating Committee:

Into your hands is placed the task of determining for the next twelve months the measure of financial compensation deemed proper and practical for your pastor's comfort and welfare. You may already have come to a conclusion in this regard. This fact should not bind you and your fellow-officials, should you deem it wise to reconsider. You may yet have left the question of salary open for the present. In either event we desire to stand as counsel for the pastor in our plea for some advance. You doubtless are well aware of the grave dilemma the Church is at present facing in the scarcity of worthy young men to enter the ranks of the ministry. Year after year the situation becomes more serious. The fact confronts the Church that unless this drift is checked, Methodism, as well as all other denominations, will be materially crippled in its leadership.

There is no use denying that the chief cause of this condition is financial. Young men of ability will more and more hesitate to choose for their life-work a profession that gives no guarantee of an adequate compensation, when so many avenues of useful activity are lying open before them. Nor can such be charged with unholy ambition or worldliness. The question of a living is as serious to the minister as any other professional man, and these are not to be condemned for hesitating to serve the Church under present conditions.

This subject of salary has become a crying one. We do not hesitate a moment in saying that the standard of recompense should be raised, if for no other reason than to conserve the ministry of the future. It is a gratification that many of our churches have grasped the situation, and in the past year made generous advances in their minister's salaries. Such we congratulate. There is a large number, we fear, who have yet to make the needed increase that will give their ministers even comparative release from financial concern. We

trust such will face the fact squarely for the year to come, and decide in the light of justice.

Fifteen years ago your minister was allowed little enough for his and his family's care and education. And, even though there has been a slight increase in the salary since then, it has not kept pace with the rapidly increasing cost of living—in the case of some necessities running into forty or fifty per cent. advance. Your minister is consequently poorer today than ever. Let us bear in mind: It is true enough your pastor is "preaching for souls," and not preaching for money; and any fear that a more generous compensation may turn his head or secularize his heart has no foundation in truth. The very fact that he has given his life to the service of God in His Holy ministry is sufficient refutation of the charge. We think a more serious danger of worldliness comes from a too limited compensation which necessitates constant and anxious attention to and care for material affairs that otherwise would be cast aside for higher considerations.

No, Methodist ministers are not preaching for money. There is no more consecrated class of men than these who have abandoned themselves to the service of Christ through the Church. It is for the Church in general and for you in particular to say how these servants shall be compensated.

Brethren, we appeal to you at this particular time. Let Methodism redeem herself from the charge of failing to appreciate her ministering servants. Let a new salary standard be adopted. At your first Quarterly Conference may you see your way plain to announce to your pastor that a substantial increase will be made in the salary for the coming year. Set him loose with a glad and grateful heart to do even better service than you have thus far had, and when the year shall have closed, you will discover that your pastor's increased spiritual efficiency, his hopefulness and enthusiasm have far outrun the effort of the Church in adding a few additional dollars to the stipend.

We desire to print the name of every charge in the territory of the Western that does its part toward this elevation?—Western Christian Advocate.

#### THE MEASURE OF LIFE.

There are two ways in which the value of a lifetime may be measured. It can be measured by years or by events. A man may live to be eighty years old and yet find at the end that his life was hardly worth living. A Mozart may die at thirty-five and measure his life by the birth of great compositions, each an event in the musical history of the world. Years do not count. A man lives by events.—Charles Barnard.

Cloudy days are many; bright days are few; we must catch each ray of sunlight as it comes. In the east clouds gather, and as they roll they hide the distant shores from our sight. The cloud that hides our future never lifts—blessed shadows! Who would wish to see one step along the way? An unseen hand will guide us safely to the other side if we take a firm hold, and cast our care on him. Better to learn than to labor; better to trust than to see.—Selected.

Never do great thoughts come to a man while he is discontented or fretful. There must be quiet in the temple of his soul before the windows of it will open for him to see out of them into the infinite. Quiet is what heavenly powers move in. It is in silence that the stars move on, and it is in quiet our souls are visited from on high.—Mountford.

In every rank of life there are so many who need "hearting up," that it is impossible to measure the influence for good of those brave souls who keep their own troubles to themselves, and go about scattering sunshine and good cheer among those whose lives touch theirs.

The world has no room for cowards. We must all be ready somehow to toil, to suffer, to die. And yours is not the less noble because no drum beats before when you go out into your daily battlefields, and no crowds shout about your coming when you return from your daily victory or defeat.—Robert Louis Stevenson.

How much trouble he avoids who does not look to see what his neighbor says, or does, or thinks, but only to what he does himself, that it may be just and pure.—Marcus Aurelius.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Statesville, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Charlotte, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### NOTES AND PERSONALS.

—Rev. S. E. Richardson, of Cliffside, is visiting his father, Esq. S. J. Richardson, at Waxhaw.

—Rev. W. A. Lambeth, pastor of the Methodist church of Walkertown, preached in the Methodist church in Thomasville Sunday morning.

—Rev. J. H. Sellars, who served as supply at Bakersville last year, has gone to Vanderbilt University to take a special course.

—Rev. J. H. West, Wadesboro's new Methodist minister, has been presiding elder of Morganton district four years. He is said to be a fine preacher and a strong, all-round man.—Wadesboro Messenger.

—We are glad to welcome to our Conference our old friend and county man, Rev. M. H. Tuttle, who transferred to us at our late session. He has for many years been a prominent member of the North Carolina Conference.

—Rev. R. D. Sherrill will preach his last sermon to the congregation here next Sunday morning. Mr. Sherrill has a host of friends here who feel genuine grief that Conference has seen fit to transfer him to another field. A large congregation will greet him Sunday.—Stanly Enterprise.

—Rev. J. C. Harmon, the newly appointed pastor of West End and Franklin Avenue Methodist churches, arrived last night and will be here for a few days making preparation for entering upon his work. He will return to make his home here permanently next week.—Gastonia Gazette.

—Dr. L. W. Crawford preached his farewell sermon to a large congregation at the Main Street church Sunday morning. The departure of this good man causes genuine regret among Reidsville people. He was a pastor to all and not Methodists alone. He and Mrs. Crawford will move to Asheville this week.—Reidsville dispatch.

—The Conference just closed at Salisbury transferred Rev. N. R. Richardson from Asheboro station to the Spring Garden church, Greensboro, and C. A. Wood from the Ramseur circuit to Asheboro station. Rev. Mr. Richardson has faithfully discharged the duties of pastor of the church here for the last two years and it is with genuine regret that his congregation witnesses his departure. He will preach his farewell sermon Sunday morning and move his family to Greensboro next week.—Asheboro Bulletin.

—There will be a Thanksgiving service held in Tryon Street Methodist church on Thursday morning at 11 o'clock in which all of the Methodist churches of the city and vicinity will unite. Rev. Frank Siler, the new presiding elder of this district, will preach at this time. It is hoped that all

Methodists will embrace this opportunity for attending a "home coming" service at the mother church. The offering made at this service will be devoted to the Western North Carolina Conference Orphanage or Children's Home.—Charlotte Observer.

—Rev. John W. Moore will occupy the pulpit of the Methodist church during the next year. The presiding elder will be Dr. L. W. Crawford, who for the past two years has been pastor of the leading church in Reidsville, and has been editor of the Christian Advocate for several years. Mr. Moore was formerly pastor of Bethel church, Asheville. He has many friends here, and it is the general opinion that Hendersonville has been fortunate in his appointment to fill the vacancy left by Dr. Litaker.—Hendersonville Hustler.

—Among the familiar figures in our Conferences for many years Rev. M. H. Hoyle has been conspicuous. For this reason his absence from our late session was the more keenly felt. In the spirit of the true itinerant for forty years he had been present to answer the roll call and to take his marching orders. In all these years he has never flinched, but gone to his work like a true soldier of the cross. It was therefore doubly sad to be compelled, on account of sickness, to remain away from the Conference and ask to be placed on the retired list. May the Comforter abide with Brother Hoyle and give him great peace in affliction.

Not only the Methodists of this place and at the other appointments on this work are glad to learn that Rev. W. M. Biles has been returned to Kernersville, but all our people are pleased. We have no better man in this community and the people love him for his faithfulness and sincere efforts for the upbuilding of the church and his desire to see the progress of other churches than those in his charge.—Mr. J. W. Lowrey has resigned the superintendency of the Methodist Sunday school at this place and Mr. George V. Fulp has been elected to fill the vacancy. Mr. Lowrey, the old superintendent, by his faithfulness and presence, has greatly endeared himself to the school, and the members were loth to give him up, but they are proud his mantle has fallen on one who it gives us pleasure to state is in every sense worthy of the honor that has been bestowed upon him.—Kernersville News.

—Rev. W. A. Newell, of Tryon, was here Tuesday on his way to No. 10 to visit the family of his father, Mr. W. G. Newell.—Rev. S. B. Turrentine, D. D., of Greensboro, and Rev. J. Ed. Thompson, of Charlotte, were here Wednesday to see Bishop Morrison.—Rev. J. P. Rodgers, now of Asheville, is here visiting at Mr. J. M. Burrage's.—Rev. Albert Sherrill expects to leave next Tuesday for his new home at Spray.—Bishop H. C. Harrison, who held Conference at Salisbury last week, was in Concord two days after the adjournment. He came down Tuesday afternoon and remained here until Thursday with Mr. and Mrs. D. B. Coltrane, both of whom are old friends of the bishop, having known him in Missouri. Bishop Morrison held prayer-meeting at Central church Wednesday night, and the service was well attended and greatly enjoyed. The bishop left Thursday for Spartanburg, where he will preach Sunday. He will hold the South Carolina Conference next week at Gaffney.—Concord Times.

—While congratulations in abundance are being bestowed upon the Observer upon its good fortune in securing the valuable services of Rev. Plato Durham, at the same time it seems to many up this way that Mr. Durham himself is to be congratulated upon coming to his kingdom at such a time by finding an honored place on the staff of our foremost daily, the Observer—the great favorite. This is written from the birthplace of Capt. Plato Durham, the distinguished father of our brilliant young Observer contributor, Rev. Plato Durham. There are now here several near and distant relatives of the notable Durham-Baxter family, this correspondent proudly claiming a place in the number.—Rev. J. P. Rodgers, former Methodist pastor here, arrived today from Conference on his way to his new field of labor at Asheville. Mr. Rodgers is immensely popular in these towns and the Asheville Methodists will find in him one of the finest of preachers and best of men. His successor here, Rev. L. P. Bogle, has not yet arrived.—Caroleen cor. Charlotte Observer.

—Rev. J. R. Scroggs, who will succeed Rev. Frank Siler as pastor of Broad Street Methodist church, arrived today and will preach for his new charge tomorrow morning. Mr. Scroggs comes from Winston, where he has been presiding elder. He is an Iredell man and will be a welcome resi-

dent in Statesville. Rev. Frank Siler, who goes to the Charlotte district as presiding elder, has made many friends during his stay in Statesville who greatly regret his going away. Mr. Siler will go to Charlotte Monday, but his family will remain here a few days.—Rev. R. S. Howie, who has been pastor of the Statesville circuit, will probably go to his new charge at Davidson in a few days. Mr. Howie has been popular with his people and many of them regret giving him up. Rev. T. E. Wagg, Mr. Howie's successor, will arrive from Mount Pleasant, Cabarrus county, next week.—Rev. J. N. Huggins, the new presiding elder for this district, has arrived in Statesville and will preach for the Race Street congregation tomorrow morning and for the Broad Street congregation at night. Mr. Huggins comes from Lexington, where he has been pastor four years. He will move his family here in a few days and will occupy the district parsonage.—Statesville Cor. Charlotte Observer.

—Rev. C. F. Sherrill, presiding elder for the Waynesville district for the past four years, has been assigned to the Morganton district, with residence at Rutherford College. During his stay here Mr. Sherrill made many friends, who will regret to see him leave. His interesting family also made a place for themselves in the social life of our town that will be hard to fill. They will leave with the regret of everyone who knows them. The Morganton field is a larger one than Waynesville, and so Mr. Sherrill's friends see in it a promotion which he deserves.—Rev. Ira Erwin, who has so faithfully discharged the duties of pastor of the Methodist church here for the past two years, has been transferred to Lenoir, and will move to that place within the next ten days. Mr. Erwin has endeared himself not only to his congregation, but to all who have met him. He has been a zealous and enthusiastic pastor of the church here, and his departure will be felt. Mrs. Erwin and the children, who have made so many friends here during their brief stay, will also be missed.—Rev. M. A. Smith, who succeeds Mr. Erwin as pastor here, has been at Wadesboro for the past four years. He has filled several of the best appointments in the Conference, having been at Monroe, Statesville, Greensboro and Haywood street. He is regarded as a very strong man in the conference, and will undoubtedly please the people of Waynesville.—Waynesville Courier.

—Rev. Frank Siler, the new presiding elder of the Charlotte district, will arrive today. His family will come later in the week, and they will reside in the district parsonage on North Tryon street. The first work of Mr. Siler as presiding elder will be to preach at the Union Thanksgiving services of Methodists, which is to be held in Tryon Street church on Thursday morning.—It is expected that the Rev. E. L. Bain and family will also arrive from Gastonia this week, and that he will preach at Trinity church next Sunday morning.—Rev. and Mrs. J. E. Thompson will vacate the district parsonage Wednesday morning, and from then until Friday they will be the guests of Rev. and Mrs. H. K. Boyer, at the Tryon Street parsonage. They will go on Friday to High Point, their new home.—Rev. A. R. Surratt, who is the newly appointed pastor at North Charlotte and Epworth churches, will this week begin his third pastorate in Charlotte, where he is well and favorably known, and where he has done a successful work. He was at one time pastor of Epworth church alone, and at another he was pastor of Calvary church.—Rev. W. O. Rudisill, who is the pastor of the Chadwick and Seversville charge, is one of the young preachers of the Conference, and comes highly recommended. He will begin his work at once.—At Tryon Street Methodist church yesterday Rev. H. K. Boyer began the third year of his pastorate. He received a cordial welcome upon his return for another year, from large congregations. The text of Mr. Boyer's sermon at the morning service was this: God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord. (I. Cor. 1:9.) He preached a sermon of thoughtful helpfulness.—Rev. E. O. Cole, who preached at Tryon Street Church last night, leaves this week for Montana to enter the pastorate in the Montana Conference. He is a well equipped and consecrated young man and in his work as a minister of the gospel his friends predict for him much success.—Charlotte Observer, 25th.

—Rev. J. R. Scroggs and family will move to their new home at Statesville next week, probably Tuesday. The Winston district never had a more efficient or popular presiding elder than Dr. Scroggs and the various charges part with him with genuine regret. As pastor of the First Methodist church at Statesville, he will no doubt prove just as



acceptable and popular as he was with the Methodists of this district.—Rev. T. F. Marr, D. D., the new presiding elder of the Winston district, writes the pastor, Rev. E. E. Williamson, that he will arrive in the city tomorrow afternoon from High Point and that he will occupy the pulpit at Burkhead church at 7:30 o'clock Sunday night. He will preach at Centenary at 11 a. m.—Rev. and Mrs. G. W. Callahan, who were residents of this city for two years, during which time Mr. Callahan was pastor of Burkhead church, will leave in a few days for California. They will make their home with their son-in-law and daughter, Rev. and Mrs. J. A. B. Fry, who are now stationed at Berkeley, Cal., Mr. Fry being pastor of the M. E. church at that place.—The congregation is arranging to hold the usual Thanksgiving service at Centenary church next Thursday at eleven o'clock. The house of worship is to be appropriately decorated and the sermon will be preached by the new pastor, Rev. J. E. Abernethy, who will probably arrive here on Wednesday. The following is from the Mt. Airy Leader of this week: "Mr. Abernethy has served this church for two years and worked faithfully for the upbuilding of the church with phenomenal success. No two years in the history of the church have ever shown such an increase in membership, and no man could have worked more faithfully than the retiring pastor. He goes to Centenary church, Winston-Salem, and his many friends here regret to see him and his family leave this city.—Dr. H. F. Cheitzberg, the retiring pastor of Centenary, and Mrs. Cheitzberg, left on Saturday for Spartanburg, S. C., to spend a few days before going to their new home in Monroe.—Winston Sentinel, 18th.

—We are sorry to hear of the death of Mrs. M. F. Moores, wife of our pastor at West Asheville, who passed away last Friday. She has been in very feeble health for a time, and the end was not altogether unexpected. We extend warm sympathy to the grief-stricken husband.

#### VOICES FROM THE BOARD OF MISSIONS.

##### A Fore Word.

The Board of Missions has been offered by the obliging editor of this paper, space for a column or more of matter, weekly, for the discussion of matters pertaining to its work within the Conference. This privilege has been duly accepted with thanks. W. H. Willis, Conference Missionary Secretary, has been requested to act as editor for the same. The matter below is the first installment. Various persons will be asked from time to time to contribute short articles on selected themes. These will be sent to the missionary secretary at Waynesville, N. C.

The following charges go off the board this year: West End (Statesville), Granite Falls, Forsythe, Bald Creek, Belmont Park, Crouse and Monroe circuits. It is in order to sing the long meter doxology!

In the process of taking the destitute places within our borders for Christ, the board's program includes appropriations for thirteen new charges. This makes a total of 82 fields occupied by us. This is a little more than a third of all the charges within our Conference.

##### The Chart for 1907.

The usual chart in black and red showing payment by charges for foreign and domestic missions, was exhibited at the Annual Conference anniversary. The following features are noted.

The Morganton and Statesville districts had clean faces—not a black spot in sight. This is an entirely new experience for the latter, and is a duplicate of last year's experience for the former.

As a whole, 178 charges paid in full, against 177 last year.

There were 63 red spots (charges overpaid), against 57 last year.

Thirty-seven charges were marred with the tell-tale black spots. In the number of these the Mt. Airy continues to have the pre-eminence with nine. The Franklin came second with six, while Asheville, Greensboro and Shelby have four each.

The blue ribbon charges are those supporting each a foreign missionary. The chart was brightened up by seven blue bows. Two of these, those adorning the Spencer and Morganton squares, were new. If the support of native preachers were taken into account, Hickory station, Albemarle circuit, Spring Garden and probably others would be decorated.

##### The Board's Progress.

At the anniversary held in connection with the recent session of the Annual Conference, the Board

of Missions was able to report progress along these lines:

1. The board, in conjunction with our pastors and presiding elders, have gone forward in a campaign of missionary education. To this end, 8,000 missionary tracts have been distributed, 3,000 copies of the board's annual, "Onward," have been printed and circulated. A special missionary edition of the North Carolina Christian Advocate of 9,000 copies has been placed in the homes of the people; 1,000 copies of Go Forward have been sent free for four months into as many homes; 35 missionary sermons and addresses have been delivered by members of the board outside of their own charges. Missionary maps and charts have been placed on exhibition in 25 churches under the auspices of the board. Rev. J. R. Moose, returned missionary, has been within the bounds of every district, and made more than 100 addresses. Missionary institutes were held in seven districts; sub-district meetings in two others, and a number of mass-meetings and institutes for charges, covering from one to three days.

2. We are able to report progress along the line of administrative policy. The following items are mentioned:

(a) The board will use its influence to raise all salaries to at least \$400.

(b) It will hold a mid-year meeting with the presiding elders each year.

(c) Contingent appropriation will be granted in certain cases.

(d) Quarterly reports are required to be submitted by those serving missions preceding the payment of their quarterly drafts.

(e) Presiding elders applications for grants must be submitted before Conference. These applications are tabulated and a copy sent to each presiding elder and member of the board.

3. Finally, the receipts of the board show substantial progress. The assessment for domestic missions of \$11,000, an increase of 2,000 over the previous year, has been paid in full, with a surplus, while the receipts for foreign missions overpays the assessment by more than \$3,000.

#### SOUTH CAROLINA CORRESPONDENCE.

(Rev. S. A. Weber, D. D.)

We have just received the appointments of the Western North Carolina Conference by way of Charlotte. The Charlotte dailies give us early (sometimes our earliest) news here in Yorkville. I never tire reading and studying the recent appointments of a North Carolina Conference, especially the Western North Carolina. I know quite a number of the preachers personally and know of many more of them. I always look to the Iredell appointments. Here I was born nearly seventy years ago, and in my teens was prepared for college at Olin Institute. And the Lincoln appointments. It was at the old Rock Spring campground that my father and mother fell in love with each other, and at Lincolnton, a few months afterwards, were married. And the Cleveland appointments. It was at Shelby I lived for ten years until I went to college at Wofford. The Caldwell appointments. It was at Davenport College I served for two years at the close of the war and knew in their boyhood the two North Carolina editors, in charge of our Advocates at Greensboro and Raleigh.

And again, the secretary of your Conference, who is your assistant editor, is my "near of kin." And of another let me say that some years ago a fine young fellow, with a good face and a good name—not a preacher then—rode over on a certain Sunday from the other side of the State line and brought his beautiful sweetheart with him in order that "Cousin Sam" might tie the knot. His name is also among the appointments, and in this way I keep up an annual acquaintance with my cousin. Why don't they—especially she—write to the old man now and then?

But of other of your men I know from past service and comradeship. Dr. Chreitzberg is still alive and very much so, while Brother Jesse S. Nelson (one of the finest sermonizers we had while he was still with us here in South Carolina), and Brothers Boone, Gasque and Gantt still answer at roll call. But not so, my dear good friend, Dr. Brooks and my ancient schoolmate away back in the fifties, T. L. Triplett. I greet Drs. Weaver and Scroggs—leaders still in our Methodist Zion, and men to count on whenever and wherever men are counted. I send my love also to F. L. Townsend, whom I would like to know of more than I do, and last and not least, to my literary friend, W. L. Grisom. His name is hereafter to live on with the very creditable work he has done in the history of our beloved Church in the Carolinas. He came to see us a few years ago when, fortunately for him,

our Conference met in Spartanburg—in many respects our denominational headquarters in South Carolina. Come again, Doctor. I know just enough of you to want to know more, and a good deal more.

Last Sunday was a beautiful, bright day, and next Sunday is the Sunday before Conference. If it should prove as bright as its immediate predecessors, then these two Sundays will mean ever so much in the final wind up of our Conference finances for 1907. Nobody knows so well as a Methodist itinerant—especially a circuit rider—the value of clear Sundays just before Conference on the collections. Some of our people—by far too many of them—will put off to the very last the redemption of their promises to pay and the preacher is frequently too modest about dunning the brethren till the very last chance and opportunity to get the money. But with fair weather or foul at the last, the very bright prospect now is that we will soon close our most prosperous Conference year. A great majority of our twelve districts—nine or ten of them—will pay our missionary assessments in full; and I feel reasonably sure that the other collections will be in excess of what we have ever paid before. Salaries are gradually increased and are generally paid in full. Our colleges were never patronized so well, and were never so worthy of our patronage. We are doing well.

Yes, we are doing well along material lines as is in evidence by tabulated statistics; but we need more and greater revivals of religion. Our accessions come frequently, if not generally, from our Sunday-schools in the regular services of the church. Good, but not best. There is a better way. We need in all our churches genuine revivals. What we desire and need is liberty—liberty in the pulpit and liberty in the pew. "Where the spirit of the Lord is there is liberty." Let us not reckon without the Holy Spirit. We need Him, not it. Let us put honor on Him—and give glory to Him. And in this way will the church recover her lost ideals of power; and may we soon have as we used to have, more frequently than now, young men, full of faith and the Holy Ghost, coming up to our Conferences from our schools and colleges and universities, and from the plow handles and the work bench, preaching with intelligence and culture to be sure, but, and especially preaching in demonstration of the Spirit and in demonstration of power. It is so, so sad that so few young men are applicants for admission into our Conference; and how are we to get and to have them except as the product of a revival of Pentecostal power. Lord, send it! Amen.

Death has been busy among us during the past year. One superannuate, one aged man still effective to the last, three younger men in the thick of the fight, and one young man who was just beginning his ministry with hope and power—six in all—have been called from labor to refreshment and reward during the current year. Thank God, they did well as they had lived, and labored in the Lord faithfully and with success. I give their names according to the above classification: Sifley, Campbell, Beckwith, Grier, Zimmerman, Vaughan.

But I must close. Why might not the editor or both—come over to see us next week at our Conference in Gaffney. You will find us within about ten miles of the North Carolina line, and at one of our fine new towns, where Methodism is making its mark. When I traveled my first circuit hereabouts (1864-5) we had an unceasing house about a mile from where the city of Gaffney now stands, and a small congregation with preaching once a week. Now we are stylish townspeople and it takes two churches to accommodate us. We are strong and growing.

God bless you in the good work you are assuredly doing! Again, I pray, God bless you.

Yorkville, S. C., Nov. 20, 1907.

#### OUR WASHINGTON LETTER.

Just at this time the national capital presents a scene of activity. The sixtieth Congress convenes next week; and many representatives are already here. It is the general belief that one of the first questions to be considered will be in the interest of the present financial condition of the country, which, however, is already much relieved, and confidence greatly restored.

The thirty-sixth annual international convention of the Young Men's Christian Association is now in session here, with about 2,000 delegates, representing the various countries, particularly the United States, Canada and Great Britain. Many distinguished gentlemen are in attendance who have added much to the interest of the meetings by

Continued on 8th page.



## The Quiet Hour.

### Thanksgiving Hymn.

Giver of good, one gift o'er all  
Its wondrous greatness lifts,  
Let tides of blessing rise or fall,  
Thou art the gift of gifts.  
Having not Thee, I nothing own,  
With Thee all things are mine,  
For good abides in Thee alone,  
And flows from Thee to thine.

So when I praise for length of days,  
For health and peace from strife,  
For tender care that everywhere  
Enriches human life,  
When thanks go up for fullest cup  
Of joy, or love or grace,  
The glory lies in that my eyes  
In all behold Thy face.

When waiting, trembling at Thy feet  
Because Thy tender will  
Has changed Thy gifts so fair and sweet  
To seeming woe and ill,  
Then with a peace more full and deep  
I make my grateful song,  
So wakest Thou my soul from sleep,  
So mak'st my weakness strong.

How can we thank Thee, O our God,  
When ev'ry care or loss  
Has lost the sting of chastening woe  
Before Thy radiant cross?  
Thine ears have heard no grateful word  
To prove the thankful heart,  
And yet each pulse of being stirred  
Throbs praises that Thou art.  
—Mary Lowe Dickinson.

### The Chief Ground for Thanksgiving. (Bishop O. P. Fitzgerald.)

The pardon of sin is emphasized as the chief ground of thanksgiving in God's holy Word. This makes a good reason why we should do the same. What he thus stresses we may not neglect or undervalue; what he commands we may not disobey; what he offers unto us we cannot afford to refuse. These are truisms verily, but they are as tremendously true for you and me, kindly reader, as if promulgated for the first time in this Thanksgiving issue of our paper.

The promise of this blessing—the pardon of sin—touches the core of human nature's deadly malady. The burden of sin, the sting of sin, the stain of sin, the shame of sin—all these expressions tell us what sin is in itself and in its effects. It is the shadow that darkens the moral universe. It is the burden that sinks the human soul into the depths out of which it cries unto God for help. The promise of pardon draws the soul to God as the one law-giver whose right it is to reign. The experience of pardon dots the earth with spots of brightness, makes many a bush "afire with God" in memory of seasons of solemn joy that made two worlds touch and thrilled the soul of the pardoned sinner with the powers of the world to come. I am not careful about particular polemical terms and nice distinctions; I have no desire for disputation concerning this matter so magnified by God's holy Word, so precious to those who know. The deepest need of the awakened soul is satisfied by the sinner who has sought and found forgiveness of sins. The sense of need is all the fitness required, as our old song says. It is the gift of God, who is always able and willing on his part. If we could live a million of years, it would have to come this way at last. If we had only one day to live, that day would be enough. The promises of forgiveness of sins run through the holy Scriptures like lights shining in the darkness. The conditions are expressed

or implied with a clearness of statement and a warmth of exhortation proportioned to the value of the blessing involved.

If any reader who is a stranger to this experience would enjoy this blessing of all blessings for a human soul, let him seek and find. Now is the time. If any readers of what is here written have lost the sweetness of their first love, this Thanksgiving season may be made doubly blessed unto them on condition simply that they "do their first works over" again. This means that they lay hold of this hope set before them in the gospel. To be saved from sin and to know the fact is that gospel. Nothing less can satisfy, nothing more can be asked by the soul that is led by the Spirit into the experience of the forgiveness of sins, the new birth that initiates the life that is hid with Christ in God. That is the Bible way of putting it; the familiar words shine in holy beauty all their own. They mean everything to those who have caught this secret of the Lord. They mean more than mere ethical culture, however precise and polished. They go deeper than any mere theory of spiritual life. They put might into the inner man. The peace they describe is what the world can neither give nor take away.

I am not persuading myself that I am making discoveries of new truths to those for whom I offer this Thanksgiving meditation; but I have written in the hope that it may help some souls to such a sense of the forgiveness of sins as will make this Thanksgiving season a blessed memory to them forever. This is my prayer.—Nashville Advocate.

### Thinking and Thanking.

Saadi, the Persian poet, whose words breathe a wisdom and kindness not unlike those of inspiration, informs us that he never complained of his condition but once—when his feet were bare and he had no money to buy shoes; but meeting with a man without feet, he instantly became contented with his lot and thankful for his mercies.

"I am without many things that I could desire, but I have a thousand mercies beyond what I deserve. Many things have come to pass otherwise than I could wish, but the Lord hath not dealt with me after my sins, nor rewarded me according to my iniquities. I have been disappointed in many a hope and expectation, but in this will I rejoice, God is the strength of my heart and portion forever. I have met with losses, but I have through the gospel a portion which can never be taken away." This is a mode of computation which would keep us in a mood of perpetual thanksgiving. It was this method of calculation which prompted John Newton when making a pastoral visit to a Christian woman who had met with a severe calamity in the sudden loss of all her property, to accost her with smiles, saying to her surprise that he came to congratulate her. "Congratulate, Mr. Newton! why not condole with me?" "Why should I not congratulate with you for possessing that good part which can never be taken away from you?"

We are all too much prone to forget God's benefits. We have excellent memories for all our trials and sorrows and losses, but fail to recall our blessings. It seems that the very abundance of God's favors and their ever unbroken flow tend to make us all the more forgetful of the Giver of them all. But it is our duty to remember to be thankful. So doing we

will soon find ourselves ready to adopt the words of the psalmist and say, How many are Thy gracious thoughts unto me, O Lord! "How great is the sum of them! When I count them they are more in number than the sand." It is simply because we are not more thankful that we are not more thankful. If we think we can not but thank.—Rev. G. B. F. Hall-lock.

The nearer we get to Eden the more beauty we will see in the world. The nearer we get to Calvary the more ecstatic will be our thanksgiving. The more we recognize the goodness of God, as we walk daily amid His mercies, the more will we feel like singing, "O that men would praise the Lord for His goodness and for His wonderful works to the children of men."—Selected.

The grace of God in the heart of one enables him to appreciate the smallest mercies, and the absence of grace from the heart of the other causes him to murmur and complain when his barns are filled with grain and his presses are bursting with fatness.—Selected.

## Free Book About Cancer

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, **Dr. L. T. Leach, Box 138, Indianapolis, Indiana.**

## Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing

Envelopes,  
Visiting Cards,  
Business Cards,  
Programmes,  
Invitations,  
Letter Heads,  
Bill Heads,  
Posters,  
Circulars,  
Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuated fund.

Do not forget the Advocate when you need any Job Work.  
Address

**Christian Advocate Publish'g Co.**  
GREENSBORO, N. C.

### Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

**We Guarantee Our Cures.**

**THE KELLAM HOSPITAL**

1515 West Main, - - - Richmond, Va  
Nov 20-50c.

In writing advertisers mention  
Christian Advocate.

## How to Get Rid of Catarrh.

**A Simple, Safe, Reliable Way,  
and it Costs Nothing to Try.**

Those who suffer from it well know the miseries of catarrh. There is no need of it. You can get rid of it by a home treatment originated by Dr. J. W. Blosser, who for over thirty-three years has been engaged in the treatment of catarrh in all its various forms.

His treatment is unlike anything you ever tried. It is not an atomizer spray, douche, salve, cream or any such thing, but it is a direct and thorough local application that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, stopped-up feeling that all catarrh sufferers have. It avoids the wear and tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a test of it without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you entirely free enough to satisfy you that it is a real, genuine remedy for catarrh, scratchy throat, stopped-up feeling in the nose and throat, catarrhal headaches, catarrhal deafness, etc. He will also send you free an illustrated booklet, which will show you how you can treat yourself privately at home. Write him immediately.

## CHRISTMAS ORDERS

FOR THE

**Artistic  
Stieff and Shaw  
Piano**

SHOULD BE

**PLACED AT ONCE**

**Write to-day.**

**Chas. M. Stieff**

Manufacturer of the Artistic  
Stieff, Shaw, and Stieff  
Self Player Pianos.

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.



## Our Little Folks.

### A Child's Thought.

Minnie sits in her wee, wee chair—  
Never a darling so sweet and fair;  
Her soft curls ripple like gold on her brow,  
As she sings to her dolly soft and low;  
"This is Thanksgiving Day, Dolly dear,  
The best of all the days in the year.

"So I say when the sunlight is all shut out  
And the cold winds blow lonesome all round about,  
Inside the house we'll make the sunshine,  
Till we think the weather is all grown fine;  
For 'tis God sends the darkness as well as the light,  
And whatever he does I know is all right."

—Sarah K. Hunt.

### Lucia's Thanksgiving Letter.

"All the girls at school are writing Thanksgiving letters," said Lucia, as she returned from school, threw her books upon the lounge, and went to the machine where her mother was stitching.

"And did you write one?" asked Mrs. Brown.

"O, no," said Lucia, as she removed her coat and took a seat on the chair nearest the machine. "The letters are to be sent to sick children in the hospitals and to old people in Boston. Teacher is going to send those for the old people to some college settlement there."

"I should think that you would have wanted to write one, too," observed Mrs. Brown.

"O, I did; but, dear me! how can anybody write letters to strangers? I'm sure I can't. I tried and tried and tried, and couldn't think of anything to say."

"But what's that in your coat pocket?"

"O, that's the envelope and paper; the teacher gave each of us some to write the letter on. I thought that I might think of something to say at home."

Lucia then stepped into the hall to place her hat and coat upon the hat-tree. As she returned, Mrs. Brown was sitting by the window, still at work upon the skirt. "I've been thinking, Lucia," she began, "that you might write your Thanksgiving letter to grandma. She's not a stranger, but she's an old lady, and if you can't think of anything to say to her, I can help you out."

"O, I could think of a whole dictionary of things to write to her," replied Lucia, "and I will write that letter to her at once."

So Lucia took her paper and envelope to the desk in the corner and soon found that the spirit did move in earnest, and the letter was written almost before she knew it.

Two days later was Thanksgiving Day. Grandma Dorenz was sitting in her big arm chair by the window waiting for grandpa to come home from the store, where he had gone for the mail. "Here's a letter, mother," he said, throwing it into her lap. "It's from one of Sarah's folks."

"From Lucia!" exclaimed the old lady, as she opened the envelope. "Bless her heart! She hasn't forgotten her grandma, even at this busy time."

"But do read it, mother, do read it!" exclaimed the old man, impatiently.

So Grandma Lorenz wiped her glasses and read:

"Dear Grandma: Our class has been

writing Thanksgiving letters. These are to go to those who need something to lighten their lives. I thought that I would write one to you, for I know that you and grandpa must be quite lonely, and I did not know any one to whom I could say so much as to you or who would be so pleased to have a letter as would you. Then, I have a great deal to thank you for this Thanksgiving, and what to thank you the most for is my own good mother. It was ever so nice of you to give her to me. You couldn't have found a better one for me anywhere. Then, I want to thank you for all the nice times you have given me at your home, and for the stockings you just knit for me, and for, oh, so many other things.

"Our class is to have a Thanksgiving party at our teacher's. It's coming off tomorrow night. It's a surprise party, and each of us is to carry something to it. But I must close now. Mamma sends her love, and, with me, wishes you a happy Thanksgiving. From your loving granddaughter,  
'LUTIE.'"

If Lucia could have seen her grandmother all that day, she would have believed that her letter brought more happiness than did any other written by the class. The old lady carried it about with her all the time, and would stop in the midst of her preparations for dinner to read it again, and many and many a time she exclaimed: "My little girl didn't forget me. She means every word she says, too; and what a dull Thanksgiving we'd have had but for that dear little letter."—Alice May Douglas, in the Religious Telescope.

### A Boy's Thanksgiving Dinner.

An eight-year-old lad was asked to write out what he considered a good dinner bill of fare for Thanksgiving, and here it is:

Furst Corse:

Mince Pie.

Sekond Corse:

Pumpkin Pie and Terkey.

Third Corse:

Lemon Pie, Terkey, Cranberries.

Fourth Corse:

Custard, Pie, Apple Pie, Mince Pie, Chocolate Cake, Ice Cream, and Plum Pudding.

Desert:

Pie.

—Selected.

### Happy Thought.

The world is so full of a number of things,  
I'm sure we should all be as happy as kings.

—Robert Louis Stevenson.

He who helps a child helps humanity. He who enriches a life enriches the world.—Selected.

Teacher—Johnny, can you explain the difference between "like" and "love?"

Johnny—Yes, ma'am. I like bread and butter, but I love pie."

Tommy went fishing the other day without his mother's permission. The next morning one of his chums met him and asked: "Did you catch anything yesterday, Tommy?" "Not till I got home," was the rather sad response.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

### Twenty Reasons for Opposing the Saloon.

1. It never builds up manhood, but tears it down.
2. It never beautifies the home, but often wrecks it.
3. It never increases one's usefulness, but lessens it.
4. It never allays the passion, but inflames them.
5. It never stills the tongue of slander, but loosens it.
6. It never promotes purity of thought, but poisons it.
7. It never empties almshouses and prisons, but fills them.
8. It never protects the ballot box, but defiles it.
9. It never makes happy families, but miserable ones.
10. It never prompts to right doing in anything, but to wrong.
11. It never prepares one for heaven, but for hell.
12. It never diminishes taxes (with all its revenues), but increases them.
13. It never renders the Sabbath quiet, but desecrates it.
14. It never protects our property

nor personal safety, but endangers them.

15. It never helps one to get a good insurance policy on his life, but militates against it.
16. It never creates ambition and thrift, but invites laziness, profligacy, poverty, idleness and crime.
17. It never builds up the church, but peoples the station houses, prisons and chain-gangs.
18. It never refines character nor promotes Christian grace, but is a destroyer of the soul.
19. It never teaches honesty and uprightness, but invites the incendiary to apply the midnight torch.
20. It never protects a man, but robs him of his money, his family, his happiness, his good name, his hopes, and all endearments of life.—Exchange.

The strength of your life is measured by the strength of your will. But the strength of your will is just the strength of the wish that lies behind it.—Henry Van Dyke.

### FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 185. • • • • • Notre Dame, Ind., U. S. A.

## Mr. Preacher:

Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?

We make a specialty of Church Carpets.

We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates. . . .

**Parker-Gardner Co.**  
Charlotte, N. C.  
FURNITURE, CARPETS, PIANOS & ORGANS

**"Y" POULTRY FARM** EAST DURHAM, N. C.  
C. W. WORLEY, Mgr.  
Breeder of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.



(Continued from 5th page.)

their admonition to the young men on the necessity of living upright, Christian lives. The address in convention hall Friday night by Gov. Robert B. Glenn, on the subject of the "Nation's Need of Strong Christian Young Men," was one of the best made.

The address of Hon. William Jennings Bryan on the following evening was no less appreciated, and was heard by an equally, if not a larger and more enthusiastic audience. His advice to the young men appealed with wonderful force to every one present. Judging from the enthusiasm displayed and eagerness with which the thousands pressed through the crowd to shake the hand of this great leader of men, is conclusive evidence that Mr. Bryan is still held in the highest esteem for the fearless stand he has always taken in the interest of the people morally, financially and otherwise. He has made several addresses in this city and vicinity during the past few days, and will speak again in convention hall tonight when standing room will likely be at a premium. Dr. Parkhurst, Ambassador Bryce and other representatives of this and other countries have added much to the interest of the convention.

Half hour noonday meetings are held at all the government departments and other public places over the city, where urgent appeals are made by various delegates for men to live Christian lives. These meetings are out of the ordinary, but exceedingly proper and will doubtless be productive of great and lasting good. Pulpits in most of the Protestant city churches were filled by delegates attending the convention.

Your correspondent takes his annual leave within a few days to join his family, who are visiting in Asheville and Western North Carolina, hence the explanation for the absence of a Washington letter during the next few weeks.

W. F. TOMLINSON.

#### NORTH CAROLINA STATE SABBATH ASSOCIATION.

The North Carolina State Sabbath Association, an inter-denominational movement for the preservation and observance of the Christian Sabbath, which was organized about one year ago in the West Market Street M. E. Church, South, Greensboro, held its second annual convention in the Second Presbyterian church, Charlotte, November 20th and 21st.

Owing to very disagreeable weather and its also being church conference season with almost all the churches interested, the attendance was not large, but the addresses were all of very high order, and it is believed much good was done.

Rev. R. C. Holland, D. D., of the Lutheran church in Charlotte, presided over the first session Wednesday evening, and Rev. Geo. H. Atkinson, pastor of the Monroe Presbyterian church, conducted the devotional exercises. The address of welcome was made by Mr. A. B. Justice, of the Charlotte bar. This was responded to by Rev. W. H. McMaster, field secretary of the association. Then followed the annual address by Rev. R. F. Campbell, D. D., of Asheville, president of the association. His discourse was indeed a very logical and forcible presentation of not only the need for, but the right and duty of the State to enact Sabbath laws, protecting all of its citizens in their God-given right to one day in seven as a day of rest and worship. The enrollment of delegates was next attended to and the convention adjourned until Thursday morning.

The next morning the weather continued very rainy and the attendance was small, but the speakers kept up the high standard of the night before. Rev. Geo. P. Stevens, of Marshville, presided and conducted devotional exercises. Very helpful addresses were made by Rev. Wm. Duncan, of Charlotte. Rev. J. M. Rosé, D. D., of Lanenburg, and Rev. S. R. Guignard, of Greensboro, on different phases of the Sabbath question. In the afternoon the Rev. F. M. Osborne, of Charlotte, presided and led in the devotional exercises.

Rev. W. H. McMaster, field secretary, spoke on the Sabbath cause in North Carolina, reviewing what was accomplished last year, and outlining plans for the coming year. In this connection it is well to state that the convention, by a standing vote, endorsed and commended Bro. McMaster for his untiring and unceasing zeal in this work. He deserves the thanks and desires the prayers of the Christian people of the entire State in his efforts to build up a strong Sabbath association in our midst.

It was decided to hold two district conventions next year, one in the east and one in the west, in addition to the regular State convention.

In order to raise necessary funds, an annual

membership fee of 50 cents was fixed. Any one desiring to help the cause can do so by sending this amount to either the field or recording secretary, and have your name enrolled as a member. The executive committee was made to consist of nine members with headquarters at Greensboro, and is as follows: Rev. S. B. Turrentine, D. D., S. R. Guignard, C. E. Maddrey, J. W. Goodman and ex-Judge T. J. Shaw, of Greensboro; Prof. L. L. Hobbs, Guilford College; Rev. E. K. McLarty, Salisbury; Rev. R. C. Holland, D. D., and John A. Smith, Charlotte.

The following officers were re-elected: President, Rev. R. F. Campbell, D. D., Asheville; vice-president, Prof. W. L. Poteat, L. L. D., Wake Forest; treasurer, Chas. H. Ireland, Greensboro; field secretary, Rev. W. H. McMaster, Charlotte; recording secretary, Rev. J. W. Goodman, Greensboro.

After the usual vote of thanks, the convention adjourned to meet at the call of the executive committee.

J. W. GOODMAN,  
Recording Secretary.

#### LAYMEN'S COMMITTEE REPORT TO THE WESTERN NORTH CAROLINA CONFERENCE.

Just one year ago we received your commission to proceed in the manner which might appeal to our judgment as the best means of bringing about some system whereby the laymen of this Conference could be induced to take a more active part in the conduct of the affairs of the church, and particularly to endeavor to bring about a change where there is failure on the part of the congregation to pay the same in full. When we accepted the appointment we are free to confess that we had but a meager conception of what was involved in the effort, but remembering the statement of the Master wherein He said that no man having placed his hand to the plow and looked backward, is worthy of the kingdom, and feeling confident of our ultimate entrance into that kingdom, and being desirous to merit His favor, we moved out upon the work, feeling that the same was of God, we claimed the promise of his being with us, even unto the end of the world, and have striven to introduce His cause to the serious consideration of our lay brethren in the Western North Carolina Conference.

It gives us joy unspeakable to report the verification of his promise in his conscious presence in many instances during the year. We have sown beside many waters. We expect the returns in due season. We started the work without precedent, provision or experience. Realizing that we had already much machinery that was unused, we have striven to keep from introducing a single piece of new, but have confined our effort to trying to lubricate the inactive, yea, almost useless machinery which has cumbered our churches for these years. The rust had accumulated on some and we found it hard to move; dry rot had done its silent, yet deadly work in many instances, while in not a few cases the mould and decay of inactivity had worked such havoc that it seems almost hopeless to expect results from those sources. Even the cobwebs due to a lack of personal movement in some fields we found a hindrance not to be lightly treated. We have applied as best we could with untried hands the oil of a consecrated devotion, the lubricant of a willing service gladly rendered, and repaired the breaks in not a few of the broken cables which connected with the great dynamo, and we believe there has been here and there a dropping of the cogs into the wheel of activity and that the cause has been accelerated and not hindered during the year.

Owing to the lack of precedent and experience in the movement, we endeavored to go forward only as we were sure of our goods, consequently it was March 5, 1907, before we felt justified in attempting a meeting looking to permanent organization, and taking steps toward aggressive work. We held for the first time our annual laymen's meeting at Mooresville, N. C., in conjunction with the mid-year meeting of the Board of Missions and the presiding elders, as it was our purpose to co-operate with the present forces and not to introduce new agencies. Our wisdom has been justified in this decision and we acknowledge with gratitude the co-operation and sympathy rendered by these leaders in our economy. We started with only a few persons in attendance, but the assurance of the active aid of so many of our brethren caused us to elect a regular corps of officers—president, secretary and treasurer and one vice-president for each district in the Conference. These vice-presidents were in charge of the movement in their respective districts, with instructions to co-operate with both pastors and presiding elders. The presiding elders granted in every district a special day in

which the laymen were called to active participation in discussing the material resources of the church. I am sure those who attended these meetings must have felt that they were interesting and helpful.

In deciding upon a course of action for our work we decided to commence at the bottom and take what we regarded as the most demoralized item in the catalogue of duties entrusted to our people. Upon mature deliberation (and our experience since has not modified our view), we believed that the pastor's salary, our mode of dealing with, and our attitude toward our preacher was the one subject that needed most prompt and radical treatment, so our whole strength this year has been laid primarily, but not exclusively, upon the subject of meeting our obligations to our preachers. We have not tried to affect in any wise a change in the amounts of these salaries, feeling that a man should be honest before being generous, we have striven to see that our people met their promises already made. Not in the spirit of slavery, not in the spirit of a hireling, but as a duty, a glad duty, self-imposed as an act of appreciation to God for His goodness to us and ours. The same being rendered to his servant who broke unto us the bread of life and thereby becoming the representative of God. You see, brethren, the exalted position we have endeavored to place you in. Beware, lest you fail to measure up to the standard. That there is a need of some action of this kind I call your attention to this clipping.

In furtherance of these plans we have sent out something like six thousand letters, circulars and postals in personal appeals to close up the ranks. Personal visits by most of your officers have been made in many of our churches where we expected the greatest shortage to occur. There was denied to the preachers of this Conference in 1905 and 1906 the sum of \$5,439.76. Mind you, this was not to those most able, but those least able to lose it, and our effort has been to remove this stigma, for it is nothing short of disgrace for any set of people to call themselves honest, much less Christians, to permit such a deficit to continue. We commenced too late in the year to hope to remove the difficulty entirely this year, but now that the movement is launched we surely hope this may be speedily removed.

As you no doubt have been advised there has recently been inaugurated a movement under the direction of the Mission Board and with the approval of our bishops, looking to the formation of a body to be known as the Laymen's Missionary Movement, which has for its object the dealing primarily with missions. You have a communication from the board asking you to proceed upon certain lines, and it is your province to instruct as to whether you will continue upon the lines we have acted this year, or whether you will substitute that movement for the one we now have. Upon your decision hinges our action in the future as we are obedient to your instructions, but I hope I may be pardoned for saying that the need, as I see it, for Western North Carolina Methodism, is not more knowledge, but more determination to use what they already have. Not to appeal to them upon missionary lines only, but rather that of obligation to every Christian duty. The fact is unless there is something done to instruct our people in the home church more, we may soon have a depletion in our mission field to engage our attendance. I believe fully in the cause I have espoused and the greatest impetus that can be possibly given to the cause of missions would be to proceed along the lines indicated and thus enthuse our people with a belief in the final triumph of their aim. And how can a man be enthusiastic about something he knows literally nothing about? And this is about the condition of three-fourths of our laymen. I am missionary to the heart's eye, but if you want to stir my enthusiasm do not try it by telling me about the inhabitants of Mars. I never expect to see one of them. The Yellow Stone Park is one of the most beautiful sections of the earth. I have read and have been told of it by those whom I love and so with Switzerland, Italy and France, but these do not stir my enthusiasm. If you wish to stir it to the point of glad acclaim, tell me of the rugged hills which surround my boyhood home in old Virginia, when I knew the joy of childhood and young life. Tell me of the hills and cliffs of Lynchburg and Amherst, where, as a young man I dreamed my dreams of anticipated conquest and where the memory of each landscape's outline is hallowed with the vision of dear faces long since past and gone, or else tell me of the hills and valleys of this dear old Hill Conference, where each pastoral charge is radiant with the names of those who have toiled, suf-



ferred and struggled to carry the gospel to a people in whose weave and woof the lines of my affections, like a scarlet thread, has been woven into its entire fabric of their pattern. Tell me of these and you can stir my enthusiasm to that degree that my heart will expand under its glow until it will take in not only these places, but all of God's creation.

The undeveloped resources of the church of God today are her laymen. This mine is inexhaustible, the ore pays even in its outcroppings; the more intelligence we bring to bear the greater the returns. God's investment was the priceless treasure of His only Son. Our only expression of interest in the enterprise is revealed in service. To accomplish this service requires labor and fruitful labor requires intelligence. Intelligence never comes like whooping-cough or measles, but as the result of painstaking effort. A common street phrase for activity these days is "play ball." Some one gave as the antidote for the recent financial panic was "do business." Our simple remedy for the depression and inertia in the Church of Christ this day is work.

In one of our conferences held this year, the following subject was entered to be discussed: "If a man who makes two blades of grass grow instead of one be a benefactor to the race, how should the man be characterized who can induce two or more men to go to work in the church where only one worked before?" I was not surprised that the gentleman who had this subject assigned to him failed to respond.

The inspiration of the Haystack Meeting of 1806 was the bugle note of Samuel J. Mills, "We can do if we will," and the echoing response of John R. Mott's claim in the nineteenth century was the world saved in this generation. The thought for the laymen of this Conference is, "Let us do it now."

Your committee, therefore, submits the following:

1. That we recommend and urge every preacher to organize his stewards into a regularly constituted official board, and that these boards be required to keep a record of their proceedings as now required by the laws of the Church.

2. That in all our stations that the first Sunday in every month, or such Sunday as the church conference may select, and on our circuits at least one day in every quarter, there should be held prior to or after the preaching service a church conference, at which time the president of the board or his representative, be required to bring before the body of the church a status of the financial conditions of the church and other matters pertaining to the temporal affairs of the Church.

3. That the roll of the membership be called at least once a quarter before the entire congregation, and that repeated absence from the services be noted, and committees be appointed to look up the absentees whenever practicable.

4. That when the district stewards shall meet in their annual session for apportioning the assessments to different pastoral charges, that there shall be three or more laymen consisting of the vice-president of the district, and two extra men to be selected by the presiding elder and the vice-president of the district, which three shall divide up the district and endeavor to arrange to be present at each stewards' meeting, and by securing a special representative in each church in addition to the regular steward to aid in bringing up the finances and thus strive for a full payment of all claims at our next Annual Conference.

5. That a committee be appointed to draft a memorial to the next General Conference for a different mode of selecting our Board of Stewards so as to give the entire membership more interest in the selection of their official boards.

6. That a memorial be drafted to the General Conference asking that the present representation to our Annual Conference be so changed as to afford an equal number of lay representatives to the clerical.

We note with great pleasure the arrangements that are being made for a great Laymen's convention at Chattanooga in the interest of missions. And while we hope the Laymen's movement of our own Conference will not be narrowed into an exclusively foreign missionary movement, we are sure on the other hand that it will be just as much devoted to foreign missions as that of any Conference. We ask the Conference to elect the following-named laymen to be delegates to the Chattanooga convention:

Asheville District—W. R. Whitson, J. D. Hodges, W. J. Weaver, G. L. Hackney, F. M. Weaver, W. T. Weaver, Thos. C. Smith, Jr.

Franklin District—Prof. R. L. Madison, R. J. Roane, L. L. Marr, S. Porter, T. J. Johnston, C. E. Wood, G. H. Haighler,

Charlotte District—J. B. Ivey, W. S. Blankeney, J. W. Gullledge, D. R. Dunlap, Dr. J. E. Kerr, J. M. Nivens, Frank Sherrill.

Greensboro District—G. H. Miles, Thos. Glascock, W. G. Bradshaw, H. W. Frazer, Eugene Watt, I. F. Craven, J. O. Redding, Hugh Parks, Jr.

Morganton District—B. F. Davis, J. A. Lackey, W. F. Wood, I. N. Biggerstaff, D. B. Johnson, Ed. Beam, I. B. McKay.

Mount Airy District—E. H. Kochtitzky, B. F. Sparger, W. W. Holsclaw, R. W. Gwyn, J. H. Allen, W. M. Cundiff, J. B. Horton.

Salisbury District—Walter Thompson, D. B. Coltrane, W. C. Houston, T. A. Haithcock, T. H. Vanderford, W. B. Smoot, E. E. Raper.

Shelby District—J. S. Martin, L. L. Smith, W. M. Sherrill, Thomas Cline, J. H. Lackey, R. F. Rankin, W. C. Thompson, J. H. Separk, S. Hicks.

Statesville District—J. L. Nelson, Dr. W. H. Nicholson, L. H. Phillips, D. Matt. Thompson, M. W. White, M. K. Steele, L. L. Sherrill.

Waynesville District—Prof. A. C. Reynolds, J. C. Curtis, Hugh Miller, S. D. Hall, Welsh Galloway, A. M. Verdery, S. J. Shelton.

Winston District—M. D. Stockton, B. D. Graham, E. O. Smith, A. W. Ellis, T. A. Crews, G. W. Martin, F. S. Lambeth, J. K. Norfleet.

C. H. IRELAND, Ch'm.

#### RUTHERFORD COLLEGE NOTES.

Last night the Newtonian Literary Society gave its first public program of the season, and despite nature's frowning mien, the large society hall was crowded. Each part of the varied program was well rendered and warmly received. The query: "Resolved, That the Moral Standard of America is being lowered," was ably and entertainingly discussed; the affirmative showing that such immoral practices as Sabbath desecration, frequent divorces and dishonest business methods which our fathers frowned upon were freely tolerated by us, the negative contending that recent temperance movements, civic reforms, etc., indicated a healthy social conscience. The affirmative won.

Some of the visitors were the Misses Stevenson, of Hickory; Goode and Carpenter, of Lenoir; Mr. and Mrs. Harbison, of Glen Alpine, and Mrs. M. Puett, of Gamewell, N. C.

We regret to see Bro. West moved from us, but are also looking forward to the prospect of having Bro. C. F. Sherrill for the next four years as our presiding elder.

Bro. Carver's return to this charge is mutually agreeable.

Prof. A. C. Reynolds stopped with us on his return from Conference and left a few sound thoughts in a short talk to students.

#### "PLAYING SCHOOL."

(Bruce Craven, in the Charlotte Observer.)

Play schools are plentiful and they are the ones that often set themselves up as models, because the average teacher and the average school are popular in inverse ratio to their efficiency and faithfulness. The playing with school is to be found in every phase of the work, and all of it is probably attributable to the fact that the result is so remote that we are careless in working for it, and anyway the ones starting the work will not get the credit or the blame for the ultimate product. So all concerned temporize with what ought to be the greatest epoch in life, and sacrifice enduring merit for the pleasure of present ease and popularity.

Except for the saving few, the teachers join merrily in playing school. They would do something if they could, but rather than battle against the current, they float with it. They use the school as "a stepping stone to higher things." They play the game for what there is in it and then turn to something else. Knowing the work is but temporary, why should he go to the trouble or expense to train for it? He of course would not try to practice medicine or law in such a way, because in

## Church Funds

May be deposited in our savings department and draw four per cent. interest, compounded quarterly or deposited subject to check, according to preference. Either way is a good way.

**AMERICAN EXCHANGE BANK,**  
CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

these professions the mistake would be too evident, while in the school room no one will ever know the difference. Besides, if he should per-adventure continue to teach he can learn by experience. Why indeed should he go to a normal school when our own are run by men who themselves learned in no other way than by picking up the knowledge as they went along?

We need to get back to foundation principles, the first of which is that education means training. Knowledge is power and the power should be practical and useful, but the mind that uses it must be trained to use it diligently and accurately, and back of it all must be a directing spirit to keep it in the straight path. We need system and order and we need to realize that education is too vital to be played with or to be used in any way save for the fulfillment of high and noble purposes. Second only to the Church of God should we reverence the school, and hold it sacred from the ruthless influences of avarice, selfishness, personal considerations, politics and favoritism of every description.

It is one thing to sing a song of thanksgiving and quite another thing to be thankful.

See Great Offer, Page 16.

A Thanksgiving day with God left out is like an unlighted candle—an opportunity without a blessing.

Amusement! What form of amusement must you give up if you become a Christian? No amusement that is a recreation. That must be your philosophy of amusement—Re-creation. Anything that destroys you, spirit, mind, or body, of course you must give up because Jesus is set upon making you perfect and beautiful, and he will not tolerate a retention of anything that stultifies you physically, or dulls you mentally, or blights you spiritually.—Dr. Campbell Morgan.

Take thy self-denials gaily and cheerfully, and let the sunshine of thy gladness fall on dark things and bright alike.—J. F. Clarke.

The devil assumes the color of our environments. He nestles in the popular expediency, or in the universal practice, and from these circumstances of apparent harmlessness he slays his victims.—Rev. J. H. Jowett.

## WHAT GIFT WILL BE LONGER TREASURED THAN WEBSTER'S INTERNATIONAL DICTIONARY?

USEFUL. A constant source of knowledge. It answers your questions on new words, spelling, pronunciation, etc.; also questions about places, noted people, foreign words, and many other subjects.

RELIABLE. Ed. in Chief W. T. Harris, for 17 years U.S. Comr. of Ed'n. Recently added 25,000 New Words. Revised Gazetteer, and Biographical Dictionary. Constant emendations keep the volume abreast of the times. 2380 Pages. 8000 Illustrations.

AUTHORITATIVE. It is the standard of the Federal and State Courts, the Schools, and the Press. THIS CANNOT BE TRULY SAID OF ANY OTHER DICTIONARY.

ATTRACTIVE AND LASTING. The various bindings are rich and durable and the paper and printing are superior.

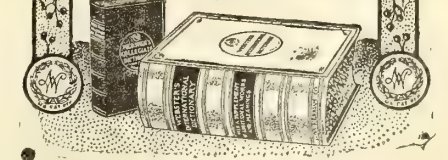
It is the Best Christmas Gift.

WEBSTER'S COLLEGIATE DICTIONARY. Largest of our abridgments. Regular and Thin Paper Editions. 1110 Pages. 1400 Illustrations.

Write for Dictionary Wrinkles, Free.

G. & C. MERRIAM CO., Springfield, Mass.

GET THE BEST.



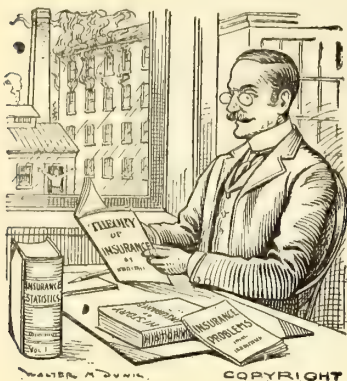


## Don't You Know

that Craddock-Terry Co.'s

### Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## Hitchcock-Trotter Co.

("A Store for Women")

Specialists in Ready-to-Wear Garments for Women and Misses.  
Dress Goods, Dry Goods, Millinery and Ladies' Furnishings.  
Requests for Samples, and all mail orders promptly filled same day received.

**Hitchcock-Trotter Co.**  
"On the Square."  
Winston-Salem, N. C.  
Mme. Hancock Dressmaking Parlors.

## Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	8 05 pm	9 45 am	
Hickory.....Lv	8 57 pm	5 20 am	11 50 am
Newton.....Lv	9 24 pm	7 00 am	
Lincolnton.....Lv	9 52 pm	9 00 am	
Gastonia.....Lv	10 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	1 30 pm	
Chester.....Ar	7 45 pm	8 05 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.  
E. F. REID, G. P. A., Chester, S. G.

## The Sunday School Lesson.

LESSON IX—DECEMBER 1.

The Death of Samson.  
(Judges 16:21-31.)

Golden Text.—Be strong in the Lord, and in the power of his might.—Eph. 6:10.

### Imperfect Saints.

Samson seems to have been more fortunate in the man who wrote his epitaph (Heb. 11:32) than in the man or men who wrote his biography (Judges, chaps. 13-16). In the biography Samson makes but a sorry appearance. He bears himself as a heavy-weight pugilist, a brawler, a roisterer, a practical joker of cruel and vindictive temper, a lover of pleasure more than a lover of God; there is not an incident of his picturesque and boisterous career which is not more or less discreditable even when judged by the morality of his own day and age. In the epitaph, however, he is bracketed with Abraham, the father of the faithful; with Moses, the friend of God, and with David, the man after God's own heart. No higher praise could be given to any man.

It may very well be that not all Samson's history is given and that only such incidents are selected as will serve an immediate purpose. If we suppose that the writer is using Samson just to symbolize the potentialities and the prodigious folly of his own people, the reason for the selection is apparent at once. Israel had a divinely attested birth and had accepted a vow of consecration to God. Like Samson, the people had paid but scant respect to their vow and had shown themselves easily disposed to self-indulgence and to alliances with the godless. Like Samson, too, when "the Spirit of God began to move" upon them, they could, as in the case of Deborah and of Gideon, defeat and subdue their oppressors, performing wonders; and then, as with Samson, when they sold themselves to do wickedly, God would bring them to captivity and desolation. Such a use of the story, with its assurance of disaster for disloyalty to Jehovah, is perfectly in keeping with the manner of the prophetic teaching.

It may also very well be that the writer of the Epistle to the Hebrews has his own notion of what constitutes "the faithful." Taking the list as it stands it looks very much as if a true piety, to his mind, must be interpreted in terms of patriotism. In a man, loyal to any Godlike interest, to be found the rough ore of a true saintship; that is, in Samson was the promise of a future Abraham. Moses or David. Unselfish service is a root of faith; such faith may be found in conjunction with much base alloy, but, as far as it goes, it is genuine, and in the providence of God, it may be brought to a noble and beautiful expression. Let imperfect saints take courage. If God can work His will in a rough and undisciplined nature like Samson's no one need be hopeless.

### The Tragedy.

The incidents leading to the tragical end of Samson are familiar. Though a Nazirite (see Num. 6: 1-12), he is careless of two conspicuous requirements—abstinence from the fruit of the vine and separation from a dead body. A third requirement, that of untrimmed hair, he, in the main, observes; a breach of this requirement is the occasion of his death. Having succumbed to the blandishments of a wanton, he is handed over to the Philistines, who have many scores against him. How he was made their sport,

and how he destroyed himself and his tormentors, the lesson of the day records.

### Lessons.

1. Samson may be taken as a study in the uses of the one-talented man. He had but one talent, his prodigious strength. This he exploited in a very practical way and used it in behalf of the national life. Samson's fame was in all the country side; his exploits were the talk of all the people. It was as if God, through Samson, were saying to Israel, "See what I can do for you by one of the most unpromising instrumentalities! How much more could I do for you if as a people you would submit yourselves to me?" Nor is it at all unlikely that Samson was, in some degree at least, responsible for Samuel. Indeed there is nothing more likely than that Hannah, in the home of Ramah, was moved to dedicate her son as Samson had been dedicated in the hope that he, too, might work redemption for his people. In reckoning with our unconscious influence it is impossible for us even to imagine how vast its volume, how measureless its effect. The big giant of the tribe of Dan, practically amusing or avenging himself upon the enemies of his country, became, in spite of himself, a spur to consecration and a spring of hope to Israel.

2. Samson may also be studied as a warning against one-sided development. It was not enough that he should cultivate physical powers; at its best bodily vigor is but an instrument only used to the best advantage when controlled by reason and directed by moral purpose. The divine intention is symmetrical manhood—a strong body, directed by a sound mind, inspired by a holy motive. Samson would have multiplied himself many times had he remembered oftener his dependence upon God, had he taken seriously his commission, had he sought intelligently to understand and keep his vow.

3. Samson also stands for the ever-needed warning of the indissoluble connection between sin and death. Samson was a Nazirite, but he was one outwardly. A consecration of that sort has no aspect Godward that is pleasing, no aspect manward that is permanently and fruitfully serviceable. Because Samson divorced religion and holiness he found no resources in himself either for vision to see the way of righteousness or for strength to enable him to walk therein.—New York Advocate.

### God's Shepherd Love.

The soul that can truly say, "The Lord is my shepherd," has nothing to fear in any world under any circumstances. The shepherding love of God is more than a sentiment, for it is also a source of strength. Whether by the still waters or over troubled seas, the Lord Almighty safely conducts His own to brighter scenes and nobler reaches of attainment. The Bible seems to exhaust all tender and striking figures to illustrate the love of God for those who trust in Him. But that is it—men must trust or they cannot receive the blessing.—N. Y. Observer.

It is good to multiply experiences. It is good to do many things and to have manifold relations with the world. It is good to touch many people, and to see many sights, but it is good, it is necessary, to be content with no experience which remains simply as experience and does not pass on and into character.—Phillips Brooks.

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.



Signet Rings \$2.50 up

## Suggestions for HOLIDAY GIFTS

We give below a few suggestions for acceptable holiday gifts. Our catalogue contains hundreds of articles, accurately illustrated, and will prove of great assistance in ordering. Sent free upon request.

### FOR WOMEN

Brooches, Gold .....	\$ 1.50 up
Bracelets, Gold .....	5.00
Back Combs, Gold .....	2.50
Hand Bags, Leather .....	5.00
Locketts, Gold .....	3.00
Watches, Gold .....	10.00
Hat Pins, Gold .....	2.00
Card Cases, Leather .....	1.50
Card Cases, Silver .....	7.50
Rings, Gold .....	1.50
Necklaces, Gold .....	3.00
Diamond Rings .....	7.50

### FOR MEN

Cuff Buttons, Gold .....	\$ 1.50 up
Scarf Pins, Gold .....	.85
Card Cases, Silver .....	3.50
Card Cases, Leather .....	1.50
Fobs, Gold .....	5.00
Watches, Gold .....	25.00
Match Boxes, Silver .....	1.25
Pipes, Gold or Silver Mounted .....	1.00
Pen Knives, Silver .....	2.50
Signet Rings, Gold .....	1.50
Shaving Articles .....	5.00
Umbrellas, Silver Mounted .....	5.00

If not entirely satisfactory, money will be refunded on any purchase.

## Maier & Berkele JEWELERS

Dept. 20 Atlanta, Ga.



This Gold Bracelet  
Roman Finish, \$5.00  
Illustration 1-2 size.



### BOOK OF PRAYERS

Complete manual of several hundred terse, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest Pkt. size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken; Agents Wanted. GEO. W. NOBLE, Lakeside Bldg, Chicago

### CHAS. W. MOSELEY, M. D.

Practice Limited to the Diseases of the Stomach and Intestines.

Opposite McAdoo Hotel, Greensboro, N. C.  
Office phone 571. Hours: 9 a. m. to 1 p. m.; 2 p. m. to 5 p. m. Residence phone 1345.  
Office 308 1/2 S. Elm St. Residence 245 Summit Avenue

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO., CHICAGO

The SPRINGER SANITARIUM  
AND ITS WORK IN TREATING  
ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES  
TOWSEN, Baltimore, Md.,  
and Ardmore, Pennsylvania



## The Farm and Garden.

### "We've Always Been Provided For."

"Good wife, what are you singing for?

You know we've lost the hay;

And what we'll do with horse and kye  
is more than I can say;

While like as not, with storm and  
rain, we'll lose both corn and  
wheat."

She looked up with a pleasant face,  
and answered low and sweet,

"There is a heart, there is a hand,  
we feel but cannot see;

We've always been provided for, and  
we shall always be."

He turned around with sudden gloom;  
said she, "Love, be at rest;

You cut the grass, worked soon and  
late, you did your very best,

That was your work; you've naught at  
all to do with wind and rain;

For there's a heart and there's a hand  
we feel, but cannot see;

We've always been provided for, and  
we shall always be."

"That's like a woman's reasoning; 'we  
must because we must.'"

She softly said: "I reason not; I only  
work and trust.

The harvest may redeem the hay;  
keep heart whate'er betide;

When one door shuts, I've always seen  
another open wide.

There is a heart, there is hand, we  
feel, but cannot see;

We've always been provided for, and  
we shall always be."

He kissed the calm and trustful face;  
gone was his restless pain;

She heard him with a cheerful step go  
whistling down the lane,

And went about her household tasks,  
full of a glad content,

Singing to time her busy hands, as to  
and fro she went;

"There is a heart, there is a hand, we  
feel, but cannot see;

We've always been provided for, and  
we shall always be."

Days come and go. Thanksgiving  
time—and the great fire burned  
clear;

The farmer said: "Dear wife, it's  
been a good and happy year;

The fruit was gain; the surplus corn  
has bought the hay you know."

She lifted then a smiling face, and  
said: "I told you so,

For there's a heart, and there's a  
hand, we feel, but cannot see;

We've always been provided for, and  
we shall always be."

—Exchange.

### How to Get Rid of Turnip Rot.

Reports have come in from some parts of the State telling of a troublesome disease of turnips and rutabegas. On investigation this trouble appears to be due to a common disease known as Club Root, or, as it is more usually called, "Finger and Toes." These two names have been given to the disease owing to the peculiar distortions it causes on the roots of the plants it infests. The disease is found to attack nearly all plants of the mustard family, or, as botanists know them, the plants belonging to the order Cruciferae. Cabbage, turnips and rutabegas seem to be most generally affected, but the disease is found on cauliflower, mustard and even on such weeds as shepherd's purse, wild mustard, and charlock. The pest is often spread to cultivated plants and carried over from year to year by their weedy relatives growing on the same soil.

### Disease is Very Infectious.

The trouble is due to a fungous disease which attacks the plant by means of small spores. These spores

on entering the plant cause the roots to become infested with knots and warty excrescences which later decay, giving rise to a slimy substance which causes the decay of the whole plant. The slimy material from a decayed plant contains innumerable germs of the disease which lie in the soil from year to year and infest every plant of the mustard family which grows on the same or neighboring land. After the disease is started it spreads rapidly from plant to plant and very few turnips or cabbages in infested fields will escape. Crops coming on this same land the following year are almost sure to be infested and succumb to the disease.

### Fight the Pest With Rotation.

One of the best methods of fighting the pest is by a varied rotation of crops. Turnips, cabbages and plants of the mustard family should not, if possible, follow one another year after year on the same land. By using the land for other crops that are not subject to the disease, the fungus will in three or four years die out of the soil and then the cabbage or turnip crop may be placed on the same soil with safety.

### Lime is a Good Remedy.

Many remedies have been tried with this disease, but few of them seem to have much effect except lime. Heavy applications of lime, say from fifty to seventy-five bushels per acre, show a very decided effect in controlling the infestation of the disease from year to year. A thorough treatment of the land with a heavy application of lime harrowed in will kill the diseased spores so that it is fairly safe to use the land the following year. This treatment, however, will be quite ineffectual in checking the disease after it has once made its appearance in the field. Where practicable, the diseased material from the rotting plants had best be destroyed by burning. If diseased plants are mixed in with manure or allowed to come in contact with the soil, it will spread the disease from year to year. This disease is sometimes very peculiar in its infestations and has been known to arise from a wagon infecting the soil from the wheels having come in contact with decayed cabbages or turnips.—W. N. Hutt, in Progressive Farmer.

### The Preacher's Salary.

Upon the question of preacher's salaries, however, the laity should be influenced by higher motives than simply the temporal provision for the welfare of the preacher. The minister's calling is the highest vocation in life to which any one can aspire, and the respect which it ought to command, and the usefulness of the man of God in the community, should alone receive such consideration that he should be the highest-salaried and the best paid man in the community.—Church Visitor.

### Free Deafness Cure.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut Street, Kansas City, Mo.

### Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., Key No. 68, 68 Gray Bldg., Kansas City, Missouri. (e.g.w.)



THE BEST PAPER FOR THE WHOLE FAMILY.  
FIFTY-TWO WEEKLY ISSUES FOR \$1.75.

## The Youth's Companion

The fifty-two issues of the new volume for 1908 will give to the subscriber for \$1.75 an amount of good reading equivalent to twenty 400-page books—fiction, travel, biography, science and miscellany—costing ordinarily \$1.50 each. The fifty-two issues for 1908 will contain

**250** GOOD STORIES—Serial Stories, Stories of Character, Adventure and Heroism.

**350** ARTICLES—Reminiscences, Sketches, Contributions to Knowledge, by Famous Men and Women.

**1000** UP-TO-DATE NOTES ON CURRENT EVENTS and Recent Discoveries in Nature and Science.

**2000** ONE-MINUTE STORIES—Anecdotes and Miscellany. The Weekly Health Article, Children's Page, etc.

### NEW SUBSCRIPTION OFFER.

Cut out and send at once this slip (or mention this publication) with \$1.75 for The Companion for 1908 and receive

GU 204

**Free** All the issues of The Companion for the remaining weeks of 1907. The Thanksgiving, Christmas and New Year's Holiday Numbers. The Companion's 4-Leaf Hanging Calendar for 1908 in full color.

Then The Companion for the fifty-two weeks of 1908—a complete library of the best reading.

Illustrated Announcement for 1908 and Sample Copies of the Paper sent Free.

THE YOUTH'S COMPANION . . . BOSTON, MASS.

## A Wonderful Medicine . . . FOR ALL Inflammation

Strong in natural mineral properties, and, therefore, soothing and healing. A. I. M. has become famous as the greatest natural cure for all forms of internal and external inflammation.

For Cuts, Wounds and Old Sores and Burns, for Sore Eyes and for all classes of Skin Diseases,

### ACID IRON MINERAL IS A GREAT CURE.

As a remedy for Indigestion, Infantum Flux and other prevalent stomach and bowel troubles, A. I. M. has proved a sure and lasting cure.

It is a Natural Medicine, obtained from powerful Minerals; man cannot make it.

Stop enduring the pains that can be cured. Buy a bottle of A. I. M. from your Druggist or General Store. If you can't get it, send us your dealer's name and \$1.00 for two 50c. bottles.

**Acid Iron Mineral Company,  
Richmond, Va.**

**M. P. Moller, Hagerstown, Md.  
Builder of High Grade Church Organs.**



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

Thank God.

Thank God for joy!

For glad, sweet thoughts that flood  
the soul and spring

Lark-like into the sky to soar and  
sing;

For kindly airs that woo to bud and  
flower

Thy dormant being, and awake new  
power

With each new morn; new purposes  
that bring

To heart and soul their full and just  
employ.

Thank God for joy!

And O, thank God for pain,

That shuts thee in in silence! Wait  
and know

The rain that breaks the blossom, and  
lays low

The fair green stalk, doth nourish e'en  
in grief

The being's root, of future bud and  
leaf

The guaranty; so shalt thou surely  
grow

To fairer heights, to nobler powers at-  
tain.

Thank God for pain!

—C. W. Bronson, in N. Y. Observer.

### A Meditation on Praise.

"It is a good thing to give thanks  
unto the Lord."

I am resolved to give no further  
room in my thoughts to anxiety, fear  
and depression. But I will praise the  
Lord with my whole heart, today, to-  
morrow and unendingly, because He  
hears my prayer and gives me abund-  
antly of His best gifts—life, breath  
and the ability to know Him, whom to  
know is life everlasting. I will praise  
Him for all that has been good in  
days past. I will remember all His  
benefits.

I am filled with joy and gladness in  
the memory of that which has befallen  
me. Even that shrouded form of sor-  
row which seemed to threaten my  
peace revealed a countenance benign  
as it drew near; verily, all my clouds  
have been irradiated with love.

But I will praise Him chiefly be-  
cause I am fast learning by every  
experience of life to know God as the  
source and supply of all good. I give  
thanks daily as I break my little loaf  
and give to those that ask, knowing  
that the bread will but increase as I  
impart it, and that there can be no  
possible lack in the Divine Abund-  
ance.

"It is a good thing to give thanks  
unto the Lord, and to sing praises  
unto thy name, O most High! To  
show forth Thy loving kindness in the  
morning, and thy faithfulness every  
night."—Florence Morse Kingsley.

### A Message From Miss Gibson.

This issue of the Advocate will  
reach us in the midst of the week of  
prayer. The president of the Woman's  
Board is urging all the Conference so-  
cieties to make their thanksgiving of-  
ferings as large as possible. In a re-  
cent letter she says:

"The reports from the Correspond-  
ing Secretary in regard to the treas-  
ury at Nashville have doubtless reach-  
ed you, and I am sure the gravity of  
the situation has inspired you to ef-  
fort; but as your president, I feel call-  
ed of God to add by entreaties that  
you endeavor to secure so large an  
ingathering during the week of pray-  
er and by personal and official appeal  
before December first that the burden  
which has rested so heavily on our offi-  
cials at Nashville since the last an-

nual session of the board may be  
lifted.

"May God richly bless you and your  
associates and make the week of  
prayer a season of great blessing and  
increase in numbers and finances. May  
we all have a joyful thanksgiving be-  
cause we have proved ourselves true  
to our trust."

### Our Greatest Cause for Thanksgiving.

In a beautiful Thanksgiving mes-  
sage, written for "The Circle," Wil-  
liam Jennings Bryan classes as the  
chief among our blessings that of the  
Christian religion. "This religion,"  
he goes on to say, "is shared by nearly  
all the countries of Europe, it has  
not yet been accepted by the vast pop-  
ulations of the East. It is gaining a  
foothold in Japan, China and India,  
but we can not yet count among its  
votaries one per cent. of the Orient-  
als. Accustomed as we are to the  
Christian forms of worship, to the in-  
stitutions of charity and mercy which  
Christianity had founded, and to the  
ideals introduced by the Man of Gal-  
ilee, we are apt to underestimate the  
influence which His religion has ex-  
erted upon American and European  
society. When its fruits are compared  
with the fruits of Mohammedanism,  
Hinduism, Buddhism, and Confucian-  
ism, its great superiority is easily  
seen.

Mohammedanism degrades woman,  
and is propagated by force; Christi-  
anity recognizes woman's rightful  
place as the companion and helpmate  
of man, and teaches the omnipotence  
of love.

Hinduism countenances the worship  
of gods made of wood, of brass and of  
stone; Christianity rests upon the be-  
lief in one God—the creator and pre-  
servator of all, to be worshipped in  
spirit and in truth.

Buddhism, a reformation of Hindu-  
ism, regards life as an affliction, the  
only escape from which is through  
absorption into the Great Spirit and  
the loss of individual identity; Chris-  
tianity views life as a great opportu-  
nity, crowned by a higher existence  
which stretches through infinite ages.

Confucianism contains a code of  
morals which, if embodied in life,  
would make man a negative quantity,  
harmless at best; Christianity purifies  
the heart, and makes life a living  
spring, pouring forth constantly of  
that which refreshes and invigorates.  
Justice is the highest virtue taught by  
Confucianism, while Christianity adds  
to justice benevolence and compas-  
sion.

Christianity presents the highest  
conception of human life that the  
world has ever known. According to  
this conception, service is the meas-  
ure of greatness, and this conception  
must of necessity be victorious over  
those presented by other religions.  
This conception of life has led multi-  
tudes to consecrate themselves to the  
uplifting of their fellows; and, at  
home and abroad, they have been con-  
tent with a bare living, relying for  
reward, upon the consciousness that  
they are contributing to the happiness  
and welfare of others and to the pro-  
gress of the race.

### What to Give for Christmas Presents.

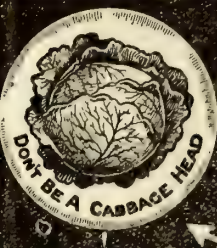
"The entrance of thy word giveth  
light." Every man, woman and child  
should have a plain, clear print, at-  
tractive morocco bound copy of the  
"Book of Books." What can you think  
of that will make a more appropriate  
present at this season than a nice  
Bible? The Pentecostal Pub. Co., of

## Throat Coughs

Ask your doctor about these throat coughs. He will tell you how deceptive they are. A tickling in the throat often means serious trouble ahead. Better explain your case carefully to your doctor, and ask him about your taking Ayer's Cherry Pectoral. Then do as he says. Get the best medicine, always.

We have no secrets! We publish the formulas of all our preparations.

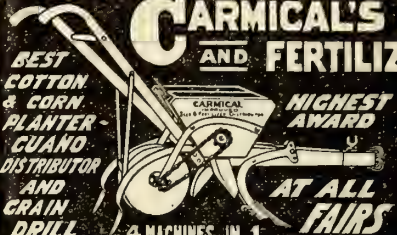
J. C. Ayer Co., Lowell, Mass.



### HAVE YOU BEEN TO JAMESTOWN

If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Meggett, S. C. We guarantee count, make good all bona-fide shortages, and give prompt shipments. All seeds purchased from the most reliable Seedsmen, guaranteed true to type. We have extra early or large type Wakefield, the Henderson succession and flat Dutch varieties of cabbage plants. Send all orders to **M. H. BLITCH CO., Meggett, S. C.**


### LARGEST PLANT & TRUCK GROWERS ON EARTH



### CARMICAL'S COMBINED SEED AND FERTILIZER DISTRIBUTOR

Designed and perfected by a practical farmer who knows the needs of farmers. Lightest weight combination machine (70 pounds) and lightest draft on the market. Opens the row, distributes the fertilizer, drills the seed, packs and covers them with one operation, one horse and one man. Most economical in first cost and in use. Many thousand sold in 1907. Write for booklet.

**CARMICAL MFG. CO., Fairburn, Ga.**



### CABBAGE PLANTS FOR SALE

I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to **B. J. DONALDSON, MEGGETT, S. C.**

Louisville, Ky., (whose ad. appears in our paper), are offering some very attractively gotten up Bibles at greatly reduced prices. Write them at once, stating what you want.

Read Bible Offer, Page 16.

## Sunshine and Smiles.

A remarkable story of a more remarkable life. How an ignorant cowboy became a great preacher. An exceedingly interesting and entertaining book. Price 50 cents send for catalogue of books.

**THE CHRISTIAN WITNESS CO.,**  
90 Madison Street, Chicago, Ill.



### Feel Bad

Can't think? Got head or back ache? Pain is all over your body? Try—

### HICKS' CAPUDINE

IT'S LIQUID  
EFFECTS IMMEDIATELY  
REMOVES THE CAUSE.  
Relieve Headaches, Pains, etc. also.  
Regular size 25c & 50c at druggists.

Trial Bottle 10 Cts



### USE VICK'S

### Yellow Pine Tar COUGH SYRUP AND EXPECTORANT

Relieves worst Cough and Prevents Consumption.

At Druggists, or address  
**L. RICHARDSON,**  
Greensboro, N. C.

25c



### 11.25 Buys This Large Handsome Nickel Trimmed Steel Range

without warming closet of reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.35; large, square oven, six cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

**OUR TERMS** are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw, equal to stores retailed for double our price, return it to us. We will pay freight both ways.

**Write Today for our beautifully illustrated Stove Catalogue No. 5144, a postal card will do. 150 styles to select from. Don't buy until you get it.**

**MARVIN SMITH CO., CHICAGO, ILL.**



### BOSTROM'S IMPROVED FARM LEVEL, WITH TELESCOPE

Pat'd 1902.

Is no MAKESHIFT, but the best one made for Terracing, Irrigation and Drainage. Price \$12.50, including Tripod and Rod, delivered to you. Write for descriptive circulars. Treatise on Terracing, etc., Free.


**Bostrom, Brady Mfg. Co.,**  
131 Madison Ave. Atlanta, Ga.



### Fitted Perfectly BY MAIL GUARANTEED.

A pair of our solid gold rim glasses make a most excellent Xmas present. Lenses changed after Xmas without extra charge.

**Crystal Optical Company,**  
218 Temple Court, Atlanta, Ga.



### FINE FLOWERING BULBS.

Norcrossus,  
Hyacinths,  
Tulips, Etc.

**Howard Gardner, Greensboro, N. C.**



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Home Mission Representatives at Annual Conference.

A goodly number of officers and other home mission representatives were present at Conference in Salisbury. Mrs. Frank Siler, Mrs. T. J. Copeland, Mrs. T. F. Marr, Mrs. D. B. Coltrane, Mrs. Jas. F. Anderson, Mrs. V. L. Marsh, your editor and others.

On Saturday morning Bishop Morrison gave the ladies an opportunity for a public presentation of their work. It was a source of great regret that Mrs. Copeland, the Corresponding Secretary, had been compelled to return home the night before and could not be present. Mrs. Frank Siler addressed the Conference in her characteristic way. Her remarks evidenced good taste and good judgment and were well received.

In the afternoon a public meeting was held, at which the interests and claims of both the home and foreign fields were presented. This was well attended. The short time allotted to it precluded any attempt at a definite organization.

## Prof. C. H. Trowbridge.

The new president of Brevard Institute, Prof. Trowbridge, was present at the Conference session and made a public address regarding the aim and scope of the institution. He made a favorable impression. His work since coming to Brevard has been of a commendable character, and there is no doubt that he will be able not only to maintain, but to advance the present standards.

Dr. McMurray, secretary of the Board of Church Extension, took occasion in his address to speak of Prof. Trowbridge as the finest type of a Christian gentleman, and commended him to the love and kindness of this Conference.

## Lofty Praise From Bishop Atkins.

To those who have watched with ever-increasing interest the work of the Woman's Home Mission Society on the Pacific coast, there came real joy and gladness as they listened to Bishop Atkins speak of it in terms of highest praise. The bishop has been holding the Western Conferences this fall, which furnished him large opportunity for studying conditions there and observing the result of past efforts.

Among other things he said we quote this: "The biggest thing on the Pacific coast is the splendid work the Woman's Home Mission Society is doing." He told something of the school work and of the parsonage building also.

In that able and scholarly address of Dr. W. F. Tillett on "The Widening Mission of Methodism in the Evangelization of the World," he spoke words of lofty praise of the plans of the Woman's Board of Home Missions, particular reference being made to their efforts in behalf of the immigrant. Dr. W. F. McMurray also complimented the results in the matter of parsonage building. Bishop Morrison also spoke on several occasions along this line.

## The New Conference Officers.

The pleasure of again numbering Mrs. W. B. Meacham as an officer among us was expressed a few weeks ago. Those who know her at all can see the wisdom of the choice and can safely predict that Asheville district will prosper in her hands. Another stroke of wisdom was that displayed in choosing Mrs. H. K. Boyer as superintendent of supplies. Entirely in harmony with the spirit that gave birth to the department and fitted in every respect for the duties of this responsible office, Mrs. Boyer will take charge of this work with the best wishes and support of the entire W. N. C. Home Mission constituency.

Foreign missions, heathen missions are the very life blood of the Christian Church, and I say deliberately that the man or woman who takes no interest in missions has no saving interest in Christ.—Dr. Charles McCree.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—1ST ROUND.

L. W. Crawford, P. E., Asheville, N. C.		
North Asheville	Dec. 7	8
Bethel	" 8	9
Tryon and Saluda at Tryon	" 14	15
Cane Creek circuit at Tweeds	" 21	22
Biltmore & Beaverdam at West Ch.	" 28	29
Riverside at Elk Mount	" 29	30
Weaverville circuit at Salem	Jan. 4	5
Weaverville station	" 5	6
Central	" 11	12
Haywood Street	" 12	13
Swannanoa circuit at Swannanoa	" 18	19
Henderson circuit at Moore's Grove	" 25	26
Hendersonville station	" 26	27
Bald Creek circuit at Elk Shoals	Feb. 1	2
Burnsville circuit at Shoals Creek	" 8	9
Marshall	" 15	16
Hot Springs at Hot Springs	" 16	17
Ivey circuit at Valley Union	" 22	23

### CHARLOTTE DISTRICT—1ST ROUND.

Frank Siler, P. E., 508 N. Tryon St. Charlotte, N. C.

Ansonville, Salem	Nov. 30	Dec. 1
Wadesboro Station	" 1	2
Prospect, Bethlehem	" 7	8
North Monroe and Icemorlee	" 8	9
Lileville, Lileville	" 14	15
Matthews, Matthews	" 21	22
Morven, Pleasant Hill	" 28	29
Mt. Zion	Jan. 4	5
Derita, Derita	" 11	12
Chadwick and Seversville	" 12	13
Unionville, Smyrna	" 18	19
Monroe Station	" 19	20
Polkton, Polkton	" 25	26
Belmont Park	Feb. 1	2
Brevard Street	" 2	3
Waxhaw, Waxhaw	" 8	9
Trinity	" 15	16
Calvary	" 16	17
Pineville, Pineville	" 22	23
Dilworth and Big Spring	" 23	24
Tryon St.	Feb. 29	Mar. 1
North Charlotte and Epworth	" 1	2
Weddington, Wesley	" 7	8

The District Stewards are requested to meet in Tryon Street Church Tuesday, Dec. 17, at 8 o'clock, p. m.

### FRANKLIN DISTRICT—1ST ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Franklin Station	Nov. 23	24
Glenville ct. Double Spring	Nov. 30	Dec. 1
Macon ct., Asbury	Dec. 7	8
Franklin ct., Bethel	" 14	15
Bryson City, Bryson City	" 21	22
Webster ct., Love's Chapel	" 28	29
Dillsboro and Sylva, Sylva	Jan. 4	5
Murphy ct., Peach Tree	" 11	12
Andrew's Station	" 12	13
Hiwa see ct., Bell View	" 19	20
Murphy Station	" 20	21
Robbinsville, Robbinsville	" 26	27
Hayesville, Tusquitta	Feb. 2	3
Whittier, Whittier	" 9	10

### GREENSBORO DISTRICT—1ST ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

High Point, Washington Street	Nov. 24	25
High Point South Main Street	" 24	25
East Gree sboro, Mt Pleasant	Dec. 1	2
Greensboro, Caraway Memorial	" 1	2
Westworth, Bethlehem	" 7	8
Pleasant Garden, Rehobeth	" 14	15
West Greensboro, Muir's Chapel	" 16	17
Coker dge, Concord	" 21	22
Ramsey & Franklinville, Ramsey	" 22	23
Wharrie, Salem	" 29	30
Randleman and Naoml	Jan. 5	6
Asheboro station	" 5	6
Asheboro circuit, Asheboro	" 6	7
Ruffin, Lowe's	" 11	12
Reidsville, Main Street	" 12	13
Randolph, Trinity	" 18	19
Greensboro, Centenary	" 26	27
Greensboro, Spring Garden	" 26	27
Liberty and Bethany, Liberty	Feb. 1	2
Greensboro, West Market Street	" 2	3
Greensboro, Walnut Street	" 2	3

### MORGANTON DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Rutherford College, N. C.

Connelly Springs, E. Col.	Nov. 30	Dec. 1
Old Fort, Old Fort	" 7	8
Marion Station	" 8	9
Rutherfordton	" 14	15
Table Rock, Oak Hill	" 21	22
Morganton station	" 22	23
Cliffside, Cliffs de	" 28	29
Henrietta & Caroleen, Henrietta	" 29	30
McDowell, Murphy's Chapel	Jan. 4	5
Morganton circuit Salem	" 11	12
Bakersville, Bakersville	" 18	19
Elk Park, Cranberry	" 19	20
Forest City, Forest City	" 21	22
Green River, Lebanon	Feb. 1	2
Broad River, Gray's Chapel	" 3	4
North Catawba, Carson's Chapel	" 8	9
Thermal City, Centennial	" 15	16

### MT. AIRY DISTRICT—1ST ROUND.

W. M. Bagby, P. E.

Boone circuit at Fairview	Nov. 30	Dec. 1
Watauga circuit at Henson's Chap.	" 1	2
Creston ct. at Big Laurel	" 4	5
Helton ct. at Helton	" 7	8
Jefferson circuit at Jefferson	" 11	12
Laurel Springs ct. at Transon	" 14	15

Sparta ct. at Sparta	" 18	19
North Wilkesboro station	" 22	23
Wilkesboro station	" 22	23
Elkin station	" 29	30
Jonesville ct. at Jonesville	Jan. 4	5
Yadkinville ct. at Yadkinville	" 11	12
Rockford ct. at Sioam	" 18	19
Danbury circuit at Delta	" 25	26
East Bend circuit at East Bend	Feb. 1	2
Rural Hall circuit at Trinity	" 8	9
Pilot Mountain ct. at Pilot Mount'n	" 15	16
Mt. Airy station	" 24	25
Mt. Airy ct. at Salem	Feb. 29	Mar. 1
Wilkes ct. at Union	" 8	9

### SHELBY DISTRICT—1ST ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Shelby circuit at Sharon	Nov. 30	Dec. 1
Shelby station	" 1	2
South Fork ct. at Ebenezer	" 6	7
Belwood ct. at St. Peter's	Sept. 7	8
Cherryville ct. at St. Paul	" 13	14
Polkville ct. at Clover Hill	" 14	15
rouse circuit at Antioch	" 21	22
Mount Holly at Moore's Chapel	" 21	22
Lovesville ct. at Hill's Chapel	" 27	28
Stanley Creek ct. at Stanley Creek	" 28	29
Lincoln circuit at Asbury	Jan. 4	5
Lincolnton station	" 5	6
McAdenville and Ozark at McAdenville at night	" 11	12
Lowell circuit at Lowell	" 11	12
Preaching at Ozark at night	" 12	13
West End and Franklin avenue at West End	" 18	19
Main St., Gastonia	" 18	19
Bessemer city at Concord	" 25	26
Preaching at Bessemer City at night	" 26	27
El Bethel ct. at El Bethel	Feb. 1	2
Kings Mountain station	" 2	3

### STATESVILLE DISTRICT—1ST ROUND.

J. N. Huggins, P. E., Statesville, N. C.

Davidson station	Dec. 13	15
Mooreville ct. at Fairview	" 14	15
Mooreville station	" 16	17
Ironman ct. at Rocky Mt.	" 21	22
Clarksburg at Mt. Bethel	" 28	29
Redell ct. at Turnersburg	" 29	30
Rock Springs ct. at Bethany	Jan. 4	5
Catawba circuit at Catawba	" 5	6
Statesville circuit at Connelly	" 11	12
Stony Point ct. at Pisgah	" 18	19
Lenoir circuit at	" 25	26
South Lenoir at Price	" 26	27
Lenoir station	" 26	27
Alexander circuit at Taylorsville	Feb. 1	2
Caldwell circuit at Hudson	" 8	9
Granite Falls station	" 9	10
Maiden circuit at Mays	" 15	16
Newton station at Newton	" 16	17
Hickory circuit at W. Hickory	" 22	23
Hickory station	" 23	24

### WAYNESVILLE DISTRICT—1ST ROUND.

W. H. Willis, P. E., Waynesville, N. C.

First Round—in part.

Centon	Dec. 7	8
Waynesville station	" 8	9
Clyde	" 14	15
West Asheville station	" 21	22
Jonathan at Delwood	" 28	29

### WINSTON DISTRICT—1ST ROUND.

T. F. Marr, P. E., Winston, N. C.

Winston, Centenary	Nov. 24	25
Winston, Burkhead	" 24	25
Wakertown, Wakertown	Dec. 1	2
Winston, Grace	" 1	2
Farmington, Farmington	" 7	8
Advance, Advance	" 8	9
Dave, Centre	" 15	16
Mocksville, Mocksville	" 16	17
Coolemees, Coolemees	" 16	17
Kernersville, Vernon	" 21	22
Leaksville, Leaksville	" 29	30
Spray, Spray	" 29	30
Madison, Madison	Jan. 4	5
Stoneville, Stoneville	" 5	6
Summerfield, Centre	" 11	12
Stokesdale, Stokesdale	" 12	13
N. Thomasville, Prospect	" 19	20
Thomasville, Thomasville	" 19	20
Forsythe, Marion	" 25	26
Lewisville, Lewisville	Feb. 1	2
Davidson, New Hope	" 8	9

For Xmas Presents, See Page 16.

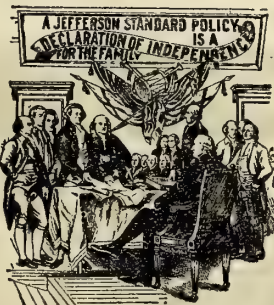
# Jefferson Standard Life Insurance Co.

## RALEIGH, NORTH CAROLINA.

Strongest in the South. Surplus to Policyholders, One-Half Million in Cash.

There is none stronger, none better, none that more surely insures against the grim slayer, Death, for the protection of loved ones than the Jefferson Standard policy that declares the family independent of want. If it's in a Jefferson Standard policy, it's so. Our Standard Guaranty policy gives

1. Guaranteed additions annually, and
2. Surplus accumulations, and
3. Income in cases of disability and
4. Paid-up policy if permanently prevented from a livelihood.



### OFFICERS.

Joseph G. Brown, president.  
P. D. Gold, Jr., Vice-President and General Manager.  
C. W. Gold, Secretary and Superintendent of Agencies.  
Charles J. Parker, Treasurer.  
Albert Anderson, M. D., Med. Director.  
T. B. Womack, General Counsel.  
David Parks Fackler, Actuary.

### DIRECTORS.

Jos. G. Brown, Raleigh, N. C.  
C. B. Aycock, Goldsboro, N. C.  
Chas. E. Johnson, Raleigh, N. C.  
J. Elwood Cox, High Point, N. C.  
W. E. Holt, Charlotte, N. C.  
H. W. Jackson, Raleigh, N. C.  
H. C. McQueen, Wilmington, N. C.  
P. D. Gold, Jr., Raleigh, N. C.  
C. D. Benbow, Greensboro, N. C.  
J. C. Hales, Wilson, N. C.  
C. W. Gold, Raleigh, N. C.  
N. H. Carter, Wallace, N. C.  
F. G. James, Greenville, N. C.

W. M. Sanders, Smithfield, N. C.  
Walker Taylor, Wilmington, N. C.  
A. B. Andrews, Raleigh, N. C.  
Jno. O. Ellington, Fayetteville, N. C.  
W. L. Everett, Rockingham, N. C.  
Geo. A. Holderness, Tarboro, N. C.  
J. C. Braswell, Rocky Mount, N. C.  
J. M. Sherrod, Whitaker, N. C.  
A. A. Shuford, Hickory, N. C.  
J. P. Sawyer, Asheville, N. C.  
R. P. Rankin, Gastonia, N. C.  
W. T. Old, Elizabeth City, N. C.  
D. D. McCall, Bennettsville, S. C.  
Albert Anderson, M. D., Raleigh, N. C.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

Stone.—Miss Mary Willson Stone was born in the Methodist parsonage in Lexington, N. C., November 8, 1884, and died in Mocksville November 9, 1907.

Her father, the Rev. T. A. Stone, of blessed memory, died when the little girl was only three years old. On his death bed he first committed the children to the care of our covenant-keeping God, who has promised to be "a Father to the fatherless," and then to the mother he gave the earnest, loving charge: "Bring the children with you to me."

The little girl, with an inherited nature of fine mold, a strong will and superior mind, grew up under the loving care of a devoted mother and fond grand parents, amid circumstances favorable to the development of a fine character. And hers was indeed a lovely character. In the home she was a dutiful, affectionate daughter, a loving, devoted sister. At school, a faithful, conscientious, earnest, ambitious pupil. Sincerity, truthfulness and fidelity to duty were the dominant traits of her character. Here was the happy art of blending with principle and unswerving integrity, a sweetness of spirit and graciousness of manner that made her the delight of a large circle of friends. She kept before her lofty ideals and was ever striving for the realization of these dreams.

To the gifts and graces of body and mind, with which she was richly endowed by nature, was added a liberal culture. She was a graduate of Salem Female Academy, had taken a special course in music at the Southern Conservatory in Durham, and had, this fall, entered with zest and enthusiasm upon her chosen work—teaching music. She had charge of the music department at Sunny Side Seminary; also, a class at Cooleemee. By both classes she was much beloved and her loss is greatly deplored. She early gave her heart to God. On July 30, 1899, publicly confessed her Saviour and assumed the obligations of church membership. We believe she is now with her Lord and Saviour and with the sainted father, grandmother and other loved ones, who preceded her to the heavenly home. From the viewpoint of this life only she seems to have been prematurely cut down in the beginning of a life that gave promise of great usefulness. Yet, not so, she has only dropped the trammels of earthly limitations and entered upon a career of unending development.

Our hearts ache with a sense of loss and loneliness, because she has gone from us; but we believe our loss is her gain, and we know the good All-Father makes no mistake in His dealings with His children.

"Call her not back to earth's weariness now,  
For glories immortal encircle her brow;  
From glory to glory forever ascending,  
Her soul to the soul of the infinite tending.

## SATISFACTION IS WHAT YOU WANT

When you have your clothes made. We absolutely guarantee you this when we do the work.

### SHIRTS

Great luminous truths on her being shall dawn,  
With no doubt to distract her, or stay her endeavor.  
She shall bless in her progress forever and ever  
The day when her soul to that kingdom was born."

M. M. EATON.

White.—Lucie Victoria White, the daughter of Bro. Archibald H. and Sister Jannie R. (Barbee) White, was born October 29, 1899, and departed this life September 26, 1907.

Lucie was a sweet, good girl. She loved to go to Sunday school and cherished in her heart the thought of some day reciting a beautiful favorite poem.

Lucie had been afflicted from childhood, and was taken almost suddenly ill with heart dropsy the night before her departure. Her funeral was preached by the writer from the text, "She is not dead," to a large, attentive congregation of relatives and friends. Lucie has gone on to receive her reward. May her angelic spirit ever be a light in the heavenly windows, directing the loved ones on to their eternal home.

W. H. PERRY.

## CANCER CAN BE CURED

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City, Mo.

### No Cause for Alarm.

Prohibition has reduced the internal revenue collections in the South to such an extent that it has been decided to reduce the number of collection districts. Three-fourths of Arkansas is "dry" and the revenue has fallen off greatly. Well, the people have the money, and all the rest, that they would have spent for liquor. Neither are there as many broken heads and broken hearts.—N. Y. Christian Advocate.

## POSITIONS SECURED or MONEY BACK.

Learn BY MAIL or AT ONE OF

**DRAUGHON'S Colleges,**  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

## WIRE RAILING

AND ORNAMENTAL WIRE WORKS.



**DUFUR & CO.**  
300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc.

## NEWBERRY'S KIDNEY REMEDY.

A vegetable preparation, entirely harmless, promptly removes all symptoms of KIDNEY DISEASES and rapidly effects a permanent cure. Sent by mail \$1.00 per box. Your money back if you are not satisfied. Write to-day for a trial package free.

**NEWBERRY & COMPANY,**  
Box 365, Waco, Texas

**BLMYER B. CHURCH**  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE, LOWER PRICE  
OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## The Ellington Peach

NOVEMBER 9TH,

Is just now good and ripe. Don't you wish you had some? Buy the trees from **JOHN A. YOUNG, Greensboro, N. C.**

and raise you some. ORDER TO-DAY before they are all sold.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train. 4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

6:30 a. m.—No. 11, daily, local train through to Atlanta.

7:15 a. m.—No. 33, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

5:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:08 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

6:30 p. m.—No. 235, daily, for Winston-Salem.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

10:04 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Asheville to Norfolk, Va. Day coaches to Washington. Dining-car service.

11:00 p. m.—No. 12, daily, for Richmond and local points. Handles Richmond sleepers.

11:15 p. m.—No. 23, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr., S. H. HARDWICK, P. T. M.

W. H. TAYLOR, G. P. A., Washington, D. C.

R. L. VERNON, T. P. A., Charlotte, N. C.

R. H. DeBUTTS, P. & T. A., Greensboro, N. C.

## INSURE THE CHURCH.

FIRE and TORNADO insurance at low rates, by THE METHODIST MUTUAL, the OFFICIAL COMPANY of the M. E. Church, South. Churches, Parsonages, Church Schools, Preachers' property. Write W. F. Barclay, Gen'l Agent, 1712 Brook Street, Louisville, Ky.

NOT IN THE INSURANCE COMBINE.

**ONLY 10¢ HYMNS OF HIS GRACE**  
BY P. P. BILHORN  
243 GOSPEL SONGS  
BILHORN BROS. 152 LAKE ST. CHICAGO

## CLOTHES



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking. CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

## Stone & Barringer Co.

### DEPOSITORY

SOUTHERN METHODIST PUBLISHING HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO., feb 1-ly Leading Jewelers.

## THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.

Formerly the Buford Annex, 19 S. Tryon St.

Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.

E. F. CRESWELL, Mgr.

## PIEDMONT

"IS THE BEST."

Write for Catalogue. Piedmont Business College. Lynchburg, Va.

FREE TO YOU  
Useful Information on the Eye and our "Perfect Eye Tester." Write today. PEELER OPTICAL CO. St. Louis, Missouri.



He who prays in Christ's name must pray Christ's prayer, "Not my will, but thine be done." To him who can thus pray in Christ's name, in the deepest sense and after Christ's pattern, every door in God's treasure house flies open, and he may take as much of the treasure as he desires.—Alexander Maclaren.

#### It Troubles the Liquor Forces.

In time of war it is a wise plan to find out what will trouble the enemy and do it. Nothing seems to trouble the liquor forces so much as the progress of prohibition, though they never tire telling us that prohibition does not prohibit. They know better and that is why they are terror-stricken over the rapid spread of the prohibition idea in all parts of the land.—Michigan Presbyterian.

#### Free Will and Overruling Divine Statesmanship.

Moreover, a universe which includes an area of free will cannot be provided for under an unqualified system of law—that is, under established rules of operation to which no addition can be made in emergent circumstances. For where free choice is in action there can be no uniform succession of conditions; on any new day new choices will produce new combinations of events. If, therefore, order is to be maintained in the universe despite the freedom of certain of its elements, there must be an overruling power capable of meeting each new situation with measures appropriate to the demand of the occasion. By that overruling divine statesmanship the object and destiny of creation are preserved without violating the liberty guaranteed to the human actors in creation. This is providence, and this, in very extraordinary crises, is the divine intervention which culminates in miracle. Neither providence nor miracle, therefore, is an idea contrary to the idea of law, but both are requisite concomitants of law in a world where the moving figures are not all automatons.—The Interior.

#### The Salvation Army.

Gen. William Booth, the originator of the Salvation Army, is now in this country. He is described as a man of patriarchal appearance, and of marked vitality for one of 80 years of age. He has a voice that is not strong, but firm, and as full of energy at the close of a long address as at the beginning. "He makes scarcely any gestures, standing with his hands clasped behind him and his fingers in constant nervous action. He holds closest attention by his well expressed thought and the evident messages he bears in his heart. No one can listen to him without the conviction that here is a man sent of God who is profoundly in love with helpless humanity and with one purpose to help it."

Forty-two years ago under opposition, reproaches and persecution he began his labors in the City of London. Now there are 7,500 societies in fifty-three different countries, which are self-sustaining and self-perpetuating. There are 130 rescue houses, and over 200,000 persons are now directly engaged in the work of the army.

General Booth insists that the work of the organization is to effect the change of the hearts of men; for, he reasons well that when men have good hearts, we will have good men and better social and moral conditions, and it is well-known that the Army comes especially to the despairing as a door of hope. It is said that within two weeks after the organization began its career 550 persons came for counsel and encouragement.

#### BEAUTY IN DESIGN

For beauty of design and length of service, solid silver alone can rival

#### "1847 ROGERS BROS."

"Silver Plate that Wears"  
You will find this mark on knives, forks, spoons, etc.  
Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., SUCCESSOR TO  
MERIDEN BRITANNIA CO.  
Meriden, Conn.  
SOLD BY LEADING DEALERS

## WONDERFUL CURE

Great Suffering and Wonderful Cure of a Religious Woman in Kansas.

### HER HUSBAND'S LETTER

He Says It is Next to Work of Miracles.

Have you ever read of the case of Mrs. C. R. Stone, of Lawrence, Kas., given up by many doctors to die, over 14 years ago, yet today alive and well, as a result of taking Wine of Cardui?

If not, the following letter from her husband will give you the details of her case. You will find it absorbingly interesting to read about.

My wife, the Rev. Mrs. C. R. Stone, was raised from the grave the doctors had given her up for, and restored to health by the virtue of the Cardui Home Treatment. She has now been taking Wine of Cardui since January, 1897. The ten years prior to that, she was a bed-ridden invalid, as a result of female troubles, two years of the ten helpless as a new-born babe. Our physician, no doubt, exerted his utmost ability to cure her, but failing, he wrote her parents that she could not live. Every physician called to see her, from time to time, decided, each in his turn, that it was useless to expect a cure, as it was contrary to the nature of her case for her to live. So it was only a question of time, some setting her death to occur within a month. In spite of this, she yet lives and is now well, and regular in her place in the different departments of church work. This beats being a constant bed-ridden invalid, at an annual expense of \$100. Wine of Cardui and Thedford's Black-Draught (like the apostles who healed the damsel that brought her master much gain) healed my wife, and the M. D.'s lost this regular income. I will gladly personally distribute some of your books, at my own expense, amongst people that I know will be benefited by Wine of Cardui. It is a pleasure to recommend so good a medicine, the result of using which is next to the work of miracles.

J. F. STONE.

Wine of Cardui is a gentle, non-intoxicating, strengthening tonic for women. It relieves pain, regulates irregularities, restores the functions and gives new life and energy to the weary frame. All druggists sell it in \$1 bottles.

Free Medical Advice, and a valuable 64-page Book on Female Diseases, will be sent in plain wrapper to any lady who will address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

*King's Business College*  
(INCORPORATED)

Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 15-17

CORRESPONDENCE  
CONFIDENTIAL

ADDRESS  
THE KEELEY  
INSTITUTE  
GREENSBORO, N.C.

THE  
Keeley  
Cure  
FOR  
LIQUOR OR  
MORPHINE.

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

### CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Monuments and Tombstones.

### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission

F. A. GENNETT,

Nelson, Ga.

3-14-tf

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

310 S. Elm St., Opposite McAdoo Hotel

Greensboro, N.

## Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

—OF—

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

## ODELL HARDWARE COMPANY.



# Christmas Presents.

A MORE APPROPRIATE AND ACCEPTABLE HOLIDAY GIFT COULD NOT BE MADE TO A RELATIVE OR FRIEND, TO A MINISTER SUNDAY SCHOOL SUPERINTENDENT, TEACHER OR SCHOLAR.

**New Red Letter Bible.**  
**\$5.50** Value **\$2.75** POSTAGE  
 for 25c ADDITIONAL.

WORDS OF CHRIST PRINTED IN RED.  
 PROPHETIC TYPES AND PROPHECIES  
 REFERRING TO CHRIST  
 PRINTED IN RED.

Next in importance to the Words of Christ themselves, which deserve to be printed in red, are the words of the Old Prophets and Law Givers of the Old Testament, in which they plainly foretell and foreshadow the coming of Christ and His Death and Resurrection. It is difficult for the ordinary reader to select these passages. Learned scholars and critics have done this for us. Besides the Prophecies referring to Christ are those passages which in another way, but with equal force, foretell His coming. These are called types or symbols.

In the Reference Columns, References to portions of the Old Testament quoted or referred to by Jesus are printed in red. All these features of the Old Testament are new, and to be found only in the "International" Red Letter Bible.

MINISTERS, TEACHERS, SUNDAY-SCHOOL WORKERS, CHRISTIAN ENDEAVORERS, EPWORTH LEAGUERS, BAPTIST YOUNG PEOPLE, EVANGELISTS, Y. M. C. A. MEMBERS, AND ALL BIBLE READERS AND STUDENTS WILL HAIL WITH DELIGHT THIS NEW AND PRACTICAL IDEA FOR ILLUMINATING AND BEAUTIFYING THE WORD OF GOD.

THE MOST ATTRACTIVE BIBLE IN THE WORLD.

HELPS FOR THE STUDY OF THE BIBLE.

The most complete, accurate and interesting aids for the study of the Bible have been prepared for this edition by the greatest Bible scholars of Europe and America.

These helps are not only latest and best that are made, but they are larger and fuller than corresponding helps in other Teachers' Bibles. There are seventeen colored maps, prepared by the best authorities, covering completely the geography of the Bible.

Combination Concordance, Word Book and Bible Dictionary combined for the first time in a self-pronouncing Bible. The aid is far superior to the Old Testament concordances in other Teachers' Bibles. The aid is far superior to the Old Testament concordances in other Teachers' Bibles.

Four hundred closely printed double columns of aids and helps, comprising within themselves a Veritable Cyclopaedia of Bible Knowledge.

Size 5½ x 8½ 1¼ inch Thick.  
 Printed on fine Bible paper, bound in French Morocco overlapping edges. The regular subscription or agent's price is \$5.50. Our special wholesale introductory price \$2.75. If sent by mail send 25c extra for postage. Name in gold, 25c extra; Index, 35c.

**Large Type in Small Compass for Ministers and Christian Workers.**

**\$8.00** VALUE **\$4.00** POST-  
 FOR PAID.

SELF-PRONOUNCING INDIA PAPER BIBLES.  
 Long Primer Type, Extra Clear Print, Beautiful Bindings. The Thickest Large Type, India Paper Bible Published. Size 5½x8½x13-16 inches.

India Paper Self-Pronouncing Bible, Long Primer Type, With References, Combination Concordance or "Word Book" and Maps.

French Seal, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained leather lining to edge, silk sewed. Regular price \$8.00—our price, while they last, \$4.00, postpaid.

THIN POCKET BIBLE.

A fine India Paper Bible size 4½x7½, weight 12 ounces. Silk sewed French seal, Morocco binding. Overlapping edges. Lined silk head bands and marker, good clear minion type, references and maps, self-pronouncing. Our special net price \$1.75 postpaid. Index 35c extra, your name in gold, 25c extra. We guarantee the Bible to please you. It is a little beauty.



THE VEST POCKET HOLMAN RED LETTER NEW TESTAMENT.

(Self-Pronouncing.)  
 The Authorized Version, With All the Words Universally Accepted as those of Our Lord and Savior Printed in Red.  
 Size, 2½x4½ inches.

This is the handiest, prettiest and most useful edition of the Red Letter New Testament published. It takes up so little room that it can always be kept near at hand ready for use. It is printed from the largest type ever used in a small edition of the Testament, and the plates being entirely new the impression is clean, sharp and wonderfully clear. The correct Pronunciation of every Proper Name is distinctly indicated by the use of accent and diacritical markings.

Bindings are Absolutely Flexible. Style and Price.

French Morocco, limp, gold side title, round edges, postpaid, 60c; 12 copies, postpaid, \$5.00.

Some Testament as described above without the red letter features, price 40c each, or \$4.20 per dozen.

**Christian Worker's Bible**  
**\$5.00** VALUE **\$2.50** POSTAGE  
 FOR 25c ADDITIONAL.

INDEXED AND MARKED IN RED BY THE  
 BEST METHODS OF BIBLE MARKING  
 ON ALL SUBJECTS CONNECTED  
 WITH THE THEME OF  
 SALVATION.

To enable any person to turn rapidly to verses on these subjects, and to read in consecutive order all passages relating to any one of the topics chosen; to give Bible Readings at a moment's notice, or to tell at a glance the subjects of any verse or passage marked.

NEVER BEFORE HAS THE BIBLE BEEN  
 MADE SO ATTRACTIVE.

The Christian Worker's Bible makes it easy for the ordinary Reader to understand the plan of Salvation and to explain it to others. It is plainly marked to show How the Divine Plan of Salvation runs through the whole Bible. This is not generally recognized because the general reader fails to see the golden truth, which is often concealed among a mass of facts, or literary figures, like the golden ore in the rocks and earth. But, in this Bible, one cannot miss it; for every passage has been keyed, in a way easy to understand, and plainly marked in red ink, so that the eye of the most casual reader will be caught and his attention attracted to the vital teaching.

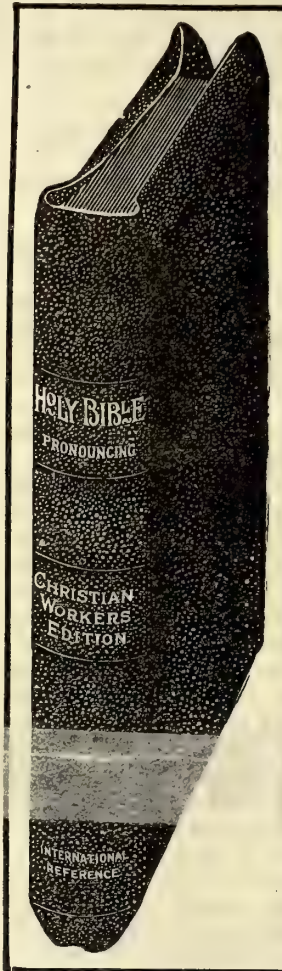
Marked from Genesis to Revelation, so plainly, that one may sit down with a friend, who is not a Christian, and show him, by the words of the Bible, that God loves him and is ready to save him; and just how he can easily become a true Christian.

THE BIBLE FOR THE MASSES.  
 YOU WANT THIS BIBLE NO MATTER HOW  
 MANY OTHERS YOU MAY HAVE.

NO OTHER BIBLE TAKES ITS PLACE.

The Christian Worker's Bible is not for a special class of people. It fills the requirements of every class of Scripture readers, giving pleasure and enjoyment both to the learned and unlearned, it is a most helpful hand-book for daily reading. It has hundreds of uses little dreamed of until you have examined the book for yourself. It is believed that no form in which the Scripture has ever been published makes the reading of it so attractive. Commentaries, voluminous as they may be, to be compared with this simple system of marking and indexing, in explaining and making easy the way of Salvation. Every page is helpful and leads to further discovery of the greatest truths in God's Word. It is so simple, a child can understand it.

Same regular Teacher's helps as in the Red Letter Bible. Size 5½x8½—1¼ inches thick. French Morocco binding overlapping edges. Sold everywhere by agents at \$5.00—our price \$2.50. If sent by mail, Postage 25c additional; Index 35c, your name put on in gold 25c.



**\$3.** Value **\$1.50** POST-  
 For PAID.

"INTERNATIONAL SELF-PRONOUNCING  
 TEACHERS' BIBLES."

Large Bold Black Face "Minion" Type.

Containing the King James Version of the Old and New Testaments, with all the proper names throughout the text divided into syllables and accented so that such words may be easily pronounced.

"INTERNATIONAL" COMBINATION  
 CONCORDANCE.

Which Includes Under One Alphabetical  
 Arrangement A Concordance of the  
 Scriptures.

Biblical Antiquities, Customs, etc. Glossary of Archaic, Obsolete and Obscure Words in the English Bible. List of Proper Names in the Bible with their meanings in the Original Language and their pronunciation in English. All important Words in other departments—Hebrew Months, Festivals, Money, Musical Terms, etc., Animals, Plants, Minerals. Names of Places and Biblical Gazetteer, with References to Maps, Index to persons, Places and Subjects of the Bible.

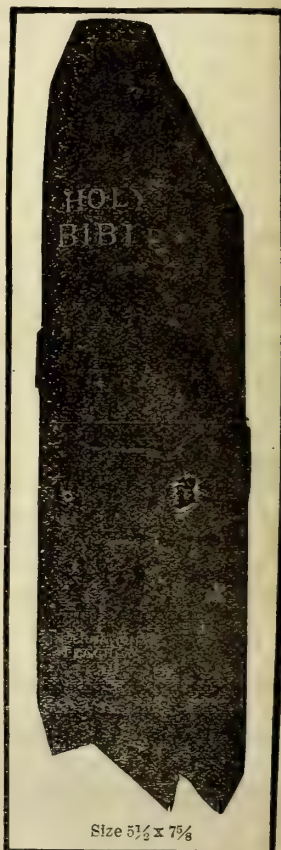
Four Thousand Five Hundred Questions and  
 Answers, a Valuable Help to all Bible  
 Readers and Seventeen Maps Printed  
 in Colors.

Unsurpassed for clear print, extra quality of paper, handsome flexible bindings, superior workmanship. Styles and prices.

French Morocco, divinity circuit, overlapping edges, round corners, red under gold edges, extra grained lining, carefully packed in a box, and sent by mail or prepaid express to any address.....\$1.50

Thumb index, 35c additional. Your name in gold 25c additional.

This Bible will make a beautiful, appropriate present for your Sunday-school class, your son or daughter, sister or brother, mother or father, friend or relative. If you desire we will enclose your card and send direct to your friend.



Size 5½ x 7¾

**Pentecostal Publishing Company, Bible Dept., Desk 10., Louisville, Ky.**



# North Carolina Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1852  
Reading Room  
Trinity College  
Durham N. C.

GREENSBORO, N. C., DECEMBER 5, 1907.

VOL. LII, NO. 49.

## PLAN OF CAMPAIGN FOR 1908.

For nearly three years the North Carolina Christian Advocate has been engaged in a great campaign for an increase of circulation. Our efforts have not been in vain, for as a result we have doubled our circulation and have set the pace for the whole family of Advocates in Southern Methodism, who following our methods in the main, are likewise reaping a great reward. Thus our campaign has been one of education, touching with quickening effect not only all the departments of church work in our own Conference, but provoking others to the same good work and thus quickening the work throughout the connection.

It is something for which we may be justly proud that we have, by our almost phenomenal success, attracted the attention of the whole Church and contributed something to the onward movement in all of its departments. This is, in itself, worth all the labor and sacrifice involved.

Nevertheless, we have just fairly begun in this good work. The increase of our circulation gives us an open way of entrance into the great mass of our membership which is yet practically unidentified with the forward movement of the church. We must not stop, therefore, until we get hold of these elements and bring them into intelligent co-operation with the church in its effort to carry out the Great Commission of our Lord, in preaching the gospel to every creature.

Nothing has occurred in the history of our Conference which justifies the hope of larger and better things more than the fact that our Conference paper is now going into twice as many homes as it was three years ago. This is the more encouraging when we consider that perhaps the larger portion of this increase is among a class of people who before were not accustomed to take and read a paper. We have, therefore, the reasonable assurance that we are multiplying the reading and thinking constituency of the church, and, by so doing, are adding to the really dependable element in the church.

At our late Annual Conference the following plan was unanimously adopted after the most careful consideration, the editor taking occasion to warn the Conference that a failure to make good this pledge would force upon us the necessity of resuming permanently the \$1.50 rate of subscription:

### Plan of Campaign for 1908.

"The subscription list now shows 8,100 subscribers. Your committee thinks that the campaign to bring the subscription list up to 10,000 should be prosecuted vigorously until at least that number is secured. The publishing company will continue until March 1, 1908, the rate of last year, which is, briefly: All arrearages brought up at \$1.50 a year, and then a year in advance for \$1.00. Your committee after deliberation, can devise no better plan than the one under which we have been proceeding. We therefore recommend that the number necessary to reach the 10,000 mark shall be apportioned to the districts, and thence be reapportioned to the various charges by the editor and the presiding elder.

The following apportionment is suggested: Asheville, 150; Charlotte, 250; Franklin, 100; Greensboro, 250; Morganton, 175; Mt. Airy, 175; Salisbury, 250; Shelby, 175; Statesville, 200; Waynesville, 120; Winston, 200.

The preachers are urged to secure these subscribers in January and February, because the \$1.00 rate may be withdrawn March 1. There are two further reasons: First, that our people may as soon as possible read the paper; and, second, the contracts for advertising provide for an increase of four cents per inch, each insertion, for every thousand increase in circulation. This increase, if the subscribers are sent in promptly, will provide against any loss which may accrue from selling the paper at \$1.00 per year."

### Necessity for Prompt Action.

As set forth in the foregoing extract from the report of the Committee on Books and Periodicals, there are two good reasons for securing this increase at once. The first reason is the fact that the people need the paper all the year. The second reason is that the increase in advertising rates cannot be realized till the increase in circulation is actually secured. If we piddle at this all the year it will bring no increase of income during the year even though we reach the goal in the end of the year. This proposition is plain enough and we need not take up time or space in elaborating it. Let it be understood that the number assigned to each pastor must be secured before March 1st.

### How to Look at the Matter.

Each pastor will make sure of the success of our plan if he will look only at the number assigned him. He need not think of 2,000 subscribers and think of the difficulty of securing so many, but let him look at the six, eight, ten, twelve, fifteen or twenty-five, as the case may be, assigned to his charge, and lay plans for securing these. Each one acting on this suggestion, we are sure to succeed. In case there should be any special difficulty in the way of success, let the pastor call his official board together and lay the matter before them and secure their co-operation. In some instances at least one-half the number asked for ought to be provided for as a charity work and would be if the matter were properly presented. In many of our charges, especially our large city charges, there are a number of families who should be provided with the paper from year to year free of charge. A large amount of this charity work is already done directly by the office, but having no charity fund we can do but little compared to what should be done.

### Securing the Renewals.

While it is important to secure the new subscribers every one can see that it is equally important to hold the list we have already. If we secure a new subscriber and lose an old one by discontinuance, we have made no progress. While, therefore, we are securing the new subscribers, we must not allow the renewals to fail. To do so would be to fail utterly in our plan. Let each pastor furnish the office a correct list of the postoffices in the bounds of his charge and he will be furnished with a list of the subscribers already taking the paper and can look them up for renewals.

### How to Proceed With the Work.

Having the full list of subscribers in your pocket, as you visit from house to house, besure to present the church paper and insist that your intention is to have it in each home. Do not accept excuses. If the plea is made that there is no money at hand suggest that payment be made at the next preaching service, and take the name with that understanding. If the pastor knows that the party is reliable, he can stand for the amount and send the name in at once and let the paper begin its visits. If the case is one of too much doubt to justify the risk, let him hold the name and look after it at the time specified. In most cases it will come up all right. In cases of real poverty and need in a home where the paper would be appreciated and do good, let the pastor make note of the case and bring the matter to the attention of his board or of some well-to-do member whom he knows to be inclined to help in such cases, and in most cases he will find no difficulty in placing the paper in such a home to do good by its weekly visits.

In some cases it is well to bring the matter before the congregation, especially in the churches where the membership is scattered and difficult to reach promptly. In fact an Advocate day in any church is an admirable plan for giving proper attention to the matter of circulating the paper. However, let no one abuse the opportunity by mak-

ing a long-winded or even a short-winded talk on the importance of religious literature, and stopping at that. Ten or fifteen minutes spent in actually taking subscribers is worth hours of nice talk about the importance of good reading in the home. When presiding elder or pastor begins to work on that plan the people know that it means nothing, and it would be harder to get subscribers in the wake of such a man, than to secure them among people to whom the matter had not been presented at all.

### Endowing Our Superannuates, Widows and Orphans.

We appeal to our people once again to keep in mind the fact that we are making the Advocate an endowment for our Conference claimants. Of the 102 shares of stock already issued, the Conference now holds 63 1-2, and if the notes now due on the Building Fund were paid we would be ready to issue ten shares more to the Conference. We fully expect to be able to do this by the first of January. Then out of 112 shares, the Conference will hold 73 1-2, or nearly two to one. When we finally complete the Building Fund of \$3,000, as authorized by the Conference, making our total paid in capital \$12,000, the Conference will hold a little more than two-thirds of the stock, and can purchase the 38 1-2 shares of individual stock at any time they wish.

It does seem that with this opportunity to help take care of these dependent ones and at the same time take care of one of the most important interests of the church, as well as to bring blessings into the home every week of the year, it would not be difficult to bring all our people into hearty sympathy with our effort to enlarge our circulation to the utmost limit of a paper in each home. This is our aim and we feel that no apology is due for pressing it upon the heart and conscience of every Methodist in Western North Carolina.

### OUR DEPENDENCE UPON THE PREACHERS.

It is hardly necessary for us to repeat here what we have so often stated, that we are absolutely dependent upon the preacher in charge for success in our efforts to enlarge our circulation. We feel assured that no preacher would openly antagonize the work. Such a thing is not to be thought of. Yet to ignore or neglect the matter will almost as effectually defeat us, for the reason that many of our people are not sufficiently interested in the work as to even renew their subscriptions voluntarily, much less to enter their names as new subscribers. Moreover we beg our preachers to note that this is

### Not One Among Many Interests

as some seem to feel. The fact is that the Conference paper is so vitally related to all interests that none of them can possibly receive adequate attention till the utmost is done to circulate the paper. Let no one say, therefore, that the Conference collections or any special enterprise such as church or parsonage building, was in his way. As well might the farmer say that he did not have time to spread the fertilizer on his field because of the pressure for time to plant the grain.

We feel grateful for the loyal support of the pastors heretofore and appeal with confidence to them in this last great struggle to reach the goal of 10,000.

—Rev. J. N. Huggins, presiding elder of the Statesville District, has been in Greensboro for several days with Mrs. Huggins, who is under treatment at the hospital. We are glad to know she is getting on well and pray she may be fully restored. Bro. Huggins called at our office to see the new building.

—Rev. W. L. Hutchins called to see us Tuesday and says that Rev. W. M. Bagby, presiding elder of the Mt. Airy district, has arranged for him to take charge of the work at Wilkesboro.



## Contributions.

### A VISIT TO OLD TRINITY.

(By Rev. F. L. Townsend.)

A visit to the home of my dear friend, M. D. Hix and family, who are relatives of ours, gave me opportunity once more to see Old Trinity, the former home of Trinity College. It was refreshing and encouraging to see the place and people so well preserved amid the changes that have come to them during the passing years. Occasionally a new cottage greets our eyes, while here and there a liberal use of paint gives the older residences an air of freshness and life that is stimulating.

One thing that pleased me greatly was the comparatively well preserved condition of the old college building. It has been recently overhauled, and painted throughout the interior, so that the whole building presents an appearance which is clean and inviting. As I tramped those halls and looked into room after room, my mind went back to the days when as a boy I sat at the feet of such men as Professors Gannaway, O. W. Carr, L. Johnson, W. H. Pegram and B. Craven, who gave their time to the church and spent their days on meager salaries, laboring to teach young men how to think. I felt like lifting my hat as I looked into the rooms these men occupied, and thought of the services they rendered to the cause of Christian education and the little pay they received for their work. And when I surveyed the record of the boys they educated, finding some wearing with honor the judicial ermine, some serving with high credit in halls of the nation's Congress, some leading lights in the medical profession, some great as teachers, some great as preachers of the word, many great as prophets and leaders of the masses, I thought of the Master's words: "Other men have labored and ye have entered into their labor." This is a trust too little kept in mind in this high pressure age of development, where new inventions cease to startle us, however wonderful they may be.

I am told that the school has a large patronage and that the teachers are doing fine work.

Sunday morning Brother Hargett, the retiring pastor, gave us a helpful sermon from the text: "All things work together for good," etc. As I sat with the congregation in the "new chapel," which began to be "new" perhaps forty years ago, I thought of the greatness that from time to time had appeared on that platform. I thought of Talmage, and Marvin, and Vance and Colquit, and others who had held vast audiences spell-bound with their eloquence on commencement occasions.

One of Talmage's stories now comes to my mind. It is of an old-time "experience meeting" in which various persons testified of their rapid progress in the Christian life. One brother testified: "I am on my way to heaven. I am traveling on the old ship of Zion. But she's a steamship. She is making so many knots an hour, and I hope one day to land at the port of glory." Another brother gave a similar, but still more glowing testimony, and still another, all going by steam, and all emphasizing the rapid progress made by the "steam" process of Christian living. At last an old woman arose and testified: "I, too, am on my way to heaven. But, my brethren, I am a foot. And I expect to be afoot all the way. And my advice to you brethren, who are traveling on the old ship of Zion, and running her by steam power is, you had better be careful or your bilers will bust."

I was reminded as I sat in that chapel of a sermon by Dr. M. L. Wood on "Thou that dwellest between the cherubim shine forth," and of another by Dr. F. H. Wood on "Have faith in God," and of a characteristic sermon by Rev. N. M. Jurney on "Religious Seafaring," and of many by Trinity's famous founder, Dr. B. Craven, one of which impressed me most of all, on this text: "My heart is sore pained within me, \* \* \* Oh that I had wings like a dove! for then would I fly away, and be at rest. Lo, then would I wander far off, and remain in the wilderness." And as I stood with uncovered head that Sunday afternoon of my last visit to Trinity and read the inscription on his tomb, "Rest!" I wondered if it were not really true that this overburdened heart found no rest until with the wings of a dove he returned to the bosom of God. On his monument are these words:

Braxton Craven,  
D. D., LL. D.,  
Born  
Aug. 26, 1822.  
Died  
Nov. 7, 1882.

Founder of Trinity College.  
Rest.

Ten thousand voices today from the Atlantic to the Pacific reverently say, "Peace to his ashes!" and bless God that he ever lived. No man has ever done more for North Carolina than he, and though dead he yet speaks.

It was a real joy to spend a few minutes with Prof. Gannaway in his home. With body and mind, both well preserved for one of his years, this octogenarian spends the evening of his life in pleasing reflections on the past; blended, we trust, with hopes made radiant with the promises of the future.

F. L. TOWNSEND.

### CONTINGENT APPROPRIATIONS AND ELSE.

(By Rev. W. H. Willis.)

The Board of Missions at its recent session inaugurated the plan of making contingent appropriations. Its reason for adopting this policy is the conviction—growing stronger with the passing years—that certain charges, able to do better, are not paying their pastors adequate salaries. Some of these pastorates have approximately 500 members, others have a membership worth a quarter of a million dollars, and yet their pastors receive \$400 or \$500. Out of this moderate income sometimes a horse must be kept, a family maintained in respectability, and sometimes, house rent paid.

Among the reasons given for these scanty salaries are:

1. A lack of systematic energetic work on the part of the stewards.
2. The feeling, born of contact with certain religious teachers, that men ought not to be paid for preaching the gospel. That preachers should farm or engage in other occupations in order to serve the people without charge.
3. There are still others who, belonging to neither of the above classes, are lacking in a proper conception of what constitutes a fair remuneration for the preacher's service.

The following charges, it is conjectured, may belong to one or another of these classes:

Spray and Draper, Grace and Salem, Holmes Memorial, West Lexington and Denton, West Albemarle, Albemarle circuit, El Bethel, Lincoln circuit, Bethel (Waynesville district), Spring Creek, Brevard circuit, North Haywood, Asheboro circuit, Coleridge circuit, East Greensboro, Spring Garden, Pleasant Garden, Liberty and Bethany, Green River, North Catawba, Bakersville, Jonesville, Wilkes, Marshall, Hot Springs, Swannanoa, Weaverville circuit, Saluda and Tryon, Cane Creek, Burnsville, Unionville, Bryson City, Glenville, Hiwassee, Murphy circuit.

To these thirty-five, the board offers a premium for increased liberality. In other words, the board will pay the pastor an extra dollar for every dollar the charge raises for him beyond a stated amount.

#### A Challenge

this is to any zealous layman in any of these charges who, for his pastor's sake, or for the standing of his church, is willing to take the matter up. Let such layman move in the beginning of the year that the assessment for his pastor's salary be made large enough to secure this conditional bonus, and assess and collect from the members accordingly.

#### Salaries Too Small.

According to the minutes for 1906, the average amount received from their people by the eighty pastors serving mission charge was \$300. The average appropriation received was \$120, making a total average salary of \$420.00.

#### Charges Classified.

The board at its recent session in the interest of system and equity, classified these fields as follows. The cost of living and promise of future development being the chief features that entered into the classification:

A Charges—Those whose total salary should be \$600.

B Charges—Those whose total salary should be \$500.

C Charges—Those whose total salary should be \$400.

Since the average salary in the whole conference is less than \$600, the board does not feel justified in making any of their salaries above that amount, while it is convinced that no Methodist preacher in these prosperous times should be asked to live on a salary of less than \$400.

The board at its next session will be in readiness to receive propositions from ambitious charges who are willing to co-operate in taking C charges and putting them into the B class, and B charges into the A class.

### WHY DID HE PREACH?

The Rev. F. R. Spaulding, D. D., was in his pulpit. He was a man of about forty years, fifteen of which he had spent in the ministry. He was accounted "more than an average preacher." When he went to his present charge he was the almost unanimous choice of the congregation, though there were 117 other applicants. The choice was thought a wise one by everybody except a few of those 117. The judgment of those who knew him best was that he was capable of filling the position most admirably. It must be said, too, to the credit of the members of that congregation that they were not seeking impossible things. They did not demand nor did they expect an angel. They knew that the present ministry is not recruited from such ranks. They were an intelligent people, and had the well-balanced judgment which belongs to those who are capable of weighing the conditions of the ministry and the Church. They knew the limitations of the minister in so far as he was a man, and his possibilities so far as he was a man of God. It was a well-organized, an earnest, and a spiritually-minded Church.

On the morning in question the church was well filled. The Doctor saw at a glance after he had settled himself in his chair that only here and there was a vacant sitting. He sought a reason for the absentees, and made a mental memorandum of certain things he would inquire about within the next few days. He had missed a few faces for more than one Sunday; he saw a few faces which he had seen there the previous Sunday, and one man accompanied by his family whom he had seen in a new business house but the day before.

And then the time drew near for the sermon. They had sung a hymn, and the congregation seated themselves in the pews to listen. The choir had rendered an anthem by somebody or other, and the organ dropped into a subdued tone as the officers came forward and took the plates to gather the offerings.

Suddenly the preacher felt some one touch him on the shoulder, and, looking around, saw a stranger beside him and saw a face looking into his own, a face serious, but smiling. The stranger addressed him with a question, "What is your mission here this morning? You are about to address the people. What do you aim to accomplish by that address?" The voice was too authoritative to be disregarded and too kindly to be suspected of impertinence. The preacher did not hesitate to answer. "I have a manuscript lying in the Bible which I have honestly wrought out. I have read late into the night that I might not make any mistaken assertions. I wanted to speak with a certain voice. I am to tell these people today about the Code of Hammurabi and the Code of Moses, to show them in what things the codes agree and the other things in which they differ, and the great superiority of the one over the other. It is a live question. I am defending the Divine tuition of the Hebrew lawgiver. I am satisfied that I have established my contention. I have been intensely interested in the discussions, and I am prepared to set the minds of this people forever at rest on this subject."

"Granted," said he of the serious face. "But what will be the advantage to these lives which are before you this morning? Every truth is important, but is it therefore the proper theme for the pulpit? Is your sermon worth while?" Then he looked down into the pews and asked, "Do you see the man in the second pew with the large, clean-shaven, attractive face?" "Yes, sir; that man is Mr. George Hurlbut, a wealthy banker and a staunch supporter of this Church." "It is true, but you and I happen to know that he is here this morning with a troubled soul. A most fascinating enterprise has been presented to him with a promise and a possibility of great wealth, but it will involve the use of wealth which has been entrusted to him and the use of which would involve a great wrong. The man is fighting the hardest battle of his life just now in his pew. Will the Code of Hammurabi bring him out on the winning side? Will he find strength, or impulse, or incentive in it?"

"And yonder by the window, with uneasy, troubled look, sits a restless woman." "O, yes," said the preacher, "I know her story. She has had an unhappy married experience. Her husband is a man of means and provides a good home, but he tortures her by his neglect and his open attentions to other women and his sneers and sarcasms." "True," said the stranger, "and she is wearied with life. To remain as she is, is agony; to leave her home is disgrace and homelessness. The only alternative is to leave this world unbidden and before her time. It is that thought which puts the



haunted look into her eyes just now. That question will soon be settled for all time and eternity. Will the Code of Hammurabi bring any solution to her soul of anguish?

"In the center of the church is a girlish face with a frightened look." "Yes," said the preacher, "my heart aches for that girl. She has been charmed by an adventurer who sought her out at a summer resort. He has pleasing manners, but a depraved character. He can be tracked through life by a trail of broken hearts. His attentions have been frowned on by her parents, and it is now reported that he is endeavoring to induce her to elope with him and go abroad. A soul-tragedy is going on there now; parental reverence, conscience, religious duty are pitted against infatuation and fair promises, and the prize is the soul of the girl. Can you meet her needs and save her for holiness by the Code of Hammurabi?

"And then, you must not overlook a group of young people." "I know them all," said the preacher. "They have been very reverent and devoted to the Church. They have never, hitherto, looked forward to anything but a life in the Church and in Christian service; but of late the voice of the world is beginning to make itself heard, and it troubles me. The risen world is charming them with the belief that the soul-liberty they want is away from the yoke of the Church and from Christian ideals. Their parents are very much hurt over their later thinking." "Then, can you give them anything from the Code of Hammurabi which will preserve them?"

"And another face I see," said the strange man, "the face of the man with his head leaning against the wall." "Of course, I know him," replied the preacher. "He is a young attorney, a most interesting man, very much concerned about his spiritual life. He has talked with me by the hour, and is in deep distress, seeking a light that does not come, stopping at the very brink of self-surrender. The conflict shows in his face, and the heavy eyelids tell of a night out of which sleep has fled. He is very near to the kingdom." "Then will the Code of Hammurabi bring him in?"

Then the strange voice ceased. The preacher started. The organist was still playing; the officers were coming slowly forward with their offerings; the stranger was gone. But the people, the people were there yet. "Sure enough," he said to himself, "what am I here for this morning?"

Then a surprise came to the congregation of Dr. Spalding. He stepped to one side of his pulpit and announced his text, "Fear not, for I am with thee: be not afraid, for I am thy God." He talked out of the depth of his love for God and man, and the people were electrified. He stood squarely on his feet as representing God to a people who needed Him. He seemed to throw himself into the old banker's fight for God and righteousness. He made the troubled woman see that God was a very real and helpful element in her life, and that He would never leave her no matter what life might bring. He brought God into their lives.

And so he always continued to preach, sometimes from carefully prepared manuscript, sometimes looking squarely into people's eyes, but always as a man who knew what he wanted to do and that he wanted to do a thing which all men needed done. He tried ever to get God into the life of every man. He is preaching that he may make the common lives of common men and women lives that are transformed and inspired and permeated by the Spirit of God.—T. N. Erwin, in Western Christian Advocate.

#### PASTORS, WEDDINGS, AND FUNERALS.

The conferences are over; the pastors are settled for another year; the work of the new year is just begun. What shall the work be? and "what shall the harvest be?"

Time alone can answer these questions specifically. One thing, however, is certain: Much will depend on what the pastors do—on how they plan, pray, and work. On this all are agreed.

On the other hand, how the pastors plan, pray, and work will be determined, in great part, by the kind of treatment they receive from the members of their churches and from each other.

This statement is of wide-reaching significance, but we only wish now to touch on a few points, and, first, as to the treatment pastors receive from their church-members. This is of special importance.

A pastor cannot throw his soul into his work as he should unless he receives a due amount of encouragement from the people he serves. We do not mean that the church-members must run after their preacher in a fawning, sickening way, nor

must they be constantly lauding him to the skies as though he were (as one old brother once put it) "the fourth person in the Trinity." That kind of treatment is nauseating, and disgusts sensible people.

But the pastor merits and ought to receive manly treatment from manly men, and modest, appreciative treatment from sensible women. To do the best work possible, he must be made to feel at home among his people, and he cannot feel so unless he is treated as above indicated.

Then, too, there are certain little courtesies attaching to and due the profession, which, if withheld, although small in themselves, break his spirit and cripple his influence in the community; and, this done, he cannot do the best kind of work.

What are these? They are officiating at the funerals and the weddings of his people. Christian burial and Christian marriage are specific functions of the church. To officiate at these is a part of the pastor's duty and should be in all cases considered a part of his privilege. To deny him these is to break his spirit, cripple his influence, and render more or less inefficient his work.

But some otherwise good people do not think of this. Why? Because they have not been educated up to a realization of the courtesies due the pastor. They have become unduly attached to a former pastor, and slap their own new pastor right in the face by sending off for him to come and officiate at a funeral or a wedding; and they add insult to injury by asking the new pastor to serve as an assistant. How inexcusably unjust and humiliating to the new pastor!

Then, too, it is, and should be so considered, the height of impropriety and discourtesy for a former pastor to accept such an invitation, and thus ruthlessly invade his brother's parish. In our estimation it is, for downright unmanliness, almost on a level with sheep-stealing, and it is difficult for us, just now, to decide at which of the two we would rather be caught. It is giving the new pastor's standing in the community a shock, a "black eye," from which it recovers but slowly and with difficulty.

The celebrated poet has said:

"Who steals my purse, steals trash; \* \* \*  
But he that filches from me my good name,  
Robs me of that which not enriches him,  
And makes me poor indeed."

It is to be hoped, now that our pastors and people are entering upon a new year, that each and all will see to it that all possible effort is put forth to do and to secure the best year's work in the history of our Church. To this end let the membership strive to be as helpful as possible to their pastors, and let no pastor be guilty of "filching" from a brother pastor "his good name"—that is, of crippling his influence among his people by accepting an invitation to officiate at a funeral or wedding of any of his members. Such an invitation should be promptly but politely declined, with the statement that ministerial courtesy forbids one pastor to thus invade a brother pastor's parish.—Telescope.

#### NEW PASTOR AND NEW CHARGE.

The following rules for pastors going to new fields are of Methodist origin, and evidently commend themselves to the Methodist heart:

When you reach your new charge preach the first Sabbath after Conference.

Study the names and faces of your people.

Call on the sick, poor, and old people of the charge.

Present the Church paper to your people as soon as possible.

Don't tell the people of the great work you did on your last charge.

Don't suppose you can accomplish all to be done in the first few weeks.

Don't inform your people that you have come to turn the world upside down.

Start in to have a great revival, and be very much disappointed if you don't.

At once put yourself on good terms with the children and young people of the charge.

Lift up Christ in all your work. Rely upon God. Have faith in yourself and the people.

Don't preach your best sermon first, unless you know you can dig out better ones in the future.

Don't make any radical changes in the running of the church from what has been in operation. Let changes be slow and gradual.

Soon as possible visit all the members of your church in their homes. It will cheer them and bless you.

All these rules are good, and each of them in-

volves a reciprocal rule for the people of the new charge. For instance:

When the new pastor comes, be at church the first Sabbath.

Introduce yourself, but don't expect him to remember your face and name until he has met you several times.

Tell him about the sick, the poor, and the old, so that he may call on them promptly.

Tell him that you already take the Church paper. If you cannot say that, subscribe at once.

Don't brag so much on the former pastor that he will be discouraged.

Don't expect him to turn the town upside down in a few weeks.

Pray for, and expect, and work with him for a continuous revival.

See that he knows your children, and also that your treatment of him leads your children to love and trust him.

Lift up Christ in your lives. Have faith in God and in his servant and ordinances.

Don't expect that every sermon will be the best you ever heard.

Don't object if he thinks some changes necessary in methods of church work.

Don't blame him for not visiting you every week, but welcome him when he comes.

These rules are, most of them, as good after the pastor has been settled a year or ten years as when he begins his work. Indeed, where the spirit of these rules prevail there will be little need for directions as to meeting the new pastor, for there will be fewer pastoral changes.

We might add still another rule: Talk up your pastor. Say to your neighbors and strangers: Come and hear our pastor—"our new pastor," if he is new; but, new or old, our pastor.—Telescope.

#### THE C C C C

(John H. Vincent.)

These letters stand for the pastor's pocket list of the "Continuous Church Candidates' Club"—made up of the persons, old and young, whose salvation he seeks.

Dr. Phillips Brooks said, "Salvation is health." It defines the true, the normal, the divine life of the soul that is won to Christ. It is to promote such health that the Church exists. The "Continuous Church Candidates' Club" is made up of the people who do not yet "belong to the Church." These are the people whom the pastor has enrolled in his private pocket notebook and whom he hopes to bring into the Church when the next "revival" takes place and the "evangelist" comes. We recommend the pastor to keep a full list of such candidates in his pocket all the time; to read it over every day—every day; to talk to these people very often; to send them awakening notes and tracts; showing as much interest in their salvation when "no revival" is on as when the Church is all aglow with evangelistic fervor. They may be brought into the Church at any time. He should mark chapters in strong religious books for these, his candidates, to read. He should preach sermons calculated to awaken and arouse them. He should ask some of them (especially his intelligent young people) to write out definitions of such terms as these: "Sin," "Justification," "Regeneration," "Adoption," "Atonement," "The Church," "the Intermediate State," "Heaven," "Hell," the "Judgment Day," "Personal Responsibility," etc., etc. The study of such words is itself evangelistic work. He should converse with them whenever opportunity offers. He should impress them with the idea that God is always present, always interested in their spiritual welfare, always loving them, always trying to allure them to Himself. He should not deny the value of nor fail to use "special meetings," "inquiry meetings," "meetings for earnest prayer," and the like, but he should give his people the idea that he is alive and alert and eager for their spiritual well-being on every one of the 365 days of every year. He should possibly on occasion use evangelists, but he should also insist that he, as pastor, is always an evangelist, and that no one can take his place. Others may help him, but no one can be a substitute for the pastor.

Whenever a non-professor in the neighborhood finds that he is enrolled on the pastor's C. C. C. C. list, and that pastor and people are all the year round interested in his spiritual well-being, the Church will mean more and do more than is possible under the present system of occasional and periodical endeavor following months and often years of silence and of apparent apathy.

And the Church should be in quest of such non-professors—all the time, every month, every week, every week-day as well as every Sunday.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

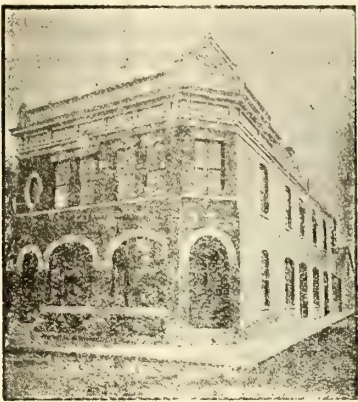
### Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Statesville, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Charlotte, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110, East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### THE MINISTER'S WORK.

The highest and holiest service which can be rendered to the world is the service of sacrifice for the betterment of mankind. The Saviour sanctified such service by going about doing good and at the end of his earthly pilgrimage giving up His life that we might find life more abundant. The preacher of righteousness is the man who in the spirit of the Master and for His sake gives himself to be spent in service for those for whom Jesus died. It is, therefore, a high and holy place which we occupy when, as His ministers, we go forth to build up His people in the faith and to lead lost men to Him. As we enter upon a task so responsible and fraught with such great possibilities, we should go with fear and trembling. We need to pray earnestly that we may catch the full meaning of the work to be done and for whom done, and then with a large faith and corresponding courage, go in His name to do it. Many of our preachers are now entering new fields and their success in these fields depends largely upon the start they make. The man of prayer and consecration cannot hide his light under a bushel, and when the people see the preacher devout and full of zeal they will listen reverently when he speaks, and then is his opportunity to speak the words of truth and soberness and to lead the people into larger truth. It is important, too, that the preacher learn his people and know them by name. To do this means personal contact, and personal contact requires house to house visitation. Say what you will about it, the preacher who does not go about and among his people can never, as a brother man, draw them to himself as sheep to shepherd. Go among the people, show an interest in their welfare, learn their history, study their needs and then with all your might strive to meet their necessary wants. Let the visits be pastoral visits, not social calls. Let the conversation be seasoned with salt, and before leaving ask for the Bible and after reading, kneel with the family in prayer. Then when the first round of pastoral visits has been made the pastor will have a strong grip on the flock and thus be enabled to render the best service.

### RECEIVING THE NEW PREACHER.

The writer has been a pastor for many years, and can see the people from the viewpoint of the preacher. On almost every pastoral charge it is a sad fact that many of the members are not cordial toward the new preacher until he, a stranger, seeks them out. Some people from mere timidity and backwardness, are slow to seek the new preacher, and others indifferent, worldly-minded and lacking in sympathy for the cause, are shy of him and will never recognize him until he first makes advances

to them. The preacher, therefore, must be blind to the weakness of men and go on in spite of their seeming rudeness and for Christ's sake and for their own sakes do all he can by being all things to all men, that he might save some.

But from the active members and officials the preacher has more of right to expect a warm greeting and welcome. Visit the parsonages, pay some of your dues at the start, for the expense of moving has been heavy and his purse is nearly empty. Make the preacher and his family feel that they have found friends indeed and those who want to help them in every way to do successfully the great work they have come to do. Fill your place on Sunday at the church and then be there at the week night prayer service and invite others to go with you.

Don't criticize his methods or his sermons, but commend his strong points and pray that he may bring to the people the beaten oil on the Sabbath and when you pray for him in sincerity, remember it puts your own soul in harmony and the message from the preacher then means infinitely more to you. A praying pew means responsiveness to the message and brings a message of greater fervor and force from the preacher and larger blessings to the church.

### ABOUT PAYING THE SALARY.

The Post Oak Circuit is a wonderful book and might be read with profit at this particular time by many church officials. In it the first quarterly meeting at which the pastor's salary was fixed was a trying time for the stewards, and then at the close of the year, when a great deal of the salary was yet unpaid, it was a solemn time, particularly for the preacher. Great improvement has been made in many quarters since then in the way of ministerial support and yet there remain many charges where the salary is so meagre that a preacher can hardly exist on the small allowance. If a man gives his life to the church, to go wherever the authorities send him and put in all his time ministering to the people, he is entitled by every law of justice and morals to a comfortable living and the people can be easily shown the way and will respond to the demands if the official boards will take the matter fully on their hearts. And as the country is prosperous—our barns are full—our capacities are enlarged, let liberal allowance be made and let systematic plans be laid for monthly payments.

Preachers are dependent on their salaries for bread and should not be forced to ask the merchant to credit them for food and raiment when sometimes there is not a bright probability of paying—so meagre is the salary and oftentimes so uncertain the prospect of securing even the small sum promised.

We pay clerks, mechanics, farm laborers by the week or month, and so should stewards plan to pay the preacher that he may always have on hand a little cash with which to buy his wife and bairns the things needful for comfort and support.

Make liberal allowance for the pastor's wants, then wisely plan to collect the money month by month and thus free the pastor's mind from anxious care as to how the wolf may be kept from the door.

### RENDER SERVICE AS TO THE LORD.

Some preachers are discouraged because their merits are not appreciated and many people have a way of underrating a preacher's capacity because forsooth he is not the pastor of High Steeple church. But it is a comfort to the ordinary man, preacher or layman, to know that the bulk of the work done in the world is by one talent men. They hold the world together—the soldiers who carry the guns are the men who make it possible for great captains to be famous—the two-horse farmers who toil and sweat year by year are those who feed the world—the trackman and brakeman and fireman are indispensable men in carrying the commerce of the world; so the unpretentious toilers in the vineyard of the Lord—the unrecognized preachers, teachers, stewards, class leaders and the humble cottagers who fear God and teach their children to keep His commandments—the rank and file—these are the hosts to be reckoned with and upon whom the world depends in all the constant struggle of the race toward the heights of noble achievement. We would not depreciate the worth of any man who holds high place in the estimation of the world. Most of these have gained the heights of wider service, first through hard and faithful toil in humble fields. But we would encourage the man who labors year in and year out in the byways unnoticed, and who in his innermost consciousness feels

and knows that God is blessing him and all his work even though the world outside may never know the value of his faithfulness. It has always been and ever yet will be that only a few of those who serve the race are recognized and credited for their service. That does not matter. God knows and counts each stroke we make, each word we speak, each errand run, each small service rendered in His name, and as sure as harvest follows sowing, so surely will He remember and bless and richly reward each humble worker in His vineyard. Let us all, therefore, with glad hearts and free, go forth to labor, to sow by all waters, that we may please Him, serve our generation and develop characters which will at last stand the test.

Going to our work in that spirit magnifies, dignifies, sanctifies the humblest toil and makes menial service lofty and sacred, for it is God we serve and all service is equal in His sight.

### "IN GOD WE TRUST."

This Nation is Christian, and whatever of greatness it possesses can be traced to the influence of Christianity in the shaping of its policies. It seems in fact that God saved back this goodly land to the very last in order that here in this western clime he might develop a liberty-loving and God-fearing race that would finally lead the whole world back to His feet.

Columbus, as soon as he touched the soil of this western world, was so filled with gratitude that he gave thanks and dedicated the virgin continent to the Lord. The Pilgrim fathers likewise landed praying, and Penn, the Cavaliers and Huguenots and the earlier settlers brought the Bible and the church along. And then when Washington fought the battles of the Revolution, he went forward only after lingering in prayer to God for strength and wisdom for the conflicts. In every crisis in the Nation's history faith in God has been made stronger through public recognition of our absolute dependence upon Him.

Whether written into constitutions or statutes or not, it is nevertheless always implied that He is, and that He is the rewarder of those who diligently seek Him.

In recognition of God and in deference to the faith of the people who make the Nation, it has been the custom for scores of years to stamp upon our minted gold coin the words "In God We Trust."

\* \* \*

But now the President, of his own volition, and for reasons which he counts all-sufficient has ordered that familiar motto to be struck from the molds in which all new coins are to be minted. This order was a great surprise to all Christians and Jews, and no doubt a source of joy to every atheist and unbeliever in the land. Of course President Roosevelt did not intend to reflect upon religion or upon the faith of any man, for he is a Christian and loves the Church as well as we. He forgot surely the wise statement of Mr. Gladstone that "a religious tradition should never be disturbed unless it was necessary."

Dr. Buckley, in the New York Advocate, well says:

"Every good citizen desires to approve the judgment of the president of the United States if possible, and it is strange that he did not foresee that the great majority of religious people, Protestant, Catholic, and many Jews, would be sensitive at the removal of those words at a time when every vestige of national recognition of God is of importance, when the forces that make against religion are growing bolder and stronger, and when, as some one has said, the country never needed to connect the thought of God with financial transactions more than it does now."

"The faithful performance of the duty of the Chief Magistrate of the Union will necessarily entail many divergent judgments and, as Abraham Lincoln is said to have remarked: 'A statesman who would be sure of his friends must beware of their sensitive points.' In view of the existence of the inscription so long, the effect of it might well have been taken into consideration before surprising the American people with the act. It will be used by all opponents to the Christian religion or any other founded on one God, to strengthen the opinion that 'religion is dying out.'"

The President should revoke the order, but if he will not, then the Congress should require that the motto be retained. There is moral force in those four words on our coin, "In God We Trust," and we want them to remain upon it as additional testimony to the fact that not only our citizenship, but our government itself stands for God and righteousness.



### PIEDMONT INDUSTRIAL SCHOOL.

When Rev. Jesse A. Baldwin, one of our preachers, a few years ago talked about establishing a great Industrial school for the betterment of the condition of the people who labored in the cotton mills in and around Charlotte, some of the people said he was visionary and an impractical dreamer. But he heeded not nor cared for discouraging words or obstacles of any kind. He saw a great need and he had faith in a great God who he believed was directing him in a great work, and he went on as led by the spirit of the Lord. After much prayer he laid the matter upon the hearts of capitalists and mill owners, and they responded to his call, and the splendid property and well-equipped school at the Chadwick Mills, near Charlotte, is the result of the faith and work of Brother Baldwin. He has labored there diligently for several years and little impression seemed to have been made outside of the community where the school operates, but that work has in fact attracted attention far and wide from those who feel deep interest in the welfare of that ever increasing multitude who spend their days in close confinement in mills and shops.

Faithful service always brings its reward at last, and often sooner than we expect.

The International Y. M. C. A. Convention held in Washington City last week established a new bureau known as the Industrial Department, and Rev. J. A. Baldwin has been elected secretary of the industrial committee of the international committee of the Y. M. C. A.

The school will now be under the care of this mighty organization, and Brother Baldwin and his co-workers will have the support and additional help which this organization brings to it with means to do the work in a larger way than before, and then over and above all that it gives opportunity and means for the establishment of schools of like nature in various places where there is demand for them. This is a great work and we want to congratulate our Brother Baldwin for this great success, for it is all due to his faith and perseverance in service for the people to whom he had been sent to minister.

Who would have believed ten years ago that such a project was possible or feasible? "According unto your faith so be it unto you" is a truth that Brother Baldwin can now fully realize the force of.

### THE TEMPERANCE VICTORY.

The good men and women who have for scores of years written and preached and prayed for the destruction of the saloon, and by their earnestness and zeal borne uncomplainingly the hardship of the battle through evil as well as good report—sometimes at the peril of their lives—(some of them at the cost of their lives)—have reason now to thank God and take courage. All over the land the temperance wave is flowing and it is so popular that many of the politicians are climbing on to the band wagon and claiming to be original prohibitionists.

Let no old soldier of the cold water brigade grow jealous on this account. It is but a compliment to his perseverance and courage. The cause has weathered all the storm of opposition and disfavor and is now popular and respectable. The record of the past is approved and we should now be willing to share the victory with the volunteers who come in at the eleventh hour to help in the final skirmish.

### SENSATIONALISM.

The press reports have been full for two weeks with the slimy story of the trial of one Mrs. Bradley in Washington for the murder of a Mr. Brown, late senator from Utah. It is deplorable that public curiosity has to be satisfied with filthy and scandalous stories of lewd women and base men. The fact that these people occupied prominent public position is no excuse for publishing all the lewd stories of their vice. We sincerely hope the trial will soon come to an end, and that the woman will get justice and the public a long rest from such demoralizing and sensational stuff.

### GREAT REVIVALS IN KOREA.

It should gladden the heart of every reader of the Advocate to hear of the great work going on in this, one of the youngest of our mission fields. God is here demonstrating the power of the gospel to save in such a way as to put to silence a gain-saying world. They that so recently sat in darkness have seen the springing up of a great light, and it now seems probable that Korea will yet lead in the work.

A recent number of the Pittsburg Christian Advocate says:

"Our English exchanges bring confirmation of the reports of remarkable revivals occurring in Korea, which have reached us from time to time from our own people in that country. The London Times lately had a letter from on Lord Cecil, whom we understand to be an Anglican, in Korea, which speaks of some manifestations of Divine power reminding one of Pentecostal times. In one case at Pyeng Yang, in a Presbyterian mission, the converts were so powerfully moved and the mental and spiritual disturbance and distress of the people was so great that the missionaries closed the meeting; but it broke out again the next day. The power was overwhelming, and the awe which fell upon the people was so manifestly from without that no one could doubt the presence of God. They were moved as no human power could move them. Methodists in particular will be interested in the following paragraph from the letter of Lord Cecil, speaking as it does of the earlier Methodist movements:

"Whatever may be the result, the development of events in Korea will be watched by many with the keenest interest; and not the least interested will be those who see in this strange outpouring of the Spirit at Pyeng Yang an analogous manifestation to that which preceded the great Wesleyan movement. You have only to read the Journal of John Wesley, and compare it with the account of the manifestation at Pyeng Yang, to realize that the phenomena are very closely akin. There is in both cases an extraordinary manifestation of power; people are convinced of their sins by another force than reason, and the power that convinced gives them strength, not only to overcome sin, but to convince others. The Koreans who were at the original meetings have gone forth like Wesley's converts far and wide preaching the faith, and, like Wesley's converts, their preaching has been wonderfully successful, so much so that there are not a few who say that it is through Korea that the light of Christianity will shine on the Far Eastern world."

### THE TEMPERANCE SITUATION.

I am glad to be able to tell your readers about the splendid progress being made in North Carolina along temperance lines. For the past several years there has been a steady toning up of public sentiment in this State, with respect to the liquor traffic, and at no time have the people been more aroused than at present. The saloon and dispensary are doomed in North Carolina. The enormity of their offense against the peace and prosperity of this good State have stirred the people to put off this clog from the wheels of our civilization. In the past few months there have been a number of local fights against the saloon, the most prominent of which were those in Anson county and at Asheville. We have won almost every fight in the State, in the last six months. There are several others now on, to be decided before January 1st.

Early in next year there will be elections at Wilmington, Salisbury, Kinston and possibly other places. But what we want to say chiefly is that we need to press education and law enforcement. The pulpit and the press of the State have done and are continuing to do valiant service in this cause. Private citizens also, have with their means and influence, helped on this wonderful campaign of education. And it must go on both in the dry territory and in the wet territory. There is need for much toning up, with reference to the drink habit, as well as to the drink traffic. I want to especially emphasize the necessity for law enforcement. Keep your league and law and order committees. A public meeting now and then pitched to the key of education and law enforcement will strengthen our cause wonderfully. I congratulate the people on the character and reliability of most of the officials, who are charged with the enforcement of this law. It is the exception to find officers, who persistently ignore the prohibition statutes. A community is to be congratulated, when the officials of this latter class are retired to private life. The redemption of North Carolina from the liquor traffic is near at hand. It will be a glad day for the manhood and womanhood and childhood of the State. Let every man who loves the home and all that it stands for, join in this final struggle against the liquor traffic.

Early in next year, there will be held a great temperance convention that will determine the nature of the final struggle. In the meantime let us press the battle all along the lines with education, local elections and law enforcement.

If you are in need of any information along this line please command me.

JNO. A. OATES,

Chairman North Carolina Anti-Saloon League, Fayetteville, N. C.

### NOTES AND PERSONALS.

—Rev. J. J. Eads, of Bryson City, was a welcome caller at the Advocate office on Tuesday. He will leave in a few days for his new work.

—The many friends of that splendid citizen, Capt. L. J. Hoyle, will learn with regret that his condition is not so favorable as has been since he suffered a partial stroke of paralysis.—Shelby Star.

—Rev. M. B. Clegg, of Crouse, who is recognized as one of the brainy young ministers of the Western North Carolina Conference, was here this week to attend the Hoyle-Baber wedding.—Shelby Star.

—Mr. George Hoyle, son of Capt. L. J. Hoyle, of Shelby, was married to Miss Lucy Baber, of that city, on Tuesday evening, the 26th ult. Mr. Hoyle is one of the bright young Methodist laymen of the Shelby church, and his bride is also a very attractive and accomplished young woman of the same congregation. The Advocate wishes for them a very happy and prosperous life.

### GENERAL CHURCH NOTES.

There is universal regret that ill health has made it necessary for Dr. John B. Goucher, so long president of the Woman's College, Baltimore, to tender his resignation. No man in America has done nobler work for the cause of Christian education.

Dr. S. H. Wainwright, one of the most scholarly men of the church, for years a missionary to Japan, is making himself felt in every department of the Church work in St. Louis, where he is now presiding elder.—St. Louis Advocate.

The question of what to do with its negro membership is troubling the Protestant Episcopal Church very much, as certain phases of this same subject are matters of discussion in Methodist Episcopal circles.—G. W. Crutchfield, one of our Kentucky "boys," over in the Western North Carolina Conference, was returned to Weaverville station at the recent session of that Conference. He is making a fine record among those good North Carolinians.—Hendrix College, in Arkansas, has had its endowment increased in the last twelve months \$140,000. This is a handsome thing for the Arkansas Methodists to do.—Central Methodist.

### COLUMBUS BUGGIES AT BARGAIN PRICES.

If any of our readers expect to be in the market for any kind of a buggy, Surrey or Runabout they should consider the Thirty-day bargain offer made by the Columbus Carriage and Harness Company, 2061 South High street, Columbus, O., whose announcement appears on page 16 of this paper.

Columbus Buggies have been on the market for years, they are famous the world over—they are known wherever vehicles are used. "Columbus" the name of Quality, a name that stands out stronger and more forcible today than any other name in the vehicle world. "Columbus" Buggies embody that beautiful finish, that symmetrical construction, that high-grade material, only found in the best made and finest vehicles on the market.

Our readers take no risk in purchasing any style buggy they may desire from the Columbus Carriage and Harness Co. Every vehicle put out by that company is sold absolutely on merit and satisfaction, is always guaranteed. Every vehicle is sold on a positive two years' guarantee against imperfect material or workmanship. Send at once for full particulars about these splendid bargains of "Columbus Buggies," Surreys and Runabouts, make your selection and have the vehicle of your choice shipped to you at once. You take no risk by so doing. And vehicle you may select will be shipped to you with the distinct understanding that after thirty days' trial—if you do not find it as represented, strong and serviceable, well finished, beautifully upholstered, if in your own mind you are not fully convinced you have received better value for your money than you could get elsewhere, you can send the vehicle back to the factory and get all your money back. We advise our readers not to wait and let this splendid opportunity slip by them, but take immediate advantage of this Columbus Buggy bargain offer. Mind it is only for thirty days, as after January 1, 1908, the regular 1908 prices will prevail. We might add that the buggies, surreys and runabouts offered right now have all the 1908 improvements, styles and finish.



## The Quiet Hour.

"Like as a Father Pitieth His Children."

(Psalm 103:13.)

Art Thou my Father? Let me rest,  
For Thou dost order what is best;  
And whatsoever is dark or bright,  
Thou only doest all things right.

Art Thou my Father? All I meet  
Is needed for my wandering feet;  
O, let me not from duty stray,  
But guard and guide me every day!

Art Thou my Father? Soul, look up,  
And if there comes one bitter cup  
In all, they sweet, O, it was given  
To lead thee on to Christ and Heaven!

Art Thou my Father! At the last,  
When all earth's joy and gloom is past,  
Thy voice will call, "No longer roam,  
But come, my weary child, come home."

—Mrs. E. M. Anderson.  
Greensboro, N. C.

### Christ Our Pilot.

(By Rev. Theodore L. Cuyler, D. D.)  
"Jesus, Saviour, pilot me!" is one of the most beautiful contributions to hymnology by any American hand during this generation. Its author was Rev. Edward Hopper, at that time the beloved pastor of the Church of the Sea and Land in Market street, New York. The same title is given to our divine Master in Tennyson's exquisite line, "Crossing the Bar." All through our experience of life we need to have Jesus at the helm. He knows where the shoals and the sunken rocks are; and where the safe, deep water is also; if we are wise, we will let the Omniscient Pilot do the steering. His disciples had a rough night of it while he was asleep in the stern of the boat; he was teaching them a lesson, and when in their extremity they called up the Pilot, the storm lulled, and their fishing smack floated safe into the harbor.

It is a good thing for us that we can not foresee tempests, or trials, for then we might be frightened out of undertaking many a voyage at the call of duty. When Paul set off for Rome, he could not discern a prison or a blood-stained axe of martyrdom waiting for him in the imperial city. When Clarkson, Wilberforce and Sharp set in motion their noble enterprise of overthrowing the African slave trade, they could not anticipate the long years of ferocious opposition that they were doomed to encounter. They tugged at the oars and left the helm in the Pilot's hands.

The five praying college students beside the haystack at Williamstown were launching a little boat in simple faith; what head winds it might have to face they did not know or care. The Master took the helm, and, lo! their tiny craft was the pioneer of all the vast fleet of American missions to heathendom. No penitent soul who comes to Jesus can foresee all the obstacles, all the temptations or trials that lie before him. It is well that he can not. He might be frightened back, or be hamstrung with discouragements. There are too many "Pliables" who get bemired in the Slough of Despond and sneak back into a life of worldliness; the genuine "Christian" gets out on the side towards heaven.

Let us all learn to thank God for difficulties; they are part of our Discipline. Canaan lies on the other side of the Red Sea and the Jordan River—we need not cross either of them till we come to them. God can divide the big sea as easily as he can dry up the little river. When we come to the sea, the voice of Providence is "Go for-

ward!" and the waters part asunder. When we reach the flowing Jordan, and our feet touch the stream, behold it has vanished, and we go through dry-shod! The story of Christian faith and its frequent deliverances is often like a postscript to the eleventh chapter to the Hebrews. When we voyagers get safely into the desired haven up yonder, we may take great delight in looking over our leg-books, and in discovering how wonderfully our Pilot brought us through dark nights and dangerous channels. Pastors often discover very dense fogs lying over their churches; let them never forget that there is one to whom the darkness shineth as the day.

Faith's real office and faith's real victory is in trusting the helm to Jesus in the fogs and through the dark hours. Everybody can trust God in the sunshine and over smooth water. It is easy to commit our way to the Lord when that way is as clear as noonday. Faith's inspiring command is: "Commit the helm to the Pilot when you can not see your hand before your face, when the clouds have extinguished every star and no lighthouse of human guidance is in sight. Jesus can see in the dark, if we can not." That is a cheering truth to many a minister who is laboring under numerous discouragements. Take the Pilot on board, brother! Call all hands in the church to the oars, commit the helm to him, and may the Holy Spirit send you "favoring gales" of blessing! The wind and the waves obey the Son of God. He who has promised, "Lo! I am with you alway," never forgets his disciples now any more than he forgot his disciples on that tempestuous night when he came to them walking on the billows. John Newton recalled his own experiences as a sailor when he wrote the cheering lines:

"By prayer let me wrestle,  
And he will perform;  
With Christ in the vessel  
I smile at the storm."  
—Central Christian Advocate.

### "Through a Glass Darkly."

We must be content while here to "see as through a glass darkly," to know of things "in part," not in their fullness; but when the day breaks, and the shadows in which we now walk shall flee away, then we shall see clearly, and know more perfectly. There shall be no mysteries in that world to come. There we shall see clearly, and shall "know even as we are known." Let us pray, then, for the increase of our faith, rather than of our knowledge. Let us seek that grace which shall strengthen faith through such measures of light as may be needed by us. We are not called to the exercise of a blind, unreasoning faith. Though we do not know fully, yet we do "know in part," and sufficient for intelligent guidance. While many processes of the gospel may be mysterious, the facts stand out the same, clear and indisputable, to the acceptance of our faith.—Christian Work.

### Man's Work.

The only joy, as I conceive it, that any man can find in his life is in perceiving in it some unfolding of God's purpose and in recognizing in the thing that he is trying to do not a work that he picked up at random here in this world, but a particular piece of work set for him, set for him long before he himself ever came into this world, by the loving purpose of His Father.—Robert E. Speer.

I call that mind free which sets no bounds to its love, which is not imprisoned in itself or in a sect, which recognizes in all human beings the image of God and the rights of his children, which delights in virtue and sympathizes with suffering.—W. E. Channing.

Most of us are wonderful economists when it comes to making a little goodness go a long way. We hate to waste it, or to show it when we know it will not be appreciated. But Marivaux put a large truth into a brief epigram, nevertheless, when he said, "In this world it is necessary to be a little too good in order to be good enough."—Great Thoughts.

A good deed is never lost. He who sows courtesy reaps friendship, and he who plants kindness gathers love; pleasure bestowed upon a grateful mind was never sterile, but generally gratitude begets reward.—Basil.

It seems to me that there are so many moving to and from in the white harvest fields, professedly sowing; and such a crowd hanging about still waiting for the ripe corn to mature; that not a few of us may do our own reaping and the reaping of two or three others if we will.—Rev. J. George Stuart.

We ask God to forgive us for our evil thoughts and evil temper, but rarely, if ever, ask him to forgive us our sadness. Joy is regarded as a happy accident of our Christian life, an ornament and a luxury, rather than a duty.—R. W. Dale.

If your spirits are low, do something; if you have been doing something, do something different.—Edward Everett Hale.

Whoever would be fairer, illumination must begin in the soul. The fact catches the glow only from that side.—Rev. W. C. Gannett.

## Heart Pains

Are relieved, and palpitation, fluttering, and irregular pulse overcome by using Dr. Miles' Heart Cure. It makes the heart nerves and muscles strong, so the heart is able to do its work easily. This relieves the strain which causes the distress. Sold by all druggists.

"Dr. Miles' Heart Cure cured me when several doctors failed. My case was bad. I had difficulty in getting my breath, my heart beat so fast at times that I thought it impossible to live without relief; the pain was very severe in my left side, and my nerves was all unstrung. I am sure I would not have been cured if I had not taken the Heart Cure."

MRS. MARY C. HAHLE, Sullivan, Mo.

If first bottle fails to benefit, money back.  
MILES MEDICAL CO., Elkhart, Ind.

## Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

We Guarantee Our Cures.

THE KELLAM HOSPITAL

1815 West Main, Richmond, Va.  
Phone 79-501

**PIEDMONT**

"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

**Fitted Perfectly BY MAIL GUARANTEED.**

A pair of our solid gold rim glasses make a most excellent Xmas present. Lenses changed after Xmas without extra charge.  
Crystal Optical Company  
213 Temple Court, Atlanta, Ga.

**RHEUMATISM**

Cured by Dr. Shafer's New System of Treatment, based upon the Chemical Analysis of the Urine. No charge for consultation, analysis of urine and report. Mailing case for urine sent free. Dr. Shafer has the Largest Practice of any specialist in the world.  
Address J. F. SHAFER, M. D.,  
464 Penn Ave., Pittsburg, Pa.

TRADE MARK

**F. S. R.**

REGISTERED

For twenty-three years the standard of the South

**FARMERS' BONE**

the old time fish guano

**F. S. Royster**

**Guano Co.**

NORFOLK, VA.



## Our Little Folks.

### Seventy Times Seven.

Dora Glenn was playing with her ball. She struck it sharply to the ground, and as it bounded back she struck it down again. She was counting the times she could strike it without missing, and her voice grew louder with excitement. "Seventy-five, seventy-six, seventy-seven"—Then followed a disappointed "O!"

Mamma looked up to see her little girl coming up the porch steps.

"I counted a hundred once, mamma, but now I can't get over seventy."

"Seventy times seven," said mamma. "What does that remind you of Dora?"

"Of the lesson you taught me Sunday," said Dora promptly, "about forgiving. I liked that lesson, it was so interest'n." She tossed the ball as she spoke; but with more force than she knew, for the ball flew over the porch railing and landed right in the middle of a big bed of nasturtiums in the next yard. Dora gave a cry of dismay. "O mamma, look! And in Mrs. Dare's yard, and she so cross I'm afraid to ask her."

"Hush, dear. She is never very well, and today she lost her glasses and has been much worried over it. I offered to help her hunt them, but she did not seem to want me. You must try and not be so careless, Dora."

"But, mamma, may I go over and get my ball?"

Mrs. Glenn hesitated. She knew that Mrs. Dare disliked children. "Go and ask her politely if you may come in and get your ball. She is on the porch."

Dora went to the gate very slowly. Mrs. Dare was rocking back and forth on the porch. She did look very cross. "Please," said Dora, "my ball fell in your flower bed. May I come in and get it?"

Mrs. Dare frowned. She was very near-sighted, and in the dusk, without her glasses, she did not recognize Dora. "No," she answered sharply. "I won't have street children trampling over my flower beds. You had no business throwing your ball over here, anyway."

Dora was so frightened that she turned and fled. Breathlessly she told her mother. "Horrid thing!" she added. "I hate her!"

"O, no," said mamma. "Wait until morning, and I will ask her to let you get it or go myself."

Dora grumbled a great deal. She wanted her ball right away. But there was no help for it. She could only wait.

The next morning early Mrs. Glenn and Dora were at the gate saying good-by to papa, when Mrs. Dare came out.

"Good morning," said mamma pleasantly. "Have you found your glasses yet?"

"No," said Mrs. Dare shortly. "I'll have to make a trip to the city to get another pair."

"That's too bad!" said Mrs. Glenn, sympathetically. "Dora threw her ball carelessly into your flower bed. May she look for it?"

"O, I didn't know it was your little girl," returned the other. "Yes, she can come and get it. Be careful and don't break my flowers," she added grimly.

Dora stepped very carefully. The ball, all wet with dew, lay in the midst of the pretty flowers. As she stooped to pick it up, her eyes caught the gleam of something else shining there. She looked closer. Mrs. Dare's glasses! She picked them up and saw that they were unhurt. "I jus' b'lieve I'll keep 'em a whole day," she

thought. "She wouldn't let me get my ball and was horrid to me. Then suddenly she thought of what she had told mamma about her Sunday lesson and forgiving. She had said she had liked it so much. How did she show it? Couldn't she forgive once? A flush of shame crept over her face. She turned and ran swiftly up the steps to where Mrs. Dare stood.

The old lady's delight was great at recovering her glasses. And Dora thought as she ran home: "If it makes me feel so happy to forgive just one time, how would it be to forgive seventy times seven?"—Selected.

### Dolls of All Kinds and Ages.

Princess Clementine, of Belgium, King Leopold's youngest daughter, owns a remarkable collection of dolls. It is said to be the most extensive collection of this kind in the world, containing every imaginable kind of doll, ancient and modern.

The oldest dolls in the collection were found in the ruins of Babylon and presented to Queen Louise, of Belgium, Princess Clementine's grandmother. These dolls are small terra cotta figures and ivories, beautifully carved, which must have been most fascinating for the children of Babylon.

Next in point of antiquity are Roman dolls, of three varieties—dolls of ivory, wax and clay. The Roman clay dolls, with jointed arms and legs, are among the oldest and the most valuable in the collection. There are several Greek dolls. Though less ancient than the Roman dolls, they are more valuable, as the number in existence is very limited. They represent gods, heroes and common mortals. There is one kind with flexible limbs whose clothes were made to take off and put on, and every doll had a bed of its own. There is likewise a doll house, with lead dishes and tiny kitchen utensils, which would seem to show that the Greek maidens were, in this respect, as advanced as are their sisters of today.

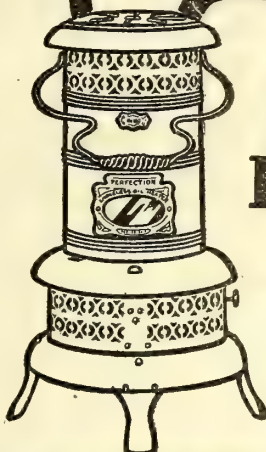
There are some queer dolls from Greenland which were cut out of bones and mammoth teeth and dressed in soft tanned skins. They were presented to Princess Clementine by the Duke of Orleans, who brought them back from his latest Arctic expedition. Another rare specimen is the Fosti doll, from Assam, British India. It is made of stiff paper and cardboard, painted red to represent an old man holding a fan, and is supposed to portray a person addicted to opium eating.

Still another novel specimen is one of the first dolls taken into France during the reign of Charles VI. by an Italian from Padua named Pusmo. The dolls Pusmo took to the French court were images of famous empresses and other celebrated women of the old Roman empire, carved after statues and coins. King Charles sent for Pusmo to amuse him and was so greatly taken with the statue of Poppea, whom Nero is said to have killed with a kick, that he bought it. As the king called this doll Poppea, the courtiers did the same, and thus was derived the French word for doll, "poupee." It is this original Poppea which figures in Princess Clementine's collection.—Selected.

### To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

## Glowing Heat From Every Ounce of Fuel

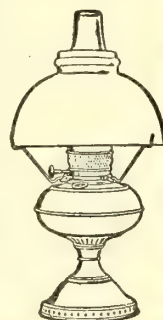


When the mercury drops out of sight, and you just can't keep the house warm, you'll find it wonderfully convenient to use a

## PERFECTION Oil Heater

(Equipped with Smokeless Device)

It's very light—carry it about—heat any cold room. Turn the wick high or low—no danger—no smoke—no smell. Easily cared for and gives nine hours of cozy comfort at one filling of brass font. Finished in nickel and japan. Every heater warranted.



### The Rayo Lamp

with its flood of steady, brilliant light is ideal for the long winter evenings—read or sew by it—won't tire your eyes. Latest improved central draft burner. Made of brass, nickel plated. Every lamp warranted. If your dealer cannot supply the Rayo Lamp or Perfection Oil Heater, write our nearest agency for a descriptive circular.

STANDARD OIL COMPANY  
(Incorporated)

## Mr. Preacher:

Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?

We make a specialty of Church Carpets.

We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates. . . .

## Parker-Gardner Co.

Charlotte, N. C.

FURNITURE, CARPETS, PIANOS & ORGANS

## "Y" POULTRY FARM

EAST DURHAM, N. C.  
C. W. WORLEY, Mgr

Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock for sale at reasonable prices.

The class was discussing animals—how they walked, got up, etc. After she had explained the cow's method of rising to her feet, the teacher asked:

"Do you know of any other animal that gets up like a cow?"

Silence reigned for a moment; then one little girl raised her hand.

"What is it, Mary?" asked the teacher.

"A calf," was the whispered reply.

The inspector in an English school asked the boys he was examining, "Can you take your warm overcoat off?" "Yes, sir," was the response. "Can the bear take his warm overcoat off?" "No, sir." "Why not?" There was silence for a while, and then a little boy spoke up, "Please, sir, because God alone knows where the buttons are."—Buffalo Courier.

Watch the date on your label.



## NOTES AND PERSONALS.

—The postoffice of Rev. W. G. Malonee will be Black Mountain, though his work is the Old Fort circuit.

—The appointment of Rev. C. M. Pickens has by Bishop Morrison been changed from Stanly Creek to Waxhaw.

—We learn that Revs. J. H. Moore and W. H. Perry, two of our pastors, have been received by transfer into the South Carolina Conference.

—Rev. J. W. Williams, the pastor of Mills River charge, is to marry to Miss Annie Johnson, of Farmington, this week. We wish the young couple a long, happy and useful life.

Rev. J. T. Stover and family spent a day or two in Greensboro with their daughter, Mrs. Coble, as they passed down from Wilkesboro to Albemarle, where Bro. Stover goes for the next year.

—Rev. J. H. Robertson, the pastor at Elk Park, has been visiting in and around Greensboro since Conference, and will return to Elk Park next week. He was a welcome visitor at the Advocate office Tuesday.

—Rev. J. M. Rowland, our Virginia correspondent, was sent by the recent Virginia Conference to Manchester, Va. This is an important charge and we are glad Bro. Rowland has received this merited promotion.

—Bro. Oliver, of the Reidsville Review, was in the city Friday and honored the Advocate office with a call. He is getting out a first-class semi-weekly paper in Reidsville, which is one of our most appreciated exchanges.

—The Trinity College Glee Club is making a tour of this section of the State, and gave a concert at Greensboro Female College Monday night, which was highly complimented by those who attended.

—Rev. C. R. Ross, of Lincoln circuit, received a warm welcome and a liberal pounding upon his return from Conference. Bro. Ross is in fine favor with his people and it is gratifying to a pastor to have his people show their appreciation in such a generous and practical way.

—Rev. W. O. Rudisill, the newly appointed Methodist pastor, has arrived, and will preach his first sermon Sunday morning. It is thought that the communities are large enough to demand preaching at each place, hence this change. He will preach at Seversville at 3:30 in the afternoon, and at 7:30 at night.—Charlotte News.

—Rev. J. E. Gay, the new pastor at Lincolnton, was heard by large congregations on last Sunday morning and night, and he has already made a fine impression upon the community. Bro. Gay is one of our best men and no doubt will have good success in his new charge.

—Rev. J. B. Craven will go next month to Vanderbilt University to take a special course in the theological department. Bro. Craven is a very bright young man, already well furnished and has before him prospects for great usefulness. We regret to lose him for a time from the pastorate, but it will be only for a season, we trust.

—Rev. B. Margeson, who came to our Conference this year from Florida and who has been appointed to Madison station, spent Thanksgiving Day in Greensboro. Bro. Margeson is a native of Missouri, but has spent several recent years in Florida. He is a fine preacher and we are glad to welcome him into our Conference.

—We were glad to receive calls this week from a number of the preachers who were on the go in consequence of Conference changes. Rev. W. H. Willis, the new presiding elder of the Waynesville district, came in for a few minutes between trains as he passed

through on a visit to his old home in Newbern, where he will probably remain until after the meeting of the North Carolina Conference, which convened there this week.

\* Rev. V. L. Marsh and Mrs. Marsh have been on a round of visiting to Mt. Airy, Greensboro and Trinity before going to their new work at Thermal City. We are always glad to have the brethren call to see us when they are in the city, for the Advocate office is Methodist headquarters.

—The Thanksgiving services in the city were generally well attended last week and good reports are given of them all. We attended at West Market street, where a large congregation heard Dr. Detwiler preach a new and great sermon from the old text in Malachi, 3:10. It was good to be there. After the sermon a liberal offering was made for our orphanage.

—We were glad on Monday to receive a call from our old county man and brother, J. R. Steele, one of the substantial laymen of Caldwell county, but who now resides at Rutherford College. We appreciate visits from the friends and hope all our people when in Greensboro will call at the Advocate office.

—Rev. T. J. Rogers, who has faithfully served the Methodist church at Rutherfordton, has been returned to this pastoral charge and his flock are glad of his return. He is a good pastor, a "good mixer" and all denominations like him as a man and pastor.—Rutherfordton Sun.

—Rev. W. R. Ware and family will leave for their new home in Gastonia tomorrow. They will carry with them the love and friendship of the people of the town, as well as of a large section of the county.—Dr. H. F. Chreitzberg, the new pastor of Central Methodist church, is expected to arrive from Winston about the third of next month.—Monroe Journal, 26.

—We note with sadness the news of the death last week at Murphy of Mrs. W. A. Bryson, who has been in bad health for some time. Mrs. Bryson was before her marriage Miss Amanda Cooper, daughter of the late Hon. J. W. Cooper, of Murphy. She was a devout Methodist and always loyal and true to her church. She leaves her husband and two daughters and many friends to mourn their loss. We extend sympathy to the grief-stricken family.

—Mr. J. V. Simms, who has for six years been circulation manager of the Charlotte Daily News, has resigned this position, and Mr. H. C. Sherrill has been appointed to succeed Mr. Simms as circulation manager of the News. Mr. Sherrill has the energy and ability to successfully perform the duties of this position, and his experience with the paper qualifies him to enter upon the work with every assurance of success.—Charlotte News. Mr. Sherrill is the son of the junior editor of the Advocate, and his friends over the State will be glad to know of his promotion.

—Rev. L. A. Falls has moved into the Walnut Street parsonage and entered hopefully upon his work at Proximity. Rev. N. R. Richardson, the new pastor at Spring Garden, has also arrived and his family will occupy the parsonage on Tate street as soon as it is vacated. We are glad to welcome these brethren and their families to Greensboro. Rev. J. W. Moore and Rev. W. A. Lambeth, their predecessors at Walnut Street and Spring Garden, will be sure to succeed in their new fields as they had succeeded here, for they are good workers themselves and will have the co-operation of active and appreciative congregations.

—Rev. E. L. Bain, the new pastor of Trinity Methodist church, preached an interesting and helpful sermon yes-

terday morning, his subject being "An Idea of God." The service throughout was interesting and was a good beginning for the new relations between the pastor and his congregation.

—In the absence of the pastor, Rev. Dr. Martin D. Hardin, who was sick, Rev. Plato T. Durham filled the pulpit at the Second Presbyterian church yesterday morning.—Charlotte Observer.

—Dr. W. W. Bays, of Charlotte, preached at the South Carolina Conference at Gaffneys on Sunday evening on the occasion of the ordination of Elders. From the press reports it was a great effort. Dr. Bays is one of the great preachers of the church.

—Rev. L. T. Mann, the new pastor of Main Street Methodist church, will preach his first sermon to the congregation of that church Sunday morning at 11 o'clock. Mr. Mann is one of the ablest divines in the Western North Carolina Conference, and Reidsville Methodists are to be congratulated upon securing him as their pastor.—Review, 29th.

—Dr. Paul Whitehead, for forty years secretary of the Virginia Conference, died this year and at the recent Conference Dr. S. S. Lambeth, who had been assistant secretary for thirty-five years, was properly elected to succeed Dr. Whitehead. Rev. J. H. Amis, after a brief speech on the importance of an accurate and efficient Secretary, and in token of thirty-five years service as assistant secretary, presented to Dr. Lambeth, from the Conference at large, a purse of gold, amounting to \$112.00.

—Rev. J. H. Moore left Wednesday for South Carolina. He expects to join the conference of that State. With his going the Western North Carolina Conference loses one of its most consecrated workers.—Rev. M. A. Smith and family left here this morning for Monroe, to spend Thanksgiving day with Dr. Henry Stewart. From there they will go to Statesville for a few days, and then to their new home at Waynesville—Wadesboro Messenger.

—Rev. W. A. Lambeth, who was appointed to the pastorate of Love's church at Walkertown at the recent session of the Western North Carolina Conference, arrived here this morning and went out to Walkertown this afternoon to enter upon his work. Since adjournment of Conference he has been with his parents at Thomasville. While at home he spent a portion of his time in the fields and woods hunting game, but the able young divine failed to make a report of his luck. "Bishop Morrison told us preachers at Conference that we might go gunning occasionally, but not to keep a dog—just borrow one when we went hunting," said Mr. Lambeth.—Winston Sentinel.

—Rev. W. L. Hutchins, formerly of this city, but now of New London, spent several days of this week in the city.—Rev. V. L. Marsh and wife, of Thermal City, are visiting Mrs. Marsh's parents, Mr. and Mrs. N. P. Short, in this city. Mr. Marsh is well known here and filled the pulpit of Central church last Sunday morning and preached an able sermon on "Let Your Light so Shine."—Rev. D. Vance Price and family will arrive tonight and will be at home at Central church parsonage in future.—The members of the Central Methodist church congregation will give a public reception to Rev. D. Vance Price and family in the Sunday-school room and ladies' parlor of the church tomorrow night from 8 to 11 o'clock. Everybody in the city is not only invited, but urged to attend and meet the pastor and his family.—Rev. J. E. Abernethy, the retiring pastor of Central Methodist church, preached

his farewell sermon to a large congregation last Sunday night. His subject was "The Bible," and at the conclusion of the sermon he tenderly spoke of his two years' stay here and expressed his regret at having to leave. He and his family, who have made many friends here, left Tuesday afternoon for their new duties at Winston-Salem and they go away with the best wishes of the people of this city and surrounding country.—Mt. Air Leader, 26th.

—Rev. and Mrs. W. L. Nicholson will leave early in December for China Grove, where Mr. Nicholson has been appointed pastor for the next year. They have been residents of Charlotte for the past three years and have many friends here who will regret to see them leave. Mr. Nicholson is identified with the church and business life of Charlotte, and is recognized as a faithful and able preacher and business man. Mrs. Nicholson is closely allied with the church and benevolent societies of the best women of this city, and is known as an intelligent leader in these and in the Woman's Club. She is the president of the Woman's Foreign Missionary Society of Tryon Street Methodist church and is press superintendent of the press department of the Woman's Home Mission Society of this Conference. She is a gifted woman, and one who makes splendid use of her talents for the betterment of others.—Charlotte Observer.

—Rev. E. L. Bain, who has completed his four years pastorate at Main Street Methodist church, preached his final sermon to a large congregation Sunday morning from Phil. 3:12-14. The text was handled in a most thoughtful and instructive manner and was heard with great interest by the congregation. Mr. Bain and family leave this afternoon for Charlotte. During their four years' residence here they have made a large number of friends, all of whom regret exceedingly their departure. In the evening Rev. John W. Moore, an old Gaston boy, who is rising rapidly in the Conference, preached to a large and interested audience, taking as his text Psalms 66:16. Witnessing for Christ was his theme and he handled it in a most pleasing and instructive manner.—Rev. and Mrs. J. H. Bennett, of Lowell, were in town yesterday in their return from Lincolnton, where they had been since Friday visiting Mrs. Bennett's parents, Mr. and Mrs. M. B. Armstrong. Mr. Bennett will leave Thursday for Pineville, to which work he was appointed by the recent conference.—Gastonia Gazette, 26th.

—The new pastor of Central Methodist church at Albemarle, Rev. H. C. Sprinkle, and his family arrived Friday evening and were given a cordial welcome by the members of his new charge. They were met at the station by members of the board of stewards and accompanied to the parsonage where they were received by a number of the ladies and escorted to the dining room, where supper had been prepared. After supper a reception was given the pastor and his family attended by scores of people, including quite a number from other churches. The members of Central church are looking forward to the erection of a new house of worship which they propose to build next year at a cost of approximately \$20,000.—Rev. Parker Holmes, of Thomasville, preached his Thanksgiving sermon in the Methodist church this morning instead of holding Thanksgiving service Thursday. A large congregation was out to hear him and enjoyed his excellent sermon.—The funeral services over the remains of Mrs. C. E. Watson, of Winston, whose death oc-



curved Friday evening, were held from the residence at 2 o'clock this afternoon, conducted by Rev. H. F. Chreitzberg, D. D., her former pastor, assisted by Rev. J. E. Abernethy and Rev. Dr. H. A. Brown. There were a large number of sorrowing relatives and friends present. There were many beautiful floral designs. The remains were laid to rest in Salem cemetery.—Cor. Charlotte Observer, 1st.

#### Spencer.

We have moved to our new field and have received a most cordial reception from the people of Spencer. We were met at Salisbury by a committee of officials who brought us to one of the best parsonages in the Conference, where a large gathering of men and ladies awaited us with a "pounding," a warm house, a warm supper and a warm greeting. We start out hopefully for the new Conference year.

R. D. SHERRILL.

#### Charlotte Methodism.

Charlotte Methodism commenced the year proper on Thanksgiving with a magnificent union Thanksgiving service at 11 a. m. at Tryon street church. The following brethren of the Conference were present: Dr. W. W. Bays, J. S. Nelson, J. W. Wheeler, A. L. Coburn, W. L. Nicholson, J. F. Totten, E. L. Bain, H. K. Boyer, Harold Turner and Frank Siler. The congregation, which represented every Methodist church in the city, was acknowledged by all to be the best ever seen on a similar occasion, and the service a great success.

Bro. Siler preached an appropriate sermon full of interesting facts and breathing a spirit of thankfulness which was inspiring to the congregation. Methodist folks in Charlotte feel that they have a great year ahead of them.

The appointment of Bro. Frank Siler gives great satisfaction both in the city and throughout the district.

#### Tryon Street.

Commencing the year with her ever increasing family around her, Tryon Street church starts the year with the air of a good mother who breathes thanksgiving to God for His abundant blessings. Having closed last year in such fine shape in every way, she starts off of course with an increase in salary. Bro. Boyer has done a splendid work as all his officials and many others as well as the records will tell.

#### Trinity

is jubilant over the appointment of Bro. E. L. Bain, as shown in the increase in salary of one third over what it has been. A magnificent church, a splendid congregation, a consecrated, efficient preacher—these things spell success.

#### Brevard Street

commenced her new conference year with a reception to the entire church membership given by the Ladies' Aid Society. Three hundred were in attendance. Refreshments were served, short addresses were made by Bros. Boyer and Siler. Music rendered by the choir and a native talent orchestra, of which any church might be proud and which some of the other Methodist pastors express a desire to capture. There is a great future for this church, wisely directed with vigor and life. Here also the stewards made a considerable raise in the salary.

#### North Charlotte

is a new work set off this year for the first time, being part of Brevard street charge last year. We have here a substantial and commodious brick church, a fine lot, the property being worth easily eight thousand dollars. And the field with more immediate possibilities in it than any other in Charlotte. A magnificent oppor-

tunity for the preacher, and the people are congratulating themselves that they have an experienced man, Bro. A. R. Surratt, who will do things.

#### Calvary

is glad to have Bro. J. F. Totten another year, a most loyal and faithful people with a loyal and faithful man. These two conditions mean progress for Calvary.

#### Seversville and Chadwick.

Geographically and almost from every other standpoint belong together and as Bro. W. O. Rudisill belongs to them, a good year is in store.

#### Dilworth and Big Spring.

Very much beloved by all Charlotte people, Bro. A. L. Coburn is to labor another year here, but in a new charge. The faithfulness of his predecessor, his own consecration and common sense together with the proverbial loyalty of these two congregations mean that things will move right along on this charge this year.

#### Belmont,

as it hoped for some time before Conference, secured Bro. W. S. Hales for another year. A pleased people, a pleasing as well as consecrated and hard-working preacher, these things mean another year of blessing for preacher and people.

#### The Tar Heels in South Carolina.

It was a pleasure for the brethren of our Conference who went down to Gaffney Friday to look into the faces of the members of the South Carolina Conference. This pleasure did not appear to be one-sided, either, for our friends in the Palmetto State were most cordial in their reception of the visitors and the town of Gaffney is entertaining royally.

A fine body of men those brethren across the border are, in personal appearance, a little different from Tar Heels, however, and yet of the same stock, socially and religiously.

Bishop Morrison was conducting the business of the Conference with characteristic dignity and dispatch. Nothing had occurred to mar the peacefulness of the proceedings and there was an air of good fellowship in the deliberations.

There are about 285 members of this Conference, with forty on the supernumerary and superannuated lists—a goodly number of young men are coming in, though thirty supplies are employed.

Their Conference orphanage at Columbia, started twelve years ago, is doing a splendid work. Built on the cottage plan in the center of 115 acres of land, one-half mile from Columbia, it is a property worth over one hun-

### Classified Advertisements.

#### OPPORTUNITIES AND INVESTMENTS.

Be Quick at Figures.—20 cents silver brings you best short cuts known. Box 141 Madison Square Station, New York City.

Wanted.—Young men and women to prepare for positions paying \$50 to \$150 monthly. R.R. fare paid. Positions guaranteed. Wheeler Bus. College, Birmingham, Ala.

#### OF INTEREST TO WOMEN.

Ostrich Plumes, Boas, Fans and Tips. Buy direct from producer and get the best. Illustrated catalog free. Arizona Ostrich Farm, Box 7-A, Phoenix, Arizona.

#### EDUCATIONAL.

WANTED.—30,000 telegraphers on account of the new 8-hour law. Draughton's Colleges, 30 in 17 states, give written contract to secure position or refund money. Address Jno. F. Draughton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock or San Antonio.

Teacher Wanted.—Special enrollment to qualified teachers available now or January. Many vacancies. Give full particulars first letter. Booklet free. Southern Teachers' Agency, Columbia, S. C.

#### FOR THE HOME.

The PERRY PICTURES. For Christmas gifts. Send 25c for 25 Art Subjects, or 25 Madonnas, or 25 Kittens, etc., or 25 for Children, or \$1.00 for the four sets. Send to-day. The PERRY PICTURES COMPANY, Box 613, Malden, Mass.

SEWING MACHINES AT HALF PRICE. \$10 Machines at \$5.00, and \$35 Machines at \$16.50. Supply where one week free trial. We pay freight both ways. Try one at our expense. Write us to-day. Southland Sewing Machine Co., Dept. C-L, Louisville, Ky.

CHRISTMAS GIFTS.—The Rose Automatic Grinders, nickel plated, grind dull knives and shears in one minute. Prices 50 cents to \$1.50, mailed prepaid. Shears grinder 50 cents. Send for booklet. Agents wanted. I. M. ROSKCO, 4817 Germantown Ave., Philadelphia, Pa.

#### AGENTS WANTED.

Wanted Local representatives in unoccupied territory to look after renewals and increase subscription list of a prominent commission basis. Experience desirable, but not necessary. Good opportunity for right person. Address Publisher, Box 59, Station O, New York.

## As Financial Custodian

This bank will be pleased to serve as financial custodian of the church or other funds. Absolutely safe, sound and conservative methods and management.

### AMERICAN EXCHANGE BANK,

CAPITAL, \$300,000.00.

E. P. WHARTON, Pres J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

dred thousand dollars. They now have 153 children in the houses, have practically no endowment, but have never suffered for the want of running expenses during all the years.

Bro. John M. Moore, of the Nashville Advocate, captured the Conference by his sensible speech Friday morning and his masterly address at night.

The following brethren of our Conference were present at Friday's session and were most cordially welcomed by Bishop Morrison and as cordially received by the brethren of the Conference: W. W. Bays, A. W. Plyler, D. H. Comann, L. T. Mann, H. K. Boyer, Harold Turner, J. A. Cook, who transfers to South Carolina, and W. H. Perry.

Bro. C. W. Hunt, representing the Charlotte News, and Bro. Charles S. Stone, of the Stone-Barringer Company, were also present.

Truly Friday was North Carolina Day at the South Carolina Conference.

It was pleasant to see again Bros. Bryant, Gibson and Green, who recently left us for this Conference.

CORRESPONDENT.

#### ANNOUNCEMENT.

The undersigned having purchased the stock of the late firm of J. B. Ellington & Co., jewelers, 224 South Elm street, Greensboro, N. C., offers the same at less than factory cost until December 7th inclusive.

On December 9th a new line of holiday goods will be on display and a complete repairing department for watches and jewelry will be established.

Special attention will be given to the repairing of spectacles and eye glasses. Your inspection cordially invited. W. W. CONDON.

—As we go to press a letter from Rev. E. G. Kilgore states that he is sick and may be unable to meet his appointment on Pleasant Garden circuit next Sunday, but he hopes to be able to meet with his people.

### Free Book About Cancer

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, Dr. L. T. Leach, Box 138, Indianapolis, Indiana.

#### A New Bell Metal.

The Cincinnati Bell Foundry manufacture the famous Blymyer Bells—known everywhere as the most musical and resonant bells made, and easily recognized by their sweetness of tone. These bells are made in Peals and Singles and adapted to all uses. By writing to the Cincinnati Bell Foundry, Cincinnati, Ohio, you can get a beautiful catalogue free, describing these wonderful bells and containing much interesting information regarding the history of bells. Any one interested in the purchase of a bell should get this catalogue before deciding.

## Don't Delay

Order Your

## Christmas Piano

FROM

## STIEFF

TO-DAY

### Chas. M. Stieff

Manufacturer of the Artistic Stieff, Shaw, and Stieff Self Player Pianos.

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, Mgr.



#### The Wonderful Illuminated Cross

It illuminates in the dark, producing a beautiful effect. Should be in every Christian home. Will illuminate practically a life time. Is particularly appropriate for gifts. Price 25 and 50c with any of the following inscriptions—"I. H. N." "I. H. S." "The Lord is my Shepherd." "Christ Shall Give thee Light." "Jesus."

ILLUMINATED NOVELTY CO. E. Providence, R. I.

### Bibles for Christmas at Half Price

Words of Christ Printed in Red No. 1. Cloth bound, 320 pages, 4 1/2 x 7, 80c.—No. 2. Same size, bound in French Seal, extension edges, colored maps and gold edges \$1.50.—No. 3. Teacher's Bible, with helps, references, maps and 12 other historical and helpful departments. Revised and King James Version combined, bound in French Seal with extension edges, round corners and gold edges. \$2.25.—All printed in large clear type, good paper. Money refunded if not more than satisfied. Elegant Christmas Gifts. Sent prepaid. Bibles not for sale. CHICAGO BIBLE AGENCY, 31 UNITY BUILDING, CHICAGO.



# Don't You Know

that Craddock Terry Co.'s

## Long Wear Shoes

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to

**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 168

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## Hitchcock-Trotter Co.

("A Store for Women")

Specialists in Ready-to-Wear Garments for Women and Misses.  
Dress Goods, Dry Goods, Millinery and Ladies' Furnishings.  
Requests for Samples, and all mail orders promptly filled same day received.

**Hitchcock-Trotter Co.**  
"On the Square."  
Winston-Salem, N. C.  
Mme. Hancock Dressmaking Parlors.

## Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

	Passenger	Mixed	Mixed
<b>Northbound</b>			
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
<b>Gastonia.....</b>	<b>Lv 10 38 am</b>	<b>7 50 am</b>	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm		5 15 pm
<b>Southbound</b>			
Lenoir.....	Lv 3 05 pm		9 45 am
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
<b>Gastonia.....</b>	<b>Lv 6 00 pm</b>	<b>12 10 am</b>	
Yorkville.....	Lv 6 50 pm	8 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.

Yorkville—Southern Railway.

Gastonia—Southern Railway.

Lincolnton—S. A. L.

Newton and Hickory—Southern Railway.

Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

# The Sunday School Lesson.

LESSON X—DECEMBER 8, 1907.

The Teacher's Lantern.

(Ruth 1:14,22.)

**Ruth's Wise Choice.**

Elimelech's exodus to Moab was ill advised. It came of feeble faith and impatience. He could not endure hardness as a good soldier. The consequences were disastrous—three graves, three widows!

Widowhood is a pitiful condition at best. But widowhood and poverty, and residence in a foreign land, and childlessness, and an environment of heathenism and the consciousness that all is the consequence of sin—this is the climax of Naomi's woe.

But God and angels know that the solitary exile widow is rich. Her securities are not of the kind reported on 'change. They do not fluctuate. They are not "watered," nor can they be hypothecated. Naomi's wealth is in herself; her character is her capital. It presently yields its rich return.

In that confessedly trying relationship, the mother-in-law, in scenes ever shifting to the worse, bereaved, impoverished, estranged, Naomi exhibited such traits of resignation, gentleness, and purity as to win the undying, disinterested, enriching love of Ruth.

On the border of Israel, Naomi put her new-found treasure to its last test. She threw the love of Ruth into the crucible. The gold was found without trace of alloy. The young Moabitess was willing to be expatriated and excommunicated. To live a life of toil and poverty, to be subject to the scorn of bigoted Israelites; to surrender an Oriental woman's fondest hope, her almost indispensable safeguard, the menuchah, the safe place of a husband—loftier love than that has never been portrayed by poet or novelist. To have gained such a love was to have acquired an incalculable fortune.

It was Ruth's love of Naomi that directed her steps to the harvest field. It lightened the menial tasks of the gleaner. It nerved her to endure the rude familiarity of the harvest hands. It prompted her to glean diligently.

It was Ruth's love of Naomi that prompted her to do that last thing which taxed her modesty to the extreme. She lay down at Boaz's feet in order that she might reinstate Naomi in the respect of her kinsmen and countrymen, and secure her a shelter and support. In that she was brave, but not brazen. There was no amorous passion in that act. She was availing herself of the only legally-instituted means of accomplishing her laudable end.

Well may that towering column against the facade of Solomon's golden temple—symbol of strength, beauty, and uprightness—bear the name of this Bethlehemite prince, Boaz. His manly self-restraint, his delicate consideration, his strict adherence to legal form, mark him the valiant hero-judge, worthy the name he bears.

Faintly and in a figure, this sweet and olden story portrays the Redeemer and redemption. The outcast, pitiable, and remediless state of the sinner; the riches of the Saviour, His gentleness, compassion and might; the necessity of casting one's self upon Him in simplicity and loving trustfulness—all are pictured in fascinating form. It is this evangelistic characteristic which lifts it out of the sphere of an amorous fiction and gives this gem of an idyl an unimpeachable claim to its position in the sacred canon.

It was "out of the frying pan into the fire," that exchange of Canaan for Moab. The one redeeming feature was that the Hebrew family kept their faith. In return, Providence chastened, guided and delivered.

Naomi was a revelation of God to Ruth. She recognized the supernatural source of her traits, as well as their superlative loveliness. It was a small thing to exchange Chemosh for Jehovah, since Naomi had made him so attractive.

Orpha stands for the half-hearted Christian, the undertaker of the impossible, serving God and mammon. It usually ends in going back to Moab.

Ruth was steadfastly minded. She is a lovely example of perseverance. She lost her life in the complete renunciation of Moab. She gained it by her adoption in Israel. To become an ancestress of the Messiah was her exceeding great reward.

A young Englishman is said to have sought his fortune in California, leaving his fiancée behind him. By and by he sent her a nugget of gold. Afterwards, meeting with reverses and losing health, he wrote to her, exonerating her from all claim he had upon her. In response, he received a ring made of the gold he had sent, and inscribed with the legend, "Entreat me not to leave thee."

Boaz is an ideal of manly virtue. His was a white life. He was far beyond his day in self-restraint and virtue. He was a noble type of Him in whom was no fault.

Salvation is not of the law. Ruth's legal redeemer failed her. It was the grace of Boaz through faith that saved her. We have no legal claim upon Jesus; but when we approach Him in faith, He will never fail to graciously mantle us in His atonement.

There is exemplary power in the Christian life in the midst of heathenism. Witness the influence of Naomi in Moab; a Christian home planted in a heathen environment can not fail in saline and illuminating effect.

Symbolically, Ruth is Christ-bride; Boaz, the Christ-husband.

The Book of Ruth is the Old Testament echo to the New Testament declaration, that "love is the fulfilling of the law."

The induction of Ruth, the alien Moabitess, into the Hebrew Church, is a cheerful prophecy of the millennial time when all racial walls of partition shall be broken down, and the kingdoms of this world become the kingdoms of our Lord.

**I'll Help You Make Money.**

Wanted immediately an honest, energetic man or woman to every town to commence work at once. Experience unnecessary. Permanent employment and one of the most liberal big money-making propositions ever offered. \$3 to \$5 or more a day sure. Don't put it off. Write now for full particulars and expensive sample free. T. M. SAY: MAN, 2194 Franklin Avenue, St. Louis, Mo.

## HEISKELL'S OINTMENT

is the one infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of

### ECZEMA

Use Heiskell's Medicated Soap for bathing the affected parts. Heiskell's Blood and Liver Pills tone up the liver, purify the blood. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a box. Sold by all druggists or sent by mail. Testimonials free.

Johnston, Holloway & Co.,  
531 Commerce Street, Philadelphia.

## Suggestions for HOLIDAY GIFTS

We give below a few suggestions for acceptable holiday gifts. Our catalogue contains hundreds of articles, accurately illustrated, and will prove of great assistance in ordering. Sent free upon request.

**FOR WOMEN**

Brooches, Gold.....	\$ 1.50 up
Bracelets, Gold.....	5.00 "
Back Combs, Gold.....	2.50 "
Hand Bags, Leather.....	5.00 "
Locketts, Gold.....	8.00 "
Watches, Gold.....	10.00 "
Hat Pins, Gold.....	2.00 "
Card Cases, Leather.....	1.50 "
Card Cases, Silver.....	7.50 "
Rings, Gold.....	1.50 "
Necklaces, Gold.....	3.00 "
Diamond Rings.....	7.50 "

**FOR MEN**

Cuff Buttons, Gold.....	\$ 1.50 up
Scarf Pins, Gold.....	.85 "
Card Cases, Silver.....	3.50 "
Card Cases, Leather.....	1.50 "
Pobs, Gold.....	5.00 "
Watches, Gold.....	25.00 "
Match Boxes, Silver.....	1.25 "
Pipes, Gold or Silver Mounted.....	2.50 "
Pen Knives, Silver.....	1.00 "
Signet Rings, Gold.....	2.50 "
Shaving Articles.....	1.50 "
Umbrellas, Silver Mounted.....	5.00 "

If not entirely satisfactory, money will be refunded on any purchase.

## Maier & Berkele JEWELERS

Dept. 20 Atlanta, Ga.

This Gold Bracelet  
Roman Finish, \$5.00  
Illustration 1-2 size.

## EPWORTH ORGANS

Sold direct from factory at factory price. Send for free Catalog. Mention this paper.

**WILLIAMS ORGAN & PIANO CO., CHICAGO**

## SAWS

ANY WOOD IN ANY POSITION ON ANY SIZED LOG 4 in to 5 ft. Through

1 Man with a Folding Machine Beats 2 MEN with a Cross-cut Saw

6 to 8 cords daily is the usual average for one man.

**RUNS EASY**

No Backache weighs only 41 lbs. EASILY CARRIED

**SAWS DOWN TREES**

Our 1908 Model Machine saws faster, runs easier and will last longer than ever. Adapted in a minute to cut a 12 year-old boy or the strongest man. Send for catalog showing latest improvements. First order gets agency. Folding Sawing Mach. Co., 158 E. Harrison St., Chicago, Ill.

## SPRINGER'S SANTARIUM

AND ITS MODERN TREATING

**ALCOHOLISM, MORPHINISM AND NERVOUS DISEASES**

Towsen, Baltimore, Md., and Ardmore, Pennsylvania

## TAR HEEL COUGH SYRUP

Is made from North Carolina PINE TAR and will positively cure the worst Coughs, Bronchitis, Asthma and weak lungs. All druggists, 25 cents.



## The Farm and Garden.

### Marketing Butter.

Whether sales are made to stores, or to regular customers, it always pays to send butter away in as attractive a form as possible. Some customers prefer their butter in one pound rolls or packages, while some may wish only half pound packages, then there are the brick forms of one and two pound weights, molds are made to hold them and boxes are made to hold the molds which fit exactly, so that in shipping they can not be moved. Stamps are provided for the brick molds. Butter paper and stamps may be purchased at dairy supply houses by the hundred or thousand sheets.

Some dairy women are careless and send oftentimes a really fine article away wrapped in any fragments that come to hand. If the packages referred to can not be obtained easily, in these days, even with the most limited means, every dairy woman can provide herself with one or two napkins or towels of linen, which should be set apart for such use alone, and not be made to do duty as a bib for the baby, or to polish tableware. If no better can be really afforded, save the sacks of thin muslin in which dairy salt is sold; rip apart, hem, launder, and wrap one around each roll. Never wrap butter in paper unless parchment or paraffin paper is used.

If butter is to be sent to a distant market, wooden buckets or tubs are best to pack in. These should be soaked in brine over night when butter is packed in them. When the output from the dairy is so large that a tub can be filled at once, it is more satisfactory than to add from time to time. Sometimes it is desirable, in case one does not market or ship regularly, to pack the butter output, and await a rise in the market. The mode here given will give good results. Use only perfectly clean stone jars, new ones are best; keep clean, sweet and cold; sprinkle salt lightly on the bottom and sides. Be sure buttermilk is well worked out of the butter. Place the butter in the jar, and with a wooden potato masher press evenly and firmly; have a clean cloth an inch larger in circumference than the jar, wring out of cold water, lay it over the butter, and press out all the air; cover with inch of salt, spread evenly and press the cloth close to the sides of the jar. When the next lot is ready to pack, take off the cloth, salt and all, and lay it in a dish to be used again. Proceed in the same manner as before until the jar is within an inch of being full, then cut cloth that will just cover the butter, press down well and cover with brine as strong as can be made; if thickened with salt so much the better. Tie up or seal and cover all with a plate or wooden cover. When wanted to use, remove the salt and brine, rinse and work into shape.—Selected.

### Drops of Dairy Cream.

No matter what method is used, skim clean. Butter fat will not make enough pork to be an economical hog feed.

If you prepare a dish of food carelessly you do not expect Providence to make it palatable; neither, if through years of folly you misguide your own life, need you expect divine interference to bring you round everything at last as if you had done right.—John Ruskin.

If buying hay for dairy cows, remember that it profits to give something more for alfalfa or cowpea hay than for hays that are less nitrogen-

ous, since alfalfa or cowpea hay is a better milk producer for the same reason that cottonseed meal is.

Short rations must result in short profits, since a cow must have a certain amount of feed to keep her in thrifty condition. What food she can digest after that is the part that brings in the cash, or makes the milk. While a beef cow may make flesh of this extra part of the feed, the true dairy cow will make milk of it.

Occasionally we see a feeder who gets the idea that concentrates are a good thing and he tries to substitute them for roughage to an injurious degree. Roughage is necessary to give bulk to the ration and to promote digestion. A man might as well try to live on sugar alone as to try to keep

the milk flow up or the health of a cow good by limiting her ration to concentrates.

The feed of a cow will always be as important as her breeding. Without either of these aides to success, the other is but a poor crutch to go on. By breeding we can put good qualities into a cow because she has generations of ancestors that possess good qualities; and when she is born, that part of the work is done as far as she is concerned. But good feeding must be continued as long as good results are got from her.

The use of a little grain for dairy cows on even a good pasture is gainful, and when they are on poor pasture, grain or cottonseed meal should be fed without fail. The problem is not simply getting milk today or tomorrow, but keeping up the milk flow so that the cows will not tend to go

dry. It is more difficult to increase the amount of milk a cow gives after her production falls off than it is to keep up the production in the first place.—Progressive Farmer.

Feeding calves milk that is too cold or too much milk at one time may cause scours. A cup of wheat flour and a raw egg in its milk is recommended as a mild remedy for a calf with scours.

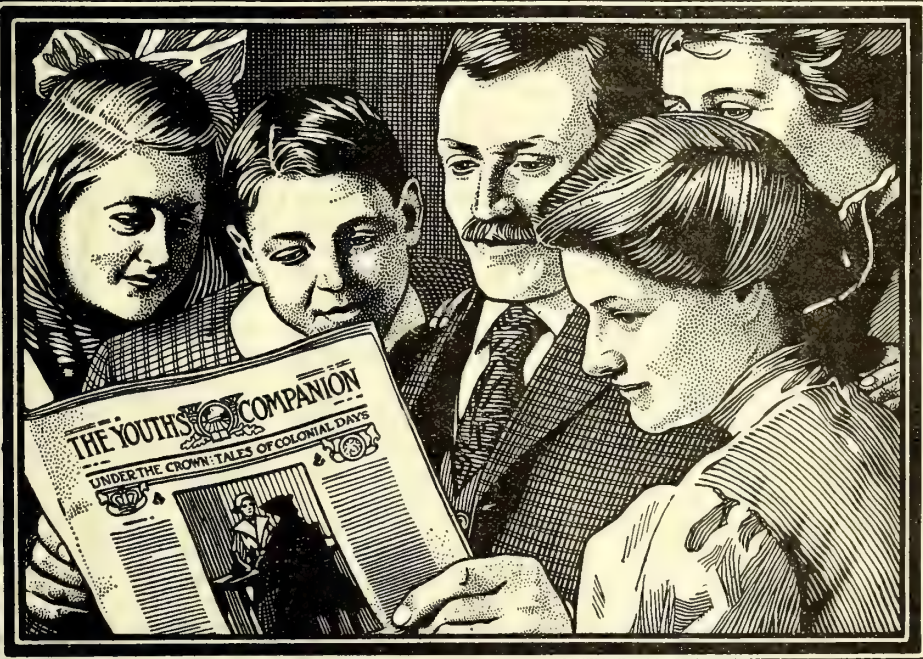
The Bostrom-Brady Farm Level advertised in this paper is used with perfect satisfaction from Idaho to Australia. If your land is not terraced it ought to be. The first step, if you wish to make a success of it, is to get a Bostrom-Brady Level. Price, including target and tripod, \$12.50. Address Bostrom-Brady Mfg. Co., Atlanta, Ga.

In writing advertisers mention Christian Advocate.

# THE YOUTH'S COMPANION

For 1908

## The Best Christmas Present for \$1.75



The Only Paper That Interests All The Family.

The fifty-two issues for 1908 will give as much reading for \$1.75 as twenty 400-page books of fiction, history, etc., ordinarily costing \$1.50 each.

250 Capital Stories; 350 Articles and Sketches; 2000 One-Minute Stories; Children's Page; Editorial Page; 1000 Notes on Nature and Science; Weekly Medical Article, etc.

### CHRISTMAS PRESENT COUPON.

Every New Subscriber who at once cuts out and sends this slip (or mentions this publication) with \$1.75 for the 52 issues of 1908 will receive

**GIFT 1.**

All the issues of the paper for the remaining weeks of 1907, including the Beautiful Holiday Numbers.

**GIFT 2.**

The Companion's 4-Leaf Hanging Calendar for 1908 in Full Color—exclusively for Companion subscribers.

Then The Companion for the 52 issues of 1908—a library in itself.

3204

Send for Sample Copies of the Paper and Illustrated Announcement for 1908.

THE YOUTH'S COMPANION, BOSTON, MASS.



## Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

Visits to Kokanshan and Muchow.

(Letter from Mrs. J. B. Cobb.)

Only a hurried trip was made to Huchow in the spring, so after returning from Korea in August, I went up to Kokanshan, where our board has a summer home for the missionaries, and from there to Huchow to visit the work of Miss Rankin and that of Misses Bomar and Mary Lou White, who have supervision of Virginia School. Mokanshan is a lovely mountain, reached by house boat, which can be towed by a steam launch for a certain distance and then rowed by hand. On leaving the boat a sedan chair carries the traveler three miles across the plain and two miles up the mountain, a trip requiring thirty-three hours from Soochow. The place is grand, mountain reaching above mountain, with deep narrow gorges, or small cultivated valleys in between; and the mountains themselves covered with beautiful groves of bamboo, thirty or forty feet in height, where graceful, feathery branches are swayed by every passing breeze. (The height of the bamboo is more remarkable when one knows that the growth is attained in one year, sometimes even to sixty or seventy feet.)

There is not on the mountain a level spot sufficiently large for the location of a house, so the places for foundation have to be made, and the houses are built one above the other, one house often being almost immediately above the roof of the one below. Most of the places command magnificent views of the valleys and the mountains beyond; from one, by aid of a glass, I saw distinctly the Great Lake beyond the farthest mountain.

Our house, unfortunately, is located upon a small lot of land, and the ground in front is constantly caving in, and the wall behind falling upon our roof. The house is built right on the ground, which causes the rapid decay of the floor of the lower portion, while the damp atmosphere affects the mud walls and the poorly constructed roof. The truth is the house is not well built, and the sum of money granted by the board at the last meeting has not been used, for many feel that a new house should be erected on a different plan and in a different location. The present house can probably be used as it is for another summer, and in the meantime, better and more permanent arrangements can be agreed upon.

After our women left the mountain, I was the guest for a few days of Mr. and Mrs. Hearn, and came with them on their house boat to Huchow, where a cordial welcome awaited me from our missionaries here.

Mr. Hearn is presiding elder of this district, in which a great work has been done, the number of church members, being more than half of the whole number in our mission in China. Mr. Pilley and Mr. Hendry, with their families, are located in Huchow and have taken part in this good work.

It was a genuine disappointment to me not to be able to accompany Mr. and Mrs. Hearn to one of their quarterly meetings as had been arranged, for in China as in Korea, a good idea of the work can be gained from the out stations.

At this appointment crowds came from the adjoining villages and country, some walking as far as twenty miles. One hundred and thirty-seven took communion, fifty-two of whom were women. The people listened eagerly to the gospel which brings light into the darkness that envelopes

them. Mr. Hearn asked how many of the church members would give at least half a day between that time and Conference (three weeks) to telling their neighbors the story of Christ. The names and time were taken down and at the close of the service it was found that the space promised to the Lord amounted to the full time of one person for three months. Cannot our women of the home land learn a lesson from this?

Miss Rankin opened her girls' school in September and although her life work has been principally the education of boys, many of whom "rise to call her blessed" in the truest sense, yet these girls have taken hold of her heart, and she is as much interested in them, from the tiny tots of four to the married women of twenty-eight, as if all her years had been given to girls. Her school occupies a rented Chinese house, but she has put in glass windows, new floors, necessary partitions, and comfortable desks, and with small library, globes, maps, blackboards and charts has made the rooms attractive and instructive. Her pupils and their interests constitute her life and for their sakes, she keeps herself in touch with new methods of school work, as well as with the current events of the world.

Open dictionaries, encyclopaedias and books of information are kept on a table in her study and are freely consulted. Kindergarten plans are adopted for the wee tots, who certainly are "cute" little children, and the change from pictures to slate, and then crocheting and knitting, keeps them from growing weary of school. All seem interested and I am sure that good seed is being sown. One afternoon while I was present she organized an Epworth League of thirty-nine members and also a literary society in connection with the school, which will meet Saturday mornings.

It is probable that the house now occupied can be bought for a reasonable sum; and this would serve as a comfortable place for her school for years, otherwise a location will have to be secured later and a house built.

Our first beloved missionary has made but few requests, and I am confident that when she does speak, the board will be ready to hear and to act. God has wonderfully preserved and blessed her, and helped her as a pioneer, to make mission life easier for those who are coming out now.

Until last year she lived in a Chinese house and the Memphis and Tennessee women who provided her with a lovely and comfortable home, may know that their money is well invested, bringing pleasure and comfort to one who has led a life wholly given up to the happiness of others. I, myself, am truly grateful to those women for providing Tennessee Home as a place of quiet and rest for Miss Rankin and those who share it with her.

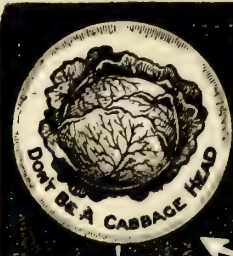
### W. H. M. SOCIETY.

#### Important Notice to Auxiliaries.

The attention of auxiliary officers is called to the changes in address of a number of conference officers. So large a number of changes were made as to justify one in calling this "moving year" among Home Mission officials. While calling your attention to the above changes we add also the name of Mrs. T. F. Marr, who was so long an officer among us that her name yet seems to belong somewhere in the list. Her address will now be Winston, N. C., instead of High Point.

## A Cough Medicine

Ayer's Cherry Pectoral is a regular cough medicine, a strong medicine, a doctor's medicine. Good for easy coughs, hard coughs, desperate coughs. If your doctor fully endorses it for your case, then take it. If not, then don't take it. Never go contrary to his advice. J. C. Ayer & Co., Lowell, Mass.



### HAVE YOU BEEN TO JAMESTOWN

If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Meggett, S. C. We guarantee count, make good all bona-fide shortages, and give prompt shipments. All seeds purchased from the most reliable Seedmen, guaranteed true to type. We have extra early or large type Wakefield, the Henderson succession and flat Dutch varieties of cabbage plants. Send all orders to N. H. BLITCH CO., Meggett, S. C.

### LARGEST PLANT & TRUCK GROWERS ON EARTH

### ASK YOUR FAMILY PHYSICIAN ABOUT TELFAIR SANITARIUM ASHEVILLE, NORTH CAROLINA



Conducted by regular physicians on the highest plain of medical ethics. Medical specialists in constant attendance. Especially equipped for the treatment of Nervous Diseases, Alcoholism, Opium and Drug Addictions.

Splendidly equipped with all modern electrical appliances. All conveniences. Home-like atmosphere. Delightful location. Rates very reasonable. Write for terms and other particulars. Correspondence confidential.

WM. G. TELFAIR, M. D. Medical Director.

W. C. ASHWORTH, M. D. Resident Physician.

## Dr. Brown's

## Magic Liniment

### This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands, and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.



### SALISBURY DISTRICT—1ST ROUND.

Alva W. P. yer, P. E., Salisbury, N. C.	
First Church	Dec. 1
South Main Street	" 1
Spencer	" 1
East Spencer and North Main	" 8
Linwood circuit, West's Chapel	" 14 15
Lexington	" 15
W-st Lexington	" 15
Salisbury circuit, Providence	" 21 22
Home Memorial	" 27
Gold Hill circuit, Gold Hill	" 24 29
Jackson Hill circuit, son Hall	" 16
New London N. W. London	" 11 12
Albemarle circuit, Stoney Hill	" 18 19
Albemarle	" 19
West Albemarle	" 19
Salem	" 23
Big Lick, Love's Chapel	" 25 26
Cottonville, Cedar Grove	Feb. 1 2
Norwood	" 2
Mt Pleasant, Mt. Pleasant	" 8 9
Bethel	" 13
Concord circuit, Center	" 14 15
Concord, Central	" 15
Epworth	" 15
Kanapolis Bethpage	" 20 21
Forest Hill	" 21
West Concord	" 21
China Grove, Landis	" 27 28

### Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing

Envelopes, Visiting Cards, Business Cards, Programmes, Invitations, Letter Heads, Bill Heads, Posters, Circulars, Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuated fund.

Do not forget the Advocate when you need any Job Work.

Address

Christian Advocate Publish'g Co. GREENSBORO, N. C.

Any young lady who desires an education and who is really without means with which to pay for it may write to J. M. Rhodes, Littleton, N. C.

**Feel Bad**

Can't think? Got head or back ache? Is all over your body? Try—

**HICKS' CAPUDINE**

IT'S LIQUID

EFFECTS IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at drugists.

Try Bottle in Cts

**POCKET S.S. COMMENTARY**

FOR 1908. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1908, also Topics of Epworth League Society, with Pledge, etc. Red Cloth 50c, Morocco 85c. Interleaved for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg. Chicago



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

### Conference Officers.

President—Mrs. Frank Siler, Charlotte, N. C.  
First Vice-President—Mrs. E. L. Bain, Charlotte, N. C.  
Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.  
Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.  
Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.  
Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.  
Treasurer—Mrs. R. L. Swan, Gastonia, N. C.  
Treasurer Brevard Institute—Mrs. F. E. Ross, Greensboro, N. C.  
Conference Editor and Press Superintendent—Mrs. W. L. Nicholson, Charlotte, N. C.  
Conference Superintendent of Supplies—Mrs. H. K. Boyer, Charlotte, N. C.

### District Secretaries.

Asheville—Mrs. W. B. Meacham, Asheville, N. C.  
Charlotte—Mrs. G. C. Brinkman, Charlotte, N. C.  
Franklin—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro—Miss Pearl Marsh, Progress, N. C.  
Morganton—To be supplied.  
Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury—Mrs. D. B. Coltrane, Concord, N. C.  
Shelby—Mrs. J. H. Separk, Gaston, N. C.  
Statesville—Mrs. J. F. Anderson, Statesville, N. C.  
Waynesville—Mrs. W. L. Fincher, Waynesville, N. C.  
Winston—Mrs. T. G. Cozart, Winston, N. C.

### The Conference Pledge for Brevard Institute.

The friends of Brevard Institute could not but regret the action of the Board of Education in making no appropriation for this worthy school. The generosity of the board in the past and their deep interest in the school from its beginning until now is evidence conclusive that the oversight was not intentional.

But we did not set out to comment on this, but merely to call the attention of all the ministers and laymen to the resolutions unanimously passed instructing the pastors to take a collection on Easter Sunday for Brevard Institute. The money is needed and needed badly. The funds at hand have never been sufficient to provide adequate equipment.

During these months intervening between now and Easter may the needs of this school be laid so on the hearts of many that the offerings may be large. Then will a great cause be helped and God's name indeed be glorified.

### The Good Work of Bishop Atkins.

The success attending the labors of our North Carolina Bishop Atkins was not unexpected by those who know him. No man in the College of Bishops seems to have grasped the situation in the West better than he. He has now the hearts of his brethren on the Pacific slope and has wisely planned for the extension of their work.

He is a loyal friend to the Woman's Home Mission Society. This, combined with Mrs. Atkins' work as she accompanies him has cheered a strengthened work and workers.

We gladly publish the following let-

ter written from Oregon for the Raleigh Christian Advocate:

"Dear Doctor:—Our Conference, the Columbia, is just over. We had a brotherly and harmonious gathering—no friction, no fault-finding, and no complaining among the brethren. All with one consent were in one place. Your North Carolina bishop, with his good wife, were with us on time and remained until the work was finished. How good to an old-timer to see and talk with an old-time type of Christian, either man or woman full of the old-time religion—that kind which first built up and then remained with the church until many of her preachers and members became unwilling to pay the full price for an intimacy with God unknown to so many of the present-day Christians.

"How any one who 'has tasted the good Word of God, and the powers of the world to come,' can stop short of the fullness of this great salvation and an entire deadness to every hindering cause, is an absolute mystery to me. To bask in the unsullied sunlight, and to be wafted upon the bosom of a boundless sea of love, away from the rocks and quick-sands and estuaries and breakers that lie and play along the shore, is the will of Him who made us all.

"In this state of mind one is invested with power and efficiency to bring souls to Christ. With the bishop was Dr. McMurry, extension man. If all the members and the people at large had the information that he has in this field of church labor, Zion would have to enlarge her coffers to hold the willing contributions, and the songs of Zion would soon echo from hill to hill and reverberate among the lowest and most benighted of our fallen race.

Dr. Winton was with us also. Who is he that does not love him after he hears him talk and preach? He gave to the real or imaginary Jonah an exhortation well deserved, and showed that he had a spirit he should have gotten rid of before the fish caught him. Is not this same spirit in every preacher, who grumbles at his appointment, thinking his education is ignored and his person and dignity is humiliated? Brethren, what spirit are we of? Let the most godly hunt the missions and hard places and lift them up to the front rank. Does not the inefficiency of many ministers and their unwillingness to take anything but the best show, not godliness, but humanness? A full realization of what the Gospel is in one's own life and what it does for mankind should impart to the laborer the desire to seek for the humblest places and the poorest of the people.

"Our Dr. Vaughan was with us. Do not think that because he is west of the Rockies he is not a giant in Israel. All these brethren did us much good by their presence and by what they did and said.

"What the bishop was to our Conference, Sister Bishop was to the W. H. M. S. Their sessions were held in the afternoons and in the forenoons. In her talks she inspired the sisters to greater zeal, brighter hopes and a more aggressive spirit in their department. If the Church had seen us thirty years ago, as she sees us now many of her most devout and aggressive men would now be in this most inviting field.

"But I began to write about the Conference, the work, the workers, and our outlook. See how I have strayed! A vast and almost unoccu-

pled territory is before us. Think of two countries, 15,000 square miles, 1,000,000 acres, three-fourths as large as South Carolina, three times the size of Maryland or New Hampshire, or Massachusetts, four times New Jersey and twelve times Delaware, and hardly a preacher in it, but few and inferior churches, and they languishing for want of men and means, and urging us to come in and help them, and we are unable! Destitute of religion, literature, absence of home devotions and a spiritual atmosphere in which to raise a family! Is it strange that hardly one of her native sons in a generation is called to the ministry? You say raise your preachers. Who first supplied your fields? Ideas and beliefs as varied as are surroundings, indifference over the people, infidelity open, bold, defiant and aggressive, commercialism possessing the whole of us. In this you have our situation and see our needs and the necessity of a helping hand. Will you men of God come and share our hardships in this field already ripe for the Master's ingathering. Our collections were not in full, but were in advance, the membership increased, our outlook bright, not only in little things, but in great things as well. The plain, emphatic and pointed talks of the bishop, especially towards the Conference close, were well calculated to stir up the brethren.

"To build on the foundation of others, we see and have great results; but to build ab stirpe requires more grace and manhood than the general worker has imagined. 'Judge not the Lord by feeble sense.'

"Since Conference adjourned the presiding elder, with the help of others, has bought at Seattle property with a parsonage and suitable hall for present emergency, for preaching; organized a society of forty members, with all proper officers—some leading business men—a preacher in charge—and is now in working order in all its departments."

## Quarterly Meetings.

### ASHEVILLE DISTRICT—1ST ROUND.

L. W. Crawford, P. E., Asheville, N. C.  
North Asheville.....Dec. 7 8  
Bethel....." 8 9  
Tryon and Saluda at Tryon....." 14 15  
Cane Creek circuit at Tweeds....." 21 22  
Biltmore & Beaverdam at West Ch. ...." 28 29  
Riverside at Elk Mount....." 29 30  
Weaverville circuit at Salem.....Jan. 4 5  
Weaverville station....." 5 6  
Central....." 11 12  
Haywood Street....." 12 13  
Swannanoa circuit, Swannanoa....." 18 19  
Henderson circuit at Moore's Grove....." 25 26  
Hendersonville station....." 26 27  
Bald Creek circuit at Elk Shoals.....Feb. 1 2  
Burnsville circuit at Shoals reek....." 8 9  
Marshall....." 15 16  
Hot Springs at Hot Springs....." 16 17  
Ivey circuit at Valley Union....." 22 23

### CHARLOTTE DISTRICT—1ST ROUND.

Frank Siler, P. E., 508 N. Tryon St. Charlotte, N. C.  
Ansonville, Salem.....Nov. 30.....Dec. 1  
Wadesboro Station....." 1 2  
Prospect, Bethlehem....." 7 8  
North Monroe and Lenoir....." 8 9  
Lileville, Lileville....." 14 15  
Matthews, Matthews....." 21 22  
Morven, Pleasant Hill....." 28 29  
Mt. Zion.....Jan. 4 5  
Derita, Derita....." 11 12  
Chadwick and Seversville....." 12 13  
Unionville, Smyrna....." 18 19  
Monroe Station....." 19 20  
Polkton, Polkton....." 25 26  
Belmont Park.....Feb. 1 2  
Brevard Street....." 2 3  
Waxhaw, Waxhaw....." 8 9  
Trinity....." 15 16  
Calvary....." 16 17  
Pineville, Pineville....." 22 23  
Dilworth and Big Spring....." 23 24  
Tryon St.....Feb. 29.....Mar. 1  
North Charlotte and Epworth....." 1 2  
Weddington, Wesley....." 7 8

The District Stewards are requested to meet in Tryon Street Church Tuesday, Dec. 17, at 1 o'clock, p. m.

### FRANKLIN DISTRICT—1ST ROUND.

H. M. Taylor, P. E., Franklin, N. C.  
Franklin Station.....Nov. 23 24  
Glenville ct. Double Spring, Nov. 30, Dec. 1  
Macon ct., Asbury.....Dec. 7 8  
Franklin ct., Bethel....." 14 15  
Bryson City, Bryson City....." 21 22  
Webster ct., Love's Chapel....." 28 29  
Dobson and Sylva, Sylva.....Jan. 4 5  
Murphy ct., Peach Tree....." 11 12  
Andrew's Station....." 12 13  
Hiwa see ct., Bell View....." 19 20  
Murphy Station....." 20 21  
Robbinsville, Robbinsville....." 26 27  
Hayesville, Tusquith.....Feb. 2 8  
Whittier, Whittier....." 9 10

### GREENSBORO DISTRICT—1ST ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.  
High Point, Washington Street.....Nov. 24  
High Point, South Main Street....." 24  
East Greensboro, Mt. Pleasant.....Dec. 1  
Greensboro, Carraway Memorial....." 1  
Wentworth, Bethlehem....." 7 8  
Pleasant Garden, Rehobeth....." 14 15  
West Greensboro, Muir's Chapel....." 16  
Coleridge, Concord....." 21 22  
Caneuse & Franklinville, Ramsour....." 22  
Iwharrie, Salem....." 29 30  
Randleman and Naom.....Jan. 5  
Asheboro station....." 5  
Asheboro circuit, Asheboro....." 6  
Ruffin, Lowe's....." 11 12  
Reidsville, Main Street....." 12  
Randolph, Trinity....." 18 19  
Greensboro, Centenary....." 26  
Greensboro, Spring Garden....." 26  
Liberty and Bethany, Liberty.....Feb. 1  
Greensboro, West Market Street....." 2  
Greensboro, Walnut Street....." 2

### MORGANTON DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Rutherford College, N. C.  
Connelly Springs, R. Col., Nov. 30.....Dec. 1  
Old Fort, Old Fort....." 7 8  
Marion Station....." 8 9  
Rutherfordton....." 14 15  
Table Rock, Oak Hill....." 21 22  
Morganton station....." 22 23  
Cliffside, Cliffs de....." 28 29  
Henrietta & Caroleen, Henrietta....." 29 30  
McDowell, Murphy's Chapel.....Jan. 4 5  
Morganton circuit Salem....." 11 12  
Bakersville, Bakersville....." 18 19  
Spruce Pine, P. M. Vernon....." 19 20  
Elk Park, Cranberry....." 21 22  
Forest City, Forest City....." 26 27  
Green River, Lebanon.....Feb. 1 2  
Broad River, Gray's Chapel....." 3 4  
North Catawba, Carson's Chapel....." 8 9  
Thermal City, Centennial....." 15 16

### MT. AIRY DISTRICT—1ST ROUND.

W. M. Bagby, P. E.  
Boone circuit at Fairview, Nov. 30.....Dec. 1  
Watauga circuit at Henson's Chap....." 12  
Creston ct. at Big Laurel....." 4 5  
Helton ct. at Helton....." 7 8  
Jefferson circuit at Jefferson....." 11 12  
Laurel Springs ct. at Transon....." 14 15  
Sparta ct. at Sparta....." 18 19  
North Wilkesboro station....." 22 23  
Wilkesboro station....." 23 24  
Elkin station....." 29 30  
Jonesville ct. at Jonesville.....Jan. 4 5  
Yadkinville ct. at Yadkinville....." 11 12  
Rockford ct. at Shioam....." 18 19  
Danbury circuit at Delta....." 25 26  
East Bend circuit at East Bend.....Feb. 1 2  
Rural Hall circuit at Trinity....." 8 9  
Pilot Mountain ct. at Pilot Mount'n....." 15 16  
Mt. Airy station....." 22 23  
Mt. Airy ct. at Salem.....Feb. 29.....Mar. 1  
Wilkes ct. at Union....." 8 9  
District Stewards Meeting at North Wilkesboro December 21 at 8 o'clock, p. m. A full attendance is greatly desired.

### SHELBY DISTRICT—1ST ROUND.

R. M. Hoyle, P. E., Shelby, N. C.  
Shelby circuit at Sharon.....Nov. 30.....Dec. 1  
Shelby station....." 1  
South Fork ct. at Ebenezer....." 6  
Belwood ct. at St. Peter's....." 7 8  
Cherryville ct. at St. Paul....." 13  
Polkville ct. at Clover Hill....." 14 15  
Crouse circuit at Antioch....." 20  
Mount Holly at Moore's Chapel....." 21 22  
Lowesville ct. at Hill's Chapel....." 27  
Stanley Creek ct. at Stanley Creek....." 28 29  
Lincoln circuit at Asbury.....Jan. 4 5  
Lincolnton station....." 5 6  
McAdenville and Ozark at McAdenville at night....." 11  
Lowell circuit at Lowell....." 11 12  
Preaching at Ozark at night....." 12  
West End and Franklin avenue at West End....." 18 19  
Main St., Gastonia....." 18 19  
Bessemer City at Concord....." 25 26  
Preaching at Bessemer City at night....." 26  
El Bethel ct. at El Bethel.....Feb. 1 2  
Kings Mountain station....." 2 3

### STATESVILLE DISTRICT—1ST ROUND.

J. N. Huggins, P. E., Statesville, N. C.  
Davidson station.....Dec. 13 15  
Mooresville ct. at Fairview....." 14 15  
Mooresville station....." 15 16  
Troutman ct. at Rocky Mt....." 21 22  
Clarksburg at Mt. Bethel....." 28 29  
Iredell ct. at Turnersburg....." 29 30  
Rock Springs ct. at Bethany.....Jan. 4 5  
Catawba circuit at Catawba....." 5 6  
Statesville circuit at Connelly....." 11 12  
Stony Point ct. at Pisgah....." 18 19  
Lenoir circuit at....." 25 26  
South Lenoir at Price....." 26 27  
Lenoir station....." 26 27  
Alexander circuit at Taylorsville.....Feb. 1 2  
Caldwell circuit at Hudson....." 8 9  
Granite Falls station....." 9 10  
Maiden circuit at Mays....." 15 16  
Newton station at Newton....." 16 17  
Hickory circuit at W. Hickory....." 22 23  
Hickory station....." 23 24

### WAYNESVILLE DISTRICT—1ST ROUND.

W. H. Willis, P. E., Waynesville, N. C.  
First Round—in part.  
Can'ton.....Dec. 7 8  
Waynesville station....." 8 9  
Clyde....." 14 15  
West Asheville station....." 21 22  
Jonathan at Delwood....." 28 29

### WINSTON DISTRICT—1ST ROUND.

T. F. Marr, P. E., Winston, N. C.  
Winston, Centenary.....Nov. 24  
Winston, Burkhead....." 24  
Walkertown, Walkertown.....Dec. 1  
Winston, Grace....." 1  
Farmington, Farmington....." 7 8  
Advance, Advance....." 8 9  
Davie, Centre....." 15  
Mocksville, Mocksville....." 16  
Coolmeeme, Coolmeeme....." 16  
Kernersville, Kernersville....." 21 22  
Leaksville, Leaksville....." 29  
Spray, Spray....." 29  
Madison, Madison.....Jan. 4 5  
Stoneville, Stoneville....." 5 6  
Sumnerfield, Centre....." 11 12  
Stokesdale, Stokesdale....." 12 13  
N. Thomasville, Prospect....." 18 19  
Thomasville, Thomasville....." 19 20  
Forsythe, Marion....." 25 26  
Lewisville, Lewisville.....Feb. 1 2  
Davidson, New Hope....." 8 9



### The Higher Husbandry.

We are all dimly conscious of the eternal things. The gospel teaches that the seeds of life and of death are put into our hands, and that we sow them, and that we shall reap what we sow. We must wait for the reaping. Only the first fruits at most are gathered on this side. The harvest is over there. But here the seed springs up, and we may watch it grow. We may even help or hinder its growing. No good farmer is ever quite satisfied to leave his crops altogether to themselves. Some may thrive with that sort of husbandry, but most repay cultivation as well as watching. In no case does the farmer fail to have ample evidence of the quality and quantity of his crop long before the harvest. He has watched it and tended it from the day of the planting.

It is only those plants that spring up and grow in this life that we can rely upon for the life to come, and we cannot be confident even of them unless we live to see not only the leaves, but the fruits and the flowers. Other-worldliness is very well; but our gaze must not be so fixed on the world beyond that we cannot see the world we live in. The eternal life that we hope to enjoy hereafter has its beginnings here. Some germ of it is planted in every life, and every soul can find eternal happiness by seeking and cultivating the eternal things.

What is the law of this higher husbandry? How do we know the eternal things? It is usually necessary for us to learn the negative side of every rule first. Unless we learn the wrong and avoid it, we may not be able to find the right. What are the things that are not eternal, and that are therefore not worthy of our highest affections and efforts? The class is large. It includes some things that are certainly long-lived; but includes also the things that are short-lived—and they are many. The flower that today blooms and tomorrow withers is certainly not one of the eternal things; yet we almost wish that it might be eternal. May not a human life be just as beautiful as the fairest flower and yet be of the earth, a thing of time and not of eternity? But is there not something eternal in every human life? There may be something eternal in every earthly thing; but is it the eternal that we love and cultivate?

What are the eternal things? The human race is very old, and we have good hope that in some way it may prove ever-during. It is not fairly certain, then, that all we do for the sake of humanity may be everlasting in its results? Especially all that is done from purely humane motives, without hope of present requital, according to Christ's teaching, will be required in the eternal treasures of heaven. Is there anything that we can do from even the best of selfish motives that can live so long? As to thoughts and words, some of them are ever-during too. There is a sort of fancy that the products of genius are everlasting. They are long-lived, but they grow old. There are not many, even among scholars, that greatly enjoy the Greek and Latin classics. They live only to a very small circle of the intellectually elect. "That which decayeth and waxeth old is ready to vanish away." But some things do not grow old. Some of the Psalms are as new today as when they were first written. The parables of Christ are as fresh as when the Galilean fishermen first heard them. What is there in all of your carefully studied sermons, ye preachers, that will live? All that expresses the eternal truth as it springs up and lives in your own lives and speaks out of your own hearts. Everything else will die.

Only the divine in any life is a part

of the life everlasting. If only there were no resurrection of the evil dead! Then death would prove a kind of purgatory, and every man might hope that his evil deeds and his foolish words would be forgotten. But no. The Judge will not forget the cup of cold water or the most trivial deed of kindness; but neither will he forget the evil. For every idle word that men speak they shall give an account in the day of judgment. Death has a sort of immortality of its own. Only that that is in touch with God has everlasting life. But how shall we recognize it? There is no better rule than that of John: "God is love." But divine love, love of the everlasting sort, finds its expression naturally in deeds. "Let us not love in word, neither in tongue; but in deed and in truth."

It is not possible for many of us to confer favors on mankind en masse. Few of us can do much even for our own nation, yet all of us are expected to do something as citizens. Can it be said of any man: "He is a good Christian, but he does not care for his country?" Can a man be quite a Christian and care for a political party more than for his country? If the man who does not provide for his own family is worse than an infidel, can the man that neglects his duty to his country be much better? The tree of life has its top in the heavens; but its roots are deep in the soil of this present world. The eternal things begin with these earthly things.—Christian Advocate.

### THE GREAT QUESTION.

#### Who Is Responsible for the Scarcity of Money?

A representative of one of the largest manufacturing companies in the world, when visiting the home office of Draughon's Practical Business College Company a few days ago, coming directly from the East, made the following statement:

"The general opinion of the capitalists of the East is that the late financial crisis is due to the scarcity of money to handle the great volume of business our country is now enjoying. When Congress, at its last session, failed to pass a bill to put more money into circulation, in order to handle our rapidly increasing business, many financiers predicted that we would not have sufficient ready money to take care of the immense business to be done during 1907."

Prof. Jno. F. Draughon, president of Draughon's Practical Business College Company, states that he has sent out notices to several thousand prospective students, stating that if the banks with which they do business have temporarily suspended the payment of checks in actual currency, and are issuing clearing house certificates or any other kind of paper in lieu of cash, he will accept such paper, considering it just as good as gold. Prof. Draughon also gave it as his opinion that the present scarcity of money is due solely to the unexpected and unparalleled prosperity which the country is now enjoying; he said that we have simply overdone ourselves in production without increasing our currency sufficiently to handle our products.

Remember when a thing does not waste it gathers; and there is one thing more important than action, and that is growth. Every day brings its own secret, and the surprise of the coming hour is often its keenest joy.—Madame Swetchine.

No impulse is too splendid for the simplest task; no task is too simple for the most splendid impulse.—Phillips Brooks.

### Is It Right?

In every church a few, and a very few only, can be depended upon for the regular work. All can go on the Sunday-school picnic; all can attend the big revival meeting; all are ready for the extra times in the church; but how few are regular in their attendance on the regular services of the church. But few are willing to teach in the Sunday-school; but few can be depended upon to lead in prayer; fact is, but few kneel, or intend to pray; but few attend class-meeting; but few sing; but few pay; but few visit. I wish these statements could be generally contradicted, but they can not, and almost every pastor will say they are true. Possibly there are exceptions, and the writer wishes there were many; but generally speaking the above is true of too many churches, not only in the older denominations, but in too many churches of younger denominations.

Is it right for you to let others bear the burden alone? Is it right for you to stay away from the regular services and leave it for the few? Is it right to come in late, when you have no good excuse for such lateness? Is it right for you to wait for others to speak, pray and pay? Is it the truth when you say you cannot attend the regular services, and are in all the extra services? If you can be present six nights in the week of revivals, could you not be present two nights a week at the regular services? These words are being read by a considerable number who you know let the burden fall upon a few of your brethren and sisters, when you should help hear it yourself.

Is it right to stay at home because you are tired on the regular service night, and never think of it, and never remain away for that reason during extra meetings? How can you be indifferent, and often absent, and do but little in the regular work, and the few brothers and sisters have to be interested, present and work, and profess no more grace than you do?

Shall we not search our hearts; shall we not ask the Great Heart-Searcher to do it for us? Reader, let us be honest; let us be right; let us be filled with the Holy Spirit, and the rule will be, the majority will be workers, and not the few.—Beulah Christian.

### A NOTRE DAME LADY.

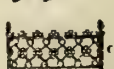
I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 185, South Bend, Ind.

POSITIONS SECURED or MONEY BACK. Learn BY MAIL or AT one of

**DRAUGHON'S** Colleges,  
PRACTICAL BUSINESS

28 Colleges in 16 States. 18 years' success. INDORSED by BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

**WIRE RAILING**  
AND ORNAMENTAL  
WIRE WORKS. . . .



**DUFUR & CO.**  
300 N. Howard St., Baltimore, Maryland.

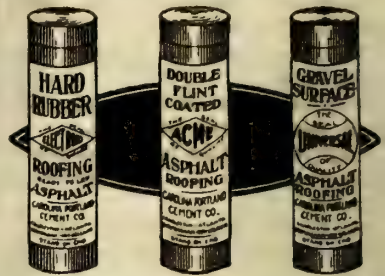
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

## The Ellington Peach

NOVEMBER 9TH,

Is just now good and ripe. Don't you wish you had some? Buy the trees from **JOHN A. YOUNG, Greensboro, N. C.**

and raise you some. ORDER TO-DAY before they are all sold.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking. CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

### Stone & Barringer Co.

DEPOSITORY

SOUTHERN METHODIST PUBLISHING HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest leading firm in the city. Everything is guaranteed. **SCHIFFMAN JEWELRY CO.,** feb 1-17 Leading Jewelers

## THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.

Formerly the Buford Annex

19 S. Tryon St.

Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.

**E. F. CRESWELL, Mgr.**

**BLMYER** CHURCH BELLS. Write to Cincinnati Bell Foundry Co., Cincinnati, O.



## His Fractions Mixed.

A colored man in the South was allowed to use a piece of land on the condition that the owner should receive one-fourth of the crop.

When the crop was ripe the colored man hauled three loads to his house and none to that of the owner of the ground. A few days later the colored man and the owner of the ground met. "I see you have your share of the crop," said the owner of the ground. "Now, where's mine?"

"You ain't got no share," was the reply.

"What?" exclaimed the owner, "Why, wasn't I to have one-fourth of the crop."

"Yes, sah," said the colored man, "but dey wa'n't no fourth. Dere wa'n't none but just my three loads."—Army and Navy Life.

## WHAT WOULD YOU GIVE FOR PERFECT HEALTH?

Do you know that you can be cured of that old chronic ailment? Do you know that by modern drugless methods we have cured scores of cases of Rheumatism, Dyspepsia, Paralysis, Neurasthenia, Epilepsy, and of other chronic diseases that had been considered hopeless? If not, write us; we have the proof, and it is FREE.

Our literature on the cause and cure of disease would interest you whether sick or well.

THE BIGGS SANITARIUM,  
Greensboro, North Carolina.

## Vapo-Cresolene

(Established 1879.)

"Cures While You Sleep."

Whooping-Cough, Croup,  
Bronchitis, Coughs,  
Diphtheria, Catarrh.

Confidence can be placed in a remedy, which for a quarter of a century has earned unqualified praise. Restful nights are assured at once.

Cresolene is a Boon to Asthmatics  
All Druggists

Send postal for descriptive booklet.

Cresolene Antiseptic Throat Tablets for the irritated throat, of your druggist or from us. 10c. in stamps.

The Vapo-Cresolene Co.,  
180 Fulton St., N. Y.



ESTABLISHED 1858. If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

**OLDEST MAIL ORDER HOUSE IN THE SOUTH.**

For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address.

**G. P. Barnes & Co.,**  
Box 20 Louisville, Ky.  
Every Article Guaranteed.

**King's Business College**  
(INCORPORATED)

Capital Stock, \$50,000.00.

BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 18-17

Only \$1.00



The above Sterling Silver Pencil is the neatest little novelty of the day. A pretty present for Birthday, Holiday, and any occasion upon which a neat and useful remembrance is appropriate. In rich relief is shown the Horse-shoe, Four-leaf Clover, Wishbone and the Lucky Pig with its kinky tail. French grey finish; only 3 3/4 inches long when closed. Sent prepaid to any address upon receipt of \$1. Any initial engraved free.

Complete Catalog Free on Request.

The latest in Sterling Silver Novelties, Watches of every variety, Diamonds and Jewelry. Don't buy until you see our catalog and prices. Everything guaranteed or money refunded.

ESTABLISHED 1932.

**Wm. Kendrick's Sons,**

M. O. DEPT. 1.

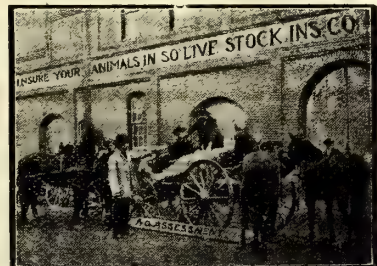
LOUISVILLE, KY.

Oldest Jewelry House in the South.



TEST  
YOUR OWN  
EYES  
WITH THE

TORICOID EYE-METER, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to your measure a pair of Toricoid Glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. TORICOID OPTICAL CO., Mfg. Opticians, 649 4th Ave., Louisville, Ky.



## Southern Live Stock Insurance Co., High Point, N. C.

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMFIELD, Sec. and Treas.

L. Banks Holt, } V.-Presidents.  
George M. Harden, }  
W. W. Smoak, }

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

A Policy as Good as Gold.

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.



FINE FLOWERING BULBS.



Norcross,

Hyacinths,

Tulips, Etc.

Howard Gardner, Greensboro, N. C.

CORRESPONDENCE  
CONFIDENTIAL



**THE Keeley Cure**  
FOR LIQUOR OR MORPHINE.

## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per ct. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**

Nelson, Ga.

3-14-tf

## Helms' Babyoline

(Formerly Helms' Croupaline)

AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25c. FOR TWO OUNCE BOX.

**J. D. HELMS, Manufacturing Chemist.**

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

— or —

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

**ODELL HARDWARE COMPANY.**



## SPECIAL CUT PRICES FOR ONE MONTH

On Our

### COLUMBUS BUGGIES RUNABOUTS AND SURREYS

Prices for Materials Have Advanced. Our Prices Have Gone Down for One Month Only

**NOW —  
Is Your  
Opportunity**

Write for  
**BARGAIN SHEET**  
of Advance 1908  
Columbus  
Styles



Buy your Buggy, Runabout or  
Surrey NOW. Get the latest  
1908 style and improvements.  
Save the 1908 advance in price and  
40 to 60 per cent. retailer's profit.  
**Wonderful Buggy Bargain**  
**\$34.75**

Built with Leather Quarter-top and  
Broadcloth Upholstering

OTHER BARGAINS JUST AS GREAT IN RUNABOUTS AND SURREYS

**REMEMBER! FOR ONE MONTH ONLY!**

After that, our 1908 prices go into effect.

The way to make money is to save it in your buying. Start right for next year. It will be a good long time before you have another opportunity like this. Write for our Bargain Sheet today.

Our Columbus Buggies, Runabouts and Surreys are sent anywhere on **ONE FULL MONTH TRIAL AND GUARANTEED TWO YEARS.** If you cannot buy now and take advantage of this great bargain and have to put it off until next Spring or Summer, better let us put you on our list for our 1908 Vehicle Catalogue of Columbus Styles. It will be out January 15th and will save you from 40 to 60 per cent. Just your name and address on a postal is enough. Write today.

**THE COLUMBUS CARRIAGE AND HARNESS CO.**  
2061 South High Street, COLUMBUS, OHIO

### THE NORTHWESTERN:-

The Company that in 1906 paid the largest amount of dividends ever paid in one year by any Life Insurance Company.

### THE NORTHWESTERN:-

A Company which paid approximately as much in dividends as for death losses in 1906—a record in Life Insurance not equaled by any other Company of any age or prominence.

**T. ARCHIBALD CARY,**

General Agent for Virginia and North Carolina,  
601 Mutual Assurance Society Bldg., Richmond, Va.

Agents Wanted in Unoccupied Territory.

**A Genuine  
Red Cedar Bucket**  
after 22 years use  
was repaired by us  
and is good for 22 years more  
Some that we made in 1866 are still in service  
Ask your dealer for our ware or write direct to  
**Prewitt-Spurr Mfg. Co. Nashville, Tenn.**

### Have You a Friend Who Drinks?

Our treatment will cure the worst case of liquor habit in one week. Treatment personal or by mail. In either case **we guarantee a cure and insure against relapse.** The cost is slight; no man is too poor to take the treatment. Correspondence Confidential, particulars free.

**THE PERFECTED LIQUOR CURE COMPANY.**

**BUSINESS OFFICE: NEW MADDOO BLDG.,  
GREENSBORO, N. C.**

### BEAUTIFUL EXCEPT

for the pimples. Many faces that would otherwise be attractive are spoiled by an eruption. If yours is unsightly do not despair; it can be cured. TETTERINE, the great skin and household remedy, will make it smooth and soft as a baby's, while TETTERINE SOAP, the greatest of beautifying soaps, will keep it so.

Both the Remedy and the Soap should be kept in the house. They will cure eczema, tetter, itching piles, ringworm, dandruff, and all skin diseases.

If your dealer does not keep them send 50c for the salve and 25c for the soap to  
**SHUPTRINE COMPANY SAVANNAH, GA.**

### TRY C. C. C.

DR. COOK'S CERTAIN CURE

The great wonder of the age. For external and internal use in all kinds of diseases. It will cost you only a penny, a postal card. If your dealer or merchant does not keep it, and you want to find out all about it, write the T. I. Cook Medicine Co., 2012 CENTREVILLE STREET, WINSTON-SALEM, N. C.

### CABBAGE PLANTS FOR SALE

I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to

**B. J. DONALDSON, MEGGETT, S. C.**

## Jefferson Standard Life Insurance Co. RALEIGH, NORTH CAROLINA.

**Strongest in the South. Surplus to Policyholders, One-Half Million in Cash.**

There is none stronger, none better, none that more surely insures against the grim slayer, Death, for the protection of loved ones than the Jefferson Standard policy that declares the family independent of want. If it's in a Jefferson Standard policy, it's so. Our Standard Guaranty policy gives

1. **Guaranteed additions annually, and**
2. **Surplus accumulations, and**
3. **Income in cases of disability and**
4. **Paid-up policy if permanently prevented from a livelihood.**

#### OFFICERS.

Joseph G. Brown, president.  
P. D. Gold, Jr., Vice-President and General Manager.  
C. W. Gold, Secretary and Superintendent of Agencies.  
Charles J. Parker, Treasurer.  
Albert Anderson, M. D., Med. Director.  
T. B. Womack, General Counsel.  
David Parks Fackler, Actuary.

#### DIRECTORS.

Jos. G. Brown, Raleigh, N. C.  
C. B. Aycock, Goldsboro, N. C.  
Chas. E. Johnson, Raleigh, N. C.  
J. Elwood Cox, High Point, N. C.  
W. E. Holt, Charlotte, N. C.  
H. W. Jackson, Raleigh, N. C.  
H. C. McQueen, Wilmington, N. C.  
P. D. Gold, Jr., Raleigh, N. C.  
C. D. Benbow, Greensboro, N. C.  
J. C. Hales, Wilson, N. C.  
C. W. Gold, Raleigh, N. C.  
N. H. Carter, Wallace, N. C.  
F. G. James, Greenville, N. C.

W. M. Sanders, Smithfield, N. C.  
Walker Taylor, Wilmington, N. C.  
A. B. Andrews, Raleigh, N. C.  
Jno. O. Ellington, Fayetteville, N. C.  
W. I. Everett, Rockingham, N. C.  
Geo. A. Holderness, Tarboro, N. C.  
J. C. Braswell, Rocky Mount, N. C.  
J. M. Sherrod, Whitaker, N. C.  
A. A. Shuford, Hickory, N. C.  
J. P. Sawyer, Asheville, N. C.  
R. P. Rankin, Gastonia, N. C.  
W. T. Old, Elizabeth City, N. C.  
D. D. McColl, Bennettsville, S. C.  
Albert Anderson, M. D., Raleigh, N. C.





## LET US MAINTAIN THE \$1.00 RATE.

We are anxious to maintain the \$1.00 rate for the NORTH CAROLINA CHRISTIAN ADVOCATE. The only hope of doing this, however, is to push the circulation to 10,000 at once. We very much prefer this to going back to the \$1.50 rate, for the reason that it enables us to accomplish in much larger measure what we are set to do. If we should consider nothing but our own comfort or the mere matter of financial profit we would resume the \$1.50 rate at once. A circulation of 5,000, which we could easily maintain at \$1.50, would be more profitable than a circulation of 8,000 at \$1.00. Those who are not familiar with the business will be disposed to doubt this. This is because they forget that a very large list, kept up, as it must be, under high pressure methods, will always carry a large number of persons who are not careful about paying arrears that are sure to accrue in a list of this sort. In other words, a list of 5,000 carried at the rate of \$1.50 per year will lose far less in proportion on delinquents than a list of 8,000 or 10,000, at \$1.00 per year.

### THE REASON STATED.

The only reason, therefore, why we should strive to maintain a cheap rate for our Conference paper is the fact that it gives us the best opportunity to secure and maintain a large circulation. No matter how excellent our paper may be—how well adapted to the important work of giving information on all subjects of interest connected with our work—it can accomplish nothing without being circulated. So it is not necessary to plead with intelligent pastors and laymen as to the importance of pushing this campaign. Conditions are such we are compelled to say that we are making the very last test of the \$1.00 proposition. It would be a calamity to have to abandon the \$1.00 rate and thereby lose 2,000 or 3,000 of our circulation. On the other hand, would it not be a greater calamity to hold on to the \$1.00 rate and thereby put the business of the paper into bankruptcy? The situation is plainly before us, and this is the time for the word to be passed all along down the line. Every soldier of the Cross in the Western North Carolina Conference must move at this call and we must act together if we are to succeed. The manager calculates that we can stand the strain till March 1st, but not longer unless relieved by the success of the plan as outlined in the report of the Committee on Books and Periodicals. He does not intend to take any risk of seeing the business go into bankruptcy, and this is the reason why he announces most positively that this experiment must not go on indefinitely. He knows that there are at least 5,000 names on the mailing list who will not forsake him in returning to the \$1.50 rate, and that the business will be safe by taking this course. As much as he would regret to see the effort to maintain a very large circulation fail, he will not jeopardize the whole enterprise by fooling with a chimerical scheme.

### LET US MAKE GOOD.

We do not mean it as sarcasm when we remind our preachers and people of the fact that, for several years we have been assured that if we would only concede the \$1.00 rate there would be little difficulty in securing a circulation of 10,000. Now is the time to make good this plea. If, with all the advantages we now have, we should fail, there ought to be no complaint if we resume permanently the former rate.

Let it be understood that the manager of the ADVOCATE has no financial interest of his own to guard in this matter. He speaks in the interest of a business, two-thirds of which belongs to the superannuated preachers, widows and orphans of the Western North Carolina Conference, and he does not think it right to subject their interest to jeopardy or even deprive them of a reasonable income from this business for the sake of extending the

circulation of the paper, no matter how desirable this may be.

### OTHER PAPERS RAISING THE PRICE.

It may interest our readers to know that almost every paper in the country has increased its price during the past year, on the reasonable plea that all expenses of conducting a paper have increased as well as all living expenses. Just last week the Richmond *Christian Advocate* announced a permanent return to the \$2.00 rate, alleging that the paper could no longer meet expenses at the \$1.50 rate. With one or two exceptions, every paper in Southern Methodism is holding strictly to the rate of either \$1.50 or \$2.00, yet the NORTH CAROLINA CHRISTIAN ADVOCATE, both in mechanical make-up and in literary excellence, comparing favorably with any of these, is still endeavoring to solve the problem of getting into the homes of the people at the rate of \$1.00 per year and will continue to work on this proposition till March the 1st at that rate and longer, if we, by that time succeed in reaching the 10,000.

There is really no great problem about this. With the exception of seventeen pastoral charges, we will not ask for more than one dozen new subscribers this year, and the renewal of the old list in order to reach the goal. Nearly all of the seventeen are requested to secure but fifteen. Others are to secure from five to twelve. Where is the pastor who can not accomplish this if he goes about it with any sort of intelligent zeal? Already, one of the men in Shelby district, before receiving notice of his appointment, has secured nine new subscribers and promises to go far beyond the number assigned. So can each one succeed with this work if he can but get the consent of his mind to make the effort.

### REPORTS TO BE PUBLISHED WEEKLY.

We shall publish each week the result of the canvass, both in securing new subscribers and renewals, beginning with this issue. To each pastor securing the allotted number of new subscribers with the cash for same, we propose to send a copy of Gipsy Smith's sermons, prepaid. Let the campaign begin at once, not waiting for the holidays to pass. We have great faith in our pastors and laymen, and we believe that the present campaign will be the most successful of all. In 1905 we secured over 2,200; in 1906 we secured 1,800; in 1907 we secured over 2,500. Let us see if we can not secure more than 2,500 this year. If so the success of our work is already assured to a degree that will make every heart glad and make our Conference paper the greatest possible power for good.

### OUR BUILDING FUND.

We close this appeal by a reminder that there is still an opportunity for all who have not done so to make a contribution to our Building Fund. We lack about \$300 of having pledges to cover the \$3,000 which we must raise. We will greatly appreciate any contributions that may find their way to us through the mail. We are expecting all whose subscriptions are due to send check before January 1st.

With a heart full of gratitude to all those who have stood by us so nobly in the work we now send forth this appeal which we believe will meet a hearty response in the hearts of thousands of loyal Methodists in Western North Carolina.

### THE FINANCIAL SITUATION.

During the financial flurry which has been going on for some time, we have had little to say. The fact is, we have not been willing to regard the so-called panic as more than a temporary scare, superinduced largely by the "captains of industry" whose methods of financiering have been almost completely punctured. A long-suffering public has endured the ill effects of such promotion about as long as they intend to, and the result is that stock

in various concerns, including some prominent railway companies, has been quoted as low as 35 cents, preferred, while common stock is hardly worth considering.

It is quite significant that while this is true, the price of cotton, wheat, corn, cotton seed, cotton seed oil, iron, steel and copper is steadily advancing. Within the last few days cotton has advanced about \$7.00 per bale. Other commodities have advanced in proportion. Commodities can not rise in price when money is going up and getting tighter, so the fact that these commodities are rising is proof positive that money is more plentiful. Moreover, this Southern country is full of these commodities, the bulk of all crops being yet unmarketed, therefore it is only a question of a very short time when there will be more money here than we have ever had.

Aside from a little scare, which has caused many people to withdraw their money and keep it out of circulation, also inducing some extremely cautious people to cut off many expenses, there never has been a time of greater prosperity, especially in the South. Whatever occasion there was for a panic is now past, and we see no reason why any one should fear the result if all will dismiss the spirit of hesitation and go forward with business as usual. If the little flurry causes more caution and eliminates some of the wild cat speculation which has been going on, we may expect it all to be a blessing in the end.

### THE SUPREME COURT AND THE RAILROAD RATE LAW.

The decision of the Supreme Court on the long-continued rate question was handed down on Wednesday of last week. This decision fails to sustain Judge Long's penalty of a \$30,000 fine, but does sustain the act of the Legislature so far as the question of the constitutionality of the act is concerned. Of course the matter will go before the Supreme Court of the United States, and the public will await the final decision with great interest.

It is to be hoped that all this agitation will result in showing that the country is safely conservative in spirit, even toward offending corporations, and that such corporations will take notice that they can not afford to trifle with the public upon whom, after all, they are dependent for existence, even. There is no good reason why the railroads should not prosper and at the same time give the people a chance to share in the fruits of this prosperity.

We think it is well that this decision has been rendered in such a way as to check a spirit of radicalism which might easily be engendered by a conflict of this sort with great corporations, and yet in such way as to fully sustain the theory of State regulation. The decision really gives good hope of the existence of sane public sentiment on this most important matter of public interest.

### TWO PREACHERS WANTED.

I would like to secure supplies for Canton station and Bethel Circuit. The former has a parsonage, and will pay \$600 to the right man. The latter has taken steps to secure a parsonage, and with the appropriation will pay from \$400 to \$450. Parties applying will please furnish reference.

W. H. WILLIS, P. E.

Waynesville, N. C.

### NOTICE.

I want a preacher for Whittier circuit. There is a parsonage and a salary of \$600 for the right man. Any presiding elder knowing a good man will confer a favor by putting me in correspondence with him.

R. M. TAYLOR.

Franklin, N. C.



## Contributions.

### GEORGIA LETTER.

(Geo. G. Smith.)

The man who has carefully studied God and His ways will hesitate a long time before he decides that the way he thinks is right is God's only way. Not long ago I had a Free Methodist brother to interview me. The perfect sincerity of the man was only equaled by the extent of his ignorance and the pointedness of his statements, "God had a way, but he had only one way," he said. I answered: "I suppose you free Methodists know that way and you alone." I was obliged to advise him to read Paul to the Galatians and the Epistle to the Hebrews, and to tell him candidly that I had great faith in his sincerity, but none in his judgment. The fact is, God has many ways to effect the same object. They are not antagonistic, they come together at some point, but they differ in many features. They are all members of the same body, but each has its office. Much breath has been vainly spent to try and bring about actual uniformity where uniformity is not possible, but then in true Christian teaching there is always a virtual agreement in all that is essential. Bunyan, who was a mild but a very decided Calvinist, laid as much stress on God's sovereignty as John Wesley did on God's love. Bunyan thought the will was to be subjected and to be conquered, not to be persuaded; but the means Bunyan said God used to bring about his victory over man's will were the same that John Wesley suggested as used by God to lead man to voluntarily submit to Him. In the "Holy War" as well as in the "Pilgrim's Progress" the same agents were used. The soul was to be conquered by God and He tried to alarm the fears and awaken the conscience. As Mr. Wesley used to advise, the Law was to be preached in all its severity and conviction was to be aroused. This was to be done by preaching. Bunyan says by assaults on Ear Gate. It will be noted that in very much modern preaching both these elements are wanting, and very successful evangelists never use them at all. They invite, entreat, persuade, urge, but they ignore feelings of sorrow. They call for quick action, but never disturb by alarming the sinner.

Once an evangelist preacher was approached by a neighboring rector and asked why it was he seemed to have so much interest in his congregation, and so many to hear him, and why the enquirer had such listless hearers and so few of them. His friend suggested that he should read one of his sermons to his congregation. The rector did so. A man after service came to him in great alarm. "Well, my friend," said the rector, "what is the matter; have I hurt your feelings?" "Oh, sir," said the man, "your sermon has alarmed me. I am a great sinner. What shall I do. What shall I do?" "Don't be so worried," said the preacher. "You had better go and see Jones, for that was his sermon; he will tell you what to do."

"You Protestants," said a Catholic bishop, "try to make your people think the church can't get along without them; we Catholics make ours think they can't get along without the church." The appeals to the conscience and the fears are not to be neglected in these enlightened days. Perhaps it has been overdone, perhaps the sensibilities and the tender affections have been too entirely ignored by the preachers of the Finley and Edwards kind, but the most effective awakening has been when Capt. Boanerges, Capt. Conviction, Capt. Judgment and Capt. Execution have been called to our aid. I have preached much to children and young people and have found it not useless even with little children to use these agencies. They should be carefully and faithfully taught that they are guilty and in danger, not as I heard an old preacher once say, "Guilty of sins which would damn them forever, committed ere they were four years old, but of a sinfulness which would bring them at last to eternal ruin if God did not change their hearts. John Foster, a great Baptist, once very timidly expressed the hope that the punishment of sin was not eternal, but he said very earnestly the punishment of sin was certain and fearful, and the preacher ought to make the most earnest use of the warnings and threatenings of the Bible to awaken sinners.

The sinner is always unwilling to hear these unwelcome truths and closes his ear to them. He must have line upon line and precept upon precept.

The will which must be persuaded eludes as far as it can the issue, and brings unbelief to its sup-

port. The effort to get at the understanding is for a time thwarted. The true preacher ignores this antipathy and still tries to arouse conviction and excite alarm. Those who have read Mr. Wesley's Journal or Mr. Whitefield's sermons, or John Bunyan's tracts have seen how direct and stirring and faithful were their cries of alarm. The need for these alarms was never greater than now.

Bunyan says unbelief under the direction of the devil endeavors simply to ignore these appeals and closes the ear to them, but deaf as they are to these awakening words, still the preacher thunders, "Ye must be born again." He is met by pride and obstinacy, conscience is quieted, unbelief is in control, these are reinforced by rationalism. But faithful preaching will not be without its effect, even when conversion does not at once result, and Bunyan tells of reform from gross sins—drunkenness, impurity, profanity, anger, lying and cheating are given up.

This faithful preaching will stir the soul and there will be in the heart such wretchedness that there will be a moving toward surrender, but unbelief and instability unite to prevent any immediate action. The Lord in his effort to save the soul, promises mercy, but assures of certain penalty if the state of things continues. At last the soul begins to seek to compromise, to make conditions. The first is to join the church and take the name of Christian, but continue as he is in the main. Alas! alas! how fearfully common in these days is this course and how many of God's ministers in their eagerness to build up their membership are willing to condone this compromise. Of course it is in vain. There must be a full surrender. Never was man converted, never man will be converted who consciously withholds anything. He must say in all honesty of purpose—

"Here, Lord, I give myself away  
'Tis all that I can do"—

but it is at this point often the fiercest conflict is waged. Men are afraid to give God the right to control lest God should do them harm, but when there is a genuine conviction and the understanding and the conscience are on one side and the unbelief on the other there is often a fearful combat. In the Holy War it is graphically pictured. Prejudice, Procrastination, Insensibility, Recklessness all enter into the battle. At the front of all this effort to keep the sinner from yielding is the devil. He tries to discourage by presenting the difficulties in the way of becoming Christians and the want of enjoyment in religious life. There is often a positive refusal to surrender, but the faithful preacher continues his assault, calls on God for help. He comes with the gospel of hope to the obstinate and despairing one. The law has done its work, but has failed to do a complete work, and now there are offers of mercy with a threat of judgment. The effort of a sinner to compromise is again made, but God refuses to consider the proposition. Under all kinds of pretexts the surrender is deferred. May he not have some indulgence, some tolerance for sin. May he not do some evil that good may come, but there is no yielding of the Divine requirement. The contest is now on in earnest. Fear, remorse, conviction united and self-confidence, self-security give way. Procrastination, prejudice, indifference drives away, and there is another compromise offered, and that is reformation. But Bunyan did not think "quitting your meanness" was enough. When, however, the surrender is complete and the soul is converted, there is still a want of assurance which can only come in answer to earnest prayer, but the gospel is the great agent of conversion. It will be noted in those seventeenth century days before Methodism and Quakerism had come, that the work of the Holy Spirit is to a large extent ignored. It was sovereignty on God's part and submission on man's part, but in all cases it resulted in perfect consecration and a living faith.

The graphic picture in Bunyan's Holy War of a genuinely converted soul, of the complete conquest, and the joyous transformation is only to be understood when "Grace abounding to the chief of sinners," a recital of Bunyan's experience, is read.

When one studies the Scriptures and the varied experiences of Christians, he finds that while there are differences, substantially there is always agreement securing conviction. A sinner now, as then, must be awakened by preaching to him the law.

"The perpetual fault-finder climbs no Mount of Beatitudes."

### A LETTER FROM KOREA.

(By Rev. M. B. Stokes.)

We have been in Korea now a little more than four weeks, and we were just five weeks in making the trip from Asheville to Seoul. During these days I have often wished for an opportunity to write to the Advocate, but first one thing and then another has hindered until now.

We left Asheville on the 23d of August, with mingled feelings of joy and sorrow. Of course we were glad that we had the great privilege of carrying the message of our Christ to people who had never heard, and we felt that God had greatly honored us in opening for us this large field of labor, but at the same time there came a feeling of sadness when we looked so many of our friends in the face for the last time for so many years. We went to Asheville less than two years ago as strangers, but during the time we were there we learned to love very dearly many of the good people. Truly our God was good in sending us among such a people as those of the Asheville and Waynesville districts.

We went as far as Nashville with Bishop and Mrs. Atkins, and in spite of the rough ride over the Southern from Knoxville, we got on pleasantly enough. After two days at Nashville as the guests of the Methodist Training School, we left on the morning of the 26th for San Francisco, where we were to take ship for Kobe, Japan, on the 4th of September.

The journey across the continent was very pleasant. At every moment new and strange sights were presented to our view, and for five days we traveled in our own great country, with each day bringing to us new wonders of the land. Truly we have a great territory. And if our people so blessed of God will just give to Him the tribute due, what a Paradise upon earth it can be?

We reached San Francisco several days before our ship set sail, and so we had some opportunity for seeing the interesting sights of the metropolis of the Pacific. Among the many things we saw I think the large new buildings impressed us most. The whole of the burnt district is now a busy hive of industry and on every side the tall skyscrapers are being reared to the air. Would to God that a new spirit may rule in the great city with the new progress that is coming. We spent Sunday very pleasantly, worshipping both morning and evening with the people of the Wesley M. E. church. We tried in vain to find our church. Even the men at the Y. M. C. A. could tell us nothing about where to find it. Perhaps the reason for this lack of information may be found in the confusion resulting from the fire. But surely it would be an easy matter for some one to get a directory of the churches of the city so that they could be easily found by strangers?

Exactly on schedule time on the 4th of September our ship, the Persia, left the wharf at San Francisco for her long voyage across the Pacific. We had most congenial company aboard, and all soon felt as though we were one large family. We were blessed in having several other missionaries in the party. And we were peculiarly favored in having most pleasant weather during almost the whole of the voyage. Our Sabbaths at sea were very quiet and peaceful days. We had special service conducted by the various ministers, and out upon the deep we could feel the presence of our God just as well as upon the land.

But we were glad when at last we sighted land on this side, and it was a real pleasure to go ashore at Yokohama on Sunday when the ship had anchored in the harbor. I had the pleasure of attending service at the Methodist Church in the morning. It was a new and strange experience to worship with those people who had been gathered into the fold of the master from the darkness of heathendom. After the regular service we had the sacrament of the Lord's Supper. What a privilege to be present at such a time?

After twenty-four hours at Yokohama we left for Kobe, which place we reached early Tuesday morning, and in a short time we had finished our little trouble at the custom house and were on our way to the home of Bro. Haden just outside of the city. We were very kindly received by him and his good wife, and it did us good to be in the company of our own people once more. We enjoyed very much looking over the Kwausai Gakuin and the Palmore Institute. We found Bro. S. A. Stewart very much interested in his work, and while in Kobe we had the pleasure of attending an entertainment he gave to the young men of the school. It was most interesting to see them engage in some of our American games. We were



sorry, however, that we could not see them at regular work.

After a little more than a day at Kobe we left by boat for Korea on Wednesday afternoon. We enjoyed the trip through the inland sea of Japan very much, but we were glad to reach Fusan, and take the railway train for Seoul. The Japanese have a very good road over this part of Korea, and we were less than ten hours in making this last part of our long journey. It was by no means monotonous, for on every side the scenery is beautiful. The people too, interested us a great deal from the first, and it was a real pleasure to watch them as we saw them all along the way. We reached Seoul at about nine o'clock P. M. on Friday, the 27th of September, and our hearts were cheered when we were greeted by a large number of the men and women of our mission at the Station. We went at once to Bro. Moose's home where preparation had been made for us, and as we lay down to rest under his hospitable roof we felt indeed that the lines had fallen unto us in pleasant places.

It is a privilege to be able to work in company with such a body of men and women as we have in Korea; not only in our mission but in those of the Presbyterians and Northern Methodists there are many of God's choice spirits. The harmony that prevails on this field is beautiful to see. The work has now been divided up between the various denominations in such a manner that now there is no overlapping of territory, and each mission works its own share. Bro. Colyer told me several days ago that his entire circuit had been given over to the Northern Presbyterians, and that in return he had received a large membership from them in a district better situated for our work. And so it goes out here everywhere. All are laboring first of all for the evangelization of the country, and it matters little whether it is done by Methodists or Presbyterians just so it is done as soon as possible. And we can praise God that the goal is in sight now in Korea, for the people are opening their hearts to the gospel in a way that has not been seen in any land since the days of the Apostles. Only last week Bro. Ye, whom many of you have heard Bro. Moose speak about, told us that the people of Choon Chun, where he is now working, "from the highest to the lowest" were longing for the missionaries to come and live among them.

Truly God is moving mightily among these people, and it seems that it is His great plan to make them an example to the whole world, and it will not be the first time that He has made the small things of this world to surpass the large. Although Korea is small among the nations, we are expecting that in the providence of God she may become large in the spiritual gifts of God.

Ever since our arrival we have been quite busy with our language study. We find it very hard, but interesting, and we are very anxious to be able to speak the native tongue in as short a time as possible, for we can do almost nothing in the way of work until we can use the language. The fact that we can do so little active work is one of the greatest trials that we have to bear during these first weeks, but there is one thing that any one can do. If we are kept from active work we can live for our Master a daily life of consecrated service, and that means much out here. After all it is the life we live that counts.

After I have been here a little longer and have learned more about the conditions, I shall try to give the readers of the Advocate a somewhat better idea of the work in Korea than I can possibly do now. And it is my prayer that this very imperfect letter may be blessed of God in making some one really interested in this great work in this land of darkness and sin. If that is done, I shall be satisfied.

#### REPORT OF BOARD OF TRUSTEES FOR THE CONFERENCE YEAR 1906-7.

To the Fourth Quarterly Conference, West Market Street M. E. Church, South, Greensboro, N. C.:

Brethren:—The Board of trustees at the close of another Conference year, respectfully submits as its annual report the following, to-wit:

We have deeds in our possession to the following described real estate:

1. A tract of land known as the Methodist Burial Ground, situated in the southern part of the city, on the east side of Ashe street. The deed to this land is dated March 14, 1836, and is recorded in the office of the register of deeds of this county, Book Y, page 539.

2. The parsonage property, situate on the northwest corner of West Market and Spring streets,

dated January 7, 1871, and recorded in Book R, No. 2, page 571.

3. The lot upon which the church building stands, situate on the northwest corner of West Market and Ashe streets (Ashe street now being known as Library Place). The title to this property is in two deeds. The first, dated January 9, 1892, and recorded in Book No. 87, page 12, and the second dated December 26, 1901, and recorded in Book No. 136, page 171, the northern portion of the land covered by the deed last mentioned having been, however, sold to the trustees of the Greensboro Public Library.

The only one of said deeds which contains the "trust clause" is that covering the land upon which the church building stands, referred to above as being recorded in Book No. 87, page 12.

The last quarterly conference of the conference year 1905-6, appointed a committee to draft and present to the legislature a bill authorizing the removal of the bodies from the old cemetery on Ashe street, south of the city. This committee performed the work assigned to it, and while the private acts of the last legislature are not yet published, we are informed that the bill was passed as drawn and presented by your committee.

The parsonage property is in about the same condition as when last reported, but it cannot be said to be in good condition, as the roof leaks and the chimneys at times smoke. The Ladies' Aid Society has removed the fencing and improved the appearance of the parsonage yard, the expense of which it has paid from its own funds. Other repairs upon the parsonage property have been made to the amount of \$10.00. We think the value of this property is now about \$5,000.00.

The church building is in good condition. There has been expended upon this property during the year 1907-8 in repairing the furnace. We think that at a fair valuation the property is now worth \$75,000.

The church owes on notes in bank \$1,900.00. To pay this indebtedness there is pledged by notes and otherwise \$1,856.86, leaving only \$43.14 to be raised to have in hand funds sufficient to take up the notes and put the church out of debt.

Fire insurance policies written by O. W. Carr & Co. are in force as follows, to-wit:

On church building and fixtures, three policies aggregating \$25,000.00, expiring November 19, 1908.

On parsonage, one policy—building \$2,000.00; furniture and fixtures, \$500.00, expiring November 19, 1908.

On church building and fixtures, one policy of \$10,000.00, expiring November 19, 1909.

Of these policies for \$25,000.00 on church building and fixtures expiring November 19, 1908, \$15,000.00, will on November 19, 1907, be cancelled and rewritten for three years, thereby distributing insurance so as to have about one-third of it fall due each year.

Fire insurance on organ written by W. W. Wood & Co. for \$4,000.00 in four policies of \$1,000.00 each, are in force, and will expire December 30, 1908.

Fire insurance premiums to the amount of \$41.66 have been paid during the year.

All deeds, insurance policies and other valuable papers that have come into the possession of the Board of trustees are in the personal custody of its chairman and are by him kept in a fire-proof vault.

SAM'L L. TROGDON,

W. F. ALDERMAN, JR., Chairman.

Secretary.

November 11, 1907.

#### THE VALUE OF THE RELIGIOUS PAPER.

The late editor of the Christian Observer spent over fifty consecutive years in the work of editing and developing a distinctly Christian newspaper. The editorial chair was his pulpit where he preached to large and ever-increasing congregations. It was his desk whence he taught all classes and all ages the truths of the Bible, and trained them in the practical work of the Presbyterian Church. It was his platform on which he introduced to great audiences the preachers, teachers, debaters, poets, historians and story-tellers of the Church. What a work he did, and enabled others to do! Who can measure the reach of his influence, or estimate the value of the testimony that he bore to the truth?

This backward glance over his half century of work gives us a fresh conception of the value and power of the religious press. It is one of the mightiest agencies of the Church, one of the most pervasive and penetrating among the spiritual influences at work in the world. Its printed form gives it a peculiar value. Much of the effect of the most instructive sermon or most eloquent address is lost,

because its truths are spoken rapidly, and the mind of the hearer is often carried to a new point before he has clearly seen what went before. But the newspaper is read, read at leisure and read deliberately, read a second and a third time at the reader's pleasure, till the meaning is clear or the power of the article is felt. What the newspaper loses in the magic of the voice and the light of the speaker's eye, it gains in the impression made by the tangible and permanent form in which it presents to the reader its teachings.

And in what varied forms the truth is set before the reader! Our public preaching runs within very narrow channels, so far as the form is concerned—more narrow, no doubt, than is needful or wise. Yet what preacher would dare or could afford to break over these limits fixed by hoary custom? Yet how easily and naturally the paper passes from exposition to argument, and to history and biography and poetry and story and familiar letters! How it uses every form of literature in effective witness to the truth and thus catches every ear with some note of the gospel message! It is hard to preach a sermon that will enchain the attention of old and young, learned and ignorant. And a sermon that caught one class in one paragraph and another class in the following section would seem to the preacher a homiletical freak, an experiment he would not often repeat. This is the function of the Christian paper; and it fills an important place in the education of the people of God by its living variety, its changing forms of uttering unchanging truth. The Bible has this variety of form; and the religious newspaper follows afar off, reverently and faithfully seeking to copy this great model of instruction.

What could the modern Church do without the religious press as a chronicle of current Church history? It brings tidings of the progress of the kingdom of God in all parts of the world. It does regularly, systematically, and widely what the apostles and messengers did occasionally and within narrow limits, when they rehearsed at Antioch or reported to Jerusalem what had occurred in Iconium or Samaria. The scant mention of these reports in the Acts and Epistles show the place and power of Christian news, of intelligent and sympathetic acquaintance with the movements of God's Providence and Spirit in every quarter. The facts are fuel to the zeal and faith of the Church. And this fuel the Christian press brings weekly to the home.—Christian Observer.

#### RUTS IN CLASS-MEETING.

Keep the class-meeting out of ruts. Ruts form one of the dangers of class-meetings, because in many cases there are the same faces, the same leader, week by week, the year round.

Routine may lead to cant, cant to sterility, and then the natural sequence, hypocrisy and spiritual death.

Break the routine, by having fresh starting points. Use such occasions as Thanksgiving week, Christmas Day, New Year's, Conference Sunday, Easter, and other anniversaries, as fresh starting-points. Use these occasions as opportunities for striking special keynotes.

Never tie up to any one method.

At Naples, at the Aquarium, they show you a beautiful sea anemone. This creature has the habit of gluing itself to the seaside rocks, taking whatever food comes its way. If no food comes its way, it stays glued to the rocks, and starves. Hundreds of class-meetings have starved to death because glued to one method or rut. It was against that form of starvation that the whole life of Wesley was a protest. We must swing the class-meeting away from the rocks into deep water, before it is battered to pieces by the onward sweep of other forces which are moving with the spirit of the age.

Christ never got his class-meeting of twelve into any ruts. When among the vineyards he talked of the vines. On the stock farms he talked of shepherds, lambs, and sheep. By the seaside he talked of fish and fishermen. In the busy city he talked of the markets, money and taxation.

Paul never got his meetings into a rut. In the world's greatest university city he talked of "wisdom." In the world's greatest sporting center he talked of the races. In a city given over to philosophical discussions he hired the lecture hall of a heathen philosopher and preached Christ there. Never once do we find him in a rut.

There are two classes of spiritual babes: those just born, and those who have never grown—one gives exquisite pleasure, the other intense pain. We are sadly disposed to nurse, pity, and pet our infirmities, hence we continue infirm.



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

### Subscription Rates.

One Year - - - - - \$1.50  
Six Months - - - - - .75

To all preachers of the gospel at \$1.00 a year.

### Conference Publication Committee.

Rev. J. R. Soroggs, Ch'm'n, Statesville, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Charlotte, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

### TRUSTEES OF CHURCH PROPERTY.

One of the difficult problems of a presiding elder is the securing of a satisfactory report from the Board of Trustees in the fourth quarterly conference. In spite of all expedients it is still the case that many of the boards allow the fourth quarterly meeting to come around and find them wholly unprepared to submit an intelligent report.

The West Market Street congregation in Greensboro is fortunate in having as chairman of the Board of Trustees Mr. Samuel L. Trogdon, who has served in this capacity for a number of years, and who never allows himself to be caught napping in regard to official duty. With the hope that it may stimulate our boards generally to be more careful and accurate in the future we are printing elsewhere Mr. Trogdon's last official report.

Let the trustees of each charge meet and organize, electing a chairman and secretary, and let the chairman see that the report is ready to be submitted at the fourth quarterly meeting. These boards should organize now if they expect to be ready with their report at the end of the year. Besides, the chairman should see to it that all property is kept in good repair and protected by insurance from loss by fire. "A stitch in time" is the adage to apply here.

### A WEEK OF DISASTERS.

On Friday of last week there occurred at Monongah, West Virginia, what is conceded to be the most terrible disaster that has ever occurred in the history of mining in this country. By an explosion of black damp in the mines of the Fairmount Mining Company, over 400 men were entombed and at this writing (Tuesday morning) comparatively little has been accomplished in the matter of rescuing the bodies. Conditions have been such that it has not been considered safe for rescuers to go down.

Almost simultaneous with this occurred the terrible work of incendiarism by night riders at Hopkinsville, Ky., in which five hundred night riders entered the town and after terrorizing the town in general, set fire to many buildings, destroying \$200,000 worth of property. These night riders are another "rule or ruin" organization, and seem determined to wreak vengeance in their own rough rider style on the tobacco trust.

Together with these came the labor trouble outbreak in Colorado, which called for the sending of 2,000 troops under General Funston, narrowly averting what seemed to threaten a most destructive and bloody riot.

Some of these troubles and disasters seem providential, while others are of the people's own making. While mining is essentially a hazardous business and may never be free from great peril, there

is no doubt that much of it is carried on without proper precaution. Great suffering and loss will ensue in consequence of these disasters, and they should lead to careful investigation on the part of the government and all concerned, so that whatever cause exists, as far as possible, be removed.

### THE NORTH CAROLINA CONFERENCE.

Our neighbors over the way of the North Carolina Conference, met in Newbern on Wednesday of last week, Bishop C. B. Galloway presiding. The session seemed to have been one of great harmony and the reports were quite encouraging.

The Laymen's Association was launched with Gen. Julian S. Carr as president. Quite a number of laymen of prominence were present taking an active part, conspicuous among them being Judge Walter H. Neal. Judge Neal is specially interested in a movement to make special provision for the care of the superannuated preachers, widows and orphans of the Conference.

The Conference broke the record for quick work, finishing all the work except the reading of the appointments by Saturday evening. The appointments were read on Sunday night. A few changes were made among the more prominent charges of the Conference. Rev. R. F. Bumpass goes to the Newbern district and Rev. M. Bradshaw to Main Street, Durham. Rev. F. M. Shamburger goes to Edenton Street and Rev. T. A. Smoot to Grace church, Wilmington. Rev. N. M. Watson goes to Haw River circuit. Rev. D. H. Tuttle is returned to Rocky Mount, Rev. A. P. Tyler to Washington, Rev. J. E. Underwood to Rockingham and Rev. E. M. Snipes to Burlington.

### STAMP IT OUT NOW.

The Charlotte News in an editorial last week called attention to the fact that nineteen barns have been burned in Mecklenburg county within the past eight months. It is well known that, for a number of years Mecklenburg farmers have lived in a state of morbid fear lest any night the incendiary might visit them and destroy the earnings of a life time.

We think such a state of things would justify extraordinary measures for ferreting out the guilty ones making a public example that would be a terror to the evil-doer. This is a matter in which not only the farmers of Mecklenburg county are interested, but every citizen of the State. Incendiarism is a crime of the very worst form, and the spirit is contagious. Every person who owns a house should be concerned lest this spirit should become widespread and a genuine reign of terror should be inaugurated.

Each repetition of such a crime, especially if the guilty party be not discovered and punished, serves as a suggestion to others and may be the inspiration of half a dozen similar offenses. Hence the necessity of prompt and thorough effort to discover and punish the guilty ones. We trust that the Mecklenburg people will wake up as they should and organize to stamp out this evil, and that they may have the support of the entire State. Here is an opportunity for some expert detective work.

### THE DISTRICT STEWARDS.

Our Book of Discipline, page 87, paragraph 196, plainly defines the duties of the district stewards. There is no work of a more delicate nature connected with the financial management of the church than that committed to the district board. In fact upon the wisdom and discretion of the board depends largely the success of the work in each pastoral charge.

The district steward should by all means be a broad man. Too many are wont to enter upon their work with the notion that it is their duty to keep down assessments on the charge they individually represent. They fail to look intelligently at all the interests involved, and, in spite of good intentions, get in the way and unconsciously become obstructionists instead of helpers in the work. No steward should be willing to see his own charge relieved when he knows that such relief is to be obtained at the expense of the interests involved.

The presiding elder should be taken into the fullest counsel. As a rule he is in possession of valuable information and is really in position to have a more accurate knowledge of conditions as a whole than any member of the board, especially after having spent some time on the district.

In estimating the salary of the presiding elder we doubt the expediency of adopting the percentage plan, notwithstanding this seems to have prevailed to a considerable extent in our Conference in recent years. Strictly interpreted we doubt if this is in accord with the intent of the law, besides, if for no other reason, it should be abandoned be-

cause of the discontent it has created in some quarters. This discontent is not confined to the laity, but prevails among pastors. It has the unfortunate effect of depressing the salary estimate in that class of charges where it is most keenly felt. This being the case we doubt very seriously whether this plan should be continued in any of our districts. Let an exact estimate be made for each charge and notice of this given. This will save the important office of presiding elder from criticisms which have a tendency to bring it into disrepute among the unthinking.

### MEETING OF CONGRESS.

The Sixtieth Congress met on Monday of last week and organized for the work of what, by every token, should be one of the most important sessions in the history of the country. In the Senate, Mr. Frye was again elected president *pro tempore*, and in the House Mr. Cannon was elected Speaker for the third time in succession. Hon. John Sharpe Williams, of Mississippi, was chosen leader of the Democratic party on the floor for another term.

The present situation in the financial condition of the country calls loudly for some legislation on the matter of national finance, and the state of things on the Pacific coast makes a delicate situation which the Congress can not long ignore.

The president's message is a lengthy document dealing with many important issues. The financial issue is easily recognized as the absorbing topic, and the president urges such legislation as will give to the country a more elastic system of finance. Among the novel suggestions is that of an appropriation for the legitimate expenses of each of the great national parties in presidential or national campaigns. Mr. Roosevelt is resourceful in the matter of suggestion as to legislation, and whether open to the charge of being visionary or impractical, his messages always make interesting reading.

### PROBLEM THE SAME EVERYWHERE.

It is tiresome to hear people talking about the cotton mill problem as though the people who labor in mills were different from other folks and, therefore, needed a peculiar quality of service. The folks who work in mills are our own people, the same quality of folks that work on farms and in stores and offices. The gospel that suits them is the gospel that suits all conditions of people. A writer in one of the daily papers last week stated that the mill people were getting further and further from the church, and assigned as the reason that the church seemed unable to adapt itself to that class of people as well as it does to other classes. Trojan answers the charge so entirely to our liking that we call attention to the following article written by him in a late copy of the Charlotte Observer.

The preacher who goes to the cotton mill with the interest of his people on his heart, will succeed as well as elsewhere. Hear what Trojan says:

"Layman," in an article in the Observer of the 28th instant, indicates that the chasm between cotton factory operatives and the Church is growing wider, the schools suffering, and he sees a problem that requires adjustment. The inability to attract the average mill operative is confined to no special denomination, but thinks the Church cannot afford to neglect this class.

"So far as my observation extends the cotton mill settlement anywhere is pretty well looked after by the Church in general so far as an opportunity to attend divine service is concerned. But the great majority of the operatives apparently prefer to remain at home on Sunday or 'loaf' on the streets of the mill settlement. However, this remark is made from the viewpoint of ten or fifteen years ago and conditions ought to be much better now, although the article by 'Layman' does not so indicate.

"This writer in 1890 took charge of a small congregation in the mill settlement of Asheville, and from the first he saw that the work was going to be difficult. But from a mission the charge grew to be self-supporting in three years and the Haywood Street church in Asheville is one of the results following the growth of the cotton mill mission.

"Charles E. Graham, now of Greenville, and E. C. Barnhardt, of Concord, president and superintendent, respectively, of the Asheville Cotton Mill, were cordial and in every way gave the preacher a helping hand in this work.

"The preacher in that settlement got acquainted with all the folks. Went to see them often in their homes, but didn't stay too long. Occasionally he dropped in and took dinner at 12 o'clock and then



a short prayer and an invitation to be at church next Sunday and they began to come and it wasn't long until the little house would be filled and then after the benediction the preacher somehow got to the church door first and gave a handshake to each one passing out with the invitation: 'Be sure and come back again next Sunday,' and that's the way he did it. There was nothing at all strained in the pastor's relation with these people. He was not in any sense making a pose of condescension—but was one of them, soul and body, and they knew it. And if today I could have another such work it would make me glad. Literally, these people must be taken by the right hand and lifted up.

There was a member of the congregation, an operative in the mill, who could play the cornet. We decided to buy one—the cost \$48. He paid \$24 and the preacher raised the balance. The first Sunday that cornet was used the church wouldn't hold the people. A factory girl, pretty as a pink, played the organ and the leader of the choir was also a millman, and the music at little old Riverside was great because the choir and all the people sang. The result of that cornet was seen pretty soon in the necessity of knocking off one end of the church and making it larger. So far as this writer believes there is no more problem in the management of a cotton mill church than there is the management or directing of a Tryon Street congregation. It is all in the man. This writer stuck close to Graham and Barnhardt without giving them worry. He believed in the personal, individual work. In handshakes, short prayers and sermons and visits and occasional breaking bread with his people.

"Then there was a Baptist preacher in that neighborhood because there was much water there—the French Broad river—and he used it. He was a bachelor and the Methodist preacher took him as a boarder and they became strong friends. That had a good effect. It caused considerable comment. An old sister said to the Methodist preacher one day: 'How is it you and Brother Souchern are such good friends?' 'Why,' replied the Methodist, 'we are both on our way to heaven. He is going by the water route and I by land. The locomotive and steamboat don't collide.' We both agreed there was plenty of work for each and it was done, and that was the adjustment of the problem.

"Everybody didn't profess religion and many continued to sin, but one thing is certain, the Baptist and Methodist preachers in that one section had a grip on the people and the people had a grip on them. Consequently both churches prospered."

ECHOES FROM SOUTH CAROLINA.

The following series of editorial items taken from the last issue of the *Southern Christian Advocate* will be interesting to our subscribers:

We are fully satisfied that Mishop Morrison made no appointment with any spirit of unkindness. He is a Christian gentleman, and any mistakes he made were mistakes of the head and not of the heart.

\* \* \*

Brethren of the Conference, let every one go to his place with confidence in the belief that all things work for good to them that love God. If there should be any doubts or misgivings, take them to the Lord in prayer, and with a strong heart and a bright smile enter upon the duties of the year with a determination that no year of your ministry shall redound more to the glory of God.

\* \* \*

That was a high tribute that Bishop Morrison paid to the twelve presiding elders of our Conference, when he said just before the appointments were read out that he had never been in consultation with a body of more courteous Christian gentlemen. He stated that he did not remove them from any cause of inefficiency. The reason for his removing the presiding elders was simply because of his policy that a presiding elder should not continue in office more than four years.

\* \* \*

The moving of so many preachers this year involves the expenditure of many thousands of dollars, to say nothing of the other things incidental to the moving. It was generally conceded before Bishop Morrison came that there would be a great many changes, and his many remarks during the sessions of the Conference confirmed this expectation. If our good bishop will pardon us for the suggestion, the moving of a preacher is too serious a matter to be attended by the many joking remarks to which he gave expression. During his address to the Conference before the appointments were read, he made a number of remarks referring to the changes that were to be made, that called forth laughter from the audience.

The session of the South Carolina Conference just closed was in every way the most remarkable in our history. The reports, spiritual and financial, show very great progress. In many charges fifty-seventy-five and a hundred or more additions to the Church were reported. Both home and foreign mission claims were all paid in full, and the specials for foreign missions gives the Conference a considerable surplus. Pastors' salaries were nearly all reported in full, and many reported a considerable surplus. There was a spirit of harmony throughout the entire Conference. Bishop Morrison makes an excellent presiding officer, dispatching business rapidly, and so changing from one subject to another as to keep the interest up continually.

\* \* \*

Bishop Morrison: "I have never seen better order in a Conference in my life."

\* \* \*

Bishop Morrison just before reading the appointments: "If any member of the cabinet goes out it is on account of rotation and not on account of inefficiency. I have never sat with a company of more cultured Christian gentlemen than these twelve presiding elders, and if there is any inefficiency among them, I do not know of it. If any of these presiding elders go out of office they go out of it just as honorable as they went into it."

\* \* \*

Bishop Morrison is a great man, courteous and gentlemanly in his demeanor—a strong, able, eloquent, and deeply spiritual preacher. The Conference was delighted with his presidency. But like most great men, he has his weak points, and his weakest point is one wherein he thinks he is strongest—in the cabinet work. He assumes all responsibility and consults only to a limited extent with his cabinet. At the beginning of the Conference he stated there were but two reasons for which to move a man: one for inefficiency, the other when called to a higher place. Just before reading the appointments he announced, however, that a third cause influenced him—rotation in office. It is his policy that no one shall hold the office of presiding elder longer than four years. The result was that eight of the twelve presiding elders were moved. He stated in the early part of the session that it was a serious thing—the moving of a preacher, and so it is, and yet about three-fourths of the preachers of our Conference have been moved, many of whom had not been at their charges but one or two years, and who were doing efficient service, and under whose pastorate the Church was building up. As a Bishop of the Church he has an absolute right to make any change he sees fit, but the question of expediency and other conditions should be an important factor. As one carefully reads the appointments, it has the appearance as that of a great emperor of a mighty nation who desires to build a railroad from one point of his kingdom to another. He calls his engineers to him, designates the two distant points he wishes to connect, and with a ruler connects those two points by a straight line. Then he tells them to build the railroad. But our preachers are loyal, our laymen are loyal, and every preacher will go to his charge with faith in God and a full determination to do the best year's work of his life. Our loyal laity will receive every preacher who has been sent to them with open arms of love, sympathy, and co-operation. Sometimes when things seem darkest, it only means a brighter light is ahead, and so it is that by earnest effort and co-operation of all and a faithful reliance upon the Head of the Church, this year may prove the greatest and most glorious of all the years of our ministry. There never was a period in our Church when we were better prepared for all the changes that have taken place than we are now.

Voices From the Mission Field.

\$13,000 FOR DOMESTIC MISSIONS IN 1908.

The above is blazoned on the banners of the Conference Board of Missions. It means a decided advance movement in our Methodist plans for taking Western North Carolina for Christ. It means the preaching of a more effective Arminian gospel in the waste places within our borders. It means that the 15,000 followers of Wesley in our mission fields shall continue to be served by the church of their fathers. It means the conversions of Anglo-Saxon sinners beneath the shadows of the Pilot—the Pisgah, the Roan. It means the giving of a saving gospel to the eddying stream of human beings that flows on unceasingly through the hundreds of cotton mill communities in Piedmont Carolina; it means a purer social, industrial and polit-

ical atmosphere for the neglected quarters of our larger cities.

LAYMEN'S INITIATIVE.

The laymen at the Salisbury Conference raised the cry—started the movement. They formally requested the board to make the figure \$13,000. The board complied in this proposed \$2,000 raise. Counting on the continued interest and co-operation of these laymen, the Conference adopted the suggestion without a dissenting voice; and now it is "up to" our 85,000 Methodists to put every one of those \$13,000 into the treasury—into the pockets of eighty odd self-sacrificing itinerants.

IT'S DEAD EASY.

An average of \$10.00 extra from each charge, and it is done. Less than three red pennies per capita! It ought to be collected from the 3,000 new recruits that the revival efforts of 1908 will probably yield. Even this increase in assessment is not keeping pace with the rapid growth of aggregate Methodist wealth. Methodists these days have come to have bank accounts, and ride in automobiles!

IT WILL PAY.

Let the cities upon whom this light assessment falls heaviest bear some things in mind. Let them ask from what regions come their pastors and leading laymen! In nine cases out of ten, from rural communities. Even presiding elders are some times born on mission fields, and keen observers have noticed that of late our cotton mills are furnishing their quota of ministerial candidates. Fertilize these fields with a well-paid gospel, and they will send into your midst a stream of robust Christian characters to man your pulpits and recruit your official boards. Just ahead of us is

THE GOAL.

Receipts for domestic missions equal to the amount raised for foreign missions.

REV. D. H. COMANN, CONFERENCE MISSIONARY EVANGELIST.

At the request of the Board of Missions, Rev. D. H. Comann was re-appointed by Bishop Morrison Conference Missionary Evangelist. Bro. Comann has been engaged by the board at a stated salary during the months of January, February and March. Under its direction Bro Comann will hold evangelistic meetings in mission territory for this period. He will assist pastors for ten or more days at points that the executive committee of the board may designate. He will take a collection at each point for domestic missions. The Board believes this advance step will be amply justified by results both spiritual and financial.

Requests have come from a number of mission charges for his services. In the month of January he will hold services at Gibsonville and Pilot Mountain. Other engagements will be announced in due time. He begins at Gibsonville the first Sunday in January.

REPORT OF SUBSCRIPTION CAMPAIGN.

(To December 10, 1907.)

FRANKLIN DISTRICT.

	New.	Renew- als.
R. M. Taylor .....	1	
J. J. Eads .....	—	1
Total .....	1	1

SHELBY DISTRICT.

E. N. Crowder .....	10	
M. B. Clegg .....	6	1
Total .....	16	1

CHARLOTTE DISTRICT.

M. H. Hoyle .....	1	4
W. E. Abernethy .....	1	—
Total .....	2	4

MT. AIRY DISTRICT.

J. B. Doughton .....	—	2
Total .....	—	2

STATESVILLE DISTRICT.

Mrs. M. C. Coon .....	—	3
Total .....	—	3

WINSTON DISTRICT.

T. C. Jordan .....	—	1
Total .....	—	1

ASHEVILLE DISTRICT.

L. R. Huddleston .....	—	1
D. C. Ballard .....	—	1
J. I. Hickman .....	3	1

Total .....	3	3
Grand totals .....	25	12



## The Quiet Hour.

### The Quiet Winter Fields.

Sweet are the winter fields;  
The quiet winter fields of brown and gray  
And white, and tawny yellow, like the manes  
Of Asiatic lions; lonely plains  
Of pleasing desolation, whence the yields  
Of sumptuous summer have been borne away;  
Long, silent lands—haunts of the wandering air  
Which breathes out, sighing, from the woodlands bare;  
How sad—how sweet, are they!  
—Robert Burns Wilson.

### Limited Lives.

Many a man is so bound up in his business that he cares for nothing else. Many a woman is so concerned about her social standing, her social duties and pleasures, that she rarely thinks about anything else. These are types of limited lives. Their horizons are narrow. Their interests are sordid and superficial. They know not what it is to get the "hilltop view." Life has no uplift, no inspiration, for them. When they need something to take away the sameness of their days, to give life, color, freshness, enthusiasm, spiritual expansion, there is nothing to which they can turn, because the entire range of their feelings and experience does not include a single enlarging and inspiring interest.

Any life is limited that is confined to purely temporal interests, that takes no hold upon the things of the spirit. The range of its possibilities is so pitifully small. It may be crowned with earthly success and surfeited with earthly pleasures, but if there is no outlook upward, how meagre such a life must be! The veriest child of poverty, who is rich in the possibilities of the spirit, is greater and happier than he who controls his millions, but has no mastery of anything that lies beyond them.—Zion's Herald.

### Dark-Room Development.

Darkness seems to be as necessary to life and growth in this world as is light. An earnest, tireless worker for Christ who has recently suffered through months of illness, writes a cheery word of sympathy to a fellow-sufferer, and adds about herself: "It is a long time since I have done a day's work; it is only a half hour's work, or maybe fifteen minutes at a time. And many days have been in a dark room, I wonder, sometimes, if a dark room is as necessary for the developing of characters as it is for the development of negatives. If so, perhaps a time will come when I can look back upon the dark-room days with thankfulness. Just now, I want to work." To wait and to trust, if God directs that, even while one longs to be out in the light and at work, is to gain and grow in the development which only the dark room can give. How good it is that God can be trusted to decide when the darkness is needed!—Sunday School Times.

### "A Little While."

Only think, too, how much may be achieved in a little while. The atonement for a world of perishing sinners was accomplished between the sixth hour and the ninth hour on darkened Calvary. That flash of divine electricity from the Holy Spirit which struck Saul of Tarsus to the ground was the work of an instant, but the great electric burner of the converted Paul has blazed over all the world for cen-

turies. A half hour's faithful preaching of Jesus by a Methodist exhorter brought the boy Spurgeon to a decision, and launched the mightiest ministry of modern times. Every Christian can testify that the best decisions and deeds of his or her life turned on the pivot of a few minutes! If on a dying bed they are so precious, why not in the fuller day of our healthful energies? Our whole eternity will hinge on the "little while" of probation here. As a convert exclaimed in a prayer meeting: "It was only a moment's work when I was in earnest." May God help us all to be faithful for a little while; and then comes the unfading crowd.—Dr. Cuyler.

### Do Not Fret.

Let us not live fretful lives. God will never stretch the line of our duty beyond the measure of our strength. We ought to live with the grace of the flowers, with the joy of birds, with the freedom of wind and wave. Without question this is God's ideal of human life. We are expected to do no more than we can do with the time granted us, with the tools, the materials and the opportunity at our disposal. We serve no Egyptian taskmaster who watches to double the tale of bricks, but a generous Lord who waits to make our duty our delight.

If our faith were but more simple,  
We should take Him at His word,  
And our lives would be all sunshine  
In the sweetness of the Lord.

—Rev. William L. Watkinson.

### The Great Lesson of Life.

"What a vast proportion of our lives is spent in anxious and useless forebodings concerning the future—either our own or those of our dear ones. Present joys, present blessings slip by and we miss half their favor, and all for want of faith in Him who provides for the tiniest sunbeam.

Oh, when shall we learn the sweet trust in God that our little children show us every day by their confiding faith in us? We, who are so mutable, so faulty, so irritable, so unjust; and He who is so watchful, so pitiful, so loving, so forgiving? Why can not we, slipping our hand into His every day, walk trustingly over that day's appointed path, thorny or flowery, crooked or straight, knowing that evening will bring us sleep, peace and home?—Phillips Brooks.

A little child missed her mother at a certain time every day. The mother slipped away upstairs alone, and was gone for some time. The child noticed that the mother was always gentler and sweeter after she came back. Her face had lost its weary look and was shining. Her voice was gladder, more cheerful.

"Where do you go, Mother," the child said, thoughtfully, "when you leave us every day?"

"I go up stairs to my room," said the mother.

"Why do you go to your room?" continued the little questioner. "You always come back with your face shining. What makes it shine so?"

"I go to pray," replied the mother reverently.

"The child was silent for a little while, and then she said softly, "Teach me how to pray, mother."—Selected.

Religion in its true sense is the most joyous thing the human soul can know; and, when the real religion is realized, we will find that it will be an agent of peace, joy, and of happiness.—R. W. Tripe.

"I like the great still books," said Tennyson. That life gathers new power that learns how to be still before God as well as to be busy for God. There is a place for quiet waiting as well as for active doing. There was a time in Israel's history when God said, "Be still and know that I am Jehovah." Blessed is the Christian who lets God lead him where he ought to go, whether it be into the wilderness to be alone with God or into the crowd to cry out and testify against sin. God is the best Teacher we can have.—Christian Observer.

For a good, every-day household angel give us a woman who laughs. Her biscuit may not be always just right, she may occasionally burn her bread and forget to replace dislocated buttons, but for solid comfort all day and every day she is a paragon. Home is not a battlefield nor life one long unending row. The trick of always seeing the bright side, or shining up the dark one, is a very important faculty, one of the things no woman should be without. We are not all born with the sunshine in our hearts, as the Irish prettily phrase it, but we can cultivate a cheerful sense of humor if we only try.—Selected.

Joy is the prize unbought, and is freest, purest in its flow when it comes unsought. No getting into heaven, as a place, will compass it. You must carry it with you, else it is not there. You must have it in you, as the music of a well-ordered soul, the fire of a happy purpose, the welling up out of the central depths of eternal springs that hide their waters there.—H. Bushnell.

### FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut St., Kansas City, Mo.

### No Danger of Too Much Love.

When Jesus comes between true friends, he does not separate, but he unites them. Some tell us that we must not love our dear ones too much, lest we make God jealous and he take them away. This is only pagan teaching. The man who had the best right to speak on this subject had a very different idea. He said, if you cannot love your fellows on earth, how can you love your Father in heaven? The Master always stands between real friends, but ever to bring them closer. Formerly the ocean separated the continents, now it connects them. As we get to know more of the purpose of the Lord in our lives, we see that he alone makes great and abiding affection possible.—S. S. Times.

### The Torture of Itching Eczema.

Is almost instantly relieved and quickly cured by the use of Tetterine, a fragrant ointment, following baths with Tetterine Soap. It is the finest treatment ever discovered for Eczema, Tetter, Itching Piles and Scalp and Skin Diseases. If your druggist cannot supply you send 50 cents in stamps to The Shuptrine Co., Savannah, Ga.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College,  
Lynchburg, Va.

**Fitted Perfectly BY MAIL GUARANTEED.**  
A pair of our solid gold rim glasses make a most excellent Xmas present. Lenses changed after Xmas without extra charge.  
**Crystal Optical Company**  
213 Temple Court, Atlanta, Ga.

**RHEUMATISM**  
Cured by Dr. Shafer's New System of Treatment, based upon the Chemical Analysis of the Urine. No charge for consultation, analysis of urine and report. Mailing case for urine sent free. Dr. Shafer has the Largest Practice of any specialist in the world.  
Address J. F. SHAFER, M. D.,  
464 Penn Ave., Pittsburg, Pa.

**FARMERS' BONE**

**THE OLD TIME FISH GUANO**

For twenty-three years the standard of the South.

Fish scrap is used in every ton of Farmer's Bone. Properly balanced and carefully mixed, insuring bigger yields with less acreage.

**TRADE MARK**

**F.S.R.**

**REGISTERED**

See that this Trade Mark is on every bag.

**F. S. Royster Guano Co.**

NORFOLK, VA.

**MADE WITH FISH**



# Our Little Folks.

## The Farm Child's Lullaby.

Oh, the little bird is rocking in the  
cradle of the wind,  
And it's bye, my little wee one,  
bye;  
The harvest all is gathered and the  
pippins all are binned;  
Bye, my little wee one, bye;  
The little rabbit's hiding in the golden  
shock of corn,  
The thrifty squirrel's laughing bunny's  
idleness to scorn;  
You are smiling with the angels in  
your slumber, smile till morn;  
So it's bye, my little wee one, bye.

There'll be plenty in the cellar, there'll  
be plenty on the shelf!  
Bye, my little wee one, bye;  
There'll be goodly store of sweetings  
for a dainty little elf;  
Bye, my little wee one, bye.  
The snow may be a-flying o'er the  
meadow and the hill,  
The ice has checked the chatter of the  
little laughing rill,  
But in your cozy cradle you are warm  
and happy still;  
So bye, my little wee one, bye.

Why, the Bob White thinks the snow  
flake is a brother to his song;  
Bye, my little wee one, bye;  
And the chimney sings the sweeter  
when the wind is blowing strong;  
Bye, my little wee one, bye;  
The granary's overflowing, full is cel-  
lar, crib, and bin,  
The wood has paid its tribute and the  
ax has ceased its din;  
The winter may not harm you when  
you're sheltered safe within;  
So bye, my little wee one, bye.  
—Paul Laurence Dunbar.

## Patty's Penny.

Oh, the beauty of that store win-  
dow! Patty Price stood before it with  
her brown eyes round with anticipa-  
tion of good things to come. Her bare  
toes burrowed into the sand and  
stones without feeling their hardness,  
her two short braids quivered with  
excitement, and one little brown hand  
clashed tightly the penny that was to  
purchase so much happiness.

What should it be? One thing she  
knew—it was to be candy, for it was  
so long since she had tasted any that  
her mouth watered for it. From the  
chocolate sticks, so tempting in their  
rich brownness, her eyes turned to  
the gayly-colored papers of pepper-  
mint and wintergreen lozenges, and  
then strayed on to brighten into de-  
termination as she saw a box of col-  
ored candy marbles, such beautiful  
marbles—and six for one cent! "Two  
for each of us," said Patty to herself,  
for she was a generous little soul, and  
always remembered little brother and  
sister at home.

So intent was she on her choice  
that she did not hear the sound of  
wheels, nor did she see her good  
friend, the rural postman, jump from  
his delivery wagon with the big mail  
bag in his hand. But he saw her, and  
his jolly face broadened into a smile  
as he said:

"Hulloa, Patty! Going to buy Miss  
Brown out?"

She turned, smiling brightly, and an-  
swered, "Hulloa, Mr. Rice."

Then she went up to him and slip-  
ped one hand confidingly into the big  
one held out to her saying, "See what  
I found this morning," and, opening  
the other hand, displayed the moist  
treasure within.

"Why, let's see that penny, Patty,"  
said the postman, with a twinkle in  
his bright eye. "Why, that looks just

like the one I lost yesterday after-  
noon!"

Then it was Mr. Rice's penny, and  
not hers at all! Poor Patty! her heart  
seemed to sink right down into her  
feet, it was such a disappointment.  
Well, one thing certain, she wouldn't  
enjoy buying candy right under his  
very eyes with a penny that he had  
said was his. So she slipped away  
while the postman went on into the  
office, never thinking again of his jok-  
ing words.

She would go and ask mother if  
she ought to give it back to him.  
Mother always knew what it was best  
to do. So in haste she came into the  
room where her mother sat mending  
little garments in all stages of dilap-  
idation, and, with words tumbling over  
one another in their hurry, and with  
some ters finally made herself under-  
stood.

Mrs. Price put her arm around Pat-  
ty, and drew her close, while her other  
worn hand gently smoothed the  
roughened hair.

"Mother knows it's hard to give it  
up, dear, when you have so few pen-  
nies to spend for yourself, and she's  
sorry for her little girl. But mother  
knows, too, that you do not want any-  
thing that does not belong to you, and  
that you will be a brave girl and give  
the penny to Mr. Rice as he comes  
along. There he comes up the street  
now!"

Patty gave her mother a kiss, wiped  
some tears away, and hurried out to  
the gate where Mr. Rice spied her  
standing as he came driving along. He  
saw her little outstretched hand and,  
as he reined up his horse, heard her  
childish voice, "Here's your penny,  
Mr. Rice."

For the first time he remembered  
his words at the office.

"Why, Patty, child," he began, "did  
you think I really meant that that was  
the penny I lost? Bless your heart, I  
lost my penny in a village ten miles  
away. Now run right off and spend  
that one quick before any one else  
claims it." And with a hearty laugh  
and a "get up there" to his old horse  
he drove off.

Mrs. Price, watching from the win-  
dow, smiled and said, "I guess it's all  
right," as she saw Patty's flying feet  
disappearing down the street, and a  
little later she was sure, for Patty  
burst in vehemently, demanding,  
"Where's Ruth and Bennie? I've got  
something for them."

Then, with a big hug for her moth-  
er: "He was just joking, mother, and  
I didn't have to give it to him at all.  
But I'm glad I did what you told me  
to, for I feel lots better inside."

And mother said, "I knew you  
would."—Georgia M. Root, in Congre-  
gationalist.

Little Mary was experiencing all the  
poignant suffering which manifest in-  
gratitude always brings in its train.  
Her little brother, only now conva-  
lescent from an attack of measles, was  
sitting up in bed munching at a sponge  
cake. "Won't you give your little sis-  
ter a piece?" she asked coaxingly.  
"No, I won't," said Arthur with un-  
compromising decision. And he ate  
on steadily till the last mouthful dis-  
appeared. Then Mary could stand it  
no longer. "Moth," she cried, "Ar-  
thur's a wicked, greedy boy. He won't  
give me the tiniest piece of his cake,  
and all the time it was me that gave  
him the measles!"

In writing advertisers mention  
Christian Advocate.

Watch the date on your label.

## The First Drink.

Two boys stopped in front of a sa-  
loon, and a gentleman standing near,  
listened to what they said:

"Let's go in and take a drink," said  
one of them.

"I—I don't think we'd better," said  
his companion, "my father's terribly  
opposed to saloons. I don't know  
what he'd say if he knew I'd been in  
one, and drank liquor there."

"Just for the fun of the thing, you  
know," urged his friend; "of course,  
we'll stop with one drink. There could  
not be any harm in that."

"My boys," said an old man, coming  
up to them, "you don't know what you  
are talking about. If you go in there  
and take one drink, you are not sure  
of stopping there. The chances are  
that you won't, for I tell you—and I  
know what I'm talking about by a bit-  
ter experience—there's a fascination  
about liquor that it takes a strong  
will to resist after the first taste of  
it, sometimes. Take the first drink,  
and the way of the drunkard is open  
before you. Only those who let liquor  
alone are safe. I know, for I've been  
a drunkard a good many years. I ex-  
pect to be one till I die. I began by  
taking a drink just as you propose to  
—for fun—but I didn't stop there,  
you see. Take the advice of a poor,  
old wreck—and that is, never take  
the first drink."

"You're right," said the boy who had  
proposed to visit the saloon. "I thank

you for your good advice, sir. I say,  
Tom, let's promise each other never  
to take the first drink.

"All right," said Tom, and the boys  
clasped hands on their pledge.

"That's a good temperance society  
to belong to," said the old man. "I  
wish I'd joined one like it when I was  
a boy."—Eben E. Rexford.

To believe, not because we are  
learned and can prove, but because  
there is a something in us, even God's  
own spirit, which makes us feel light  
as light and truth as truth—this is  
the blessed faith.—F. W. Robertson.



Towsen, Baltimore, Md.,  
and Ardmore, Pennsylvania

*Georgia-Alabama*  
*Macon-Laurens*  
*Business College*  
Write at once and learn why we secure best  
positions, and best salaries for our graduates.  
EUGENE ANDERSON, Pres.

**PLYMYER**  
**B. CHURCH**  
**BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**CABBAGE PLANTS FOR SALE**

I have had several years experience in growing Cabbage plants and  
all other kinds of vegetable plants for the trade, viz: Beet plants, Onion  
plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as  
follows: Early Jersey Wakefields, Charleston Large Type Wakefields,  
and Henderson Successions. These being the best known reliable vari-  
eties to all experienced truck farmers. These plants are grown out in  
the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thou-  
sand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per  
thousand. We have special low Express rates on vegetable plants from  
this point. All orders will be shipped C. O. D. unless you prefer sending  
money with orders. I would advise sending money with orders. You  
will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my  
prompt and personal attention. When in need of Vegetable plants give me  
a trial order; I guarantee satisfaction. Address all orders to  
B. J. DONALDSON, . . . . . MEGGETT, S. C.

**Mr. Preacher:**

**Don't your church need a new  
carpet? Don't it help your great  
work to have your church nice  
and clean and beautifully fur-  
nished?**

**We make a specialty of Church  
Carpets.**

**We have expert carpet men that  
we send all over North and  
South Carolina making and lay-  
ing church carpets. Get your  
Ladies' Societies to thinking  
about this church carpet. Have  
them write us and we will send  
samples and estimates. . . . .**

**Parker-Gardner Co.**  
**Charlotte, N. C.**  
**FURNITURE, CARPETS, PIANOS & ORGANS.**

**"Y" POULTRY FARM** EAST DURHAM, N. C.  
C. W. WORLEY, Mgr  
Breeders of White and Brown Leghorns, White  
and Partridge Wyandottes, C. I. Game, White  
Coachin, Bantams and Magpie Pigeons. Stock  
for sale at reasonable prices.



## NOTES AND PERSONALS.

—Rev. J. I. Hickman, of Riversire, Asheville, writes very hopefully of the work on his charge, and sends us a batch of new subscribers.

—Rev. B. Margeson preached an able sermon at Bethesda Sunday. He "hews to the mark, let the chips fall where they may."—*Dillard Cor. Danbury Reporter*.

—We regret to learn that Rev. E. C. Glenn has been quite sick at his home on West Market street, this city. The latest report is that he is much improved.

—Rev. W. C. Jones and sister, Miss May Jones, who had been boarding at Rev. T. W. Smith's for some time, are now housekeeping in Mr. Sapp's house on McGill street.—*Concord Times*.

—C. A. Wood preached his first sermon at the M. E. church Sunday morning. A large congregation came out to hear him and all pronounced his first sermon a strong one.—*Asheboro Bulletin*.

—Rev. Dr. L. W. Crawford, presiding elder of the Asheville district, accompanied by Mrs. Crawford, passed through the city last week en route to Asheville to take charge of his work. We bespeak for Brother Crawford a happy year in his new work.

—Rev. Dr. L. L. Nash, who has been working as missionary evangelist in the North Carolina Conference during last year, and residing in Greensboro, has been appointed pastor at Gibson, N. C.

—We deeply sympathize with Dr. and Mrs. E. L. Stamey on account of the death of Mrs. Stamey's mother, Mrs. M. S. Barnes, who died suddenly at her home in Maxton on Thursday of last week.

—Rev. C. F. Sherrill, presiding elder of the Morganton district, writes that the people of Rutherford College gave them a cordial welcome at the district parsonage, and that the year opens well. The college, he says, is in prosperous condition.

—Rev. Dr. B. F. Dixon, State Auditor, has been an untiring worker in behalf of the cause of education, making speeches in all parts of the State. Last Monday he spoke at Trenton, Jones county, in behalf of the local tax for schools.

—Rev. Ira Erwin and family arrived last week and are occupying the Methodist parsonage. Mr. Erwin preached at the Methodist church for the first time Sunday and his people are delighted with their new pastor.—*Lenoir Topic*.

—Rev. J. A. Cook, whom we announced as transferred to South Georgia Conference, it seems afterwards changed his mind and his name now appears among the appointments in the South Carolina Conference, as pastor at Greers, in the Greenville district.

—The marriage of Miss Kate Groome daughter of Mr. C. A. Groome, to Mr. Herman Conwell, of Rock Hill, S. C., is announced to take place at the home of the bride's father near Greensboro, on December 18th. Congratulations in advance.

—We regret to learn that Prof. D. S. Murph, for the past four years a member of the faculty of Trinity Park School, has had to give up his work on account of ill health. He has returned to his old home in South Carolina. We trust he may be speedily restored to health.

—Rev. and Mrs. M. A. Smith spent Thanksgiving with Mrs. N. S. Ogburn and Dr. H. D. Stewart, en route to their new home at Waynesville. Mr. Smith spent the full Conference limit at Wadesboro and left with the general regret of the town. The other denominations even passed resolutions of regret.—*Monroe Journal, cd.*

—Rev. Mr. McGhee, the new Metho-

dist minister, arrived last week and filled the pulpit for his first time Sunday night. He made a good impression, not only on members of his own church, but on the town folk at large, who were so fortunate as to hear his discourse.—Rev. J. H. Moore will leave for his work Monday. He goes to Reidsville circuit, Spartanburg county, S. C.—*Morven Cor. Wadesboro Messenger*.

—Mr. J. A. Haynes, former treasurer of Iredell county and for forty years an active Methodist, died suddenly at his desk at the Bloomfield Mills, in Statesville, where he was bookkeeper, December 3d. The funeral services were conducted by Rev. T. E. Wagg, assisted by Rev. J. R. Scroggs, H. H. Robbins and W. A. Lutz.

—Mr. B. E. Jones, who has been choir-master in Centenary Methodist church for the past twenty years, was last week presented with a handsome Morris chair by the members of the board of stewards and choir as a token of their appreciation of his services. Mr. Jones has resigned as choir-master on account of having been elected chairman of the board of stewards.

—Rev. J. F. Barnett preached for the Home Mission Society of Radford, Va., on Sunday, November 17th, and the Radford Advance published the sermon in its next issue. The matter of his sermon was good, and showed him to be acquainted with his subject.—*Midland Methodist*. The many friends of Rev. Dr. W. R. Barnett, formerly of our Conference, will be greatly pleased to hear this report from little "Jim."

—We deeply sympathize with Mr. and Mrs. Kemp Kendall, of Shelby, in the tragic death of their daughter Airleen, who was instantly killed by a street car in Charlotte on Monday night of last week. It seems that she was returning from Raleigh, where she had been in school for some time, and stopping over in Charlotte expected to spend the night with her uncle and aunt, and continue her journey home next morning. The coroner's jury lays the blame on the street car company.

—Revs. W. H. Perry and J. H. Moore have transferred to South Carolina and received appointments in that Conference. This leaves Franklin and Rural Hall circuits without pastors. We presume these places will be supplied without any great delay.

—Rev. Albert Sherrill, who was appointed to Spray and Draper, has taken charge and writes to the Advocate expressing himself as greatly pleased.

—The Central Methodist, of Louisville, Ky., had an excellent picture of Bishop Fitzgerald, together with a column of kind words, adorning its first page. If any man in the Church is more universally loved than Bishop Fitzgerald, we have not heard of him. Neither do we know one more lovable. He has recently been more indisposed than usual; but sickness does not in the least reduce his cheerfulness, nor reduce his stock of kindness to and consideration of others.—*Midland Methodist*.

—A large congregation gathered at the Methodist church Sunday to hear Rev. A. L. Stanford, the new pastor at this place, preach his first sermon, and he made a most favorable impression.—Sunday night a very able sermon was preached at the Methodist church by Rev. J. W. Clegg. He was also heard by a large congregation. Rev. T. J. Folger, who is to supply the West Lexington church, has arrived in the city. He preached his first sermon here Sunday and his congregation was greatly pleased with him.—*Davidson Dispatch*.

—Dr. and Mrs. H. F. Chreitzberg, of Winston-Salem, are spending the day with their daughter, Mrs. L. L. Haradin. They leave tomorrow for Monroe, where Dr. Chreitzberg is the newly appointed pastor of Central Methodist church.—*Gastonia Gazette, cd.*

—The sermon delivered by Presiding Elder Bagby, at the Methodist church on last Sunday night, was much enjoyed by all who had the nerve to face the fierce storm that was raging to hear him. This was his first visit to the work, and the people are delighted with him both as a great preacher and a most pleasant gentleman.—*Watauga Democrat*.

—Rev. Frank Siler, the new presiding elder of Charlotte district, preached his first sermon here in the Methodist church Sunday night. Mr. Siler is a preacher of unusual ability, and the large congregation present was greatly pleased with his sermon.—Rev. J. H. West, the new Methodist pastor here, arrived last night with his family on the 9:30 train. He will occupy his pulpit Sunday morning for the first time.—*Wadesboro Messenger*.

—The Leaksville Gazette gives a very encouraging account of the work of the Woman's Missionary Society of the church in Leaksville. At a meeting held last week at the residence of Mrs. D. E. Field, the mite boxes were opened and it was found that the society had funds in hand sufficient to meet all the demands, including their subscription to the "Circle of Thirty," and there was great rejoicing. Those Leaksville Methodists are "all wool and a yard wide."

—Rev. E. Myers and family arrived here yesterday on the noon train. Mr. Myers is the new pastor of the Alexander circuit. He was given a cordial reception by the ladies of the Methodist church at the parsonage.—Rev. E. J. Poe and family left yesterday morning for Lilesville, where he goes to take up work as pastor on the Lilesville circuit. Mr. Poe has been here four years and has done a good work. The people had become attached to him and regretted to see him leave.—*Taylorsville Scout*.

—In his initial sermon Sunday Rev. J. E. Thompson, the newly appointed pastor of Washington Street M. E. church, made a good impression on his large congregation through his frank utterances. After the sermon the people walked up by the hundreds and shook his hands, showing they were with him. It will be remembered that there was some feeling on the part of a few members because Dr. Marr was removed, hating to give him up, but the vast majority are pleased with the Rev. Mr. Thompson.—*Cor. Industrial News*.

—The congregation of Southside M. E. Church gave their pastor, Rev. W. M. Biles, a generous pounding last Thursday night. The church had been decorated with all kinds of provisions for the Thanksgiving service and at the close Pastor Biles was notified that the "good things" were his. A one-horse load was hauled to his home in Kernersville. It is needless to say that the Rev. Mr. Biles, who is popular with every charge on his circuit, appreciates such evidences of good will.—*Twin-City Sentinel cd.*

—Rev. H. H. Robbins, the popular pastor of Race Street Methodist church, received a liberal pounding a few nights ago. About half the members of the congregation called on Mr. and Mrs. Robbins and deposited bags of flour, meat, canned goods, sugar, coffee, etc. The pounding was so generous that the pastor's grocery bills will be materially reduced for a season.—*Statesville Landmark*.

—Rev. L. T. Mann, pastor of the Main Street Methodist church, and his family, arrived last night, and now

occupy the parsonage. They brought with them an old servant, Gus Tracy, who had been in their employ more than eight years. The old man was taken sick on train last night, and died soon after arriving here. The remains were sent to King's Mountain today.—*Reidsville Review*.

—Rev. B. F. Hargett writes that under the strain of double work for the past year he has had a serious spell of sickness since Conference which required him to go to the Salisbury hospital for a surgical operation. He is now better, but compelled for a time to give up his work. His friends will take note of the fact that his post-office is Concord, N. C.

—Bishop Atkins received a most cordial welcome by the preachers and the laymen, and his administration met with almost universal approval. His preaching on Sunday was considered by his hearers to be equal to any of our bishops. He is an expositor and a commentary from his pen would be a benediction to Methodism. Around the fireside there is no more pleasant and instructive company; he is perfectly at home with the old and the young; he possesses a combination of wit and wisdom that is refreshing to come in contact with. He was entertained at the delightful home of Mr. E. W. Walters, together with the Rev. C. D. Adams and the writer. He won the hearts of the family and the guests. The South Georgia Conference and the citizens of Brunswick will remember Bishop Atkins with a thrill of pleasure for many years, and a hearty welcome awaits him whenever duty or pleasure bring him to Georgia.—*Wesleyan Advocate*.

—Bishop Galloway spent some days with President Kilgo, of Trinity College, in the interval between the Virginia and the North Carolina Conferences. During his visit he delivered before the faculty and students of the college his lecture on L. Q. C. Lamar.

—We feel that no department in proportion to the numbers engaged in it, yields near so large a return of profit, material and spiritual, as the work being done by our Woman's Foreign and Home Mission Societies. No movement within the church in recent years approaches to these societies in the wide range of their work and the great reflex blessing which comes to the church at large on account of their work. And while on this subject we want to say that the work being done through the woman's pages of our Advocate by Mrs. L. W. Crawford, representing the Woman's Foreign Missionary Society, and Mrs. W. L. Nicholson, who represents the Woman's Home Mission Society, deserves special commendation. These good women are well furnished in both head and heart for this important work, and their columns supply each week a wealth of valuable missionary information not only interesting to the women who labor with them, but to the church at large.

His presidency, address, and preaching at the Virginia Conference gave great satisfaction. He is accompanied by Mrs. Galloway.—Rev. D. V. York, one of the missionary evangelists of the Holston Conference, has just closed a successful meeting at Coal Creek. It resulted in eighty-one conversions. Thirty-two young people offered themselves for missionary work in the home or foreign field, where they might be needed. Among them is a young physician, who says he is ready to become a medical missionary. The evangelist, in writing to us, raises this penitent question: "God has laid his hand on these young people and on others of whom I know for the work of missions. Now who among our rich men will lay money on the altar to help these young peo-



ple prepare for this work? Very few of them have the means to get the preparation which they need, which indeed they must have.—*Christian Advocate*.

—We notice that collections were taken at many churches on Thanksgiving Day for our Conference orphanage. We hope generous gifts were made and that when the totals are footed up we will find a nice sum in hand to start this great work. The pastors who did not hold Thanksgiving services are directed by Conference resolution to present the matter at an early day to each congregation and urge liberal giving. If each pastor will so do the result will be surprising, for the people are ready to give liberally to the orphans' fund and no enterprise under the care of the church has an easier way to the hearts of men—Christian or un-Christian—than this cause of the fatherless ones.

—Rev. A. L. Aycock, the newly-appointed Methodist pastor, and family, arrived Friday. The congregation gave him a liberal pounding Saturday night, which he seemed to appreciate very much. He preached his first sermon last night, and the general impression is that New London has secured a splendid man and an excellent preacher.—Rev. A. W. Plyler, the newly-appointed presiding elder of the Salisbury district, occupied the pulpit at Spencer Methodist church Sunday morning, preaching an able sermon to a large congregation. His theme was "Lessons From the Life of Jacob," and he made a most favorable impression on the congregation which heard him yesterday for the first time. Both the Methodist and Baptist Sunday schools at Spencer are preparing for elaborate Christmas entertainments. Railroad people seldom, if ever, do things by halves and the exercises will be worth witnessing. The following committees have the program in charge at the Methodist church: Music, Mrs. A. D. Smith and Mrs. D. B. Greenhill; recitation, Mrs. C. M. Babbitt and Miss Jennie Freeman; presents, K. R. Hartsfield, J. J. Eagle, Mrs. R. O. Puryear; recitations, J. E. Kennerly, Mrs. S. S. Moore, Miss Effie Hartman and Miss Flora Worthen. The entertainment will probably be given December 26th. A feature of the services at the Methodist church here at the Sunday morning service was a solo delightfully rendered by Miss Patsy Osborne, of Sutherland, Va., who is visiting in Spencer and sang by special invitation.—*Charlotte Observer*. 10.

#### FROM VIRGINIA.

The one hundred and twenty-fifth session of the Virginia Conference met in the historic city of Petersburg the same hour your Conference met in Salisbury. It was in this city that our church was organized, the first General Conference being held in the Old Union Street church. A happy event of the Conference was the presentation to Bishop Galloway of a beautiful silver mounted gavel made from the chancel railing of the old church where the first two bishops elected by our church were ordained.

The painful absence of Dr. Paul Whitehead from the secretary's desk was felt by all. For fifty-three years he had been there without a single intermission. His old colleague, Dr. S. S. Lambuth, who for the past thirty years has been the efficient assistant, was unanimously elected to succeed Dr. Whitehead. He also preached the opening sermon, which was a deliverance of rare grace and power.

How surely and how steadily does the hand of time change the Conference roll, and from year to year how marked are the changes in the faces we see. Five years ago when I joined

this Conference the matchless Whitehead, the gallant Wilson and the noble Dr. W. E. Edwards were the most conspicuous figures in the body, and now they have all been transferred to the Conference of Perfect Peace. Shall we ever see their like again?

The hospitality of Petersburg was gracious and abundant. They had more homes than they needed. Excellent dinners were furnished at the hotels each day. A number of the preachers had their wives along.

The session was harmonious, but grew spicy toward the close, when the question of the relation of the Randolph-Macon system to the Conference was discussed. Contrary to the general opinion, the church does not own that system, the title resting in the trustees, a self-perpetuating body. The Conference does not elect or confirm the trustees. It is the established rule to have a large majority of the members Methodists and few are the cases when other than Methodists have been on the board. These facts were brought before the Carnegie Foundation and application made for membership in that organization on the ground that there being no legal tie between the colleges and the church it could not be strictly a denominational system. This petition was granted and that board published to the world the fact that the Randolph-Macon System was not denominational, while we were still presenting these schools to our people as "our schools." After debating the matter more than a day and night, it was decided to appoint a committee which would take up the matter of bringing the colleges under the direct control of the Conference. No one was censured in the least, but the far-reaching result of such a radical step could easily be seen.

The Conference heartily endorsed Dr. Smith and pledged him its hearty support.

The presence of our much loved Bishop Galloway again was heartily appreciated by all. He was the same brilliant, genial spiritual force he was before, but time is making its mark on him. The last five years have made him gray, and toward the close of our long sessions he showed the signs of weariness. His wife was with him to see that his zeal did not outgo his strength. Oh that such a man could live in perpetual youth! It will be a sad day for our Methodism when that noble heart lies silent in the bier and that wonderful voice is heard no more in the holy place. We love him over here and he always does us good.

The reports were very encouraging, a decided forward move being reported in almost every department of the church. The statistical report was the best yet. The membership went beyond the one hundred thousand mark, and nearly ten thousand dollars more was paid for pastoral support than the previous year. The average salary, excluding presiding elders, was \$915. There was an increase in the Conference collections of \$4,146.10. Good revivals were reported from all sections of the Conference, and one sign of it was a class of ten young men taken in on trial. There was much rejoicing over this, but five active men were superannuated, four active men had died, two had withdrawn, and two transferred. With only one to join our active ranks by transfer we had a decrease of two in our working force. Besides this about half of those taken in were already serving as supplies. But local preachers were called from the shade and the work goes on.

The appointments with few exceptions gave satisfaction. Owing to a number of vacancies in high places there were some very noted promotions.

## As Financial Custodian

This bank will be pleased to serve as financial custodian of the church or other funds. Absolutely safe, sound and conservative methods and management.

### AMERICAN EXCHANGE BANK,

CAPITAL, \$300,000.00.

E. P. WHARTON, Pres. J. W. SCOTT, Vice Pres. R. G. VAUGHN, Cashier

When the storm of the 46th question cleared away your correspondent found himself a citizen of Manchester, having been sent to West End church in that city. We have received a hearty welcome by these noble people and are housed in their excellent parsonage. Manchester is a city of fifteen thousand, just across the river from Richmond. We have a beautiful church and a fine congregation of loyal people. Under the blessing of God there is a great future before this church.

My heart goes out in love and prayer to my brethren on Carolina's hills as they enter upon the new year.

J. M. ROWLAND.

#### WHAT IS THE MATTER?

Twenty years ago labor was cheap. Carpenters got from \$1.00 to \$1.25 a day, farm hands 30 to 40 cents a day, wheat 60 cents, corn 30 cents, cotton 6 cents, chickens 10 to 15 cents, eggs 10 cents, butter 12 1-2 cents—everything cheap. Preachers were paid from \$400 to \$600 a year.

Now carpenters get from \$2.75 to \$3.50 a day, farm hands from 75 cents to \$1.00, wheat \$1.05, corn \$1.00, cotton 11 cents, chickens 30 cents, eggs 35 cents, butter 35 cents, and yet the same class of preachers get the same \$400 to \$600 a year. The wave of prosperity has never struck the preachers. Prices have advanced in every thing except the preacher's salary. Why is it now that some want to reduce the preacher's salary and why is it that many, when they must economize, want to cut down the preacher's salary the very first thing? Then think of our making \$30 a month and paying the preacher \$100.00. I wish every professing Christian could realize that God gives us great blessings, health, food, raiment and sunshine. A steward sometimes says: "I do not like to beg money," and the influence of such a spirit is plainly seen in the weak church member.

Render unto Cæsar the things that are Cæsar's and unto God the things that are God's.

STEWART.

#### AN ANNIVERSARY EPISODE.

A pleasing incident in the daily routine of Liberty church, on the Gold Hill circuit, was the passing of the sixty-eighth anniversary of Joseph Eagle, the leading and most influential member of that church, and citizen of that community. The event transpired on Friday, the 6th of December, 1907, and was celebrated in his honor by his children, grandchildren and great-grandchildren in the spread of a surprise dinner in the yard of his home place. He was kept in blissful ignorance of it until the very day, and almost the very hour, when the large number of children began to gather in groups about the grounds and proceeded to invade the home. Brother Eagle is not an old man—sixty-eight is not old for him—but he is a venerable man and a patriarch, the progenitor of a numerous progeny, the four generations taken together making a family of about sixty-three. About fifty of these, with a few neighbors and the writer, with his family, gathered around the table

and with the great-grandfather, very much enjoyed the sumptuous dinner they had so generously provided.

When the feast was over, as many as could conveniently do so, gathered in the family room and about the hall-way and a little reading, song and prayer service was held, in which a few words of congratulation were offered by his pastor, to which Brother Eagle made response in wise and tender words. His cup was full; it ran over with joy. To all it was an occasion of great pleasure, and the numerous souvenir gifts, tendered by these children, will ever be held in the highest appreciation by their great-grandfather.

For many years Brother Eagle has been an exhorter in the Methodist church, and, as a stone wall, has stood firmly for our holy religion and a pure Christianity. He has been a true and faithful witness for Christ, useful and influential, his "saving health" has been wonderfully felt and manifest by the generations with whom he has lived. May many more years be added to his already long and useful life.

JAMES WILLSON.

#### FROM ALEXANDER TO ANSON

Some preachers may pack their goods before Conference, but in my case, even though the four years was out, it would have taken time from the work that belonged to the proper finishing up of the year's work. *Those were busy years.* Whatever mistakes were made, and there were doubtless many, God and the people will bear us witness that we kept at it. The leaving behind of two church houses worth in the aggregate \$4,000 (I mean those at Taylorsville and Hidenite) with only an indebtedness of about \$300, meant work as few can comprehend.

The four churches which I had served the four years paid \$45 over their assessment for the support of the ministry. The Taylorsville ladies gave Mrs. Poe a nice \$5.00 hat just before Conference, and just before I got on the train for Conference, Brother Jno. W. Campbell, that excellent man and church worker, handed me a purse of \$14 which he had collected from the men that stormy afternoon of Tuesday before Conference, for the purpose of buying a new suit of clothes.

We arrived in Lilesville on Tuesday night, December 3d. A delegation of our people was at the depot, led by Dr. J. E. Kerr. We soon found ourselves in the parsonage where blazing fires and a sumptuous supper awaited us. Many thoughtful acts of kindness have been bestowed upon us.

On Friday night, December 6, there came a crowd of Ansonville people into the parsonage and filed into the dining room with all sorts and sizes of packages and bundles, and one man slipped a piece of green paper into my hand with a capital V on it. Such acts of kindness should melt a heart of Adamant into thankfulness.

We put our hands in the hand of a kind Heavenly Father and turn our faces to a future radiant with promises of goodness and mercy.

E. J. POE.



# EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

**This Space Belongs to**  
**ROBERT W. MURRAY,**  
**GENERAL INSURANCE**  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## Hitchcock-Trotter Co.

("A Store for Women")

Specialists in Ready-to-Wear Garments for Women and Misses.  
Dress Goods, Dry Goods, Millinery and Ladies' Furnishings.  
Requests for Samples, and all mail orders promptly filled same day received.

**Hitchcock-Trotter Co.**  
"On the Square."

Winston-Salem, N. C.  
Mme. Hancock Dressmaking Parlors.

## Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
		7 50 am	
Gastonia.....Lv	10 38 am	9 00 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	6 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
		12 10 am	
Gastonia.....Lv	6 00 pm	1 30 pm	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

# The Sunday School Lesson.

LESSON XI—DECEMBER 15, 1907.

The Child Samuel.  
(I Sam 3:1-21.)

The Boy Samuel.

Golden Text.—Speak, Lord, for thy servant heareth.—I Sam. 3:9.

The son of a godly mother! Would that all had so good a start. As she had received him from God so she dedicated him to God. Here was Samuel's first lesson in the religious life. Hannah was an old-fashioned mother. She assumed responsibilities for her babe while he was still a babe. It never occurred to her to wait until Samuel was old enough to decide for himself. She made the decision for him. Later, if he chose, he could do for himself; to begin with, she must do for him. That he should be religious was taken for granted. Religion, by all the life she knew, was the great necessity of life. Her boy should at least have that spring of strength and comfort. She could not watch over him always, in the hands of God he would be ever safe. How mothers who love their children can deny them the fellowship and guardianship of God is not easy to understand. Their own solicitude for the little ones should admonish them that even mother love is the better for a divine auxiliary. Life is so difficult that every help counts. To cut God out of the child's reckoning is to abridge him of life's most valuable asset.

In the Sanctuary.

The sanctuary was at Shiloh. The priest in charge was Eli. He, too, had trained his children religiously. But with what results! His sons made themselves vile, and he restrained them not (3:13). Like many another he was too busy about other and, to him, more important matters to look after his boys. At a time when he might have impressed upon them habits of self-control, he neglected them. Afterward it was too late. Children are a heritage from the Lord. They are a charge upon every parent and guardian. It is one of the anomalies of our civilization that people who would care solicitously for an inheritance of real estate show no concern for the improvement of the children committed to them. Eli could be greatly taken up with the ark of Jehovah; when that was endangered it broke at once his heart and his neck (4:18). His boys were left to take care of themselves. Perhaps Eli hoped that, for his devotion to the sanctuary, God would do well by his boys. In this he mistook God's idea of religion. Eli, with doubtless the best intentions in the world, divorced religion from duty; to that extent he made religion unreal, and its sanctions inoperative. The religion in which his boys grew up was a religion of works; to them it was a bit of mere professionalism. They had never been made to realize that it had any relation to life; that it was not an end in itself; or that its aim was holiness. The reaction of professionalism in religion is induration of the moral and spiritual faculties; its effect is not simply to make man unmoral but immoral.

The boys were partly to blame. Their duties should have sobered them. Even the professionalism of their functions had its restraining influence. But none of these things moved them. They show the vampire quality of evil. Some natures in vile surroundings will succeed in nourishing virtue; but these men in the most favorable surroundings made even the

good tributary to the bad. It is the familiar story. As the man is at heart so is he. Judas may walk three years with Jesus and—Be Judas.

The Vision.

The sanctuary, with Eli and his sons in charge, was a most unpromising school for Samuel. The prevalent irreligion is graphically set forth in the phrase, "There was no open vision, the word of the Lord was rarely heard in those days" (3:1). But just as the sons of Eli made good conditions minister to bad conduct Samuel extracted nourishment for the spirit from the scant opportunities of sanctuary life. He kept his heart innocent in the fellowship of God, in the memory of his mother, in the spirit of reverence for holy things. To him Eli was not the weak and indulgent father, but the priest of God. When the voice from heaven called him, sleepy as he was, he ran to Eli at once with his ready and affectionate, "Here am I;" and it was not until Eli instructed him that he accepted the voice as from God and replied, "Speak, Lord, for thy servant heareth" (3:10). The message was terrible for the child to hear. He lay until morning in sore perplexity and it was not until Eli constrained him that he recited the divine message of doom. Eli's reception of the message vindicates the reality of his own piety: "It is the Lord: let him do what seemeth him good" (3:18). But the lesson was more for Samuel than for Eli. Samuel had now his first lesson from God Himself. Only by strict integrity of life can the favor of God be secured, and only in the favor of God can the man or the family or the nation prosper. "Samuel grew and the Lord was with him, and did let none of his words fall to the ground" (3:19).

What a powerful plea for the religious nurture of the young! A plea for sound religion as against mere religiousness. A plea for parental oversight in religious as well as in other branches of education. To teach a child that he may know God, and that the best safeguard in life is perfect loyalty to the will of God; these things need never to be unlearned. Why not train a child to listen for and trace the voice of God in the working of conscience and in the providential orderings of life? The temper of our generation toward religion is peculiar. It seems as if people were actually afraid of having the children too good. The existence of schools and the multiplication of teachers do not render God's discipline of the spirit unnecessary. He is still the best teacher in lines which make for goodness; and the hope of the world is still in goodness, never in godless erudition. Let the young have the amplest education of eye and ear, of head and heart; and above all let the discipline of their spirits be in His hand who is the Father of spirits.

Ogive me Samuel's mind,

A sweet unassuming faith,

Obedient and resigned

To thee in life and death!

That I may read with childlike eyes

Truths that are hidden from the wise.

—New York Christian Advocate.

## To Drive Out Malaria and Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

The truest wisdom is a resolute determination.—Selected.



## Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

## HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tetter eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

**JOHNSTON, HOLLOWAY & CO.**  
581 Commerce St., Philadelphia, Pa.



Signet Rings \$2.50 up

## Suggestions for HOLIDAY GIFTS

We give below a few suggestions for acceptable holiday gifts. Our catalogue contains hundreds of articles, accurately illustrated, and will prove of great assistance in ordering. Sent free upon request.

### FOR WOMEN

Brooches, Gold.....	\$ 1.50 up
Bracelets, Gold.....	5.00
Back Bags, Gold.....	2.50
Hand Bags, Leather.....	5.00
Locketts, Gold.....	3.00
Watches, Gold.....	10.00
Hat Pins, Gold.....	2.00
Card Cases, Leather.....	1.50
Card Cases, Silver.....	7.50
Rings, Gold.....	1.50
Necklaces, Gold.....	3.00
Diamond Rings.....	7.50

### FOR MEN

Cuff Buttons, Gold.....	\$ 1.50 up
Scarf Pins, Gold.....	.85
Card Cases, Silver.....	3.50
Card Cases, Leather.....	1.50
Fobs, Gold.....	5.00
Watches, Gold.....	25.00
Match Boxes, Silver.....	1.25
Pipes, Gold or Silver Mounted.....	2.50
Pen Knives, Silver.....	1.00
Signet Rings, Gold.....	2.50
Shaving Articles.....	1.50
Umbrellas, Silver Mounted.....	5.00

If not entirely satisfactory, money will be refunded on any purchase.

## Maier & Berkele JEWELERS

Dept. 20 Atlanta, Ga.



This Gold Bracelet  
Roman Finish, \$5.00  
Illustration 1-2 size.

"Give to the world the best that you have, and the best will come back to you."



## The Farm and Garden.

### Good Bacon—How to Make and to Cure It.

February pigs are the best and cheapest. If they have been well-fed and cared for and are of a good thrifty breed, they ought to be ready for slaughter by the first cold spell in December and weigh 200 pounds apiece.

#### When and How to Butcher.

The weather is important. It can be tested either by the old plan or the new. The old plan was for the man who wasn't certain whether the weather was just right, to rise at 4 o'clock in the morning, mount up in his night clothes to the comb of the house and test the weather for ten minutes. The new plan recognizes the thermometer. Anywhere from one to ten degrees below freezing point, with a good north wind, is ideal weather.

The slaughtering should be done by an expert, usually by some good old darkey that learned the art before the war. Let the young bucks catch and hold while the expert gives, with a heavy axe, the stunning blow. The hog should then be instantly thrown upon his back while the expert takes the blood with a long, sharp knife. This should be done so accurately and quickly that the knife will show no sign of blood upon it, notwithstanding the blood will spurt quickly behind it to a distance of three or four feet.

This is of far more importance than the average man thinks. If properly done, the meat around the neck and shoulders will be white and clean and sweet and keep well. If on the other hand it is improperly done, this part of the meat will be red and sour and unfit for the table.

#### Scalding and Cleaning.

A large molasses hoghead properly placed and tilted and filled with water heated from 160 to 170 degrees, into which has been added a peck of ashes and rosin, should be ready as soon as life is extinct. A few twirls in this water by an expert, and the hog is thrown upon a platform, picked and then hung up for cleaning.

Just here a good many people make a mistake which is a prime cause of tainted meat. They wash down in cold water, and then after the entrails are taken out, they wash out in cold water to cool off the meat and drive out the animal heat. But instead of doing this, the cold water closes the pores and keeps the heat in. Clean, warm or hot water opens the pores and the heat escapes; the cold air enters and the meat is soon cold to the bone.

#### Cutting Out and Shaping Up.

When all the animal heat is out and the meat is cold and firm, commence cutting up. For this purpose have a solid, substantial platform two and one-half feet high, five feet wide and ten feet long. Have two experts with heavy, sharp knives—one on each side of the platform. If they know their business they will soon have:

Two hams, two shoulders, two sides; two spare rib bones, two johnnie bones, one long backbone, four feet, one head, one jowl, one plat of brains, a tub of fat for lard, a tub of lean for sausage, from each hog.

#### How to Salt the Meat.

The fat for lard, the meat for sausage, and the smaller parts can be taken to the kitchen pantry. But the hams, sides, shoulders, head and jowls should be immediately salted slightly and spread upon the clean smokehouse floor over night.

The next morning call the expert. Have plenty of salt. Spread salt three or four inches deep in the north cor-

ners of the smokehouse. As each piece is rubbed well on skin side and salt rubbed and packed on flesh side, lay it away closely on this salt. Have a pile about four feet square and as high as you have meat to carry it. Fill all crevices as piled or built up with salt. Now cover the pile with clean, thin cloth and say good-bye to it for sixty or ninety days. If it should turn warm you may feel tempted to tear it up and examine, but don't do it.

#### Pepper and Molasses.

At the end of the above specified time, some cool, clear, windy day take up your meat. With rough cloth or brush get all the dry salt off. Have a bucket of the following mixture: One gallon of molasses and one pound of finely ground black pepper. Rub well the flesh side of every piece with this mixture and then sprinkle with a little white corn-meal—the meal for appearance only.

Have lattice work in joists of the smokehouse made of narrow oak slats and on this lay the pieces, flesh side up.

#### The Matter of Smoking.

This is entirely a matter of tastes. If you like the flavor, get an old pot, put sand in the bottom of it and make a fire of hickory chips. Close the door to keep the smoke in. Keep this up usually about a week.

The work is now done. The next thing is, ham and eggs for breakfast, bacon and collards or jowl and turnip salad for dinner, while for supper there is nothing better than crackling bread and coffee.—Rom H. Gower, in Progressive Farmer.

#### Where are Your Tools.

We have, at different times, urged the importance of providing a shed to shelter the tools when not in use. A very large proportion of the farm tools and machines of this country rust and rot out long before they would be beyond use from ordinary wear. This tax from exposed implements costs much more than it would to build a shed to house them. Successful Farming says:

Storage room out of doors for farm tools is cheap in the first instance, but the most costly thing a farmer can indulge in in the final reckoning. When they are wanted another season, and you find the iron and steel work rusted and the woodwork cracked, you will think rightly, that shelter might have been profitable. No matter how rough a shed you might have to put up with, have at least such a one as will protect these valuable aids in your work from the wind, sun and rain.—Selected.

At this season the dairyman should not forget that it is gainful to keep calves clean and dry. It is very poor economy to expose them to driving rains in chilly weather or to quarters that are damp or filthy.

### CANCER CAN BE CURED

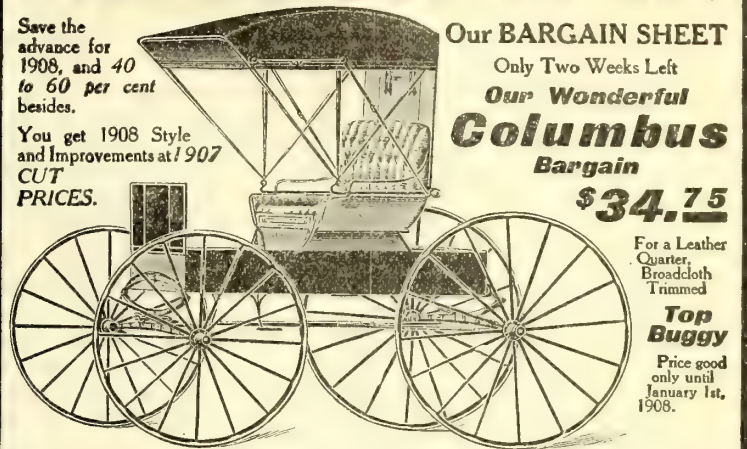
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Ave. Kansas City, Mo.

Our present difficulties and hard questions will soon be solved and passed by. Even the world itself, so difficult to penetrate, so clouded with mystery, will become a transparency to us, through which God's light will pour as the sun through the open sky. —H. Bushnell.

## LAST CHANCE TO GET

Save the advance for 1908, and 40 to 60 per cent besides.

You get 1908 Style and Improvements at 1907 CUT PRICES.



Our BARGAIN SHEET

Only Two Weeks Left

Our Wonderful **Columbus** Bargain

**\$34.75**

For a Leather Quarter, Broadcloth Trimmed

**Top Buggy**

Price good only until January 1st, 1908.

Only Two Weeks Left To get a Wonderful Bargain in Buggies, Surreys and Runabouts. Better write today. We ship our "Columbus" Vehicles anywhere, to you, on our One Full Month Trial Plan and give you a TWO YEAR GUARANTEE. If you cannot buy now, but intend to buy later, either in the Spring or Summer, you will want our big 1908 Free Catalogue of all styles of Pleasure Vehicles, sold direct from our Factory to you—the Consumer. Your name and address on a postal will get this big catalogue after January 15th. Write now—today

THE COLUMBUS CARRIAGE & HARNESS CO., 2061 So. High St., Columbus, O.

## A Wonderful Medicine . . . FOR ALL Inflammation

Strong in natural mineral properties, and, therefore, soothing and healing. A. I. M. has become famous as the greatest natural cure for all forms of internal and external inflammation.

For Cuts, Wounds and Old Sores and Burns, for Sore Eyes and for all classes of Skin Diseases,

### ACID IRON MINERAL IS A GREAT CURE.

As a remedy for Indigestion, Infantum Flux and other prevalent stomach and bowel troubles, A. I. M. has proved a sure and lasting cure.

It is a Natural Medicine, obtained from powerful Minerals; man cannot make it.

Stop enduring the pains that can be cured. Buy a bottle of A. I. M. from your Druggist or General Store. If you can't get it, send us your dealer's name and \$1.00 for two 50c. bottles.

**Acid Iron Mineral Company,**  
**Richmond, Va.**



BURNS  
WOOD OR  
COAL

### JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 60x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**

No. 62 WILLARD BLDG.  
320 CHESTNUT STREET

ST. LOUIS, MO.



### HAVE YOU BEEN TO JAMESTOWN

If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Meggett, S. C. We guarantee count, make good all bona-fide shortages, and give prompt shipments. All seeds purchased from the most reliable Seedsmen, guaranteed true to type. We have extra early or large type Wakefield, the Henderson succession and flat Dutch varieties of cabbage plants. Send all orders to N. H. BLITCH CO., Meggett, S. C.

### LARGEST PLANT & TRUCK GROWERS ON EARTH

**M. P. Möller, Hagerstown, Md.**  
**Builder of High Grade Church Organs.**



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## NOTICE.

Communications for this column and correspondence with the Conference Corresponding Secretary should be addressed hereafter to Mrs. L. W. Crawford, No. 3 Aston Place, Asheville, N. C.

TAYLORSVILLE, N. C., Dec. 2, 1907.

Dear Mrs. Crawford:

We send these to you as we thought they would go in your column in the ADVOCATE. I hope you will get them and if you think that they ought not to go in it, please send them to the ADVOCATE for publication any way.

We do so much regret to give up Mrs. Poe. I hope our minister's wife will be a good missionary worker. We look for our new preacher and family tomorrow.

Pray for our little auxiliary, and if there is anything you can send us that will add to the interest of our meetings please send it. Many good wishes for you and Dr. Crawford in your new field. Much love, too.

MISS ESTHER BOLICK.

## VIRGINIA SCHOOL.

(Letter from Mrs. Cobb, Continued.)

Virginia School, the pride of Misses Bomar and White, as well as all our mission, has now thirty-seven pupils, who in their various departments keep the time of these women and their assistants fully occupied. Miss Bomar is broken down, and Miss White has to give much attention to the language. Both are deeply interested in the work and return thanks each day that God has called them to labor among the Chinese. The school building is regarded as the handsomest in our mission, and stands in this great heathen city as an evidence of the love of the women of our church, for the souls whom Christ died to save and of their readiness to obey the command, "Go teach all nations." The house is admirably constructed and thoroughly well built, the outside walls being twenty-two inches of solid brick up to the second story and fifteen from that up to the roof. The inside partitions are ten inches and of brick. The roof is of corrugated iron. The floors and doors, made of Oregon pine, are covered with Ningpo varnish, much used in houses and for furniture in China, and superior to anything I have seen in American, for it gives such high polish to floors that they reflect almost as clearly as would water, the furniture and persons occupying the rooms. Neither hot nor cold water injures the varnish. A vessel of hot water leaves no ring on floor or table.

This beautiful and commodious house was erected at the cost expense of \$27,036 (Mexican), about \$14,860 gold, while the whole compound, consisting of house, wall, servants' quarters, walks, etc., cost \$16,480 gold at the present rate of exchange.

Miss Bomar will start home in November for much needed recuperation. She will probably travel by the Suez Canal, as her physician advises complete rest, which can be best secured on the ocean and in a winter in the balmy air of Italy than in the home land where numerous invitations will press upon her. (Living in Italy can be made very cheap.)

It would be well to enforce strictly the law of the board, requiring the missionaries to give to perfect rest the first three, and last three months of their visits home. The home women can form no adequate idea of the great strain under which our mission-

aries labor out here, nor how overburdened they are.

I know that nothing in the home land can take the place of the "real, live" missionary, nothing can give such an impulse to the missionary cause, but our women must have rest. We must learn to consider their overworked brains and bodies and, in many cases, their shattered nerves.

Miss Bomar will be glad to tell the Virginia and other Conferences of the broad outlook of this beautiful Christian school, which to these Chinese girls will be as "the shelter of a great rock in a weary land," but let her have rest first.

Miss White must have help before Miss Bomar leaves and the Conference which meets in Soochow soon, will provide women well fitted to take up the work.

But help is also needed elsewhere; other women of perfect consecration, good education and normal training are needed in China just now. It makes me almost heart sick when I visit the stations and see one woman forced to do the work of two, taxing brain and body beyond allotted strength, and see that better equipment would lighten labor and release our women from many toiling, weary hours.

We are looking anxiously forward to the sixth, when the Minnesota will bring Mrs. Harris, Misses Steger and Drake.

Conference will be held in Soochow, beginning October 9th; soon after Bishop and Mrs. Wilson and Dr. Lambuth will enter upon their homeward trip, stopping in India and Europe. Miss Mary Culler White and I start home November 2, going by Egypt and Europe, without extra expense to the Woman's Board.

Louisiana Conference and the Training School have extended cordial invitations to me and I presume others will await me on my arrival at Nashville. Pray earnestly, my dear sisters, that the Father will give me strength, wisdom, and power from on high, enabling me to present the truth with telling force so that China and Korea may have a new meaning to all who hear me.

Mrs. J. B. Cobb.

Huchow, October 1, 1907.

## Marriage.

On Wednesday evening, November 27, 1907, at the home of the bride's uncle, Mr. R. V. McElroy, of Robbinsville, N. C., Mr. Robt. W. Poffitt and Miss Addie McElroy were united in marriage, Rev. J. H. Hopkins, pastor of the M. E. Church, South, officiating. The groom is a prominent young man of Yancy county. The bride is a charming young lady, and leaves many friends who extend to them best wishes. The young couple left Tuesday morning for Yancy county, their future home.

ROBT. B. SLAUGHTER.

—Rev. D. F. Carver, who was appointed to Connelly Springs at our late Conference, has been changed to Stanly Creek. This change was authorized by Bishop Morrison.

## Free Book About Cancer

CANCEROL has proved its merit in the treatment of cancer. It is not an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, Dr. L. T. Leach, Box 138, Indianapolis, Indiana.

# Your Hair Contrary?

Is it inclined to run away? Don't punish it with a cruel brush and comb! Feed it, nourish it, save it with Ayer's Hair Vigor, new improved formula. Then your hair will remain at home, on your head, just where it belongs. An elegant dressing.

Does not stain or change the color of the hair. J. C. Ayer & Co., Lowell, Mass.

—Rev. B. A. York, the new preacher for Concord circuit, arrived with his family last week.—Rev. W. L. Hutchins, pastor of the Methodist church at Kanapolis, arrived in Concord last Saturday, and will take charge of the work at once. He will make his home here with Rev. J. W. Long.—Concord Times.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—1ST ROUND.

L. W. Crawford, P. E., Asheville, N. C.

North Asheville.....	Dec. 7	8
Bethel.....	" 8	9
Tryon and Saluda at Tryon.....	" 14	15
Cane Creek circuit at Tweeds.....	" 21	22
Biltmore & Beavertown at West Ch.....	" 28	29
Riverside at Elk Mount.....	" 29	30
Weaverville circuit at Salem.....	Jan. 4	5
Central.....	" 11	12
Haywood Street.....	" 12	13
Swannanoa circuit Swannanoa.....	" 18	19
Henderson circuit at Moore's Grove.....	" 25	26
Hendersonville station.....	" 26	27
Bald Creek circuit at Elk Shoals.....	Feb. 1	2
Burnsville circuit at Shoals creek.....	" 8	9
Marshall.....	" 15	16
Hot Springs at Hot Springs.....	" 16	17
Ivey circuit at Valley Union.....	" 22	23

### CHARLOTTE DISTRICT—1ST ROUND.

Frank Siler, P. E., 508 N. Tryon St. Charlotte, N. C.

Ansonville, Salem.....	Nov. 30	Dec. 1
Wadesboro Station.....	" 1	2
Prospect, Bethlehem.....	" 7	8
North Monroe and Icemorlee.....	" 8	9
Lileville, Lileville.....	" 14	15
Matthews, Matthews.....	" 21	22
Morven, Pleasant Hill.....	" 28	29
Mt. Zion.....	Jan. 4	5
Derita, Derita.....	" 11	12
Chadwick and Seversville.....	" 12	13
Unionville, Smyrna.....	" 18	19
Monroe Station.....	" 19	20
Polkton, Polkton.....	" 25	26
Belmont Park.....	Feb. 1	2
Brevard Street.....	" 2	3
Waxhaw, Waxhaw.....	" 8	9
Trinity.....	" 15	16
Calvary.....	" 16	17
Pineville, Pineville.....	" 22	23
Dilworth and Big Spring.....	" 23	24
Tryon St.....	Feb. 29	Mar. 1
North Charlotte and Epworth.....	" 1	2
Wedington, Wesley.....	" 7	8

The District Stewards are requested to meet in Tryon Street Church Tuesday, Dec. 17, at 10 o'clock, p. m.

### FRANKLIN DISTRICT—1ST ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Franklin Station.....	Nov. 23	24
Glenville ct. Double Spring, Nov. 30, Dec. 1	" 1	2
Mason ct. Asbury.....	Dec. 7	8
Franklin ct. Bethel.....	" 14	15
Bryson City, Bryson City.....	" 21	22
Webster ct. Love's Chapel.....	" 28	29
Dillsboro and Sylva Syva.....	Jan. 4	5
Murphy ct. Pea h Tree.....	" 11	12
Andrew's Station.....	" 12	13
Hwa see ct. Bell View.....	" 19	20
Murphy Station.....	" 20	21
Robb'sville & Robbinsville.....	" 26	27
Hayesville Tusq. Itah.....	Feb. 2	3
Whittier, Whittier.....	" 9	10

### GREENSBORO DISTRICT—1ST ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

High Point, Washington Street.....	Nov. 24	25
H'gh Point, South Main Street.....	" 34	35
East Greensboro, Mt. Pleasant.....	Dec. 1	2
Greensboro, (arrayway Memorial.....	" 1	2
Wentworth, Beth ehem.....	" 7	8
Pleasant Garden, Rehobeth.....	" 14	15
West Greensboro, Muti's Chapel.....	" 16	17
Coler dge, Concord.....	" 21	22
Ramseur & Franklinville Ramseur.....	" 22	23
Jwharrie, Salem.....	" 29	30
Randleman and Naomi.....	Jan. 5	6
Asheboro station.....	" 5	6
Asheboro circuit, Asheboro.....	" 6	7
Trinity, ow's.....	" 11	12
Reidsville, Main Street.....	" 18	19
Randolph, Trinity.....	" 18	19
Greensboro, Centenary.....	" 26	27
Greensboro, Spring Garden.....	" 26	27
Liberty and Bethany, Liberty.....	Feb. 1	2
Greensboro, West Market Street.....	" 2	3
Greensboro, Walnut Street.....	" 2	3

### MT. AIRY DISTRICT—1ST ROUND.

W. M. Bagby, P. E.

Boone circuit at Fairview, Nov. 30, Dec. 1	" 1	2
Watauga circuit at Henson's Chapel.....	" 12	13
Reston ct. at Eliz. aural.....	" 4	5
Benton ct. at He ton.....	" 7	8
Jefferson circuit at Jefferson.....	" 11	12
Laurel Springs ct. at Transon.....	" 14	15
Sparta ct. at Sparta.....	" 18	19
North Wilkesboro station.....	" 22	23
Wilkesboro station.....	" 22	23
Elkin station.....	" 24	25
Jonesville ct. at Jonesville.....	Jan. 4	5
Yadkinville ct. at Yadkinville.....	" 11	12
Ro kford ct. at "l oam.....	" 18	19
Danbury circuit at Delta.....	" 25	26
Sat t Bend circuit at East Bend.....	Feb. 1	2
Quail Hall circuit at Trinity.....	" 9	10
Pilot Mountain ct. at Pilot Mountain.....	" 15	16
Mt. Airy station.....	" 21	22
Mt. Airy ct. at Salem.....	Feb. 23	Mar. 1
Wilkes t. at Union.....	" 8	9

District Stewards Meeting at North Wilkesboro December 21 at 8 o'clock, p. m. A full attendance is greatly desired.

### MORGANTON DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Rutherford College, N. C.

Connelly Springs, R. Col., Nov. 30, Dec. 1	" 1	2
Old Fort, Old Fort.....	" 7	8
Marion Station.....	" 8	9
Rutherfordton.....	" 14	15
Table Rock, Oak Hill.....	" 21	22
Morganton station.....	" 22	23
Cliffside, Cliffside.....	" 28	29
Henrietta & Caroleen, Henrietta.....	" 29	30
McDowell, Murphy's Chapel.....	Jan. 4	5
Morganton circuit, Salem.....	" 11	12
Bakersville, Bakersville.....	" 18	19
Spruce Pine, Mt. Vernon.....	" 19	20
Klk Park, Cranberry.....	" 21	22
Forest City, Forest City.....	" 26	27
Green River, Lebanon.....	Feb. 1	2
Broad River, Gray's Chapel.....	" 3	4
North Catawba, Carson's Chapel.....	" 8	9
Thermal City, Centennial.....	" 15	16

### SALISBURY DISTRICT—1ST ROUND.

Alva W. Plyler, P. E., Salisbury, N. C.

First Church.....	Dec. 1	2
South Main Street.....	" 1	2
Spencer.....	" 1	2
East Spencer and North Main.....	" 8	9
Linwood circuit, Wesley's Chapel.....	" 14	15
Lexington.....	" 15	16
West Lexington.....	" 15	16
Salisbury circuit, Providence.....	" 21	22
Holmes Memorial.....	" 22	23
Gold Hill circuit, Gold Hill.....	" 28	29
Jackson Hill, Jackson Hill.....	Jan. 4	5
New London, New London.....	" 11	12
Albemarle circuit, Stoney Hill.....	" 18	19
Albemarle.....	" 19	20
West Albemarle.....	" 19	20
Salem.....	" 23	24
Big Lick, Love's Chapel.....	" 25	26
Cottonville, Cedar Grove.....	Feb. 1	2
Norwood.....	" 2	3
Mt. Pleasant, Mt. Pleasant.....	" 8	9
Bethel.....	" 13	14
Concord circuit, Center.....	" 14	15
Concord, Central.....	" 16	17
Epworth.....	" 15	16
Kanapolis Bethpage.....	" 20	21
Forest Hill.....	" 21	22
West Concord.....	" 21	22
China Grove, Landis.....	" 27	28

### SHELBY DISTRICT—1ST ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Shelby circuit at Sharon.....	Nov. 30, Dec. 1	" 1
Shelby station.....	" 1	2
South Fork ct. at Ebenezer.....	" 6	7
Belwood ct. at St. Peter's.....	" 7	8
Cherryville ct. at St. Paul.....	" 13	14
Polkville ct. at Clover Hill.....	" 14	15
Crouse circuit at Antioch.....	" 20	21
Mount Holly at Moore's Chapel.....	" 21	22
Lowesville ct. at Hill's Chapel.....	" 28	29
Stanley Creek ct. at Stanley Creek.....	" 28	29
Lincoln circuit at Asbury.....	Jan. 4	5
Lincoln station.....	" 5	6
McAdenville and Ozark at McAdenville at night.....	" 11	12
Lowell circuit at Lowell.....	" 11	12
Preaching at Ozark at night.....	" 12	13
West End and Franklin avenue at West End.....	" 18	19
Main St., Gastonia.....	" 18	19
Bessemer City at Concord.....	" 25	26
Preaching at Bessemer City at night.....	" 26	27
El Bethel ct. at El Bethel.....	Feb. 1	2
Kings Mountain station.....	" 2	3

### STATESVILLE DISTRICT—1ST ROUND.

J. N. Huggins, P. E., Statesville, N. C.

Davidson station.....	Dec. 13	14
Mooreville ct. at Fairview.....	" 14	15
Mooreville station.....	" 16	17
Troutman ct. at Rocky Mt.....	" 21	22
Clarksburg at Mt. Bethel.....	" 28	29
Iredell ct. at Turnersburg.....	" 29	30
Rock Springs ct. at Bethany.....	Jan. 4	5
Catawba circuit at Catawba.....	" 5	6
Statesville circuit at Connelly.....	" 11	12
Stony Point ct. at Pisgah.....	" 18	19
Lenoir circuit at.....	" 25	26
South Lenoir at Price.....	" 26	27
Lenoir station.....	" 27	28
Alexander circuit at Taylorsville.....	Feb. 1	2
Caldwell circuit at Hudson.....	" 9	10
Granite Falls station.....	" 15	16
Maiden circuit at May.....	" 16	17
Newton station at Newton.....	" 17	18
Hickory circuit at W. Hickory.....	" 22	23
Hickory station.....	" 23	24

### WAYNESVILLE DISTRICT—1ST ROUND.

W. H. Willis, P. E., Waynesville, N. C.

Canon.....	Dec. 7	8
Waynesville station.....	" 8	9
Clyde.....	" 14	15
West Asheville station.....	" 21	22
Jonathan at Delwood.....	" 28	29
Bethel at Bethel.....	Jan. 4	5
Waywood circuit at Parker's chapel.....	" 11	12
Sulphur Springs at Pleasant Hill.....	" 18	19
Leicester at Leicester.....	" 25	26
Spring Creek at Spring Creek.....	Feb. 4	5
Brevard circuit, Roman.....	" 11	12
Brevard Station.....	" 12	13
Mills River at Mill's River.....	" 18	19
North Haywood (place not selected).....	" 25	26

### WINSTON DISTRICT—1ST ROUND.

T. F. Marr, P. E., Winston, N. C.

Winston, Centenary.....	Nov. 24	25
Winston, Burkhead.....	" 24	25
Winkertown, Winkertown.....	Dec. 1	2
Winkertown, Grace.....	" 1	2
Farmington, Farmington.....	" 7	8
Advance, Advance.....	" 8	9
Davie, Centre.....	" 15	16
Mocksville, Mocksville.....	" 16	17
Cooleme, Cooleme.....	" 16	17
Kernersville Vernon.....	" 21	22
Leaksville, Leaksville.....	" 29	30
Spray, Spray.....	" 29	30
Madison, Madison.....	Jan. 4	5
Stoneville, Stoneville.....	" 5	6
Summerfield, Centre.....	" 12	13
Stokesdale, Stokesdale.....	" 18	19
N. Thomasville, Prospect.....	" 18	19
Thomasville, Thomasville.....	" 19	20
Thomasville, Marion.....	" 25	26
Lewisville, Lewisville.....	Feb. 1	2
Davidson, New Hope.....	" 8	9



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Charlotte, N. C.

First Vice-President—Mrs. E. L. Bain, Charlotte, N. C.

Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.

Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.

Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.

Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.

Treasurer—Mrs. R. L. Swan, Gastonia, N. C.

Treasurer Brevard Institute—Mrs. F. E. Ross, Greensboro, N. C.

Conference Editor and Press Superintendent—Mrs. W. L. Nicholson, Charlotte, N. C.

Conference Superintendent of Supplies—Mrs. H. K. Boyer, Charlotte, N. C.

## District Secretaries.

Asheville—Mrs. W. B. Meacham, Asheville, N. C.

Charlotte—Mrs. G. C. Brinkman, Charlotte, N. C.

Franklin—Mrs. V. L. Marsh, Sylva, N. C.

Greensboro—Miss Pearl Marsh, Progress, N. C.

Morganton—To be supplied.

Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.

Salisbury—Mrs. D. B. Coltrane, Concord, N. C.

Shelby—Mrs. J. H. Separk, Gaston, N. C.

Statesville—Mrs. J. F. Anderson, Statesville, N. C.

Waynesville—Mrs. W. L. Fincher, Waynesville, N. C.

Winston—Mrs. T. G. Cozart, Winston, N. C.

Each day, all day (these poor folks say),

In the same old year long, dear long way

We weave in the mills and heave in the kilns,

We sieve mine-meshes under the hills  
And thieve much gold from the Devil's bank-tills,

To relieve, O God, what manner of ills?—

The beasts, they hunger, and eat, and die;

And so do we, and the world's a sty;  
Hush, fellow-swine: Why nuzzle and cry?

Swinehood hath no remedy

Say many men, and hasten by,  
Clamping the nose and blinking the eye.

But who said once, in the lordly tone,  
"Man shall not live by bread alone,

But all that cometh from the throne?  
Hath God said so?

But Trade said no!

And the kilns and the curt-tongued mills say go,

There's plenty that can, if you can't, we know.

Move out if you think you're under-paid.

The poor are prolific; we're not afraid;

Trade is trade."

—The Symphony, by Sidney Lanier.

## CHILD LABOR.

As your editor has read this week with even a larger and deeper interest than usual, the December number of *Our Homes*, her heart has been strangely stirred.

There has been no exaggeration of the fearful results attending child labor. The editor and the other contributors have studied conditions in an

unprejudiced way and with wonderful sanity.

Questions of such importance and fraught with so much significance to the business and political world can not be discussed in a limited space. Miss Helm has given the question serious and careful study and sounds a clear note of warning.

Experts in their various departments, men and women who are authority, have presented the various phases of this subject—its evil effects, what can be done to relieve the situation, etc.

As we read it all we can but wish that *Our Homes* had a larger circulation, for our women need to have the information it can give.

In our work here we can only direct your attention to the subject, hoping that each one among us may give it prayerful consideration. We can do but little toward alleviating conditions, but we can gradually mould sentiment toward the enactment of more just legislation.

So we repeat that we hope all our women may see their duty and seeing it. "Do it heartily as unto the Lord."

THE APPEAL OF THE CHRIST CHILD FOR CHILDREN.

Under the above caption in this December issue of *Our Homes*, we find some things which we so heartily endorse that we print it in full:

It seems eminently appropriate that this month, when we celebrate the birth of the Christ-child and look with reverence upon his mother as "blessed among women," we should have for our topic one that turns our thoughts toward all childhood and womanhood, and fills our hearts with desire to protect from evil the weakness and helplessness of many of them.

As we hail with joy the advent of "the Lord of all the earth," let us remember that in his human form he chose to be a "workingman and to be reared in the home of a workingman."

Thus he put dignity upon the laborer and the child of the laborer, and lovingly he says of them: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Should we not, then, give a part of our Christmas thoughts and plans to these who are also our brethren and sisters, that we may be found among those who are blessed because of their consideration of the poor, and not among those who "grind the face of the poor"—a consideration not of charity alone, but of just and righteous dealing with them and for them in their efforts to rise above the need of alms?

Read the two articles, "The Grind Before the Holidays," and the "Night Before Christmas," found elsewhere in this paper, and let each one do her part toward making it a "merry Christmas" for all by doing away with "Christmas cruelties." Not only do this yourself, but speak to your friends and neighbors, that they also may do their part. Ask your pastor to call the attention of his congregation to this plan of mercy. Tell your merchants what you are trying to do, and ask their co-operation in whatever way it may be possible to give it.

The very fact that you have thought kindly of your fellow-creatures will bring into your own heart a sweet Christian joy that will more than compensate you for any inconvenience or possible deprivation you may have suffered. And you will have made the dear Christ glad."

Watch the date on your label.

**Beautiful Forks**  
Spoons, knives, etc.—the kind that you are proud to show your friends—are stamped  
**"1847 ROGERS BROS."**  
Exquisite designs—most careful workmanship—distinguish these from all others.  
Send for Catalogue "O 21"  
INTERNATIONAL SILVER CO., Successor to  
**MERIDEN BRITANNIA CO.**  
Meriden, Conn.  
SOLD BY LEADING DEALERS

The grace of God in the heart of one enables him to appreciate the smallest mercies, and the absence of grace from the heart of the other causes him to murmur and complain when his barns are filled with grain and his presses are bursting with fatness.—Selected.

## ANNOUNCEMENT.

The undersigned having purchased the stock of the late firm of J. B. Ellington & Co., jewelers, 224 South Elm street, Greensboro, N. C., offers the same at less than factory cost until December 7th inclusive.

On December 9th a new line of holiday goods will be on display and a complete repairing department for watches and jewelry will be established.

Special attention will be given to the repairing of spectacles and eye glasses. Your inspection cordially invited.  
W. W. CONDON.

## Southern Railway

N. B.—Following schedule figures published only as information, and are not guaranteed.

12:12 a. m.—No. 38, daily, New York and New Orleans Limited, for Washington and points north; Pullman drawing-room sleeping cars, observation and club cars to New York.

Dining-car service. Solid Pullman train.  
4:15 a. m.—No. 39, daily, for Atlanta, Pullman sleeper and day coaches, Washington to Atlanta.

12:45 a. m.—No. 112, daily, for Raleigh and Goldsboro. This train handles Pullman sleeper from Greensboro to Raleigh.

4:38 a. m.—No. 40, daily, for Washington and points north. Pullman sleeper and day coaches to Washington.

7:20 a. m.—No. 35, daily, for Columbia and Augusta. Handles Pullman sleeper New York to Augusta and day coach Washington to Augusta. Dining-car service.

7:25 a. m.—No. 237, daily, for Winston-Salem and daily except Sunday for Wilkesboro.

7:15 a. m.—No. 108, daily, for Durham, Raleigh and Goldsboro.

7:50 a. m.—No. 154, daily except Sunday for, Ramseur.

8:05 a. m.—No. 37, daily, Washington and Southwestern Limited, Pullman drawing-room sleeping cars, observation and club cars New York to New Orleans. Pullman drawing-room sleeper car New York to Birmingham. Solid Pullman train. Dining-car service.

9:25 a. m.—No. 44, daily, for Washington and points north. Handles Pullman sleeping-car and day coaches Atlanta to Washington.

9:40 a. m.—No. 144, daily, for Durham, Raleigh, and Goldsboro. Handles parlor car to Goldsboro.

1:25 p. m.—No. 36, daily, for Washington and points north. Handles Pullman drawing-room sleeper New Orleans to New York, Pullman drawing-room sleeper Birmingham to Richmond, Va., and day coaches to Washington. Dining-car service.

1:35 p. m.—No. 7, daily, local train for Charlotte.

2:20 p. m.—No. 30, daily, for Washington and points north. Handles Pullman drawing-room sleeper Jacksonville to New York. Dining-car service.

2:20 p. m.—No. 207, daily except Sunday, for Winston-Salem, making connections for Wilkesboro.

12:40 p. m.—No. 130, daily, for Sanford and intermediate points.

3:30 p. m.—No. 136, daily, for Durham, Raleigh and Goldsboro.

2:30 p. m.—No. 151, daily except Sunday, for Madison.

3:30 p. m.—No. 230, daily except Sunday, for Ramseur.

4:55 p. m.—No. 131, daily, for Mt. Airy.

6:05 p. m.—No. 135, daily, for Atlanta and points south. Pullman drawing-room sleepers to New Orleans and Birmingham. Day coaches to New Orleans. Dining-car service.

7:35 p. m.—No. 29, daily, for Columbia, Savannah and Jacksonville. Pullman drawing-room sleeper and coach to Jacksonville. Dining-car service.

9:55 p. m.—No. 34, daily, for Washington and points north. Pullman sleeper Augusta to New York, Pullman sleeper Charlotte to New York. Pullman sleeper Asheville to Norfolk, Va., and Charlotte to Richmond. Day Coaches to Washington. Dining-car service.

11:15 p. m.—No. 233, daily, for Winston-Salem.

C. H. ACKERT, V. P. & Gen. Mgr.,  
S. H. HARDWICK, P. T. M.,  
W. H. TAYLOR, G. P. A., Washington, D. C.  
R. L. VERNON, T. P. A., Charlotte, N. C.  
R. H. DeBUTTS, P. & T. A. Greensboro, N. C.

**Don't Delay**

Order

Your

**Christmas Piano**

FROM

**STIEFF**

TO-DAY

**Chas. M. Stieff**

Manufacturer of the Artistic  
Stieff, Shaw, and Stieff  
Self Player Pianos.

SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

**USE VICK'S**  
Great Antiseptic  
**LINIMENT**  
(Formerly Turtle Oil)  
LARGEST AND BEST FOR 25c  
HEALS WITHOUT SCAR  
**Prevents Wound Poisoning, Inflammation, Pain, Soreness**  
MONEY SAVER IN HOME AND STABLE.  
L. Richardson, Mfg. Chemist  
GREENSBORO, N. C.

**Feel Bad**

Can't think? Got head or back ache? Pains all over your body? Try—

**HICKS'**

**CAPUDINE**



IT'S LIQUID  
EFFECTS IMMEDIATELY  
REMOVES THE CAUSE.  
Relieves Indigestion, Pains also.  
Regular size 25c & 50c at druggists.

WANTED.—By a lady who has had experience in orphanage work, a position as housekeeper or matron. References furnished. Address: "Companion," care Advocate.

In writing advertisers mention Christian Advocate.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

### Resolutions of Respect.

Whereas, God, our loving Heavenly Father, in His Divine wisdom, has again sent the death angel into our Ladies' Aid Society and removed from it Mrs. M. C. Ruffy, who was one of its oldest and most faithful members, one who could always be depended on to do her part in our society or in any other line of work that was for the good of Christianity; therefore be it

Resolved, That we, the members of this society, deeply mourn the loss of this faithful member and pray that God may by His grace, so enable each of us to live as that we may meet our sister in a world where parting and sorrow are no more.

Resolved, That we extend our heartfelt sympathy to the bereaved husband and sons, and pray that the love of God may sustain them in their hour of sadness.

Resolved, That a copy of these resolutions be presented the bereaved family, and recorded in our minutes, and a copy sent the Salisbury Evening Post and the North Carolina Christian Advocate for publication.

MRS. D. A. BEAVER,  
Secretary Ladies' Aid Society First  
Methodist Church, Salisbury, N. C.

McElroy.—Mrs. Addie E. McElroy, wife of R. V. McElroy, was born May 2, 1859, and died in Robbinsville, N. C., June 12, 1907.

She accepted Christ and joined the Methodist church when eleven years old. A great sufferer for eight years, she was taken to the Asheville hospital where a delicate operation was performed, but in spite of all that medical skill could do she gradually declined.

It was a great privilege to know one so lovable and Christ-like in character. In all her suffering she never murmured, but always trusting in the Lord she was thoughtful to make her sick chamber bright, for it was not to her a chamber of gloom, but of light, hope and peace.

It was a pleasure to hear her exhort friends and the physician, Dr. M. T. Maxwell, who had labored for weeks and months to bring her back to health, to meet her in heaven. Every word she spoke was like a gleam of sunshine. At 3 o'clock in the morning of the day she died she told me she would soon be done suffering and that all was well with her, and that she wanted to talk with me about her funeral. She wanted me to talk first, then Rev. J. C. Brown and Rev. S. Jordan, and afterward Rev. J. A. Wiggins to preach the funeral. All was done as she requested. God has set the captive spirit free and she has gone home to dwell with Jesus and the loved ones gone before.

J. H. HOPKINS.

Turner.—Nola Turner was born January 9, 1892, and died March 21, 1907, aged 15 years, 10 months and 12 days.

She joined the church last year and was a quiet, sweet-spirited Christian girl, loved by everybody who knew her and we feel that we have sustained a great loss in her death. Her future seemed so full of promise, but

the Heavenly Father knows best, therefore we say thy will be done. May the Holy Spirit visit and dwell in the saddened home and bind up the bleeding hearts of kindred and friends and guide them home to heaven, there to meet her and all those gone before.  
E. M. AVETTE.

### In Memoriam.

As the days come and go, we meet with sad and incomprehensible problems, and we have just experienced one of the saddest incidents in the death of Miss Mary Wilson Stone.

She had just attained to the beauty of true womanhood and in all apparent respects had a bright, happy and brilliant future before her.

We are inclined to ask why should this lovely personage be taken from earth where she seemed destined to do good and bring happiness to so many loving hearts? Yet, we dare not for a moment question but that God knows best and in his infinite goodness and wisdom saw best to take this beautiful type of young womanhood home to dwell with Him throughout eternity. We know that this affliction is for good, therefore be it resolved:

That we sustain a very sad loss in the death of our very much beloved member of the Woman's Foreign Missionary Society, Mary Wilson Stone, and will ever hold her beautiful character in loving remembrance and her sweet and unassuming manner as an example for us to follow.

That we humbly and willingly say "thy will be done most merciful Father," for we know Thou art infallible and wilt not afflict us without good to result therefrom.

That the corresponding secretary be advised to send a copy of these resolutions to the bereaved mother and relatives and also to place them in the hands of the editor of the North Carolina Christian Advocate and insert them in the minutes of the society.

MRS. J. F. KIRK,  
MISS SALLIE HANES,  
MRS. J. OLIVER KING,

### Charles Wesley's Bicentenary—A Suggestion.

By a strange oversight, growing, possibly, out of confusion of dates, we have allowed the bi-centenary of the birth of Charles Wesley almost to come upon us without official recognition of the fact, and provision made for its appropriate celebration. On December 18, 1708, two hundred years ago, Charles Wesley was born in the rectory at Epworth. The great hymnist of the ages—the David of our Methodist Israel—then and there began his immortal career. The Irish Methodist Conference did not overlook the approaching day, and unanimously passed this resolution:

"Resolved, That on Sunday, December 15th, the occasion be recognized in all our churches by the delivery of addresses on the life and work of Charles Wesley, with special reference to God's great gift to the universal Church of Charles Wesley's unique ministry of sacred song. The Conference would also suggest that the praise part of public worship on the Sunday should be selected exclusively from Charles Wesley's hymns."

Such action was eminently proper and such a celebration should be observed throughout Methodism. Next to the ministry and leadership of John Wesley, we are most indebted to the psalmody of his brother Charles.

My suggestion is that we follow the example of the Irish Methodists, and observe the anniversary day in all our churches as Charles Wesley day. We can make it an occasion for the history of Methodist hymnology as well

as a review of the life and ministry of that great evangelist and singer of the centuries. The evening service might be a Charles Wesley song service. Annual Conferences that have not been held will have opportunity to arrange for adequate and appropriate observance of the historic event.

The confusion as to the birth year of Charles Wesley was occasioned by the burning of the Epworth rectory in February, 1709. All the parochial registers were destroyed, including the records of the births of the nineteen Wesley children. After years of inquiry and research, eighteen of the nineteen were found. Some of the books give the birthday of Charles Wesley as December 18, 1707, while others, and more correctly, fix it December 18, 1708.

John Wesley, writing to his brother Charles, says: "My sister Kezzy was born about March, 1710; therefore, you, Charles, could not be born later than December, 1708; consequently, if you live till December, 1772, you will enter your sixth-fifth year." A note follows: "Or, according to Sister Martha's account, my sixty-second."—C. W.

CHARLES B. GALLOWAY.

### BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 185, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

FOR SALE.—Brand new Stereopticon with 60 missionary slides. Bargain. Payments can be made monthly. L. P. Bogle, Henrietta, N. C. 3t

## Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing.

Envelopes,  
Visiting Cards,  
Business Cards,  
Programmes,  
Invitations,  
Letter Heads,  
Bill Heads,  
Posters,  
Circulars,  
Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuate fund.

Do not forget the Advocate when you need any Job Work.  
Address

Christian Advocate Publish'g Co.  
GREENSBORO, N. C.

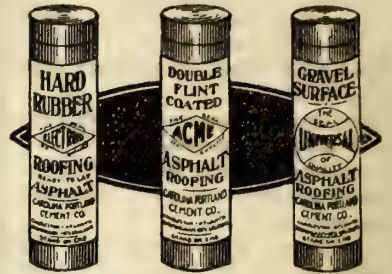
**WIRE RAILING**  
AND ORNAMENTAL  
WIRE WORKS....  
DUFUR & CO.  
300 N. Howard St., Baltimore  
Maryland.  
Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Band and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Seetees, etc.

## The Ellington Peach

NOVEMBER 9TH,

Is just now good and ripe. Don't you wish you had some? Buy the trees from  
**JOHN A. YOUNG,**  
Greensboro, N. C.

and raise you some. ORDER TO-DAY before they are all sold.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 125 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON." Write for Descriptive Catalog "D." Samples free for the asking. CAROLINA PORTLAND CEMENT CO., Charleston, S. C. Also Portland Cement, Lime, Plaster, etc.

## Our New Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

**Stone & Barringer Co.**  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.  
Address Dept. H.

## The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.  
SCHIFFMAN JEWELRY CO.,  
Feb 1-ly Leading Jewelers

## THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.  
Formerly the Buford Annex,  
19 S. Tryon St.  
Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.  
E. F. CRESWELL, Mgr.

Any young lady who desires an education and who is really without means with which to pay for it may write to J. M. Rhodes, Littleton, N. C.



Fervent Prayer.

"The effectual fervent prayer of a righteous man availeth much. There was a man subject to like passions as we are, and he prayed earnestly. And the heaven gave rain, and the earth brought forth her fruit." It is grand to feel that the Christian, by the power of prayer, can bring down showers of blessing on an entire race as readily as the few drops needed for his own little plot.—Bishop Brent.

A Christian minister, successful in the best sense of his calling, once confessed: "I was never of any use until I found out that God did not make me for a great man. It is certain that God made every man for a good man, though many do not realize that destiny. It is equally a fact that greatness is exceptional rather than general. Before honor is humility, and he who has found out his God-meant destiny in life, and fulfills his duty along that line, is on the road to eternal distinction. When all do their duty, there is 'glory enough for all.'—Exchange.

A great sorrow does not always contain the ruin of a great joy. \* \* \* The joys of religion are understood only by those who partake of them.—Madame Swetchine.

What can a man do more than die for his countrymen? Live for them. It is a longer work, and therefore a more difficult and nobler one.—Charles Kingsley.

No cloud can overshadow a true Christian, but his faith will discern a rainbow in it.—Bishop Horne.

Cure for Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Socy., Key No. 68, 68 Gray Bldg., Kansas City, Missouri. (eow.)

If your spirits are low, do something; if you have been doing something, do something different.—Edward Everett Hale.

Old Folks Bibles.

BUY IT FOR MOTHER.

For dim eyes, regular \$2 book. Sent on receipt of \$1.00 and 25c. for postage. Big bold print, yet handy size. A good Christmas present.

H. W. FINLAYSON,  
450 Broadway, New York, N. Y.

BOSTROM'S IMPROVED FARM LEVEL,  
WITH TELESCOPE  
Pat'd 1902. Is no MAKESHIFT, but the best one made for Terracing, Irrigation and Drainage. Price \$12.50, including Tripod and Rod, delivered to you. Write for descriptive circulars. Treatise on Terracing, etc., Free.  
Bostrom, Brady Mfg. Co.,  
181 Madison Ave., Atlanta, Ga.

ONLY 10¢ HYMNS OF HIS GRACE  
BY F. P. BILHORN  
243 GOSPEL SONGS  
BILHORN BROS. 152 LAKE ST. CHICAGO.

TEST YOUR OWN EYES  
WITH THE

TORICOID EYE-METER, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to your measure a pair of Toricoid Glasses, at manufacturer's price—much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the eye-meter. TORICOID OPTICAL CO., Mfg. Opticians, 649 4th Ave., Louisville, Ky.

POSITIONS SECURED or MONEY BACK.  
Learn BY MAIL or AT one of

DRAUGHON'S Colleges,  
PRACTICAL BUSINESS  
28 Colleges in 16 States. 18 years' success.  
ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Raleigh, Knoxville, Columbia or Nashville.

MIDDLE-AGED WOMEN

A Scientific Reason for the Trouble From Which Women Suffer, at a Certain Age, and How to Prevent and Cure Them.

SYSTEM IS CHANGING

Help Is Needed, to Strengthen the Organs and Constitution for the Strain They Have to Endure.

HOW TO AVOID STRAIN

Free Advice to Ladies Who Require Help at This Time.

Simply stated, the reason you feel out of sorts, sick, miserable, melancholy, at middle life, is because your organs and functions are undergoing a wonderful change, and the change is bound to affect you physically and mentally.

Just at this time, too, your system is so busy attending to these changes, which have to take place, that it is likely to forget the need of looking out for ordinary diseases.

As a result, many a woman, by not taking special care of her general health at this time, has allowed herself to become an invalid for life.

The best thing for you to do is to take part of the extra strain off your system, by using Wine of Cardui.

This well-known medicine for women is composed of pure vegetable ingredients, which act by strengthening the womanly organs, and, through them, the entire womanly constitution.

Cardui is a safe, non-intoxicating, scientific, female tonic, which, for over 50 years, has had remarkable success in the treatment of female disorders in young, middle-aged and old.

Mary Bagguley, of 117 Peach street, Syracuse, N. Y., writes: "I was passing through the change of life and had been sick, until I heard of and took Wine of Cardui. Now I am a strong woman. My sister had always suffered with a pain in her side since a girl of 15. Now she is 35. Since she took Wine of Cardui she has not been troubled with that pain and is gaining strength nicely. Cardui has been a God-send to us both. We are new women since using it."

Free Advice is gladly given to all ladies who write, describing their symptoms and stating age. All requests for advice are kept sacredly confidential and replies sent in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

FINE FLOWERING BULBS.

Norcessus,  
Hyacinths,  
Tulips, Etc.  
Howard Gardner, Greensboro, N. C.

King's Business College  
(INCORPORATED)  
Capital Stock, \$50,000.00.  
BUSINESS—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address  
KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.)  
sep 12-17

CORRESPONDENCE CONFIDENTIAL

THE Keeley Cure

FOR LIQUOR OR MORPHINE.

ADDRESS THE KEELEY INSTITUTE GREENSBORO, N.C.

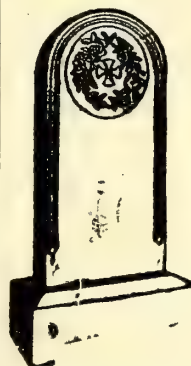
Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per ct. Savings available at any time. Absolute safety.

CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

F. A. GENNETT,

3-14-tf

Nelson, Ga.

Write for My Introductory Offer on a Fine Sample EPWORTH PIANO and Save \$100



I want to send one of the finest, sweetest-toned Epworth Pianos we make into every community as a sample of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample pianos in your own home entirely at our expense of freight and all. Then, after you've tried it for a month or so—after you've had your friends try it—after you've tested its action—after you've enjoyed its rich, sweet tone for which Epworth Pianos are celebrated—after you are convinced that—all in all—it's one of the finest looking, sweetest-toned pianos you ever saw or heard, then, if you wish, you may buy it at our special introductory price and take

Your Choice of 27 Plans of Easy Payment

You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano to be as fine as those I made for the famous song writers, Prof. E. O. Excell and Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano on your own terms. WRITE A POSTAL OR LETTER TODAY and say, "Send me free Epworth Piano Book, Sample Offer and 27 Plans of Easy Payment." Address carefully as follows: E. B. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 854, 57 Washington St., Chicago

Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

Peebles Shoe Company

216 SOUTH ELM ST.

Write for Our Catalog

—OR—

HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

ODELL HARDWARE COMPANY.



### Paying the Pastor.

The new pastor, Rev. ———, from ——— circuit, has arrived here with wife and four children, the oldest, a girl fourteen years old. He has moved about 140 miles to reach his new home and ——— circuit, and takes the place of Rev. ———, who received the munificent sum of \$425 for last year's labors—almost the sum a South and Western Railway laborer gets for a year's work.

The "first agony" of a Methodist minister's entrance upon his field of labor is the assessment and salary which the board of stewards fix and that sum, however meager and insufficient, this soldier of the Cross has to take and exist, for he is forbidden to engage in any other labor to supplement his salary. The "last agony" is raising this small salary or assessment, or pledges made often smaller by narrow-minded and soulless members, who have farms and abundant supplies, yet grasp the almighty dollar so tight that it almost makes the eagle on the dollar scream.

By strange edict and sophistry that pledge, assessment, or "promise to pay the preacher" is good for only one year and each and every January that debt, if then unpaid, is wiped out null and void, for another pastor is sent and has to be paid that year, like his predecessor. This appears strange ethics, yet it is fair for all ministers that it is best not to cripple the church with old debts and the stewards must make each year stand for itself. Perhaps this is the best plan, but it helps rascality.

The new pastor, Rev. ———, will soon have his "first agony" when the stewards assess his small salary for the support of six people and a horse. What shall it be? Will less than \$700 support and clothe them in town, where house rent (no parsonage) wood, clothing and supplies have advanced 50 per cent.?

The farmer gets sometimes nearly double for his eggs, chickens, hogs and sheep, yet they are often unwilling to pay more than the salary five years ago. He gets in the old rut and stays in it, and fails to grow in grace and liberality. Many farmers with increased value of lands and more acres fail to grow in their amounts paid to their pastor.

Many farmers worth \$10,000 pay only \$5 each year and suppose they are serving the Lord with their substance on ——— circuit.

Yet a poor clerk with small salary and no home is ashamed to pay less than \$10 to his town pastor, for he

knows the cost of living in town better than the farmer knows, and the handling of money broadens vision and increases liberality. One farmer in ——— county worth \$60,000 in cash, stock and lands, gives only \$5 each year and every year for the last thirty years, when he should give more than a hundred dollars each year and grow as his wealth increases. There are hundreds like this parsimonious and rich member hungry for another dollar like Silas Marner in the novel.

Will a man rob God? Yea, ye have robbed me.

"Wherein have we robbed Thee?"

Then came the answer quick: "In tithes and offerings." Should the farmer pay his laborer, his mechanic or for any work done by the week or month, and not pay his pastor by the week or month, as the Bible inculcates in several passages? Should you force your Baptist, Presbyterian or Methodist pastor to wait on uncertainties and poor pay until the end of the year and cheat him with half pay and put him in a hole?—*Rutherfordton Sun*.

### Trinity College Notes.

President Kilgo, Profs. J. C. Wooten and Headmaster H. M. North, of Trinity Park School, are in Newbern attending the session of the North Carolina Conference. Bishop Galloway was expected to spend some time at the college during the interim between the Virginia and the North Carolina Conferences, but he was prevented from doing so by the illness of his wife. Bishop Galloway has been a frequent appreciated visitor at the college. In 1901 he preached the commencement sermon, and in 1905 he delivered the series of Avera lectures under the auspices of the Avera Department of Biblical Literature. During this visit he delivered his famous lecture on L. Q. C. Lamar, a lecture which made a profound impression.

The faculty committee on lectures has made arrangement for a course of lectures to be delivered before the college community. The lectures provided by the committee are open to the public and are well attended. Dr. W. K. Boyd, of the Department of History, will lecture Monday, December 9th, on "Some Intellectual Aspects of the Thirteenth Century." Prof. E. C. Brooks, of the Department of Education, will lecture on Tuesday evening, December 17th; Hon. J. Y. Joyner, Superintendent of Public Instruction of North Carolina, date to be announced later; Prof. J. C. Wooten, of the Department of Biblical Literature, on Monday, January 13th; Prof. Chas. W. Edwards, February 1; Dr. C. A. Woodard, of Durham, some time in March.

President J. C. Kilgo will deliver an address before the teachers of Craven county on December 7th. He goes at the invitation of S. M. Brinson, Esq., county superintendent of Craven.

Dr. Edwin Mims, of the English Department, will deliver an address before the teachers of Gaston county, at Dallas, December 7th. Prof. F. P. Hall is county superintendent of Gaston county.

Dr. W. I. Cranford, of the Department of Philosophy, spent Saturday in Mocksville where he delivered an address before the teachers of Davie county. Professor J. D. Hodges, class of '73, is county superintendent of Davie county.

The Science Club held its regular meeting for December Monday evening. Several interesting papers were read on subjects of current interest and in addition, Prof. C. W. Edwards delivered a lecture on "Some Recent Discoveries in Physical Science."

His friends throughout the State will be glad to hear that Mr. C. W. Toms, who is an influential member of the board of trustees, and who has lately spent a few days in Durham, has made great improvement, and bids fair soon to be entirely well. This will be good news to all Trinity College people, for Mr. Toms is a great favorite at the college.

President Kilgo preached at Trinity church, Durham, Sunday evening. Rev. G. T. Adams, class of '89, is pastor of the church.

E. M. Harrison, a former student of Trinity, is a practicing physician in Chicago. His practice is limited to the eye, nose and throat. He has recently been elected medical examiner of an insurance company in Chicago.

B. F. Harrison, an Indian student

who graduated at Trinity in 1897, is a member of the newly-elected legislature in the new State of Oklahoma. He was also a member of the Constitutional convention.

### STONEVILLE AND MAYODAN.

We arrived here on Thanksgiving day and held a service at night. We have received many acts of kindness here. The elect ladies have purchased furniture for the continual use of the preacher who may be appointed from time to time to the Stoneville and Mayodan charge and helped me all day long in putting down carpet, setting up stove and setting things to right generally. We have other ladies at the several churches collecting to settle for all this furniture, which we hope they will be able to do at our first quarterly meeting to be held in Stoneville on the 5th and 6th of January, 1908.

Let all our members who see this respond to the call, and then we will next see about building a parsonage. Our work is starting off satisfactorily. We trust that we can serve the work from this place to the best advantage.

We have received many substantial tokens of kindness from the people in the form of donations. May the Lord reward them for all their acts of kindness.

Mrs. Jacobs is improving, but not well yet. With kind greeting to the ADVOCATE and all the readers, I am,  
Fraternally,  
A. W. JACOBS.

### Weaverville College Notice.

The spring term of Weaverville College will begin January 6, instead of December 30th, as announced in the catalogue. This change is made to allow us time to complete the furnishing of the new dormitory for boys.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399 Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

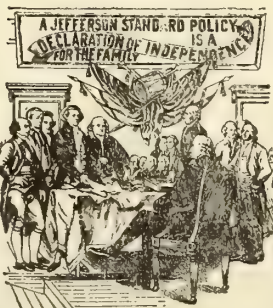
# Jefferson Standard Life Insurance Co.

## RALEIGH, NORTH CAROLINA.

**Strongest in the South. Surplus to Policyholders, One-Half Million in Cash.**

There is none stronger, none better, none that more surely insures against the grim slayer, Death, for the protection of loved ones than the Jefferson Standard policy that declares the family independent of want. If it's in a Jefferson Standard policy, it's so. Our Standard Guaranty policy gives

1. Guaranteed additions annually, and
2. Surplus accumulations, and
3. Income in cases of disability and
4. Paid-up policy if permanently prevented from a livelihood.



### OFFICERS.

Joseph G. Brown, president.  
P. D. Gold, Jr., Vice-President and General Manager.  
C. W. Gold, Secretary and Superintendent of Agencies.  
Charles J. Parker, Treasurer.  
Albert Anderson, M. D., Med. Director.  
T. B. Womack, General Counsel.  
David Parks Fackler, Actuary.

### DIRECTORS.

Jos. G. Brown, Raleigh, N. C.  
C. B. Aycock, Goldsboro, N. C.  
Chas. E. Johnson, Raleigh, N. C.  
J. Elwood Cox, High Point, N. C.  
W. E. Holt, Charlotte, N. C.  
H. W. Jackson, Raleigh, N. C.  
H. C. McQueen, Wilmington, N. C.  
P. D. Gold, Jr., Raleigh, N. C.  
C. D. Benbow, Greensboro, N. C.  
J. C. Hales, Wilson, N. C.  
C. W. Gold, Raleigh, N. C.  
N. H. Carter, Wallace, N. C.  
F. G. James, Greenville, N. C.

W. M. Sanders, Smithfield, N. C.  
Walker Taylor, Wilmington, N. C.  
A. B. Andrews, Raleigh, N. C.  
Jno. O. Ellington, Fayetteville, N. C.  
W. I. Everett, Rockingham, N. C.  
Geo. A. Holderness, Tarboro, N. C.  
J. C. Braswell, Rocky Mount, N. C.  
J. M. Sherrod, Whitaker, N. C.  
A. A. Shuford, Hickory, N. C.  
J. P. Sawyer, Asheville, N. C.  
R. P. Rankin, Gastonia, N. C.  
W. T. Old, Elizabeth City, N. C.  
D. D. McColl, Bennettsville, S. C.  
Albert Anderson, M. D., Raleigh, N. C.



H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., DECEMBER 19, 1907.

VOL. LII, NO. 51.

## A CHRISTMAS PRESENT.

Christmas time is rapidly drawing nearer and will soon be here again. What shall I give for a present? is the question uppermost in many liberal hearts these days. We can answer it—send the *ADVOCATE* for a year to the friend or some worthy poor person, or stranger for that matter, and it will not be one present but fifty-two, as it goes week by week for a whole year. Send us the name, address and dollar right away and the Christmas number of the *ADVOCATE* will begin the year's subscription.

## OUR CAMPAIGN OPENING.

Rev. E. N. Crowder, of the South Fork circuit, secured nine new subscribers before receiving notice of his allotment. Writing the office December 2d, he said: "I am striving to secure all the subscribers I can at once. I don't expect to stop at the number allotted."

Rev. J. P. Hipps writes, sending all but one allotted to his charge and says: "I will try to be good and send more than you have allotted me." He, too, has secured all except one allotted to his charge.

Another preacher assures us that he will not stop at the number allotted, saying: "I find already that the increase in the circulation of the *ADVOCATE* is helping all the work." So it is. The whole church is quickened and every one amply repaid for effort to circulate the paper. How many more will begin without waiting for January? This can all be done before February if all will take it up vigorously. Let us have a large report by next week. Our campaign is opening earlier than ever before.

## IMPORTANCE OF CHURCH NEWS.

The editor of a newspaper must necessarily depend upon the exchanges for much of the news matter, and in this office the exchanges are read closely every day for news items for the paper.

We scan them for the church news, and some of the papers that come to our office bring church news with every issue. But there are other papers that rarely publish anything about church work or church services. If there should be a dog fight or a pony show or a trained bear or monkey visit the town, they will give a whole column—sometimes a whole page—report of it.

Our attention has been attracted recently to a few papers published in towns where Methodists are quite numerous and where new preachers—gentlemen of culture and worth—have just entered upon their work and where large and appreciative congregations heard them preach, and the newspapers of these towns made bare mention of the fact that they had arrived and no mention whatever of the services they held. We are not sensitive, but such an omission in a local newspaper is nothing less than discourteous treatment of a Christian denomination. The explanation of it is stupidity, indifference or positive opposition on the part of the editor.

We want to publish the church news from all these communities, and as stated in the outset, have largely to depend upon the local papers for the facts. When they do not publish the facts we find it difficult to get the news. The churches are the most important enterprises in any town, and the church membership are the most valuable people. Without the Christians, who are the salt of the earth, no community would be fit to live in. The local press should do all it reasonably can to keep the church prominently before the world by publishing the church news, and where the publishers are careless and indifferent as in the cases referred to, the official board should appoint a committee to furnish the church happenings for the press.

No items which appear in the local papers are of such general local interest as those pertaining to the church and its work. We are glad to repeat that many of our exchanges give much prominence to church news and those papers are read most eagerly in this office.

## THE CRISIS IN RALEIGH.

The whole State looks on with interest at the impending crisis in our capital city. For a number of years the sale of liquor has been in the hands of the dispensary. The better element who are really opposed to the liquor traffic have consequently become somewhat divided, making it more difficult to unite there in an effort to rid the community entirely of the legalized sale of liquor. However, it is now confidently expected that the result of the election on Thursday, December 26th, will be an overwhelming victory for the cause of temperance and sobriety.

It is a little remarkable that, by some influence, the ladies of Raleigh seem to have resolved to assume a sort of ultra-conservative attitude, thus threatening to contribute to the defeat of the movement. Evidently some people who are not favorable to the proposition to remove the dispensary from the city have been using their influence and have succeeded in leading the ladies to conclude that it would be unwomanly for them to take any very active part in the struggle. The result is that the Woman's Christian Temperance Union had before the arrival of Mr. Ham, who is managing the campaign, adopted resolutions setting forth that they would only work in a "quiet way" for the success of prohibition. This sounds so unlike the W. C. T. U. that we are compelled to believe that some powerful influence from without had been brought to bear upon the good women. If there are any people in the world who are entitled to break away from all conventional rules in fighting the liquor traffic it is the women and children who, more than all others, are the victims of its awful work. We are not surprised, therefore, to know that Mr. Ham told them plainly that he would not lead the campaign if they proposed to live up to these resolutions.

At this writing the special campaign conducted by Mr. Ham is well under way and everything points to a brilliant victory. Let every Christian who reads these lines send up the earnest prayer that God may be with his people to strengthen them and to discomfit the enemy on December 26th.

## WHISKEY AND THE PRESIDENT'S MESSAGE.

President Roosevelt has been subjected to a good deal of criticism, and no doubt justly so, because of his failure to recognize the growing sentiment against the curse of liquor. In a message of 30,000 words it is regarded as a little remarkable that he should say nothing of the people's uprising against the drink curse. But let us not be discouraged or impatient. It seems a very short time since we had governors who, in their messages, would not dare utter a word on this subject. Nevertheless the time is here when a whole group of states have governors who would not dare to ignore this subject, and, what is infinitely more gratifying, they would not wish to avoid the mention of it. With such a state of things it can not be long before the President and Congress will find that they are compelled to take cognizance of this question. Even now there will be such pressure for an interstate regulation of liquor shipments as has never been felt before. The progress the country has made on this subject should be satisfactory to every reasonable person, when we recall that such reforms always depend upon long and laborious processes of education.

There is some comfort in the reflection that Mr. Roosevelt did say in his message that "whisky selling should be made a felony to the natives of Alaska." There is some hope that he and all other politicians who are afraid to condemn the traffic in the United States will be able after all to find that what curses the people of Alaska will also curse the people here. A writer commenting on the President's message, says:

"The President declares 'the nation's natural resources, i. e., forests, farm lands, mines, etc.' must be conserved, and that 'there are certain forms of waste which could be entirely stopped,' and that 'the self-interest of a very few persons' must not

weigh more than 'the ultimate interest of all the people;' but their context shows these ringing words have no reference whatever to the annual direct waste of one and a half billion dollars and the direct waste of as much more caused by the legislation and protection of the liquor traffic graft, and the increasing loss to industry caused by the waste of labor power and strikes and accidents due to drink."

## MEETING OF THE ORPHANAGE TRUSTEES.

According to appointment, the trustees of the Orphanage met at the Hotel Iredell, in Statesville, on Thursday of last week. Six of the twelve trustees attended, as follows: Revs. G. H. Detwiler, N. R. Richardson, Frank Siler and Harold Turner and Messrs. C. H. Ireland and G. F. Ivey.

The following committees were appointed:

On Incorporation of the Children's Home—G. H. Detwiler, N. R. Richardson and C. H. Ireland.

On Location—Harold Turner, J. L. Nelson, J. A. Glenn, G. F. Ivey and Frank Siler.

On Publication—Frank Siler and Harold Turner.

A column in the Conference organ is to be set apart for orphanage news and the publication committee will furnish the matter for that space.

Propositions for the location of the orphanage were received from Hendersonville, Lincolnton, Rutherfordton, Union, Lowell, Connelly Springs and Hickory, but action on these were all postponed till the next meeting of the trustees, which will be held in Hickory March 5th, at the same time as the mid-year missionary meeting. In the meantime, the committee on location will continue to receive propositions, and by the time of the next meeting all sides will be given a fair chance and then a selection will be made. The trustees are wisely taking time for this matter, and want not only to secure a very liberal proposition before deciding upon a location, but want besides the local financial inducements to select the permanent home at the best possible point for convenience and future support. We publish this week the report of Mr. Geo. F. Ivey, secretary-treasurer, Hickory, N. C., to whom all collections are to be forwarded. The receipts from Thanksgiving services so far do not seem large, but many charges have not yet reported. When they are heard from the amount will no doubt be considerably increased. Let all Sunday-school superintendents take notice that the fifth Sundays of the year are to be Orphanage days in our Sunday-schools, and that December 29th will be a fifth Sunday.

The trustees were the guests in Statesville of Mr. E. G. Gilmer, of the Hotel Iredell, who is an enthusiastic believer in the orphanage. We feel that the orphanage is going to meet with a very liberal support, for it appeals to all the people in and out of the church.

## JUDGE NEAL'S WORTHY PLAN.

Judge Walter H. Neal, one of the most accomplished and consecrated Methodists of North Carolina, was at the Newbern Conference and a leader in the Laymen's Movement. He is much interested in the matter of liberal provision for the needy superannuates and their families. Some weeks before Conference, busy as he was with his courts, he sent out letters to all the preachers in his Conference with reply envelopes stamped, asking for information which would help in the development of his plan, and it does seem a pity that so many of those preachers failed to reply to his letters.

Judge Neal proposes when he perfects his plan in the east to attempt the same work in our Conference, and when he does we feel sure our people and preachers will co-operate with him and furnish him promptly all the information needful for the launching of the movement.

Judge Neal deserves the thanks of the Church at large for his unselfish interest in behalf of those dependent upon our bounty and we hope his worthy efforts may meet with a generous response from the laity of the Eastern Conference.



## Correspondence.

### THREE GENERATIONS OF THE REID FAMILY.

Extracts from the paper read by Rev. N. H. D. Wilson before the Historical Society of the North Carolina Conference at the recent session at Newbern:

#### I.

James Reid, the unique founder of this honorable line, was born in Caswell county, North Carolina, April 5, 1795. His parents, Buford Reid and wife, were among the first and best members of the Methodist church in that section. At an early age James gave his heart to God and united with the church of his parents. According to the wise and pious custom of that day, he began while yet a boy to take part in public worship and by this means was caused to hear a call to the ministry.

The early educational advantages of James Reid were quite meager, as were those of nearly all his contemporaries. But "this one thing he knew," that the Christ whose love had saved him was the Saviour of all men everywhere. With that message, which the profoundest learning may only enforce and can never improve, he went forth to call a sinful world to free salvation. In 1815, being twenty years of age, he was licensed to preach, and joined the Virginia Conference, which, until 1836, included the northern half of the State of North Carolina. From the founding of the North Carolina Conference, he was one of its most prominent members. During fifty-eight years of active itinerant service he never missed a conference roll call. Those fifty-eight years were years of toil, suffering and triumph. Sixteen years he traveled districts. Two years he was agent of Greensboro Female College. Five years he was in charge of the African mission at Raleigh and twenty-nine years he traveled circuits and stations. The last six years of his life he was agent of Sunday-schools, an office which carried no salary and was doubtless a nominal appointment for a veteran who would not suffer himself to be superannuated. In 1872 he was elected superintendent of public education for the State. He died before entering upon this office. It was his custom, as that of the preachers in general of his day, in passing through Greensboro to stop at our home. On the 8th of November, 1872, on his way home, he dined with us and after dinner, being weary, went to his room for a rest. A short while later, a servant found him dead.

Dr. E. A. Yates knew the old man well and has just those powers of analysis and expression which enable him to help us to know him. He says:

"Brother James Reid—'Uncle Jimmie,' as he was familiarly called by those who knew him best—was a remarkable man in his day. An effort to portray and present a perspicuous likeness of the man and preacher would seem to many to be simply an effort to construct paradoxes. It is difficult for psychology to harmonize these two facts; namely, for a preacher to stand up and to preach so as to produce the effect of weeping upon a large part of the congregation and never say anything that any one could understand. The learned Dr. Frost, for many years a member of the North Carolina Conference, told this writer that he had witnessed this effect produced by 'Uncle Jimmie' upon a large congregation and that he (Dr. Frost) set himself to discover what it was that brought tears to so many eyes, and he could only conclude that it was the sweet, musical words of the good old brother; that there was not one concluded sentence that conveyed to the mind a finished thought to produce such an effect. 'Uncle Jimmie' had a very wonderful vocabulary which he wielded with a rich, sweet tone of voice with telling effect. There may be said to be four orders of speakers:

1. Those who have a good vocabulary and profound thought.
2. Those who have profound thought, but a poor vocabulary.
3. Those who have a fine vocabulary, but no thought.
4. Those who have neither vocabulary nor thought.

"This latter class, of course, (did it not classify them with Cincinnatus), ought to be plowing. 'Uncle Jimmie's' personal appearance was venerable and his face sweet and loving. His white hair was a crown of glory and his white whiskers which continued down under his chin made him look as though he wore one of the wide embroidered caps worn by our grandmothers, and which were so beautiful to us in our childhood."

Dr. Charles F. Deems says of the old man: "He was very politic in a most innocent way. He never

sought to hurt, but always to surround his operations with a cloud of diplomacy, which was transparent to all outside, and which exhibited his genuine kind-heartedness, and sometimes really assisted his native shrewdness without ever creating doubts as to his goodness. \* \* \*

At the request of the family my father prepared a memorial sermon to be preached at Conference, but a sudden attack of sickness prevented him. The sermon, therefore, was preached by Dr. William Closs and both from speaker and subject, was without doubt a memorable one. The names of William Closs and N. H. D. Wilson are signed to the memoir:

"He gave nearly fifty-eight years to the active work of the ministry, not the pleasant work of stations, but mostly to circuits and districts, very large and laborious. In April, 1822, he was happily married to Martha Edwards, of Rockingham county, an amiable young lady and a devoted Christian, well adapted by character and education and disposition to be the wife of a self-sacrificing Methodist preacher. At that time there were few married traveling preachers in the Virginia Conference. In those days married preachers were not popular, and those who married located, but James Reid and his family lived on such pay as was given him and endured all manner of hardships and still the man of God never faltered. He was an able minister of the Gospel, preached in the power and demonstration of the Spirit, and was wise in winning souls to Christ with wisdom from above.

"While enduring the toils and privations of the ministry, he also shared its honors. In 1832 he was elected and served as a delegate in the General Conference which met that year in Philadelphia, and in matters of church polity and direction he ranked with such men as James Patterson, H. G. Leigh, Brock and Doub.

"He was a warm-hearted, able supporter of all the great enterprises of the church. With his small salary he managed to give his children good education and he did much to promote the cause of education in our church and the State generally; he was not only an active faithful trustee of our colleges, but supported them in every way with eminent ability. He was one of those clear-thinking, prudent working men who make their mark upon the times. He was one of the fathers in the North Carolina Conference, pre-eminently a man of ability and weight among citizens and a man of God in the church."

#### II.

In many respects Numa Fletcher Reid was the exact opposite of his father. His early advantages were better, and he continued throughout life a student and thinker. He was born in Rockingham county, July 3, 1825. When only thirteen years of age he entered Emory and Henry College, then under the presidency of Dr. E. E. Wiley. Here his ability and industry won success and favor, but for some reason he was unable to complete his course. Remaining all his life a student he won from Randolph-Macon the honorary degree of Master of Arts and from the University of North Carolina the degree of Doctor of Divinity.

At sixteen years of age he began to teach. After two years in country schools, he opened an academy at Wentworth, which he continued until he entered the ministry. His success as a teacher was great. A clear mind, a firm will, a tender heart, a sound judgment, and a Christian conscience gave him a control over the minds and hearts of his pupils few possess. When scarcely twenty-one years old he married Miss Annie E. Wright, the mother of his children, and after her death a year before his own death, he married her sister, Miss Sally Wright.

During the first year of his teaching, at a great camp-meeting at Mt. Carmel, when the power of the Spirit was wonderfully manifest, he gave his heart to God. As his father, he began at once to pray and exhort and was thus led to know that he could be useful in the ministry. At first his mind had turned toward the law, and there was not wanting many to urge upon him its flattering claims. As many a young man he stood for awhile at the parting of the ways. On the one hand beckoned fame, fortune, power, wealth—all the world had to offer. But he was not disobedient to the heavenly vision. When Solomon chose wisdom as his portion riches and honors were added thereto, so when Numa Reid chose the toils and poverty of the itinerant ministry, there were added thereto fame, honor and happiness.

In 1847, Dr. Reid received license to preach. For a while he continued to teach, but in 1849, the Wentworth circuit was left open for him and for

two years he supplied it to the delight of his friends and neighbors. In 1851 he joined the North Carolina Conference at Salisbury and was sent to the Tar River circuit, which centered in Lenoir and contained some of the most cultured people of that time. His two years here was a time of trial and of triumph. Some years before his brother Wesley, a youth of character and ability, had died of consumption. During these two years his three sisters, one after another, fell victims to the same dread disease. But he faltered not.

Dr. Reid's advance in the church was almost phenomenal. From the Tar River circuit he went in succession to Wilmington, Raleigh and Greensboro, three of the most important stations in the Conference. In each of these he won fame and favor for himself and many souls for his Lord. The remaining years of his life were spent in the presiding eldership, and few if any have seized more effectively the vast possibilities of service which that exalted office offers. In all matters of issue in the Conference he had strong, clear views and did not hesitate to express them. Though there were giants in those days, he early became a leader. The years of his membership in the conference were the most ominous of our history. Great questions involved the life of the church and the State demanded solution. During the ministry, the Raleigh Advocate was born; Trinity College passed into the hands of the Conference; Greensboro Female College reached its zenith; fell before the destroyer and was rebuilt; the terrible war between the States gathered, burst in devastating fury and died into a sullen calm; reconstruction wrought its horror; the Smith-Deems feud well nigh rent the church, and, under pressure from without and within, the polity of the Methodist Episcopal Church, South, suffered greater alteration than at any other time in its history. In all these Numa Fletcher Reid bore bravely his part as God gave him to see the right.

He was four times elected to the General Conference, the last three times leading the delegation. It is said that one time he received all the votes save one, at another time all save three, and at another time all save five. The General Conference of 1866 in its opening days on account of sickness, and he was obliged to leave the General Conference of 1866 in its opening days on account of sickness, thus being absent from the greatest session of the law-making body of the church ever held. In 1858 and 1870 he doubtless was active and influential, serving there with the fidelity and discretion which marked his work elsewhere, but as the General Conference work is so largely done in committees, it is impossible at the day to judge his service. In the internal affairs of the Conference his influence can be more accurately traced. He was ever a friend of the Raleigh Advocate and a valuable contributor to its columns. Trinity College owes much to him. In 1856 he advocated the acceptance of the school as a Conference college, not shrinking from crossing swords with his own father who wished to remain loyal to Randolph-Macon College. He was for many years an active trustee; and in 1863, when the destiny of the college was again in the balance, his eloquent voice was heard in her vindication. The names of B. Craven and N. H. D. Wilson were signed with his to the report which after a bitter fight, was adopted.

During the spring of 1873 the delicate frame, which according to Dr. Reid's own word, had been sustained from the days of childhood by prayer, yielded to the accumulated blows of the Destroyer, and it was evident that his work was ended. But he preserved until the end his interest in his church, his love of the brethren and his faith in God. On the 6th day of June, 1873, shortly after he had said to his son, "Frank, I see my mother and your mother," the tired body found rest and the liberated soul swept out into the realities of eternity. His funeral was preached by Dr. Braxton Craven in the church at Wentworth, where most of his church life had been lived and where he died, on Sunday, June 8th. It was a friend's magnificent tribute to his friend from the appropriate text, "Know ye not that there is a prince and a great man fallen this day in Israel?" At the conference session my father preached the memorial sermon. There had fallen that year William Holmes, a veteran, Alfred Norman, another veteran who had been my father's senior preacher the first year he was in the Conference; William Barringer, his neighbor and friend for years and N. F. Reid, who from the day that the young preacher on his way to his first work had stopped to spend the night with the old preacher and had met and loved his two promising boys all through those days when common toils and suffering had drawn them togeth-



er, had been one of his dearest friends. He chose wise and well on that occasion in selecting for his text St. Paul's psalm of triumph, II Tim. 4:6-8.

### III.

In 1870, while James Reid was the revered senior veteran of the Conference, and N. F. Reid its idolized leader, Frank Lewis Reid, a boy of 19 years, was received on trial. Born in Rockingham county June 16, 1851, early receiving wise mental and spiritual training, he had developed almost prematurely. He was early converted and while a student at Trinity College was licensed to preach by the quarterly conference of High Point and Trinity College, over which his father presided. After his graduation and a short term of teaching, he joined the North Carolina Conference at Greensboro.

The first three years of his ministry were spent successfully on the Madison circuit in his native county. Here he married Miss Minnie F. Cardwell. Next he filled a full four year term to the satisfaction and edification of the cultured town of Louisburg. During the last year he was elected president of Louisburg Female College, but resigned after only one year of service. Brother Reid seemed upon the threshold of a pastorate of eminent usefulness, but with his inheritance of mental and moral strength had come physical weakness. With him it took the form of a weak throat, which made the longer continuance in the pastorate impossible. So in October of 1872, he, with Dr. W. S. Black, bought the Raleigh Advocate from Dr. J. B. Bobbitt, and entered upon the real work of his life. Twice afterward he was temporarily in charge of other work. In 1881 he filled out Rev. A. A. Boshamer's year as pastor of Edenton Street church, Raleigh, and in 1888 he became, at my father's death, presiding elder of the Raleigh district. During 1894 he purchased Dr. Black's interest in the Advocate and remained sole owner and editor until he accepted the presidency of Greensboro Female College in 1893. He, like his father, was a member of the Masonic fraternity and was twice the chaplain of the Grand Lodge of North Carolina. He was appointed director of the penitentiary by Governor Scales and a director of the North Carolina Railroad by Governor Carr. In connection with the penitentiary there occurred an incident which showed Frank Reid's wisdom, moral courage and tenderness of heart.

For some reason a guard had knocked a convict down with a heavy weapon. The negroes, seeing the bloody and apparently dead body borne by, became possessed with an insane fear that they all were to be butchered. When ordered to their cells they refused to go, and, tearing up the pavement of the prison they were ready to meet force with bloody resistance. The military companies of Raleigh were ordered out to quell the mutiny, and the Raleigh negroes, sullen and bitter, began to gather to help if possible their brethren within. The train seemed laid for a tragedy. Dr. Reid, the only director in the city, was summoned, and with authority to use the military to the utmost, was in charge. A foolish public clamored for the order to fire to be given, and if I am rightly informed, the State officers and the officials of the penitentiary sympathized with the demand. But Frank Reid was resolved that not one of the poor frenzied prisoners should be hurt. He sought to reason with them, but that proved of no avail. Knowing the nature of a negro well, he then called them to prayer. For this he was the butt of ridicule to certain people, but "more things are wrought by prayer than this world dreams of." In a short time the frenzy was over, the soldiers disbanded and the sullen negroes without dispersed. \* \* \*

When he was first asked to accept the presidency of Greensboro Female College, he urged me to surrender my pastorate at Franklinton to become the managing editor of the Advocate, he to remain the owner and editor. His propositions were not only fair, but flattering, and there was no one with whom I would more gladly have been associated, but I felt it my duty to refuse. He therefore at first declined the offer, but when it was urged he accepted, and in the summer of 1903 entered upon the duties of his new office.

Dr. C. L. Raper says: "Rev. Frank L. Reid, D. D., became Dr. Dixon's successor. He came at a time when great ability was required. The State Normal and Industrial College for Women had opened at Greensboro, October, 1892. This was supported by the State and Peabody funds and had one of the strongest faculties ever gathered together in North Carolina. For some time many thought this institution would soon prove the ruin of Greensboro Female College. Such forebodings were false. Dr. Reid, one of the very ablest men of his day, was at the head, and he knew no failure. Though he

was the guide but little more than a year, still that time is very precious in the history of the college. He purchased the first real chemical equipment the institution ever had at a cost of \$600; he erected the president's residence, he enlarged the scope of the institution and made and confirmed friends here and there."

Dr. Reid knew that he could not much longer carry the heavy load he had borne for years, as the editor and publisher of the Advocate. He hoped that a change would bring relief. But he little knew the burdens to which he turned. The task was too heavy for him, and worn out, he fell a victim to disease September 24, 1894. A few months before Judge Walter Clark had written of him: "The full measure of Dr. Reid's fame and usefulness has by no means yet been reached. He is still a young man, and is one of that small class of men who grow with the demands made upon them. If spared by Divine Providence he will render yet more distinguished service to the church and the people of his native State." But he was not to be spared. When yet but forty-three years of age his work was ended. His death seemed to us a terrible blow to his family, his college, his Church and his State. \* \* \*

His influence was also felt in every department of the life of the church. He did valiant service in the effort to secure the North Carolina territory from the Virginia Conference. He was a most efficient friend and trustee to Trinity College. He secured the funds to furnish the new buildings at Durham. He never counted cost if he might serve her. In 1890 he was a member of the General Conference and in 1891 was appointed a delegate to the Ecumenical Conference at Washington. In young manhood he received the degree of Master of Arts from Trinity College and in 1890 was made Doctor of Divinity by the University of North Carolina.

But best of all, Frank Reid was a great man—a Christian man. I knew his sweet home life; a truer, tenderer father and husband I never saw. I knew his dealings with the workmen in his employ; they almost worshipped him. I knew his loyalty to his State and to his Church, his love for his brethren and his love for God. In all these he was a great man.

## Voices From the Mission Field.

BY REV. W. H. WILLIS.

### PROGRAM.

Following is the program for the Waynesville district stewards' meeting and pastors' conference, West Asheville, December 20-21:

#### DECEMBER 20TH.

- 2:30 p. m.—Meeting of District Board.
- 3:00 p. m.—Laymen's Conference (in charge of Prof. Reynolds).
- 4:30 p. m.—District Business.
- 7:00 p. m.—Things that Brought Success Last Year (experiences).
- 8:00 p. m.—Address: "The Live Church."

#### DECEMBER 21ST.

- 9:00 a. m.—"A Revival in Every Church." (a) Definition and Need; (b) Whose and Responsibility? (c) Methods That Succeed; (d) Campaign Outlined.

Delegates from Murphy branch get off at Emma. From Brevard at Asheville. Write Prof. A. C. Reynolds, Asheville, for entertainment.

### START A MISSIONARY STUDY CLASS AFTER CHRISTMAS.

#### WHAT IS IT?

It is a company of people, young or old, assembling together once a week, for the systematic study of home and foreign missions, under a competent leader. Its purpose is the mastery of well-prepared missionary text books, by the same methods and with similar thoroughness, that books are learned in the schools.

#### FIVE YEARS OF HISTORY.

Five years ago this movement for a broader missionary intelligence was inaugurated in the churches of North America. Based on the sale of text books, 100,000 persons were engaged in this study last winter. Rev. John W. Shockford, now of the Virginia Conference, inaugurated the movement among Southern Methodists and remained its authorized head for some years. Dr. E. F. Cook, of South Georgia, is now the secretary with offices at Nashville.

#### IN WESTERN NORTH CAROLINA.

Progress has been slow. There have been, how-

ever, some prosperous and enthusiastic classes within our borders. Statesville, Spring Garden, Tryon Street, Mt. Zion, Pineville, Lenoir and others have had classes. Without exception those who have participated in these circles give testimony to their value. Yea, are enthusiastic in their praise.

The books so far studied have been "Into All the World," by Amos R. Wells; "Princely Men of the Heavenly Kingdom," by Harlon P. Beach; "Sunrise in Sunrise Kingdom," by De Forrest; "Daybreak in the Dark Continent," by Wilson S. Naylor, and the "Christian Conquest of India," by Bishop Thoburn, while classes may be formed still for the study of any of these.

#### THE BOOK FOR THIS YEAR

is "The Uplift of China," by Dr. Arthur H. Smith, acknowledged as one of the foremost authors on Chinese subjects. The books are uniform, each containing eight chapters, which may be mastered in eight weeks, one recitation a week, maps, information as to reference books and manual for the instruction of leaders may be had from the mission rooms.

#### WHO SHOULD LEAD.

That depends. There may be some lawyer, teacher or other professional man within your midst entirely competent, who could be induced to take that place. A young person whose privilege it has been to attend some one of the Asheville young people's conferences may be available, or if no one else is in sight, how about the pastor? Would he not consent to set apart a portion of the time given to his library for this branch of study? Would anything else be to him more instructive or stimulating? If the truth were known, some pastors are deficient in the very knowledge that this exercise would systematically impart. Let a committee of the young people ask him.

#### WHOSE PRIVILEGE IS IT

to start the movement? Any one who will. Some live missionary spirit in the Epworth League might for a circle among his comrades. A Sunday-school superintendent has a fine field for such a class among his teachers and larger pupils. An adult class in the Sunday-school might take it up as a side line. And some book club might find it a delightful departure to give eight weeks to the study of these intensely interesting books.

#### PUBLICATION IN THIS COLUMN

of all classes organized is desirable. Let the leader report to W. H. Willis at Waynesville, or to Dr. E. F. Cook, Nashville, Tenn.

#### THE NORTH CAROLINA BOARD OF MISSIONS.

It was the privilege of the writer to attend a session of the Board of Missions of the North Carolina Conference, at New Bern, recently. Rev. R. F. Bumpass, of Raleigh, is president and Rev. R. H. Willis is secretary. The board is composed of picked men from the ministry and laity of Eastern Carolina. This important branch of church activity is making gratifying progress in these hands. With about three-fourths as many mission fields, they appropriate more money than we of the west, as a result, the average salary of the missionary over there is \$630 instead of \$420 with us.

The eastern brethren have had in the field for a year Rev. L. L. Nash, D. D., as missionary evangelist. He is paid a salary of \$1,600, and works under the direction of the board.

For the year just closed he preached sermons, had two or three hundred conversions, and added 100 persons to the church. He organized two churches, paid some debts, and assisted in raising the missionary collections at a number of points.

Bishop Atkins, while in Nashville last week, received a telegram from Seattle advising him that a most eligible lot had been purchased for the church in that city. The purchase was made with funds set apart for the purpose by the Board of Missions, and this auspicious beginning of the history of our church in that growing young city is due in no small measure to the vigilance and efficiency of the agent of the board on the Pacific coast, Rev. C. F. Reid, D. D. He was sent to Seattle to go over the ground and to make the beginnings. In co-operation with the presiding elder of the Columbia district, Rev. C. L. McCausland, and with Dr. Coleman and certain laymen of the church already resident in Seattle, he has wrought most efficiently during the past few months. His work there and elsewhere amply vindicates the board's action in placing him on that field. The bishop in charge of it finds him a strong right arm. His years of experience in China and Korea give him a wide mental horizon, and his energy, consecration, and good sense are constantly in evidence.—Nashville Advocate.



# North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.]

## Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Statesville, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Charlotte, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110, East Gaston St.

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## CHANGES IN APPOINTMENTS.

The Post Conference changes this year have been greater than any heretofore in the memory of the oldest inhabitant. Besides, those changes published in the first issue after Conference, we note the following:

Rutherford College Station—W. W. Peele.  
Connelly Springs—Supplied by Josephus Sherrill, vice D. F. Carver.  
Stanly Creek—D. F. Carver, vice C. M. Pickens.  
Waxhaw—C. M. Pickens, vice M. D. Hix.  
Mt. Pleasant—M. D. Hix, vice B. F. Hargett.  
Wilkesboro—B. F. Hargett, vice J. B. Craven.  
Student at Vanderbilt—J. B. Craven.  
Carraway Memorial—P. C. Battle.  
Creston Circuit—Supplied by Rufus Graybeal.  
On account of the vacancies created by the transfer of J. H. Moore and W. H. Perry to the South Carolina Conference, Rural Hall and Franklin circuits will have to be supplied.

## OUR BAPTIST BROTHERS.

The recent State Convention held in Wilmington was perhaps not so largely attended as usual on account of the remoteness of the place of meeting from so much of the territory. The reports, however, show no diminution of interest, but on the contrary show that the church is making good progress in all departments of the work. A writer in the *Charlotte Observer* on Monday morning, referring to the work of the church, says:

"The statistical figures presented at the convention are living facts as to the rapid growth of the denomination in this State during the past year.

"These figures show an increase of 43 churches, 7,699 church members, 2,120 baptisms, 110 more churches reporting baptisms, 57 more churches contributing to all objects, 48 more churches contributing to one or more objects without contributing to all, 20 more churches giving more than \$2 per member, 3 more associations giving more than \$1 per capita. There was an increase of \$8,000 for State missions, \$5,500 for foreign missions, \$2,000 each for home missions and the Thomasville Orphanage, \$283 for aged ministers, and \$231 for Sunday-school missions. The Woman's Missionary Union reported an increase of 150 new societies and making an advance of \$6,000 in contributions. In the Sunday-school work a gain of 219 schools was reported, 1,363 officers and teachers, and 23,758 in enrollment. The enthusiasm with which the convention appropriated \$45,000 for State missions for the coming year, \$45,000 for foreign missions, and not less than \$25,000 for home missions was an inspiration, and gives abundant evidence of the growing interest in every phase of missions in the denomination.

"It is easy to see that the Thomasville Orphan-

age is not surpassed in its hold upon the affection of the Convention, and no word of criticism will in all probability ever be passed upon the body on this account. This illustration of the teaching of the Saviour, 'Inasmuch as ye have done it unto one of the least of these,' and the command, 'Feed my lambs,' is touching and beautiful, and will add much to the rich reward which this denomination is already gaining on account of its great mission to the rich and the poor from the mountains to the sea coast."

## CAN WE RESIST THIS LOGIC?

If the music in our churches is to be selected by the choirs and they persist in giving us such as is adapted to the opera, then why not the pastor follow suit and, in place of the sermon, give the congregation such as a man of the stage would be expected to render in a first-class theater? We submit that the one would be no more a departure from the rules and usages of devout and intelligent worship than the other.

We do not wish to be put down as opposed to church choirs and the cultivation and encouragement of all that is best in sacred music for the help of our worship. Yet we must protest against the introduction of that which is not sacred, and insist that due care be taken to select such music as will be helpful to the real worshipper. Let it be understood also that what we here plead for applies, not only to the regular hymns, but to all special selections of the choir. Much of the music in our largest churches is a vexation to perhaps two-thirds of the congregation, who, for the most part, endure in silence, regarding these stage performances as a sort of necessary evil. No matter if it may be said that much of this disgust is the result of a lack of education and taste, it is nevertheless, in bad taste to thrust upon these long-suffering souls that which is so utterly distasteful to them and which hinders instead of helps worship as all music in the church should.

The cause of much of this trouble is in the mistake made by most of the choir leaders. In their eagerness to be regarded as "up-to-date," they go to the wrong source for their supply of special music and, instead of securing music adapted to worship they secure a class of music really adapted to and intended for the entertainment of the opera. This is really a serious matter and deserves the careful consideration of all pastors and choir leaders. There is no reason why the pastor and choir leader should not fully consult with each other and have the most perfect understanding, so that there may be not only no friction between them, but constant study on their part to pay just deference to the sentiments of the congregation.

To show that the editor of this *Advocate* is not alone in his views and that there is something of a serious nature in the matter involved, we here quote an editorial appearing in the last issue of the *St. Louis Christian Advocate*, one of the most influential papers in Southern Methodism. The editor says:

"The *Advocate* is a friend of all who endeavor to improve the services of the church by the use of good music. It is in favor of the best, both from instrument, from choir and from people. When there is an organ in the church, the *Advocate* believes that the best styles and grades of music written for that instrument should be employed. When the musical portion of the service is turned over, in whole or in part to the choir the singers should be encouraged to choose the best possible selections and render them as well as their abilities will permit. Where there is congregational singing, such hymns and tunes should be chosen as the people can sing understandingly and with pleasure and profit to themselves.

"There is, however, a line to be drawn in music as in other parts of the service, and as a curio in this particular a program of an organ recital recently given in one of the churches of this city may be cited as an illustration of the kind of music that is sometimes allowed to be performed in religious services. The church is not a Methodist church, it is well to know; neither was the recital a concert for the benefit of the church or for anything else, but was styled 'An Instrumental Prelude to the Evening Service,' and the list of selections comprised a 'Russian Air,' an 'Italian Romance,' a 'Spanish Air,' an 'Italian Phantasia' and a 'German Folk Song,' together with an Offertory by one well-known French organist and a Capriccio by another. These, with two or three unimportant numbers and a Largo by Handel, composed the recital. Now, if there were a dearth of good organ music, serious in character and instructive in form and composition, there might be less objection to the introduction of

such music in the service of the church. But, instead of dearth, there is abundance. Not a composer of Oratorio and sacred music in England, Germany, France or America but has written more or less for the organ, and many have composed and published extensive collections solely for the organ and designed to be employed for just such use as that of introducing or of closing the service of the church. The organist who has a volume of Bach's Fugues possesses a whole musical library. Handel wrote much for the organ, so did Mendelssohn, so did Mozart, Rinck, Albertberger, and hundreds of German organists were as prolific in composition as the German philosophers.

Charles Wesley, as also Samuel Wesley, both renowned in Methodism, were composers of a high grade of organ music, while in this country, in addition to collections innumerable by American organists of skill and talent, there are two or three publications, weekly and monthly, which make a special feature of printing in every issue organ compositions suited to performers of all grades of advancement.

"If this were not enough, the Oratorios regarded as classics furnish hundreds of solos and choruses as well adapted to the organ as to vocal use. The 'Messiah,' 'Israel in Egypt,' by Handel; 'The Mount of Olives,' by Beethoven; 'Mors Et Vita,' by Gounod, a hundred others might be mentioned, highly devotional in character, selections from which could be used with profit. Then there are the sacred cantatas, whose name is legion, and sacred songs without number, most of which are easily adapted to employment as organ solos. And as if this were not enough, the music of other churches, hallowed by centuries of use, much of it transplanted into our Church Hymnals, is both excellent and easily obtained. In view of all these considerations, the *Advocate* is very strongly inclined to enter vigorous protest against Spanish fandangoes and Italian dances as part of a service in a Protestant church, no matter of what denomination."

## NOTES AND PERSONALS.

—Read every word in "A City's Requisites" (page 11) and clip for future reference.

—In the letter of Rev. E. J. Poe last week we printed Ansonville for Lilesville. This was a slip of the pen on the part of Brother Poe, who had hardly yet found out where he landed after Conference.

—Rev. R. E. Hunt, of Stantonburg circuit, North Carolina Conference, has been visiting relatives in the city for a few days. He preached for the Forest Avenue Baptist congregation on last Sunday morning. He made the *Advocate* a pleasant call on Friday.

—Rev. E. P. Green, who several years ago transferred to the South Carolina Conference, was at the last session sent to Pelzer, and he writes that he is highly pleased with his new work and that he has one of the best parsonages in the Conference. Bro. Green is a good man, and we rejoice at his success in his new field.

—Rev. Geo. F. Smith, pastor of Hay street church, Fayetteville, preached a very helpful sermon at Centenary church last Sunday night. Centenary was the first charge served by Brother Smith after coming into Conference twenty-one years ago, and it was a great pleasure to his former parishioners to have him with them again. He made the *Advocate* office a pleasant call on Monday morning.

—We give prominent space on the second and third pages of this issue to the interesting paper of Rev. N. H. D. Wilson, read before the North Carolina Conference Historical Society on the Reids—three generations of itinerants. They were an able trio, and remarkable, too, that the three generations, father, son and grandson, should have been at the same time members of the Conference. We regret that lack of space forbids the publication of the paper in full, but the excerpts taken from it set forth most of the salient points of the sketch, which is full of historical and general interest.

—Rev. M. H. Hoyle, one of the "old guard," who superannuated at our last session, has with his family settled in Charlotte. Brother Hoyle is in very feeble health, afflicted with a stomach trouble, and has gone to the Magdalene Hospital, Chester, S. C., where he will undergo a surgical operation. The condition is serious, but the surgeon thinks it will be successful. Brother Hoyle is cheerful, hopeful and resigned to whatever may come. Let prayer be offered for this good man that his life be lengthened yet for many days. The *Shelby Star* states that his sister, Mrs. W. H. Thompson, of Shelby, has gone to Chester to be with him at the time of the operation.



SECULAR NOTES.

The Hon. Arthur Sherrill Colyar, jurist, author, statesman, and for many years editor of the Nashville American, and one of the few surviving members of the Confederate Congress, is in a dying condition at his home in Nashville. Col. Colyar is in his 90th year.

Congress is again in session. Mr. Cannon is again Speaker of the House and Mr. Frye president *pro tempore* of the Senate. Senator Overman, though comparatively a new member, has been assigned to the judiciary, one of the most important committees of the Senate. This is a high compliment to his ability and his North Carolina friends are naturally gratified on account of it. He has taken high position in the Senate and the indications are that his influence there will constantly increase.

Senator Jeff Davis, of Arkansas, entered the Senate last week and broke the record by breaking silence and speaking at great length against the trusts before he got warm in his seat. His effort did not help his reputation, but increased his notoriety. From the press reports the speech was a sorry one and a mortification to his friends. It is to be deplored that so many these days in politics, in religion, in everything, resort to the spectacular rather than move steadily on in the solid, even way.

The rate litigation is still unsettled. It seems that the railway officials and the State authorities are playing hide and seek, making propositions and counter propositions looking to a compromise of the question. It was thought last week that the matter was virtually settled, subject to the ratification of the legislature, which the governor would have to call in extra session to reconsider its work of last winter. It seems that the Southern and Seaboard are with the governor for a compromise, and that all that hinders the calling of the legislature together is the refusal of the Atlantic Coast Line to agree to the compromise terms. We should be gratified to see the whole matter disposed of in fairness to the railroads and to the people.

The National Republican Convention will be held in Chicago June 16th next, while the Democratic National Convention will meet in Denver, Colorado, July 7th. Since the President's last ultimatum he is virtually eliminated as a future presidential possibility and the contest for the Republican nomination at the present time lies between many aspirants and a dark horse may yet be selected. It seems though that the nomination of Mr. Bryan by the Democrats is settled, though many in the east would be glad to see Judge George Gray, of Delaware, chosen. But it is certain as anything which has not yet happened, that Mr. Bryan will be the Democratic candidate.

We sympathize with the people both of Lexington and Madison, who have suffered by the recent fires in those towns. It seems strange, but nevertheless true, that catastrophes come in multitudes and fires seem to be making a circuit of the State, breaking out here and there without warning. Gastonia, Albemarle, Lexington, Salisbury and Madison all have within a few weeks suffered greatly by the fire fiend and the winter has just begun. The Elkin Times offered last week a reward of a year's free subscription to the person who would find the fire engine in good repair for service. This suggests the importance of having the equipment in order, for in an hour when we think not it may be needed.

CALIFORNIA LETTER.

It has been my purpose for some weeks to write giving an account of our trip to the West, and our new home in this land of sunshine and flowers. I wish to say that however much we may have enjoyed the North Carolina Advocate in the days gone by, we enjoy it doubly so now. Now it is like the coming of a letter from home, and we read it with an interest that can only be appreciated by those who have been in a similar situation to our own. The last issue contained the "appointments" for the coming year. This was read with still more than the usual interest to the exclusion, in fact, of dinner, until we knew the "fate" of our old friends. Some of the changes gave us a surprise—others much pleased. Some made us smile and others caused the tear to rise; but 'tis done—was done for the best. May Almighty God overrule it all for His glory.

Now as to our trip. Having turned our work in Asheville over to Brother G. E. Eaves, we on the 10th of September bade our dear kind people there farewell and started on our long overland journey. We stopped "at home" in sunny Tennessee for three weeks, and October 1st left Knoxville for our

new home by way of Chicago. We arrived in Chicago October 2d and remained there for four days. That great metropolis offers many attractions to the tourist and our stay was both pleasant and instructive. The Italians have a saying in reference to the beautiful city of Naples something like this, "See Naples and die." I would not say, "See Chicago and die," but I would say by all means see Chicago before you die, if it is possible. While in Chicago I had the pleasure of attending some of the sessions of the Rock River Conference of the Methodist Episcopal Church, which was in session at St. James' church, of which Dr. William Quayle is the pastor. Bishop Warren was presiding. I heard Bishop Warren make a statement to the Conference that caused my heart to leap with joy and my cheeks to glow with exultation and my head to lift high with honest pride for our ministry. He said: "I have placed in the course of my superintendency over thirty thousand preachers, sending some to the hardest of places, but I never had a single man refuse to go." My heart said, "Praise the Lord." "God bless the faithful itinerants of Methodism." Another very blessed and touching thing was the calling of the characters of the superannuated preachers, an hour that I am afraid is often dreaded and even shunned by many. And may I digress to say that it was the reading in the Advocate of the touching farewells of Brothers Callahan and Hoyle when these dear old brethren laid down their active work that set my mind upon this letter tonight. The scene I refer to was indeed inspiring to me. As each name was called, if the brother was present, he was escorted to the front, amid enthusiastic applause, and he was not only heard patiently but a good long speech was insisted upon. Some soul-stirring talks were made by the old brethren and these were interspersed with prayers and songs of praise by the younger men. This one call consumed one entire session of the Conference.

This Conference appoints a secretary whose whole duty it is to keep in touch with these old brethren all through the year, and to know their circumstances and cheer them with his greetings in the name of the Conference. I thought how nice this all is, and how other Conferences might learn a blessed lesson from it.

We left Chicago on the night of October 6th at 6 o'clock, on the celebrated "Overland Limited," en route for Sacramento, the seat of the Pacific Conference. Of the three days and nights of journey across the continent, I shall not attempt to speak specifically, space forbidding, and I am afraid patience would also say desist. It was one constant changing of scenes—now widespread plains with their miles of wheat and corn, now barren and arid wastes with nothing but alkali and sage, now high and rugged mountains, rearing their snow-capped peaks in the distance, beautifully sublime in their rugged grandeur, and then finally, in the afternoon of the third day the green and fertile hills and valleys of California, with their vines and orchards and fruits and flowers and palms. We arrived at Sacramento at 6:30 o'clock on the afternoon of the third day—seventy-two hours and thirty minutes out from Chicago—and only two hours late. Brother C. Todd Clarke, the genial host of the Conference, met us at the train and we were soon safely and comfortably fixed away in the Capital Hotel. Being weary and travel worn, we did not go out that night, but the next morning I made my way to our church, a beautiful church, finished during the pastorate of Brother C. C. Thompson. I found the Conference in session with our own Bishop Atkins presiding, and let me say the claim of "our own" applies just as much to the bishop out here as it does in North Carolina. Looking around the room I soon located the familiar face of Brother J. A. B. Fry, and while exchanging greetings with him I felt some one pulling at my sleeve, and turned to look into the smiling face of Brother C. C. Thompson. Our reception was cordial and fraternal to a degree. We were made to feel welcome from the very first by all the brethren. North Carolina is well represented in the Pacific Conference. There are six of us, to-wit: C. C. Thompson, J. A. B. Fry, Z. H. Needham, J. B. Needham, brothers from Surry county, J. H. Parker, of Sampson county, and myself. The Pacific Conference is manned by a set of good men, men of average ability and men who are faithful to their trust and doing good work, and who are going to do better work in the future, because they are coming to feel that they have the moral sympathy and support of the church at large, as they have not had it in the past. There were many pleasant features in the Conference, but the most impressive and inspiring to me was witnessed on the night of the missionary anniversary.

After the sermon a collection was taken and in about twenty minutes this little Conference of about seventy-five preachers pledged \$1,500 for the support of a foreign missionary. Just at the closing I was handed a telegram, and it proved to be from Brother J. A. Cook, telling the glad tidings of the glorious prohibition victory in Asheville. I handed the message to the bishop, who read it to the standing congregation and gave a word of explanation, and the congregation burst forth again with "Praise God from whom all blessings flow," etc. The Conference voted to guarantee a salary of \$2,000 per year and expenses for a Conference evangelist, and we are delighted to know that brother E. C. Glenn is coming to us in that capacity. We come to this coast from a deep sense of duty, "that we ought to come." We come with no definite assurances from any one as to what or where our work should be, and when we were sent to Oakland we felt that we had not only been well treated, but honored, for as you said the other week in speaking of our appointment, "This is one of the best appointments in the Conference and, with perhaps the exception of San Francisco, which may be questioned, the most important both for the present and the future that there is on this coast. We feel the responsibility keenly. The people have received us with open hearts, and we are happy and contented. We have our new house andm and contented. We love our new home and people, but nevertheless, separation nor distance does not diminish our love and respect for our old friends of the Western North Carolina Conference, to whom goes our most fraternal greeting with these lines.

There is much more that I should like to say, but I realize that this letter has already passed all the bounds of reason in its length, and so I must stop. Do you ask for an expression as to impressions and views in reference to the situation here on the coast? I reply that it is too soon to express an intelligent opinion, based upon personal observation, but I will say that from the chance thus far afforded, that I can but confirm the opinion expressed by Bishop Atkins, with which you are all familiar. I think the future has great things in store for this country, and for our church, if we are true to ourselves and to our trust and preach the pure gospel and live to the glory of God.

If this escapes *innocuous desuetude* I may come again later with something of our own immediate work. With best wishes.

C. P. MOORE,

472 Thirty-fourth Street, Oakland, Cal.

REPORT OF SUBSCRIPTION CAMPAIGN.

(To December 17, 1907.)

FRANKLIN DISTRICT.		New.	Renew-als.
R. M. Taylor	1		
J. J. Eads			1
Total	1		1
SHELBY DISTRICT.			
E. N. Crowder	10		2
M. B. Clegg	6		1
Total	16		3
CHARLOTTE DISTRICT.			
M. H. Hoyle	1		4
W. E. Abernethy	1		
J. P. Hipps	7		1
Total	9		5
MT. AIRY DISTRICT.			
J. B. Doughton			2
Total			2
SALISBURY DISTRICT.			
C. E. Hypes	1		
STATESVILLE DISTRICT.			
Mrs. M. C. Coon			3
Total			3
WAYNESVILLE DISTRICT.			
J. W. Campbell	1/2		
WINSTON DISTRICT.			
T. C. Jordan			1
Total			1
ASHEVILLE DISTRICT.			
L. R. Huddleston			1
D. C. Ballard			1
J. I. Hickman	3		1
Total	3		3
Grand totals	30 1/2		19



## The Quiet Hour.

### THE POSTMASTER'S STORY.

A week before Christmas the town of "L." experienced the most unwonted excitement. "What's the matter with this town, anyway; something going on at the Methodist church tonight?" inquired the postmaster, as he handed out a packet of letters to Mr. "H.," the Sunday-school superintendent.

"Why, yes," heartily responded Mr. "H." "Won't you come up? 'The Sunday-school is having Christmas tree tonight.'"

"But," remarked the postmaster perplexedly, "I thought Christmas was not until next week. Aren't you folks rather previous?"

"We are having rather a unique programme tonight," explained the superintendent. "Heretofore the Sunday-school has given presents to each member, but this year the children are bringing the gifts. They are all to be packed in a box and sent to the Deaconess Home in Toronto for distribution. The boys and girls have been preparing for this for a long time. Better come out tonight," concluded Mr. "H.," as he moved away from the wicket.

"Thank you, I believe I will drop in," called out the postmaster.

"Seems to me," soliloquized the postmaster, "that's turning things rather upside down. Giving presents instead of getting them. Do the youngsters lots of good, though. Wouldn't hurt the old folks to try it either. And then to think of those poor creatures in the city. Don't have enough to eat half of the time, I'm told. I believe I would like to have a hand in the doings at the Methodist church tonight. Come to think of it, I've never given a real out-and-out Christmas gift to the Lord. Given to my own folks and friends, to be sure, but I always expected something in return. Strange I've never thought of that side of it before. I've taken God's Christmas gift to me as though it was my right, and I've never thought of giving anything in return. The Methodists have certainly struck the right thing. The Book says, 'Inasmuch as ye have done it unto the least of these, ye have done it unto me.'"

This talk, which the Postmaster had with himself in the midst of his duties, led to his attending the Christmas tree at the Methodist Sunday-school.

Though we were not there to see for ourselves, the Postmaster was, and he gave a very good account of it.

"I never enjoyed a Christmas more in my life, and I'm going on forty-two years old, so I've seen a good many of them. The tree was a beautiful sight, set up on the platform, sparkling with colored candies, that glittered on the gold and silver balls, swinging from the branches and lit up the white figure of the angel on the very tip-top of the tree. I thought of the good times the boys and girls had Saturday afternoons stringing the white kernels of pop-corn and the red cranberries, that hung in festoons all up and down the tree. I really felt like a boy again, and could hardly keep from throwing up my hat and shouting.

"The programme came first, the children singing 'Glory to God in the highest,' till it almost seemed as if heaven opened and let us catch a real glimpse of the glory up there. The minister prayed and carried us right up into heaven itself. We didn't have so far to go perhaps, when our hearts were all warm with the joy of glad giving.

"The programme was first-rate, the boys and girls sang songs and spoke

pieces better than ever before, but we were all anxious to get to the real business of the evening. I was curious to see how it would be managed. The superintendent, Mr. "H.," got up on the platform and made a short speech, telling the purpose of the Christmas entertainment and the use that would be made of the gifts presented that night. I'm sorry I can't repeat just what he said.

"Then he invited the primary class to come forward with their gift. The teacher with twelve tiny tots came up to the platform and sang a song about giving their pennies. Then a box was opened and quite a shower fell out. The money was counted and found to be 54.82, not bad for such little ones; they had been saving their money for weeks and seemed to understand just what it was for.

"The other classes were called up in order, and each presented gifts which were piled up around the tree. A class of girls brought dolls that they had dressed themselves. A class of boys brought books and games. The members of the Bible class brought dressed chickens, and there was enough to fill a barrel. Another class of boys brought eggs; there wasn't enough to fill a crate, but they went on collecting the next day, and when the things were ready to ship the crate was full. One class of girls pieced a quilt. It was a beautiful quilt, all red and white, the kind that is called an autograph quilt. The girls canvassed for names to write on the quilt, each one paying ten cents for the privilege of having his name in writing on a bit of cloth. There were a great many names, and the money went with the quilt, too. Those girls were very proud of that quilt, and I'd be too. I'm sure it will do more good than just giving warmth to some poor body. Under each name was written that person's favorite text, so that the collection included all the comforting promises. What if some poor sin-isk soul should be helped back to the Lord by reading on the quilt that covered her, 'Come unto me, all ye who labor and are heavy laden, and I will give you rest,' or 'God so loved the world.' A class of little fellows brought a bag of potatoes, and they dragged it up the aisle to the platform while the rest of the Sunday-school cheered them. It didn't daunt them, not in the least; they liked it. Mr. 'T.'s class of young men brought a purse of money as their gift. They decided that the deaconesses could spend a little money to good advantage, as well as make use of butter and eggs, dolls and games. There were other gifts, too, by people who were not in the Sunday-school. What did I give? You may be sure I gave nothing. I would not have missed the opportunity for anything, but I don't think I'll tell what it was. It was the first time I've really given as the Lord has prospered me.

"Every Christmas tree I've ever attended before looked bare and forlorn at the close of the entertainment, but this one looked more beautiful, with the great heaps of things all around it. It was fairly glorified. It seemed to have gathered to itself added inspiration as the classes presented their gifts. The best part is yet to come, for the deaconess has promised to tell us how our gifts were used."—Selected.

### THE MAN OF CHEER.

We love the man with a smile, the man with the roses on his tongue, the man who sees your boy's dirty face but mentions his bright eyes, who notices your shabby coat but praises your studious habits, the man who sees all the

faults but whose tongue is quick to praise and slow to blame. We like to meet a man whose smile will light up dreariness, whose voice is full of the music of the birds, whose handshake is an inspiration, and his "God bless you" a benediction. He makes us forget our troubles as the raven's dismal croak is forgotten when the wood thrush or the brown thrasher sings God bless the men of cheer!

There is plenty of trouble here, but we need not increase it. There is a lot of dying ahead of time. There are living men who have already crossed Jordan two or three times, and, unfortunately, they are not of the type who "cross the river of Jordan happy in the Lord," but who sing, if they sing at all, dismallest, dreariest, deadliest music. The very tone is fatal to happiness. If you have faith, preach it; if you have doubts, bury them. If you have joy, share it; if you have sorrow, bear it. Find the bright side of things—God's side—and help others to get sight of it also.—*Zion's Herald*.

FOR SALE.—Brand new Stereopticon with 60 missionary slides. Bargain. Payments can be made monthly. L. P. Bogle, Henrietta, N. C. 3t

**TAR HEEL** Is made from North Carolina  
**COUGH SYRUP** PINETAR and will positively cure the worst Coughs, Bronchitis, Asthma and weak lungs. All druggists, 25 cents.

**PIEDMONT**  
"IS THE BEST."  
Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.



### RHEUMATISM

Cured by Dr. Shafer's New System of Treatment, based upon the Chemical Analysis of the Urine. No charge for consultation, analysis of urine and report. Mailing case for urine sent free. Dr. Shafer has the Largest Practice of any specialist in the world. Address J. F. SHAFER, M. D., 464 Penn Ave., Pittsburg, Pa.

No wonder  
baby doesn't  
smile...  
If your  
head was  
on fire,  
Would you?



A simple application of TETTERINE preceded by a hot bath with Tetterine Soap will relieve the most aggravated form of that burning, tormenting eczema. It cleanses, soothes and heals the most stubborn cases of skin disease, in infants and adults alike. Tetter, eczema, ringworm, itching piles, sores, scalp diseases, heat, rashes, etc., quickly yield to TETTERINE if directions are followed. This remedy is composed of the purest of antiseptic ingredients, in the form of a fragrant ointment, very pleasant to use and harmless to the most delicate skin. Every family should keep both the soap and the ointment in the house, and use them at the first symptom of a skin trouble. The Soap is not only medicinal but toilet as well, and a great skin beautifier.

If your druggist does not keep them, send 25c for soap and 50c for ointment to  
**SHUPTRINE COMPANY, Savannah, Ga.**

**\$1 BUYS 500**  
of not only the earliest but absolutely the highest grade cabbage or lettuce plants that have ever been produced. Frost proof, vigorous, quick growing and sure headers. If you have never used our plants for home or market, try them this year. We guarantee entire satisfaction in count and harvest. Special express rates to all points. Prices: 500 for \$1.00, 1 to 5,000 at \$1.50 per thousand, 5 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. Special prices on large lots. Address all orders to C. F. Butler Co. Moggett, S. C.



**POCKET S.S. COMMENTARY**  
FOR 1908. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1908, also Topics of Epworth League Society, with Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg, Chicago

In writing advertisers mention  
**Christian Advocate.**

TRADE MARK

**F. S. R.**

REGISTERED

For  
twenty-three  
years the  
standard of the South

**FARMERS' BONE**

the old time fish guano  
**F. S. Royster**  
**Guano Co.**  
NORFOLK, VA.

MADE WITH FISH



## Our Little Folks.

### WHEN I WAS A BOY.

Up in the attic where I slept  
When I was a boy—a little boy!  
In through the lattice the moonlight  
crept.

Bringing a tide of dreams that swept  
Over the low red trundle-bed,  
Bathing the tangled curly head,  
While moonbeams played at hide and  
seek

With the dimples on each sun-browned  
cheek

When I was a boy—a little boy!

And, O, the dreams, the dreams I  
dreamed

When I was a boy—a little boy!

For the grace that through the lattice  
streamed

Over my folded eyelids seemed  
To have the gift of prophecy,  
And to bring me glimpses of times to  
be

Where manhood's clarion seemed to  
call.

Ah, that was the sweetest dream of  
all—

When I was a boy—a little boy!

I'd like to sleep where I used to sleep  
When I was a boy—a little boy!

For in at the lattice the moon would  
peep,

Bringing her tide of dreams to sweep  
The crosses and griefs of the years  
away

From the heart that is weary and faint  
today,

And those dreams should give me  
back again

The peace I have never known since  
then—

When I was a boy—a little boy!

—Eugene Field.

### WHY BROTHER WOULDN'T BELIEVE.

Buser screamed as if he would split  
his throat, and mother ran to help  
him.

The trouble was that Buser had  
taken the little silver pepperpot to  
play with. Of course he pulled the top  
off, and, of course, he got the pepper  
in his eyes.

"Jim, how could you let your brother  
play with the pepper cruet?" said  
the mother.

"I told him not to, mother," insisted  
Jim. "I told him it would get in  
his eyes and smart like fire; didn't I,  
Buser?"

"Yes," sobbed the baby, "he told  
me, but I didn't believe him."

"Why, Buser! did you think Jim  
would tell a story?"

"He did. He said it was a wildcat,  
and it was just Frisk," exclaimed  
Buser.

Mother looked puzzled you may be  
sure.

"A wildcat! What could he say the  
pepper-pot was a wild-cat?"

Buser laughed aloud, showing that  
the tears had done good in washing  
his blue eyes, but Jim hung his head  
and did not laugh a bit. Mamma look-  
ed at him and waited to hear what it  
all meant.

"It was this morning," said Jim,  
twisting out of sight of his mother's  
eyes. "We were playing blindman's  
bluff and Buser would be blind man,  
though he couldn't catch anything but  
Frisk, and Frisk wasn't playing."

"And when he caught Frisk—" prompted his mother, for Jim's story  
had come to a standstill.

"He told me it was a wildcat, and  
scared me," said Buser, finishing up  
the story.

"Was that right, Jim?" asked the  
mother.

"I was just fooling, mother."

"But you have broken the truth, and  
now your little brother doesn't believe  
what you say."

Jim had nothing to say, but resolved  
never to tell the least fib even in fun.  
—Selected.

### EYES THAT SEE.

A little girl entered the study of  
Mezeral, the celebrated historian, and  
asked him for a coal of fire.

"But you haven't brought a shovel," he  
said.

"I don't need any," was the reply.

Then, very much to his astonish-  
ment, she filled her hand with ashes  
and put the live coal on top. No doubt  
the learned man knew that ashes  
were a bad conductor of heat, but he  
had never seen the fact verified in  
such a practical manner.

Two boys of my acquaintance one  
morning took a walk with a naturalist.  
"Do you notice anything peculiar in  
the movement of those wasps?" he  
asked as he pointed to a puddle in the  
road.

"Nothing, except that they seem to  
come and go," replied one of the boys.

The other was less prompt in his  
reply, but he had observed to some  
purpose. "I notice that they fly in  
pairs," he said. "One has a little pet-  
let of mud; the other, nothing. Are  
there drones among wasps?"

"Both were alike busy, and each  
went away with a burden," replied  
the naturalist. "The one you thought  
a 'do nothing' had a mouthful of water.  
They reach their nest together; the  
one deposits his pellet of mud, and the  
other ejects the water upon it, which  
makes it of the consistency of mortar.  
Then they paddle it upon the nest, and  
fly away for more materials."—Selected.

### A LESSON IN GIVING.

Nannie had a bright silver dollar  
given her. She asked her papa to  
change it into dimes.

"What is that for, dear?" he asked.

"So that I can get the Lord's part  
out of it." And when she got it into  
smaller coins, she laid out one of the  
ten.

"There," she said, "I will keep that  
until Sunday."

And when Sunday came, she went  
to the box of offerings in the church  
vestibule and dropped in two dimes.

"Why," said her father as he heard  
the last one jingle in, "I thought you  
gave one-tenth to the Lord?"

"I said one-tenth belongs to him, and  
I can't give him what is his own; so  
if I give him anything, I have to give  
him what is mine."—Selected.

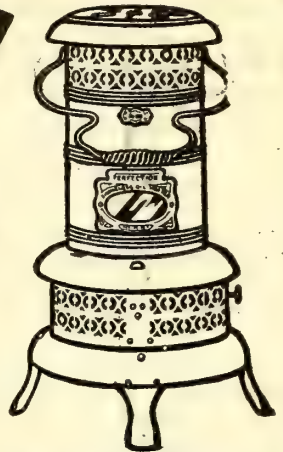
### NAILING IT FAST.

"Once, when I was a little school-girl,  
a visitor said something in a speech he  
made to us which I shall never forget.

"Suppose," said he, "you were build-  
ing a house, and instead of putting the  
shingles and weatherboards on with  
nails, you fastened them in place with  
tacks. It would be a foolish way to  
work, would it not? For the first high  
wind would send them flying off in all  
directions. None of you would do so  
silly a thing as that, I am sure. But  
how are you doing your school work  
day by day? Are you just tacking the  
lessons on so they will stay long  
enough for the recitation and then  
drop off your memory, or are you nail-  
ing them fast so that they will stay on  
for life and become a good, sound part  
of your education?"—King's Own.

"God expects us to work for our  
own blessings. He promises nothing  
to the doubting or the indolent."

## Don't Shiver



Just scratch a match—light  
the Perfection Oil Heater—  
and stop shivering. Where-  
ever you have a room that's  
hard to heat—that the fur-  
nace doesn't reach—there  
you'll need a

## PERFECTION Oil Heater

(Equipped with Smokeless Device)

Just the thing for blizzard time or between seasons. Its genial  
glowing heat makes any room cheerful and cozy. No smoke—  
no smell—smokeless device prevents. Brass  
font holds 4 quarts of oil burning 9 hours. Fin-  
ished in japan and nickel. Every heater warranted.



The **Rayo Lamp** Gives a restful,  
steady, soft light  
which is so much appreciated by workers and  
students. Made of brass, nickel plated with the  
latest improved central draft burner. Every lamp  
warranted. Write our nearest agency for de-  
scriptive circular if your dealer cannot supply  
the Perfection Oil Heater or Rayo Lamp.

Standard Oil Company  
(Incorporated)

## Mr. Preacher:

Don't your church need a new  
carpet? Don't it help your great  
work to have your church nice  
and clean and beautifully fur-  
nished?

We make a specialty of Church  
Carpets.

We have expert carpet men that  
we send all over North and  
South Carolina making and lay-  
ing church carpets. Get your  
Ladies' Societies to thinking  
about this church carpet. Have  
them write us and we will send  
samples and estimates. . . .

## Parker-Gardner Co.

Charlotte, N. C.

FURNITURE, CARPETS, PIANOS & ORGANS

### HAVE YOU BEEN TO JAMESTOWN



If so, you no doubt received free, one of these buttons from  
the S. C. exhibit, given you by the N. H. Blitch Co., the  
largest Vegetable and Plant farm combined in the world.  
We will be glad to have your orders for cabbage and garden  
plants of all kinds, raised in the open air. Special express  
rates. Prices as follows: 1,000 to 5,000 at \$1.50 per 1,000; 5,000  
to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b.  
express office Meggett, S. C. We guarantee count, make good all bona-fide  
shortage, and give prompt shipments. All seeds purchased from the most  
reliable Seedsmen, guaranteed true to type. We have extra early or large  
type Wakefield, the Henderson succession and flat Dutch varieties of cab-  
bage plants. Send all orders to N. H. BLITCH CO., Meggett, S. C.

LARGEST PLANT & TRUCK GROWERS ON EARTH

## "Y" POULTRY FARM

EAST DURHAM, N. C.  
C. W. WORLEY, Mgr

Breeders of White and Brown Leghorns, White  
and Partridge Wyandottes, C. I. Game, White  
Coachin, Bantams and Magpie Pigeons. Stock  
for sale at reasonable prices.



## NOTES AND PERSONALS.

—Our good brother, J. C. Hubbard, of Wilkesboro, was a welcome visitor to the ADVOCATE office last Saturday.

—Rev. A. L. Stanford, of Lexington, writes: "We have a beautiful church and a very appreciative congregation. Am delighted with my work."

—Rev. W. H. Perry, who was pastor of Bethel church last year, was transferred to the South Carolina Conference, and was stationed at Jefferson, S. C.

—Rev. J. H. Moore has arrived and taken charge of the work at Reidsville, South Carolina. We trust Brother Moore may have a happy and prosperous year.

—Rev. A. S. Swafford, the new preacher of the Cherryville circuit, preached his first sermon at St. Paul's Sunday and made a good impression on the people.—*Shelby Star*.

—Rev. J. M. Price and family arrived at Catawba Wednesday night from Granite Falls. He occupied his pulpit at the Methodist church Sunday. We welcome Mr. Price and family to our town.—*Catawba County News*.

—Rev. E. Myers filled his first appointment at the Methodist church here on Sunday night. A large congregation was present and were well pleased with Mr. Myers.—*Taylorsville Scout*.

—An overflowing congregation heard Rev. J. H. West preach his first sermon as pastor of the Methodist church here Sunday morning. He impressed every one as being a strong and interesting preacher.—*Wadesboro Messenger*.

—The Presbyterians in Korea have adopted Methodist policies and methods of work. Dr. Lambuth attended a meeting of class leaders in Ping Yang, composed of 250 men, who were spending ten days at their own expense in learning how to teach the Bible and the best method of conducting a class.—*Pacific Advocate*.

—Rev. R. A. Meek, of the North Mississippi Conference, did not accept the editorship of the *New Orleans Christian Advocate*, to which he was elected a few weeks ago. On November 27th the Committee of Publication met again and elected Rev. T. B. Holoman, of the Mississippi Conference, who has, we understand, signified his acceptance.—*Nashville Christian Advocate*.

—Dr. Chreitzberg, the new pastor of Central church, with Mrs. Chreitzberg, arrived last week and they are boarding with the Misses Caldwell. Dr. Chreitzberg's first sermons made a fine impression. The service Sunday night was a union one, the pastors of the other churches with their congregations attending in welcoming the new pastor of Central church.—*Monroe Journal*.

—In this issue appears a very attractive advertisement of C. M. Gibson, Young's Island, S. C. He is one of the pioneer cabbage plant growers of that section, and thoroughly reliable. We are assured that these different varieties of cabbage plants are grown on separate beds and our readers can always rely on getting just what they order from him.

—The Methodists of Mt. Airy are to be congratulated upon having for their pastor Rev. D. Vance Price. Mr. Price is a power in the pulpit, and is one of the strongest, most able and popular divines in the Conference, and his preaching here since his coming among us is of a very high order. The members of the church are perfectly delighted with their new pastor and we expect to see wonderful growth this year along all lines of church work.—*Industrial News Cor.*

—The marriage of Miss Pearl Dixon, daughter of Rev. and Mrs. B. F. Dixon, of Raleigh, to Mr. William Leonard Balthis, Jr., of Gastonia, is announced to take place in Edenton Street church on Saturday, December 28th, at 12 o'clock. They will reside in Gastonia. The ADVOCATE extends hearty congratulations in advance, with many good wishes for a long life of happiness and usefulness.

—The *Raleigh Progressive Farmer*, already the foremost farm weekly in the South, announces another big hit this week. Prof. W. F. Massey (for years a contributor to the ADVOCATE who has perhaps the largest following of any agricultural writer in America, and who has certainly done more to promote progressive and profitable farm methods than any other Southern writer, has been engaged by the *Progressive Farmer* as associate editor. He will enter upon his new duties January 1st.

—Rev. W. R. Gwaltney, pastor of the Baptist church at Hickory, and one of the foremost preachers of the Baptist denomination, died at his home in Hickory last Sunday morning in his 71st year. Dr. Gwaltney was a native of Alexander county, and had served his church in Taylorsville, Mocksville, Greensboro, Raleigh, Wake Forest, and for the past nine years has preached in Hickory. A good and useful man he was, loved by all denominations, and we record with sorrow his passing from us.

—A note in the *Southern Christian Advocate* of last week makes us feel that South Carolina Methodists are blood relations of Western North Carolina Methodists. The editor says: "Where the *Advocate* is not paid for in advance the price is \$2.00 a year. This is not an interest charge, but simply because of the fact that about one-half of those subscribers to whom we send on credit do not pay. Unfortunately there are some persons in the Church who are not honest, and who will not pay even for a religious paper."

—Rev. W. M. Bagby, the aggressive presiding elder of the Mount Airy district, writes that at the unanimous request of the quarterly conference, he has appointed Rev. Rufus Graybeal to Creston circuit. He further says that he found Rev. J. A. Houck in a meeting at Helton and remained there preaching for three days of the meeting, and that on Sunday, December 8, he received 22 persons into the church. The meeting continues with good interest. Bro. Bagby's address will be Elkin, N. C.

—The *Spartanburg Herald* announces that Rev. D. H. Coman, missionary evangelist of the Western North Carolina Conference, will assist Rev. Marion Dargan in a meeting in the new Bethel church, Spartanburg, at an early day. The editor says: "All the Methodists and members of other churches, together with all the people of Spartanburg, will be invited to attend this meeting of Bethel church. Dr. Coman is a very fine, strong preacher and has held many meetings of great power in large cities. Spartanburg will be both pleased and blessed by his ministry."

—It is with deep regret that we learn of the serious accident which happened to Rev. Dr. A. M. Chreitzberg, of the South Carolina Conference, father of Dr. H. F. Chreitzberg, of our Conference, at his home in South Carolina, a few days ago. By a misstep he fell and fractured his hip, and injuring himself otherwise. Being 87 years of age, makes such an accident very serious indeed. We sincerely hope to hear favorable news from this venerable brother at no distant day. He is the oldest member of the

South Carolina Conference, having been in the ministry for sixty-eight years, fifty-three of these years having been given to regular itinerant service.

—The seats for the Methodist church in North Charlotte will arrive in a short time and be placed, thus completing the furnishing of the church. Since the coming of the new pastor, Rev. A. R. Surratt, services have been held regularly in the church on Sunday, both morning and evening, and have been well attended. Mr. Surratt has been cordially received and will no doubt do a work this year at this church that will be crowned with success, this having been his record in his other pastoral charges.—*Charlotte Observer*.

—Rev. M. A. Smith preached his first sermon at the Methodist church Sunday morning. He delighted his congregation greatly with a fine discourse. He has already made a good impression upon the church and community. He and his family express themselves as being much pleased with Waynesville.—Rev. W. H. Willis, presiding elder for this district, preached at the Methodist church on Sunday night upon the text, "What think ye of Christ?" It was a thoughtful discourse and well delivered, claiming the undivided attention of the audience for thirty-five minutes. Mr. Willis is a preacher of much power and earnestness. He has made a splendid impression in this, his first sermon. He and his family arrived last week and are domiciled at the district parsonage.—*Waynesville Courier*.

—Rev. L. T. Mann, the new pastor of Main Street Methodist church, began his pulpit ministrations last Sunday under very happy auspices. The spacious auditorium was not sufficient to seat the congregation assembled at either the morning or night services and it was necessary to throw open the Sunday-school annex to accommodate the crowd. There being no preaching at the Baptist church, the Methodist congregation was considerably augmented, for everybody wanted to see and hear the new preacher, and at night the Presbyterian brethren joined forces with the Methodists for the same purpose. Both sermons stamped Mr. Mann as a scholar, thinker, and deeply spiritual preacher. His style and manner reminds one not a little of Rev. D. Vance Price, a former beloved pastor. "He's a good preacher," remarked an intelligent member of another congregation after the sermon Sunday night. "He's a thinker," he added.—*Reidsville Weekly*.

—D. M. Litaker, the new pastor of the Methodist church here, with his family, arrived on Wednesday evening last week. Mr. Litaker held his first service last Sunday, the main auditorium of the new Methodist church being crowded. There was no service at the Baptist church at this hour, Pastor Staley and his congregation going to the Methodist church. Mr. Litaker preached a most excellent sermon which greatly pleased all who heard it.—Rev. D. M. Litaker while walking last Monday along the line of the Southern Railway west of the Elkin Creek bridge, discovered a broken rail. It was just before the 11 o'clock passenger was due. He flagged it down. The engineer of the train said if the train had run over it at the usual speed that a wreck would have been the result.—*Elkin Times*.

—Rev. D. F. Carver, the new Methodist pastor, with his family, will arrive next week at Stanly Creek.—An enjoyable social event was the monthly social and literary meeting of the Epworth League of Main Street Methodist church last night. Mr. R.

J. Sifford tendered his resignation as president of the league and Mr. L. L. Hardin was elected to succeed him.

—The West End Methodist congregation has sold its house of worship on West Air Line street to Mr. W. T. Rankin for \$1,100 and will build a handsome new structure on Franklin avenue at a cost of \$4,000. The new edifice will be located on a lot donated by the Loray Mill management, which also generously donates \$600 to the building fund. The new pastor, Rev. J. Calvin Harmon, is a Gaston boy and is making an excellent start in his new work.—Mr. J. Lander Gray and Miss Mamie Shepherrd were married Wednesday afternoon at Gibsonville. They are now on a bridal trip North and will be at home in Gastonia after the 20th.—*Gastonia Gazette*.

## WINSTON DISTRICT NOTICE.

The district stewards of the Winston district will meet in Centenary church, Winston, on January 7, 1908, at 12 o'clock, and a full attendance is desired. T. F. MARR, P. E.

## PREACHER WANTED.

I want a preacher at once for Rural Hall circuit. It is a good charge and the right man will receive a warm welcome and a good support. Write with references to Rev. W. M. Bagby, P. E., Elkin, N. C.

## A PREACHER WANTED.

The Hot Springs circuit of the Asheville district, Western North Carolina Conference, is without a preacher and wants a man with some experience for the place.

There are four churches on or near the railroad, all located in the heart of the mountains. The preacher can live in Hot Springs. The charge will pay about \$300. We would like to supply the work at once. Write to L. W. Crawford, P. E., Asheville, N. C.

## ROCK SPRING CIRCUIT.

We have begun our second year on Rock Spring circuit. We hope to make progress along all lines of church work. Our new church (Bethany) will be dedicated January 15, 1908, by Rev. J. N. Huggins, our presiding elder, and Rev. J. W. Clegg, a former pastor. Success to you and all the brethren. Fraternally, N. M. MODLIN.

## CHANGE OF DATE.

The attention of all concerned is called to the fact that the date for the opening of the spring term of Weaver College has been changed from December 30th to January 6th. This change is made to allow time to complete the furnishing of the new dormitory for boys. We congratulate President Abernethy and the board of trustees, including Rev. G. W. Crutchfield, who has labored so faithfully in the cause, that they are able to announce the opening of this new dormitory.

## WELL DONE, ADVOCATE!

The coming of the ADVOCATE made my heart glad. Over 8,000 subscribers! The subscription list has doubled in the past three years! I do not know of one ADVOCATE in Southern Methodism that can make such a showing.

At one dollar a year it ought to be in every Methodist home. No pastor can afford to be too busy to give the ADVOCATE the first place. With such an excellent paper in the home, all church work is made easier. Besides, all the profit of the paper goes to our worn-out preachers and the widows and orphans of our dead preachers.

The Virginia Conference has just changed the price of its ADVOCATE from



\$1.50 to \$2.00. The price of our Advocate is \$1.00. I cannot speak too highly of the paper, and the great work that has been done the past three years. Let a united Methodism in our Conference roll the subscription list up to 10,000! I hope every preacher on the Morganton district will give the Advocate the right of way. It shall have prominent place in every quarterly conference.

C. F. SHERRILL.

#### THANKSGIVING OFFERING FOR THE CHILDREN'S HOME.

Hickory Station .....	\$ 59.78
Shelby .....	31.16
Greensboro, Spring Garden....	11.77
Ramseur .....	10.50
Greensboro, Centenary .....	9.60
King's Mountain .....	9.00
Leaksville .....	6.70
Rutherfordton .....	4.00
Rock Springs, Denver.....	3.55
Lexington .....	6.52
Clyde .....	2.10

Total .....\$154.68

A great many of the preachers were moving Thanksgiving week and no special services were held. However, it is not too late yet for the collection and I hope to hear from a great many yet, especially those serving stations.

G. F. IVEY, Treas.,

Hickory, N. C.

#### MORGANTON DISTRICT NOTICE.

Rev. W. W. Peele, president of Rutherford College, has been put in charge of the village station by the authority of Bishop Morrison, and Rev. Josephus Sherrill has been put on the Connelly Springs circuit. Bro. Sherrill is a North Carolinian, but for three or four years has been a pastor in California. For the past few years he has been highly successful in helping our pastors in revivals. God has highly endowed him for this work. He and Rev. J. W. Jones had the greatest revival last year in our Conference.

Bishop Morrison has changed Rev. D. F. Carver from Connelly Springs to Stanly Creek. Bro. Carver had started on his third year here, in great favor with the people. He had done a fine work, and our people are loathe to give him up. The change I consented to in the interest of our common Methodism. Stanly Creek gets one of our choicest preachers and I can supply the college station from the faculty and the circuit from the student body.

C. F. SHERRILL.

#### A PRINCELY KNIGHT HAS FALLEN AT THE POST OF DUTY.

In the death of Capt. B. T. Morris, of Mills River, Henderson county, I do not hesitate to say that the church, community, county and State have lost a most honored and trusted son. Captain Morris was nearing his 70th mile post when the march was suddenly checked in the court house of Henderson county as he worked side by side with his fellow travelers to eternity the very hour and minute that the unseen messenger came through cold brick walls and called for the one most needed in heaven, and the one least able to be spared from earth. He was a man without guile. In the sixties he went where men were tried. He was made captain of Company B, Sixty-fourth North Carolina regiment, and was never found shirking from duty nor from the enemy, and the same fearless spirit that characterized B. T. Morris' young manhood when facing the "grape and canister" of his Southland's enemy marked the dauntless courage of this man of God when he stood Sunday after Sunday and year after year upon the post of duty fighting, not with a blade of steel, but of love, and "with the sword of the spirit." It seems that we can hear him still standing in old Mills River chapel crying come on comrades; let's drive the enemy farther back, and in the next breath speaking words of cheer to his host of Sunday-school children. This man of Christ, for indeed such he was, was always the preacher's friend. I think I have found no truer in life. This good man leaves a faithful, loving wife, three daughters and a son and many, many friends to weep, but he has gone home where there is no weeping.

I can only say to all, follow this man's life and you will follow Christ.

J. W. KENNEDY.

#### APPEAL IN BEHALF OF WEAVERVILLE COLLEGE.

The following appeal has been sent out by the chairman of the Board of Trustees of Weaverville College and Rev. G. W. Crutchfield, special agent of the dormitory fund. By special request we print in the Advocate with the hope that many friends to whom the circular letter has not been sent may fill out a blank and send in a contribution:

#### A "NEW YEAR'S GIFT" FOR WEAVERVILLE COLLEGE.

We are making an appeal to you which we believe will commend itself to your judgment and that will meet with a favorable response if in your power.

Weaverville College represents the Methodist Church in a very large and important field. The provision for taking care of students has been wholly inadequate to the demand upon us. The earnings of the school with the conference appropriation have been barely sufficient to meet expenses incident to running and keeping up the property, so that no funds have been available for enlarging our plant.

A substantial and well equipped dormitory is now nearing completion—the gift of the old students and friends of this institution. Our policy has been to provide this building without incurring a debt; \$6,000 is required to build; \$4,000 of this amount has already been secured, about \$3,000 of it within the bounds of the Asheville district. We say this that you may know our loyalty to and appreciation of this institution.

Two thousand dollars remains to be secured. We wish to present this dormitory to Weaverville College as a "New Year's Gift," free of debt. We write to ask you if you will not join us in this work by sending us a contribution.

If you will, please sign and return the following card, with check or promise, to Wallace B. Davis, treasurer, Asheville, N. C., or if you prefer, to Frank M. Weaver, Chairman Board of Trustees, Asheville, N. C.

#### NEW YEAR'S GIFT

For Weaverville College Dormitory.

.....190..

If Cash \$.....

If Promise \$.....

..... days after date.

Signed .....

Address .....

#### MEETING AT GIBSONVILLE.

Rev. D. H. Comann, missionary evangelist, will assist Rev. A. S. Raper in a meeting at Gibsonville beginning the first Sunday in January. The meetings will be held in the Methodist Protestant church.

—Last evening from 7:30 until 10 o'clock a most delightful reception was given by the ladies of Centenary church complimentary to their new pastor, Rev. J. E. Abernethy, Mrs. J. E. Abernethy, Dr. T. F. Marr, the presiding elder of the Winston district,

## FINANCIAL SECURITY.

This bank stands for financial security in every sense of the term: its affairs are conducted along the most conservative lines. Your business is solicited.

\* 4 per cent. interest, compounded quarterly, on savings deposits. \*

### AMERICAN EXCHANGE BANK,

CAPITAL, \$300,000.00.

E. P. WHARREN, Pres.    J. W. SCOTT, Vice Pres.    R. G. VAUGHN, Cashier

### ASK YOUR FAMILY PHYSICIAN ABOUT

## TELFAR SANITARIUM

ASHEVILLE, NORTH CAROLINA



Conducted by regular physicians on the highest plain of medical ethics. Medical specialists in constant attendance. Especially equipped for the treatment of

Nervous Diseases, Alcoholism, Opium and Drug Addictions.

Splendidly equipped with all modern electrical appliances. All conveniences. Home-like atmosphere. Delightful location. Rates very reasonable. Write for terms and other particulars. Correspondence confidential.

WM. G. TELFAIR, M. D.    W. C. ASHWORTH, M. D.  
Medical Director.    Resident Physician.

and Mrs. T. F. Marr. About 500 members of the congregation called during the evening, and a charming informal reception was held, while a good representation of the older members of the church was present, there was a large per cent. of the younger element in the congregation. Receiving with the ministers were Mr. James A. Gray, chairman of the board of stewards, and the officers of the Home, Aid and Foreign Missionary Societies, Mesdames James Norfleet, Ernest Dalton, M. D. Stockton, Frank Martin, P. H. Hanes, L. C. O'Brien, R. E. Dalton, R. I. Dalton, T. L. Vaughn and T. G. Cobart. Receiving the guests at the doors, and introducing them to the honor guests and those whom they had not met, were Mesdames W. H. Marler, W. P. Hill, Percy Masten, W. L. Ferrell, W. C. Wright, John Hanes, Messrs. W. P. Hill, M. D. Stockton, W. S. Snipes, Ernest Dalton, R. E. Dalton, W. H. Marler and R. B. Crawford. Among the guests were the ministers and their wives of the other congregations, Dr. and Mrs. H. A. Brown, Bishop and Mrs. Rondthaler, Rev. and Mrs. Robbins, Rev. Henry Teller Cocke, Rev. E. E. Williamson. A most enjoyable musical program was rendered during the evening by Miss Rosa Deane, organist of Centenary; Misses Grace Taylor, Sallie Griffith and Minnie McNair, on the piano, and Master William Wright on the violin.—Winston Sentinel.

—The status of the ministerial relation of Rev. Plato T. Durham, who has accepted a position on the staff of the Observer, is that he remains a member of the Western North Carolina Conference without appointment.—Charlotte News.

—Rev. B. F. Hargett has taken charge of the work at Wilkesboro. He hopes to be entirely well in a short time and ready for full work.

## Teachers Wanted.

We have demand from all over the Southwest.

Our members now located in 28 States, at salaries from \$3,000 per year down.

We need large number new members for Spring term and for next school year.

Confidential correspondence invited with teachers and school officers.

**The Southern Educational Bureau**

Established 1891. Raleigh, N. C.

#### FOR COLD ROOMS HARD TO HEAT.

The coming of the cold weather gives rise to the question of how best to heat those rooms and hallways of the house that seldom, if ever, warm up, no matter how big a fire there may be in the furnace or other heating apparatus.

The best way out of the difficulty is the use of auxiliary stoves—and of these it would be difficult indeed to find anything so handy and at the same time so clean and economical as the Perfection Oil Heater.

To begin with, it is absolutely safe. The wick can be turned as high or as low as possible without danger. But perhaps the most desirable feature of all is its convenience. The Perfection Oil Heater can be easily carried to any part of the house where more heat is required. It may be a cold bedroom, a chilly hallway, a sick-room. Or you can use it to heat the bathroom while you take your morning bath—then dress by it—and then carry it to the dining room and eat your breakfast in comfort. The occasions on which it can be called into use are numerous—and once you have tried the Perfection Oil Heater you'll wonder why you ever struggled through a cold winter without one. Another advantage is the smokeless burner, which prevents any of the unpleasantness that perhaps have given you a poor idea of oil heaters in general. It is very handsome in appearance and is beautifully finished in nickel and japan.

Another home comfort for the long winter evenings is the Rayo Lamp, which can be used in any room in the house—from parlor to bedroom. It has the latest improved burner, making it unusually safe and clean, and an ideal lamp for all 'round household use.

The Perfection Oil Heater and the Rayo Lamp, combining as they do to make the house warm and cheerful, are valuable additions to any home, and no household should be without them. They are sold at a moderate price by dealers everywhere.

Fitted Perfectly  
BY MAIL.  
GUARANTEED.

A pair of our solid gold rim glasses make a most excellent Xmas present. Lenses changed after Xmas without extra charge.

Crystal Optical Company.

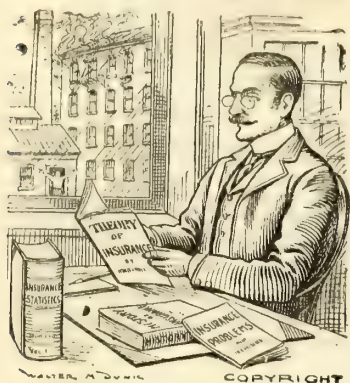
218 Temple Court, Atlanta, Ga.

In writing advertisers mention Christian Advocate.



# EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO



You can sit at your desk in ease while your property is burning if you have your insurance with

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 163

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## Carolina & N.-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....	Lv 9 00 am	4 30 am	
Yorkville.....	Lv 9 48 am	5 57 am	
		7 50 am	
Gastonia.....	Lv 10 38 am	9 00 am	
Lincolnton.....	Lv 11 50 am	10 45 am	
Newton.....	Lv 12 28 pm	1 00 pm	
Hickory.....	Lv 12 57 pm	2 20 pm	2 20 pm
Lenoir.....	Ar 2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....	Lv 3 05 pm	9 45 am	
Hickory.....	Lv 3 57 pm	5 20 am	11 50 am
Newton.....	Lv 4 24 pm	7 00 am	
Lincolnton.....	Lv 5 02 pm	9 00 am	
Gastonia.....	Lv 6 00 pm	12 10 am	
		1 30 pm	
Yorkville.....	Lv 6 50 pm	8 05 pm	
Chester.....	Ar 7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

E. F. REID, G. P. A., Chester, S. C.

# The Sunday School Lesson.

LESSON XII—DECEMBER 22.

CHRISTMAS LESSON.  
(Matt. 2:1-12.)

GOLDEN TEXT.—For unto you is born this day in the city of David a Saviour, which is Christ the Lord.—Luke 2:11.

### THE MAGI.

They followed the star. That was the best they knew. It did not promise much; but it promised something. For them there was nothing to do but to follow the star. They felt the divine compulsion of being true to themselves, to their faith, to their science. See, now, what came of it. Loyal to the light they had it brought them to greater light; nay, to the source of light. And that is ever the outcome of such fidelity. No honest seeker after God is ever in utter darkness. Fog there may be, for doubts will come even if God has kept His promises to men, but there is always light enough to get home. To the upright, unfailingly, there ariseth light in the darkness. The Magi had much to contend with. On the supposition that they knew the core of Hebrew prophecy with its irrepressible hope of a coming King and kingdom, why should they identify the hope of the world with a nation which, in point of civilization and learning, of wealth or political consequence, was of no account in the world? Moreover, it was a long and fatiguing journey and at its end scant welcome from a people who knew the East only to dread and hate it. Wise men, indeed! They took no counsel of their prejudices or fears. They professed to seek the Truth. Truth is sought and found only by the single-hearted. Like Tennyson's young mariner, they followed the gleam, and it brought them to the desired haven.

### THE SCRIBES.

But what of the wise men of the West? The star shone for them also. Were they, too, obedient to the heavenly vision? When the Magi came to Jerusalem to inquire where the King of the Jews was to be born, they were naturally referred to the chief priests and scribes of Jewry. For who should know better than they? And they did know. Their answer was both prompt and correct; they reinforced it with page and chapter of the scroll with which they were as familiar as with their own family tree. They said, "In Bethlehem of Judea; for thus it is written." In Bethlehem! An hour's walk from their own temple porch! Surely they will hasten to welcome their King! How can they restrain themselves? Well, they do restrain themselves. The Magi journey on from Jerusalem to Bethlehem. But not a priest or scribe goes with them. What does that mean? Only this, that knowledge is not always wisdom. Learning is not necessarily the mother of love or of loyalty. The Magi knew only a little, but were obedient to the little they knew; the chief priests and scribes knew all and knew it perfectly, but were utterly unmoved by the knowledge. Some people today are really—needlessly, to be sure, but really—alarmed about critical assaults upon Scripture. Christmas may bring this assurance to them—that Jesus is quite independent of the literary record of his doings and sayings. Were the whole New Testament to disappear we should then be no worse off than the first generation of Christians who had no New Testament at all. Like them we should have to know Christ less perfectly than we do; but imperfect knowledge need be no bar to obedi-

ence as more perfect knowledge is no assurance of obedience. As with the Magi we might have only a star instead of a sun; but then we might follow the star. It is never a question of light more or less, but of disposition to seek the light.

### THE SHEPHERDS.

The shepherds are not in this lesson. But they, too, are concerned with the Child at Bethlehem. To them also had come a vision, to which was added a voice. They were a poor, unlettered folk, knowing nothing of God's writings on the heaven or of His sayings in the Book. It must all have been, in their minds, curious, bewildering, startling. But God had to reach them as He had to reach the Magi of the East, the Rabbi of the West. As with the Magi, God's leading was sufficient for the shepherds. They did not know everything, but the little they knew they lived up to. And because they dealt honestly with what they had they too are led to greater light, nay to the source of light. About the cradle of Jesus the wise man from afar and the unlettered shepherd are equal; in homage to the hope of the world's redemption they are one and they are brethren. From this elect company, from the most distinguished service of worship the world has ever seen, only the scribe was absent and he because of self-sufficiency. But even the priest and scribe with their scrolls of law and prophecy and with the articulate voice of God in their own natural history, had no such demonstration of the Messiahship of Jesus as we have. Can we honestly say that our spiritual character and power have kept pace with our opportunity and privilege?

### THE UNIVERSAL CHRISTIAN.

The Magi with his star, the chief priest with his Scripture! And which is the better man? The shepherd with his song, and the scribe with his scroll! And which the more likely disciple? What must the Magi have thought of the scribe who knew and was indifferent; what of the chief priest whose theology was scientific and whose devotion was dead? This must have been the real stumbling block to the travelers from a far country. What could any king of the Jews matter to an outsider where the Jews themselves were without eagerness and without concern? Does Christianity propose the conquest of the world? Then Christians must take their religion seriously. Would any thoughtful wise man from India or China be greatly impressed with the Christianity of Christian Europe or of Christian England and America? Is Christ having a fair chance at the world through the civilization which bears His name and which assumes to represent Him? The Magi brought representative gifts, gifts indicative of devotion and consecration. Has Christian England Christianized its commerce? How can she ever respect herself again in view of pagan China's rebuke of her attitude on the accursed opium traffic? Has Christian Leopold, of Belgium, Christianized his Christianization of Africa? What chance has Christ in the Congo with America Christianized her political life? What chance has Christ in the face of Christian officials faithless to the most elementary code of morals? Sometimes it looks as if Christianity itself must be re-Christianized. At the cradle of Jesus on Christmas morning let the new resolution go into effect. There is no longer any star in the heavens to guide pagan astrologers to the cradle of Jesus, but it has

been given to Christian men and women and to Christian nations to be lights in the world, and it is by their shining that the nations, still in darkness and seeking the light, will be guided to Him who is the true Light, lighting every man that cometh unto the world.—New York Christian Advocate.

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, for a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,  
531 Commerce Street, Philadelphia, Pa.

## Ointment



Signet Rings \$2.50 up

## Suggestions for HOLIDAY GIFTS

We give below a few suggestions for acceptable holiday gifts. Our catalogue contains hundreds of articles, accurately illustrated, and will prove of great assistance in ordering. Sent free upon request.

### FOR WOMEN

Brooches, Gold.....	\$ 1.50 up
Bracelets, Gold.....	5.00 "
Back Combs, Gold.....	2.50 "
Hand Bags, Leather.....	5.00 "
Locketts, Gold.....	8.00 "
Watches, Gold.....	10.00 "
Hat Pins, Gold.....	2.00 "
Card Cases, Leather.....	1.50 "
Card Cases, Silver.....	7.50 "
Rings, Gold.....	1.50 "
Necklaces, Gold.....	8.00 "
Diamond Rings.....	7.50 "

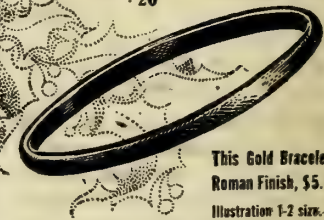
### FOR MEN

Cuff Buttons, Gold.....	\$ 1.50 up
Scarf Pins, Gold.....	.85 "
Card Cases, Silver.....	3.50 "
Card Cases, Leather.....	1.50 "
Fobs, Gold.....	5.00 "
Watches, Gold.....	25.00 "
Match Boxes, Silver.....	1.25 "
Pipes, Gold or Silver Mounted.....	2.50 "
Pen Knives, Silver.....	1.00 "
Signet Rings, Gold.....	2.50 "
Shaving Articles.....	1.50 "
Umbrellas, Silver Mounted.....	5.00 "

If not entirely satisfactory, money will be refunded on any purchase.

## Maier & Berkele JEWELERS

Dept. 20 Atlanta, Ga.



This Gold Bracelet  
Roman Finish, \$5.00  
Illustration 1-2 size.



Towsen, Baltimore, Md.,  
and Ardmore, Pennsylvania

### FINE FLOWERING BULBS.



Norcross,

Hyacinths,

Tulips, Etc.

Howard Gardner, Greensboro, N. C.

*Georgia-Florida*  
*Macon's "American Best"*  
*Business College*  
Write at once and learn why we secure best positions, and best salaries for our graduates.  
EUGENE ANDERSON, Pres.

**BLMYER**  
**BCHURCH**  
**ELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



# The Farm and Garden.

## SUGGESTIONS FOR DECEMBER FARMING.

November has been almost as kind to the farmers as October was. We do not remember a fall containing more real working days than October and November of this year have given us; and from the appearance of the fields these fine days have been well utilized. What a blessing they have been!—cotton nearly all out of the field, much corn housed, peas picked (where there were any to pick), potatoes dug, very little stained cotton, scarcely any rotten corn, and the soundest pea crop ever known.

In the main, our crops are below the average, and as a consequence, we have high prices for all farm products except cotton and tobacco. This writer cannot understand just why the stringency in the money market should affect only those two crops. However, we are thankful that it extends no further.

**Have You Sown any Rye?**—With the crops practically housed and only the remnants to be gathered, there is now nothing to do, but to fix up things generally and commence operations for next year's crop. One good way to begin is to sow rye, wherever possible, for grazing in the spring and for soil improvement. We want to plan to make larger yields per acre next year than we made this year, or last year either. The surest way to do this is to do better farming. Rye will hold much fertility that would be leached out of the soil by the winter rains and lost to us if there were no living plants to take it up. And when plowed under next spring, rye will give to the land, in addition to the stored fertility, humus which most of our lands stand so much in need of. It is late, of course, to sow rye, but this is one of the things about which it can be truthfully said: "Better late than never."

**Start the Two-Horse Plows.**—As soon as the rye is sowed, start the plows to breaking land, two-horse plows, wherever fall-breaking is advisable—and I think it will pay to break any clay land in the fall so as to get the benefits of the freezes and thaws during the winter. In fall plowing, of course, hillsides must be looked after and cared for so as to prevent washing. Do not plow up and down the hill, nor even drag the plow up or down when going out of the field, as it might start a gully. Take care of the land. In plowing do not turn the land over flat, with the bottom side up, but rather leave it edged up. In this condition it will take in the winter's rain better and be left in much better condition than when broken flat. One day's plowing now may be worth more than five days next spring. Let the plow go just a little deeper than you have been plowing heretofore. If there is much stubble, grass, or weeds on the land it may pay to run a disc harrow over it several times, so as to cut it up before plowing. Especially should this be done on land that is not to be turned until next spring. The stubble or grass will rot much quicker if treated this way than if allowed to stand on the land undisturbed during the winter.

**Plan for Plenty of Supplies and Feed.**—This is the month to plan for next year's crops, unless you have already done so. In your planning be sure to provide for enough feed for home consumption before laying out for the cotton and other so-called money crops. With corn close to 90 cents and oats nearly 70 cents per bushel, and hay in proportion, it is time for the Southern farmers to grow

these crops in abundance. If your fall sown oats are likely to be a failure, or if the acreage was not large enough, prepare land now to sow spring oats. Then when the time comes to sow them there will be nothing to do but put them in. Stick a pin here and drive it down, so you will not forget it.

### A City's Requisites.

In the make-up of a prosperous city like Greensboro, we often overlook things and business, and even men as insignificant, unimportant and unorthodox of even casual notice.

And yet, without these we could not have a city. One man cannot have everything and do everything he has need of or needs to have done. Hence, the necessity for men in the different walks of life, skilled in their special lines and work of professions.

We need the preacher, the doctor, the lawyer, the teacher, the printer, the editor, the chemist, the manufacturer, the merchant, the mechanic, the machinist, the repair man in a thousand and one different lines.

We can hardly tell who is more essential than another in his special vocation in the general make-up of a city.

The lack of a single screw not larger than a pin-head will render the finest watch useless. The lack of a single needle will stop the finest sewing machine from work.

A loose nut on an engine may cause a wreck of the whole train. To build a successful city we must have and duly recognize all lines of industry, science, literature and skill.

To illustrate, we have a business of much importance to us as a city, and of incalculable value and convenience to our citizens, especially to the good ladies of our thriving town.

This is a line of industry which has not been duly recognized by our people when looking around to see what our business men are doing.

It has been ignored by industrial editions of our newspapers. (May be it did not advertise enough.)

But as a matter of fact, we find this business is not only of great convenience to our citizens, but is almost indispensable in a town of this size. And is drawing a good trade, by mail and otherwise, from all parts of North Carolina? Thus it is another feeder to the city.

A business which is exclusively local is a convenience, but is consuming our local resources. But the life of a city is the trade brought in from without its vicinity.

When the business of a town draws its trade largely from other parts of the country, there is real and substantial addition to its wealth and is not feeding upon its resources. This special line enjoys a good trade from all parts of our state, and is preparing to push this branch of its business. The special industry referred to above, is the Sewing Machine Repair and Supply business of Jas. A. Wright, No. 106 West Washington street, Greensboro, N. C. He is an expert in his line, has had many years practical experience, and takes great care in giving every patron full value for his money and in an honorable way meet his every need in sewing machines and repairs, and all supplies for all makes, old and new. He enjoys the fullest confidence of all our best citizens.

Only a short time ago, he had a man who came from a distance and who was needing some repairs for his machine and after being directed to this

place, said, well, I thought a town of this size ought to have such a place," and was delighted to be able to get what he needed and to know we had a place so fully equipped for supplying this one family necessity so fully,

so promptly, so satisfactorily.

When in need of anything for any family machine call on Mr. Wright, with full assurance of getting what you need and of getting all around fair dealing.

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.

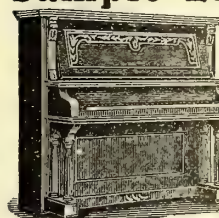
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickens and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.

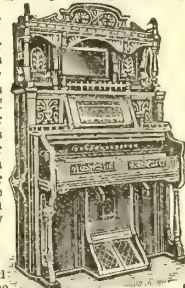
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 185 - South Bend, Ind., U. S. A.

## Write for My Introductory Offer on a Fine Sample EPWORTH PIANO or ORGAN



I am sending some of the finest, sweetest-toned Epworth Pianos and Organs we make into many communities as samples of our work. It's our special way of advertising, as we have no agents or stores. If you write at once, I will tell you how you can try one of these fine sample instruments in your own home entirely at our expense of freight and all. Then, after you've tried it for a month or so—after you've had your friends try it—after you've tested its easy action—after you've enjoyed its rich, sweet tone for which Epworth Pianos and Organs are celebrated—after you are convinced that—all in all—it's one of the finest-looking, sweetest-toned instruments you ever saw or heard, then, if you wish, you may buy it at our special introductory price and take



### Your Choice of 27 Plans of Easy Payment

on the piano or of five plans on organ. You may select the plan that's easiest for you and we will trust you, no matter where you live. I guarantee each sample piano and organ to be as fine as those I made for the famous song writers, Prof. E. O. Excell, Prof. C. H. Gabriel, and the hundreds of other well-known musicians you will find in the free book we are going to send you. This is the best chance you will ever have to get a fine piano or organ on your own terms. WRITE A POSTAL OR LETTER TODAY and say, "Send me free Sample Offer, Plans of Easy Payment and Book about (state which book—piano or organ)." Address carefully as follows: H. B. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 654, 57 Washington St., Chicago 6E

**THE NORTHWESTERN:-** The Company that in 1906 paid the largest amount of dividends ever paid in one year by any Life Insurance Company.

**THE NORTHWESTERN:-** A Company which paid approximately as much in dividends as for death losses in 1906—a record in Life Insurance not equaled by any other Company of any age or prominence.

**T. ARCHIBALD CARY,** General Agent for Virginia and North Carolina, 601 Mutual Assurance Society Bldg, Richmond, Va. Agents Wanted in Unoccupied Territory.

## Dr. Brown's Magic Liniment

**This bottle for you---FREE**

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the part where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

## Have You a Friend Who Drinks?

Our treatment will cure the worst case of liquor habit in one week. Treatment personal or by mail. In either case **we guarantee a cure and insure against relapse.** The cost is slight; no man is too poor to take the treatment. Correspondence Confidential, particulars free.

**THE PERFECTED LIQUOR CURE COMPANY.**

**BUSINESS OFFICE: NEW MADDOO BLDG., GREENSBORO, N. C.**



# Woman's F. M. Society.

CONDUCTED BY MRS. L. W. CRAWFORD, REIDSVILLE, N. C.

## NOTICE.

Communications for this column and correspondence with the Conference Corresponding Secretary should be addressed hereafter to Mrs. L. W. Crawford, No. 3 Aston Place, Asheville, N. C.

## ADVENT.

Bright angels were swinging low in their flight,  
(Low, low in their flight,) And Bethlehem was sleeping far into the night.  
(O wonderful night!)

A fair Jewish maiden, asleep on the hay,  
(The soft, fragrant hay), In a rugged old khan by the side of the way,  
(The hallowed way),

Heard a call from eternity, close to her heart,  
(Dear sword-pierced heart), And answering woke to her glad mother part  
(Sweet, sad mother part)

In redeeming the world. The baby blue eyes  
(Still Heaven in His eyes) Looked for love, mother love, with His first wailing cries.  
(Love answered His cries).

O lowly we bow at the rose-petal feet,  
(Worn, nail-wounded feet), With shepherds and Magi our Saviour to greet,  
(Blest Redeemer to greet).

## A CHRISTMAS MEDITATION.

"Fear not! for behold, I bring you good tidings of great joy, which shall be to all people!"

"Jesus Christ, the same yesterday, today, and forever."

"I in them and thou in me, that they may be made perfect in one."

Good tidings of great joy sound in my ears on this Christmas day. I am free, free from the age-long fear of the race; for Christ, the Lord, the Everlasting Saviour dwells forever within the manger of my heart. He is with me always, powerful to quell every tempest; ready to heal, to comfort, to uplift, to give beauty for aches, the oil of joy for mourning, and the garment of praise for the spirit of heaviness.

To know and understand in any degree these tidings of great joy is to have found "The Kingdom." For in Him I find the satisfaction of every want; in Him the perfect fulfillment of every need I shall ever know, not only in this present life, but in infinite reaches of life to come.

And so I bring to Him the gold, the frankincense and myrrh of my loving adoration. While the Angels Chorus rings 'round the world: "Glory to God in the Highest, and on earth, peace, good-will toward men."—*Florence Morse Kingsley.*

## GIFTS.

No one follows the star of some promise or divine leading to find the Christ at the end of the quest, who does not immediately desire to offer Him gifts—the myrrh to the human, the gold to the King, the frankincense to the God.

What precious things shall the Christmas tide of 1907 find in our hand for the Child born over again in the heart of His true follower? Our gift must shape itself according to our own idea and ideal of Christly values. To one, it shall mean more consecra-

ted prayer; to another, greater love to one's fellow; to a third, more activity in the Church; to a fourth, that repression that in honor will prefer another; but to each and all the gift shall mean service and true service is worship.—*Selected.*

## COUNTING ON US.

Somebody has supposed the scene that he thinks may have taken place after Jesus went back to heaven. The Master is walking down the golden street one day, arm in arm with Gabriel, talking intently, earnestly. Gabriel is saying, "Master, you died for the whole world down there, did you not?"

"Yes."

"You must have suffered much," with an earnest look into that great face with its unremovable marks.

"Yes," again comes the answer, in a wondrous voice, very quiet, but strangely full of deepest feeling.

"And do they all know about it?"

"Oh, no! Only a few in Palestine know about it so far."

"Well, Master, what's your plan? What have you done about telling the world that you died for, that you have died for them? What's your plan?"

"Well," the Master is supposed to answer, "I asked Peter, and James, and John, and little Scotch Andrew, and some more of them down there just to make it the business of their lives to tell others, and the others are to tell others, and the others others, and yet others, and still others, until the last man in the farthest circle has heard the story and has felt the thrilling and the thrilling power of it."

And Gabriel knows us folk down here pretty well. He has had more than one contact with the earth, and he is supposed to answer with a sort of hesitating reluctance, as though he could see difficulties in the working of the plan:

"Yes—but—suppose Peter fails. Suppose after a while John simply does not tell others. Suppose their descendants, their successors away off in the first edge of the twentieth century, get so busy about things—some of them proper enough, some may be not quite so proper—that they do not tell others. What then?"

And his eyes are big with the intensity of his thought, for he is thinking of the suffering, and he is thinking, too, of the difference to the man who hasn't been told—"what then?"

And back comes that quiet, wondrous voice of Jesus, "Gabriel, I haven't made any other plans—I'm counting on them."—*From S. D. Gordon's "Quiet Talks on Service."*

## EXPLANATION.

We regret that last week the letter from Miss Bolick, instead of the resolutions which she sent, was by mistake slipped into the envelope containing matter for this column.

## RESOLUTIONS OF APPRECIATION.

WHEREAS, According to the law of Methodism, the removal of our esteemed president, Mrs. E. J. Poe, to another field of labor becomes necessary, we, the members of the auxiliary of the Woman's Foreign Missionary Society of the Methodist church, Taylorsville, desire to express our appreciation of the faithful, efficient service she has rendered in the affairs of her office, during the four years she has been with us.

With her superior qualities both of intellect and of Christian character, Mrs. Poe has been an inspiration to

# You May Need It

Ask your doctor about the wisdom of your keeping Ayer's Cherry Pectoral in the house, ready for colds, coughs, croup, bronchitis. If he says it's all right, then get a bottle of it at once. Why not show a little foresight in such matters? Early treatment, early cure. We have no secret! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

us all, and even after she has gone from us, the influence of her pleasant personality and zealous, consecrated spirit will be with us still.

While we deeply regret to lose our beloved president, we gladly commend her to the people of her new home and trusting that God's richest benediction may rest upon her.

MISS LOUISE G. CHEARS,  
MRS. W. T. ROWLAND,  
MISS ESTHER BOLICK,  
Committee.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—1ST ROUND.

L. W. Crawford, P. E., Asheville, N. C.

North Asheville.....	Dec. 7	8
Bethel.....	" 8	9
Tryon and Saluda at Tryon.....	" 14	15
Cane Creek circuit at Tweeds.....	" 21	22
Biltmore & Beavertown at West Ch.....	" 28	29
Riverside at Elk Mount.....	" 29	30
Weaverville circuit at Salem.....	Jan. 4	5
Waaverville station.....	" 5	6
Central.....	" 11	12
Haywood Street.....	" 12	13
Swannanoa circuit Swannanoa.....	" 18	19
Henderson circuit at Moore's Grove.....	" 25	26
Hendersonville station.....	" 26	27
Bald Creek circuit at Elk Shoals.....	Feb. 2	3
Barnesville circuit at Shoals creek.....	" 15	16
Marshall.....	" 16	17
Hot Springs at Hot Springs.....	" 16	17
Ivey circuit at Valley Union.....	" 22	23

### CHARLOTTE DISTRICT—1ST ROUND.

Frank Siler, P. E., 508 N. Tryon St. Charlotte, N. C.

Ansonville, Salem.....	Nov. 30	Dec. 1
Wadesboro station.....	" 1	2
Prospect, Bethlehem.....	" 7	8
North Monroe and Leemorlee.....	" 8	9
Lileville, Lileville.....	" 14	15
Matthews, Matthews.....	" 21	22
Morven, Pleasant Hill.....	" 28	29
Mt. Zion.....	Jan. 4	5
Derita, Derita.....	" 11	12
Chadwick and Seversville.....	" 12	13
Unionville, Smyrna.....	" 18	19
Monroe Station.....	" 19	20
Polkton, Polkton.....	" 25	26
Belmont Park.....	Feb. 1	2
Brevard Street.....	" 2	3
Waxhaw, Waxhaw.....	" 8	9
Trinity.....	" 15	16
Calvary.....	" 16	17
Pineville, Pineville.....	" 22	23
Dilworth and Big Spring.....	" 23	24
Tryon St.....	Feb. 29	Mar. 1
North Charlotte and Epworth.....	" 1	2
Weddington, Wesley.....	" 7	8

### FRANKLIN DISTRICT—1ST ROUND.

R. M. Taylor, P. E., Franklin, N. C.

Franklin Station.....	Nov. 23	24
Glennville ct. Double Spring, Nov. 30, Dec. 1.....	" 24	25
Macon ct., Asbury.....	Dec. 7	8
Franklin ct., Bethel.....	" 14	15
Bryson City, Bryson City.....	" 21	22
Webster ct., Love's Chapel.....	" 28	29
Dillsboro and Sylva, Sylva.....	Jan. 4	5
Murphy t., Tree in Tree.....	" 11	12
Andrew's Station.....	" 12	13
Hitsa sec ct., Bell View.....	" 19	20
Murphy Station.....	" 20	21
Robbinsville, Robbinsville.....	" 26	27
Hayesville, Tusquith.....	Feb. 2	3
Whittier, Whittier.....	" 9	10

### GREENSBORO DISTRICT—1ST ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

High Point, Washington Street.....	Nov. 24	25
High Point, South Main Street.....	" 24	25
East Greensboro, Mt. Pleasant.....	Dec. 1	2
Greensboro, Carraway Memorial.....	" 7	8
Wentworth, Bethel.....	" 14	15
Pleasant Garden, Rehoboth.....	" 15	16
West Greensboro, Mt. Pleasant.....	" 21	22
Coleridge, Concord.....	" 22	23
Ramsur & Franklinville Ramsur.....	" 29	30
Wharrie, Salem.....	Jan. 5	6
Randleman and Naoml.....	" 5	6
Asheboro station.....	" 6	7
Asheboro circuit, Asheboro.....	" 6	7
Ruffin, Lowe's.....	" 11	12
Reidsville, Main Street.....	" 12	13
Randolph, Trinity.....	" 18	19
Gransboro, Centenary.....	" 25	26
Greensboro, Spring Garden.....	" 26	27
Liberty and Pethany, Liberty.....	Feb. 1	2
Greensboro, West Market Street.....	" 1	2
Greensboro, Walnut Street.....	" 2	3

### MT. AIRY DISTRICT—1ST ROUND.

W. M. Bagby, P. E., Elkin N. C.

Roone circuit at Fairview, Nov. 30 Dec. 1.....	" 1	2
Watson circuit at Benson's Chap.....	" 1	2
Reston ct. at Elk Creek.....	" 7	8
Hellon ct. at Hellon.....	" 11	12
Jefferson circuit at Jefferson.....	" 14	15
Laurel Springs ct. at Transon.....	" 18	19
Sparta ct. at Sparta.....	" 19	20
North Wilkesboro station.....	" 22	23
Wilkesboro station.....	" 23	24
Elkin station.....	" 29	30
Jonesville ct. at Jonesville.....	Jan. 4	5
Yadkinville ct. at Yadkinville.....	" 11	12
Roanoke ct. at Roanoke.....	" 18	19
Danbury circuit at Delta.....	" 25	26
East Bend circuit at East Bend.....	Feb. 1	2
Rural Hall circuit at Trinity.....	" 8	9
Pilot Mountain ct. at Pilot Mountain.....	" 15	16
Mt. Airy station.....	" 22	23
Mt. Airy ct. at Salem.....	Feb. 29	Mar. 1
Whites ct. at Union.....	" 8	9

District Stewards Meeting at North Wilkesboro December 21 at 8 o'clock, p. m. A full attendance is greatly desired.

### MORGANTON DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Rutherford College, N. C.

Connolly Springs, B. Col., Nov. 0.....	Dec. 1
Old Fort, Old Fort.....	" 7
Marion Station.....	" 8
Rutherfordton.....	" 14
Table Rock, (at Hill).....	" 21
Morganton station.....	" 22
Chilgaide, Chilgaide.....	" 28
Henrietta & Caroleen, Henrietta.....	" 29
McDowell, Murphy's Chapel.....	Jan. 4
Morganton circuit Salem.....	" 11
Bakersville, Bakersville.....	" 18
Spruce Pine Mt. Vernon.....	" 19
Elk Park, Cranberry.....	" 21
Forest City, Forest City.....	" 26
Green River, Lebanon.....	Feb. 1
Broad River, Gray's Chapel.....	" 4
North Catawba, Carson's Chapel.....	" 8
Thermal City, Centennial.....	" 15

### SALISBURY DISTRICT—1ST ROUND.

Alva W. Plyler, P. E., Salisbury, N. C.

First Church.....	Dec. 1
South Main Street.....	" 1
Spencer.....	" 1
East Spencer and North Main.....	" 8
Linwood circuit, Wesley's Chapel.....	" 14
Lexington.....	" 15
West Lexington.....	" 15
Salisbury circuit Providence.....	" 21
Holmes Memorial.....	" 22
Gold Hill circuit, Gold Hill.....	" 24
Jackson Hill, Jac. son Hill.....	Jan. 4
New London, New London.....	" 11
Albemarle circuit, Stohy Hill.....	" 18
Albemarle.....	" 19
West Albemarle.....	" 19
Salem.....	" 23
Big Lick, Love's Chapel.....	" 25
Cottonville, Cedar Grove.....	Feb. 1
Norwood.....	" 2
Mt. Pleasant, Mt. Pleasant.....	" 8
Bethel.....	" 13
Concord circuit, Center.....	" 14
Concord, Central.....	" 15
Epworth.....	" 16
Kanawha, Bethpage.....	" 20
Forest Hill.....	" 21
West Concord.....	" 21
China Grove, Landis.....	" 27

### SHELBY DISTRICT—1ST ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Shelby circuit at Sharon, Nov. 30 Dec. 1.....	" 1
Shelby station.....	" 1
South Fork ct. at Kenezer.....	" 6
Belwood ct. at St. Peter's.....	" 7
Cherryville ct. at St. Paul.....	" 13
Polkville ct. at Clover Hill.....	" 14
Crouse circuit at Antioch.....	" 20
Mount Holly at Moore's Chapel.....	" 21
Lovesville ct. at Hill's Chapel.....	" 27
Stanley Creek ct. at Stanley Creek.....	" 28
Lincoln circuit at Asbury.....	Jan. 4
Lincoln station.....	" 5
McAdenville and Ozark at McAdenville at night.....	" 11
Lowell circuit at Lowell.....	" 11
Preaching at Ozark at night.....	" 12
West End and Franklin avenue at West End.....	" 18
Main St., Gastonia.....	" 18
Bessemer City at Concord.....	" 25
Preaching at Bessemer City at night.....	" 26
El Bethel ct. at El Bethel.....	Feb. 1
Kings Mountain station.....	" 2

### STATESVILLE DISTRICT—1ST ROUND.

J. N. Hugalis, P. E., Statesville, N. C.

Davidson station.....	Dec. 19
Mooreville ct. at Fairview.....	" 14
Mooreville station.....	" 15
Troutman ct. at Rocky M.....	" 21
Clarksburg at Mt. Bethel.....	" 28
Iredell ct. at Furman.....	" 29
Rock Springs ct. at Bethany.....	Jan. 4
Catawba circuit at Catawba.....	" 5
Statesville circuit at Council.....	" 11
Stony Point ct. at Pigeon.....	" 18
Lenoir circuit.....	" 25
South Lenoir at Pigeon.....	" 26
Lenoir station.....	" 27
Alexander circuit at Taylorsville.....	" 1
Caldwell circuit at Hudson.....	" 8
Granite Falls station.....	" 15
Maiden circuit at Wagon.....	" 16
Newton station at N. C. rd.....	" 22
Hickory circuit at W. Hill.....	" 23
Hickory station.....	" 24

### WAYNESVILLE DISTRICT—1ST ROUND.

W. H. White, P. E., Waynesville, N. C.

Canton.....	Dec. 7
Waynesville station.....	" 8
Clyde.....	" 14
West Asheville station.....	" 21
Jonathan at Lenoir.....	" 28
Bethel at Bethel.....	Jan. 4
Haywood circuit at Parker's chapel.....	" 11
Sulphur Spring at Pleasant Hill.....	" 18
Leicester at Leicester.....	" 25
Spring Creek at Spring Creek.....	Feb. 1
Brevard circuit, Roanoke.....	" 11
Mt. Airy at Mt. Airy.....	" 19
North Haywood at Fines Creek.....	" 25

### WINSTON DISTRICT—1ST ROUND.

T. F. Merr, P. E., Winston, N. C.

Winston, Centenary.....	Nov. 24
Winston, Burkhead.....	" 24
Waketown, Waketown.....	Dec. 1
Winston, Grace.....	" 7
Waxmington, Waxmington.....	" 8
Advance, Advance.....	" 15
David, Center.....	" 16
Mocksville, Mocksville.....	" 16
Coolidge, Coolidge.....	" 21
Kernersville, Kernersville.....	" 22
Leaksville, Leaksville.....	" 29
Spray, Spray.....	" 29
Madison, Madison.....	Jan. 4
Stoneville, Stoneville.....	" 5
Summersville, Summersville.....	" 11
Stokesdale, Stokesdale.....	" 12
N. Thomasville, Prospect.....	" 18
Thomasville, Thomasville.....	" 19
Forsyth, Forsyth.....	" 25
Lewisville, Lewisville.....	Feb. 1
Davidson, New Hope.....	" 8



# Woman's Home Mission Society

Mrs. W. L. Nicholson, Editor, Charlotte, N. C.

## Conference Officers.

President—Mrs. Frank Siler, Charlotte, N. C.  
First Vice-President—Mrs. E. L. Bain, Charlotte, N. C.  
Second Vice-President—Miss Cora L. Earp, Mt. Airy, N. C.  
Third Vice-President—Mrs. J. P. Turner, Greensboro, N. C.  
Corresponding Secretary—Mrs. T. J. Copeland, Greensboro, N. C.  
Recording Secretary—Mrs. Plato Durham, Charlotte, N. C.  
Treasurer—Mrs. R. L. Swan, Gastonia, N. C.  
Treasurer Brevard Institute—Mrs. F. E. Ross, Greensboro, N. C.  
Conference Editor and Press Superintendent—Mrs. W. L. Nicholson, Charlotte, N. C.  
Conference Superintendent of Supplies—Mrs. H. K. Boyer, Charlotte, N. C.

## District Secretaries.

Asheville—Mrs. W. B. Meacham, Asheville, N. C.  
Charlotte—Mrs. G. C. Brinkman, Charlotte, N. C.  
Franklin—Mrs. V. L. Marsh, Sylva, N. C.  
Greensboro—Miss Pearl Marsh, Progress, N. C.  
Morganton—To be supplied.  
Mt. Airy—Mrs. J. L. Woltz, Pilot Mountain, N. C.  
Salisbury—Mrs. D. B. Coltrane, Concord, N. C.  
Shelby—Mrs. J. H. Separk, Gaston, N. C.  
Statesville—Mrs. J. F. Anderson, Statesville, N. C.  
Waynesville—Mrs. W. L. Fincher, Waynesville, N. C.  
Winston—Mrs. T. G. Cozart, Winston, N. C.

## "THE CHILDREN OF THE STREET"

(By Isabel Eccleston MacKay.)

A strip of sky, blue, blue and far away,  
High walls that frame it round;  
A shadow fallen through the blaze of day  
As if some God had frowned.

The tramp of feet along a narrow way,  
Beating with dull refrain,  
In drear reiteration day by day,  
The litany of pain!

Here dwell the little children of the street,  
Nursed at her barren breast,  
A barren life, blind, hopeless, incomplete,  
Their heritage unblest.

Here no birds sing and all God's winds are dumb.  
They waft no scent to say,  
How sweet the world is where the mornings come,  
Rose tinted through the gray.

No flowers tell of Spring's first shy surprise,  
No trees bud out and blow—  
The famine and the squalor and the lies  
Are all these children know.

Their little world is shadowed by despair  
And bounded by defeat;  
No mountain tops, no heights loom anywhere  
For children of the street!

—Youth's Companion.

## NOTICE.

All communications for this column and all correspondence with the editor

will hereafter be addressed to Mrs. W. L. Nicholson, China Grove, N. C.

## THANKS TO THE ADVOCATE EDITOR.

We take this, the first opportunity, to express our gratitude to the Rev. H. M. Blair for the high praise bestowed upon the work of this column. His words of commendation are greatly appreciated by the editor and will be a stimulus to her in future efforts.

Sometimes when endeavoring to do work worthy of the great cause we represent, and yet conscious of how far short we fall of the standard set, we have indeed felt that little was being accomplished. We are glad that those in a position to know say that good is being done. This being the case we "thank God and take courage."

## THE THIRD QUARTER CLOSED.

The simple announcement that the third quarter is ended brings a touch of sadness. We have not yet been furnished with the report either of the corresponding secretary or the treasurer, but we trust there is growth and advancement in all departments. At any rate it is now too late to alter or remedy these reports. We merely call your attention to it in order that no time be lost in beginning the fourth quarter's work. Let not even Christmas festivities interfere with our obligations to home mission work.

## WANTED! MATRONS FOR SEVERAL WESLEY HOUSES!

This position seems a difficult one to fill, yet it is very important and there should be many women throughout the church able to take the vacant places. The requirements are more simple than any other in mission work. A good, strong young woman with common sense and religion and a knowledge of domestic affairs—cooking, house cleaning and purchasing supplies—is what is needed, and there must be many such who are asking: "Lord, what wilt thou have me to do?" Women who feel that they have not education enough to be teachers or deaconesses can here find an opportunity to do good work for the Master. Write about it to Mrs. R. W. MacDonell, Nashville, Tenn.

## WHERE ARE THE DISTRICT SECRETARIES.

We wonder what has become of our faithful district secretaries, and what about those reports they were to furnish monthly to the Advocate? Perhaps they have been lost in transit.

Dear sisters, seriously we have been looking eagerly for something from you. The entire constituency is interested in the progress of each auxiliary in all the districts.

Moreover, your editor has been moving this week and is too worn out to prepare anything readable. And a crisp, fresh report would seem good to the readers, so much better than your editor's tired body and brain can possibly evolve. Will not each one of you prepare something to appear in the Advocate during the month of January?

## A DISTRICT NURSE IS THE NEED OF THE CITY MISSION AT NEW ORLEANS.

Is there not a trained nurse who desires to give herself to the Lord and His poor? If so, she will find the need and opportunity awaiting her here. Every arrangement has been

made to insure the successful work of a nurse, but one cannot be found. Possibly there may be a young woman who has not received the full training of a nurse, yet has such knowledge and experience as have approved her as a good nurse, who could fill the place satisfactorily. If there be any one of either class, write for further information to Mrs. W. W. Carre, 1922 State street, New Orleans, La.

(Both of the above appeals are copied from *Our Homes* for December. They are inserted here with the hope that they may be seen by some one in North Carolina who desires just such opportunities for service as are here described. Do not consider them lightly.—Editor.]

## THE ORPHANED AND NEEDY ONES.

The poem which appears at the head of this column, "The Children of the Street," was not placed there by chance or because the editor had nothing else to fill space. There were others equally as pretty that could have been gotten, but she wanted the readers to have this one at this time.

The glad Christmas tide is near at hand. Already the streets in our larger cities are thronged with shoppers early purchasing gifts for friends and loved ones, while every village and hamlet daily witnesses smaller crowds just as eager and joyous over the purchase of the gifts for the glad occasion.

We brought to your notice this little poem in the hope that some who read these lines might lay aside a part of the money to bring gladness to the children of the street. They are all about, no need to visit the slums of New York or Chicago to find objects of compassion, but near at home sometimes near our very doors can they be found if only we go in the name of Him who came bringing peace on earth, good will toward men."

Watch the date on your label.

## Money In Texas and Mexico

We offer splendid inducements to join established enterprise with or without services. Deposit \$10 and up in monthly installments of only \$5 in absolutely safe land proposition that will give you life income. A few capable office people can secure good positions. Write now. San Antonio Real Estate & Investment Co., 228 West Commerce St., San Antonio, Texas.

## Don't Delay

Order Your

# Christmas Piano

FROM

# STIEFF

TO-DAY

# Chas. M. Stieff

Manufacturer of the Artistic Stieff, Shaw, and Stieff Self Player Pianos.


SOUTHERN WAREROOM

5 West Trade St.,

Charlotte, N. C.

C. H. WILMOTH, MGR.

WANTED.—By a lady who has had experience in orphanage work, a position as housekeeper or matron. References furnished. Address: "Companion," care Advocate.



## CABBAGE PLANTS FOR SALE

I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to

B. J. DONALDSON, MEGGETT, S. C.



## TENNESSEE Red Cedar Ware

Buckets, Churns, Coolers, Cans.

Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.

If your dealer cannot supply you write to

Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.



## Our Dead.

"I am the resurrection and the life."  
—Jesus.

We will insert an obituary of 150 words free of charge. For the excess of 150 words we charge one cent per word. Count the words in excess and send the money with obituary. Observe this rule, please. Do not put in original poetry.

The above applies also to Tributes of Respect.

SMITH.—Elizabeth M. Smith was born February 5, 1825, and passed away November 20, 1907. She was a faithful member of the Methodist church at Smith's, Danbury circuit. Owing to feebleness she was not able to be at church, but one time during the year. It was my privilege to visit her while holding a meeting at Smith's in August last. It was a benediction to be in the presence of one who had borne so much of grief and trouble and hear her say "I am willing to live as long as the Lord has anything for me to do, and I am ready to go any time he wants me to go."

Before leaving she brought the Bible and said, "I am an old-time Methodist, believe in keeping up the old customs, and want you to read a chapter and have prayer before you go." And as we rose from prayer Sister Smith was shouting praises to God. She was conscious to the last and exhorting all to forsake sin and prepare to meet God.

She was laid to rest in the family burial ground. Her funeral was preached by Rev. R. L. Wall, her pastor not having returned from Conference.

D. A. BINKLEY.

DAVIS.—Loretta Campbell Davis was born June 6, 1840, and died August 4, 1907, at the home of her sister, Mrs. W. R. Hollingsworth, Mt. Airy, N. C.

She was the daughter of James and Elizabeth Davis. Her father was one of the strongest and most influential men of Stokes county.

Four sisters are still living: Mrs. E. C. Adkins and Mrs. Nancy Pitzer, of Red Shoals, N. C.; Mrs. Mary A. Fulton, of Texas, and Mrs. Hollingsworth, of Mt. Airy.

Loretta Davis was converted at the age of 14 years and joined the M. E. Church, South. She was an exceptionally bright girl, and won a high place for herself at Greensboro Female College, where she was a student at the age of eighteen. Soon after this the dark mantle of suffering fell upon her and the light of hope faded from the roseate skies of youth. The one romance of her life went out in the fire and smoke of conflict. Though suffering and sorrow was her portion, she bore it all bravely and without murmuring. She was loyal to her church and remained a faithful member at Davis Chapel until death. Only a few days before her death she expressed the hope that she might be able to go to church the next Sabbath. For forty years she was the same patient spirit, always ready to do good to those about her. She never had a disagreeable word to say to any one or about and one. Bravely she bore the burden God gave her to bear and even down to the end she was the same incomparable saint of God.

D. A. BINKLEY.

LEATHERWOOD.—James Carroll Leatherwood, infant son of W. P. and Eva L. Leatherwood, was born December 1, 1906 and died December 1, 1907, aged one year.

Carroll was a beautiful bright-eyed darling, sunshine of our home, but God

saw best to take him to himself and we feel so sad and lonely with no baby prattle to cheer our aching hearts. As I looked on him in his little white casket, I said "mother's jaded rose bud," but a happier thought has come to me, he is my rose bud, fresh and sweet in the garden of the living God, watered by the dew drops of heaven awaiting our coming. O may we not think of him as dead, that is too sad, but as living and ever living in God's eternal home, where pain, sickness and death are feared and felt no more. I have always loved to think of heaven, but it seems so much nearer and dearer to me now for I have a little baby there awaiting my coming. May we all live in a way that some sweet day we will be an unbroken family in the Kingdom of God.

HIS MOTHER.

CARTER.—God, in his infinite wisdom, has seen fit to remove from us one of his most faithful and useful servants, Lela M. Carter, who died at her home in Democrat August 15, 1907, aged 19 years and 5 months.

She was the daughter of Thomas J. and Alice P. Carter. She made a profession of religion very early in life, and joined the M. E. Church, South, at Barnardsville. She so lived that her Christian life is well worthy of emulation. She was a true, loyal and devoted Christian, giving to those around her not only in the home, but in the church as well a beautiful type of Christian living.

While we deplore her departure, we rejoice in thinking of her being housed in a better habitation. Let faith and hope enable the sorrowing ones to look to that future where the sundered ties of earth are reunited.

The funeral services were conducted in Antioch Baptist church by the Rev. W. L. Edwards, of the M. E. church, and W. T. Bradley, pastor of Antioch Baptist church.

ROBERT L. CARTER,  
MISS ETHEL CARTER,  
BARNETT L. EDWARDS,  
Committee.

LEWIS.—An unusually large congregation assembled at Kernersville Methodist church the first Sunday in December to attend the funeral of Anderson Lewis, which was conducted by his pastor, W. M. Biles. One of our oldest and most beloved citizens has fallen. Having been born in 1823, he lacked only two months of being 85 years old, and yet he never grew old in spirit or disposition.

Fifty-one years ago Mr. Lewis was married to Minerva Carmichael, who yet survives. No children were born to this union, but the ones reared in his home and many others loved him as a father.

His was one of those smooth, sweet tempered dispositions. He always took things easy whether his business went well or not, never too busy to talk with his friends or spend time at home. And the same steady, progressive step has shown his love to his church and to his Lord for forty-five years. A good man has died.

W. M. BILES.

### RESOLUTIONS OF RESPECT.

God, in His wisdom, has taken unto Himself and from our midst two of our members, Mrs. H. C. Ruffy and Mrs. A. L. Ross. We praise God that we have been permitted to come into close relationship with them, and wish to honor them by doing faithfully the work they loved. May the beautiful spirit which dominated their lives inspire our Woman's Foreign Missionary Society to nobler things. Therefore resolved:

1. That we deplore the loss and miss the presence and counsel of our friends

and co-laborers, yet we feel the influence of their consecrated lives still linger; and we submit to the Divine will.

2. That we extend our loving sympathy to the sorrowing husbands and children, commending them to Him "who doeth all things well."

3. That a copy of these resolutions be furnished the bereaved families, a copy spread upon our minutes, and one sent to the North Carolina Christian Advocate for publication.

MRS. M. A. SHANK,  
MRS. T. H. STIFF,  
MRS. P. N. PEACOCK,  
Committee.

### RESOLUTIONS OF RESPECT.

God, in His Providence, has taken away from us our beloved and efficient lady manager, Mrs. M. C. Ruffy, therefore be it resolved:

1. That this Light Bearer Band has lost one of its best friends, whose presence and counsel among us was always an inspiration to better things, yet we believe the truth she sought to instill into our hearts, that "all His ways are just, and all His paths are right."

2. That we sympathize with the mourning husband and sons, and assure them their grief is ours also.

3. That a copy of these resolutions be sent to the family, a copy spread upon our minutes and a copy published in the Salisbury Evening Post and the North Carolina Christian Advocate.

A. IENA MURPHY,  
VERNIE MAUPIN,  
Committee for Light Bearers First M. E. Church, South.

## Headache

Want to know how to stop it? Of course you do—but you don't want to take anything that will injure you, or cause distress afterwards. Dr. Miles' Anti-Pain Pills relieve quickly; no bad after-effects; no nausea. Just a pleasurable sense of relief. It won't cost you much to try them. Every druggist sells them.

"I recommend Dr. Miles' Anti-Pain Pills to sufferers of headache. They are the only thing I have ever found that would bring relief without affecting my heart."

ED. FADER, Lakefield, Minn.

If they fail to help, your druggist will refund the money on first package. 25 doses, 25 cents. Never sold in bulk.

MILES MEDICAL CO., Elkhart, Ind.

**Feel Bad**



Can't think? Got head or back ache? Pains all over your body? Try—

**HICKS' CAPUDINE**

IT'S LIQUID

EFFECTS IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at druggists.

Trial Bottle 10 Cts

### The Newest Styles

OF JEWELRY, WATCHES, STERLING SILVER AND PLATED WARE. Clocks that will run, and a large assortment of fine Pocket Books, Cut Glass Ware and Ornaments. We are the oldest Leading Firm in the city. Everything is guaranteed.

SCHIFFMAN JEWELRY CO.,  
Leading Jewelers.  
feb 1-1y

### THE GEM HOTEL.

The Only Strictly European Hotel in Charlotte.  
Formerly the Buford Annex.  
19 S. Tryon St.  
Centrally Located. First-Class Dining Room and Lunch Room. Rooms With or Without Bath.

E. F. CRESWELL, Mgr.



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "Just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 125 pounds per square.

Sufficient large-headed Galvanized Nails, Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking.

CAROLINA PORTLAND CEMENT CO.,  
Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

## Our Job Department Now Ready.

We are pleased to announce to all our preachers and laymen that we have installed a complete Job Printing Plant in connection with the publishing of the North Carolina Christian Advocate, and are prepared to do all classes of

### Commercial Job Printing.

Envelopes,

Visiting Cards,

Business Cards,

Programmes,

Invitations,

Letter Heads,

Bill Heads,

Posters,

Circulars,

Circular Letters, Etc.

We especially urge our preachers and leading laymen to turn all work of this class possible into our hands. Every job you secure for us helps us to build up the publishing business of the Conference and contributes something to the help of our superannuate fund.

Do not forget the Advocate when you need any Job Work.

Address

Christian Advocate Publish'g Co.  
GREENSBORO, N. C.

### Our New

## Methodist Hymnal

is becoming wonderfully popular. The country and city churches are both buying it in large quantities. We are carrying a large stock and can usually fill orders same day received. Young People's Hymnals No. 3 for Sunday School and Epworth League use are making a hit.

## Send Us Your Orders!

Stone & Barringer Co.  
DEPOSITORY

SOUTHERN METHODIST PUBLISHING  
HOUSE FOR THE CAROLINAS.

CHARLOTTE, N. C.

Address Dept. H.



He who realizes the presence of the Creator as to feel himself filled with a peace which no discord can mar, and a filial confidence which rests in the trust of its own immortality—that man has attained the divine life in all its earthly fulness.—William Alger.

"Christianity wants nothing so much in the world as sunny people, and the old are hungrier for love than for bread, and the oil of joy is very cheap, and if you can help the poor on with the garment of praise, it will be better for them than blankets."

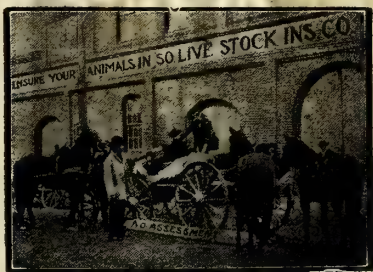
Every common day leads forth her duties as shining as every night leads forth her stars. The deeds and the fortunes of men are in our sight, and spell to all who will honestly read the very Word of the Lord.—George Adam Smith.

Be patient a little longer. By and by, in our hushed and waiting chambers, each in his turn, we shall hear the sunset gun.—Roswell Dwight Hitchcock, D. D.

"In the deepest night of trouble and sorrow God gives us so much to be thankful for that we need never cease our singing."

"Our business in life is not to see what lies dimly at a distance, but to do what lies clearly at hand."

**To Drive Out Malaria and Build Up the System.**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.



## Southern Live Stock Insurance Co., High Point, N.C.

PAID IN CAPITAL \$50,000 IN CASH

GEO. T. PENNY, Pres. & Gen'l Mgr.  
E. M. ARMPFIELD, Sec. and Treas.

L. Banks Holt, George M. Harden, V.-Presidents.  
W. W. Smoak,

We write a policy that covers loss by death from any cause, including Accident, Fire or Lightning, on all kinds of horses and mules, indemnifying their owners against loss by death.

If your animals are valuable to you, why should you not insure them as well as any other kind of property? You protect yourself against loss by fire; why should you be without protection on your stock? It is bound to die sometime, while your building may never burn.

LOSSES PAID PROMPTLY! NO DELAYS. NO ASSESSMENTS.

A Policy as Good as Gold.

For particulars call on our nearest Agent, or send your application to the Home Office at High Point, N. C., U. S. A.



POSITIONS SECURED OR MONEY BACK. Learn BY MAIL or AT one of

## DRAUGHON'S Colleges, PRACTICAL BUSINESS

29 Colleges in 18 States. 18 years' success. INDORSED BY BUSINESS MEN. 70,000 students FREE literature. Write to-day for it. Raleigh, Knoxville, Columbia or Nashville.

## Vapo-Cresolene

(Established 1879.)  
"Cures While You Sleep."

**Whooping-Cough, Croup, Bronchitis, Coughs, Diphtheria, Catarrh.**

Confidence can be placed in a remedy, which for a quarter of a century has earned unqualified praise. Restful nights are assured at once.

**Cresolene is a Boon to Asthmatics All Druggists**

Send postal for descriptive booklet.

Cresolene Antiseptic Throat Tablets for the irritated throat, of your druggist or from us. 10c. in stamps.

The Vapo-Cresolene Co., 180 Fulton St., N. Y.



## WHAT WOULD YOU GIVE FOR PERFECT HEALTH?

Do you know that you can be cured of that old chronic ailment? Do you know that by modern drugless methods we have cured scores of cases of Rheumatism, Dyspepsia, Paralysis, Neurasthenia, Epilepsy, and of other chronic diseases that had been considered hopeless? If not, write us; we have the proof, and it is FREE.

Our literature on the cause and cure of disease would interest you whether sick or well.

**THE BIGGS SANITARIUM,**  
Greensboro, North Carolina.

Only \$1.00



The above Sterling Silver Pencil is the neatest little novelty of the day. A pretty present for Birthday, Holiday, and any occasion upon which a neat and useful remembrance is appropriate. In rich relief is shown the Horse-shoe, Four-leaf Clover, Wishbone and the Lucky Pig with its kinky tail. French grey finish; only 3 3/4 inches long when closed. Sent prepaid to any address upon receipt of \$1. Any initial engraved free.

Complete Catalog Free on Request.

The latest in Sterling Silver Novelties, Watches of every variety, Diamonds and Jewelry. Don't buy until you see our catalog and prices. Everything guaranteed or money refunded.

ESTABLISHED 1832.

**Wm. Kendrick's Sons,**

M. O. DEPT. 1,

LOUISVILLE, KY.

Oldest Jewelry House in the South.

## 9 CORDS IN 10 HOURS



BY ONE MAN, with the FOLDING SAWING MACHINE. It saws down trees. Folds like a pocket knife. Saw any kind of timber on any kind of ground. One man can saw more timber with it than 2 men any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from thousands. First order securest. Address FOLDING SAWING MACHINE CO., 188-194 E. Harrison Street, Chicago, Illinois.

## King's Business College (INCORPORATED)

Capital Stock, \$50,000.00.

**BUSINESS**—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand Schools. Address

KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach Bookkeeping, Shorthand, Penmanship, etc., by mail.) sep 18-17

## WIRE RAILING AND ORNAMENTAL WIRE WORKS

DUFUR & CO., 300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Settees, etc.

CORRESPONDENCE CONFIDENTIAL

# THE Keeley Cure

FOR LIQUOR OR MORPHINE.

ADDRESS THE KEELEY INSTITUTE GREENSBORO, N.C.

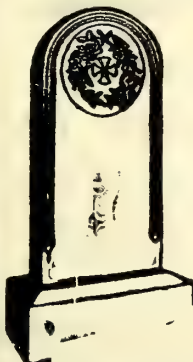
## Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as BE HONEST, WORK HARD, SAVE SOME.

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

## CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.



## Monuments and Tombstones.

ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**

3-14-tf

Nelson, Ga.

## 20,000 TELEGRAPH OPERATORS WANTED

at once by the railroads of the United States; will pay from \$45 to \$150 per month. We guarantee to fit you to fill these positions for \$25, payable \$5.00 monthly. Old railroad dispatcher with 20 years experience our chief instructor; live railroad wire service, thereby giving students solid railroad practice; separate instruction. Board costs \$12 per month. Students may enter any time. Positions guaranteed as soon as competent or your money back. If interested write for particulars.

CAROLINA TELEGRAPH AND BUSINESS COLLEGE,

J. R. Malcolm, Manager

Mooresville, N. C.

## Fall Shoes Now Ready

Everything New That's Good.

Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.

## Write for Our Catalog

—OR—

## HARDWOOD MANTELS

Now is the time to fix up inside your homes. The cold days will soon be here. A cozy fire and an elegant mantel is delightful to the eye. Prices in reach of all.

## ODELL HARDWARE COMPANY.

TRY C.C.C.

**DR. COOK'S CERTAIN CURE**  
The great wonder of the age. For external and internal use in all kinds of diseases. It will cost you only a penny, a postal card. If your dealer or merchant does not keep it, and you want to find out all about it, write the T. L. Cook Medicine Co., 2013 CONTINENTAL STREET, WINSTON-SALEM, N. C.







Reading Room  
Trinity College  
Durham N C

# North Carolina Christian Advocate

H. M. BLAIR, EDITOR.  
W. L. SHERRILL, ASSISTANT.

ORGAN OF THE WESTERN NORTH CAROLINA CONFERENCE.

\$1.50 PER ANNUM—  
IN ADVANCE.

ESTABLISHED 1855.

GREENSBORO, N. C., DECEMBER 26, 1907.

VOL. LII., NO. 52.

## CHRISTMAS 1907.

### The Story of the Nativity.

—And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.—LUKE 2:8-18.

## A Merry Christmas to All.



# Correspondence.

## A CHRISTMAS PRAYER.

MARGARET SLATTERY.

O God my Father, looking up at the shining stars of the cold December sky I remember the patient mother and the rock-hewn manger in lowly Bethlehem where lay cradled Thy love for the world. In the shadows of the silent stall I stand beside the Child. Speak to my soul as I wait, I pray Thee. Let the trusting, loving spirit of the Child steal into my life until it calms all anxious fears and soothes all bitterness and pain.

In willing surrender and passionate longing let me take the Christ Child to my heart, that henceforth I may live as He lived, love as He loved, and following in His footsteps bring help to the needy, courage to the weak, comfort to the sorrowing and hope to the lost. Amen.

## TIDINGS OF GREAT JOY.

The message of Christmas forever is a message of joy, because it is a message bright with hope. He came bringing a genuine gospel—a good spell—a story of love and forgiveness and power over sin such as men had been listening for ever since the angel with the flaming sword took his stand at the gateway of Eden. The Star of Bethlehem lighted the way to the stable where His mother crooned her low song amid the beasts of the field, but it also shone as a great star of hope upon the darkness and despair of a world. And that hope has shone on undimmed through the years. And whence has it derived its constancy and its assurance? Not from the fact that He once for all sent His message of love to us, but because He Himself came, stooped to our low estate, and entered into fellowship with men and became a little child. All things are possible after that. The argument of the apostle is irresistible; if He has given His Son, then there is nothing that can be withheld from us. That is the basis of all true joy, joy that abides, joy that stands all the shock of disappointment and sorrow and loss and even death itself.—*Christian Guardian*.

## CHRISTMAS.

What is it? A celebration of the coming of the Christ. But whence came He? He was born of a woman, born in a manger and nursed and reared in Jewish home. But was that all? Was He simply of the human kind? Was He only the fine flower of a highly religious stock? Was he merely the greatest Teacher of a race of religious teachers? A superior Prophet? A Master in Israel? Nay, was He only the high product of an evolutionary process which had been lifting matter up from the inanimate cell to the brain of the philosopher and the heart of the prophet and the priest? Did Jesus Christ come up out of what man walks over to take position at a higher point than man had before reached? Was this the whole of His coming, and is this the whole of what we celebrate? Or did the Christ come through agencies and powers which are greater than those found in the material process?

How does the story read? Is the proclamation of His coming from below or from above? From above. There are angel-voices and angel-visits. The proclamation of peace and good will to men, which we repeat so much, and which has so thrilled the heart of the world, and so rebuked the brutal passion of war, was not spoken by men, but by angels. There was the power of God's Holy Spirit, the overshadowing creative power of the Spirit that moved in the first creation. Men and women were "filled with the Holy Ghost." The beginning of the story glows with the marvels of the supernatural. Men look on and wonder with that awe of soul felt in the presence of the Divine. John the Baptist comes, not out of the schools, but out of the wilderness and filled with the power of God. Jesus Christ is baptized in the Jordan, but the heavens open and the Spirit comes down from above and the voice of God speaks. He is a Miracle-worker from the beginning of His ministry to the close. The story of the four Gospels is a story of the supernatural. He rises from the dead. He ascends into heaven. He fulfills His last promise to His apostles and disciples and sends the Holy Spirit. By the help of the Divine Spirit His followers begin to proclaim His gospel to the world and to call men to repentance and faith. Thus the story runs through the New Testament and closes in the visions of a heavenly world and a home of redeemed souls.

And this is the only story which we have of Jesus Christ. There is no other story. There are inventions of modern thought and fictions of fine philoso-

phy or clever interpretations, but they are only fictions. The Christ of the New Testament is the only historical Christ whom we have. And the faith of this Christ of the New Testament has made the Christianity which has changed the face of the world.—*Advance*.

## BISHOP FITZGERALD'S CHRISTMAS EXHORTATION.

I have been requested to speak a word of friendly exhortation to my junior brethren in the ministry. With scribed I would send a blessing to every one of them in the name of our beloved Lord. That his grace may rest upon them in its fullness and abound unto them more and more, is a prayer that rises in my heart and asks to be heard. Not for their novelty, but because of their seasonableness, these exhortations are suggested.

1. Beginning where Paul began in his First Epistle to Timothy, let me say: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." That is the way the New Testament began. That is the way it does its work now. New Testament religion is supernatural or nothing. This gospel is the power of God and the wisdom of God. The ministry that prays most is most honored of God. That is the ministry that has most light, most love, most power. Close the year in stirring up this gift of prayer.

2. Next, my dear brethren, is the suggestion of—more prayer. The difference between the New Testament believers and all others was at this point: they prayed in faith and were heard. They prayed when they met together; they prayed when they parted; they prayed when they were sick; they prayed when they were well; they prayed when they journeyed; they prayed when they rested; they prayed living; they prayed dying. The New Testament Church was a praying Church, and therefore believers were multiplied and their joy was great.

3. In the third place, in order that we may have more power and enlargement, let us have still more prayer. Prayer, more prayer, prayer at all times and for everything—this is the New Testament way. The apostles began in this way; the apostolic succession follows in these paths. There is no risk in saying that every junior brother in the ministry who will put more prayer and stronger faith into his life henceforth will assuredly be blessed with clearer light and endued with greater power.

This is my Christmas exhortation—no, not mine, but that of my Lord through his apostle. Three things in one are suggested—namely, prayer, more prayer, and yet more. There is no provision for doubt concerning the answer. Intercessory prayer rests on the promise of our Lord. All his promises are yea and amen in Christ Jesus. Ask what you will within these limits, beloved brethren. New Testament wonders reward New Testament faith in God.

## REV. JOSEPH BRYANT'S CHRISTMAS SERMON.

BY E. A. ROBERTS.

Hark the herald angels sing,  
Glory to the new-born King,  
Peace on earth and mercy mild,  
God and sinners reconciled."

The words of the familiar Christmas hymn rang out lustily from the throats of the half-hundred miners who had assembled for the Christmas service in the little church at Pinnock, and then died away into a mere echo through the rough frame building, which was to many present the only "church" they had known for years. The echo of the familiar words was soon lost in the freezing atmosphere of the mountain village, but that echo lived longer in the memories of those rough, hearty men who formed the greater part of the audience that Sunday before Christmas.

To one at least in the building the message had found its way to light and life and hope. Tom Watson, familiarly known as the "Parson," had come to the service that night simply because the boy preacher, with his frank, earnest face had asked him. It was many a long year since anyone had asked Tom to go to church; indeed, to mention church or religion in any form had meant to call out such a torrent of abuse and invective that few dared to try it a second time. But the Rev. Joe Bryant had plunged in where angels feared to tread, and had approached Watson as a brother man, and had told him about the good times they had in the church down town and had invited him to share the good times. It was a simple invita-

tion, given in all innocence, and the words had gone straight to Tom's heart. "I'll be thar, pard," he said, "though I ain't been inside a church for nigh on twenty years." And to the surprise of all the town, Tom was there at the hour for service, and many of the worshippers craned their necks and strained their eyes for a peep at so unfamiliar a sight.

The service had been a simple one, with none of the embellishments of the larger and more fashionable churches of the cities, but it had been none the less hearty, and indeed, heart-searching. The Rev. Joseph Bryant was by no means a brilliant orator, but that night he had felt the message himself most keenly, and in consequence had driven the truth home to his congregation in no uncertain way. "Thou shalt call His name Jesus, for He shall save His people from their sins," he had announced for his text, and for just twenty-five minutes he had held the attention of the audience with a simple heart-talk about the need of every man for that Saviour. The message came direct from the heart and it reached the heart, and many a strong man that night had furtively brushed away the tear that would gather in his eye, as old memories came rushing in upon him.

The preacher slipped down to the door as soon as the benediction was pronounced and gave each of his hearers a firm grasp of the hand, speaking a kindly word to the few children present, and making enquiries for their families from the half-dozen women who had managed to leave their household cares to attend the service.

As the "Parson" passed out he stopped at the door, took the preacher's white hand in his own rough one and said, huskily, "Good boy, keep on with your preaching. I wish I could believe again that the message was for me." "It is, brother; it is," said Bryant eagerly, giving the hard hand a tight grip. Watson sadly shook his head and replied, "Well, come and see me, and we'll talk it over," then strode away into the darkness of the night.

"Light and life to all He brings,  
Risen with healing in His wings."

The words of the last verse haunted him, ringing in his ears as he went to his lonely shack. Many a friendly voice called him as he passed the brilliantly lighted saloons, but Tom heeded them not; he could not—would not play tonight, he told himself, fiercely; he would allow the old memories full play in his mind. The merry click of the chips should not allure him; he must be alone with his dead past.

He walked more swiftly as he left the town lights behind him and soon reached the clearing in the bush, where, half a mile from the village street, he had built his log shack. He turned in the lane and soon reached the door; quietly he entered and without stopping to light the lamp, threw himself on his lonely couch.

Twenty years ago he, too, had preached from that text. How well he remembered it! He had been gladly active in the service of the Christ, and often he had been called upon to supply the pulpit when the regular preacher was away. He had been a good student of the Word and had enjoyed happy communion with the Eternal Spirit. As he had studied there had come to him the thought that the Christ was to come again to this world, and then he had met with those good people who had led his thoughts out to reckon days and months and years, until he was sure the day was settled, and that the Christ was to come and meet His people on that never-to-be-forgotten day. How clear it was in his memory now! The dear, patient wife, who told him not to forget the words of the Master Himself, who said, "Of that day and hour knoweth no man;" but he had brushed back the words as the words of ignorance, and had gone on in his blindness and folly to prepare for that Great Day. He had been well fixed as far as this world's goods were concerned; a couple of fine business blocks were his, and a good bank account; but he had sold the property, given away the money, and was ready with the other "elect" ones to meet his Lord. The Coming was delayed, the anxious ones strained eyes and ears, but no sight, no sound was given them. The day passed by—another—and yet another. "A week," they said, "we will allow a week for mistakes in calculation," but at the end of the week there was no change. Then Watson first cursed his folly that he ever followed such a will-o'-the-wisp, and finally took to cursing the Bible and said, "The Bible's a lie."

As these memories came rushing back to him that Christmas Sunday, Tom Watson jumped from his bunk and shouted till the windows rattled in very sympathy with his mood. "And it is a lie, for



all what the preacher says," he yelled to the rough walls and shaking windows. When Tom dramatically told the preacher this afterwards, Bryant simply looked out of innocent eyes at him and said, "You fool, it was your interpretation of the Bible that was a lie."

But now the familiar strain came back to him,

"Peace on earth and mercy mild,  
God and sinner reconciled"

"Oh God!" he moaned, "if there is a God, bring back my early faith."

Then fickle memory took up the tale again—of the bitterness of those days. Money gone, property gone, friends gone, aye, and hope gone. True, there were some who called themselves friend, who wagged their heads and spoke those hateful words, "I told you so." "Miserable curs," growled Tom, as he thought of them. Then his wife was taken ill, and he who had been so proud to be her protector, must needs let her go to the hospital for care and for cure. But the excitement, exposure and exhaustion of those days had told on the too delicate constitution, and his wife, he remembered bitterly, was still suffering with an incurable spinal complaint. Again that fierce mood seized him, and he screamed, "You cruel God," but the hot blood rushed to his cheeks as he remembered how cruel he himself had been. Not for eleven years had he been near her. True, he had sent some money occasionally, but even that was in pitifully small doses and at long intervals. His wife? Yes, but he did not deserve to call her that. He had simply left her in the hospital and had struck out for the mining regions as being as near hell as any place on earth and had followed inclination and passion wherever they would lead. Step by step he had gone down the usual grade, until now he was a confirmed gambler, and bid fair to finish his life in a drunken debauch.

Was there any salvation for him? What was the use of trying; he could not retrieve the past. He must simply let evil passion have its swing. Who would help him to overcome this awful craving for the excitement of the gambling table, or the cruel thirst for intoxicants? No, Tom told himself, there was no use and he would crush the better desire and go back to the old life.

With bruised spirit and in bitter disappointment, Tom gave way to the tempter. "No salvation for me," he said.

"Thou shalt call His name Jesus, for He shall save His people from their sins."

Who said that? Tom jumped to his feet again as the still, small voice spoke so distinctly to him; Then as he recognized the voice of the Eternal, he moaned, "I wish, oh how I wish that He would save me."

The old, old habit came upon him and he dropped to his knees by his chair in humble confession and in earnest supplication, and ere long light and life came stealing in, and when Tom arose from his knees, late in the night, the struggle was over, and there was joy in heaven for another soul returning to his God.

The Rev. Joseph Bryant had planned and prayed and preached better than he knew.—*E. A. Roberts in Christian Guardian.*

#### KEEPING WATCH OVER HIS FLOCK BY NIGHT. BY HOMER M. PRICE.

"Can you make up fifty minutes' time with No. 4 tonight?" and the speaker, red-headed Dan Rogers, trainmaster of the Middle Division, looked up at the big Swede engineer who had come in to sign the orders.

"Ees she late?" said the latter, with a keen look of disappointment on his face.

"Yes, something over an hour; but the company will not be fined on the mail contract if you get into Fort Worth not over thirty minutes behind. The superintendent is quite anxious about this, as a few failures might take the through mail contract away from us. Can you make it?"

"Ay wief do ma best, but da track be vera weat and sleek," and the big, raw-boned Swede came over to the stove where I was sitting and put out his great, bony hands to warm.

It was a Christmas eve night, away back in the eighties. I was in the railway mail service, and would take charge of the postal car upon the arrival of the belated train. I had known the engineer for several years, and, like every one else, had learned to love and respect him. He is now up on his farm in "Mansota," but at that time he was one of the most trusted men on the road. He was the only man I ever knew whose religion commanded the respect of a "newsbutch." No one ever used coarse language in John's presence.

But while we all loved him, we thought him a little superstitious. He would say things sometimes about why things happened, or did not happen, that made us smile. For instance, he had a presentiment one night that the orders to meet No. 3 at Canyon Switch were mixed, and so he wouldn't turn a wheel beyond Ranger, although the conductor tried his best to get him to go ahead. John simply sat up in the cab and said: "Yes, Ay know da orders say mate at da next place, but sometheen say dees is da place." And just as the conductor was getting mad, the shimmer of No. 3's headlight came shooting along the rail. John said his little baby boy who had gone to heaven told him about it. We never argued the point with him, but were mighty glad he stopped at Ranger that night; for if we had gone ahead there would have been a bad smash-up somewhere near the big canyon.

So when he came over to the stove this Christmas eve night and told me he feared trouble on the trip, I got nervous. He said: "Da track is gude, but it be vera weat and soft for fast running; but I reckon it will be all right. We mak it on time eef nothin' happens."

Then he told me of his little girl at home, who would wake up in the morning to enjoy, as only an eight-year-old can, her treasure stocking. John had set great hopes on being present when she first opened her eyes upon the presents Santa Claus would bring her. If we got to Fort Worth on time, he would rush home in the early morning and would be there unless the little minx got up sooner than usual. When I caught the mellow look in his eye, I knew that if No. 4 got there on time there was a stronger reason than through mails and superintendent's wishes tugging at the engineer's heart.

We got away sixty-five minutes late, in a blinding rain. It had rained every day for a month. Every day the Brazos got higher and swifter. The road ran along its banks for miles just east of the canyon country, and for a long distance it wound round the base of the Palo Pinto Mountains. The great bluffs were on one side, and the swirling waters of the Brazos on the other. The track was perfect here. No matter how bad it was in other places, it was as smooth as a house floor here, and it was a stretch on which John used to make up time. I have seen him turn those curves so fast it almost seemed the rear end of the train would crack like a whip's end.

Well, as I said, it had rained and rained; and when we left the western terminus that night it was certainly a gloomy time. The track had been overhauled and was in good condition. The ballast was all right, and the rain hadn't hurt us a bit. Well, he "turned them loose" through the canyons in first-class speed, and by the time we struck the Brazos country we were assured, if no accident happened, that we would arrive in Fort Worth on time.

I looked out of the side door of the mail car as we first glided into the bottom. The headlight shot was coming down in torrents as I shut the door, across the turbid waters, and I could see them roll and tumble not ten feet below the level of the rails. The track turned, and the light was gone. The rain and it was very lonely in the car. My work was all done, and I could only sit and think of the great, rolling river at our side, and wonder what would happen if we should jump the track.

It's a wondrous thing, this running of a great train at night over canyons, through deep cuts, across water gaps, and around mountains. The slightest obstruction, the breaking of a bolt or a switch half open, and all would be over. To sit in a great, squeaking car all alone, with the rain pelt-ing the tin roof and the sullen swish of the river lashing the bank a few feet from you, makes you think; and, somehow, you think of Bryant and his waterfowl.

He who from zone to zone

Guides through the sky thy certain flight,

In the long way that I must tread alone

Will lead my steps aright,

and it gives you comfort.

But John was not in a car by himself that night, and he was not thinking such thoughts as these. He knew that the track was safe and that the company expected him to put No. 4 into Fort Worth on time; and from the speed he was making I did not doubt he would do it. When he struck the track that wound around the frowning cliff of Red Bluff, he was "hitting them" regular and sure. The cars would tremble a little as he went hard against a reverse curve, but he was running like a man that

was sure of his way. Sometimes the headlight would shoot far across the waters, and he could not see fifty feet ahead of him around the curve; but what difference did that make? The company kept a watchman on this piece of track, and he had just passed him on his way around the most dangerous point. He showed the engineer, through the rain and mist, the white light, and I did not wonder John put on a little more steam and "let her drive." I looked at my watch. It was two minutes to three o'clock. We were on time.

But then, as I went to the door, I was thrown off my feet. The engine reversed, the brakes were grinding and the old train was shivering to the tail signal lamp. When I got to my feet, we had stopped still. As I opened the door, old Captain Taylor came trudging by on his way to the engine. I joined him, and we went up to the cab. We were on the worst curve on the division, and far out over the river the headlight threw a patch of flame. On the left the mountain rose almost perpendicularly. I climbed into the engine, for I wanted company; and when I put my hand on the engineer, he sat there, gazing at the few feet of track in sight; his hand was as cold and clammy as death, and there was the look of a madman in his eye. He said afterwards that the touch brought him back to reason. He did look queer. His cap was off, his hair wet and flying in the damp wind. The old conductor roused him by saying: "What did you stop for?"

And John said rather shamefully: "Ah yust don' know. Something said, 'Stop,' and Ay stopped. That ees all."

The old Captain's laugh was rather hollow. "Well, somebody says, 'Go ahead,' and that dumber quick," he said as he threw his lantern in the air with the "go ahead" signal.

John didn't ask me, but I sat down behind him in the engineer's seat to ride to the next stop. Somehow the mail car seemed ghostly. He released the air brakes, and, with his eye still on the track, started again around the curve. The wheels slipped a little; he gave them sand, and we were just beginning to move fairly well when back went the reverse lever again and we stopped with a thud.

"Look!" he cried.

And I saw over his shoulder the nose of the pilot not three feet from a great rock lying across the track, that had slid from the reeking side of Red Rock.

In the blinding rain Captain Taylor made one more trip to the engine; but he did not ask why he had stopped. He just took John's hand, and in the dim light there under the engine I saw strange looks on two old weather-beaten faces.

When we got to Fort Worth that evening, twelve hours late, with the fast mail connections all gone, John's little girl was at the depot; and when he stepped from the engine, the child put up her mouth to kiss his smutty lips. As she did so, she said: "Papa, last night, just before the clock struck three, I waked up and somethin' said you was about to getted hurt. Mamma had been telling me about the Christ-child, and I asked him to send little brother to you quick and save you."

Now, that was all right for a child to talk that way, for they are young and haven't seen much of the world; but for her father—a great big, greasy engineer in overalls—to say, "He sent heem; he deed," the world calls that superstition. Maybe the world is right, but—well, probably I'm a bit superstitious myself.

But you see it was early on a Christmas morning that, centuries ago, the shepherds claimed to have seen some strange sights among the hills of Judea, and I never afterwards could just dissociate the two happenings. It may be the dark, wet night made the old engineer cautious and he feared a slide from the mountain side and stopped just in time, but I can't tell why the child happened to be on her knees a hundred miles away, asking the Christ-child for her father's safety. It may be—but why speculate about it? Some will think it only a coincidence, while others will think with John: "He sent heem; he deed."—*Homer M. Price in Nashville Christian Advocate.*

"An act of kindness is doubly beautiful if done in the spirit of gladness at the opportunity; but, if done coldly or ungraciously, it is robbed of half the pleasure it would otherwise give."

"In every piece of honest work, however irksome, laborious, and commonplace, we are fellow-workers with God."

"Happiness increases for you the more you show-er it down on other people."



## North Carolina Christian Advocate

Entered according to the Postal Laws and Regulations in the Post Office in Greensboro, N. C., as mail matter of the second class.

## Subscription Rates.

One Year . . . . . \$1.50  
Six Months . . . . . .75

To all preachers of the gospel at \$1.00 a year.

## Conference Publication Committee.

Rev. J. R. Scroggs, Ch'm'n, Statesville, N. C.  
Dr. W. G. Bradshaw, High Point, N. C.  
D. B. Coltrane, Concord, N. C.  
Rev. Frank Siler, Charlotte, N. C.  
J. L. Nelson, Lenoir, N. C.



Office of Christian Advocate Pub. Co., 110 East Gaston St

This paper will be continued to subscribers at the expiration of the time paid for unless the office is notified to the contrary. Watch your label, and unless you intend to pay for the paper, do not allow it to be delivered to you over the time. If you wish the paper discontinued, notify us by postal card.

## THE GREATEST CHRISTMAS GIFT.

The richest gift to man is the gift of Christ. God so loved the world that He gave His only son to redeem it. At Christmas time we celebrate the anniversary of the advent of the Son who was born of Mary in the manger at Bethlehem at taxing time and his birth was hailed by the Angels who made known to the trembling shepherds that there was "born this day in the city of David, a Saviour, which is Christ the Lord. And then a multitude of the heavenly choir sang the anthem, "Glory to God in the highest, and on earth peace, good will toward men."

There had taken place that event which all the ages had looked expectantly for, and which all the centuries since have looked back to. A Saviour from heaven had come to bring rich gifts to men. He brought light and freedom and hope to a world that was filled with darkness and slavery and despair.

\* \* \*

This Saviour was a child. He was nurtured in a cradle, and as the eyes of childhood have always so his infant eyes opened wondering upon a world filled with wonders. This child was Heaven's gift and ever since He came the world at Christmas has been filled with the giving spirit. Selfish, grasping commercialism is banished for a time and men and women and the children, too, all set out to carry sunshine and happiness into other lives.

This is what Jesus is doing all the time, and if we always had his spirit abiding in us we would have happiness everywhere and never ceasing. A Christmas joy would reign in all hearts continually.

Is it any wonder then that this rich Christmas gift—a child from heaven—should at Christmas time make all children hopeful and happy? Jesus sanctified and made childhood holy, when he became a child. He lifted up and honored childhood, and wherever children have heard of Him there is joy and gladness in their hearts at Christmas time, for the Saviour brought gifts to them.

Where Christ is not known, however, childhood is not appreciated and looks out upon a future dark and dismal. In heathen lands no Christmas chimes will fill the air with melodies and no Christmas carols will fill the hearts of children with joy and hope.

\* \* \*

The Saviour came to lift womanhood to the higher level to which she belonged. Woman was the slave of man with limited social rights before the Saviour, through the gospel, emancipated her. He was born of a woman. He talked to the woman at the well and led her to a better life. He heard the prayer of the Greek woman and healed her daughter. He

recognized Martha and Mary and honored their home with his presence. He committed his mother, as he was dying, to the tender care of that disciple whom he loved. And women lingered at his tomb after the burial and went again in the early morning to anoint the body for its long sleep, but found it not. Then did Jesus appear first to the women and proved to them that he had risen from the grave. The gospel of Christ was the message of hope to womanhood and when Paul preached at Philippi it was Lydia, a woman, who was the first convert to the new faith on European soil. The rich gift was not only to childhood, but likewise to womanhood, for in Christ Jesus there is neither Jew nor Greek, bond nor free, male nor female.

With Him there is no difference—the woman is the equal of the man and He, the man of kingly courtesy, always recognized and blessed womanhood. Compare her condition in Christian and heathen lands and the blessings of His gospel are clearly seen. He came to transform the world's life and knew that to do so the home life must be uplifted and that could never be till woman first was elevated to her proper sphere—so he took her by the hand and placed her there.

\* \* \*

Christ came to bring rich gifts to the poor. Before he came those who were hewers of wood and drawers of water—the common toilers—were composed almost exclusively of slaves and dependents. By toil they forfeited social position and had no rights which their masters would respect. But Jesus, the man of divine parentage, the first gentleman of the age and of the ages, was born in poverty, became acquainted with hardship and in the days of his youth labored with his hands at the carpenter's bench with Joseph and sanctified toil by being himself a toiler. He gave dignity to labor and taught the world that no work was menial—that all labor was sacred which had for its end the betterment of human-kind. Through the preaching of His gospel the ideas of the world have changed until now the drone, the man who will not work, is a vagabond, and the man who earns his bread by honest toil commands the respect of the world. Christ is heaven's richest gift to the poor. And the poor are not those only who have little of this world's goods, but all who are in the clutches of sin, devoid of character, poor, shriveled, selfish men who are slaves to passion and to the devil. He came to bring deliverance, freedom to these and make all men the children of the Father. The needy and abandoned have learned of Him who came to bring to them a better life and a better hope, so that the poor of this world, rich in faith, are the heirs of that inheritance which is undefiled and which fadeth not away.

\* \* \*

And then He came to bring peace to the world—peace to rebellious men, peace to troubled hearts, peace in the family life, in the community life, in the national life. He came to fill men's hearts with love which worketh no ill to his neighbor—which turns swords into ploughshares and spears into pruning hooks. So the world is full of hope today—for innocent childhood, for emancipated womanhood and redeemed manhood. For Christ the Lord has come, enriched the world with His life and left a gospel sufficient to transform all sinners into saints, and to comfort and sustain every child of care. At this Christmas time the circle around many hearthstones is smaller than it was a year ago. Some whom we loved have gone hence and left us in loneliness and grief, but we know when Jesus came and conquered death He went away to prepare mansions in His Father's house for all who served Him here and that strengthens our faith and brings us courage to endure and gives us a peace and resignation of spirit which the world knows nothing of. Now since so many and varied blessings have come to us through Him should we not gratefully give in His name to our fellowmen? If we will first give ourselves fully to Him the problem of service to our fellows will be fully solved. Thank God for Christmas and for Him who brought Christmas peace to a troubled world.

## NO PAPER NEXT WEEK.

In accordance with the usual custom we will issue no paper next week. The present issue is made up a little in advance so as to give our printers the usual opportunity to enjoy the rest of the holidays. The next issue of the paper will appear on January the 9th. Meantime we wish all our readers a very happy Christmas, free from hurtful exercises, but full of the most perfect good cheer and innocent abandon.

## OUR ROLL OF HONOR.

The following names are entitled to a place in our Roll of Honor for having secured the number of new subscribers allotted to their charges. We will continue to add other names from week to week as they fall in line. We trust the list will be very much lengthened by the time we bring out our next issue. The prize, a copy of Gipsy Smith's Sermons, has been sent to these brethren and a copy will be mailed to others as soon as they report the full number. Let all remember that cash must be sent with order or remittance made in full in thirty days:

Rev. J. P. Hipps, Prospect circuit.  
Rev. M. B. Clegg, Crouse circuit.  
Rev. E. N. Crowder, South Fork circuit.

## THE HISTORY OF METHODISM.

At this season, when our friends are looking for suitable gifts for loved ones, we would remind them that among books, no more suitable present could be selected than a copy of Grissom's History of Methodism in North Carolina. This book, either in morocco or cloth, will make a very attractive present.

We need not speak again of the great merit of this book as an accurate history of the planting of Methodism in North Carolina by the fathers. The book is highly endorsed by the best authorities in the Methodist church in America.

## "I CAME NOT TO SEND PEACE."

A superficial study of the gospel sometimes leads one to the conclusion that it is full of inconsistencies. There are so many things that sound paradoxical. By surrendering we conquer; by losing life, we gain life. The characteristic of the gospel as a system of teaching which distinguishes it from all other systems is its utter disregard of all traditional notions, and the fact that it cuts directly across all accepted ideas in establishing truth.

The announcement of the advent of Christ into the world was made first by the heavenly host who declared in song that his mission was to send peace on earth. The prophets of Israel had foretold his coming with a similar declaration, going even further and describing the day of his ultimate reign as one in which the sword and spear should be transformed into the instruments of husbandry, and in which men should learn war no more. Putting together all the prophetic declarations in regard to the final reign of Christ, there can be but one conclusion, and that is that the divine purpose in Christ and the universal acceptance of Christianity was to take out of the world all bloodshed, strife and discord and reduce all nations of the earth to the ideal of one harmonious family.

The history of nearly twenty centuries is sometimes referred to as the dismal disappointment of all such hopes. The fact that the history of every nation that has arisen is largely a history of strifes and bloody conflicts does not seem to some a fulfillment of the radiant hopes beaming forth in prophetic story. Those who are weary of waiting to see the dawn of the glad morning are counting the battleships and estimating the expensive armament of nations who are reputed to have the Lord for their God. They can not reconcile all this display of the arm of military power to a theory which calls for disarmament and the abandonment of those arts which have for their aim the wholesale destruction of life and substance.

Is there no way out of this seeming contradiction? Is there no beam of hope athwart the sky which lowers even today over the leading Christian nations of the earth? What did Christ Himself say of his mission? Unlike prophet or angel, he spoke not of ultimate victory, but of present conflict. While he saw of the travail of his soul and was satisfied, yet he spoke of the baptism of blood and of suffering which the accomplishment of his mission involved. He recognized the essential antagonism existing between good and evil—between righteousness and unrighteousness, and he uttered no more pregnant words than those which burst forth as the agony of a heroic purpose: "I am come to send fire on the earth. \* \* \* I have a baptism to be baptized with, and how am I straitened till it be accomplished! Suppose ye that I am come to give peace on earth? I tell you, nay; but rather division."

Out of the strife and turmoil of sin come peace, and it surely will come, but only through terrible and irrepressible conflict. There is never peace, permanent and abiding, until the powers of evil have been destroyed, and it is the clash of the forces of righteousness on the one hand and of wickedness on the other which causes the faith of some to fail.



Their conception of peace is one of passive non-resistance and pleads for the toleration of wrong lest the Christian be charged with engaging in unseemly strife. Such a system of religion may make a truce with wrong, but will never destroy the works of the devil.

The progress of truth means strife. The establishment of virtue means the overthrow of vice. So at this glad Christmas time let no one be discouraged because there are still battleships on the sea and armies on the land. While these agencies may, like all others, be perverted to wicked purposes, yet they are the instruments of the divine purpose in carrying the cause of truth and righteousness to a higher landmark, and will be dispensed with when they shall have accomplished their mission. The ultimate result of the gospel preached in all the world will be universal peace; the incidental effect is conflict and commotion. This is the explanation of the seeming conflict between the announcement of the angels and the utterance of Christ.

Voices From the Mission Field.

BY REV. W. H. WILLIS.

A FULL YEAR.

To do a year's work for most people requires twelve months. To this rule the average pastor is not an exception: Some because of prodigious brilliancy may be able from the activities of a few fall months to achieve the results of a full year, but the number of these is a negligible quantity. To the average man, the securing of a revival in every church and fullness in all our sacred treasures—the minimum of holy ministerial ambition—means work, and work now. And to those whose new year resolutions include a purpose to go to Asheville next November with all claims paid, with all spaces—chart and conscience—pure white, the missionary secretary would reiterate a few commonplace suggestions.

There was a day when the board had a habit of recommending early collections in its annual report. Such reports suggested to some people the workings of an eight day clock. In response to such humorous criticism the habit has been discontinued. Pastor's whose custom is to postpone the agony till the last quarter, ridicule the "wearing out of pocket memorandum books, filled in the spring with uncollected pledges," etc., all of which is respectfully noted.

SOME SUGGESTIONS FOLLOW.

1. Pastors sometimes grow enthusiastic when pointing out the wisdom and justice of early and systematic effort to raise their own salaries. With reference to the Conference collections, let these remember that they act themselves in the capacity of stewards. Let them in this capacity set a good example to their officials. If they would not have their own stewards wait till October to begin, then why should they?

2. People will, as a rule, obligate themselves to pay more when a considerable time is given them in which to pay it. A man in April will promise to pay \$1.00 by October who would pay 25 cents if not seen till then and asked for a cash contribution. In the spring of the year the farmers are hopeful, and therefore will make larger plans to support the Lord's cause than if approached after the crops are made. Plans have already been made to consume the year's profits, plans that did not adequately include the church's interests.

3. The wisdom of early pledges will be further seen when it is remembered that it enlarges the number of contributions. Persons will pledge and pay in the spring, who, because of reverses, remorse or death, would not be available in the fall. (Enough could be gained at this point alone in the whole conference to wipe out many small deficits.) Besides, when payments have been made early, the same people would not be averse to paying a second time, six months later, should necessity demand it.

4. From the standpoint of the church's general financial success, it is good policy to get these claims settled early. For there are many stewards who are content to leave the collecting of the bulk of the salaries till the last few weeks of the Conference year. Their success will be easier if they find an open field at that time.

5. Finally, the money collected, especially for missions, accomplishes more in that it goes on its mission early. The larger part of the mission funds ought to have been working on the mission fields blessing humanity, at least for six months before the Annual Conference session.

6. Let the months of January and February in most cases be given over to a campaign of agitation and education. Sow down tracts, preach sermons

hold institutes and mass meetings, and then when the grain begins to spring and church houses begin to fill—strike—and strike hard—and strike altogether—and keep on striking in public and in private, till at least 90 per cent. of our 85,000 Methodists be personally committed to a definite part in the great world enterprise, the evangelization of the race.

\* \* \*

Will all pastors, as soon as they secure their assessments for foreign and domestic missions, drop a card to W. H. Willis, Waynesville, that he may make use of the fact in this column?

\* \* \*

Also did you try some new method that worked and worked successfully last year in regard to raising missionary money? Send in an account of the salient features on a postal card. A symposium of such methods and plans would make some columns of interesting reading. Do it now.

\* \* \*

Do you wish to circulate tracts? A postal to G. W. Cain, Nashville, will bring you samples of both new and old issues. From these make a selection of two or three and write for enough to put one in every home.

\* \* \*

The treasurer of the Conference Board of missions will make public quarterly his receipts for foreign and domestic missions, through the Advocate. Let all the pastors and people take notice. Remember that last year up to June the first our neighbor, South Carolina, had raised in cash \$21,000 for missions, and our neighbor to the east \$13,000, while we had in the same time raised the princely sum of \$697.00! Let us make a new record.

\* \* \*

By authority of the executive committee, the present Conference Missionary Secretary will remain in office at least till the assembling of the mid-year meeting. Should pastors in the vicinity of the Waynesville district need his services, at a time which will not conflict with duties on the district, his services are at their disposal.

\* \* \*

Any who may need the missionary map and chart can get them by applying to the secretary.

A CORRECTION.

The status of the ministerial relation of Rev. Plato T. Durham, who has accepted a position on the staff of the Observer, is that he remains a member of the Western North Carolina Conference without appointment.—Charlotte News.

BIRMINGHAM, ALA., Dec. 21, 1907.

Dear Brother Blair:

The above clipping is from your issue of December 19th of the NORTH CAROLINA CHRISTIAN ADVOCATE, and is incorrect.

Brother Durham was transferred, by his own request, and is a member of the North Carolina Conference, and not "of the Western North Carolina Conference without appointment."

Very truly yours,

H. C. MORRISON.

P. S.—Please give this note a place in your next issue.

H. C. M.

REPORT OF EPWORTH LEAGUE BOARD ADOPTED AT THE LAST SESSION OF OUR ANNUAL CONFERENCE.

Your board is pleased to observe from the report of the General Secretary, that the growth of the Epworth League in the church at large, has been healthy, and in many respects very satisfactory, during the past year. We are glad also to report that our Conference has shared in this prosperity. The reports of the preachers show 105 Epworth Leagues this year against 94 last year. Of this number 72 are seniors and 33 juniors.

It is also a great pleasure to us to call your attention to the continued growth in efficiency and worth of our Epworth League literature. The value of the Epworth Ere can not be measured. It is sound, bright and inspiring. While it has a large circulation in our midst, yet there should be many more copies taken. The Epworth League Hand Book contains all the information the central office can give concerning Epworth League work. We urge therefore that every Leaguer secure this little book and study carefully its contents.

We urge our pastors to organize in their charges the Junior Epworth League, and we would suggest to them and to the women of the missionary society that the Junior Epworth League be organized in connection with the Light Bearer missionary Society, and thereby make the monthly missionary meeting of the Junior League the meeting of the Light

Bearer Society.

We would respectfully request the presiding elders of our Conference to especially emphasize the Epworth League work during at least one round of their quarterly conferences. They can do so easily when they ask either questions 3 or 28.

The Spworth League District Conference is the key to the situation in all efficient league enterprises. We do, therefore, direct the Epworth Leagues existing in any district to provide and arrange for the holding of a district league conference under the direction and supervision of this board.

It is the purpose of this board to hold a Western North Carolina Epworth League Conference at Hickory, N. C., sometime next spring. This conference shall be composed of all presiding elders and preachers in charge and the president, secretary and one delegate from each league, together with all Junior superintendents. The board offers the following resolutions:

WHEREAS, The importance of the Epworth League demands that its interests be kept permanently before this Conference, be it, therefore;

Resolved, That Wednesday evening of our next Annual Conference be set apart as the time for an Epworth League anniversary, and that this board provide for that occasion a suitable program.

C. M. PICKENS,

Secretary.

A. T. BELL,

President.

REPORT OF SUBSCRIPTION CAMPAIGN.

(To December 23, 1907.)

FRANKLIN DISTRICT.

		Renew- New. als.
R. M. Taylor .....	1	
J. J. Eads .....		
R. L. Doggett .....	2	
C. H. Clyde .....	2	
Total .....	5	1

SHELBY DISTRICT.

E. N. Crowder .....	11	2
M. B. Clegg .....	10	1
J. B. Tabor .....	1	
Total .....	22	3

CHARLOTTE DISTRICT.

M. H. Hoyle .....	1	4
W. E. Abernethy .....	1	
J. P. Hipps .....	14	1
J. H. Bennett .....		1
C. M. Pickens .....		2
Total .....	16	8

MT. AIRY DISTRICT.

J. B. Doughton .....		2
Z. E. Barnhardt .....	1	
Total .....	1	2

MORGANTON DISTRICT.

L. P. Bogle .....		3
D. S. Richardson .....	1	
W. F. Womble .....	5	
Total .....	6	3

GREENSBORO DISTRICT.

G. H. Detwiler .....	2	
J. Ed. Thompson .....	1	
Total .....	3	

SALISBURY DISTRICT.

C. E. Hypes .....	1	
T. J. Folger .....	1	
Total .....	2	

STATESVILLE DISTRICT.

Mrs. M. C. Coon .....		3
Total .....		3

WAYNESVILLE DISTRICT.

J. W. Campbell .....	1/2	
C. H. Curtis .....	1	
Total .....	1 1/2	

WINSTON DISTRICT.

T. C. Jordan .....		1
Total .....		1

ASHEVILLE DISTRICT.

L. R. Huddleston .....		1
D. C. Ballard .....		1
J. I. Hickman .....	3	1
Total .....	3	3

Grand totals ..... 59 3/4 24



## The Quiet Flour.

### A CHRISTMAS QUESTION.

What can you give for Christmas?

It is not the gift that's brought,  
But the love that goes with the giving,  
The faith and the happy thought  
That fills the life with gladness  
And the eyes with unshed tears,  
That will warm the coldest winter  
Of the heart in future years.

What can you give for Christmas?

Just hold your tired hands still,  
For a gift that is hard of earning  
Its message does not fulfill.  
But a simple memory token  
Of love you can always send;  
That will breathe a silent greeting  
From the heart of friend to friend.  
—Annie L. Jack.

### THE NATIVITY.

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, where is He that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, in Bethlehem of Judea: for thus it is written by the prophet. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.—St. Matthew.

### THE MEANING OF CHRISTMAS.

A star splintering its light against the darkness over Judea's plains; wonder-led Magi laden with tribute of gold, frankincense and myrrh; a heat of joy within the night's deep gloom fanned to sudden flame by the wings of angel hosts; a group of peasant-folk startled from drowsy gossip of the sheep-folds to curious worship by a song of "peace" and "good-will;" "a mother's deep prayer, and a baby's low cry;" these were the incidents of the first Christmas. But no one of those who bent in wonder over the Babe in the manger-cradle guessed half the import of His advent. Nineteen centuries have been busy spelling out its meaning, and the end is not yet. A few things it should mean to every one of us as the Christmas comes again.

When the Babe was born, with Him our common humanity emerged into heirship to God the Father. Jesus made it possible for the great apostle to say: "All things are yours." Jesus taught the world what it means to possess this universal heritage, from the fluttering sparrow to the Father on the throne. We are "joint-heirs" with Him. Have we really entered upon our great possessions, or have we missed the real meaning of His life? Christmas brings again a royal message, summoning us to our inheritance. To calm and steady the life at the threshold of each day's cares by a moment's converse with the Father; to feel oneself an inhabitant of eternity, and so to have the fever of haste die out of the life; to yield oneself always to the attraction of goodness; ever to be hospitable to the truth; to find gladness in all beauty; to hear in our opportunities the speech of God; to find serene joy in the struggle against the hostile; to believe unswervingly in the final triumph of the good; to see rainbows in our tears; to be grateful for the destitutions as

well as for the fullness of life; to feel ourselves rich in the divine ministries of the things we have not, as well as in the narrower heritage of the things we have; to be always genuine; to loathe the unclean; to have charity for the weak and the fallen, and forgiveness for our enemies; to feel the tragedy of sin and yet to be sure of the love that redeems it; to be in sympathy everywhere with the essentially human and to glory in every ministry which helps that human toward Christ-like completeness—these are some of the imperishable values which Christmas offers us anew, which make one rich in himself and forever "rich toward God." Yet to possess these all is only the beginning of our affluence; for we are the "heirs of God."

In the hurry of a life spent in the midst of thronging cares and insistent duties, how easy it is to miss its largest values. In the scramble for material wealth are we not many of us in danger of under-looking the permanent, the spiritual worth? Money is good, if it be the servant of the human. But are not these other realities more full of imperishable ministries to the deeper needs of the human life? With the peace of the Christmas song in our hearts, let us pause and ask ourselves, "Where is our treasure?"—Selected.

### OUR CHRISTMAS HERITAGE.

More than nineteen centuries have passed in procession "down the corridors of time" since the Judean shepherds without the little town of Bethlehem saw the glory of God revealed and heard the chorus of angels singing the good tidings of peace and good will. That heavenly light the afrighted shepherds saw was but the Greater Light which shone from out the manger near; a Light to lighten the Gentiles and to spread its actinic effulgence o'er all the earth. Then was hope made glad fruition; then was founded a faith which followed the fleeting years, growing stronger as it ran, until it established itself in the hearts of men.

Blessed be the Lord God of Israel for our faith; for our faith in God and Christ and heaven; for faith in humanity, for our faith in love and friendship, in virtue, justice and patriotism; in the resurrection of the dead and the life to come. Blessed be the Lord God of Israel for the faith which Christmas founded and which the celebration ever renews and makes stronger.—Richmond Times-Dispatch.

Now here's to a merry Christmas,  
Good people, one and all;  
And here's to the love that comes  
from above

At the Christ-child's tender call!  
Good people, young and older,  
Go cheerily on your way,  
For the folk you meet in home and street,  
They all keep holiday.

—Margaret E. Sangster.

### TENDER MEMORIES.

Blessed Christmas season! It makes our hearts tender when we look at book of gift, faded, perhaps, but treasured in the calendar of the heart, and not to be looked upon without bitter tears.

"There's many a lad I loved is gone,  
And many a lass grown old;  
And when, at times, I think thereon,  
My weary heart grows cold."

The very thought of these departed friends makes us better, and so Christmas can not help but be a happy time

for us. They seem to come to us from their warm beds under the snow to give us greeting. This is true also of such as are not bound to us by the ties of blood or love. It is so with the weary and vexed men and women who have passed away. The singers, the thinkers and the workers who are under the sod, they come to us. They are not forgotten. All whose lives have been noble, and who have done much for the world we think of them at this season. We think of the Christ, too, who died for man and hath left us this day to draw us nearer to him.—Selected.

### CHRISTMAS.

I will honor Christmas in my heart.  
I will live in the past, the present and the future. The spirits of all three shall strive within me. I will not shut out the lessons which they teach.—Dickens.

### "Silver Plate that Wears"

For sixty years before the public, and still greater things ahead for the famous

### "1847 ROGERS BROS."

When buying knives, forks, spoons, etc., look for this mark of distinction.

Send for Catalogue "O 21"

INTERNATIONAL SILVER CO., SUCCESSORS TO  
MERIDEN BRITANNIA CO.  
Meriden, Conn.

SOLD BY LEADING DEALERS

FOR SALE.—Brand new Stereopticon with 60 missionary slides. Bargain. Payments can be made monthly. L. P. Bogle, Henrietta, N. C. 3t

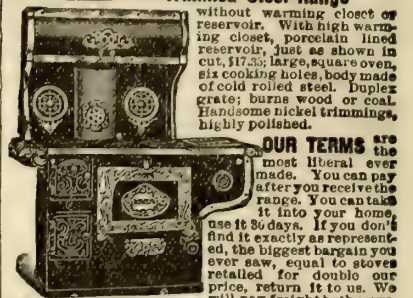
### PIEDMONT

### "IS THE BEST."

Write for Catalogue  
Piedmont Business College.  
Lynchburg, Va.

Watch the date on your label.

### 11.25 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.25; large, square oven, six cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw, equal to stove retailed for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalogue No. 144, a postal card will do, 15 styles to select from. Don't buy until you get it.

MARVIN SMITH CO., CHICAGO, ILL.

### USE Vick's CROUP AND PNEUMONIA SALVE

The Life Protector Latest successful Treatment and Preventive. Combined Rubefacient and Inhalant.

Criminal for homes to not have ready.—25c, 50c and \$1.00. Trial size mailed for 30c. L. RICHARDSON, GREENSBORO, N. C.

### SUMTER BONES FOR FARMERS.

FREE BOOK TELLS HOW TO INSTALL—NO PREVIOUS KNOWLEDGE REQUIRED. EVERY TELEPHONE GUARANTEED—FACTORY PRICES. THE SUMTER TEL. MFG. CO. SUMTER, S. C.

1 \$ BUYS 500 of not only the earliest but absolutely the highest grade cabbage or lettuce plants that have ever been produced. Frost proof, vigorous, quick growing and sure headers. If you have never used our plants for home or market, try them this year. We guarantee entire satisfaction in count and harvest. Special express rates to all points. Prices: 500 for \$1.00, 1 to 5,000 at \$1.50 per thousand, 5 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. Special prices on large lots. Address all orders to C. F. Butler Co. Meggett, S. C.

# FARMERS' BONE

## THE OLD TIME FISH GUANO

For twenty-three years the standard of the South.

Fish scrap is used in every ton of Farmer's Bone. Properly balanced and carefully mixed, insuring bigger yields with less acreage.

TRADE MARK

# F.S.R.

REGISTERED

See that this Trade Mark is on every bag.

## F. S. Royster Guano Co.

NORFOLK, VA.

MADE WITH FISH



## Our Little Folks.

### LITTLE DISHES.

"I'm so tired of everything," wailed Esther. "I wish I had something new to play with."

"Tired of all these nice things?" said Uncle Doctor in surprise. "I know lots of little girls who would be glad of these pretty toys and dolls."

"That's just what mamma says all the time," whined Esther, "and I wish the other little girls had them. I'm sure they would soon get tired of the old things, too."

"I'll give you a new book that is in my pocket for them," suggested her uncle, reviewing the whole lot with a critical eye.

"Oh, I couldn't part with my dolls!" said the invalid hastily; "but I'll trade the dishes for your book."

"All right," and the doctor began packing the dear little cups and plates and pitchers in a large box.

"Who are you going to give them to?" inquired Esther beginning to regret her bargain.

"That's a secret. If ever you see them again, you must not wish for them; but I don't believe you'll ever find the little girls I'm going to give them to. Dear! Dear! I'm afraid I've been created. Here are only two saucers of the pink set you got last Christmas. What a careless girl!"

"Well, I am to have a new set when those are gone, so I wasn't very careful. Aunt Rose said she'd buy me a blue one, and I like blue better."

Esther was a happy little girl as long as she was well, but she had been in bed so many weeks that it was no wonder she grew peevish and fretful. She was just beginning to sit up and the days seemed very long to her. Aunt Rose brought the blue dishes as soon as she heard that Uncle Doctor had taken the old ones, and the sick girl soon forgot the others. For several days she teased to know what girl was playing with her dishes, but the doctor gravely reminded her that they were her dishes no longer, and soon she stopped asking.

"Want to go for a ride, Esther?" called Doctor Winter as he met his niece on her way home from school one evening.

"Indeed I do, if we can go home first and tell mamma," she said joyfully.

"I've told her already, so hop in, for we're going six miles out in the country."

"Wasn't it lucky we were dismissed early today?" said Esther as they sped along. "Miss Ellen had such a bad headache that Mr. Conners sent her home and only kept us an hour because he has classes in high school now."

"Do you think you will get tired waiting in the buggy? I have several calls to make."

"No indeed. Stay as long as you want to. I used to like to have you come when I was sick that time, and always cried when you left me. I guess sick people act like babies, but they can't help it."

"Do you remember what you did that long ago? You were only nine then and next week you will be twelve. Three whole years."

"Of course I remember everything. Is this your first place?"

The first and second stops were short ones, but the third took more than an hour. Esther fidgeted in the buggy, got herself a drink at the well, and finally turned to watch the children coming out of the school-house opposite. "I believe I'll go over with them a little while," she said to herself finally. "That must be a playhouse in the corner of the yard and I wonder what is in it."

The children were too busy putting the playhouse in order for the night to notice the stranger, and Esther al-her pink dishes carefully into pieces most screamed to see them packing of newspaper in a big box. There were the saucers and the teapot with the tiny nick in the handle just as they were when Uncle Doctor had carried them away.

"How do you do?" she said when the children saw her. "I was just looking at your dishes."

The little cupboard made of short pieces of boards and bricks, with its gay paper on the rough shelves, was empty now, and a little girl put a box over it to keep out the rain. "Ain't they pretty?" said another, lovingly handling the squat sugar-bowl. "We always put them in the school-house nights for fear tramps might steal them."

"Yes, or the fairies might come back for them," said a dear little girl with great round eyes. "The fairies left them in our cupboard long, long ago, and they might want them back."

"Of course the fairies didn't bring them," explained an older girl aside to Esther, "but Betty thinks they did. One morning we found them here years ago, and never found out who brought them. Before that we had only broken pieces for our parties."

"Esther! Esther!" called Doctor Winter, who had been waiting for some time. "I am ready to go. Are you?"

"Just think, uncle! those little girls haven't broken a single one of my pink dishes!" she cried breathlessly. "I think it was real mean of you to tell me where they have been all this time."

"Esther, those dishes have given the children out here hours of pleasure, and the teacher told me they never leave them out in the playhouse a single night. Where are the blue ones Aunt Rose gave you when I traded you out of the pink ones?"

"Broken long ago," said Esther sadly. "I wish I had them yet to slip into some other playhouse along the road. Do we pass any more school-houses?"

"Lots of them. I'll tell you a capital plan. Instead of bringing you candy, I'll bring you toy dishes. Your mother objects to the candy anyway, and you can drive out with me early some morning or late in the evening and play fairy godmother at some tiny playhouse in a fence-corner."

And now when Esther stops for a drink when school is dismissed at the little brick buildings along that pike, she is apt to hear from wide-eyed girls the wonderful tales of pretty dishes that appeared in their playhouses mysteriously. Mrs. Winter wonders why her daughter eats so little candy, but Uncle Doctor and Esther keep the secret. The dishes give the small owners great pleasure, but Esther enjoys playing fairy godmother in the soft twilight more than they do the endless succession of tea parties under the green elm-trees.—Hilda Richmond.

### PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 185, South Bend, Ind.

CORRESPONDENCE  
CONFIDENTIAL



**THE**  
**Keeley**  
**Cure**

FOR  
**LIQUOR OR**  
**MORPHINE.**

ADDRESS  
**THE KEELEY INSTITUTE**  
GREENSBORO, N. C.

### Three Cardinal Virtues.

"The Way to Wealth, if you desire it, is as plain as the way to market," said the great philosopher, Ben Franklin. And he points the way in such homely advice as **BE HONEST, WORK HARD, SAVE SOME.**

That is about all there is in Franklin philosophy. It is enough. At the City National your savings will work for you, interest compounded every three months at four per cent. Savings available at any time. Absolute safety.

### CITY NATIONAL BANK.

W. S. THOMSON, Pres. J. VAN LINDLEY, V. P. LEE H. BATTLE, Cashier.

### Monuments and Tombstones.

#### ANYTHING IN MARBLE.

Being at the quarries and having had a lifetime experience in this business we are in a position to give you satisfaction.

We want an agent in every circuit in the Western N. C. Conference to sell for us on commission.

**F. A. GENNETT,**

3 14 tf

**Nelson, Ga.**

### Mr. Preacher:

**Don't your church need a new carpet? Don't it help your great work to have your church nice and clean and beautifully furnished?**

**We make a specialty of Church Carpets.**

**We have expert carpet men that we send all over North and South Carolina making and laying church carpets. Get your Ladies' Societies to thinking about this church carpet. Have them write us and we will send samples and estimates. . . .**

### Parker-Gardner Co.

**Charlotte, N. C.**

**FURNITURE, CARPETS, PIANOS & ORGANS**

### HAVE YOU BEEN TO JAMESTOWN



If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Meggett, S. C. We guarantee count, make good all bona-fide shortage, and give prompt shipments. All seeds purchased from the most reliable Seedsmen, guaranteed true to type. We have extra early or large type Wakefield, the Henderson succession and flat Dutch varieties of cabbage plants. Send all orders to **N. H. BLITCH CO., Meggett, S. C.**

**LARGEST PLANT & TRUCK GROWERS ON EARTH**



### TRY C. C. C.

#### DR. COOK'S CERTAIN CURE

The great wonder of the age. For external and internal use in all kinds of diseases. It will cost you only a penny, a postal card. If your dealer or merchant does not keep it, and you want to find out all about it, write the **T. L. Cook Medicine Co., 2013 CENTREVILLE STREET, WINSTON-SALEM, N. C.**

NAME THIS PAPER



## CHARLOTTE DISTRICT NOTES.

The meeting of the district stewards of the Charlotte district held yesterday afternoon in Tryon Street church was the most enthusiastic meeting the stewards have ever held. Almost every pastoral charge was represented, there being 35 of the stewards present.

The meeting was Methodist in every particular, for it began with a prayer meeting, this service being followed by a conference, and the collections were taken before its close.

Rev. Frank Siler, presiding elder, led the opening devotional service, after which the routine business of the meeting was taken up.

The salary of the presiding elder was fixed at \$2,200, a decided increase over the past years.

A committee was appointed to recommend the assessment for the conference collections. The report recommended that the assessment for these claims be fixed at \$7,765, being \$511 more than that of last year. Owing to the transfer of Mount Zion from the Statesville to the Charlotte district, the actual increase in the assessment is \$337.

Mrs. W. W. Hagood and Mrs. G. C. Briakman spoke in the interest of the district parsonage. Both ladies were enthusiastic in their presentation of the claims of the parsonage, and a cash collection was taken which amounted to \$25; this will be added to the fund already in hand to refurbish the parsonage. Mr. Siler was then authorized to collect money on all the charges to liquidate the debt on the parsonage.

Mr. J. B. Ivey addressed the meeting on the subject of the "Laymen's Movement," and it was decided to formulate plans to have some one connected with this movement to visit every pastoral charge in the district during the year. It was evident that the stewards are much interested in this movement of the laymen of the church, which is so widely and strongly being felt for good throughout the church.

The subject of the Conference Orphanage or Children's Home was presented, and it was decided that a collection be taken for this cause by all the Sunday schools in the district on every fifth Sunday during the year, this action being in keeping with that which was ordered by the recent session of the Western North Carolina Conference.

It was decided that a union protracted meeting be held in Tryon Street church in March, 1908, in which all of the Methodist pastors and congregations will unite. Mr. Siler will conduct the meeting.

A collection, amounting to \$140, was taken for one of the superannuated preachers in the district who is now ill in a hospital.

This year of the Charlotte district begins very hopefully, and the enthusiasm of preachers and laymen in the meeting of yesterday indicates a successful year for every interest of the Church throughout the district. Mr. Siler has received a very cordial welcome as presiding elder, and his work in directing the affairs of the district will no doubt be heartily seconded by the pastors and laymen on all of the charges.

Mrs. Siler is a leader in the woman's work of the church, and in her social and intellectual ability will be a valuable addition to Charlotte and to the entire district.—*Charlotte Observer, 18th.*

## — SPRAY AND DRAPER.

We reached our new work on Friday before the first Sunday in December. The brethren and sisters had the new parsonage lighted up,

good fires burning and a nice supper awaiting us. A delegation of the stewards met us and piloted us home. We never had a heartier welcome and never felt at home so quick. The new parsonage is only ten steps from the church. The church is an elegant \$3,000 building, lighted with electricity. We still have some of the nice things they put in the pantry the day we came. The stewards have met twice and have made ample provision for their pastor and are going about collecting it in a systematic way. They will pay the salary in monthly installments.

Bro. Jacobs secured a lot at Draper, three miles from here, last year. We are worshipping in a hall now, but will build a church this year. I have never had a more promising field of labor, or one in which I could do so much good or in which faithful labor was more heartily appreciated. We are not expecting anything but the very fullest success. The harvest is ready for the reaper.

Spray is a town of 5,000 people. There are nine large mills here. Our church is one of the leading ones and located in the midst of the people. We have a good membership to begin with and we see no reason why we cannot soon be self-sustaining. I have been visiting since I came and find the people awake and interested. I have so far visited fifty-five families here and at Draper.

We are preparing an excellent program for a Christmas entertainment and hope to have a good time.

We are looking forward with gladness to the fifth Sunday, when our new presiding elder will be here and preach and hold quarterly conference. We will do our best for the Advocate.

ALBERT SHEERILL.

## EXPERIENCE OF A NEW PRESIDING ELDER.

How does it feel to be a presiding elder? To tell the truth, I rather like it. In a number of respects I have been agreeably surprised. In the first place, the reception accorded us by the Waynesville people has been quite different from what we expected. Having been led to believe that since he has no pastorate in particular, "nobody's dog," as some one puts it, no one would think about extending a welcome. With that sort of notion, imagine our surprise to find a lot of Methodists at the Waynesville depot, with a carriage waiting, to take us to the high hill on whose sunny slopes the splendid district parsonage is located! And to find after arriving there that the rooms were warmed and a tempting supper steaming on the table!

Most people do not know what comforts have been provided for the elder of the Waynesville district and his family. The house is new, handsomely finished, and furnished throughout. A splendid steel range is in the kitchen, handsome hardwood mantels beautify the commodious down-stairs rooms, and large-paned, full-sized windows gives to the whole the suggestion of good taste and comfort. And be it said to the praise of its former occupants, the whole has been beautifully kept.

At Clyde, where my first quarterly meeting was held, another false impression was dissipated. Some how the notion had gotten hold of me that the presiding elder might learn to know much of boarding house and hotel life. But there were no board bills in Clyde. Beginning in the delightful home of our pastor, doors were thrown open on every side and at the end of three days many pressing invitations were left unused. Certainly these beautiful valleys do not lack in old-fashioned hospitality.

And who ever heard of a presiding elder's being pounded? Yet that most delightful experience came our way last night. Waynesville's younger set "marched up the hill and then marched down again," but not until they had deposited certain selections from Waynesville's high-class groceries.

"Wait," you say, "till you find yourself on the top of the mountains, facing a norther, on the way to Spring Creek, and then write your experience." But friend I am not crossing any bridges (or mountains, either) before I get to them.

The outlook for the district—I'll come to that later.

W. H. WILLIS.

## MORE ABOUT THE PROBLEM.

Editor Advocate:

Trojan hits the nail on the head in the letter you quote from the *Charlotte Observer*. The cotton mill people are descendants of the English, Dutch, German and Scotch-Irish who crossed the Atlantic and settled in the Carolinas. Their forefathers won the decisive victory of King's Mountain, which checked the tide of British invasion and made it possible for the colonies to achieve their independence.

Send among them men who are full of faith and the spirit of power, men who will look after souls instead of problems.

Look at the saintly and seraphic John Fletcher, who chose as his field of labor the degraded, profligate and godless parish of Madeley in preference to the living of Durham with an income of \$2,000; he declined the offer of Durham by his literal patron because it afforded "too much money and too little work." What a beautiful illustration of the Christ-spirit that should dwell in every gospel herald.

Dr. Thomas Guthrie, the eloquent Scotch preacher whose voice was an orchestra, had a delightful little parish at Abirlot. They wanted him to come to a big church in Edinburgh. After much persuasion he agreed to come to the "Old Gray Friars," with the express understanding that he should, as soon as possible, be released from the great church and have a parish set up for him in the poorest and most degraded section of the metropolis. Such a self-sacrificing preacher would regard a cotton mill town as a beautiful field in which to sow the seed of the gospel kingdom. Let us cease to discuss mill "problems" and endeavor to introduce Ezekiel's gospel river into these moral deserts, "for everything shall live whither the river cometh." There is no Dead Sea of human depravity that the living waters from the sanctuary cannot cleanse and purify.

T. F. GLENN.

## FROM COLERIDGE CIRCUIT.

A layman writing from the charge says: "Our New pastor, Rev. V. E. Edwards, preached a very good sermon here today. Seldom indeed have we known so fine and favorable an impression made. Rev. J. J. Eads, his predecessor, did faithful and valuable work here, and left our church in a better spiritual condition than it has been for years, and we parted with him with keen regret, but we feel safe in charge of Brother Edwards."

"Our first quarterly meeting will be at Concord next Saturday, when we all fondly hope to hear our beloved presiding elder, Dr. Turrentine. We expect to have a rare and rich spiritual feast for Dr. Turrentine will not fail to be there."

## HENDERSONVILLE STATION.

Rev. J. W. Moore, the new pastor, has entered into his new work with good spirit and the people are receiving his messages gladly. The services

are all well attended and the work of increasing the Sunday-school attendance is being pushed systematically. The board of stewards met this week, elected Dr. C. Few chairman, and without notice or consultation with the preacher, fixed the salary at \$1,200 and notified him that it would be paid in full each month. This raises the salary over any previous year by \$200. We are expecting great things from God and praying for them.

LAYMAN.

## MILLS RIVER.

On Friday, December 6th, we arrived at Horse Shoe and were taken to the parsonage of Mills River circuit, where we found a good number of our people making ready for our arrival. They had prepared supper, which we enjoyed very much. About 9 o'clock they left us to investigate our new surroundings. We found all the house very comfortably furnished.

Back yonder in our youth trying to get ready for this kind of work, we did not know God had these sweet days in store for us, and yet He has many more. By faith, as we look out of our study window, we see over there a sweeter day yet to come.

God give us appreciative hearts for these good things. May His blessings be on this people.

J. W. WILLIAMS.

## NOTES AND PERSONALS.

—The postoffice address of Rev. Joseph Fry, pastor of Murphy circuit, will be Tomotla this year instead of Murphy, as it was last year.

—Senator Overman has introduced a bill asking for an appropriation of \$3,000 to Davenport College, Lenoir, for damages to the property by Federal troops in 1865.

—We deeply regret to learn that Mr. H. B. Varner, State Commissioner of Labor and Printing, has lost the sight of one eye in consequence of an abscess which formed on the organ some six weeks ago.

—Rev. L. L. Nash, D. D., left on Friday of last week for Gibson, N. C., where he goes to take charge for the year. Mrs. Nash, whose health is still feeble, will remain for the present with her son in Greensboro.

—We are glad to hear that Rev. M. H. Hoyle, whom we reported as in a hospital at Chester, S. C., for an operation, has passed the ordeal and seems to be getting on well. The operation was successful. Sister Hoyle is with him.

—Mr. Claude Mast, of Valle Crusis, who has been at the A. & M. College at Raleigh, passed through Greensboro last week to spend the holidays with his parents in Watauga. We regret being absent when he called at the Advocate office.

—Rev. J. N. Huggins, presiding elder of the Statesville district, was in Greensboro last Thursday to see Mrs. Huggins, who has been here for treatment in the hospital. We are glad to report that she is now greatly improved and able Friday to return with Bro. Huggins to their home in Statesville.

—Mrs. M. J. Dobson, widow of the late Rev. C. C. Dodson, of the North Carolina Conference, died in Winston last week. She was a good woman and has entered into that rest that remaineth to the people of God. We hope the pastor will in due time send us a sketch of her life for publication.

—A sermon on the nature, mode and subject of Christian Baptism, by Rev. L. L. Nash, D. D., of the North Carolina Conference, will appear in an early issue of the Advocate. Dr. Nash is a very strong doctrinal preacher, and his sermon on baptism is a very clear presentation of that important subject from the Methodist viewpoint.



—Rev. B. F. Hargett, who was appointed to Mount Pleasant circuit, has been changed to Wilkesboro and Rev. M. D. Hix, who was appointed to Waxhaw circuit, has been changed to the Mount Pleasant circuit. The changes since Conference are almost an endless chain, but we think things are now about settled down.

—We learn with sincere regret of the great sorrow which came into the life and home of Rev. Dr. J. N. Stallings, of Salisbury, on Thursday of last week in the death of his daughter, Miss Minnie. Dr. Stallings is one of the best known ministers of the Baptist church, and has a host of friends throughout this section.

—The commissioners of Surry county have decided to build a new county home. We are glad to know this, for there is great need and we trust that these commissioners will set a good example in the style of buildings erected. The average county home is a shameful reflection on the Christian benevolence of the county.

—The marriage of Miss Mary Hanes, of Mocksville, to Mr. Edward Wilson Crow, of Monroe, is announced to take place in Mocksville on January 2, 1908. Miss Hanes is the accomplished daughter of Mrs. Philip Hanes, of Mocksville, and Mr. Crow is one of the leading business men of Monroe. We extend congratulations in advance.

—Rev. J. G. W. Holloway writes: "Please state in the ADVOCATE that owing to the serious illness of my wife it will be sometime yet before I can reach Farmington and that the prayers of all who read this are asked for her recovery." We are sorry to know of the continued illness of Mrs. Holloway and pray she may soon be restored to health.

—Rev. R. W. Barber, for many years the rector of the Episcopal church of Wilkesboro, died at his home in that town on last Thursday. Mr. Barber was a native of Rowan county and a gentleman of culture and influence, and his passing away will bring sorrow to many friends in the State. He had been in feeble health for several years and was in his 82d year when he died.

—Rev. Seymour Taylor officiated Wednesday night at a pretty home wedding in the Carmel neighborhood, when Miss Beulah Jeffreys was united in marriage to Rev. Star Higgins, pastor of Bethel church in the Salisbury district. Miss Higgins is a charming young woman, and is a favorite with a large number of friends in her section. Rev. Mr. Higgins is a minister of the Methodist church.—*Reidsville Review*.

—In a recent number of the *Asheboro Courier* there was quite an extensive account of the brilliant war record of Capt. C. F. Siler, of Erect, N. C. Capt. Siler has a distinguished record as a brave soldier during the war and as the friend and untiring patron of education in time of peace. In another column we are printing an appreciation of the work of the editor from the pen of Captain Siler.

—It is probable that Rev. J. W. Clegg, the popular minister on the Linwood circuit, will be made a member of the county board of education. Such an appointment would be a very wise one, for Mr. Clegg, an educated man himself, believes in education, and his experience would render his services to the county very valuable. We hope the appointment will be made and that Mr. Clegg will accept.—*Davidson Dispatch*.

—Sparta Institute will close next Friday for the Christmas holidays. This school, under the management of that pious and learned gentleman, Prof. S. W. Brown, is one of the best preparatory schools in Western North Carolina.—The quarterly meeting

will be held in the Methodist church here next Wednesday and Thursday. The people are well pleased with their new presiding elder, Rev. Wesley M. Bagby.—*Sparta Cor. Charlotte Observer*.

—Bishop Atkins has located his family for the winter at Palo Alto, in the sunny clime of Southern California. It is understood that this is a temporary arrangement in consideration of the health of his wife and son. We of Western North Carolina, who feel great pride in him as, in a very important sense, our own bishop, willingly lend him to the California brethren for a time, but hope to have him continue his permanent residence in his beautiful mountain home at Waynesville.

—At the Methodist church an entertainment will be given Tuesday evening by the Sunday-school. The principal object of the entertainment is to collect funds for the Methodist orphanage.—Miss Merrie Richardson leaves Friday for Greensboro where she will spend the holidays with her parents, Rev. and Mrs. N. R. Richardson.—Rev. J. E. Woosley filled the pulpit at the Methodist church at Franklinville Sunday and Sunday night, preaching two very able and instructive sermons to large congregations.—*Asheboro Bulletin*, 19th.

—The Shelby district stewards' meeting was held in Shelby on last Wednesday and a large number of the officials of the district were present. The salary of the presiding elder, the Rev. R. M. Hoyle, was increased to \$1,600, which shows not only the healthy growth of the church in that section, but also the high appreciation in which Bro. Hoyle is held by the people whom he serves.

The *Shelby Star* says that on Sunday night, December 15th, a large and enthusiastic meeting was held in the Methodist church of that place to lay plans for securing the Methodist Orphanage. Speeches were made by the pastor, Rev. G. D. Herman, and Messrs. J. A. Anthony, J. F. Roberts, R. B. Miller, C. R. Hoey, Dr. J. R. Osborne. They propose to lay before the trustees inducements strong and hope to have the orphanage located there. Hendersonville, Lincolnton, Rutherfordton, Hickory and other towns are also anxious to secure it. The matter will not be settled before the March meeting of the trustees at Hickory.

## Epworth League

Conducted by Rev. C. M. Pickens.

### A FOREWORD.

It is with some hesitation that I begin the work of conducting the Epworth League department in the ADVOCATE. First, because I do not know that I am at all fitted for such work; and second, because my time is fully taken up with the main duties of the pastorate; and third, because I realize something of the indifference with which my message in these columns will meet. This last, however, with me, is an incentive as well as a cause for hesitation. When one is sure the cause is good, as I am in this case, the indifference of others serves to warm the devotion and to nerve the energies. Nevertheless, it is human to shrink from a cold and indifferent attitude.

The Epworth League Board, at its meeting in Salisbury, appointed me to take charge of this department. The editor of the ADVOCATE has assured me and other members of the board that he would be pleased to have such work done through the columns of our paper. I, therefore, hereby make my modest bow to the readers of the ADVOCATE in general, and to the Epworth

# FINANCIAL SECURITY

This bank stands for financial security in every sense of the term: its affairs are conducted along the most conservative lines. Your business is solicited.

✻ 4 per cent. interest, compounded quarterly, on savings deposits. ✻

## AMERICAN EXCHANGE BANK,

CAPITAL, \$300,000.00.

E. P. WHARTON, Pres.    J. W. SCOTT, Vice Pres.    R. G. VAUGHN, Cashier

Leaguers in particular, and respectfully ask that this column receive such attention as the cause it represents deserves. It is a modest little corner that will be assigned to us, but by the help of the Leaguers and others I hope to be able to make it an attractive corner. I pray God's blessings upon the efforts that shall be made herein. Will you kindly do the same? May they add to the hastening of the coming of the kingdom?

C. M. PICKENS.

### A WORD WITH THE LEAGUERS.

I wonder if any Epworth Leaguer will read these lines. If so, I have a favor to ask of you. It will help you as much as me. I want you to write me a postal card and tell me one thing about your League—just one thing. And at the next meeting of your League ask that it appoint a reporter for the purpose of sending me reports of its work or of its failure to work. I want a post card report from your League at least once a month, and I might stand a report each week a part of the time.

Now, don't forget that the first report is to come from you. I mean *you*. Put some personal matter into it if you wish. I shall not object if I get a dozen or more cards from the same League. However, I shall be greatly surprised in such an event. But surprises do not hurt me, especially if they are agreeable. If your League is dead, say so. It is always proper to give due notice to the death of the saints. If you are doing things tell me about it, and I will tell some one else, and possibly in that way we can get some other folks to doing things. Let us make things lively in this corner. Epworth Leaguers do not like a dull time, and in that we are about like other young people. The Epworth League has done much for the church and the state in the past, and is doing much at present. I want you to tell me about this. It is not to be inferred by you that all you say is to be published, and published just as you say it, but my desire is to get the facts from you, and the rest can be managed. There is no way that I know by which these columns can be made so beneficial and interesting. Please do not forget to write me that card. Write it right now. If you put it off you will not likely write it at all.

\* \* \*

Rev. A. T. Bell, preacher in charge of Centenary church, Greensboro, is chairman of the Epworth League Board of our Conference. He is faithful to League interests, has ideas of League work and means business in all League enterprises.

The Epworth League Board, at its meeting in Salisbury, mapped out a very definite plan of work for this year. In carrying out this plan the board looks for, and expects, help from the presiding elders and the missionary women. Watch these columns for the plan.

\* \* \*

This Christmas season is a time of peculiar temptation to many young people. Let our Epworth Leaguers be on the lookout for any such. Make a social atmosphere in your own pres-

ence that is so bright, crisp, pure and building that any such one coming into it will feel at once the uplift of it. You can make such an atmosphere only by abiding in the light and presence of Him whose incarnation we celebrate.

\* \* \*

All eyes are now centered on the great Laymen's Movement. And so they should be. It is a mighty movement. One can not contemplate its far reaching results without a thrill of joy. But did you ever stop to think how it came about? If so did you find what a large force the Epworth League had given to its developments? Yes, the League's part is a noble one—perhaps the noblest of any institution of the church.

\* \* \*

\*In some items to a Charlotte paper from Gastonia it is noted that the Epworth League of Main Street church holds a social meeting every month. This is wise. Man is as naturally social as he is physical. In the League is a good place to give direction to that social nature. All the organized work of the church is social, but perhaps, the Epworth League is best organized or best suited for handling a social meeting of any department of church work. Let the members of Main Street League give me a post card report of that meeting. All at once, please.

### THE EPWORTH LEAGUE.

We are printing this week the report of the Epworth League Board, which was read and adopted at our recent Conference session, and we hope that our people will carefully read it, and notice what the board is doing and planning.

We are thankful for the increase in the number of Leagues, and earnestly hope that our preachers in charge will make greater efforts this year than ever before to push this good work for the young people of our church. Let's make 1908 the greatest year in League work that our Conference has ever seen.

Our secretary, Brother Pickens, was appointed by the board to conduct a League column in our ADVOCATE, and by the courtesy of Bro. Blair, this space will be devoted to League items from time to time. Send brief reports of new League organizations to Rev. C. M. Pickens at Waxhaw, who will be glad to make use of any of your news for this column.

Will our preachers, or League presidents, please send at once the names of all League officers to Mr. T. C. Hoyle, Greensboro, the newly elected treasurer of the board, who was requested to prepare a list of Leagues and officers.

And now let us all start in for a good year's work for the League, so that when we meet at Asheville we may make a good report of our labors. Our Conference should have at least fifty new Leagues, Senior and Junior, during the year. We ought to have that number before we hold our Conference assembly in the spring.

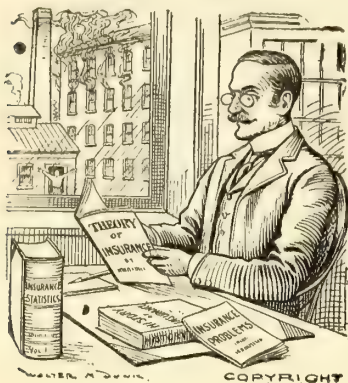
A. T. BELL,

President Epworth League Board.



# EPWORTH ORGANS

Sold direct from factory at factory price.  
Send for free Catalog. Mention this paper.  
WILLIAMS ORGAN & PIANO CO., CHICAGO



You can sit at your desk in ease while your property is burning if you have your insurance with . . .

**O. W. CARR & CO.,**  
Phone 312. 111 S. Elm St.

This Space Belongs to  
**ROBERT W. MURRAY,**  
GENERAL INSURANCE  
308 1-2 South Elm Street,  
Greensboro, N. C.  
PHONE 168

## An Infant's Catechism.

I have just received a new edition of my "First Catechism." All who have used it say it is just what they need. The price is only 3 cts. a copy. If you have not examined it, write for a specimen copy (free) to

**Rev. GEO. G. SMITH,**  
Macon, Ga.

## Carolina & N-W. Ry. Co.

Schedule Effective May 14, 1905.

Northbound	Passenger	Mixed	Mixed
Chester.....Lv	9 00 am	4 30 am	
Yorkville.....Lv	9 48 am	5 57 am	
Gastonia.....Lv	10 38 am	7 50 am	
Lincolnton.....Lv	11 50 am	10 45 am	
Newton.....Lv	12 28 pm	1 00 pm	
Hickory.....Lv	12 57 pm	2 20 pm	2 20 pm
Lenoir.....Ar	2 12 pm	5 15 pm	
Southbound	Passenger	Mixed	Mixed
Lenoir.....Lv	3 05 pm	9 45 am	
Hickory.....Lv	3 57 pm	5 20 am	11 50 am
Newton.....Lv	4 24 pm	7 00 am	
Lincolnton.....Lv	5 02 pm	9 00 am	
Gastonia.....Lv	6 00 pm	12 10 am	
Yorkville.....Lv	6 50 pm	3 05 pm	
Chester.....Ar	7 45 pm	4 45 pm	

### CONNECTIONS.

Chester—Southern Railway, S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Railway.  
Lincolnton—S. A. L.  
Newton and Hickory—Southern Railway.  
Lenoir—Blowing Rock Stage Line and C. & N.

W. F. REID, G. P. A., Chester, S. C.

**Georgia-Fla-Ma.**  
Macon—S. A. L. & C.  
**Business College**  
Write at once and learn why we secure best positions, and best salaries for our graduates.  
EUGENE ANDERSON, Pres.

**BLMYER**  
**BCHURCH**  
**BELLS.**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

# The Sunday School Lesson.

LESSON XIII—DECEMBER 29, 1907.

## QUARTERLY REVIEW.

Golden Text: Thou crownest the year with thy goodness.—Psalm 65:11.

### THE HISTORY.

The lessons cover a period of about two hundred years, that is, from the death of Moses to the rise of the monarchy. The initial stages of the conquest were marked by supernatural interference. Jordan was stayed in its onrush to make a crossing for Jehovah's favorites; the Canaanites were stricken with panic, having heard of the wonders wrought for Israel at the Red Sea, in the wilderness and at Jordan; there was no more courage left in them. Nothing more spectacular or awe-inspiring could have been devised than the method by which Jericho was forced to capitulate. The effect upon the natives was instant. Gibeon hastened to make treaty with Israel, and, soon after, Israel, with its new ally, fought and won the famous battle of Beth-horan. Other districts in Southern Palestine were as quickly subdued by the tribes of Judah and Simeon, and in the north there were successful campaigns by the tribe of Joseph under the leadership of Joshua himself. Caleb captured Hebron and Othniel Girjath-Sepher, while into the hands of the tribe of Judah fell the important fortress of Jebus, the future capital of the kingdom. They were able, before the death of Joshua, to settle territory of their own and to become a recognized power in the land.

With the return to a settled state of living new problems of nationality arose. The relations between the tribes of Israel were undefined and insecure. Their relations with the Canaanites became more intimate and influential. Israel entered Canaan united by two strong bonds—their common memory of a wonderful deliverance from bondage, their common worship of Jehovah. Association with the Canaanites weakened both bonds. The taint of idolatrous worship passed upon all Israel, and even before the death of Joshua that leader had to rally the tribes of Shechem and pledge them anew to the renunciation of their idols. In the years following their loyalty to Jehovah was cultivated by a rough discipline. The divine method is the recurring refrain of the book of Judges: The children of Israel did evil in the sight of Jehovah, and Jehovah delivered them unto the hand of the oppressor. Then the children of Israel cried unto Jehovah and Jehovah raised up a deliverer for them. It was a hard schooling, but, in the main, effective. At least enough of loyalty was developed in the people to enable them to come together and organize a national existence under Saul. The most conspicuous element in the training of this period was the influence of great leaders. In the book of Judges not all the judges of Israel are enumerated. But those who are always bring to the people a fresh and forcible illustration of the possibilities of power to those who will serve Jehovah. Even Samson, inconsiderable as his personality may be esteemed, could teach Israel that one inspired fighter, fighting for his country and his God, was able to achieve wonders and to give pause even to so formidable an enemy as the Philistine.

If the book of Ruth belongs to this time we have a picture of the domestic life of the period. The beauty of home affection and the serenity of a true faith had never a lovelier setting than in this exquisite idyl. The author laments that Eliabenech should have

been induced for a bit of bread to forsake Bethlehem—the house of bread—and he depicts his fate in simple but awful terms. He went to Moab, away from the protection of Jehovah, to look for bread, and he found death. More than that, his two sons took wives from among the daughters of Moab, and both sons died childless. Judgment could go no further. Naomi, who doubtless had gone reluctantly, returned to Bethlehem and to Jehovah. She brought with her one convert from heathenism, Ruth, and thereupon divine judgment gave way to divine favor and Jehovah gave her gladness for sorrow. In many a quiet nook during all the storm and stress of fighting there must have been pious worshippers not a few who cherished the love of Jehovah and nourished faith upon the promises of His ascendancy and ultimate triumph.

### RELIGIOUS SIGNIFICANCE.

1. The writer of the book of Judges had a philosophy of history. Briefly, it was this. The life of a nation is in its loyalty to God. Disloyalty brings judgment, penitence, forgiveness. To stimulate loyalty to God the book was written. From the days of Moses loyalty to God involved righteousness of conduct. This was the distinguishing feature of the Hebrew religion. All other forms of worship divorced religion from life. The god was propitiated by a gift for himself or for his representative. That he had claims beyond this, claims upon a man's heart or conscience, conduct or character, was not thought of. In heathenism religion is always an end in itself. But with the revelation of God through the Hebrew religion came another idea of God. To Moses the worship of God was the spring of character. Worship of him was not an end in itself but a minister to holiness of life. It is so in the revelation of Christ. Not every man who saith unto me, Lord, Lord, shall enter the kingdom; but he that loeth the will of the Father. Every Christian is pledged to this idea of God. The teaching, therefore, of the old writer, is as true for us as for the Hebrews. The life of our nation is in its loyalty to the Christian idea of God. There can be no national progress of a permanently beneficent kind which does not spring from a love of the truth, of honor, of honesty, of self-control—the common but fundamental moralities of life.

2. For the individual life the book teaches that God purposes to establish the kingdom among men through the agency of man. It may be that God does not need our endeavors. He works in history as if he did. We account for Joshua, Deborah, Gideon, Jephthah and Samson on precisely that theory. Moreover he uses the most unlikely material. One is struck by the way in which Samson bulks in the history. Nevertheless, notice that these "judges" work a righteous work for their people by simply using what opportunities come to them with what powers they have. The most godlike thing a man can do, the best work he can do for himself, for his nation, for the world, is just to do in the godlike fashion of sincerity and truth the duty which lies before him to do. He will find it a task sufficient for the day and a tax upon all he has of fortitude and grace.—New York Christian Advocate.

### To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

## TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetter, Ulcers, Pimples, Ringworm, Itchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—at all druggists. Send for interesting book of testimonials to JOHNSON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.



Signet Rings \$2.50 up

## Suggestions for HOLIDAY GIFTS

We give below a few suggestions for acceptable holiday gifts. Our catalogue contains hundreds of articles, accurately illustrated, and will prove of great assistance in ordering. Sent free upon request.

### FOR WOMEN

Brooches, Gold.....	\$ 1.50 up
Bracelets, Gold.....	6.00
Back Combs, Gold.....	2.50
Hand Bags, Leather.....	5.00
Locketts, Gold.....	3.00
Watches, Gold.....	10.00
Hat Pins, Gold.....	2.00
Card Cases, Leather.....	1.50
Card Cases, Silver.....	7.50
Rings, Gold.....	1.50
Necklaces, Gold.....	8.00
Diamond Rings.....	7.50

### FOR MEN

Cuff Buttons, Gold.....	\$ 1.50 up
Scarf Pins, Gold.....	.85
Card Cases, Silver.....	3.50
Card Cases, Leather.....	1.50
Fobs, Gold.....	5.00
Watches, Gold.....	25.00
Match Boxes, Silver.....	1.25
Pipes, Gold or Silver Mounted.....	2.50
Pen Knives, Silver.....	1.00
Signet Rings, Gold.....	2.50
Shaving Articles.....	1.50
Umbrellas, Silver Mounted.....	5.00

If not entirely satisfactory, money will be refunded on any purchase.

## Maier & Berkele JEWELERS

Dept. 20" Atlanta, Ga.



This Gold Bracelet  
Roman Finish, \$5.00  
Illustration 1-2 size.

## FINE FLOWERING BULBS.



Norcross,

Hyacinths,

Tulips, Etc.

Howard Gardner, Greensboro, N. C.

## Teachers Wanted.

We have demand from all over the Southwest.

Our members now located in 28 States, at salaries from \$3 000 per year down.

We need large number new members for Spring term and for next school year.

Confidential correspondence invited with teachers and school officers.

## The Southern Educational Bureau

Established 1891. Raleigh, N. C.

In writing advertisers mention Christian Advocate.



## The Farm and Garden.

### THE PARABLE OF WASHINGTON WASHOFF.

#### Showing How to Go Up Salt Creek While Your Soil Goes Down It.

Washington Washoff owned a few acres of land and raised cotton. That was all he raised, and not much cotton either. In breaking he didn't scratch his land much deeper than does a motherly hen hunting worms for her chicks. There was no manure or vegetable matter in his soil, to absorb water when it rained or to keep moisture in the soil and make the crop grow when droughts came. Rains could not soak into the land deeper than he had scratched, but ran off like water hastens down a roof.

Because it could not soak into the hard unplowed land, the water in its rapid flight rolled in front of it or floated down hill most of the thin layer of soil he had scratched loose, till his hills became as bare as the polished brain-pan of a bald-headed man. Soon little furrows were washed into the hillsides, and each furrow grew faster than a sucking pig that has lost thirteen brothers and sisters and is left alone to do all the family milking. Every furrow turned into a regular hog, and with a hog's appetite ate away at Washington Washoff's hills greedily. He didn't try to stop the furrows as they became little gullies first and then large gullies; but complained about them and ridiculed his neighbors for filling little gullies and for planting Bermuda grass in washed places to stop the growth of others.

One hungry gully kept eating away at the hill his barn stood on; and he kept complaining of his luck and doing nothing about it but complain. One night when a very heavy rain fell, that gully ate away the ground his barn stood on, so the barn tumbled into the hole. It also killed his bony old horse. After his barn was wrecked, his horse killed, and the best part of his farm had been washed down into Salt Creek and on and on, down the stream and then another, toward the great sea, he moved on another place.

His soil was washed away again and his land has become scarred with great gaping gullies, like red wounds, that tell the story of a good farm ruined by a poor farmer. He has a theory that gullies are just the result of the nature of his land; but he hasn't got ready to explain why land of that nature stops at his line every time, just before it gets to the fields of his neighbor, who is a good farmer—one who produces soil as well as crops.

Moral: Be as good as a rooster at least, and scratch your land deeper than a hen.

Laginappe: Bad luck cannot travel fast enough to catch up with the fellow who keeps on the move, but soon overtakes the one who sits down to complain.

On the Q. T.: Bald-headed hills indicate somebody ought to have quit farming the day before he began.

P. S.: If this hurts your feelings, go to work.—*Progressive Farmer.*

#### A MODEL PIGGERY.

The late Mr. A. A. Houseman was an enthusiastic stock raiser, and took particular pride in his droves of imported Berkshire and Tamworth swine, and in Mr. Secord, his manager, he found a kindred spirit. It was Mr. Secord who planned the construction of the fine piggery, described below. Realizing that the proper housing of swine was most essential in order to maintain good health and product profits, Mr. Secord planned a building which was not only attractive in appearance

but very practical and sanitary.

The building, which contains twenty-four pens, has in addition a large feed and killing room. The frame and studding is of oak, which was cut on the owner's place. On the outside of the studs metal laths are tacked, and over them a two-inch coat of cement is laid. On the inside of the studs building paper is tacked, then one inch furring strips are nailed to the studs, and to these is tacked the metal lath. This gives a double air space between the walls. The pens are all built in the same manner, with the exception of the building paper.

The advantage of this construction is that the building is never damp, yet it is perfectly sanitary. The floor is of concrete, and each pen is provided with a raised wooden platform for the pigs to sleep on. The troughs are of iron, and are movable. Each pen has a yard attached about twenty feet long and fifteen feet wide, at the end of which is a shallow cement tank for the pigs to bathe in during the hot weather, water being piped to each yard.

The feed room contains a boiler for steaming food, also all the necessary equipment for killing and dressing hogs. The ventilation is perfect, a flue going up through the roof, and all the windows being arranged so that a good circulation of air may be had without subjecting the swine to a direct draft. The building is practically fire-proof, as the roof is galvanized iron. The pens are large enough for a sow with a litter, or two shoats.

—E. K. P., in *Country Gentleman.*

In these times of high wages and scarcity of labor any new machine for time or labor saving is welcomed and carefully tested in the hope that it will prove a success. Messrs. Gordon and Gordon, of this city, have secured a patent on a Pea Harvester, which has been found to be a success in threshing peas and beans from the standing vines and stalks as they grow in the field. At the same time the machine beats them out of the pods in good shape for winding or the fan. The machine can be used in harvesting oats, wheat, buckwheat and rice and cutting cotton stalks in the spring. One prominent farmer in this county says he harvested seventy-five bushels of peas in one day with this machine drawn by two horses and worked by two men. This is a remarkable saving, as the pea pickers in this section get 50 cents per bushel for picking peas. The machines are manufactured in this city by W. K. Carter & Sons, and a large number have been sold.—*Exchange.*

#### DON'T SUFFER WITH SKIN DISEASES.

Itching, redness, and pain are quickly relieved and the germs of skin and scalp disease destroyed by the use of TETTERINE, the fragrant antiseptic and healing ointment, following baths with Tetterine Soap. This splendid remedy is a boon to sufferers from Eczema, Tetter, Itching Piles, and all diseases of the skin and scalp. Costs 50c at your druggist's or by mail. Address, The Shuptrine Co., Savannah, Ga.

#### Money In Texas and Mexico

We offer splendid inducements to join established enterprise with or without services. Deposit \$10 and up in monthly installments of only \$5 in absolutely safe land proposition that will give you life income. A few capable office people can secure good positions. Write now, San Antonio Real Estate & Investment Co., 228 West Commerce St., San Antonio, Texas.

## Send for Six Easy Ways to Raise Money To Buy an EPWORTH Church Organ



If your church or school needs an organ or piano, write me about it at once and I will send free my little book of six easy and pleasant ways to raise the money. It's just like fun for Ladies' Aids, Epworth Leagues, Sunday schools and day schools to buy an Epworth by my easy plans. I have helped thousands of churches to get musical instruments and I will be glad to help yours, too. Don't wait but write a letter or postal today about like this: "Send free catalog with factory prices and six easy ways of buying a church organ." Address me personally as follows:

H. B. WILLIAMS, Vice-Pres. Williams Organ & Piano Company  
Room 58, 57 Washington Street, CHICAGO

## Fall Shoes Now Ready

Everything New That's Good.  
Call and Let Us Show You.

## Peebles Shoe Company

216 SOUTH ELM ST.



## CABBAGE PLANTS FOR SALE

I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to

B. J. DONALDSON, MEGGETT, S. C.

## Helms' Babyoline

(Formerly Helms' Croupaline)

### AN EXTERNAL REMEDY.

For croup, colds and whooping cough in children—colds, soreness in chest and cold in head in adults. Physicians prescribe it and get the best of results. Guaranteed under the pure food and drug act, June 30th, 1906. Guarantee 2399. Sold by all druggists.

25C. FOR TWO OUNCE BOX.

J. D. HELMS, Manufacturing Chemist.

810 S. Elm St., Opposite McAdoo Hotel

Greensboro, N. C.

## THERE IS ALWAYS

A TIME AND A REASON  
FOR THINGS. . . . .

January 1st always finds us with quantities of Hardware of every nature, which we are anxious to close out at sacrifice prices in order to arrange for the New Year.

If you want anything in Hardware don't fail to see us after Christmas.

## ODELL HARDWARE COMPANY.

## "Y" POULTRY FARM

EAST DURHAM, N. C.  
C. W. WORLEY, Mgr

Breeders of White and Brown Leghorns, White and Partridge Wyandottes, C. I. Game, White Coachin, Bantams and Magpie Pigeons. Stock

for sale at reasonable prices.

## M. P. Möller, Hagerstown, Md.

Builder of High Grade Church Organs.



# Woman's F. M. Society.

THE NINETY AND NINE.

A NEW VERSION.

There was one fair lamb that safely lay

In the shelter of the fold,  
But ninety and nine were lost—away—  
Far off from the gates of gold—  
Away on the mountains wild and bare,  
Away from the tender Shepherd's care.

"Lord, I am here, this lamb of Thine—  
Am I not enough for Thee?"

But the Shepherd made answer, "Nine-  
ty and nine

"Are still far away from me,  
"And, although the road be rough and steep,  
"I go to the desert to find each sheep."

But little that ransomed one ever knew

How deep were the waters crossed,  
Nor how dark were the nights that the  
Lord passed through

Ere He found His sheep that were lost:

Out in the desert He heard them cry—  
Sick and helpless and ready to die.

"Lord, whence are those blood drops  
all the way

"That mark out the Mountain's  
tracks?"

They are shed for all who have gone  
astray

"Ere the Shepherd can bring them  
back."

"Lord, whence are Thy hands so rent  
and torn?"

"They are pierced thorn by many a  
thorn."

But all through the mountains, thun-  
der-riven,

And up from the rocky steep,  
Will arise a glad cry to the gate of  
heaven,

"Rejoice; I have all my sheep;"

As the angels echo around the throne,  
"Rejoice; for the Lord brings back  
his own."

## THE NEED OF AN INSPIRATION FOR THE TRIVALTIES OF AUX- ILIARY WORK.

BY MRS. W. H. COTTON.

There is no need of encouragement or inspiration for those who know what has been done and is being done along missionary lines. But there's many a good, conscientious woman, member of some Auxiliary, who does not know of results, and hence often concludes that the little she can do is not worth while, forgetting that Christ accepted little services, even a "cup of cold water," and that he did not withhold his blessing to the widow's mite. Surely there is no woman of today who has not greater gifts and larger possibilities for usefulness than had this woman. And is not much of our money given by just such women and in the smallest amounts? Such women will sometimes look with wonder upon what God has wrought through their dimes, prayers, and the interest they have lent their society. One Niagara for the world. What would we do without our small streams and rivulets? Many a treasurer needs to keep this thought in mind as she starts out to collect those dimes which are so small if she gets them. "They are too small in value to do much good." Thus she soliloquizes, not knowing how well she is doing—like the Danish sculptor who went to Italy to perfect himself in art, and on whose return home the servants unpacking his statuary, let fall in the streets of the city the straw in which these breathing results were packed, and in which were millions of tiny flower

seeds. The result the next season was flowers from Rome blooming in the streets of Copenhagen. Whittier's popularity must be due, in great part, to the great hope and encouragement that his poems suggest. He says: "I sometimes think the things that are shadows of the things to be, and what we plan we build." Many a president needs to realize the truthfulness of this couplet as she starts out on a dark, dreary afternoon to hold a monthly meeting, scarcely expecting to meet a member. She is sure to meet Satan, with his host of suggestions as to the littleness and unimportance of her work. So let's do gladly all the minutiae of our work, because they are important and must be done, and upon them depend large results. Let each woman's motto be "I'll do what I can." There stands out in memory, as I write these lines, a picture of a wealthy, cultured woman who impressed me once at an "all-day meeting" as she

SIX—  
went around doing anything and everything to make the intensely hot day a pleasure and success. I well remember her attentions to a little, worn-out baby, which she took from its nurse's arms and carried and amused for a long time, the baby's mother being at the front and acting as secretary. I have in mind a most lovely woman who excels in doing what no one else will do or sees needs to be done. We need to realize the grandeur of our work, and of how admirably God has fitted us for it. Is not love of details a characteristic of woman? The world over it is, because her painstaking nature and attention to little matters make her so indispensable in business affairs. Let's do what we can. Our sainted Mrs. Lambuth had no "precedent in giving" when she gave herself and one dollar in girlhood to missions. Let's go back to this event and estimate the value of one young life. A retrospect is often inspiring at such times. "Conscience does not always make cowards of us." We must think and talk largely of our work. If we can get it into our hearts and heads that faithfulness in these trivial matters is relieving the heathen women's suffering, and that souls are being saved thereby, delight must come into our commonplace duties; and if God can use the despised child widows of India for the redemption of their country (as some missionary surmises), what can he not do with the best talent, money, and prayers of Christian Women?

## WEEK OF PRAYER.

The program for the Week of Prayer, as suggested by the Evangelical Alliance, has been issued. The following are the topics: Sunday, January 5, 1908. Sermons. "The Promises of God." "For how many soever be the promises of God, in Him (Jesus Christ) is the yea; wherefore through Him is the Amen, unto the glory of God through us."—2 Cor. 1:20. "And I say unto you, Ask, and it shall be given you."—Luke 11:9.

Monday, January 6, "Things Unseen and Eternal."

Tuesday, January 7, "The Triumphs of Faith."

Wednesday, January 8, "The Church Made Truly Glorious."

Thursday, January 9, "Missions, Home and Foreign."

Friday, January 10, "Intemperance the Master Social Curse."

Saturday, January 11, "Christian Unity."

Sunday, January 12. Sermons. "God Revealed." "God hath spoken once;

# Alcohol not needed

Ayer's Sarsaparilla is not a strong drink. As now made, there is not a drop of alcohol in it. It is a non-alcoholic tonic and alterative. Ask your own doctor about your taking this medicine for thin, impure blood. Follow his advice every time. He knows. Trust him. We have no secrets! We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.

twice have I heard this, that power belongeth unto God; also unto Thee, O Lord, belongeth loving-kindness, for Thou renderest to every man according to his work."—Ps. 62:11-12. "God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in His Son."—Heb. 1:1-2.

The invitation issued by the Alliance urges upon Christians in all lands to assemble during this week and unitedly pray along the lines indicated by the foregoing program.

## Quarterly Meetings.

### ASHEVILLE DISTRICT—1ST ROUND.

L. W. Crawford, P. E., Asheville, N. C.

North Asheville.....	Dec. 7	8
Bethel.....	" 8	9
Tryon and Saluda at Tryon.....	" 14	15
Cane Creek circuit at Tweeds.....	" 21	22
Biltmore & Boverdam at West Ch.....	" 28	29
Riverside at Elk Mount.....	" 29	30
Waverly circuit at Salem.....	Jan. 4	5
Waverly station.....	" 6	7
Central.....	" 11	12
Haywood Street.....	" 12	13
Swannanoa circuit, Swannanoa.....	" 18	19
Henderson circuit at Moore's Grove.....	" 25	26
Hendersonville station.....	" 26	27
Bald Creek circuit at Elk Shoals.....	Feb. 1	2
Burnsville circuit at Shoals creek.....	" 8	9
Marshall.....	" 15	16
Hot Springs at Hot Springs.....	" 16	17
Ivey circuit at Valley Union.....	" 22	23

### CHARLOTTE DISTRICT—1ST ROUND.

Frank Siler, P. E., 508 N. Tryon St. Charlotte, N. C.

Ansonville, Salem.....	Nov. 30	Dec. 1
Wadesboro Station.....	" 1	2
Prospect, Bethlehem.....	" 7	8
North Monroe and Icomorie.....	" 8	9
Lileville, Lileville.....	" 14	15
Matthews, Matthews.....	" 21	22
Morven, Pleasant Hill.....	" 28	29
Mt. Zion.....	Jan. 4	5
Derita, Derita.....	" 11	12
Chadwick and Seversville.....	" 12	13
Unionville, Smyrna.....	" 18	19
Monroe Station.....	" 19	20
Polkton, Polkton.....	" 25	26
Belmont Park.....	Feb. 1	2
Brevard Street.....	" 2	3
Waxhaw, Waxhaw.....	" 8	9
Trinity.....	" 15	16
Calvary.....	" 16	17
Pineville, Pineville.....	" 22	23
Dilworth and Big Spring.....	" 23	24
Tryon St.....	Feb. 29	Mar. 1
North Charlotte and Epworth.....	" 1	2
Wedington, Wesley.....	" 7	8

### FRANKLIN DISTRICT—1ST ROUND.

K. M. Taylor, P. E., Franklin, N. C.

Franklin Station.....	Nov. 23	24
Glenville ct. Double Spring, Nov. 30, Dec. 1.....	" 24	25
Macon ct. Asbury.....	Dec. 7	8
Franklin ct. Bethel.....	" 14	15
Bryson City, Bryson City.....	" 21	22
Webster ct. Love's Chapel.....	" 28	29
Dillboro and Sylvia Syva.....	Jan. 4	5
Murphy ct. Red Tree.....	" 11	12
Andrew's Station.....	" 12	13
Hiwa see ct. Bell View.....	" 19	20
Murphy Station.....	" 20	21
Robbinsville, Robbinsville.....	" 26	27
Hayesville, Tusquitah.....	Feb. 2	3
Whittier, Whittier.....	" 9	10

### GREENSBORO DISTRICT—1ST ROUND.

S. B. Turrentine, P. E., Greensboro, N. C.

High Point, Washington Street.....	Nov. 24	25
High Point, South Main Street.....	" 24	25
East Greensboro, Mt. Pleasant.....	Dec. 1	2
Greensboro, Carraway Memorial.....	" 7	8
Wentworth, Beth ehem.....	" 14	15
Pleasant Garden, Rehobeth.....	" 15	16
West Greensboro, Mt. Pleasant.....	" 21	22
Coler dge, Concord.....	" 22	23
Rams-ur & Franklinville, Ramseur.....	" 28	29
Warrior, Salem.....	Jan. 5	6
Randleman and Naoml.....	" 6	7
Asheboro station.....	" 11	12
Asheboro circuit, Asheboro.....	" 12	13
Ruffin, ows.....	" 18	19
Ridgely, Main Street.....	" 25	26
Greensboro, Spring Garden.....	" 26	27
Liberty and Pethany, Liberty.....	Feb. 1	2
Greensboro, West Market Street.....	" 2	3
Greensboro, Walnut Street.....	" 2	3

### MI. AIRY DISTRICT—1ST ROUND.

W. M. Bagby, P. E., Elkin, N. C.

Boone circuit at Fairview, Nov. 30 Dec. 1.....	" 1	2
Watauga circuit at Henson's Chap.....	" 4	5
Cruston ct. at Elkin Laurel.....	" 7	8
Hendon ct. at Henton.....	" 11	12
Jefferson circuit at Jefferson.....	" 14	15
Laurel Springs ct. at Trason.....	" 18	19
Sparta ct. at Sparta.....	" 22	23
North Wilkesboro station.....	" 23	24
Wilkesboro station.....	" 23	24
Elkin station.....	" 29	30
Jonesville ct. at Jonesville.....	Jan. 4	5
Yadkinville ct. at Yadkinville.....	" 11	12
Ro. Ford ct. at St. oam.....	" 18	19
Denbury circuit at Delta.....	" 25	26
East Bend circuit at East Bend.....	Feb. 1	2
Rural Hall circuit at Trinity.....	" 8	9
Pilot Mountain ct. at Pilot Mount'n.....	" 15	16
Mt. Airy station.....	" 22	23
Mt. Airy ct. at Salem.....	Feb. 29	Mar. 1
Wilkes ct. at Union.....	" 8	9

District Stewards Meeting at North Wilkesboro December 21 at 8 o'clock, p. m. A full attendance is greatly desired.

### MORGANTON DISTRICT—1ST ROUND.

C. F. Sherrill, P. E., Rutherford College, N. C.

Connelly Springs, R. Col., Nov. 0, Dec. 1.....	" 7	8
Old Fort, Old Fort.....	" 8	9
Marion Station.....	" 14	15
Rutherford.....	" 21	22
Table Rock, Oak Hill.....	" 22	23
Morganton station.....	" 28	29
Cliffside, Cliffs de.....	" 29	30
Henrietta & Caroleen, Henr'etta.....	Jan. 4	5
McDowell, Murphy's Chapel.....	" 11	12
Morganton circuit, Salem.....	" 18	19
Bakersville, Bakersville.....	" 19	20
Elk Park, Cranberry.....	" 21	22
Forest City, Forest City.....	" 26	27
Green River, Lebanon.....	Feb. 1	2
Broad River, Gray's Chapel.....	" 8	9
North & Lawda, Carson's Chapel.....	" 8	9
Thermal City, Centennial.....	" 15	16

### SALISBURY DISTRICT—1ST ROUND.

Alva W. Plyler, P. E., Salisbury, N. C.

First Church.....	Dec. 1	2
South Main Street.....	" 1	2
Spencer.....	" 1	2
East Spencer and North Main.....	" 14	15
Linwood circuit, Wesley's Chapel.....	" 15	16
Lexington.....	" 15	16
West Lexington.....	" 15	16
Salisbury circuit, Providence.....	" 21	22
Holmes Memorial.....	" 22	23
Gold Hill circuit, Gold Hill.....	" 28	29
Jackson Hill, Jackson Hill.....	Jan. 4	5
New London, New London.....	" 11	12
Albemarle circuit, Stoney Hill.....	" 18	19
Albemarle.....	" 19	20
West Albemarle.....	" 19	20
Salem.....	" 22	23
Big Lick, Love's Chapel.....	Feb. 1	2
Cottonville, Cedar Grove.....	" 1	2
Norwood.....	" 8	9
Mt. Pleasant, Mt. Pleasant.....	" 18	19
Concord circuit, Concord.....	" 14	15
Concord, Central.....	" 15	16
Epworth.....	" 15	16
Kanopolis Bethpage.....	" 20	21
Forest Hill.....	" 21	22
West Concord.....	" 21	22
China Grove, Landis.....	" 27	28

### SHELBY DISTRICT—1ST ROUND.

R. M. Hoyle, P. E., Shelby, N. C.

Shelby circuit at Sharon, Nov. 30, Dec. 1.....	" 1	2
Shelby station.....	" 1	2
South Fork ct. at Ebenezer.....	" 7	8
Baldwood ct. at St. Peter's.....	" 13	14
Cherryville ct. at St. Paul.....	" 14	15
Polkville ct. at Clover Hill.....	" 20	21
Grouse circuit at Antioch.....	" 21	22
Mount Holly at Moore's Chapel.....	" 22	23
Lowesville ct. at Hill's Chapel.....	" 27	28
Stanley Creek ct. at Stanley Creek.....	" 28	29
Liberty circuit at Asbury.....	Jan. 4	5
Liberty station.....	" 5	6
McAdenville and Ozark at McAdenville at night.....	" 11	12
Lowell circuit at Lowell.....	" 11	12
Preaching at Ozark at night.....	" 13	14
West End and Franklin Avenue at West End.....	" 18	19
Main St., Gastonia.....	" 18	19
Bessemer City at Bessemer City.....	" 25	26
Preaching at Bessemer City at night.....	" 26	27
El Bethel ct. at El Bethel.....	Feb. 1	2
Kings Mountain station.....	" 2	3

### STATESVILLE DISTRICT—1ST ROUND.

J. N. Huggins, P. E., Statesville, N. C.

Davidson station.....	Dec. 13	14
Mooreville ct. at Fairview.....	" 14	15
Mooreville station.....	" 15	16
Trouman ct. at Rocky Mt.....	" 21	22
Clarksburg at Mt. Bethel.....	" 28	29
Iredell ct. at Turnersburg.....	" 29	30
Rock Springs ct. at Bethany.....	Jan. 4	5
Catawba circuit at Catawba.....	" 5	6
Statesville circuit at Connel y.....	" 11	12
Stony Point ct. at Plazh.....	" 14	15
Lenoir circuit.....	" 25	26
Lenoir station.....	" 26	27
Alexander circuit at Taylorsville.....	Feb. 1	2
Caldwell circuit at Hudson.....	" 8	9
Granite Falls station.....	" 9	10
Maiden circuit at Mays.....	" 15	16
Newton station at Newton.....	" 16	17
Hickory circuit at W. Hickory.....	" 22	23
Hickory station.....	" 23	24

### WAYNESVILLE DISTRICT—1ST ROUND.

W. H. Willis, P. E., Waynesville, N. C.

Waynesville station.....	Dec. 7	8
Clyde.....	" 8	9
West Asheville station.....	" 14	15
Jonathan at Lenoir.....	" 21	22
Bethel at Bethel.....	Jan. 4	5
Haywood circuit at Parker's chapel.....	" 11	12
Sulphur Springs at Pleasant Hill.....	" 18	19
Leicester at Leicester.....	" 25	26
Spring Creek at Spring creek.....	Feb. 4	5
Brevard circuit, Roman.....	" 11	12
Brevard station.....	" 12	13
Mt. River at Mt. River.....	" 18	19
North Haywood at Hides Creek.....	" 25	26

### WINSTON DISTRICT—1ST ROUND.

T. F. Marr, P. E., Winston, N. C.

Winston, Center City.....	Nov. 24	25
Winston, Burkhead.....	" 24	25
Winkertown, Winkertown.....	Dec. 1	2
Winston, Grove.....	" 1	2
Farmington, Farmington.....	" 8	9
Advance, Advance.....	" 8	9
Davie, Davie.....	" 15	16
Mocksville, Mocksville.....	" 16	17
Coolmees, Coolmees.....	" 16	17
Kernersville, Kernersville.....	" 21	22
Leaksville, Leaksville.....	" 29	30
Spray, Spray.....	" 29	30
Madison, Madison.....	Jan. 4	5
Stoneville, Stoneville.....	" 5	6
Summerfield, Summerfield.....	" 11	12
Stokesdale, Stokesdale.....	" 12	13
N. Thomasville, N. Thomasville.....	" 18	19
Thomasville, Thomasville.....	" 18	19
Forsythe, Forsythe.....	" 21	22
Lewisville, Lewisville.....	Feb. 2	3
Davidson, New Hope.....	" 8	9



Let no discordant notes break into our Christmas songs of joy. If you have trouble, praise God that it is no worse. If you are in sorrow, ask him that your sorrow may be turned into joy. It is a day for sweet communion and happy fellowship and noble generosity. Open your treasures, and present gifts. Keep within your means. If treasures are small, let the gifts be limited. Make up for smallness in material gifts by largeness in good will and hallowed by love. "If there be first a willing hand, it is accepted according to that a man hath." A cheery spirit, a pure heart, an affectionate nature, an appreciative disposition, a sound judgment, a level head, can make any Christmas in any place of special inspiration and precious companionship long to be remembered."—*Michigan Christian Advocate.*

On that Christmas night God honored motherhood. The angels on their wings might have brought an infant Saviour to Bethlehem without Mary's being there at all. But, no; motherhood for all time was to be consecrated, and one of the tenderest relations was to be the maternal relation, and one of the sweetest words, "Mother." In all ages God has honored good motherhood. In a great audience, most of whom were Christians, I asked that all those who had been blessed with Christian mothers arise, and almost the entire assembly stood up. Don't you see how important it is that all motherhood be consecrated—*Tal- mage, in Sunday School Journal.*

But there is no jar in our Christmas jubilation because of the absent who have gone home. They are with God, with that God who "so loved the world" that he sent his only Son to redeem it. God is with us; his Child of heaven tabernacled in our day. God is with them, and they behold the face of the risen Saviour in the land where all is love. I wonder whether there is not a richer note in the chorals there on Christmas morning, caught from our chorals here, which rise from thousands and tens of thousands to praise the One whose hands and feet bear the marks of the nails. Nay, our absent do not darken our Christmas joy; they make it only the more radiant.—*Margaret S. Sangster.*

O Lord, who in thine infinite love didst send thy Son into the world to be our Saviour, help us to remember during this season of rejoicing his lowly birth that we may be humble,

and his Divine Sonship that we know ourselves also to be thy sons and daughters. Fill our hearts with thy love, and replenish us with thy grace, so that we may follow the example which he has left before us. Cause our thoughts of him to inspire us to holy living and kindly deeds; enkindle in our hearts new desires to serve him, and enable us to finish the work which thou hast given us to do. Amen.—*John C. Ferguson.*

The habit of choirs assuming the selection of the hymns is growing. This is very well in cases where the minister is too indifferent or idle to select them. But if the preacher wishes any appropriateness or unity in the service he will take the time for his part of the service just as he will take the time and thought for suitable and appropriate prayers. As well read the Scriptures at haphazard, or let somebody else select the passage who does not know the subject of his sermon.—*Southwestern Presbyterian.*

It is daily life that tests us—the manner of men we are. It is not our prayers, it is not our profession, but it is the tone of daily intercourse and conduct that decides how we stand. The little homely graces, the cheerful everyday amenities, the Christ spirit uttering itself not so much in conscious act as in unconscious influence.—*J. F. Ware.*

As long as we measure courtesies, gifts, and conventionalities of any sort with those we love, we have yet one degree to take in the relationships that are most sacred to the truest hearts.

## Classified Advertisements.

### OPPORTUNITIES AND INVESTMENTS

Are you ambitious to earn more money? We want representatives in every Sunday School a few hours each day; will give you a good salary. Exclusive territory an exceptional opportunity for those who desire to better their condition. American Tissue Society, Dept. B, 27 East 22nd Street, New York City.

Wanted.—Young men and women to prepare for post home paying \$50 to \$150 monthly. R.R. fare paid. Position guaranteed. Wheeler Bus. College, Birmingham, Ala.

### OF INTEREST TO WOMEN.

Ostrich Plumes, Boas, Fans and Tips. Buy direct from producer and get the best. Illustrated catalog free. Arizona Ostrich Farm, Box 7-A, Phoenix, Arizona.

### EDUCATIONAL.

WANTED.—30,000 telegraphers on account of the new hour law. Draughton's Colleges, 30 in 17 states, give written contract to secure position or refund money. Address: Jno. F. Draughton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, or San Antonio.

### MISCELLANEOUS.

Highest Grade Photo. Finishing; promptly by mail. Expert workmen, best materials, satisfaction guaranteed. Enlargements a specialty, a trial will convince. Prices reasonable. Robt. Johnson Kodak and Supplies, 9 No. Main St., Wilkes-Barre, Pa.

**Fitted Perfectly BY MAIL. GUARANTEED.**

A pair of our solid gold rim glasses make a most excellent Xmas present. Lenses changed after Xmas without extra charge. Crystal Optical Company, 213 Temple Court, Atlanta, Ga.

## FRUIT TREES.

### GREAT BARGAINS!

#### ORDER TO-DAY.

Agents Wanted.

Greensboro Nurseries

JOHN A. YOUNG, Owner  
Greensboro, N. C.

WANTED.—By a lady who has had experience in orphanage work, a position as housekeeper or matron. References furnished. Address: "Companion," care Advocate.

## 27 SHARES OF STOCK

OF

### Mt. Airy Orchard Company

#### FOR SALE

For particulars address John

A. Young, President, or F. C.

Boyles, Secretary and Treasurer,

Greensboro, N. C.

*Kings Business College*  
(INCORPORATED)

Capital Stock, \$50,000.00.

USINESS.—When you think of going off to school, write for new Catalogue and special offers of the leading Business and Shorthand schools. Address: KING'S BUSINESS COLLEGE, Raleigh, N. C., or Charlotte, N. C. (We also teach bookkeeping, Shorthand, Penmanship, etc., by mail.)




## WIRE RAILING

AND ORNAMENTAL WIRE WORKS....

DUFUR & CO.

300 N. Howard St., Baltimore Maryland.

Wire Railings for Cemeteries, Lawns, Gardens and Balconies. Office and Bank Grilles, Counter Railings, Elevator Enclosures and Cabs, Window Guards, Tree Guards, Sand and Coal Screens, Wire Cloths, Selves, Fenders, Wire Chairs, Benches, etc.

<b>EARLY JERSEY WAKEFIELD</b>	<b>CHARLESTON WAKEFIELD</b>	<b>SUCCESSION</b>
		
Earliest Header. Fine Medium S. ze. Excellent Shipper. Delicious for Table.	About ten days later than E. Jersey. A full size larger. A Money Maker.	Earliest Flat Cabbage. A large yield and a good shipper.

## CABBAGE PLANTS EARLY HEADERS MONEY MAKERS

THESE THREE FAMOUS varieties have made Fortunes for those who have stuck to them. They are the result of life times of study and experiments of the oldest and most reliable Cabbage Seed Growers in the World. We have plants and plenty of them Grown From These Seed in the open field, which will stand Severe Cold without injury, and if you want enough for a square in your garden, or for one, five or ten acres for market, you can't do better than to order them from us. We Guarantee full count and satisfaction or Money Refunded. All orders filled promptly, weather conditions permitting. It is cheaper for you and better for us to let your money accompany order, otherwise Plants will be shipped C. O. D. and you will have to pay return charges on the money. Prices f. o. b. Young's Island, 500 for \$1.00. 1 to 4,000 at \$1.50 per 1,000. 5 to 8,000 at \$1.25 per 1,000. 9 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Packed in light, strong, well ventilated boxes. Cheap Express rates. Folder on Cabbage Culture by C. M. Gibson, mailed free on application. Write your name and shipping address plain, and send your orders to

C. M. GIBSON, Young's Island, South Carolina

# Jefferson Standard Life Insurance Co.

## RALEIGH, NORTH CAROLINA.

Strongest in the South. Surplus to Policyholders, One-Half Million in Cash.

There is none stronger, none better, none that more surely insures against the grim slayer, Death, for the protection of loved ones than the Jefferson Standard policy that declares the family independent of want. If it's in a Jefferson Standard policy, it's so. Our Standard Guaranty policy gives

1. Guaranteed additions annually, and
2. Surplus accumulations, and
3. Income in cases of disability and
4. Paid-up policy if permanently prevented from a livelihood.



#### OFFICERS.

Joseph G. Brown, president.  
P. D. Gold, Jr., Vice-President and General Manager.  
C. W. Gold, Secretary and Superintendent of Agencies.  
Charles J. Parker, Treasurer.  
Albert Anderson, M. D., Med. Director.  
T. B. Womack, General Counsel.  
David Parks Fackler, Actuary.

#### DIRECTORS.

Jos. G. Brown, Raleigh, N. C.  
C. B. Aycock, Goldsboro, N. C.  
Chas. E. Johnson, Raleigh, N. C.  
J. Elwood Cox, High Point, N. C.  
W. E. Holt, Charlotte, N. C.  
H. W. Jackson, Raleigh, N. C.  
H. C. McQueen, Wilmington, N. C.  
P. D. Gold, Jr., Raleigh, N. C.  
C. D. Benbow, Greensboro, N. C.  
J. C. Hales, Wilson, N. C.  
C. W. Gold, Raleigh, N. C.  
N. H. Carter, Wallace, N. C.  
F. G. James, Greenville, N. C.

W. M. Sanders, Smithfield, N. C.  
Walker Taylor, Wilmington, N. C.  
A. B. Andrews, Raleigh, N. C.  
Jno. O. Ellington, Fayetteville, N. C.  
W. I. Everett, Rockingham, N. C.  
Geo. A. Holderness, Tarboro, N. C.  
J. C. Braswell, Rocky Mount, N. C.  
J. M. Sherrod, Whitaker, N. C.  
A. A. Shuford, Hickory, N. C.  
J. P. Sawyer, Asheville, N. C.  
R. P. Rankin, Gastonia, N. C.  
W. T. Old, Elizabeth City, N. C.  
D. D. McCall, Bennettsville, S. C.  
Albert Anderson, M. D., Raleigh, N. C.



# ORDERS BY MAIL

• • • FOR • • •

## JOB PRINTING

will receive prompt attention. The

### Advocate Job Printing Dept.

Solicits Your Patronage.

When you get your Job Printing done here you not only get first-class work, but you help build up one of the important institutions of the church.

---

### Reading Notices and Want Ads.

Another way you can get good results and at the same time help the business of the Christian Advocate Publishing Company, is to send your advertising notices to us. With a circulation of over 8000 there is no paper in Western North Carolina which offers such attractive service to those who want to sell or buy anything or get information. A three or four line reader will cost but little and will bring you GOOD RESULTS. Try us one time and you will be convinced. Address

**Christian Advocate Pub. Co.,**

GREENSBORO, N. C.















[illegible][illegible][illegible]



X Per fN873 v.52 1907 36345

**For Reference**

Not to be taken from this room



Duke University Libraries



D01350615L